Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Manager.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year, $1.50.
To Preachers, $1.00

VOL. XVI. LITTLE ROCK, JULY 14, 1897. NO. 28

THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES OF THE M. E. CHURCH, SOUTH, IN ARKANSAS.

EDITORIAL COMMITTEE:
Rev. Andrew Hunter, D. D.; Rev. J. R. Moore; Rev. J. H. Riggin, D. D., Little Rock Conference.

Rev. V. V. Harlan, Rev. George W. Hill, Rev. F. S. H. Johnston, Arkansas Conference.

Rev. Frank Ritter, Rev. M. M. Smith, Rev. S. L. Cochrane, White River Conference.

All matter for publication should be addressed to the Editor, but all letters on business to Godbey & Thornburgh, and all checks and money orders should be made payable to

GODBEY & THORNBURGH, LITTLE ROCK, ARK.

News and Notes.

There has been little improvement in business the past week. The strike of 130,000 coal miners, interrupting many other lines of business, the intense heat, the fact that it is the season of rest are all in explanation of the check in business and trade. Yet the general tone of the press is very hopeful of better times.

The tariff bill, as a whole, passed the Senate on the 7th by a vote of 38 to 28. Only one Democrat voted for the bill. The bill was immediately put into the hands of the Conference Committee. The tariff on sugar, hides and wool are the chief items in regard to which the House conferees will ask revision. It is the desire of all parties that the tariff legislation shall be completed as soon as possible.

Senator Isham G. Harris, of Tennessee, died in Washington city on Thursday last. He had been a prominent figure in the senate for over twenty-five years, and was 79 years of age. Funeral services were held over the remains in the senate chamber on Saturday. The final services were held yesterday in the First M. E. Church, South, Memphis, Tenn. Senator Harris was a brother to Dr. Harris, of the Memphis Conference.

The intense heat which has prevailed since July 1 abated here last Sunday. It prevailed throughout the great central basin. Chicago, St. Louis and Cincinnati suffered most. There were ninety-seven deaths directly from sunstroke in Chicago up to Saturday last, sixty-two at Cincinnati, forty-two in St. Louis, thirty-two in Pittsburg. Nearly every city in the upper Mississippi valley had cases of fatal sunstroke. About 300 fatal cases have been reported, and besides these not less than 1,700 prostrations which came to public notice. Besides these there has been a great increase in mortality because of the hot weather.

The annual of the Cross-Bearers' Missionary Reading Circle for 1897 has been sent us. It contains letters commending the Cross-Bearers' work from many eminent laborers in the foreign field. We have been enrolled among the board of directors of this work from its beginning and heartily commend its plan. It supplies an annual course of reading endorsed by the board and provides for annual written examinations thereon. There is held an annual convention representing the work. All who choose to read the course become members. Apply to Rev. M. L. Gray, St. Louis, Mo.

A Noble Example.

By the way, the example of our president, Mr. McKinley, ought to be highly commended in this matter. He spent Sunday in Chattanooga, avoided all publicity, went straight from the railroad depot to the house of a friend, thence to church, where he worshipped in a quiet, unostentatious manner. The pastor of the First Methodist Church, Dr. Westhafer, showed excellent taste in making no reference to the distinguished visitor, and everything passed off without any sensation. I say we ought to commend this example set us by the Christian rulers of this great nation, because the secular press "roasted" Mr. H. C. Evans, whose private guest Mr. McKinley was in Chattanooga, for not allowing "the people" to see the president. The Christian people of this country not only approve the keeping of the Sabbath by the president, but thank God for a ruler who puts the law of righteousness above the politics of the demagogue. May we ever have presidents who will do likewise. The Sabbath is of infinitely more importance than the tariff.—Dr. Steele, in Wesleyan Christian Advocate.

Off for Toronto.

The Epworth League Union, Little Rock, gave an informal reception to the many members of the Epworth League who arrived in the city Monday en route to Toronto. The reception was held at the Y. M. C. A. rooms Monday night. The programme was very interesting, there being short, bright and witty speeches as well as a varied musical programme. The meeting opened with prayer by Rev. A. O Evans. Rev. Thomas welcomed the visitors. Talks were made by Revs. Thomas, Patillo, Evans and Cline and Bros. Hart, Ferguson, Thornburgh, Brown and others, whose names we did not catch. Bro. Dickinson presided.

The delegation to Toronto left Little Rock at 8 o'clock yesterday morning, going to St. Louis over the Iron Mountain, thence via the Clover Leaf route to Toledo, at which point they will take a steamer for a twenty-four hours' ride over Lake Erie to Buffalo, from which point they go via Niagara Falls across Lake Ontario to Toronto, where, without mishap, they will arive next Thursday noon.

The Arkansas delegation includes the following:

Little Rock—Mrs. Erwin, Miss Hoen, J. B. Dickinson, A. B. Poe, Miss Idee Tillar, James Thomas, Lulu Hale, Rev. Mr. Henderson, Mr. Sparling, T. M. Mehaffey, J. H. Carmichael.

Prescott—Mrs. McSwain, Miss Hattie Vaughan, Mr. and Mrs. Will Stanton.

Kensett—Miss Irmee Murrell.

Cabot—Mrs. Perry, J. A. Henderson.

Pine Bluff—Mrs. R. H. Mills.

Carlisle—J. M. Tuller.

Newport—John W. Stubbs.

Batesville—Miss Sophie Helm, Miss Lizzie McGuire.

Piggot—Mr. and Mrs. John Kieser.

Pine Bluff—Miss M. C. Nelson.

China (Missionary)—Mr. and Mrs. J. W. Cline.

Fordyce—Mr. and Mrs. Holderness.

Tillar—Mrs. Tillar, Miss Holmes, Miss Isom.

Hope—Mr. and Mrs. Severence, Mrs Harvey, Mr. and Mrs. Barlow, Miss Lulu Bond.

Searcy—Miss Ida Henderson, Tex Brown, Miss Estelle Grammer, Miss Hattie Grammer, Miss Ora Scales, Miss Louise Skillern.

Deview—Mrs. Talulah Scales.

Memphis—Miss Lulie Bond.

Morrilton—Mr. and Mrs. Shelby.

Hot Springs—Mr. Hayes, Mr. Hotchkiss, Mrs. Ballard.

Paris—J. S. Williams.

Ozark—Miss Stella Jennings.

Sherrill—J. M. Burrett, Mr. J. D. Quatlebaum, Mr. Lee.

Monticello—J. D. McClay and wife.

Gurdon—Mr. and Mrs. C. A. Whittemore.

Stuttgart—Rev. T. O. Owen.

White Cliff—W. S. Budd.

Arkadelphia—Mr. and Mrs. Thomas, Mrs. J. A. Holmes, Miss Ella Miller, Mrs. John Hunt, Miss Lara Webber, Mrs. W. C. Adams, Rev. H. H. Watson, Rev. C. C. Jackson, Mrs. Rudolph.

England—Mr. G. N. Morris, Mrs. R. Wozencraft.

Rev. James Thomas and Dr. Bennett are on the programme for addresses at Toronto.

At Hendrix College.

The Sunday spent at Hendrix College was enjoyed to its fullest extent. My home was with President Millar, a guest with Dr. Tigert. The sermon of the book editor in the morning was highly appreciated by what was thought to be the largest audience ever gathered in that chapel on a similar occasion. The farewell service of the Y. M. C. A. in the afternoon brought into tearful and beautiful expression the deep religious experiences of the young men of the college and impressed this writer with the fact that the intense religious influence abiding upon Hendrix College is the surest safeguard of the young men who are sent there, and the strongest differential claim which Hendrix College has upon the confidence and patronage of the people. The leave-taking with Prof. Cline, a member of the Association for years, who is soon to go to China as a missionary, was touching and inspiring. He has a warm place in the hearts of the students, and many prayers will go up from Hendrix College for his success in the Orient. Some idea of the work which Hendrix College is doing for the church may be gathered from the fact that three of the last year's faculty, Hawley, Millar and Cline, are graduates from the college, and one out of every twelve of the itinerant preachers in the conferences of Arkansas have been students in that institution. The Methodists of Arkansas ought to lift the debt upon Hendrix College and endow it at once. S. H. BABCOCK.

Contributed.

Our Young People.

The oft repeated question What shall we do to save our young people to Christ and the church? indicates a state of things that is alarming to the thoughtful Christian. Almost every church in Christendom has attempted a solution of the problem by organizing societies especially for the young people. But with all of these auxiliaries to help us a great many of our young folks are lost to the church. There must be a deep-seated cause somewhere underlying the prodigality of our sons and the Christlessness of our daughters. When the grace of Christ and the machinery of the church combined fail to hold them to the paths of rectitude. Coupled with that bent of our nature to evil there must be a culpable neglect somewhere. After close observation, study and experience I have reached the conclusion that the failure is in the home training of our children in all of my acquaintance I know of but few homes where there is anything like a strict family discipline and fewer where the Holy Bible is read at stated times and prayer is offered and praise given unto the Almighty Father and to his Son Jesus Christ. I don't believe all of the church auxiliaries in the world can save our children to the church unless they are backed by a strict family government and the practice of our holy religion in our homes. We hear a great deal of talk about getting the world out of the church. Before we can succeed in this we must get the world out of our homes. Here is the root of the thing, and if we would get rid of the evil we must strike at the root. A great many parents are wont to shift the fearful responsibility of training their children in the nurture and admonition of the Lord on to the shoulders of the officers and teachers of the various church organizations while they give themselves up to worldly thoughts and practices and are too busy to give attention to the religious training of thetr children and so turn these precious jewels of their bosoms over to other hands to be trained for Heaven. This is a great evil under the sun, and it seems to me that it is overlooked by many of our preachers and people. If we could succeed in erecting an altar unto God in every so-called Christian home where daily prayers are offered and praises sung and Scriptures read. Where God is honored with the first place in the home and Jesus Christ is loved and obeyed, where his holy word is the rule, and the only rule, of our faith and practice then the problem of the salvation of our young people would be practically solved. Just as long as the world is in the saddle and holds the reins in our homes just so long will our sons and daughters drift from the church and manifest a distaste for sacred things. T. A. MARTIN,

Springdale, June 28.

Pure, rich blood feeds the nerves. That is why Hood's Sarsaparilla, the great blood purifier, cures nervousness.

Notes from Florida.

MR. EDITOR—We have had a very cool spring in the South. All through May the weather was very pleasant indeed, but for the past ten days it has been quite warm, the thermometer registering from 85° to 92°. The nights are generally cool and pleasant. We have had some very heavy rains recently, injuring the crops in places. Corn and cotton are looking fairly well, and the farmers are hoping for a good yield.

It is the season for district conferences with us. They are nearly always held in May or June. Ours (the Tallahassee) was held a short time since in Quincy, one of the oldest and prettiest towns in the state. It was both a pleasant and profitable meeting. The attendance was good, the discussions were lively, the preaching was spirited and the reports were encouraging, evincing a good degree of prosperity on all lines of church work. Dr. Moore, our pastor at Quincy, built a beautiful brick church last year and got into it just before conference. Dr. Carradine held three series of meetings in our state in March and April. Those held at Monticello and Gainsville were considered quite a success. Rev. J. P. Hilburn, assisted by the members of the conference, has had a very extensive revival in his church at Ocala. There have been other revivals during the past few months, but these are the most far-reaching.

Our State League conference met last week at the beautiful little city of Orlando. The attendance was good and the meeting was quite a success. I was deprived the privilege of attending.

Florida will be represented at Toronto in July, but the number will be small.

I regard our state meeting as very important to our league work and am greatly surprised that the conference held in Nashville, Tenn., should be in favor of discontinuing this feature of the work.

The time has come for outings and vacations, and in some places in the South so many go away that but little is done in church work for several months.

R. H. HOLLOWAY.

There is more catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment pronounced it incurable. Science has proven catarrh to be a constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address F. J. CHENEY & CO., Toledo, Ohio.

☞ Sold by druggists. 75c.

Monthly Pains cured by Dr. Miles' Pain Pills.

Love is the natural heritage of many an attractive young woman, now doomed to loveless spinsterhood by ill-health. No woman should enter upon the duties of wifehood who is not fitted by good health for that position and for the responsibilities of motherhood. If a woman suffers from weakness and disease of the organs that make wifehood and motherhood possible, she should remedy these conditions before assuming the responsibilities of a wife. Otherwise, she stands little chance of proving a happy and capable wife, and motherhood will always menace her with the terrors of death.

A sure and quick cure for all weakness and disease that unfits a woman for matrimony and maternity is found in Dr. Pierce's Favorite Prescription. It acts directly and only on the organs involved. It makes them strong and healthy. It cures all weakness and disease. It prepares for wifehood and motherhood. Taken during the expectant period it makes baby's coming easy and comparatively painless. It insures the health of the child. Thousands of women have testified to its merits. Druggists sell it.

"I have found great relief since taking your 'Favorite Prescription,'" writes Mrs. Henry Barlow, of Lonsdale, Providence Co., R. I. "I was all broken down from nervous prostration. Since taking your medicine I have had more relief than from all the doctors' medicines—which cost me more than I could afford."

It is hard work to work when poisoned from neglected constipation. Dr. Pierce's Pleasant Pellets cure constipation.

TESTIMONY.

I have used the Electropoise for cancer, and my wife for female trouble and catarrh in the head with great benefit in both cases, and we are both simple enough to think that a persistent use will cure us. S. SMITH

College City, Cal., Dec. 30, '95.

I had not used the Electropoise more than two months before I was greatly relieved of liver trouble and female complaint.

MRS. J. T. HUCKABA.

Tecumseh, Ok., Jan. 8, '96.

I am feeling much better now than I have for years. The Electropoise is our only doctor, and we have used it for various diseases in our own family, and several of our neighbors have used it very successfully. MRS. J. E. CAMPBELL,

Napton, Mo., Jan. 8, '96.

The Electropoise has cured our son of apendicitis after five doctors had pronounced his case as hopeless. MR. AND MRS. J. W. WELCH,

1429 Campbell St., Kansas City. March 20, 1896.

I can endorse all that I have ever read or heard about the Electropoise. My mother is 65 years old and had been troubled with sick headache for twenty-five years. The Electropoise cured her. It also cured her of rheumatism.

EMMET WELLINGTON,

Pueblo, Colo, Jan. 4, 1896.

Price $10.

GODBEY & THORNBURGH,

Little Rock, Arkansas.

For Rubber Stamps, Stencils, Office Goods, etc., etc., write to Rubber Stamp Works, Little Rock, Ark.

WOOD Thoroughly seasoned wood. All dimensions. Delivered promptly.

JOHN F. CALEF,

Either Phone 1098. At Penitentiary.

TEACHERS OR SCHOOLS Needing the aid of a reliable and efficient Teachers' Agency, will find it to their interest to correspond with

CLAUDE J. BELL,

Proprietor Southwestern Teachers' Agency, Nashville, Tenn.

Send us your orders for Hardware, Stoves Cutlery, etc. etc.

Fones Bros. Hardware Co.

Little Rock, Ark.

Write for Catalogue, FREE.

Watches, Diamonds, Jewelry, Silverware, Wedding and Engagement Rings, Etc., Etc.

COMMUNION SETS A SPECIALTY.

J. N. MULFORD, JEWELER.

MEMPHIS, TENN.

Mention this paper.

Established 1865.

C. O. KIMBALL,

Manufacturer and Dealer in

Harness and Saddles

In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, &c.

No. 0 Single Buggy Harness, Breast C, 1 inch trace, 2 1-2 inch Saddle, $ 6 50

No. 00 Single Buggy Harness, Hames, 1 inch Trace, 2 1-2 inch Saddle, 9 50

No. 00 Single Buggy Harness, Hames, 1 1-8 inch Trace, 3 inch Saddle, 10 25

No. 00 Single Buggy Harness, Hames, 1 1-4 inch Trace, 3 1-2 inch Saddle, 12 50

No. 25 Single Buggy Harness, Single Trace, 1 1-2 inch, 1 1-2 inch Saddle, 15 50

Double Buggy Harness, $15 to $25; Wagon Harness, $15 to $30; Ladies' Saddles, $3.75 to $20; Men's Saddles, $3.50 to $20. Orders by mail promptly attended to, and satisfaction guaranteed.

SIXTH & MAIN STS.

LITTLE ROCK, ARK.

Pain has no show with Dr. Miles' Pain Pills.

Contributed.

Dr. Barbee On Sanctification.

The fundamental error in the pamphlet of Dr. Barbee on sanctification, is in his journey to Hebrew literature for the meaning of a word in its application to Methodist doctrine. Such a proposition violates every rule of language and common sense. Instead of going back to ancient days of temple service, inquiry should be made of such writers as Clark, Benson, Watson, Ralson, Pope, Summers. In order to make ready for the introduction of his theory of sanctification, he mak s a labored argument against the doctrine as a "definite experience." In this contention the Doctor antagognizes every theologian of recognized ability within range of Methodist literature.

In view of his usual plea for loyalty to the established order of things, such a manifestation of reckless fearlessness is surprising. Ear-marks of unmitigated prejudice against second blessing theory of sanctification appear on every page (the writer not committed to the theory). Enthused with a burning zeal to demolish the "definite experience" of entire cleansing from sin, taught in accepted standards of the Church, he jumps clear the mark on the other side of Methodism and lands in the theological camp of those who expel their ministers for exalted profession of grace. Few more such hops will neccessitate a revision somewhere. If he is correct. the Bishops have been wrong in the course of theology elected for undergraduates in the ministy. Does not Dr. Barbee know that the doctrine of entire sanctification or perfected holiness, which he seeks to destroy has been one among the most influential in making the spiritual history of Methodism? The introduction of two witnesses who could give no intelligent account of their experience of entire sanctification is unfair to the other side. There are thousands who can. Some kind of witnesses can be found and used against regeneration. If those who sneer at regeneration were to use this fact against the doctrine, they would be promptly denounced for employing unfair, if not unworthy tactics in their argument. The application is easy.

His reference to questions to candidates for admission into full conference connection is equivocal. It would require the comprehension of a Philadelphia lawyer to gather up and harmonize the contradictory points and tell just what he does believe and teach. After hair-splitting distinctions between "perfect love," "made perfect in love" and "going on to perfection," he asserts "there is but one perfection possible to man in this life; the perfection of character." Character according to his definition "consists in the permanent preferences of the will." In this there is a mixture of cause and effect. It is choice that makes character. Instead therefore, of character consisting of the permanent preferences of the will, it is the result. In his argument he makes the mistake of supposing the perfection of cnaracter may be tested by that found in any one relation. Permanent preferences of the will requisite to perfection of character, must of necessity, under principles set forth in the 5th chapter of Matt. dominate the entire life. Why then does the Doctor seek to locate perfection in any particular relation? Is it an effort to accomodate the doctrine to the actual? In the entire range of his argugument he ignores the Methodist view of relation between experimental and practical christianity! A perfect christian character must be the outgrowth of a perfect experience. The grace that becomes objective in conduct must first be subjective in experience. After conceding on page 14 the possibility of the perfection of character he asserts on page 18: "At best we are all imperfect and defective; and if we finally get to Heaven, we just will be saved, etc." This ideal is a thousand fathoms below possibilities set before us in 1st chapter of 2nd Peter. It is true that a large majority of us "poor mortals" remain imperfect and defective, but not because of necessity or want of provision in the atonement of Christ. We remain so because we fail to accept conditions of the higher. The same argument made against a high profession of grace would apply with equal force against any profession. If obligated to tell of any part of God's dealing with the soul, then under obligations to tell of the greatest Our great trouble does not consist in telling our experience, but in not having an experience to tell. An experience meeting is very uncomfortable to a brother with a poor experience. An old negro, rejoicing in the experience of regeneration, was met by a disciple of the much water persuasion and told the Bible taught no such experience. The old darkey scratched his wooly head and replied: "You mean to say boss, there is no experience of regeneration as you knows of." This is the most Dr. Barbee and this writer can say to their brethren rejoicing in the experience of entire sanctification. If we are unwilling to step by "faith" or "growth," into the fountain for all uncleanliness we should not discourage or sneer at those who are being entirely sanctified according to the old Methodist and scriptural idea.

Are we not getting ourselves into a ridiculous attitude before the intelligence of the world? Each preacher promised upon admission into Conference that he was "going on to perfection," and expected to be made "perfect in love in this life,'" and "groaning after it."

Is it possible that a profession of an experience would subject a brother to ridicule among a host of his brethren who claim to be agonizing after the same experience?

I ask in all seriousness if it does not take as much moral courage for one preacher to profess the experience of entire sanctification before the body of preachers, as it does for a sinner to profess regeneration before the world? If so, the picture presents the climax of inconsistency, if not something of a more serious nature. There is no objection to discussion of theory as to its obtainment or attainment, but let not prejudice against the theory lead to renunciation and ridicule of the doctrine itself.

J. R. CASON,

Magnolia, July 25.

Van Buren.

DEAR METHODIST: Perhaps your readers are not aware that Van Buran is really the "garden spot" of Arkansas. The fruit and vegetable shipments from this point are simply immense. With such splendid soil and excellent railroad facilities as we have here, there is no telling how far this industry will be carried. This year one man had seventy-five acres in cabbage, while the strawberry and potato shipments were simply immense,

Recently our church had a beautiful marriage, the contracting parties being Mr. Alvin Castleberry, of Greenwood, and Miss Mary N. East, the daughter of our faithful local preacher, Rev. John East. These excellent young peoyle started out with the most flattering prospect of a happy and useful life, he having been reared in a Methodist home and educated in a Methodist school, and she being a devout Christian and an active worker in the Church, we could but look for lives of usefulness and service to our Zion. Alas, our

"Hopes perished that had hung like wreaths,
Around youth's buoyant brow,
And joys like withered autumn leaves,
Dropped from the shaken bough."

In only three short weeks the noble young husband was in his grave and the fair young bride was left alone.

The Woman's Missionary Society of the Arkansas Conference recently held their annual meeting at this place. It was a delightful occasion and had the best attendance in its history. I think our people were delighted with their guests. Mrs. Tucker, is of course, still President and the usual officers were re-elected.

Clarksville District is in profound sympathy with our faithful and efficient Presiding Elder in his afflictions. He was very sick for awhile and now his neice, a member of his family, has been very low and not expected to recover.

Rev. D. J. Meens and Dr. C. C. Godden recently spent a night with us in Van Buren. They were making a vigorous canvass for our Galloway College and we sincerely hope their labor was not in vain at Van Buren.

Rev. F. S. H. Johnson preached a very strong sermon recently in our Church here before the Women's Missionary Society. Cordially yours, J. B. STEVENSON.

FREE TREATMENT
for all persons afflicted with
Hay Fever, Catarrh, Asthma, Consumption, Bronchitis, Deafness,
AND ALL DISEASES OF THE
THROAT, LUNGS, NOSE AND EARS.
I will guarantee a positive and permanent cure for any of these diseases, to those who will follow my directions and use the
SANA-CERA CURE
To introduce this cure in every community, I will, for a limited time, send medicine for a 3 months' treatment *free of charge.* Send me your name and address, and symptoms at once. These diseases are more easily cured now than at any other season of the year.
DR. M. BEATY, 125 W. 12th St., Cincinnati, O.
NOTE.—Dr. Beaty stands high in Cincinnati as a specialist physician and Christian gentleman, and we believe him to be worthy of patronage.

HOW TO FIND OUT.

Fill a bottle or common glass with urine and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys. When urine stains linen it is positive evidence of kidney trouble. Too frequent desire to urinate or pain in the back, is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy fulfills every wish in relieving pain in the back, kidneys, liver, bladder and every part of the urinary passages. It corrects inability to hold urine and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to get up many times during the night to urinate. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists price fifty cents and one dollar. You may have a sample bottle and pamphlet both sent free by mail. Mention the ARKANSAS METHODIST and send your address to Dr. Kilmer & Co., Binghampton, N. Y. The proprietors of this paper guarantee the genuineness of this offer.

LINENE TRADE MARK **REVERSIBLE COLLARS and CUFFS.**
DANTE
Are Not to be Washed.
Made of fine cloth in all styles.
When soiled, reverse, wear again, then discard. Ten collars or five pairs of cuffs for 25 cents. They look and fit better than any other kind.
ASK THE DEALERS FOR THEM.
If not found at the stores send six cents for sample collar and cuffs, naming style and size. A trial invariably results in continued use.
J. N. JABINE, Little Rock, Ark.

Warning Order.

In the Pulaski Chancery Court

P. Raleigh & Co., as Agents, Plaintiff, vs. I. J. Pearcy, et al., Defendants, (5752)

The defendants, unknown heirs of Mrs. Lee Pearcy, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff. J. H. PASCHAL, Clerk,

June 12th, 1897. By Jas. Paschal, D. C.

Dodge, Johnson, Carroll & Pemberton, Solicitors for Plaintiff.

Pain has no show with Dr. Miles' Pain Pills.

Contributed.

Training School at Janssen.

DEAR DR. GODBEY—You have heard no doubt of the undertaking of the conference board of education to establish a training school here at Janssen. We are at work in great earnestness and are meeting with success.

We desire your hearty co-operation and space in your excellent paper for a brief field note and the proposition of the R. R. Co. to the school board. Enclosed find duplicate of same proposition:

JUNE 29, 1897.

Rev. J. J. Mellard, Janssen, Polk County, Ark.

DEAR SIR—Yours of the 28th inst. at hand and am pleased to note that the subscriptions already amount to $2.875, with prospects for further sales. The chief engineer will order a surveyor from Mena to report to Mr. Hickman at once in order to get the land platted so that the people will know definitely just what they are purchasing. In order that you may have the matter in writing I will state that the proposition of the town site and railroad company is as follows:

They will donate, or cause to be donated, forty acres of land for a school of high grade under the supervision of the Methodist Church, South, said forty acres adjoining the town site of Janssen on the southwest thereof. It is proposed to lay off from eight to ten acres for school buildings and future improvements. The balance of the thirty-two or thirty acres will be sub-divided into lots and placed upon the market by the town site company upon terms of one-third cash and the balance one and two years at 7 per cent. per annum. There must be sold at least $6,000 worth of property on which $2,000 must be paid in cash, and when that is accomplished the town site company will advance the balance of the $4,000, if necessary, making a total of $6,000 to put into a school building

Contracts are to be drawn with the proposed purchasers wherein a clause shall appear, stating that the money shall not be due and payable until the proposed purchasers are notified by the secretary of the board of trustees, or by Mr. Hickman, local agent, that there are at least $6,000 worth of lots contracted for. I will say further that in case lumber cannot be secured at Janssen at a reasonable price I think, considering the fact that it is for school purposes, I can get the railroad to haul the lumber for half rates. This will have a tendency to induce the mills in and about Janssen to make very reasonable rates on lumber. I leave for Chicago to-night, but return soon and will have a contract in form as soon as the lots are platted.

Yours truly, C. A. BRALEY,
Kansas City, Mo.

The Epworth League Conference of the Fayetteville district met at Springdale, July 1, at 9 a.m. About forty teachers and delegates were present. Our presiding elder, Bro. Williams, was on hand, giving us the benefit of his experience and knowledge of the Epworth League work.

We had a pleasant and profitable session. Every one seemed to enjoy the occasion and be delighted with the results of the meeting. We trust that this meeting will quicken the pulse of the church on the Epworth League work throughout the district. We believe that it has done us much good at Springdale. T. A. MARTIN.

July 5.

A Minister's Son

Face was a Mass of Sores—Advice of an Old Physician Followed with Perfect Success.

"Our eldest child had scrofula trouble ever since he was two years old and the doctors pronounced it very serious. His face became a mass of sores. I was finally advised by an old physician to try Hood's Sarsaparilla and we did so. The child is now strong and healthy and his skin is clear and smooth." REV. R. A. GAMP, Valley, Iowa. Remember

Hood's Sarsaparilla

Is the best—in fact the One True Blood Purifier. Insist upon HOOD'S; take no substitute.

Hood's Pills act harmoniously with Hood's Sarsaparilla. 25c.

Galloway College Next Year.

As a member of the board of trustees of Galloway Female College and as a Methodist preacher in Arkansas, I desire to say a word or two.

I do not believe in whining around and appealing to the loyalty of people to secure patronage. The people in these times, and for that matter at all times, have a right to patronize such of our institutions as will do the best for them and their sons and daughters. We do not want patronage at Galloway unless we can give you as good work as you can get anywhere. If any of our people can really do any better by sending their daughters out of the state, this is a free country.

All we ask is that you look well into the matter before you send. We do not believe that any female school in the South is offering to the people of Arkansas any real substantial inducement to send their daughters away from the state.

We would call attention of our brethren of the ministry to the underhanded efforts which some schools abroad are making to capture our daughters. We got a circular seme time ago from a certain female college in the East, stating that any Methodist preacher in Arkansas who would secure them a student should have $10 in money or $10 worth of books. Well, we are poor, we need money and we need books, but to turn away from our own female school, as good as this Eastern school can be, and send them our patronage under pay of $10 a head, we would take a bribe just as soon. And if any Methodist preacher among us is fool enough to be caught by this bait he ought to be located. While we do not whine about loyalty, and don't have to whine about it, we have our notion about that sort of disloyalty that is appealed to by such methods. All in the world we need to pull Galloway out of the woods financially is that we should recognize its real worth and be tree to ourselves. If we will do this we shall see it boom ahead. If we do not do it we ought not to have a school.

JAMES A. ANDERSON.

Although a very busy man, Dr. R. V. Pierce, of Buffalo, N. Y., has found time in which to write a great book of over a thousand pages entitled, The People's Common Sense Medical Adviser, in plain English, or Medicine Simplified. Few books printed in the English language have reached so great a sale as has this popular work, over 680,000 copies having been sold at $1.50 each. The profits on this enormous sale having repaid its author for the great amount of labor and money expended on its production he has now decided to give away, absolutely free, 500,000 copies of this valuable book, the recipient only required to mail to the World's Dispensary Medical Association, of Buffalo, N. Y., which company he is president, twenty-one one-cent stamps, to cover cost of mailing only, and the book will be sent postpaid. It is a veritable medical libary, complete in one volume. It contains 1008 large pages and over 300 illustrations, some of them in colors. The free edition is precisely the same as that sold at $1 50 except only that the books are bound in strong manilla covers instead of cloth. It is not often that our readers have an opportunity to obtain a valuable book on such generous terms, and we predict that few will miss availing themselves of the unusual and liberal offer to which we have called their attention.

Notice the label on your paper. If it is not correct write us why. If it is correct and is not up to date make it up right now.

SEE ad of LaGrange Female College and be sure to send for CATALOGUE.

We keep the full course of reading for the Woman's Parsonage and Home Mission Society.

GODBEY & THORNBURGH.

Great bargains are being offered in Dry Goods at Quinn's ante-stock-taking sale this week.

All the preachers are delighted with the Young People's Hymnal. 30cents per copy $25 per hundred, sent by mail or express. Send your orders to Godbey & Thornburgh.

Go to Quinn's ante stock-taking sale for Ladies' Furnishings.

25 CTS. PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

RANDOLPH-MACON ACADEMY FOR BOYS.

FRONT ROYAL, VA. (Valley of Va.) Conducted by Baudolph-Macon College. Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. $230. Address WM. W. SMITH, A. M., LL. D., Chancellor.

RANDOLPH-MACON WOMAN'S COLLEGE.

LYNCHBURG, VA. Endowed for higher education. Laboratories for Chemistry, Physics, Biology and Psychology. Gymnasium. All modern appliances. Endowment reduces cost of course to $250. Address WM. W. SMITH, A. M. LL. D., Chancellor.

THE DRUMMER.

I represent the Iuka Normal Institute, which I fully endorse. The faculty is composed of men and women of sound scholarship, experience and character Courses thorough. Best piece of private school property in the South, Registered last year, 320 boarders. Government firm and such that it leads pupils into self-control in accordance with the universal principles of right action. To hear of all the good things for students, write for the ideal drummer, catalogue for 1897-98, Address, H. A. DEAN, IUKA, MISS.

Webb School, BELL BUCKLE, TENN.

Thorough Preparation for the Great Universities a Specialty.

Fall Term Opens Aug. 19.

Reunion at Tennessee Centennial Aug. 17.

Address for circulars

W. R. & J. M. WEBB.

WHAT IS A SCHOOL FOR?

To Educate for Complete Living, to Quicken Aspirations, to Inspire.

THE **TRAINING SCHOOL,**

CHARACTER BUILDING
COLLEGE FITTING

FORDYCE. ARK.,

has succeeded with other boys, it may with yours. Personal supervision. $140 to $160 per year. Opens Tenth Year Sept. 7. Write right now for new pamphlet.

J. D. CLARY, PRINCIPAL.

Virginia College.

ROANOKE, VIRGINIA.

The Virginia College for Young Ladies located in the beautiful city of Roanoke, Virginia, is one of the foremost institutions of learning in the South. Its magnificent new buildings with all modern improvements, on a campus of ten acres, amid gorgeous mountain scenery in the Valley of Virginia, famed for health; its ample course of study, European and American teachers, make the Virginia College for Young Ladies one of the most attractive and beautiful colleges in the South. It is attended by pupils representing twenty States. Opens September 9. For descriptive catalogue address

MATTIE P. HARRIS,
Roanoke, Virginia.

The place to buy Ladies Lingerie is at Quinn's ante stock-taking sale.

Fayetteville District Epworth League Conference.

This body met for the first time in Springdale, July 1-2, 1897. The first service of the occasion was held on Wednesday night, consisting of a sermon by Rev. S. F. Goddard, of Bentonville. It was an appropriate discourse, exactly suited to the needs of the hour, and was productive of good.

FIRST DAY, JULY 1.

The conference was called to order by Presiding Elder Rev. A. H. Williams at 10 a. m. Mrs. J. O. McBride, of Siloam Springs, was elected temporary Secretary. The chair appointed a Committee on Permanent Organization, who nominated the following for permanent officers: President, Harry Hust; Vice Pres., Rev. S. F. Goddard; Rec. Sec., Mrs. McBride; Asst. Secy, Miss Luda Drake; Treas. Miss Bertha Deaver. They were elected.

In the absence of the President-elect, the Vice-President took the chair.

An excellent paper on the Literary Department was read by Mrs. McBride.

Mr. Edwin Jackson, of Bentonville, read a very helpful paper on The Charity and Help Department.

In the evening an address of welcome was delivered by Rev. T. A. Martin, pastor of our Church at Springdale, which was appreciated by the delegates, and our feelings were voiced in the short response made by B.o. Goddard.

Then followed a profound and stirring sermon by Rev. H. Hanesworth, of Fayetteville.

SECOND DAY.

After devotional services, reports from Leagues were called for.

The reports show that the Leagues are endeavoring to improve on the different lines of work, but we regret that the number is small.

The League as a Factor in Church Work was introduced by Prof. S. S. Waters, of Ozark, who took the place on the programme assigned to Miss Lillie Chandler.

Qualifications of League Workers was discussed by Rev. Y. A. Gilmore. of Elm Springs.

Miss Dora Gregg, of Fayetteville, then read a very interesting paper on The International League at Toronto.

Awarded
Highest Honors—World's Fair,
Gold Medal, Midwinter Fair.

DR. PRICE'S CREAM BAKING POWDER

A Pure Grape Cream of Tartar Powder.
40 YEARS THE STANDARD.

Rev. T. A. Martin made an appeal in behalf of the ARKANSAS METHODIST, and was followed with earnest words from the Presiding Elder.

At this juncture, the chair suddenly became aware that "an idea had struck him," so calling Bro. House to the chair, at once took the floor, and offered a motion to reconsider the election of V. P. After some discussion it was carried, and a like motion was made in behalf of the President, which was also carried. The Nominating Committee was again called into service, and reported as follows: For Pres., Rev. J. W. House, of Cincinnati; 1st Vice-Pres., Edwin Jackson, of Bentonville. They were elected.

A resolution advising the election of two more Vice-Presidents to act with the District Council was adopted, and Jas. Venable, of Elm Springs, and Miss Lila Rollston, of Fayetteville, were elected 2nd and 3rd Vice-Presidents respectively.

The Junior Work was next considered, and was introduced by Miss Edna Gregg, of the Springdale Junior League.

Miss Lola Mann, delegate from Siloam Springs Junior League, made a report of their work.

Others were reported by pastors and delegates.

The History of League Work was briefly discussed.

The closing session on Friday night, was perhaps the best of all in some respects. It consisted of a short talk on practical Christianity, followed by consecration service.

After adopting a resolution of thanks to the people of Springdale and to the pastor, Bro. Martin, for their kindness, as a token of appreciation, the delegates pledged themselves to pray especially for Bro. Martin and his people from now until Conference.

At the request of the chair the delegates manifested their interest by giving Bro. Martin their hand. The congregation was then asked to renew their diligence in the Master's service and to manifest their determination by giving their pastor their hand. It was an enthusiastic service, the Holy Ghost was present and "our hearts were strangely warmed" and we praised God for salvation. A call was made for penitents and three young ladies promptly came forward asking an interest in our prayers. Delegates, let us remember our pledge.

Last, but not least, several young people promised at this last service to re-organize the League and go to work.

The Siloam delegation, ten in number, was greatly profited, and the home League received many benefits from their stirring reports on Sunday afternoon.

The conference was a great success, mentally, socially and spiritually. It means a quickening of Christian activity among the young people of the district.

Let every Leaguer do his utmost to assist our District Council in extending and building up the work during this year. By next Conference we must have more than seven Senior Leagues to report.

"How can we longer live
At this poor dying rate?"

Brother preacher, try and organize Leagues in your charge. Write Bro. House at Cincinnati for information and assistance. He or any other member of the Council will take pleasure in doing all in his power to assist you.

I appreciate the efforts of the ARKANSAS METHODIST to help our work. ARTHUR MARSTON.

P. S. The Conference song, composed for the occasion by Mrs, McBride, was sung many times during the Conference and was appreciated by all. A M.

A Great Speech.

The Washington News-Letter of July 3 contains this account of the great speech of Hon. W. L. Terry on the tariff question, giving it a place "among the classics of English literature:"

In reviewing the different speeches delivered on the tariff bill, the following extract from the speech of Hon. W. L. Terry, of Arkansas, from the standpoint of true Democracy, is well worthy of the source from which it emanated, and in the language of one of the most distinguished statesmen of our day, it may truly be said that "For terseness. strength and beauty of diction it is worthy of a place among the classics of English literature."

"You will pass this bill, and you will do nothing to afford an increased volume of real money—redemption money—for the people, but don't you forget, there will come a day of reckoning! You have ridiculed and abused the Democratic party. It has had its purposes thwarted and its councils rent by the influence of men whom it had honored and trusted, but the party still lives to oppose your wicked class legislation, and to demand just and equal laws for the benefit of all the people, and in the end it will prove itself stronger than all the strength of foes from without and traitors from within! (Applause.)

"Individual Democrats may be found here and there who will bow the knee to Baal and burn incense upon the altars of protection, but the indomitable spirit of the American Democracy will oppose you everywhere.

"You may legislate in the interest of the great and powerful, but Democracy was not born in the palaces of the rich, but out among the plain people, in the ranks and dwellings of those who toil for their daily living, under the grand old forest trees, upon the glorious heather, beneath the grand canopy of the stars, upon the hills of the morning that rang with the songs of freedom at the birth of this republic, Democracy was born. (Applause.)

"It has always been the party of the people and has won its grandest victories in the championship of their cause. It has always been the defender of the principles and traditions of free government as delivered to us by the fathers of the republic. Out of the very twilight and dawn of our national existence it came—the guardian angel of the constitution they had formed, and adown the highway of the century it has come with fearless step and lofty brow—bearing in its uplifted arms the sacred ark and covenant of the constitution of Madison and Jefferson. Time and again its enemies have preached its funeral and sung its requiem, but it has lived to see the death of all parties that opposed it in the past. For more than one hundred years it has stood and battled with the storm of state, but time has not bowed its strength nor dimmed its glorious vision. The beauty of truth is still upon its banners and the freshness of the morning in its heart. Like all human organizations it has made its mistakes, and like all human organizations it may perish and pass away; but when it dies, if die it must, its grave will be the grand mausoleum of the silent centuries in which the glories of the nation will lie emtombed!" (Loud applause.)

RADWAY'S READY RELIEF

Pain Cured in an Instant

Let Radway's Ready Relief be used on the first indication of Pain or Uneasiness; if threatened with Disease or Sickness, the Cure will be made before the family doctor would ordinarily reach the house. Cures the worst pains in from one to twenty minutes.

CRIPPLED BY RHEUMATISM.

April 10, 1897.
Dr. Radway & Co.: I have been a sufferer from rheumatism for more than six months. I could not raise my hands to my head or put my hands behind my back or even take off my own shirt. Before I had finished three-fourths of a bottle of Radway's Ready Relief I could use my arms as well as ever. You can see why I have such great faith in your Ready Relief. Yours truly. W. C. BAKER.
Engineer of A. Montelone's Boot & Shoe Factory, 939 Julia Street, New Orleans, La.

A CURE FOR ALL SUMMER COMPLAINTS.

A half to a teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with the Ready Relief placed over the stomach and bowels will afford immediate relief and soon effect a cure.

INTERNALLY—A half to a teaspoonful in half a tumbler of water will in a few minutes cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, diarrhœa, colic, flatulency, and all internal pains.

Malaria and its Various Forms Cured and Prevented.

Travelers should always carry a bottle of Radway's Ready Relief with them. A few drops in water will prevent sickness or pains from the change of water. It is better than French brandy or bitters as a stimulant.

Fifty cents per bottle. Sold by Druggists.
Be sure to get RADWAY'S.

RADWAY & CO., NEW YORK.

MID-SUMMER SALE - Pianos

Uprights. "Second-hand":	
Gilbert & Co.	$125 00
Braumuller,	175 00
Emerson,	190 00
Vose & Sons, Ebonized,	200 00
Vose & Sons, Walnut,	250 00
Uprights—"Slightly Used":	
Behr Bros.,	$275 00
Decker Bros.,	300 00
Uprights—"Shop-worn" Only:	
Vose & Sons, Ebonized,	$250 00
Vose & Sons, Oak, large,	350 00
Briggs, Mahogany,	350 00
Starr, Mahogany,	325 00
Singer, Walnut,	200 00

Square Pianos: We have about fifty, running in price from $35 to $200, including such makes as Knabe, Chickering and Steinway. Any piano except the very cheap squares will be sent to responsible parties on approval and if not found just as represented may be returned, we paying freight both ways. No advance for easy payments.

O. K. HOUCK & CO.

P. O. BOX 42, MEMPHIS, TENN.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

JULY 18, 1897.

Paul at Thessalonica and Berea.

ACTS XVI, 22-34.

Golden Text—"They received the word with all readiness of mi d, and searched the scriptures daily." (V. 11.)

Topical Outline — I. Paul preaches the gospel, verses 1-4. II. Paul is opposed at Thessalonica, verses 5-9. III. Is believed at Berea, verses 10-12.

Time—A. D. 52.

Places—Thessalonica and Berea.

Reference Word—"Gospel."

Lesson Hymn—No. 258.

READINGS FOR THE WEEK.

Paul at Thessalonica, Acts xvii, 1-9.

Paul at Berea, xvii, 10-15,

The Gospel with Power, I. Thess. i.

The Apostle's Power, iii.

Search the Scriptures, John v. 32-29.

Diligent Study, Deut. vi. 1-9.

Scripture Opend, Luke xxiv-25-32.

When the authorities at Phillipi saw the wonderful deliverance of Paul and Silas by the mighty power of God, they were alarmed, and desired to get get rid of them by pushing them out, as it were, at the back door. It was a dangerous thing to be putting men in prison under circumstances of reproach when earthquakes were protesting in their behalf and vindicating them. They sent word to the jailer to let them go, Paul's manhood—the fellows who had seen him beaten the day before no doubt thought he had none—sh ne out in his reply: "They have beaten us openly, uncondemned, being Romans; and now do they thrust us out privily? Nay, verily; but let them come themselves and fetch us out." We have committed no crime and we are not going to be sneaked off in the dark. If we desired to do so we could make you smoke for your conduct towards us, being Roman citizens. And so the tables are fairly turned. The men who seemed so helpless yesterday are complete masters of the situation today; and the men who seemed to have all power yesterday are humble supplicants in the presence of their prisoners today. So complete a vindication of God's messengers does not often so speedily come, but come always it inevitably will,

When their work was done at Phillipi, the aposties start out westward, pass through Amphiopolis, some thirty miles away, and then through Appolonia and come to Thessilonica. about 100 miles west of Phillipi. As was Paul's custom, he entered there into the synagogue of the Jews and taught them out of the scriptures, unfolding to them in all plainness that Jesus was the Christ of their prophets, and that he had been vindicated by ressurrection power, The result was mixed; some believed and some got up a mob of "certain lewd fellows of the baser sort," street bullies and street loafers, the lowflung fellows around town and went after the preachers, trumping up a false charge against them to the effect that they were traitors to the Romen Government. Failing to find them they clutched Jason, their host, and whirled him along the street, charging him with having harbored them. O, what a world is this. The same world today, reader, in its temper as then, the very same. The gospel must win every inch of ground it gets. The allied powers of earth and hell were against it then; they are against it now—will be against you if you are as faithful as you ought to be. But, sirs, let there be no whining about persecution, for, after all, watch how an honest gospel does win its way. Paul planted a church here in Thessilonica, as he had done in Philippi. When the leaders of this Thessilonian mob said they were turning the world upside down, they spoke wiser than they knew. And what a spectacle is this of men who are dragged about by mobs, jerked up and beaten by civil officers, pitched into dungeons, hated, and hooted at by the world, and yet overturning the world, conquerers of all things in Jesus's name! Who that considers the record here in the Acts of the Apostles can doubt that our gospel is a conquering power? Who can doubt that he is able to subdue all things unto himself? All he needs to do it is men and women who have the spirit of these apostles.

From Thessa'onica Paul and Silas continue on their westward journey and in about sixty miles they come to Berea. They found here an exceptional reception. Their gospel was attended with open-mindedness, an honesty that ought to put many in our day to shame: "They searched the scriptures daily whether these things were so." Many converts were made. But here came some of those despicable Jews from Thessilonica, hounding the preachers, and so they depart from that place also, leaving Timothy, who for some reason seems to have escaped their malignity, still in Berea. On ye brave heralds of the Cross, your message shall never fail.

The Home Department Quarterly.

The Sunday-school Board at its meeting in May determined that th growth of the Home Department work was such as to require the issuance of a Home Department Quarterly, and it was so directed. It consists in the main of the same matter as that contained in the Senior Quarterly, but with such adjustments as adapt it peculiarly to the needs of our home department work.

Sunday-school workers everywhere should begin at once this new line of work where it is not already established. There is no more important field committed to us. It works well in the country as well as in the towns. Pastors and superintendents will find in it a right hand of power for various good works.

Beginning with the fourth quarter of this year, the Home Department Quarterly can be had at the same price as the Senior Quarterly by ordering of Barbee & Smith, Agents, Nashville, Tenn. Fraternally,

JAS. ATKINS,
Sunday-school Editor.

THE POLYTECHNIC COLLEGE

Offers to young men and women the best education on the most reasonable terms. A strong and thoroughly equipped Faculty of University prepared men furnish the best instruction in Literature, Mathematics, Science, Latin, Greek. Hebrew, German and French. Book-keeping, Shorthand, Typewriting, Penmanship by first-class teachers. Departments of Music, Art and Elocution equal to the best. College open 48 weeks. Board and tuition for young men, ten months, $125.50. Board, tuiti n, music and laundry for young ladies, ten months, $215.00. Send for catalogue,

REV. W F. LLOYD, D. D., Fort Worth. Texas.

VIRGINIA COLLEGE.

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 9th, 1897. One of the leading Schools for Young Ladies in the South. Magnificent Buildings, with all modern improvements. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far famed for health. **Twenty-five American and European teachers.** Thorough courses leading to Degrees of B. A., and M. A. Unsurpassed advantages in Music, Art and all branches. Students from twenty States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

ARKADELPHIA METHODIST COLLEGE.

This school, already occupying a place in the front line of educational agencies, takes steps in advance of most others for the ensuing year. Successful and progressive heretofore, it is our purpose to make it even more so hereafter. With the handsomest and best equipped college building, not only in our State, but perhaps in the entire South, and with a Faculty unexcelled anywhere, we invite all parents and guardians to consider its merits before determining to patronize other institutions.

We challenge comparison of advantages and terms with those offered by other schools. Write for catalogues, etc., to

CADESMAN POPE, President.

or

G. C. JONES, Vice-Pres't,

ARKADELPHIA, ARK.

1846 LOGAN COLLEGE. 1897

One of the oldest schools for girls in the Southwest.

HEALTH RECORD UNSURPASSED. HONEST WORK.

Curriculum broad. Teachers from the great Colleges, Universities and Conservatories of Music. The Best Advantages in Art.

A. C. MURPHY. President,
Russellville, Ky.

HOLLINS INSTITUTE

BOTETOURT SPRINGS, VIRGINIA.

For 175 Young Lady Boarders. The largest and most extensively equipped in Virginia. Eclectic courses in **Ancient and Modern Languages, Literature, Sciences, Music, Art and Elocution.** 30 officers and teachers. Situated in Valley of Va., near Roanoke. **Mountain Scenery.** 1200 feet above sea level. Mineral waters. 55th session opens Sept. 8th, 1897. For illus. Catalogue address

CHAS. L. COCKE, Supt., Hollins, Va.

THE MOONEY SCHOOL,

FRANKLIN - - - - - TENN

Fits boys for the leading colleges and universities. It pupils enter Vanderbilt University on certificate and take the very highest rank, there and elsewhere.

NEXT TERM WILL OPEN AUG. 31, 1897.

No pupil will be admitted without previous engagement. Apply early. For catalogue, address

W. D. MOONEY.

POTTER COLLEGE

FOR YOUNG LADIES.

BOWLING GREEN, KY.

With its 100 Elegant Rooms; Conservatory of Music; Art Studio; Gymnasium; 9 Bath Rooms, with hot and cold water, and the best accommodations, offers superior in ucements. C. Sent Free.

BELMONT College

NASHVILLE, TENN

"The Ideal College Home of the South." City and suburban life combined. Electric cars to the door. Magnificent park of 15 acres. Extraordinary healthfulness. EIGHT SCHOOLS TAUGHT BY SKILLED SPECIALISTS. Stereopticon illustrations. Amatur photography. Music, Art and Elocution unsurpassed. Diplomas conferred by schools. Elevating, ennobling influences and associations. Advantages of the Tennessee Centennial. Terms reasonable. Handsomely illustrated book, describing "Beautiful Belmont," and other college literature, sent free on application,

R. A. YOUNG, D. D., LL. D., REGENT.
MISS HOOD, MISS HERON, PRINCIPALS.

BELLS

Steel Alloy Church & School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

EPWORTH ORGANS & PIANOS

For Homes and Churches. No Agents. Shipped direct at factory prices. SENT ON TRIAL—no money wanted until instrument arrives in good order and is found as represented. *Catalogue Free* if you mention name and address of your Pastor as reference. Williams Organ & Piano Co., Methodist Book Concern Bldg., 57 Washington St., Chicago.

PATENTS

Caveats, and Trade-Marks obtained and all Patent business conducted for MODERATE FEES. OUR OFFICE IS OPPOSITE U. S. PATENT OFFICE and we can secure patent in less time than those remote from Washington.

Send model, drawing or photo., with description. We advise, if patentable or not, free of charge. Our fee not due till patent is secured.

A PAMPHLET, "How to Obtain Patents," with cost of same in the U. S. and foreign countries sent free. Address,

C. A. SNOW & CO.

Epworth League.

REV. JAS. THOMAS, State Pres., Little Rock, Ark.

VICE-PRESIDENTS.

J. M. GANNAWAY, Arkansas Conf., Ft. Smith, Ark.

REV. W. B. RICKS, W. R. Conf., Jonesboro, Ark.

G. N. HART, Little Rock Conf., Pine Bluff, Ark.

MISS LULA HALE, Sec'y & Treas., Little Rock, Ark.

"Let Epworth Leagues be organized in our congregations, for the promotion of piety and loyalty of our Church among the young people; their education in the Bible and Christian literature; and their encouragement in works of grace and charity."—Discipline, ¶ 249.

JULY 18, 1897.

St. Paul in Social Relations.

(AS A PREACHER)

Gal. i. 1; 2 Cor. xi. 23; Acts xvii. 22; xx. 27.

"Paul, an apostle, not of men, neither by man, but by Jesus Christ and God the Father, who raised him from the dead"—So Paul claimed to be called of God to preach. His responsibility was to God. He had respect to the account he should render to Him. The history of the Apostle's call is elsewhere given. That call was a sudden arrest in a career of error and sin. It corrected Paul's judgement; it turned him to faith in Jesus, as the Son of God, and filled him with the conviction that he should renounce all worldly things to preach salvation in his name.

There should be in the soul of every preacher of the Gospel the feeling that he has but one work to which all other things must be turned, and upon the faithful discharge of which his soul's destiny hangs.

Paul, having such convictions, gave himself to the work of the ministry with the sanctified fervor of a great nature, intense in its convictions, unreserved in its service, directed by a great mind and the spirit of God.

As compared with other apostles his labors and sufferings gave him prominent place.

"Are they ministers of Christ? I am more; in labours more abunand, in prisions more frequent, in deaths oft. There follows the detail of the apostle's sufferings, which all will grant place him among the most sublime heroes of any cause.

In his trial before the Areopagus on Mars Hill Paul exhibits his wonderful address and courage. Tried upon a charge that he was "a setter forth of strange Gods," the very charge for which Socrates was condemned by this same court, it seemed that the great apostle had little chance to escape. How adroitly he turned the accusation against the Athenians themselves. "The unknown God." Paul had seen that inscription upon one of their altars. It was of that unknown God whom they worshiped with so little knowledge that he would teach them. If there was any innovation in this it must be charged to another. The Athenians themselves had given him the text "Whom ye ignorantly worship, him declare I unto you." With this turn Paul is before them, not as a defender of himself, but a preacher of the true God, whose character he at once proceeds to set forth. And so convincing was his sermon that "certain men clave unto him and believed, among whom were Dionysius the Areopagite, and a woman named Damaris, and certain others with them."

The method of Paul's preaching was public appeal and house to house instruction. He was in earnest. He was held to no forms and he regarded no worldly considerations. Every man was worthy of his ministry. He had received of God and as a faithful steward was debtor to all men. Thus he did not "shun to declare all the counsel of God."

League Notes.

There is a general complaint at the district conferences that the literary work of the league is neglected. The statements brought out such remarks as these:

The league course for a year costs too much. It costs less than the young men and young women pay for tobacco and chewing gum.

A young fellow pays $2 for a buggy ride with his sweetheart but he is not able to buy the league literature.

Some say they have no time to read. One can read the whole course for the year in the evenings of a month.

One does not eat because he has no appetite; lack of appetite for intellectual food is the chief reason the league course is not read.

TESTIFIES WITH PLEASURE.

"With pleasure I testify to the merits of Hughes' Tonic as a remedy for chills and fever. I recommend it and in no case have I known it to fail, even in the most obstinate."

(Signed) J. H. MARKS.
of Hudson & Marks, Camden, Ark.
Sold by druggists, 50c and $1 bottles.

Hood's Pills

Stimulate the stomach, rouse the liver, cure biliousness, headache, dizziness, sour stomach, constipation, etc. Price 25 cents. Sold by all druggists. The only Pills to take with Hood's Sarsaparilla.

DYSPEPSIA, INDIGESTION, HEART-BURN, and all Stomach Troubles quickly relieved and cured by FLORAPLEXION. Sample bottle free by mail. Every drop is worth its weight in gold when you need it. Address Franklin Hart, 92 John St., New York.

The Newest.

We have found what thousands of our subscribers want. A beautiful Sunday school teachers' Bible, with large new type.

Heretofore self-pronouncing Bibles (at low prices), have been in minion type, too small for many readers.

Description: Morocco cover, over-lapping edges, round corners, gilt edges, complete references, exhaustive helps to study of Bible, subject index, concordance and maps. Catalogue price of this book $6.

Our offer: THE METHODIST one year (renewal or new subscribe) and Bible $3.

Six new cash subscribers gets Bible free.

Remit by money order or registered letter.

Address THE ARKANSAS METHODIST, Little Rock, Ark.

SOME GOOD BOOKS

for sale by Godbey & Thornburgh, Little Rock, Ark.:

Breakers' Broken, 60 cents.

Pilgrims' Progress, 75 cents.

Gems of Religious Thought—Talmage—$1.50.

Pocket Map of Arkansas, giving population of towns and cities and postoffices, 25 cents.

Smith's Bible Dictionary, $2.

A Question in Baptist History—Whittsett—$1.

The Making of a Man by Lee, $1.50.

The Methodist Armor, $1.

Stepping Heavenward, $1.

The Log Meeting House, by Edwards, $1.

The Point of Contact in Teaching, by DuBois, 60 cents.

Touching Incidents and Remarkable Answers to Prayer, $1.

Children's Edition of the same, 35 and 60 cents.

Short Stories of Our Shy Neighbors, 50 cents.

Erroneous Views in Regard to M. E. C. S., by J. E. Godbey, 15 cents.

Light in Darkness, a full work on missions, by J. E. Godbey, $2.50.

Fishing Jimmie, an interesting story by Annie Trumbull Slosson, 30 cents.

Young People's History of the Chinese, by Cunningham, beautiful binding, 90 cents.

Before an Audience, 75 cents.

Price list of many other books sent on application.

SUNDAY SCHOOL LITERATURE.

It is time to order for another quarter. Don't be too late and then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid trouble.

PRICE LIST.

Sunday School Magazine, per annum, 50 cents.

The Sunday School Visitor. Weekly, ten or more to one address, per annum, each 40 cents single subscription 60 cts. Monthly, ten or more per annum each 10 cents single subscription 15cents.

The Senior Quarterly. Five or more to one address per annum each 15 cents five or more per quarter each 4 cents single subscription per annum 25c.

The Intermediate Quarterly. Five or more to one address per annum each 7 1-2 cents five or more per quarter each 2 cents single subscription per annum 15 cents.

Illustrated Lesson Paper. Five or more to one address per annum each 10 cents single subscription per annum 20 cents.

Catechisms for little children 40 cents per dozen.

Catechisms for older children 50 cents per dozen.

Sunday school records 50 cents. Address,

GODBEY & THORNBURGH
Little Rock Ark.

FROM BALTIMORE.

The Maryland Construction Company, of Baltimore City, Building the Baltimore Belt Railroad, North avenue and Oak street, Baltimore, Md., Nov. 19, 1895.—Electrolibration Company, No. 1122 Broadway, New York, N. Y.—Gentlemen: On Oct. 23 last, you will remember, I sent you a check and order for an Electropoise. Since that time I have applied the instrument to my ankle ten times. Previous to that time life was held lightly by me, not being considered worth living under such a condition of suffering as fell to my lot. My friends know and rejoice in the change effected in me, presumably by the use of the Electropoise. I no longer starve myself, but have a ravenous appetite, a good digestion, and if my friends are to be believed, a cheerful countenance, but this is all aside from my main purpose in writing, which is to order two more of your instruments, with book of directions, etc., of course, for which you will find enclosed my check for $50.

Please send as soon as possible, as one of my friends wants to die or thinks he does, and I want to show him that life is altogether worth living, in company with the Electropoise.

He will not be hard to convinced as he saw me every day before I owned an Electropoise, and he sees me every day since. The argument is unanswerable. Yours truly,

JOHN B. BATT.

Price $10. Godbey & Thornburgh, Little Rock, Ark.

Nervous Prostration.

W. T. Hill of Buena Vista, Ouachita county Arkansas says: "The Electropoise cured me of nervous prostration from which I suffered very much. I cannot say too much for it."

ARKANSAS METHODIST.

J. E. GODBEY, D. D., Editor.

WEDNESDAY, JULY 14, 1897.

Here and There.

Mount Tabor is an appointment on the Austin Circuit. It is an old wooden church, built twenty-five years ago, and stands amid the forest primeval, four miles east of Cabot station, on the Iron Mountain Railroad. A substantial Methodist community surrounds it, and a very pretty parsonage stands hard by, with garden ground enough to test the preacher's temper for using the hoe and spade. J. A. Henderson has had possession for two years and a half, and some of the official members, who have due respect for the power and greatness of the editor of the METHODIST, insisted that Brother Henderson should not be moved next year. "Let him stay," the brother said, "and reap the fruit of his labors." Well, if he is moved this editor will not be responsible.

The Little Rock District Conference was held at Mount Tabor from June 30 to July 3, Rev. Thos. H. Ware, Presiding Elder, in the chaire.

We went up to Cabot and lodged with our good friend, Rev. E. M. Davis, who took us out in his buggy next day, and brought us back at night. We found the Conference poorly attended by members in the opening, but well attended by the people of the community, who had looked to it as an important occasion. We understood that after the first day the representation of charges was good, and that all regarded the meeting as delightful, save as to the heat.

Brother Patillo promised to write of the Conference, else this editor should have noticed it last week. Brother Patillo will recon this among his sins of omission.

Some notes we made at the Conference: Salaries paid, about 50 per cent; Conference collections, about 12 per cent.

They say this is improvement upon last year's work at this season.

"Wait for the cotton crop," is the plea almost everywhere in Arkansas.

Epworth League work moves slowly in the country. The president predicts that unless it is better developed that the glory of supplying the new recruits for our ministry will pass from the rural districts to the stations. So many young men in the towns are learn- to talk and work in the Leagu , and getting interested in religion that a good number of them will be applying for license to preach ere long.

The Sunday-school work was talked about in a very earnest way. A Sunday-school ought to do more than keep the boys from fishing on Sunday.

We want earnest religious work, and for it must have consecrated heart and brain. Sunday-school teachers must be religious and not lazy. They must love children They must feel that God has laid the work of teaching the children upon them. They must realize that the golden opportunity of life is entrusted to their hands. Mr. Sparling, J. W. Mann, W. C. Cross, J. A. Dupree were elected delegates to the Annual Conference.

We went to DeWitt on the 5th inst. The Pine Bluff District Conference convened there. Dr. Dye, the Presiding Elder, was not present, he having been thrown from his horse and severely hurt the week before. Wife and I lodged with Brother Porter, thanks to the kind attention of Brother Cameron. A. M. Robinson was elected to preside at the Conference. He did his work promptly and well. O. J. Beardslee was chosen as secretary. The attendance was excellent.

Rev. C. D. McSwain was there to represent the Conference Training School at Fordyce. The church owns this school without debt. It is located in one of the best communities of the state. President Clary has been tested by years of experience. He sticks to his business, and the school from year to year pursues the even tenor of its way, doing work which is no sham.

A brother said that he had no trouble with people who take and read the ARKANSAS METHODIST. Backslidding begins in the neglect of religious reading.

This editor said that one of the chief difficulties with which pastors contend is a low estimate in which even members hold the church. There are many who think they can serve God as well out of the church The church has no divine authority or claim in their view. This state of things is due chiefly to two causes: (1) self-constituted evangelists who go about assailing the church, and ridiculing its authority: (2) independent papers which no church authority has established or endorsed, which are the organs of these same self-constituted evangelists. The preachers see these evils and are beginning to correct them.

DeWitt has an honorable record in Methodist history. Many of the leading preachers of the state began there. Col. Halliburton, a retired lawyer of the place, said that he had had three law partners there who turned Methodist preachers, C. C. Godden, John McLaughlan, J. M. Pinnell, all lawyers, began preaching at this place, C. B. Brinkley also. The passage from the law to the gospel is the Scriptural order.

Preaching Future Punishment

The Nashville Christian Advocate questions if the doctrine of future punishment is being sufficiently emphasized in the preaching of today.

The change which has taken place since the days of our fathers, in this regard, is very marked. We remember when a child how often "the great day of his wrath" was the theme of the pulpit, and how the terrible pictures of Dante, Milton and Pollock were constantly reproduced by the preachers. Hell was, to the thought of most people and most preachers, a literal lake of fire and brimstone.

It is well that such preaching has passed away. The pulpit did not surrender it too soon. The scepticism which has grown up in certain unphilosophic minds in regard to the future misery of sinners is largely due to the grossness and absurdity of these pictures.

The pictures did injustice to God in that they represented that, for himself and his own glory he required service of man and visited the failure to render such service with a vindictive wrath which had omnipotence as the measure of its intensity and eternity for its duration.

Sentimental people, who regarded happiness and misery as simply meted out by the love or displeasure of God revolted from the whole conception of vindictive wrath and said that such misery as the preachers proclaimed simply could not be visited by the All Father upon any of his creatures. Mr. Ingersol never tires of bringing forward the picture of God, armed with omnipotent and eternal wrath against his creatures, as sufficient, in itself, to involve what he would call orthodox teaching as held by the churches in hopeless absurdity. Mr. Ingersol simply plays upon the sentiments of the people, but he follows the example of many preachers.

In answer to the sarcasm of the sceptre we need to bring forward the clear and, even we may say, self-evident reasons why sin is in itself misery.

There is no proposition more evidently true than that happiness in us is not a mere question of God's will or pleasure, and that the utter repudiation of vindictive wrath on the part of God abates not one tittle of that misery, which, to a philosophic mind must overtake the sinner. God cannot make a sinner happy in his sin, for the simple reason that sin cannot be happy in God. Nor is there any proposition clearer than this that the being whom we do not love cannot make us happy. The divine ove remains, and the divine compassion does not cease. They go forth like the light of the sun. But the question of man's happiness is not simply a question of God's fatherly compassion.

There has been a revolt, and justly, from that style of representing the sinner's future misery which was too gross for cultivated minds, and which was a libel upon God himself. But the truth that sin brings misery—a misery which the compassion of God cannot avert, and that to be estranged from God in character is to be damned needs constantly to be preached. There are arguments enough for this doctrine for any mind capable of argument; there are open proofs before us, enough for people who can only receive truth by statement and illustration.

The symbolism of the New Testament, both in its descriptions of heaven and hell, pictures to us the highest happiness or misery as the eternal result of the character which men form here. That is the great essential truth which needs to be enforced in all our preaching. Heaven and hell are as firmly established as moral distinctions are or moral government.

The preachers who only borrow from others, deriven from the pictures of Dante and Milton will have to be furnished with some common sense logic which they may substitute for the rhetoric which they have been forced reluctantly to surrender.

Jesus himself set forth the spiritual experience of the righteous and the wicked in the future life in symbols drawn from familiar things. Those who heard our Lord speak never dreamed of enforcing a literal interpretation upon his words. To deny their symbolic character is to pervert them. The central thought of that symbolism is happiness above human conception and misery too great to be portrayed in human speech.

WE WANT 1,000 Agents to handle one of the most popular books of the times: "Touching Incidents and Remarkable Answers to Prayer." It sells to all denominations; to the religious and irreligious. It is a remarkable book. Splendid terms to agents. Write to us at once for terms.

GODBEY & THORNBURGH.

Personal.

We extend our sympathies to our dear Brother V. V. Harlan and wife in their late bereavement.

Rev. Thos. A. Atkins, pastor of our church at Santa Rosa, Cal., has joined the M. E. Church.

Brother Williams, P. C. of Paris station, was a caller Monday. He is with the Toronto party.

The editor and his wife left the city Tuesday morning for Rogers, in the Northwest corner of the state.

The wife of Bishop Cranston, of the M. E. Church, has been appointed an Indian inspector by President McKinley.

Bishop Hendrix will lecture at Eureka Springs Tuesday night, July 20, enroute to the District Conference at Berryville.

It is stated that Dr. Charles Parkhurst, of New York, announces that he will henceforth give up politics and attend exclusively to saving souls.

Dr. Hunter, with his daughter, Mrs. Flora Field, and her children, leave today for a visit to the Doctor's sister, in Pennsylvania. Their postoffice will be Wellsville, Pa.

Miss Stiger, who went as a missionary of our Woman's Board to China, about two years ago, has gone to Japan to recruit her health If this does not avail she will return home. Miss Stiger was in our class in Christian Evidences in the Scarritt Bible and Training School three years ago. She seemed physically strong, and in mind and heart well fitted for missionary work.

REV. B. F. WILSON—We stopped the press last week to insert the notice of the death of Rev. B. F. Wilson, sent us by Rev. W. H. Browning. Brother Wilson was preacher in charge at English. His death occurred on the 4th inst. at Pine Bluff. We had received a note of his sickness, written by his brother, at whose home he was then staying. His death removes one of the most promising young preachers of the Little Rock Conference. The sympathies of all the Conference will go out to the young wife, so soon bereaved.

The sentence against Booth Tucker, who was convicted of making the Salvation Army Barracks in New York a public nuisance, by holding noisy meetings from 8 p. m. to 4 a. m, has been suspended. Judge Newburger said:

"You are to be commended for the good work you have done, but you ought to consider the people about you. If you had conducted services in the usual way you would not be before this bar now. I am informed that you are willing to obey the law hereafter, and I propose to suspend sentence upon you, which means you are to be within the law at all times, and may be rearrested at any time and sentence passed upon you. You are not to annoy your neighbors, and this suspension is no license for you to do so."

MONTICELLO DISTRICT—Third Round, T. D. Scott, P. E.

July: Monticello, 3, 4, Warren, 10, 11, Bartholomew circuit at Millar's Chapel, 17, 18, Hamburg and Portland at Hamburg, 24, 25, Berea circuit at Beech Creek, 31 August 1.

August: Palestine circuit at Farmville, 7, 8. Tillar circuit at Newton's Chapel, 14, 15, Grady circuit at Bethel, 21, 22, Star City at Tyro, 28, 29.

September: Lacy at Green Hill, 4, 5, Carriola at Concord, 11, 12, Mt. Pleasant at Mt. Pleasant, 18, 19, Arkansas City at Holly Grove, 25, 26.

October: Hamburg circuit at Zion, 2, 3.

ARKADELPHIA DISTRICT—3rd round, Horace Jewell, P. E,

July: Alexander circuit, 17, 18; Bryant circuit, 24, 25; Benton station, 31, August 1.

August: Lono circuit, 7, 8; Gurdon circuit, 14, 15; Holly Springs, 16; Okolona circuit, 21, 22; Clark circuit, 28, 29.

September: Dalark circuit, 4, 5; Princeton, 11, 12; Social Hill, 18, 19; Murfreesboro, 25, 26; Antoine, 27.

The Board of Education for the Monticello District is requested to meet in the Methodist Church at Portland, Ark., July 21, at 11 a. m. All candidates for the scholarships given by the Arkadelphia Methodist College must be represented at this meeting. No one need apply unless sufficiently advanced to enter the Freshman class.

W. A. STEEL, Pres.
R. L. BROACH, Sec'y.

BEBEE HOLINESS CAMP MEETING.

The fourth annual camp meeting for the promotion of holiness will be held at the tabernacle, one-half mile east of the Iron Mountain depot, Beebe, Ark., August 24 to September 3. B. S. Taylor, of DesMoines, Ia., and H. C. Morrison, editor of Methodist and Way of Life, Louisville, Ky., have been secured as leaders. All ministers are cordially invited. Reduced railroad fare, good tents rented very cheap, hotel accommodations excellent. Produce and groceries can be purchased on the grounds. Plenty of water for stock. Come and camp. For further information write J. W. Olmstead, or D. D. Cole, Beebe, Ark. Welcome to all.

L. C. CRAIG.

Take Notice.

Some years ago we inaugurated what we term our "Mid-Summer Clearance Sale Pianos."

Since that time it has been our custom to annually advertise in the leading papers throughout the several states in which we do business, sending a partial "List" of the pianos to be sold at reduced prices.

A word of explanation in this connection may be appreciated by those not familiar with piano trade parlance.

Under Head, Uprights, second-hand, are pianos that we have taken in exchange for Steinway & Sons, Vose & Sons or Kershner Pianos; also pianos that have once been sold perhaps on the installment plan, and through nonpayments have been returned to us. It is only during the dull summer months that our "skilled workmen" find time to overhaul these pianos, replacing parts that are broken or worn and making the piano in some instances almost "good as new."

Uprights Slightly Used—Instruments that have been used by some of our leading pianists in one season's "concert work," or those that have been rented for a few months.

Uprights, Shop-worn Only—New pianos of last year's styles, that have been carried over. Not quite "up-to-date" in case design, but in other respects, just the same as the latest.

Square Pianos—See list.

Note—It has never been our custom to advertise what we cannot afford to do, and we are too old in the business to begin now. Some of the best friends we have, as a firm, are patrons of our mid-summer sales.

See list and write to us for full description and particulars now. If we did not know these instruments are well worth the price asked, could we afford to make the propositions we do?

O. K. HOUCK & CO.
Box No. 42, Memphis, Tenn.

How Old are You?

You need not answer the question, madam, for in your case age is not counted by years. It will always be true that "a woman is as old as she looks." Nothing sets the seal of age so deeply upon woman's beauty as gray hair. It is natural, therefore, that every woman is anxious to preserve her hair in all its original abundance and beauty; or, that being denied the crowning gift of beautiful hair, she longs to possess it. Nothing is easier than to attain to this gift or to preserve it, if already possessed. Ayer's Hair Vigor restores gray or faded hair to its original color. It does this by simply aiding nature, by supplying the nutrition necessary to health and growth. There is no better preparation for the hair than

AYER'S HAIR VIGOR.

DEATH NOTICE.

DEAR BROTHER—Bro. H. A. Butler and family have been called to pass through the deep waters. Near the hour of 9 o'clock last Wednesday morning, July 7, the devoted wife, loving mother and faithful Christian, passed to her eternal rest peacefully as an infant falling to sleep on its mother's breast. An extended notice will appear later. GEO. M. HILL.

CAMDEN DISTRICT CONFERENCE.

DEAR METHODIST—The Camden District Conference has closed a pleasant session in El Dorado. The attendance was small for this district, but our presiding elder, Bro. J. R. Moore, had arranged an attractive programme, and the interests of the district were carefully inquired into. Much regret was heard of the inability of Bros Boggs, Berry, Harrison, Johnston and Sturgis to be present, and sympathy was expressed for them and their families in their sickness. El Dorado, proverbial for her hospitality, could not do enough for the strangers within her gates. Brother Hawley and his good people did everything possible for the comfort of the visitors. No one came to represent the ARKANSAS METHODIST. Our schools were represented as follows: Hendrix College, Prof. J. M. Hawley; Arkadelphia Methodist College, Dr. Pope and Prof. G. C. Jones; Training School at Fordyce, J. D. Clary. Rev. J. R. Cason spoke for Galloway. Brother Pipkin, of the American Bible Society, was present and spoke for that cause with his usual earnestness.

Bro. O. E. Goddard, Conference Missionary Secretary, gave two valuable talks on China and missionary interests. Recent rains over this territory have encouraged our preachers and people, and they go back to their work with increased hope for successful work until conference.

Junction City will entertain the next conference. A. T. Blount, J. D. Clary, W. J. Pinson, B. Q. Thompson are the delegates to the annual conference; J. R. Harvey and F. W. Brodnax, alternates.

J. D. CLARY, Sec.

Fordyce, Ark., July 12.

Monticello District Conference.

The 28th session of the Monticello District Conference has just closed at Monticello. Every traveling preacher in the District was present, and was full of hope and zeal for the Master. The attendance was large, but we were all cared for in royal style. The people of Monticello were striving to see who could do the most to make their guest pleasant. The ice men, Messrs Caldwell, sent ice to the church morning and afternoon of each day, generously supplying "cold comfort" to all in attendance upon the Conference.

It was a spiritual Conference. Many hearts were drawn nearer to the Saviour.

Our Presiding Elder, Brother Scott, presided, to the delight of all, and several said our young P. E. makes one of the most efficient we have in the Conference.

Brother Goddard, the pastor, was so kind and looked after his guests so well that he will be held in high esteem by the members and visitors of this District Conference.

Z. J. T. Wynn and Erastus Crook were licensed to preach.

S. R. Twitty was recommended for admission on trial in the Conference.

Brother R. Spann was recommended for deacon's orders.

J. A. Simpson, J. K. Hawley, J. M. Carr and Hugh Bradley were elected delegates to the Annual Conference.

W. T. James and J. M. Hougen were elected alternates.

Warren was selected for the place of meeting of the next District Conference.

Hamberg has passed through a great revival—55 conversions.

W. A. STEEL, Sec.

Don't miss Quinn's great cost sale this week.

Christian Life.

Companionship.

If I could only surely know
That all these things that tire me so
Were noticed by my Lord,
The pang that cuts me like a knife,
The lesser pains of daily life,
The noise, the weariness, the strife;
What peace it would afford!

I wonder if he really shares
In all my little human cares—
This mighty King of kings?
If he who guides through endless space
Each blazing planet in its place
Can have the condescending grace
To mind these petty things?

It seems to me if sure of this,
Blent with each ill would come such bliss
That I might covet pain,
And deem whatever brought to me
The loving thought of deity,
And sense of Christ's sweet sympathy
Not loss but richest gain.

Dear Lord! my heart hath not a doubt
That thou dost compass me about
With sympathy divine!
The love for me once crucified
Is not the love to leave my side
But waiteth ever to divide
Each smaller care of mine.

—Author Unknown.

The One Hindrance.

The only effectual hindrance to your becoming a Christian and securing eternal life is your own sins. Until you break off from them, you cannot lay hold on Jesus and come into vital union with him; no man can serve two masters. As soon as you begin to trust Him and obey Him the healing comes. You must understand that faith is vastly more than an opinion or a feeling. It is a transaction; it is the contact of a person with a divine Person, of a weak and guilty and yet penitent soul with an all-sufficient Redeemer. You need to be shut up to this one tremendous truth—either Jesus Christ must save me or I am forever lost.—T. L. Cuyler.

Right Thinking

There is danger in these days of over-wrought creeds and formulas and rituals, lest we minimize the necessity of correct views of God and man. It is a favorite remark of the unthinking that it makes no difference what one believes, if his life is only right. Perhaps it will make very little difference to that individual, though we would not even admit this, but it is evident that as individuals we inherit incalcuable benefit from the right thinking of our fathers. It would be as absurd to claim that the ideas we absorb and the views which we hold have no effect upon our moral constitution, as it would be to claim that the food we eat, and the liquid we drink, have no effect upon our physical well-being; it is, therefore, not enough for a man to decide whether he can safely live without correct views concerning the tremendous verities of human life, but whether he can afford to hold loose views and trust that his posterity shall escape the consequences which will result from such action in the same degree that he has reaped the benefit of a right-thinking ancestry. — Ram's Horn.

The Widow's Housekeeping.

Dr. Caruthers gave us a good sermon last Sunday. It was about the widow of Zarephath and the prophet Elijah. The story will be found in the 17th chapter of 1 Kings. The widow had only a handful of flour and a little oil, which was then used for shortening—enough for one baking of biscuit; and after that was eaten she thought that she and her son must starve. Dr. Caruthers told us how the prophet required her to make him a little cake first; and that this is the demand that God makes of everyone. He must be served first. "Seek ye first the kingdom of Heaven." Whoever loves father or mother, son or daughter more than Christ, shall not have him. God always demands the "first fruits."

The Doctor's second point was that God provided for the widow during more than two years, because she served His prophet first. "All these things [food, raiment, etc.] shall be added unto you;" as the storekeeper adds the wrapping paper and twine to the purchase, so God will add the things needed by us to enjoy his great gift.

It was a good sermon. But the preacher omitted a point. It refers to the widow's housekeeping. If God was providing for her we would suppose that her storeroom would be crowded with provisions. Such was not the case. The barrel was not filled with flour, nor the cruse with oil. All that was promised was that they should not be entirely empty. She kept house for over two years on perhaps a quart of flour and a pint of oil. Some housekeepers now-a-days can sympathize with her.

So God feeds the world. If production were altogether to cease for two years, all the people would die of hunger or perish with cold. We produce enough only for present necessities.

So also our Lord taught us to pray: "Give us this day our daily bread." The widow's bread was given her meal by meal.

Why does not our father provide for us more liberally? Perhaps we should grow lazy if we had food and clothing and fuel laid by for ten years to come. But it seems to me a pleasanter thought that he provides for us in this way because he wishes to draw us nearer to him. So the mother cooks thrice a day, and gives her children only food enough to satisfy them for eight or ten hours; and so she assembles the family to herself three times a day. So our father, by providing for us day by day draws us daily to himself. If we think of it, there is a blessing for us in the hard times.—Christian Observer.

In these days of culture and progress do not wear a grizzly beard or mustache when they can be colored a natural brown or black at home with Buckingham's Dye.

DANIEL MYERS,

OF PENNSYLVANIA.
A Living Object Lesson for Dr. Miles' New Heart Cure.

HEART DISEASE is curable. "For over forty years," writes Daniel Myers of Two Taverns, Pa., on Aug. 10, 1896, "I suffered with heart disease. First a slight palpitation, gradually growing worse. Then shortness of breath, sleeplessness, smothering sensations and much pain in the region of the heart alarmed me and I consulted a physician. Receiving no benefit I tried others and a number of remedies, spending a large amount of money, but finally became so bad that it was unsafe for me to leave home. I commenced using Dr. Miles' Heart Cure two years ago. For eighteen months I have been well. Although 72 years of age I can go where I wish and I sleep all night and wake up as cheerful as a babe and completely rested."

Dr. Miles' Heart Cure Restores Health

Dr. Miles Remedies are sold by all druggists under a positive guarantee, first bottle benefits or money refunded. Book on Heart and Nerves sent free to all applicants.

DR. MILES MEDICAL CO., Elkhart, Ind.

3 BARGAINS IN TEACHERS' BIBLES

Bagster's Comprehensive Teachers' Bible contains the Old and New Testaments, with new and revised helps to Bible study; a new concordance and an index Bible atlas, with fourteen maps, minion type; size of page, 5 1-2x8 1-2 inches; bound in seal grain leather, divinity circuit (overlapping edges with rubber band), round corners, gold edges; price, postpaid, $1.75.

Holman Self-Pronouncing Bible: minion type; contains all modern teachers' helps, maps, etc.; bound in morocco, linen lined, divinity circuit (overlapping edges with rubber band) Price, postpaid, $2.00.

Holman's Pronouncing Large Type Bible contains the Old and New Testaments, with complete helps to the study of the Bible, with many illustrations and maps. Burgeois type; bound in seal grain leather, divinity circuit (overlapping edges with rubber band) round corners and gold edges. Price, postpaid $2.25.

These Bibles are remarkably cheap at these prices. Send us your order, and you will thank us for furnishing such bargains GODBEY & THORNBURGH, Little Rock Ark.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

SITUATIONS are more easily obtained by our graduates than others, because the course is thorough and the school is well known. For particulars and a handsome illustrated catalogue address, Bryant & Stratton Business College, Louisville, Ky.

Parlor Organs At a Big Reduction

To sharply reduce stock, we offer unprecedented values. Fine Organs, formerly bringing $75, now $47.50. Used Organs from $15. Don't fail to write at once for catalogue. The Lyon & Healy Organs have been before the public for nearly one-third of a century and their quality is beyond question.

Address Dept 43, LYON & HEALY, Wabash Avenue and Adams St., Chicago, Ill.

WE NEED A PIANO.

FROM WHOM SHALL IT BE BOUGHT

AND WHAT INSTRUMENT SHOULD BE SELECTED.

Ask questions of the dealer before buying—ask him if he buys them and if so does he pay cash for them, or does he handle instruments on consignment.

On the face of it there is no doubt about the dealer who pays cash for his goods. He buys the better quality for the least money, does not have to represent an instrument above its real grade to make his profit and his patrons secure the greatest advantage.

The dealer who buys pianos and organs on time or on consignment has to pay for the accomodation and those who buy of him pay every cent of that extra cost. As all dealers require a lease or notes for payments, find out if he sends them out in settlement for instruments or uses them as collateral! In either of these cases their going into the hands of third parties may offset any agreement regarding extension or failure of contract as third parties holding notes often show that they are "innocent holders."—Buy from a firm who will not trade with your notes.

WHAT INSTRUMENT?

There are many excellent pianos and organs now being manufactured, among which there are such a variety of handsome cases and finishes, the tone and touch of which leave nothing to be desired, the and individual taste can be suited to a nicety. For the reason that there are so many fine instruments it is also true that there are many times as many pianos and organs which are practically not worth buying. To obviate the possibility of getting an inferior instrument, if you do not wish to risk your own judgment, confine your dealing with a wellknown and reliable firm, and one whose financial standing insures protection on their guarantees. Then the purchaser runs no risk. We'd like to have you ask us questions about our ability, capital, methods of business, guarantees and any other question pertaining to pianos and organs.—Ask any of our thousands of customers about us! We are proud of the record.—43 years continuous business and satisfaction given to patrons.

Hollenberg Music Co.,

317 MAIN ST., LITTLE ROCK, ARK.

PHOTOGRAPHIC MATERIAL FOR AMATEURS.
ROCHESTER OPTICAL CO.
CAMERAS, $5 UPWARD.
ARTISTS' TUBE COLORS AND BRUSHES.
SEND FOR CATALOGUE.

JOHN A. JUNGKIND, PHARMACIST
812 Main St.

For the Young People.

The First Saw.

"What a funny thing," said little Tom, taking up his brother John's saw.

"It's only a saw, silly," said John.

"But who made it? Who found out the funny thing?" pesisted Tom, as the saw worked backwards and forwards, separating the hard wood, which no knife would cut.

"Oh, all carpenters have it," said John disdainfully.

Still little Tom watched and wondered. Then the big brother spoke:

"I know, little lad; I'll tell you. Long ago a Greek scluptor called Dædalus, divided a piece of wood with the toothed bone of a serpent, and it answered so well that he imitated the teeth in iron, and so made the first saw."

"Is that true?" asked Tom.

"Quite true, I believe," said the big brother.

"Very funny," said little Tom.

An Incident of the Queen's Coronation

Of the famous doings in London on that great occasion, little or no echo reached our quiet town at the time. I did not know—and probably could not have understood—how the young queen came out into the balcony from the window of the Presence Chamber at St. James' palace, between Lords Melbourne and Lansdowne, and was hailed with thunderous cheers by vast crowds of her people; and how she was observed to shed tender and wistful tears at the moment of the great spectacle. When she retired to her mother's apartment, being proclaimed Sovereign, she held that conversation and made the request of which the world afterward heard with so much sympathy.

"I can scarcely believe, mamma, that I am really queen of England. Can it indeed be so?

"You are really queen, my child," replied the Duchess of Kent; "listen how your subjects still cheer your name in the streets, and cry to God to bless you."

"In time," said her majesty, "I shall perhaps become accustomed to this too great and splendid state. But since I am Sovereign let me, as your queen, have today my first wish—let me be quite alone, dear mother, for a long time. And that day Victoria passed the first hours of her reign on her knees, praying to heaven for herself and her people, with supplications innocent and noble, which have surely been heard.—Sir Edwin Arnold.

Watermelons a Test of Character.

"Uncle Remus" believes that in eating a watermelon the human character is put to its best test. As he, "Mars Evan," "Uncle Rastus" and "Brer Forest" were seated around the table in a Wall street office eating watermelons, suddenly he stopped eating, and pushing his old horn specks up on the top of his head, slowly observed: "I can read character by the way people eat watermelon." All stopped eating and gazed at the speaker.

"You, Forest," he said, "are a person of orderly habits. I know this because you make a clean cut of the melon the whole length of the slice as close to the rind as you intend to go, and then begin at one end and take the melon out in even blocks. In business, you map out a course and methodically carry out the details of your plan.

"You, Mars Evan," he pursued, "do just the reverse. You cut out a cube here and there, and it leaves the remaining part looking rough and jagged. I should not be surprised if your office desk is piled up with letters and papers.

"Uncle Rastus," he continued, you always want the best of everything and are not over-saving. I can tell you that because you do not eat your melon down close to the rind. You leave a good, wide margin of the red on the green because you do not like that part of the melon so well as the heart. If you were of frugal habits, you would eat everything down close to the green. As for myself, you see that I show my prudence and foresight by cutting off the heart first and then keeping it to eat last because it is the best part of the melon. The rest of you don't think about that, and you eat the best first, and keep the poorer part till the last, when you will not have so good an appetite."

Trusts.

"Trusts" have gotten into the courts—we will hope, for the good of the people, who are getting tired of them, and not wanting that half of the wealth of the United States should be in the hands of a few citizens. On the other side, we can listen to ex-Senator Edmunds, who at the dinner given the other day in honor of the former ambassador to Italy, the Hon. Wayne MacVeagh, made bold to speak against them. Said he:

"But have they got them all? Where is your plumbers' trust? Where is your plasterers' trust? Where is your carpenters' trust? Where is your every trust of labor and organization in every human industry that exists in the United States?

"There came under my observation in your city of Washington a touching illustration a few years ago. I had occasion to employ a plumber to do a small piece of work for me, and during the progress of the work he asked me if I could not find a place for his son in one of the departments. I asked him why he did not take his son into his own establishment and there teach him his trade. He said—I can hardly state it without emotion myself: 'Senator, I can not do it.'

"I said, 'Why?'

"'Why, he said, 'the plumbers' union only allows two apprentices in the state from a certain district, and my son cannot get in.'

"I said, 'Why don't you teach him your own trade in your own shop?' and, gentlemen, the reply he made was this:

"'Why, senator, if I did, I could not get a job in this whole city.'

"Is not that a trust which is wrong? Well, that runs through every trade. They may talk about our honest men with wives and families to support who are willing to work for one and two dollars a day, but they can't get it. Why? Because their union or their trust won't allow them. Everywhere they go they are met by the same condition of affairs all over our United States—a workingman can't work for what he wants to—he must work for what somebody else says he must work for."—Christian Observer.

FOR INDIGESTION

Use Horsford's Acid Phosphate.

Dr. S. H. Moore, Indianapolis, Ind., says: 'I have used it in my own family in cases of indigestion and general debility with entirely satisfactory results.'

The $5.00 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only $2.00, or the large print $6 one for $2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

Godbey & Thornburgh.

HAS GREAT CONFIDENCE.

I have been troubled with biliousness headaches and dizziness, but since taking Hood's Sarsaparilla I am entirely free from these complaints. I have great confidence in this medicine. I have also found Hood's Pills beneficial

Earl Myers,
Agricultural College, Stillwater, Okla.

HOOD'S PILLS are the only pills to take with Hood's Sarsaparilla. Cure all liver ills.

Toronto Convention

July 15 to 18.

Epworth Leaguers will be only one night on the road between St. Louis and Toronto, by taking the famous noonday train, "Knickerbocker Special," the finest and fastest train from St. Louis to the East, via Indianapolis, Cleveland, Buffalo and Niagara Falls.

This beautiful train leaves St. Louis Union Station every day at 12 o'clock noon, via Big Four Route.

This gives people a half-day in St. Louis for sight-seeing, a delightful afternoon ride to Indianapolis, reaching Buffalo next morning at 6:15 for breakfast. Frequent trains run to Niagara Falls and Lewiston, where steamers run across Lake Ontario to Toronto. Passengers desiring lake ride from Cleveland to Buffalo can leave St. Louis at 8:25 p. m., reach Cleveland on 7 p. m. steamer, arriving Buffalo 7:30 a. m.

Further information will be furnished with the greatest pleasure by A. J. Whitehead, T. P. A. Big Four Route, Dallas, Tex., or Wm. P. Deppe, A. G. P. A., St. Louis, Mo.

Ladies' Oxblood Hose at 10c at Quinn's.

EDMOND CRAIG & COMPANY,

LITTLE ROCK, ARK.

To Save Money.

Seeds. Garden, Corn, Millet Sorghum, Clover, Timothy, Grasses.

Vehicles. Carts, Buggies, Carriages, Phaetons, Surrys, Farm and Spring Wagons.

Implements. Plows, Harness, Planters, Cultivators, Mower Hay Rakes, Plow Blades, Etc.

Harness, Whips Dusters

COTTON BELT ROUTE

—TO—

MEMPHIS, CAIRO, ST. LOUIS,

AND ALL POINTS BEYOND.

Free Reclining Chair Cars and Pullman Sleepers.

TWO DAILY TRAINS

—TO—

MEMPHIS.

Connecting with Through Trains to al Points East, North and Southeast.

The Shortest Route to TEXAS.

NO CHANGE OF CARS

—TO—

Ft. Worth, Waco,

OR INTERMEDIATE POIN

Connecting with all Through Trains to all points in the Great Southwest.

Rates, Maps, time tables and all information regarding a trip in any direct on will be cheerfully furnished on application to any agent of the Company.

J A EDSON, General Superintendent Texarkana

"A QUESTION IN BAPTIST HISTORY."

By William H. Whitsett, D. D., President of the Southern Baptist Theological Seminary, Louisville, Ky.

Many of our readers have become interested in the question raised among the Baptist by Dr. Whitsett. Send us $1 for the book.

LIGHTNING WELL MACH'Y
PUMPS, AIR LIFTS.
GASOLINE ENGINES.
AIR COMPRESSORS
THE AMERICAN WELL WORKS.
AURORA, ILL. - CHICAGO - DALLAS, TEX.

Our Church at Home.

OAK FOREST CIRCUIT.

The "friends of Zion's King" are prosperous here. His will is their law and His work their meat and drink. Last Sunday we observed Children's Day at Salem. We speak but the truth when we say it was a finished success. A large crowd was in attendance and our programme, which was long, was nicely rendered. We used the programme furnished by our publishing house, and several additional pieces. Space forbids the mention of even the briefest outline of the programme; suffice to say it was very good. The Lord bless the good people of Salem with continued prosperity, and a gracious revival of religion this year. We will commence our first protracted meeting next Sunday, and our "he rt's desire and prayer to God" is for a great reviv l all over the circuit. Brethren, pray for us.

J. W. HARPER.

Moro, July 7.

DARDANELLE STATION.

We have just closed a most glorious revival at this place. Rev. R M. Cook, of Georgia, was with us and did the preaching in his tent. There were 75 or 80 professions of conversion or reclamation, 10 or more professions of sanctifition. Our church has received 40 members from the meeting, the Presbyterians and Baptists have received some new members. All the churches combined will receive about 60 members as a result, to say nothing of the general quickening which we have all received from the services.

We already had a good live church, but we all feel much stronger now. Brother Cook is a plain, clean man, full of the Holy Ghost and of fire. He will help any past r whose work he touches. We have here now, and have had for some time, one of the livest churches in Arkansas.

Brother Matthew's health is better. Come to see us. Yours,

A. E. HOLLOWAY.

Dardanelle, Ark., July 5.

GENOA CIRCUIT.

Our quarterly Conference for second quarter is over. Brother Moore, our popular and much beloved P. E, was on hand and preached three sermons, to the satisfaction of all present, also dispatched business of Conference. We had a love feast Sunday morning, which was truly a feast for the soul. Brother Moore preached for us at Genoa Sunday night. All were pleased. Ye scribe protracted the meeting, and brethren, we have had from 53 to 89 additions to the church each year since we were put in charge of a circuit, but we never have held a meeting where as much good was accomplished as at the meeting just closed at Genoa. We have had a great many more additions, but we did not have a day without a conversion in this meeting, and the material is such that if they will put their shoulder to the wheel, they will revolutionize this community. Had 10 conversions, 12 additions to the church. One Baptist joined us. I am expecting a great ingathering of souls.

J. H. MCKELVY.

WALNUT HILL MISSION.

DEAR DR. GODBEY—I finished my second round of quarterly conferences last Saturday and Sunday on the Walnut Hill mission. By the blessi g of God I have been able to meet all of my appointments but two. Just as I was ready to start to the Imboden circuit my little 4-year-old baby boy got badly burned, and I could not leave him, and I got Bro. N. E. Skinner to fill the appointment for me. I am grateful to my loving Father in Heaven that my child was not fatally burned, and that he is now wsll, though somewhat disfigured. I also missed my second quarterly meeting on Siloam circuit on account of a severe bilious attack that I had the week preceding, but Bro. S. D. Evans filled the ap ointment for me. The pastors are all at their post, laboring earnestly and faithfully to build up the church and win souls to Christ We have had several professions of conversion and a few accessions to the church, and we are all praying for mighty baptisms of the Holy Spirit and a general revival all over the district, which is needed very much. In many places there is too much worldliness in the church. The Sabbath is desecrated with impunity by many of its members who absent themselves from all church services and engage in those things which are not lawful on God's holy day. The finances are not so good as they were last year up to this time. Last year at the close of the second quarter the district had paid for the support of the ministry $2,304.04. This year the district has paid $2,115.74, $188.30 less than last year. With one exception the greatest falling off has been on those charges that reduced the salaries of their pastors. One church last year paid $271.35 up to the second quarter. The same church this year, with another appointment added to it, has paid $170.75. Another cause of the falling off, is on account inefficiencey of so many of the stewards, and their pitiful cry when they do try to do anything of hard times. They seem to think this is a lawful excuse for letting their pastors suffer. It is what closes the pocke books of many who would pay if they were approached in the right way. I now give notice that I will report each charge by name at the close of the third round, and the amounts that they pay for the support of the ministry in the columns of the ARKANSAS METHODIST.

Our district conference will, as you know, convene at Walnut Ridge on Wednesday morning, July 14, at 9 o'clock, and we are looking for a large attendance and a good, spiritual time. We will expect you, Mr. Editor, and will give you all the work you want to do.

S. L. COCHRAN.

Mammoth Spring, Ark., July 1.

Have your Plumbing done by
Rogoski & Dungan.

VANDERBILT UNIVERSITY,
Nashville, Tenn. NEXT SESSION OPENS SEPTEMBER 15TH.
Full graduate as well as under graduate courses. Ten Fellowships for college graduates. Seven departments—Academic, Engineering, Biblical, Law, Pharmaceutical. Dental. Medical. Fully equipped Laboratories and museums. WILS WILLIAMS, SECRETARY.

HOWARD-PAYNE COLLEGE, FAYETTE, MO.
For Higher Education of Young Women.
A Southern Methodist College. (Local Church membership over 600.) Preparatory and Collegiate Courses. Music, Art, Elocution, Delsarte and Physical Culture. Location beautiful and healthful. Splendid buildings. Three-acre campus. Modern conveniences, electric lights. Reasonable rates. FIFTY-THIRD year opens Sept. 9, 1897. For illustrated catalogue giving full particulars, address H. D. GROVES, PRESIDENT.

THE SEARCY College,
MILITARY TRAINING SCHOOL OF THE SOUTHWEST
Six male teachers give instruction in Literary, Scientific, Commercial, Biblical, and Military Courses. Prepares for Universities and Government Schools. For catalogue address either of the Principals: G. T. STOREY, R. B. WILLIS.

LAGRANGE FEMALE COLLEGE
This institution leads in the advantages of SOLID CHRISTIAN EDUCATION. MUSIC, ART, ELOCUTION, HEALTH and ECONOMY of DRESS invite investigation. Catalogue BEAUTIFUL. SESSION BEGINS SEPTEMBER 15, 1897.
LAGRANGE, GEORGIA. RUFUS W. SMITH, President.

Attention, School Girls!
Leading Colleges Consolidated,
Southern Female University and Conservatory of Music and Art, of Anniston, Ala., with Boscobel College for Young Ladies, Nashville, Tenn.
Superior advantages in Music, Art and Elocution. Faculty few equals, no superiors. First-class appointments. Terms to suit the people. Write for beautiful illustrated catalogue, Boscobel College for Young Ladies, Nashville, Tenn. The school building will be open June, July and August, to accommodate visitors to the Tennessee Centennial.
MISSES E. & C. JANES, Lady Principals. H. G. LAMAR. President.

NORTH TEXAS FEMALE COLLEGE,
SHERMAN, TEXAS.
MRS. L. A. KIDD KEY, President.
The continued increase in the number of young ladies in attendance at this college is evidence of the satisfaction of its patrons with its management. The equipment consists, in part, of 38 upright and 2 concert grand pianos, a six-inch object glass Alvan Clark & Sons telescope and probably the best chemical and physical laboratory of any female college in the South. With its six male and eleven female professors, it offers unusual advantages for mental training; and the lovely grounds, ornamented with two fountains, a lily pond and beautiful shrubs and flowers, is conducive to happiness and æsthetic culture. The dormitories are home-like and equipped with all modern conveniences. For catalogue of this live and progressive shool, address,
MRS. L. A. KIDD KEY, PRESIDENT.
P. S. I desire to call especial attention to the fact that Mr. Harold von Mickwitz will be Director of the Conservatory of Music. He was a pupil of Leschetizky, who was also a teacher of Paderewski. He is personally recommended by Leschetizky, Fannie Bloomfield Zeisler and Victor Hearbert.

JOHN B. COWPLAND,
FIRE INSURANCE AGT'S
—REPRESENTING—
Scottish Union, New Orleans Ass'n,
Union Casuality, Merchants, Arkansas Fire.
309 W. Markham. Telephone No. 62

Woman's Work.

Woman's Parsonage and Home Mission Society.

GENERAL OFFICERS.

President, Miss Belle Bennett, Richmond, Ky.

Secretary, Mrs. R. K. Hargrove, Nashville, Tenn.

Treasurer, Mrs. D. Kirkland, Nashville, Tenn.

Editor "Our Homes," Miss L. B. Helm, Nashville, Tenn.

LITTLE ROCK CONF. SOCIETY.

President, Mrs. W. C. Ratcliffe, Little Rock, Ark.

Treasurer, Mrs. S. H. Thompson, Little Rock, Ark.

Cor. Sec., Mrs. W. H. Pemberton, Little Rock, Ark.

Annual Meeting Little Rock Conference W. F. M.

Publication of this communication has been delayed beyond reasonable time, yet we have given it in regular turn.—[ED.

Our annual meeting is over and is declared by all that were present to have been the very best that we have ever held.

On the morning of June 16 I, together w th thirty other delegates, boarded the train at the Union station, this city, for Pine Bluff. The trip over was characterized for its happy and joyous crowd. At the station at Pine Bluff we were met by a reception committee, headed by Rev. A. O. Evans and Bro. R. H. M. Mills. Our homes were assigned us at the depot, and we were sent in buggies and carriages to them.

There was a preliminary meeting of the conference officers at the church at 4 o'clock that afternoon.

At 8:15 in the evening the addresses of welcome and responses were delivered, as also was the president's annual address.

Never did a body feel more cordially welcomed after the whole-souled words of our dear district secretary of Pine Bluff district, Mrs. R. H. M. Mills, and the earnest greetings from the Young People's and Juvenile Societies. The response to the address of Sister Mills was made by Mrs. S. O. Couch. This was a feast of good things. It was replete with stirring missionary enthusiasm. It was the first time that this district secretary had ever met with us; she captured everybody! She fired our souls anew with a burning desire to work in this great and grand cause. God grant that she may be able to be with us at every annual meeting in the future.

At 9 o'clock Thursday morning was the first business session. Mrs. W. F. Evans led the devotional service. We started on a high tide. What a glorious praise service we had! So many ready, both old and young, to praise God for his goodness and pledging allegiance anew to him for faithful service during the incoming missionary year. The president, Mrs. L. A. Hotchkiss, made a very fine opening talk to the delegates. In her address the previous night she said so many things that were encouraging and helpful to all, especially to those who had been faithful stewards. This address was the finest that this gifted woman has ever made before the conference in annual session. I will not give a synopsis here, as we hope to get it published in the minutes.

The recording secretary being absent on account of ill health Mrs. T. O. Owen was elected secretary pro tem. She made us a faithful officer.

When the roll was completed it was known that we had the largest delegation present that we have ever had.

All the conference officers were present except the assistant treasurer and recording secretary.

It was with pleasure that we noticed so many delegates from the Young People's and Juvenile Societies. The reports were very encouraging. Among many good things reported I will mention just a few. The juvenile society at Malvern are educating a girl in China. The Monticello district as one of their specials, are supporting a Bible woman in Sorchord, China.

The Tillar Auxiliary raised over $75 last year. They have about twenty members only.

The Fordyce Young People's and Juvenile Societies are both among the livest in the conference. Winfield Memorial was represented by a very enthusiastic delegate from the Young People's Society. She exhibited a photo of a girl that this society had selected and named to be educated in Shanghai, China.

Central Avenue Church, Hot Springs, raised more money for the contingent fund according to its membership than any other society in the conference.

Prescott "Sowers and Reapers" was ably represented by Misses Anna Howell and Ruth Bascom.

Chapel Hill was not represented by a delegate, but it did not fail to send a report of their work for the year. This is one of the very best societies in the conference. In connection with this society I want to here mention the faithful auxiliary at Sheridan. This is another society that never fails to send in its report. Only seven members, yet how true are those seven! I believe they do more according to their ability than any other society in the conference except this one at Chapel Hill.

Altogether, we had very encouraging report of the year's work.

The annual sermon preached by Bro. J. W. Cline was a strong one. It was an exposition sermon, taken from John xv, containing the consolation and mutual love between Christ and his members, under the parable of the vine. We feel that when Bro. Cline and wife are in the field our intesests then will be much enlarged.

Quite a number of ministers of the Little Rock Conference were present during our meeting. Among the number were Dr. Dye, Revs. W. F. Evans, James Thomas, E. R. Steel, White, Powell, T. O. Owen, G. E. Cameron, Dr. Browning, A. O. Evans, J. R. Sanders, J. F. Carr, el al.

The conference was royally entertained by the Methodists of Pine Bluff, including all three of the churches. Never have we been so impressed as to our duty in this great work of bringing the world to Christ as we were during the entire session of this annual meeting.

God grant that every member of the missionary society may do her entire duty during this year.

Sincerely yours,

MRS. JAMES THOMAS.

MONTHLY SUFFERING.

Thousands of women are troubled at monthly intervals with pains in the head, back, breasts, shoulders, sides hips and limbs. But they need not suffer.

These pains are symptoms of dangerous derangements that can be corrected. The menstrual function should operate painlessly.

McELREE'S Wine of Cardui

makes menstruation painless, and regular. It puts the delicate menstrual organs in condition to do their work properly. And that stops all this pain. Why will any woman suffer month after month when Wine of Cardui will relieve her? It costs $1.00 at the drug store. Why don't you get a bottle to-day?

For advice, in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

Mrs. ROZENA LEWIS, of Genaville, Texas, says: "I was troubled at monthly intervals with terrible pains in my head and back, but have been entirely relieved by Wine of Cardui."

A SIMPLE CATARRH CURE.

I have spent nearly fifty years in the treatment of Catarrh, and have effected more cures than any specialist in the history of medicine. As I must soon retire from active life, I will, from this time on, send the means of treatment and cure as used in my practice, **Free** and post-paid, to every reader of this paper who suffers from this loathsome, dangerous and disgusting disease. This is a sincere offer which anyone is free to accept. Address, Prof. J. A. LAWRENCE, 88 Warren St., New York.

FREE To Sick People

A positive, quick and lasting cure for Constipation, Indigestion, Dyspepsia, Sick Headache, Kidney and Liver Diseases, Poor Blood, Rheumatism, Corpulency, etc. Thousands of testimonials from grateful people who have been cured. We send a trial case of Medicine **free** and post-paid. You run no risk and save Doctors' bills. Good Agents wanted. Address EGYPTIAN DRUG CO. New York.

We solicit your orders

for Cook, Gas and Gasoline Stoves, Refrigerators, Screen Doors and Windows.

FONES BROS. HARDWARE CO.

Buckeye Bell Foundry

E. W. Vanduzen Co., Cincinnati, Ohio. Best Pure Copper and Tin **Church Bells & Chimes.** Highest Award at World's Fair. Gold Medal at Mid-winter Exp'n. Price, terms, etc., supplied free.

AGENTS' OUTFIT FREE. No Capital NEEDED. Weekly sales pay big money.

We make a high grade **BICYCLE** as low as $24.00. Fully guaranteed. Shipped anywhere on approval, direct from our factory. ALPINE CYCLE CO., Dept. 1 Cincinnati, O.

MOUNT NEBO—A COOL RESORT.

ABOVE THE CLOUDS.

Mount Nebo, the coolest resort of Arkansas, is located on the Iron Mountain route near Russellville, 2,000 feet above the sea. Pure air, cool nights, several varieties of mineral water. Reduced railroad rates. The hotel and cottages provide the best of accommodations at a minimum price. For pamphlets on Mount Nebo, rates, etc, address Dooley & Cockerell, proprietors, Mount Nebo, any agent on the Iron Mountain route, or H. C. Townsend, G. P. & T. A., St. Louis, Mo.

THREE PROMINENT LOCAL RESORTS AND MINERAL SPRINGS.

Armstrong Springs, Searcy Springs and Sugar Loaf Mountain in White county, Arkansas, are reached by the Iron Mountain route via Kensett. The waters of Searcy are strongly impregnated with sulphur and iron Hotel accommodations are good. Armstrong Springs is situated a few miles west of Searcy, and its waters are unusually valuable on account of the large quantity of lithia they contain, being especially adapted to the cure of indigestion, insomnia, nervousness, kidney and bladder trouble, etc. The accommodations of the hotel and surrounding cottages are of the best, and there are numerous attractions to pass away the time. Sugar Loaf Mountain has several springs of unusual clear, sparkling water of a similar nature to the waters at Armstrong and Searcy Springs. The Iron Mountain route offers reduced rates to these points, and by addressing the Springs direct, any ticket agent of the above line, or H. C. Townsend, G. P. & T. A., St. Louis, Mo, you will be furnished with descriptive pamphlets or circulars giving full information.

THE LOUISVILLE & NASHVILLE RAILROAD CO.

Presents the best possible service from Southern to all Northern cities, and will carry you through Nashville, the location of the Greatest Exposition this country has ever had, with the possible exception of the Columbian.

ROUND TRIP TICKETS AT LOW RATES

Will be on sale from all points to Nashville on every day between May 1 and Oct. 31, 1897.

For full information write to MAX. BAUMGARTEN, Pass. Agt., Memphis, Tenn. C. P. ATMORE, Gen'l Pass. Agt., Louisville, Ky.

Nobody need have Neuralgia. Get Dr. Miles' Pain Pills from druggists. "One cent a dose."

Our Church at Home.

Marion.

MR. EDITOR—I was appointed by Bro. Ritter, the presiding elder, of Jonesboro district, to take charge of this work and fill out the unexpired term of Rev. W. T. M-rrill. I took charge the first Sunday in June. Since coming here I must say I find all of the good people of Arkansas are not confined to the Little Rock conference. A more hospitable and appreciative people it has never been my good fortune to meet. There are three appointments on the work and I preach at each of them once every Sunday. We have a Sunday school at each point. I have organized a league at one point, and hope to be able to do so at the other points. I find the METHODIST is read and appreciated by many of the people over here. Would be glad to see the editor of the METHODIST over here any time. We are working, praying and expecting a gracious revival of religion at all points on the work. Fraternally,

W. C. WATSON.

Marion, Ark , June 25, 1897.

Quitman.

Our church is progressing nicely, the spiritual state never better. Our pastor, Rev. W. S. Bristow, is very faithful in looking after all the interest of the church. The conference could not have sent us a better man for the place. The Sunday school is in a most excellent condition. It would not be claiming too much to say that we have one of the best Sunday schools in the state—largest attended; our average attendance is 170. Our worthy superintendent, J. W. Cobb, is always found at his post of duty. It is said by some that he has missed but four or five times in the last ten years. I make bold to maintain that the teachers of this Sunday school cannot be surpassed. The league is doing splendid wcrk. All the young people attend and take part in its exercises. Quitman is quite an inland town, famed for its religious influences, and those who may be looking for summer resorts should first make a tour through this country, where the splendor of Eden still rests like the golden light that lingers at even tide upon the mountain top. Come and see it all.

W. E. MARTIN.

AUVERGNE AND WELDON.

Our Third Quarterly Conference has its place upon the records. Time speeds away. It seems but a fortnight since we were at Paragould, and yet our faces are turned toward Newport. Our pace is quickening for the 24th of November. These remaining months should be months of fruitful harvest. The past quarter has been a busy one. Pastoral work together with our children's services has occupied the time. We observed Children's Day at each appointment. The interest was good throughout, The collections at these services amounted to $21.50. We have succeeded in purchasing pews for our Church at Marvin (Snopps). We expected to have held a dedication service on the first Sunday in July. The reports at our Quarterly Conference show that God is dealing with us in mercy. Death has not invaded the Church here since I have been with this people. Our people are Methodistic enough to dedicate their children to the Lord in baptism. Bro. Gregory does some of this work every time he comes over and there is more to follow. You remember brethren, I have not the authority to do this work, neither have I the authority to exercise that other function which belongs to the ministry, but which my brethren are always ready to do for me, nor have I yet been so fortunate as to have that function exercised in my own behalf, but contrary to the inference drawn from Bro. McDonald's article, written soon after his marriage, I can write though it be single handed and alone. See I have written. Yours in the work,

GEO. G. DAVIDSON.

Weldon, June 23.

MOUNTAIN VIEW, ARK.

We have just emerged from the deep, dark waters of affliction and can lay our hands on our hearts and say: "Oh, that men would praise the Lord for his goodness and for His wonderful works towards the children of men." On the 11th of June our dear babe fell under the heavy touch of bronchitis, and for days and nights life was suspended on short labored resperations, and at times it seemed as if the battle was going against us, but good medical attention by Drs. Hinkle and Joblin, and good nursing and God's blessing on it all, we have our dear Paul Dye in our arms and to our anxious hearts once more. These are new paths to us, but not new to faith. It feeds up into the warm heart of our God; whose promises are abundant to all who trust. I prayed for my dear chlld like I prayed for the forgiveness of my sins when under the weight of repentance and conviction. I mean to say my prayer was attended with an earnestness that marked my petitions when a sinner at the mourner's bench. One difference, I knew it was the Lord's will in Christ Jesus to forgive me then; I did not know whether it was His will to restore my boy, but so it appears. May we be worthy of such favors from God. I have been away from my work since the 15th and feel the need of being there. God bless the good people I serve and grant us a grand harvest yet.

JAMES F. JERNIGAN.

OMA CIRCUIT.

Our third Quarterly Conference was held at Bethel Church last Saturday and Sunday. Rev. J. A. Sage, our popular and efficient P. E. was on hand in due time, but owing to a burial in the community there was no preaching Saturday morning at eleven o'clock. The Q. C. was held in the afternoon at the usual hour and the interest of the Church carefully looked after, peace and harmony prevailing, though but few of the officials were present. The financial report was quite meagre. One brother was recommended to the District Conference for license to preach.

The experience meeting Sunday morning was quite spiritual, followed by an excellent sermon from the P. E., whose subject was "Christian Unity," after which the sacrament of the Lord's supper was administered. In the afternoon children's services were held and conducted by the P. E., which, we trust, will result in good.

At night another soul-stirring sermon by the P. E. at the close of which an invitation was given for those who desired to be saved to come forward, which was accepted by quite a goodly number, ond three sonls were converted and a number of Christians praised God. The P. E., seeing such an interest on the part of penitents, announced services for Monday night, which resulted in the conversion of three other precious souls, resulting in all six conversions and five accessions and seven children being baptised. It being a busy time with farmers, the meeting could be protrcated no longer. The Lord be praised.

J. J. MENEFEE, P. C.

"I like the small package of Pearline," a lady says; "it lasts two weeks and does two washings." Then she admits that she has been using soap with her Pearline. Now this is all unnecessary. If you don't put in enough Pearline to do the work easily and alone, you bring Pearline down to the level of soap, which means hard work and rubbing. If you use enough Pearline, the soap is a needless expense, to say the least. Use Pearline alone, just as directed, and you'll have the most thoroughly economical washing.

2½ cts. a Wash

Beware Peddlers and some unscrupulous grocers will tell you "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled; if your grocer sends you an imitation, be honest—*send it back.* 505 JAMES PYLE, New York.

NEW SONG BOOK!

The publishers are to issue about the last of July or first of August, the new song book,

"TEARS AND TRIUMPHS, NO. 2."

BY L. L. PICKETT AND M. W. KNAPP.

The many ardent friends of the old book (which has gone beyond 100,000 and is yet selling right along) will want this new book. It will contain 200 songs or more, and there is not an inferior piece in it. We confidently expect it to capture the people by thousands. The authors tell us they have depended on the Lord for wisdom and guidance in its preparation. He has blessed them and there are some glorious things in the book. Such songs as "Alone with Jesus," "Lost on the Mountains," "At the Cross of my Lord," "It is Burning Still Today," Mrs. Rousefell's "Consecration," and Bro. Carradine's new song "The Wanderer," will stir the hearts of those who sing them. The authors have drawn on such men as Hoffman, Bryant, Sweeney, Ogden, Kirkpatrick, Kieffer, McIntosh, Tillman, Lorenz, Lincoln, Blake, Street, Black, Perkins, Rankin, and many others for choice music and hymns. While there are many books on the market, we look for an immense run on this. Already people are calling for it, and recently a gentleman heard a few of the songs in manuscript and heartily pronounced them worth separately the price of the book.

THE PRICE will be 25 cents. To all who will send us $1.50 now, cash or stamps, we will send the ARKANSAS METHODIST a year and will send a copy of the book when ready. So you can now secure this choice book of 200 songs for nothing in connection with a year's subscription to this paper. Address

Godbey & Thornburgh, Little Rock, Ark.

ALL THE PEOPLE

Should keep themselves healthy and especial care should be given to this matter at this time. Health depends upon pure, rich blood, for when the blood is impure and impoverished diseases of various kinds are almost certain to result. The one true blood purifier is Hood's Sarsaparilla. By its power to purify and vitalize the blood it has proved itself to be the safeguard of health, and the record of remarkable cures effected proves that it has wonderful power over disease. It actually and permanently cures when all other preparations fail to do any good whatever.

The $5 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only $2, or the large print $6 one for $2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURGH.

Don't miss Quinn's great cost sale this week.

At Rest.

PATTERSON:—Mrs Sarah Jane, was born in the year 1818 and died June 22, 1897. Nearly all her life has been spent as a consistent member of the M. E. Church, so she served faithfuly until last Tuesday when the Master called her up higher. After only a few hours suffering she passed away leaving five children and a host of friends to note her loss in this world, but only to meet her under happier and more enduring, conditions in the world to come.

P. W. CAMPBELL, P. C.

STANLEY:—Hayden, infant son of Truman and Winnie Stanley was born Dec. 21, 1896, died June 25, 1897 little Haydens life was a short one but long enough to leave its impression on the home. Parents and grand-parents were perfectly wrapped up in him so much so that they were loth to give him up the God of all grace help them to say the Lord gave and the Lord hath taken away blessed be the name of the Lord.

The little buggy is empty now,
  The little clothes laid by.
A mother's hope a father's joy
  In death's cold arms doth lie;
Go little pilgrim to thy home
  On yonder blissful shore,
We miss the here but soon will come
  Where thou hast gone before.

GRANDMA.

ACRUMAN—Mrs. Mary E. Acrumen was born in Dallas county, Ark., March 28, 1843; married to Mr. E. A. Acruman May 29, 1862; converted and joined the church when about 28 years old, and departed this life June 16, 1897, at her home in Fordyce, Ark. This writer had the pleasure of being her pastor for two years, and we never met a Christian wife and mother whom we honored more. For over a year Sister Acruman watched lovingly and constantly at the bedside of her afflicted daughter, Miss Beatrice, or Bede, as she was called, who preceded her just ten days to the spirit world. After Miss Bede's death her over-taxed system gave way and collapsed. Mother-like, she sacrificed her life for her child. We never attended a sadder funeral, where the bereaved husband, children and grandchildren, neighbors and friends felt the affliction more. We pray that all the bereaved loved ones and friends may meet her in heaven.

J. R. SANDERS.

PEAVY—Mrs. Edith E. Peavy was born in Tippy county, Miss., March 14, 1855, was married to T. L. Peavy August 29, 1872, professed religion in 1876, and joined the Christian Church. She moved with her husband to Yell county, Ark., about the year 1878. Soon after her arrival here she joined the M. E. Church, South in whose halls she lived a consistent member for 14 years. Two years ago she joined the Missionary Baptist Church, where she lived an exemplary Christian life until God saw fit to call her home to meet her two loving daughters, who preceded her to the spirit world about twelve months. Sister Peavy left a husband, three children and a host of friends and relatives to mourn her departure, but we mourn not as those that have no hope for I feel sure that the testimony given upon her dying bed with about twenty years of consistent Christian living in our midst is sufficient evidence to produce true hope, then I would say weep not husband and children, for your loved one, but humbly bow to the will of him who doeth all things well.

G. W. DENTON,

Danville, Ark.

[Arkansas Baptist please copy.]

KEENER—Little John Hansford, son of W. F. and Emma Keener, was born March 12, 1897, died June 21, 1897. It was hard to give up this little bud of promise, so fraught with hope and joy to the parents' hearts.

It was indeed a bitter disappointment, for in him they had centered so many hopes, and had such fond ambition for him, he being their only son, but now they are called upon, this lovely June morning, to make this beautiful contribution to heaven.

They meekly and submissively bow their heads and say: "Thy will, oh Lord, not mine, be done." The Lord hath given and he hath taken away his own."

It is hard to be comforted when the sunshine of the little life has forever gone, but even in the sad, dark hour, the sweet calm of little Hansford's triumph over death lights like a dove of peace upon us, by faith we see the gates of pearl swing back upon their golden hinges, and we feel and know that heaven is made richer with treasures from our own homes.

And now, as there is another little grave made—another tie in heaven—dear parents, look up to the great and all-wise God, whose love surpasseth all understanding, and ever press onward and upward.

A. DOR LEMASTER.

Halstead, June 28, 1897.

FARE—Robert Franklin Fare was born in Independence county, Ark., March 19, 1856. When he was 2 years old his parents moved to Sharp county, then Lawrence, locating near Evening Shade. He was married September 18, 1878, to Miss Martha S. Reynolds. His marriage was a happy one. In dear companionship of her he chose so well, he died in Sharp county, Ark., April 9, 1897, leaving his wife and two sons, and three daughters and two orphan children whom he had taken to raise. He died of consumption. He lingered for some length of time, and while he did not belong to any church, he was a friend to religion, and gave of his means to help support the church, and his house was the preacher's home. He was always ready to help support a meeting. He would take care of all that would go to his house. He was a good friend to the poor. He was a regular attendant at Church, when able to go. When he came to die he said he did not dread to die. He seemed to see his way clear. Only he hated to leave his family. He gave his wife instruction in regard to his earthly affairs, and fell peacefully asleep, and I trust that he is at rest in the arms of his God.

My dear widowed sister, train up your children for heaven, and you and they so live in this world that when you and they are called to pass away you may be ready to go and join the blood-washed millions in heaven. God bless you and your children, and may you put your trust in him who has promised to be a father to the fatherless and a husband to the widow.

S. W. REGISTER.

ROGERS—Jeremiah D. Rogers, son of George W. and Sarah Rogers, was born October 31, 1823, in Marion county, Tenn., and baptized in his infancy by William G. Brownlow, and converted at Beck Spring camp ground in the same county and state in which he was born, in 1843 he united with the Methodist Episcopal Church. He was married to Elizabeth Oyler in 1846, and came to Arkansas in 1851, and settled in what was then Lawrence, but now Sharp county. He departed this life May 9, 1897, and we buried him on the 10th at Shiloh Church, where he had lived for forty years, and where he had brought up his family, which consisted of three sons and four daughters, two of the sons and the four daughters are still living, one of the boys having died in 1882.

We preached Uncle Jerry's funeral on the second Sunday in June at New Hope Church, where he held his membership at the time of his death, to a large audience, and we had a good time, weeping and rejoicing in the congregation, and we all felt that it was good to be there.

Uncle Jerry was a servant of God for 51 years. He was always loyal to his church, his preacher and his God He was also a member of the Masonic fraternity, and was truly a man of God in the true sense of the word. His seat at church was never vacant, unless he was providently prevented. He was always ready to try to settle any trouble that might arise in his community. I have known him for 15 years, and it was but to know him to love him. He could claim to be a child of God, for Christ has said, "Blessed are the peacemakers, for they shall be called the children of God."

He was afflicted for several years before he died, both in body and mind, but bore it all with patience, and was ready at all times for the will of the Lord to be done.

The wife of his youth is still living, in age and feebleness, and is just awaiting for the message of death to come to take her home to her sainted husband. My dear sister, it will not be long until you will go and meet your loved ones in the better land Uncle Jerry's place will be hard to fill. May his mantle fall on one of his sons, and let us all follow him as he followed Christ, and though his body is sleeping in the dust, yet the angels' trumpet will wake it up after a while, and then it will be fashioned like unto the body of the son of God.

S. W. REGISTER.

Ash Flat, Ark., June 16.

HARLOW—Bartley Lay was born in Logan county, Arkansas, January 3, 1877. He professed religion in Prairie View, Ark., third Sunday in September, 1894, under the ministry of Bro J C. Weaver. He joined the M E. Church, South. the next Sabbath and died at his home near Dublin, Logan county, Ark., June 18, 1897

The lifeless remains of this dear young man were laid to rest the next at Elizabeth Hall. What a sad, sad burial! How startling the announcement Harlow is dead. How true the utterance in the midst of life we are in death.

Harlow told the writer a few hours before he died that he lived a happy life and enjoyed religion for eighteen or twenty months after he professed religion. To use his own words, he said: "I got in bad company I was led astray. I lost my religion." He continued: "Yesterday morning I commenced praying. I prayed all day. I got happy, and I am still happy." I said to him: Harlow, you are very sick, but if it is the good Lord's will to restore your health, how would you live in the future? He replied at once: "Oh, quite differently to the way I haue lived for a few months, I know I would." I then said: "Here are several of your associates around you. what advice will you giue them?" "Oh," he said, "not to live as I have lived for several months." Among the last things I said to him, "Harlow, are you perfectly reconciled to the will of the Lord, whutever that may be?" He promptly replied, "Perfectly" He said, "Bro. Metheny, call all the folks in the room. I want you to pray with me." At the conclusion of the prayer, after commending him to God and the word of his grace, he heartily responded, "Amen!" In a few hours after this his mother, brothers, sisters and friends here were passing through the deep waters of grief and sorrow, but quite a contrast in the golden city, where loved ones were watching and waiting to welcome him there. Oh, God, bless the sorrowing ones here.

W. H. METHENY.

Prairie View, Ark.

Like a Miracle.

How a Locomotor Ataxia Sufferer Was Cured.

From the Evening News, Detroit, Mich.

James Crocket, a sturdy old Scotchman, living in Detroit, Mich., at 88 Montcalm Street, was asked about his wonderful cure.

"First," he said, "I must tell you something of my life before my almost fatal sickness I was born in Scotland in 1822 and came to this country in 1848. I am a marine engineer by trade. In 1872 I was in the employ of the Detroit and Cleveland Navigation Co., and for fifteen years I was chief engineer on one of their big passenger steamers. My first boat was the R. N. Rice, which was burned at the docks. Then I was transferred to the Rubie, which was chartered to make the run between Detroit and Cleveland.

I brought out the new steamer the 'City of the Straits,' and for years acted as her chief engineer. It is a great responsibility, the position of chief engineer on those big passenger palaces. Thousands of lives are held in the keeping of the engineer. The anxiety causes a great nervous strain, and the strictest attention is necessary. Not for a moment must he lose his watchfulness.

For fifteen years I carefully watched the big engines and boilers without a single accident, and only noticed that I was getting nervous. Suddenly without warning I was taken sick and in less than a week I was prostrated. I had the best of physicians. I grew gradually worse, and at the council of doctors they said I had nervous prostration and had destroyed my whole nervous system and would never be able to be up again They said I had worn myself out by the long nervous strain caused by watching and worrying about the machinery. For three long years I was unable to move from my bed without assistance. The doctor said I had locomotor ataxia and would never be able to walk again.

The pains and sufferings I experienced during those years are almost indescribable. My wife used to put eight or ten hot water bags around me to stop the pain. Those that came to see me bade me good-bye when they left me, and I was given up. The doctors said nothing more could be done for me

We tried every known remedy, and my wife kept reading the articles about Dr. Williams' Pink Pills for Pale People to me. Finally she said they only cost fifty cents, and she wanted to know if I would try them. To please her I consented and the first box gave me relief. I continued to use them for about two years before I could get strength enough to walk. It came slow but sure, but what I am today is due wholly to Dr. Williams' Pink Pills for Pale People.

I am nearly seventy-five years old today, and there is not a man in the whole city that can kick higher or walk further than I can today. If anyone has locomotor ataxia that reads this, let them come and see me today Can you tell me a man today in this big city that can do better than that?" said Mr. Crocket as he kicked the reporter's hat which was held high above his head.

"Dr. Williams' Pink Pills for Pale People made me what I am today. I only wish I could persuade others to do as I did and take them before it is too late." [Signed] "JAMES CROCKET."

Before me, a Notary Public, personally appeared James Crocket, who signed and swore to the above statement as being true in every particular.

ROBERT E. HULL, JR., Notary Public, Wayne County, Mich

Dr. Williams' Pink Pills for Pale People contain all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are for sale by all druggists, or may be had by mail from Dr. Williams' Medicine Company, Schenectady, N. Y. for 50c a box, or six boxes for $2.50.

HOME TREATMENT FOR CANCER.

Dr. Bye's Balmy Oils for Cancer is a positive and painless cure. Most cases are treated at home, without the service of a physician. Send for book telling what wonderful things are being done by simply anointing with oils. The combination is a secret; gives instant relief from pain, destroys the cancer microbes and restores the patient to health. Thousands of cancers, tumors, catarrh, ulcers, piles and malignant diseases cured in the last six years. If not afflicted, cut this out and send it to some suffering one. Address Dr. D. M. BYE, Box 25, Indianapolis, Ind.

THE ARKANSAS METHODIST.

WEDNESDAY, JULY 14, 1897.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

From "Printer's Ink": "ARKANSAS METHODIST—published at Little Rock, has a much larger circulation rating than any other newspaper published in the State * * * * This organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the ratings accorded to the ten other religious periodicals issued in the State."

Fordyce Training School.

We are in receipt of the catalogue of this worthy school, and find much in it to be glad of. Clary and the school both grow in the estimation of those who care to know of them. We need more such men and schools in Arkansas. Send to J. D. Clary, Fordyce, Ark., for a catalogue.

The Mead Cycle Company, Chicago, is the original house to sell reliable bicycles at low prices direct to the rider. They have built up a large business by their honorable dealings and have won the entire confidence of their customers. As is usually the case, they have many imitators who seek to share in the reflected light of the house which won its prestige by conceiving this popular idea and then carrying it out. The Mead Cycle Co., Chicago, simply ask the public to believe that the house which leads and controls the best sources of supply is the best house to do business with.

Constipation, an exceedingly dangerous condition of the bowels, is nearly always the result of carelessness and inattention to the calls of nature. To correct irregularities and restore healthy movements, the best aperient is Ayer's Pills. They are easy to take.

Searcy College.

Attention is called to the advertisement of this school. While the name of the college is unchanged, yet the effort will be to make it a first-class training school, fitting boys for useful life or for entry into the universities. The location of the school is in its favor, as Searcy is known as a school town, free from whiskey and other debauching influences. The buildings are large and made especially for a modern school.

Hon. W. H. Langford and wife of Pine Bluff, have generously relieved the school of all financial embarrassment, so that the teachers will be free to give their best energies to the work of teaching. I am not well acquainted with Professor Story, but have known Rev. Mr. Willis many years and I am prepared to commend anything he engages in. He is known over Arkansas as one of the strongest and purest men we have.

I am sure that the government of the school will be upon a high moral plane, firm but kind. The school is Christian, but not sectarian. The Bible is a text book and the school day is opened with reading the Bible and prayer.

Expulsion is the penalty for carrying pistol, having in possession whiskey or drinking whiskey (except as prescribed by physician), having or using cards. It is indeed a Christian school, and I wish it success.

G. T.

Gent's Furnishings are being slaughtered at Quinn's ante stock-taking sale.

FACE HUMORS

Pimples, blotches, blackheads, red, rough, oily, mothy skin, itching, scaly scalp, dry, thin, and falling hair, and baby blemishes prevented by CUTICURA SOAP, the most effective skin purifying and beautifying soap in the world, as well as purest and sweetest for toilet, bath, and nursery.

Cuticura

SOAP is sold throughout the world. POTTER DRUG AND CHEM. CORP., Sole Props., Boston, U. S. A.
☞ "How to Prevent Face Humors," mailed free.

EVERY HUMOR From Pimples to Scrofula cured by CUTICURA REMEDIES.

TO NASHVILLE

—FOR THE—

TENNESSEE CENTENNIAL EXPOSITION.

The Little Rock
—AND—
Memphis R. R

is the shortest, quickest and best.

Round Trip Tickets

Now on sale at the following rates:

$9.45,
$13.00,
$16.35,

According to length of time desired. For full information, call on or address

Geo. H. Lee,

City Ticket Agent, No. 110 East Markham St., Little Rock, Ark.

Warning Order.

In the Pulaski Chancery Court,

Mary Krause, Plaintiff, vs. Frederika Suess, et al., Defendant.

The defendant, Frederika Suess, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff.

June 22, 1897. J. H. PASCHAL, Clerk.
Morris M. Cohn, Sol. for plaintiff.

Warning Order.

In the Pulaski Chancery Court.

Mrs. Kate Hickey, Plaintiff
vs. (5751)
I. J. Pearcy, et al., Defendants.

The defendants, unknown heirs of Mrs. Lee Pearcy, deceased, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff. J. H. PASCHAL, Clerk,

June 11th, 1897. By James Paschal, D. C.
Dodge, Johnson, Carroll & Pemberton, Solicitors for plaintiff.

Warning Order.

In the Pulaski Chancery Court.

John D. Shackleford, et al., Plaintiffs, vs. Phillip Deitzgen, et al., Defendants.

The defendants, Phillip Deitzgen and Sophia Deitzgen, are warned to appear in this court within thirty days and answer the complaint of the plaintiffs. J. H. PASCHAL, Clerk.

July 3, 1897.

Warning Order.

In the Pulaski Chancery Court.

J. A. Foster, Plaintiff, vs. P. E. Foster, Defendant.

The defendant, P. E. Foster, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff.

July 9, 1897. J. H. PASCHAL, Clerk.
John D. Shackleford, Solicitor for Plaintiff.

Dr. Miles' Pain Pills. "One cent a dose."

C. J. KRAMER & CO.,
GROCERS.
We Solicit a Share of your Patronage.
THE BEST GOODS AT REASONABLE PRICES.

Little Rock Ice Co.,
Wholesale and Retail Dealers in
Coal AND Ice.
L. W. CHERRY, Gen'l Manager,
Coal and Ice delivered to any part of the city promptly.
Office, 6th & Main. Telephone 291. LITTLE ROCK, ARK.

GULLETT GIN COMPANY,
Amite City, La.
MANUFACTURERS OF THE CELEBRATED
MAGNOLIA Light Draft Cotton Gins Elevators - - and Cotton Presses.
We will mail you our catalogue on application. Do not buy until you have written us or our representative. Our Self-Packing Press is unsurpassed. Represented in this State by
A. H. COUNTS. : LITTLE ROCK, ARK.

One Man's Money is as good as another's, but one man often gets more for it than another does.

Value Received is the worth of money, and it is a dead loss to waste it on valueless goods of any kind.

M. M. COHN & CO. have always handled and sold nothing but strictly first-class goods, and full value is given for every dollar they receive. * * * *

Full and Complete Stocks of
SUMMER DRY GOODS, CLOTHING FOR MEN AND BOYS, HATS, FURNISHINGS, SHOES,
now ready for those who know the value of their money and high-grade articles. Prices the Lowest—Quality Considered—in the State.
Samples on Application. Try us with a Mail Order.
M. M. COHN & CO.,
306 and 308 Main Street, : : : : Little Rock, Ark.

A 10-DAYS'
Ante Stock-Taking Sale
at QUINN'S.
Prices Lower Than Ever Before.
Don't Miss it if You would Save Money. $ $ $
THE JOE P. QUINN DRY GOODS COMPANY.
300, 302, 304 Main St.,
LITTLE ROCK, : : ARKANSAS.