Arkansas Methodist.

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THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES OF THE M. E. CHURCH, SOUTH, IN ARKANSAS.

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GODBEY & THORNBURGH, LITTLE ROCK, ARK.

News and Notes.

The Bridge Celebration.

The great celebration at Little Rock on July 5 was all that could be expected by the most enthusiastic friend of the city. As early as Saturday the people began coming in from the country and by Monday morning there were perhaps 10,000 visitors in the city. The crowd was orderly and no disturbances occurred.

The bridge was formally received and dedicated to public use by proper ceremonies,

The parade by soldiery, civic organizations and business floats was the largest and best ever seen in the city. In the afternoon there was shooting at the Gun Club, base-ball at the West End Park, band concert and balloon ascension at the City Park. At night the ceremonies closed with a bicycle procession, in which about 100 bicycles joined, and fireworks from the bridge. It was a joyous day.

After all had closed a sad accident occurred which saddened the hearts of all. A skiff bearing four young people was overturned and they were all drowned. Their names were Miss Sanders and Miss Arber, of Little Rock, and Messrs Dante, brothers, of Pine Bluff. They were all Hebrew young people—quite respectable—and the sad occurrence has cast a gloom over the city. The bodies were all recovered Tuesday morning.

Letter From Japan.

DR. GODBEY—I enclose you letter from Miss Ida M. Worth, of Kobe, Japan, for publication in the METHODIST, if you see fit. Miss Worth is a personal friend who went as a missionary to Japan last September a year ago. We were associated for two years at St. Paul's Church in St. Louis, and this letter was written at my request to our Young People's Society here.

In her personal letter she mentions writing a letter for you as her intention for some time, and pressing duties preventing, she asks that I forward this to you. The society here has enjoyed it and I think it will prove interesting to others.

With best wishes for the success of the METHODIST, I am, sincerely yours, ALMA G. EBBERT.

Jonesboro, July 6, 1897.

DEAR MISS ALMA—Time passes by so rapidly out here in Japan that I can scarcely realize that over two months have slipped away since I received your very welcome letter. It seemed like a breath from home and was quite refreshing and comforting.

St. Paul's is very dear to me and all associated with her or have ever been, have a very tender place in my heart's affections.

Today's mail brought me a nice long letter from one of the girls that went to China last fall. In it she says that she cannot realize that it has been so many months since she had arrived in China, and that is the way I have always felt.

In some respects it seems a long, long time since I left home and came by His direction and will to live in Japan; and yet in another way, the time seems to pass so rapidly I cannot realize that two years will soon have gone by. We are so busy, and have been since the week after my arrival that days pass into weeks and weeks into months without our taking anything but passing notice of their flight.

Mrs, Lambuth had arrived in Japan just about a month previous to our arrival, and had a nice little home all prepared for me to go to. She met me at the gate and gave the stranger such a warm welcome, I could not but feel at home. And that is the way I have felt since my feet touched the soil of this land. From the beginning something seemed to say: "This is home," and a quiet spirit of content took possession and has remained.

The strangeness of everything soon passed away and it seemed as if I had always been here. The promises of the Savior, which was so forcibly brought to the mind as I left home and dear ones, the "Lo! I am with you," has been truly fulfilled.

From the moment my eyes first beheld this people, even while we were yet on the Pacific, before we had cast anchor at Yokahoma, something was realized of the great need of this nation, something of my own great responsibility as a messenger sent by Him to tell the glad tidings of salvation.

We may think we realize something of their great need; something of our responsibility before we leave the home land, but as a matter of fact, we can truly have but little conception of their moral and spiritual nakedness, to say nothing of the physical, until we come in direct contact with it. And the sense of responsibility grows more and more as one realizes their true condition.

Unless one walks in close communion with God they are surrounded with so much that is lowering and degrading that they also will be drawn down; will become polluted by the sin which is so prevalent everywhere.

The women of this land are surely to be pitied if any down-trodden women are, and while at the present time they are allowed more privileges than is the custom in most Eastern countries, still those who have lived in both China and Japan say that the condition of the Japanese woman is far worse than that of her Chinese sister. Education for women is truly at a discount, as it is the expression of 9 men out of 10 you meet that education only makes the woman too proud, and many claim that it is only superficial. Of course these men are wrong in their opinion, and in after years, will realize their mistake, but nevertheless this is one of the signs of the times. Since the education of women began, it is the general opinion that the education of women in the home and for the home has become a thing of the past, practically speaking, and for a number of years there has been a demand for such an education as will train them for the home life. This is what one department of the Lambuth Bible and Industrial School aims to do. The girls are taught everything that will make them useful and accomplished in the home life, and while they are in the school they are instructed in that which will make them better wives and mothers if they heed their instructions. I wish you could have been in Kobe, April 10, and seen the exhibition work of the pupils made at the closing of the session. Beautiful kimour's, hakama's, Haori and everything pertaining to wearing apparel both for men and women were on exhibition, while a most wonderful display of fancy articles was shown. There was one fickina or box cover, representing six poets which was composed of nearly 200 separate lines. This was all made with the needle, and I think the average American girl would have turned away from such a pattern in despair and disgust at her own incompetency. But such accomplishments are deemed very necessary to the Japanese girl's education, and the more skillful she is the better for her. Besides instruction in needle work they are taught etiquette, tea ceremony, flower arrangement and the boarders have instruction also in housekeeping. While Chinese, English, music and lectures in hygiene and physiology are taught and the Bible is the chief book of instruction. In whatever is done religious teaching is the chief object, but we use all means so that in some way we may win some to Christ. Our girls are children of the better off class of merchants, and are ladylike, gentle and refined. And among them are some very earnest Christians. In the Saturday school—organized so as to keep the school children in touch with the school—all the students assist and teach the children many useful things. At the recent graduating exercises five young ladies finished the course and certainly leave the school much better prepared for life and its responsibilities than they otherwise would have been. The great need of this work has been a permanent building to accommodate the work and a foreign house in connection with it for the use of the missionaries in charge. I know you and your friends will all rejoice with us in the knowledge that the board has at last seen its way clear to allow us to have the land for this purpose, and it is our earnest hope and desire that by the opening of the fall session we may be in our permanent school house. We are hoping and praying that by fall the beginning of the Bible training department may be made and we are working now with that in view. In order to secure this we are striving to secure scholarships for this purpose, and have already had responses. Fifty dollars (gold) a year does not seem much, does it, for the support of one pupil, for the support of one who will be able to give the truth as it is in Jesus to her own people? One dear girl is very anxious to come to us as soon as it is possible. I believe that she

(Continued on Page 8.)

Contributed.

To a Certain Church Member.

MY DEAR BROTHER—You ought to have been at church last night. This was my first thought on seeing you on the street yesterday morning. And when I say you ought to have been I use a very meaning word. I mean that there were considerations, if allowed their due force, which would have led you to say I must be there.

Your presence would have grandly supported your pastor; he needed this support. For him to study and pray over his sermon is all very right and proper, yes, indispensible, I imagine that he did that very thing, but just how much it would have sprung his power of thought, and given him that precious boon of liberty in delivery to see you in your seat looking and listening as though your very soul was in fullest sympathy with him, none but a pastor on whose heart rests the care of all the churches, can know. Now, we speak thus from observation, study and experience of more than forty years. Then, I say, if you would have good preachers, if you would have them successful in their great work, give them the benefit of your presence and hearty co-operation. Other things being equal, they can not well fail with that.

But then it would support you. There's food, the very richest, in the gospel; a very feast of fat things, it has been prepared at infinite cost. Who ever heard a good gospel sermon and didn't feel the better for it? There are many weak and sickly among us, and they will always be that way until they refresh themselves at the banquet supper of their Lord. found only in the preached gospel. Then, do, my brother, get the milk and meat of the gospel, get it fresh from the baptised lips of your pastors, and you can go in the strength of it, bearing burdens and battling for the right. Would that I could press this point with all the emphasis it so justly claims. As well talk about a patient getting along without his physician, the client without his lawyer, the child without its mother, as a church member without his pastor. And then, have you ever thought of the wonderful support you would give to a cause second in point of sacred importance to none on earth—the Church of God—by your prompt and uniform attendance upon the ministry of the word? This ought to fit the studdying caps close on your head. Very likely you are not called to take any active part in great leading enterprises of the church, but it is a felt conviction with me, and I doubt not with your pastor, that every member is divinely called to contribute the utmost of his or her influence to this cause.

There are sinners in this town, some of them perhaps your own dear children, that are taking impressions for time and eternity, for heaven or for hell, by your action in this premise. O fearful thought. My pen grows nervous as I contemplate it. Solemnly, and in the presence of many witnesses, you have vowed to support the institutions of the church. She needs this support today perhaps more than anything else. Silver and gold perhaps you cannot give, great things pe haps you cannot do, but this you can do, you must do, or prove recreant to interests that paralell eternity in importance. I really felt ashamed, worse than that, I felt very sad last Sunday night as I looked at that very small congregation and asked myself, Where are the more than 200 members of this church?

Do, my brother, for your own sake, do for the sake of Him who bought the church with his own precious blood, do better in this matter. "To him that knoweth to do good and doeth it not, to him it is sin." "To do good and to communicate forget not, for with such sacrifices God is well pleased." "Forsake not the assembling of yourselves together." O for a mighty turnout of church members, to the help of the Lord and his preachers. Amen.

J. E. CALDWELL.

Tulip, Ark., June 22.

19

The men who say that they are made of tough stuff and can stand anything, generally find that death is made of tougher stuff and are found in a coffin at an age when they should be doing their best and most useful work. It is time enough for a man to brag about his toughness when he has reached a ripe old age. The men who live long lives are the ones who take care of their health in youth and maturity. They realize the truth of the old saying that "a stitch in time saves nine." The ones who don't do this die off of nervous prostration, heart failure, and consumption.

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I have used the Electropoise for cancer, and my wife for female trouble and catarrh in the head with great benefit in both cases, and we are both simple enough to think that a persistent use will cure us. S. SMITH.

College City, Cal., Dec. 30, '95.

I had not used the Electropoise more than two months before I was greatly relieved of liver trouble and female complaint.

MRS. J. T. HUCKABA.

Tecumseh, Ok., Jan. 8, '96.

I am feeling much better now than I have for years. The Electropoise is our only doctor, and we have used it for various diseases in our own family, and several of our neighbors have used it very successfully. MRS. J. E. CAMPBELL,

Napton, Mo., Jan. 8, '96.

The Electropoise has cured our son of apendicitis after five doctors had pronounced his case as hopeless. MR. AND MRS. J. W. WELCH,

1429 Campbell St., Kansas City. March 20, 1896.

I can endorse all that I have ever read or heard about the Electropoise. My mother is 65 years old and had been troubled with sick headache for twenty-five years. The Electropoise cured her. It also cured her of rheumatism.

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Contributed.

Defects of our Sunday Schools and Their Cure.

A paper read by Rev. W. C. Davidson at the Searcy District Sunday School Conference.

The first defect in the Sunday-school is the defective Christian life which constitutes this body. Not that all her members are defective Christians, but that often an important member is at a large discount in his religious character and conduct.

This may be the Superintendent himself. The head of the school is the most prominent member of the body and should, above all be blameless and exemplary in his daily walk. He is, in some important respects, to his school what the pastor is to the whole Church —their teacher and leader. Hence he should be a clean, consistent, faithful man.

I knew a Superintendent who refused to lead his school in prayer and on being urged to a discharge of his duty took offense at his pastor. I have also known a Superintendent to be impure in his life. Such an one is a catarrah in the head of the Sunday-school.

The Superintendent may and does sometimes lack loyalty to his pastor and to the Church. In such a case the cause of Christ must suffer. I knew a Superintendent whose mistake in this respect greatly crippled the pastor in his work. He was more careful not to offend the world than he was not to defeat his pastor in building up the Church and saving souls. There should exist between these—the chief officer of the Church and his subordinate of the Sunday-school —the closest Christian intimacy and staunchest fidelity.

He should, furthermore, be a man whose soul is tempered with the zeal and the fire of the Holy Ghost and whose energy and enthusiasim are an inspiration to every officer, teacher and pupil.

This defective Christian may be found to exist in the person of the teacher. It is a question whether the teacher wields a less influence than the Superintendent upon the members of the class. They must share together the great responsibility of preparing the way of Christ in the hearts of the young. But to lead others to the Saviour it must be that we ourselves have first found Him; for if the blind lead the blind will they not both fall into the ditch? Yet among our teachers may be found those whose piety is shallow and whose efforts are feebly put forth, whose work moves sluggishly, without zest or zeal. It is bad enough that we have such as these. We may not put them out except we can do better, but seek to correct the defect and make of them acceptable teachers. Yet while we may, under extraodinary circumstances, with propriety and safty, intrust the instruction of our children to intelligent, honest seekers, but non-professors, of religion, we should under no consideration employ proud, worldly irreligious persons to teach anywhere, much less in the Sunday-school, though they be educated never so well. It is simply absurd mockery to call upon such a person to lead our little ones to Christ and heaven, when he is going another way.

We need, my brethren, to teach those lambs of ours, men and women who are acquainted with God, who kneel at the feet of Jesus, who drink knowledge and salvation from the stream that flows from the fount of infinite love.

A second defect to which I call attention is a most prevalent, but unconscious, one of loosing sight of the main object of the Sabbath-school—the glory of God in the salvation of souls. It is a fact which all of us have no doubt observed that, in many instances at least, a spirit of levity, listlessness and secularity pervades the school to an extent that is sometimes alarming. To look in on the Holy Sabbath and see the commotion and hear the giddy laughs and and noisy gossip of thoughtless young people, and sometimes old, is enough to bring a sigh from the devout soul. We do not want an affected, long-faced piety; but we should maintain the attitude of worshipers whose bearing is with decency and reverence. Let us be cheerful Christians, not noisy heathens.

Again many of us have became formal and perfunctory in our work We may and often do attend the Sunday-school from a mere sense of duty, and have our childred to attend because it is customary, or to keep them off the streets, or from other places of idle resort. Now this if good so far as it goes, and it is an occasion of sad regret that so many do not go even thus far. But we must not stop here; and those who do are evidently deficient in their work and came short of the supreme end of the Sunday-school movement.

Robert Raikes, the accredited founder of this institution of the Church, had a higher motive than simply to draw the filthy, profane and uncared-for factory children from the streets of Glaucester, on the Sabbath day. He proposed to make of them intelligent, Christian men and women. But we have, I fear, at least in many instances, drifted into a sort of didactic form of work. The effort put forth is more to instruct in the analysis of scripture texts and to teach the historical value of the Bible, rather than to instill its religious principles in the young life, to warn the children against the dangers of sin and the judgement, and to urge them with an irresistible love and earnestness to faith and obedience. The Sunday-school is not to take the place of the pulpit, but it affords a fine opportunity for much effectual preaching to a class the pulpit does not reach.

No doubt the marvelous success of Mr. Moody as the great evangelist of America was born in his earnest efforts as a Sunday-school teacher to save the souls of his class.

A third and last defect I will mention is a hasty and superficial preparation of the lesson.

We oft hear repeated the old addage, "what is worth doing at all is worth doing well." The study of this old book is not only worth the doing, but indispensably necessary. It demands the most faithful study, and we neglect it at our peril. But it is sadly deficient even in the Sunday-school. The fact is, it is sometimes wholly neglected, for I have seen more than once whole classes that had not so much as looked at the lesson. Such is a shameful reflection upon both piety and intelligence. And though this may not often occur, it is common to meet with those who have merely scanned the lesson.

We should not study the word of God simply for the sake of knowing its contents and imparting the same, but to nourish our own souls upon its hidden treasure. The Bible is God's treasure—house, and contains "every good and perfect gift," "more to be desired are they than gold, yea than much fine gold; sweeter also than honey and the honey-comb." The key that unlocks the door is an earnest mind quickened by the Holy Ghost. The Bible is the rule by which to measure thought, motive, action; the spirit-level to determine—not our level with earth, but our harmony with heaven; not our physical perpindicularity, but our spiritual uprightness.

The Bible is not a book for debate and discussion, for entertainment and ammusement. It is to warn the sinner, offer pardon to the penitent, give courage to the soul struggling with depravity and temptation, rest to the weary, consolation to the sick, hope to the dying. This is its mission on earth. The soul that walks in its precepts and builds upon its solid foundations, may not fear the descending rain nor the beating storm. To the soul that trusts in God comes a life as calm as the peaceful bosom of the lake in the stillness of the evening, whose heart is as happy as the minnow that moves in the coolness of its debths. The Master whispers, "Peace, be still!" "Peace I leave with you, my peace I give unto you."

Then, my brethren, with the issues of life involved, how shall we handle with careless hands a Book so sacred, and a theme so sublime? How shall we have ears and not hear? How shall we read and not understand?

But what are the remedies for there defects? A simple discovery of them, to know the nature of the disease is the first step. That has been taken, we trust, with a just consideration. And as we have mingled with the discussion of these evils suggestions which if heeded will prove largely corrective we need say but little more.

If any Superintendent or teacher is wanting in consecration to the work of his Lord, let his pastor and brethren carry him to the great Physician who will give him a spiritual injection of the 12th chapter of Romans, and he will recover. The despondency of disease, the contortion of pain, the repulsiveness of his presence, will all pass away, and a sunny face and a true and happy heart will greet the hungry and needy lambs of the Sunday-school.

It will then be easy to change your tactics also. Your zeal for Christ and the love for souls will seek at once to penetrate the hearts of your class and forbid a lifeless formality.

Again the Master says, "where thy treasure is there will be your heart also." But as your heart is now "fixed on God," the good old Book will be to you "treasure hid in a field," "the pearl of great price" and "your delight will be in the law of the Lord." Your own joyful experience, your good example and entreaties of love, and your promptness, firmness and faithfulness, will soon arouse your stupid scholars, stimulate in them an interest uplifting and saving, and set the little bark of your class afloat upon the high seas of life, with unfurled sail and painted prow, steering for the "haven of rest."

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Warning Order.

In the Pulaski Chancery Court

P. Raleigh & Co, as Agents, Plaintiff,
vs. (5752)
I. J. Pearcy, et al., Defendants,

The defendants, unknown heirs of Mrs. Lee Pearcy, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff. J. H. PASCHAL, Clerk,
June 12th, 1897. By Jas. Paschal, D. C.
Dodge, Johnson, Carroll & Pemberton, Solicitors for Plaintiff.

Pain has no show with Dr. Miles' Pain Pills.

Contributed.

The Janssen Training School.

The Kansas City, Pittsburg and Gulf Railway has been built recently. It passed along the western border of Arkansas from the extreme Northwest to the extreme Southwest and on to Shreveport and Port Arthur on the gulf South, and to Kansas City and connections with all the world North. It passes through the counties of Polk, Sevier and Little River in our Conference territory and opens to market a very fine section of the State, which has hitherto been little developed on account of remoteness from market. The road is splendidly built and the equipment is first-class. The towns of Mena, Janssen and DeQueen promise to become important places. Mena, laid off less than a year ago has already a population of near three thousand. Janssen and DeQueen have just been located and have immediately become places of a large and active business and are likely to be the equal of Mena except that the railroad shops are established at the latter place.

The Railroad Land and Townsite Company suggested to Bro. Sage the P. E. that we establish a college at Janssen and promised liberal help. He conferred with W. F. Evans and myself by correspondence and we agreed to meet at Janssen last Thursday to consider the matter. As president of the board of education of the Little Rock Conference it seemed my duty to give the matter attention. We called a mass meeting of the people of Janssen and Mr. Bailey, representing the land and town site company, made this most liberal proposition: They would survey and plat forty acres of land as an addition to Janssen and donate it to us for school purposes. Reserving five or six acres for the Campus—the rest laid off in lots they would place on sale, and as soon as lots to the value of $6,000 have been sold—one-third payable in cash and the balance in one and two years—they would immediately expend $6,000 in building and furnishing a house for the school, and add the remainder as the other lots were sold. I examined the ground, a beautiful site for a school building and as desirable residence lots as can be had in all the town. I advised the people to select a board of trustees from among themselves, organize and be incorporated, place the school under the care of our Conference, and proceed at once to sell the lots and be ready to open the school in the fall. That we would not care to establish a college proper there, but that we did desire to establish just what they needed now, a good training school, which might be elevated in grade as the future might demand, and then I thought it best for the property to remain in the hands of this local board with the Presiding Elders of Hot Springs and Prescott districts and the preacher in charge of the circuit in which the property is situated ex-officio members of the board, and that I believed the Conference would accept the school and take the same oversight of it and interest in it as though the property belonged to us. A board of trustees was accordingly appointed. They organized the next day and immediately lots were sold amounting to $1,400.

Janssen is near Hatton Gap. It is a beautiful site in the mountains, with good water, a bracing atmosphere and surrounded by beautiful farming land in every direction. Here is an excellent opening for an enterprising educator who wants to build up an excellent and paying school. I regard the opportunity as more promising every way than it was at Altus when I. L. Burrow went there, and if he was only as young now as then and foot-loose he could do his grand work over again. Rev. J. J. Mellard, Janssen, Ark., is secretary of the board of trustees.

If the editor of the METHODIST can find time to visit Mena, Janssen, and DeQueen, I wish he would do so. If the General Board of Church Extension could donate a few hundred dollars to aid in building a church at each of these places it would be a most judicious thing. If the members of the board knew that country, its conditions, prospects and perils as I do, it would be done. They have a beautiful church in Mena so far completed as to be occupied, but all the inside work is to be done yet. Bro. Sage, Bro. Christmas and the other preachers over there in the mountains are doing efficient work.

J. H. RIGGIN.

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ONE OF TWO WAYS.

The bladder was created for one purpose, namely, a receptacle for the urine, and as such it is not liable to any form of disease except by one of two ways. The first way is by imperfect action of the kidneys. The second way is from careless local treatment of other diseases.

CHIEF CAUSE.

Unhealthy urine from unhealthy kidneys is the chief cause of bladder troubles. So the womb, like the bladder, was created for one purpose, and if not doctored too much is not liable to weakness or disease, except in rare cases. It is situated back of and very close to the bladder, therefore any pain, disease or inconvenience manifested in the kidneys, back, bladder or urinary passage is often, by mistake, attributed to female weakness or womb trouble of some sort. The error is easily made and may be as easily avoided. To find out correctly, set your urine aside for twenty-four hours; a sediment or settling indicates kidney or bladder trouble. The mild and the extraordinary effect of Dr. Kilmer's Swamp Root, the great kidney, and bladder remedy is soon realized. If you need a medicine you should have the best. At druggists fifty cents and one dollar. You may have a sample bottle and pamphlet, both sent free by mail. Mention the ARKANSAS METHODIST and send your address to Dr. Kilmer & Co., Binghampton, N. Y. The proprietors of this paper guarantee the genuiness of this offer.

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Literary Table.

Washington Letter.

Much wisdom and good advice were condensed in an address delivered by Rev. Dr. L. B. Wilson at the celebration of the fourth anniversary of the Anti-Saloon League, held in the First Congregational church. After defending creeds as the backbone of moral organization, when lived up to, Dr. Wilson, who is first vice-president of the American Anti-Saloon League, said: "It makes a vast difference what a man believes, and especially on this issue, which, to my mind, is the greatest of the century. I believe that the licensed dram shop is the most glaring evil of our modern civilization. I believe that the saloon is man's deadliest foe and the blackest insult earth offers to heaven. And this saloon is hedged by all the amenities of the law and is held up by all our armies and navies. When you plant a saloon today, you will reap your reward in widowhood and orphanage. Don't write a creed with the idea that someone else will bring the good thing to pass. Be sure you write in your creed, 'I believe that I must have a hand in the reforming of the world's doings.' The most demoralizing thing I know of in the world is to have an eagle creed and to live a serpent life. To believe as angels of God must believe and live a shilly-shally life is the disgrace of the universe. Creed and conduct ought to harmonize in the human life. The creed is easy, but look out for the conduct." In the four years of its existence the Anti Saloon League has proven itself the most powerful enemy of the liquor traffic that Washington has had, and its power is still growing. Its four years' work has resulted in lessening the number of licensed dealers in liquor to the extent of 249, and there can be no doubt that this reduction was directly responsible for there being 17 per cent. fewer arrests in the District of Columbia in 1896 than in 1893. According to the annual report of the league, not a single new bar room has been opened in Washington this year, except in hotels.

The movement started by the District of Columbia Public School Trustees to get the National Educational Association, which meets this year in Milwaukee, to hold its 1898 meeting in Washington, has been energetically taken up by Washingtonians, and this week the Board of Trade, in conjunction with the Commissioners of the District of Columbia, adopted a resolution to extend an invitation to the association to meet in Washington next year and a committee was chosen to attend the Milwaukee meeting and present the joint invitation. This committee is headed by Dr. Whitman, president of Columbian University.

It is not probable that any official act of any branch of the present administration has been so directly affective of the moral and financial welfare of so large a number of persons as the warfare that Hon. Benjamin Butterworth, Commissioner of Patents, has begun and is now manfully and courageously keeping up, to weed out the solicitors of patents who have resorted to questionable and dishonest methods to get the money of poor inventors, regardless of the ignomy they have thereby cast upon the United States Patent Office. It takes moral courage of a high order to make this fight, as some of the worst of these patent solicitors have money and influences, which are used freely to protect them, but Mr. Butterworth is going right ahead, determined to bring the guilty to book, regardless of money, persons or influence. He has within a short period disbarred from practice before the Patent Office eight attorneys, and has ordered John Wedderburn & Co., of Washington, to show cause why they should not be disbarred from practice, charging them with numerous fraudulent practices in the conduct of their business.

The Washington Christian Endeavorers who will attend the convention at San Francisco, July 7-13, left this week, in two parties, one starting Monday morning and the other Wednesday morning. These parties, which were much larger than they were expected to be, have arranged for a number of stop overs at interesting points to break the monotony of their long railway trip. The cars in which both parties started were decorated with long canvas streamers, bearing the words: "District of Columbia C. E. Convention," and "Sixteenth International Convention," in red and blue letters. It is believed that both parties had enough enthusiasm to last them until their return.

Mar Eliab, a native prince of Oroomiah, Persia, who has for four years been a student at the General Theological Seminary in New York, has been telling Washington people about the present condition of the Assyrian church. He says they have between sixty and seventy churches, with a membership of more than 60,000, but that missionaries are needed, and if America does not go to the rescue he fears that in ten years Assyria will fall back into heathen ways. He said: "All the churches of Assyria are built in the form of a cross and the doorways are made purposely low, so that to enter one has to bend the whole body, signifying submission to the will of God. Although the Persian government has taken the Assyrian Christians under its protection, we still live in fear of the butchering Mohammedan."

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Book Notices.

Equality—By Edward Bellamy. D. Appleton & Co., New York, $1.25.

Many thoughtful persons read Bellamy's book "Looking Backward," with deep interest. It was in the discussion of a social problem which looms more and more prominently before the moral teachers and the law-makers of this age—a question which every person who would be well informed in regard to the civilization of today must study.

"Looking Backward" was not a mere romance. It was a product of a statesmanlike mind and meant to be didactive rather than entertaining.

Equality is a work of more pretentions from the same able pen. We are sure it will be largely sought after and widely read. The author says:

"Looking Backward" was a small book, and I was not able to get into it all I wished to say on the subject. Since it was published what was left out of it has loomed up as so much more important than what it contained that I have been constrained to write another book. I have taken the date of "Looking Backward" 2,000 as that of Equality and have utilized the frame work of the former story as a starting point for this which I now offer."

We will, at some future time give this work a mere extended notice.

The Treasury of Religious Thought for July, 1897, has for frontispiece an excellent portrait of the distinguished pastor and evangelist, Rev. Dr. A. C. Dixon, of the Hanson Place Baptist Church, Brooklyn, who contributes an able sermon on "Talking with Doubters." There is also a fine view of Dr. Dixon's church, and an interesting account of both church and pastor. There are also outlines of sermons by Rev. H. W. Bolton, D. D., and by Rev. W. H. Bancroft, M. D. In the series of denominational papers the fourth, given in this number is by the venerable and distinguished Rev. T. L. Cuyler, D. D., LL. D., with the title, "Why Am I a Presbyterian?" There is an able article entitled, "The Unvarying Beauty of Truth;" Rev. M. W. Hissey treats of "The Minister's Training of Himself;" the Hon. C. R. Skinner, New York State Superintendent of Schools, writes on "The Mission of the Teacher;" and the Rev. D. Southerland on "Drummond as an Evangelist." There is also a "Timely Occasion" paper on "The Fourth of July," which includes a history of the Declaration of Independence and sketches of Jefferson. Under the heading "The Pastor and His Work," is a paper by the Rev. S. H. Cobb, D. D., on "The Late Reading of Books," and Justice Brewer's "Suggestions to Young Ministers;" while "Maxims for the Sunday-School Teacher," is by Rev. H. M. Butler, D. D. The Rev. G. B. F. Hallock, D. D., furnishes, as usual, a series of spiritual and suggestive papers for the prayer-meetings of the month, and the minor departments are filled with the usual care and skill.

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Warning Order

In the Pulaski Chancery Court.

John D. Shackleford, et al., Plaintiffs, vs. Phillip Deitzgen, et al., Defendants.

The defendants, Phillip Deitzgen and Sophia Deitzgen, are warned to appear in this court within thirty days and answer the complaint of the plaintiffs. J. H. PASCHAL, Clerk.

July 3, 1897.

THE DRUMMER.

I represent the Iuka Normal Institute, which I fully endorse. The faculty is composed of men and women of sound scholarship, experience and character. Courses thorough. Best piece of private school property in the South. Registered last year, 320 boarders. Government firm and such that it leads pupils into self-control in accordance with the universal principles of right action. To hear of all the good things for students, write for the ideal drummer, catalogue for 1897-98. Address, H. A. DEAN, IUKA, MISS.

The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

JULY 11, 1897.

Paul and the Philippian Jailor.

ACTS XVI. 22-34.

Golden Text—"Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." (V 31).

Topical Outline—I. Paul and Silas Imprisoned, verses 22-25. II. Paul and Silas Delivered, verses 26-34.

Time—A. D. 52.
Place—Philippi.
Reference Word—"Prison."
Lesson Hymn—No. 580.

READINGS FOR THE WEEK.

Paul and the Jailer, Acts xvi 16-24.
Paul and the Jailer, xvi. 25-34.
Brought Out, xvi, 35-40.
Shamefully Entreated, 1 Thess. ii. 1-9.
A Mighty Deliverer, Dan. iii. 21-30.
Faith and Life, John iii. 14-21.
Faith and Salvation, I Pet. i. 1-9.

Before Christ went away from the earth he told his disciples that in this world they should have tribulation; that they should be beaten, cast into prison, and the time would come that whosoever should kill them would think he did God's service. Through such scenes has the gospel made its way in the world. Here were these men, Paul and Silas, whose mission was one of peace and good will to men, who had no other business but the business of helping and saving men, who are caught up brutally by a mob, dragged before a degenerate magistracy and outraged there under the forms and by the power of law. They are treated as if they had been the worst of criminals—thrust into a filthy cell of the inner prison, and their feet made fast in stocks, left to the silent horrors of the night, with lacerated backs and aching limbs.

If a man has not, in advance, made up his mind to endure all things for Christ, if he has not counted the cost and made up his mind to pay down the full price, counting all things loss for the excellency of Christ, he is in a bad fix truly. But if he has done this, he will find his grace sufficient always. Paul knew to a practical certainty what it was to be able to do all things through Christ "which strengtheneth me." Nor did he have to wait till the battle was on to find out whether he could win. He had fought out the battle beforehand and won it. For you can do nothing with a man who has already made up his mind to surrender all things, even his own life, and do it joyfully, for the cause in which he is engaged. That man has already won the victory, and is simply going forward to his triumph and his crown.

How much poorer the world would be today without the prison experience of St. Paul! He lies there, a spectacle for all ages, a victor in bonds, whose victorious spirit no prison walls, nor chains, nor stocks could confine, freer than any enemy who was about him. And it was from prison walls that he sent out a great part of his epistles. When men would stop him, God moved upon him and through him so that his apparent stoppage was accelerated speed of the everlasting word of truth going into all the world.

Commit yourself, your life absolutely to God, reader, and God will infallibly get out of you and your life the very best that is in you for yourself and for your generation.

But the career of these men was not to end in this Philippian jail. They could put up with it, and rejoice in it, while it lasted, and were ready when God saw fit to open the way out God would take care of that. If it took an earthquake to shake that prison to its nethermost foundations so as to bring them forth, that was all right, the earthquake was sure to come—they would come now if the interests of Christ's kingdom demanded it. God is able to take care of his own in his own way—and he will infallibly do it.

Men say that such ways of God are mysterious—that his saints should suffer. How mysterious? Why should suffering be any more of a mystery than a thousand other things? Do we not know it, and do we not also see its blessed fruits? It is no more of a mystery than joy; it is simply God's way of chastening, elevating and refining men, by all that we know a sure way.

Letter From a Preacher's Wife.

Bossburg, Stevens County, Washington
Dr, D. M. Bye, Indianapolis, Ind.:

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Suffering ones, do not be afraid to try Dr. D. M. Bye's wonderful Oil treatment; and anyone wishing further information regarding this case can get it by writing to me.

May 15, 1897. MRS C. E. BALTEZORE.

P. S. And the minister adds the following:

My Dear Brother:—We will send a big recommendation for you throughout the country, and I shall go to preaching again and I will recommend you from the pulpit. So, may God bless your good labor and the loving arms of Jesus ever embrace you, is our prayer. Your brother in Christ,

REV. M. L. BALTEZORE.

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JULY 11, 1897.

Paul in Social Relations.

HIS RELATION TO INDUSTRY.

The Jews respected industry. It was regarded the duty of every father to have his son taught some trade. This is a more significant fact than many suppose. It contained the germ of a new civilization. Among other nations manual labor was for slaves. War or politics or perhaps literature were only reckoned worthy of honorable men. The Jews were never warlike, nor did their religion or civil government look to the development of soldiers. They honored the arts of peace.

The Bible teaching upon this subject has done much to change the sentiment and customs of civilized nations. Christanity dignifies labor, promotes the industries of peaceful life and discounts war.

The walled city, the bodyguard of every great officer of State, the military parade, the high esteem of the soldier and the contempt of the merchant, the husbandman have passed away.

Paul is an example which of itself has had wide and continued influence. The apostle was learned and born to the privileges of wealth. H d he chosen to seek ease or earthly honor they were in his reach. In the service of Christ he recognized that it behooved him to do more than proclaim the gospel. He was called upon to be an example of humility and to honor the common toil of men. He might have claimed and received more from the Church than he did. The love of Christ and souls left no place for consideration of temporal rewards.

A preacher of the gospel is under obligations to honor labor, and by his own example dignify it. He is under obligation to all men to make the money which he needs to expend. His financial obligations must be sacredly regarded.

Paul made tents to pay for his bread. He labored with his own hands for his support and the support of his associates.

Christianity is not properly represented in any man who neglects his home, does not rightly train his children, nor pay his debt. One who roves about the country, here to day and gone tomorrow, of whom nothing is certainly known, and who is nothing as a citizen, father, neighbor is not as good an example of Christianity as the humble toiler who shows himself a true man in his home and in the society where he lives.

There is more catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment pronounced it incurable. Science has proven catarrh to be a constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address F. J. CHENEY & CO., Toledo, Ohio.

Sold by druggists. 75c.

The $5.00 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only $2.00, or the large print $6 one for $2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURGH.

To improve and thicken the growth of the hair and restore its natural color, Hall's Hair Renewer should be applied and no other. Recommended by physicians.

CONFERENCE COLLECTION CARDS—To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.

GODBEY & THORNBURGH.

Ladies' Oxblood Hose at 10c at Quinn's.

Dr. Miles' NERVE PLASTERS cure RHEUMATISM, WEAK BACKS. At druggists, only 25c.

Hood's Pills

Cure all liver ills, biliousness, headache, sour stomach, indigestion, constipation. They act easily, without pain or gripe. Sold by all druggists. 25 cents. The only Pills to take with Hood's Sarsaparilla.

DYSPEPSIA, INDIGESTION, HEART-BURN, and all Stomach Troubles quickly relieved and cured by FLORAPLEXION. Sample bottle free by mail. Every drop is worth its weight in gold when you need it. Address Franklin Hart, 92 John St., New York.

The Newest.

We have found what thousands of our subscribers want. A beautiful Sunday school teachers' Bible, with large new type.

Heretofore self-pronouncing Bibles (at low prices), have been in minion type, too small for many readers.

Description: Morocco cover, over-lapping edges, round corners, gilt edges, complete references, exhaustive helps to study of Bible, subject index, concordance and maps. Catalogue price of this book $6.

Our offer: THE METHODIST one year (renewal or new subscriber) and Bible $3.

Six new cash subscribers gets Bible free.

Remit by money order or registered letter.

Address THE ARKANSAS METHODIST, Little Rock, Ark.

SOME GOOD BOOKS

for sale by Godbey & Thornburgh, Little Rock, Ark.:

Breakers' Broken, 60 cents.

Pilgrims' Progress, 75 cents.

Gems of Religious Thought—Talmage—$1.50.

Pocket Map of Arkansas, giving population of towns and cities and postoffices, 25 cents.

Smith's Bible Dictionary, $2.

A Question in Baptist History—Whittsett—$1.

The Making of a Man by Lee, $1.50.

The Methodist Armor, $1.

Stepping Heavenward, $1.

The Log Meeting House, by Edwards, $1.

The Point of Contact in Teaching, by DuBois, 60 cents.

Touching Incidents and Remarkable Answers to Prayer, $1.

Children's Edition of the same, 35 and 60 cents.

Short Stories of Our Shy Neighbors, 50 cents.

Erroneous Views in Regard to M. E. C. S., by J. E. Godbey, 15 cents.

Light in Darkness, a full work on missions, by J. E. Godbey, $2.50.

Fishing Jimmie, an interesting story by Annie Trumbull Slosson, 30 cents.

Young People's History of the Chinese, by Cunningham, beautiful binding, 90 cents.

Before an Audience, 75 cents.

Price list of many other books sent on application.

SUNDAY SCHOOL LITERATURE.

It is time to order for another quarter. Don't be too late and then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid trouble.

PRICE LIST.

Sunday School Magazine, per annum, 50 cents.

The Sunday School Visitor. Weekly, ten or more to one address, per annum, each 40 cents single subscription 60 cts. Monthly, ten or more per annum each 10 cents single subscription 15cents.

The Senior Quarterly. Five or more to one address per annum each 15 cents five or more per quarter each 4 cents single subscription per annum 25c.

The Intermediate Quarterly. Five or more to one address per annum each 7 1-2 cents five or more per quarter each 2 cents single subscription per annum 15 cents.

Illustrated Lesson Paper. Five or more to one address per annum each 10 cents single subscription per annum 20 cents.

Catechisms for little children 40 cents per dozen.

Catechisms for older children 50 cents per dozen.

Sunday school records 50 cents. Address,

GODBEY & THORNBURGH.
Little Rock Ark.

FROM BALTIMORE.

The Maryland Construction Company, of Baltimore City, Building the Baltimore Belt Railroad, North avenue and Oak street, Baltimore, Md., Nov. 19, 1895.—Electrolibration Company, No. 1122 Broadway, New York, N. Y.—Gentlemen: On Oct. 23 last, you will remember, I sent you a check and order for an Electropoise. Since that time I have applied the instrument to my ankle ten times. Previous to that time life was held lightly by me, not being considered worth living under such a condition of suffering as fell to my lot. My friends know and rejoice in the change effected in me, presumably by the use of the Electropoise. I no longer starve myself, but have a ravenous appetite, a good digestion, and if my friends are to be believed, a cheerful countenance, but this is all aside from my main purpose in writing, which is to order two more of your instruments, with book of directions, etc., of course, for which you will find enclosed my check for $50.

Please send as soon as possible, as one of my friends wants to die or thinks he does, and I want to show him that life is altogether worth living, in company with the Electropoise.

He will not be hard to convinced as he saw me every day before I owned an Electropoise, and he sees me every day since. The argument is unanswerable. Yours truly,

JOHN B. BATT.

Price $10. Godbey & Thornburgh, Little Rock, Ark.

Nervous Prostration.

W. T. Hill of Buena Vista, Ouachita county Arkansas says: "The Electropoise cured me of nervous prostration from which I suffered very much. I cannot say too much for it."

ARKANSAS METHODIST.

J. E. GODBEY, D. D., Editor.

WEDNESDAY, JULY 7, 1897.

Well-bred souls suffer their Lord to utter his whole sentence fully before they make reply.—Carpenter.

There are sometimes heard in social and public prayers, wheedling of endearment, clasps, and clamors of turbid thought, that leap to seize the name of God as with a coarse and fetid kiss.—Carpenter.

Bishop Asbury, the poor, self-denying, horse-back pioneer bishop, is the ideal of our sore-heads, croakers, fault-finders. Asbury is in their hands a whip to lash our chief pastors of today. But the history shows us that no man in the Church was more bitterly assailed, or more accused of selfishness and tyranny than Asbury, and it was done by just the sort of people who try to disparage our noble bishops of today by comparison with Asbury.

Summer Vacation.

The sun's glare upon the walls of great brick buildings, the dust of the street, the puffs of air which come through our window, as from a furnace, the sweltering look of everybody turn our thoughts to springs, and lakes and mountains, to deep dells in the Rockies, 8,000 feet above the sea, walled with cliffs 1,000 feet high, shaded with pines through which the sunshine falls, and where snow-cold torrents leap down the crags.

It becomes the custom of American life more and more to seek rest and recreation in mid-summer. Forty years ago the summer vacation was hardly thought of by business men. Now every clerk and employee expects a holiday in July or August. Forty years ago the preacher who abandoned his church for the Adirondacks, the sea shore, or the lakes, was counted a hireling, unworthy to bear the name of shepherd. Now the vacation during the "heated term" is expected. Forty years ago those who went to places of recreation in summer were the very rich or the very fashionable, or the very dissipated, and summer watering places were no means of grace. Now churches, philanthropic societies, social fraternities and schools plan for the summer encampment, assembly or conference. The camp meetings are arranged for recreation by lake or sea shore. The Chatauqua Assembly, which is a great polytechnic school, with many thousands of students, holds its normals for religious instruction and association throughout the land. The universities have opened summer schools. The public school system requires Summer Institutes for the better training of teachers; and, above all, the Christian young people have their state, national and international conferences. During the next two weeks the Christian Endeavorers, the Epworth Leaguers and the Young People's Baptist Union hold their international assemblies at San Francisco, Toronto and Chattanooga. These assemblies will convene 80,000 young people of the churches for normal instruction in Christian work. Thousands besides these will attend these assemblies, drawn by interest in these occasions and the special excursion rates. In these meetings the North and the South, the East and the West will be united. The result must contribute to Christian fellowship and the unifying of the nation, and the general diffusion of the leaven of Christian faith everywhere.

It is a matter of encouragement that the mid-summer is thus utilized for the invigorating of body and mind and that the influence of our summer assemblies may be regarded as morally healthful and tending to make more general the best influences of Christian civilization

Yet, while we hope for much good from the use which is being made of the summer vacation is there not ground to apprehend that while Christian faith and sentiment may be thus diffused, and Christianity made especially fashionable and respectable in the eyes of the world that the fervor of a true devotion may be weakened rather than intensified thereby?

We hear much of the enthusiasm which these great assemblies kindle, especially in the young. It is well for our young people to know that Christianity is a great movement, and that there is none other which has half the strength or promises half so much in moral and social influences. But the enthusiasm of true devotion to Christ is not kindled by great assemblies. When Jesus sought to inspire it in his followers he sat down with them alone and told them that for his sake they should be hated of all men. He set martyrdom before them as the final test and zeal of their devotion. Yet he assured them that his loving care, more tender and faithful than that of any father, should never fail them. Thus he inspired a devotion which was soul-deep and which should abide with life. The Holy Ghost alone can kindle such enthusiasm.

The three assemblies referred to will cost those who attend them $5,000,000. That is fifty times more than those people will give for missions in a year, and five times as much as they will give to all other religious purposes. If, just now, the church and the nation seem to need these assemblies as inspiring and unifying agencies will not true devotion to the Master's cause soon demand that the money thus spent—it must be confessed chiefly for personal enjoyment—be turned into other channels? Is it not self-denial rather than self-indulgence that the church needs to cultivate? And while a few in the church who are not wealthy find so much money to spend freely when recreation and social enjoyment [and the pleasure of travel are joined with professed religious aims how shall we answer before God for the colleges that languish and fail, the preachers that almost starve, and the contribution of only thirty-five cents per capita, annually, for missions both at home and abroad?

We cannot but believe that these great international assemblies will pass away. They will, we may trust, serve their purpose and cease. The conscience of the church will ere long demand that this movement be checked.

Congressman Terry's View.

A group of Democratic congressmen in the cloak room were discussing the attitude of the Senate with respect to the tariff bill. Some of them were in favor of agreeing to the Republican programme and adjourning without doing business in order that attention might be focused on the Senate. They thought that this would hurry up the Senate in the final disposition of the bill.

"It won't do anything of the kind," said Congressman Terry, of Arkansas. "The Senate will go ahead in its own way and pass the tariff bill in its own time. It will be totally indifferent to public opinion. It reminds me of a man with a wooden leg who used to be a neighbor of mine. As he went down town every morning he had to pass a garden in which was a noisy dog. The dog would run to the fence and bark and snarl until the man finally grew tired of the annoyance. One morning as he went by the garden, he opened the gate and stuck his wooden leg inside. The dog flew at it and chewed it to his heart's content. 'Now,' said the man, 'I hope you feel better. You have had lots of fun, and you didn't hurt me a little bit.

"The public," said Mr. Terry, "will chew on the Senate's wooden leg."—Washington Post.

Letter From Japan.

(Continued from Page I.)

has been truly called of God to the work, and is at present prevented from undertaking it on account of the illness of her father. Pray for her, dear friends, that the way may be opened for her if it is his will. Other dear girls are wanting to come to us, but as yet a sufficient number of scholarships have not been provided for, so we are waiting for the time when our Father will move the hearts of his servants. That he does this we know and had an evidence of his love and care by to-day's mail. A friend had been moved to send me enough money for the purchasing of a chapel organ for my evangelistic work. How my heart rejoiced when the gift from Him came to me, for, as the organ has already been supplied through the goodness of the friends of First Church League, Birmingham, Ala., this money can be used for itinerating purposes, literally for the spreading of the good news. How far $1 can be made to go when one is striving to serve God and to bring others into the light. So in this same quiet way we believe that the unseen Power has seen the need of this work and will supply the means for the education and training of these dear ones who desire to devote their lives to his service. But my letter grows too long. One never knows when to stop when they are writing about His work, but I trust what I have written will not fail to cause your friends to take an interest in these poor women. If we only look at them when they are dressed in their best and are seemingly gay and careless we may pass them by without any further thought of our own responsibility concerning them. But if we go into the home life we find how truly enslaved they are and by what degrading influences so many of them are surrounded. The women of Japan need your prayers and loving sympathy; they need women to come and tell them the news of salvation, to let them know that there is something in this life as well as in the life of the world to come for them, women as they are.

One of the most beautiful things about our Sunday service is the sight of four or five old women who seem to drink in so eagerly the words spoken by the pastor. They were all converted to Christianity in the autumn of their lives, and now seem to be trying to make up for lost time.

Can we not do more for these souls, dear friends? Can we not in some way tell the good news to these waiting souls? Can we not in some way win them to Christ? Let us all pray that God may enlighten us, Let us ask him the question "What wilt Thou have me to do?"

Asking that upon the receipt of

this letter you may engage in a special season of prayer for the work and the workers, and praying that His spirit may mightily lead and bless you. I am your sister in His service,

IDA M. WORTH,

Kobe, Japan, April 28, 1897, No. 12, Yama Mot Don, Yochome.

Methodist Calendar.

June 30.—Little Rock District Conference, Mount Tabor.

July 1.—Fayetteville Epworth League Conference, Springdale.

July 1-4.—Monticello District Conference, Monticello.

July 5.—Pine Bluff District Conference, DeWitt.

July 7.—Jonesboro District Conference, Piggott.

July 7.—Prescott District Conference, Nashville.

July 7.—Arkadelphia District Conference, Murfreesboro.

July 7.—Camden District Conference, ElDorado.

July 8-11.—Dardanelle District Conference, Gravelly Hill.

July 8-11.—Helena District Conference, Cotton Plant.

July 14.—Newport District Conference, Walnut Ridge.

July 14.—Batesville District Conference, Melburne.

July 15.—Searcy District Conference, Heber.

July 15.—Morrilton District Conference, Pleasant Va'ley.

July 15-18.—Harrison District Conference, Valley Springs.

July 22.—Eureka District Conference, Berryville.

July 23.—Hot Springs District Conference, Black Springs.

Notices.

IN SORROW.

My Dear Dr. Godbey:—We are passing under a cloud of great sorrow in our home. Our sweet, precious neice—Mary Maud Miller—who has been in our home and as our own daughter for the past eight years, has left us. Yesterday at 10:30 a. m., after twenty-four days of the severest suffering from typhoid fever, as the bells were calling the Church militant to worship, she answered the roll call in heaven. Our home is desolate without her. The way is dark before us; but our trust is in our heavenly Father, who doeth all things well. Will our friends pray for us in this the greatest trial of our lives. Yours in sorrow,

V. V. HARLAN.

Clarksville, July 5.

NOTICE.

Searcy District Conference convenes at Heber July 15.

Pastors who expect to bring their wives will notify James Mitchell at Heber, so that he may secure homes for them. We would be glad to have the editor of the ARKANSAS METHODIST with us.

I hope the pastors will a l come, praying for the baptism of the Holy Ghost.

W. H. BATTEN, P. C.

NOTICE.

To the Presiding Elders of the Little Rock Conference:

Allow me to call your attention to a resolution that was passed at the last session of the Conference, but by some means did not appear in the published minutes:

"Resolved, That each Presiding Elder set apart one hour at the next session of each District Conference for the presentation of the claims of the superannuated preachers and the widows and orphans of deceased preachers."

I hope the brethren will not fail to do this thing for hereby the preachers and people will be stimulated to greater effort in raising the Conference fund. Our needs are great and assessments are not equal to the demand. Therefore do all in your power, dear brethren, to have a full collection this year. If you will give this matter due prominence at the District Conference it will swell the collection at least $500, which will be a blessing to many and bring needed help where sore want is felt today.

Brethren, please heed the resolution and see what a blessing will grow out of it. Yours in love,

LEWIS B. HAWLEY,

President Joint Board of Finance, Little Rock Conference.

NOTICE.

The Hot Springs District Conference will convene at Black Springs, Thursday morning July 22. Rev. L. C. Wilson will preach Wednesday night and as previously announced, the opening sermon will be preached Thursday morning by Rev. B. A. Few.

The programme will not be prepared in detail, but we will follow the general outline of work as given in the Discipline.

Rev. O. E. Goddard, our Conference Missionary Secretary, has promised to be with us throughout the session, and we confidently expect that his presence and labors will give a fresh impetus to the cause of missions throughout our district.

The good people of Black Springs are prepared to take care of all members of the Conference and any members of their families who may desire to attend, but those who expect to bring wife or daughter should notify Rev. J. B. Williams, the pastor, at once.

Let the pastors see to it that their Quarterly Conference Records are present for examination.

Representatives from our Church schools and the ARKANSAS METHODIST would receive a hearty welcome. J. A. SAGE, P. E.

July 1, 1897.

CAMDEN DISTRICT—Third Round, J. R. Moore. P. E.

July: Junction City, 3, 4; El Dorado, 10, 11, Magnolia, 17, 18, Camden ct. 24, 25, Bearden ct. 31, August 1.

August: Lapile, 7, 8, Hampton ct. 14, 15. Fordyce station, 15. 16, New Lewisville, 21, 22, Stamps and Buckner, 21, 22, Atlanta, 28, 29.

September: Lisbon, 4, 5, Cargile, 5, 6, Camden station, 11, 12. Stephens and Waldo, 18, 19, Ouachita. 25, 26.

October: Harmony Grove, 2, 3, Genoa, 9, 10.

Prof. W. R. Webb's paper on "What is a School For?" read at Tuesday's session of the School Teachers' Convention, was one of the ablest discussions of the subject that has ever been made. Prof. Webb said that "it is painful for me to see educators take so much interest in athletics. Imagine Lyman Abbott as a pitcher, Grover Cleveland as a center rush, McKinley making a touch-down, or Bryan a fumble! Don't let us crowd out our education by sports or dress up our teachers in the garb of sportsmen." It is gratifying to see Prof. Webb take such a decided stand in this matter. The cultivation of brawn at the expense of brain is one of the growing evils of our educational system. The athletic prowess of a student is held in higher estimation than his intellectual attainments. The extremes to which such "sports" as football, baseball and rowing are being carried in our colleges is a source of alarm to every thinking man. There should be concerted action by educators to put a stop to this debasing and demoralizing practice.—Gazette.

The official route for the Arkansas Epworth League is via., Iron Mt. Route, Clover Leaf, and Boat Line. Don't forget the ride across Lake Erie, arrangements have been made for every one to stop in Little Rock if they desire and the reception at the Y. M. C. A. Hall. If you desire additional information address Miss Lula Hale, Secy. or Aug. Sundholm, P. T. A., Little Rock.

Personal.

Rev. R. C. Morehead reports a revival in progress at Clarendon. A union meeting of all the Churches in the town.

Dr. Godbey attended the Little Rock District Conference one day only. He expected a report of the proceedings from a brother but we failed to get it.

We had a business call from Prof. H. G. Lamar, president of the Consolidated Southern Female University and Boscobal College. See the advertisement of this splendid school.

Dr. E. E. Hoss was at Conway Tuesday in attendance upon the funeral of his brother John I. Hoss, who has been a resident at Conway for some years. John I. Hoss was shot. The party who did the deed is indicted for murder in the first degree.

Mr. S. H. Werlein Jr. son of Rev. Dr. Werlein, pastor of Lafaytette Park Church, St. Louis, has just won at the Vanderbilt University, the founders' medal for the best scholarship, the Owen medal in Greek and the Silver medal in athletics.

After sickness of any kind, complete and speedy recovery is insured by the use of Ayer's Sarsaparilla. It expels all disease germs which may be lurking in the system, and restores tone and efficiency to every organ of the body. It is the best summer medicine.

HALL'S Vegetable Sicilian HAIR RENEWER.

The best hair grower, color restorer, dandruff eradicator, scalp cleanser, falling hair and baldness preventer and curer known to science. A fine hair dressing. Physicians recommend it. R. P. Hall & Co., Props., Nashua, N.H. Sold by all Druggists.

RESOLUTIONS OF RESPECT

In memory of Miss Mattie Hammonds, a faithful member of Fordyce Epworth League, departed this life June 12, 1897:

Whereas, For some wise purpose not known to us it hath pleased Almighty God to remove from her sphere of usefulness in this League our beloved sister, Mattie Hammond, and transfer her across the boundary line of this life; therefore, be it

Resolved, first, That while in the death of Sister Hammonds we have sustained a loss. Her gentle, Christian influence no longer felt and that winning, indescribable grace, that sweet magnetism exerted by the young who give themselves to the work of the Lord and possessed by her so largely, no more to charm us by her personal presence, save as all these may live through us, yet we bow submissively to his will, accepting a truth deeply rooted in his word and well expressed by the great founder of our Church, "God buries his workman, but carries on his work."

2. That our own sorrow on account of her loss should not blind us to the deeper sorrow of those to whom by relationship and associations, she was bound by stronger ties and by tenderer and holier feelings her grief stricken father and mother to whom she was a loyal and devoted daughter, and her brothers and sisters to whom she was a gentle and loving sister. We tender to these a sympathy awakened by a sense of our own loss, and direct them to the great source of comfort from which none are turned empty away.

3. That these resolutions be copied on the minutes of the Epworth League, and that copies be furnished to the town papers and ARKANSAS METHODIST for publication.

JULIA WOODBURN,
SALOME SIMMS,
C. M. ROBERTSON.

The $5.00 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only $2.00, or the large print $6 one for $2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURGH.

CONFERENCE COLLECTION CARDS—To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.

GODBEY & THORNBURGH.

WE WANT 1,000 Agents to handle one of the most popular books of the times: "Touching Incidents and Remarkable Answers to Prayer." It sells to all denominations; to the religious and irreligious. It is a remarkable book. Splendid terms to agents. Write to us at once for terms.

GODBEY & THORNBURGH.

Christian Life.

True Christianity is modest. It does not sound trumpets nor pray on house tops.

Witness for Jesus is in deeds of love and self-denial, not in boastings of goodness.

If a religion of works is not to be trusted, what shall we think of a religion of mere talk?

You would have faith in prayer. When you pray for things which God has not instructed you to seek, the faith He requires is that which accepts as best the denial of your request.

SANCTIFICATION.

No. III.

Below are some quotations from John Wesley's sermon on "Sin in Believers"—II. Cor. 5:17.

1. "Is there sin in him that is in Christ? Does sin remain in one that believes in Him? Is there any sin in them that are born of God or are they wholly delivered from it? I do not know that ever it was controverted in the primitive Church. And so far as I have ever observed, the whole body of ancient Christians, who have left us anything in writing, declare with one voice, that even believers in Christ, till they are "strong in the Lord and in the power of His might," have need to "wrestle with flesh and blood," with an evil nature, as well as "with principalities and powers." Here he quotes our ninth article of religion. "Original sin is the corruption of the nature of every man, whereby man is in his own nature inclined to evil, so that the flesh lusteth contrary to the Spirit, etc." To avoid this extreme, many well meaning men, particularly those under the direction of the late Count Zinzendorf, ran into another; affirming, that "all true believers are not only saved from the dominion of sin, but from the being of inward as well as outward sin, so that it no longer remains in them." "By sin, I here understand inward sin; any sinful temper, passion or affection; such as pride, self-will, love of the world, in any kind or degree; such as lust, anger, peevishness; any disposition contrary to the mind which was in Christ." Speaking of a justified person he continues; "But was he not then freed from all sin, so that there is no sin in his heart? I can not say this; I can not believe it; because St. Paul says the contrary. He is speaking to believers, and describing the state of believers in general, when he says, "The flesh lusteth against the spirit,, and the spirit against the flesh; these are contrary one to the other." Gal. 5:7.

When the apostle exhorts believers to "cleanse themselves from all filthiness of flesh and spirit." II. Cor. 7:1, he plainly teaches that those believers were not cleansed therefrom. Will you answer, "He that abstains from all appearance of evil, does cleanse himself from all filthiness? Not in any wise. For instance: a man reviles me: I feel resentment, which is filthiness of the spirit; yet I say not a word. Hence I "abstain from all appearance of evil;" but that does not cleanse me from that filthiness of spirit, as I experience to my sorrow. And as this position, "There is no sin in a believer, no carnal mind, no bent to backsliding," is thus contrary to the word of God, so it is to the experience of his children. "But can Christ be in the same heart where sin is?" Undoubtedly he can; otherwise it never could be saved therefrom. I cannot, therefore, by any means receive this assertion, that there is no sin in a believer from the moment he is justified; first, because it is contrary to the whole tenor of S ripture;—secondly, because it is contrary to the experience of the children of God;—thirdly, because it is absolutely new, never heard of in the world till yesterday;—and, lastly, because it is naturally attended with the most fatal consequences not only grieving those whom God hath not grieved, but perhaps dragging them into everlasting perdition."

Yours,

I. B. MANLY.

Central Ave., Batesville.

P. S.—In last week's article your typesetter made the quotation read, "We now here find the work of sanctification restricted to the article of death," when it should have read, "We no where find," etc.

MANLY.

Seems as if consumption always picks out the brightest and best Fully one-sixth of all the deaths that occur in the world are caused by consumption. Many things were once considered impossible. It would be strange if medical science did not make some progress. The telegraph and telephone, the phonograph and electric light—all were once impossible, and once it was impossible to cure consumption. That was before the time of Dr. Pierce's Golden Medical Discovery. Taken according to directions, this standard remed will cure 98 per cent of all cases of consumption. Consumption is caused and fostered by impurity in the blood. It is cured by purity and richness in the blood—surely, certainly cured by the "Medical Discovery." It builds up solid healthy flesh and vigorous strength.

Dr. Pierce's Common Sense Medical Adviser, a 1008 page medical work, profusely illustrated, will be sent free on receipt of 21 one-cent stamps, to cover postage ONLY. Address, World's Dispensary Medical Association, Buffalo, N. Y.

WE WANT 1,000 Agents to handle one of the most popular books of the times: "Touching Incidents and Remarkable Answers to Prayer." It sells to all denominations; to the religious and irreligious. It is a remarkable book. Splendid terms to agents. Write to us at once for terms.

GODBEY & THORNBURGH.

W. H. PALMER,

WATERLOO, IOWA.

"Saved From the Horrors of Nervous Prostration" by Dr. Miles' Nervine.

A COUGH does not always indicate consumption. Mr. W. H. Palmer, of Waterloo, Iowa, writes: "I was taken with a nervous stricture of the bronchial tubes, which developed into nervous prostration, I was so weak I could not sit up. I got no sleep for days except when under the influence of opiates. For four months I suffered agonies and prayed that I might die and be at rest. One physician said I had consumption, for I had a cough that gave me no rest. But a good old physician whose medicine had failed, advised me to use Dr. Miles' Restorative Nervine and I thank God that it has brightened my days, lengthened my life and saved me from the horrors of nervous prostration."

Dr. Miles' Nervine Restores Health

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AND WHAT INSTRUMENT SHOULD BE SELECTED.

Ask questions of the dealer before buying—ask him if he buys them and if so does he pay cash for them, or does he handle instruments on consignment.

On the face of it there is no doubt about the dealer who pays cash for his goods. He buys the better quality for the least money, does not have to represent an instrument above its real grade to make his profit and his patrons secure the greatest advantage.

The dealer who buys pianos and organs on time or on consignment has to pay for the accomodation and those who buy of him pay every cent of that extra cost. As all dealers require a lease or notes for payments, find out if he sends them out in settlement for instruments or uses them as collateral! In either of these cases their going into the hands of third parties may offset any agreement regarding extension or failure of contract as third parties holding notes often show that they are "innocent holders."—Buy from a firm who will not trade with your notes.

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There are many excellent pianos and organs now being manufactured, among which there are such a variety of handsome cases and finishes, the tone and touch of which leave nothing to be desired, the and individual taste can be suited to a nicety. For the reason that there are so many fine instruments it is also true that there are many times as many pianos and organs which are practically not worth buying. To obviate the possibility of getting an inferior instrument, if you do not wish to risk your own judgment, confine your dealing with a wellknown and reliable firm, and one whose financial standing insures protection on their guarantees. Then the purchaser runs no risk. We'd like to have you ask us questions about our ability, capital, methods of business, guarantees and any other question pertaining to pianos and organs.—Ask any of our thousands of customers about us! We are proud of the record.—43 years continuous business and satisfaction given to patrons.

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For the Young People.

The Robin.

WARREN W. LAMPORT.

"Hero! hero! cheery, cheer!"
Sings the robin, sweet and clear!
Perched upon the garden gate,
Gaily singing to his mate,
Early morn and evening late.
"Hero! hero! cheery, cheer!"
Gaily singing, sweet and clear.

"Hero! hero! cheery. cheer!"
When the day is dark and drear,
When the clouds are overcast,
And the rain is falling fast,
And around him roars the blast,
"Hero! hero! cheery, cheer!"
Softly singing, sweet and clear.

Hero! hero! cheery, cheer!
Sunny skies again appear!
See him now on yonder tree,
Pouring forth a melody,
Louder, richer, joyous. free!
Hero! hero! cheery, cheer!
Wildly singing, sweet and clear.

Ah! my robin, robin dear!
How I love thy song of cheer!
How it gladdens all my way,
Through the toilsome summer day!
And when winter's stormy gale
Sweeps along o'er hill and dale,
The sweet echo still is near,
Of thy Hero! cheery, cheer!
Vicksburg, Mich.

Way to Stop Tale-Bearing.

It is told of Hannah More that she had a good way of handling tale-bearers. When one repeated to her an evil they heard of another, she would say: "Come, we will go and ask if this be true."

The effect was sometimes painful. The tale-bearer would be taken aback and know not what to do. But the good lady was determined to carry out her purpose. Off she would go with the tale-bearer to the one evilly spoken of and compare accounts.—Christian Observer.

On Time.

A busin ss man advertised for a boy. The place was a good one, and a large number of boys applied. Out of this number two were selected, whos references were good and whose appearances and manners were alike favorable. He hesitated between the two, and, after a private conversation between each one, told them to call the next morning at 9 o'clock, when the decision would be made.

The gentleman sat in his office at 9 o'clock. Promptly as the great clock outside sounded the hour one of the boys appeared. He was engaged at once. Five minutes later the second boy came. "Just five minutes too late," said the gentleman. "I made this appointment with you that I might see how much value you placed upon promptness. The boy who is on time is the boy for me."

Be prompt, boys. Time is money. Yes, your time is money. Do not fancy that your time is of little value, and so you can use it as you please. Take care of the minutes, and the hours will take care of themselves.—Advance.

Specimen of Work Done Inside.

"One of my friends," says the Rev. Charles Garrett, "is a very earnest, shrewd man, who seems to always know how to do the best thing at the right time." One day he was passing a gin-shop in Manchester, when he saw a drunken man lying on the ground. The poor fellow had evidently been turned out of doors when all his money had gone. In a moment my friend hastened across the street, and, entering a grocer's shop, addressing the master, said:

"Will you oblige me with the largest sheet of paper you have?"

"What for, my friend? What's the matter?"

"O, you shall see in a minute or two. Please let it be the very largest sheet you have."

The sheet of paper was soon procured.

"Now, will you lend me a piece of chalk?" said by friend.

"Why, whatever are you going to do?"

"You shall see presently."

He then quickly printed in large letters: "Specimen of the work done inside!" He then fastened the paper right over the drunken man, and retired a short distance. In a few moments several passers-by stopped, and read aloud: "Specimen of the work done inside." In a very short time a crowd assembled, and the publican, hearing the noise and the laughter outside, came out to see what it was all about. He eagerly bent down and read the inscription on the paper, and then demanded, in an angry voice, "Who did this?"

"Which?" asked my friend, who had now joined the crowd. "If you mean what is on the paper, I did that; but if you mean the man, you did that! This morning, when he arose, he was sober; when he walked down the street, on his way to work, he was sober; when he went into your gin-shop he was sober, and now he is what you made him. Is he not a true specimen of the work done ins de?"—Gems of Illustration.

After a Day's Hard Work

Take Horsford's Acid Phosphate.

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Less than One Bottle Did it.

Mr P. W. Withers, Deputy Sheriff, Jeff. Co., Ark. writes: "I can certainly say that Hughes' Tonic is the best chill remedy I ever heard of. I used only part of a bottle, and used no quinine, and it cured me." Sold by Druggists—50c and $1.00 bottles.

Toronto Convention

July 15 to 18.

EPWORTH LEAGUERS will be only one night on the road between St. Lonis and Toronto, by taking the famous noonday train, "Knickerbocker Special," the finest and fastest train from St. Louis to the East, via Indianapolis, Cleveland, Buffalo and Niagara Falls.

This beautiful train leaves St. Louis Union Station every day at 12 o'clock noon, via Big Four Route.

This gives people a half-day in St. Louis for sight-seeing, a delightful afternoon ride to Indianapolis, reaching Buffalo next morning at 6:15 for breakfast. Frequent trains run to Niagara Falls and Lewiston, where steamers run across Lake Ontario to Toronto. Passengers desiring lake ride from Cleveland to Buffalo can leave St. Louis at 8:25 p.m., reach Cleveland on 7 p. m. steamer, arriving Buffalo 7:30 a. m.

Further information will be furnished with the greatest pleasure by A. J. Whitehead, T. P. A. Big Four Route, Dallas, Tex., or Wm. P. Deppe, A. G. P. A., St. Louis, Mo.

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Best Pure Copper and Tin **Church Bells & Chimes.**
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Warning Order.

In the Pulaski Chancery Court,

Mary Krause, Plaintiff, vs. Frederika Suess, et al., Defendant.

The defendant, Frederika Suess, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff.

June 22, 1897. J. H. PASCHAL, Clerk.
Morris M. Cohn, Sol. for plaintiff.

Warning Order.

In the Pulaski Chancery Court.

Mrs. Kate Hickey, Plaintiff
vs. (5751)
I. J. Pearcy, et al., Defendants.

The defendants, unknown heirs of Mrs. Lee Pearcy, deceased, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff. J. H. PASCHAL, Clerk,

June 11th, 1897. By James Paschal, D. C.

Dodge, Johnson, Carroll & Pemberton, Solicitors for plaintiff.

Our Church at Home.

OAK HILL, ARK.

I will say to the friends of our Zion that our quarterly meeting at Pleasant Ridge, June 5-6, was a pleasant one. Brother P B Hopkins, P. E., was on time and preached with great power, two very able sermons to the edification of the church; at the same time he sent home many truths which all would do well to heed and obey. Brother T. E. Doran, our P. C., preached the closing sermon. We need a good church-house here and must have one.

The Campbellites are doing all they can to get a hold here, but a cyclone will begin here August 9, between Rev. T. E. Doran and H. R. Tanner, campbellite. They would not let Christian peopl alone, therefore, it has become necessary to defend ourselves. Their religion is debate; they are like the bulls of Bashan—Dust. Rev. W. H. Hatfiel l is cordially invited to be here at that time.

M. T. BURRIS, L. D.

MAUMELLE CIRCUIT.

We are moving along slowly, but having success on some lines of church work. Have organized one church on the circuit, and think it will be a flourishing church soon. Our second quarterly Conference has come and gone. Our P. E., T. H. Ware, was on hand, looking after the interest of the church on all lines. Finance below what it should be, yet in advance of last year, same quarter. I was received with kindness by al on my return to the work. Some storms came our way this year. Presents have been given to us that make us feel very grateful to the good people for their kindness. The good people of Shady Grove Church made us a present of a nice suit of clothes. God bless them; hope to be able to preach the gospel to them with power. Amen! God bless all the brethren in the field. Will do all I can for the METHODIST. Your brother in Christ,

M. H. BRASHEAR, P. C.

Fletcher, June 22.

MORRILLTON DISTRICT.

Having finished my second round I feel inclined to note some observations; and first, the organization of the church in the several charges of this district needs to be more compact—drawn together until every part of the organic life feels every other part.

Second. There needs to be a revival of the connectional spirit Many of our views are too narrow and local, hence our contributions are small. Loyalty to established institutions would increase our self-respect and hedge in the field against rambling tramps and cranks, who are roaming over the country, doing the work of the devil in the livery of heaven.

Third. We need a wide-spread revival of religion, under the power and influence of the Holy Ghost, in honor of faith and in answer to prayer. To this end all the pastors and godly men, and women not a few, are working and praying. Therefore we confidently expect grand results.

Fourth. We need a district parsonage. We are able to build or buy one, we ought to do so at once, and expect to take some steps in that direction at our approaching district Conference.

Dr. Godbey, you and Brother Thornburgh are cordially invited to attend our district Conference.

P. B. SUMMERS.

June 25, 1897.

CENTRAL AVENUE, BATESVILLE.

The Lord is graciously reviving his work here. Ten or eleven professed conversion and sanctification. The altar is filled every night and day. Truly the old-time revival power is here. Four professions from the Bible school and others seeking. Bro. Craig is with us in the power and love of God Yours under the sanctifying blood, I. B. MANLY.

DEVIEW MISSION.

Our Quarterly Conference for this mission was held at Hunter, a small but growing town on the Cotton Belt R.R. twelve miles north of Brinkley, June 19-20. The occasion was quite an event for the community. A few faithful ones have been at work there for three or four years to build a church. They have accomplished the work. At 11 o'clock Sunday the neat, comfortable church was dedicated by this writer. There was a debt of $10.90, which was raised in a few minutes. This community deserves credit in that they built the Lord the best house in place. So mote it be. M. M. SMITH.

Married.

WINSTON-PENN—June 17, 1897. A. S. Winston to Miss Emma Penn, at Rison, Ark., Rev. A. M. Robertson, officiating.

TRICE-KEY—At Hunter's Chapel on June 30 by W. W. Mills, Mr Clarence Trice to Miss Johnnie Key, all of Arkansas County, Ark.

CUTHBERSON-TOLSON—June 27. 1897, Mr. Lee Cuthberson and Miss Julia Tolson, all of Cleveland County, Ark , A. M. Robertson officiating.

RILEY-BALEY—At the residence of the bride's father, June 30, 1897, Walter F. Riley and Miss Matilda Baley, both of Randolph County, Ark., W. D. Ellis officiating.

HOLLOWAY-CRAIG.—At the home of the bride's father, Mr. U. C. Craig, Conway, Ark., July 5, 1897, by Rev. A. C. Millar, Rev. A. E. Holloway of Dardanelle and Miss Mattie Craig of Conway.

TWITTY-M'CULLOCH—At the residence of the bride's brother, Mr. R. B McCulloch, Conway, Ark., June 28. 1897, by Rev. A. C. Millar, Mr. S. R. Twitty, of Monticello, and Miss Sallie R. McCulloch, of Conway.

CHURCH-VINSON—At the residence of the bride in Kingsville, Ark., on Sunday morning, June 27, 1897, at 10 o'clock, by Rev. S. L Cochran, Rev. E. T. Church to Mrs. M. E. Vinson, all of Kingsville, Randolph County, Ark.

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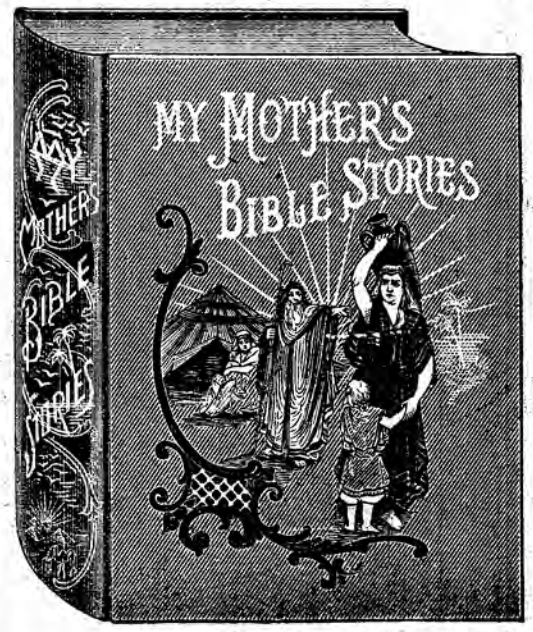
MRS. L. A. KIDD KEY, PRESIDENT.

P. S. I desire to call especial attention to the fact that Mr. Harold von Mickwitz will be Director of the Conservatory of Music. He was a pupil of Leschetizky, who was also a teacher of Paderewski. He is personally recommended by Leschetizky, Fannie Bloomfield Zeisler and Victor Hearbert.



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NOTICE.

The preachers and delegates to the Newport District Conference who expect to bring their wives, will please notify me at Walnut Ridge, Ark. Also the Epworth Leaguers and visitors who expect to attend will let us know. Respectfully, A M R. BRONSON.

DEATH NOTICE.

I am sorry to inform you that Bro. B. F. Wilson died at Grace St. last night. He was one of the most promising young preachers in Little Rock Conference. I go to bury him this evening.

W. H. BROWNING.

Pine Bluff, July 5.

Missions.

The Southern Baptists are going to open a mission in Palestine, with offices at Jerusalem.

Our Missionary Review.

We find the Missionary Review in very few homes of our people. A monthly magazine, giving the best thoughts of the most consecrated men and women, and reports of their labors for the Master in heathen lands, if read by our Methodist families would greatly contribute to their intelligence and piety. In the Review they would be made to feel that inspiration which is, above all, the very breathing of the Holy Ghost upon our hearts. All the church needs, for its life at home is to be revived with mighty desire to bear the word of life to all men. It is not a neglect, so much, of the missionary cause, as of our own spiritual life that is marked by the lack of such reading in our homes as the Missionary Review.

Send $1 to Dr. J. W. Lambuth, Nashville, Tenn., and get the Missionary Review.

Woman's Work.

W. P. & H M. Society.

Report of Treasurer of the Little Rock Conference W. P. and H. M. Society for first quarter of the fiscal year beginning March 1, '97, ending May 31:

Received from South Hot Springs Auxiliary: Membership dues, $2.90.

Received from Central Church, Hot Springs: Membership dues, $3.40. Local mission work (by voucher), $3.50; Supplies given locally, $3 50.

Received from Malvern Hill, Hot Springs: Membership dues, $6; by voucher, parsonage work, $20.05.

Received from Malvern Auxiliary: Membership dues $1.30; local contingent fund (by voucher), 70c; supplies given locally, $5.00.

Received from Camden Auxiliary: Membership dues, $3; baby roll, 75c.

Received from Washington Auxiliary, membership dues $1 65; local contingent fund (not remitted) 15c; Decennial fund (district) $4; by voucher, parsonage (district) $5.75; by voucher, parsonage (circuit), $5.30.

Received from Fordyce Auxiliary, membership dues, $3.

Received from English circuit Auxiliary, membership dues, $4 85.

Received from T. H. Ware Auxiliary, England, membership dues $3 50; by voucher, on parsonage, $16.75.

Received from Stephens Auxiliary, membership dues $2.20, local contingent fund (not remitted) $3.40.

Received from Auxiliary of First Church, Little Rock, membership dues $22 80; contingent fund $11.90; systematic giving, $5.95; local parsonage work, by voucher, $17.75; value supplies and money given locally, $16.25.

Received from Arkadelphia Adults, membership dues $3 40; to Conference expense fund $1.50; systematic giving $1.60; life membership dues for Mrs. H. D. McKinnon, $25; baby roll memberships, $1.75; preachers' wives' loan fund, patron, Mrs. C. J. Greene, $5; mite boxes 97c; by voucher, on parsonage. $17.50; supplies given locally $40.67 1-2; miscellaneous local $14.30.

Received from Arkadelphia Juveniles, membership dues, $2.50; contingent fund, local, not remitted, $1.05; membership on baby roll, Laura Virginia Henderson, 15c; preachers' wives' loan fund, patron, Mrs. H. H. Jewell, $5.

Received from Asbury Church Auxiliary, Little Rock; membership dues $4 80; local Church work by voucher, $1.85.

Received from Lockesburgh Auxiliary, membership dues $2.80; by voucher, in parsonage work, $9.27; by voucher, in local Ch c h work, $18.75.

On hand in Little Rock Conference Treasury: Balance from last fiscal year, ending with March, 1897, $172.25; received during first qurter of present fiscal year, membership dues, $34 05; Conf. contingent fund, for expenses of delegates, literature, etc., $1.50; total, $207.80.

Disbursed during first quarter: For postage $5; to aid Malvern Hill parsonage, Hot Springs, $80; total, $85. Leavi g a balance of $122.80.

MRS. S. H THOMPSON,
Treasurer.

Report of Corresponding Secretary for first quarter, ending May 31, 1897:

Number of adult societies, 22; adult members, 437; juvenile societies, 1; juvenile members, 26; total number connectional members, 463; members added during quarter. 86; meetings held during quarter, 53; members present during quarter, 536; life members, 3; subscribers to "Our Homes," 122; subscribers added during quarter, 14; number taking Home Mission Reading Course, 111; pledged to systematic giving, 42; visits to sick and strangers, 768; papers and leaflets distributed, 500; garments distributed, 183; Bible readings and prayer-meetings, 183; visits to corrective or beneficent institutions, 9.

From this report it is evident that our women have been "up and doing," and more than one society sends the gladsome message "the Lord is blessing us in our work."

During this quarter auxiliaries were organized at Lockesburgh, Des Arc, Winfield Memorial in Little Rock, Ozan, Prescott, Glenn St., Hot Springs, and these new auxiliaries have gone to work in earnest.

Much to our regret a few of our auxiliaries failed to send reports. We trust, however, that the meetings were held, and that some good work was done. Two members may hold a meeting. And if they claim God's promise to those who "agree touching one thing," their meetings will not be in vain.

Friends, see to it that your reports are sent regularly, and that they are true expressions of your interest in this work. It may be that the faithful Corresponding Secretary is loth to tell how little has been done, and that the disappointed Treasurer is ashamed to send the pittance on hand at the end of the quarter. Let us help these officers by doing our part of the work.

We trust that every member of the W. P. and H. M. Society will read the Minutes of our annual meeting, recently held in Arkadelphia, and will then pass the pamphlet on to friends who will surely become interested if they look into the great work of this society.

May our motto—"Our Land for Christ"—inspire us to set many a gem in the mosaic of loving deeds, full of faith and gleaming with hope, which shall point the whole world to Christ!

MRS. W. H. PEMBERTON,
Cor. Sec. L. R. Conf. Society.

MOUNT NEBO—A COOL RESORT.

ABOVE THE CLOUDS.

Mount Nebo, the coolest resort of Arkansas, is located on the Iron Mountain route near Russellville, 2,000 feet above the sea. Pure air, cool nights, several varieties of mineral water. Reduced railroad rates. The hotel and cottages provide the best of accommodations at a minimum price. For pamphlets on Mount Nebo, rates, etc, address Dooley & Cockerell, proprietors, Mount Nebo, any agent on the Iron Mountain route, or H. C Townsend, G. P. & T. A., St. Louis, Mo.

THREE PROMINENT LOCAL RESORTS AND MINERAL SPRINGS.

Armstrong Springs, Searcy Springs and Sugar Loaf Mountain in White county, Arkansas, are reached by the Iron Mountain route via Kensett. The waters of Searcy are strongly impregnated with sulphur and iron Hotel accommodations are good. Armstrong Springs is situated a few miles west of Searcy, and its waters are unusually valuable on account of the large quantity of lithia they contain, being especially adapted to the cure of indigestion, insomnia, nervousness, kidney and bladder trouble, etc. The accommodations of the hotel and surrounding cottages are of the best, and there are numerous attractions to pass away the time. Sugar Loaf Mountain has several springs of unusual clear, sparkling water of a similar nature to the waters at Armstrong and Searcy Springs. The Iron Mountain route offers reduced rates to these points, and by addressing the Springs direct, any ticket agent of the above line, or H. C. Townsend, G. P. & T. A., St. Louis, Mo, you will be furnished with descriptive pamphlets or circulars giving full information.

DROPSY TREATED FREE. Positively Cured with Vegetable Remedies Have cured many thousand cases called hopeless. From first dose symptoms rapidly disappear, and in ten days at least two thirds of all symptoms are removed. BOOK of testimonials of miraculous cures sent FREE. 10 DAYS TREATMENT FREE by mail. Drs. Green & Sons, Specialists Atlanta, Ga.

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Possess properties the most extraordinary in restoring health. They stimulate to healthy action the various organs, the natural conditions of which are so necessary for health, grapple with and neutralize the impurities, driving them completely out of the system.

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Have long been acknowledged to be the Best Cure for Sick Headache, Female Complaints, Indigestion, Biliousness, Constipation, Dyspepsia,

PERFECT DIGESTION will be accomplished by taking Radway's Pills. By their Anti-Bilious properties they stimulate the liver in the secretion of the bile and its discharge through the biliary ducts. These pills in doses from two to four will quickly regulate the action of the liver and free the patient from these disorders. One or two of Radway's Pills, taken daily by those subject to bilious pains and torpidity of the liver, will keep the system regular and secure healthy digestion.

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"A QUESTION IN BAPTIST HISTORY."

By William H. Whitsett, D. D., President of the Southern Baptist Theological Seminary, Louisville, Ky.

Many of our readers have become interested in the question raised among the Baptist by Dr. Whitsett. Send us $1 for the book.

Arkadelphia Methodist College.

We call attention to the advertisement of the above school. Also to the endorsement by the executive committee of the board of trustees.

This splendid school has made a record unsurpassed. The election of a president in the place of Prof. Jones was at Bro. Jones's own request and as he thinks for the best interest of the school. President Pope is an experienced and successful educator. He comes endorsed head and heart and at the very beginning of his incumbency has the confidence of those who know him or his work. He has a reputation for the maintenance of wholesome discipline and a high moral and religious standard not excelled by any educator in the South.

The faculty chosen to aid h'm in the general work of the school, is unsurpassed by that of any institution in our State or out of it. Prof. Jones, relieved of the arduous duties and responsibilities of the presidency will be better able to meet the heavy demands upon him in the chairs of Natural Science and Higher Mathematics. Having the best selected chemical and physical apparatus in the State he will be prepared to teach the sciences so as to meet the largest demands of this progressive age. Professor Granville Goodloe retains his place in the chair of languages which is a sufficient guarantee of up-to-date work in that department. As much may be said of the entire faculty.

The music, art, elocution and business departments will be strictly first-class. Of Mr. Schneider, a native of Germany and graduate of Berlin Conservatory, the director of music, it is sufficient to say, that he has for thirteen years held the same position with Dr. G. W. F. Price of Nashville, Tenn. Advanced music pupils and those seeking to qualify themselves for teaching music, will not go to St. Louis, Chicago, Cincinnati, Boston, or New York in search of this preparation. Professor Schneider is the peer of any conservatory teachers and can give to his pupils all the advantages of the conservatories at much less cost.

In a word, the sons and daughters of Arkansas, and States adjacent, will find in the Arkadelphia Methodist College all the requirements for the most thorough preparation for a university course, or for equipment for their life work. See the advertisement of the school in another column.

The Commencement exercises at Washington and Lee University the past week marked in some respects the close of another era in the history of that institution. With the present session Gen. G. W. Custis Lee, who for over a quarter of a century has been its official head, retires to enjoy a well earned rest from his labors. His successor, Hon. Wm. L. Wilson, is too well known both as a statesman and scholar, to need an introduction to the public. During the past session the Dean of the Law School, Hon. John Randolph Tucker, a man of singular ability and loveliness of character, has been called to his reward, and his mantle as professor of Equity, Constitutional Law, etc., appropriately falls on his son, Hon. Henry St. George Tucker, for several terms congressman from the Valley district. At the meeting of the Alumni Association held Tuesday of Commencement, it was resolved to immediately raise the funds for the erection of a new building for the law department to be known as the John Randolph Tucker Memorial Hall. This hall is expected to cost about $50,000, and the assurance is felt that Mr. Tucker's old pupils and other friends of the institution will contribute liberally to raise this fitting memorial to the merits of one who was loved by every man with whom he came in contact.

This year has been one of prosperity to the university, in spite of the fact that the advanced step taken in abolishing the preparatory classes, has somewhat diminished the number of students. The graduating class numbered thirty-five, including twenty-three in the law department and one Ph. D. The highest honor of the year, the Howard Houston Fellowship, was won by Mr. H. M. McIlhany, Jr., of Staunton.

It may not be generally known that Washington and Lee has a larger number of prize scholarships than any other institutions of the South, nearly $3,000 being distributed annually for attainments in scholarship. This includes one $500 fellowship and four $300 scholarships, together with a dozen more ranging in value from $50 to $100.

The honorary degree of LL. D. was bestowed upon General W. P. Craighill, U. S. A., and Professor James A. Harrison of the University of Virginia, and the degree of D. D. upon Rev. Frank J. Brooke of Harrisonburg, Rev. T. M. Carson of Lynchburg, and Rev. Frank Page of Waco, Texas.

Professer Charles A. Graves was elected dean of the law school and Wm. Reyno ds Vance, Ph. D., of Kentucky, assistant professor in law for the coming season.

The inauguration of Hon. Wm. L. Wilson, the new president, will take place on Sept. 15th, just after the opening of the next session, and all the friends of the University are looking forward with great hope to the beginning of the new period in the history of th s institution.

After serious illness Hood's Sarsaparilla has wonderful building up power. It purifies the blood and restores perfect health.

CLARKSVILLE DISTRICT—3rd round, V. V. Harlan, P. E.

May: Van Buren, 30, 31.

June: Alma circuit at Alma, 5, 6; Clarksville, 12, 13; van Buren mission, 19, 20; Ozark, 26, 27.

July: Lamar and Knoxville at Lamar, 3, 4; Dyer circuit at Oak Rowes, 10, 11; Chester mission at White Water, 17, 18; Ozark circuit at Oak Grove, 24, 25; Coal Hill circuit at Spring Hill, July 31, August 1.

August: Clarksville at Mt. Zion, 7, 8; Ozone mission at Concord, 14, 15; Altus circuit at ——, 21, 22.

We keep the full course of reading for the Woman's Parsonage and Home Mission Society.

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NEW SONG BOOK!

The publishers are to issue about the last of July or first of August, the new song book,

"TEARS AND TRIUMPHS, NO. 2."

BY L. L. PICKETT AND M. W. KNAPP.

The many ardent friends of the old book (which has gone beyond 100,000 and is yet selling right along) will want this new book. It will contain 200 songs or more, and there is not an inferior piece in it. We confidently expect it to capture the people by thousands. The authors tell us they have depended on the Lord for wisdom and guidance in its preparation. He has blessed them and there are some glorious things in the book. Such songs as "Alone with Jesus," "Lost on the Mountains," "At the Cross of my Lord," "It is Burning Still Today," Mrs. Rousefell's "Consecration," and Bro. Carradine's new song "The Wanderer," will stir the hearts of those who sing them. The authors have drawn on such men as Hoffman, Bryant, Sweeney, Ogden, Kirkpatrick, Kieffer, McIntosh, Tillman, Lorenz, Lincoln, Blake, Street, Black, Perkins, Rankin, and many others for choice music and hymns. While there are many books on the market, we look for an immense run on this. Already people are calling for it, and recently a gentleman heard a few of the songs in manuscript and heartily pronounced them worth separately the price of the book.

THE PRICE will be 25 cents. To all who will send us $1.50 now, cash or stamps, we will send the ARKANSAS METHODIST a year and will send a copy of the book when ready. So you can now secure this choice book of 200 songs for nothing in connection with a year's subscription to this paper. Address

Godbey & Thornburgh, Little Rock, Ark.

At Rest.

SPURLOCK—Thomas Wiatt Spurlock, aged twenty-three months and eight days. Little Wiatt suffered almost a week, and died with conjestion of the brain. Yes, our baby has left us and no one but those who have given up their loved ones can know how hard it is. Thank God we can go to little Wiatt, if he cannot come to us. The last words he spoke shall ever ring in my ear, "Mamma, poor Wiatt is so sick." Oh, how my heart ached to hear him speak those words when I could do nothing for him. I can only say, sleep on, my darling baby, Mamma will see you by-and by, where there is no more sickness. HIS MOTHER.

Grand Lake, Ark.

QUATTLEBEAUM—On the 14th of the month, in the presence of a large crowd of friends and relatives, we laid to rest little Lillian Ada Quattlebeaum, a sweet little girl of two summers, the idol of that home. For three weeks she battled with the fever, but it was too much for her, and on Sunday eve at 5 o'clock, June 13, she gave up the ghost. But now she is free from fever, pain and death. We could not wish her back to this cold world of sin, pain and death. So look, father, mother and sister, she is safe in the arms of Jesus, "waiting and watching for you." How sweet the thought that our loved ones are at home with God forever. God bless father, mother and little sisters, and bring them all home at last, is the prayer of their pastor.

J. W. HARRELL.

Sherrill, June 28.

HARRIS—Ethel, daughter of J. W. and Mary E. Harris, was born December 8, 1876, and died April 23, 1897, at her home in Yellville, Ark. Ethel was a sweet-spirited, loving girl and was loved by all her friends and associates. She was sick long and suffered much, but bore her suffering well. She had never made any profession of religion while in health, but while sick she prayed God to bless her and take her home to heaven, and asked us all to meet her there. She left us the assurance that she was going to rest. She leaves father, 2 sisters and 4 brothers to mourn for her, and our home is sad indeed. She was a member of the Order of the O. E. S., and was appointed Grand Adah at the last meeting of the Grand Chapter at Little Rock, but alas, she has gone to fill a grander and nobler place, appointed by God. We do not know why we should give up so sweet a daughter so soon, but thank God we shall know hereafter.

HER MAMA.

OVERSTREET—Died October 6, 1896, Mrs. A. C. Overstreet She was born in Lexington district, S. C., October 30, 1812, and was married to William Overstreet on March 29, 1832. She joined the M. E. Church, South, with her husband in 1831, in which she lived a devoted and faithful Christian until her death, after 64 years of serving the Lord. She was the mother of ten children, six are still living, four girls and two boys. She lived with her youngest girl, Mrs. Dora Lucas, at the time of her death. Her husband died September 28, 1864. She was a loving mother, a kind neighbor and was loved by all who knew her.

Our mother's chair is vacant,
How lonely we do feel;
She has gone on to glory,
At the feet of Jesus to kneel.

We miss her, oh we miss her,
Her place can never be filled,
But thank God, we all can meet her
On the other golden shore.

M. G. LUCAS.

Stephens Creek.

SULLIVAN—Naldana, son of J. W. and R. M. Sullivan, was born March 6, 1878, in Cross county, Ark. Professed religion and joined the Methodist Church in 1893, under the ministry of Rev. E. N. Beckley. Died May 17, 1897.

Brother Sullivan was an intelligent and industrious young man, and will be sadly missed both in the home and in the community. His death was quite unexpected, although he had relapsed after his first sickness, yet he seemed so much better only two days before his death that we thought he would soon be well again. But he soon began to show signs of declining strength, and in a few days the struggle was over.

Brother Sullivan was a very regular attendant upon church service, and an attentive hearer of the word. I did not see him during the last two days of his suffering, but to his Sunday-school superintendent he expressed a bright hope of an eternal reward.

His Sunday-school teacher will miss him, for he was a very regular attendant. May our gracious father in heaven console the bereaved family in their sad loss. This is the second time in twelve months that the hand of death has come to their home, but our "Father's hand prepares the cup and what he wills is best."

May our hearts become humbler as these dear ones depart from us, and may we all be ready to join them on the other shore.

W. W. ANDERSON.

Colt, Ark., June 25.

ACRUMAN—In loving memory of a faithful member of the Fordyce Methodist Sunday-school:

"We loved her; yes, we loved her,
But angels loved her move,
And they have sweetly called her
To yonder shining shore.

The golden gates were opened,
A gentle voice said, "come!"
And with farewells unspoken,
She calmly entered home."

On June 6, 1897, Beatrice Acruman, a beloved member and regular attendant of our Sunday-school, passed away; therefore, be it

Resolved, first, That we, her companions in Sunday-school, take for our model Christ, even as she did, and follow her example of promptness and regularity in work and purity in heart.

2. That we bow submissively to the will of God, who doeth all things well, and strive to so live that when we go from this Sunday-school we may all meet her in that grand Sunday-school above, where we can join with the angels in songs of triumphant praise forever and forever.

3. That copies of these resolutions be sent to the C. E. the Forum, the ARKANSAS METHODIST for publication, and to the family.

Respectfully,
VIRGIL HOLDERNESS,
LULIE ELLIOTT,
ELLA BUNN,
Committee.

TEMPLETON—Miss Bertie Templeton departed this life Wednesday at 8:10, April 21, 1897, at Spring Hill, Sebastian county, Ark., age 16. She was a granddaughter of the deceased Grandma Cary, that departed this life last September. Bertie took the grippe last fall and it run into that awful disease, consumption. Everything was done that loving hands could do to save her young life, but nothing seemed to do much good. Bertie was a very bright, sweet girl, the idol of the family. None knew her but to love her.

She was up most of the time until five days of her death. She was too fair a flower, God needed her for His gardens of light and she was taken. This seemed more than the loving mother could bear. She was so much comfort to her mother. She died so happy and said all she hated to die for was leaving her widowed mother, brother and sister. She was a member of the Methodist Church at this place. S.

CARY—Mrs. Jane A. Cary was born in 1810, making her 86 years old. Died September 9, 1896, at Spring Hill, Sebastian county, Ark. Grandma, as she was familiarly known, came to Arkansas in 1874 from Abbeyville, N. C., where she raised a large family to man and womanhood. Grandma had been in feeble health for several years, but was able to be around the house and place most of the time. Monday morning, September 7, a while before day a cloud was rising and looked stormy. She got up to close her door (we supposed) and fell out, a distance of three feet. When found she was unconscious. She was brought in the house, when her right mind came to her soon afterward, but could never tell how she fell out. She was very badly bruised and hurt. Could hardly bear to be moved. She lived three days. She said the Lord was with her, and was ready to go at any moment. She talked long as she could, then passed away where she said she would meet her mother. children and loved ones in that sweet by-and-by. What a blessed thought that is to be prepared to meet loved ones gone before. And to say all is well. Grandma leaves two daughters here, Mrs. Mary Templeton, Mrs. Laura Jones, grand and great-grandchildren, and a host of friends to mourn her loss. She has made her home with her daughter, Mr. Templeton, for years.

She was a member of the Methodist Church at this place. Her remains were interred in the Spring Hill cemetery Thursday afternoon.

ONE WHO LOVED HER.

Barling, Ark., June 16.

HORNER—Cora E., nee Holman. The angel of death has again visited our community and taken from us our beloved sister and babe. Sister Horner was born in Sevier county, Ark., September 5, 1857, and died June 5, 1897, age 39 years and 7 months. She fell asleep in Jesus, retaining consciousness almost to the last. She was converted in early life and joined the M. E. Church, South; lived a consistent Christian, often weeping with those that weep and rejoicing with those that rejoice. Her home was a refreshing place for the way-worn and weary minister. She was the mother of 7 children. The youngest child, Talitha Estel, was born September 4, 1895, and died June 4, 1897, aged 1 year and 7 months, preceding her mother one day to the better laud. What a happy meeting of mother and babe in that bright world above, where there are no more aches nor pains. We laid their boddies away to rest in Mountain Fork cemetery, there to await the great resurrection morn. We buried the babe Saturday, while the mother was at home dying, and on Sunday evening we buried Sister Horner.

We say to Brother Horner. Cora is not dead, but sleepeth, weep not as those who have no hope, you know where to find her. Oh, children. follow your mother as she followed Christ, and you will meet her in the sweet by-and-by. May God's richest benediction rest on the bereaved.

Lo, the pain of life is past,
All her warefare now is o'er,
Death and hell behind are cast,
Grief and suffering are no more;
Borne by angels on their wings,
Far from earth the spirit flies,
Finds her God, and sits and sings,
Triumphing in paradise.

JNO. W. EEDS.

Rocky, Ark., June 15.

A Builder's Experience.

A USEFUL LIFE RENEWED IN A REMARKABLE MANNER.

UDNEY Y. WILSON WAS NEAR DEATH'S DOOR. DOCTORS FAILED TO HELP HIM. A HOME REMEDY SUCCEEDED IN SAVING HIS LIGE.

From the Evening News, Detroit, Mich.

Udney Y. Wilson, contractor and builder, living in Detroit, Mich, at 87 High Street, West, said regarding Dr. Williams' Pink Pills for Pale People: "For years I have been out of doors in all kinds of bad weather. looking after my building contracts. I have worked many days in the rain and cold to complete some building. About two years ago I noticed I could not get around as I should and commenced to have a severe pain in my back. I tried the usual remedies without getting any relief, and for nearly a year I suffered intensely. I kept up as long as I could, as I had several contracts for buildings that had to be completed.

"At night I could not sleep My physician said it was my kidneys and every day I went out doors they would keep me awake nearly all the following night. Instead of getting better I became worse and worried a great deal about my work. The doctor said I must quit work and go to bed or he would not be responsible for my life.

"All the medicines I took only helped me temporarily. Some days I would feel better and go out a day only to be again confined to my bed for weeks at a time. One day my wife suggested that I try Dr. Williams' Pink Pills for Pale People, and I laughed at the idea.

"Finally when I got into such a condition that I would take almost anything in the hope of relief, I tried the pills. They helped me from the start, but I would not acknowledge it and said it was the other medicines that had just commenced to work. I disliked to own up that Dr. Williams' Pink Pills helped me, as I had no confidence in them. When I could not carry on the imposition any farther I told my wife that the pills were helping me. I took three boxes before I was finally cured and we now keep them in the house all the time.

"I am not prepared to say that Dr. Williams' Pink Pills for Pale People will cure everything, but I know they will cure kidney troubles and general muscular weakness, as they cured me.

"I now recommend them to everyone in my neighborhood, where I formerly made sport of all proprietary remedies.

U. Y. WILSON."

Subscribed and sworn to before me, Notary Public, this fourth day of March 1897. ROBT. E. HULL, JR.,
Wayne Co., Mich. Notary Public.

Dr. Williams' Pink Pills for Pale People contain, in a condensed form, all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of la grippe, palpitation of the heart, pale and sallow complexions, all forms of weakness either in male or female. Pink Pills are sold by all dealers, or will be sent post paid on receipt of price, 50 cents a box, or six boxes for $2.50 (they are never sold in bulk or by the 100) by addressing the Dr. Williams' Medicine Company, Schenectady, N. Y.

After sickness of any kind, complete and speedy recovery is insured by the use of Ayer's Sarsaparilla. It expels all disease germs which may be lurking in the system, and restores tone and efficiency to every organ of the body. It is the best summer medicine.

Notice the label on your paper. If it is not correct write us why. If it is correct and is not up to date make it up right now.

THE ARKANSAS METHODIST.

WEDNESDAY, JULY 7, 1897.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

To ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

On Educating a Daughter.

Parents who wish to give their daughters a thorough education under the kindly, refining influences of trai ed teachers, in a home-like atmosphere and amid beautiful natural surroundings, cannot possibly do better than place them in the Mary Baldwin Seminary, Staunton, Virginia.

Any one can obtain full information concerning the seminary, by sending a request for the catalogue to the principal, M. J. Baldwin, Staunton, Va.

Professor G. C. Jones completes his seventh year as president of the Arkadelphia Methodist College with the hearty endorsement of the Board of Trustees as an educator of rare ability, as a financier who would take position with the first minds of any section and as a Christian gentleman who has walked before his God and his fellow man these seven years exerting the most healthy Christian influences.

Three years ago Prof. Jones assumed entire financial control of the college, and though the conditions were somewhat embarrassing at the time, the College today is in a financial condition highly gratifying.

After meeting the many demands upon him, Prof. Jones decides to take a well earned rest for himself and family and has associated with him Rev. Cadesman Pope, so universally known and beloved throughout Southern Methodism as a power in the Methodist Church and an eminent educator. All permanent business remains under the control of Prof. Jones.

Dr. Pope will act as President of the College fc r two years, and his wife will have charge of the boarding department of the college. Dr. Pope becomes responsible for all current expenses.

The faculty is one of unusual strength, Rev. Cadesman Pope, president; Prof. G. C. Jones, in the chair of science and higher mathematics, Prof. Granville Goodloe, Greek and Latin; Prof. Schneider, late musical director in Price's College, Nashville, Tenn., music, other members of the faculty receiving the hearty endorsement of the Board.

To the patrons of the school we desire to say, you need have no fear as to the training of your children in both head and heart. Your children will be continuously under the influence and guidance of the highest and most positive Christian character, the highest type of Christian manhood and womanhood being the first purpose.

Thanking you most cordially for past liberal patronage, and earnestly soliciting a continuance of same, we are: Very truly,

R. W. HUIE, Chairman,
C C. HENDERSON,
R. H FEATHERSTONE,
Executive Committee.

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FALLING HAIR Pimply Faces, Baby Blemishes, Cured by CUTICURA SOAP.

Logan Female College.

Logan College, for girls and young ladies, Russellville, Ky., closed a very successful scholastic year June 2, 1897.

The Visiting Committee was much pleased with the management and character of the work of this school. Professor Murphey and his able faculty are making Logan College one of the best schools in this country. They are doing honest, thorough work, and the girls put under their care and instruction, will receive a Christian education, with the very best accomplishments. Their efforts are to give to woman a systematical education and send her out from the halls of this institution qualified to take her place and fill her mission in the world.

The Bible is made prominent in the school, and the examination papers on Bible subjects and characters, brought to our room for inspection, showed proficiency in the knowledge of the Holy Scriptures. We wish to call attention to the facilities for a thorough course in music, both vocal and instrumental. In our opinion they are not surpassed in this country.

Another thing impressed the Committee forcibly, which we think is very important in a school of this kind, and that is, the home-like character of the school. It appeared like a large family well trained and managed. Every one seemed to be in a good humor and happy. The affection between teachers and pupils was very perceptible.

We wish to mention another thing, and that is, the healthy appearance of the girls. The location, the surroundings and the special c re taken of the girls, are conducive to good health. There was not a serious case of sickness in the school during the year.

We keep the full course of reading for the Woman's Parsonage and Home Mission Society.

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By W. D. KIRKLAND, D. D., JAMES ATKINS, D. D., WM. J. KIRKPATRICK

Contains 208 pages filled with the very choicest songs, both new and old. Competent persons, to whom advance sheets have been submitted, say it is the best collection of songs and music they have seen.

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