

Arkansas

Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Manager.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XVII.

LITTLE ROCK, MAY 18, 1898.

NO. 20.

THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES
OF THE M. E. CHURCH, SOUTH,
IN ARKANSAS.

EDITORIAL COMMITTEE:

Rev. Andrew Hunter, D. D.; Rev. J. R. Moore;
Rev. J. H. Riffin, D. D., Little Rock Conference.

Rev. P. B. Summers, Rev. George W. Hill,
Rev. F. S. H. Johnston, Arkansas Conference.

Rev. S. H. Babcock, Rev. M. M. Smith, Rev.
Julien C. Brown, White River Conference.

All matter for publication should be addressed
to the Editor, but all letters on business to Godbey
& Thornburgh, and all checks and money orders
should be made payable to
GODBEY & THORNBURGH, LITTLE ROCK, ARK.

News and Notes.

At the request of the W. C. T. U. Dr. Frank M. Bristol this week delivered a lecture on the "Life and Character of Frances E. Willard." Having been Miss Willard's pastor for several years, and long associated with her in educational work, Dr. Bristol was especially well qualified to do justice to the subject. No more beautiful tribute has been paid to Miss Willard than his.

Two important decisions dealing with state laws for the regulation of the liquor traffic were this week handed down by the U. S. Supreme Court. The first dealt with the State Dispensary law of S. C., as amended since the first adverse decision of the Supreme Court. The decision holds that the inspection provision of the law is unconstitutional, because it is tantamount to a denial of the right of interstate commerce, but that the portion of the law regulating the sale of original packages within the state is valid. Chief Justice Fuller, and Justices Shiras and McKenna dissented, claiming that the entire law is unconstitutional. Senator Tillman, the author of the original Dispensary law, says the part rejected by the above decision will not effect the workings of the law, and he regards the point of law sustained by the decision as "so entirely satisfactory that it will not be necessary for the House to pass a bill he had introduced, and which has been passed by the Senate, in-

tended to strengthen the law. The second decision declared that portion of the Iowa law making it a crime to transport liquors shipped from outside the state unconstitutional because of its interference with commerce outside the State. Justices Gray, Harlan, and Brown dissented on the ground that the state law was valid as a police regulation.

WAR NOTES.

The name of Spain street in New Orleans has been changed to Dewey street.

The re-appearance of the Spanish fleet in the West India waters has checked the movement for the immediate invasion of Cuba.

Evangelina Cisneros, who was released from a Spanish prison by an American reporter, has volunteered to go to the front as a nurse.

Commander Schley left Hampton Roads at 4:25 on the 13th with his flying squadron. All except the cruisers, Minneapolis and New Orleans.

The London Spectator says: "If America were really attacked by a great continental coalition, England would be at her side in twenty-four hours."

The Americans cut the cables at Cienfuegos on the 12th, under heavy fire from the shore batteries. One man on board the Marblehead was killed and six severely wounded.

When a ship, captured as a prize is sold, one half the price goes to the government, one twentieth to the admiral of the fleet, three twentieths to the captain of the vessel, the remainder to the rest of the officers and crew in the ratio of their pay.

Besides our coast defenses, which are being strengthened, we have the North Atlantic Patrol Squadron under command of Commodore Howell. It is composed of the cruiser Columbia, as flagship, the San Francisco and eight auxiliary cruisers.

During the past week, Prof. W. L. Bobb, who is at the head of the electrical department of Trinity

College, Hartford, has been laying mines at the entrance of the harbor of New Haven. He will also lay mines at New London and at the mouth of the Housatonic and Connecticut rivers.

The steamer Gussie, with 7,000 rifles and a large supply of ammunition, landed at Cabanas on the 13th under protection of the gunboats, Wasp and Manning. The landing was resisted by a considerable force of Spanish soldiers and aided by the insurgents, who had information of the movement and attacked the Spaniards from the rear. The Spaniards were repulsed with heavy loss. The Americans lost but few.

On the 12th the United States gunboats, Hudson and Wilmington and the torpedo boat, Winslow, ventured into the harbor of Cardenas, to attack some Spanish gun boats. The Spanish gun boats at the docks and the coast batteries opened a heavy fire upon the American vessels at a range of about two miles. The Spanish fire was well aimed. It soon disabled the Winslow and drove off the Americans. Five Americans were killed—the first who gave up their lives in the present war.

A portion of the North Squadron, under Rear Admiral Sampson, attacked San Juan, Porto Rico, on the morning of the 12th. There were no armed vessels in the harbor. The shore batteries defending the city, were bombarded for about three hours, with much damage to the fortifications, and incidentally to the adjacent portion of the city. The American vessels suffered no damage. One man on board the New York was killed and seven belonging to the squadron were slightly wounded.

When the Pope meddled with the Cuban question for the purpose of trying to assist Spain in retaining control of Cuba thoughtful persons saw that he had taken a step that was calculated to greatly lessen the prestige of the Roman Catholic Church in the U. S. Since the beginning of the war between Spain and the U. S. the attitude of numbers of Catholics has served to alarm the authorities of that church, and this week it

was announced by the papal delegate to the U.S., that a positive expression of the sympathy of the Catholic Church with the government of the U. S. in the war it is now waging in behalf of humanity would be read in every American Catholic Church next Sunday. This does not, of course, change the attitude of the Pope, but it shows that the Catholic Church in the U. S. is, as it has always been elsewhere, ready to change its policy to suit localities when its material interests are in danger.

Dr. R. N. Ross.

We have just learned of the death of Dr. R. N. Ross, of Lonoke. We understand that he died on Sunday last.

He had been elected a delegate to the General Conference, but was detained at home. Last year and this, he served the church at Lonoke, giving his entire salary of \$600 to pay off the church debt.

We have nothing beyond the report of his death. We extend our sympathies to the sorrowing family. Methodism in Arkansas had no truer, nobler man than Dr. R. N. Ross. He was a physician and a local preacher.

The General Conference, now in session at Baltimore, is composed of 272 members, 136 clerical, 136 lay. Of the clerical members 59 are presiding elders, 45 pastors, 31 are editors, connectional officers and college men, and one, Dr. Andrew Hunter, is a superannuate. Seventy-seven of the clerical members of the present body were members four years ago, 59 are new men. Of the lay members, 33 were members four years ago, 103 are new.

As we close our forms this—Tuesday—evening, a telegram from Rev. S. H. Babcock informs us that the General Conference has elected Warren A. Candler, D. D., former president of Emory College, Ga., and H. C. Morrison, D. D., former Missionary Secretary, Bishops of the M. E. Church, South, the first receiving 148 votes, the other 140. As the full Conference is 272, and some of the members are always absent, this is a strong vote. We have no doubt the choice will be satisfactory to the whole church.

Contributed.

OLTON.

CHAPTER VIII.

BY W. P. WHALEY.

"It is not much the world can give, With all its subtle art, And gold and gems are not the things To satisfy the heart;

"But gentle words and loving hearts, And hands to clasp my own, Are better than the brightest flowers Or stars that ever shone."

-C. D. Stuart.

The next day after Nettie's fall, the pastor, Rev. William M. Trueheart, stopped on his pastoral round at Col. Marks' to enquire about Nettie's slight injury and to pray with the family. He found the pretty girl sitting in an easy chair with her wounded foot upon pillows.

She detailed to him an account of her misfortune:

"It was 2 o'clock yesterday afternoon, and I was on my way to May Clark's to a meeting of our reading circle. As I was passing that horrible place by the Downey cottage, I fell. The miserable streets and sidewalks of this town are a perfect disgrace.

"Would you think, Bro. Trueheart, that while I was lying helpless on the frozen ground and screaming with pain, Mary Downey would refuse to help me?"

"Indeed, I would not have had such a thought of anyone; and surely not of Mary Downey."

"Well, she did."

"Why, I am surprised! Mary Downey is named the kindest, most considerate and helpful person in Olton. She seems to be divinely appointed upon a mission of helpfulness to people in distress. Somebody tells me every day of some sweet, thoughtful deed of hers. This report of yours sounds strange, and seems to contradict all I ever heard of her."

"Yes; and her conduct toward me yesterday just showed to me that she is not really what she pretends to be."

"Have you and Mary had some misunderstanding?" asked the astonished pastor.

"We have never had any dealings with each other, nor any matter between us over which to have a misunderstanding or difference," replied Nettie.

"Did she give no reason for refusing to help you?"

"None—as good as none."

"Well, what did she say?"

"She said something, I don't know what, about social standing."

"I suppose she intimated that your social circle was above hers," suggested the preacher.

"I don't see what social standing would have to do with the situation."

"Perhaps the wise man's proverb, 'a haughty spirit goeth before a fall,' was being fulfilled," carefully suggested the good man.

"You don't think I am haughty?" asked Nettie, flushing, and search-

ing the preacher's face to get his answer in full.

"Yes."

"How painfully frank you are! Well, tell me if a haughty person is more apt to slip on ice than is an humble person."

"I expect you got a worse fall than your slip on the ice; and I think your most serious injury is internal."

"Why, Bro. Trueheart, how enigmatic and alarming you can be at the same time. Please speak so I can understand you."

"That is exactly the kind of talk you need. I have hesitated over this plain duty fully six months; and now Providence has presented the opportunity and put you at my mercy. So prepare yourself and I will speak so you may understand me."

Nettie smiled and said, "I think I have improved a good deal since the last lecture you gave me. I suppose another will be good for me; but don't be too hard on me, as this crippled foot already imposes a heavy tax upon my little stock of fortitude."

"I first have something to say in commendation of you. You seem to love your church, and have interested yourself in it. You make us a faithful and efficient organist. You are a diligent and successful teacher in our Sunday-school. You contribute liberally when the church needs money."

"Thank you, Bro. Trueheart, I didn't know you had such a good opinion of me."

"Wait until you hear all."

"Frequently, I have seen you pass Mary Downey and other poor, but pure and good, girls without recognizing them. I have noticed that, at church, you invariably take a pew quite removed from people whom you understand to be below your select circle. Mary Downey and Laura Thompson are pure, good girls; and have unsurpassed voices. Yet, when there was a move to get them into the choir, you declared you would resign as organist and have nothing more to do with the choir. When a member of your reading club proposed to ask Mary and some other young ladies to join the club, you told her that then she might count you out. When the superintendent put two little boys from a poor family into your Sunday-school class, you sent your resignation to the superintendent, and he had to move the boys to get you to keep the class.

"During the one year I have known you, the only fault I have found with you is that you consider yourself too good to touch people who do not move in your high circle."

"I can't help it," said Nettie. "I have been kept away from people all my life; and now I have a positive aversion to people who do not move in that circle that I have been kept in. I was never taught that I ought to care anything for them; yet I try to do for them anything I can except put myself on a level with them. I don't think social standing should be thought of when one is in distress and needs help. Our duty is to help them

whether we care anything for them or not."

"Social standing is not thought of by those who need the help; but it is often regarded by those who should give the help. When you needed help, you didn't care for the social difference between you and Mary Downey; but it seems that when Mary was called upon for help, she remembered it."

"I don't think I would have refused to help Mary Downey if she had been lying helpless upon the frozen ground in front of our house."

"I don't think you would," answered the preacher, "but you have repeatedly treated her worse than that."

"O Brother Trueheart."

"You have often refused her a recognition and help that was far more essential than raising her slightly crippled body from the ground."

"I don't see how you can so accuse me."

"Because it is true. Mary did throw you down, nor bruise you while you were down; she simply had respect for your manifest and acknowledged aversion to people of her standing, and sent to your class for help."

"Do you think she treated me right?"

"I can't judge Mary's motive," answered the preacher, "but I don't think she meant any wrong. I suspect the treatment was no worse than you deserved; and I am persuaded that she did about all she could for you. You had barred the way to further assistance. By your training you have been shut out from the sympathy and help of all except a select few; and by your own will, you are keeping yourself out. Most people would have to tear down a high, solid wall built around you, in order to get to you, no matter what your distress, nor how urgent and earnest your call. This experience should teach you that you may need anybody at some critical place in life; and you should keep the way open, so that people may find an easy way to you, and that you may always have a familiar path leading to them. Wide awake selfishness is more prudent than you are. We must care for others to protect ourselves; and we must provide for others in order to save ourselves. The most hurtful self-imposed injury is the neglect or mistreatment of others."

(To be continued.)

From Brother I. B. Manly.

Dear Friends: It would be a great pleasure for me to answer each one by private letter that has written me such sympathetic, condoling words since the departure of my precious companion, but it is impossible just now; so please accept this note as a grateful acknowledgment of each word received during my sad, sad hours, and may God bless you, is my prayer.

I am leaning heavily upon the "everlasting arm" and trying to make my dwelling place "beneath the shadow of the wing of the Almighty." Under a tear burnt face

my heart still looks up and sings, "Where he leads me I will follow." The tender, holy life of my darling Mary was a stay to me, and always sunshine in our home; and her godly influence will live on. Yours, in Christian love,

I. B. MANLY.

Batesville, Ark.



"How Do I Look?"

How frequently a woman asks this question! How much thought and study she devotes to it! It is natural. A woman hates to think that she is growing day by day less charming and attractive and youthful to her husband's eyes than in the days of courtship.

A woman may always retain her charms and the vivacity and freshness of youth if she will take the proper care of her health. A tremendous percentage of ill-health in women is due to weakness and disease of the distinctly feminine organism. Dr. Pierce's Favorite Prescription is an unailing remedy for all disorders of this nature. It allays inflammation, heals ulceration, stops debilitating drains and soothes and tones the nerves. It preserves in a woman all the charm of healthy youth. Thousands of women have testified to its marvelous merits.

"Favorite Prescription" is sold by all respectable dealers in medicines. Deal only where you are honestly treated. Any storekeeper who tries to give you a substitute for what you demand is not treating you honestly and you should take your trade elsewhere.

"For nine years I have suffered with falling of internal organs," writes Mrs. Mary Williams, of Raleigh, Wake Co., N. C. (Box 196). "I was troubled with bearing down pains. I had indigestion and female weakness and nervousness. I could not sleep at night. I was constipated and had urinal trouble. The doctor here said that no medicine would reach my disease. Dr. Pierce's Favorite Prescription, 'Golden Medical Discovery' and 'Pleasant Pellets' have cured me."

An every-day necessity in the home. A good home medical work. Send 21 one-cent stamps, to cover mailing only, to the World's Dispensary Medical Association, Buffalo, N. Y., for a paper-covered copy of Dr. Pierce's Common Sense Medical Adviser. Cloth binding 31 stamps.

Advertisement for agents: \$10 A DAY TO AGENTS. MURAT HALSTEAD'S GREAT WAR BOOK. "Our Country in War." All about armies, navies, coast defenses, Maine Disaster, Cuba, Our War with Spain and relations with Foreign Nations. Nearly 600 pages, written since the Maine Disaster. Magnificent colored illustrations. Agents making \$10 to \$35 per day. No experience necessary. Most liberal terms guaranteed, 30 days' credit, price low, freight paid. Handsome outfit free. Send 9 two cent stamps to pay postage. EDUCATIONAL UNION, 324 Dearborn St., CHICAGO.

Advertisement for patents: YOU CAN PATENT. Anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch or photo. for free examination and advice. BOOK ON PATENTS FREE. No attorney fee before patent. Write to C. A. SNOW & CO. Patent Lawyers, WASHINGTON, D. C.

Advertisement for machinery: LIGHTNING WELL MACHINERY. PUMPS, AIR LIFTS, GASOLINE ENGINES, AIR COMPRESSORS, THE AMERICAN WELL WORKS CO., AURORA, ILL., CHICAGO, ILL., ST. LOUIS, MO.

Advertisement for bells: LYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Contributed.

The Y. M. C. A. in the Army.

Mr. Editor: The call of the President for 125,000 volunteers has interested families all over the country whether young men from them are going to war or not. The International Committee of Young Men's Christian Associations, recognizing the fact that these volunteers as well as soldiers of the regular army are nearly all young men, has perfected arrangements for following them into their camps all over the country, and if necessary to the battlefield as the war may progress. A committee has been organized consisting of the following gentlemen:

John W. Foster, Washington, D. C.
 William E. Dodge, New York City.
 Morris K. Jesup, New York City.
 John J. McCook, New York City.
 Alfred E. Marling, New York City.
 Charles W. McAlpin, New York City.
 William D. Murray, New York City.
 D. L. Moody, Northfield, Mass.
 Henry M. Moore, Boston, Mass.
 T. DeWitt Cuyler, Philadelphia, Pa.
 William J. Latta, Philadelphia, Pa.
 James A. Beaver, Bellefonte, Pa.
 James McCarnick, Harrisburg, Pa.
 Joshua Levering, Baltimore, Md.
 Augustine Smythe, Charleston, S. C.
 W. Woods White, Atlanta, Ga.
 James Bowron, Birmingham, Ala.
 Joseph Hardie, Birmingham, Ala.
 N. W. Harris, Chicago, Ill.
 Thos. S. McPheeters, St. Louis, Mo.

During the civil war the Young Men's Christian Associations organized a beneficent and magnificent Christian work among the young men of the army. So now the associations are found even more ready for such a work, for during the last dozen years in the summer camps of the National Guard in the principal states, an association tent has been planted and a social Christian work so popular and helpful has been carried on, that both officers and men have united to endorse and sustain it. On the basis of this tested work the association tent has already been established by the State Young Men's Christian Association, in the state camps in New York, Pennsylvania, New Jersey, Connecticut, Ohio, Illinois, Iowa, Michigan and Wisconsin.

But these soldiers are soon to be mobilized in the larger camps outside of their own state limits. It is intended to have in all the larger camps of the country, association tents provided for the use of soldiers, in which there will be papers, magazines and other reading matter, facilities for corres-

pondence, opportunities for social conversation and recreation, entertainments, and religious meetings. A secretary will be placed in charge, who will do personal work and interest himself in the welfare of the soldiers.

A secretary of the committee recently visited Washington to secure an official endorsement, and permission for carrying on this beneficial work in the encampments of the National Army. The plan of the committee was outlined to Gen. Miles, and the following endorsement and permission was given:

"Headquarters of the Army, }
 Washington, D. C., April 30, '98 }

By direction of Major-General commanding the army, permission is hereby given the International Committee of Young Men's Christian Associations to locate their tent, or tents, with any of the commands, subject to the supervision and direction of commanding officers. (Signed)

F. MICHLOR,
 Captain and Aide-de-Camp."

Tents have been ordered and W. B. Millar, one of the committee's secretaries, and William D. Murray, Esq., of the New York bar, a member of the committee, will at once proceed to Chickamauga to inaugurate this work at that place. A large edition of stirring gospel songs for use in the army, will be issued this week.

It is the hope of the international committee that this work, which is now so important, may develop into a permanent work for the soldiers and sailors of our country after the war is ended, and the large experience which it will receive in war times will be availed of in continuing the work.

All that is wanted is sufficient support to this committee to enable it to establish these tents, put competent men in charge of them and to carry that definite work for young men, which has proved so beneficial to so many other classes than soldiers.

A public meeting in behalf of this work was held last Sunday evening in the Marble Collegiate Church, of New York City. Addresses were made by Mr. William E. Dodge and Mr. John J. McCook, members of the army committee, and by Rev. Dr. Burrell. It is expected that this work will cost quite a large sum and contributions in behalf of it are requested. These may be sent to Frederick B. Schenck, Treasurer, 3 West Twenty-ninth street, New York City. T. K. C.
 New York, May 9, 1898.

Weakness and Nervousness.

"I have been taking Hood's Sarsaparilla for weakness of the spine and nervousness, and in a short time it had done me a great deal of good. I cannot recommend Hood's Sarsaparilla too highly. I have never been troubled as much with weakness since taking Hood's." MARY E. LEWIS, E. University Av., Guthrie, Okla.

HOOD'S PILLS are the only pills to take with Hood's Sarsaparilla. Easy and yet efficient.

HEADACHE cured in 20 minutes by Dr. Miles' PAIN PILLS. "One cent a dose." At druggists.

THE BEST YET MADE!

The opinion seems to be about unanimous that

"Tears and Triumphs No. 2"

Is unexcelled by any book on the market. It is surely going to the front. Already thousands have been sold. It was carefully and religiously edited by two evangelists who knew what songs were needed to stir the souls of the people. The hearty reception given "TEARS AND TRIUMPHS No. 1" insures a large sale and great popularity for this book.

Such songs as "It is Burning Still To-day," "The Light Brightly Beamed," "Life's Railway to Heaven," "Diamonds in the Rough," "Be Ready when the Bridegroom Comes," "Calvary," "Consecration," "Never Alone," "The Great Judgment Morning," and "The Wanderer," some of which have sold thousands in sheet form, move the hearts of singers and hearers.

The authors have drawn on such men as Hoffman, Bryant, Sweney, Foster, Kirkpatrick, Kieffer, McIntosh, Tillman, W. A. Williams, Lincoln, Street, Black, Gilmour, H. R. Palmer, A. B. Everett, Sidney Williams, C. A. Humphrey, W. O. Perkins, Rev. J. E. Rankin, and many others for choice music and hymns.

One firm ordered over two thousand before the book appeared. Others are buying by the hundred or the thousand. Two evangelists have each ordered one thousand within the past ten days from the time of writing this.

It is arranged topically with department headings. There are here some of the finest old choruses to be found. Don't forget those two wonderful songs, "Never Alone" and "Consecration." They will win you and your friends. The type is plain and clear. The office and work of the Holy Spirit are magnified as in few collections of songs. This book is "Pentecostal, loyal and evangelical."

You only need to try it to be pleased. It is being adopted for evangelistic work, for camp-meetings, associations, college and Sunday-school use.

Round Notes or Shapes. Be sure to state which is preferred.

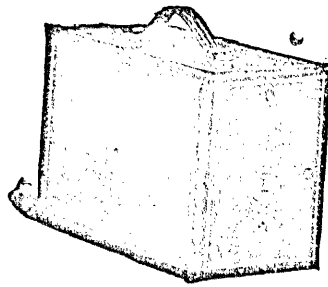
PRICES:

BOARD,	Prepaid.	Per dozen,	Prepaid.	Per hundred,	Not prepaid.
MUSLIN,	\$0.25	" "	\$2.80	" "	\$20.00
	.20	" "	2.25	" "	18.00

GODBEY & THORNBURGH, Little Rock, Ark.

BUCKEYE BELL FOUNDRY
 L. B. ANDERSON CO., Cincinnati, O., U.S.A.
 Only High Class, Best Grade Copper and Tin
 Full, Sweet Tone
 CHEAPEST FOR PRICE
 Fully Guaranteed
 and Chimes. No Common Grades. The Best Only.

HUGHES' TONIC. "OLD RELIABLE."
Cures Chills SURE.
 Improved—tastes pleasant. Druggists have it.
 50c and \$1.00 Bottles.
 ROBINSON-PETET CO. (Inc.), Louisville, Ky.



FALCON KODAKS
 for films only, [3 1-2 x 3 1-2, \$5.
Premo V. 3 1-4 x 4 1-4 Cameras, \$5.
 for plates only.
 M. & H. Developer, 8 ounce bottle, 25c.

Complete PHOTOGRAPHIC STOCK FOR AMATEURS.
 Write for prices,
JOHN A. JUNGKIND, PHARMACIST
 812 Main St.
 LITTLE ROCK, - - - - - ARK.

SCHOOL MEDALS.

We have just issued an illustrated catalogue of Medals in Gold or Silver that not only covers every branch of School and College needs, but all kinds of Sports as well.

It is yours for the asking and a 2-cent stamp.
SPOTT & JEFFERSON,
 Little Rock, Ark.

Winter Tourist Rates
 -TO POINTS IN-
 Florida, Texas,
 California and Mexico.

THE IRON Mountain Route.

The Sunset Limited every Sunday and Wednesday morning for California. Pullman Palace Car daily, and Judson Tourist Sleeper every Friday for Los Angeles. For information regarding rates and sleeping car reservations, address
AUG. SUNDHOLM,
 P. & T. A., Little Rock, Ark.

FASHIONABLE DRESSMAKING AND PURCHASING AGENCY.
 All orders receive prompt attention. Satisfaction guaranteed. Correspondence solicited. We are in a position to make any kind of purchases for you to best advantage. References etc., sent with correspondence. Address Mrs. B. H. Cozine & Co., 422 East Gay street, Louisville, Ky.

Contributed.

A Lonely Home.

BRO. GODBEY:—Please say to the brethren, that my home is a very sad and dark one now. My dear wife is here no more. She left me the 6th, and went to the good world. I ask an interest in the prayers of the church in these sad hours of bereavement.

JOHN C. SHIPP.

Inquiry.

DEAR EDITOR:—A bill of charges and specifications having been drawn up, the accused refuses to receive notice of trial by refusing to receive the written notice when presented, and directs his family not to take or receive it; what must be done under the circumstances?

INQUIRER.

Proceed just as if notice had been accepted. [Ed.]

DEAR BRO. GODBEY:—Will you be so kind as to let me express my appreciation of the many letters of sympathy that have come to me from the circle of your readers, through the METHODIST? In the midst of the very heavy labors that are upon me, I find that I will not be able to answer personally. It is not the least of the blessings of our holy religion, that it draws the hearts of men together, and the sorrows of a brother become the common possessions of God's children. My sadness has been sweetened again and again by the kindly words that have come to me. The Lord has not left me comfortless, and in him my trust is stayed.

With loving remembrance for the brethren and friends I have left in Arkansas, I am, fraternally,
WALLER E. BOGGS.
San Antonio, Tex., May 11.

Are We Drifting?

MR. EDITOR:—I dislike to assume the role of a critic, hence the caption to this note is an interrogative.

I have been noticing, for some time, a disposition, upon the part of some of our people, to imitate somebody else, or surrender our plans altogether and adopt others as though ours were not sufficient.

How many of our good people have thought our manner of salutation too old-fashioned, and instead of meeting the new pastor or addressing the old with a hearty "Good morning, Bro. Jones," it's "Mister." Somebody says: "Oh! that's too old and common, and not very elegant or refined." I know it is as old as the Bible, and in those days it was "Brother," not "Mister," Paul and Peter.

Then, again, some of our preachers and Sunday-school superintendents have stiffened their spinal columns and announced: "We will stand and be led in prayer by Bro. so and so." Ah!

Well Known Pastor

Health, Voice, Appetite and Strength Failed—Completely Restored by Hood's Sarsaparilla.

"Last year my health failed entirely. My limbs were so weak that I could scarcely walk. I had no appetite and suffered with constipation. My voice failed me in the pulpit. I began taking Hood's Sarsaparilla and very soon I saw a great improvement. In the winter I was attacked with the grip which left me weak and prostrated. I went back to my old friend, Hood's Sarsaparilla, which seems to be the thing for me." REV. C. S. BEAULIEU, pastor Christian church, Lowellville, Ohio. Remember.

Hood's Sarsaparilla

Is the best—in fact the One True Blood Purifier
Hood's Pills cure all liver ills. 25 cents.

absolutely so, following more nearly some other church than our own. I am more than willing for other churches to have their rules, but can't we stand alone? Must we lean on them?

And now a note from our dear good brother, P. C. Fletcher, Central Church, Ft. Smith, publishes the good news of progress on his new church. May God speed the enterprise. I was surprised at this statement in his note: "The stone was laid by the noble order of Free Masons, according to their beautiful and impressive ceremony." Now I have nothing but commendation for the noble order of Free Masons, but have we not a form for laying the corner-stone of a church, and is anything more appropriate than: "We lay this corner-stone of a house to be built and set apart, from all worldly uses, for divine worship, in the name of the Father and of the Son, and of the Holy Ghost, Amen"?

Are we to keep or mend our rules?

What I have written is not to reflect on any one, but simply to ask, where are we drifting?

M. M. SMITH.

Searcy, May 6.

"No Trouble to Answer Questions."

The Iron Mountain route and Missouri Pacific railway, with their connections, is the direct line to the Alaska gold fields via either San Francisco, Portland, Seattle or Tacoma. For information address Aug. Sundholm, P. and T. A., Little Rock.

MAP OF CUBA.

If any of our subscribers, or those who wish to become subscribers, prefer a fine Map of Cuba rather than Samantha, we will send it free on the same terms as we offer Samantha.

GODBEY & THORNBURGH,
Little Rock, Ark.

We are now State Agents for the wonderful book "The Harp of

No Doubt

You have one or more Bibles, but perhaps they are inconvenient for studying. We have just received a lot of the "Combination" Bible, an elegant self-pronouncing Bible, which we are selling for \$2.50. The King James version is the basis, and this version is read straight along from the text, while the revised version is read from the text in combination with the foot notes. These notes give all the words and passages of the revised version where it differs from the King James Version. Very simple and easily read. We will be glad to send you circular showing exact size of book and type. For 25 cents more we will put your name on the Bible in gold letters. Better still: For \$3 we will credit your subscription to the ARKANSAS METHODIST one year, if old subscriber, or send paper one year if new subscriber, and mail you a copy of this Bible.

ARKANSAS METHODIST.

To Churches.

The C. S. Bell Co., Hillsboro, O., are now putting on the market their celebrated steel alloy bells warranted for five years, and which a great many of their customers say equal the genuine bell metal bell costing three or four times as much, at half the list price. Churches who feel that they cannot invest a large sum of money for a bell and at the same time wanting a good bell will do well to write to the C. S. Bell Co.

We will send a first-class guaranteed Fountain pen postpaid, free, to any traveling preacher who will send us two new subscribers with three dollars to pay for them. The pen is the famous "Laughlin." The name being a sufficient endorsement to those who know the pen. We cannot sell this pen for less than \$1.50

GODBEY & THORNBURGH.

We have found what thousands of our subscribers want. A beautiful Sunday school teachers' Bible, with large new type.

Heretofore self-pronouncing Bibles (at low prices), have been in minion type, too small for many readers.

Description: Morocco cover, over-lapping edges, round corners, gilt edges, complete references, exhaustive helps to study of Bible, subject index, concordance and maps. Catalogue price of this book \$6.

Our offer: THE METHODIST one year (renewal or new subscriber) and Bible \$3.

Three new cash subscribers gets Bible free.

Remit by money order or registered letter.

GODBEY & THORNBURGH.

RADWAY'S
PILLS,

Purely vegetable, mild and reliable. Cause Perfect Digestion, complete absorption and healthful regularity. For the cure of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases.

Loss of Appetite,

Sick Headache,

Indigestion,

Dizzy Feelings,

Female Complaints,

Biliousness,

Dyspepsia,

PERFECT DIGESTION will be accomplished by taking Radway's Pills. By their ANTI-BILIOUS properties they stimulate the liver in the secretion of the bile and its discharge through the biliary ducts. These pills in doses from two to four will quickly regulate the action of the liver and free the patient from these disorders. One or two of Radway's Pills, taken daily by those subject to bilious pains and torpidity of the liver, will keep the system regular and secure healthy digestion.

Price, 25c per Box. Sold by all Druggists, or sent by mail on receipt of the price.

RADWAY & CO., NEW YORK.

"TRUMPET BLASTS."

BY. TALMAGE.

The greatest and most remarkable exposition of his unquestioned genius. In it he appears at his best, and deals with a wonderful variety of subjects, covering almost every theme of Political, Social, and Spiritual Interest, Pictures of Nature, Descriptions of the Scenery of the Holy Land, Practical Exposition of Every-day Theories, and other topics too numerous to mention.

This book cannot fail to take the public by storm. It is a Trumpet Blast of denunciation of evil and support of virtue, which must arouse readers by multitudes to possess the greatest and noblest literary production of the age.

The title alone is enough to sell the book, for the Trumpet Blasts of Dr. Talmage, the most popular religious writer and speaker of the nineteenth century, sounds from every page, and must stir the reading public to an enthusiasm far surpassing that aroused by the previous books of this highly popular writer. Prices to suit the times. This book is very large and well made, and will be sold very low. Write for our liberal terms.

Agents wanted to sell the book. Large Commission.

GODBEY & THORNBURGH,
Little Rock, Ark.

PULPIT BIBLES. We have received a splendid line of Pulpit Bibles which we will sell cheaper than ever before. We can send a very beautiful morocco, large type, Pulpit Bible, prepaid, for \$5.00.

Contributed.

THE GENERAL CONFERENCE.

The Rev. W. S. Griffin delighted a great audience with his message of fraternal greeting from the Methodist Church in Canada. It sparkled with wit, abounded with fraternal sentiments, and bristled with facts.

Now there was a passage of rare beauty, then one of philosophical wisdom and now and then climaxes of fervid eloquence. He declared that if our Methodist ship should be blown up, it would not be by some subterranean mine, but by the spontaneous combustion of the sin and worldiness within the ship. The venerable doctor is as congenial in the social circle as he is able and attractive in the pulpit and on the platform.

Bishop Galloway, in his lecture on "Methodism as a development and agency of providence," was in his happiest mood. He gave, in choice words eloquently expressed, some of the historical marvels in the persons, and events of Methodism and urged the conference to faithfulness to the large responsibilities and glorious opportunities into which we have entered.

Memorials from several conferences have been referred to the committee on itinerancy, asking that presiding elders be ineligible to reappointment to any district after eight consecutive years of service in the presiding eldership. Our beloved presiding elders have undergone a hot fire in the committee, but the committee have reported non-concurrence. The attack upon them will be renewed on the floor of the conference, and will no doubt be as spirited as was the discussion on the same subject 1882, when Dr. Morrison made his great speech against the presiding eldership.

It cannot be denied that there is a strong and wide-spread dissatisfaction, not with the office but with the custom of putting inferior men into it. The laymen say they must and will have relief.

The measure proposed, if it should carry, will not, in my judgment, bring relief from the evils complained of, and to the extent that it restricts the bishop in the choice of his cabinet is thought to be unconstitutional.

A report from the Epworth League Committee, requesting the election of a League editor and League agent, was the occasion of a prolonged and heated discussion.

Bro. Anderson, of the Arkansas Conference, made a strong speech, advocating the election of two men. Bro. Moore, of the Little Rock Conference, tried to get the floor on the same subject, but failed. The Conference did right, in my judgment, in voting to put in only one man.

The Conference is deeply interested in the League movement, and will continue the publication of Epworth Era, though it was published during the last quadrennium at a loss of \$11,000.

It is the purpose of the Conference to select one of its best men

for this place. If a broad, brave, consecrated man can be found; a man mighty in the scriptures, a master of assemblies, and a forceful writer, he can do a great work for the church during the next four years. The Methodist Church has no greater responsibility than the care and culture of her young people. They are our crown of glory. They represent the vitality of the Methodism of the present, and the hope of the Methodism of the future. Trained in our homes, and converted at our altars, every sentiment of devotion, and every call of duty, demand that we make for them the best possible provision. Our plan and purpose of world-wide evangelism demand that we train the great army of our young people to help us fight the battles of the Lord.

Dr. Young J. Allen, our oldest and grandest missionary, who has been forty years in China, addressed the Conference Wednesday morning. He looks as vigorous as he did in 1878, when I last saw him, and were it not for his snow white beard, he would seem to be no older. Southern Methodism is justly proud of him. His four decades of faithful service, his influence with the leaders of the Chinese empire, the one hundred and fifty volumes on various subjects, the production of his forceful pen, make him a tower of strength in that distant land. How glad we were to have him pour out his great soul upon us, and stir us to do more for the celestial empire!

He asks for \$50,000 to establish a publishing house in China. The Conference will likely grant his request, though there are some who doubt the wisdom of planting that much money in a business venture in China at this time.

The Rev. P. A. Moses, now of Oregon, but once president of Quitman College, sends greetings to his old friends in Arkansas. Time has dealt gently with him and his hoary head is a crown of glory. I am on four committees and up to my eyes in work, and can only send you epistles written with a running pen.

The Conference, since writing the above, has voted overwhelmingly in favor of the report of the Committee on Itinerancy, non-concurring in the memorial to limit the Bishop in the choice of presiding elders.

To change our law after the manner proposed would create more evils than it would remedy.

S. H. BABCOCK.

Have You Smoked Too Much?

TAKE HORSFORD'S ACID PHOSPHATE.

It will relieve the depression caused thereby, quiet the nerves and induce refreshing sleep.

The Book for Agents.

We have secured a large lot of Bunyan's Pilgrim's Progress, large size, large type and handsome binding, to sell through agents. It is a one dollar book, a quick seller, and we give big commission.

GODBEY & THORNBURGH.

Little Rock, Ark.

Awarded
Highest Honors—World's Fair,
Gold Medal, Midwinter Fair.

DR.
PRICE'S
CREAM
BAKING
POWDER

A Pure Grape Cream of Tartar Powder.
40 YEARS THE STANDARD.

Book Notices.

The Religious Review of Reviews—a monthly magazine, edited by Clarence B. Strouse, \$2.00 a year, ministers \$1.50. American Tract Society Building, New York.

We have received No. 4, Vol. 1. The character of the publication may be judged from its table of contents. "Journey to Egypt"—(Frontispiece.) "The Psychology of the New Testament" by South G. Preston. "The Life of Love," Rev. Andrew Murry. "Fulton Street Prayer-meeting"—Charles F. Cutter. "Mine Eyes have seen the King, the Lord of Hosts," Rev. D. V. Gwilym. "What is Salvation?"—A. C. Dixon, D.D. "Rev. George Muler." * * * "Lead us not into Temptation," Rev. James Burrell. "The Shadow of the King or the Unknown Friend of Jesus," Stamos Stephanos. Departments—"Current Articles of Importance," "Periodical Review," "Notes and Recent Editorials," "The Religious World," "Sermonic Review," "Editorial Notes," "Review of Recent Publications," "In a Lighter Vein," "Contents of Reviews and Magazines." The work is illustrated. Good ability is shown in contributions and editorials.

The Woman's Missionary Advocate, published by the Woman's Board of Missions, Methodist Episcopal Church, South, 50 cents a year. Nashville, Tenn.

This is a publication which is of great value to the cause which it represents. It is ably conducted.

The Columbiad and other Poems, by Wm. Allen—Barbee and Smith, Nashville, Tenn. \$1.00.

The story of the "Lost Cause" as the Southerners call it, the "Rebellion" as the Northerners call it, is told in rhyme in the Columbiad. Here is a taste of its style.

"But we turn to Louisiana where Dick Taylor
Conceived a plan to relieve Port Hudson,
By making a threat to capture New Orleans,
And forcing the enemy to raise the siege.
The enemy had stores at Berwick City
And a garrison there for protection.
This fortified city lay in the way,
And Taylor resolved it should be captured.
To do this work sugar coolers and skiffs
Were gathered in abundance on the Techee,
And in them rode the famous three hundred."

Introduction to American Literature, by Brandon Matthews, Professor of Literature in Columbia College.

In this volume we have sketches of the most distinguished American authors, with discriminating

criticism of their work. American Book Company. 60 cents.

The Pall Mall Magazine. New York, Astor Court Building. \$3 00.

This magazine is well-filled with varied valuable and interesting articles, largely historical. The magazine is well illustrated.

Methodist Review—May-June, William V. Kelly, D. D., Editor. \$2.50. Eaton & Main, New York.

This publication, of the M. E. Church, is of a very high grade. Its articles are chiefly on questions of Christian doctrine and Church polity, but there are many which deal with current literature, progress in art, philanthropic movements. It is a publication which educated Christian people must highly value.

The \$5 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURGH.

Children's Day Exercise.

Our Publishing House has prepared a very attractive and interesting exercise for Children's Day. Price, 15 cents a dozen; 75 cents a hundred. This price includes supplement. Cash with order.

ARKANSAS METHODIST,
Little Rock, Ark.

Harvest for Agents in
HARP OF LIFE.DR. LOFTON'S GREATEST
AND BEST BOOK

In calling attention to this book we offer you the best seller on the American market today. It is absolutely new and fresh from beginning to end. Although complete copies have been from the press only a few weeks, we have already run through the first edition and are on the second. Agents are taking hold of it in all parts of the South. Here is what they say:

F J Robinson, 128 orders in 8 days.
F R Bennett, 55 orders in 5 days.
C A Barkley, 26 orders in 2 days.
G M Grisham, 50 orders in 5 days.
C C Perry, 46 orders in 6 days.
Homer Manuel reports \$271.20 profits in 54 days.

HARP OF LIFE

Contains 463 pages; printed on beautiful paper, and is illustrated with the author's original and characteristic pictures; is bound in handsome silk cloth and the finest morocco.

Liberal Discounts Given
Exclusive Territory.

Send 75c (stamps taken) for complete outfit. Address

GODBEY & THORNBURGH,

The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

MAY 29, 1898.

The Lord's Supper.

MATTHEW XXVI:17-30.

Golden Text: "As often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come." (I. Cor. xi:26.)

Topical Outline: I. The Passover Meal. (Verses 17-25.) II. The Eucharist. (Verses 26-30.)

Time.—Thursday afternoon and evening of Passion week, A. D. 30. Place.—An upper room in the city of Jerusalem.

READINGS FOR THE WEEK.

The Alabaster Box, Matt. xxvi: 6-13.

The Lord's Supper, Matt. xxvi: 17-30.

St. Mark's Version, Mark xiv: 12-25.

Luke's Version, Luke xxii:7-20.

Paul's Version, I. Cor. xi:20-29.

Seeking Place, Luke xxii:21-30.

Words of Warning, Luke xxii: 31-38.

Reference Word, "Supper."

Lesson Hymn, No. 249.

How many of our people understand clearly the nature and the design of the Lord's Supper? Let us take a look at its essential features as we behold our divine Lord and his disciples gathered around the passover table on the night before his death.

When they were about to finish the passover meal, Jesus instituted this sacred rite in the church. It was to take the place of the feast they had just been observing, the Passover. The Passover had stood as an ordinance in Israel since the night they left Egypt. It was on that night they ate the first Paschal lamb, whose blood had been sprinkled on the posts of their doors, a token to the destroying angel that the inmates of that house belonged to God, and their first-born was not to be slain. The feast therefore commemorated their deliverance from the destroying angel and also from Egyptian bondage. It was also ever henceforth a badge of an Israelite, as truly as was circumcision. To participate in it was to express their gratitude to God and their allegiance to God and their faith in God.

This Passover feast looked forward as well as backward to Egypt. It was originally intended to be typical of a coming deliverance. The Paschal lamb typified the lamb of God that was to take away the sin of the world. Its blood and body looked forward to the blood and body of this Lamb of God.

It was this feast that was substituted by the Lord's Supper, and in making the substitution; no essential feature of it was altered. The Christian ceremony, in accordance with the spirit of Christianity, is simpler and more convenient of observance. Instead of a lamb and its blood, with unleavened bread and bitter herbs, we have simply bread and wine, representing the body and blood of our Lord. The

partaking of them implies exactly what the partaking of the elements of the old feast implied. It is a badge of our profession; it is the renewal of our pledge of consecration; it expresses our faith in God that, through the blood of his Son, we shall be and are delivered from the bondage of sin.

Our word sacrament is from a Latin word which the Romans used to describe the oath of allegiance which a soldier took when he enlisted in the armies of his country. Back of fealty there must be faith, of course. The soldier believed in his country, trusted his country, committed himself to his country. All of this we do in partaking of a sacrament in the Church of God. There are but two of these sacraments, baptism and the Lord's Supper. We enter into our oath of allegiance in baptism; we repeat it again and again, as we ought to do, in partaking of the Lord's Supper.

The Lord's Supper also looks forward, seeing that we have received the commandment to observe it "till he come again." It has been left in the world as a monument of dying love—love of one who "was dead and is alive forever more," and who will come again to gather up his saints.

Further, seeing that it is a symbol of his love and that we are commanded to observe it as such, we ought reverently to observe it at every opportunity. We should not feel authorized to neglect to use or wear any token of love which an earthly friend had bequeathed to us. And while a sacred solemnity ought always to attend us as we observe this ordinance, no superstitious view of the matter ought to prevent us from observing it. There is no room for superstition, no reason for it here. The ceremony is a simple one, its meaning is plain, and our duty is also plain.

Resolutions of Sympathy.

Whereas, our Heavenly Father has seen fit in his wisdom to remove from our Sunday-school one of its pupils, little Mary Johnson.

Resolved, That while we feel the loss of little Mary, we bow in humble submission to the will of our Heavenly Father, and trust him for his grace.

Resolved, That we heartily sympathize with the bereaved in this their hour of affliction, and commend them to him who is the source of all consolation.

Resolved, That a copy of these resolutions be sent to the family and also be published in the ARKANSAS METHODIST and Jackson County Herald, as a token of our respect and esteem.

In sympathy,

ANNIE CLEMENTS,

RACHEL LEE,

FORREST BLEAKLEY,

Committee.

Auvergne, Ark., April, 1898.

Men and medicine are judged by what they do. The great cures by Hood's Sarsaparilla give it a good name everywhere.

JNO. B. COWPLAND, Fire Insurance Agent.

—REPRESENTING—

Scottish Union, New Orleans Ass'n,
Union Casualty, Merchants, Arkansas Fire.
309 West Markham St. Telephone No. 62.

A Famous Book Free. See Offer.

SAMANTHA at SARATOGA

A Copy Free to
Every Subscriber.

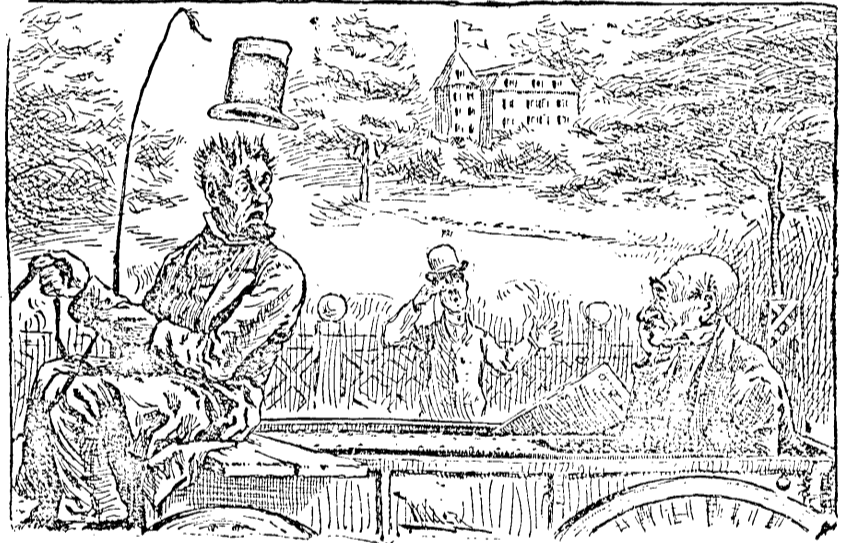
By Josiah Allen's Wife
(Marietta Holley).

A Copy Free to
Every Subscriber.

SPECIMEN OF MISS HOLLEY'S HUMOR.

A few days after this, Josiah Allen came in, and sez he, "The everlastin' spring is the one for me Samantha! I believe it will keep me alive for hundreds and hundreds of years." Sez I, "I don't be lieve that, Josiah Allen."

But Josiah kep' on, for he was fearfully excited. Sez he, "Why, the fellow said, there waz a old man who lived right by the side of this spring, and felt the effects of it inside and out all the time, it wuz so healthy there. Why the old man kep' on a livin', and a livin', till he got to be hundred. And he wuz kinder lazy naturally and he got tired of livin'. He said he was tired of getting up mornin's and dressin' of him, tired of pullin' on his boots and drawin' on his trowses, and he told his grandson Sam to take him up to Troy and let him die."



"Wall, Sam took him up to Troy, and he died right away, almost. And Sam bein' a good hearted chap, thought it would please the old man to be buried down by the spring, that healthy spot. So he took him back there in a wagon he borrowed. And when he got close to the spring, Sam heard a sizzle, and he looked back and there the old gentleman wuz a sittin' up a leamin' his head on his elbow, and he sez, in a sort of a sad way, not mad, but melancholly, 'You hadn't ort to done it, Sam. You hadn't ort to. I'm in now for another hundred years.'"

She takes off follies, flirtations, low neck dressing, dudes, pug dogs, tobogganning, etc.

OPINIONS OF NOTED CRITICS: "Exceedingly amusing."—Rose E. Cleveland. "Delicious Humor."—Will Carleton. "So excruciatingly funny, we had to sit back and laugh until the tears came."—Witness. "Unquestionably her best."—Detroit Free Press. "Bitterest satire, coated with the sweetest of exhilarating fun."—Bishop Newman.

FREE. Unparalleled Offer. FREE.

\$10,000 cash was paid for the copyright of this work, and until recently it was sold at \$2.50, but lately to put it within the reach of everybody it has been published in somewhat cheaper form, paper bound.

Our Offer We will (for a limited period), mail, postage paid, a copy of this wonderfully funny book absolutely free to every person sending us \$1.50 for one year's subscription. Old subscribers sending for another year's subscription will also receive the book. If you want it send at once.

SPECIAL NOTICE.

If any of our subscribers prefer "Drummond's Addresses," or "Beside the Bonnie Brier Bush," by Ian McLaren, to Samantha, we will send either book on same terms.

No. 77. Surrey Harness. Price, \$16.00. As good as sells for \$25.

WE HAVE NO AGENTS

but have sold direct to the consumer for 25 years at wholesale prices, saving him the dealer's profits. Ship anywhere for examination. Everything warranted. 118 styles of Vehicles, 55 styles of Harness, Top Buggies, \$36 to \$70. Surreys, \$50 to \$125. Carriages, Bureaus, Traps, Wagons, etc., Spring-Road and Milk Wagons. Send for large, free Catalogue of all our styles.

No. 606 Surrey. Price, with curtains, lamps, sun-shade, apron and fenders, \$60. As good as sells for \$90.

FIKHART CARRIAGE AND HARNESS MFG. CO. W. B. PRATT, Sec'y. ELKHART, IND.

There's money in selling our new book
Write Godbey & Thornburgh
about an agency. "HARP OF LIFE"

Epworth League.

REV. JAS. THOMAS, State Pres.,
Little Rock, Ark.

VICE-PRESIDENTS.

J. M. GANNAWAY, Arkansas Conf.,
Ft. Smith, Ark.

REV. W. B. RICKS, W. R. Conf.,
Jonesboro, Ark.

G. N. HART, Little Rock Conf.,
Pine Bluff, Ark.

MISS LULA HALE, Sec'y & Treas.,
Little Rock, Ark.

"Let Epworth Leagues be organized in our congregations, for the promotion of piety and loyalty of our Church among the young people; their education in the Bible and Christian literature; and their encouragement in works of grace and charity."—Discipline, ¶ 249.

MAY 29, 1898.

Our Brother's Burden and Our Own.

GAL. VI. 1-5.

In the passage of scripture before us we have suggestions relating both to our obligations to others and to ourselves. There may seem some contradiction of ideas in the charge "Bear ye one another's burdens" and the assertion: "For every man shall bear his own burden." But no contradiction exists. We must accept the duty of helping others as a duty for which we shall answer before God. It is in this sense of personal responsibility that it is said, "Every man shall bear his own burdens." He shall be known by his work. His work shall be proven and on that ground he must stand and answer for himself.

In the first use of the term burden reference is made to those cares, sufferings, and trials of our fellows which we may contribute to relieve. In the second use of the term burden reference is had to our personal responsibility which no man can relieve us of and which no man can bear for us. Because we must thus answer we should be all the more careful to do our duty to our brethren.

The longer I live and observe the experiences of human life, the more clearly do I see that the real happiness of life is in kindly sympathies. To look only to the things that satisfy our own appetites is to degrade ourselves to the level of beasts. We minister to the carnal life and have no nobleness of mind or heart. Such a life feels the oncoming of decay even in its prime. Appetites fail, physical enjoyments cease and luxury brings no enjoyment. Life withers in its narrowness and meanness.

Hood's Pills

Best to take after dinner; prevent distress, aid digestion, cure constipation. Purely vegetable; do not gripe or cause pain. Sold by all druggists. 25 cents. Prepared only by C. I. Hood & Co., Lowell, Mass.

But he who lives in noble thoughts and pure affections has enjoyments which never fail. He cultivates that nature which is the crown and dignity of man.

A life without love is a lonely, desolate and miserble life. They are happiest who, amid the glorious works of God and the creatures He has created, find most to admire, most to love.

It is, therefore, at once our highest duty and our highest good to cultivate love. That is the law of the divine kingdom because it is the principle of the divine life.

One who loves is as God's angel of help and consolation in this world of trials and burdens.

Let us go to Him who is the fountain both of love and life and learn from Him to rejoice in all things which he has given us.

Among the things which he has given are the pains and burdens which call for brotherly sympathy, we may be lifted out of ourselves that in such sympathy and saved from a sensual life, lifted into the fellowship with God and the enduring happiness of goodness.

To the Epworth Leaguers.

We wish to give notice that our League is doing all we can to organize a good choir for our State Conference, which convenes in our city June 14-16, and wish the hearty co-operation of all singers over the state. We trust every League will become familiar with all the songs in the Young People's Hymnal, and also ask any musicians who play on any such instruments as cornet, clarionet, flute or violin, to please bring same and take part in the music. We want to make the singing a special feature of the conference. Bro. W. A. Hemphill has kindly consented to come and lead the music, and most every one in Arkansas knows of this consecrated young man as a great singer and leader. We hope all will take notice of this and assist us.

JOHN K. MALONE,
MRS. WILL R. STUCK,
MRS. ALLAN HUGHES,
Music Committee.
Jonesboro, Ark., May 6, 1898.

Success—Worth Knowing.

40 years' success in the South, proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers. Better than Quinine. Guaranteed, try it. At Druggists. 50c. and \$1 bottles.

Do you need a Testament or Bible? Examine this list and see if we can't supply you.

PRICE LIST.

In Ordering Give Number and Price of the Book You Wish.

No.	Type.	Size in in.	DESCRIPTION.	Price	Price by Mail
TESTAMENTS.					
1.	Agate.....	3 1-4x5	For Sunday-schools		
2.	Emerald..	4 x5 3-4	Cloth binding, Holman Self-Pronouncing.....	\$ 08	\$ 10
3.	Ruby.....	3 7-8x4	French Morocco binding, gilt edge, for vest pocket.....	45	50
4.	Ruby.....	2 7-8x4	Divinity circuit, gilt edge, very fine, for vest pocket.....	30	35
				50	55
TESTAMENTS AND PSALMS.					
5.	Pica.....	5 1-2x8	Cloth, very large print, Holman Self-Pronouncing.....	1 00	1 10
6.	Pica.....	5 1-2x8	Morocco binding, gilt edge, very large print, Holman Self-Pronouncing.....	1 50	1 60
7.	Pica.....	5 1-2x8	Very large print, fine Morocco, gilt edge, Divinity circuit.....	2 00	2 15
BIBLES.					
8.	Pearl.....	3 1-2x5 1-2	Nice cloth, red edges.....		
9.	Pearl.....	3 1-2x5 1-2	Morocco, gilt edge, gold title.....	35	40
10.	Pearl.....	3 1-2x5 1-2	French Morocco, Divinity circuit.....	50	55
11.	Emerald..	4 x5 3-4	Good cloth binding, clear print, Holman Self-Pronouncing.....	1 00	1 10
12.	Small Pica	5 3-4x9 1-4	Large print, good cloth, with Family Record.....	50	60
13.	Small Pica	6 x8 1-2	French Morocco, large print, fine paper, beautiful book with Family Record.....	1 50	1 75
				2 00	2 25

We also have Oxford Teachers' Bibles, from \$1.25 to \$10, and the celebrated Holman Teachers' Self-Pronouncing Bibles. They contain all the helps the Oxfords do, and the words are marked for pronouncing just as in a dictionary, so that you do not have to consult a dictionary while reading these Bibles. They are in seven styles, from \$2 to \$10. We also have a large assortment of Family and Pulpit Bibles, from \$3 to \$12. Send for special catalogue of Teachers, Family or Pulpit Bibles.

Address all orders to

GODBAY & THORNBURGH,
Little Rock, Ark.

GRANDFATHER'S BIBLE STORIES.

Captivating narrative of the wonderful events related in the Bible. Containing the story of the Creation; Noah and the Flood; Joseph in Egypt; Moses and the Children of Israel; the Judges and Prophets; Daniel and the Captivity; the Life, Teachings and Death of Christ; the Apostles and the Golden Dawn of Christianity, etc.

ADAPTED TO ALL AGES, BUT ESPECIALLY TO THE YOUNG.

EMBELLISHED WITH ABOUT 250 FINE ILLUSTRATIONS.

This work will have an immense sale, for it is the most valuable book of its kind ever published. It has been received with unbounded favor, and we feel that we are offering agents the greatest chance to make money ever presented in the subscription book business.

AGENTS CAN SELL THIS VOLUME FAST FOR THE FOLLOWING REASONS:

- BECAUSE the beautiful stories of the Bible deeply interest both old and young. They are always captivating, and are read with eager delight.
- BECAUSE these wonderful narratives are told in language so plain and simple that they are adapted to all readers. The style is concise and fascinating.
- BECAUSE this charming volume is replete with the most valuable lessons from the lives of the great men and women of the Bible.
- BECAUSE the Life and Teachings of Christ and the marvelous events in His history are fully treated. Here is a graphic portrayal of the tragic scenes of the Crucifixion, the Resurrection and triumphant Ascension.
- BECAUSE parents everywhere want this most attractive volume to put into the hands of their children. No other work compares with it in value.
- BECAUSE it is superbly embellished with about 250 fine engravings, illustrating the Scripture Story from Genesis to Revelation, and the price of this magnificent volume is so low as to bring it within the reach of every family.

You can readily see how very comprehensive, valuable and attractive this work is. There is something to fascinate and instruct on every page. It is a book that every person wants, and agents only need to show the canvassing book to get subscribers. The binding is everything that could be desired—elegant, durable and artistic.

QUICK SALES and LARGE PROFITS.

It combines elements of popularity and an immense sale, that have never been surpassed in the book trade. If you want an agency, act at once. We will send canvassing book and all necessary instructions for prosecuting the business successfully, by mail (postage paid), on receipt of 65 cents; or we will send a sample copy and canvassing book (postage prepaid), on receipt of \$2.50, and territory of your own selection will be assigned you to canvass. You can send us postage stamps for canvassing books.

GODBAY & THORNBURGH, Little Rock, Ark.

ARKANSAS METHODIST

J. E. GODBEY, D. D., Editor.

WEDNESDAY, MAY 18, 1898.

Clara Barton testifies that everywhere in Cuba she met with the most considerate kindness from all parties, whether Spaniards or Cubans.

Methodists are charged in the Discipline not to read those books which "do not tend to the knowledge or love of God." That is hard on the Book Editor.

Those who expect to attend the Clarksville District Conference, other than delegates, will please notify Rev. W. P. Hamilton, Lamar, Ark. This is requested, that suitable arrangements may be made for entertainment.

We have understood that books which were not purchased by our House but simply printed by it for the author should be so marked. If this rule has been observed our House has bought a great deal of worthless stuff.

The Nashville Advocate says: "The preacher who solicits a transfer with untiring assiduity for a whole year, and when it is granted, gives out that he has been moved without his consent and against his wishes, needs a clarification of his moral vision." We say he needs to be turned out of the church for lying.

Last week we supplied the soldier boys in camp with the ARKANSAS METHODIST, placing a paper in every tent. Cols. Cook and Chandler very cheerfully gave us permission to do so. Col. Cook has for many years been a regular and prompt paying subscriber to the METHODIST, and Col. Chandler is a member of our church and a Christian man of high character.

The Young Men's Christian Association of Little Rock has erected a large tent at Camp Dodge. This tent will be known as the "Y. M. C. A. Tent," and will be well supplied with the latest periodicals, daily papers, checkers, chess, etc., correspondence tables (paper and envelopes will be furnished free). It is the purpose of the officers to make this tent a center of interest to the men. Mail may be also addressed care of "Y. M. C. A. Tent, Camp Dodge." This work will be supported entirely by voluntary contributions from friends and others interested in the "boys."

Retirement of Bishop Keener.

On the first day of the General Conference Bishop Keener delivered a short address to the body, in which he suggested that advancing infirmities of mind and body required his release from episcopal duties. But the massive mind is always manifest when the Bishop speaks. This is what he said:

"Dear Brethren—Please bear with me while I speak of things concerning myself. I have had the honor of being an itinerant Methodist preacher these fifty-six years past, and for half that time one of your general superintendents. I have been the subject of great indulgence at your hands, and of many favors, for which I wish now to express my sincere gratitude.

"I have endeavored to discharge conscientiously and prayerfully the delicate and difficult duties which devolved upon me in caring for both the ministers and churches of our large connection.

"To my honored colleagues I am much indebted for their generous supply of my lack of service during periods of sickness and bereavements. My age and infirmities, physical and mental, demand some relief, both for myself and the church, and I respectfully refer the matter of my future service to your godly judgment.

"I congratulate you upon the favorable circumstances in which we are met in General Conference upon the manifest blessing of God on our Church during its past quadrennium; upon the large increase of its ministry and membership since the close of the civil war; upon your steady adherence to the doctrines and discipline of Methodism as we received it from our fathers, and upon the enlargement of our missionary enterprises at home and abroad.

"My conviction as to the scriptural value of Methodist doctrine has never wavered since my conversion at the mourners' bench in this city in 1837. I thank God that he heard my cry; that he called me to be a Methodist itinerant in the far South. There I was licensed to preach, and there I have spent my days continuously in fellowship with those noble spirits who have fashioned and built up our Church until this present hour.

"Having had opportunity for so long a time to know and estimate our connectional system, I wish to record my testimony to its value—a system that places a pastor in every church and provides a church for every pastor; that penetrates every neighborhood, preaches at every cross-roads, builds a church

in every village, and reaches from the Atlantic to the Pacific; that traverses every prairie, keeps up with the pioneer, and includes the Indian reservations; a system in which thousands of ministers are annually appointed to go and none refuse, often going to work with only a name, and financially, naked as a rock, but returning in a year with sheaves of precious converts, a circuit established, a church and parsonage built. Such a patriarchal, military system could only have been the outgrowth of the Divine influence that made Mr. Wesley the spiritual father of his people, and guided him in shaping connectional Methodism, which he held to be as essential for efficiency as the doctrines which he preached.

"Such a guild cannot be surpassed by any body on earth, whether social, political, martial or industrial, in its esprit de corps—men that eat of the same loaf, drink of the same cup, who have enlisted under the same banner, move with equal step to the conquest of the world for Christ.

The new birth is the keystone of Wesleyan doctrine. This is that 'scriptural holiness' which Mr. Wesley sought to spread throughout England and America—that 'the Spirit itself beareth witness with our spirit that we are the children of God;' that 'as many as are led by the Spirit of God, they are the sons of God.' My brethren, let nothing divert you from preaching this great law of life: 'Except a man be born again he cannot see the Kingdom of God.' Put men in the guidance of the Holy Spirit, and he will see to the rest. He will lead them through green pastures, besides still waters; he will 'Make them for some moments feast, With Jesus, priests and kings;' 'He will guide them by his counsel, and afterward receive them to glory.' This is the law of the Spirit of life which shall conquer the world.

"My delight is in the law of the Lord, and in his law I meditate day and night. My hope is to meet my illustrious colleagues who have gone before, and the godly men throughout our Zion, with whom I have often taken sweet counsel, and my precious parents and relatives, and the yet nearer ones, who have made my home only less than the Heavenly Home to which we are journeying. In your prayers do not forget me; and—

Where God's great Throne of sapphire rests,
Mid hoary peaks of amethyst;
There Jesus dwells in glory's bright abyss,
The Spirit's quenchless fire of holiness:
There may we all each other greet,
And find in awful heights a brother's seat."

—Rev. 3:21,

"Salve for Sore-Heads."

The inefficiency of presiding elders—Ah! let us but correct that evil and all will go right. As we see matters, nothing is needed to put our church completely under the control of the bishops but to improve the general character of the presiding elders. What a clamor is made about the dull, indolent, superannuated, third-rate preachers who are taken for presiding elders. And yet, behold! of the 136 clerical delegates to our present General Conference, 59 are presiding elders. If we take out the connectional officers, editors and school men, we shall find that more than half the delegates taken from the regular ministry are presiding elders. That shows that the average presiding elder beats the average pastor in a race for the General Conference 15 to 1. Now, the General Conference has agreed that the districts may be enlarged from 20 to 30 appointments. If such numb-skulls as have filled our districts can be so successful in getting into the General Conference, what could bright, capable men do with this enlarged constituency?

Let the bishops dismiss their fears. They have nothing to do but to put genial, hand-shaking presiding elders on the districts. They can thus determine the constituency of the General Conference.

The Phillipine Islands.

These islands are the summits of submarine mountains, and are about 1,400 in number. Many of them are active volcanoes. The largest of these islands are Luzon, Mindano, Palawan, Samar, Paney, Negros and Leyte. The entire group gives a land area of 116,000 square miles, with a population of about 8,000,000.

Luzon has a surface of 40,000 square miles. Manila, which is situated on this island and is the principal city of the Phillipines, has a population variously estimated from 270,000 to 350,000, of whom 50,000 are Chinese and about 5,000 Spaniards and other Europeans. The natives are but game for the rapacious European to trap and despoil. The history of Spanish rule here is as in all her colonies a history of fraud and heartless oppression.

The climate of the Phillipines is tropical, and the year, as in Cuba, is divided into the two seasons, the wet and dry. The wet season is from May to December. This season is unhealthy for Europeans.

The natural resources of the Philippines are scarcely surpassed by any similar group of islands on the globe. A civilized and enterprising population would make this group the gem of the Pacific.

The occupation of the Philippines by our army does not constitute ownership of this territory. Under the laws of nations it must be considered a part of the Spanish domain until it passes to the United States by treaty. The question which now immediately concerns our government is whether she shall plan for a tentative or permanent occupancy. For the latter 30,000 soldiers will be needed. If the islands are held by the United States until the end of the war they will become ours unless otherwise stipulated in the final settlement with Spain. The policy of holding them will probably prevail. By such a measure as that the United States can provide for the expense of the war. Besides, humanity seems to demand the relief of the Philippines as much as Cuba from Spanish tyranny.

THE HAWAIIAN ISLANDS.

Since the war has begun with Spain, with the almost certain result of the United States obtaining the Philippine Islands, the question of the annexation of Hawaii comes forward with more persistency. There are three ways by which this annexation may be accomplished. (1) By act of the president ratified by two-thirds of the senate. (2) Joint action of the senate and house by majority vote and the president's signature. (3) As a military necessity by sovereign act of the president. As President Dole desires the annexation there seems to be nothing for the United States to determine except the expedience of the measure. We are broken from the moorings of our old traditions and launched, already, without recovery, upon a wide sea. A new government policy is bound to result, and the annexation of Hawaii does indeed seem now to be "manifest destiny."

AT MANILA.

If we are rightly informed, Admiral Dewey is trying to protect the city of Manila. He could easily bombard and take it. But behind the city the army of insurgents, who are but savages, wait the opportunity of general slaughter and pillage. Dewey has not sufficient force to protect the city. So he is waiting for re-inforcements. Supplies and ammunition were sent this week, 5,000 soldiers have been sent from San Francisco, and others will follow as soon as possible. Dewey's situation is

trying and difficult. He will no doubt show himself as generous and human as he has proven efficient and brave.

The Whitsitt Case.

The trustees of the Southern Baptist Seminary, at their recent Convention at Norfolk, made respectful mention of the protests which, during the year, had been made by various state conventions against retaining Dr. Whitsitt at the head of the Seminary, reaffirmed their statement of a year ago that they deemed him fitted for the position which he holds and purposed to retain him. The question of severing all connection between the convention and the Seminary was then referred to a committee to be reported on at the next Annual Convention.

The Central Baptist says:

"Thursday was occupied with preliminary meetings. Of chief interest was that of the Trustees of the Southern Baptist Theological Seminary. Dr. Kerfoot's report showed an endowment of \$449,000. The Students' Fund received and expended was \$11,000. President Levering presented a number of resolutions and communications from State and District organizations concerning President W. H. Whitsitt and the Whitsitt controversy. Because of their number and bulk only part of these were read. A paper was then offered by Dr. Arthur Peter, prepared by Dr. Charles E. Taylor of Wake Forrest College, Dr. W. E. Hatcher and Dr. C. H. Ryland. This paper recited the troubles of the past two years and then concluded with the following statement:

Inasmuch as the communications refer only to issues which were settled by the trustees at their last meeting, it is proper to say that after twelve months of mature and prayerful reflection, we can find no reason for modifying in any degree our statement made at that meeting; but on the contrary, we feel constrained by our convictions of duty to re-affirm our adherence to the action then taken. In this connection the trustees desire to render profound thanks to God for the gratifying measure of prosperity which has attended the Seminary during the last session and to testify gratefully to the ability, efficiency and worth with which every department of this institution has been conducted since our last meeting.

Dr. B. H. Carroll, of Texas, (a strong anti-Whitsitt man,) offered a substitute that the whole matter be referred to the State organizations of the various States, and that they be requested to vote upon this matter, and that their vote be decisive.

After a discussion of several hours, Dr. Carroll's motion was voted down and that of Dr. Peter was adopted by a large majority."

No morphine or opium in Dr. Miles' PAIN KILLS. CURE All Pain. "One cent a dose."

Theophilus.

Who was Theophilus, to whom the Gospel of Luke and Acts are addressed? Answer in paper.

PETER HANSEN.

Evening Shade, Ark.

The Ancients say that Theophilus was an eminent man of Alexandria. But as Theophilus means Lover of God, some suppose that he was an ideal character and intended to represent all the pious and godly.—[ED.]

Quitman College.

June 5-7. Rev. J. M. Williams will preach the commencement sermon and Hon. W. T. Hammock will deliver the annual literary address.

O. H. TUCKER, Pres.

Notice.

Will all persons who expect to attend the commencement at Galloway College, and desire entertainment, please notify me at once and I will provide for you.

M. M. SMITH.

Searcy May 16, 1898.

Notice.

Arkansas Epworth Leaguers: The State Conference at Jonesboro, June 14-16, promises to be one of the best yet held. Elect your delegates and send names to Rev. Frank Barrett at once. Send also your dues to Miss Lula Hale, Little Rock, Ark. The railroads grant one fare round trip rates. Let each chapter in the state send a representative.

JAMES THOMAS, State President.

The Training School.

DEAR METHODIST: Please announce closing exercises of Training School, Fordyce, as follows: Sermon, May 22, Rev. J. M. Hawley.

Address, May 24, 8 p. m. Hon. J. W. Adams.

Recitations, girls 8 p. m., May 25.

Declamations, boys, 8 p. m., May 26.

Senior exercises, May 27, 8 p. m. Fraternally,

J. D. CLARY.

Announcement.

Dr. H. Hanesworth, of Fayetteville station, will preach the annual sermon of the Woman's Foreign Missionary Society, Arkansas Conference, May 22. An interesting program will be rendered during the session.

Mrs. J. L. Buchanan will deliver the address of welcome. All delegates will please secure certificates from point of starting, in order to have the benefit of reduction of railroad fare. We hope to have a full attendance of delegates and visitors.

MRS. O. H. TUCKER.

May 16.

Arkansas Methodist Calendar.

Table with columns: Meeting, Place, May, June, July. Lists various church meetings and locations like Fayetteville, Mansfield, Cushman, etc.

Personal.

Seven active members of Winfield Church are enlisted in the army.

Bro. Holly Robbins, of Knoxville, called Monday. He will probably join one of the companies now being mustered in for the Cuban war.

Rev. R. H. Cooper, of the Missouri Conference, was called home from the General Conference at Baltimore because of sickness in his family.

Bro. Cypert, of Batesville, called Monday. He is so much like his twin brother that we don't know for certain whether it was he or his brother.

Rev. John Carr was a pleasant caller Saturday. He is just home from Vanderbilt. He comes a little early to do some work among the colleges for the Y. M. C. A.

Adam Clark and wife of the Arkadelphia Standard, called Monday. They came up to wish their son, Charles, good bye, who had enlisted in the volunteer army.

John M. Dungan, one of our stewards at First Church, this city, has been appointed by the Governor to the office of Lieutenant Colonel, first regiment, Arkansas volunteers.

Rev. W. P. Hamilton, of the Arkansas Conference, was in our office Friday. He had offered for service as chaplain in the army, but we understand that the places are filled.

"DEAR BRO. GODBEY:—My dear father passed away on the 11th inst., in great peace. Pray for me in this great sorrow. An obituary will be furnished your paper soon. P. B. SUMMERS. Conway, May 17."

Pierce Merrill, presiding elder of the Harrison District, reports good progress being made in his district. He deplors the fact that so many Methodists do not take their church paper and are led away by every irresponsible teacher who strikes them.

E. W. Cole, of Tenn., E. C. Rieves, of Tenn., and J. R. Pepper, of Tenn., are the laymen who are chairmen of committees in our General Conference. The laymen from Arkansas are found to be useful as secretaries. Bros. Hinemon, Clary and Malone each filling that responsible place.

Help.

We have an appeal for help for Rev. R. F. Emerson, who was a probationer in the Little Rock Conference and has gone to Arizona for health. He is in great need. Send aid in care of Stone-wall Anderson, Greenwood, Ark.

Christian Life.

Let Us Give Thanks.

BY MARGARET E. SANGSTER.

The days are so full of pleasure,
The nights so bright with cheer,
Thou hast heaped so high the measure
Of life in the passing year,
That, Master and Lord, we bless thee,
And bring thee thankful praise,
Our reverent lips address thee
At this parting of the ways.

Many a time, and often,
Thou hast pardoned our foolish pride,
Hast tarried our griefs to soften,
Hast our selfish prayers denied.
The kinsman and the stranger
Alike have known thy grace,
And the sword of the unseen danger
Has fled before thy face.

Many a time thy vision,
Clear in the light of love,
Hath aided our slow decision,
And pointed our eyes above.
Thy hand hath poured the chalice,
And broken the daily bread,
Till the hut has been as the palace,
And as princes we have fed.

From the gins and traps of error
Thou hast turned our feet away,—
Hast saved our hearts from the terror
Of the unbegotten day.
Our lot in thy land has ever
In fairest ground been east;
Thou hast left us lonely never,
Though our dear ones hence have passed.

For into thine own sweet heaven,
Home of their souls and ours,
They have entered, sin-forgiven,
To praise with fuller powers;
And therefore now we praise thee,
With all who have gone before,
The endless hymn we raise thee,
And bless thee, and adore.

And still thou art always with us,
Even unto the end;
Thyself, our strength, art with us,
Ever our guide and friend.
How can the life be dreary
In the sun of thy ceaseless care,
Or the path be aught but cheery,
When thou art everywhere?

"I Can't Get to Church."

So said a lady friend as I asked her where she went to church. She had moved her residence from the country into the city and still retained her membership in the country church. Her reply to my question was, "I can't get away from home." She had boarders to attend to and the children to look after, and so she was getting pretty well settled in the habit of not going. I urged her in the brief time I had, to try and get out occasionally at least. I wanted to say more, and as she and some others in like circumstances may read this paper, I thought I would place two or three facts before them, hoping I might aid them in escaping from the habit into which they had fallen.

1. By staying away from church you are depriving yourself of spiritual help to be obtained through those services. God does bless those who worship him in his sanctuary. You have often found it so in the past. I have no hesitation in making this appeal to your own experience. Then do not, I entreat you, neglect to attend the services of the church.

2. Your presence is missed at the church. I know you may reply that you cannot be of much service. That may be so. And yet every one is needed in his or her place, and your example in being in your

place will help some one else to go. 3. By staying away you are influencing others to stay away. The children may say, "Mother does not go to church and therefore we need not," and they are in danger of being influenced by your course of action to neglect the service of the house of God.

There are other reasons that might be given to which I will not now refer. I will not admit that you cannot find some way to go. Woman's tact is too well known. Do try and plan it somehow so as to get to church at least once a Sabbath.—Christian Companion.

Turning Points in Life.

Every now and then, in history or in the history and science, we find some striking instance of turning points in life. On such ground we see how a scandal about a bracelet, or the prohibition of a banquet, wrought a revolution, and precipitated a dynasty. Look at literary or scientific biography. Think of Crabbe's timorously calling on Burke and inducing him to look at his poetry. I have no doubt but Burke was very busy. But with lightning glance he looked over the lines and satisfied himself that real genius was there. When Crabbe left the statesman he was a made man. Burke, ever generous and enlightened, had made up his mind to take care of him. Or look at Faraday. He was only a poor book-seller's poor boy, working hard and honestly, but disliking his employment; and inspired with a pure thirst for knowledge. He had managed somehow or other to hear the great chemist, Humphry Davy, at the Royal Institution; and with trembling solicitude he sends him a fair copy of the notes which he has made of his lectures. The result is that Michael Faraday receives an appointment at the Royal Institution, and lays the foundation of his splendid and beneficent career. Looking back to the past, that was a great moment in the life of Columbus when, resting on a sultry day beneath the fierce Spanish sun, he asked for a drink of cold water at a convent door. The prior entered into conversation with him, and struck by his appearance, and afterwards by the magnificent simplicity of his ideas, gave him the introductions he so sorely needed; and thus Columbus gave to Castile and Aragon a new world.—Great Thoughts.

A Preacher's Discovery.

Dr. Blosser, who has for many years made a specialty of catarrhal diseases, has discovered a remedy that cures the worst cases of Catarrh, Bronchitis, etc. It is a penetrating, healing smoke vapor that goes directly to every affected spot, destroys the germs, and heals the mucous membrane. Any sufferer mentioning the ARKANSAS METHODIST, who will address Dr. J. W. Blosser & Son, 11, 12 and 13 Grant Building, Atlanta, Ga., will receive, post-paid, a three days' trial treatment free.

- ARMSTRONG & McKEELY Pittsburgh.
- BEYMER-BAUMAN Pittsburgh.
- DAVIS-CHAMBERS Pittsburgh.
- FAHNESTOCK Pittsburgh.
- ANCHOR } Cincinnati.
- ECKSTEIN }
- ATLANTIC }
- BRADLEY }
- BROOKLYN } New York.
- JEWETT }
- ULSTER }
- UNION }
- SOUTHERN } Chicago.
- SHIPMAN }
- COLLIER }
- MISSOURI } St. Louis.
- RED SEAL }
- SOUTHERN }
- JOHN T. LEWIS & BROS CO Philadelphia.
- MORLEY Cleveland.
- SALEM Salem, Mass.
- CORNELL Buffalo.
- KENTUCKY Louisville.

A PROMINENT wholesale and retail dealer in paints writes: "We have discontinued handling mixed paints entirely, for the reason that we can furnish Pure White Lead (see list of genuine brands) and the National Lead Company's Tinting Colors with which to make any shade desired, thereby giving our customers the best paint that can be made; besides, we know what we are selling, and are not afraid that the purchaser will come back next year and ask us to paint his house over again."

FREE By using National Lead Co.'s Pure White Lead Tinting Colors, any desired shade is readily obtained. Pamphlet giving valuable information and card showing samples of colors free; also folder showing pictures of house painted in different designs or various styles or combinations of shades forwarded upon application to those intending to paint.

National Lead Co., 100 William St., New York.

3 BARGAINS IN TEACHERS' BIBLES

Bagster's Comprehensive Teachers' Bible contains the Old and New Testaments, with new and revised helps to Bible study; a new concordance and an index Bible atlas, with fourteen maps, minion type; size of page, 5 1-2x8 1-2 inches; bound in seal grain leather, divinity circuit (overlapping edges with rubber band), round corners, gold edges; price, postpaid, \$1.50.

Holman Self-Pronouncing Bible; minion type; contains all modern teachers' helps, maps, etc.; bound in morocco, linen lined, divinity circuit (overlapping edges with rubber band) Price, postpaid, \$2.00.

Holman's Pronouncing Large Type Bible contains the Old and New Testaments, with complete helps to the study of the Bible, with many illustrations and maps. Burgeois type; bound in seal grain leather, divinity circuit (overlapping edges with rubber band) round corners and gold edges. Price, postpaid, \$2.25.

These Bibles are remarkably cheap at these prices. Send us your order, and you will thank us for furnishing such bargains. **GODBEY & THORNBURGH, Little Rock, Ark.**

A Fountain Pen Free.

Since we advertised that we had a few Fountain pens for sale we have had so many calls for them that we concluded to make a special and very liberal proposition on them. We will send a first class guaranteed Fountain pen postpaid, free, to any traveling preacher who will send us two new subscribers with three dollars to pay for them. The pen is the famous "Laughlin." The name being a sufficient endorsement to those who know the pen. We cannot sell this pen for less than \$1.50.

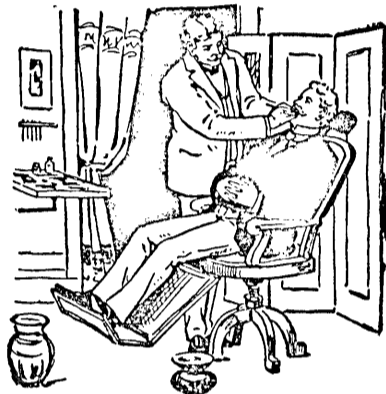
Children's Day Exercise.

Our Publishing House has prepared a very attractive and interesting exercise for Children's Day. Price, 15 cents a dozen; 75 cents a hundred. This price includes supplement. Cash with order.

ARKANSAS METHODIST, Little Rock, Ark.

Look! A Stitch in Time

Saves nine. Hughes' Tonic (new improved, taste pleasant), taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the liver, tones up the system. Better than Quinine. Guaranteed, try it. At Druggists, 50c and \$1 bottles.



DOUBT—

There are people here who have their doubts about our modern methods and appliances in dentistry. They would rather pay big prices for old-fashioned, painful dentistry, than to pay moderate prices for painless, perfect work. But our mission is educational and practical. Doubters are becoming fewer every day.

Dr. Andrew T. McMillin, DENTIST.

(with Dr. L. Augspeth)
Office Open at all Hours. New Telephone 381. Old Telephone 499. Lady always in attendance. Office, Corner Fifth and Main, (Over Bond's Drug Store.)
LITTLE ROCK, : : : ARK.

THE THROUGH CAR LINE

TO
ST. LOUIS
AND **MEMPHIS**
WITH DIRECT CONNECTIONS FOR POINTS
NORTH EAST
AND
SOUTHEAST
THE BEST ROUTE TO
CHICAGO, LOUISVILLE
CINCINNATI
& **EASTERN CITIES**
E. W. LARABEE
GENERAL PASSENGER TICKET AGENT
ST. LOUIS MO

Headache and Neuralgia cured by Dr. MILES' PAIN PILLS. "One cent a dose."

For the Young People.

Cradle Song.

They spread their sails and sped away,
O'er seas of darkling blue;
And brought the best from many lands
My little one, for you,—
Soft silks to wrap thy dainty limbs;
Sea Corals, white and red,
Rare perfumes, strings of shining pearl
And down to line thy bed.

The sailor's babe has hair of gold,
That falls in silken curls;
Between his parted coral lips
Are rows of seedling pearls;
And when the fierce storm dragons blow
The trumpet blasts of glee,
His mother folds him closer yet,
A-sleeping on her knee.

Oh, hush thee, hush thee, baby mine!
What if the night be dark?
The same eye watches lovingly
Babe's bed and sailor's bark;
And He who in His mighty hand
Doth hold the land, and sea,
Hath care for both His little ones,
The sailor's babe and thee.

—EDITH M. NORRIS.

Riding as it is Enjoyed in Peking.

The delights of riding in a Peking cart are interestingly illustrated by Mrs. S. L. Baldwin, who is now returning from a visit to China. While in Peking recently she enjoyed the luxury of a cart ride with a missionary. The vehicle was of the springless, seatless variety, and was drawn by a mule. Mrs. Baldwin says:

"I watched with admiration the spry way in which my hostess, an adroit young missionary of about two years' experience, deposited herself on the diagonal front corner from me. Our coachman seated himself on the right front corner of the floor, which extended a little beyond the cover, his limbs swinging outside, and his feet keeping time with the flourishes of his whip. Thus accompanied, I set out for my first experience of riding in a native cart on the broad avenues of the Imperial City of the potentate whose subjects call him the Son of Heaven.

"I began to say, 'How sociable—(bump!)—two of us—(bump!)—so much more so than—(bump and knock on the head!)—the lonely—(bump! bump! O!)—sedan chair—(knock on the knee.) This is awful—(bump! bump! in a specially ancient rut)—it is enough to kill you poor—(bump over a stone)—missionaries—(bump! bump!)—I give it up—(bump!)—I prefer the lonely—(bump!)—sedan chair.' I call upon all missionaries who have risked their precious bones in a Peking cart to bear witness that I only mildly describe such a ride. The half cannot be told; for while trying to defend one's total number of joints from simultaneous dislocation and flying to pieces all at once, by holding on to the posts of the cover with both hands, the unexpected jolts force your mouth open with cries of dismay, and then you want a third hand to hold a handkerchief over mouth and nose to avoid being stifled with dust and odors. Eight times I 'backed' into this inquisitorial rack, and once, just to see what it was like, traveled in it over a stony street. My missionary friends would fain have saved me from their missionary ex-

periences, but I was bent on enjoying the missionary 'luxury' of North China."—New York Christian Advocate.

A Brave Chinese Boy.

Dr. Griffith John, the eminent English missionary who has labored long in China, sends to a mission band of children in England the following story from Hankow:

"It is the story of a brave boy—a Chinese boy, of course. A little boy who had been to a Christian school had made up his mind that he would worship idols no more. Some of his relations were very angry because of this and were determined to force him to worship with them. They beat him, but it was of no use; he only became more determined in his mind that he would never worship them again. One day they took him to a temple and tried to force him to go on his knees and knock his head to the idol, but he stoutly refused.

"At last they threatened to throw him into the river which was flowing near by. 'Throw me,' said he, 'if you like; but I will never worship wood and stone again. Jesus is the true Saviour, and I will worship him only.' They took hold of him and pitched him into the water. One of his relatives, however, rushed after him and picked him up again. When out of the water the first thing he said was, 'You have not succeeded. While in the water I never prayed to the idols; I only prayed to Jesus.' A brave little boy, that! May you all be as brave—brave for God; brave for Jesus; brave for the missionary cause; brave for the salvation of the world. Such bravery will make you a great power for good."—Gospel in all lands.

The first American flag was made in 1776 by Mrs. Betsy Ross at No. 239, Arch Street, Philadelphia, from a drawing furnished her by Gen. Washington. It was first unfurled officially at Fort Schuyler, a military post which stood on the present site of Rome, N. Y. It was first saluted by a foreign power as it waved from the halcyons of Paul Jones' vessel, "Ranger," the salute being fired by order of Admiral La Motte, of the French Navy, at Queberon Bay, France, February 14, 1778.

"Let parents not live for their children, but with them." The mother should allow no false modesty to stand in the way of her daughter's knowledge of herself, of her possibilities, of her perils. For over thirty years Dr. Pierce has used his "Favorite Prescription" as a strengthener, a purifier, a regulator. It works directly upon the delicate, distinctly feminine organs, in a natural, soothing way. It searches out the weak spots and builds them up. A woman who would understand herself should send 21 cents to the World's Dispensary, Buffalo, N. Y., for Dr. Pierce's Medical Adviser, a book of 1008 pages.

HARP OF LIFE.
AGENTS WANTED.
Beats a Klondike Claim

Little Rock Ice Co.,
Wholesale and Retail Dealers in
L. W. CHERRY, Gen'l Manager,
Coal AND Ice.

Coal and Ice delivered to any part of the city promptly.
Office, 16th & Main. Telephone 291.
LITTLE ROCK, ARK.

THE YOUNG PEOPLE'S HYMNAL,
Ordered by the General Conference.

Contains 208 pages filled with the very choicest songs, both new and old. Competent persons, to whom advance sheets have been submitted, say it is the best collection of songs and music they have seen. Word edition, without notes; boards, per dozen, postpaid... \$ 1 25
Same, per hundred, not prepaid..... 9 00
Note edition, either round or shaped notes; boards, per dozen postpaid..... 3 60
Same, per hundred, not prepaid..... 25 00
Order of GODBEY & THORNBURGH, Little Rock, Ark.

NEW DRY GOODS AND CLOTHING FOR SPRING

JUST OPENED BY

M. M. COHN & CO.

OUR REPUTATION

For keeping only the best of everything will not suffer from our present stock, which is one of the largest and finest we ever brought on. Everything is new and stylish, and is guaranteed to be perfect and best of its kind, whether high or low priced.

OUR GROWING BUSINESS

Shows the public appreciation for the Highest Grades of goods at Lowest Possible Prices.

M. M. COHN & CO.

306 and 308 Main Street, LITTLE ROCK, ARK.

Hendrix College,
CONWAY, - - ARK.

The winter term begins December 30.

For full information, address,
A. C. MILLAR, Pres.

I DEFY COMPETITION!
W. L. FUNSTON.
MARBLE WORKS,
MONUMENTS,
HEADSTONES, COPINGS, ETC.
SHELLS

For Ornamental Graves, Gardens, etc., etc.

Correspondence Solicited. Designs Sent on Application.
605 Main Street, Little Rock, Ark.

That Lame Back can be cured with
Dr. Miles' NEURAL PLASTER. Only 25c.

Write for Catalogue,

FREE.

Watches, Diamonds, Jewelry,
Silverware, Wedding and Engagement Rings, Etc., Etc.

GUMMUNION SETS A SPECIALTY.

J. N. MULFORD,
MEMPHIS, TENN. JEWELER.

Mention this paper.

To Travelers.

The old reliable Louisville & Nashville Railroad has increased its already very superior facilities for reaching all points North and East.

The new train via Memphis is a great success, the run to Louisville being made in less than eleven hours. Train leaves Memphis daily at 8:45 p.m. with sleepers and coaches through, arriving Louisville 7:35 a.m., Cincinnati, 11:41 a.m.

This train also carries through sleepers to Nashville and connects for Chattanooga, Atlanta and all points South-east.

Do not start on a trip to the North or East until you have written to

MAX. BAUMGARTEN, P. A.,
Memphis, Tenn.

Our Church at Home.

AT BETHESDA.

DEAR METHODIST: The second Sabbath, May the 8th, opened bright and beautiful at Bethesda, on Cushman circuit; it was the day set apart by the Sabbath school for the children's day services. They had secured the program issued by our House and combined with it many valuable pieces in prose and poetry, all appropriate, embracing among those who took part all ages from the aged veteran of the cross down to the little boy or girl, who could scarcely speak audibly. The exercises were opened with song by the school, and prayer led by Bro. McSpadden, after which a welcome address was delivered by Bro. Geo. Griffin. The congregation was large and the interest remained unbroken to the last. Near noon the audience was dismissed for dinner, which was served on the ground, ample for all present. All who took part in the program did their work well, even to the decoration of the church, which was tastefully done. After all had partaken of the splendid dinner, we assembled at 1:30 p. m. to witness the rendering of the remainder of the program. They had reserved the most of the good wine for this part of the feast. The services closed at 3 o'clock, with the decision that this was one of the best, if not the best children's day service that Bethesda Church ever had.

F. M. SMITH.

CYPRESS RIDGE CIRCUIT.

We are looking forward with fond anticipation to the time, when we shall have a glorious revival all over the work. I am now in the midst of a revival at Blackton. Oh, how anxious I am to see souls saved.

The Campbellites held a twelve days meeting here recently, which resulted in an organization of thirteen members, three of whom were members of our church, who were originally Campbellites. The meeting was held by Geo. Hoover. When I introduced the Testament translated by George Campbell, Phillip Dodridge and McKnight, Hoover claimed they were Presbyterians, and claimed I had misrepresented the Campbellites. Dear Doctor, will you tell us if these men were ever members of the Presbyterian Church? and, if so, when did they come out? I know A. Campbell was once a Presbyterian and he endorses the Testament to which I refer. He also referred to Adam Clark as the great Presbyterian commentator. Of what denomination was Adam Clark?

Praying and trusting I am a Christian worker.

N. W. WOMACK, P. C.

May 3, 1898.

The translation which you refer to is to be credited to Alexander Campbell, who only availed himself of the work of the men referred to. Dodridge died thirty-seven years before Alexander Campbell was born. He and McKnight were Presbyterians—Clark was a Methodist. [Ed.]

GRAVELLY, ARK.

DEAR METHODIST: The second Quarterly Conference of this charge (Gravelly Hill circuit) has come and gone, and we realize that it has been a benediction to us, as a pastoral charge, to meet in an official capacity before God, and recount before him, and one another, the actions of the quarter. Our Elder, Bro. Cantrel, being engaged in a meeting, with Bro. Weems, of Dardanelle, was not with us; but Bro. Stephenson, of Van Buren, came in his stead.

Bro. Stephenson was a boy preacher on this work; so you may know it was an enjoyable time all around; like a visit to the old homestead.

Bro. Stephenson holds a warm place in the hearts of this people, which is also reciprocated by him.

The work of the church for the past quarter is shown in round numbers as follows:

Preacher's salary, \$48.00; total finances, \$84.00; dismissed by certificate 5, death 1, received by certificate, 4; net loss 2; two adults and 6 infants baptized.

The Sunday services, conducted by Bro. Stephenson, were deeply spiritual.

After the noon hour, we were entertained for a half an hour with singing by the Gravelly and Bluffton classes.

2:30 p. m., preaching from the fifth verse, 29th chapter, 1st Chronicles, (last clause) theme Consecration; service concluded with the dedication of the Bluffton Church, after which we repaired to our several places of abode, feeling that it was good for us to be there, and we go back again to the duties of life with a green spot in our memories, an oasis on the road to heaven; placed there by the Father of spirits, through the Bluffton quarterly meeting of May 1.

Bless God for his goodness, and to him be the praise.

J. F. ETCHISON, P. C.

SELMA, ARK.

Dear Dr. Godbey: Our second Quarterly Conference embraced the second Sunday. Our P. E., Rev. T. D. Scott, was looking after all the interests of the church, and preaching in his usual plain practical way. Only he was a little disfigured, caused from a hurt in his back.

The reports showed signs of improvement. The camp-meeting at Mt. Tabor having been discontinued for several years, and the people recognizing the importance of it, and realizing the need of it, concluded to revive it, hence the Quarterly Conference of Tillar circuit decided to have a camp-meeting this year, at such time as might be agreed upon. We think now it will convene on the 17th day of August—embracing the third Sunday in said month. If the time should be changed, due notice will be given. All of the people of Tillar circuit are especially requested to co-operate with us in the maintenance of the meeting—also those in the adjoining works. The preachers of the Monticello District, and others who feel inclined to help on the

New Era in Medicine.

This tells of a discovery that alleviates suffering and prolongs life. It is inexpensive, effective. Medical science is revolutionized over this, one of the greatest achievements of modern times.

The fact that several dollars spent for the right medicine has effected a cure where a skilled and expensive physician aided by the latest and most ingenious instrument of science, had failed, is a matter of much importance.

Important, because it opens to down-cast sufferers a new, inexpensive and sure avenue to the restoration of health and the full enjoyment of the pleasures of life.

Such was the experience of Mrs. Ada M. Herr, of 439 North Charlotte Street, Lancaster, Pa.

From a weak, nervous, desponding person, she was made a strong, active woman, and a cheerful, helpful wife. Her story is interesting.

Mrs. Herr suffered terribly from female disorders. Her nerves became unstrung, cramps gripped her and caused the most intense pain.

So weak and physically demoralized was she, that the slightest labor wearied her and household duties were a burden.

The most alarming symptoms of her malady were the frequent fainting spells that afflicted her.

In the midst of her work, or in a conversation, dizziness would come upon her and she would fall prostrate in a swoon.

She consulted a reputable physician. He diagnosed her case and prescribed the usual remedies.

Instead of improving, she continued to grow worse; the ailment that was robbing her life of the joys of young womanhood became more pronounced.

work of the Master here, are cordially invited to attend. We would be delighted to have Dr. Godbey with us. Brethren, whether you come or not, don't forget to pray for the power of the Holy Spirit at the meeting.

Your brother in Christ,

J. J. COLSON.

Quarterly Meetings.

N. B.—Henceforth the Quarterly Conference notices will be published but one time. Please clip for future reference.

JONESBORO DISTRICT, Third round, W. C. Davidson, P. E.

May—Cherry Valley circuit at Pleasant Hill, 21-22; Nettleton circuit at Nettleton, 29-30.

June—Shiloh circuit at Cross Roads, 4-5; Jonesboro station, 9; Lorado circuit at Shady Grove, 11-12; Paragould circuit at Shiloh, 18-19; Harrisburg circuit at Pleasant Valley, 23; Marion circuit at Gibson Bayou, 25-26.

July—Golden Lake circuit at Bardstown, 2-3; Luxora circuit at Duniavant's Chapel, 6; Blythesville circuit at Shady Grove, 9-10; Osceola station, 12; Cotton Belt circuit, 23-24; Paragould station, 28; Gainesville circuit at Beech Grove, 30-31.

August—Big Bay Mission at Prairie, 6-7; Rector circuit at Rector, 12; St. Francis circuit at Piggott, 13-14; Boydsville circuit at Cummins, 15-16; Buffalo Island at Macy, 20-21.

District Conference, July 14-18.

SEARCY DISTRICT, Third round, S. L. Cochran, P. E.

June—West Searcy circuit at Gum Springs, 4-5; Searcy station, 5-6; Beebe and West Point at Beebe, 11-12; Augusta station, 18-19; Stony Point circuit at Hammonsville, 25-26; El Paso circuit at

It seemed impossible to correct or even to check the disorders.

"I had become greatly weakened," said Mrs. Herr, in telling her story to a reporter, "and the awful cramps and the frequency and nature of the fainting spells alarmed me beyond belief and shattered my system."

"I tried electric treatment; it failed, and I did not know where to turn for help."

"A friend told me how her mother had been greatly benefited by taking Dr. Williams' Pink Pills for Pale People."

"I had but little hope for success; but decided to give these pills a trial."

"I took two boxes and was much benefited. After taking six more boxes I was cured. Dr. Williams' Pink Pills for Pale People had done what all the previous treatment had failed to do."

"I am fully restored to health now, and do things that I had hardly dared attempt before."

No discovery of modern times has proved such a boon to women as Dr. Williams' Pink Pills for Pale People. Acting directly on the blood and nerves, invigorating the body, regulating the functions, they restore the strength and health to the exhausted woman when every effort of the physician proves unavailing.

These pills are recognized everywhere as a specific for diseases of the blood and nerves. For paralysis, locomotor ataxia, and other diseases long supposed incurable, they have proved their efficacy in thousands of cases. Truly they are one of the greatest blessings ever bestowed upon mankind.

16th section, 26-27.

July—Mineral circuit at Hickory Grove, 2-3; Bald Knob mission, 9-10; Mt Pisgah circuit at Heber, 16-17; Argenta station, 23-24; Jacksonville circuit at Jacksonville, 30-31.

August—Beebe circuit , 6-7; Union and Revil , 13-14; Auvergne and Weldon , 20-21.

The pastors will please have all of their church registers and records of church conferences present, for examination, as the Discipline directs.

FORT SMITH DISTRICT, Third round, S. Anderson, P. E.

June—Fort Smith, First Church, 5; Greenwood circuit at Washburn, 11-12; Hackett circuit at Pleasant Valley, 18-19; Charleston circuit at Pleasant Ridge, 25-26.

Farmers Break the Buggy Monopoly.

It is claimed that for years buggy manufacturers have secured exorbitant prices for their goods, but recently, through the combined assistance of the farmers of Iowa, Illinois and other states SEARS, ROEBUCK & CO., of Chicago, have got the price of open buggies down to \$16.50; Top Buggies, \$22.75; Top Surries, \$43.75 and upwards, and they are shipping them in immense numbers direct to farmers in every state. They send an immense Buggy Catalogue free, postpaid, to any one who asks for it. This certainly is a big victory for the farmer, but a severe blow to the carriage manufacturers and dealers.

AGENTS WANTED. We have a line of Family Bibles and Teachers' Bibles with which agents can make large commissions and rapid sales. Send for terms, to Godbey & Thornburgh, Little Rock, Ark

PARKER'S GINGER TONIC

The best cure for Cough, Weak Lungs, Indigestion, Inward Pains and the Ills of the Feeble and Aged. Combining the most active medicines with Ginger, it exerts a curative power over diseases unknown to other remedies, and is in fact the most revitalizing, life-giving combination ever discovered. Weak Lungs, Rheumatism, Female Debility, and the distressing Ills of the Stomach, Liver, Kidneys and Bowels are dragging many to the grave who would recover health by its timely use.

Woman's Work.

W. P. AND H. M. SOCIETY.
GENERAL OFFICERS.

President, Miss Belle Bennett,
Richmond, Ky.
Secretary, Mrs. R. K. Hargrove,
Nashville, Tenn.
Treasurer, Mrs. D. Kirkland,
Nashville, Tenn.
Editor "Our Homes,"
Miss L. B. Helm, Nashville, Tenn.

LITTLE ROCK CONF. SOCIETY.

President, Mrs. W. C. Ratcliffe,
Little Rock, Ark.
Treasurer, Mrs. S. H. Thompson,
Little Rock, Ark.
Cor. Sec., Mrs. W. H. Pemberton,
Little Rock, Ark.

DISTRICT SECRETARIES.

Little Rock District. Mrs. A. J. Mims, Little Rock, Ark.
Pine Bluff District. Mrs. A. H. McCoy, Pine Bluff, Ark.
Monticello District. Mrs. J. P. Bennett, Monticello, Ark.
Camden District. Miss Lizzie Stinson, Camden, Ark.
Prescott District. Mrs. C. H. Greene, Washington, Ark.
Ardadelphia District. Mrs. F. E. Rudolph, Arkadelphia, Ark.
Hot Springs District. Mrs. Sue James, Hot Springs, Ark.

WHITE RIVER CONFERENCE SOCIETY.

President, Mrs. A. G. Dixon,
Paragould, Ark.
Cor. Secy., Mrs. S. H. Babcock,
Batesville, Ark.
Treasurer, Mrs. W. W. Powell,
Batesville, Ark.

DISTRICT SECRETARIES.

Newport District. Miss Ada Rimmell, Newport, Ark.
Searcy District. Mrs. J. C. Harder, Searcy, Ark.
Batesville District. Miss Iola Price, Evening Shade, Ark.
Jonesboro District. Mrs. J. W. Crawford, Paragould, Ark.
Helena District. Mrs. R. R. James, Cotton Plant, Ark.

W. P. & H. M. Society.

The annual convention, held in Hot Springs, April 28 to May 2, will long be remembered with pleasure and with profit. The cordial welcome given us at the train by the pastors and a number of elect ladies was an earnest of the delightful hospitality which followed, and was much enjoyed by our delegates and visitors.

In the absence of our president, Mrs. W. C. Ratcliffe, Mrs. H. D. McKinnon, first vice-president, called the convention to order and presided through all its sessions. Mrs. J. W. Williams being unavoidably absent, Mrs. Emma Gilman was elected secretary pro tem.

We were fortunate in having Miss Allen, a member of the Central Committee and present editor of "Our Homes," with us, and from her we gained information, inspiration and enthusiasm each time we were assembled together.

Besides conference officers and district secretaries, more than twenty delegates from auxiliaries were in attendance. Their reports

and those received and read from other auxiliaries were heard with interest. A number of intelligent women came as visitors from various auxiliaries to learn more about our home mission work, and their regular attendance was encouraging and helpful. We were gratified, too, by the evident interest of Revs. Sage, Moore, Rhodes, Few, Taylor, Hotchkiss, and other godly men who assisted in devotional services and listened attentively to our deliberations.

With a few changes, due to the enforced and much regretted absence of Mrs. C. E. Pattillo and Rev. J. S. Hawkins, our interesting program was carried out well and to our edification. I wish that every member of the society could have enjoyed the "feast of fat things" with us.

The address of welcome by Mrs. J. J. Sumpter, and the response by Mr. H. D. McKinnon, were tender and beautiful in sentiment and expression.

"The Need for Home Mission Work" was so forcibly presented by Rev. J. E. Godbey, D. D., that we realized, as never before, how dependent we have been, and must continue to be, on home missionary effort for the extension of our Methodism.

On Friday morning we had a most interesting discussion on "What Constitutes a Successful Auxiliary." Miss Allen, Mrs. Patton and Mrs. Gilman brought out important elements, though the key note of each was the same, viz., consecrated zeal in her members. In the afternoon Mrs. J. A. Sage gave a beautiful sketch of our mission schools for the Cubans in Florida. Miss Allen told us of Miss Bruce's appeal to our general convention (held in Knoxville in April) for means to establish another mission in Florida, at Key West, and asked us to contribute \$12.50 to this fund. Mrs. S. H. Thompson, our conference treasurer, asked the privilege of donating the amount herself. And thus our pioneer home missions in Arkansas continue to teach us the blessedness of giving in Christ's name.

On Friday evening Mrs. A. J. Mims read a beautiful letter of greeting full of thoughtful suggestion, from our president, Mrs. W. C. Ratcliffe, who though absent in the flesh continues with us in spirit, and is deeply concerned for the best welfare of our society. She again urged the building of a cottage for the Sue Bennett Memorial School at London, Ky., by our conference society during the year. This matter was brought up later, and we have a good hope that the cottage will be a reality, for a number of our auxiliaries pledged to do what they could. And what may not a band of earnest Christian workers accomplish?

The report of the Conference Corresponding Secretary showed an increase of 19 auxiliaries since March 1, 1897, and a commendable zeal in good works. I hope all members will read the statistics carefully when published in the minutes.

Rev. C. E. Patillo's eloquent address on "Educational Work," abounded in practical illustrations

of what has been accomplished for the uplifting of men by mission schools.

The church parlors were then opened, and amid the fragrance of flowers, social converse and delicious refreshments, served by the ladies of Central Church, were enjoyed by a large number of friends and co-laborers.

On Saturday morning the Conference Treasurer, Mrs. S. H. Thompson, gave her report, which showed a gratifying increase in membership dues and in donations for special purposes.

The "Questions and Answers," led by Mrs. F. D. Rudolph, were absorbingly interesting, and we only regretted the lack of time for more. However, they will be reserved for our next convention.

If the wise suggestions given by Mrs. J. H. Glass on "Systematic Effort" be adopted, we shall see growth all along the line—spiritual as well as material.

In a few well chosen words, Rev. J. C. Rhodes gave strong testimony to the value of the connective feature of the society. On Saturday evening Miss Allen gave an admirable and charming presentation of the various branches of our work, and brought us new desire to press onward and ever upward in our service for the Master.

On Sunday morning the beloved Rev. Cadesman Pope was prepared to preach our annual sermon, but was prevented by sudden illness. In the afternoon the sweet, solemn memorial service was led by Mrs. H. D. McKinnon. With soul-stirring voice, Mrs. R. R. Moore thrilled all hearts as she sang "The Beautiful City."

At night Rev. C. D. McSwain preached to our delight and uplifting, as he declared the value of small deeds done for the love of Christ and in God's name.

Our daily consecration services were times of refreshing from the Lord. Not a soul but felt it good to be there, and testimonies from heart to heart shall strengthen us as the years go on. The anthems of praise, so well rendered by the choir, and so helpful to us, shall linger with us.

As host of the convention, Rev. R. R. Moore endeared himself anew to our workers by his constant presence, ready hands and wise counsel. May the Head of the Church continually bless the pastors and people of Central, Malvern Hill and South Hot Springs Churches, together with their faithful P. E., who ministers to them all.

MRS. W. H. PEMBERTON,
Cor. Sec. L. R. Conf. W. P. & H. M. S.

WEEKLY WORDS FOR WOMAN'S WORK.

The W. P. and H. M. Society of Little Rock Conference has lately held a delightful session in Hot Springs. The Home Craft was welcomed as she sailed in, and many of her goodly passengers made deep and loving impression. Sister McKinnon won every heart by her wisdom and gentleness. Miss Allen made us think of Frances Havergal. In fact the entire

body was impressive, and showed forth the Master's spirit.

On her way to yearly landing, is the "Missionary Ship," with representative women "soon to heave to at Prescott." Many of the same who were here, will be there, for are we not all about our Master's business, and His vineyard extends from shore to shore.

Our beloved and honored President, Mrs. Wightman, asks that we set apart Friday, the 27th as a day of fasting, and prayer for our Woman's Board, which will convene in Greenville, N. C., June 2. Bear this in mind, dear sisters, for our God hears and answers prayer. Supreme issues are at hand—Pray earnestly that the tumult of nations and every movement among men, may open more and more for the Gospel and prepare the world to take Christ and Him alone to reign and rule forever.

L. A. H.

We will send a first-class guaranteed Fountain pen postpaid, free, to any traveling preacher who will send us two new subscribers with three dollars to pay for them. The pen is the famous "Laughlin." The name being a sufficient endorsement to those who know the pen. We cannot sell this pen for less than \$1.50.

GODBEY & THORNBURGH.

We have what is known as the Devotional Bible, because of the extra large print and light weight, which make it convenient for use at family prayer. We send it post paid, for only \$2.

GODBEY & THORNBURGH.

McELREE'S
Wine of Cardui

has demonstrated ten thousand times that it is almost infallible

FOR WOMAN'S
PECULIAR
WEAKNESSES,

Irregularities and derangements. It has become the leading remedy for this class of troubles. It exerts a wonderfully healing, strengthening and soothing influence upon the menstrual organs. It cures "whites" and falling of the womb. It stops flooding and relieves sup-



pressed and painful menstruation. For Change of Life it is the best medicine made. It is beneficial during pregnancy, and helps to bring children into homes barren for years. It invigorates, stimulates, strengthens the whole system. This great remedy is offered to all afflicted women. Why will any woman suffer another minute with certain relief within reach? Wine of Cardui only costs \$1.00 per bottle at your drug store.

For advice, in cases requiring special directions, address, giving symptoms, the "Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

Rev. J. W. SMITH, Camden, S. C., says: "My wife used Wine of Cardui at home for falling of the womb and it entirely cured her."

Our Church at Home.

BUENA VISTA.

The parsonage burned yesterday, before I reached home from my appointment. In the conflagration I lost my library and my wife lost all her clothing; we saved very few of our effects.

J. L. JOHNSTON.

May 10.

TEXARKANA.

We are in the midst of a great revival at College Hill. About 20 professions and 17 additions to the church. Bro. Sanders, from Hope, was with us last week. Brothers Hardy and Dickerson are with us this week, and the church is doing its best work. All praise to Him who gave the victory.

J. O. WALSH.

Texarkana, Ark., May 10.

NEW EDINBURGH.

Our second quarterly conference was held with Macedonia Church, April 30th and May 1st. Our new P. E., Rev. A. Turrentine, was with us, looking well after the things that belong to his office, doing good preaching.

The quarterly conference was the best-attended of any for years past—the largest congregation that has gathered at Macedonia since Father Matthews preached his farewell sermon there in 1888. The finances were well up. The pastor reported having visited 107 families, and held over 200 prayer services with these families, and preached 104 times during the quarter. We have more Sunday-schools and family altars on this circuit now than ever before. Bro. Warlick has stirred up a hornet's nest in some quarters on the vices practiced by some, but the quarterly conference was unanimous in endorsing him and his sermons, and every good man and woman in the Methodist, Baptist and Presbyterian Churches in this country is standing by him. Every church interest is on the up-grade.

T. J. CLEMENTS.

FORDYCE.

We began our meeting here April 10th, and held twenty days. Rev. R. L. Wozencraft, of England circuit, did the preaching for two weeks. He is one of our best all-around preachers. After he left, Dr. Brown, pastor of the Presbyterian Church, did most of preaching till the meeting closed. In many regards, this was the best meeting ever held at this place. The church did the best work I have ever seen done. Nearly all the members took an active part. The Presbyterians joined in and did good work. The results were about 75 conversions; 49 have joined our church and some others will join soon, I think; 9 have joined the Presbyterians and some will join the Baptists. When we began there were only five family altars, and now there are more than forty. The League and Sunday-school have been strengthened. Nearly every scholar in the Training School was converted. Most of the boys pray in public and will lead any kind of a meet-

ing they are asked to lead. The school is larger and in a better condition than ever before.

Two weeks ago, we investigated and found that all the members of our Sunday-school were Christians except 20, out of 132 present; all but 6 of these are in our infant classes, and most of the 6 were converted before the meeting closed.

We have much to be thankful for, and pray that the revival may continue on through the year. There is considerable talk of building a new church; our house is too small to accommodate the Sunday-school, and we must build soon or take the second place in town; we can't afford to suffer for want of room. Let us build.

R. W. MCKAY.

DISTRICT CONFERENCE.

The Harrison District Conference will meet at Yellville, Ark., Thursday, July 7, 1898, 8:00 a. m. Opening sermon at 11 a. m., by Rev. L. A. Blevins. It is expected that each pastor, every local preacher and delegate will be present at the opening session; also request that all go from their knees to Yellville, with the revival fire burning in their hearts. Let each pastor see to it that his quarterly conference journal is present. We request each local preacher to bring his license with him. The following are the examining committees:

License to Preach: J. A. Castell, W. K. Biggs, J. H. Ruble.

Deacons' Orders: L. A. Blevins, J. H. Smith, C. H. Culpepper.

Elders' Orders: J. W. House, S. S. Bristow, B. Monk.

Recommendation on Trial: T. M. Jackson, J. H. Cummins, W. W. Noble.

There will be a missionary service or rally on Friday night. It is hoped that every auxiliary of the Woman's Missionary Society in the district will be represented.

PIERCE MERRILL, P. E.

Harrison, May 10.

\$100 Reward \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & Co.,
Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

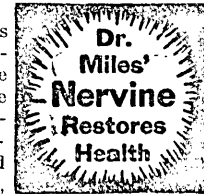
Dr. Miles' Nervine

A REMEDY FOR THE
Effects of Tobacco.



THE excessive use of tobacco, especially by young men is always injurious and undoubtedly shortens life materially. Mr. Ed. C. Ebsen, compositor on the Contra-Costa News, Martinez, Cal., writes: "I have used Dr. Miles' Restorative Nervine and received much benefit from it. I was troubled with nervousness, dizzy spells and sleeplessness, caused by the use of tobacco and stimulants. I took Dr. Miles' Nervine with marvellously good results, allaying the dizziness, quieting the nerves, and enabling me to sleep and rest, proving in my case a very beneficial remedy." Dr. Miles' Restorative Nervine is especially adapted to restoring the nervous system to its normal condition under such circumstances. It soothes, heals and strengthens.

Dr. Miles' Remedies are sold by all druggists under a positive guarantee, first bottle benefits or money refunded. Book on diseases of the heart and nerves free. Address, DR. MILES MEDICAL CO., Elkhart, Ind.



Agents Wanted for "Harp Of Life" Godbey & Thornburgh

We will state for the guidance of our preachers, that the Samantha offer does not effect the commission we allow on new subscriptions and renewals. Deduct your commission same as if Samantha was "not in it."

CONFERENCE COLLECTION CARDS—To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.

GODBEY & THORNBURGH.

Established 1865.

C. O. KIMBALL,
Manufacturer and Dealer in
Harness and Saddles

In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, &c.

No. 0 Single Buggy Harness, Breast C, 1 inch trace, 2 1-2 inch Saddle,	\$ 6 50
No. 00 Single Buggy Harness, Hames, 1 inch Trace, 2 1-2 inch Saddle,	9 50
No. 01 Single Buggy Harness, Hames, 1 1-8 inch Trace, 3 inch Saddle,	10 25
No. 00 Single Buggy Harness, Hames, 1 1-4 inch Trace, 3 1-2 inch Saddle,	12 50
No. 25 Single Buggy Harness, Single Trace, 1 1-2 inch, 1 1-2 inch Saddle,	15 50
Double Buggy Harness,	\$15 to \$25;
Wagon Harness,	\$15 to \$30;
Ladies' Saddles,	\$3.75 to \$20;
Men's Saddles,	\$3.50 to \$20.

Orders by mail promptly attended to, and satisfaction guaranteed.

SIXTH & MAIN STS.
LITTLE ROCK, ARK.

THE MOST ATTRACTIVE ROUTE TO BALTIMORE VIA WASHINGTON CITY.

The Chesapeake and Ohio railway with its connections offers by far the most interesting route to the conference in Baltimore in May. The route from Louisville is through the Blue Grass region of Kentucky, passing Frankfort, the State Capital, Lexington, and the home of Henry Clay. At Ashland the line from Cincinnati is joined, the route from Cincinnati being along the banks of the beautiful Ohio river for 165 miles. Shortly after entering West Virginia the banks of the Kanawha river are followed. Kanawha Falls is passed and the canons of New River are penetrated. After skirting the picturesque Greenbrier for fifty miles the heights of the Alleghenies are reached, and next comes the Shenandoah Valley, the Blue Ridge mountains and Piedmont section, the most beautiful of the Appalachian valley. After passing through Charlottesville and Gordonsville the route is through the most memorable battle-fields of the civil war, among them, Cedar Mountain, Culpepper, Rappahannock, Warrenton Junction, Manassas and Bull Run.

For complete description of C. & O. route, address C. B. Ryan, A. G. P. A., Cincinnati, Ohio.

Have your Plumbing
done by
Rogoski & Dungan.

BELLS

Steel Alloy Church & School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

MOORE: George Moore was born March 28, 1821, in East Tennessee, emigrated to Arkansas and was married to Miss Sarah S. Clayton in 1853. He professed religion and joined the M. E. Church, South, in 1874, and remained in the same until the church went down at Neal's Chapel, and the membership scattered, and he remained out of the church till his death at his home six miles north of Quitman. He leaves a devoted wife and five children to mourn their loss. May mother and children trust to the end, and we trust that they may make an unbroken family in heaven. HUGH REVELEY, P. C.

CLARK: John F. Clark was born in Winston county, Miss., September 17, 1849. He came to Arkansas in 1871, was married to Miss Sarah E. Newton, March 5, 1873, and died February 15, 1898.

Brother Clark was converted and joined the M. E. Church, South, at the age of 18, of which church he remained a consistent member until death. He was a faithful and true man. He loved the church, and was always in his place unless unavoidably hindered. He was the pastor's true friend.

In the death of Bro. Clark his wife has lost a kind husband, his four children a devoted father, and the church a good member. In his sickness he was patient and resigned to the will of God. May the grace of God sustain the bereaved ones. GEO. W. LOGAN, Okolona, Ark.

MOUSER: Elizabeth Mouser was born September 15, 1833, and died March, 1898. She was raised from a little child in Hempstead county, Ark., and died in the same county. She was converted when quite young, and has been a member of the Methodist Church ever since. The writer never had the pleasure of meeting our deceased sister, as she had, only a short time before her death, moved to this part of the county. But those who knew her best say that she was an earnest and wholly consecrated child of God. Well stricken in years of a useful life, like a ripe sheaf of corn, she is now gathered into the garner of the Lord. To those dear ones that are left behind, we say, look to Jesus in your hours of sorrow and loneliness, and live so as to meet your loved ones in the glory land to be forever with the Lord. F. R. CANFIELD, Caney, Ark.

VANCE: Mary Frances, (nee Perry) was born in Montreal, Canada, September 17, 1857, came to the United States in 1861, spent her childhood days at Van Buren, Ark., and was married to Rev. Robt. C. Vance, August 2, 1875. Sister Vance was educated at our State University, and was a woman of high literary attainments, and was engaged the most of her life in teaching. She joined the M. E. Church, South, at ten years of age and lived a true, useful and devoted Christian the remainder of her life. April 8, 1898, at Burk, Ark., the death angel called her to a higher and happier sphere of life. Surely a good woman has gone home. She was truly devoted to God and loyal to her church. Her words of encouragement were helpful to her pastor, and the prayer-meeting and Sunday-school were always made better by her presence and devotion. She leaves a husband and four children to mourn for her. She can never come back to them, but bless the Lord, if Bro. Vance, Allie, Henry, Nettie and Perry will live faithful, and serve the Lord, you will, some sweet day, ascend into glory to live with mamma and all of our loved ones throughout eternity. S. W. RAINEY.

KARNES: Lewis B. Karnes was born in Ohio March 12, 1833, was married to his now bereaved companion January 19, 1858, was converted and joined the C. P. Church in 1866 or '67. When the M. E. Church, South, was organized in Barren Fork, Ark., being a Methodist, he joined the church of his choice, where he remained an acceptable member until he fell asleep in Jesus February 26, 1898. But little is known of his history. The writer formed his acquaintance in 1894. He was a great sufferer then, and had been for years past. Truly, he came up out of great tribulation. When not suffering great pain he was always cheerful, taking great delight in religious conversation. He especially enjoyed the prayers offered around the family altar. Incidentally he informed me that he had filled the place of engineer on some of the steamers that plied in the White River trade, along in the 50's. This shows that he was trustworthy in that responsible position. But the engineer retired from his steamer and purchased a through ticket on the old ship of Zion, with the pilot at the wheel who has never had a wreck, but has landed many millions and can land as many more.

The large audience that attended the funeral of this aged servant of God thereby attested their belief in the genuineness of his faith.

He was buried in Barren Fork Cemetery to await the resurrection morn. To the aged companion we would offer the unfulfilling promises of the gospel, "He is not lost, but only gone before." F. M. SMITH, Cushman, Ark.

AUSTIN: Sister Tempa Ann Malana Austin was born in Union Parish, La., October 5, 1866, and died at her home in Nevada county, Ark., February 17, 1898. Lanie, as she was generally called, was a devoted Christian. She was converted under the ministry of J. A. Biggs, at Harmony Church on the Carolina circuit, and joined the M. E. Church, South, of which she remained a faithful member until God saw fit to take her home. She professed holiness at Rocky Mound Church, on Ouachita Circuit, in August, 1896, and she not only professed it but those who were most intimate with her say that she lived it to the last. She was taken sick in June, 1897, and was never well any more, but was able to be up most of the time till about ten days before she died. When spoken to as to her dying she would say, I am resigned to the will of the Lord, if he says go, I am ready. Just before the end came she called her mother and three sisters to her bedside and said, "Meet me in glory." Then she turned to her father and smiled, saying, "There he is, Jesus, blessed Jesus," pointing in the direction which her eyes were fixed. Afterwards she turned her eyes in the direction of others that were around her, and with an earnest request to tell her absent brother to meet her in heaven, and then said to all that were present, "Farewell." To the bereaved ones we would say, weep not, that farewell is not forever. You can meet Lanie in the sweet by and by, where partings will be no more. F. R. CANFIELD, Caney, Ark.

FOSTER: Nancy E. (nee Stringfeller). It is with a sad and heavy heart that we chronicle the death of so amiable Christian lady. She was born June 3, 1842, in Jefferson county, Ala., professed faith in Christ at the age of 13, joined the M. E. Church, South, and lived a consistent Christian until the Master called her home, on April 27, 1898, at the age of 55 years, 10 months and 27 days. She was twice married. Her first husband, F. M. Nixon, who was a Confederate soldier, fell in battle near Rosaca, Ga., in 1864. By this union one daughter was born, she now lives in the Indian Territory and is a member of the church. She was again married, to Bro. A. P. Foster, of Mississippi. About twenty years ago they settled in Polk county, Ark., where she resided at the time of her death.

By the second marriage they were blessed with three daughters and four sons, most of whom are grown and married. Sister Foster was a model Christian, ruling well her house. There the ministers found a welcome and pleasant home. Truly a good woman

has fallen. The church has lost a worthy member, the community a good citizen, the husband a loving and devoted companion, the children a kind and affectionate mother. She has crossed the river and now may be watching and waiting on the other shore. Weep not, dear friends, live right, and you will meet and see her by and by. May God's richest benediction rest upon husband and children. The writer preached her funeral at the grave, to a large and weeping congregation, from Romans 8:18. We then laid her body away to rest in Foster Cemetery to await the resurrection.

Oh, there are love links so united
Death himself cannot dis sever;
There are true hearts, bleeding, blighted,
That will beat, to love forever.
There are brilliant hopes that perished,
Beaming brighter than before,
There are those we've missed and cherished

Waiting on the other shore.
JOHN W. EEDS.
Rocky, Ark.

MOZLEY'S LEMON ELIXIR.
A Pleasant Lemon Drink. Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation, and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Fifty cents and \$1 per bottle at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir, I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES,
Parkersburg, West Va.

Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles, and am now a well man.

HARRY ADAMS,
No. 1734 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg. He is now as sound as a dollar, after using two bottles. The Lemon Elixir cured other cases like his, and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

MRS. E. A. BEVILLE,
Woodstock, Ala.

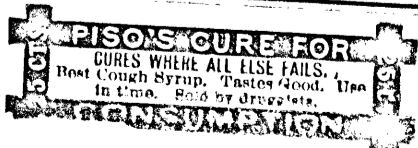
MOZLEY'S LEMON HOT DROPS:

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

Twenty-five cents at druggists. Prepared only by Dr. H. Mozley, Atlanta.

WE WANT 1,000 Agents to handle one of the most popular books of the times: "Touching Incidents and Remarkable Answers to Prayer." It sells to all denominations; to the religious and irreligious. It is a remarkable book. Splendid terms to agents. Write to us at once for terms.

GODBEY & THORNBURGH.



If the Baby is Cutting Teeth.

Mrs Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething with Perfect Success. It soothes the child, softens the gums, allays all pain; cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

We have Sunday-school cards of all styles, beautiful picture cards as gifts and rewards of merit to Sunday-school children. Any superintendent or teacher can use them to advantage. 10c, 15, 20c, and 25c per pack of 10.

GODBEY & THORNBURGH.

100 Agents Wanted.

Trumpet Blasts and Character Sketches are two of the fastest selling books agents ever handled. We want 100 agents to sell these in Arkansas this year.

GODBEY & THORNBURGH,
Little Rock, Ark.

"A QUESTION IN BAPTIST HISTORY."

By William H. Whitsett, D. D., President of the Southern Baptist Theological Seminary, Louisville, Ky.

Many of our readers have become interested in the question raised among the Baptist by Dr. Whitsett. Send us \$1 for the book.

North and East.

The favorite line, the Louisville & Nashville Railroad, has increased its already very superior facilities for reaching all points North and East.

The time via Memphis has been materially shortened, the run to Louisville now being made in less than eleven hours. Train leaves Memphis daily at 8.45 p. m. with Sleepers and Coaches through, arriving Louisville 7.35 a. m., Cincinnati 11.41 a. m.

This train also carries through Sleepers to Nashville and connects for Chattanooga, Atlanta and all points Southeast.

Do not start on a trip to the North or East until you have written to Max. Baumgarten, P. A., Memphis, Tenn.

27,000

22,000

Copies of Mrs. Thornburgh's Catechism for little children have been sold in about four years, and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who has been for many years a Sunday-school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, or, 40c per dozen. ARKANSAS METHODIST, Little Rock, Ark.

THE ARKANSAS METHODIST.

WEDNESDAY, MAY 18, 1898.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

From "Printer's Ink": "ARKANSAS METHODIST—published at Little Rock, has a much larger circulation rating than any other newspaper published in the State**** This organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the ratings accorded to the ten other religious periodicals issued in the State."

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

English Sympathy.

We take the following from the London Methodist Times:

"We are delighted that there has been such an unmistakable demonstration of English sympathy with the United States of America in the noble enterprise to which they have just committed themselves. It is quite evident now that if the reactionary military and clerical despotisms of the Continent dare to demonstrate on the side of blood-stained Spain, England will demonstrate yet more effectively upon the side of our American kinsmen. The atrocities in Cuba are almost incredible. It appears that the inhuman monster General Weyler actually drove scores of thousands of the Cubans into enclosures, where he imprisoned them, to die of starvation and fever. The Sultan of Turkey never perpetrated more incredible atrocities in Bulgaria or in Armenia.

"Spain always has been the most cruel, the most superstitious and the most despotic of all European powers. You can not lay your finger upon any moment in her history which was not a disgrace to her. She has been always and everywhere the enemy of freedom and of humanity; and the days of the Duke of Alva and the Spanish Inquisition have been paralleled during the last two years in Cuba. If we had not entered upon a period of mammon-worship and clerical effeminacy, we should have been at the side of America before now. But we have not yet fallen so low as to tolerate any attempt to obstruct the United States in their sublime crusade. We are devoutly thankful for the growing consciousness on the other side of the Atlantic that the best hopes of the future depend upon a close alliance between England and America.

"When the English-speaking world is united in the sacred cause of freedom, justice and humanity, both military and clerical despotisms will be reduced to impotence. Mr. William A. McArthur, M. P., in a recent speech expressed the unanimous sentiment of English Methodism when he declared that our hearty sympathies were with our kinsmen beyond the sea. The European 'Concert' may crouch before the Great Assassin of Constantinople; but, thank God, there is enough manliness left in the United

States to prevent our kinsmen there from crouching before the Great Assassin's rival in Cuba. The long-deferred day of divine judgment upon centuries of cruelty has come at last, and an ironical Nemesis has decreed that the hand of a Methodist shall paralyze the cruelty of Spain forever."

America in Spanish Eyes.

That our readers may have some idea of the kind of stuff the Spanish papers are dealing out to their stupid readers, we copy a paragraph, which is reported by the Commercial-Appeal, to have been taken from the "Imparcial," the leading paper of Madrid:

"But behind and beyond the natural fear of Americans to meet the brave Spanish army upon land, or our gallant navy upon the sea, is the danger the Yankee republic runs of facing a revolution at home. It is a fact, well known to all European statesmen, that only by means of armed force stationed in the late Confederate States has the Washington government been able to preserve the semblance of peace. Even now the new generation of the Confederacy is but waiting for revolt. When war is declared Gen. Lee, who has been Consul-General at Havana, and who was kicked out of Cuba by Governor-General Blanco, will raise the standard of revolt, and of the old Southern Confederacy. This Lee is the same Lee who was general-in-chief of the civil war in 1850 to 1855, and whose surrender to General Lincoln in the last named year broke the revolution. His acts at Havana were for the purpose of plunging the government into war with the kingdom of Spain, at which time he and his followers would rise against Senor Mackindly. It is not likely that Spain will find the United States opposing her, for the government at Washington will be busily engaged in putting down the civil war."

The army is claiming some of our noblest Christian men from this city. Nine young men go from Winfield Church. They are J. B. Dickinson, John J. Montgomery, Robt. Enders, Ed. Edwards, Jas. L. Pollard, Dan Harrison, Lamar Brody, Jordan Prather, Pat W. Crawford. One of these young men took out an insurance for \$1,000 to be paid to the Church in case of his death, another, \$2,000 for the same purpose. One was Sunday-school superintendent and two were stewards. The prayers of the Church will surely follow these brave and noble men.

Program.

W. F. M. S., Little Rock Conference, Prescott, June 8-12.

WEDNESDAY, JUNE 8.

2:30 p. m. Informal opening.

8 p. m. Sermon—Rev. J. Hawkins.

THURSDAY, JUNE 9.

9 a. m. Praise service—Mrs. L. A. Hotchkiss.

Enrollment of delegates, announcement of committees, report of delegate to Woman's Board Missions.

2:30 p. m. Devotional service—Mother Marshall.

Report Arkadelphia District secretary and delegate, report from Hot Springs District secretary and delegates.

Paper by Mrs. J. H. Glass.

8 p. m. Address of welcome by Mrs. M. W. Greeson. Response by Mrs. Bettie Haltom, Hot Springs.

President's Address.

Reports from Conference corresponding secretary and treasurer.

FRIDAY, JUNE 10.

9 a. m. Devotional service—Mrs. A. M. Robertson.

Report from Camden District, reports from Little Rock District, reports from Monticello District.

2:30 p. m. Devotional service—Mrs. M. J. McAlmont.

Reports from Pine Bluff District, reports from Prescott District.

Map Talks—Mrs. S. O. Couch.

Letters from China—Mrs. W. P. Whaley.

8 p. m. An evening in Korea, by delegates from Juvenile and Y. P. Societies.

SATURDAY, JUNE 11.

9 a. m. Devotional service—Mrs. J. W. Williams.

Reports of committees.

2:30 p. m. Devotional service—Mrs. E. V. Carr.

Reports of committee (continued), election of officers.

8 p. m. Memorial service.

SUNDAY, JUNE 12.

11 a. m. Annual sermon—Dr. J. E. Godbey.

3 p. m. Mass-meeting of young people and children.

8 p. m. Paper by Mrs. C. T. Walker and Mrs. E. L. Holmes.

ITCHING SKIN DISEASES

SWIFT CURE TREATMENT for torturing, disfiguring, itching, burning, and scaly skin and scalp diseases with loss of hair. — Warm baths with CUTICURA SOAP, gentle applications of CUTICURA Ointment, and full doses of CUTICURA RESOLVENT, greatest of blood purifiers and humor cures

Cuticura

Is sold throughout the world. POTTER DRUG & CHEM. CORP., Sole Props., Boston.

— "How to Cure Itching Skin Diseases," free.

RED ROUGH HANDS Softened and Beautified by CUTICURA SOAP.

SONG BOOKS.

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

New Life, round and shaped, 30c; \$3.60 per dozen.

New Life, No. 2, round and shaped, 30c; \$3.60 per dozen.

Living Songs, round and shaped, 35c; \$4 per dozen.

Triumphant songs, 3 and 4 combined; round only, 35c; \$4 per dozen.

Gospel Grace, 60c; \$6 per dozen.

Calvary and Pentecost, 30c; \$3 per dozen.

Tears and Triumphs, No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, latest and best, round or shaped, 30c each; \$3.60 per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3 1-2 x 5 1-4 inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edges, \$1.75.

12mo (size 5x7 1-2 inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.00.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8 1-2 inches). Brevier type. In either round or character notes. Board sides and leather back, 80c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50.

THE BOMBARDMENT HAS BEGUN.

We hesitate no longer, but throw out an avalanche of bargains that will conquer everything—

Wash Goods, Silks, Dress Goods, Everything,

will be sold at astonishingly low prices.

JOE P. QUINN DRY GOODS COMPANY,

CORNER THIRD AND MAIN STS.

Write for samples.