

Arkansas Methodist.

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THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES
OF THE M. E. CHURCH, SOUTH,
IN ARKANSAS.

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All matter for publication should be addressed
to the Editor, but all letters on business to Godbey
& Thornburgh, and all checks and money orders
should be made payable to
GODFREY & THORNBURGH, LITTLE ROCK, ARK.

The Editorial Committee of the
ARKANSAS METHODIST will hold its
annual meeting in the Editor's
office at 311 West Markham St.,
Nov. 4, at 2 p. m.

From Now to January 1, 1899.

THE ARKANSAS METHODIST will
be sent from now to January 1 1899
for the usual subscription of \$1.50.
This offer is not only to new sub-
scribers but to old subscribers who
pay up to date and forward \$1.50
advance payment.

News and Notes.

If you owe for the METHODIST
either send us the money direct, or
pay it to your preacher before he
starts to conference.

The Polytechnic building, corner
of Seventh and Chestnut streets,
St. Louis, was destroyed by fire on
the 27th ult. Loss \$200,000, in-
surance \$125,000.

We expect a lively business for
the ARKANSAS METHODIST at the
conferences. Brother, please bring
up the largest collections possible,
and a large list of new subscribers.
Brother Workman will be on hand
ready for business.

The Union Pacific railroad was
sold by the United States govern-
ment, under mortgage, at Omaha,
Neb., on the 1st inst. General
Fitzgerald bid off the road for the
re-organized company at \$53,528,-
532.76. This does not include the

sinking fund reported by the gov-
ernment at \$4,036,400. The total
paid for the property was, there-
fore, \$57,564,932.76.

Our readers are familiar with
military government in schools.
Mr. Gill, of New York, has lately
introduced the Municipal System.
The school is organized with its
officers, and laws like a municipal-
ity, and the children, under super-
intendence of their teachers, do the
governing, and so far, are made ac-
quainted with the system of city
government and their obligations
as citizens.

The estate of George Mortimer
Pullman, first reported by the pa-
pers at \$50,000,000 has shrunk
by actual estimates to \$7,600,000.
The will leaves the principal part
of this estate to two daughters.
It provides that \$1,200,000 shall
be used to build and endow a Man-
ual Training School at Pullman.
It gives various bequests to Chi-
cago charities, none of them ex-
ceeding \$10,000. The two sons of
the deceased, who are profligate,
have no property left them, but are
provided an annuity of \$3000 each.
A number of attaches and servants
are generously remembered.

The yellow fever situation has
improved during the week. At
New Orleans there have been 1510
cases and 138 deaths. At thirteen
towns and cities the total num-
ber of cases has been near 4000
since the beginning, and the deaths
have been about 300. It is sup-
posed, at this writing, November
2, that Memphis has no cause to
fear further spread of the disease
there. There has been so little
mortality from the fever anywhere
that this visitation will tend to re-
move rather than increase fear of
the disease hereafter.

Henry George, author of "Pro-
gress and Poverty," candidate of the
Thomas Jefferson Democracy for
mayor of N. Y., died of apoplexy on
the morning of the 29 ult. His
death was due to the overtaking of
his strength in campaign labors.
Mr. George, has been known since
the publication of his book "Pro-
gress and Poverty," in 1897, as an
advocate of certain government
reforms, especially the establish-
ment of the single tax, to be levied

on land alone, and equivalent to a
yearly rental, whereby all unoccu-
pied land would be surrendered, by
which he imagined that the poor
might be relieved from the oppres-
sions of the rich, and the way
always kept open for men to
secure homes and support their
families. While his scheme was
considered visionary by most men
who have studied political and
social economy, yet his devotion to
the poor was undoubted. He was
in spirit a philanthropist. His
following was especially from the
socialistic element of New York.
His son, Henry George, Jr., was
promptly called by the party to
take his father's place as their
candidate for mayor, and accepted
the call, promising, if elected to be
governed wholly by his father's
principles and plans. But the vote
of the so-called Thomas Jefferson
Democracy will be divided since
the death of their leader. The
election will be held today—Tues-
day.

As preparatory to future legisla-
tion on the liquor question in
South Carolina, Gov. Elerbe has
sent out circular letters to the min-
isters of the gospel in that State,
desiring to be informed by them
respecting the public sentiment
upon the dispensary law, high-li-
cense and prohibition.

This course, upon the part of the
Governor, has been very displeasing
to the politicians, who represent it
as a great weakness and an unpar-
donable folly in him to take advice
from such an ignorant and pre-
judiced set of men as the preachers.
The Governor will, perhaps, only
learn from this outcry that the pol-
iticians are loath to surrender the
whisky power. Deprived of this
conjuring-rod, half of them would
have to learn the business of poli-
tics over again.

It is known to our readers that
the Supreme Court has declared
the dispensary law of South Caro-
lina unconstitutional. In the re-
adjustment of their affairs, three
alternatives are proposed to the
people: A modification of the dis-
pensary law, high license, and pro-
hibition.

The Hobbyist.

No one comprehends a truth un-
til he discerns its just relation to
other truths. Only when held in
proper equipoise can truth guide

to consistency of life or harmony
of character.

The man of one idea—so called
—is the man who has grasped no
idea as yet. You see him in hot
pursuit, trying to catch up with an
idea, but it eludes him, and leaves
him panting and bewildered. The
hobbyist is a man who was born
without logical faculty, or else it is
his misfortune to be of that restless
nervous temper to which careful
investigation is intolerable. Too
impatient to seek truth by right
methods he deems that heaven has
excused him from such labor by
making him a chosen vessel for
certain divine revelations and in-
spirations.

The hobbyist has not reasoned
himself into his belief and cannot
be reasoned out of it. He dashes
madly after his fancy, as a man on
the street runs after a balloon in
the sky till he strikes his head
against a post or a house, or
tumbles into a pit.

One seeks health by regulating
his sleep, another his food, another
his daily exercise. But the special-
ist always fails; it is only by proper
daily attention to all these that
health is well preserved. So, for
health of mind or soul one cannot
rely upon specialties and specifics.
Many needs, many privileges, many
duties call for that varied exercise
which helps all the moral faculties
to proper poise and healthy tone.

The hobbyist voluntarily shuts
himself off from the conditions of
proper mental and spiritual
growth. He becomes the leader of
impulsive people like himself, who
follow him in the furor of heated
imagination. If he should abandon
them, he would surrender the pride
of leadership, confess his own folly
and bring upon himself the wrath
of those who once admired and
honored him. It generally trans-
pires that the cost of reform is too
great and that the effect of truth,
if it come to such an one, is only
to change him from an honest
enthusiast to a hypocrite. A haste
to appear wise by settling certain
questions, or championing certain
views often commits young men to
positions most unfavorable for fare
investigation, or even sincerity in
after life. The opinions and
positions accepted in haste become
hobbies from which it is embarrass-
ing to dismount in the presence of
a jeering crowd. Often times for
consistency a man persists in being
a fool, then he is not a fool merely
but a knave as well.

Contributed.

The Pulpits of Chicago.

(Continued.)

In view of its non-appearance for a couple of months after it was written, I supposed my first paper on the Pulpits of Chicago had found its way to the editor's wastebasket; for I had questioned the wisdom of its publication myself. But as it has appeared, I shall ask again the indulgence of the readers.

The last Sunday in January was spent in visiting Trinity Episcopal Church, the Salvation Army, and Gardon City Mission. At Trinity the introductory service was long, the sermon short but a common sense talk on practical Christianity. Unlike most ministers of the city, the preacher did not read his sermon. A vested choir of forty voices led the music. After services the choir, singing a recession hymn, retired as they had entered the church, the audience remaining in respectful silence till the vestry door was closed after them. The worshipers were devout; but the service, though beautiful, would not have suited the audiences which I saw later in the day. At a service held in the afternoon by the Salvation Army in unseemingly quarters, an audience of the toughs of the city was gathered together. Men, women, and children—poorly clad, hungry, with haggard or bloated faces, some under the influence of liquor, others with crime and despair written on their countenances were constantly coming in and going out—seemingly a purposeless crowd spending the passing moment in gratifying their desire for the novel in witnessing the eccentricities of the Salvation Army. Some were homeless outcasts, others professional parasites, still others out of employment living in beggarly houses with insufficient food and clothing. On the other side of the picture were to be seen men and women dressed in the peculiar uniform of the Salvation Army, utilizing every means calculated to appeal to these sin-cursed people. The drum, the fiddle, the horn, the organ, the choir, the solo, and exhortations were brought into service. Men and women alike went all through that heterogeneous crowd moving from individual to individual, making personal appeals. Some appeals touched dormant feelings, stimulated responses, and tears were seen trickling down bloated cheeks. During one cold snap the Salvation Army fed, clothed and sheltered thousands of the poor of the city.

Perhaps the best place for the honest doubter or the skeptic to go is a city mission. At Gardon City Mission that night about the same kind of an audience as described above collected. Popular methods were used here also. In front of the Mission door were four or five men distributing announcements for the meeting and urging all passers-by to enter. It was a plain gospel service conducted in Methodist style. Old

familiar but soul-stirring songs were sung. The sermon was a clear presentment of the plan of salvation and an earnest appeal for sinners to respond to the calls of the gospel. Just after the sermon in rapid succession were some twenty brief testimonials of how at some time in the past the speakers had stumbled by accident(?) into the mission, had been saved from a life of debauchery and crime, of what a life of respectability, comfort and service they were now living. I was impressed more than ever before with power of the gospel to save men physically, economically, socially, and morally.

Sunday, March 7, found me at the finest Catholic Church of the city—"Holy Name." A magnificent, spacious building, marble colonnades, beautifully painted windows, lavishly furnished altar, vested altar boys, and richly surpliced priest met the eyes of the visitor. On one window Christ was represented as coming into Jerusalem on an ass, on another as blessing little children, on another as sitting at the last supper, on still another as dying on the cross. The "holy water" was at the door and the usual ceremony took place as the worshipers entered and retired from the Church. The whole service accentuated the observance of forms and ceremonials. The sermon which constituted a very small part of the service, was an appeal to the members to remember the days of abstinence and fasting during Lent under the pain of "grievous mortal sin." The days of partial fasting and total abstinence were named and a detailed statement of what foods were not to be eaten, of what was allowed, of what classes of people, through the dispensation of the arch-bishop of the diocese, were exempt from fasting, such as day-laborers, the sick and the aged. There were the usual red tape ceremonies—bowing to images, burning of incense, comedic role of altar boys, Latin chants of priest with answers by the choir. As I was leaving the church my attention was called to several members kneeling at their seats with eyes fixed on the altar, counting their beads.

June 5, I visited Sinai Temple, one of the most expensive churches of the city. Dr. Hirsh, the Rabbi, has a world-wide reputation among Jews and Hebrew scholars. The congregation was the most richly dressed group of people that I have ever seen. They looked as if they had just stepped out of Marshal Field's show windows. It was Confirmation day and the striking features of the occasion were the recital of poems containing beautiful thoughts by the children to be confirmed, excellent operatic music, long introductory service, short sermon, little prayer, no intercession for the forgiveness of sin, the positive thought being a virtuous social and political life. "Sinai" was the subject of his discourse. The Doctor took to task some of his members, who had just returned from Eastern universities and who, being refused membership in some Greek Letter Societies and athletic associations be-

cause of their Judaism, had chafed under the social disadvantages imposed upon them by their parents. He pointed his dissatisfied members to the glorious history of the Jews, told them that the pedigree of those who had excluded them from clubs was traceable to the wives of some brewers who had lately come into notice by their ill-gotten gold; while they (the Jews) had a blue blooded ancestry, antedating the Christian era. They were reminded that they had Abraham to their father, that the names of Isaac, Jacob, Isaiah, David, Solomon, Christ adorned the history of their race, that there was nothing good in the modern religions that did not come from Sinai, that they were the chosen people of God. It was a strong, if not selfish, appeal to race pride. He told them that Christ, about whom so much is said in this age, was only one of the thousands of Hebrew martyrs to his conception of truth. The service, as well as thought of the sermon, impressed me as being an echo of the past, as being, by two thousand years, out of date. The verdict of history is against the Jew. They have certainly failed to interpret rightly the history of the two thousand years. They live now in their glorious past—a living example of how an idea may influence a people of strong elements of character as the Jew has. Speaking metaphorically Judaism is a stream flowing through the ocean of modern civilization, not being swallowed by the waters of this great sea, but on the contrary retaining all its peculiarities. However the great service which the Hebrew race has rendered the world in religion should be remembered while we may be pointing out its errors.

J. H. REYNOLDS.

Hendrix College.

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"If any of ye know just cause or impediment why these two persons should not be joined together in Holy Matrimony, ye are to declare it, or forever after hold your peace." If physicians obeyed this solemn admonition in the marriage ceremony and protested with the honest and scientific reasons in their possession half of the unhappiness, sickness and death in the world would cease to exist. The man or woman who has developed symptoms of that dread disease consumption should not marry until cured. Consumption should bar the way to wedded life. It is a crime to transmit to future generations the death-dealing germs in the blood of the consumptive.

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There cannot be too many good, practical books in a home. Dr. Pierce's Common Sense Medical Adviser is a good practical book for husbands, wives, mothers, daughters and sons. Send 21 one-cent stamps, to cover cost of mailing only, to World's Dispensary Medical Association, Buffalo, N. Y. For cloth binding, send 31 stamps.

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Double Buggy Harness, \$15 to \$25; Wagon Harness, \$15 to \$30; Ladies' Saddles, \$3.75 to \$20; Men's Saddles, \$3.50 to \$20. Orders by mail promptly attended to, and satisfaction guaranteed.

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Contributed.

The Unread Law Concerning the Lord's Money.

No. II.

Once in a preachers' meeting the following question was asked, "Is an anti-missionary spirit, or total indifference to the missionary work of the Church consistent in any degree with religious pretensions?" There was a little criticism on the word "pretensions" while it was being discussed, it was said that religious pretensions was simply holding out false appearances of religion; it was a different name for hypocrisy and a man might be indifferent, or even anti-missionary in his feelings and still make religious pretensions. But the real merit of the question is this; if he is not in sympathy with the cause of missions, does not this want of sympathy show his pretensions to be false? In other words, does not this failure to be in harmony with Christ in the work of saving the world, give the lie to his pretensions, and expose their falsity to the gaze of every body?

Of course the true answer to this question may depend upon what are, and have been, his advantages to know the mind of the spirit on this subject. It may be safe to say there are many good men and women who are honest in their notion that they are under no obligations to support the gospel, either abroad or at home; that none of their worldly means belongs to God, but to themselves, and they have a right to use it all for their own personal indulgence alone. They have no strong, clear sense of their obligation, because they give the question no serious, candid thought, and so if their want of sympathy is a sin, it is only a sin of ignorance. But here we are confronted by another great question; if they earnestly desire to know the will of the Lord that they might do it, and would use the means of knowing their duty, would not the Holy Spirit give them light, either by a direct or indirect influence? And here is another question; if they are not willing to be enlightened, and do not care to know the mind of the spirit as to their duty concerning the heathen, what are the constituents of their religion? If it was a thing to be analyzed, what might one expect to find entering into its make up?

On this ground we find many serious questions coming up for solution. Is it in the nature of the religion of Jesus Christ to so change the feelings as to make the will of man harmonize with the divine will? Does the blessed Lord make it the duty of every Christian to do something toward the conversion of the heathen? Can one who is a Christian continue in the faith and be saved, if with the Bible before him, he neither goes to carry, nor helps to send, the gospel to those who do not have it; according to his ability? We can do no better than open the word of God and make it

our guide in the investigation. Let us see in the first place what the mind of the spirit really is concerning missionary work of the Church.

The first text we notice is in Acts xiii. 2-4: "And as they ministered and fasted, the Holy Ghost said, separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away. So they, being sent forth by the Holy Ghost, departed." Here we have the names of the first two missionaries that entered upon the regular work in foreign fields, and an account of the circumstances connected with their going forth. Evidently the Holy Ghost was the leader in the movement; they departed in obedience to his call, and went to whatever place he directed. These three verses contain volumes. We notice the following points:

First, At the time the Holy Ghost made this demand upon the Church, it was in the attitude of waiting. It was while they ministered unto the Lord and fasted. I think this means they were attending upon the Lord and getting their minds and bodies in readiness for other special service to which they were expecting to be called. It was a devotional time; the Holy Ghost was down among them on a visit that was more than ordinary. It is not extravagant to infer that he had pre-announced to them through some of the prophets who were in the Church at Antioch, that he was among them on a special mission, to direct them in the beginning of an important movement concerning the extension of their ascended Lord's kingdom, and they should be in readiness for the solemn interview, and the sacred trust they were to receive. Now just as it was then, so it is now, and always will be, in this sense, that when the Church feels moved to begin some great missionary enterprise, the Holy Ghost is in the midst. It is an evidence of his presence, giving spiritual life to the members, and the Church should abide in watchful, active waiting for him to guide as to the time and manner of action.

Second, When the Church is missionary in its spirit and work, it is in very close accord with the mind and work of the Holy Ghost; the same is true of each individual member who is likewise minded. But from this it follows logically that those who are not so minded, are not in accord with the mind and work of the Holy Ghost. It was the Holy Ghost who said:

"Separate me Barnabas and Saul etc." The work to which he had called them was carrying the gospel of Jesus Christ to the heathen world, and in this call the mind of the spirit is clearly indicated on this line. So then, to be missionary minded is to be spiritually minded; to be otherwise minded is to be unspiritually minded; to be unspiritual minded is to be carnally minded; to be carnally minded is death. To oppose the missionary work of the Church, or purposely discourage it any way is to antagonize the Holy Ghost in that department of his work. And wilfully refusing to aid the cause in any way is wilfully refusing to cooperate with the Lord on that line. A revival of religion is a coming up of the Church from spiritual deadness to spiritual living. The best evidence of the genuineness of a revival is when the members are moved with a desire to sanctify some personal interest for the Glory of God in the salvation of the world.

Third, The Church at Antioch and the Holy Ghost are represented jointly in sending these two missionaries abroad. "And when they had fasted and prayed, and laid their hands on them, they sent them away. So they, being sent forth by the Holy Ghost, departed." They were divinely chosen; the Lord selected them from among the rest to this work, but they went out under the sanction and authority of the Church. He reserved to himself the right to say who should go, but the Church must send them. So by a special service and a formal act they sent them away. Well, just as it was then in the method of sending, so it is now. God calls men to the ministry; then from the rank of the ministry he calls men to preach the gospel among the heathen; then he enjoins the Church to consecrate them to this service and send them forth.

T. J. SETTLE.

Wheatley, Ark.

In the autumn of 1889 there were thirty-five thousand communicants in connection with all the Protestant Missions in China. In April, 1896, the annual figures were published, and showed that the number amounted to seventy thousand. Since that time more than ten thousand have been added, showing the number has doubled within the last seven years. The authority for this statement is J. Hudson Taylor, the head of the China Inland Mission. The Baptist, Wesleyan, and other Protestant missionaries returning from China to England,

FREE.

We direct special attention to the following remarkable statements.



truly, W. E. Penn, Eureka Springs, Ark., May 24, '94.

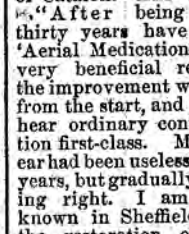
Deaf Twenty-Five Years.

For many years I suffered from Catarrh, which destroyed my hearing, and for twenty-five years I was so deaf I could not hear a clock strike by holding my ear against it. Had tried every known remedy and nothing gave me the slightest relief. I obtained Aerial Medication and in three weeks my hearing began to improve, now can hear common conversation across a room; can hear a clock strike in an adjoining room 30 feet away, and think I am entirely cured and my hearing permanently restored.—EDWIN COLEMAN, Box 585, Wichita, Kansas.



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We have reliable assurance that the above statements are genuine and that Dr. Moore is a reputable physician.—Cincinnati Herald and Presbyterian.

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An ounce of prevention
—is a bottle of—
Scott's Emulsion

say that the war has brought about a revolution in the attitude of the governing class toward evangelistic work, calculated to have enormous effect upon China's future. The old hostilities to missionary work have quite ceased, high officials in not a few instances now consulting the missionaries respecting the best methods of advancing Chinese interests. The foregoing was cabled across the Atlantic. Our own missionaries have contributed many of these figures.—N. Y. Christian Advocate.

Contributed.

TEXAS NOTES.

Within thirty days the North-west Conference is to convene in the city of Weatherford, twenty-five miles west of Ft. Worth. Ample arrangements will be made for the comfortable entertainment of those who may attend. My brother, R. C. Armstrong, is the pastor and will close his third year in that charge. He has had three successful and profitable years as pastor of First Church. B. M. Stephens is pastor of the Couts Memorial, and E. A. Bailey is the presiding elder. Bishop Granberry is to preside over the conference. He has never visited us before, though he has been a bishop fifteen years.

The year has been in many respects a remarkable one. A large increase in membership and conversions will no doubt be reported, and the financial exhibit will be good; yea, very good, if the long drouth, short crop, low prices and wide-prevailing financial pressure are considered.

Two of our preachers have died during the year.

It seems that we are in a muddle over the doctrine of sanctification, and the trouble increases by the wild fanaticism of a few and the injudicious denouncement of some who oppose the theory of the second blessing. I never was committed to the residue theory in any way, I believe the trouble comes from the confused statements of many of our standard writers from John Fletcher's day down to the present.

Many of our writers have been in a muddle over this doctrine. I think we should be very prayerful in life and conservative in spirit when we come to deal with this subject. We can lead men, but to drive them is impossible, especially in matters of doctrine.

Some are advocating more effective and special law for the benefit of the migratory evangelist. We have law enough, if it was enforced without partiality. If itinerant preachers become wholly inefficient or unacceptable, let them be located. If they violate law, let them be expelled. In many instances some of our best and most successful pastors hold to the residue theory, while some who are notorious failures strenuously oppose it. I lay but little stress on profession. If men live upright and holy lives, the world knows it. "By their fruits ye shall know them." Less noise about the higher life and more purity and devotedness to God and our fellow man, is the demand of this our day and time. The world is looking on us. O for peace—peace.

All of our church schools have opened with a large attendance. The outlook was never better. Why should our young people go East in search of learning when we have in our midst as good schools as are to be found elsewhere, and at cheaper rates?

The corn crop is a moderate one, while cotton is falling far below the figures of the crop of 1896. It is nearly all gathered at this time

throughout Middle and Southern Texas.

The State Fair at Dallas is now in full blast. While the exhibits are said to be large and varied, the turf and racers seem to be the leading attraction. It now appears that no Fair can be held anywhere without a monopoly of horse races. Christian people should cease to encourage and patronize these annual gatherings. Their presence gives encouragement and perpetuates the evil.

The yellow fever scare interfered with business for a short time. The quarantine is now off and everything is again lively. From a private letter from an aged and experienced physician and health officer at Sabine Pass, I learn that there has not been a single case of yellow fever in Texas to date. It now appears that it was predetermined to declare yellow fever in Houston before any investigation was made by the officers entrusted with the matter.

So far as I have seen, this conference has received but one transfer from the conferences already held. This is as it should be. We are full and will have a number of young men coming up for admission and the supply now in sight will meet the demand. I see that the St. Louis conference has employed twenty-three supplies, and other conferences are short of pastors. To those needy conferences let the transfers go, and not to those already crowded to the brim. I believe when the Lord calls men to go into all the world and preach the gospel, it is a call to needy fields, and not to places of prominence; not to high steeples and fat salaries, but to the highways and hedges of the world, where men are perishing in sin.

The inquiry is often heard nowadays, concerning appointments: "What will it pay?" instead of "What can I do to better the world and save men?" Forty years ago, when single men were allowed only \$150 and men with wives only \$300, while it cost forty per cent more to live than it does now, I do not remember to have heard at any time then the question "What will it pay?" Yet I knew no man in that day to suffer.

The mission of the great Methodist Church is to the poor and needy and lost. If she ignores or

NOT ALWAYS UNDERSTOOD.

A fact often overlooked, or not always understood, is that women suffer as much from distressing kidney and bladder troubles as men. The womb is situated back of and very close to the bladder, and for that reason any distress, disease or inconvenience manifested in the kidneys, back, bladder or urinary passage is often, by mistake, attributed to female weakness or womb trouble of some sort.

The error is easily made and may be as easily avoided by setting urine aside for twenty-four hours; a sediment or settling is evidence that your kidneys and bladder need doctoring. If you have pain or dull aching in the back, pass water too frequently, or scanty supply, with smarting or burning,—these are also convincing proofs of kidney trouble. If you have doctored without benefit, try Dr. Kilmer's Swamp-Root, the great kidney remedy. The mild and the extraordinary effect will surprise you. It stands the highest for its wonderful cures. If you take a medicine you should take the best. At drug-gists fifty cents and one dollar. You may have a sample bottle and pamphlet, both sent free by mail. Mention the ARKANSAS METHODIST and send your address to Dr. Kilmer & Co., Binghamton, N. Y. The proprietors of this paper guarantee the genuineness of this offer.

loses sight of this great mission, her power will depart and another will wear her crown.

But I am wandering. I will not be able to attend our conference session, as I am still in bed; but will try at its close to give you an account of its proceedings. I very much enjoy your paper. The letters of my venerable friend and father, Dr. Hunter I read and re-read with intense interest. I knew him fifty-three years ago. He was then a presiding elder and I was a boy of eight years. How mysterious is life. He is still going, and I am helpless. When the mists shall have rifted away, we shall know many things that are in darkness now. Till then, let us trust, hope, and believe.

E. L. ARM-TRONG.
Corsicana, Tex., Oct. 22.

Nowadays when women are trying to do everything it is not strange that many things are over-done. It is not strange that there are all kinds of physical and mental disturbances. If the woman who is a doctor, or a lawyer, or a journalist, or in business, would not try to be a society woman too it might be different; but the woman who knows that she has done a day's work is yet to be born. Usually a woman's way is to keep doing until she drops. Working in this way has manifold evils. The most common trouble resulting from over-exertion, either mentally or physically, is constipation of the bowels, with all of its attendant horrors.

Dr. Pierce's Pleasant Pellets are the most effectual remedy in the market. They work upon the system easily, naturally. There is no

unpleasant nausea after taking them. No griping—no pain—no discomfort. They are composed of materials that go through the system gradually, collecting all impurities and, like the good little servants that they are, disposing of them effectually.

"TRUMPET BLASTS."

BY TALMAGE.

The greatest and most remarkable exposition of his unquestioned genius. In it he appears at his best, and deals with a wonderful variety of subjects, covering almost every theme of Political, Social, and Spiritual Interest, Pictures of Nature, Description of the Scenery of the Holy Land, Practical Exposition of Every-day Theories, and other topics too numerous to mention.

This book cannot fail to take the public by storm. It is a Trumpet Blast of denunciation of evil and support of virtue, which must arouse readers by multitudes to possess the greatest and noblest literary production of the age.

The title alone is enough to sell the book, for the Trumpet Blasts of Dr. Talmage, the most popular religious writer and speaker of the nineteenth century, sounds from every page, and must stir the reading public to an enthusiasm far surpassing that aroused by the previous books of this highly popular writer. Prices to suit the times. This book is very large and well made, and will be sold very low. Write for our liberal terms.

Agents wanted to sell the book. Large commission.

GODBEY & THORNBURGH,
Little Rock, Ark.

W. T. Hill of Buena Vista, Ouachita county Arkansas says: "The Electropoise cured me of nervous prostration from which I suffered very much. I cannot say too much for it."

"NEVER ALONE,"

THE FAMOUS SOLO BY

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Mr. Hemphill swept all hearts heavenward with the power of his song (Never Alone) at Toronto.—Epworth Era.



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**The Natural
Body Brace**

Cures Female Weakness. Makes Walking and Work Easy. Thousands of letters like this: OWENSBORO, KY., Jan. 1, 1897. "I wouldn't be without my Brace, for it has cured me of all female trouble. Had suffered twelve years with falling, laceration and ulceration of womb, with backache, headache, bearing down, constipation, painful menstruation, ovarian pains, etc. Have had in bed an hour from any illness since. Mrs. J. K. Hunter says the same and you can use our names if you wish. A young lady friend said to me not long ago: 'I don't care where I have a pain, the Brace relieves it.' Other friends have told me of their delight with the Brace." MRS. AUSTIN BERRY.

Money Refunded if Brace is not satisfactory. Send for full information.

Natural Body Brace Co.,
Box 52, Salina, Kas.
Every Pregnant Woman Should Have This Brace.

Clergyman's Statement

Nerve Strength Gained by Taking Hood's Sarsaparilla.

BRIGHTON, IOWA.—Rev. Bernard M. Shulick of this place, owing to weakness of the nerves, was for a time unable to attend to his duties. He makes this statement: "I have suffered for a long time from weak nerves. After I had taken a bottle of Hood's Sarsaparilla I became quite well again. The weakness of the nerves has now wholly disappeared and I am able to attend to my duties again. I am therefore grateful to Hood's Sarsaparilla and I recommend it to everyone who suffers from weak nerves."

Hood's Sarsaparilla
Is the best—in fact the One True Blood Purifier.

Hood's Pills are the only pills to take with Hood's Sarsaparilla.

Literary Table.

Papa's Memories of Sweet Little Lucile.

Our sweet little Lucile was born Oct. 9th, 1891, in Auvergne, Ark., and died with throat trouble in Walnut Ridge, Ark., Oct. 23d, 1897, after a week's illness.

She was as sweet a child as ever lived. Her little feet were never too tired to do anything for the comfort or pleasure of mamma and papa. Her little hands were busy during these short six years doing many things to catch more and more completely mamma and papa's heart. She did it without seeming effort; it was a pleasure to her. It seems to him that she has papa now, with little arms around his throat, loving him with all her might; and that our precious Redeemer has us both, yea all of my little family, pressing us close to His great heart that beats with eternal pathos, sympathy and love to his redeemed. I can see her now, beautiful brown eyes, expressive of the great tenderness, considerateness, joy and love which filled her heart, and burned in her great child soul. She loved flowers so much. Would select from mamma's flower yard and bring to papa saying: "Look, papa, see this one; is it not sweet?" She loved music, would just sing sweet little songs, "I never will cease to love Him, my Savior," and many others.

How often, oh! how often has my sweet little darling run up the street to meet papa on his return from other where. You are my precious child yet, my Lucile! We look through your little dolls, doll trunks, books, Sunday-school papers and all your little pretties; they are sacred and sweet to mamma and papa now because of your association with them. Everybody who knew our little jewel loved her.

She learned to read at home when a little over four years old. Would look through a large book, "Scenes from Every Land," and be delighted with the great wonders of art, sculpture, painting, great cities, monuments, castles, bridges and so forth, as they are photographed in said book.

She loved her Church and Sunday school, and she loved her teachers.

Awarded
Highest Honors—World's Fair,
Gold Medal, Midwinter Fair.

DR.
PRICES
CREAM
BAKING
POWDER

A Pure Grape Cream of Tartar Powder.
40 YEARS THE STANDARD.

Read her little Bible in junior leage and at home, prayed the Lord's Prayer on going to bed, after kissing mamma and papa good-night. If I were a poet, I would sing of my child's beauty; of her exceeding goodness of heart; of her graceful and easy manners; of her respect, to grown people; of her cheerful and lovable treatment to her little associates. I never called her, that she did not answer "Sir," nor ask her a question that required yes or no for answer, that she did not say, "Yes, sir," or "No, sir," as the case might be.

She was a beautiful child. Eyes expressive of the joy and goodness and love that burned in her heart. Mouth and nose of delicate mold, yet denoting a degree of firmness and individuality that no one could mistake. From her little face there shone forth a superb and happy thoughtfulness that just won my heart from day to day. One night just before she was taken ill, as she was going to bed, she said, "Mamma, today as I was going to school I thought of grandma and just cried." Her grandma died in February, 1896. The Lord's will be done. We know He loves us and loves Lucile, and that He will care for us all till we meet up yonder.

We buried her at sunset on the mound near Bardstown, Arkansas, where sleep her grandma and grandpa, and great-grandmas and great-grandpas on the maternal side. Sleep on, sweet child! You are enshrined in the heart's memory of loving and dear ones, who expect to meet you again. We cannot hear your little feet, little hands, little voice, any more; but the impression you have left on our hearts will abide there forever. Our hearts are pained to lose you, but we know you are filled with unutterable joy, love, praise, peace and rest over there. No more tears, pain, throat trouble; she is filled with the glory of God and encircled by presence that ministers to her happiness. May papa and mamma and brother and sister be so faithful through life as to be welcomed into that sweet home prepared for the redeemed, where our Lucile is cared for now. Amen.

A. M. R. BRANSON.
Walnut Ridge, Ark., Oct. 28.

Book Notices.

HAND BOOK ON THE ANNEXATION OF HAWAII.

We acknowledge receipt of this book with compliments of its author, Lorrin A. Thurston.

THE WHAT, HOW AND WHY OF CHURCH BUILDING. J. & R. Lamb, New York, is a book which the preachers and officers of our church will often have need of. It gives valuable instruction for all the work of church builders. Price \$1.50.

LEE'S PRIMARY SCHOOL HISTORY for the United States, by Susan Pendleton Lee. Richmond, B. F. Johnson Publishing Co.

This book tells the story of our country as it should be told to children, simply, truly, and in a bright

and pleasing style. It is alike adapted to home or school.

Mr. Robert W. Chambers has published no book of fiction for some time, and his forthcoming volume, *The Mystery of Choice*, will be looked for with interest by the many readers of this brilliant and imaginative young American author. The Appletons are to publish the book.

PRESSED FLOWERS FROM THE HOLY LAND. This is a beautiful souvenir of Palestine, a booklet with twelve specimens of pressed flowers so prepared as to retain all their brilliance and fixed to the page so as to be conveniently kept with description accompanying. Those who desire souvenirs of this character will find Rev. H. B. Green's book of *Pressed Flowers* very satisfactory. 50 cents. Rev. H. B. Green, Lowell, Mass.

THE WAY TO CHRIST—By W. M. Leftwich, D. D., author of "The Child in the Midst." "The Family a Divine Institution," etc. Barbee & Smith, Nashville, Tenn. 10 cents.

This little book has proceeded from the heart and brain of an evangelist whose constant work is to lead sinners to Christ. Its instructions are clear, condensed and sound. It will prove an aid in the hands of any pastor who will use it to direct inquiring souls.

THE ALTRUIST is a quarterly magazine published at 70 Fifth Avenue, New York, at 50 cents a year. It is devoted to philanthropic work and is the organ of philanthropic societies affording interchange of thought, plan and experience for those who labor for human weal. It is a publication of the highest tone in morals, faith and literature. It ought to have thousands of readers in every state in the Union.

TWO EPISTLES: I. To Professors of Perfect Love. II. To opposers of the Second Blessing—By Rev. W. P. Andrews. Nashville, Barbee & Smith, 30 cents.

The author of the epistles writes in the spirit of a christian, and is very clear in his thought. The inconsistencies of those who strive about words to no profit are plainly pointed out. The advice given is good every way. Those who read the book with care will be profited thereby, provided they are capable of taking advice.

The November Scribner's is artistically an especially notable number, in having for the first time in an American periodical a series of illustrations by noted German character artists. Rene Reinicke, whose work in *Fliegende Blätter* has made him almost as well known in Continental Europe as are with us the men who did so much to establish the reputation of the *London Punch*. The pictures accompany a pathetic story of German city life, by Blanche Willis Howard.

THE LIVING AGE has so long maintained a conspicuous position in the current literature of the day, that it requires only to be

known to be valued. At this season, when the reading public are deciding upon their subscriptions to periodical literature for the ensuing year, we feel it incumbent upon us to call especial attention to this weekly magazine. There is no single work published which is so calculated to inform and entertain readers with the spirit of the age—critical, political and literary.

THE PREACHER'S MAGAZINE for November is on our table. It contains, besides its illustrations, homiletics, sketches, notes, etc., an article from Hugh Price Hughes on "Present Day Preaching," a Thanksgiving sermon by J. L. Campbell, D. D. "The Queen of Sheba," by Mark Guy Pearse, "Christian Ripeness," by Rev. J. B. Whitford, and "Notes for a Harvest Sermon" by Rev. John Barker.

The price of the magazine is \$1.50 a year. Wilbur B. Ketchum, New York.

THE QUEEN'S DAUGHTERS IN INDIA, by Elizabeth Andrew and Catharine C. Bushnell, Pacific Press publishers, Oakland, Cal., 25 cents.

The authors of this pamphlet have had large experience in labors among the women of India. They speak especially in protest against the British law which licenses fornication in India and, the movement under English women of high social station which seeks to extend this iniquity. They show the progress of this movement in America, stating "In a little over a year, the attempt has been made to secure legislation for the compulsory periodical examination of women; a strong organization exists on both sides of the water to promote this infamous object."

STATE OF OHIO, CITY TOLEDO } ss
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

SEAL. A. W. GLEASON,
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also has no show with Dr. Miles' Pain Pills.

The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

NOVEMBER 7, 1897.

Paul in Melita and Rome.

ACTS XXVIII. 1-16.

Golden Text: "We know that all things work together for good to them that love God." (Rom. viii. 28.)

Topical Outline: I. Paul in Melita. (Verses 1-10.) II. Paul at Rome. (Vs. 11-16.)

Time: A. D. 60-61.

Places: Melita, Rome.

READINGS FOR THE WEEK.

In Melita, Acts xxviii. 1-6.

In Melita and Rome, xxxiii. 7-16.

Desire to Visit Rome, Rom. i. 7-16.

Power over Serpents, Luke, x. 17-22.

Lord a Deliverer, Ps. xxxiv. 5-18.

Miraculous Deliverance, cvxiv.

Reference Word, "Courage."

Lesson Hymn, No. 158.

We left St. Paul last week in the midst of the storm on the Mediterranean, but greater than the storm, and the guiding spirit of the ship's company. The latter part of the 27th of Acts gives an account of the wreck of the ship and of how, under the guidance of Paul, all escaped to land. God gave the great apostle the lives of all on board.

They found themselves on the island of Melita, the modern Malta, just south of Sicily. It was the early morning light of a November day; they were cold and drenched both in the sea, through which they had swum ashore, and by the rain that was then falling. It is not likely under such circumstances that they had saved anything except the clothes they wore.

The inhabitants, who were of course Roman subjects, were of a Phœnician origin. They are here spoken of as "barbarians," which means nothing more than that they were not Greeks or Romans, who were accustomed to speak of other people than themselves as barbarians. They received these unfortunates with great kindness—doubtless also the Lord's doing, for it was unusual.

The superstition which they manifested when the viper which had been warmed from its torpor fastened itself on Paul's hand was not remarkable. It may be said that the whole world, pagan and Jew, at that time believed that misfortunes were the result of personal or ancestral crimes. But when Paul shook off the viper without having received any harm from its bite, known to them to be so deadly, they went immediately from the belief that he was a criminal to the belief that he was a god. When Paul was over at Lystra, years before this, the people began by believing him a god and ended by stoning him as a criminal. So much for what the people think of a man who is simply going on the path in which God

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Stimulate the stomach, rouse the liver, cure biliousness, headache, dizziness, sour stomach, constipation, etc. Price 25 cents. Sold by all druggists. The only Pills to take with Hood's Sarsaparilla.

put him! So fickle is the spirit of this world!

Three months were spent in that island, waiting for winter to be over. Paul used the time in doing good to the bodies of men and no doubt also in telling them of the great salvation, with what effect we have no means of knowing. We only know that they learned greatly to appreciate him, and amply rewarded his kindness.

The winter being past, so that navigation could again begin, they take passage on a ship that had wintered in the island, and renew their voyage toward Rome; make a stop at Syracuse, where tradition says Paul founded a church; are blown by adverse winds, after passing through the Straits of Messina, to the coast of Italy, and touch at Rhegium, where they lay for a day, waiting for favorable wind; proceed next day, under a south wind, to Puteoli, on the bay of Naples, where the ship was to discharge her cargo. There the storm-tossed voyagers found brethren beloved in the Lord, who insisted that they remain with them a week. Julius, the centurion who had charge of Paul, could scarcely have refused him any reasonable request, and so they appear to have remained there that length of time. Word was sent to Rome that Paul was on his way thither, and brethren, some of whom must have met him in other parts before this, met him at Appii Forum, about forty miles out from the city. The love and consideration they showed him touched his heart; he thanked God, and took courage. No wonder! And so they go into Rome. Julius delivers up his prisoner, along with the other prisoners he had in charge. But Paul is allowed to dwell in his own hired house, under the keeping of a soldier. We shall see more of him next week.

Mr. Jacob B. Brown, of Grahamville, S. C., was troubled with chills and fever, and unable to procure relief, until he began to take Ayer's Pills. He is now enjoying excellent health and is a warm and sincere advocate of Ayer's Pills, for all complaints of stomach, liver, or bowels.

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Contains 208 pages filled with the very choicest songs, both new and old. Competent persons, to whom advance sheets have been submitted, say it is the best collection of songs and music they have seen.

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Little Rock, Ark.

"Let Epworth Leagues be organized in our congregations, for the promotion of piety and loyalty of our Church among the young people; their education in the Bible and Christian literature; and their encouragement in works of grace and charity."—Discipline, ¶ 249.

NOVEMBER 7, 1897.

The Church of St. Paul.

ITS ORIGIN AND DEVELOPMENT.

EPH. II. 19-22.

Paul viewed the Church only as a company of men and women in true covenant relation to God.

The covenant with Abraham simply testified God's favor and acceptance of him because of his faith, and made such faith the condition of acceptance for all, in all after time.

The Israelites, were, indeed, by their laws and institutions a visible Church, maintaining the doctrine of the true God and of redemption and faith. But the fact of spiritual union with God did not always attend the symbols and professions of it. They were not all Israelites, spiritually who were of Israel. It was also true that God had people outside the pale of the Jewish Church.

Paul, as an apostle to the gentiles is turned away from all mere rituals and ceremonies, to consider what are the conditions of vital union with God. He finds such conditions only in the minds and hearts of men. He sees that all who seek God truly, trusting in his mercy receive the benefits of Christ's death.

Spiritually viewed the Church is broad enough for all the world. The divine truth and the divine spirit are not the exclusive possession of the Jew, nor is the covenant of faith to him alone.

The kingdom of heaven incorporates all true believers. "No more strangers and foreigners" provided you believe, "but fellow citizens with the saints, and of the house held of God," and receiving the scripture truth "you are built

upon the foundation of the apostles and prophets." It is God's work and husbandry. It is God's building. You are as stones in that great temple in which God dwells and reveals himself to the world, "the habitation of God through the spirit."

The lesson should teach us to judge our relation to Christ's true Church only by spiritual tests. Unless we are united to Christ by the Holy Spirit we are not members, truly, of Christ's Church.

Politics and Epworth Leagues.

It is complained that some of the Epworth Leagues chapters have entered actively into the political strife of the pending campaign. Every member of the Epworth League ought to have, and we doubt not does have, his political opinions. These he has the right to advocate and vote. But to use the League itself as a propaganda of political views, however good they may be, is to divert it from its true work, and introduce into its councils divisions and strife—Pittsburgh Christian Advocate.

For Mothers!

THE discomforts and dangers of child-birth can be almost entirely avoided. Wine of Cardui relieves expectant mothers. It gives tone to the genital organs, and puts them in condition to do their work perfectly. That makes pregnancy less painful, shortens labor and hastens recovery after child-birth. It helps a woman bear strong healthy children.

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has also brought happiness to thousands of homes barren for years. A few doses often brings joy to loving hearts that long for a darling baby. No woman should neglect to try it for this trouble. It cures nine cases out of ten. All druggists sell Wine of Cardui. \$1.00 per bottle.

For advice in cases requiring special directions, address, giving symptoms, the "Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

Mrs. LOUISA HALE, of Jefferson, Ga., says: "When I first took Wine of Cardui we had been married three years, but could not have any children. Nine months later I had a fine girl baby."

See adv. "Harp of Life."

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Pain Cured in an Instant

Let Radway's Ready Relief be used on the first indication of Pain or Uneasiness; if threatened with Disease or Sickness, the Cure will be made before the family doctor would ordinarily reach the house. Cures the worst pains in from one to twenty minutes.

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April 10, 1897.
Dr. Radway & Co.: I have been a sufferer from rheumatism for more than six months. I could not raise my hands to my head or put my hands behind my back or even take off my own shirt. Before I had finished three-fourths of a bottle of Radway's Ready Relief I could use my arms as well as ever. You can see why I have such great faith in your Ready Relief. Yours truly, W. C. BAKER.
Engineer of A. Montelone's Boot & Shoe Factory, 939 Julia Street, New Orleans, La.

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A half to a teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with the Ready Relief placed over the stomach and bowels will afford immediate relief and soon effect a cure.

INTERNALLY—A half to a teaspoonful in half a tumbler of water will in a few minutes cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick head, ache, diarrhoea, colic, flatulency, and all internal pains.

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Travelers should always carry a bottle of Radway's Ready Relief with them. A few drops in water will prevent sickness or pains from the change of water. It is better than French brandy or bitters as a stimulant.

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ARKANSAS METHODIST

J. E. GODBEY, D. D., Editor.

WEDNESDAY, NOV. 3, 1897.

From Now to January 1, 1899.

THE ARKANSAS METHODIST will be sent from now to January 1 1899 for the usual subscription of \$1.50. This offer is not only to new subscribers but to all old subscribers who pay up to date and forward \$1.50 advance payment.

A revival which erects no family altars is, for the most part, a failure.

It is in religion as in other things, those who boast the highest attainments are the shallow and superficial.

A person who is careless about money is careless about everything and untrustworthy in everything.—John Halifax.

The world is demanding more and more a Christianity which consists not in profession and noise, but in character.

The Round Up.

Now for the conference reports. "What shall the harvest be?"

Running over the columns of the ARKANSAS METHODIST for the past three months we find reports of 122 revivals, with aggregate conversions of 3715 souls. Besides these, there are reports of revivals in which the number of converts is not given.

The revivals reported are not all that have blessed the labors of our preachers during the time referred to. But the brethren who have given these notes of victory for our columns have done well to tell the church of God's blessing upon their work. The reports have been an inspiration to the church at large, and have prompted many a brother minister to more fervent work and prayer. When the preachers cease to report their revivals to the church paper the church will cease to take interest in revivals and revivals will decline. Let us always hear the glad voice of the reapers at the harvest home.

These revivals reports give reason to expect an increase of members in all our conferences when the footings are made this fall. This has been, in the main, a prosperous year.

"Now concerning the collection." The preachers are stewards of all the connectional claims. The mission, church extension and conference collections and the bishop's

support are in their hands. Careful, laborious, systematic workers will make a good showing in all these reports.

The preachers are also agents for their church paper. Their work for the paper helps them and the whole church. There is unquestionably improvement in the financial condition of the state, and the collections ought to go beyond the two years past.

But we took the pen especially to speak a word to the stewards—a word in behalf of the pastors who have served them during the year so faithfully, and with such zeal for the Master. Looking over the minutes of the White River Conference for last year, we find that the average pay of the pastors on its 85 charges was \$330. The other two conferences of the state will make no better showing. These pastors are men capable of filling lucrative positions if they had given their lives to worldly business. But they are serving the Master cheerfully, joyously, from year to year, upon incomes so meager that no man who has brains and heart can question their consecration, and sanctification to the work of the Lord.

In respect to their support, it could be improved. There is scarcely a case in which more could not be gotten for the preacher by more thorough canvass of the field. It is often found that one steward, because of his diligence, collects, year by year, more than any three of his brethren in the same field. The man who can not ask all who hear the gospel to aid in supporting the gospel lacks some qualification for a steward. Long experience in this matter has also taught us that there is no greater mistake than to assume that any church-goers should not be asked to aid in supporting the church, simply because they are not members. Intelligent men recognize the value of the church, and public-spirited men desire to help the church; and the church is made stronger in any community by enlisting this outside help in its support. Most church members should give more than they do, and no church member ought to wait for the stewards to hunt him up and dun him for the payment of this most sacred debt. Yet, the stewards should not fail to see that every man in the community is at least kindly invited and solicited to aid in supporting the ministry. If the stewards, in the little time which awaits till the meeting of our conferences, will make a faithful round-up, almost every preacher will have a better report. We feel that the church in Arkansas

is going forward even in this matter. Last year there was gain in the support of the pastors in two of the conferences in spite of the hardest year known, almost, in our history. The Little Rock Conference, which suffered most from drought, advanced \$1328 85. We ought to have an advance in every conference of the State this fall. Financial conditions are not prosperous, but there is no mistake that there has been general improvement. We are aware that there are a few charges to which this will not apply. But no one is in better position to know the general condition of the State than we are in this office. We look for good reports at our conferences. Let it not fail by any neglect of duty.

A man in the penitentiary for embezzlement told the chaplain that his first step in wrong was subscribing for a paper and not paying for it.

Dr. Caradine in Little Rock

Some have questioned us about Dr. Caradine's work at his recent meeting in this city. It is known that Caradine is the apostle of the "second blessing" theory of sanctification. He came here, not at the invitation of the pastors or Churches, but by request of a few persons of his own way of thinking. He devoted himself exclusively to organizing a "second blessing" movement in Little Rock. His preaching and prayers and talks were especially intended to declare that he possessed grace and power unknown to his brethren, and he constantly represented the Church as apostatized in her ministry, her teaching and practice. He told the Lord in his prayers that he had a through ticket for heaven and was sitting in the car of salvation looking out at the window toward the New Jerusalem. This he said was better than being a city pastor, better than being a presiding elder, better than being a bishop. He said the reason the preachers did not preach the "second blessing" as he did was the fear that the Bishops would take off their heads. Such utterances ran through sermons, prayers and talks. He urged his followers to organize holiness bands, and insist with their pastors for the right of way for holiness meetings in their Churches, or go elsewhere and secure places for meeting.

We have no comments to offer. He said his head had been taken off, that it fell twenty feet from him, but he caught it up and put

it on again and now had a head of his own.

Among Our Exchanges

The Hendrix College Minor is a welcome visitor.

It is very gratifying to hear of the excellent beginning of our schools this fall.

The Evangel from the Scarrett Training School, tell that that noble institution is strengthening.

The Open Church is a very welcome visitor, and tells of earnest work of liberal whole-hearted Christians for the rescue of the trampled and neglected.

"There is always," says the "Advance," "something unseen in a man's kicking so vigorously on the inside of a denomination, when there is so much room on the outside."

We thank H. R. Keeble, editor, for a copy of the Arkansas College Magazine, published at Batesville. The Central Collegian brings to us pleasant memories of Missouri and old friends.

The Normal Visitor is a new paper published at Pea Ridge, Ark., Edited by Mrs. Rella Parish, designed to aid in Normal School Studies and promote Normal School work.

"Consecration often takes the form of seeking some great blessing from God; some experience which we have not received. That may be well, but if we do not watch, consecration will be to that experience and not to God. Many good people are consecrated to an experience or some special angle of revealed truth, and it will be of God's grace if they escape being partisans, enthusiasts.—St. Louis Christian Advocate.

The statement that any man has been persecuted in our Church for believing in the doctrine of holiness is flagrantly false. There is not the shadow of evidence to sustain such an accusation, and it ought never to be repeated. Carrying with it, as it does, the implication that the Church is opposed to holiness, it is of the nature of malicious slander. The men who bring it forward and attempt to sustain it are either not acquainted with the facts, or else they are incapable of stating these facts as they really exist.—Nashville Advocate.

A good man may be mistaken in his methods of doing good, a whining beggar will put up a pitiful tale and succeed in wheeling a dollar out the tender hearted listener, and then go and spend it in

rum. The donor experiences a glow of satisfaction that he has been able to relieve a case of want, but the fact is he has only encouraged a rogue to continue a course of deception. If you have not the time to examine into such cases and verify the truth of the story told, you had better make a donation to some established charity organization and let them dispense your alms. Meantime, you can send all applicants for aid to the officers of the society for examination.—Baltimore Christian Advocate.

To Much of a Good Thing.

—Saturday was a good day in town for trade till the drunken carousal commenced, then the better class of farmers took their families home. There are not many men who want their wives on the street when so many drunken rowdies were holding a parade.—Walnut Ridge Telephone.

Exactly so. But did not the Telephone help to get the saloons in Walnut Ridge? Is it not argued that saloons help business? Were not the scenes referred to by the Telephone a good advertisement for the town?

Personal.

Bro. J. J. Blessing, of Enders, was in the city trading Monday, and gave us a helpful call.

"My oldest boy has typhoid fever; has been in bed 37 days today, and the fever still runs high at times. This being the case, my work is being neglected and the METHODIST also." S. A. HILL."

We have just received a note from Rev. J. M. McAnally, stating that Rev. S. J. Burns, a local preacher, was killed a few days since by officers of the law. The report also appeared in the Gazette of Tuesday.

Look at your label on this paper and send us what is due for we greatly need it.

We are glad to have so many good words concerning the ARKANSAS METHODIST. If we can get what is due us on subscriptions we will show greater improvement.

Arkansas Conference Notices.

The Class of the First Year of the Arkansas Conference will please meet the committee in the Methodist Church at Ozark at 9 a. m. Nov. 16.

GEO. W. HILL,
P. B. HOPKINS,
B. C. MATTHEWS,
Committee.

Committee and Class, third year,

Arkansas Conference, is hereby called to meet at the Methodist Church in Ozark, at 10 a. m., Nov. 16.

JAS. A. ANDERSON,
Chairman.

Class of the Fourth Year.

The Class of the fourth year will meet the committee at the Methodist church at Ozark November 16, 1897, at 8 o'clock a. m. Let every member of the class be present.

R. M. TRAYLOR.

For Admission.

The class for admission on trial in the Arkansas Conference will meet the committee in the Methodist Church at Ozark, Tuesday, November 16 at 9 a. m.

F. S. H. JOHNSTON,
Chairman.

Collections.

To the preachers of the Arkansas Conference:

Dear Brethren—Will each of you look closely after your collections for conference claimants. Bring up the entire assessment if possible. Our old preachers, widows and orphans look to you for support.

R. M. TRAYLOR,
Chairman Board of Finance.

The Board of Missions of the Little Rock Conference will meet at 10 a. m. Tuesday; Nov. 30. Place to be named by Bro. Evans. Let every member be present.

J. R. MOORE, President.

Little Rock Conference Notices.

The Class for admission on trial into the Little Rock conference, will meet the committee at the First Methodist Church, Pine Bluff, Ark., on Tuesday, at 9 a. m., November 30. The class will be expected to have pencil and tablet, as far as is practicable the examination will be written.

Very respectfully,
A. O. EVANS, Chmn.

Little Rock Conference, Pine Bluff, Wednesday, December 1.

Rev. J. R. Moore will please look after railroad rates. Schedule is as follows: Valley, going north, 4:45 p. m., going south, 10:40 a. m. and 6:20 p. m. Cotton Belt, 10:20 m. and 1:37 a. m., going south, 2:50 p. m. and 2:20 a. m. Will be prepared to receive guests on day trains.

Those expecting to bring their wives with them will please notify me. Those desiring special favors will also notify me.

Presiding Elders will please give me the names and addresses of those coming up for admission, re-admission and ordination.

The classes for admission and of the first year will meet in rooms at the church. The classes of the second, third and fourth years will meet at Merrill Institute, one block from the church.

Very respectfully,

A. C. EVANS.
Pine Bluff, Oct. 26, 1897.

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YOU GET
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White River Conference Notices.

All undergraduates expecting admission into full connection in the White River Conference should meet the examining committee at the Methodist Church in Newport, Tuesday morning, November 23, at 10 o'clock. On Watson's Institutes and Manual of Discipline, a number of printed questions will be presented and answers required in writing. The committee expects to be just to the class and true to the church.

JULIEN C. BROWN,
Chairman.
Nov. 1, 1897.

J S Hackler.

Dear Bro. Godbey—Rev. J. S. Hackler is in very poor health and has been since some time in August. It is very doubtful about his being able to go to conference. He did a fine work until his health failed. Let prayers be offered for this faithful servant of God.

P. B. SUMMERS.
Conway, Ark., Oct. 28, 1897.

Notice.

I would urge upon the pastors of the various charges the importance of raising every cent of the Educational Assessment. I will simply remind them that half the faculty of Hendrix College; out of heroic and unselfish devotion to the cause represented by said college, are working for little more than half what they have actually been offered in other colleges. Please bear in mind also that the free tuition of young preachers and preachers' children in Hendrix College amounts to \$1,400 per annum.

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No morphine or opium in Dr. Miles' PAIN PILLS. CURE All Pain. "One cent a dose."



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TO ST. LOUIS AND MEMPHIS WITH DIRECT CONNECTIONS FOR POINTS NORTH, EAST AND SOUTHEAST THE BEST ROUTE TO CHICAGO, LOUISVILLE, CINCINNATI & EASTERN CITIES E. W. LARABEE GENERAL PASSENGER & TICKET AGENT ST. LOUIS MO

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decreal order of the Pulaski Chancery Court made and entered on the 12th day of July, A. D. 1897, in a certain cause (No. 5727), then pending therein between The People's Building and Loan Association of Little Rock, Ark., complainant, and Emma C. Robinson and John A. Robinson defendants, the undersigned, as Commissioner of said court, will offer for sale at public outcry, to the highest bidder, at the east door or entrance of the Pulaski county court house, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on Monday, the 15th day of November, A. D. 1897, the following described real estate, to-wit: Lot ten (10) in block thirty-six (36) in the town of Argenta, in Pulaski county, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute bond with approved security, bearing interest at the rate of 6 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 15th day of October, 1897.

J. H. PACHAL,
Commissioner in Chancery.
Carroll & Pemberton Solicitors for Plaintiff

Christian Life.

Gold Foil From My Scrap-Book.

Truth is a rock in the midst of quick-sands. It is the pure gem, which rusts not, and changes not its luster, but shines on from age to age with increasing light.

On the omnipotent prevalence of truth the past speaks in language distinct, explicit and certain. It tells us of One who, two thousand years ago, in an obscure village of Palestine, appeared in human form and with human feelings, as the representative of truth itself. His message, however, was disregarded, himself despised and rejected, and his life sacrificed to appease an angry mob. Before his departure, however, he called to his side twelve men of like passions with ourselves, and committed to them the truth which he had come to reveal. To these men he assigned the task of changing the faith and the religion of the world. They were obscure and unknown among men, unlearned in the wisdom of the world, and unaccomplished in the arts and refinement of society. But truth rendered them invincible.

They went before the Jewish Sanhedrim; they stood up before governors and kings, and even the emperor himself, and spoke the words of truth and tenderness. By its power they changed the habits, the faith, and even the civil institutions of society.

II.

Blessed is the man who happily pretends to the eye of humanity a new truth! He does a work which never can be undone. He plants a seed which never can be uprooted—a seed having in itself life and immortality. It may, through unpropitious circumstances, lie for awhile dormant, and trampled by the rude foot of recklessness. But

"Truth crushed to earth will rise again.
The immortal years of God are hers."

What matters it, then, O thou that lovest truth, whether men hear thee or smite thee? What imports it though the world believe or scoff? Truth is immortal and thou shalt share her immortality.

MRS. I. H. WILLIAMS.

The Family Altar.

There is some indication for good in the fact that leading church papers of various denominations, as well as many individuals, are discussing the importance of family worship. We need a revival in that way, and it would be a happy event, and a greater indication for good, if that could be made the theme of conversation and discourse throughout the land for sometime to come. Household worship not only has its place in the Christian life, but is, or should be, the center of all the religious devotions. The priesthood of the family ranks high, and no man is doing justice to himself or family who does not hold that office in its proper place; and that he cannot do unless, in some way, he observes some form of family wor-

ship. The duty then is first and imperative.

In addition to that, the benefits of such stated worship are so manifest as to call for the most constant observance of it. There is not a member of any family who does not need the help that can only be had in this way. The father must do his duty as a father, and, at the same time, he needs the strength that comes from the morning and evening sacrifice. The wife and the children are deprived of their highest and best advantages when they are not habitually led to the throne of grace for their daily supplies. Each one not only needs the daily bread, but the formation of habits that will live in years to come, and carry them to the same God of love in times of need.

It would take a long time to tell all of the duty and benefit of family worship. To a reader of the Bible, however, one who wishes to do the best for his family, there is no reason for argument. The duty is so plain, and the advantages and possibilities so great and numerous, as to put the case beyond argument. We hope the discussion will go on and increase until there will be a general and permanent revival that way.—Wesleyan Christian Advocate.

Practise Economy

In buying medicine as in other matters. It is economy to get Hood's Sarsaparilla because there is more medicinal value in Hood's Sarsaparilla than in any other. Every bottle of Hood's Sarsaparilla contains 100 doses and will average taken according to directions, to last a month, while others last but a fortnight.

HOOD'S PILLS are the only pills to take with Hood's Sarsaparilla. Easy and yet efficient.

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Everyone desires to keep informed on Yukon, the Klondyke, Alaskan gold fields. Send 10c for large compendium of vast information and big color map. Address, Hamilton Pub. Co. Indianapolis, Ind.

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Copies of Mrs. Thornburgh's Catechism for little children have been sold in about four years, and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who has been for many years a Sunday-school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, or, 40c per dozen.

ARKANSAS METHODIST,
Little Rock, Ark.

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1,000 FAVORITE RECIPES in the Standard Cook Book

See Premium Offers Below.

The Standard Cook Book is the product of many good cooks, the recipes being selected from over 20,000 submitted by experienced housekeepers from all parts of the country, in a prize contest. Over 1,000 of the choicest of these were selected by competent judges. These prize recipes have been printed in a handsome book of 320 pages, each page 5½ inches wide by 7½ inches long. Already over 500,000 copies have been sold. No French "stuffs," no fancy "fixin's," no recipes from men cooks, in the Standard Cook Book. They are all tested recipes, known to be excellent for plain,

wholesome, delicious home cooking. With this book in hand it is an easy matter to arrange a splendid variety, which is one of the secrets of good cooking. The book is printed on good paper, and to any housekeeper is worth one dollar.

Woman's Home Companion is an unrivaled high-class magazine of general and home literature. It has over a quarter of a million subscribers. It gives, on an average, 30 pages monthly, each page 11 by 16 inches, and a handsome cover. It is beautifully and profusely illustrated, and printed on fine paper. For a free sample copy address Woman's Home Companion, 147 Nassau Street, New York City. To get the Standard Cook Book, and Woman's Home Companion and our paper one year, at a great bargain, see offer below.

Farm and Fireside is the monarch of the world's rural press. It has over 300,000 subscribers. It is issued twice a month, and gives 20 to 24 pages each issue, each page 11 by 16 inches. Its contributors on agricultural subjects are the best in the land, while the "Fireside" part of the paper is devoted to the interests and entertainment of the farmer's wife and family. For a free sample copy address Farm and Fireside, Springfield, Ohio. To get the Standard Cook Book, and Farm and Fireside and our paper one year, at a great bargain, see offer below.

A GREAT CLUBBING AND PREMIUM OFFER.

We will send free a copy of the book to every subscriber who will send a year's renewal to the ARKANSAS METHODIST. Or, we will send the book to any one who will send us a new subscriber at \$1.50 a year. GODBEY & THORNBURGH.

TEARS & TRIUMPHS, No. 2

This new song book, just from the press, is destined to be a leader on the market. It is by the authors of "Tears and Triumphs, No. 1," which in a little over two years has reached a sale of about 120,000. We can furnish both books. The No. 2 has been edited with religious care and great labor, and those who have examined it thus far concur in the opinion that it has no superior (if an equal) on the market. Such songs as 'It's Burning Still Today,' 'Halleluiahs I'm Redeemed,' 'The Light Brightly Beamed,' 'Lost on the Mountains,' 'Calvary,' 'Consecration' (which has sold thousands of copies in sheet form), 'The Great Judgment Morning,' 'The Wanderer,' 'Never Alone,' stir the hearts of singers and hearers.

The authors have drawn on such men as Hoffman, Bryant, Sweetney, Ogden, Kirkpatrick Keiffer, McIntosh, Tillman, W. W. Williams, Lincoln, Blake, Street, Black, Gilmour, H. R. Palmer, A. B. Everett, T. E. Perkins, Rev. J. E. Rankin, and many others for choice music and hymns. While there are many books on the market, we look for an immense run on this. Orders received for 5,000 before it came from the press.

Prof. Geo. E. Kersey, teacher and composer of music, writes: "I have carefully examined the advance sheets of 'Tears and Triumphs, No. 2,' and have no hesitation in pronouncing it, in advance, the best now on the market for camp-meetings, revivals, church and home worship."

Buy it for your home, supply your Sunday-school, introduce it to your prayer meeting, have it used in your revival meeting.

Round Notes or Shapes. Be Sure to state which is preferred.

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Board, Prepaid, 25c. Per doz., prepaid, \$2.80. Per 100, not prepaid, \$20
Muslin, " 20c. " " " 2.25. " " " " 16

Order of GODBEY & THORNBURGH, Little Rock, Ark.

For the Young People.

"On Jordan's Stormy Banks."

A colored exhorter while holding a meeting in Georgia, solicited a special collection to defray the expenses of the meeting. "We'll aroun' de hat," he said, "endurin' de singin' of de hymn on page 205—'On Jordan's Stormy Banks.'" And then he proceeded to "line out" the hymn, but so intent was he on the collection that he forgot whole lines of it and supplied others, with the following result:

On Jordan's stormy banks I stand
En cast a wistful eye
To Canaan's faia en happy land—
(Don't let dat hat pass by!)

O de transportin', rapturous scene
Dat rises to my sight!
(Drap in dat nicel; Brudder Green)
En rivers of delight.

Could I but stand whar Moses stood
En view de landscape o'er,
Not Jordon's stream or death's cold flood—

(We wants ten dollars more!)
—Atlanta Constitution.

Mysteries of the Persian Gulf.

Sir Henry Mance, recently, in his inaugural address as President of the Institution of Electrical Engineers, speaking of the development of oceanic telegraphy, said, in the Persian Gulf one occasionally witnessed phenomena which to the untraveled might appear incredible.

In the midst of the mountains near Mussendom he had seen during a thunderstorm such displays of lightning as baffled description. He had at certain seasons of the year observed the water in the bay—which was large enough to hold all the fleets of the world—present exactly the appearance of blood. Not many miles from Musedom he had witnessed mysterious fire circles flitting over the surface of the sea at a speed of one hundred miles an hour—a phenomenon which no one had yet been able to explain. While steaming along the coast of Beloochistan he had been called from his cabin at night to observe the more common phenomenon of a milky sea, the water for miles around being singularly white and luminous. In the same locality the sea was, for short periods, as if putrid, the fish being destroyed in myriads, so that to prevent a pestilence measures had to be taken to bury those on the beach. This phenomenon was doubtless due to the outbreak of a submarine volcano and the liberation of sulphureted hydrogen. In these waters jelly-fish were as large as footballs, and sea snakes of brilliant hue were met, with in large numbers. On one occasion a swarm of sea snakes

forced their way up one of the creeks in Karaehi Harbor, apparently for the purpose of having a battle royal, for the ground between high and low water mark was thickly covered with their bodies in positions betokening a deadly struggle.—Public Opinion.

A Physician's Tribute

To the Benefits Received From Dr. Miles' NEW HEART CURE.



HEART DISEASE is curable. It is not surprising that all cases are not cured, since no physician has made the heart a special study for a quarter of a century as Dr. Miles has done. The following tribute from a physician will be read with interest. "For six years prior to taking Dr. Miles' New Heart Cure my wife was a terrible sufferer from heart disease. She had a constant fluttering of the heart and severe palpitation and pain in the left side. She took three bottles of Dr. Miles' New Heart Cure and was completely restored to health, and has not taken a drop of medicine during the past two years. Under these circumstances I cannot do otherwise than recommend it to others."

Friendship, N. Y. W. H. SCOTT, M. D.
Dr. Miles' Remedies are sold by all druggists under a positive guarantee, first bottle benefits or money refunded. Book on Heart and Nerves sent free to all applicants.
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Bagster's Comprehensive Teachers' Bible contains the Old and New Testaments, with new and revised helps to Bible study; a new concordance and an index Bible atlas, with fourteen maps, minion type; size of page, 5 1-2x8 1-2 inches; bound in seal grain leather, divinity circuit (overlapping edges with rubber band), round corners, gold edges; price, postpaid, \$1.50.

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Holman's Pronouncing Large Type Bible contains the Old and New Testaments, with complete helps to the study of the Bible, with many illustrations and maps. Burgeois type; bound in seal grain leather, divinity circuit (overlapping edges with rubber band) round corners and gold edges. Price, postpaid, \$2.25.

These Bibles are remarkably cheap at these prices. Send us your order, and you will thank us for furnishing such bargains. **GODBEY & THORNBURGH,** Little Rock, Ark



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Cleanses and beautifies the hair. Promotes a luxuriant growth. Never fails to restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 5c, and \$1.00 at Druggists

\$3.75 SAVED!

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Holman Self-Pronouncing Comprehensive Teacher's Bible

(Minion type) and

THE ARKANSAS METHODIST

(For One Year)

both combined, for the remarkably low price of \$2.75. Now, note the advantage of this offer: You would have to pay your dealer \$5.00 for such a book, and the ARKANSAS METHODIST will regularly cost you \$1.50; therefore, at the above special price we quote, you will be getting \$6.50 for \$2.75—a saving of \$3.75. Bear in mind, this is no cheap, worthless, out-of-date Bible. Now we will give you our reasons for inviting your careful consideration of this proposition:

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This Bible is a genuine edition; is not a cheap reprint, printed on poor paper. Binding is strong and durable, of the best used in manufacture, with improved circuit cover. Thin white paper, perfectly opaque and tough, vastly superior to that used in even higher-priced editions. The type is clear and distinct, easy to read, self-pronouncing. Maps have been revised and brought down to January, 1895. Index is now furnished with them. In the valuable Helps, covering nearly two thousand subjects, will be found all the features which have made them so popular in the past, and, in addition, an endless amount of new matter, including a Concordance on a new and improved plan. The price at which we now offer this book brings it within the reach of all. You can pay more, but you cannot get a better Teachers' Bible.

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about ordering. Let your orders come at once. This is an opportunity you should not lose. Any one who sends us a club of ten orders for the Bible and paper will receive one Bible and a year's subscription to the paper free of cost. We will send a copy of the book, postpaid, on receipt of \$2.00.

FOR THE OLD FOLKS

We have offered the ordinary sized print so cheaply that the old people complain that we do not treat them fairly, so we have arranged to please them. We will send, postpaid, the Large-Print Holman Self-Pronouncing Teachers' Bible—price \$6.00—and the ARKANSAS METHODIST one year for \$3.00, or, we send the Bible without the paper for \$2.25, postpaid. No such offer has ever been made before.

GODBEY & THORNBURGH,

Little Rock, Ark.

Our Church at Home.

DEVIEW MISSION.

I have closed my last protracted meeting for this conference year. The membership has been greatly revived at every point, many backsliders have been restored and about 40 professions of saving faith in Christ. Praise the Lord for His blessings.

KEENER R. DURHAM.

ARKADELPHIA.

Our meeting at Arkadelphia closed after continuing three weeks. As a result of this we had about 50 conversions and the Church has been moved up into a new life.

Bro. Geo. S. Sexton, of Plano, Tex., (once a member of the Little Rock Conference,) was with us the last week. He did some of the best preaching I have ever heard. He has great promise for the future. He is earnest and full of tenderness. He won all my people. We had "old time religion." Sinners were converted at the altar and the church rejoiced in the Lord. Praise the Lord with me for His goodness.

H. H. WATSON.

SELMA, ARK.

We have been the rounds of our protracted meetings; but owing to sickness and some other things over which we have no control, the results were not what we had desired. We give the Lord all the praise for the good that has been done. Since our last report have had three meetings, at which Bro. F. P. Doak, of Berea circuit did us valuable work; also Bro. O. E. Goddard, of Monticello, rendered very efficient help. Bro. Scott, came in during our meeting at Tillar, to hold our fourth Quarterly Conference, and preached five very acceptable sermons. The attendance upon the Quarterly Conference was small. So we deferred some questions to a meeting to be held the 25th day of Nov. All the reports were tolerably good except that of finances, which was considerably behind; but which we think will come up.

J. J. COLSON.

MARION.

I came to this work from "Hendrix College" the first of last June to fill out the unexpired time of Rev. W. T. Merrill. This work lies in the fertile valley of the Mississippi. It has three good Churches, at Marion, Crawfordsville, and Bethany, a neat new building situated six miles from Marion, and would do credit to any community. A more hospitable and broad minded people, it has never been the writer's good fortune to serve. Since coming here the good ladies of the work have bought a nice new buggy and horse for the sole benefit of the pastor, so the next preacher will have nothing to do but move in and go to work. And I want to say right here, fortunate will be the man who will be dropped here, at the next session of the "White River" Conference. I have just closed a gracious revival in which I preached and labored for 13 days, result-

ing in 17 conversions at the altar and 27 additions to the Church, and the Church being graciously revived. Every thing bids fair for a full report at Conference. Yours for the Master,

W. C. WATSON.

Oct. 23, 1897.

FIELD'S CHAPEL.

Bro. S. C. Vinson was sent to us this year as junior preacher, with sole charge of Field's Chapel, and the way he has conducted the work proves him worthy the trust. He had only three appointments, but the results have demonstrated again the fact that a small crop well cultivated will yield more than a large one half cultivated. The people were delighted with a pastor who could devote three days time to our appointment and preach three times a month. When our protracted meeting came off we found that we had a whole team, wagon and all. The result was we had a glorious revival—the best for years; twenty-seven or twenty-eight conversions and membership increased twenty-two. I must say, as acting steward, that I never had an easier job collecting a preacher's salary. We have paid out and will pay more. It would please us very much to have Bro. Vinson with us again next year. May God bless him and his loved ones.

W. H. CLONINGER.

Oct. 19.

ATKINS CIRCUIT.

We are and have been in a dead eddy all the year; a little gab and gush at the start, but didn't last long. I assisted in two joint meetings on the work, which were well-nigh if not complete failures. I held one meeting, assisted by L. P. P. W. Austin; a very good little meeting. I claim to be doing well-nigh all I can. As evidence: Since the 25th day of last June, up to the 25th of September, the time between my third and fourth quarterly conferences, I made 206 pastoral visits, visited 125 families, held and assisted in holding three protracted meetings, to do which I traveled 537 miles. Since my last quarterly conference, Sept. 25, 26, in my endeavor to get up my conference collections, I have made, up to date, 98 visits, have visited 82 families and traveled 102 miles, and that too with a slow fever 23 days consecutively, ranging from one and one-half to three degrees of fever. The fact is, I worked and starved the fever out.

Well, Hard Times is an exceedingly large man here now. Yet I dare say the people will average 45 per cent corn crop, and 90 or 95 per cent cotton.

Yours for Hard Times,
W. J. STONE.

SOUTH ARKANSAS.

We are making history in this section of the moral vineyard. Our P. E. states that the district is ahead of anything it has ever done and there has not been an evangelist in it.

It has fallen to my lot to assist two or three of the brethren since the 5th Sunday in August. The meeting at Prescott is said to be one of unusual interest for that

place. A number of citizens said it was the best meeting they have ever had. Dr. Riggin is good on doctrine, and our wide-awake P. E. is one of the best exhorters we ever met—a rare gift. There were some 18 or 20 additions to the church, and no doubt hundreds were moved to a better life.

The regular protracted meeting began in Hope the 3rd Sunday in September, and went on for nearly three weeks. Dr. J. H. Riggin did most of the preaching, and did it well. The 25 additions to the church were only a part of the result. Those who know the church at Hope regard it as being in better condition than ever before. There have been about 40 added to the membership this year. The church is stronger financially than it has ever been! If you will send them a big preacher, they are able to pay him \$1,000.

We labored several days on College Hill in Texarkana, with Bro. McKelvy. Bros. Douglass and Brewer were there also. We had a good time with these brethren. Several were added to the church. Bro. Douglass is applying "one night salve" to his "corns" and will be ready to take district work next year.

At this writing we, Cannon and I, are bombarding old Washington. If grape and canister don't move them, we will give them over. The next thing on the list is a lecture on matrimony.

T. O. RORIE.

Hope, Oct. 25.

DEANN CIRCUIT.

I am closing my second year on this circuit and in some respects we have had a hard year, in others, a very good year.

Early in the year God came to my home and took from me my dear wife, and for three months my own health was such as to hinder me in my work.

In August our church at Deann, on which we had just spent between \$40 and \$50 was destroyed by fire, but our good people undaunted by disaster or hard times are striving to rebuild. We have finished our church at Ebenezer and expect to dedicate it on the fourth Sunday in November. Our good presiding elder, Rev. W. F. Evans will preach the dedicatory sermon. We are behind on the general collections, but hope to pay most if not all. Owing to the drouth and consequent hard times I have been really well cared for; my people have been very kind to me. In my afflictions they have shown their love and appreciation by their actions.

I appreciate all the letters of sympathy that the brethren have written me. I could not answer all personally. God bless the METHODIST.

J. R. DICKERSON.

WYNNE, ARK.

The revival services which began at the Methodist Church in this city on Friday the 1st inst. Continued eighteen days and closed Sunday night with good results.

The faith of the Church was quickened and strengthened. A number of the unconverted professed saving faith in Christ, and

eleven gave their names for membership in the Methodist Church. Possibly some will join other Churches.

Our Church here is improving—growth is apparent. Our congregations are almost, if not quite twice as large as they were three years ago. I am convinced that the Methodist Church at Wynne has a promising future. It ought to be a station with an active consecrated young man as its pastor. We have some noble people here and they will take good care of their preacher.

The town is improving. Saloons were driven out at the last election, and since their departure new sidewalks have been put down, new buildings have gone up, the business has increased and general prosperity is visible to all who are not blinded by the whisky god. We do not question the existence of Blind Tigers here, nor do we doubt the power of the authorities to drive them from their hiding places if they would. But yet with all their evil influences they are small compared with the curse of open saloons.

J. M. TALKINGTON.

AMITY CIRCUIT.

The Lord has greatly blessed us in our meetings on Amity Ct. Fifty-five or sixty conversions up to date and one more meeting to hold.

Places of meetings, time engaged at each, and the results as follows:

Cedar Bluff, eight days, three conversions, four accessions to the church.

Thompson's Chapel, two days, no conversions, no accessions.

Powers Chapel, six days, about twelve conversions, four accessions.

County Line, six days, about twelve conversions, six accessions.

Amity, three days, three conversions, no accessions.

Pleasant Hill, eight days, about twenty-eight conversions, twenty-three accessions.

Others expect to join our church as a result of these meetings, and some who were converted have gone into other churches. In addition to the conversions and accessions, some backsliders were reclaimed, many Christians were revived, three new prayer-meetings were started, two Sunday-Schools were resurrected, and one new one organized. Bros. A. D. Harrison, E. F. Good, and C. C. Howell, L. P.s on Amity Ct., rendered valuable assistance.

L. C. WILSON, P. E.

Oct. 15th.

For Sick Headache

TAKE HORSFORD'S ACID PHOSPHATE

Dr. H. J. WELLS, Nashville, Tenn., says: "It acts like a charm in all cases of sick headache and nervous debility."

We are now State Agents for the wonderful book "The Harp of Life," and we want agents in every county to sell it. Large commissions will be paid.

Godbey & Thornburgh.

Missions.

W. F. M. Society.

The supreme need of the hour is a greater missionary zeal. This must grow out of a devotional study of the Word of God in relation to missions, and earnest supplication for a personal indowment of the Holy Ghost.

My sisters, it is only by this prayerful study of God's purpose in the gift of his Son for the redemption of a lost world, and by a closer walk with Jesus Christ that the conscience can be awakened to a true sense of loyalty to God and duty to man. We need a membership rooted and grounded in the principles of the gospel, informed as to the facts of missions, and constrained by the love of Christ to go or send. Every member is doing something, but how many are doing their best? Let us not simply try to do as well as somebody else, but God grant to you and me, when we stand on the shores of eternity and see Time's wrecked millions standing with us before the Judge of the "quick and the dead"—God grant to each one of us to hear from the lips of the elder brother "Well done, good and faithful servant, you did your best."

Let this be the prayer of every Christian woman and girl:

"Touch my eyes, that I may see
All the beauty that's in Thee.
Touch my heart, that I may feel
Kindled there most earnest zeal.
Touch my ears, that I may hear
All thy law with heart sincere.
Touch my lips, that I may tell
How to conquer Death and Hell.
Touch my hands, that I may give
Freely as I have received.
Touch my feet, that I may run
All the way Thy saints have gone.
Let me, Lord, forever be
Wholly consecrate to Thee."

V. CRAIG.

Skilled Missionary Workmen.

One of the greatest needs in the kingdom of God today is skilled missionary workmen in the home church. The efficiency of foreign missionaries has often been called in question, and the character of their work has been freely discussed. So far as our missionaries in the foreign field are concerned, their scholarship, devotion and wisdom are unquestioned by anyone who is familiar with their standing as a class. From the days of St. Paul down to the time of Adoniran Judson, our missionaries have been men of the highest character. We honor them for what they are, and for the work which they are doing. Many of our best educated men and women are now going to the foreign field, and their qualifications are of the highest type.

The magnitude and success of the foreign missionary enterprise give emphasis to the need for more skilled missionary workmen in the church at home. If the Gentiles are coming into the church at Antioch, Athens, Corinth and Rome, the church at Jerusalem must put

forth increased effort to care for a growing church. Even apostolic gifts and skill are needed at home to give direction in grave and important matters pertaining to the kingdom of God. If William Carey offers to go down into the gold mine in India, Dr. Andrew Fuller "must hold the ropes." We need, and must have, increased efficiency and skill touching missionary work in the home church. There are too many Christians in the home land who repress the missionary spirit, as did Dr. Ryland when he said to Carey, "Young man, sit down." Instead of such advice, we substitute Paul's exhortation to Timothy: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

We need such skilled missionary workmen in all our pulpits, in our Christian Endeavor Societies, in our Epworth League, in our Unions, and in our Woman's Missionary Societies. Leading laymen in our churches need the same skill for missionary work.

How may this skill be acquired? One way is here suggested, and that is to be found in the Cross-Bearer's Missionary Reading Circle. Three years' reading and study will give you both knowledge and skill. Will you try this plan? Send ten cents in stamps to Rev. Marcus L. Gray, President C. M. R. C., St. Louis, Mo.

Meeting at Prairie Grove.

The District Conference of the W. F. M. Society, of the Fayetteville District, Arkansas Conference, was held at Prairie Grove, Oct. 13 and 14, Miss Sallie Dodson, District Secretary, presiding. A programme had been prepared and was rendered effectively. Much interest was displayed and the attendance was excellent.

Rev. A. H. Williams, P. E., spoke of juvenile work. Rev. S. F. Goddard, of Bentonville, gave an interesting address on Korea. Rev. M. B. Hill, our returned missionary from China, interested us by his account of the manners, customs, etc., of the Chinese. The pastor of Fayetteville station preached an appropriate sermon and Mrs. H. Hanesworth read a paper on "How shall we interest the women of Christ in missionary work?" A pleasant feature of the occasion was the making of Miss Dodson a life member.

The next meeting will be held at Siloam Springs. Taken altogether the meeting was a success, and will do much toward enhancing the interest of our work.

MRS. H. HANESWORTH,
Secretary.

Economy and strength are combined in Hood's Sarsaparilla. Every bottle contains 100 doses and will average to last a month.

Agents wanted to sell the great book "Harp of Life." Big pay. Address Godbey & Thornburgh.

Nobody need have Neuralgia. Get Dr. Miller's Pain Pills from druggists. "One cent a dose."

When Doctors Differ Who Shall Decide?

History of a Woman who Could not Walk for Six Years.

From the Palladium, Richmond, Ind.

Miss T. E. Osborne is the name of a young lady living at 126 North Seventeenth Street, Richmond, Ind. She is the daughter of Mr. William Osborne, one of the most prominent horsemen in Eastern Indiana.

She told your reporter a most interesting and remarkable story. It will interest physicians as it was a most unusual case, and to the various ones who treated her, diagnosed her differently. "None of the doctors, and I tried all of them," said Miss Osborne, "knew what was the matter with me. Some said I had rheumatism, while others frankly admitted that they did not know. I was at first taken with pneumonia. One of my feet pained me almost constantly, then the doctors pronounced it rheumatism."

"Gradually, but steadily, the trouble grew and spread until my entire body was involved and I was utterly helpless. Then we changed doctors. No relief came, and we changed again. We tried nearly all of the local physicians, and I was taken away to the baths. Nothing did me any apparent good, and I suffered very much."

"It is now six years since I became unable to walk. Afterwards I grew worse and was absolutely helpless. Braces were used in the hope of strengthening my limbs so as to make me able to walk, but they did no good."

"I was completely discouraged and so were my people. My friends gave me up to die, and the doctors, each one of whom at first declared he could have me walking soon, all declared that I never could walk again. I had no longer any faith in any doctor or any remedy. Finally, after persistent effort, her friends induced her to take Dr. Williams' Pink Pills, but against her will, for she was discouraged. She says of the results:

"I noticed no change after taking the first box or so but they asked me to give the medicine a fair trial, so they

kept on prescribing it.

"I took no other at the time, so that if any good were to come we would know what had brought it about. Pretty soon a change was noticed. My muscles became more flexible, and I suffered much less. At the end of three months I found I could move my limbs, could lift myself up, and was no longer helpless. I kept on and still refrained from every other sort of medicine."

"In one year from the time I began the use of Dr. Williams' Pink Pills for Pale People I could walk, something all the doctors had decided I never could do again."

"At first, having been helpless for so long, I could not trust myself to walk on the street, as I felt afraid. Soon, however, I grew more confident, and walked everywhere as well as ever, and have been doing so ever since. I took the pills for two years, as I was afraid to stop until I was sure the cure was complete. Before I took them I was a wreck, and now my general health is very good."

Miss Osborne was repeatedly questioned as to her opinion of what cured her, and she as often declared it to have been Dr. Williams' Pink Pills for Pale People, as she had been growing steadily worse until she had begun using them, and as she used no other medicine after taking the pills.

Druggists in Richmond now have a large sale of these pills, and it is a frequent occurrence to have a customer ask for the medicine that cured Miss Osborne.

Dr. Williams' Pink Pills for Pale People contain all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are for sale by all druggists, or may be had by mail from Dr. Williams' Medicine Company, Schenectady, N. Y. for 50 cents a box, or six boxes for \$2.50.

**We Need } Ten Good Managers { \$75 a Month
at Once } and Upwards.
100 GOOD SALESMEN**



HARRY A. DUSKEY, Eq.,
born and raised on a farm in Missouri.

On Salary or Commission, and Traveling Expenses.
Salary paid according to ability, but we don't want a man who can't make \$75 a month working for us. The work is easily understood, and any good, live man can make splendid wages from the start. Our goods are sold by subscription only, and every housekeeper needs them. We give here the picture of one of our young men who makes \$150 a month. Read what he says. DAVENPORT IOWA—GENTLEMEN: I have been selling your goods for the last eighteen months, and shall continue to do so as long as I can do as well as I am doing now and have done in the past. All a man has to do to make a success in this business, is to understand how to use and show the goods and work; then he can not fail. It is the best seller on the market today. HARRY A. DUSKEY.
A letter from A. J. Prest, Omaha, Neb., who works on commission. OMAHA, NEB.—GENTLEMEN: I have been selling your goods for nearly a year. If you remember, I made \$4 the first hour I worked, and have made as much as \$70 in four days, and, as my enclosed report will show, I took 42 orders last week, making me \$84. Any man who is not making \$75 a month, should send at once for full particulars, and state what territory he can cover. No experience necessary to make a good salesman. Managers must be experienced and know how to handle men canvassers.

PEASE MANUFACTURING CO.,
111 East Sixth Street, Cincinnati, Ohio.

WE WANT 1,000 Agents to handle one of the most popular books of the times: "Touching Incidents and Remarkable Answers to Prayer." It sells to all denominations; to the religious and irreligious. It is a remarkable book. Splendid terms to agents. Write to us at once for terms.

GODBEY & THORNBURGH.

We keep the full course of reading for the Woman's Parsonage and Home Mission Society.

GODBEY & THORNBURGH

CONFERENCE COLLECTION CARDS
—To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.

GODBEY & THORNBURGH.

Our Church at Home.

LIBERTY, ARK.

Dear Doctor Godbey: Since writing you on the 5th, we have held another meeting (at Liberty), assisted by Bros. J. W. Miller and H. J. Hoover. Results, 10 happy conversions and 8 accessions to the church. This aggregates 140 professions since March 1st. One more meeting to hold, then one more round before conference. This is the first day in my 59th year. The first verse of the 34th Psalm is the start for this year. Oct. 15. J. T. MILLER.

YELLVILLE STATION.

We have just closed a two-weeks meeting. The weather was delightful, but it was about the only thing in our favor. Had but little help from the male members; the church workers are the good sisters. We had a strong, strong supporter in Bro. Bearden, a promising young preacher now teaching in our Institute. Had one conversion—a young lady—and two accessions; both will make good members. The labor was not in vain. My P. E. came during the services and rendered much helpful service, as he always does. J. M. WILLIAMS.

Oct. 13.

BALD KNOB, ARK.

A thirteen-days meeting has just closed at this place, with the following results (as seen): Ten conversions, 6 accessions, and reformation. Most of the preaching was done by the pastor's father, Rev. J. M. Talkington, of McCrory. He is a hard fighter against sin, and his sermons were strong and to the point. The closing sermon was delivered by the pastor, Rev. W. P. Talkington. It was an earnest appeal to sinners, and after the sermon almost the entire audience gave expression to a desire for a higher life by responding to a proposition made by the writer to that effect.

We find Bro. Talkington in much love with his people; a faithful pastor, a close student, and conscientious in all he does. There are several young men here who could become powers in the church if they would give up their sin and consecrate themselves to God and his service. Our prayers are that they may yet yield.

J. F. E. BATES.

Sept. 29.

AUVERGNE AND WELDON.

We have closed our round of revival work and with it our fourth quarterly conference. Amid the heat and dust we have sung and preached and prayed, and the godly men and women, boys and girls of this charge have stood by their pastor until the shout of victory has gone up from all over the work. We began at Tupelo, where the interest and earnestness continued to develop for eleven days and nights. Indeed, it got such a hold on the people that many who love the Lord went with us to other parts of the work and labored and praised God as they had opportunity.

And so it was at Auvergne.

With open Bibles we looked into the "perfect law of liberty" and rejoiced and wept together as the wanderer returned and God built up His church in our midst. Our congregations, though necessarily small at this place, realized that best of all God was with us.

And so it was at Marvin (Snapps). The interest continued to grow until our little church was filled to overflowing. The revival was in the church. But as is generally the case, sinners were brought to a knowledge of the truth. Some who had been inquiring the way for many years were led into the light. Our church here has been re-united in heart and hand to do the will of Him who sent us.

And so it was at Weldon; we began there under difficulties, being sick in body but not in spirit. The ice had already been broken there. The revival fire had burned on every side and God had already turned some to his service there, but yet the battle was not won. There were opposing influence to be overcome; we had our Sanballot, our Tobiah, and Greshem. But He that was with us was more than they that were against us, so we labored and praised God and shouted halleluiahs for ten days and nights. They came up from all parts of the work to join with us, and truly did we rejoice as numbers were brought into the fold and our own souls feasted upon the hidden manna. I have never seen more earnest work done than was done by many of the faithful servants of the Master during these meetings. May the Lord continue his blessings upon them. As a result of these meetings there were 51 conversions and 53 accessions to the church, many backslidden reclaimed and the church greatly revived.

Rev. A. F. Skinner was with us at Tupelo and Marion. He preached with power. He is truly a man of God and one that loves his work. Rev. A. C. Graham, of Augusta station, was with us at Auvergne and preached to the edification of the church. Our beloved presiding elder was with us in our closing services at Weldon. He was not well, but preached with great earnestness. He is truly beloved by my people. He had the pleasure of baptizing some to whom he had preached a quarter of a century ago.

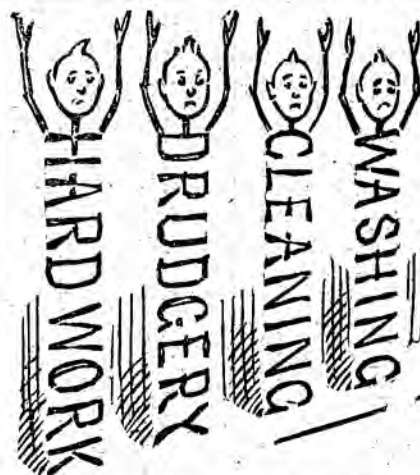
Our fourth quarterly conference was filled with the usual interest. Reports were fairly good and filled with good promises, which we feel sure will be redeemed.

I closed my revival work with a severe case of tonsillitis, from which I am slowly recovering. Yet in it all and through it all we are praising God for his goodness and his wonderful works to the children of men.

GEO. G. DAVIDSON, P. C.
Auvergne, Oct. 11.

It is the best. Dandruff eradicated, the scalp kept clean and sweet, and the hair made soft and easy of arrangement, by Hall's Vegetable Sicilian Hair Renewer.

All druggists sell Dr. Miles' Nerve Plasters.



It robs them

of their terrors — by taking away that clothes-destroying, back-breaking rub, rub, rub. What does the work of washing amount to, when all you

have to do is to put the things in to soak and boil—and then just rinse them out? That's the Pearline way of washing—easy for women and easy for clothes. In all kinds of cleaning, too, you get rid of that tiresome rubbing. Any one can see what it saves. And remember, no matter how you use Pearline, it's absolutely and entirely harmless.

Millions NOW USE Pearline

A HARVEST FOR AGENTS!

Don't Lose an Opportunity!

MOST POPULAR BOOK IN AMERICA,

Exclusive Territory Given.

THE HARP OF LIFE,

BY GEO. A. LOFTON, A. M., D. D.,

AUTHOR OF

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At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

HORTON: Earnest Millard, son of John and F. I. Horton was born May 30, 1891; past away to the better land July 21, 1897, for a few days suffered great pain. All that loving hands could do was done, but dear as he was the Lord said "Come." He was buried amid the tears of many friends at Frenchman Mountain Cemetery. The service was conducted by the writer. Dear parents there are beckoning hands to show you the way to heaven. You know where to find Ernest. In loving sympathy,

W. D. REAVES.

Cato, Ark.

STONE: Little Willie, son of Bishop and Ethel Stone was born August 27, 1897, and died September 5. It was a precious little baby, the first born and the only grandchild of Bro. and Sister J. T. Renfro, of this place. Although its stay on earth was short, yet the affections of both parents, and grandparents were very dearly drawn to it. May this sad bereavement bind the hearts of the parents closer to God, and may they meet the dear little one in the bright and happy land above.

"It took the cup of life to sip,
And bitter it was to drain,
It took it meekly from his lip
And went to sleep again."

A. M. ROBERTSON.

KEY: James C., was born August 3, 1868, and departed this life September 17, 1897. He professed religion about 1888, and joined the M. E. Church, South. He was united in marriage to Miss M. M. House in 1890. He left a wife and two children, and many relatives to mourn his loss. Brother Key had not been well for some time before he died, and his sorrowing companion said to the writer, that he told her at different times if it was not for leaving her and the children, he would prefer to die. May the God of the widow and the Father of the fatherless, tenderly care for the sorrowing ones.

Iva, youngest child of James C. and M. M. Key was born June 23, 1894, and died September 21, 1897. Little Iva nestled but a little while in the mother's heart and home, till the Lord who gave her took her to Himself and housed her in her everlasting home, where she will await the coming of her mother and little sister. May the hope of meeting her again comfort the mother and her little sister.

E. L. BEARD.

Holly Springs, Ark., Oct. 22.

VANSICKLE: Mrs. Risse W. (nee Proctor) was born in Hunt county, Ga., April 3, 1843. Married in Dallas county, Arkansas, April 21, 1861, to Benjamin F. Vansickle, who died Jan. 24, 1891. Sister Vansickle, joined the M. E. Church, South, at nine years of age and lived a consistent member of the same until August 29, 1897, when death came and released her of her suffering. Her suffering was great, yet she bore it with Christian grace and fortitude. When she had some hope of regaining her health, she told the writer the Lord was with her, and by his grace she was enabled to suffer His will. Four days before she died she spoke to me about her obituary, she knew then she must soon die, yet there were no clouds hovering over her, her hopes were strong, and prospects bright for a home in the glory world. On that day while we held a prayer and song service around her bed, she rejoiced as only a child of God could rejoice while stepping down into the cold river of death. Sister Vansickle is gone, but from her life, and dying testimony we know where she is. She fought a good fight, kept the faith, then God took her

to her home above to wear a crown of never fading glory. She leaves two sons, three daughters, and many relatives and loved ones to mourn their loss.

J. L. JOHNSON.

Buna Vista, Ark., Oct. 21.

PORTER: Harriet Adaline Porter, (nee Reeves) was born in Carroll county, Tenn., November 19, 1842. She moved to Independence county, Ark., in early life and was married to James Southard, in 1863. Was left a widow with one child in 1864. Moved back to Tennessee, and married John W. Porter, August 31, 1868. This union was blessed with eleven children, eight of whom are still living. She moved with her husband to Pope county, Ark., in 1880, thence to Logan county in 1894. She died at her home Shoal Creek, September 28, 1897. Sister Porter was one of the good Lord's elect women. She was an every day practical Christian, a willing worker in the Church. The large crowd of people who attended her burial at the Garrettson grave yard near Delaware, evinced the high esteem in which she was held by her old neighbors and friends. She was laid to rest by her husband, John Wesley Porter, who had preceded her to the "Better Land" just a few months before. At the proper time the writer could not secure the data to prepare his obituary, but we have been furnished these items since Sister Porter's death. He was born in Murrah county, Tenn., May 14, 1845. Professed religion in early life and joined the M. E. Church, South. Came to Arkansas in 1880. The one who has furnished these items says, "He was known for his honesty, and it is said that he would not tell a lie even in a joke. He has said a number of times that he would be afraid to live an hour if he did not have hopes of going to a better world." God bless the fatherless and motherless children and may all of them live faithful to God and meet their parents in the "Home of the blessed."

W. H. METHENY.

Prairie View, Ark.

RIND: Ann Rebecca, (nee Rowzer) was born in Lower county, Virginia, Feb. 19, 1815. Married to Rev. H. G. Rind, (of precious memory) January 19, 1835, in Washington City, D. C., and with her husband moved to the Indian Territory, as teacher in 1835 or 1836. In 1844 moved to Texas. In 1845 moved to Sevier county, Ark., and came to Polk county, Ark., where her husband preceded her to the better land in 1878. After his death she lived with her son Samuel Rind. She died at his home on September 29, 1897. Age 82 years, 7 months and 10 days. She died as she had lived with the full assurance of a home in that bright world above. She professed religion when young and joined the M. E. Church, after 1844 adhered to the M. E. Church, South. Truly a good and great woman has fallen, after lingering for months she gently, quietly fell asleep, a true, faithful, honored and beloved mother in Israel. She was a Christian of the Wesleyan type, true in all the relations of life as wife, mother and Church member ruling her house well and adorning her profession by a godly walk and pious conversation. Oh! how we miss her but our loss is her eternal gain. She has joined the Church triumphant. What a happy meeting of wife and husband and several children that had preceded her to the better land. Heaven doubtless much richer for when the angels of death came she was ready and went home to God and glory, without a groan, or struggle. Thus passed away one good and grand lady. May God's richest benedictions rest on the children, and especial upon Samuel, who cared so well for his aged mother. We tender our condolence to all the bereaved children, follow your mother's example and you will meet her in the sweet bye and bye.

JOHN W. EEDS.

Rocky, Ark.

WILSON: Mrs. Claudie Blanch Phelps Wilson, daughter of A. O. and Mattie Phelps, and wife of J. Edgar Wilson, of Walnut Ridge, Ark., was born July 5, 1879, and died at the residence of her father in Walnut Ridge, Ark., October 2, at 20 minutes to four p. m. 1897. She

A Cougher's Coffers

may not be so full as he wishes, but if he is wise he will neglect his coffers awhile and attend to his cough. A man's coffers may be so secure that no one can take them away from him. But a little cough has taken many a man away from his coffers. The "slight cough" is somewhat like the small pebble that lies on the mountain side, and appears utterly insignificant. A fluttering bird, perhaps, starts the pebble rolling, and the rolling pebble begets an avalanche that buries a town. Many fatal diseases begin with a slight cough. But any cough, taken in time, can be cured by the use of

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Mrs. J. T. HUCKABA.

Tecumseh, Ok., Jan. 8, '96.

I am feeling much better now than I have for years. The Electropoise is our only doctor, and we have used it for various diseases in our own family, and several of our neighbors have used it very successfully. Mrs. J. E. CAMPBELL, Napton, Mo., Jan. 8, '96.

The Electropoise has cured our son of appendicitis after five doctors had pronounced his case as hopeless. MR. AND MRS. J. W. WELCH, 1429 Campbell St., Kansas City. March 20, 1896.

I can endorse all that I have ever read or heard about the Electropoise. My mother is 65 years old and had been troubled with sick headache for twenty-five years. The Electropoise cured her. It also cured her of rheumatism.

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was married to Mr. J. Edgar Wilson, Nov. 11, 1896, with whom she lived happy until death claimed her as his victim. She was a consistent member of the M. E. Church, South, and was loved by all who knew her. She was a beautiful young lady, a kind and affectionate daughter, a loving and devoted young wife, and her early death has cast a gloom all over the town where she lived. Her funeral took place in the Methodist Church at nine o'clock a. m. Sunday morning, before a crowded house, her pastor Rev. A. M. R. Branson, officiating in a beautiful and and solemn manner. The choir sang, "Gathering Home, and Some Sweet Day." Not a dry eye was seen in the large congregation that was present, and every one felt that a sweet, pure, and happy spirit, had been taken from them, and transplanted in heaven. After which the remains were taken to Clover Bed cemetery, and interred, with grand parents, and relatives that had preceded her to await the resurrection at the last day. The writer officiating at the burial. She leaves a heart broken husband, father, mother, brother, and sister, and a multitude of relatives and friends, to mourn her irreparable loss, but thank God they weep not as those who have no hope. They know that she is only gone on before, and that she will be waiting and watching at the beautiful gate for their arrival home. To the bereaved ones, I would say weep not, for,

There is no death! The stars go down
To rise upon some fairer shore;
And bright in Heaven's jewelled crown
They shine forever more,
And—

Where Jesus sees a smile too bright,
Or heart too pure for taint or vice,
He bears it to that world of light,
To dwell in Paradise.

S. L. COCHRAN.

Mammoth Springs, Ark., Oct. 12.

"A QUESTION IN BAPTIST HISTORY."

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FORREST CITY.

We are rounding up with a cheerful and joyful spirit. An uneven year; many new experiences, but the Lord is in all. The most trying of all these was the loss of our parsonage and the deep waters when our dear babe was so sick at Mountain View. Wife has been a subject of this heavy atmosphere and has suffered more than usual. My health has been fine except about two weeks of liver disorder. All in all we have reason to be glad, not sad; and we are. A degree of prosperity has attended the cause, but it is not so much as we had hoped and prayed for. Our revival resulted in 15 or 20 conversions and 3 accessions. Some will join the Baptist and others us, and some remain out on the commons of Satan. Poor grazing for a young convert, and an old Christian will get mighty lean on such grub. I see a growth in our Sunday school since our meeting, but no perceivable addition of interest in the league or prayer meeting. This ought not to be, but this is not a prayermeeting town, was not when I came, and it has steadfastly held its own, and is here with content. Our congregation is not a spiritual one, was not when I came, and it has persevered successfully to the end "in grace, always in grace." Here is more pay than pray. How does that hit some P. C.'s who want a good fat salary? I want it mixed. I don't want either to dominate. I think our finances will come up even, yet the yellow fever is having considerable to do with our business interests. We have some good, loyal, loving Christians, and who care for the church, and can be counted for the right at all times. Our people are loth to give up Rev. M. M. Smith as presiding elder. He is deservedly popular, and the man who follows him will have to be at his best the year round. At this place we are willing to risk God and the Bishop and Bro. Smith for that man. If Methodism goes to pieces in the next 100 years ecclesiastical, it will be by the "monkeying" with the appointments before conference. For example, see Centenary Church, St. Louis. My! Bishop Wilson should be made to feel the weight of such mal-administration. That official board as nearly said as could be not to say

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it, there is not another man in this conference, or the whole connection who is able in our judgment to be our pastor. Shame! the very thing you seek to promote will kill you out inside of 20 years. Methodism in the cities owes its pastorate to the country, and yet when it gets a country boy or man they do not want to give him up. Has Centenary ever given a minister to Methodism? I mean bred, born and raised in it? I know many lesser churches that have not, but on the contrary, sons have gone into almost every vocation on earth from these congregations. But none, no, not one to the vineyard of our God. Let not P. C.'s count such, but help in pumping out of a crowd, after the manner of the demagogue. I think every Methodist preacher who can't trust God, his P. E. and cabinet for a good appointment better locate, and this scribe will. I hope Bishop Hendrix will be at his best, both in the chair and pulpit, and that means much for us who wait on his ministry. Many changes will have to be. Delegates elected to the general conference, and none of these things are bound to hit you, brother, so get ready for the flail. We are in pretty fine health at this writing. God bless all who may read this. My dear old soldier Bro. Tom died Oct. 26. Of him I want to write soon. Sadly,

JAS. F. JERNIGAN.

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