

Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Manager.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XVI.

LITTLE ROCK, DECEMBER 1, 1897.

NO. 48

THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES
OF THE M. E. CHURCH, SOUTH,
IN ARKANSAS.

EDITORIAL COMMITTEE:

Rev. Andrew Hunter, D. D.; Rev. J. R. Moore;
Rev. J. H. Riggin, D. D., Little Rock Conference.

Rev. V. V. Harlan, Rev. George W. Hill, Rev.
F. S. H. Johnston, Arkansas Conference.

Rev. Frank Ritter, Rev. M. M. Smith, Rev. S.
L. Cochrane, White River Conference.

All matter for publication should be addressed
to the Editor, but all letters on business to Godbey
& Thornburgh, and all checks and money orders
should be made payable to

GODBEY & THORNBURGH, LITTLE ROCK, ARK.

The Gospel of Thanksgiving.

Our national thanksgiving occurred during the holding of the White River Conference, and Bishop Hendrix, by request of the body, preached the thanksgiving sermon at 11 a. m. Nov. 25. We furnish a few thoughts from the sermon, which was from the text, "The joy of the Lord is your strength."

The optimist and the pessimist are both enemies to the truth. Our state is not the worst, for Jesus Christ is come unto the world and the light of heaven has dawned upon it; it is not the best, for sin still reigns and the work of deliverance is not complete. The man who sees no cause of sorrow sees not the world's sin; he who is always sorrowful has forgotten that "the Lord God omnipotent reigneth."

Both these classes had been represented among the Jews in the perilous days of Ezra and Nehemiah. While Ezra and Nehemiah labored to restore the city and the walls of Jerusalem, there were the timid and the brave, the doubting and the confident, the rejoicing and the lamenting. But now at last, the work is accomplished, God's promise verified, and all meet within the city walls. The congregation of the Jewish nation was assembled to celebrate God's goodness to his chosen. The law was brought out and read. It was no time for sadness. Sadness was unseemly. It would have been ungrateful. It was a time to eat and drink. A new era had opened for Israel. The prophet would say: "Weeping does not honor God now.

The national life and faith should find expression in joy. "The joy of the Lord is your strength."

So when the coming of Christ ushered in the gospel era the herald angels said to men, "Behold we bring you good tidings of great joy." Joy and gladness become the gospel dispensation. I want to see the time when in their thanksgiving proclamations our rulers shall take note of spiritual as well as temporal blessings, as one governor, at least, has done on this occasion of our national thanksgiving.

Joy is our normal condition. Grief corrodes and weakens the vital forces, as rust consumes the sword in its scabbard. Joy brightens the eye, brings lustre to the cheek, and gives harmony to the action of all the powers. Joy is an inspiration to strengthen all the powers. It is the proper expression of relations of fellowship with God. The soul, conscious of salvation, should be joyous. In heaven is eternal joy and on our heavenward journey praise should employ us no less than prayer.

We praise God as the natural expression of our happiness and thankfulness in his salvation. You will mark how, in the word of God, worship is praise. We are to come before him with psalms. We are to enter his courts with praise. "Let every thing that hath breath praise the Lord."

You will notice how this thought runs through the New Testament. We are commanded to "rejoice evermore." Let us learn this glad lesson.

Rejoicing is characteristic of the true religion. Temples and altars and incense are not strange in any heathen worship. The songs of Zion differentiated the Jewish religion from all others as a religion of gladness. David gave to Israel, for their worship the most joyous and triumphant songs ever written. And in latter time, when the tribes came up to the temple, the very mountains around Jerusalem echoed with their songs. God had spoken to his people and this was the glad echo sent back from their hearts. Even our Lord's life is profitably studied from the stand-

point of joy. "For the joy that was set before him he endured the cross despising the shame." For his disciples he desired: "That my joy might remain in you and that your joy might be full." The song which they sang at the last supper was a joyous song.

Joy flows from the very nature of God. The contemplation of his glory, his love, his perfection, inspires the soul, and enlarges the mind. The highest attainment of joy in the Lord is for him who knows most of God. Limit of knowledge enforces limit of experience. We do not spring in a moment to the highest experience of soul life, any more than to the highest knowledge of God. To know God is to recognize him in all things; and to recognize God in all things is to recognize all things in God.

There is no true worship which does dwell profoundly upon the greatness of God, and is awed by his majesty. Only as God is great in our thought does he inspire true worship. There is often exhibited a familiarity with the Almighty, and a flippant praise of his goodness which must be offensive to him. You want to study God's awful majesty more if you would go before him with a more devout or a more grateful heart. The conditions of joy are within. Jesus has given them in the beatitudes. "Blessed are the meek." Blessed are the poor in spirit. Blessed are the merciful. Blessed are the pure in heart." How different is this from the judgment of the world. "Blessed," says the World, "are the rich. Blessed are they that bear rule." But, my brethren, the conditions of blessedness are within, and they are all conditions which prompt us to seek blessings for others rather than ourselves.

See the young couple who plight their vows at the marriage altar. Will you demand of them professions of love? Will you ask any proof of their love than is manifest in their countenances and conduct? Love seeks not its own. It delights to give and challenges trial. "To love and to cherish till death you shall part." See the wife prostrate under the hand of disease. What solicitude, what tender ministry

this calls forth from the husband. Or let the crash of financial ruin come to the husband. Every mark of devotion is at once quickened in the wife. She loves her husband, not for his money, but for his manliness, his nobleness. So it is in itself that love is blessed, and Jesus finds the true beatitudes in the tempers of our souls.

Joy is our strength for trials. Trials come in two forms. Temptations must test us. Satan assailed Job and the Son of God. To surrender to temptation is to sink down to carnal life—to lose the hope and inspiration of soul life. We rise by temptations. Our triumphs refresh and reanimate us: "Man shall not live by bread alone, but by every word which proceedeth out of the mouth of God."

Another form of trial is affliction. In the loss of our treasures our comfort is in the confidence of God's direction and of ultimate joy. Moses chose affliction rather than the pleasures of Egypt for he had respect unto the recompense of reward. When the soul knows God and is happy in him it rises superior to everything. "Who can separate us from the love of God, shall tribulation or peril or nakedness or sword?"

Great sorrows tune the heart to loftiest, sweetest notes of praise. The great productions of the human mind and heart were born of great afflictions. Witness Tennyson's "In Memoriam" and Bunyan's "Pilgrim's Progress." Great trials come to lift us up and make us strong for the work God has given us to do.

God never uses a discouraged man. He may be great as Elijah. The prophet who triumphed on Carmel in the face of Ahab and all his minions and false prophets, is worth nothing when discouraged. A pitiful spectacle he is as he lies moaning under the Juniper tree. God will not use a man who has lost faith in his fellows. If he thinks that he alone is true to God he is not ready for any work.

Satan knows better than we what strength there is in joy. He will seek to make us distrusting and despondent, but he will take flight from our songs.

Contributed.

The Unread Law Concerning The Lord's Money.

No. III.

When the Lord calls a man to the regular missionary work, he calls him off from all other engagements, especially those that are of a secular or worldly kind. The same is true of those who are called to the regular work of the ministry and have the pastoral care of Churches at home. The work is too sacred to allow room or time for mixtures or entanglements with other callings that are foreign to this high trust, this one business of life. The call, in its very nature implies a separation from that unto this. For example, when the Lord wanted Paul to become a missionary and preach the gospel among the heathen, he separated him unto this one work exclusively which meant that he was to live separate in his life from every other engagement that would hinder him in this. Even his ordinary work as a minister of the gospel in which he had been engaged since his conversion, must be let go at every point when it would interfere with him in that peculiar work whereunto his Lord had called him. Much less then could he afford to entangle himself with the affairs of a secular life.

Now this is to take a man away from his ordinary means of self support. And yet it is allowed for him to live, like other men. He must have food and raiment, and his life in his Master's service will be otherwise expensive. Either the Lord must work miracles for his support, or some other party must support him, or he must support himself. But as the Lord has separated him from the means of supporting himself in the ordinary way, in can not be done through that channel. There does not seem to be anything in the Bible to encourage the belief that it was ever the Lord's regular plan to support his servants miraculously. This he has done, it is true, in some special cases, and for some special reasons. But these were digressions from his usual method. In what particular way then, has the Lord arranged for the support of his servants who are separated to the work of laboring for Him in the word and doctrine? If we will allow the Law and the gospel to speak, the answer becomes clear, and is in perfect harmony with the known rules of equity; the Lord has arranged for those servants of his who are in the regular work of preaching the gospel at home and in foreign fields, to be supported through human agency.

In Gal. vi. 6-7, the apostle writes to the Churches of Galatia in this language: "Let him that is taught in the word communicate unto him that teacheth in all good things, be not deceived, God is not mocked, for whatsoever a man soweth, that shall he also reap." This, in as far as it enjoins a spirit of liberality in the cause of Christ, may apply to the support of those ministers

who have the pastoral oversight, and are teachers of the flock at home.

1. By the clause, "him that is taught in the word," is meant such as are instructed in the doctrines and practice of the gospel by those who are called of God, and set apart to this work. They are appointed to feed the flock by administering to them the bread of life. They can not afford to secularize, they must give all their time and attention to this one thing, they must study the word, and know how to rightly divide it.

2. Let those who are thus taught, communicate unto those who teach them. Or according to Dr. Clarke's interpretation of this text, "Contribute to the support of the man who has dedicated himself, and gives his time and his life to the work of preaching the gospel." This is the apostolic injunction under the inspiration of the Spirit, on this mutual relation of the Church and the ministry. If a man is under obligation to preach the gospel to the people, they are also under obligation to contribute to his support.

3. To contribute to the wants of the preachers is to help forward the gospel. There are few men who can successfully preach the gospel, and superintend the affairs of Christ's kingdom and at the same time entangle themselves with the affairs of secular life. Paul did in part, but he tells the Church very plainly, as will be noticed in a future article, that this was not the way the Lord had ordained it. The men who preach the gospel and the men who support the gospel are co-workers in the glorious mission of divine love to save the world, and will have a joint interest in the reward. One furnishes the supplies for the campaign, and the other goes to the front and fights the battles.

4. Those who furnish the supplies should not be selfish in the matter of choosing what they will give. The Holy Ghost enjoins it to be "in all good things." To communicate means to impart, to share, to have mutual intercourse or fellowship. So then, the text under consideration makes it the duty of those unto whom the word is preached, to share, to divide all good things with the preacher. This, of course does not mean to an extent beyond what is just and right. But it does mean that those who receive the benefit of the gospel by the self sacrificing labors of the faithful servant of the Lord, should share with him in part all the good things of this life with which the Lord has blessed them, and especially that which they might count as being of special value to themselves. This interpretation makes it bad on some people now and then, who, in making their contributions, have but little conscience, and less scrupulosity as to grade of quality as well as price and quantity.

5. To thus communicate temporal things induces a communion in heart. It is an expression of sympathy and good feeling toward the preacher that gladdens his heart and strengthens his hand.



Love's young dream is one that fills the heart with intensest joy. Sometimes the happy dream is realized. Frequently, it is not. In many cases loving young couples fall short of true married happiness because of the ill-health of the young wife. A woman who is tortured by pains due to weakness and disease of the organs that are distinctly feminine, cannot be an amiable and helpful wife. Troubles of this nature rack the nerves with pain and sap the strength. Under

their malign influence the most amiable and helpful disposition will become soured. The wife that promised to be a cheerful, capable and willing helpmate surprises her husband by proving a sickly, nervous, fretful and helpless invalid. This unfortunate outcome of "Love's young dream" may be prevented or remedied by resorting to the right medicine for troubles of this nature.

The right medicine is Dr. Pierce's Favorite Prescription. Over 90,000 women have said so in unsolicited letters to its discoverer Dr. R. V. Pierce, chief consulting physician to the Invalids' Hotel and Surgical Institute, at Buffalo, N. Y. The "Favorite Prescription" acts directly upon the organs that make wifehood and motherhood possible. It makes them strong and healthy. It allays inflammation and soothes pain. It relieves the strain upon the nerves. It prepares for motherhood and insures the health of the child. All medicine dealers sell it.

"I take pleasure," writes Mrs. Jessie Fulfer, of Eulogy, Bosque Co., Texas, "in writing you again. I am in better health than I have been in six years. I think your medicine is the best in the world. I hope every woman who is afflicted as I was will take it. Your 'Favorite Prescription' has saved my life. I was not able to get up when I was sick until I began to take your medicine. I cannot thank you enough for what you have done for me. You can use my statement as you like."

Constipation is the all-embracing cause of ill-health. Dr. Pierce's Pleasant Pellets cure it. They never gripe.

So it helps extend the gospel in more ways than one; for while it supplies food and raiment for himself and his family, it cheers him with the assurance that his message is appreciated, and that there are hungry minds to receive it. It nerves him with courage to press the battle onward to greater success. Many a time the angels have walked out on the pavement of the skies and stood, listening to the shout of triumph as it rolled along the militant ranks, brought about by the re-inforcement of human sympathy, showing itself on the practical line, and inspiring the preacher with new courage.

6 "Be not deceived, God is not mocked." This is a warning to those who might presume to trifle with God, whether in the service of their hearts or the service of their silver and gold. It is as if the Holy Ghost had said, "Do not be deluded into the false belief that you can help keep the Lord's treasury empty and your pastor in all the wants of extreme poverty, and at the same time go to heaven with the Lord's money in your pocket." God is not mocked in that way. A man may talk about his love for the church until an angel might blush at his strange sort of zeal, or he might shout until the stars would seem to almost tremble on their thrones of nightly glory. But if he gave not his hand and his heart and his means to hold up the preacher in the battle against sin in the church and out of it, he need not be surprised if he soon begins to feel in his own

Vegetables

can be raised at a profit, and the yield enlarged, if properly fertilized. Most fertilizers do do not contain enough

Potash.

Vegetables need plenty of potash—at least 10%—besides the phosphoric acid and nitrogen.

Write for our books which tell all about fertilizers. They are free.

GERMAN KALI WORKS,
93 Nassau St., New York.

Agents Wanted for "Harp of Life"

Godbey & Thornburgh

27,000

22,000

Copies of Mrs. Thornburgh's Catechism for little children have been sold in about four years, and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who has been for many years a Sunday-school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, or, 40c per dozen.

ARKANSAS METHODIST,
Little Rock, Ark.

heart, that so far as his own experience is concerned, the victory is lost. "Whatsoever a man soweth, that shall he also reap." No wonder there are so many Christless professors and dead churches. "They have taken the Lord's money, and have dissembled and put it even with their own stuff."

T. J. SETTLE.

Contributed.

Memphis Conference Appointments.

MEMPHIS DISTRICT—W. C. JOHNSON,
P. E.

Memphis, First Church, R D Smart.
Memphis, Central Church, W F Hamner.
Memphis, Hernando street, E B Ramsey.
Memphis, Pennsylvania avenue, M F Leake.
Memphis, Mississippi avenue, W W Adams.
Memphis, Harris Memorial, G W Banks.
Madison Heights and Lennox mission, O H Duggins.
Springdale circuit, G W Evans.
Bartlett circuit, J T Wiggins.
Arlington and Gratitude, G T Peebles.
Longstreet and Stevenson, A F Stem.
Germantown and Bethlehem, J D Sullivan.
Collierville station, A J Meaders.
Macon circuit, B B Thomas.
LaGrange circuit, T G Pettigrew.
Grand Junction and Saulsbury, W J Naylor.
Williston circuit, T P Ramsey.
Embury circuit, J M Hammil.
Millington circuit, W A Dungan.
Middleton circuit, N W Lee.
Professor in Vanderbilt University, J H Stevenson.

BROWNSVILLE DISTRICT—R. H. MAHON, P. E.

Brownsville station, T J Newell.
Brownsville circuit, C J Maudlin.
Dancyville circuit, W L Duckworth; R V Taylor, supernumerary.
Stanton and Mason, C D Hilliard.
Braden circuit, B S McLemore.
Belmont circuit, George M Barton.
Woodville circuit, L D Hamilton.
Bells station, J R Bell.
Alamo circuit, T A Fowler.
Trenton station, J W Blackard.
Trenton circuit, S B Love; W B Matthews, supernumerary.
Dyer circuit, A S Taylor.
Bradford circuit, Lee Sanders.
Humboldt station, H W Brooks; J H Garrett, supernumerary.
Humboldt mission, J G Burks.
Milan circuit, M M Taylor, W T Pritchard.

JACKSON DISTRICT—W. T. HARRIS,
P. E.

Jackson, First Church, G T Sullivan.
Jackson, Hays avenue, J H Roberts.
West Jackson, E S Harris.
Middle avenue, W A Russell.
Jackson circuit, J H Witt.
Denmark circuit, B F Peeples.
Whiteville circuit, D L Hines.
Whiteville and Mercer, J H Felts.
Somerville station, P G Thogmorton.
Bolivar station, D I James.
Toore mission, to be supplied.
Montazuma circuit, W T C Young.

Henderson station, J H Jennings.

Pinson circuit, J B Pearson.
Claybrook circuit, A H Bezzo.
Medina circuit, R W Newsom.
Milan station, W D Jenkins.
Memphis Conference Female Institute, A B Jones, President.
Lane Institute, T F Sanders, President.

DYERSBURG DISTRICT—J. H. EVANS,
P. E.

Dyersburg station, J G Clark.
Dyersburg circuit, T J Simmons.
Hale's Point mission, Isaac Brooks.
Curve circuit, J I Renshaw.
Ripley station, R M King.
Ripley circuit, D M Evans.
Henning circuit, R E Brasfield.
Covington station, R W Hood.
Covington circuit, W F Barrier.
Mt Zion and Bethuel, J M Maxwell.
Friendship circuit, B L Harris.
Maury circuit, Wm. Murray.
Newbern station, B F Blackmon.
Newbern circuit, P H Fields.
Trimble circuit, H C Gamble.
Obion circuit, R L Norman and J B New.
Kenton and Rutherford, E K Bransford.
Randolph circuit, T J Featherston.

PADUCAH DISTRICT—W. A. FREEMAN, P. E.

Paducah, Broadway, H B Johnston.
Southeast Paducah mission, J W Waters.
Trimble street mission, John C Wilson.
Paducah circuit, A C Holder.
Woodville circuit, R E Humphreys.
Milburn circuit, E B Graham.
Bardwell and Wickliffe, J R Hardin.
Columbus station, L T Ward.
Water Valley circuit, R M Walker.
Slater circuit, C C Bell.
Spring Hill circuit, R H Pigue.
Clinton station, W J McCoy.
Clinton circuit, R Y Blackwell.
Wingo circuit, J G Jones.
Mayfield station, Welborn Mooney.
Pryorsburg circuit, J S Carl.
Farmington circuit, D W Hardin.
Oak Level circuit, J C Thogmorton.
Arlington circuit, R L West.

UNION CITY DISTRICT—A. E. WILSON,
P. E.

Union City station, G H Martin.

Union City circuit, J B Knight; S Weaver, supernumerary.

Hickman station, W G Hefley.
Crystal mission, J E Jones.
Tiptonville circuit, R M Vaughn.
Ridgely circuit, J V Freeman.
Troy circuit, W W Armstrong.
McConnell circuit, J W Oliver; Jerry Moss, supernumerary.
Fulton station, J M Scott.
Fulton circuit, J A Moody.
Moscow and Cayce, E H Stewart.
Cayce circuit, A C Moore.
Gardner circuit, W M Midyett.
Martin station, S L Jewell.
Martin circuit, T J McGill.
Dresden station, H C Johnson.
Sharon circuit, G K Brooks.
Greenfield and Brook's Chapel, J J Thomas.

PARIS DISTRICT—G. W. WILSON, P. E.

Paris station, Warner Moore.
Henry circuit, R W Nance.
McKenzie station, W C Waters.
McKenzie circuit, A D Maddox.
Atwood circuit, H H Tolley.
Gleason circuit, Cleanthe Brooks.
Manleyville station, C A Coleman.
Big Sandy circuit, B J Russell and W D Dunn.
Conyersville circuit, H C Terry.
Cottage Grove circuit, N R Waters.
New Providence circuit, W A Diggs.
Sedalia circuit, R C Douglass.
Murray station, F P Clark.
Crossland circuit, T N Wilks.
Benton circuit, Warner Moore, Jr.
Hico circuit, A L Dallas.
Dexter circuit, H B Owen.
Briensburg circuit, R S Harrison.
Murray circuit, D T Fussell.
Elkhorn mission, R P Witt.

LEXINGTON DISTRICT—G. B. BASKERVILLE, P. E.

Lexington station, mission, V B Humphreys.
Lexington circuit, B C Johnson.
M filia circuit, J M Pickens.
Huntingdon station, C A Waterfield.
Hollow Rock circuit, J F Carl.
Camden circuit, T F Cason.
Decaturville and Satillo, J L Weaver.
Parsons circuit, J C Cason.
Holladay circuit, J W Joiner.
Bethel and Selmer, W E Humphrey.
Cranesville circuit, W F Acuff.
Adamsville circuit, W A Cook.
Shiloh circuit, T S Stratton.
Chewalla mission, T F Maxedon.
Scott's Hill circuit, W D Pickens.
Buena Vista mission, T H Davis.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains your linen it is evidence of kidney trouble; too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy fulfills every wish in relieving pain in the back, kidneys, liver, bladder and every part of the urinary passages. It corrects inability to hold urine and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to get up many times during the night to urinate. The mild and extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists price fifty cents and one dollar. You may have a sample bottle and pamphlet both sent free by mail. Mention the ARKANSAS METHODIST and send your address to Dr. Kilmer & Co., Binghamton, N. Y. The proprietors of this paper guarantee the genuineness of this offer.

OLYMER BELL CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

BELLS

Steel Alloy Church & School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Sardis circuit, W T Elmore.
J W Lowrance transferred to West Virginia, Parkersburg station.

HUMBOLDT, TENN., Nov. 23, '97.

DEAR BRO. THORNBURGH:

I sent the Jackson Daily Whig to you this morning with the appointments of the preachers of the Memphis Conference.

The Conference was a very harmonious one. But Bishop Gallo-way said that he had never encountered as much trouble in stationing the preachers as at this conference, on account of the crowded condition of conference.

Many applicants, however, this time did not pass the committee on examinations, and the standard necessary to pass has been placed much higher.

Bros. R. H. Mahon, D. D., Warner Moore, D. D., Geo. W. Wilson and W. A. Freeman are the clerical delegates to the General Conference; Bros. W. T. Harris, D. D., and Ashley R. Wilson, alternates; Thos. B. King, A. W. Newsom, Jno. R. Pepper and L. S. Wood are the lay delegates. This is a strong delegation and will be heard from in the legislation of the church. Cordially,

H. W. BROOKS.

Scott's Emulsion

of Cod-liver Oil,
with Hypophosphites, feeds
the exhausted tissues and
strengthens the nerves.

50c. and \$1.00 at all druggists.

Opium and similar drugs may quiet pain to-day, only to have it return again, for these drugs weaken. Scott's Emulsion permanently cures because it feeds and strengthens.

Contributed.

Baptist Bible, and Else.

The writer recently delivered a series of discourses on baptism. We read from the "American Bible Union" translation of the New Testament, (a Baptist translation) to show that the translators rendered baptidzo "endure," four times out of six, in Mark 10: 38, 39, and "undergo" in Luke 12:50; and that therefore, according to their own translation baptism implies something else besides dip.

A Baptist minister was present, and at the noon intermission, made known his objections to the translation we read from, on the ground that it was not a Baptist translation. He claimed that the Pedo-Baptists had as much to do with it as did the Baptists. We tried to dissuade him from such an opinion, but he seemed invincible. He gave notice that he would write to Dr. Hall. Of course! And now we hear that Hall is coming. Of course!

It is generally understood that "Doctor" Hall is an all round specialist for ailments of a certain character. An ordinary disorder of one's baptidzo, as related to exclusive dipping, may be patched up weekly, or monthly, by home doctors, of whom there seems to be many professionals. But when something like their own translation sweeps down like an avalanche, and their favorite is found gasping for breath, with the very life blood flowing from the vital, (immersion) it is highly important to call upon the specialist to send an immediate prescription for present relief, and to come in person at earliest convenience.

We remember delivering a series of discourses on the line, or near the line, of Dallas county, some six years ago. Our Baptist brethren dispatched, or wrote, immediately to Fulton, Ky., for their specialist, and in obedience to their humble request he came and delivered \$40 worth of theologic-therapeutic prescriptions. The dose must have had a regurgitant effect, as one of their brethren applied for membership in the Methodist Church soon after.

But with reference to this case we commenced to write of in this sketch; several smaller satellites than the regular specialist, one of whom has an honored title, have already visited the field and dealt out some harangue prescriptions on the general diseases of baptidzo and its concomitants, to be used as palliatives until the regular specialist arrives.

It seems that baptidzo, as related to exclusive dipping, is the very essence of life with some of our brethren, yea, a certain class of brethren who are not called Campbellites either. And from the intense interest manifested by the weekly prescriptions through the press, and monthly doctoring by home professionals—with frequent calls for the specialist, spectators are forced to suspect that the patient might have inherited some loathsome trouble from birth and

Well Known Pastor

Health, Voice, Appetite and Strength Failed—Completely Restored by Hood's Sarsaparilla.

"Last year my health failed entirely. My limbs were so weak that I could scarcely walk. I had no appetite and suffered with constipation. My voice failed me in the pulpit. I began taking Hood's Sarsaparilla and very soon I saw a great improvement. In the winter I was attacked with the grip which left me weak and prostrated. I went back to my old friend, Hood's Sarsaparilla, which seems to be the thing for me." REV. C. S. BEAULIEU, pastor Christian church, Lowellville, Ohio. Remember.

Hood's Sarsaparilla

Is the best—in fact the One True Blood Purifier
Hood's Pills cure all liver ills. 25 cents.

is gradually growing worse all the time.

One of the home doctors, pastor in a county seat, has very recently offered a palliative prescription to his congregation, by announcing that he would give a fine premium to any one who would find a passage of scripture that would authorize sprinkling in baptism. Perhaps it never occurred to his mind that intelligent people smiled at such stupid nonsense; knowing that he intended to reserve the right to pose as judge himself, (or some of his brethren) and that he would rather reject the whole Bible than to accept any part of it as authorizing sprinkling. Perhaps it never occurred to his mind that some one else could offer fully as much for any passage that would authorize dipping. But it did occur to his mind that perhaps his congregation had failed to recognize his ability, and in angling around made the statement that he once preferred preaching to people who were "Ignoranter" than himself. Of course a wonderful change has taken place, (in his imagination at least) and he can now stand up before people who are not "ignoranter" than himself and boastingly herald the statement that he has been offering a premium for just one passage in favor of sprinkling; and then in sonorous thunder tones announce that no body can find anything in the "hds of the Bible in favor of sprinkling," and that settles it. Well, of course!

I would not ask for valuable space in the METHODIST to write of such nonsense, but for the fact that such bluff is flaunted in the face of our young people from more pulpits than one. But in the imagination of some it has the desired effect. It serves its purpose. It palliates, until the specialist arrives. And then what? Another conglomeration of confusion that may produce a little resurrection or regurgitation.

But what of the Baptist translation? Will come to that in the next sketch.

O. H. KEADLE.

Sheridan, Ark.

HARP OF LIFE.

AGENTS WANTED.

Beats a Klondike Claim

Notice.

To District Stewards' Meetings, Arkansas Conference:

Dear Brethren:—When you meet to distribute your assessments and come to the educational assessment, please remember that the assessment for Quitman College must be separate from the other educational moneys. The collections for General Board, Paine and Lane Institutes and Hendrix College may be taken as a whole. The Quitman collection, by order of the Board of Education and agreement of the Quitman brethren a year ago, is to be separate from all others. I do not know, but fear that this distinction was not fully observed last year, and some dissatisfaction is the result.

JAS. A. ANDERSON,
Chmn. Bd. Ed. Ark. Conf.

NOTICE.

To the Ministers and Members of Morrilton District: Dear Brethren and Sisters—We have entered upon another Conference year. During the past year we made some advancement, but not as great as we should. Let us make this a much better year than the past one. We can do it, by closer application to duties, and obligations. Let us enter into our work determined to secure a contribution from every member and friend of the Church. Why should any member refuse to pay his part to the cause of God? And why should any man out of the Church refuse to aid in the support of the Church, since he and his are benefited by the work of the Church. Can it be possible that any man is so stingy, narrow and selfish as to want his neighbors to pay that which he so justly owes. Do your best to put a Church paper in every home. Begin at once the work of securing contributions, getting subscribers to Church papers and erecting family altars, and keep at it until you succeed. Then you can expect gracious revivals in every charge, and a forward move on all the lines of Church work. Let the stewards make ample and liberal provisions for the support of the ministry. Plan your work wisely and see to it, that nothing is left undone to bring up this mired wheel of the Church. It is a shame that this Conference pays the lowest salaries to her preachers of any Conference in the State, if not in the connection. This can be changed by wise, prompt, liberal and vigorous action on the part of the stewards. I do not believe our people are stingy and mean. They will follow if those in charge of the finances lead. Let us see during the present Conference year who can make the greatest advancement.

P. B. SUMMERS, P. E.
Conway, Nov. 26th, 1897.

We are now State Agents for the wonderful book "The Harp of Life," and we want agents in every county to sell it. Large commissions will be paid.

Godbey & Thornburgh.

A

I read of your selling extracts of Fruit C the flav powdere ices, p candies, I can past six a week, going to towns th did chan ery hous vors, and kinds.

The fla free from the liqui I give my ef of ot obliged to

For ful S. Fruit C

Colum

For the lumbia Pa pearance 98, and w the same many brig contribute parts of th abroad, ar preciated l est in bicy and good r

The 189 dar contain ment of da ful to busy space is re the pad ma as a reminc ments and

The moo the calend those who mation. I mail prepa stamps by a Departmen turing Com

Holida

With its Louisville a will have ti points in th for round tr 22. Tickets connecting Texas, throu points in Ke Carolinas, Tickets will time within ber that by tickets via e Orleans, and through if r and all infor Kingsley, tra Dallas, Texa ten, Pass. A

No morphine PILLS. CURE A

Literary Table.

Washington Letter.

From Our Regular Correspondant.

The President has taken those Senators at their word who declared themselves to be in favor of international arbitration and only opposed to the construction of the treaty with Great Britain, which was rejected at the last session of Congress by their votes against its ratification, and a new arbitration treaty, in which objections pointed out by those Senators will be obviated, with Great Britain, will be submitted to the Senate for approval during the session of Congress about to open. It is evident that President McKinley does not believe the charges made in some quarters, that some of the Senators who voted against ratification of the other treaty were not sincere in professing to favor the principle of international arbitration, and that he desires to give them an opportunity to refute them by voting to ratify the new arbitration treaty. There can be no doubt that a majority—a vast majority—of the people of the United States are in favor of settling all international disputes by arbitration, and for that reason I expect the new treaty to be ratified by the Senate, unless some sensation-loving demagogue shall in some manner stir up the war feeling of the hot-headed among our population before the Senate reaches a vote on it. Although the President has not said that he would do so, those who have conversed with him on the subject expect him to say something strong for arbitration in his annual message to Congress.

The semi-annual meeting of the board of trustees of the American University, which was to have been held today, was postponed until December 8th. The university has recently received from Prof. Higbie, of the University of the Pacific, a notable donation in the shape of a valuable library of about 500 volumes, about half of which deal with subjects of special interest of oriental scholars, and a rare collection of mineralogical specimens and sets of surveying and other instruments. In a letter accompanying his very acceptable donation, Prof. Higbie, who is eighty-three years old, expressed confidence that

the American University is destined to accomplish a grand work.

In common with most other persons I have frequently been struck—sometimes actually been shocked—by the inappropriateness of the poetry often printed in the obituary columns of the daily newspapers. While willing to acknowledge that it is only a matter of taste, your correspondent is compelled in candor to say that his own taste doesn't run to the use of poetry, either original or quoted, in announcing through the newspapers the death or funeral of relations. But the appropriateness and pathos of the four lines, herewith appended, which appeared in a local newspaper under the death notice of a man who committed suicide while drunk, leaning a wife and nine small children entirely unprovided for, is sufficient excuse for quotation:

"Depth of mercy, can there be
Mercy still reserved for me?
Can my God His wrath forbear,
Me, the chief of sinners, spare."

The annual report of Dr. W. N. Hailman, Superintendent of Indian Schools, contains much that will interest those who are watching the efforts made to educate the Indians into a state of usefulness. Dr. Hailman says the stories of Indians returning to their tribes and to barbarism after having graduated from the Indian Schools have been greatly exaggerated and are much too sweeping in their charges; that wherever on Indian reservations there has been marked progress made in the arts of civilization, it will be found, upon investigation, to be largely due to the efforts of young Indians who have returned from school and worked to turn their people away from their bad and barbarous ways. Of these Indians, he says: "Honor and grateful admiration are due to the young heroes and heroines who annually go forth from our Indian schools, pitting their lives against adamant walls of unreasoning tradition and superstition, wrestling victory from what seems utterly hopeless."

For Wakefulness

USE HORSFORD'S ACID PHOSPHATE.

DR. M. H. LOGAN, San Francisco, Cal., says: "I get good results from it in insomnia from nervous exhaustion."

Book Notices.

INDUSTRIAL FREEDOM is the title of a book by David Macgregor Means, which is announced as dealing frankly and directly with questions which are now uppermost in the public mind. In a fair and candid manner he discusses the present relations of labor and capital, the efficacy of legislation in dealing with economics, the results of interference with the natural laws of trade, the advisability of restricting the accumulation of wealth, the rights and wrongs of corporations, and kindred topics. His arguments deserve the attention of those sincerely benevolent persons who

have been led to give support to socialistic remedies because of their sympathy with the poor. Many considerations are presented showing that these remedies tend to aggravate the evils which they are advertised to cure. The Hon. David A. Wells has written an introduction for the book, which is to be published by D. Appleton and Company.

Some additional announcement of D. Appleton & Co. includes Marriage Customs of all Countries, by the Rev. H. N. Hutchinson; English Literature, by Edmund Gosse; The Freedom of Henry Meredyth, by M. Hamilton; Sweethearts and Friends, by Maxwell Gray; a new edition in colors of Mr. F. M. Chapman's Bird-Life, with seventy-five facsimile colored plates; a new edition of City Government in the United States, by Alfred R. Conkling, with a chapter on the Great New York Charter; and a new uniform edition of Mr. Gilbert Parker's novels, The Trespasser, The Translation of a Savage, The Trail of the Sword, and Mrs. Falchion.

It will be good news for the readers of "Vice Versa" and "The Tinted Venus" that Mr. F. Anstey is again developing the delightful vein of humor which has gained for him so many friends. His new book has the remarkable title of Baboo Hurry Bungsho Jabberjee, B. A. In this irresistibly amusing picture of the educated Baboo in England, Mr. Anstey's delightful humor finds its happiest expression. The impossible language of Jabberjee, his extraordinary adventures in the streets and shops of London and on the railways, his ridiculous social mischances, his debut as a sportsman, and his exhibition of legal acumen in the courts, are perfect in their ingenious absurdity, and make up a chronicle which will be laughed over and quoted by many a reader. The adroit characterizations of the artist in the numerous illustrations fully bear out the spirit of the text. This book is to be published immediately by D. Appleton & Co.

Hurried preparation for teaching is scarcely better than none. The superintendent of a Sunday school in Alabama thinks that Sunday is a good time for beginning to get ready for the next Sunday's work, and urges his teachers to have the lesson on their minds all the intervening week. He says: "Let every one begin studying his lesson Sunday afternoon; then put in at least half an hour each day during the week on the study of the lesson. Before the week is gone, you will have become so deeply interested that you will be anxious for Sunday to come, but sorry that there is not more time for preparation." And if every teacher can persuade every scholar to begin preparation this Sunday for next Sunday, so much the better.—Sunday School Times.

To secure an abundant growth of hair, use Hall's Hair Renewer, or, if possessing an abundance, it may be kept looking finely by using the Renewer occasionally.

FREE.

We direct special attention to the following remarkable statements.



Had catarrh ever since I can remember, often avoided company on account of it; throat was dry and sore, the least change in the weather gave me cold; dull pain over my eyes caused a stupid and drowsy feeling; ears began to ring, in a short time my hearing failed, became so deaf could not hear one talk unless they were close to me, and spoke very loud. Used Aerial Medication eight weeks, hearing was fully restored, roaring and pain stopped, and was entirely cured of Catarrh. I do not see why any one should suffer from Catarrh or deafness when there is such a good cure as this.—MISS CARRIE BOWERS, Rouseville, Pa.

Am 72 years old, suffered from Catarrh over twenty-five years, was almost entirely deaf. Four years ago used Aerial Medication, which I regard one of the most useful discoveries of this generation. Since have suffered but little from Catarrh; my hearing was and is still restored, can hear ordinary conversation and preaching. Rev. Dr. Potter, of this city, has been signally blessed by this treatment in the cure of throat affection.—REV. C. R. PATTERSON, Eustis, Fla.



He Threw His Slate Away.



In 1869 I had typhoid fever which left me with Catarrh and totally destroyed my hearing; for 25 years I could not understand a word, or hear a steam whistle, and had to carry a slate so that people could talk to me. In '94 I obtained Aerial Medication and in a week surprised my friends by throwing my slate away, could begin to hear in two weeks could hear loud conversation, in three months could sit by the church door and fully understand every word that was spoken. The wonderful cure astonished my friends as well as myself, for three years my hearing has been perfect and I am entirely free from Catarrh.—EDWARD E. WILLIAMS, Lead, S. D.

Aerial Medication has triumphed and I am cured. One thousand dollars would be nothing compared to this. I have had bitter suffering from Catarrh. Since I had La Grippe the disease settled in the back of my head and the pain was almost unbearable, but now I am cured, and thank God I ever heard of this treatment, which has no equal.—MISS E. S. ORR, E. Harpswell, Maine.



We have reliable assurance that the above statements are genuine and that Dr. Moore is a reputable physician.—Cincinnati Herald and Presbyter.

MEDICINES

For Three Months' Treatment FREE.

This very liberal offer having proved remarkably successful last year, I have decided to renew it, and will for a short time send medicines for three months' treatment free. For question form and particulars, address: J. H. Moore, M.D., Dept. U4 Cincinnati, Ohio.

\$5 Cash (50 egg size) On Trial \$5.75. "Hatches with Bantam, 20, 37 and 48 chicks from 20 eggs." Jacob Walpert, Cent. O. Large size cheap. Send 4c for No. 83 catalog. Buckeye Incubator Co., Springfield, O.

PARKER'S HAIR BALM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and \$1.00 at Druggists.

The Great LIGHT CHURCH LIGHT
FRANK'S PATENT for electric, gas or oil, give the most powerful, softest REFLECTORS cheapest and best light known for churches, halls and public buildings. Send size of room. Book of light and estimate free. Don't be deceived by cheap imitations. I. P. FRANK, 551 Pearl Street, New York.

CERTAIN CATARRH CURE
SAMPLE FREE
With Full Particulars.
Address, WILLIS & MACK, Box 10, Westfield, N. J.

Awarded
Highest Honors—World's Fair,
Gold Medal, Midwinter Fair.

**DR. PRICE'S
CREAM
BAKING
POWDER**

A Pure Grape Cream of Tartar Powder.
40 YEARS THE STANDARD.

The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

DECEMBER 5, 1897.

Christ's Humility and Exaltation.

PHIL. II. 1-11.

Golden Text: "Let this mind be in you, which was also in Christ Jesus." (Verse 5.)

Topical Outline: I. The Spirit of Christ. (Verses 1-4.) II. The Example of Christ. (Verses 5-11.)
Time: A. D. 62 or 63.
Place: Written from Rome.

READINGS FOR THE WEEK.

- Christ's Humility, etc. Phil. ii. 1-11.
Meekness of Christ, Isa. xiii. 1-7.
Lowly in Heart, Matt. xi. 25-30.
Lower than the Angels, Heb. ii. 9-18.
Example of Humility, John xiii. 1-15.
First and Last, Rev. i. 1-8.
Worthy the Lamb, Rev. v. 9-14.
Reference word, "Lowliness."
Lesson Hymn, No. 425.

INTRODUCTION.

"Philippi, to the Christians of which our Epistle this week is written, was the place where the the Church in Europe was organized. Read in Acts xvi. 10-40 about the founding of the Philippian church. This letter was written while Paul was a prisoner at Rome. This Church seems to have been very fond of the apostle. See Philippians iv. 16; 2 Corinthians xi. 9. It would be well for teachers and scholars to read the entire Epistle at a sitting."

The Epistle to the Philippians was written, most likely, in the second year of Paul's imprisonment. He was chained to a soldier, and was much in the Prætorium, the Imperial barracks. At the first, he was under the mild Burrus, who had charge of the barracks. But it is likely that, by the time of the writing of this epistle the infamous Tigellinus was in charge, one of the most detested of Nero's satellites. It was about this time also that Nero had married that adulterous and bloody Poppæa, a Jewish proselyte, who, according to Josephus, espoused the cause of her nation at Rome. This made the outlook for Paul at his coming trial quite gloomy, and will account for the change from the cheerful tone that had characterized other epistles he had written from Rome, which we have been looking into the last few weeks.

Epaphroditus, a much loved Philippian elder had, at great risk to himself, come up from Philippi to bring Paul a contribution from his Church, and to see the great apostle. The exposure or hardship of the journey had made him "sick nigh unto death," but Paul rejoiced that he was now recovered, and desired that he should re-

Elder Wm. Tennison

OF BUFKIN, IND.,

Tells of the Great Benefits Derived From
Dr. Miles' Heart Cure.

HEART DISEASE of long standing is not easily cured, but it is CURABLE. Elder Wm. Tennison writes: "I was afflicted for thirty-five years with heart disease, in fact, troubled with it nearly all my life; I think it hereditary as my father was afflicted with it. I have suffered great distress, my heart palpitated to such an extent as to shake my whole body. So distressing was it I could only with greatest difficulty compose myself to sleep. About two years ago I began taking Dr. Miles' Heart Cure. The first bottle gave me no perceptible benefit, but after taking the third I began to feel much relief and I continued for some months. I have good reason to believe the cure is permanent. Dr. Miles' Remedies are sold by all druggists under a positive guarantee, first bottle benefits or money refunded. Book on Heart and nerves sent free to all applicants. DR. MILES MEDICAL CO., Elkhart, Ind.

turn home. By him he sent this epistle. The epistle itself is very beautiful and touching, full of faith, resignation and subdued joy. There had been no doctrinal schisms in the Philippian church; there was some want of lowliness of mind; there was some bickering, as in the case of Euodia and Syntyche, two good women who had had a misunderstanding. It is with the question of lowliness of mind that our lesson deals. We have long counted the text of the lesson as one of the most striking passages of the Scriptures. It is an earnest plea for the spirit of consideration and love among the brethren. It is a remarkable setting forth of that lowliness and condescension which characterized our Lord, how he laid down his right, his right of equality with God, made himself of no reputation, took on him the form of a servant, was made in the likeness of man, humbled himself, becoming obedient, unto death, even the death of the cross. Here was a concrete example, of the highest and most striking sort, which no Christian could afford to gainsay. Would these Philippian brethren follow it? Are we willing to follow it? It is a beautiful thing to copy. And while we are not to do it for the reward sake, yet turn to your Bible, and see what reward follows it, vv. 9-11.

"BROWN'S BRONCHIAL TROCHES" are a simple and convenient remedy for Bronchial Affections and Coughs. Sold only in boxes.

Little Rock Ice Co.,

Wholesale and Retail Dealers in

L. W. CHERRY, Gen'l Manager,

Coal Ice.

Coal and Ice delivered to any part of the city promptly.
Office, 6th & Main. Telephone 291.

LITTLE ROCK, ARK.

**C. J. KRAMER & CO.,
GROCERS.**

We Solicit a Share of your Patronage.

THE BEST GOODS AT REASONABLE PRICES.

THE YOUNG PEOPLE'S HYMNAL,

Ordered by the General Conference.

Contains 208 pages filled with the very choicest songs, both new and old. Competent persons, to whom advance sheets have been submitted, say it is the best collection of songs and music they have seen.

Word edition, without notes; boards, per dozen, postpaid... \$ 1 25
Same, per hundred, not prepaid... 9 00
Note edition, either round or shaped notes; boards, per dozen postpaid... 3 60
Same, per hundred, not prepaid... 25 00

HILL, FONTAINE & CO.,

Wholesale Grocers

and Cotton Factors,

296 & 298 Front Street,

MEMPHIS,

: TENN.

**JOHN B. COWPLAND,
FIRE INSURANCE AGT'S**

—REPRESENTING—

Scottish Union, New Orleans Ass'n,
Union Casualty, Merchants, Arkansas Fire.

809 W. Markham. Telephone No. 62

**M. M. COHN & CO.'S
BID FOR PUBLIC PATRONAGE**

Is simply selling the very best goods at the very lowest prices. Their stock for this Fall and Winter season is the largest and best they ever brought on. They have everything men, women and children need to keep them nice-looking, warm, comfortable and healthy.

ALL

Descriptions of Dry Goods,
Kinds of Clothing for Men and Boys,
Sorts of Furnishings, Hats and Shoes,

Everything, no matter what its price may be, is new, perfect, and absolutely THE BEST OF ITS KIND. No imperfect or shoddy goods at any price! Special offerings in Ladies' Wraps, and Overcoats for Men and Boys. See us before buying Blankets or Comforts. Samples on application. Mail orders solicited.

M. M. COHN & CO.,

306 and 308 Main Street,

Little Rock, Ark.

In writing, please mention the METHODIST.

Epworth League.

REV. JAS. THOMAS, State Pres.,
Little Rock, Ark.

VICE-PRESIDENTS.

J. M. GANNAWAY, Arkansas Conf.,
Ft. Smith, Ark.

REV. W. B. RICKS, W. R. Conf.,
Jonesboro, Ark.

G. N. HART, Little Rock Conf.,
Pine Bluff, Ark.

MISS LULA HALE, Sec'y & Treas.,
Little Rock, Ark.

"Let Epworth Leagues be organized in our congregations, for the promotion of piety and loyalty of our Church among the young people; their education in the Bible and Christian literature; and their encouragement in works of grace and charity."—Discipline, ¶ 249.

DECEMBER 5, 1897.

The Church of St. Paul.

ITS UNITY OF LIFE AND HOPE.

Eph. iv. 4-6.

The Church is called the body of Christ. The figure suggests many tests by which the true Church may be known.

(1.) It should be vitalized in every part and controlled in every movement by Christ the head. The union with Christ by the spirit conveys to the Church the Christ life. This life is not one of worldly aims. It seeks God and heaven. And yet it seeks God and heaven only in seeking what is good among men. Love to God is tested in love of goodness, truth, purity. No professions of union with Christ can be credited save as witnessed by the Christ-likeness in one's life.

The life of the soul in Christ is constantly dependent upon looking to Christ. Faith is not exercised once for all nor purity attained once for all. The condition of obtaining is the condition of retaining.

(2.) The body must obey the will of Christ the head. It is a vehicle for the expression of his purpose, and the accomplishment of his work.

A serving Church is a loving Church. To love is to desire to serve, above all things beside. Selfish enjoyment is not the aim of love. It seeks to give rather than to take.

"One Lord" all acknowledge. "One faith" binds all together in purpose. "One baptism" of the Holy Spirit unites all Christians to him who is head, life, guide of all. "One God and Father" makes all men brethren, all equally worthy of that love which seeks the lost.

Hood's Pills

Best to take after dinner; prevent distress, aid digestion, cure constipation. Purely vegetable; do not gripe or cause pain. Sold by all druggists. 25 cents. Prepared only by C. I. Hood & Co., Lowell, Mass.

AGENTS WANTED. We have a line of Family Bibles and Teachers' Bibles with which agents can make large commissions and rapid sales. Send for terms, to Godbey & Thornburgh, Little Rock, Ark.

W. T. Hill of Buena Vista, Ouachita county Arkansas says: "The Electropoise cured me of nervous prostration from which I suffered very much. I cannot say too much for it."

CONFERENCE COLLECTION CARDS—To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.

GODBEY & THORNBURGH

TESTIMONY.

I have used the Electropoise for cancer, and my wife for female trouble and catarrh in the head with great benefit in both cases, and we are both simple enough to think that a persistent use will cure us. S. SMITH.

College City, Cal., Dec. 30, '95.

I had not used the Electropoise more than two months before I was greatly relieved of liver trouble and female complaint.

MRS. J. T. HUCKABA.

Tecumseh, Ok., Jan. 8, '96.

I am feeling much better now than I have for years. The Electropoise is our only doctor, and we have used it for various diseases in our own family, and several of our neighbors have used it very successfully. MRS. J. E. CAMPBELL,

Napton, Mo., Jan. 8, '96.

The Electropoise has cured our son of appendicitis after five doctors had pronounced his case as hopeless. MR. AND MRS. J. W. WELCH, 1429 Campbell St., Kansas City. March 20, 1896.

I can endorse all that I have ever read or heard about the Electropoise. My mother is 65 years old and had been troubled with sick headache for twenty-five years. The Electropoise cured her. It also cured her of rheumatism.

EMMET WELLINGTON,

Pueblo, Colo., Jan. 4, 1896.

Price \$10.

GODBEY & THORNBURGH,

Little Rock, Arkansas.

AGENTS Gentlemen \$100 A MONTH AND EXPENSES. Ladies \$50 A MONTH AND EXPENSES. FURNISH EVERYTHING.

You work at home or travel, showing, appointing agents, and taking orders. Patented "Quaker" Bath Cabinet. 97,000 sold. Demand unlimited. Home necessity. Turkish, Hot Air, Vapor, Sulphur or Medicated Baths at Home. 8 cts. Purifies system, produces cleanliness, health, strength. Prevents disease, obesity. Cures Colds, Rheumatism, Neuralgia, La Grippe, Malaria, Eczema, Catarrh, Female Ills, Blood, Skin, Nerve, Kidney troubles. Beautifies Complexion. Guaranteed best made. Price, \$5. Wt., 5 lbs. Write today. Book Free. E. WORLD MFG. CO., Cincinnati, O.

Harvest for Agents in HARP OF LIFE.

DR. LOFTON'S GREATEST AND BEST BOOK.

In calling attention to this book we offer you the best seller on the American market today. It is absolutely new and fresh from beginning to end. Although complete copies have been from the press only a few weeks, we have already run through the first edition and are on the second. Agents are taking hold of it in all parts of the South. Here is what they say:

F J Robinson, 128 orders in 8 days.
F R Bennett, 55 orders in 5 days.
C A Barkley, 26 orders in 2 days.
G M Grisham, 50 orders in 5 days.
C C Perry, 46 orders in 6 days.
Homer Manuel reports \$271.20 profits in 54 days.

HARP OF LIFE

Contains 463 pages: printed on beautiful paper, and is illustrated with the author's original and characteristic pictures; is bound in handsome silk cloth and the finest morocco.

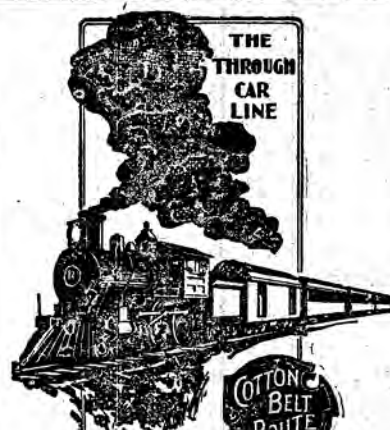
Liberal Discounts Given Exclusive Territory.

Send 75c (stamps taken) for complete outfit. Address

GODBEY & THORNBURGH,
Little Rock, Ark.

From Now to January 1, 1899.

THE ARKANSAS METHODIST will be sent from now to January 1 1899 for the usual subscription of \$1.50. This offer is not only to new subscribers but to old subscribers who pay up to date and forward \$1.50 advance payment.



THE THROUGH CAR LINE

TO ST. LOUIS AND MEMPHIS WITH DIRECT CONNECTIONS FOR POINTS NORTH, EAST, SOUTHEAST THE BEST ROUTE TO CHICAGO, LOUISVILLE, CINCINNATI & EASTERN CITIES E. W. L. DEBAUME GENERAL PASSENGER & TICKET AGT. ST. LOUIS MO

Have your Plumbing done by

Rogoski & Dungan.

Write for Catalogue,

FREE.

Watches, Diamonds, Jewelry, Silverware, Wedding and Engagement Rings, Etc., Etc.

GUMMUNION SETS A SPECIALTY.

J. N. MULFORD,
MEMPHIS, TENN. JEWELER.

Mention this paper.

BURN
JOHN A. MITCHELL'S
ROUITA COAL
BEST AND CHEAPEST
FOR ALL USES.

Telephones 295. Office, 120 W. 2nd St.

Eastman's Kodaks,
ROCHESTER OPTICAL CO.'S CAMERAS,
and all necessary supplies for
AMATEUR PHOTOGRAPHERS.

—ALSO—

ARTISTS' BRUSHES AND TUBE COLORS.

JOHN A. JUNGKIND, PHARMACIST
812 Main St.

EDMOND CRAIG & COMPANY,
LITTLE ROCK, ARK.

To Save Money.

Seeds. Garden, Corn, Millet, Sorghum, Clover, Timothy, Grasses.

Vehicles. Carts, Buggies, Carriages, Phaetons, Surrys, Farm and Spring Wagons.

Implements. Plows, Harness, Planters, Cultivators, Mower Hay Rakes, Plow Blades, Etc.

Harness, Whips, Dusters

ARKANSAS METHODIST

J. E. GODBEY, D. D., Editor.

WEDNESDAY, DEC. 1, 1897.

A jolly, rollicking preacher soon comes to grief.

The piety which does not prompt to work for the Master is a delusion.

The man who "gets there" keeps in the middle of the road and drives fast.

Our trials are also our opportunities. They test our principles and increase our power.

The greatest need of the Church always is and always will be more religion. It boots little to be always uttering this platitude. There are means of Christian growth, let them be attended to. Let us also test religion by conduct and beware of a spurious piety.

Every year some of our preachers go down under the incubus of debt. If a preacher finds that he must have more money than the Church will pay for his service, it is a suggestion of providence that his services are more needed in some other sphere.

White River Conference.

The twenty-eighth session of the White River Conference M. E. Church, South, convened in our church at Newport, Ark., Nov. 24, 1897, Bishop E. R. Hendrix in the chair.

The opening service of reading the scriptures, singing and prayer was conducted by the Bishop.

Dr. Z. T. Bennett was elected secretary, L. C. Craig, M. F. Collier, W. C. Davidson, and F. M. Daniels assistants.

The Conference voted to meet at 8:30 a. m. and adjourn at 12 m.

The regular committees were elected as follows:

Public Worship: S. L. Cochran, M. B. Umsted, O. W. Scarborough.

Conference Relations: W. A. Pendergrass, J. I. Maynard, J. D. Sibert, A. C. Griffin, F. M. Smith, J. K. Farris, and Fred Little.

District Conference Journals: N. E. Skinner, S. M. Jones, T. J. Ellis, R. B. Macon, and W. H. Rosa.

Books and Periodicals: J. B. McDonald, F. E. Taylor, W. F. Walker, M. F. Collier, J. W. Coffman, R. B. Macon, and R. R. James.

Epworth Leagues: W. C. David-

son, A. L. Malone, R. F. Drummond, Frank Barrett, and W. E. Hall.

Spiritual State of the Church: J. F. Jernigan, M. B. Umsted, D. H. Clark, H. C. Cox, and J. M. Kerr.

Memoirs: R. G. Brittain, W. M. Watson, W. W. Anderson, J. E. Spence, L. J. Burchett.

Bible Cause: E. M. Davis, T. A. Bowen, H. E. May, and S. W. Register.

Temperance: R. C. Morehead, S. F. Brown, J. H. Clark.

Colportage: A. C. Graham, E. N. Pitts, N. E. Gardner.

The usual communications from the general Church boards were read and referred.

Dr. J. D. Barbee, Book Agent; Rev. C. B. Mosley, Missionary to Japan; O. H. Tucker, President of Quitman College; J. E. Godbey, Editor of the ARKANSAS METHODIST; Rev. W. F. Grundy, Sunday-school Evangelist of the Presbyterian Church; G. W. Hill, Agent of Hendrix College; W. C. Watson, of the Little Rock Conference, and J. M. Workman, of the ARKANSAS METHODIST were respectively introduced to the Conference.

Dr. Barbee addressed the Conference in the interest of the Publishing House.

Under call of question 20: "Are all the preachers blameless in life and official administration?" The name of Thomas Whitaker was referred to a committee named by the Bishop, as follows: J. H. Dye, Chairman; M. F. Collier, Secretary; J. I. Maynard, J. F. Jernigan, N. E. Skinner, W. A. Pendergrass, Frank Barrett, W. R. Foster, M. B. Umsted, W. F. Walker, and H. C. Edmondson.

Under question 1: J. C. Croft, W. R. McAllister, and A. E. Horton, and C. L. Castleberry were admitted on trial.

W. M. Wilson, E. H. Wallis, W. P. Talkington, and K. R. Durham, were continued on trial and passed to the second year.

W. M. Findley was discontinued at his own request. Drury H. Colquette was discontinued by vote of the Conference.

A. F. Skinner, J. D. Sibert, J. K. Farris, A. E. Holloway, were elected to elder's orders.

H. E. May, E. N. Bickley, W. C. Tomb, J. B. McDonald, and T. A. Bowen, were continued in the class of the fourth year.

W. Walter Wilson, Joseph Clinton Croft, Walter G. Wayman were elected local deacons.

W. J. Hicks was located at his own request. Fred Little preached in the Methodist Church at 3 p. m. G. W. Hill in the evening.

Thursday was the national thanksgiving day, it was devoted

to the reports from the preachers and the passage of character until 11 a. m. when Bishop Hendrix preached the thanksgiving sermon a synopsis of which we publish this issue.

A. M. R. Branson preached at 3 p. m. and C. C. Godden, at night.

Friday morning the passage of character under question 20 was completed.

The class for admission into full connection consisted of Thos J Taylor, John W Harper, George G Davidson, Herschel V Johnson, James M Williams and T W Frazierly came before the Bishop at the chancel of the Church and assumed the ordination vows. Here are some sentences

FROM THE BISHOP'S CHARGE.

"You will never be more as a preacher than you are as a man"

"Count manliness the greatest of qualifications for any work."

"Beware of hobbies. It is well said a man will get off of a horse but he will not get off of a hobby."

"Have enough in you to preach the whole round gospel, and illustrate it in your life."

"Don't say much about your attainments in holiness. Some men can profess more in half an hour than Paul exhibited in all his life."

"Don't think at any point that you have attained all, but be ever going on unto perfection."

"Believe in the sea but don't mistake for the sea a frog-pond."

"The Pharisees were the greatest professors of holiness among the Jews but Jesus abhorred their pretensions."

"The growth of spiritual life is from the blade to the ear, then to the full corn in the ear; but for the full corn in the ear the rains and suns and seasons are needed."

"Love of God must be exhibited in love of men."

"You shall do well if you discard the use of tobacco."

"If you seek perfection attend to little things."

"As pastors, love the children. Remember Christ loved them."

"Keep the rules of the Church and don't mend them unless your brethren send you to the General Conference for that purpose."

"Keep the body in good tone. Nervousness and gloominess come from physical neglect which is a sin."

"Read a new work on theology every year."

"Keep your minds fresh by constant study of the word of God."

If you are holy others will know it better than yourself.

"Some young men who had spent

the night in work with the Salvation Army said to a minister, We have been with God. Do you not see how our faces shine. But the preacher answered: And Moses wist not that his face shone, "yet he had seen God face to face for forty days."

After the reception of the class into full membership came the election of delegates to the General Conference, which resulted in the choice of S. H. Babcock, and J. H. Dye, clerical and A. L. Malone, R. R. James, lay delegates, M. M. Smith, clerical and J. R. Metcalf, lay reserve.

Rev. F. S. H. Johnston preached an excellent sermon at 3 p. m. on self-denial.

The Missionary Anniversary was held Friday evening. Bishop Hendrix delivered the address.

Saturday was devoted to the hearing and adopting of reports. Reports had been well prepared by the committees and were, for the most part, adopted without debate.

The Committee on Books and Periodicals reported on the ARKANSAS METHODIST as follows:

"We also commend to you, and through you to the entire church membership of this conference, our own conference paper, the ARKANSAS METHODIST. It is a matter of which we should be proud that it is the third, in its list of subscribers of our 16 Conference organs, only the St. Louis and the Texas Christian Advocate surpassing it. We recognize and commend the efforts which have been made, and are being made by the editor and business manager to make it a good conference organ. We note an improved appearance of the paper and a reduction of two-fifths of advertising matter, reducing the income from this source \$2000 a year which is the utmost reduction that can be made and continue the paper.

It costs the church nothing to have this paper edited and published, in the face of which facts, we say it is a burning shame that so few members of the church rally to its support. We respectfully recommend Julien C. Brown, S. H. Babcock and M. M. Smith as editorial committee."

Judge Ratcliffe followed the report on education with an earnest speech for Galloway Female College. He showed, that, while we have at Searcy a fine building, worth \$40,000 to the Methodism of the state, that two-thirds of the entire cost of this property was paid by the good people of Searcy. He made a strong appeal to the church at large to pay off its debt.

The president of the college, C. C. Godden, said that not one dollar of debt had been incurred during his administration. The school has 101 boarders and a fine local patronage.

The Committee on Conference

Relations reported recommending R. M. Manly, John C. Ritter, Geo. A. Dannelly, J. J. Alexander, J. D. Rutledge, Frank Ritter, J. S. Watson and T. J. Settle for the superannuated relation and that W. W. Hendricks be continued in the supernumerary relation. The report was adopted.

An increase of work and interest was reported in respect to Sunday schools, and the report commended highly our Sunday school literature.

The Committee on Memoirs reported that W. H. Batten, P. C. of Mt. Pisgah circuit had died during the year. He had served several circuits in the St. Louis Conference as a local preacher. He was admitted as an undergraduate in the White River Conference in 1895. He passed to his rest triumphantly.

The brethren spoke lovingly and tenderly of their ascended brother.

Sunday was a beautiful day. The following was the order of services:

Methodist Church—9:30, love feast, conducted by N. E. Skinner; 11 a.m., sermon by Bishop Hendrix, followed by ordination of deacons and elders; 3 p.m., gospel temperance meeting, opened by R. G. Brittain, addresses by J. E. Godbey and S. H. Babcock; 6 p.m., Epworth League rally, opened by W. B. Ricks, addresses by J. W. Wynn and J. M. Workman; 7 p.m., preaching by Dr. Barbee.

Presbyterian Church—11 a.m., Dr. J. C. Brown; 7 p.m., President A. C. Millar.

Christian Church—11 a.m., Fred Little; 7 p.m., Ab. Holloway.

Appointments.

HELENA DISTRICT—J. H. DYE, P. E.

Helena station, J. C. Brown. La Grange circuit, F. C. Sterling. Marianna station, Z. T. Bennett. Oak Forrest circuit, S. D. Evans. Haynes circuit, W. W. Anderson. Forrest City station, A. E. Holloway.

Jericho mission, J. E. Buchanan, supply.

Taylor Creek circuit, K. R. Durham.

Wynne and Vannale, J. B. McDonald.

McCrory circuit, N. E. Gardner, one to be supplied.

Cotton Plant and Howell, A. M. R. Branson.

Brinkley circuit, A. C. Graham, W. W. Hendrix, supernumerary.

Cypress Ridge circuit, To be supplied.

Clarendon station, R. C. Morehead.

Holly Grove circuit, J. K. Farris.

Turner mission, J. K. Pope, supply.

Educational Secretary, J. C. Brown.

JONESBORO DISTRICT—W. C. DAVIDSON, P. E.

Jonesboro station, Frank Barrett.

Nettleton circuit, J. W. Watson. Harrisburg circuit, E. N. Bickley. Cherry Vale circuit, J. W. Williams.

Marion circuit, H. B. Cox, Geo. G. Davidson, Jr.

Golden Lake circuit, E. H. Wallis. Osceola circuit, Fred Little.

Luxora circuit, Z. D. Lindsey. Blythesville circuit, W. B. Roe.

Shiloh circuit, John Eidson. Lorado circuit, H. H. Hunt.

Paragould station, F. A. Jeffett. Paragould circuit, W. M. Watson.

Gainesville circuit, L. C. Craig. Boydsville circuit, T. B. Williams.

Rector circuit, P. B. Wallis. St. Francis circuit, A. C. Griffin.

Buffalo Island circuit, To be supplied.

Big Bay circuit, J. T. Seaton.

SEARCY DISTRICT—S. L. COCHRAN, P. E.

Searcy station, M. M. Smith. West Searcy circuit, A. H. Williams.

Mt. Pisgah circuit, H. C. Edmonson.

Beebe and West Point, J. F. Jernigan.

Beebe circuit, J. F. Armstrong. Stony Point circuit, George Wilkerson.

El Paso circuit, E. M. Davis. Jacksonville circuit, W. A. Pendergrass.

Mineral circuit, R. G. Brittain. Argenta station, F. E. Taylor.

Bald Knob mission, W. P. Talkington.

Augusta station, H. T. Gregory. Auvergne and Weldon M. B. Umsted.

Union and Ravel, A. F. Skinner.

BATESVILLE DISTRICT—J. S. BROOKE, P. E.

Batesville station, S. H. Babcock. West Batesville mission, I. B. Manley.

Sulphur Rock circuit, W. F. Walker.

Evening Shade and Melbourne, W. C. Toombs.

La Cross circuit, F. R. Noe. Evening Shade circuit, C. L. Castleberry.

Ash Flat circuit, W. W. Gibson. Calamine circuit, J. W. Harper.

Camp circuit, J. D. Kelley, sup. Salem circuit, W. E. Hall.

Viola circuit, C. H. Newman, sup. Iuka mission, W. R. McAlister.

Richwoods mission, A. E. Horton. Mountain View circuit, S. W. Register.

Cedar Grove mission, T. J. Taylor.

Jamestown circuit, W. E. Bishop. Cushman circuit, F. M. Smith.

Newburg circuit, R. C. Bland, sup.

NEWPORT DISTRICT—J. I. MAYNARD, P. E.

Newport station, W. B. Ricks. Jacksonport mission, T. W. Frazier.

Tuckerman circuit, J. D. Sibert. Alicia circuit, S. F. Brown.

Portia circuit, H. E. May.

Walnut Ridge and Corning, J. M. Talkington.

Knoble mission, E. M. Pitts. Reno circuit, J. M. Thrasher.

Siloam circuit, J. R. Edwards. Pocahontas circuit, T. A. Bowen.

Walnut Hill mission, W. M. Findley.

Black Rock circuit, W. M. Wilson.

Smithville circuit, W. D. Ellis. Mammoth Spring and Williford.

N. E. Skinner. Oil Trough circuit, R. H. Grissett.

Conference Missionary Secretary, W. B. Ricks.

TRANSFERRED: H. V. Johnson and J. C. Croft to St. Louis Conference.

M. B. Corrigan to Little Rock Conference.

STATISTICS.

The statistics of the conference show, local preachers, 116, loss of 19 from last year's report; Members, 25,725, gain 1,103; infant baptisms 622, gain of 19; adult, 1,489, loss 383; Epworth leagues 45, gain 6; members 1,436, gain 127; Sunday schools 265, gain 17; officers and teachers 1,641, loss 12; scholars 12,924, gain 132.

There was collected for conference claimants \$1,160.78, gain \$22.23; church extension \$325.10, loss 11 96; Bible cause, \$117.27 for presiding elders, \$3,987.85, loss \$64.46; preachers in charge \$28,538.67, gain \$437.65; for bishops \$611.76.

There are 358 societies, gain 9; 249 church buildings, valued at \$214,127, and 60 parsonages, valued at \$34,607.

CONFERENCE PERSONALS.

A collection of \$50 was taken up for aid of Rev. J. S. Watson.

Rev. Thomas Whitaker was suspended from the ministry for one year.

The credentials of J. B. Woodin were surrendered to the White River Conference.

Rev. George A. Dannelly was at the conference seeming in better health than a year ago.

Mrs. Hawthorne, of Jonesboro, represented the Woman's Missionary Society to the conference.

A collection of \$50 was taken for T. J. Settle, who was granted a superannuated relation by the conference.

Rev. F. S. H. Johnson and Bro. Tabor were at the conference in the interest of Hendrix College, and did good work.

Mrs. Dr. A. G. Dickson, of Paragould, read to the conference the report of the parsonage and home mission society.

Rev. N. B. Henry, president of Marvin Collegiate Institute, Frederickton, Mo., was at the conference, also Rev. W. H. Paschal, of the St. Louis conference.

RADWAY'S READY RELIEF

CURES AND PREVENTS

Colds, Coughs, Sore Throat, Influenza, Bronchitis, Pneumonia, Swelling of the Joints, Lumbago, Inflammation,

RHEUMATISM, NEURALGIA,

Frostbites, Chilblains, Headache, Toothache, Asthma,

Difficult Breathing.

CURES THE WORST PAINS in from one to twenty minutes. NOT ONE HOUR after reading this advertisement need anyone SUFFER WITH PAIN.

Radway's Ready Relief is a sure cure for every pain, sprains, bruises, pains in the back, chest or limbs. It was the first and is the only PAIN REMEDY that instantly stops the most excruciating pains, allays inflammation and cures congestions, whether of the Lungs, Stomach, Bowels or other glands or organs, by one application.

INTERNALLY—A half to a teaspoonful in half a tumbler of water will in a few minutes cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, diarrhoea, colic, flatulency, and all internal pains.

Fifty cents per bottle. Sold by Druggists. Be sure to get RADWAY'S.

RADWAY & CO., NEW YORK.

Rev. M. B. Umsted crowned the closing year of his four years service at Newport by building one of the most beautiful church edifices in the conference. His work has done much to bring Newport to the front among the stations of the White River Conference.

Personal.

The postoffice address of Rev. J. S. Simmons is Combs, Ark.

The Grand Chapter Order Eastern Star of Arkansas recently in session in this city paid our Business Manager the honor of electing him Grand Patron. This was done in his absence and without notice to him, which made it all the more appreciated.

It is worthy of note that the Cotton Belt railroad held a through train two hours at Ft. Worth for the corpse of Bro. Holt, our Missionary Treasurer. This was in respect, the officials said, to the great church of which Bro. Holt was an official member.

Tired, Nervous, Sleepless

Men and women—how gratefully they write about Hood's Sarsaparilla. Once helpless and discouraged, having lost all faith in medicines, now in good health and able to do my own work, because Hood's Sarsaparilla has power to enrich and purify the blood and make the weak strong—this is experience of a host of people.

HOOD'S PILLS are the best family cathartic and liver medicine. Gentle, reliable, sure.

Christian Life.

"I Have Sinned."

(The above is found in only seven places in the Bible.)

FIRST—EXODUS X. 16.

"I have sinned," said wicked Pharaoh—
When his soul was much annoyed—
For the green leaves of the forest
By the locusts were destroyed.
Though he did not feel repentance,
Such as humbles haughty pride.
Only to escape from danger,
Gathering then on every side.
Though he feared, and quaked and trembled,
With a mingled, raging fear,
And his guilty conscience smarted,
Yet he shed not sorrow's tear!
For he feared not God of heaven,
Only that the plague might cease,
And he falsely promised Moses
That the Hebrews he'd release.

SECOND—NUMBERS XXII. 34.

"I have sinned," said Balaam quickly—
As he saw an angel bright—
"Bid me now go back or forward,"
To the left or to the right,
Then his trembling soul was frightened,
For he felt the chastening rod,
And he'd do what e'er was told him,
To escape the wrath of God.
For his conscience was awakened,
And he felt his arm was weak,
And his anger soon subsided
As the brute began to speak!
Fear seized bold upon his bosom,
Yet 'twas not a holy fear,
'Twas because he felt the danger
Of his own destruction near.

THIRD—JOSHUA VII. 20.

"I have sinned," said guilty Achan,
Yes, I've sinned this only time,
I have hid the wedge and garment
And acknowledge to the crime.
But his was a forced confession,
Though his bosom felt the dart,
Yet his words of sorrow did not
Come from out a broken heart.
If he had not been overtaken,
But the deed in silence passed,
He would never have acknowledged
Guilty till the very last.
But he knew the eye of heaven
Could explore the secret place,
So he made the "good confession,"
Hoping thus to merit grace.

FOURTH—1ST SAMUEL XV. 24.

"I have sinned," said Saul in anguish,
For he feared the wrath of heaven.
God's command was violated,
And it would not be forgiven.
Though he trembled 'twas not sorrow
For the spoils they took in war.
But his kingly power was broken!
This was why he feared the law.
He had heard the voice of Samuel,
And he knew his words were true,
They bespoke his days of power
As anointed king were few;
For his glory was departing,
And his light was growing dim,
Dark and dreary seemed the future,
With its gloominess to him.

FIFTH—JOB VII. 20.

"I have sinned," said Job in misery,
Else these sufferings that I bear
Surely would be mitigated
Now in answer to my prayer.
Would to heaven my birthday could be
Blotted from the list of days.
(That would be annihilation)
Yet for that the sufferer prayed.

Though 'gainst heaven he would not
murmur,

Yet his faith was sorely tried,
And he yielded not to Nature,
But upon his God relied.
For he felt that his affliction
Had been sent to do him good,
And, although his wealth had vanished,
Yet his trust unshaken stood!

SIXTH—MATTHEW XXXVII. 4.

"I have sinned," said Judas, trembling
With remorse, in deep despair.
Now take back the price, I am guilty,
For this wee I can not bear!
Why, O why did I betray Him?
Why to Mammon did I bow?
Hopeless gloom now fills my bosom,
I am undone forever now!
Would to heaven the rocks and mountains
Could crush this heart-distress,
Or some thunderbolt of vengeance
Dash me into nothingness!
Then this woeful, lost condition
For awhile I'll try to bear,
Though my future now is hopeless
And I am sinking in despair!

SEVENTH—LUKE XV. 18.

"I have sinned," exclaimed the
wanderer,
I'm unworthy now I know,
I've been prodigal and sinful,
Yet to Father's house I'll go!
I will beg to be his servant,
And through life to Him be bound,
But his Father spied his coming,
And cried: "The lost is found!"
There was deep, heartfelt repentance,
Humbleness his bosom filled,
Joy then took the place of sorrow,
And "the fatted calf was killed."
Then a thrill of joy assured him
His return was not in vain,
For a Father's love, forgiving,
Bid him welcome home again!
(From "The Ladies' Pearl"—1870.)
—Mrs. I. A. Williams.

A NEW CURE FOR KIDNEY AND BLADDER DISEASES, RHEUMATISM, ETC.—FREE TO OUR READERS.



Mr. R. C. Wood, Lowell, Ind., writes: "I was afflicted with kidney and bladder disease for many years, and was cured by the use of Kava-Kava. It acts directly on the kidneys and cures by draining out of the blood the poison us Uric Acid, Urates, Lithates, etc., which cause the diseased conditions."
Rev. A. C. Darling, of North Constantia, New York, testifies in the Christian Witness that it cured him of kidney disease after sixteen years' suffering. Hon. R. C. Wood, of Lowell, Ind., writes that in four weeks the Kava-Kava Shrub cured him of kidney and bladder disease of ten years' standing and Rev. Thomas M. Owen, of West Pawlet, Vt., gives similar testimony. Many ladies also testify to its wonderful curative powers in disorders peculiar to womanhood.
That you may judge of the value of this GREAT SPECIFIC for yourself, we will send you one Large Case by Mail FREE, only asking that when cured yourself you will recommend it to others. IT IS A SURE SPECIFIC AND CANNOT FAIL. Address, The Church Kidney Cure Company, No. 409 Fourth Avenue, New York City. Mention this paper.

DROPSY TREATED FREE, Positively CURED with Vegetable Remedies. Have cured many thousand cases called hopeless. From first dose symptoms rapidly disappear, and in ten days at least two thirds of all symptoms are removed. BOOK of testimonials of miraculous cures sent FREE. TEN DAYS TREATMENT FREE by mail. DR. H. H. GREEN'S SONS, Specialists, Atlanta, Ga.

Dr. Miles' NERVE PLASTERS cure RHEUMATISM, WEAK BACKS. At druggists, only 25c.

CONTINUED SATISFACTION TO CUSTOMERS.

LOWER PRICES,
QUALITY
CONSIDERED,
THAN CAN
BE OFFERED BY
ANY OTHERS.

YEARS OF CONTINUOUS BUSINESS

44

YEARS OF CONTINUOUS BUSINESS

BUYING FROM US
YOU GET
FACTORY
PRICES,
AND
DEAL AT HOME.

SEND FOR CATALOGUE.

HOLLENBERG MUSIC CO.

FACTORY AND WAREHOUSES

317 MAIN ST., LITTLE ROCK, ARK.

TEARS & TRIUMPHS, No. 2

This new song book, just from the press, is destined to be a leader on the market. It is by the authors of "Tears and Triumphs, No. 1," which in a little over two years has reached a sale of about 120,000. We can furnish both books. The No. 2 has been edited with religious care and great labor, and those who have examined it thus far concur in the opinion that it has no superior (if an equal) on the market. Such songs as "It's Burning Still Today," "Halleluiahs I'm Redeemed," "The Light Brightly Beamed," "Lost on the Mountains," "Calvary," "Consecration" (which has sold thousands of copies in sheet form), "The Great Judgment Morning," "The Wanderer," "Never Alone," stir the hearts of singers and hearers.

The authors have drawn on such men as Hoffman, Bryant, Sweeney, Ogden, Kirkpatrick Keiffer, McIntosh, Tillman, W. W. Williams, Lincoln, Blake, Street, Black, Gilmour, H. R. Palmer, A. B. Everett, T. E. Perkins, Rev. J. E. Rankin, and many others for choice music and hymns. While there are many books on the market, we look for an immense run on this. Orders received for 5,000 before it came from the press.

Prof. Geo. E. Kersey, teacher and composer of music, writes: "I have carefully examined the advance sheets of 'Tears and Triumphs, No. 2,' and have no hesitation in pronouncing it, in advance, the best now on the market for camp-meetings, revivals, church and home worship."

Buy it for your home, supply your Sunday-school, introduce it to your prayer meeting, have it used in your revival meeting.

Round Notes or Shapes. Be Sure to state which is preferred.

PRICES.

Board, Prepaid, 25c. Per doz., prepaid, \$2.80. Per 100, not prepaid, \$20
Muslin, " 20c. " " 2.25. " " " " 16

Order of GODBEY & THORNBURGH, Little Rock, Ark.

THE POLK TRANSFER CO. HANDLE ALL CLASSES OF FREIGHT.

—DEALERS IN—

QUITA, ANTHRACITE, ALABAMA, JENNY LIND, KENTUCKY AND COAL HILL

COAL.

Telephones, 694.

Office, 400 E. Markham.

HOUSEHOLD GOODS, SAFES AND MACHINERY HANDLED PROMPTLY.

There's money in selling our new book

Write Godbey & Thornburgh
about an agency.

"HARP OF LIFE"

For the Young People.

Sunshine and Shadow.

Do not fret, if a cloud has obscured your sky
Through its folds soon the sun may be shining,
It is better by half to meet care with a laugh,
Than in idle, and useless repining.
For soon will the now be the yesterday
In this world with its mad rush and hurry.
In the great web of time you may weave your design,
Best by work, without fretting or worry.

For we battle in sunshine and shadow,
All along on the pathway of life,
And God in his plan, for every man,
Gives some work in the thick of the strife.
For clay in the hands of the potter
Must be moulded to suit his mind,
And the diamond rude, and all things crude,
Must be polished to be refined.

There is some work for each and for all to do,
We may brighten the world for each other,
And pity the man, of no matter what clan,
That doesn't look on each man as a brother.
For often great wealth has been gotten by stealth,
And gliding many sometimes allure,
And the salt of the earth may be lowly of birth,
Neglected, forgotten, and poor.

But the shadows will lengthen and roll away,
When earth's perilous journey is o'er.
Mid the heavenly bowers, where asphodel flowers
Bloom on the glittering shore,
There the sunshine most fair drives all clouds of despair
Far away, 'tis the kingdom above,
Free from sorrow and fear, for the shadow most drear
Is dispelled by the sunshine of love.

—M. C. ALLIN.

Helena, Ark.

Jollykins Takes a Ride.

"Is there a small boy living in this house who would like a ride?" said Uncle John, coming into the house one bright June morning, after harnessing Old Brownie into the wagon.

"Here he is, Uncle!" cried Jollykins, coming out of the kitchen with a "hop, skip, and a jump" that set all his yellow curls a-flying. "I'll be ready in a minute. Just hold this apple turnover a minute, please, while I find my cap."

"Ho! ho!" laughed Uncle John. "You have lots of confidence in your old uncle, haven't you? But I can tell you it's hardly safe to trust anybody to keep one of Aunt Bessie's turnovers for you!"

But Jollykins found it all safe when he came back, and made Uncle John take a bite, just to pay him for resisting temptation so well.

"Now, Jollykins," said his uncle, when the little boy had been comfortably seated and they had started, "Just watch Old Brownie when we get out to the end of the lane. She isn't lame a bit now, and if I should turn up the road toward the horse-barn, she would trot along as nicely as you please. But we'll turn down the road, and you'll see what will happen."

Jollykins kept his eyes pretty wide open, I can tell you; and what do you think he saw when they got to the end of the lane? Uncle John turned Old Brownie down the road; and as quick as a wink, the sly old horse began to go lame!

"Poor Old Brownie!" said Uncle John, with a twinkle in his eyes. "How very lame you are! We'll turn round and go up to the horse-

barn." And now Old Brownie's lameness had all gone!

"O Uncle John!" cried Jollykins. "She just made b'lieve lame, so you wouldn't drive her off the road this morning!"

"Yes," said his uncle, "that was just what this wise old horse had in mind. But, when we get from the barn the meal-bags that I want, we'll let her see that we understand her tricks."

Old Brownie grew suddenly lame again when they started back down the road; but, when she found that going lame wasn't likely to save her from her work, she soon began to trot along all right.

In a few minutes they drove through a woodland; and right by the roadside they came suddenly upon a partridge and her chickens,—for little partridges are called chickens, just as the little "fluffy-duffs" in the farmyard. Like a flash, every little partridge disappeared; and the funny thing about it was that Jollykins couldn't see where they went. They just disappeared! Probably they slipped under the dry leaves, and then kept "as still as a mouse."

Another queer thing was that the mother partridge trotted tamely along in the road ahead of the horse.

"Why, Uncle John," said Jollykins, "I thought partridges were wild! See how tame this one is! I believe I could catch her."

Uncle John smiled a queer smile, and let Jollykins get out. The little boy trotted softly along behind the old partridge, with his hand almost touching her at every step.

Pretty soon the bird flew into the bushes beside the road, and disappeared.

"Where was it, Jollykins," said his uncle, "that the little partridges disappeared?"

Jollykins looked up the road.

"Why, I can't tell now where it was," he said.

"I expect that's just what the old partridge thought when she led you away from the place," said his uncle, still smiling.

Jollykins was still for a minute. "What a lot animals know!" he said, as he climbed into the wagon, and got up on the seat again.—*Youth's Companion.*

Catarrh Cannot be Cured

with local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials free.

F. J. CHENEY & Co., Props.,
Toledo, O.

Sold by Druggists, 75c.

\$3.75 SAVED!

BY READING CAREFULLY AND TAKING ADVANTAGE OF THIS OFFER:

See New Offer on Large-Type Book.

We propose to send you the world-renowned

Holman Self-Pronouncing Comprehensive Teacher's Bible

(Minion type) and

THE ARKANSAS METHODIST

(For One Year)

both combined, for the remarkably low price of \$2.75. Now, note the advantage of this offer: You would have to pay your dealer \$5.00 for such a book, and the ARKANSAS METHODIST will regularly cost you \$1.50; therefore, at the above special price we quote, you will be getting \$6.50 for \$2.75—a saving of \$3.75. Bear in mind, this is no cheap, worthless, out-of-date Bible. Now we will give you our reasons for inviting your careful consideration of this proposition:

REASONS WHY

This Bible is a genuine edition; is not a cheap reprint, printed on poor paper. Binding is strong and durable, of the best used in manufacture, with improved circuit cover. Thin white paper, perfectly opaque and tough, vastly superior to that used in even higher-priced editions. The type is clear and distinct, easy to read, self-pronouncing. Maps have been revised and brought down to January, 1895. Index is now furnished with them. In the valuable Helps, covering nearly two thousand subjects, will be found all the features which have made them so popular in the past, and, in addition, an endless amount of new matter, including a Concordance on a new and improved plan. The price at which we now offer this book brings it within the reach of all. You can pay more, but you cannot get a better Teachers' Bible.

DON'T DELAY

about ordering. Let your orders come at once. This is an opportunity you should not lose. Any one who sends us a club of ten orders for the Bible and paper will receive one Bible and a year's subscription to the paper free of cost. We will send a copy of the book, postpaid, on receipt of \$2.00.

FOR THE OLD FOLKS

We have offered the ordinary sized print so cheaply that the old people complain that we do not treat them fairly, so we have arranged to please them. We will send, postpaid, the Large-Print Holman Self-Pronouncing Teachers' Bible—price \$6.00—and the ARKANSAS METHODIST one year for \$3.00, or, we send the Bible without the paper for \$2.25, postpaid. No such offer has ever been made before.

GODBEY & THORNBURGH,

Little Rock, Ark.

Our Church at Home.

PARIS AND ROSEVILLE.

On last Monday morning, at Ozark, we were read out for Paris and Roseville for another year. Our people have received us kindly, and in token of their appreciation have given us a donation of many good things, and a nice little sum of cash. May God wonderfully bless the good people of Paris and make this one of the best years of its history.

THE PASTOR.

Nov. 26th.

HILLSBORO, ARK.

We have baptized during the year 42 children on this charge. I have received about \$160 for service. Have done what I could for the METHODIST. The Pentecostal Herald was introduced last year and some of our best people are taking it, and it seems to create opposition to almost every church enterprise.

W. J. ROGERS.

OAK HILL.

The conference year is nearing the close, and we are still on our feet, ready to move forward in the work of our Master; we have had many drawbacks owing to the drouth and the sickness of beloved pastor, Bro. T. E. Doran. Finances are not what they ought to be. We hope for the best.

The great battle opened here on the 18th, and lasted six days, between H. R. Tanner, anti-Christ, and the Rev. T. E. Doran, of the M. E. Church, South. We supposed from the boasting heretofore, and the dust kicked up that, perhaps, "the battle would in even balance hang," but on the contrary.

Rev. Doran held the large audience spellbound by his great array of scripture truths hurled from the word of God against the sand-banks and water works of the dangerous heresies, that have been over-running our country, misleading many. But when the two edged sword was unsheathed with the word of God, and the Holy Spirit to back it, error has received a wound that will be hard to heal. Amen.

Rev. Doran sustained every proposition, in spite of all the bombast, sophistry and trickery that could be brought to bear against him. He stuck to the scripture. Error could not stand that. So truth stands—error falls. It is a Waterloo without a Blücher. The Campbellites summoned all the forces that they could command to their aid, but to no purpose, only to be defeated. Their forces began to weaken the third day—ours increased to the last. Our doctrines are safe in the hands of such an engineer and advocate of Methodism as Rev. T. E. Doran.

M. T. BURRIS.

Nov. 3.

Wanted—The names of all persons suffering with piles. We have a sure cure and want to tell you about it. Address Don Chemical Co., Chattanooga, Tenn.

Treasurer of Board of Missions.

The death of our treasurer, Thos. B. Holt, rendering it impossible to proceed with business, it became necessary to take immediate steps to supply his place. At a meeting of the Board, by the call of the president, on the 18th inst., Mr. George William Cain, for several years assistant bookkeeper, was elected treasurer, to fill out the unexpired term. Mr. Cain is a competent accountant, has an experience of nearly eight years in this department, and has a very thorough acquaintance with the business of the office. He comes of good Methodist stock, and is conversant with the policy of the Board in its administration of missions. The constant presence and counsel, moreover, of one of the secretaries insures such adjustment of the office work that neither delay nor embarrassment need occur. All communications and remittances intended for the treasurer should hereafter be sent to the Board of Missions, Methodist Episcopal Church, South, Nashville, Tenn. It is important this direction be strictly adhered to. Subscriptions to the missionary debt are being paid promptly. Let the remittances continue to be sent in. There is light ahead.

H. C. MORRISON.

WALTER R. LAMBETH.

Mission Rooms, Nashville, Tenn., November 20, 1897.

DEATH NOTICE.

WOOLDRIDGE: Anas Hunt, infant daughter of Mr. W. T. and Mrs. Maggie Wooldridge was born August 18, 1896, and departed this life Nov. 20, 1897. It was so sad to see the Doctor turn away and say he had done all he could to save her life, and, after a little more suffering she went to sleep "in the arms of Jesus." As a little girl once said, "God wanted her, and He just took her." This is the third baby darling Bro. and Sister Wooldridge have now in heaven. It is so precious to know they are not lost, but gone before to live with Jesus. May papa and mamma and little Harry and Edith meet them where parting will be no more is the prayer of their sympathizing pastor.

J. R. SANDERS.

Notice.

The first quarterly conference of Jonesboro station, for the ensuing year, will embrace December 5th and 6th. The plan for the first round on the district will be published soon as it can be perfected. Let all our brethren pray that God may guide us aright.

W. C. DAVIDSON, P. E.

What Hood's Sarsaparilla has done for others it will also do for you. Hood's Sarsaparilla cures all blood diseases.

PULPIT BIBLES. We have received a splendid line of Pulpit Bibles which we will sell cheaper than ever before. We can send a very beautiful morocco, large type, Pulpit Bible, prepaid, for \$5.00. Godbey & Thornburgh.

A School Girl's Nerves.

From the "New Era," Greensburg, Ind.

Mothers who have young daughters of school age should watch their health more carefully than their studies. The proper development of their body is of the first importance. After the confinement of the school room, plenty of out-of-door exercise should be taken. It is better that their children never learn their a, b, c's, than that by learning them they lose their health.

But all this is self-evident. Everyone admits it—every one knows it, but everyone does not know how to build them up when once they are broken down. The following method of one mother, if rightly applied, may save your daughter:

The young lady was Miss Lucy Barnes, the fifteen-year-old daughter of Mr. and Mrs. Stephen Barnes, who lives near Burney, Ind. She is a bright young lady, is fond of books, although her progress in this line has been considerably retarded by the considerable amount of sickness she has experienced. She has missed two years of school on account of her bad health, but now she will be able to pursue her studies, since her health has been restored.

Her father was talking of her case to a newspaper man one day recently "My daughter has had a very serious time of it," said Mr. Barnes, "but now we are all happy to know that she is getting along all right and is stronger than ever." Asked to relate the story of his daughter, Mr. Barnes continued: "about three years ago, when she was twelve years old, she began to grow weak and nervous. It was, of course, a delicate age for her. She gradually grew weaker and her nerves were at such a tension that the least noise would irritate her very much, and she was very miserable. There was a continual twitching in the arms and lower limbs, and we were afraid that she was going to develop St. Vitus' dance."

"She kept getting worse and finally we had to take her from school and her studies. She was strong and healthy before, weighing eighty-five pounds, and in three months she had dwindled to sixty-three pounds. She was thin

and pale, and was almost lifeless. We did everything we could for her, and tried all the doctors who we thought could do her any good, but without result."

"There was an old family friend near Milford who had a daughter afflicted the same way, and she was cured by Dr. Williams' Pink Pills for Pale People. They came here one day to spend Sunday, and they told us about their daughter's case. It was very much like Lucy's, and they advised us to try Dr. Williams' Pink Pills for her. We had no faith in them, but were finally persuaded to try the pills. We have never been sorry for it. They helped her at once, and by the time she had taken eight boxes of the medicine she was entirely cured. She took the last dose in April, and has not been bothered since. She is now stronger than ever, weighs ten pounds more than ever before, her cheeks are full of color. She can now gratify her ambition to study and become an educated woman."

An analysis of the properties of Dr. Williams' Pink Pills for Pale People shows that they contain, in a condensed form, all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are not looked upon as a patent medicine, but rather as a prescription. They are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica neuralgia, rheumatism, nervous headache, the after effects of la grippe palpitation of the heart, pale and sallow complexions, and the tired feeling resulting from nervous prostration, all diseases resulting from vitiated humors in the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for troubles peculiar to females, such as suppressions, irregularities and all forms of weakness. The build-up the blood, and restore the glow of health to sallow cheeks.

They are for sale by all druggists or may be had by mail from Dr. Williams' Medicine Company, Schenectady, N. Y., for 50 cents a box, or six boxes for \$2.50.

CANCER

The following and many other reliable persons testify that I thoroughly cure Cancer without the knife. T. E. C. Brinly, Louisville, Ky., maker of Brinly Flows, cured ten years ago of Cancer in the mouth. Prof. H. McMarshall, Hiram College, Hiram, Ohio, cured five years ago. Had undergone several operations before with knife. Rev. W. H. Sands, Southport, Indiana, whose father was cured 8 yrs. ago. Address, Dr. C. Weber, 121 W. 9th, Cincinnati, O., for further particulars & free book.

There's money in selling our new book

Write Godbey & Thornburgh about an agency.

"HARPOF LIFE"

All Kinds of COAL

—AT THE—

MERCHANT'S TRANSFER COMPANY,

At Prices to Suit Your PURSE.

Full Weight Coal. Good Coal.

Clean Coal. TRY IT.

Corner Scott and Markham.

Telephone 216.

Woman's Work.

Woman's Parsonage and Home Mission Society.

GENERAL OFFICERS.

President, Miss Belle Bennett,
Richmond, Ky.
Secretary, Mrs. R. K. Hargrove,
Nashville, Tenn.
Treasurer, Mrs. D. Kirkland,
Nashville, Tenn.
Editor "Our Homes,"
Miss L. B. Helm, Nashville, Tenn.

LITTLE ROCK CONF. SOCIETY.

President, Mrs. W. C. Ratcliffe,
Little Rock, Ark.
Treasurer, Mrs. S. H. Thompson,
Little Rock, Ark.
Cor. Sec., Mrs. W. H. Pemberton,
Little Rock, Ark.

DISTRICT SECRETARIES.

Little Rock District. Mrs. A. J. Mims, Little Rock, Ark.
Pine Bluff District. Mrs. A. H. McCoy, Pine Bluff, Ark.
Monticello District. Mrs. Effie Knox, Monticello, Ark.
Camden District. Miss Lizzie Stinson, Camden, Ark.
Prescott District. Mrs. C. H. Greene, Washington, Ark.
Ardadelphia District. Mrs. F. E. Rudolph, Arkadelphia, Ark.
Hot Springs District. Mrs. Sue James, Hot Springs, Ark.

WHITE RIVER CONFERENCE SOCIETY.

President, Mrs. A. G. Dixon,
Paragould, Ark.
Cor. Secy., Mrs. S. H. Babcock,
Batesville, Ark.
Treasurer, Mrs. W. W. Powell,
Batesville, Ark.

DISTRICT SECRETARIES.

Newport District. Miss Ada Remmel, Newport, Ark.
Searcy District. Mrs. J. T. Harden, Searcy, Ark.
Batesville District. Miss Iola Price, Evening Shade, Ark.
Jonesboro District. Mrs. J. W. Crawford, Paragould, Ark.
Helena District. Mrs. R. R. James, Cotton Plant, Ark.

Mountain Educational Work.

Dear Sisters: Our heads, hearts and hands are now full of the London School, which opened last January. Enrolling according to the report of Principal Lewis, 118 pupils. The building has been completed and the school opened this fall most favorably. The people patronize it well even during the public school term—at the close of which, Principle Lewis assures us will reach nearly or quite 200, if we can only make provision whereby they can board themselves at small cost. This may be done by the cottage system. That is to say, building cottages, that will cost \$250 apiece. These will accommodate from four to ten of these students, they are used to small houses, and do not care for inconveniences if only the lodgings are cheap enough, to enable them, out of the little they have, to get an education. Five or six young people come together, from the same community, and bringing their provisions from their little moun-

tain farms, will live in this simple way, the girls doing their own cooking and the boys providing wood, water etc. managing to live on a very small amount. Our trouble now is securing these cottages. They must be built at once or we lose much of this year's work. The following from a letter from the Principal gives the situation. "It is imperative that at least four such cottages be put up right away. We cannot canvass or advertise for students without being able to offer accommodations and inducements. If we can offer cottages at a low rent, I believe we can get in the neighborhood of 100 new students this winter, belonging to the very class we want to reach." From this you will see a necessity is upon us. We must meet it at once. Oh! if the great sisterhood of the Church could only see as we who are on this field see, the immediate imperative need of these cottages, how they would pray God to show them a way to have a part in supplying this want. I believe God will give us these cottages during the week of prayer. The South Georgia women pledge one, and I am sure there are societies and individuals, or both combined, that can give one, until we reach the number so sadly needed to meet the demand God has put upon us for this winter. I have written of nothing but this because I have always been taught to do one thing at a time and this greatest of our enterprises can serve little beyond a local need, until we have these facilities. The little mountain town where the school is located cannot furnish homes suitable for this purpose. Then, these people are poor, and cannot pay board. They are studious and so anxious to learn. Read this dear sister to your society and then upon your knees ask God to show you some way for your society to aid materially this great work, as a society and in addition to this, visit and talk to any men and women of means in the Church and see if they will not give a cottage or help the society give one and name it for the society, the city, or the person. Praying God's blessing upon you all I am, your sister,
BELLE H. BENNETT.

To the Presidents of the Various Auxiliaries of the W. P. & H. M. Society of the Little Rock Conference.

My Dear Sisters: By the authority of the Executive Board of the Little Rock Conference the above letter from Miss Bennett is published.

The following plan has been suggested viz. "That the different auxiliaries of the Little Rock Conference unite in building a college at London, Kentucky, to cost \$250."

There are thirty auxiliaries in the Conference and the pro rata would be eight and one third dollars. Please bring this matter before your auxiliary at your December meeting. Talk it over and decide upon the exact amount you feel able to contribute. If you cannot raise the whole amount eight and one third dollars—that need not deter you from giving what you

can. Read carefully the closing words of Miss Bennett's letter and let us all help forward this glorious undertaking on the part of the Central committee.

The day after you decide upon the amount your auxiliary will give, instruct your secretary to write at once to Mrs. W. H. Pemberton, the amount agreed upon and when it is to be paid. If need be go outside of your auxiliary and give some friend an opportunity to contribute to such a good cause. Let us have the full amount in Mrs. Pemberton's hands by the first day of January. Let the new year ring out the glad tidings from Arkansas to our Mountain Sisters that we stand ready to help them with our sympathies and cooperation in their noble efforts. Sincerely,

MRS. C. E. PATILLO.

A business man is not the most patient creature in the world. He cannot wait to hear any long-drawn-out story of the cause of his ailment. He doesn't care two straws about a fine spun theory of how he should treat himself. He may be predisposed to scrofula or consumption. "That," he will tell you "has nothing to do with the case." He wants to be well. If he can be cured, write out a prescription and send in your bill. So, here's the first part of the proposition.

Dr. Pierce's Golden Medical Discovery is a microbe hunter and killer. Many persons of scrofulous blood, encourage the breaking out of unsightly sores, to prevent the disease going to the lungs. There is no need of this state of dread and discomfort. Purify the blood. It can be done. "Golden Medical Discovery will cure 98 per cent. of all consumptive cases, also of all other lingering bronchial, throat and lung diseases.

For Rubber Stamps, Stencils, Office Goods, etc., etc., write to Rubber Stamp Works, Little Rock, Ark.

Wanted—The names of all persons suffering with piles. We have a sure cure and want to tell you about it. Address Don Chemical Co., Chattanooga, Tenn.

All the preachers are delighted with the Young People's Hymnal. 30cents per copy by mail \$25 per hundred, sent by mail or express not prepaid. Send your orders to Godbey & Thornburgh.

WE WANT 1,000 Agents to handle one of the most popular books of the times: "Touching Incidents and Remarkable Answers to Prayer." It sells to all denominations; to the religious and irreligious. It is a remarkable book. Splendid terms to agents. Write to us at once for terms.

GODBEY & THORNBURGH.

MONTHLY SUFFERING.

Thousands of women are troubled at monthly intervals with pains in the head, back, breasts, shoulders, sides, hips and limbs. But they need not suffer.



These pains are symptoms of dangerous derangements that can be corrected. The menstrual function should operate painlessly.

McELREE'S Wine of Cardui

makes menstruation painless, and regular. It puts the delicate menstrual organs in condition to do their work properly. And that stops all this pain. Why will any woman suffer month after month when Wine of Cardui will relieve her? It costs \$1.00 at the drug store. Why don't you get a bottle to-day?

For advice, in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

Mrs. ROZENA LEWIS, of Oenaville, Texas, says: "I was troubled at monthly intervals with terrible pains in my head and back, but have been entirely relieved by Wine of Cardui."

"A QUESTION IN BAPTIST HISTORY."

By William H. Whitsett, D. D., President of the Southern Baptist Theological Seminary, Louisville, Ky.

Many of our readers have become interested in the question raised among the Baptist by Dr. Whitsett. Send us \$1 for the book.

The \$5 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURGH.

We have found what thousands of our subscribers want. A beautiful Sunday school teachers' Bible, with large new type.

Heretofore self-pronouncing Bibles (at low prices), have been in minion type, too small for many readers.

Description: Morocco cover, over-lapping edges, round corners, gilt edges, complete references, exhaustive helps to study of Bible, subject index, concordance and maps. Catalogue price of this book \$6.

Our offer: THE METHODIST one year (renewal or new subscriber) and Bible \$3.

Three new cash subscribers gets Bible free.

Remit by money order or registered letter.

GODBEY & THORNBURGH.

Contributed.

Inconsistencies, Etc.

My good Brother Smith was in great trouble about how to reconcile Dr. Carradine's sayings with the estimate he had always placed upon him as a pure, holy man. I gave him a key which I thought would help him in solving his problem, and now he is in more trouble about the key than he was about the problem. Possibly he never saw one like it; at least he does not seem to know how to use it, and that may account for the failure he makes in trying to reconcile the inconsistencies to which I called attention in the ARKANSAS METHODIST of June 30. He says some of them do not exist at all, and others are wholly irreconcilable; but still he proceeds to the task of trying to reconcile. And so he has put himself into the awkward dilemma of trying to do impossible things, and solve problems that are in fact without any real existence.

I called attention to what seemed to me a fact, that while methodism was raised up to spread holiness over the land, yet the land is full of worldliness, and the church is dying with it. Why is this? Bro. Smith's view, according to the way he tries to reconcile the fact, seems to me to put the blame all or nearly all, on Jesus Christ. He says "Jesus Christ came into the world to destroy the works of the devil, but his works remain" still in the world undestroyed; that is the reason. (?) "How can Methodism fill the world with holiness until Christ destroys the works of the devil?" Well! If I look at this logic through the right kind of glasses, it amounts to about this: the mission of Methodism is to spread holiness over the world, but it cannot do it while the works of the devil remain. Jesus came into the world to destroy the works of the devil, but he is so tardy in doing what he came to do, that Methodism is hindered in her work of holiness. Better turn the key the other way, brother.

2. I said where holiness as a second work of grace is preached, the church takes a great rise spiritually, and the same kind of preaching splits the church. By this I only meant to call attention to the singular fact that while some claimed to receive a great spiritual benefit, others seemed to be greatly disturbed, and complained of division in the church. Bro. Smith says "if I can get a spiritual rise out of a kind of preaching that produces such an effect as disturbance and division, I am certainly an adept at the business." Possibly I might not do so myself, but is not the Methodist Church itself a great spiritual rise? the effect of a kind of preaching that disturbed a certain element, and caused division and strife in the church of which Wesley was a member? What was the effect of Luther's preaching upon the church of which he was a member? Even when the apostles preached it often raised quite an uproar in the church of the Jews, and some were so

much out of harmony with the divine standard of holiness held forth in the gospel, that they stirred up the devout and honorable women, and the chief men, to give their influence to a persecution of the apostles.

The facts, as I look at them, all go to show that the present state of affairs in the church is history repeating itself, both as to cause and effect. It is not the term "second blessing" that is the first cause of discord and division in the church in some localities where it is preached; for that is a mere name by which some choose to call the work of sanctifying grace in their hearts. Neither is it the fact that some claim it as a work of grace obtained instantaneously by faith, and subsequent to regeneration. For that is only another name for the same thing, differing merely in the phraseology. Surely the mere name by which a thing is called ought not to make the thing itself odious to some people. I sometimes think the secret of the trouble must be hidden somewhere in this one fact, that there is an irreligious element in the church that is more sensitive to the preaching of holiness than it is to the blight of worldliness. Those composing this element have "corns on their toes," and the holiness "shot" makes their feet burn.

No brother, there is nothing in the name or theory. I once thought there was, but now I know better. Let those who choose to do so take the name and look at it, and turn it over, call it by any name and make it a bone of contention, and "a stone of stumbling." But I will take the thing itself and rejoice in it, and still rejoice until the crowning day. Profess it? and tell it? Certainly, where the dear Lord can be glorified thereby. It would seem strange if the greatest blessing the Father has for his children this side of heaven, is not worth talking about. And what kind of gift is that spoken of by some, which the Lord bestows upon his people with the understanding that we are not to let any body know we have it except as they infer it from our conduct in life? It is quite possible for a man to be upright in his outward life, without a blemish, and his heart dark and cold and Christless. When a man gets the thing itself, three other things are sure to follow; it will be a hard matter to keep from telling it sometime; he will not think plain preaching "slanders" or "accuses" him wrongly; the name will take care of itself so pleasantly that it will surprise him.

My article is already too long, and will add: Bro. Smith says he was an honest inquirer when he wrote his first article, and the inconsistencies to which he referred should be reconciled. For the benefit of my good brother, and others who may be concerned, I will say, I think the statements referred to by him, and the estimation he has always placed upon Dr. Carradine as a pure, holy man, are not wholly irreconcilable in the light of what is said to have transpired in some quarters. Will that do?

T. J. SETTLE.

Wheatley, Ark.



To develop muscle,

if that is what you're doing the washing for, perhaps the old way of washing with soap—rubbing the clothes up and down over a board—may be pretty good. It can't be healthy, though, to breathe that tainted, fetid steam, and you'd better take your exercise in ways that are pleasanter.

But if you're washing clothes to get them clean, and want to do this disagreeable work easily, quickly, and safely—do it with Pearlina. And one of the strongest points about Pearlina's washing is its saving—its economy.

Millions NOW USE Pearlina

Webster's International Dictionary

In its various attractive bindings it makes **A Choice Gift** for Christmas and other occasions.



The International is a thorough revision of the Unabridged, the purpose of which has been not display nor the provision of material for boastful and showy advertisement, but the due, judicious, scholarly, thorough perfecting of a work which in all the stages of its growth has obtained in an equal degree the favor and confidence of scholars and of the general public.

"It is The One Great Standard Authority"... the perfection of dictionaries," so writes Hon. D. J. Brewer, Justice of the United States Supreme Court, who voices the general sentiment.

Specimen pages free. G. & C. MERRIAM CO., Publishers, Springfield, Mass.

Established 1865.

C. O. KIMBALL,

Manufacturer and Dealer in

Harness and Saddles

In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, &c.

- No. 0 Single Buggy Harness, Breast C, 1 inch trace, 2 1-2 inch Saddle, \$ 6 50
- No. 00 Single Buggy Harness, Hames, 1 inch Trace, 2 1-2 inch Saddle, 9 50
- No. 00 Single Buggy Harness, Hames, 1 1-8 inch Trace, 3 inch Saddle, 10 25
- No. 00 Single Buggy Harness, Hames, 1 1-4 inch Trace, 3 1-2 inch Saddle, 12 50
- No. 25 Single Buggy Harness, Single Trace, 1 1-2 inch, 1 1-2 inch Saddle, 15 50
- Double Buggy Harness, \$15 to \$25; Wagon Harness, \$15 to \$30; Ladies' Saddles, \$3.75 to \$20; Men's Saddles, \$3.50 to \$20. Orders by mail promptly attended to, and satisfaction guaranteed.

SIXTH & MAIN STS.

LITTLE ROCK,

ARK.

3 BARGAINS IN TEACHERS' BIBLES

Bagster's Comprehensive Teachers' Bible contains the Old and New Testaments, with new and revised helps to Bible study; a new concordance and an index Bible atlas, with fourteen maps, minion type; size of page, 5 1-2x8 1-2 inches; bound in seal grain leather, divinity circuit (overlapping edges with rubber band), round corners, gold edges; price, postpaid, \$1.50.

Holman Self-Pronouncing Bible; minion type; contains all modern teachers' helps, maps, etc.; bound in morocco, linen lined, divinity circuit (overlapping edges with rubber band) Price, postpaid, \$2.00.

Holman's Pronouncing Large Type Bible contains the Old and New Testaments, with complete helps to the study of the Bible, with many illustrations and maps. Burgeois type; bound in seal grain leather, divinity circuit (overlapping edges with rubber band) round corners and gold edges. Price, postpaid, \$2.25.

These Bibles are remarkably cheap at these prices. Send us your order, and you will thank us for furnishing such bargains. GODEBY & THORNBURG, Little Rock, Ark.

LIGHTNING WELL MACH'Y
PUMPS, AIR LIFTS.
GASOLINE ENGINES.
CIRCULARS FREE
THE AMERICAN WELL WORKS.
AURORA, ILL. - CHICAGO - DALLAS, TEX.

YOU CAN PATENT
Anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch or photo. for free examination and advice.
BOOK ON PATENTS FREE. No atty's fee before patent.
Write to **C. A. SNOW & CO.**
Patent Lawyers. WASHINGTON, D. C.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION

At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

SHUMATE: Little Mabel, daughter of Joe T. and Eldara Shumate, granddaughter of Rev. W. W. Anderson, was born in the parsonage at Colt, Ark., Oct. 4, 1897; died Nov. 14, 1897. Only six weeks did she stay in this world, but she twined herself about our hearts and we grieved to see the little life go out, and the little blue eyes close to open no more on earth.

MATTIE HIGGS ANDERSON.

FOSTER: Edna, seven year old daughter of Bro. and Sister J. J. Foster, Clarksville, Ark. Little Edna had been in poor health for some time, but had been up till a few days before her death. A home has been made sad, and hearts are bleeding because this little one has gone away. But it is well with her. This little member of the family is safe from the dangers of our earth life. May God's blessings be upon the parents and brothers and sisters in their sorrow and may they be ready when the summons come to them.

S. ANDERSON.

NICHOLSON: Bro John H. Nicholson was born Dec. 13, 1853. Was converted and joined the M. E. Church, South, under the ministry of the late Rev. F. J. Shaw, during the year 1889. He lived a consistent Christian until his death which occurred September 7, 1897. He was a good man of whom I have never heard an unkind word. He leaves a wife and two children and many friends to mourn their loss, but they do not sorrow as those who have no hope. He has gone on before, and they may follow on. May God comfort the bereaved ones.

L. M. POWELL.

Dumas, Nov. 12, 1897,

RHEA: Walter P. Rhea was born in Sullivan county, Tennessee, March 12, 1831. Professed religion when young. Was married to Sarah J. Pile, March 28, 1855, and joined the Presbyterian Church the same year. Moved to Fulton county, Ark., in 1866. Was elected clerk of his county in 1872 and retained that position for ten years. He joined the M. E. Church, South, in Salem, in 1894, and lived a truly consistent member. He has been an invalid for several years—suffering with asthma. Recently under the treatment of Dr. Samuel, of Hot Springs, he began to improve and thought he would get well, but under the recent atmospheric changes asthma returned and with it heart failure from which he quietly breathed his last in his home in Salem, November 9, at one a. m.

F. R. Nos.

HARTIN: Minnie Hartin, daughter of R. B. and S. A. Hartin, was born July 25, 1892; died March 11, 1897. Little Minnie suffered three weeks and three days from measles and pneumonia, but amid all her suffering she was cheerful as could be under the circumstances, and submissive to God's will. She was converted last year at DeVine and joined our Church, and has lived a consistent Christian life ever since. As she drew near the river of death she called her mamma and papa to her bedside and said good bye I will soon be gone. Her papa in broken accents, asked, are you prepared to meet God? With a sweet smile she said oh yes, I am going home. She told every member of the family good bye, then told the Dr. good bye, and fell asleep in the arms of Jesus. Minnie was an affectionate child, and was much loved by all who knew her. The school dismissed, and followed the remains of their little schoolmate to her last resting place. A little voice has been forever stilled in the home, a vacant chair, a vacant place around the family altar, but glory

to God the family has one more treasure in heaven. Bro. and Sister Hartin has our sympathy and prayers.

N. W. WOMACE.

DeView, Ark., Nov. 1, 1897.

HAILY: Whereas, It has pleased the great Architect of the universe to remove from our midst our late Sister Mrs. Lou Haily, and

Whereas, It is but just that a fitting recognition of her many virtues should be had, therefore be it resolved by McCrory Auxiliary W. M. Society of McCrory, Ark., that while we bow with humble submission to the will of the Most High, we do not the less mourn for our sister who has been taken from us.

Resolved, That, in the death of Mrs. Lou Haily this society laments the loss of a sister who was ever ready to proffer the hand of aid and the voice of sympathy to the needy and distressed; an active member of this society whose utmost endeavors were exerted for its welfare and prosperity, a friend and companion who was dear to us all, a Christian whose upright and noble life was a standard of emulation to her acquaintances and friends.

Resolved, That the heartfelt sympathy of this society be extended to her family in their affliction.

MRS. H. E. SHEARER,
MISS JENNIE FOLSOM,
MRS. MINNIE BONNER
Committee.

GATES: On the morning of October 26, 1897, at Tillar, Ark., Miss Darthula Gates fell asleep in Jesus and passed into "That beautiful land, the far away home of the soul." Just thirteen years to a day her father and a little brother had died and were laid to rest in the same grave.

She was born in Drew county, Ark., August 2, 1876. On the 19th of August 1893 she was baptized and received into the M. E. Church, South, by the writer, during a revival meeting in which she had been converted a few days before.

To her, this signified more than a mere profession, or a nominal relationship to the Church. She entered at once into active service and labored with a zeal and efficiency not often witnessed among the young, and seldom seen among the older members of the Church. In public prayer she displayed a remarkable gift for one so young. The intelligent, unctuous uplift of her soul made her prayers a power in the congregation. Then she sang so sweetly while she made "melody in her heart unto the Lord."

She impressed the irreligious with the force of her sweet Christian spirit and life. As evidence of this, the testimony of two prominent business men of the town in which she lived is given in these words: "If there ever was a Christian she was one." To this, they added an expressed belief in religion and a purpose to meet this dear girl in heaven. Oh may it be so!

In a letter from her uncle Walter to me he said: "She remained the same pure, sweet girl that she was when you were here, always ready to do anything she could for her Master." Then let us all be faithful to the end and be prepared to meet her at "those beautiful gates" from which she is "waiting and watching" for us. This will be "where sickness, sorrow, pain and death are felt and feared no more." "And there shall be no more death." Bless the Lord who is our life! Amen.

W. R. HARRISON.

If the Baby is Cutting Teeth.

Mrs Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething with Perfect Success. It soothes the child, softens the gums, allays all pain; cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

We keep the full course of reading for the Woman's Parsonage and Home Mission Society.

GODFREY & THORNBURGH.

Sweetness and Light.

Put a pill in the pulpit if you want practical preaching for the physical man; then put the pill in the pillory if it does not practise what it preaches. There's a whole gospel in Ayer's Sugar Coated Pills; a "gospel of sweetness and light." People used to value their physic, as they did their religion,—by its bitterness. The more bitter the dose the better the doctor. We've got over that. We take "sugar in ours"—gospel or physic—now-a-days. It's possible to please and to purge at the same time. There may be power in a pleasant pill. That is the gospel of

Ayer's Cathartic Pills.

More pill particulars in Ayer's Curebook, 100 pages.
Sent free. J. C. Ayer Co., Lowell, Mass.

"TRUMPET BLASTS."

BY TALMAGE.

The greatest and most remarkable exposition of his unquestioned genius. In it he appears at his best, and deals with a wonderful variety of subjects, covering almost every theme of Political, Social, and Spiritual Interest, Pictures of Nature, Description of the Scenery of the Holy Land, Practical Exposition of Every-day Theories, and other topics too numerous to mention.

This book cannot fail to take the public by storm. It is a Trumpet Blast of denunciation of evil and support of virtue, which must arouse readers by multitudes to possess the greatest and noblest literary production of the age.

The title alone is enough to sell the book, for the Trumpet Blasts of Dr. Talmage, the most popular religious writer and speaker of the nineteenth century, sounds from every page, and must stir the reading public to an enthusiasm far surpassing that aroused by the previous books of this highly popular writer. Prices to suit the times. This book is very large and well made, and will be sold very low. Write for our liberal terms.

Agents wanted to sell the book. Large commission.

GODFREY & THORNBURGH,
Little Rock, Ark.

The \$5.00 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2.00, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

We are now State Agents for the wonderful book "The Harp of Life," and we want agents in every county to sell it. Large commissions will be paid.

Godbey & Thornburgh.

Choice Books for Boys and Girls.

Familiar Features of the Roadside.—This book will acquaint you with trees, flowers, plants, birds, and animals commonly seen by travelers through our country full of interesting knowledge. \$1.75

The Story of the Mine and Miners.—Mining of all sorts. A very interesting book. \$1.50

Women of the Republic. \$1 50

The Hall of Shells—Wonders of the Sea, 60

Uncle Sam's Secrets, giving interesting instruction in regard to various departments of national affairs, 75

History of Germany, 60

History of England, 60

Story of German Life, 40

Curious Homes and their Tenants, 65

California Sketches, Fitzgerald, 1 00

Wandering over Bible Lands, 1 00

A Circuit of the Globe, 1 00

On the Wing, 75

The Choral Bracelet, 40

The Do Society, 60

Tossed on the Waves, 60

North American Indians, 40

Bible Stories, 35

Breakers Broken, 60

Anglo Saxons, 2 Vols. 30

cents each, 60

Scenes in Pioneer Methodism, 2 Vols 1 50

STUDIES IN CHRISTIAN LIFE.

Bible Readings 3 Vols. cloth, 1 50

Life of Mrs. Mary Fletcher 75

Bible Christian, 60

Life of John W. Fletcher 75

Christin Secret of a Happy Life, 75

Christian Growth, 50

Two Epistles.—I. To professors of Perfect Love. II. To opposers of the "Second Blessing," 30

Growth in Holiness toward Perfection, Mudge, 1 00

Sunrise on the Soul, Hugh Smith Carpenter, 1 25

THE ARKANSAS METHODIST.

WEDNESDAY, DEC. 1, 1897.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

From "Printer's Ink": "ARKANSAS METHODIST—published at Little Rock, has a much larger circulation rating than any other newspaper published in the State." This organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the ratings accorded to the ten other religious periodicals issued in the State."

Quarterly Meetings.

N. B.—Henceforth the Quarterly Conference notices will be published but one time. Please clip for future reference.

HARRISON DISTRICT:—First Round, Pierce Merrill, P. E.

December: Yellville circuit, at Cross Roads, 11, 12; Valley Springs at Valley Springs, 18, 19; Yellville station, 25, 26.

January: Harrison station, 1, 2; Omaha mission at Oregon Flat, 8, 9; Yellville circuit at Pleasant Ridge, 15, 16; Lead Hill circuit at Lead Hill, 22, 23; Mountain Home circuit at Fairview, 29, 30.

February: Lone Rock mission at Coldwater, 5, 6; Mountain Home station, 12, 13; Marshall circuit at Marshall, 19, 20; Dennard mission at Dennard, 26, 27.

District stewards meeting at Harrison December 9th in our Church at 2 o'clock p. m. Brethren, it is your duty to be present. We urge you to be present at the roll call. May the Lord's cause prosper in our hands.

SEARCY DISTRICT:—First Round, S. L. Cochran, P. E.

December 1897: Searcy station, 11, 12; Beebe and West Point, 18, 19; Bald Knob at Bald Knob, 21, 22.

January 1898: Augusta station, 1, 2; West Searcy at Smyrna, 5, 6; Argenta station, 8, 9; Jacksonville circuit at Shiloh, 11, 12; Stony Point at Bartlett Springs, 15, 16; El Paso circuit at Vilonia, 22, 23; Mineral circuit at Bethel, 26, 27; Mt. Pisgah circuit at Oak Grove, 29, 30.

February: Beebe circuit at Dogwood, 5, 6; Union and Revil at Revil, 12, 13; Auvergne and Weldon at Weldon, 19, 20.

The district stewards meeting will convene at Kensett, Dec. 10th at 2 p. m. at the Bevil Hotel. A full turnout of the district stewards is earnestly desired.

Nov. 29, 1897.

EUREKA SPRINGS DISTRICT:—First Round, P. B. Hopkins, P. E.

December: Eureka Springs station, 12, 13; Kings River at Concord, 15, 16; Berryville at Berryville, 18, 19; Bright Water at Oak Grove, 25, 26.

January: War Eagle at Rocky Branch, 1, 2; Green Forest at Green Forest, 8, 9; Hacklers Grove at—12, 13; Carrollton at Carrollton, 15, 16; Hindsville at Hindsville, 22, 23; Kingston at Bluff Springs 26, 27; St. Paul at Crosses, 29, 30.

February: Huntsville at Huntsville, 5, 6; Goshen at Son's Chapel, 12, 13.

The district stewards will please meet me at the Methodist Church in Eureka Springs December 14 at 1 p. m.

CLARKSVILLE DISTRICT:—First Round, Wm. Sherman, P. E.

December: Ozark 4, 5; Van Buren mission 11, 12; Ozark circuit 18, 19; Van Buren station 20.

January: Altus circuit 1, 2; Lamar and Knoxville 8, 9; Coal Hill circuit 15, 16; Clarksville circuit 22, 23; Alma circuit 29, 30.

February: Mulberry circuit 5, 6;

BABY HUMORS

Instant relief for skin-tortured babies and rest for tired mothers in a warm bath with CUTICURA SOAP, and a single application of CUTICURA (ointment), the great skin cure. The only speedy and economical treatment for itching, burning, bleeding, scaly, and pimply humors of the skin, scalp, and blood.

Cuticura

Is sold throughout the world. POTTER DRUG AND CHEMICAL CORPORATION, Sole Proprietors, Boston.

32 "How to Cure Every Baby Humor," mailed free.

BABY BLEMISHES Prevented and Cured by CUTICURA SOAP.

Ozone mission 12, 13; Clarksville station 19, 20.

District stewards will please meet me at Ozark, Tuesday, Dec. 15, at 1:30 p. m.

MORRILTON DISTRICT:—First Round, P. B. Summers, P. E.

December: Conway mission at Fair View, 4, 5; Perryville circuit at Bethel, 11, 12; Quitman circuit at McNew's Chaple, 18, 19; Morganton mission at—25, 26; Quitman station, 26, 27.

January: Mt. Vernon circuit at Bethlehem, 1, 2; Springfield circuit at Shady Grove, 8, 9; Conway station, 15, 16; Plumerville circuit at Plumerville, 22, 23; Cleveland mission at Cleveland, 29, 30.

February: Martinville circuit at Batesville, 5, 6; Clinton circuit at Clinton, 12, 13; Morrilton station, 19, 20.

The district stewards will meet me at Plumerville, December 8th at 10 o'clock a. m.

During the prevalence of la grippe, those who made use of Ayer's Cherry Pectoral found it prompt to act and sure to cure. No other medicine is so safe and efficacious in all diseases of the throat and lungs, and the only remedy successful in consumption.

A BARGAIN IN BOOKS.

Books from the library of the late Rev. C. H. Ford—130 volumes; cloth and sheep bindings; original cost was over \$200; some very valuable ones. Will sell entire lot for \$30 cash if taken at once. No printed list. Address,

E. WARREN,
Paragould, Ark.



Costs You Nothing To Try It. The Natural Body Brace

Cures Female Weakness. Makes Walking and Work Easy. Thousands of letters like this: OWENSBORO, KY., Jan. 1, 1897. "I wouldn't be without my Brace, for it has cured me of all female trouble. Had suffered twelve years with falling, laceration and ulceration of womb, with backache, headache, bearing down, constipation, painful menstruation, ovarian pains, etc. Have had a year, and haven't been in bed an hour from any illness since. Mrs. J. K. Hunter says the same and you can use our names if you wish. A young lady friend said to me not long ago: 'I don't care where I have a pain, the Brace relieves it.' Other friends have told me of their delight with the Brace." MRS. AUSTIN BERRY.

Money Refunded if Brace is not satisfactory. Send for full information. Natural Body Brace Co., Box 52, Salina, Kas. Every Pregnant Woman Should Have This Brace.



Great Clearing Sale of Clothing

We have decided to remove our clothing department down stairs on the first of January; and to do so we will be forced to reduce stock fully one-half in order to make room. Instead of waiting till January to have a Clearing Sale, we name January prices now—when you need the goods most.

Look at the Qualities. Compare the Prices.

Four special counters in Men's excellent tailor made suits—in very latest fashionable cuts—of selected materials.

If you intend buying a suit within the next thirty days it will pay you to examine these special offerings.

\$6.00 for suits worth up to \$10.

\$12.00 for suits worth up to \$16.50.

\$8.00 for suits worth up to \$12.50.

\$13.75 for suits worth up to \$20.00.

The JOE P. QUINN DRY GOODS CO.

SET OF SIX

Silver-plated Teaspoons

FREE FOR A CLUB.
See Offers Below.

These teaspoons can be used in cooking, eating and medicines THE SAME AS SOLID SILVER. They will not, cannot corrode or rust. Teaspoons of equal merit are sold in jewelry-stores for \$1.50 and \$2.00 a set; but because we buy at factory prices, and because we do not make any profit on the spoons (the subscription is what we want), we furnish them at a great bargain. In beauty and finish they are perfect, and for daily use there is nothing better. The base of these spoons is nickel-silver metal, which is silver color through and through, and is then well plated with coin-silver.

Will Stand Any Test To test these spoons, use acid or a file. If returned to us we will replace, free of charge, the spoon damaged in making the test, provided you tell some of your neighbors what the test proved. We make this offer because such a test is the best advertisement we can get, leading as it does to additional orders. We absolutely guarantee each and every spoon to be as described and to give entire satisfaction or money refunded.

Initial Letter Each and every spoon will be engraved free of charge with your initial letter.

The set of six Silver-Plated Teaspoons given free as a premium for two new cash subscribers to the ARKANSAS METHODIST at \$1.50 each. The club-raiser's own name may make one of the two. GODBAY & THORNBURGH