

Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Manager.

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NO. 24

THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES
OF THE M. E. CHURCH, SOUTH,
IN ARKANSAS.

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to the Editor, but all letters on business to Godbey
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GODBEY & THORNBURGH, LITTLE ROCK, ARK.

News and Notes.

There has been some improve-
ment of general business the past
week.

The general crop report for this
state is quite encouraging.

It is said that about 1,000,000
more acres have been planted in
cotton this year than were planted
last.

Our state legislature has voted
to adjourn at noon on Wednesday,
this week. The call session did
some good work.

The senate, contrary to expecta-
tions, passed the house bill intro-
duced by Representative Wofford,
which leaves the sale of native wine
to be disposed of by separate vote.
When the bill passed the house the
representatives of native wine-
growers expressed disappointment,
and said they did not want such a
law. It opens this question to dis-
cussion and the influences of moral
suasion in the counties where
grapes are produced, and it should
be taken note of at once by all the
friends of temperance. It broadens
the field of battle somewhat, but
the leaders of moral sentiment,
among whom we always count the
preachers first, will accept this new
issue, and see to it that the evil ef-
fects of wine-drinking have due
notice in all their appeals in behalf
of temperance. A powerful array
of facts can be made in condemna-
tion of the use of wine as a bever-
age.

The senate Smith Railroad Bill

passed the house of represen-
tatives in the Arkansas Legislature
on Friday last. The bill is intended
to aid in the building of a railroad
across the state from the northwest
to the southeast, and appropriates
\$1,000 acres of the public domain
for every mile of road which the
company shall complete. The
road, if built, will be of great
value to the state, and the land do-
nated by the state will be made of
far more value to the state and her
inhabitants.

Congress is making good pro-
gress with the tariff bill.

A Canadian inventor is at work
upon a craft which he thinks will
cross the ocean in 48 hours.

A treaty for the annexation of
Hawaii to the United States will be
presented to the senate in a few
days.

The greatest telescope in the
world has just been put in place at
the Astromical Observatory at
Geneva Lake, Michigan.

It is said that President Mc-
Kinley will appoint no ministers to
countries where we have Christian
missions, who are not in sympathy
with the mission work.

Turkey will not surrender Thes-
saly unless compelled. She has
used the armistice for vigorous
and thorough preparation for war,
and it is said she has 500,000 sol-
diers in Thessaly and Macedonia.

The condition in Cuba becomes
more discouraging to the Spanish
government. An American ship
delivered a cargo of arms and pro-
visions on the south coast of the
island last week. It is reported
that a filibustering expedition is
being fitted out from Florida to aid
the Cubans.

It is given out that the State
Church only will be recognized in
the arrangements for Queen
Victoria's jubilee; the Dissenters
being entirely ignored. Since the
Dissenters together are about as
strong as the established Church
this will not increase the devotion
to monarchy of some of the queen's
subjects.

The Wisconsin Department of
the G. A. R., which recently met
at Eau Claire, passed a resolution

to be presented to the National
Encampment, recommending a joint
commission of educators from both
sides of the contending armies in
the late civil war, to prepare a
school history of that struggle
which shall do justice to both sec-
tions of the country and be accept-
able in all our public schools. We
commend the spirit of the resolu-
tion whether the scheme be prac-
ticable or not.

Trouble has arisen upon the
Indo-Afghan frontier. A large
number of hostile natives attacked
300 British soldiers. The British
troops were compelled to retreat,
and were pursued for several
miles. Capt. Browne, of the First
Sikhas, and Lieut. Criukshank, of
the Royal artillery, were killed and
all the other officers wounded, 25
men also are reported killed. It
is feared that the matter is more
serious than an irresponsible move-
ment of hostile natives, and that
the Mullah of Powindah, a fanatical
priest, who has given former
trouble, was the instigator of this
outbreak.

Booth-Tucker, the leader of the
American division of the Salvation
Army, was fined \$500 for disturbing
the people of New York with the
noise of the night services. While
public sentiment will resent any
infringement of the rights of con-
science and religious worship there
is a reasonable limit to be put upon
noisy demonstrations which may
disturb the quiet of neighboring
citizens. The drum and the tam-
bourine may well be complained of
by sick or nervous people.

The salvation army will no doubt
be allowed all the liberty of worship
accorded to other religious cults in
this country. It is said, however,
that in this case Booth-Tucker fell
into the hands of the Catholics.

It is stated that the Sugar Trust,
anticipating the increase of tariff
on sugar, has made importations
from abroad on which the money
saved will be \$12,000,000. The
senators are perplexed to find some
way to tax this enormous amount
of sugar, some proposing that the
tariff be applied to all foreign
sugar in the country at the time of
the bill's passage, others proposing
an internal revenue required of

the Trust for all sugars refined
within a limited period. Senator
Jones, of Arkansas, is reported as
favoring the latter measure. It is
likely, however, that the Sugar
Trust will reap the benefit of their
foresight in this enormous pur-
chase.

The extension of the charter of
incorporation of New York city
makers it, in population, the
second city in the world, London
only exceeding it. Its area is 360
square miles, its greatest length 35
miles. Its population is 3,200,000;
its total foreign commerce last year
was \$1,039,364,210, while the total
foreign commerce of all the rest of
the cities in the United States was
\$1,897,585,480. It has 89 public
libraries, 264 asylums, 438 hotels,
46 Savings banks, 123 banks of de-
posit, 130,000 dwellings, 37,000
business houses, 1,100 churches and
11,961 saloons. The Mayor's
salary is \$15,000 a year.

It will be seen that New York
has one saloon for every 12 dwell-
ing houses. Is not this a fearful
exhibit?

President McKinley refused to
visit the Biltmore house, Ashville,
N. C., George W. Vanderbilt's
splendid mansion, because the
newspaper men of his company
were refused admission by Mr.
Harding, an Englishman, who is
in charge during the absence of
Mr. Vanderbilt in Europe. The
manager proposed to receive the
President, the members of his
cabinet, and the ladies. The re-
fusal of the President to set foot
on the premises unless the news-
paper men of the company should
also be admitted, on equal footing
with the rest of the company,
brought the imperious Manager to
terms. The conduct of Mr. Hard-
ing was like an Englishman, that
of McKinley as became a president
of our republic.

It is a great deal better to live a
holy life than to talk about it. We
are told to let our light shine, and
if it does, we won't need to tell
any body it does. The light will
be its own witness. Light-houses
don't ring bells and fire cannon to
call attention to their shining—they
just shine.—D. L. Moody.

Contributed.

Galloway College.

The friends of Galloway will be glad to learn that the prospect of an early removal of all embarrassments from the college is very bright. The success of Bro. Godden for the first half year of his administration has been greater than his most sanguine supporters could have hoped. He has paid every cent of the expense account out of the receipts and perhaps \$1,500 besides; \$500 of which goes to the payment of the debt. Furthermore the insurance has been paid, which upon property, as valuable as the buildings on Galloway campus must be a considerable sum. No man could win more thoroughly the confidence of a business community in many years than Bro. Godden has won that of Searcy in five short months. There was manifested at the recent commencement an exultant spirit of hopefulness and confidence upon the part of every business man in Searcy—from the butcher whom we saw killing a pig for the college dinner to Mr. Skillern, the largest creditor, who is showing his confidence in the new administration by a very commendable and an appreciated generosity.

All of this success has been attained in the face of many discouragements and difficulties. Bro. Godden has dedicated himself, heart and soul, to the work of thoroughly establishing Galloway, and day by day he either finds circumstances working to this end or he makes them bend to the accomplishment of his one great purpose. Before such determination and such self-abandonment to the work of the Church, "obstacles must give away." It would be the height of unbrotherliness for the people and especially the preachers of the Methodist Church in Arkansas not to stand firm by him and the college against all other female institutions whatsoever.

We cannot afford to do picket service for the enemy when our own trumpet is calling us to rally to the front. Here is a man who is working for the Church, not for money; who requested that his salary be made less than the one he received on the Pine Bluff district; who, when the Board hesitatingly asked him if a \$1,000, a year would be to small a salary, promptly demanded that the amount be fixed at not more than \$800,—shall we not stand by him? Yes; we will. Let the whole Church take it up. We will.

JAMES M. HAWLEY.

At Monticello.

Monticello District Sunday-school and Epworth League Conference met at the Methodist church in the beautiful little town of Collins, May 27th at 8:30 a. m. The Presiding Elder, Rev. T. D. Scott, had prepared a programme for the occasion and all present were delighted with his way of dispatching business. The following pastors were present O. E. Goddard, A. Turrentine, J. W. Van-

trease, C. W. Drake, R. G. Rowland, F. P. Doak, L. M. Powell, G. W. Duncan, J. J. Colson, and W. A. Steel. Several local preachers were present and gave valuable assistance in the meeting. The attendance was very large, numbering about 100 delegates and visitors. Collins was full of pretty girls and nice young men that came to the Conference to work and get the benefit of the occasion. They were ready to sing and talk, and some read papers that would make good reading for the ARKANSAS METHODIST readers.

The preaching was spiritual and the presence of the Holy Spirit made the hearts of many rejoice. "The old time religion" was the order of the day. The "Young People's Hymnal" was used and all pronounced it a fine selection of hymns and the book for our young people.

Bro. Colson demonstrated the fact that he was no novice in caring for a Conference of Sunday-school and Epworth League workers. He did not get out of patience or worried but had a place for all and every one at the right place. This scribe was domiciled at the elegant home of Bro. Trice whose good wife knows how to prepare and confer the wants of her many guests.

The Collins people are a kind generous people whose hospitality seems unbounded. We closed Sunday night feeling that it was one of the most delightful occasions that we have ever witnessed in life.

All regretted the absence of the



A healthy woman will always find Love. Health and Beauty are twins that do not have to seek far or long to find Cupid. It is the woman who suffers from ill-health as a result of weakness and disease of the distinctly feminine organism, who leads a loveless and childless life. It is in every woman's

power to be healthy and consequently attractive. The main-spring of woman's nature is in her distinctly womanly self. When she suffers in that part of her organism, she suffers in every nerve and fiber of her body, and her suffering is pictured in her face, and reflected in her disposition and temper.

It is easy for a woman to be well and strong in a womanly way. Dr. Pierce's Favorite Prescription acts directly upon the important and delicate organs that constitute womanhood. It makes them strong and healthy. It allays inflammation, heals ulceration, soothes pain and gives the tortured nerves rest and tone. It prepares for wifehood and motherhood. Taken during the expectant period it banishes the usual discomforts, makes the coming of baby easy and painless, and insures the health of the newcomer. Thousands of women have said so. All good druggists sell it.

"Please accept my thanks," writes Mrs. Maud Pearce, of Stoutsville, Fairfield Co., Ohio, "for the good-your medicines have done me. I truly believe that Dr. Pierce's Favorite Prescription saved my life. It is a sure and certain cure for 'female troubles.' I am having perfect health. Nothing did me any good until I heard of you. My good health pleases me and pleases my husband. Every invalid lady should take Doctor Pierce's Favorite Prescription and 'Golden Medical Discovery.'"

One line in a good, practical, home medical book will sometimes save a life. Dr. Pierce's Common Sense Medical Adviser is the best book of that description published. Over a million women own copies and thousands of them have written testifying to its great value. A new edition is ready and will be given away FREE. If you want a paper-covered copy, send 21 one-cent stamps, to cover the cost of mailing only, to World's Dispensary Medical Association, Buffalo, N. Y. For cloth binding, 31 stamps.

Editor and Bro. Thomas. The next meeting will be at Portland. Respectfully,

W. A. STEEL, Secy.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches, a year old, fresh as when picked. I use the California Cold Process, do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see samples of the beautiful fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail you samples of fruit and complete directions to any of your readers for eighteen two-cent stamps, which is only the actual cost of the samples, postage, etc. I am going to work at once to catch the spring trade.

FRANCIS CASEY, St. Louis, Mo.

TESTIMONY.

I have used the Electropoise for cancer, and my wife for female trouble and catarrh in the head with great benefit in both cases, and we are both simple enough to think that a persistent use will cure us.

S. SMITH.

College City, Cal., Dec. 30, '95.

I had not used the Electropoise more than two months before I was greatly relieved of liver trouble and female complaint.

MRS. J. T. HUCKABA.

Tecumseh, Ok., Jan. 8, '96.

I am feeling much better now than I have for years. The Electropoise is our only doctor, and we have used it for various diseases in our own family, and several of our neighbors have used it very successfully. MRS. J. E. CAMPBELL, Napton, Mo., Jan. 8, '96.

The Electropoise has cured our son of appendicitis after five doctors had pronounced his case as hopeless. MR. AND MRS. J. W. WELCH, 1429 Campbell St., Kansas City. March 20, 1896.

I can endorse all that I have ever read or heard about the Electropoise. My mother is 65 years old and had been troubled with sick headache for twenty-five years. The Electropoise cured her. It also cured her of rheumatism.

EMMET WELLINGTON,

Pueblo, Colo., Jan. 4, 1896.

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INTERNALLY—A half to a teaspoonful in half a tumbler of water will in a few minutes cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, diarrhoea, colic, flatulency, and all internal pains.

There is not a remedial agent in the world that will cure Fever and Ague and all malarious, bilious and other fevers, aided by RADWAY'S PILLS so quickly as Radway's Ready Relief.

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We will sell you the Methodist Hymn and Tune Book (boards) at 80c. Reduced from \$1. Send on your orders.

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Holman's Self-Pronouncing Bible; minion type; contains all modern teachers' helps, maps, etc.; bound in morocco, linen lined; divinity circuit (overlapping edges with rubber band) Price, postpaid, \$2.00.

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Contributed.

Historic Relie.

An extract from "A History of the Evangelical Churches, Especially the Methodist, Published in 2097."

About this period (1866 to 1900) there began to be a most serious and painful condition of affairs, the effect of which has remained to this day. The great Methodist revival, of the nineteenth century which had affected all classes, had to a large extent lost its vigor. The Methodist had become a very wealthy and influential denomination. The poor, unsightly buildings, which they had used as churches; had been replaced by elegant edifices. The expense entailed in building these houses and in keeping them up as their great founder had predicted, made rich men necessary to them, and rich men demanded for themselves and their families a larger liberty than the general rules allowed, and so these rules were, to a considerable extent relaxed. The ministers who would consent to this course and fall in with the demands of the wealthy and fashionable were very popular and in great demand. The older and more conservative were no longer acceptable. The hearty singing of other days was supplanted by the fashionable music of a paid band. There was much alarm felt at the trend of things, and an earnest effort was being made to change it. Then one of those inexplicable events which have marked the history of the church took place. The conservative and evangelical parties who were concerned about the state of things and wished to remedy it fell to quarrelling among themselves about whether sin remained in a believer and whether by a work called in the language of those times a second blessing it might be extirpated at once and whether it was necessary to a final salvation that this second blessing should be secured, and men who did not know how to spell the word psychology had decided views which they earnestly defended on the highest questions of psychology. The interminable and absurd discussions on original sin, about which neither party knew anything, became very angry and leading doctors on both sides wrote tractates and larger books to prove their positions. While the most earnest men of the church were contending so fiercely on these matters of opinion in which the only question really was not whether one might be holy in fact, but whether he might be freed from any unholy disposition, even though it did not dominate, the church lost its revival power and ceased to influence sinners. Gambling, drinking, lewdness, dishonesty, cruelty ruled in the land, but the men of God were too busy contending with each other to turn their guns on a common enemy. In the meantime worldly, ambitious men took possession of the pews and the pulpits—Unitarianism under the name of Methodism, was openly propagated. The theological schools were put in charge of higher critics, and the venerable Tillet who had long been

the pillar of orthodoxy went to his grave with a broken heart when he was superseded in the year 1925 by a graduate of the Chicago University, long recognized as the head of all the rationalistic schools in America. The young students of Methodist institutions became famous for their skill in boxing and football, and one who wore the Vanderbilt ribbon wore the belt of the champion of the world, having knocked out in five rounds the Harvard man who had worn it since the celebrated mill of 2020. The press had been captured by the Rationalists and the Review had become famous for the mischievous ability with which it defended the philosophy of Herbert Spencer and the religious beauty of evolution. Thus things were in the first half of this century. Then there burst upon the few lovers of old Methodism who were having a full sense of the ruins which had been wrought by the controversy to which we have alluded and in which they had had part and a spirit of deep penitence covered them. With sorrow and much prayer they sought forgiveness and God raised up those earnest reformers who have been such a blessing to the world in the last forty years. There were men of broad views, of consecrated lives and of the highest culture, and through their influence the present state of religious prosperity has resulted.

The church now happily, with a true, scientific spirit, concerns itself with the fact Christianity and law to apply them and leaves the explanation of these facts to a great future, and that preaching God's word as it is found in his book, it abandoned the futile effort to explain the inexplicable and the even more hopeless one of trying to serve God and mammon, and so these last days are its best.

The above extract from a future history not yet published may escape your eye when it appears, so I send it to you now.

GEO. G. SMITH.

Mending Our Rules.

I have been thinking some time of writing, calling attention to what I regard as a serious wrong in some of our preachers, not for the sake of fault finding, but, if possible, correction.

Every preacher, before admission into full connection, assumes a solemn obligation, or vow that he will "conform to the discipline," and "not mend our rules, but keep them," etc. Now, Solomon said: "Better is it that thou shouldst not vow, than that thou shouldst vow

and not pay," "for God hath no pleasure in fools."

Now, the Discipline says: "The ritual shall be invariably used in all the offices for which it is prescribed," and "Let the Lord's prayer be used on all occasions of public worship, including the first morning prayer," etc.

Now, I know preachers, presiding elders not excepted, who seem to think themselves a decided improvement on the Discipline, and accordingly put themselves forward prominently, while the ritual is relegated to the shades, for what they style brevity's sake, say they.

Now, the point with me is this: If presiding elders may be allowed this privilege, why not the preachers in charge? And if preachers in charge and presiding elders then why not the laity? And if all these, why pretend to have a Discipline at all? But, again, if the clergy be allowed to connive at the solemn vows, what may we expect of the laity? St. Paul very pertinently asks: "Thou that preachest a man should not steal, dost thou steal?"

If preachers can afford to violate their vows, what might a layman do? As I understand it, a preacher's sin, as a rule, is of greater turpitude than a similar sin of a layman. Where much is given much will be required.

Again; the Discipline says, among the many other duties of a preacher in charge is "to furnish every one removing from his charge with a certificate in the following form, etc.: And yet, judging from actions there are those among us who think themselves a decided improvement on the Discipline on this line; as evidence I herewith submit a few of the many church certificates in my possession, and they are wonderful productions.

To all whom it may concern. This is to certify that our dearly beloved Brother — has been and is a good, consistent member of the Methodist Episcopal Church in the — society, in — circuit — in — district — in — conference. Brother — has been a good and faithful class leader and Sunday-school superintendent at — church for several years. Given under my hand this — day of — 18—.

Preacher in Charge.

Now, among the funny things in this letter is the brother does not seem to know exactly which one of the boys he was. His certificate specifies the M. E. C., but I happened to know he belonged to the M. E. C. S.

Another reads thusly: This is to certify that the barer hereof, Sister — has been a member in good

HOW TO FIND OUT.

Fill a bottle or common glass with urine and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys. When urine stains linen it is positive evidence of kidney trouble. Too frequent desire to urinate or pain in the back, is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy fulfills every wish in relieving pain in the back, kidneys, liver, bladder and every part of the urinary passages. It corrects inability to hold urine and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to get up many times during the night to urinate. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists price fifty cents and one dollar. You may have a sample bottle and pamphlet both sent free by mail. Mention the ARKANSAS METHODIST and send your address to Dr. Kilmer & Co., Binghamton, N. Y. The proprietors of this paper guarantee the genuineness of this offer.

Notice the label on your paper. If it is not correct write us why. If it is correct and is not up to date make it up right now.

Difficulties Removed.

I was all run down and could not eat or sleep. I suffered with a tired feeling and also had chills. I began taking Hood's Sarsaparilla, and when four bottles had been used I was able to sleep well and had a good appetite. I am much stronger and am relieved of my former difficulties.

MRS. L. S. ROGERS.

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HOOD'S PILLS cure nausea, sick headache, biliousness and all liver ills. Price 25 cents.

WOOD Thoroughly seasoned wood. All dimensions. Delivered promptly.
JOHN F. CALEF,
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standing in the M. E. Church, South at — Church on — Circuit in — District of the — Conference. Given under my hand this the — day of — 18—.

Preacher in Charge of — Circuit.

The funniest part of this certificate is this preacher is in full connection. I have in my possession several others to the same effect—models of ministerial taste and ability, and several of the same piece from other churches, which show that the Methodists may look well to their laurels on this line. Why not just take the discipline?

W. J. STONE.

Atkins, Ark.

Scott's Emulsion

is the result of years of science. When made in large quantities and by improving methods, an emulsion must be more perfect than when made in the old-time way, with mortar and pestle, a few ounces at a time. This is why Scott's Emulsion of cod-liver oil never separates, keeps sweet for years, and every spoonful is equal to every other spoonful.

50c. and \$1.00 at all Druggists.

In other emulsions you are liable to get an uneven benefit—either an over or under dose. Get Scott's.

Contributed.

For the Rev. M. M. Smith.

MR. EDITOR—Rev. M. M. Smith, of Brinkley, Ark., calls upon this writer to reconcile the high character generally accredited to Dr. Beverly Caradine, and his statement in "The Old Man" that "Methodist preachers are turned out of pulpits and located, discounted and ridiculed for believing in, obtaining and preaching sanctification," and asks the question, "if any one anywhere has ever been censured for preaching, or professing holiness under any theory." I am very much surprised at Brother Smith. Surprised that he has never known, or heard of such cases as those mentioned, and surprised that he believes that Dr. Caradine would so stultify himself as to publish statements that he is unable to prove. Dr. Caradine may never see the ARKANSAS METHODIST, but if Brother Smith will address him, I will venture the assertion that he will ask no more questions about reconciliation. God bless you.

H. ARMSTRONG.

Arkadelphia Methodist College.

The Arkadelphia Methodist College completes, with the present commencement, its most successful year since its founding, seven years ago.

That grand man—educator, financier and Christian gentleman—Professor G. C. Jones, its president from the beginning, has most successfully handled its every interest, maintaining its patronage and its financial standing, to the entire satisfaction, all things considered, of all concerned, notwithstanding the depression and drouth.

For more than a year Professor Jones has been looking for a suitable man to assist him in his work, and to relieve him and his wife, to some extent, of their excessive and burdensome responsibilities. In this he has been remarkably successful. He has secured the services of Rev. Cadesman Pope, so widely known and universally loved in Arkansas, and one of the most successful educators in Southern Methodism.

Mr. Pope and his wife will have charge of the boarding department, and Mr. Pope will be president of the college. Professor Jones will fill the chair of higher mathematics and natural science. It gives the board great pleasure to be able to retain in the faculty Professor Granville Goodloe, who will teach Greek and Latin, a position he has filled so efficiently for the past 4 years. The friends of the college will be delighted to know that the services of Professor Schneider, late musical director in Dr. Price's College, Nashville, Tenn., have been secured.

Other members of the faculty of conspicuous ability have been chosen. With three such eminent men as Messrs. Pope, Jones and Goodloe in the lead, the friends of the college are delighted, and they are warranted in predicting for

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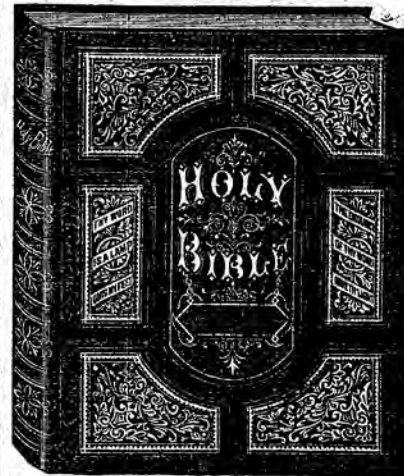
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Literary Table.

A Supplement to Gray's Elegy.

Some years since, P. M. Lockwood, of St. Louis, long gone to rest, sent us the following note and poem:

Mr. Editor:—Gray's Elegy, as you know, is justly esteemed one of the most beautiful compositions in the English language. One of our American countrymen, an eminent Professor, long since gone to his reward, thinking there was in it a lack of the religious element, added a supplement which, in touching pathos and real essence of poetry, deserves, I think, to rank with the original. Here it is, let the reader judge. It is suggested that it follow after the verse in the original beginning:

"Far from the mad'ning crowd's ignoble strife."
No airy dreams their simple fancies fired,
No thirst for wealth, nor panting after fame,
But truth divine—sublimest hopes inspired
And urged them onward to a nobler aim.

From every cottage with the morn arose
The hallowed voice of spirit breathing prayer,
And artless anthems at its peaceful close,
Like holy incense, charmed the evening air.

Though they each to me of human lore unknown,
The brilliant path of science never trod,
That sacred volume claimed their hearts alone,
Which taught the way to glory and to God.

And they from truth's eternal foun'tain drew
The pure and gladdening waters—day by day.
Learned, since our days are "evil, fleet and few,"
To walk in Wisdom's bright and peaceful way.

In yonder pile, o'er which has sternly passed
The heavy hand of all-destroying Time,
Through whose low, mouldering files now sigh the blast,
And round whose altars grass and ivy climb,

They gladly thronged, their songs of praise to raise,
Oft as the bright and peaceful Sabbath shone.
The mingled tribute of their prayers and praise
In sweet communion rose before the throne.

Here, from those honored lips—which sacred fire
From heaven's high altar flame, hath touched,
they hear
Truths which their zeal inflame their hopes inspire,
Give wings to faith and check affliction's tear.

When life flowed by, and like an angel, Death
Came to release them for the world on high,
Praise trembled still on each expiring breath,
And holy triumph beamed from every eye.

The gentle hands their dust to dust consigned
With quiet tears the simple rights were said,
And here they sleep, till at the trump divine
The earth and ocean shall give up their dead.

Washington Letter.

[From Our Regular Correspondent.]

WASHINGTON D. C., June 9.—Senator Thurston has given Miss Clara Barton, president of the American Red Cross Society, a new name that is so appropriate that it is likely to stick. It was at the mass meeting held Sunday afternoon in the First Congregational Church for the purpose of raising money in answer to the appeal of Queen Olga, of Greece, to help the Greek Red Cross Society to relieve the distress caused by the war between Greece and Turkey. Senator Thurston had not been among the announced speakers at the meeting, but when it was learned that Hon. Webster Davis, assistant secretary of the interior, who was, would be unable to attend he volunteered to take his place. He began his remarks by referring to Miss Barton as the "Queen of

Humanity" (could any human being have or ask for a prouder or grander title?), and said he had no words in which to characterize that national cowardice which permits Christian nations to be robbed and butchered, while others stand idly by without carrying out that responsibility which God had placed upon them. He said that we could not interfere in European matters, but we could send the Christianity of the American pocketbook across the water to tell the world we sympathized with Greece. Hon. Gardner G. Hubbard presided over the meeting, and among the speakers were Rev. Dr. Gilbert, Miss Clara Barton, Dr. Quinn and Mrs. J. Ellen Foster. Another public meeting is to be held next Sunday under the auspices of the Washington branch of the Greek Red Cross Society.

The Woman's Foreign Missionary Society of the M. E. Churches of the District of Columbia have invited contributions of girls' and women's clothing to be sent to the famine district of India, and the invitation is accompanied by a statement that the clothing will be distributed without denominational restrictions, among those who need them most.

The navy department has been notified that no further efforts need be made to obtain ships to carry the grain contributed to the residents of the famine districts of India, as information received from Christian missionaries in India has made it apparent that money will be of more benefit than the grain and it has been decided to sell the grain which has been in New York awaiting shipment and send the money to India.

Bishop Newman, who was a theological student at the same college and at the same time President McKinley was a law student, preached at the Metropolitan M. E. Church Sunday morning, taking St. Paul's comparison of life to a race for his text.

Rev. Dr. Byron Sunderland gave his congregation, Sunday evening, an interesting and graphic account of the 109th general assembly of the Presbyterian Church, recently held at Winon, Ind., which he attended, and explained that it was the strength of the church in the West and the South that prevented the selection of Philadelphia for next year's meeting of the assembly,

and voted for it to be held again at Winona.

Last Sunday was observed as children's day in a number of Washington churches. Among those which had especially attractive programmes were the First Baptist, which held the services in the evening; the Luther Memorial, also in the evening, which presented a programme adopted from that prepared for all Lutheran churches; the Church of the Covenant, held in the afternoon, where the services were largely made up of the active marching songs in which the little ones take such delight, and the New York Avenue Presbyterian Church, which held the services in the morning.

Representative Martin, of North Carolina, preached Sunday morning in the People's Tabernacle, and his sermon furnished proof that a man may be in congress and still be a good preacher.

The Presbytery of Washington city, at a meeting held this week, put itself on record as favoring the recent action of congress, concerning the appropriation of public money for sectarian institutions, by adopting the following resolutions, offered by Dr. Radcliffe:

"Resolved, That the Presbytery of Washington city takes pleasure at this time in indorsing the recent action of congress that 'from and after the 30th of June, 1897, no money appropriated for charitable purposes in the District of Columbia shall be paid to any church or religious denomination, or to any institution or society which is under sectarian or ecclesiastical control,' and urges upon the members of our churches such sympathy with this action and such watchful and constant care as shall see its just and impartial enforcement."

Book Notices.

THE TREASURY.—We have the June number with its usual store of good things, sermons, sermon sketches; current thought, Sunday-school and prayer meeting helps. Illustrations, etc. E. B. Treat, New York, \$1.50.

THE LOWLY NAZARENE.—By J. Leroy Nixon. J. S. Ogilvie Pub. Co., New York, \$1.

This story presents in vivid picture the principal facts in Jesus life with circumstances of place and customs of the time which reflect the character of time in which Jesus had his career. The reading of this book will give to Christians some lights and shadows which will help to perfect their picture of the "Lowly Nazarene."

The June number of the International Magazine certainly more than justifies its management in the increase of price to 25 cents. It is full of good pictures, and to allow for two new departments eight more pages have been added. The more serious articles are not of a heavy character, and the stories are good, each one typical of the tongue from which it was taken. Five languages have been drawn upon for this number.

MURDERED MILLIONS.—Medical Missionary Record, New York. 15 cents.

We have a copy of the fifth edition. It is a report of the work of Medical Missions in heathen lands, and a strong appeal in their behalf.

The heathens are as ignorant of the needs of the body as the soul, and while medical missions appeal in a practical way to the heathen, opening their eyes to the benefits of Christian civilization and thus preparing way for the gospel. Upon the score of simple humanity these missions have a high claim upon Christian benevolence.

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APPLETON'S HOME READING BOOKS, edited by William T. Harris, A. M., LL. D., United States Commissioner of Education.

We have received a number of books of this series from D. Appleton Company, New York. All admirably suited to interest and instruct young people or old, beautifully printed, beautifully illustrated, and wonderfully cheap.

(1.) IN BROOK AND BAYOU, or Life in the Still Waters, by Clara Kern Bayliss; cloth, 175 pages. 60 cents.

(2.) ENGLAND, HISTORY FOR YOUNG READERS. Cloth, 250 pages. 60 cents.

(3.) GERMANY, HISTORY FOR YOUNG READERS. 250 pages, cloth. 60 cents.

For excellence of mechanical execution or attractiveness of matter and style we cannot recommend these books too highly, and it is especially gratifying that solid information is the end which they have in view. They are just such books as we are pleased to advertise in these columns, and just such as parents should buy for their children.

WOMAN AND THE REPUBLIC, by Helen Kendrick Johnson. 326 pages, cloth, \$1.50. D. Appleton & Co., New York.

This book is a very strong and clear presentation of the conditions and causes which tend to the elevation of woman, and the progress of the race. It is not written in advocacy of woman suffrage. On the contrary, it reviews the theories of the Suffragists and exposes their fallacy and folly. The author also shows that the changes in the law of late years, whereby women have been accorded larger legal rights, have not been inspired by the Suffragists, and that they make pretensions of having affected legislation favorably, where they have exerted really no influence.

The author shows further that where woman Suffrage has been fully accorded the influence upon politics and public morals has not been beneficial.

Hellen Kendrick Johnson is strongly opposed to the Suffragists, and gives strong reasons for her opposition.

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The Sunday School.

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JUNE 20, 1897.

Personal Responsibility.

ROMANS XIV, 10-21.

Golden Text—"It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth." (V. 21.)

Topical Outline—I. Christian Liberty. (V. 10-13.) II. The Judgment of Charity. (V. 14-19.) III. Self-denial. (V. 20, 21.) Time—A. D. 58. Place—Corinth.

READINGS FOR THE WEEK.

Responsibility, Rom. xiv 10-21. Clean and unclean, Lev. xi 14-30. Build Up the Weak, I Cor. viii. 10-13. Christ Would Save, I Tim. ii. 4-6. Peace from Faith, Rom. v. 1-5. Seek Others' Good, xv, 1-3. Encourage the Weak, Heb. xii. 12-15. Reference Word, "Abstain." Lesson Hymn, No. 499.

"Paul's letter to the Romans was written and sent from Corinth, a city of Greece. He had not yet been to Rome; and it is quite likely that he got his information about the Christians in Rome from Aquila and Priscilla (Acts xviii. 2, 3), whom he met in Corinth. There were differences in the church at Rome about eating meats and observing days. The converted Jew, from his veneration of Moses and the law, abstained from certain meats and observed given days, while the converted Gentile had no regard for either. Hence painful differences and disputes. This chapter (xiv.) was written mainly to allay these."

Our gospel is not concerned to give directions about all the minutiae of life. That has never been its method. It was the method of Judaism, because Judaism could do no better. In its time the world was not ready to learn great principles, it must first learn rules. And thus it happened that the Jews lived by rule. "See that thou make all things according to the pattern showed thee in the mount," was the divine direction to Moses. But Christ cared but little for rules; his method was to implant great principles in the hearts of men. If the principle of anything be in you, you have no need of a rule on the subject, the principle becomes a rule "written not on tables of stone," but woven into your very nature. This is the reason why regeneration must become the basis of a good life.

It is absurd then for people to be asking what text of Scripture forbids this or forbids that; whether the Bible specifically forbids dancing or theatre-going or whiskey drinking. The gospel is not constructed on this specific plan, and does not specifically forbid any of these things. But it gives you certain great principles by which you are to try all things that enter or would enter into your life.

In this lesson we have brought to

our view some of these principles. We are told, in the first place, that we are not to sit in judgment upon the consciences of our brethren. Certain of these brethren at Rome thought they might exercise their own mind in the matter of eating meats offered to idols. If they were clear on this matter, it did not lie in the mouth of other brethren to pass judgment upon them. God is judge, and "every one of us shall give an account of himself unto God."

In the next place, we are under obligation to so conduct ourselves in what our consciences allow and not to offend our weaker brethren. This does not mean that the other brother's conscience is to become the rule of conduct for me in all the little details of life. That is just what Paul has now said it shall not do. But it does mean that I am not permitted by the law of love to enter into any course that will imperil my brother's spiritual welfare. If I continue in a course which he believes to be a sin, my continued example will lessen his horror of sin, and I will be in danger of leading him into it, and so destroy with my "meat" my brother, for whom Christ died.

This is the principle taught both here and in the first Epistle to the Corinthians. Certainly no man can, on the basis of common sense, deny the soundness of the teaching. Certainly it must always be better to deny yourself of a little personal gratification than to ensnare a brother or entrap him into doing wrong. If any man consents not to this it is clear that the spirit of Christ is not in that man.

SUNDAY-SCHOOL CONFERENCE—MONTICELLO DISTRICT.

They had a very interesting Sunday-school conference at Monticello. The presiding elder has sent us some excellent papers, read before the meeting, one by Miss Myrtie Pye and another by Miss Ethel Vantrese. We make some notes from these, not having room to publish them in full. Miss Pye says that the ignorance of many of our church members is due to the lack of proper teaching in the Sunday-school. She says that the failure to enlist on the part of the children interest in the study of the Bible is due to "dead teachers." A very just view of the case, we think. The teacher must understand what is to be taught and also understand how to impart it. Children must have the lesson explained and illustrated. The home readings of the Sunday-school lesson must be carefully attended to.

Miss Vantrese, discussing the "Teachers' Aim and Methods," urged first the sacred trust committed to the teachers' hands. The teacher is an agent for the church, appointed to the care of the souls, and having before him the Lord's own example in his care for the children. No one will rightly do this work whose heart is not in it. The teacher must interest the children in the study of the Bible as a whole. Miss Vantrese insisted upon the importance of training the children to reverence all religious services and to give devout at-

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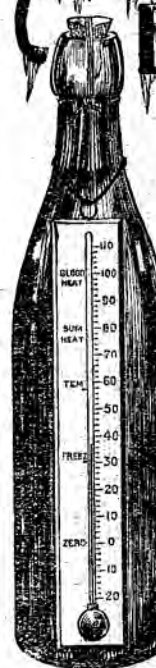
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JUNE 20, 1897.

The Folly of Pride.

Pride goeth before destruction and a haughty spirit before a fall. Prov. xvi. 18.

A man's pride shall bring him low, but honor shall uphold the humble in spirit. Prov. xxix. 23.

There are few things which offend us as pride. When we see a man or woman who forgets all the world as it were in self, and who looks upon others as inferior beings, there would be little human nature left in us if we did not hold such in contempt.

The self-asserting and egotistical are not desired anywhere. In organizations and associations for business they are rejected as people who are heady and will not take counsel. In church relations they will be bell-sheep or no sheep at all. In society they are obtrusive, ostentatious and busy managers of affairs.

We simply endure such people, out of an effort to cultivate Christian grace. Those who prefer themselves are not preferred by anybody else.

If there is any class of persons whose misfortunes provoke satisfaction it is this class. Their fall is sure sooner or later. Their own pride digs the pit for their feet, and most people will laugh when they are down.

It is said that "the Lord knoweth the proud afar off." "But the meek will he guide in judgment and the meek will he teach his way." Pride rejects instruction and counsel.

Pride is generally looked upon as a natural weakness, which comes of shallow brains. But there is a great deal of pride which is the result of ignorance and which larger knowledge would cure. It was a shrewd saying of John Bunyan that "Ignorance came out of the country of Conceit," though he might better have reversed the propositions and said that Conceit

came out of the country of Ignorance. People who know least are generally most positive.

Pride should be viewed not merely as a silly weakness. It is a sin. It shows that love of others is lacking. The proud can never fulfill the command, "In honor preferring one another." A sincere regard for others would cure the unseemly egotism of the proud. The silly self-assertion at which we laugh or which fills us with disgust and scorn is revelation not only of shallow brains, but a bad heart.

Solomon had a great many hard things to say about fools, but there was more hope, he said, for a fool than the man who is wise in his own conceit.

At a certain social party, where hilarity prevailed, and foolish speeches and loud laughter were the order, a young man sat silent and meditative through it all. At length one of the company undertook to rally him as a Quaker for keeping silent. He answered: "My mother taught me to say little in company lest people should find out that I am a fool." There came a pause over the audience, and when conversation was resumed it was of a more serious and sensible tone.

Many people are more thoughtful than they seem. Their loud rollicking style is cultivated—a mere fashion, but a bad fashion. One may seem to be far more egotistical than he really is. We need not only to shun pride, but to cultivate as most becoming the manners of the modest and humble.

TRIBUTE OF RESPECT FORDYCE EPWORTH LEAGUE.

"All flesh is as grass and all the goodness thereof is as the flower of the field; the grass withereth, the flower fadeth, because the spirit of the Lord bloweth upon it, surely the people is grass."

So passed away from our number the fair form and loving spirit of our much loved Beatrice Acuman, one of our most faithful and active workers; therefore,

Resolved first, As true Leaguers we calmly submit to this sad affliction and say to our heavenly Father "Thy will be done."

Second, That we emulate her virtues and labor with more ardent zeal in the cause she loved.

Third, That we offer to the grief stricken ones our tender sympathy and pray that sustaining grace may be given them.

Fourth, That a copy of these resolutions be furnished THE ARKANSAS METHODIST FORDYCE FORUM and C. E. for publication.

Respectfully,

LILLIAN BROACH,
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ARKANSAS METHODIST.

J. E. GODBEY, D. D., Editor.

WEDNESDAY, JUNE 16, 1897.

Revival Work.

At several points the preachers have had revivals this spring. As the season advances these meetings will increase. Let every pastor make early preparations for them—the preparation which comes of study and prayer. A church is not put in condition for revival work suddenly. The interest must be sincere and deep, strong enough to lead the Church members to prefer the advancement of Christ's cause to any temporal interests which may press upon them.

In preparation for the revival avoid especially any advertising of a great occasion. Turn the thoughts of the people to God and to their own obligations before him. Teach them that whatever noise, excitement and apparent revival come but by faith and prayer and real consecration, will prove a sham, which will, in the end, destroy the faith of the people in any real answer to prayer or genuine work of the Holy Ghost.

The best evangelists are our own pastors in the regular work. The great revivals of last year were nearly all conducted by the pastors.

It is to the pastor we must look for any real advancement of the spiritual life of the Church. The work is committed to them; they are responsible for it. If they are not prepared to lead sinners to Christ they ought to quit the ministry. The people look to them to do the work, both of evangelist and shepherds.

More than half the so-called evangelists in the field are there because their ill success, unacceptability and inconsistency have driven them from the regular pastoral work. They have struck barriers, had imaginary grievances, have been unappreciated etc. They are not the equals in ability consecration or consistency of life of the hundreds of our preachers who serve faithfully and joyously in the very conditions which the evangelists have found too hard and self-denying for themselves. If the church is led forward it must be by its appointed and only responsible leaders.

Two Reports to be Heeded.

"Your committee to whom was referred that part of the Annual Message of the Secretary that refers to the practice of making appeals to the general public in be-

half of local enterprises, respectfully report:

"That it is self-evident that a Connectional law with an independent or congregational practice must work confusion and loss. The Methodist Episcopal Church, South, is a connectional body. Its history has justified the wisdom of our fathers who were its founders. It must be evident to all that it cannot be connectional and anti-connectional at the same time; it must be one thing or the other. With due respect for everybody's opinion, and with genuine sympathy for all who have to meet the painful emergencies that must be met, and to bear the heavy burdens that must be carried by the laborers who are doing the work of the Church, we would earnestly request all our people to cooperate in a policy that will abate, if it cannot wholly abolish, the disastrous practice under consideration. To this end, be it.

"Resolved, That belonging as we do to a connectional Church of approved efficiency, as an organization possessing every needed agency for the collection and disbursement of moneys for Church purposes, we trust that our regular denominational agencies will be employed for such purposes in all cases where it may be at all practicable or possible.

"2. That we affectionately and earnestly exhort our people everywhere to resist the disposition and the temptation to multiply cases supposed to be exceptional, and to stand firmly and unitedly in support of the plans and methods of their Church.

"3. That we respectfully request all the editors of our Church papers to unite and thus strengthen one another in a policy of discouragement of such appeals for local enterprises by parties, many of whom may be well-meaning, but whose action in this matter in its aggregate influence undoubtedly results in the defeat of the very thing they propose to accomplish in this irregular way.

"4. That should the policy herein recommended be adopted by all concerned, we are confident that the good results soon to follow will be so great and so obvious that our very brethren who have heretofore erred, and in common with our whole membership approve this reform—a reform that will subserve the welfare of our beloved Church and glorify its almighty and ever-gracious Head.

"O. P. FITZGERALD,
"W. F. COOK,
"JOHN OUERBACKER,
"Committee."

The practice in some Annual Conferences of collecting money from the people for the support of missions, Church Extension, etc., and then appropriating it to the publication of Conference Minutes was discussed, and brought out the following report is from a committee appointed to consider it:

"We recommend the adoption of the following resolution:

"Resolved, That we respectfully, but earnestly, call the attention of the Conferences which use a part of the connectional collections in publishing their minutes to grave

objections to this policy. We insist that the full fifty per cent. of the collections for Church Extension should be turned over to the General Board because the law of the Church requires it, and also because we need every dollar of it for the great work committed to our care.

"J. C. GRANBERY,
"J. W. LEWIS,
JOHN L. WHEAT,
"Committee."

Including a few unpaid grants coming over from the last year, the Board made appropriations to 117 Churches, in donations amounting to \$23,200, and loans amounting to \$25,000.

DAVID MORTON, Cor. Sec.
May 3, 1897.

Church Notes.

Bishop Hendrix has changed the date of the Western Conference from Sept. 16 to Aug. 25.

During the year ending March 31 our Church Extension Board aided in the erection of 403 Churches.

There are now in the United States 136,960 ministers of all denominations; that is about one for every 500 of the population.

The North Georgia Conference is so crowded that some of its members advocate a close of doors for the time being against all newcomers.

The total number of Methodists throughout the world is reported at 7,184,014. The entire ministry and membership of the M. E. Church, South, 1,462,423.

The Hunter Memorial Church was opened for the use of its congregation two weeks ago. It is our fourth church edifice in Little Rock a very commodious and well located building.

Our Board of Missions, at its last session appointed a committee to revise the constitution of the Board. The committee are Bishops Galloway and Duncan, Drs. R. K. Brown, Lambuth and J. D. Hamilton.

The Epworth State League for Tennessee, second State Conference convened in McKendree Church, Nashville, June 3. At the close it was unanimously voted that the State League disband and that the League Conferences hereafter be confined to the Annual Conference lines.

NOTICE.

Please announce that the committee for license to preach for the Monticello District will meet all applicants for license at the Methodist Church in Monticello, Ark., June 30, at 6 p. m.

W. A. STEEL.

THE CAMDEN DISTRICT CONFERENCE

Will meet at El Dorado at 8 p. m. on Wednesday, July 7. Opening sermon by Rev. E. F. Wilson. Let the Quarterly Conference journals be there for examination. Let candidates for license to preach or for orders meet the committee at 3 p. m. July 7. The committee will consist of W. E. Boggs, C. D. McSwain and W. J. Rogers.

J. R. MOORE P. E.

MORRILTON DISTRICT CONFERENCE.

All parties who expect to attend the Morrilton District Conference, which meets at Pleasant Valley, July 15, will please notify me, so I can make arrangement for them. Said place is in Faulkner county, 20 miles east of Conway, and 20 miles west of Beebe. If all those who come from, or by way of, Conway will notify me I will make arrangement for them to get to Conference and back to Conway without costing them anything. It will be necessary for all who accept the above offer to be in Conway by 1 o'clock in the afternoon, July 14. Please group together, and bring as few horses as possible.

Any one attending as a visitor and wanting to be cared for must let me know before Conference.

J. S. HACKLER.

Cascade, Ark.

Hot Springs District Conference—Change of Time.

The time of meeting of the Hot Springs District Conference has been changed from Thursday, July 15, to Thursday, July 23. There are important reasons for the change. Rev. B. A. Few will preach the opening sermon.

J. A. SAGE, P. E.

PROGRAMME.

Following is the programme for Epworth League Day, Newport District Conference:

8:30 to 9 a. m.—Devotional exercises, E. N. Pitts.

9 to 9:30 a. m.—"The Place of the League in the Church," address, N. C. Skinner.

9:30 to 10 a. m.—Discussion.

10 to 10:30 a. m.—"Organization of a League," A. M. R. Branson.

10:30 to 11 a. m.—Discussion of committee work, led by R. F. Drommond.

11 to 11:30 a. m.—"The Importance of Organizing Epworth League," M. B. Umsted.

11:30 to 12 m.—Query box.

2 to 2:15 p. m.—Devotional exercises, H. E. May.

2:15 to 3 p. m.—Reports from the Leagues of the District.

3 to 3:30 p. m.—"The Junior League," Miss Ada Rammel.

3:30 to 4 p. m.—Business meeting.

4 to 4:30 p. m.—Address, "Qualification of Officers," J. D. Sibert.

4:30 to 5 p. m.—Query box.

Not having the names of the various League workers in the district, we hope each one will come prepared to take a part and help to make the programme as interesting as possible.

M. B. UMSTED,
L. C. CRAIG, Chairman.
Secretary.

Personal.

Bishop Keener and family have gone to Ocean Springs for the summer.

Rev. W. F. Evans was in our office on Wednesday on his way to Carlisle.

Rev. C. M. Hawkins, of Kansas City, has received the title of D. D. from the University of Mo.

Governor Lon. Stephens of Missouri, has received the title of LL. D. from the University of that State.

Rev. R. W. Hood, pastor of Ripley station, Memphis Conference, called at our office Thursday last.

Dr. J. J. Tigert called at our office Friday last on his way to Hendrix College. He is in fine health.

Rev. Dr. J. H. McLean has resigned the regency of the South-west University at Georgetown, Texas.

Rev. W. F. Thomson, our preacher at Carlisle has been compelled to give up the charge of his work. He has had several hemorrhages, and will go at once to California.

Dr. J. H. Cunningham has been chosen by the publishers of the Encyclopedia History of St. Louis, to write for the work the history of the Methodist Church in that city. It is a good choice.

Rev. T. O. Rorie, once a member of the North Georgia Conference, favored us with a call last week. He was on his way to see his mother in Wilkes county. Brother Rorie reports well of his work in Arkansas.—Wesleyan Christian Advocate.

Rev. Charles McClure, formerly of the St. Louis Conference, has entered the Presbyterian Church and will take charge of a congregation at Peoria, Ill. Brother McClure was dissatisfied with his appointment last fall and declined to go to it.

Rev. Dr. Cadman Pope, former president of the Methodist College at Millersburg, Ky., has been elected president of the Arkadelphia, Arkansas Methodist College. Rev. G. C. Jones, former president, will remain a teacher in the school, also Prof. Granvill Goodloe.

We are highly gratified to note the great success in the ministry of our friend Charles W. Moore of West Point, Mo. West Point is his first charge. He has gotten since he was stationed there, an elegant Church. He goes to the Chicago University for six weeks this summer, to pursue studies which will help him in the ministry.

"Uncle Jimmy Bryant, aged ninety-one years died a few days ago at Nevada, Mo., within five rods of the place where he located forty-five years ago. He was a native of St. Charles county, and has voted in every Presidential election since he voted for 'Old Hickory Jackson.' At the last election he was taken to the polls on a feather bed and cast his vote for William Jennings Bryan, a kinsman. His father was a nephew of William Bryan, who built the famous fort in Fayette county, Ky., which the renegade white man, Simon Gerty, once invested with 500 hostile Indians, and was a young man in that fort at the time. His brother, Elijah Bryant, died in Nevada about a year ago aged brother, Abner, died in California, aged ninety-two years. He became a member of the M. E. Church, South, last summer."—St. Louis Advocate.

NOTICE.

The fifth convention of the Woman's Parsonage and Home Mission Society, M. E. Church, South, will be held in Knoxville, Tenn., October 26, and continue through November 1.

MRS. R. L. BLEVINS.

NOTICE.

Applicants for Deacon's and Elder's Orders of the Prescott District will meet the committee at the Methodist Church, in Nashville, July 6, at 2:30 p. m. Be punctual, brethren.

J. M. G. DOUGLASS,
R. J. RAIFORD,
W. T. LOCK,
Committee.

PINE BLUFF DISTRICT.

At the request of the parties concerned, I have made the following changes in the third round, as published in the METHODIST:

June: English circuit, 26, 27.
July: Rowell circuit, 17, 18;
Sherrill circuit, 24, 25; Sheridan circuit, 31, August 1.
August: Rison circuit, 7, 8;
Kingsland, 14, 15; New Edinburgh, 21, 22. JNO. H. DYE, P. E.
June 11.

COMMITTEES FOR SEARCY DISTRICT.

For License to Preach and for Admission on Trial—T. Whitaker, W. A. Pendergrass and W. C. Davidson.

For Deacons' and Elders' Orders and for Re-Admission—F. A. Jeffett, A. C. Graham, F. E. Taylor.

The Board of Education for Searcy—F. A. Jeffett, T. Whitaker, A. C. Graham, C. E. Moore, H. A. Smith, George P. Murrell.

HENRY T. GREGORY, P. E.
Searcy, Ark., June 8.

SEARCY DISTRICT CONFERENCE

Will meet at Heber, Thursday morning, July 15, at 9 o'clock. Opening sermon at 11 by F. E. Taylor; alternate, A. C. Graham. Brethren of the ministry, please leave no appointment out for preaching on the third Sunday, but come to spend Sunday at Heber. The preachers in charge of work will see that their Quarterly Conference record is on hand. Come praying that the good Lord may abundantly bless us and our labors. We cordially invite the editor of the ARKANSAS METHODIST, and business manager to come.

HENRY T. GREGORY, P. E.
Searcy, Ark., June 8.

NOTICE TO PRESIDING ELDERS OF THE ARKANSAS CONFERENCE.

Some time ago we put a notice in the ARKANSAS METHODIST, asking each P. E. of the Arkansas Conference to send me the following assessments, to-wit: Conference claimants, Bishop funds, Payne Institute, delegates' expenses; and only two have responded, to-wit: Fort Smith district and Harrison district.

Please, brethren, attend to this at once, so that I can have matters in better shape before our Annual Conference meets.

PIERCE MERRILL, Treas.

Drs. Maybe and Mustbe.

You choose the old doctor before the young one. Why? Because you don't want to entrust your life in inexperienced hands. True, the young doctor *may* be experienced. But the old doctor *must* be. You take no chances with Dr. Maybe, when Dr. Mustbe is in reach. Same with medicines as with medicine makers—the long-tried remedy has your confidence. You prefer experience to experiment—when you are concerned. The new remedy *may* be good—but let somebody else prove it. The old remedy *must* be good—judged on its record of cures. Just one more reason for choosing **AYER'S Sarsaparilla** in preference to any other. It has been the standard household sarsaparilla for half a century. Its record inspires confidence—**50 years of cures**. If others *may* be good, Ayer's Sarsaparilla *must* be. You take no chances when you take **AYER'S Sarsaparilla**.

Epworth Leaguers Read!!

The State constitution provides that each local chapter shall pay into the treasury of the State organization two dollars per annum. A great many chapters are delinquent. Why do you not send it in? Pastors, have your Leagues to send in amounts at once, to Miss Lula Hale 1914 Louisiana street, Little Rock. Miss Hale takes Bro. Workman's place. It is bad policy to permit our young people to be careless with finances.

The Toronto party will be much larger than we at first hoped for. Arkansas will have a splendid representation. No finer trip has ever been arranged for sight seeing and recreation. On to Toronto is now being sung throughout the State, and how happy are we to know that many of our fathers and mothers will go with us, and do you know Leaguers we are trying to get Dr. Andrew Hunter to go with us? Wouldn't it be glorious to have this grand old man in our party!

I feel that Arkansas Epworthians ought to write him a sweet letter occasionally to let him know how much we love him.

There is one "Andrew Hunter Chapter in the State at "Black Rock." It is a live league too, no foolishness there. No rising and flopping. Hurrah for the Andrew Hunter League!! Each district in this State should see to it that money is raised to send the Presiding Elder and if possible his wife. The Presiding Elders are overworked and need the trip, besides it would give a new impetus to our work if these noble men of God, could come in touch with this great movement. In my judgement it would be a paying investment to send our Presiding Elders. Do not wait one for another, but come young man or woman begin at once to get up the money. There will be no trouble about it if you go at it properly. The trip need not cost over \$40, all told, from Little Rock. Arkansas Leagues: put on your working clothes and

lets get our preachers off to this great meeting at Toronto.

JAMES THOMAS.

NOTICE.

The Little Rock District Conference will meet at Mount Tabor Church June 30, at 8:30 a.m. Those coming from the south will have to come on the evening of the 29th, in order to meet the opening service. The train will arrive at Cabot at 6:50 p. m. You will be met there and carried to the church by private conveyance. All preachers or delegates expecting to bring their wives, please notify me at once.

J. A. HENDERSON,
Cabot, Ark.

TO THE PREACHERS AND DELEGATES OF THE PINE BLUFF DISTRICT CONFERENCE.

We have secured reduced rates over the railroads for those who attend the Conference to be held at DeWitt, beginning July 5.

Look for a more definite notice later Yours,

G. EWEN CAMERON, P. E.
DeWitt, Ark., June 7, 1897.

If the Baby is Cutting Teeth.

Mrs Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething with Perfect Success. It soothes the child, softens the gums, allays all pain; cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

\$200.00 IN GOLD GIVEN.

Special Interest to Students and Teachers.

International News and Book Company, Baltimore, Md., make a most liberal offer of \$200.00 in gold, for selling 200 copies of "Gems of Religious Thought," by Talmage, or "Talks to Children About Jesus." These books are among the most popular ever published. One agent sold 21 in 2 days, another 55 the first week. Freight paid, credit given. A few general agents wanted on salary. A splendid opportunity for teachers and students to make money during their summer vacation. Write them immediately.

Christian Life.

Prayer.

When sore oppressed, by anguish riven
Life's time-crossed currents round us roll,
There is a rest like unto heaven,
For every weary wandering soul,
It is a jewel rich and rare,
To lead us to our home above
Adversity's bright gem of prayer,
To rich and poor, He gives in love.

The thoughts which lie to deep for words
Our hearts desires, though unexpressed,
The hope for better happier days,
Joy for the mourning and distressed,
He freely gives; but if denied,
Somethings we ask for are in vain,
He doeth all things well. The tide
Of life's events will make it plain,

Helena, Ark.

M. C. A.

The After-Glow.

"At Evening-time it shall be light."

The mist has crept up from the fen—
The cold gray mist that shrouds the earth;
The shadows deepen in the glen;
The day is done—the day of mirth.

The twilight falls, and faint and low
Is heard the night-bird's lonely song,
That sobs a symphony of woe—
Sobs and bewails the night along.

Then, as we sigh for vanished day,
And watch the darkness settle slow,
Through the dense shadows darts a ray,
A flush—it is the after-glow!

The gathering night rolls sullen back
As the pale flashes come and go,
As follows close on evening's track
The glory of the after glow.

So, when the world seems dark and drear,
And Fates no more their gifts bestow,
Perchance a brighter day is near,
Perchance—who knows?—the after-glow!

—Albert Payson Terhune, in Harper's Bazar.

Prayer is the gauge of the soul's
spiritual life. One who loves God
desires to talk to Him.

One of the proofs of the genuineness
of a man's religious faith is
that he diligently teaches it to his
children.

"Dear Jesus" and "dear Saviour"
are expressions not found in the
Bible. The use of such terms in
prayer betrays a spirit which has
no awe of God's majesty, and no
deep reverence.

Whatever loss the passing year
may bring so far as respects the
things of this world the faithful
Christian still gathers certain gains,
treasures of character, which in-
crease his sense of security and his
sweet content.

Trust which Honors God.

Many a time, in the trying or-
deals to which the Christian is ex-
posed, it is important to have a
quiet repose in the heavenly
Father's love without demanding
to know the reasons for His special
dealings. The clouds of mystery
are thick; every attempt on our
part to find a solution fails, every
word of human sympathy shows
the insufficiency of such help.
Nothing gives satisfactory relief
but the ability to leave all distress-
ing problems to God without secret
questioning, in the firm faith that
He seeks our highest good. Such
is the believer's privilege. Thou-
sands are permitted joyfully to bear
testimony to such rest even while

impenetrable darkness conceals the
divine purpose.

When we look at the grounds of
such confidence we readily see its
absolute reasonableness. Is it not
the Character of God to guard
with the utmost tenderness and
fidelity all the interests of His
children? Will it make any possi-
ble difference in his love or keeping
power that we should plainly know
the reasons of His providential or-
dering? Who can suppose he is
nearer to those who see, or think
they see, than to those who, simply
walking by faith, are content to de-
mand nothing? Let us settle it
forever that our Father does noth-
ing, permits nothing foreign to the
advantage of His weary, struggling,
loving children. Established in
this faith, it is of little value to us
to have an explanation of His acts.
To be satisfied with mysterious
providence is a mark of wisdom, as
it is an evidence of regulated life.

And this is not all. Trust in God
just here ministers to the soul's
highest development. Spiritual
growth is made sure when the soul
accepts God's concealments with
prompt cheerfulness. It is human
questioning that destroys spiritual
insight, corrupts faith, and removes
our peace. Prayer is chilled by it;
the ample effusion of the Holy
Spirit is arrested by it, and the
way is opened for the assaults of
the adversary.

The quiet, sincere exemplification
of this experience is the best an-
swer to all forms of human doubt.
The father who at the sudden death
of his cultured and promising son
could say, "I cannot explain this
providence; but I know my heaven-
ly Father is just and loving and
true," gave irresistible proof of the
power and genuineness of Chris-
tian doctrine. All hearts, even the
most skeptical, must be impressed
in such a presence. This is one of
God's chosen methods by which
subtle and specious objections
uttered against Christianity are
vanquished. To feel that one may
thus be made instrumental in ad-
vancing Christ's kingdom gives
much comfort in time of sorrow.
There is something in the endurance
of adversity that honors the moral
administration under which we live
—that is, if it be the heroic endur-
ance of Christian faith; and to
know that God thus uses us is our
highest joy.—New York Christian
Advocate.

Sanctification.

No. 1.

Below are some quotations from
Richard Watson, especially for the
benefit of those who have not the
chance to read his works on
sanctification.

1. "Sanctification, that work
of God's grace by which we are re-
newed after the image of God, set
apart for his service, and enabled
to die unto sin and live unto
righteousness. Sanctification is
either of nature, whereby we are
renewed after the image of God,
in knowledge, righteousness and
true holiness, Eph. 4: 24, Col. 3:
19, or of practice, whereby we die
unto sin, have its power destroyed
in us, cease from the love and
practice of it, hate it as abominable

and live unto righteousness, loving
and studying good works. Titus
2: 11, 12. Sanctification compre-
hends all the graces of knowledge,
faith, repentance, love, humility,
zeal, patience, etc., and the exer-
cise of them in our conduct toward
God or man. Gal. 5: 22-24, First
Peter 1: 15, 16, Matt. 5, 6, and 7th
chapters. Sanctification in this
world must be complete; the whole
nature must be sanctified, all sin
must be utterly abolished, or the
soul can never be admitted into the
glorious presence of God; Heb. 12:
14, First Peter 1: 15, Rev. 21: 27,
yet the saints while here are in a
state of spiritual warfare with
Satan and his temptations, with the
world and its influences. Second
Cor. 2: 11, First John 2: 15, 16.
"Watson's Biblical and Theological
Dictionary, page 920." Next
week some quotations will be given
from "Watson's Institutes." Yours,
I. B. MANLY.

Batesville, June 7, 1897.

Elder Wm. Tennison

OF BUFKIN, IND.,

Tells of the Great Benefits Derived From
Dr. Miles' Heart Cure.

HEART DISEASE of long standing is
not easily cured, but it is CURABLE.
Elder Wm. Tennison writes: "I was
afflicted for thirty-five years with heart dis-
ease, in fact, troubled with it nearly all my

life; I think it heredi-
tary as my father was
afflicted with it. I have
suffered great distress,
my heart palpitated to
such an extent as to
shake my whole body.
So distressing was it I
could only with great
difficulty compose myself to sleep. About
two years ago I began taking Dr. Miles'
Heart Cure. The first bottle gave me no
perceptible benefit, but after taking the
third I began to feel much relief and I con-
tinued for some months. I have good reason
to believe the cure is permanent.

Dr. Miles' Remedies are sold by all drug-
gists under a positive guarantee, first bottle
benefits or money refunded. Book on Heart
and Nerves sent free to all applicants.
DR. MILES MEDICAL CO., Elkhart, Ind.

"A QUESTION IN BAPTIST
HISTORY."

By William H. Whitsett, D. D.,
President of the Southern Baptist
Theological Seminary, Louisville,
Ky.

Many of our readers have become
interested in the question raised
among the Baptist by Dr. Whitsett.
Send us \$1 for the book.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use
in time. Sold by druggists.
CONSUMPTION

WE NEED A PIANO.

FROM WHOM SHALL IT BE BOUGHT

AND WHAT INSTRUMENT SHOULD BE
SELECTED.

Ask questions of the dealer before
buying—ask him if he buys them and if
so does he pay cash for them, or does
he handle instruments on consignment.

On the face of it there is no doubt
about the dealer who pays cash for his
goods. He buys the better quality for
the least money, does not have to re-
present an instrument above its real
grade to make his profit and his patrons
secure the greatest advantage.

The dealer who buys pianos and or-
gans on time or on consignment has to
pay for the accommodation and those
who buy of him pay every cent of that
extra cost. As all dealers require a lease
or notes for payments, find out if he
sends them out in settlement for in-
struments or uses them as collateral! In
either of these cases their going into
the hands of third parties may offset any
agreement regarding extension or fail-
ure of contract as third parties holding
notes often show that they are "innocent
holders."—Buy from a firm who will not
trade with your notes.

WHAT INSTRUMENT?

There are many excellent pianos and
organs now being manufactured, among
which there are such a variety of hand-
some cases and finishes, the tone and
touch of which leave nothing to be de-
sired, and the individual taste can be
suited to a nicety. For the reason that
there are so many fine instruments it is
also true that there are many times as
many pianos and organs which are prac-
tically not worth buying. To obviate
the possibility of getting an inferior in-
strument, if you do not wish to risk
your own judgment, confine your deal-
ing with a wellknown and reliable firm,
and one whose financial standing insures
protection on their guarantees. Then
the purchaser runs no risk. We'd like
to have you ask us questions about our
ability, capital, methods of business,
guarantees and any other question per-
taining to pianos and organs.—Ask any
of our thousands of customers about us!
We are proud of the record.—43 years
continuous business and satisfaction
given to patrons.

Hollenberg Music Co.,

317 MAIN ST., LITTLE ROCK, ARK.

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FOR AMATEURS.

ROCHESTER OPTICAL CO.

CAMERAS, \$5 UPWARD.

ARTISTS' TUBE COLORS
AND BRUSHES.

SEND FOR CATALOGUE.

JOHN A. JUNGKIND, PHARMACIST
812 Main St.

For the Young People.

The Boyless Town.

A cross old woman of long ago
Declared that she hated noise:
"The town would be so pleasant, you
know,
If only there were no boys."
She scolded and fretted about it till
Her eyes grew heavy as lead,
And then, of a sudden, the town grew
still,
For all the boys had fled.

And all through the long and dusty street
There wasn't a boy in view:
The baseball lot, where they used to
meet,

Was a sight to make one blue:
The grass was growing on every base,
And the paths that the runners made,
For there wasn't a soul in all the place
Who knew how the game was played.

The dogs were sleeping the livelong day
Why should they bark or leap?
There wasn't a whistle or call to play,
And so they could only sleep.
The pony neighed from his lonely stall,
And longed for saddle and rein;
And even the birds on the garden wall
Chirped only a dull refrain.

The cherries rotted, and went to waste
There was no one to climb the trees:
And nobody had a single taste,
Save only the birds and bees.
There wasn't a messenger boy, not one,
To speed as such messengers can:
If people wanted their errands done,
They sent for a messenger man.

There was little, I ween, of frolic and
noise:

There was less of cheer and mirth:
The sad old town, since it lacked its
boys,

Was the dearest place on earth.
The poor old woman began to weep:
Then woke with a sudden scream:
"Dear me!" she cried: "I have been
asleep:

And oh, what a horrid dream."
—Robert Clarkson Tongue, in St.
Nicholas.

The Midnight Meditations of a Mouse.

O dear! I know I'll get caught
in that horrid trap some one of
these fine night. But what is a
poor mouse to do when he has to
support a large and interesting
family by his own effort, especially
when they are always hungry? These
great big creatures called men
think they work hard when they
spend ten hours out of the twenty-
four in trying to support their
families. I wonder how they would
like to watch every moment of the
day, and night, too, to seize their
opportunity of making a living, as
we have to do. Now, I am only
one mouse out of many; but as I
am one of the most influential
citizens of Mouserie (the capital of
Mouseland), you may be interested
in learning how we do things down
there.

We are a thrifty set, I can tell
you, and turn every crumb to ad-
vantage. I am in the grocery busi-
ness myself, and supply large num-
bers of more wealthy mice who
have retired from active business.
I bring in all the goods, which we
call "laying in stock," while my
children manage the store and
wait on customers.

Of course, I have to get out

nearly every day to see after my
supplies, and as I am not a very
welcome visitor in most houses,
and have many dangers to guard
against, great care is necessary. I
lie near the mouth of my private
entrance to the house (the people
speak of it as a "hole") until I am
sure the room is empty, and that
there are no immediate dangers
awaiting; then out I creep, and look
about for the scraps careless human
beings are sure to leave about.
They little realize that they support
another family as well as their own.
I don't wonder they complain about
"hard times," but I must say, if
mortals were as ready to seize op-
portunities as mice, there would be
more rich men in the world, I am
sure. Did you ever see a thin
mouse, I ask you? There is hardly
a poor mouse in Mouseland, and it
is all because they keep their eyes
open. "Busy as a bee," indeed!
Bees are lazy compared to us.
You'll be surprised to know that
it is not only from larders, kitchens,
and dining-rooms that I carry my
stores. No, indeed; in these days
people seem to eat all over the
house, and it is from the parlors
and bedrooms that I usually pick
my choicest articles. Houses with
children in them are my delight,
for from those I never come away
empty-clawed. The careless little
things drop cookies and candies
about like toys, and always forget
to put the top on the sugarbowl.
We mice, you know, are splendid
climbers, and many's the good piece
of apple or cake I've stolen from
the top of a sideboard when it was
thought to be safe. And sometimes
when a thing is too big for me to
move, I run home and call my
family. Then we all come back
and eat as much as we can, and this
is what we call "dining out."

You have no idea what risks we
run in the pursuit of business. The
pirates that I hear about never had
such dangerous times. In the first
place, there are those frightful
cats and dogs. O I do so hate a
cat! They are such sly things, al-
ways pretending to be asleep until
you get well to work, and then
pouncing on you when you least
expect it. I tell you, you have to
be prettily wide-awake to escape
from them. Dogs I don't mind so
much; that is, the big ones, for
they are clumsy, and we can nearly
always get out of the way, besides
teasing them by nibbling behind
them just where they can't see us;
that is great fun, for they do get
so angry. But the little dogs are
dreadful—quite as bad as cats
(though not so sly); while there is
one kind of dog they call a ferret—
ugh; I cannot talk about him, it
makes my fur go the wrong way;
but I'll whisper you what we call
him—it's "Sure Death." Really
the very thought of the dreadful
thing makes my teeth chatter.
Then another way they have of
catching us is to spread a nice piece
of bread and butter with something
else, and put it in an easy place for
us. What the something else is I
am not quite sure, but we have
learned from sad experience that it
doubles us up with pain, and now
we very seldom touch bread any
more. As if there were not enough
ways for catching us poor little

bodies. There are the traps, and I
almost believe those are the worst
of all, for they are set about dark
rooms at night, most temptingly
baited, and unless you are an old
mouse you are very apt to put your
head in danger before you think.
Old hands like myself sometimes,
when times are bad, deliberately
try to steal the bait off the hook.
It is very dangerous business, and
though a clever mouse often suc-
ceeds, he sooner or later becomes
careless and loses his head. I am
sure it will be the end of me, for
my grandfather and his father be-
fore him wound up that way; but
risks must sometimes be taken
when one's stock of cheese is low.
In this very house they have put a
trap right by a trash-basket of
which I am very fond; for there I
have found time and again the
choicest delicacies in my store, and
I am going at once to steal off that
bait. I wonder that men can com-
plain of hardship when they think
of us. Perhaps they haven't known
before all we have to go through
with; if so, I hope this little talk of
mine may open their eyes and show
them that in this world, where
everyone strives, we little mice have
as big a part to play in proportion
to our size as they have.—The Out-
look.

"Polished Pebbles from the Shores of Experience."

Satan's hand is often gloved.
If Satan can get broadcloth, he
can find some one to wear it.
Love is stronger than lions.

A corrupt Church burns red
lights to the world.

It is often better to listen than
to be listened to.

The man who shirks his duty is
in league with Satan.

No boy wants to be a drunkard,
yet drunkards are made out of boys.

The man who respects the needs
of his employes, is a man whom
God will own.

The devil's whip is often in the
hand of a man who calls himself
your friend.

It is better to be alone in right,
than to be supported by all the
hosts of sin.

The boy who does not respect
his parents will not respect God.

Satan has a soft hand until he
gets a man under his thumb.—
Onward.

A SIMPLE CATARRH CURE.

I have spent nearly fifty years in the treatment of
Catarrh, and have effected more cures than any spe-
cialist in the history of medicine. As I must soon
retire from active life, I will, from this time on, send
the means of treatment and cure as used in my
practice, **Free** and post-paid, to every reader of
this paper who suffers from this loathsome, danger-
ous and disgusting disease. This is a sincere offer
which anyone is free to accept. Address,
Prof. J. A. LAWRENCE, 88 Warren St., New York.

FREE To Sick People

A positive, quick and lasting cure for Constipation,
Indigestion, Dyspepsia, Sick Headache, Kidney
and Liver Diseases, Poor Blood, Rheumatism,
Corpulency, etc. Thousands of testimonials from
grateful people who have been cured. We send a
trial case of Medicine **free** and post-paid. You
run no risk and save Doctors' bills. Good Agents
wanted. Address EGYPTIAN DRUG CO., New York.

DYSPEPSIA, INDIGESTION, HEART-BURN,

and all Stomach
Troubles quickly
relieved and cured
by FLORAPLEXION. Sample bottle free by mail.
Every drop is worth its weight in gold when you
need it. Address Franklin Hart, 92 John St., New York.

DEAFNESS CANNOT BE CURED.

by local applications, as they cannot
reach the diseased portion of the ear.
There is only one way to cure deaf-
ness, and that is by constitutional reme-
dies. Deafness is caused by an in-
flamed condition of the mucous lining
of the Eustachian Tube. When this
tube gets inflamed you have a rumbling
sound or imperfect hearing, and when
it is entirely closed Deafness is the re-
sult, and unless the inflammation can be
taken out and this tube restored to its
normal condition, hearing will be de-
stroyed forever: nine cases out of ten
are caused by catarrh, which is nothing
but an inflamed condition of the mucous
surfaces.

We will give one hundred dollars for
any case of Deafness [caused by ca-
tarrh] that cannot be cured by Hall's
Catarrh Cure. Send for circulars, free.
F. J. CHENEY & CO., Toledo, O.

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Seeds. Garden, Corn, Millet,
Sorghum, Clover,
Timothy, Grasses.

Vehicles. Carts, Buggies,
Carriages,
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Harness, Whips, Dusters

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all points in the Great Southwest.

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mation regarding a trip in any direct on
will be cheerfully furnished on applica-
tion to any agent of the Company.

J. A. EDSON, General Superintendent,
TEXARKANA, T.

Our Church at Home.

SELMA, ARK.

DR. GODBEY—Our Sunday-school conference at Collins was well attended we regret very much that you did not get there. I think it will be productive of much good. Our second quarterly conference was held in connection with the Sunday-school conference. The work reported in good condition. Finances a little behind, but think we will come out with full collections this year. We have a much smaller membership than when we took charge of the work, but we are hopeful of a revival that will get them all and others into the fold of Christ. May the Lord use us as an instrument in leading the church to greater heights in divine life and in bringing lost souls to him who loved them and gave himself for them. Pray for us. Yours fraternally,

J. J. COLSON.

CHILDREN'S DAY AT CUSHMAN AND PLEASANT VALLEY.

EDITOR METHODIST—I wish to write a few notes as to children's day services on this work, Cushman circuit. We held it at Bethesda the fifth Sunday in May. They used our programme with the addition of select recitations; preceded by an appropriate and earnest address to the young people by Brother P. C. Conn, of Sulphur Rock. The congregation was large. The programme was well rendered, and it was a feast day of good things, moral and material.

We held yesterday at Pleasant Valley. The day looked unpromising, threatening rain, but the rain held off, and while the congregation was not so large as at Bethesda, yet it was good, and while their time for practice had been limited, they all did well. Brds. Conn and Wayman from Sulphur Rock were present and rendered good service. The children are entitled to these services, and it is a mistake where they are not held where the number is sufficient for such service.

F. M. SMITH.

Cushman, Ark., June 7.

NETTLETON.

Our third quarterly conference met at Dryden, Ark., June 5, with our presiding elder in the chair. The occasion was one of the most enjoyable of the year. We had thirty additions—this makes eighty-one this year.

Financial report for all purposes, \$646.69. We are now living in a new parsonage with five large rooms. This gives us two extra rooms for our company. I think these kind people built for a larger family next year, and only hope they may secure the man that will guide them safest into the haven of rest.

Mr. Editor, come and see us. We can give you an intelligent people to preach to and a large room (all to yourself) to sleep in.

Nettleton is situated three miles from Jonesboro at the junction of the of the Iron Mountain and the K. C. railroads, and will be the terminus of the Nettleton, Lake City and Buffalo Island railroad. Our town is growing fast. A number of new houses have been

built in the last quarter, some of which add a great deal to the looks of the young city. We have two large saw mills, one stove plant, making about 40,000 per day, and an extensive heading factory nearing completion. Also a wealthy company express themselves favorable to building large a hickory factory in the near future.

Pray for us. Come and see us. We are yours in the work.

S. F. B.

Nettleton, Ark., June 5.

MOUNTAIN HOME, ARK.

DEAR DR. GODBEY—I have received and distributed several packages of the METHODIST, but have not been able to secure any new subscribers. Money seems to be unusually scarce in this section. There are plenty of people, and good Methodist people too, many of them are, but the great majority of them are without ready cash. Better times are expected as soon as the wheat crop is harvested and put upon the market.

I met with a very kind reception on my arrival at this place, and though a stranger to everyone, was made to feel as much at home as if I had known the people for years. My travels have been extended over many states, but I have never come in contact with a kinder people anywhere than I have found here. All doors have been thrown open to me and friendly hands extended from every direction.

The parsonage has been furnished throughout, and some repairs made in the way of providing the pastor with a comfortable study.

The Church is in fairly good condition, spiritually. We have had seven accessions, so far, this year, and hope to have still more before the year closes. A revival of the pentecostal type is much needed in the town. It is among the coming blessings to which we are looking forward with confident hope.

We need financial, as well as spiritual, re-inforcement in our membership. Numerically, we are few, and none of our members are rich. All but a very few are laboring people—mostly agriculturists who farm in a small way. There is room here I think for a few good Methodist merchants and farmers, and I think a first-class painter, who could combine something else with his profession, might do well. Educational and health advantages are good. Both the town and the adjoining coun-

try present many advantages to the newcomer.

The Baptist brethren have a growing college in the town, but they are very nice people, and with the Methodist Church standing between it and the nearest creek, no incoming Methodist need have any fears from that source. With the present faculty our Methodist children would be as safe in the Mountain Home College as they would be in any one of our own institutions.

Though a stranger here, this writer wishes to see Mountain Home improve materially, as well as spiritually, and will always welcome any who may come, provided they are of the right sort.

I like the ARKANSAS METHODIST very much, and ask to be enrolled among its subscribers. May God bless you in your work and comfort your heart by the constant and conscious presence of His spirit. Cordially yours,

J. A. CASTEL.

CHILDREN'S DAY AT WOODBERRY.

Our Children's Day service at Woodberry last Sunday was a success. Our good Sisters Smith, Lynch and Dunn had labored hard to train the little folks for the occasion. The house was beautifully decorated. The choir rendered sweet music, singing the songs in the printed programme. The children and young people acted their parts nobly. Collection good, considering the fact that but few men were in the house, the women and children almost filling every available spot. A bountiful dinner was spread for the multitude present. We were called together at 2 p.m., and had a pleasant afternoon service. We were rejoiced to have Brother John Dunn, our former pastor, with us, and were so glad to again hear his words of comfort and cheer, and to join with him at the close of the service in a prayer of renewed consecration to God. We had a large congregation at night. Our beloved pastor, Brother Bradford, preached an earnest, soul-stirring sermon, at the close of which a large number came forward and covenanted to lead new lives from that hour. Our third quarterly meeting will be held at Woodberry some time in August. We will hold an educational mass meeting in connection with it. We would be glad to have the editor with us.

J. W. MORRISON.

THE PINE BLUFF DISTRICT CONFERENCE

Will convene at DeWitt Monday, July 5. All who expect to bring their wives will please notify me at once. Those coming over the Cotton Belt will pay full fare coming and secure a certificate from starting point, which, when signed by the secretary of the Conference, will entitle them to one-third fare on their return. The Swan Lake, Stuttgart and Arkansas River roads have kindly consented to give us one-half fare. You will pay full fare coming and be returned free, on certificate of Secretary of Conference. There is but one train a day, and if you do not come Monday you will be delayed twenty-four hours. The train

leaves Stuttgart for DeWitt at 2:30 p.m. DeWitt has kindly thrown open her doors and bids you "welcome." Come praying for a gracious revival. All for Christ.

GRANVILLE EWEN CAMERON.

DELEGATES!

All who expect to bring their wives to the Arkadelphia District Conference at Murfreesboro, July 7, please notify me at once. Those who come by rail will be met at Pike City, 8 miles from here, with as many conveyances as we can get, though it is uncertain whether we can furnish conveyance for all or not. We will do our best for you, brethren. Come on.

A. M. SHAW, P. C.

Murfreesboro, June 12.

The Woman's Building.

The Woman's Building at the Tennessee Centennial Exposition was erected to show what a century has done for the Tennessee woman. Near it there is a rude little log cabin, the one floor of clay, furnished after the manner of a hundred years ago. The women of Bedford county deemed it of interest to show the contrast by putting this reminder of the old-time life where it could be seen. The women of Carter county added to the little cabin the rude furniture of that time, nearly every article having a history, and being a veritable relic of the pioneer days. Here the big fire-place, the swinging kettle, the oven, the wash-pot, the rough furniture, all tell in eloquence louder than words what the wives and mothers of a hundred years ago underwent for their husbands and sons. The elegant furnishings, the gas range, the curtains, rug, bric-a-brac and other costly luxuries that the woman of today considers a necessary part of her comfort, were unknown to them.

STEINWAY & SONS,
PIANOS
WE MANUFACTURE

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ABSOLUTELY FIRST-CLASS.

We sell direct to you. No MIDDLEMEN. For we feel that \$25 or \$50 is just as good to our customers these times as to give it to an agent. Don't you think so? We are also exclusive dealers in HARDMAN, VOSSE & SONS, BRIGGS, RICHMOND MAJESTIC and SINGER Pianos, MASON-HAMLEN, PACKARD and O. K. HOUCK & Co. Organs.

Pianos or Organs on trial if desired. Second-hand instruments taken in exchange. No advance for easy payments. Handle everything known in music. Write for more facts. Catalogue, Prices, etc., free.

O. K. HOUCK & CO.
P. O. BOX 42, MEMPHIS, TENN.

FREE TREATMENT

for all persons afflicted with

Hay Fever, Catarrh, Asthma, Consumption, Bronchitis, Deafness,

AND ALL DISEASES OF THE

THROAT, LUNGS, NOSE AND EARS.

I will guarantee a positive and permanent cure for any of these diseases, to those who will follow my directions and use the

SANA-CERA CURE

To introduce this cure in every community, I will, for a limited time, send medicine for a 3 months' treatment free of charge. Send me your name and address, and symptoms at once. These diseases are more easily cured now than at any other season of the year.

DR. M. BEATY, 125 W. 12th St., Cincinnati, O.

NOTE.—Dr. Beaty stands high in Cincinnati as a specialist physician and Christian gentleman, and we believe him to be worthy of patronage.

Woman's Work.

WOMAN'S PARSONAGE AND HOME MISSION SOCIETY.

General officers: Miss Belle Bennett, president, Richmond, Ky.; Mrs. G. P. Kendrick, treasurer, Louisville, Ky.; Mrs. R. K. Hargrove, secretary, Nashville, Tenn.; Miss Helm, editor of "Our Homes," Nashville, Tenn.; Mrs. W. W. Pemberton, corresponding secretary, Little Rock Conference Society, Little Rock, Ark.

The Annual Meeting.

REPORT OF SISTER THOMAS.

To the Members of the Little Rock Conference, W. M. S.:

DEAR SISTERS—I left home for Birmingham via Memphis and Little Rock railroad Thursday, June 3; arrived in Memphis at 6 o'clock same evening, made a stop-over of three hours, and at 9 o'clock took the K. C., M. & B. train for Birmingham, reaching my destination at 6 o'clock on the morning of June 4. Although the hour was so very early yet the reception committee was at the station ready to receive the delegates to our board meeting. Without five minutes delay I was in a carriage being conveyed rapidly to the home of Mr. and Mrs. P. H. Earle, which is to be my home during my stay here. I found my hostess up, dressed and ready to receive me. She is a typical Southern lady and house-wife. Such a cordial welcome accorded a stranger will long live in the stranger's heart.

Mrs. Earle and her two young lady daughters, Misses Kate and Mary, understand thoroughly the art of entertaining.

Miss Mary Bruce, who was one of our missionaries to Brazil, is rooming with me. How I enjoy her! She is so interesting. It is an inspiration to be with her. She is entirely on the altar. Her dear old father's feebleness and his claims upon her is all that keeps her from Brazil to-day. She so longs to go back! After spending ten years of the best part of her life in that field she knows how she is needed. She knows what she can do for the advancement of Christ's kingdom.

Our board had a preliminary meeting of the officers and managers Thursday, 4 p.m., but the first open meeting was held at 8 o'clock that evening, at which time Rev. J. W. Newman, P. E. of this district, with the help of the pastor, Dr. G. C. Kelly, of the First Church, and Rev. W. K. Simpson, of St. Paul's, Smithfield, administered the sacrament of the Lord's supper, after which our president, Mrs. M. D. Wightman, took charge of the meeting. Many sweet experiences were related. Your representative felt it a great and blessed privilege to hear these saintly mothers in Israel relate how God in his goodness had helped them over the rough places along life's road and how his grace had always been sufficient for every trial; how that life had been so sweetened by this wonderful power of God through the Holy Spirit in guiding and leading and sustaining them. While they were talking I

felt strangely moved upon. I felt that with this spirit to lead me, that I would never again complain when trials and disappointments would come upon me, but would with James "count it all joy" for my blessed Savior's sake.

The first business session was held at 9:30 Saturday morning, with the President Mrs. Wightman in the chair. All of the officers are present and all seem to be in excellent health except our dear sister Mrs. Trueheart. She is very feeble, but she thinks it is only a temporary matter. We very much feared that it is prostration from over-work, but she says not, that she has enjoyed her work and has been so well till only three weeks since. I do pray God to restore her speedily to her wonted good health. We note some changes that have been made in the delegation. Some of the Conferences are represented by reserve delegates, some others have new secretaries, yet the majority is unchanged. Among the familiar faces we see are dear Sister Hendrix, mother of the Bishop; Mrs. Cunningham; Mrs. John, the bereaved widow of the late Dr. I. G. John; Mrs. Wilson; Grandma Park; Mother Bumpass, and many others that I will not mention here. Some of these dear old saints are failing rapidly; we felt last year that in all probability we would not have them with us this year, but God in his goodness still spares them to us.

Miss Lula Ross, our returned missionary from Brazil, is with us, Miss Norville of Laredo, Texas. It is inspiring to come in contact with these women. Rev. J. W. Wolong, returned missionary from Brazil of the General Board is a visitor at our meeting. He will address the body Sunday night before Dr. J. W. Lambuth delivers his lecture.

We expect a treat from Dr. Lambuth. He is filled with the true spirit of missions and he never fails to transmit some of his zeal to his hearers.

This p. m. at 4 o'clock the local auxiliary has arranged a trolley ride on two brand new cars that are built for the benefit of excursionists. We go to East Lake.

Come up to our annual meeting praying for a Pentecostal time.

Yours for missions,
MRS. JAS. THOMAS, Cor. Sec.

FOR OVER-INDULGENCE

Take Horsford's Acid Phosphate.

It preserves and renews the vitality, strengthens the nerves and stimulates the stomach to healthy action.

CURE CATARRH IN SUMMER.

Rev. J. W. Blosser, M. D., who has devoted twenty-one years to the study of Catarrh, says that Summer is the best time to make a speedy and thorough cure. He has discovered a remedy which is smoked in a pipe but contains no tobacco and cures the worst cases permanently. He will mail a three days' trial treatment free to any sufferer who will address Dr. J. W. Blosser & Son, 11-12-13 Grant Building, Atlanta, Ga.

Don't miss Quinn's clean-sweep sale.

For Mothers!

THE discomforts and dangers of child-birth can be almost entirely avoided. Wine of Cardui relieves expectant mothers. It gives tone to the genital organs, and puts them in condition to do their work perfectly. That makes pregnancy less painful, shortens labor and hastens recovery after child-birth. It helps a woman bear strong healthy children.

McELREE'S Wine of Cardui

has also brought happiness to thousands of homes barren for years. A few doses often brings joy to loving hearts that long for a darling baby. No woman should neglect to try it for this trouble. It cures nine cases out of ten. All druggists sell Wine of Cardui. \$1.00 per bottle.

For advice in cases requiring special directions, address, giving symptoms, the "Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

Mrs. LOUISA HALE, of Jefferson, Ga., says: "When I first took Wine of Cardui we had been married three years, but could not have any children. Nine months later I had a fine girl baby."

Warning Order.

In Pulaski Circuit Court.
Jacob Blass, Plaintiff, vs. Benson Murray, Defendant.
The defendant Benson Murray is warned to appear in this court within thirty days, and answer the complaint of the plaintiff Jacob Blass.
May 28, 1897. H. G. DALE, Clerk.
John J. Montgomery, Atty. ad litem.

Warning Order.

In the Pulaski Chancery Court.
L. W. Cherry et al., Plaintiffs, vs. A. G. Rogers and Amanda A. Rogers, Defendants.
The defendants, A. G. Rogers and Amanda A. Rogers, are warned to appear in this court within thirty days, and answer the complaint of the plaintiffs, L. W. Cherry et al.
May 31, 1897. J. H. PASCHAL, Clerk.
By CHAS. M. CONNOR, D. C.
Carroll & Pemberton, Sols. for Pliffs.

Warning Order.

In the Pulaski Chancery Court.
E. M. Harrison, Plaintiff, vs. J. J. Harrison, Defendant.
The defendant J. J. Harrison is warned to appear in this court within thirty days, and answer the complaint of the plaintiff E. M. Harrison.
June 1, 1897. J. H. PASCHAL, Clerk.
By James Paschal, D. C.
A. J. Newman, Sol. for plaintiff.

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Quarterly Meetings.

NEWPORT DISTRICT—Third round, S. L. Jochran, P. E.

July: Mammoth Spring and Williford, 3, 4, Portia circuit, 10, 11, Walnut Ridge and Pocahontas station, 17, 18, Imboden circuit, 24, 25, Black Rock circuit, 31, August 1.

August: Albia circuit, 7, 8, Jacksonport mission, 13, 14, Newport station, 15, 16; Tuckerman circuit, 21, 22, Reyno circuit, 28, 29, Corning circuit, 29, 30.

September: Siloam circuit, 4, 5, Pocahontas circuit 5, 6, Sedgwick mission, 10, 11, Walnut Hill mission, 11, 12.

HELENA DISTRICT—Third Round, M. M. Smith, P. E.

June: McCrory and Wynne, 12, 13; DeView mission, 19, 20; Taylor's Creek circuit, 26, 27.

July: Forrest City station, 3, 4; Cotton Plant and Howell, 10, 11; Haynes circuit, 17, 18; Marianna station, 24, 25; Oak Forrest circuit, 26, 27.

August: LaGrange circuit, 1, 2; Helena station, 7, 8; Turner mission, 9, 10; Holly Grove circuit, 14, 15; Cypress Ridge circuit, 21, 22; Clarendone station, 28, 29.

September: Brinkley mission, 1, 2; Wheatley circuit, 4, 5; Jericho mission, 6, 7; L'Anquille mission, 8, 9.

Helena District Conference at Cotton Plant July 8-11. Opening sermon by Rev. W. M. Wilson July 7, at 8 p. m.

SEARCY DISTRICT—Third Round, H. T. Gregory, P. E.

June: Augusta station, 5, 6; Auvergne and Weldon, 12, 13; Argenta station, 19, 20; Searcy station, 26, 27.

July: West Searcy circuit, 3, 4; Marion and Revel, 10, 11; Jacksonville circuit, 24, 25; Ward mission, 31.

August: Ward mission, 1; El Paso circuit, 7, 8; Stony Point circuit, 14, 15; Beebe circuit, 21, 22; Mineral circuit, 28, 29.

September: Beebe and West Point, 4, 5; Bald Knob circuit, 11, 12; Mt. Pisgah circuit 18, 19.

FORT SMITH DISTRICT—Third Round, D. J. Weems, P. E.

June: Boonville at Wesley's chapel, 5, 6; Greenwood at Washburn, 12, 13; Huntington and Jenny Lind at Jenny Lind, 19, 21; Mansfield at Hartford, 26, 27.

July: Caulksville at Shaver, 3, 4; Ft. Smith at First Church, 11, 12; Hackett at Union, 17, 18; Charleston at Pleasant Ridge, 24, 25; Sugar Grove at Belva, 31.

August: Sugar Grove at Belva, 1, Paris and Roseville at Roseville, 7, 8, Fort Smith circuit at Spring Hill, 14, 15, Fort Smith Central, 15, 16, Waldron at Square Rock, 21, 22, Park at Blansett, 24, Cathron at New Hope, 28, 29.

EUREKA SPRINGS DISTRICT—Third Round, P. B. Hopkins, P. E.

May: Eureka Springs, 30, 31.

June: King's River mission at Pleasant Ridge, 5, 6, War Eagle, a. Pleasant Ridge 26, 27.

July: Green Forrest, at Rule, 3, 4, Hindsville at Pleasant Home, 9, 10, Huntsville at Arbor, 17, 18, Berryville at Berryville, 24, 25.

August: St. Paul and Mountain Grove 1, Goshen at Goshen 7, 8, Kingston at Racker's chapel 14, 15, Hacklers Grove at Coal Hill, 18, 19, Carrollton at Dips chapel 21, 22.

A THING WORTH KNOWING.

No need of cutting off a woman's breast or a man's cheek or nose in a vain attempt to cure cancer. No use of applying burning plasters to the flesh and torturing those already weak from suffering. Soothing, balmy, aromatic oils give safe, speedy and certain cure. The most horrible forms of cancer of the face, breast, womb, mouth, stomach; terrible skin diseases, etc., are all successfully treated by the application of various forms of simple oils. Send for a book mailed free, giving particulars and prices of oils. Address Dr. D. M. Bye, Indianapolis, Ind. [Cut this out and send to some suffering one.]

CANCER OF THE BREAST.

The letter of Sister Billings should be

read by all suffering ones. So many women are dying of this terrible disease. Reader, cut this out and send it to any similarly afflicted. For free book, giving price of the Oil and particulars, address Dr. Bye, Indianapolis, Ind.

WEST BRIDGEWATER, MASS.,
December 28, 1895.

Dr. D. M. Bye, Indianapolis, Ind.:

DEAR DOCTOR—It is with a heart of gratitude to you and to the Dear Father above that I have the pleasure of informing you of the entire removal of that cancerous growth, which had for six years been preying on my system. When I commenced your treatment on June 6 the hard bench on my left breast could scarcely be covered by a pint bowl, my body was much bloated, and I could only take liquid or the softest of solid food. On December 6 the last of the fungus growth came out, my body has resumed its normal condition, and I can eat anything I wish with relish and pleasure. Our physician says, "It is wonderful!" My neighbors say, "It seems a miracle!" Words cannot express my gratitude, but I will, whenever and wherever I may, proclaim the good news.

Truly and gratefully yours,
MRS. NANCY F. BILLINGS.

Episcopal Visitations, 1897-98.

FIRST DISTRICT—BISHOP KEENER.
Oct. 20. Tennessee Conference, Shelbyville, Tenn.
Nov. 17. North Alabama Conf., Florence, Ala.
Dec. 1. Alabama Conference, Union Springs, Alabama.

Dec. 9. Florida Conference, Tampa, Fla.
SECOND DISTRICT—BISHOP WILSON.
Sept. 15. Kentucky Conference, Mt. Sterling, Ky.
Sept. 22. Louisville Conference, Henderson, Ky.
Sept. 29. St. Louis Conference, Doniphan, Mo.
Nov. 10. Indian Mission Conference, Muscogee, I. T.

Nov. 24. North Mississippi Conference, Oxford, Miss.
Dec. 2. Mississippi Conference, Jackson, Miss.
Mar. 24, '98. Baltimore Conference, Hinton, W. Va.

THIRD DISTRICT—BISHOP GRANBERY.
Nov. 3. North Texas Conference, Dallas, Tex.
Nov. 10. Northwest Texas Conference, Weatherford, Tex.
Nov. 24. West Texas Conference, Cuero, Tex.
Dec. 1. Texas Conference, Bryan, Tex.
Dec. 8. East Texas Conference, Palestine, Tex.

FOURTH DISTRICT—BISHOP HARGROVE.
Aug. 19. Montana Conference, Bozeman, Mont.
Aug. 26. East Columbia Conference, Oksdale, Wash.
Sept. 9. Columbia Conference, Roseburg, Oreg.
Sept. 22. Pacific Conference, Oakland, Cal.
Sept. 30. Los Angeles Conference, Los Angeles, Cal.

Dec. 1. North Carolina Conference, Raleigh, N. C.
FIFTH DISTRICT—BISHOP DUNCAN.
Sept. 30. New Mexico Conference, El Paso, Tex.
Oct. 7. Northwest Mex. Miss. Conf., City of Mexico.

Oct. 14. Central Mexico Mission Conference, City of Mexico.
Oct. 28. Mexican Border Mission Conference, Saltillo, Mexico.
Nov. 4. German Mission Conference, Bartlett, Texas.

Dec. 8. South Carolina Conf., Florence, S. C.
SIXTH DISTRICT—BISHOP GALLOWAY.
July 22. Brazil Mission Conference, Rio de Janeiro
Nov. 10. Memphis Conference, Trenton, Tenn.
Nov. 24. North Georgia Conference, Athens, Ga.

SEVENTH DISTRICT—BISHOP HENDRIX.
Sept. 16. Western Conference, Council Grove, Kan.
Sept. 22. China Mission Conference, Shanghai, China.
Sept. 29. Japan Mission Conference, Matsuyama, Japan.

Oct. 6. Korean Mission, Seoul, Korea.
Nov. 17. Arkansas Conference, Ozark, Ark.
Nov. 24. White River Conference, Newport, Ark.
Dec. 1. Little Rock Conference, Pine Bluff, Ark.
Dec. 16. Louisiana Conference, Crowley, La.

EIGHTH DISTRICT—BISHOP KEY.
Sept. 8. Western Virginia Conference, Parkersburg, W. Va.
Sept. 16. Illinois Conference, Murphysboro, Ill.
Oct. 6. Holston Conference, Bristol, Tenn.
Nov. 17. Western North Carolina Conference, Asheville, N. C.
Dec. 1. South Georgia Conference, Savannah, Ga.

NINTH DISTRICT—BISHOP FITZGERALD.
Aug. 19. Denver Conference, Walsenburg, Col.
Sept. 1. Missouri Conference, Albany, Mo.
Sept. 22. Southwest Missouri Conf., Slater, Mo.
Nov. 10. Virginia Conference, Danville, Va.

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All the preachers are delighted with the Young People's Hymnal. 30cents per copy \$25 per hundred, sent by mail or express. Send your orders to Godbey & Thornburgh.

At Rest.

CAMPBELL—Beatrice, daughter of Jas. D. and Birdie Campbell, was born at Malvern, Ark., Nov. 20, 1893, and died at Washington, Ark., May 30, 1897. Our hearts are filled with anguish to witness the sufferings of innocent children, and it is hard to be comforted when the sunshine of the little life has forever gone; but even in the dark hour the calm of the little one's triumph over death lights like a dove upon us, by faith we see the gates of pearl move upon golden hinges and we know heaven is enriched with treasures from our own fidesides. May the goodness of God lead the afflicted parents nearer and nearer to their two children in heaven.

C. J. GREENE.

WILLIAMS—Little Hollis Clyde, was born Oct. 10, 1896. Died May 5, 1897.

It was hard to give up this little bud of promise, so fraught with hope and joy to the young mother's heart. It was a bitter disappointment; for in him she hoped to have some reparation of the sorrows through which she had so recently passed, but now as she was called upon that beautiful May morning to make this lovely contribution to heaven, she sweetly and submissively kissed the hand that smote her, and "passed under the rod." The low murmuring winds breathe a requiem o'er the sacred mound; for now he sleepeth well. Oh! mother, God is too good to afflict you wrongfully or unkindly. Beneath the shadow of the cross, a light divine will pierce your aching heart, and little Hollis will hover around your home and like a mighty voice of inspiration, will turn the flood-tides of your soul heavenward, and your all to the throne of God, and beckon you on to that place when the angle baby basks in the sunlight of the Saviour's love. And now as "Miss Pirgie's" baby is there, out in the cemetery of old Wesley is another little grave—another claim in heaven—another incentive to press on to that rest which passeth understanding.

MRS. E. N. WATSON
Bryant, June 4, 1897.

SPARKS—Bro. J. D. was born in Tenn., Sept. 29, 1850. He was married to Miss Maggie A. Milton, Dec. 31, 1873. He was converted and joined the M. E. Church, South, in 1891, under the ministry of Bros. J. R. Moore and K. W. Dodson, of which Church he lived a most faithful and consistent member until his death April 20, 1897. Some months before while loading his gun it fired shooting him in both hands, blood poison resulted and death followed. He was a most useful man in his community and on the entire pastoral charge no man was more beloved nor have we any whose death would have been more extensively felt and more deeply mourned. His life was above reproach. Thereby he bore continued testimony to saving power of Christ. Some days before his death, he told his faithful wife that he was not yet well and expressed himself as ready for the Master's call. He bore all his sufferings with patience, a few hours before his exit, he seemed to hear the music of the angelic choir. He spoke of music which he heard as the sweetest to which he had ever listened. His funeral was attended by the largest number of people I ever witnessed on an occasion of that kind. He leaves his wife and several children to mourn for him. May God sustain them by his grace.

W. M. CROWSON.

Hazen, Ark.

WEBB—Rev. L. D., was born in Greenville, South Carolina June 18, 1824. When a boy he moved to middle Tenn., there he spent most of his life.

In his young manhood he was married to Miss Eva Carol. Sister Webb has been dead for more than ten years. Bro. Webb was converted in early life and joined the M. E. Church, South. He was licensed to exhort March 21, 1849, by J. A. C. Manley, March 21, 1850, he was licensed to preach under the same P. E. He did the work of a local preacher for 8 years.

He joined the Memphis Conference in 1858 and traveled in that Conference for 13 years. In 1865 he was ordained deacon at Jackson, Tenn., by Bishop

Early. He was ordained elder at Covington, Tenn., by Bishop Paine, 1866.

In 1871 Bro. Webb transferred to the Arkansas Conference in which Conference he traveled for 8 years. In the Annual Conference of Nov. 1879, at Newport he asked for a location. Since then he has preached most of his time when his health would permit him. As a preacher Bro. Webb was about an average. In prayer he was one of the ablest men I ever heard. His faith in God was strong. As a Christian he was of the highest type. I first met Bro. Webb at our District Conference at Mt. Tabor in 1891, since that time I have met him often to know him was to love him. Bro. Webb was confined to his bed for more than a year before he died. I was at his home often and found him one of the most polite sufferers I ever saw. I have heard him say often I am just waiting the call of the Master. Bro. Webb died at Austin, April 11, 1897. He leaves one child to mourn his loss. May she continue to trust in the God of her father. He leaves a number of grandchildren may they all follow in the foot steps of their grandfather and at last meet him in the beautiful city of God.

J. A. HENDERSON.

DICKERSON—Sister Annie L. Green, was born and raised in Gordon county Ga. She joined the Church in childhood and at once became a active worker in the Church. She was married to Rev. John R. Dickerson at her father's home in Gordon county Ga, Nov. 24, 1894. Within two weeks after her marriage, she came with her husband to Arkansas being transferred by Bishop Haydood from the North Georgia Conference to the Little Rock Conference. Their first work was Washington circuit. She entered on the work with prudence and unshaken confidence in God. Last year she was a strong supporter for her husband in the DeAnn work. When they were returned at our last Conference, She ended her active service in their newly built parsonage at DeAnn, May 14, 1897, at 3 p. m. at the hands of Revs. C. J. Green and J. H. Gold. She was laid to rest in Washington cemetery. She won the confidence of all who knew her, and without a murmur or complaint. She ended her life work well, and these parting words will ever linger in the ears of the writer "Bro. Evans I am going to the good world and I will know you when you come." Life's work well done, its victoriss nobly won, her rest is sweet with Christ her Lord and King Sorrow stricken husband follow on a reunion will take place by and by, and God will reveal why this heavy hand.

W. F. EVANS.

DUNLAP—Sarah Dunlap, was born in Tenn., May 22, 1814. Was married to Mr. Jesse Dunlap September 30, 1830. Soon after their marriage the buoyant and hopeful young couple left Tenn., and settled in Carroll county Ark., and connected with the M. E. Church, South.

Their home was blessed with ten children, part of them still survive, living on and about the old home place whose lives reflect credit upon and bear witness to the pure character of their mother. Her husband was taken from labor to reward in 1855 leaving her with a double responsibility to care for and raise their children. Being of a strong mind, and a positive Christian character she proved equal to the emergency and managed her home affairs successfully during a widowhood of forty two years.

Sister Dunlap was a great worker in the Church, and many have been the souls who were converted to God in answer to her earnest entreaties and fervent prayers. She always shed forth the glowing light and sunshine of a Christian whose experience was real, and whose profession was more than nominal. She is gone from us, but the beautiful life she lived will be remembered long and continue in influence for good. After a short illness came the fatal hour on March 3, 1897, and closed in peace and triumph the useful life of one whose eventful pilgrimage had been 82 years, 9 months, and 11 days. We will cherish her memory and many will rise up and call her blessed.

D. C. ROSS.

Green Forrest, Ark., May 22, 1897.

A PIONEER SHOEMAKER.

WORKING AT HIS TRADE ALTHOUGH EIGHTY-FIVE YEARS OLD.

Mr. James McMillen, of Champaign, has Followed the Shoemaker's Trade all His Life
---Every Day at His Bench, Working with Apparently the Same Vigor as a Young Man. A Sketch of His Life,

From the Gazette, Champagne, Ill.

At the advanced age of eighty-five years, James McMillen of 112 West Washington street, is one of the most active men in Champaign, Illinois. Mr. McMillen is a pioneer citizen of the city and his form is as familiar on the streets as that of any citizen of the town. All his life Mr. McMillen has followed the trade of shoemaker and every day finds him at his bench, bending over his work with apparently the same vigor he commanded when he was a young man.

He has a little shop on North Wright street in the vicinity of the University of Illinois, and he is the official shoemaker, as it were, for the students of that institution.

About a year ago Mr. McMillen was absent from his bench for several weeks and his familiar form was missed along the streets. The local newspaper announced that he was dangerously ill. For months he was a sufferer but finally he appeared again at his shop and has lost but very few days since then and none, perhaps, on account of sickness. His friends were surprised to see him out again and they were more surprised when he told them the cause of his recovery.

There was no small amount of local interest in his case and a reporter visited him to have him relate the story.

"I feel, said the very old gentleman, that I owe my life to Dr. Williams' Pink Pills for Pale People. Something like a year ago it appeared to me that I was almost a physical wreck. I was suffering from a disease of the kidneys. A thick scurf had formed on the bottoms of my feet and my ankles were terribly swollen and inflamed. In fact they reached such a condition that I could not walk and it looked as though my days were numbered.

"I read in the newspaper testimonials from people who claimed to have been cured of kidney trouble by the use of Dr. Williams' Pink Pills for Pale People and thought it would do me no harm to give them a trial. I bought a box of them at the drug store and began taking them according to directions. It may seem strange, but it is a fact, that I felt the benefit of them almost as soon as I began to take them. After I had taken a few pills my usual discharges became almost as black as tar and I noticed at the same time that the pain and soreness were leaving my kidneys.

"A few days later the swelling began to go out of my ankles, and at the end of five weeks it had entirely disappeared, taking with it that terrible scurf which had formed on the bottoms of my feet and caused me so much trouble. I continued to gather my lost strength, and at the end of six weeks I felt entirely recovered and resumed my work at the shop. I think I took from four to five boxes of the pills and have taken none since."

Mr. McMillen's residence on West Washington street is more than a mile distant from his shop, but nearly every day he walks the entire distance, morning and evening, and he could not do this if that swelling still existed.

Mr. McMillen has no backwardness in talking of the merits of Dr. Williams' Pink Pills.

Dr. Williams' Pink Pills for Pale People contain all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are sold in boxes (never in loose form by the dozen or hundred) at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists or directly by mail from Dr. Williams' Medicine Company, Schenectady, N. Y.

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Wholesale and Retail Dealers in
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One Man's Money is as good as another's,
but one man often gets more for it than another does.

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M. M. COHN & CO. have always handled and sold nothing but strictly first-class goods, and full value is given for every dollar they receive.

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SUMMER DRY GOODS, CLOTHING FOR MEN AND BOYS, HATS, FURNISHINGS, SHOES,
now ready for those who know the value of their money and high-grade articles. Prices the Lowest—Quality Considered—in the State.

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M. M. COHN & CO.,
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THE ARKANSAS METHODIST.

WEDNESDAY, JUNE 16, 1897.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

To ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

National Educational Association.

To the Teachers of Arkansas:

The Thirty-sixth Annual Meeting of the National Educational Association, of the United States, to be held at Milwaukee, Wis., July 6 to 9, inclusive, promises to surpass all previous meetings in numbers and interest. The most delightful excursion formed for the accommodation of Arkansas teachers and their friends are the following:

The Iron Mountain Route and its connections into St. Louis; thence over the Wabash Fast Line to Chicago, and Chicago & Northwestern Railway, or via Lake Steamers, to Milwaukee. Arrangements may be made for through Chair Cars or Palace Sleeping Cars to Milwaukee without change, should circumstances warrant it and at no additional expense. It is earnestly requested that our Arkansas teachers and their friends reach St. Louis on July 5, 1897.

It has been well said that the object of the National Educational Association is "To elevate the character and advance the interests of the profession of teaching, and to promote the cause of popular Education in the United States." Arkansas teachers who have attended the grand Educational Assemblies regularly for the past fifteen years, are living witnesses of the great work that has been accomplished along Educational lines. Sectional Associations are indispensable, but they cannot take the place of the National Educational Association. It is National; it brings together all sections; it nationalizes teaching; its importance cannot be overestimated.

These meetings bring together the teachers of youth, and the formers of the future Republic, thereby enabling us to become acquainted with the men and women whose writings we know so well. Each learns the conditions under which the other works. Teaching is thus broadened, the rising generation helped to look beyond the town and State, and through this broader education we become a better united and a stronger, happier people. Our educational system is not surpassed by any State in the South. It is to be hoped that our professional teachers will appreciate the situation, and make their arrangements to attend the National Educational Association this year in larger bodies than ever before.

Milwaukee contains over 200,000 inhabitants, and is one of the most beautiful and interesting cities in America.

The rate will be one fare, plus \$2, for the round trip, good returning to September 1st. Hotel rates

Blood Humors

Whether itching, burning, bleeding, scaly, crusted, pimply, or blotchy, whether simple, scrofulous, or hereditary, from infancy to age, speedily cured by warm baths with CUTICURA SOAP, gentle anointings with CUTICURA (ointment), the great skin cure, and mild doses of CUTICURA RESOLVENT, greatest of blood purifiers and humor cures.

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Is sold throughout the world. POTTER DRUG AND CHEM. CO., Sole Props., Boston. "How to Cure Every Blood Humor," free.

FACE HUMORS Falling Hair and Baby Blemishes cured by CUTICURA SOAP.

have been so reduced as to be within the reach of all, and the citizens of Milwaukee extend to the teachers and their friends a cordial invitation to visit their city and attend the Association.

For information concerning Hotels and accommodations, address John Diederichsen, Chairman Local Committee, N. E. A., Milwaukee, Wis.

A large number of side-trip excursions to various points of interest have been arranged at exceedingly low prices.

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