

Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Manager.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year, \$1.50.
To Preachers, \$1.00

VOL. XVI.

LITTLE ROCK, JUNE 9, 1897.

NO. 23

THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES
OF THE M. E. CHURCH, SOUTH,
IN ARKANSAS.

EDITORIAL COMMITTEE:

Rev. Andrew Hunter, D. D.; Rev. J. R. Moore;
Rev. J. H. Riggin, D. D., Little Rock Conference.

Rev. V. V. Harlan, Rev. George W. Hill, Rev.
F. S. H. Johnston, Arkansas Conference.

Rev. Frank Ritter, Rev. M. M. Smith, Rev. S.
L. Cochrane, White River Conference.

All matter for publication should be addressed
to the Editor, but all letters on business to Godbey
& Thornburgh, and all checks and money orders
should be made payable to

GODBEY & THORNBURGH, LITTLE ROCK, ARK.

News and Notes.

The Mansion House Fund raised in London for the sufferers from famine in India, has reached the sum of \$2,800,000.

England is preparing to celebrate the sixtieth anniversary of Queen Victoria's accession to the throne, which occurs on the 20th inst. She was born June 24, 1819, and she has occupied the throne since she was 18 years of age.

It is to the credit of the house of representatives in our state legislature that it refused to pass the Blackburn native wine bill, which had been passed by the senate. It passed, as a substitute, a bill introduced by Representative Wofford, submitting the wine question to separate vote in the various counties. It is probable that the senate will table this and leave the laws respecting native wine unchanged.

Premier Canovas has tendered to the Queen-Regent of Spain the resignation of the ministry. The unsuccessful campaign of Weyler in Cuba, the opposition of the Liberals at home to the present ministry, and the prospect of interposition in behalf of Cuba by the United States, have all conspired to bring about this result. As stated in this paper recently, Spain, in the present situation, will be glad to find an excuse to give up the fight in Cuba.

A St. Louis exchange says:

"An Oklahoma man and his family went visiting and when they

returned found that their home and outbuildings had been stolen. They were placed on rollers and moved off his claim."

That is not so bad a steal as a real estate man in St. Louis told us of. He said that he took the key of a six-room brick house, took a renter in his buggy and went to show him the property and found that it had all been stolen but the cellar. There is little reason for any St. Louis paper to criticise the ways of the West.

The running of street cars on Sunday has been submitted to the vote of the people of Toronto, and they have voted that the cars shall run. There is scarcely any law, however salutary or just, that may not be set aside by the vote of the people. Legislators are often at a loss to know where to draw the line between laws which are an imperative necessity to government, and regulations which may be changed by the popular will. The tendency is to place all regulations respecting religious observances in the latter class. It becomes more and more apparent that the burden is thrown upon the Church and religious teachers of sustaining these regulations by appeal to the moral sentiments of the masses.

Of the eight women delegates to the General Conference of the United Brethren, at Toledo, five are preachers' wives. Of the four elected to the last General Conference of the M. E. Church, three were preachers' wives. The Central Christian Advocate finds in these facts a suggestion to explain the reaction which the M. E. Church manifests against the eligibility of women to seats in the General Conference. If the women delegates are to be preachers' wives the editor thinks lay representation will be weakened thereby. Ministers' wives would hardly fail to represent the views of the ministry. "They twain shall be one." Dr. Young realizes the fact, as he contemplates the results of woman representation in the counsels of the Church. Will not the same principle apply in affairs of the state?

The Michigan Christian Advocate has the following:

The adjournment of our state

legislature was marked in both houses by scenes of boyish hilarity, reckless jollification, and brutal demonstrations that exceeded the disgraceful similar orgies of two years ago. Not only paper wads, but huge and solid rolls of record were hurled in every direction irrespective of the injury that might be done. Everything movable was sent through the air. Iron cuspidors were dropped from one floor to another. The glass in the door of the main entrance to the senate chamber was shattered. The valuable oil portrait of Gen. Lafayette was ruined. There were personal encounters betwixt members resulting in bruised heads and wounded faces. Bedlam was let loose. The men chosen to make the laws for the state acted in many instances like lawless ruffians turned loose from prison. Uniform testimony reaches us that no such exhibition of folly and madness was ever before seen in our legislative halls. A member of the senate claims that the exhibition originated in the house.

The Sultan objects to James B. Angell as U. S. Minister. Our Washington correspondent sends the following:

"The objection of the Sultan of Turkey to receiving Hon. James B. Angell as U. S. Minister is regarded as very unpromising for future missionary work in Turkish territory by Americans. While this objection has not been officially made known to this government, its existence is so well known that Dr. Angell has returned to his home, in Michigan, in doubt as to when he will start for Turkey, or whether he will start at all. Should an official objection be filed with this government the matter would be closed, as it is one of the unwritten, but binding laws of nations that objection may be made receiving any minister or ambassador, and it is not even required that reasons shall be given. In this case, knowledge of the Sultan's objection to Dr. Angell came unofficially to the president, and Secretary Sherman was directed to make a statement to the Turkish minister concerning the high standing of Dr. Angell and his peculiar fitness to fill the position for which he has been chosen, with a view to removing the objection, if possible. But it is feared that the objection will not be removed, and that official notice to that effect will shortly be given the Department of State. It is no secret that the Sultan objects to Dr. Angell because of his known connection with the Christian religion and with the Board of Missions that maintains

and directs numerous American missionaries in Turkey. President McKinley cannot compel the Sultan to receive Dr. Angell, or any other minister that he may choose for the post, but I have the best of reasons for saying that the new minister to Turkey will be a man who possesses precisely the qualifications which have caused Dr. Angell to be objectionable to the Sultan. The American missionaries have claims against Turkey for valuable property destroyed by Turkish mobs, and the President is fully determined that the man sent as United States Minister to Turkey shall be sufficiently interested in missionary work to see not only that all their just claims are paid, but that they are given the protection guaranteed to them by treaty. This objection to Dr. Angell is highly complimentary to him, but it is nevertheless aggravating that it should be in the power of a Mohammedan to refuse to receive a minister from a Christian nation because of his conspicuous Christianity.

A Question in Ethics.

A pastor submits the following case for solution:

My charge desires to make a creditable showing in the Conference minutes as having paid their pastor in full. I want to show that I am of a certain financial grade, as a pastor receiving a salary say, of \$1,000. Will it be a violation of any moral principle for me to donate the charge the last \$300 of my salary, that being the part they cannot pay? Ought I do it?
Pastor.

Answer:—We can answer these questions clearly and satisfactorily by propounding some other questions to our brother, the pastor. For instance: What would you think of another pastor who should adopt this policy? What would you say in case you should find yourself the successor of a man who had done what you suggest? What would you say concerning a mercantile establishment which had, under any conceivable circumstances, made the aforesaid policy a part of its record? Finally suppose you should do what you suggest, what judgment would you be likely to pass on yourself some years hence as you look back over the transaction? If a man has certified in an official report, under his own signature, that he has received \$1,000 in salary, paid in full, and you should ascertain that he received only \$700, what words would fitly describe the man and his act?—Central Christian Advocate.

Contributed.

Quitman College Commencement May 16-19.

Many are the scenes that have clustered around the "dear old college" for the last thirty years in the land of the sun and flowers. Hope and ambition have stood with high expectancy. Prosperity has attended the labors of this institution. Yet like all great institutions it has not been free from adversity. Its friends have bravely maintained for it a reputation that will live. The works done here will not be fruitless, but will result in good for the country and the glory of God. Another commencement has come and gone. Doubtless it has carried with many joy and sadness. As the students leave for their various homes throughout the state we know not what their destination will be. Time will only tell. Some may lead through pleasant places, where the paths will be strewn with the sweetest flowers and the trees laden with golden fruits; some may lead through paths that are rugged and where the flowers are rare, disappointment may confront them on every side. But with such Christian influences and religious teachings as the students of Quitman College have received will abide an impression on their lives that will redound to the glory of God. "Here the better instincts of life are developed and virtue and wisdom spring forth like angels of peace to make the world better and brighter."

On Sunday morning a large and appreciative audience assembled in the college chapel to listen to the commencement sermon by Rev. J. M. Cantrell, of Plummerville, Ark. He delivered an able discourse from Ephesians v, 16: "Redeeming the time, because the days are evil." He dwelt at length on the importance of improving the time in that which would be profitable as regards the spiritual, intellectual and physical training of students.

Sunday evening, song services were held which resulted in a spiritual feast. Sunday night Rev. W. S. Bristow preached from Psalms xi, 3 a very eloquent and logical sermon.

Monday at 10 o'clock the board of trustees met to make their reports. Monday night we had the pleasure of listening to the musical recital. Afterward Hon. Clay Sloan, of Little Rock, delivered the literary address before the Automathean and Calliopean Literary Societies. It would be needless and useless to say that it was a masterpiece, as he held his audience spell-bound for fifty-two minutes. His main theme was "What next." All expressed themselves as being delighted. Tuesday and Wednesday nights exercises consisted of entertainments of the literary societies. The exercises were made up of music, recitations, declamations, debate. The orchestra rendered some fine music that would be hard to beat. This year is one marked with much prosperity. Notwithstanding the panic the attendance has been good. The students have been faithful and

attentive to duties. The president and the faculty have labored assiduously for the success of the college, and nothing has been left undone. All the teachers are deeply pious. While President Malone will retire from the presidency, yet he will carry with him the best respects of his students and the friends of the college. Rev. O. H. Tucker, P. E., of Harrison district, has been elected as the next president. Bro. Tucker needs no introduction, as he has served seven years as president of the college, and we feel sure that his whole heart will be fully in the work. He ranks with the best school men in the South. It would have been hard for the board to have made a better selection. With such a man at the helm the college will be saved. All the students left with the determination of returning next fall. Nature has intended this place for a college. There can be no reasons why the oaks of Quitman should not become as classic as that of Oxford and Yale. The echo from the different parts of the United States is still sounding: "Long live Quitman College."

W. E. MARTIN.

Preachers' Meeting.

The Preachers' Meeting of Batesville District convened at Evening Shade, Arkansas, May 26, 1897, at 10 a. m. Opened by reading Scripture by P. E. Brooke, and prayer by Bro. Babcock and Uncle Henry Hays. Eleven members were enrolled. On motion it was voted to meet at 8:30 a. m. and adjourn 10:45 a. m., meet at 2:30 p. m. and adjourn 5 p. m. Each business hour was filled with the reading of papers and discussion of same; most all of the preachers being prepared on subject assigned them by committee. The following committee was elected on public worship: Revs. J. S. Brooke, W. S. Southworth and Mr. M. B. Cogger. Each day at 11 o'clock, and each evening at 7:30 there was preaching; the following brethren filled the hours assigned: Revs. Babcock, Manley, Hays, Hall, Taylor, Castleberry, Sterling, Bland, Fisackerly and L. C. Craig, Newport district.

The P. E. gave encouraging reports concerning the spiritual condition of the district and thought the financial outlook good.

Members were enrolled as they arrived, about 20 in all. The place for holding next Preachers' Meeting of this district is Viola. Much and lasting good is to be derived from this meeting, both to the preachers in attendance, and the community in which it is held.

A high state of spirituality was manifested at each service. Children's Day, programme was carried out Sunday beginning at 8:30 a. m. in the afternoon at 3, services for the children were held. At 11 o'clock there was a sermon by that old veteran in the cause of Christ—Uncle Henry Hays—many were the tokens of love to him, and the cause he represents.

The business of the Preachers' Meeting closed with a night session May 29. Their resolution of thanks

to the people of Evening Shade expressed their appreciation of the entertainment given them.

Though the meeting is a thing of the past, yet the good men do lives after them, and we thank the Giver of all good gifts that we had the Preachers' Meeting with us this year.

A MEMBER.



You sometimes hear men telling with foolish conceit of how hard they overwork and that they neglect their health in the pursuit of money. There are thousands of men who admit these things with a sort of pride, and slap themselves on the chest and laugh at the idea they will some-day regret their recklessness and neglect. They laugh at Death, but in a short while, a very short while, the laugh is on the other side. Death waits while they laugh. He who laughs last, laughs best, and in due time Death dances on the prostrate body of the laugher. There are many funny things in this world but death is not one of them. Neither is ill-health for it is one of Death's weapons and the most effective.

When a hard-working man feels out of sorts, and has a poor appetite, and doesn't sleep well, and goes to work in the morning tired-out and heavy-headed, he should take Dr. Pierce's Golden Medical Discovery. It is the best health-bringer and health-keeper known. It corrects all disorders of the digestion, invigorates the liver, restores the appetite and keeps it hearty and keen. It drives impurities from the blood and disease germs from the body. It builds healthy flesh, firm muscles, steady nerves and active brain cells. It brings restful sleep and restores ambition. It cures nervous irritation, nervous exhaustion and nervous prostration. It cures 98 per cent. of all cases of consumption. It is the discovery of an eminent and skillful specialist, Dr. R. V. Pierce, now and for thirty years past, chief consulting physician to the Invalids' Hotel and Surgical Institute, Buffalo, N. Y.

DR. PIERCE'S Good temper is largely a matter of good health, and good health is largely a matter of healthy activity of the bowels. Doctor Pierce's Pleasant Pellets cure constipation. They are safe, sure and speedy, and once taken do not have to be taken always. One little "Pellet" is a gentle laxative, and two a mild cathartic. They never gripe. Druggists sell them. **PELLETS.**

3 BARGAINS IN TEACHERS' BIBLES

Bagster's Comprehensive Teachers' Bible contains the Old and New Testaments, with new and revised helps to Bible study; a new concordance and an index Bible atlas, with fourteen maps, minion type; size of page, 5 1-2x8 1-2 inches; bound in seal grain leather, divinity circuit (overlapping edges with rubber band), round corners, gold edges; price, postpaid, \$1.75.

Holman Self-Pronouncing Bible; minion type; contains all modern teachers' helps, maps, etc.; bound in morocco, linen lined, divinity circuit (overlapping edges with rubber band) Price, postpaid, \$2.00.

Holman's Pronouncing Large Type Bible contains the Old and New Testaments, with complete helps to the study of the Bible, with many illustrations and maps. Burgeois type; bound in seal grain leather, divinity circuit (overlapping edges with rubber band) round corners and gold edges. Price, postpaid, \$2.25.

These Bibles are remarkably cheap at these prices. Send us your order, and you will thank us for furnishing such bargains. **GODFREY & THORNBURGH,** Little Rock, Ark.

Dr. Miles' NERVE PLASTERS cure RHEUMATISM, WEAK BACKS. At druggists, only 25c.

PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. **CONSUMPTION**

Radway's Pills

Always Reliable, Purely Vegetable.

Possess properties the most extraordinary in restoring health. They stimulate to healthy action the various organs, the natural conditions of which are so necessary for health, grapple with and neutralize the impurities, driving them completely out of the system.

Radway's Pills

Have long been acknowledged to be the

Best Cure for

Sick Headache, Female Complaints,

Indigestion, Biliousness,

Constipation, Dyspepsia,

PERFECT DIGESTION will be accomplished by taking Radway's Pills. By their Anti-Bilious properties they stimulate the liver in the secretion of the bile and its discharge through the biliary ducts. These pills in doses from two to four will quickly regulate the action of the liver and free the patient from these disorders. One or two of Radway's Pills, taken daily by those subject to bilious pains and torpidity of the liver, will keep the system regular and secure healthy digestion.

Price, 25c. per Box. Sold by all Druggists.

RADWAY & CO., NEW YORK.

SCHOOLS--COLLEGES Supplied with competent teachers. Families with governesses. Teachers aided in securing positions. Send a stamp for Application Blank. **Williamette Teachers' Exchange,** Nashville, Tenn.

WOOD Thoroughly seasoned wood. All dimensions. Delivered promptly. **JOHN F. CALEF,** At Penitentiary. Either Phone 1098.

TEACHERS OR SCHOOLS Needing the aid of a Teachers' Agency, will find it to their interest to correspond with

CLAUDE J. BELL,

Proprietor Southwestern Teachers' Agency, Nashville, Tenn.

80 Cents. Send on your order We will sell you the Methodist Hymn and Tune Book (boards) at 80c. Reduced from \$1. Send on your orders.

Godbey & Thornburgh.

Send us your orders for Hardware, Stoves Cutlery, etc. etc.

Fones Bros. Hardware Co. Little Rock, Ark.

SITUATIONS are more easily obtained by our graduates than others, because the course is thorough and the school is well known. For particulars and a handsome illustrated catalogue address, **Brant & Stratton Business College,** Louisville, Ky.

OLYMYER BELL **CHURCH BELLS.** **UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. O.** Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Parlor Organs At a Big Reduction

To sharply reduce stock, we offer unprecedented values. Fine Organs, formerly bringing \$75, now \$45. Used Organs from \$15. Don't fail to write at once for catalogue. The Lyon & Healy Organs have been before the public for nearly one-third of a century and their quality is beyond question.

Address Dept 43, **LYON & HEALY,** Wabash Avenue and Adams St., Chicago, Ill.

Contributed.

Washington Letter.

[From Our Regular Correspondent.]

WASHINGTON, D. C.,
May 26, 1897.

Although the question at issue was strictly one of law, it is fortunate that the attorney general who gave the opinion that the secretary of war has no authority to grant a license for the erection of a building to be used for sectarian purposes upon ground belonging to the United States government, is a Roman Catholic. That opinion has already been the cause of some harsh expressions on the part of thoughtless Catholics, but had the attorney general been a Protestant it might have been made the basis for a bitter denominational controversy that might have done much harm without any possibility of doing good. The facts in the case upon which the opinion is based are about as follows: During the last administration Secretary Lamont issued a license for the erection of a Roman Catholic Chapel at West Point. Secretary Alger revoked that license, but issued another on April 2, the application therefor stating that the building upon completion would be turned over to the United States government for the use of the Roman Catholics who may reside at West Point. The legality of the license having been questioned, Secretary Alger applied to Attorney General McKenna for an official opinion on the subject. This week that opinion was made public, and the license will probably be revoked. The attorney general's opinion says that the authority to grant such a license is vested solely in congress.

A distinguished audience assembled in the Garfield Memorial Christian Church to participate in the thirty-second annual meeting of the national temperance society and publication house, which was for the first time held in Washington, and all who were present were glad that they did not miss the interesting occasion. The meeting was presided over by Hon. Hiram Price, owing to the unavoidable absence of Hon. Joshua L. Bailey, of Philadelphia, president of the society. The start to organize the society was made in August, 1865, when 365 delegates, representing all religious denominations and the few temperance organizations then in existence, assembled in convention at Saratoga Springs, N. Y., for that purpose. Dr. J. B. Dunn, the general secretary, who presented a synopsis of the annual report, was one of the organizers, the only other two living being Dr. Cuyler, of Brooklyn, and Mr. S. D. Hastings, of Wisconsin. The vice presidents of the society residing in Washington had charge of the arrangements for the meeting, among them being Hon. John D. Long, secretary of the navy; Drs. Talmage and Rankin, Representative Nelson Dingley, ex-Senator Blair, ex-Representatives Pickler and Price and Rev. F. D. Power and Rev. Wilbur F. Crafts. The principal business of the society is the publication of temperance literature, and its cat-

alogue embraces more than 2,000 publications, from a one-page tract to a bound volume of 1,000 pages, all designed to educate people to become total abstainers. It has done a work of which its members have a right to be proud and it is still doing.

Rev. Kittredge Wheeler, of Chicago, widely known as an extensive traveler, is the guest of Rev. J. J. Muir, pastor of the E Street Baptist Church, and last Sunday he preached from Dr. Muir's pulpit, taking his text from the words of Moses in Exodus iii, 13, and embellishing his sermon with some interesting details of what he saw in Egypt.

Bishop Hurst preached the dedicatory sermon in the handsome new Trinity M. E. Church, which has been erected at a cost of \$60,000 to take the place of the old church in which the congregation has worshipped for so many years. An appeal for money to pay a balance of \$14,000 due on the building was made by Dr. Huntley, the pastor, and \$9,000 was pledged.

Greetings from the Y. M. C. A. of Belfast, Ireland, were delivered to our own Y. M. C. A., at its weekly gospel meeting, by Secretary Black, of that association, who is paying his first visit to Washington. Mr. Black is a pleasing talker and showed himself to be familiar with America and Americans. He said: "How is it that we Britons know about your great men? It is because of their nobility of character, which commands respect, and he who seeks nobility will get the best there is in life."

Rev. W. G. Puddefoot, of Boston, preached Sunday at the First Congregational Church on "The Methods and Success of Missionary Work." He made it plain that he thought that there were entirely too many persons who economized more in their missionary contributions than in the purchase of costly luxuries. He said that the missionary society of the Congregational Church, like that of all other churches, was in debt, but that it had accomplished great work, the results of which may be seen in every section of the country, and added that it should be remembered that it isn't really the missionary society that is in debt, but the churches which are in debt to the society.

Dr. John Lanahan, of Baltimore, who was pastor of Foundry Church when it was attended by Mr. and Mrs. McKinley, occupied his old pulpit last Sunday, and President McKinley went unannounced to hear his old pastor, and was shown to a seat just as any other stranger visiting the church would have been treated. Very few of the congre-

gation knew that the president was in the church. Dr. Lanahan is 84 years old and only preaches occasionally, but he preaches as well as he ever did.

Tautaryborgus.

Tautaryborgus! Well, admitting the name to be real, I am prepared to believe the story, Doctor, "from start to finish, and excuse the old equine of all his peculiarities on the ground of his name. If I were a horse, or a mare, or a mule, or the kind of colt our Savior rode and had to wear the name of Tautaryborgus I'd claim a right of way, a title clear to every peculiarity you have mentioned, and if there are any more I'd send them to old Tautary. Yes, there are Tautaryborgues nearly everywhere I have been. Sometimes it's a man, sometimes it's a woman. I pet a little, pat not much; rub hair down the growing way. When these things fail then I run over them rough shod and pull the gear off. It may be steward gear, the choir gear, Sunday school gear, recording steward gear. Pull it off and let old Tautaryborgers "whicker." "nick-er" or bray. Whenever I get to where I tautaryborgus it I want this to happen to

JAMES F. JERNIGAN.

Progress at Beebe.

During a protracted meeting held at this place in March last, in which all the ministers in town united in a most powerful effort for the conversion of sinners and the strengthening of the Christian people of the town, some very strong sermons were preached against intemperance and illegal sale of whiskey, notably, one by Rev. W. T. Thurman, pastor of Cumberland Presbyterian Church here.

This particular sermon was indeed to the point on that line, giving forth no uncertain sound. Every one who heard it knew just what he was driving at. Some objected to the strong words used, but a serious evil requires a strong remedy. The pity is in the fact that there seems to exist a condition of things in our country that would justify the use of such drastic language.

The laws of the country are not enforced as they should be. Very often those who are elected or appointed and paid for that particular purpose in order that the young and innocent may be protected against the vile and criminal allow themselves to become the very instruments by means of which society is debauched and corrupted. This seems to be the case all the

ONE OF TWO WAYS.

The bladder was created for one purpose, namely, a receptacle for the urine, and as such it is not liable to any form of disease except by one of two ways. The first way is by imperfect action of the kidneys. The second way is from careless local treatment of other diseases.

CHIEF CAUSE.

Unhealthy urine from unhealthy kidneys is the chief cause of bladder troubles. So the womb, like the bladder, was created for one purpose, and if not doctored too much is not liable to weakness or disease, except in rare cases. It is situated back of and very close to the bladder, therefore any pain, disease or inconvenience manifested in the kidneys, back, bladder or urinary passage is often, by mistake, attributed to female weakness or womb trouble of some sort. The error is easily made and may be as easily avoided. To find out correctly, set your urine aside for twenty-four hours; a sediment or settling indicates kidney or bladder trouble. The mild and the extraordinary effect of Dr. Kilmer's Swamp-Root, the great kidney, and bladder remedy is soon realized. If you need a medicine you should have the best. At druggists fifty cents and one dollar. You may have a sample bottle and pamphlet, both sent free by mail. Mention the ARKANSAS METHODIST and send your address to Dr. Kilmer & Co., Binghamton, N. Y. The proprietors of this paper guarantee the genuineness of this offer.

Notice the label on your paper. If it is not correct write us why. If it is correct and is not up to date make it up right now.

The \$5.00 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2.00, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURGH.

way through from our great cities down to the most insignificant country villages. The city police and the country constable are alike venal, hence virtue is put to shame, while law-abiding citizens are being taxed to pay these same officials, while they are engaged in making drunkards, gamblers and perjurers of their boys. That such a condition of things is allowed to exist is truly amazing.

Let all good citizens stand to and defend the ministers of our country while they mould public opinion strong enough to settle this matter in favor of morality and decency. The time was in our history when characters, such as named above, could not hold an office, and it must be that way again before law-abiding people will get their rights. All honor to the man or woman who has the courage to speak out in meeting or elsewhere in defense of home.

F. P. LAWS.

Scott's Emulsion

of Cod-liver
Oil, with
Hypophos-
phites

gives immediate aid by soothing a stubborn cough and supplying tonic remedies to the weakened system. It prevents consumption by promptly curing colds and supplying the preventive power by which the system can withstand disease.

50c., \$1; all druggists

Contributed.

Texas Notes.

Rain has fallen plentifully over Texas during the three past months and weeds have grown rapidly. The outlook at this time promises abundant grain crops. Oats and wheat are about ready for the reaper, and are said to be excellent. The corn crop was never better at this season. With no calamity overtaking it, the yield will be bountiful. Cotton is late and consequently the plant is yet small, but promises well. Our little city is prosperous just now. Oil is now flowing from the ninth well. The indications denote abundance. The crude oil is selling at \$1.50 per barrel. It is being used for fuel with great satisfaction and is said to be better and cheaper than coal or wood. We have plenty of artesian water, containing fine medical properties, so the knowing ones claim. Upon the whole, Corsicana is growing. This is the season for district Conferences and college commencements. The Conferences already held have been well attended and very satisfactory in results. A gracious outpouring of the Spirit in a marked degree attended the Conference for this district, which closed a week ago. I have not heard of the closing exercises of the Southwestern. Bishop Hendrix preached the commencement sermon. Dr. Bigham is to preach the sermon next Sunday at Polytechnic, and Rev. B. R. Bolton, P. E., of Waxahachie district, is to perform the same duty for Weatherford College. Debt hangs over one of these schools, threatening its very life. When will our people learn to keep out of debt in building churches and colleges. In Texas alone, I count eight stranded schools, once the property of our church, now in the hands of others. Some of these buildings were costly and valuable, but alas, extravagance prevailed, and debt blighted, and we are the sufferers. I know a community that needed a church. They were able to build a house costing \$15,000, but pride prompted the building of a \$30,000 house, that today is hopelessly involved and stands as a monument of the folly of that community. We ought to call a halt along this line and learn to pay as we go. So I think, and so I write.

By the way, I read a revival notice in one of our church papers the other day, in which the pastor recorded the conversion of fifty souls, nearly everyone of them joining the church. His conclusion was as follows: "The best of all is we cleared the decks." I wondered if we are finally to reach the point where we will consider the collection of money of more value than the salvation of souls. It sometimes seems that we are nearing that point. I am no old foggy nor croaker on this subject.

Revivals have been numerous and results very considerable over Texas already. In some instances the evangelist has led. In the majority, however, the pastors have held their own meetings. Rev.

Great Sales

proved by the statements of leading druggists everywhere, show that the people have an abiding confidence in Hood's Sarsaparilla. Great Cures proved by the voluntary statements of thousands of people, show that Hood's Sarsaparilla has great Power over disease by purifying, enriching and invigorating the blood, upon which health and life depend.

Hood's Sarsaparilla

Is the One True Blood Purifier. All druggists, \$1.

Hood's Pills are the only pills to take with Hood's Sarsaparilla.

Abe Mulkey, a L. D. of this charge, is kept going all the time. He is a very plain, earnest, practical preacher, and has great success. He makes it a point to go into no Presiding Elder's district without the consent of the P. E. What are we to do with the evangelist and local preacher is an unsolved problem. Live and let live is a good motto.

The holiness, sanctification, second blessing question is being discussed pro and con. We have extremists on both sides of the question. It seems to me it is a contention over words more than doctrine. I find no Methodist who is really renewed in spirit who does not believe in heart-purity. Let men live holy lives and thereby convince the world and bear witness to the truth. Less wrangling and holier living, will go a long way in settling the question and terminating trouble. Intolerance is a sin of blighting effect, and we have evidence of its existence frequently in the acts and words of both anti and second blessingist. I am decidedly in favor of less profession and more holy living.

This conclusion has been deliberately reached after forty years spent in trying to save men from sin.

The METHODIST comes regularly. I read it carefully and profitably. Nearly every one of the old guard that I knew when I was a little boy have crossed the floods. Dr. Hunter, our presiding elder in 1844, still lives. What wreaths and palms await him in the bright world just beyond. I wait in physical pain and helplessness the coming of the deliverer. Faith looks up and beyond. May the blessings of the Lord abide with both the editor and publisher of the METHODIST as you pass under the rod. If I live and keep able I will write again. E. L. ARMSTRONG.

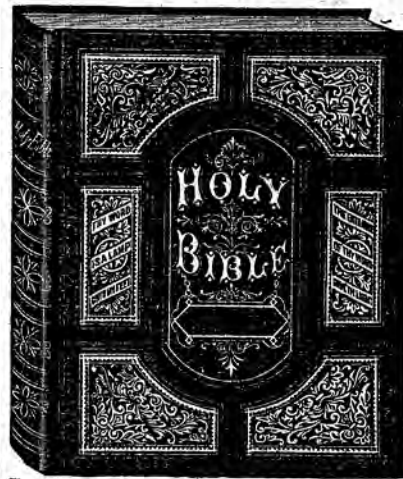
Corsicana, Tex., June 1.

The beard should be trimmed and not allowed to grow scraggly, and if grizzled, or of uneven color, use Buckingham's Dye which colors a beautiful brown or black.

ROSE POLYTECHNIC INSTITUTE.
A College of Engineering, Mechanical, Electrical, Civil Engineering, Chemical courses. Well endowed. Extensive Shops. Modernly Equipped Laboratories in all Depts. Expenses Low. 15th Year. For Catalogue address O. L. MEES, President, Terre Haute, Ind.

LARGE PRINT FINE FAMILY BIBLES.

We offer these Bibles at remarkably low prices. Read the descriptions and see how we suit the prices to the hard times:



Seven hundred engravings (twenty of them full-page).

BIBLE No. 500. American morocco, gilt centre stamp and gilt edges. Contains authorized version of the Old and New Testaments, Smith's Illustrated Bible Dictionary, History of the Books of the Bible Illustrated, Brown's Concordance, Scenes and Events in the Life of Christ, Heads of the Apostles, Gallery of 96 Scripture Illustrations, Biographical sketches of Translators and Reformers, Self Pronouncing Dictionary of Scripture Proper Names, Colored Map, Marriage Certificate and Family Record in black and gold, Chronological Index of the Holy Bible, The Psalms in Metre, more than

PRICE, \$5.00.

Address GODBEY & THORNBURGH, : LITTLE ROCK, ARK.

MY MOTHER'S BIBLE STORIES.

Introduced by BISHOP JOHN H. VINCENT, D. D.

Romantic and Wonderful

The stories are told in plain, simple, conversational style, like a mother uses when she sits with her loved ones in her arms by the winter fire-side. There are no high-sounding words or intricate sentences, but the language is soft and simple, like that which flows in rythmical accents from the lips of a loving mother, sinking deep into the heart of enraptured listener and leaving their impress for good through all the coming years.

And such stories! In all the world there is nothing that can compare with these marvelous stories of the Bible. They teach us living truths in the garb of the most thrilling and wonderful romances. There is a personal interest in each particular incident—that finds a sympathetic echo in every human heart. Though our tastes and desires may be as different as the diversified forms of nature, yet each story and each character seems to fit the destiny of the person who reads or hears it as perfectly as if the design had been fashioned upon the lineaments of that individual soul.

An attractive feature of this book will be the pictures in oil colors, copies of the great historical paintings, reproduced by new process, accurately representing the originals in every particular. The book contains nearly 500 large quarto pages, printed from new, large, and beautiful type, forming a volume 7x10 inches in size, and printed on the finest quality of book paper. We have purposely put the prices down "close to cost" so that every family can afford to possess a copy of what we sincerely believe to be the most lovable and desirable book for the young that has ever been published.

We want men and women

to introduce this great work everywhere. Previous experience not necessary. All we ask is sincerity and faithfulness. A demand exists in every family, so anybody can sell this book. You show it, and the book does the rest. Write for terms to

GODBEY & THORNBURGH,
Little Rock, Ark.

EPWORTH ORGANS & PIANOS
For Homes and Churches. No Agents. Shipped direct at factory prices. SENT ON TRIAL—no money wanted until instrument arrives in good order and is found as represented. Catalogue Free if you mention name and address of your Pastor as reference. Williams Organ & Piano Co., Methodist Book Concern Bldg., 57 Washington St., Chicago.

Big slaughter sale of Summer Goods at Quinn's.

Young People FREE: \$20.00 IN GOLD, scholarship in Draughton's Practical Business College, Nashville, Tenn., or Texarkana, Texas, or scholarship in most any reputable business college or literary school in the U. S. can be secured by doing a little work at home for the Youth's Advocate, an illustrated semi-monthly journal. It is elevating in character, moral in tone, and especially interesting and profitable to young people but read with interest and profit by people of all ages. Sample copies sent free. Address Youth's Advocate Pub. Co., Nashville, Tenn. (Mention this paper when you write.)

Literary Table.

Tennyson's "In Memoriam."—No. 2.

As to the structure of the poem we may inquire whether it is characterized by any unity of design so that part is linked to part, and every part united into one organic whole, or are the numerous sections but the rambling and incoherent utterances of a soul sick with bereavement, perplexed with painful questionings, baffled in vain endeavor to solve insoluble problems, or restless and unstable, now almost despairing, now trustful and comforted?

The artistic symmetry and proportion of all our Poet's other work and the very nature of his intellect and genius would lead us to expect in this poem to find some interlinking golden cord of plan and purpose binding together these apparently dis severed parts.

Of this nature of the Poet's mind in its systematic work his lamented friend Hallam himself wrote, "No poet can be fairly judged of by fragments, least of all, a poet like Mr. Tennyson, whose mind conceives nothing isolated, nothing abrupt, but every part with reference to some other part, and in subservience to the idea of the whole." In searching them for this well-ordered scheme we find first a prologue containing an invocation and prayer for pardon for "wild and wandering cries" and to be made wise in the wisdom of the "Strong Son of God, immortal Love," and also containing as already stated a strong expression of fully recovered faith. The epilogue closing the poem with a spirited description of the joyous marriage of the Poet's younger sister, nine years after his friend's death, expresses also this assured faith, shows the Poet's recovered spirits, so that now, while gently shadowed still by his sense of loss, he can take pleasant part in the joys and festivities of his kind and even with quiet pleasure think of his departed friend as perhaps "a stiller guest."

"Perchance, perchance, among the rest
And tho' in silence, wishing joy."

Not only so but in this epilogue the Poet, dwelling upon the prospect of fruit from this happy union, brings in his vision so often

rising before him of a coming and a nobler race:

"A soul shall draw from out the vast
And strike his being into bounds,

And moved through life of lower phase,
Result in man be born and think,
And act and love, a closer link
Betwixt us and the crowning race,

Of those that, eye to eye, shall look
On knowledge; under whose command
Is earth and earth's, and in their hand
Is nature like an open book,

No longer half-akin to brute,
For all we thought and loved and did
And hoped, and suffered, is but seed
Of what in them is flower and fruit."

He thus holds it true of humanity as a race as of individuals,

"That men may rise on stepping-stones
Of their dead selves to higher things."

To this nobler race to be he deems his friend to have properly belonged, as born before his time, and so he concludes the epilogue thus:

"Whereof the man, that with me trod
This planet, was a nobler type
Appearing ere the times were ripe,
That friend of mine who lives in God,

That God, which ever lives and loves
One God, one law, one element,
And one far-off divine event,
To which the whole creation moves."

So to this conclusion of faith and exultant hope the whole poem moves and this epilogue interpreted as above is seen not to be, as to a careless reader it might appear, incongruous with the body of the poem. Between such a prologue and such an epilogue as between the two higher points of its curve the poem, like a well-hung pendulum, swings with a rhythmic movement.

From Canto i to xxvii. inclusive we have an Introductory Stage revealing the dull stupor under the first tidings of the death of his friend, the struggle against despair when,

"Without morning wakes the will, and cries
Thou shalt not be the fool of loss."

The vain attempts of friends to console by the usual commonplaces are recounted as when one writes that "Loss is common to the race." To this the stricken heart replies,

"That loss is common would not make
My own less bitter, rather more;
Too common! Never morning wore
To evening, but some heart did break."

So the Poet proceeds to put his great sorrow in partnership with other bitter griefs as,

"Oh Father, wheresoe'er thou be
Who pledgedst now thy gallant son:
A shot, ere half thy draught be done,
Hath stilled the life that beat from thee."

O Mother, praying God will save
Thy sailor, - while thy head is bowed,
His heavy-shotted hammock shroud,
Drops to his vast and wandering grave."

Or a vision comes of a fair young maiden before the glass arraying herself to please her eagerly expected lover:

"And having left the glass, she turns
Once more to set a ringlet right;

And even when she turned, the curse
Had fallen, and her future lord
Was drowned in passing thro' the ford,
Or killed in falling from his horse."

And then the question comes,

"O what to her shall be the end?
And what to me remains of good,
To her perpetual maidenhood,
And unto me no second friend."

The coming of the ship bringing

his friend's remains is described and the sentiments awakened by its expected, and when by its actual, arrival are told in words sadly sweet—some comfort is derived from the thought of the beloved form resting in English soil—Canto xviii.

"Tis well; 'tis something; we may stand
When he in English earth is laid
And from his ashes may be made
The violet of his native land,

'Tis little; but it looks in truth
As if the quiet bones were blest
Among familiar names to rest
And in the places of his youth."

But after all the storm and stress of such a sorrow the Poet feels a nobility of human nature in this very capacity of loving and grieving for the loved and lost and the Introductory Stage closes as follows, Canto xxvii:

"I hold it true whate'er befall;
I feel it when I sorrow most:
'Tis better to have loved and lost
Than never to have loved at all."

Rev. Jas. A. Peebles, D. D.

As the death of this brother beloved has not been suitably noticed in our Church paper, I beg you will permit one of his old class-mates in the Conference to pay a brief tribute to his memory. He was a native of North Carolina, but was a citizen of Lowndes county, Miss. at the time of his conversion. He joined the Alabama Conference in 1852 at Marion. He was a graduate of old LaGrange College under Dr. Wadsworth, and brought to the service of the Church a well trained mind and a most pronounced piety. Two of his college class joined the Conference with him, Rev. J. M. Patton, now of the Alabama Conference, and Rev. J. S. Belton, who went 1852 as a missionary to China and died on his return a few years after at the house of Bishop Janes in New York. Others of his Conference class were three graduates of Emory college, Ga., M. S. Andrews, Lewis F. Dowell and John W. Stear. The latter fell at Mobile of the yellow fever in 1853. The others remain in the Conference which they joined. Walter C. Harris, Joseph B. Cottrell, and many others have joined the army of the skies. I mention these names because they were a kind of first fruit of our Methodist colleges, and their records have shown the value of their early training.

Brother Peebles was stationed at Marion, where he joined the Conference, as junior preacher to the eloquent Philip P. Neely. Their minds and dispositions were of different order, but I doubt not they were helpful to each other.

It was during this year that I became well acquainted with Brother Peebles. He came to assist me in a revival at Newberne and brought with him a pious layman, now Rev. Thomas P. Roberts of the North Alabama Conference. His labors in that meeting were greatly blessed, and I learned to love and admire Brother Peebles for his devotion to Christ.

His long period of service since that time has been spent in different Conferences, but his last work

was in White River Conference, Ark., where he literally fell at his post August 2, 1896. He had gone to fill an appointment on Sunday morning and then to another in the afternoon, and on his way from the latter he was taken unconscious from his buggy and died.

Brother Peebles married in early life Miss Mary Susan Garrett, eldest daughter of Rev. Greenbury Garrett, who was one of the pioneers of Methodism in Alabama. She survives him with four children and ten grandchildren, all of whom reside in Searcy, Ark. It was stated in the local papers, no doubt on her authority, that in the long course of forty-four years Brother Peebles had not missed more than a half dozen appointments. He was for some years president of Quitman College, but most of his life was spent on stations, circuits and districts. It was while Presiding Elder on a district in the Arkansas Conference that he licensed the first woman to preach that was ever licensed in our Church. Whether wrong or right in this action, it connected Brother Peebles' name very prominently with the great woman's movement of modern times and shows that he was a man of original and independent thought.

After a silence of some years, on the 1st day of January, 1896, I read a card from Brother Peebles saying he had just dined with an old friend of our first years and that they had been talking of me. This led to a brief correspondence, in which he told me of his fixed purpose and bright prospect for the heavenly rest. He was a believer in the doctrine of perfect love and professed the experience from the beginning to the end of his ministry.

F. M. GRACE.

SOME GOOD BOOKS

for sale by Godbey & Thornburgh, Little Rock, Ark.:

Breakers' Broken, 60 cents.
Pilgrims' Progress, 75 cents.
Gems of Religious Thought—Talmage—\$1.50.

Pocket Map of Arkansas, giving population of towns and cities and postoffices, 25 cents.

Smith's Bible Dictionary, \$2.

A Question in Baptist History—Whittsett—\$1.

The Making of a Man by Lee, \$1.50.

The Methodist Armor, \$1.

Stepping Heavenward, \$1.

The Log Meeting House, by Edwards, \$1.

The Point of Contact in Teaching, by DuBois, 60 cents.

Touching Incidents and Remarkable Answers to Prayer, \$1.

Children's Edition of the same, 35 and 60 cents.

Short Stories of Our Shy Neighbors, 50 cents.

Erroneous Views in Regard to M. E. C. S., by J. E. Godbey, 15 cents.

Light in Darkness, a full work on missions, by J. E. Godbey, \$2.50.

Fishing Jimmie, an interesting story by Annie Trumbull Slosson, 30 cents.

Awarded
Highest Honors—World's Fair,
Gold Medal, Midwinter Fair.

DR.

PRICE'S
CREAM
BAKING
POWDER

A Pure Grape Cream of Tartar Powder.
40 YEARS THE STANDARD.

The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

JUNE 13, 1897.

Paul's Advice to Timothy.

2 TIMOTHY I. 1-7, III. 14-17.

Golden Text.—"From a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation." (V. 15.)

Topical Outline.—I. Timothy Advised. (2 Tim. i. 1-7.) II. Timothy encouraged. (2 Tim. iii. 14-17.)

Time A. D. 65.
Place.—Rome.

READINGS FOR THE WEEK.

Paul's Advice, 2 Tim. 1-7; iii. 14-17.

Chosen of God, Acts ix. 13-16.

Condition of Mercy, Deut. vii. 9-12.

Improvement of Gifts, 2 Pet. i. 5-9.

Perfect Love, 1 John iv. 17-19.

Paul's Boldness, Rom. I. 16-18.

The Purpose of God, Eph. i. 4-11.

Reference Word, "Gifts."

Lesson Hymn, No. 701.

In our studies in the Acts we found that Paul and Barnabas when on that trip into the back-country of Derbe and Lystra came upon Timothy, and got him converted, as perhaps his mother and grandmother also were converted at the same time. Three years later, on his next missionary journey Paul and certain elders ordained him to the ministry.

McClintock and Strong suggests the following, gathered from certain allusions in the Epistles of Paul to Timothy: That he was a man of rather weak constitution, with a morbid shrinking from opposition and responsibility, sensitive, with a tendency toward an ascetic rigor which he was not able to bear, united to a temperament exposed to weakness from youthful lusts. This is confirmed by the fact that he seems to have been brought up altogether by his mother and his grandmother, and might be expected therefore to show the effect of this exclusively feminine training. The supposition is that his father, who was a Greek, had died early in Timothy's life, or had otherwise disappeared, as we see nothing of him after we come in contact with Timothy himself.

With a large stock of grace and with the good training his mother and grandmother had given him, Timothy developed into one of Paul's most trusted helpers. Paul was much devoted to him. When the great apostle took leave of the Ephesian Church, on his last journey to Jerusalem, he seemed to have left Timothy there, in charge of that Church. At any rate, he had been in charge of this Church for some time when these Epistles to Timothy were written. Paul had a great desire that his son in the gospel should acquit himself as a man, a man of God, in this great work. He wrote these epistles to instruct him about his

work, and to encourage him to be strong and faithful in its performance. Fasten this fact in your mind, this reason for writing these letters to Timothy, and you will be able to better appreciate the letters themselves; you can understand the tenderness and the solicitude that breathe in the text of our present lesson.

The last of these letters, the one from which our lesson is taken, was written just before Paul was put to death. He saw the end drawing nigh, he knew the time was short, he had fought a good fight himself, was ready; his heart turned toward this "dearly beloved son" in the gospel, he knew all of his nature—what would be Timothy's course when he should be no more on the earth? He would write him a letter; write out of his own very heart; it would be tender, strong and solemn, a solemn charge to keep the faith, to diligently and faithfully administer his solemn office of the ministry till his Lord should sign his release. Such, in particular is the 2nd Timothy. Now read carefully the text of the lesson again, and I think you will understand it.

A WIFE EQUAL TO A GOLD MINE.

Will some of your readers give me a good recipe for making a cold starch? I am selling self-heating flatirons and iron a little at every house and have to use some starch every place and want to know how to make a good cold starch. My husband was in debt and I being anxious to help him I thought I would sell self-heating flatirons and I am doing splendidly. A cent's worth of fuel will heat the iron for three hours so you have a perfectly even heat. You can iron in half the time and no danger of scorching the clothes as with the old iron and you can get the most beautiful gloss. I sell at nearly every house as the iron saves so much fuel everybody wants one. I make \$1.50 on each iron and have not sold less than ten any day I worked. My brother is doing well and I think anyone can make lots of money anywhere selling irons. J. F. CASEY & CO., St. Louis, Mo. will start anyone in the business as they did me if you will address them.

MRS. A. RUSSELL.



All druggists sell Dr. Miles' Nerve Plasters.

Pain has no show with Dr. Miles' Pain Pills.

ARMSTRONG & McKELVY
Pittsburgh.
BEYMER-BAUMAN
Pittsburgh.
DAVIS-CHAMBERS
Pittsburgh.
FARNESTOCK
Pittsburgh.
ANCHOR } Cincinnati.
ECKSTEIN }
ATLANTIC }
BRADLEY }
BROOKLYN } New York.
JEWETT }
ULSTER }
UNION }
SOUTHERN } Chicago.
SHIPMAN }
COLLIER }
MISSOURI } St. Louis.
RED SEAL }
SOUTHERN }
JOHN T. LEWIS & BROS CO
Philadelphia.
MORLEY }
GALEM } Cleveland.
CORNELL } Salem, Mass.
KENTUCKY } Buffalo.
Louisville.

CONSIDER THE COST. Suppose the building is 60x25x20. It will require to paint it, 14 gals. ready-mixed paint at \$1.25 per gal.—\$17.50.

Or, four 25-lb. kegs of white lead, \$6.00; five gals. pure linseed oil, \$2.00; four cans tinting colors, 80 cts.; ½ pt. Japan dryer, 15 cts.; ½ pt. turpentine, 5 cts. Total, \$9.00—a saving of \$8.50 in favor of **Pure White Lead** without considering its greater durability. Examine the brand (see list).

FREE By using National Lead Co.'s Pure White Lead Tinting Colors, any desired shade is readily obtained. Pamphlet giving valuable information and card showing samples of colors free; also cards showing pictures of twelve houses of different designs painted in various styles or combinations of shades forwarded upon application to those intending to paint.

National Lead Co., 1 Broadway, New York.

C. J. KRAMER & CO., GROCCERS.

We Solicit a Share of your Patronage.
THE BEST GOODS AT REASONABLE PRICES.

JOHN B. COWPLAND, FIRE INSURANCE AGT'S

—REPRESENTING—

Scottish Union, New Orleans Ass'n,
Union Casualty, Merchants, Arkansas Fire.

309 W. Markham. Telephone No. 62

Have your Plumbing
done by
Rogoski & Dungan.

EDMOND CRAIG & COMPANY,
LITTLE ROCK, ARK.

To Save Money.

Seeds. Garden, Corn, Millet,
Sorghum, Clover,
Timothy, Grasses.

Vehicles. Carts, Buggies,
Carriages,
Phaetons,
Surrys, Farm and Spring Wagons.

Implements. Plows,
Harness,
Planters,
Cultivators, Mowers, Hay Rakes,
Plow Blades, Etc.

Harness, Whips, Dusters

For Rubber Stamps, Stencils,
Office Goods, etc., etc., write to
Rubber Stamp Works, Little
Rock, Ark.

Write for Catalogue,
FREE.

Watches, Diamonds, Jewelry,
Silverware, Wedding and En-
gagement Rings, Etc., Etc.
COMMUNION SETS A SPECIALTY.

J. N. MULFORD,
MEMPHIS, TENN. JEWELER.

Mention this paper.

PATENTS

Caveats, and Trade-Marks obtained and all Patent business conducted for MODERATE FEES.
OUR OFFICE IS OPPOSITE U. S. PATENT OFFICE and we can secure patent in less time than those remote from Washington.
Send model, drawing or photo., with description. We advise, if patentable or not, free of charge. Our fee not due till patent is secured.
A PAMPHLET, "How to Obtain Patents," with cost of same in the U. S. and foreign countries sent free. Address,

C. A. SNOW & CO.

UNLIKE OTHER BELLS
BLYMYER
CHURCH
BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.



Epworth League.

REV. JAS. THOMAS, State Pres.,
Little Rock, Ark.

VICE-PRESIDENTS.

J. M. GANNAWAY, Arkansas Conf.,
Ft. Smith, Ark.

REV. W. B. RICKS, W. R. Conf.,
Jonesboro, Ark.

G. N. HART, Little Rock Conf.,
Pine Bluff, Ark.

MISS LULA HALE, Sec'y & Treas.,
Little Rock, Ark.

"Let Epworth Leagues be organized in our congregations, for the promotion of piety and loyalty of our Church among the young people; their education in the Bible and Christian literature; and their encouragement in works of grace and charity."—Discipline, ¶ 249.

JUNE 13, 1897.

Reflections for the Department of Finance.

Better is a little with righteousness than great revenues without right. Prov. xvi, 8.

He that by usury and unjust gain increaseth his substance he shall gather it for him that shall pity the poor. Prov. xxviii, 8.

He that hasteth to be rich hath an evil eye and considereth not that poverty shall come upon him. Prov. xxiii, 22.

We do not understand the title our committee has given this lesson, "Reflections for the Department of Finance. Do they mean the finance department of the League? Guess none of the officers are getting "great revenues without right," in that quarter, nor "hastening to be rich with an evil eye!" But as suggestions about the right way to make and use money these proverbs are very pertinent for us all. Money is an important possession, and the fellow who says "I don't care for money" is a simpleton. Money represents food, clothing, home, education, means of doing good everywhere. There is more of the real duty of life involved in the making and expending of money than any single point we may name, and as corruption here is a root of all evil, so to be right at this point is to be a faithful steward and a wise man.

Mr. Wesley's motto about money was: "Make all you can; save all you can; give all you can."

If one is poor because he is idle, prodigal, careless of business, it is a reproach to him. Many a man finds himself and family in extreme poverty because of those things, and he is justly classed as a useless man and a failure in his community. His poverty coming from such causes justly brings upon him contempt and not pity. Every man is responsible for the faithful use of his time and his brain.

"Tell me if I ought to give to

this cause," a prosperous merchant used to say to me who drew checks for charity and Christian work from \$1 to \$40,000 at a time. But that man had not an hour to lose from his business, nor a nickel to spend at the soda fountain. His sense of stewardship was exhibited in saving as much as in giving.

A young clerk in the olden days, when letters were sealed with wafers, was directed by his rich employer to break the wafers, as half the wafers would hold the letters. This order, as the clerk related, filled him with contempt for the miserly old wafer-splitter. But the same day he saw the man give his check for \$5,000 to aid in building a hospital, and then he changed his mind, and his employer seemed to him a grand man. Looseness in business means looseness in character. You have reason to distrust the man who wastes his time or gets his accounts confused. Thus, guided by right principles, a man makes character while he makes money. The one great purpose which must guide him is the good which he may do. With this motive of action he will not oppress any for his own gain, but be a toiler for others—a benefactor to others. He who is wholly unselfish in the use of money will be unselfish in its acquisition.

Nothing tests a man like money. Many an one who is poor counts his humble living, and his disregard of the shows and fashions of the world a virtue, when it is only necessity which cuts him off from them. Many an one says: "If I were rich I would do thus and thus," when he is really, at heart, as selfish and stingy as any money-hoarder in the land. When such people get rich their littleness and selfishness are made apparent. There is no longer any plea under which they can be hidden from themselves or from others.

Doubtless the love of money is the crying sin of this age, because it is in a selfish way and for selfish ends money is sought—to consume it in their own gratification. Men are given to selfish indulgence, and the profligacy of youth and the miserliness of age have the same cause—money made for self alone.

Dear Leaguer, reckon yourself a steward who must give account to the Master equally both for the manner in which you make and the manner in which you spend your money.

HELENA EPWORTH LEAGUE CONFERENCE

at Clarendon was a regular Methodist success, and did much towards waking up a good interest throughout the district. I did not get the exact number of delegates, but there was a good and encouraging attendance. Your scribe did not get there till Wednesday. His services were wanted by two parties who were desirous of launching their boat on the matrimonial sea, and he has not learned right well how to say "no" when sought for in this way. Reaching the lovely little city of Clarendon, in company with two young presiding elders—no, the boys of our prince-

ly presiding elder—we were met by the much esteemed presiding elder and the convivial and popular preacher in charge, Bro. Morehead, who took charge of us, and soon landed me safely at the two-story parsonage, where I met Sister Morehead, Master Yarnell and a couple of lovely and bright young lady leaguers from Marianna. I was soon at home; that is, at the table, and right well did I make use of the time-honored saying: "Make yourself at home." The fare was excellent. That Methodist preacher lives well, but he don't get fat. Not long ere the genial, jolly, useful, Joel E. Wynne, our district president, came along, and we were off to the neat Methodist Church, where our Jo was holding down the business in a good and creditable style. Here is a young man raised in affluence, but raised in the Methodist Church, and he is giving his and his'n to the church for the glory of God. May his like be multiplied by the thousands. So many of our boys raised up in the Sunday school to when their teens begin to tingle in their bones and blood and a little loose family rein just here, lets the young blood bubble the wrong way, and by the time the young man is 20 or 25, just when he can bring all these trained forces into service he is into the circle of parlor cards, parlor wine, parlor dances of the round order, and from these into the saloon gang at cards, the devil's crew at wine and the low, vile crowd at the dance. And the good mothers are not to be held responsible for all this. In many instances there is a popular father whose ways did not lead him to the safe path, and he by precept and example has set the foot of his boy in the slippery road that leads to ruin of all there is in man or woman. And here I find my subject again. The league is intended to "bridge that chasm between the Sunday school and the church and rest the butment at one end on the Sunday school and the other on the church, giving a safe passage over this dangerous post in which so many had fallen and never risen to usefulness in our loved church." (Wynn) Here I want to say, let the young Leaguers fill their hearts so full of God's love by his grace and their heads so full of good, elevated thought that there will be no room for the devil or any of his devilry in either; and our young manhood and womanhood will soon be a force for good and the right. Here I must say our youthful president, J. E. Wynn did much in making the meeting a success. So did our wise and painstaking presiding elder, Rev. M. M. Smith. The man who follows him will have to be at his best 365 days and nights in the good year of 1898. Much could be said of all the brethren and sisters present, and the good people of Clarendon and the good brethren who did not go, for this, that and the other reason, but I ask the indulgence of the printer (the reader can quit if he wants, too) to say a word about our dear good brother, Jas. Thomas, of Winfield Memorial, and president of the State League. He is not very large; that is, up and

Hood's Pills

Restore full, regular action of the bowels, do not irritate or inflame, but leave all the delicate digestive organism in perfect condition. Try them. 25 cents. Prepared only by C. I. Hood & Co., Lowell, Mass.

down, about as high up as Dr. Morton, and as Abe Lincoln once said humorously, his legs are long enough to reach the ground, but he is wide out, both physically and mentally, and he would make a bishop, if fanning Bishop Kavanaugh will help him any, or words to that effect. He is a fine character; we all fell up to our ears in love with him. And if there is a dead, dry league in the state and wants to get up a little and sit up before interment, just send for him, and he will put the vigor into something. God bless you, Bro. "Jim;" come "ag'in." Up to Brinkley and here I found a good League under our sweet spirited Wilson, who once upon a time did not favor Leagues much, but now with all his heart is into them for all there is in them. He is another grain of good corn from a good home in the hills. He is in much favor with his people. Here I met the ex-itinerants, Bros. T. J. Brickell, Richard Manley and T. A. Howard. It was a good thing to meet up with these good men. Bro. Manley is yet paralyzed in body, but not in hope. Bless God for religion that can make a man happy. Bro. Howard is a live, enterprising man; he believes in the dual doctrine of purity without by grace, and purity without by water and other essentials. And so he has attached to his home in Brinkley a bathing process that he thinks is as effectual as the great Boden-Boden offers. There are surely some merits about the water which he says was so helpful to him and has prolonged his life. Call on him when in Brinkley and see for yourself. This is not intended as a free ad., but a word of good will and merited. God bless our Methodism from her grand old Christian Advocate, of Nashville, the top of enterprise down to the last convert and youngest member in our border, is the prayer of

JAS. F. JERNIGAN.

DEAFNESS CANNOT BE CURED.

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever: nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give one hundred dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.
Sold by druggists, 75c.

We keep the full course of reading for the Woman's Parsonage and Home Mission Society.

GODFREY & THORNBURGH.

ARKANSAS METHODIST.

J. E. GODBEY, D. D., Editor.

WEDNESDAY, JUNE 9, 1897.

At Pine Bluff.

We spent Saturday and Sunday with the congregation of Brother Sanders, at Lake Side. It was the closing of a meeting which had run through two weeks, -resulting in the addition of ten new members to the Church, and the strengthening of the Church in zeal and faith.

The services closed with the Children's Day meeting on Sunday night. We commend the very instructive programme which our Publishing House has furnished us for the children's meetings this year. It was admirably rendered by the children at Lake Side in the presence of a full house.

Cheery, social and friendly is the Lake Side Church, and it would be hard to find a nicer chapel and parsonage than we have here. Sister Carr, the former occupant of the parsonage, had appropriated every available foot of the grounds in front of the parsonage to flowers, which are now in the perfection of their bloom and fragrance. Brother Carr was moved last Conference from Lake Side to River Side. There we found him at work with the hands engaged upon the new Church. It deserves to be called new, though it is the old church moved out from its former prison-like surroundings to a new and eligible lot on Second Avenue, where also a neat parsonage has been added to the Church property. No flowers for Sister Carr this year, only shingles and stones and rubbish everywhere about the parsonage. But the rooms are fresh and sweet, and the roses and shrubbery will be there in time for next year's blooming.

All our Churches are doing well here. We hope they will improve in the use of their Church paper. We have just 100 subscribers here. There are, probably, 250 families represented in our Church membership, 200 of which could, and ought, to take the ARKANSAS METHODIST. If they will take and read it weekly for the next year we are sure they will love the Lord and their own Methodist Church more. Methodism in Arkansas is a great power and will be far greater when all its members turn their thoughts to her missions and schools, and the education of the young preachers, and the building of churches and parsonages.

Brother Sanders had arranged that the home of this writer and

his wife should be with the family of Captain Roberts, while at Pine Bluff. They had sent the carriage to the depot for us and our stay with this kind, Christian family was most delightful. On Monday we dined with the family of Rufus Mills. We claim old acquaintance with Brother Mills and wife, having met them at our general Conference before we came to Arkansas.

The Christian Home.

Not every home of Church members is a Christian home. The religion of a great many Methodists—sad to say—is a formal, outside, public religion. We run too much on professing Christ before the world. It were a good deal better not to profess at all than to profess falsely, or to profess too much, or to have a religion of mere talk. We were lodged during a certain Conference, in a large city, with a Church steward. When the time for retiring came he seemed to be a little embarrassed, and after a few turns about the parlor, said to us: "Brother Godbey, it's time to go to bed, every fellow does his own praying about this house."

We found that there was neither love nor confidence in that home. We knew a man who professed sanctification who compelled his wife to give him whiskey and opium at the point of the pistol. Extreme cases these, certainly. But there is a gradation from these, by very slight degrees, which includes thousands. There are many today who pray in public who do not pray in their homes. Our religion is too much a showy and extravagant advertisement of very inferior goods. Sometimes, in visiting a home, you have found the parlor elegant, but if you spent a day or two you found the dining room blank and dingy, the fare most uninviting, and when you went up-stairs you found the bed soiled and hard, and the bed room in confusion. So there is a good deal of home religion which is only a parlor religion, concealing shabbiness up-stairs.

It is sweet to be in a well-ordered home where everything is neat and cheery, from the garret to the kitchen. So the true type of Christianity in the home expresses itself the moment you enter. It has its expression on the face of the wife and in the manners of the children. It is felt in the atmosphere of love and confidence which pervades the place. The family devotion is not forgotten, but is a loving communion with the heavenly Father. It is not stilted nor embarrassed. All partake of it with

one spirit. People go to Church, and pay the preacher, and help Christian institutions, and speak for religion on public occasions, but you never know that they are truly religious, loving God in their hearts, sincere and simple in their faith, true to their professions, till you see them in their homes. It is this home religion we need especially to turn today. It is dying. It is dying under the influence of our constant parades and assemblies and public advertising of our Church and our religion. These things turn the thoughts of our people to the temporal uses and advantages of the Church. Tradesmen and professional men know the value of Church prominence in a business point of view. Preachers are reckoned successful as they build up the Church in numbers, wealth and social influence. They add to their livings, their reputation, their worldly comfort. The peril is that we shall substitute Church life for religious life, the approval of men for sincere lives before God. A man has only so much religion as abides with him when the world does not see and know what he does; and true love of God and faith in him are best manifested in the home.

Church Notes.

Rev. B. A. Few has received 38 members at South Hot Springs since Conference.

They are going to have, in Memphis, a gospel tent, corner of Seventh and Looney streets. Bishop Wilson will dedicate it Sunday, June 13.

The Methodist Churches propose to hold an Ecumenical Conference in 1901, and a committee to arrange for the same has been appointed by the Bishops of the M. E. Church.

The Synod of the Presbyterian Church of England refused to receive a petition sent to it alleging unscriptural and erroneous teaching on the part of Rev. John Watson—Ian Maclaren.

The lectures of Dr. J. H. Riggan on the "History of Methodism," delivered before the Prescott Preachers' Institute, were so condensed and instructive that the body voted to have them published in pamphlet form.

Rev. W. F. Evans, Presiding Elder of Prescott District, makes an exhibit which shows that the preachers under his charge have received \$1,101.72 for work which the lawyer or doctor would have gotten \$6,544 for performing. If

the preachers do not so labor as to gain the Master's approval, their lot is a hard one indeed.

Note.

Brother Mathes reports his wife better and acknowledges receipts as follows, with thanks for the same: From Brother —, Pea Ridge circuit, \$1.50; Rev. P. C. Fletcher, \$2.75; Rev. W. B. Johnson, \$1; Fayetteville District Conference, \$2. Total, \$7.25.

Graduates.

The Law School of the A. I. U. had its commencement at Glenwood Park, Little Rock, on the evening of June 1. The graduates are as follows: U. S. Bratton, Searcy county; J. H. Stevenson, Pulaski county; M. P. Huddleston, Greene county; Thos. J. Walker, Missouri; A. C. Klein, Pulaski county; Henry S. Westbrook, Saline county.

At Galloway Female College the graduates were: Clara Helligers, M. E. L.; Emily Babcock, M. E. L.; Matty Cox, M. E. L.; Myrtle Greeson, M. E. L.; Lula May Futrell, A. B.; Rose Waddell, A. B.; Gertrude Cotham, A. B.; Florence Williamson, A. B.; Jamie Greening, A. B.; Patty Dye, A. B.; Eleanor Neill, A. B.; Mary Sims, A. B.; Maxie Price, A. B.; Beulah Connelly, A. B.; Clyde Erwin, A. B.; Jennie Cook, A. B.; Mary McRae, B. S.; Sue Ellen Pride, A. M.

Notices.

ANNOUNCEMENT.

The second Quarterly Conference for the Star City circuit, Monticello district, is changed from July 3, 4 to June 19, 20. The Conference will be at Mt. Tabor.

T. D. SCOTT, P. E.

CHANGE.

Notice. The third Quarterly Conference, War Eagle circuit, will be at Pleasant Ridge, June 26, 27. A change from Mt. Zion to Pleasant Ridge was thought to be profitable. Fraternally,

HENRY M. CONGER, P. C.

ANNOUNCEMENT.

The Monticello District Conference will convene at Monticello, Ark., July 1-4. Opening sermon Wednesday night June 30, by F. P. Doak. Let all the preachers see that their Quarterly Conference records are present. The programmes are now in the hands of the preachers, be careful to give the reports in full.

T. D. SCOTT, P. E.

HARRISON DISTRICT CONFERENCE — TIME CHANGED.

At the request of our people at Valley Springs and elsewhere, the time of holding the District Conference is hereby changed from July 1-4 to July 15-18. The committee and all others concerned will please take due notice of the change. Also the time of holding the Lead Hill, Quarterly Conference

is changed from July 17-18 to July 3-4, and the Valley Springs, Quarterly Conference from July 30-31 to July 14, and from King's Prairie to Valley Springs.

O. H. TUCKER, P. E.
Yellville, Ark., May 28.

The Legislature is still in session. It may adjourn next Saturday and it may not. It is held now only by the bill to donate lands to a railroad. The house refused to pass the Blackburn Native Wine bill, but substituted another not so bad.

Children's day collections in the Little Rock Conference should be sent to A. T. Blount, treasurer, Stephens, Ark. Send the whole collection and he will divide it among proper persons.

GEO. THORNBURGH.
Pres. S. S. B'd.

The Cotton Belt Railroad will give reduced rates, one and one-third fare to the delegates to the Pine Bluff District Conference, DeWitt, July 5th on the certificate plan. The short line from Stuttgart to DeWitt will give half rates. Close connection made at Stuttgart.

JOHN H. DYE, P. E.
June 6, 1897.

SPECIAL NOTICE.

Rev. Bascom Monk, a superannuated preacher of the Ark. Conference, is in great need of help. He is now sick and almost blind. With a noble Christian spirit he is bearing his afflictions and losses. But he and his family must have help at once or suffer. Send to him or the undersigned.

O. H. TUCKER, P. E.
J. M. WILLIAMS, P. C.
Yellville, Ark.

DARDANELLE DISTRICT CONFERENCE.

Pastors, local preachers and delegates who expect to bring their wives with them to the District Conference will please notify me at once, so that I may secure homes for them; also our school men. Missionary secretary, editors, in fact all who are coming who are not members of the Conference please write me at once, and I will provide homes for you.

L. D. RAY, P. C.
Gravelly Hill, Ark.

PASTORS HELENA DISTRICT.

I send you cards sent me by Brother Hill, agent Hendrix College. Please see that they are circulated. Secure a contribution from every person you possibly can. I have been surprised over and over that some man or men of means, with a heart full of love to God and souls, has not come to the rescue of this worthy institution of learning. How long will the Methodist Church in the grand old state of Arkansas allow her institutions to languish under a debt that could, by faithful co-operation be so easily raised. Hendrix College is a Christian college of high grade, worthy the patronage and support of our Church. She has sent out some specimens

of noble Christian manhood for almost every branch of business and profession, especially the pulpit and school room.

Let us save this institution or hang our heads with shame, give up and die.

M. M. SMITH.

On December 24, 1894, at Wagoner, I. T., Rev. S. W. Whitson mailed to us a letter with a post-office order for \$14.20 in it. It was never heard of until today June 5, 1897, when it came in the mail. The envelope has two post marks on it, one so dim that it cannot be read being evidently the original post mark and another plain mark June 3, 1897. The last post mark is Wagoner, I. T., indicating that the letter has been in the Wagoner P. O. all this time. The envelope has the appearance of having been under some heavy and dirty weight. Bro. Whitson will have to mail his letters about two years ahead if this is the gait they come.

ATTENTION!

The Iron Mountain Railroad System having kindly given rates of one and one-third fare those attending the Annual Meeting of the Woman's Foreign Missionary Society, Pine Bluff, June 16-20, delegates and visitors will observe the following rule:

When you buy your tickets at any office on the Iron Mountain Road ask the agent to give you certificate stating that you have paid full fare from starting point to Pine Bluff. Then the secretary of the meeting will sign your certificate which on being presented to agent at Pine Bluff, secures your return ticket for one-third regular fare. This applies only to the Iron Mountain Ry.

MRS. GEO. M. HILL,
Rec. Sec.
Malvern, Ark., June 4, 1897.

REV. W. H. W. BURNS.

This excellent good man and faithful servant of the Church is now quite feeble. He lives in Van Buren. It was my privilege to-day to visit him briefly. He thinks he must "change climate or go to Heaven." We trust however that he shall improve. Some good man, who has money, would do a great benevolence by sending Bro. Burns the money upon which to visit Texas. Parties who subscribed to the "Bounty" made up for him at the late Conference should pay at once. Of course a sick man with no bank account needs money every day. Expenses constantly accumulate. Service to Christ can easily be done by helping his servant W. H. W. Burns. Van Buren is proverbial for kindness in such cases. And no crippled soldier of the cross could be nearer a true friend than J. B. Stevenson. But the friends of Bro. Burns are multitudes for number. Let them help in this his critical time.

A. H. WILLIAMS.

Dr. Miles' NERVE PLASTERS CURE RHEUMATISM, WEAK BACKS. At druggists, only 25c.

To the Epworth Leagues of the Little Rock Conference.

As your especial representative in the State Epworth League officers, I desire your careful attention to a brief, but important statement.

The State by-laws provide that an assessment of \$2 per year is due the executive committee to defray necessary expenses of carrying on the work. Our president has his hands full of duties and writes me to turn in the money for the Little Rock Conference as early as possible. There have but few paid this year, as yet, but I trust all will respond at once. Better remit direct to Rev. James Thomas, Little Rock; still I will care for all paid me, and report to headquarters. A word to the Pine Bluff district especially. It is known that our District Conference will be held July 5, at DeWitt. The Presiding Elder, Bro. Dye, has given Tuesday the 8th, as "League Day" and requested A. O. Evans and myself to do the necessary work for the success of the occasion. All Leagues in the district are entitled to a representation, independent of the regular Conference delegation, although they can be both. We request every League in the district to send delegates, armed with short written reports of their league's condition. If any hindrances to success, state it, and get help from the experience of others. All who have not paid the dues, come armed with the \$2, and let us show our loyalty to a cause that is doing a grand work for the Master.

We have no State Conference this year; so let us join together in these District Conferences, that are held at our homes where our people all have an opportunity to take part, as cannot be done in the big Conferences.

Let us plan for the third International Epworth League Conference to be held in Toronto, Canada, July 15, the grandest affair of League history. If any information wanted about the trip write me. Yours all for Christ.

G. N. HART.
Pine Bluff, Ark., June 5.

JONESBORO DISTRICT—Third Round, Frank Ritter, P. E.

May: Rector circuit, 22, 23; Paragould circuit, 29, 30.

June: Nettleton circuit, 5, 6; Vandalia circuit, 12, 13; St. Francis circuit, 19, 20; Boydsville circuit, 26, 27.

July: Harrisburg circuit, 3, 4; Marion circuit, 17, 18; Buffalo Island circuit, 24, 25; Lorado circuit, 31.

August: Gainesville circuit, 1, Jonesboro station, 7, 8; Osceola station, 14, 15; Osceola circuit, 16; Blytheville circuit, 21, 22; Paragould station, 29, 30.

September: Cotton Belt mission, 1, Shiloh circuit, 4, 5; Big Bay mission, 7; Golden Lake circuit, 11, 12.

My dear brethren: I have just arranged the work as it lies before me, and covering the time to the Annual Conference. It is not as I would like to have it, but it is the best that I could see for all concerned under the existing circumstances. If we can make an exchange of time between any two charges and make it better, we will do it gladly. If not, let us work in harmony, and appoint the meeting to the time of the Quarterly Conference and have as many of the people present at the business meeting as possible. Above all things, my dear brethren, we desire a general revival through the district, so that at the coming Conference we shall part company over a report of

HALL'S Vegetable Sicilian HAIR RENEWER.

The best hair grower, color restorer, dandruff eradicator, scalp cleanser, falling hair and baldness preventer and curer known to science. A fine hair dressing. Physicians recommend it. R. P. Hall & Co., Props., Nashua, N.H. Sold by all Druggists.

thousands converted during our four years' labor together. God bless you. FRANK RITTER, P. E.

Personal.

Rev. T. O. Rorie has gone for a three weeks' visit to his mother in Georgia.

Rev. W. E. Harlan, publisher of the Searcy Citizen, was a pleasant caller last week.

Rev. T. A. Martin, Springdale, writes: "The ARKANSAS METHODIST gets better every number."

The degree of LL. D. has been conferred upon Rev. D. C. Kelly by the University of Nashville.

Brother J. R. Metcalf writes that a protracted meeting and revival are in progress at Evening Shade, Ark.

Two daughters of our brother, J. W. Coffman, of Portia, called at our office Monday, last week, in company with their city friend, Mrs. Swinney.

George W. Smith, the oldest member of McKendree Church, Nashville, died last week. He was 92 years of age and had been a member of McKendree 60 years.

Rev. Frank Barrett, our preacher at Marianna, is sick. We regret that a previous engagement prevented us from answering his request to fill his appointment last Sunday.

Rev. G. C. Jones writes: "We have just put in the college a very large 'Memorial Window,' at a cost of over \$250, in memory of Dr. McLauchlan. This is a gift of the graduating class. It will be unveiled Sunday morning, during commencement."

Powerful saline and other drastic purgatives should be strictly avoided, except in extreme cases. When an aperient is called for take Ayer's Pills. They restore natural action by imparting strength and tone to the bowels and their use it always attended with good results.

School vacation will soon be here. Some of our young men, young preachers especially, will want to do something during the summer. We have some books with which they can make some money.

GODBEY & THORNBURGH.

The \$5.00 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2.00, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURGH.

Christian Life.

Commissioned.

"Do their errands; enter into the sacrifices with them; be a link yourself in the divine chain, and feel the joy and the light of it."

What can I do for thee, beloved,
Whose feet so little while ago
Trod the same wayside dust with mine;
And now, up paths I do not know,
Speed without sound or sign?

What can I do? The perfect life,
All fresh and fare and beautiful,
Has opened wide its arms to thee;
The cup is overbrimmed and full—
Nothing remains for me.

I used to do so many things—
Love thee and chide thee, and caress;
Brush little straws from off thy way,
Temp'ring with my poor tenderness
The heart of thy short day.

Not much but very sweet to give,
And in its grief of griefs to bear
That all these ministries are o'er,
And thou, so happy, love, elsewhere,
Dost need me nevermore.

And I can do for thee but this—
Working on blindly, knowing not
If I may give the pleasure so—
Out of my own dull, shadowed lot
I can arise and go.

To sadder lives and darker homes,
A messenger, dear heart, from thee,
Who was on earth a comforter,
And say to those who welcome me,
I am sent forth from her.

Feeling the while how good it is
To do thy errands thus and think
It may be, in the blue far space,
Thou watchest from the heaven's brink
A smile upon thy face.

And when the day's work ends with day,
And star-eyed Evening, stealing in,
Waves her cold hand to flying noon,
And restless, surging thoughts begin,
Like sad bells out of tune,

I'll pray: "Dear Lord, to whose great love
Not bound nor limit-time is set,
Give to my darling, I implore,
Some new, sweet joy not tasted yet,
For I can give no more."

And with the words my thoughts shall
climb

With following feet the heavenly stair,
Up which thy steps so lately sped,
And, seeing thee so happy there,
Come back half comforted.

—Susan Coolidge.

Glorifying God.

I have frequently asked people, in social religious meetings, what they thought was meant by the so frequent Scripture injunction that we glorify God. I do not just now remember that I ever got a quick and clear answer to the question. People have a kind of hazy notion about it. But we should have a definite notion. Let us attempt to gain it.

For example, our Lord says, "Herein is My Father glorified, that ye bear much fruit." Our question is, How can the Christian by his fruit bearing glorify God? Already God shines with a glory limitless. How can any fruit bearing of mine add to a glory already

infinite? How can you add anything to an over-brimming fullness?

But when we are exhorted in Scripture to glorify God, it does not mean that we are to attempt to add to, or to imagine that we can add to, the already sumless glory of the infinite God; it means that we are to display His glory, to become the surfaces, so to speak, striking on which it shall go reflected forth.

The wavelet cannot add to the glory of the sun, but it can so catch and scatter the sunlight that the benign radiance shall seem more beautiful.

The flash of the diamond does not make the sun more luminous, but, opening its clear heart to the entrance of the sunbeam, it does so fling it out that you have a new joy in the sun's effulgence.

She was not a very pleasant member of the family. She was fretful, complaining, irritating, set on a ministry of uncomfatableness. They sent her away to boarding school. It was a good riddance. But there the Lord met her and she became a genuine Christian. Getting home, she was seen to be another person—patient, cheerful, kind, beautiful, with a steady service of usefulness. A skeptical cousin looked at her askance for some time, attributing the change to any reason but the right one, and shure the old unpleasantness would soon display itself. But it did not. So he asked her the cause of the transformation. The reply was, the grace of God had given her another sort of heart. He said to himself I try to be as good as she. But where she all the time succeeded, he failed; until, at last, certain she had some help he missed, and giving his skepticism to the winds, he sought and found what new heart and power of continuance had come to her.

I am sure you can plainly see that, while that Christian maiden did not add to the measureless sum of God's glory, she did manifest forth and commend His glory, and so did, in the most real way, in the precise way in which the Scripture means, glorify God.—Wayland Hoyt, D. D.

A SIMPLE CATARRH CURE.

I have spent nearly fifty years in the treatment of Catarrh, and have effected more cures than any specialist in the history of medicine. As I must soon retire from active life, I will, from this time on, send the means of treatment and cure as used in my practice, **Free** and post-paid, to every reader of this paper who suffers from this loathsome, dangerous and disgusting disease. This is a sincere offer which anyone is free to accept. Address: Prof. J. A. LAWRENCE, 88 Warren St., New York.

FREE To Sick People

A positive, quick and lasting cure for Constipation, Indigestion, Dyspepsia, Sick Headache, Kidney and Liver Diseases, Poor Blood, Rheumatism, Corpulency, etc. Thousands of testimonials from grateful people who have been cured. We send a trial case of Medicine **free** and post-paid. You run no risk and save Doctors' bills. Good Agents wanted. Address EGYPTIAN DRUG CO. New York.

"A QUESTION IN BAPTIST HISTORY."

By William H. Whitsett, D. D., President of the Southern Baptist Theological Seminary, Louisville, Ky.

Many of our readers have become interested in the question raised among the Baptist by Dr. Whitsett. Send us \$1 for the book.

MORE

Curative power is contained in Hood's Sarsaparilla than in any other similar preparation. It costs the proprietor and manufacturer more. It costs the jobber more and is worth more to the consumer. More skill is required in its preparation and it combines more remedial qualities than any other medicine. Consequently it has a record of more cures and its sales are more than those of any other preparation. Hood's Sarsaparilla is the best medicine to buy because it is an honest medicine and thousands of testimonials prove that it does actually and permanently cure disease.

SUNDAY SCHOOL LITERATURE.

It is time to order for another quarter. Don't be too late and then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid trouble.

PRICE LIST.

Sunday School Magazine, per annum, 50 cents.

The Sunday School Visitor. Weekly, ten or more to one address, per annum, each 40 cents single subscription 60 cts. Monthly, ten or more per annum each 10 cents single subscription 15 cents.

The Senior Quarterly. Five or more to one address per annum each 15 cents five or more per quarter each 4 cents single subscription per annum 25c.

The Intermediate Quarterly. Five or more to one address per annum each 7 1-2 cents five or more per quarter each 2 cents single subscription per annum 15 cents.

Illustrated Lesson Paper. Five or more to one address per annum each 10 cents single subscription per annum 20 cents.

Catechisms for little children 40 cents per dozen.

Catechisms for older children 50 cents per dozen.

Sunday school records 50 cents. Address,

GODBEY & THORNBURGH
Little Rock Ark.

Nobody need have Neuralgia. Get Dr. Miller's Pain Pills from druggists. "One cent a dose."

TO NASHVILLE

—FOR THE—

TENNESSEE CENTENNIAL EXPOSITION.

The Little Rock

—AND—

Memphis R. R.

With its double daily service, is the shortest, quickest and best line.

Round Trip Tickets

Now on sale at the following rates:

\$9.45,
\$13.00,
\$16.35,

According to length of time desired. For full information, call on or address

Geo. H. Lee,

City Ticket Agent, No. 110 East Markham St., Little Rock, Ark.

WE NEED A PIANO.

FROM WHOM SHALL IT BE BOUGHT

AND WHAT INSTRUMENT SHOULD BE SELECTED.

Ask questions of the dealer before buying—ask him if he buys them and if so does he pay cash for them, or does he handle instruments on consignment. On the face of it there is no doubt about the dealer who pays cash for his goods. He buys the better quality for the least money, does not have to represent an instrument above its real grade to make his profit and his patrons secure the greatest advantage.

The dealer who buys pianos and organs on time or on consignment has to pay for the accommodation and those who buy of him pay every cent of that extra cost. As all dealers require a lease or notes for payments, find out if he sends them out in settlement for instruments or uses them as collateral! In either of these cases their going into the hands of third parties may offset any agreement regarding extension or failure of contract as third parties holding notes often show that they are "innocent holders."—Buy from a firm who will not trade with your notes.

WHAT INSTRUMENT?

There are many excellent pianos and organs now being manufactured, among which there are such a variety of hand-some cases and finishes, the tone and touch of which leave nothing to be desired, the and individual taste can be suited to a nicety. For the reason that there are so many fine instruments it is also true that there are many times as many pianos and organs which are practically not worth buying. To obviate the possibility of getting an inferior instrument, if you do not wish to risk your own judgment, confine your dealing with a wellknown and reliable firm, and one whose financial standing insures protection on their guarantees. Then the purchaser runs no risk. We'd like to have you ask us questions about our ability, capital, methods of business, guarantees and any other question pertaining to pianos and organs.—Ask any of our thousands of customers about us! We are proud of the record.—43 years continuous business and satisfaction given to patrons.

Hollenberg Music Co.,

317 MAIN ST., LITTLE ROCK, ARK.

PHOTOGRAPHIC MATERIAL
FOR AMATEURS.

ROCHESTER OPTICAL CO.

CAMERAS, \$5 UPWARD.

ARTISTS' TUBE COLORS
AND BRUSHES.

SEND FOR CATALOGUE.

JOHN A. JUNGKIND, PHARMACIST

812 Main St.

For the Young People.

"When the Green Gits Back in the Trees."

In the spring, when the green gits back in the trees,
And the sun comes out and stays,
And your boots pull on with a good, tight squeeze,
And you think of your barefoot days;
When you ort to work, and you want to not,
And you and yer wife agrees
It's time to spade up the garden lot—
And the green gits back to the trees—
Well, work is the least of my ideas
When the green, you know, gits back in the trees.

When the green gits back in the trees, and bees
Is a-buzzin' aroun' again,
In that kind o' lazy "go-as-you-please"
Old gait they hum roun' in;
When the ground's all bald where the hay-rick stood,
And the crick's riz, and the breeze
Coaxes the bloom in the old dogwood,
And the green gits back in the trees—
I like, as I say, in sich scenes as these,
The time when the green gits back in the trees.

When the whole tail-feathers o' winter time
Is pulled out and gone,
And the sap it thaws and begins to climb,
And the sweat it starts out on
A feller's forrid, a-gittin down
At the old spring on his knees—
I kind o' like, jes' a-loafin' roun'
When the green gits back in the trees—
Jes' a-potterin' roun' as I—do—please—
When the green, you know, gits back in the trees.

—James Whitcomb Riley.

There is a couple of old people, it is said, at Elkton, Mich. Mr. and Mrs. Jacob Hiller, the husband, 107 and the wife 105 years old. They have lived together eighty-seven years.

Five bushels of wheat per capita are regarded by the best statisticians as about the amount of that cereal consumed annually in the United States. Our population now is about 70,000,000, hence a wheat crop of 350,000,000 to 400,000,000 bushels is required for home consumption each year.

Hinges.

"Of course, I can take care of them," said Jennie, with a little toss of her bright head. "Grandma needs you, Aunt Beth, and you seen the children are contented with me."

She tossed a rubber doll to Claire as she spoke, and turned to catch the ball that Clyde's little hands were uncertainly trying to throw to her. The mother looked from the sweet, girlish face to the laughing babies.

"O, yes! I can trust them with you, dear, and I'm glad I can go. I do not know any one else I'd be so willing to leave with them. Good-bye."

Jeanie watched the carriage roll away, but her little charges clamored for her attention, and drew

her from the window. She felt quite matronly and dignified as she looked around the beautiful room and reflected that she was to be mistress of the place until the next day. Aunt Beth's home and twin babies were her admiration, and she was quite proud of the little ones' devotion to her.

Late in the afternoon the door bell rang, and a young friend was ushered in.

"O!" laughed Jeanie, jumping up from the construction of a block house. "I heard the bell, but I thought it was some caller for Aunt Beth, who would go away as so many have done before."

"No; I came to see you," said her friend. "I went to your house first and found you were here. I want you to go with me to the art gallery. There is a beautiful painting, which is to be taken away in the morning; it is only here for today, and we must see it. Run and get your hat, for we will not have more than time to go and get back before tea."

Jeanie's picture loving eyes brightened; then she paused.

"But I can't go, Madge. I'm staying with the children, you see."

"Nonsense!" answered Madge, impatiently. "Why, you are going to be here all night, aren't you? And you needn't be gone more than an hour and a half. You will be back in plenty of time to 'tuck them in their little bed,' and all that sort of thing. Can't Susan take care of them?"

"I'll be busy in the dining room, but I can leave the door open, and we can get along for a little while if Miss Jeanie wants to go," said Susan, rather slowly. She was putting coal on the fire, and felt that the visitor waited for her to speak.

"There!" cried Madge, triumphantly. "Now, get your hat. Their own mother leaves them sometimes."

"She wouldn't have left them to-day if she hadn't thought I would be here," Jeanie urged. "It might be all right, Madge, and I do want to see the picture, but—I couldn't feel comfortable about going."

She would not be persuaded, though Madge called her an exaggerated conscience, and finally departed vexed and disappointed. Jeanie, too, was disappointed. She had heard of the picture before and had hoped to see it some time. Besides, it did seem a scant return for all the trouble her friend had taken to let her go alone. The thought of seeming unkind troubled Jeanie. The children played as contentedly with their box of toys as if they were quite capable of amusing themselves, and perhaps they would scarcely have missed her. She took up a book and tried to forget her annoyance in reading. Suddenly a slight sound, she scarcely knew what drew her attention to the children, and with a quick cry she sprang from her seat and caught the little boy from the floor. The boy was choking! The little face was purple, and the bright marble scattered over the carpet told what had happened. Her cry brought Susan, but the

frightened girl no sooner comprehended the trouble than she turned and ran out of the house and down the street for a doctor. Four blocks for help. The hopelessness of it flashed through Jeanie's mind as she heard the door close, and felt herself left alone to the frantic efforts she had been making from the first morning. She tossed the child, she swung him forward and downward, and then, just as it seemed as if he must die, the marble flew from his throat and he fell back limply in Jeanie's arms.

It was over in scarcely more time than it takes for the telling. It was only one of those "almosts" that lie so thickly along the path of daily life—the things that nearly happen, but do not quite, and are so speedily forgotten. The color was coming back to Clyde's face, and he was crying a half frightened, half fretful cry by the time Susan had delivered her incoherent message and returned. When the doctor came an hour later, both children were peacefully sleeping.

"I was out of town and only came back a few minutes ago," he said. "I couldn't quite understand what was wrong from the word I received, but I came at once."

He was an old friend of the family and Jeanie explained, sure of ready sympathy.

"What if I had not been here?" she said, as they looked at the two rosy sleepers.

"But you were," he answered soothingly, noting the nervous tremor in her voice.

"But I was tempted to go. It seemed such a trivial neglect, if, indeed, it could be called neglect at all, and yet—how awfully great it would have looked to me all the rest of my life!"

"Ah, yes; if you had gone. Everything in this world is a hinge upon which something else swings," he said thoughtfully. "And we never can be sure that any omitted duty will be a trifle."—The Forward.

How much business can a man do whose system is in a state of disorder? Headache is only a symptom. It is not a disease. The pain in the head is the sign of rebellion. There have been mistakes in diet and other abuses.

Dr. Pierce's Pleasant Pellets are a gentle, effective renovator and invigorator of stomach, liver and bowels. They assist nature without threatening to tear the body piece-meal. There are no gripping pains, no nausea. One is a laxative.

A book of 1008 pages, profusely illustrated, written by Dr. R. V. Pierce, called "The People's Common Sense Medical Adviser," will be sent FREE for 21 one-cent stamps to cover cost of mailing ONLY. World's Dispensary Medical Association, No. 663 Main St., Buffalo, N. Y.

We need every dollar we can get now to help us through a long dull season. Brother, if you can do so, send us a remittance at once.

Boils, pimples and eruptions, scrofula, salt rheum and all other manifestations of impure blood are cured by Hood's Sarsaparilla.

Sadie Steward

OF KINGSTON, N. Y.

Cured of Spasms by Dr. Miles' Nervine.



THE many cases of spasms, St. Vitus dance and epilepsy that Dr. Miles' Restorative Nervine has cured, would alone give this great remedy wide reputation. Mrs. Walter A. Steward, 773 Broadway, Kingston, N. Y., says March 3, 1896: "In 1893, while on a visit to friends our little girl was taken with spasms. We hastened home to our family physician. He did all he could but failed. We called several physicians but the spasms continued, her tongue became partially paralyzed and the doctors said she would never talk again. Night and day we watched the poor little sufferer and tried every remedy we saw advertised for such cases but got no relief. We began giving Dr. Miles' Nervine, and after taking four bottles she was running about as well and happy as ever."

Dr. Miles' Remedies are sold by all druggists under a positive guarantee, first bottle benefits or money refunded. Book on Heart and Nerves sent free to all applicants. DR. MILES MEDICAL CO., Elkhart Ind.

TESTIMONY.

I have used the Electropoise for cancer, and my wife for female trouble and catarrh in the head with great benefit in both cases, and we are both simple enough to think that a persistent use will cure us. S. SMITH.

College City, Cal., Dec. 30, '95.

I had not used the Electropoise more than two months before I was greatly relieved of liver trouble and female complaint.

MRS. J. T. HUCKABA.

Tecumseh, Ok., Jan. 8, '96.

I am feeling much better now than I have for years. The Electropoise is our only doctor, and we have used it for various diseases in our own family, and several of our neighbors have used it very successfully. MRS. J. E. CAMPBELL, Napton, Mo., Jan. 8, '96.

The Electropoise has cured our son of appendicitis after five doctors had pronounced his case as hopeless. MR. AND MRS. J. W. WELCH, 1429 Campbell St., Kansas City. March 20, 1896.

I can endorse all that I have ever read or heard about the Electropoise. My mother is 65 years old and had been troubled with sick headache for twenty-five years. The Electropoise cured her. It also cured her of rheumatism.

EMMET WELLINGTON,

Pueblo, Colo., Jan. 4, 1896.

Price \$10.

GODBEY & THORNBURGH, Little Rock, Arkansas.

Our Church at Home.

A NOTE FROM BATESVILLE DISTRICT.

We closed our second round of Quarterly Conferences, with the Preachers' Meeting at Evening Shade, which was a decided success both in attendance and interest. The good people of Evening Shade tried to excell their former good name for hospitality and courtesy to God's ministering servants. Our second round was a little ahead of the first on all lines. I had to miss eight quarterly meetings on the account of loss of voice, but my preachers were very sympathetic with me, and I am greatly indebted to Revs. F. R. Noe, T. W. Fisackerly and I. B. Manly, for holding meetings for me.

I want the pastors of Batesville district to see that their Quarterly Conference records are at the District Conference, and to urge their delegates to attend, also let the local preachers be present with their licenses, or send them if they wish them renewed. Yours fraternally,
JOSEPH S. BROOKE.

CHILDREN'S DAY AT BAY, ARKANSAS.

Children's day at Bay, Ark., was a success in every respect. The programme as published by the M. E. Church, South, was carried out in full besides many songs and recitations by the children which would have done credit to much older ones. Our Church house was beautifully decorated with flowers, evergreens and mottoes which were very appropriate, all reflecting great credit upon Mr. and Mrs. J. M. Cartwright, Mr. and Mrs. D. P. Griffith, Mr. and Mrs. R. McGee, Mrs. D. C. Cogwin and Miss Bertha Phillips, and others who worked so earnestly and zealously to make the day a success. Our programme consumed the whole day and as many had their dinners on the ground it made it a love feast to be long remembered by everybody. We regret very much that sickness in his family compelled our P. C. to be absent but the writer of this article took his place. At last, but not least the children marched up with their pennies and nickles and gave \$2.30.

J. Y. JOHNSON.

GALLOWAY COMMENCEMENT.

I returned from Galloway commencement last week full of hope for the future of our female college. The closing exercises were all good and a brighter, healthier, happier crowd of girls it would be hard to find, but what impressed me most was the moral atmosphere being so pure, wholesome and good.

The discipline is strict yet kindly administered. The large roomy brick building is situated on a beautiful 25 acre campus, has comfortable rooms (every one having outside ventilation) and the location an ideal one for a Southern Methodist Female College. The food furnished is wholesome and plentiful. It is our school under efficient Christian management and we can give it the grand success it deserves. Will we do it?

The catalogues for 1897 are out

and Rev. C. C. Godden, Searcy, Ark., will furnish them on application.

F. M. DANIEL.

FROM THE PRESCOTT DISTRICT PREACHERS' INSTITUTE.

The following resolutions were passed at the recent session of the Prescott District Preachers' Institute:

Resolved, that we, the presiding elder and preachers of the Prescott district, hear with profound regret of the death of Sister Dickerson, wife of our brother, Rev. J. R. Dickerson, and that we extend to him in this the time of his grief our heartfelt sympathy, and pray that God's sustaining grace may rest upon him and prove sufficient for him.

Resolved, That every preacher in the Prescott district feels grateful to our wide-awake presiding elder, Rev. W. F. Evans, for conceiving and planning for our mutual benefit a district preachers' institute, the first known to Methodism.

Resolved, That we enjoyed, to the fullest extent the unbounded hospitality of the people of Prescott, and wish for them a full measure of heaven's blessings.

T. O. RORIE,
C. J. GREENE.

PROGRAMME.

Following is the programme for the annual meeting of the Woman's Foreign Mission Society, Little Rock Conference, to be held at Pine Bluff, June 16-20:

WEDNESDAY AFTERNOON.

4:00. Meeting of Executive Committee.
7:30. Sermon by Rev. O. E. Goddard; Lord's Supper administered by Dr. Dye.

THURSDAY.

Sunrise prayer meeting, First Church, led by Sisters Couch and Hotchkiss; Lake Side, led by Sisters Williams and Snodgrass.

9:00. Service of prayer and praise, by all present.
Roll-call.

Organization.
Appointment of committees.
Seating of delegates by districts.
Platform courtesies.

Prayer, Rev. J. F. Carr.
3:00. Devotional service, Mrs. E. A. Hayes.

"Brazil," read by Miss Edith Carl.

Report Little Rock District Secretary and Auxiliaries.

7:30. Opening service, Mrs. J. W. Williams.

Addresses of Welcome, Mrs. R. H. M. Mills.

Responses, Mrs. S. O. Couch, Master Glenn Robertson, Miss Alice Howell.

Annual address, Mrs. Lou A. Hotchkiss.

Benediction, Rev. J. R. Sanders.

FRIDAY.

9:00. Opening service, Mrs. A. J. Marshall.

"Our Society and Yours," Mrs. T. O. Owens.

Report of Arkadelphia District Secretary.

11:00. Address by Rev. Moses B. Hill, late from China.

3:00. Devotional service, Mrs. E. V. Carr.

Report of Arkadelphia District Auxiliaries.

Report of Hot Springs District Secretary and Auxiliaries.

Consecration moments, Mrs. Emma Gilman.

7:30. Devotional services, Mrs. Florrie Field.

"Mexico," read by —.

Report of Conference Corresponding Secretary, Mrs. James Thomas.

"History of Our Conference Society," by Mrs. E. A. Hays.

Benediction, Rev. Dr. Browning.

SATURDAY.

9:00. Devotional services, Mrs. Willie Lowrey.

Report of Washington District Secretary and Auxiliaries.

Report of Camden District Secretary and Auxiliaries.

Report of Pine Bluff District Secretary and Auxiliaries.

3:00. Opening services, Mrs. J. R. Thornton.

Report of Monticello District Secretary and Auxiliaries.

Reports of committees.

Election of officer.

Selection of place for next meeting.

7:30. Devotional services, Mrs. Mattie Robertson.

Report of Conference Treasurer, Mrs. M. J. McAlmont, read by Assistant Treasurer, Mrs. Florrie Field.

"Steadfastness," Mrs. Clara Cooper.

Benediction, Rev. A. O. Evans.

SUNDAY.

11:00. Annual sermon, Rev. John Cline.

3:00. Young People and Juvenile hour; League missionary service.

7:30. Scripture study and prayer, Rev. Moses Hill.

"These Others Are Also Mine," Mrs. Willie Lowrey.

Missionary love feast, led by Mrs. S. O. Couch.

Resolutions of thanks.

Closing song, "God be With You Till we Meet Again."

Benediction, Rev. John Cline.

Dear Dr. Godbey.—Our youngest boy Luther Neil died last night at eleven o'clock after an illness of two weeks. The presence of the Lord abides with us in our affliction.

L. C. CRAIG.

Bro. Craig has our sympathy.

Prof. Hinemon of Pine Bluff is holding the Teacher's Normal in this city.

Bro. McBryde of Jacksonville was a caller yesterday.

Warning Order.

In the Pulaski Chancery Court.

E. M. Harrison, Plaintiff, vs. J. J. Harrison, Defendant.

The defendant J. J. Harrison is warned to appear in this court within thirty days, and answer the complaint of the plaintiff E. M. Harrison.

June 1, 1897.
J. H. Paschal, Clerk.
By James Paschal, D. C.

A. J. Newman, Sol. for plaintiff.

We keep the full course of reading for the Woman's Parsonage and Home Mission Society.

GODFREY & THORNBURGH.

DYSPEPSIA, INDIGESTION, HEART-BURN, and all Stomach Troubles quickly relieved and cured by **FLORAPLEXION.** Sample bottle free by mail. Every drop is worth its weight in gold when you need it. Address Franklin Hart, 92 John St., New York.

STEINWAY & SONS, PIANOS

WE MANUFACTURE

KERSHNER PIANOS

ABSOLUTELY FIRST-CLASS.

Will sell direct to you. No MIDDLEMEN—For we feel that \$25 or \$50 is just as good to our customers these times as to give it to an agent. Don't you think so? We are also exclusive dealers in HARDMAN, VOSH & SONS, BRIGGS, RICHMOND MAJESTIC and SINGER Pianos, MASON-HAMLIN, PACKARD and O. K. HOUCK & Co. Organs.

Pianos or Organs on trial if desired. Second-hand instruments taken in exchange. No advance for easy payments. Handle everything known in music. Write for more facts. Catalogue, Prices, etc., free.

O. K. HOUCK & CO.
P. O. BOX 42, MEMPHIS, TENN.

Cured Him.

MASON VALLEY, ARK., Jan. 31.
Godbey & Thornburgh, Little Rock, Ark:

I received the "Electropoise" which I ordered some time since. I commenced using it for "hip joint disease." After six days' treatment I was able to go where I pleased.

I had been suffering with a pain in my hip. The doctors said it was "Sciatic Rheumatism" and that they could do me no good. I have used it once or twice since, an hour or two at a time. Am now about cured. I am very thankful for what it has done for me. I would not do without it.

I remain, yours truly,

W. H. MASON, SR.

February 3, 1897.

Warning Order.

In Pulaski Circuit Court.

Jacob Blass, Plaintiff, vs. Benson Murray, Defendant.

The defendant Benson Murray is warned to appear in this court within thirty days, and answer the complaint of the plaintiff Jacob Blass.

May 28, 1897.
H. G. DALE, Clerk.
John J. Montgomery, Atty. ad litem.

Warning Order.

In the Pulaski Chancery Court.

L. W. Cherry et al., Plaintiffs, vs. A. G. Rogers and Amanda A. Rogers, Defendants.

The defendants, A. G. Rogers and Amanda A. Rogers, are warned to appear in this court within thirty days, and answer the complaint of the plaintiffs, L. W. Cherry et al.

May 31, 1897.
J. H. PASCHAL, Clerk.
By CHAS. M. CONNOR, D. C.

Carroll & Pemberton, Sols. for Pliffs.

Brush the hair daily through to the scalp, and occasionally apply Hall's Hair Renewer, and a luxuriant head of hair will be maintained of a natural hue.

Woman's Work.

WOMAN'S PARSONAGE AND HOME MISSION SOCIETY.

General officers: Miss Belle Bennett, president, Richmond, Ky.; Mrs. G. P. Kendrick, treasurer, Louisville, Ky.; Mrs. R. K. Hargrove, secretary, Nashville, Tenn.; Miss Helm, editor of "Our Homes," Nashville, Tenn.; Mrs. W. W. Pemberton, corresponding secretary, Little Rock Conference Society, Little Rock, Ark.

REPORT OF SEARCY P. & H. M. S.

Dr. Godbey: I have been requested to send in a report of the work done in our W. P. and H. M. Society since its organization in the first months of the present year. Certainly every station should organize in this branch of missionary work. Cannot the White River Conference keep abreast with our sister Conferences in this department of our Master's work? She can, but will she? This is a question we should answer in the affirmative. To accomplish this we must work in unison; and certainly we cannot afford to delay. Will not each stationed preacher encourage the women of his church to organize a Woman's Parsonage and Home Mission Society?

The Searcy Auxiliary, organized at the beginning of the present year, consists of thirty-three members, with thirteen subscribers to "Our Homes." Mite-boxes are being filled by fourteen babies. Interest is growing with each meeting, and we hope to increase our membership and accomplish much good as our organization continues. **MRS. EMMET SNIPES,** Cor. Secretary.

ANNUAL MEETING.

The fifteenth annual meeting of the W. F. M. S., W. R. Conference, will be held in Batesville June 25-29. We tender a most cordial invitation to the preachers of the Conference and their wives, and particularly the preachers of the Batesville district. If our preachers would attend these annual meetings we feel confident that they would become more interested in our work. Come. All delegates and visitors will send their names at once to Mrs. I. N. Barnett, Batesville; that they may be provided for. Do not fail to procure certificate from R. R. Agt. before leaving home, showing that full fare has been paid, thereby realizing the benefit of reduced rates which have been secured from all railroads.

The annual sermon will be by Rev. W. B. Ricks, Missionary Secretary of the White River Conference. Communion services conducted by Rev. J. S. Brooke, P. E., at 11 a. m. Children's service 3 p. m. Rev. J. M. Hawley will deliver the missionary address Sunday night. Annual election of officers and committee reports on Monday. Let every auxiliary, adult, young people and juvenile, send delegates. Write full report of year's work and send at once to Mr. I. N. Barnett.

Mrs. H. B. STRANGE, Pres.

Mrs. J. R. LANIER, R. Sec.

June 5.

CURE CATARRH IN SUMMER.

Rev. J. W. Blosser, M. D., who has devoted twenty-one years to the study of Catarrh, says that Summer is the best time to make a speedy and thorough cure. He has discovered a remedy which is smoked in a pipe but contains no tobacco and cures the worst cases permanently. He will mail a three days' trial treatment free to any sufferer who will address Dr. J. W. Blosser & Son, 11-12-13 Grant Building, Atlanta, Ga.

\$200.00 IN GOLD GIVEN.

Special Interest to Students and Teachers.

International News and Book Company, Baltimore, Md., make a most liberal offer of \$200.00 in gold, for selling 200 copies of "Gems of Religious Thought," by Talmage, or "Talks to Children About Jesus." These books are among the most popular ever published. One agent sold 21 in 2 days, another 55 the first week. Freight paid, credit given. A few general agents wanted on salary. A splendid opportunity for teachers and students to make money during their summer vacation. Write them immediately.

Great cut-price sale on ladies' muslin underwear at Quinn's.

The \$5 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURGH.

Don't miss Quinn's clean-sweep sale.

VANDERBILT UNIVERSITY SUMMER SCHOOL.

Sixteen members of the faculty offer courses in Languages (including Hebrew), Science and Mechanical Engineering. Special advantages for teachers. For catalogue address WILLIAM C. BRANHAM, Vanderbilt Un'y, Nashville, Tenn.

THE MOONEY SCHOOL.

FRANKLIN - - - - - TENN.

Fits boys for the leading colleges and universities. It pupils enter Vanderbilt University on certificate and take the very highest rank, there and elsewhere.

NEXT TERM WILL OPEN AUG. 31, 1897.

No pupil will be admitted without previous engagement. Apply early. For catalogue, address

W. D. MOONEY.

FREE TREATMENT

for all persons afflicted with

Hay Fever, Catarrh, Asthma, Consumption, Bronchitis, Deafness,

AND ALL DISEASES OF THE

THROAT, LUNGS, NOSE AND EARS.

I will guarantee a positive and permanent cure for any of these diseases, to those who will follow my directions and use the

SANA-CERA CURE

To introduce this cure in every community, I will, for a limited time, send medicine for a 3 months' treatment free of charge. Send me your name and address, and symptoms at once. These diseases are more easily cured now than at any other season of the year.

DR. M. BEATY, 125 W. 12th St., Cincinnati, O.

NOTE.—Dr. Beaty stands high in Cincinnati as a specialist physician and Christian gentleman, and we believe him to be worthy of patronage.

Toronto Convention

July 15 to 18.

EPWORTH LEAGUERS will be only one night on the road between St. Louis and Toronto, by taking the famous noonday train, "Knickerbocker Special," the finest and fastest train from St. Louis to the East, via Indianapolis, Cleveland, Buffalo and Niagara Falls.

This beautiful train leaves St. Louis Union Station every day at 12 o'clock noon, via Big Four Route.

This gives people a half-day in St. Louis for sight-seeing, a delightful afternoon ride to Indianapolis, reaching Buffalo next morning at 6:15 for breakfast. Frequent trains run to Niagara Falls and Lewiston, where steamers run across Lake Ontario to Toronto. Passengers desiring lake ride from Cleveland to Buffalo can leave St. Louis at 8:25 p. m., reach Cleveland on 7 p. m. steamer, arriving Buffalo 7:30 a. m.

Further information will be furnished with the greatest pleasure by A. J. Whitehead, T. P. A. Big Four Route, Dallas, Tex., or Wm. P. Deppe, A. G. P. A., St. Louis, Mo.

This is the Short and Quick Line.

Through Sleeping Car Little Rock

TO

NASHVILLE, TENN.,

—VIA—

IRON MOUNTAIN ROUTE.

Leave Little Rock, 8:10 a. m.

Arrive Nashville, 11:00 p. m.

Leave Little Rock, 1:45 a. m.

Arrive Nashville, 5 p. m.

No transfer; no change of cars.

VERY LOW RATES

FOR

Tennessee Exposition!

Baggage checked from residence. No trouble to answer questions. For any information call at City Ticket Office, Markham & Louisville, or Telephone 262.

Aug. Sundholm,

Passenger and Ticket Agt.

WE WANT 1,000 Agents to handle one of the most popular books of the times: "Touching Incidents and Remarkable Answers to Prayer." It sells to all denominations; to the religious and irreligious. It is a remarkable book. Splendid terms to agents. Write to us at once for terms.

GODBEY & THORNBURGH.

Little Rock, Ark.

COTTON BELT ROUTE

—TO—
MEMPHIS, CAIRO, ST. LOUIS,
AND ALL POINTS BEYOND.

Free Reclining Chair Cars
and Pullman Sleepers.

TWO DAILY TRAINS

—TO—

MEMPHIS.

Connecting with Through Trains to all
Points East, North and Southeast.

The Shortest Route to
TEXAS.

NO CHANGE OF CARS

—TO—

Ft. Worth, Waco,

OR INTERMEDIATE POINT.

Connecting with all Through Trains to
all points in the Great Southwest.

Rates, Maps, time tables and all information regarding a trip in any direction will be cheerfully furnished on application to any agent of the Company.

J. A. EDSON, General Superintendent
MEMPHIS, TENN.

If you are going

NORTH

Why not go

Via the

Tennessee
Centennial
Exposition

at

Nashville

THE LOUISVILLE & NASHVILLE RAILROAD CO.

Presents the best possible service from Southern to all Northern cities, and will carry you through Nashville, the location of the Greatest Exposition this country has ever had, with the possible exception of the Columbian.

ROUND TRIP TICKETS AT
LOW RATES

Will be on sale from all points to Nashville on every day between

May 1 and Oct. 31, 1897.

For full information write to

MAX. BAUMGARTEN, Pass. Agt., Memphis, Tenn.

C. P. ATMORE, Gen'l Pass. Agt., Louisville, Ky.

CONFERENCE COLLECTION CARDS —To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.

GODBEY & THORNBURGH.

Quarterly Meetings.

NEWPORT DISTRICT—Third round, S. L. Jochran, P. E.

July: Mammoth Spring and Williford, 3, 4; Portia circuit, 10, 11; Walnut Ridge and Pocahontas station, 17, 18; Imboden circuit, 24, 25; Black Rock circuit, 31, August 1.

August: Alicia circuit, 7, 8; Jacksonville mission, 13, 14; Newport station, 15, 16; Tuckerman circuit, 21, 22; Reyno circuit, 28, 29; Corning circuit, 29, 30.

September: Siloam circuit, 4, 5; Pocahontas circuit 5, 6; Sedgwick mission, 10, 11; Walnut Hill mission, 11, 12.

HELENA DISTRICT—Third Round, M. M. Smith, P. E.

June: McOrory and Wynne, 12, 13; DeView mission, 19, 20; Taylor's Creek circuit, 26, 27.

July: Forrest City station, 3, 4; Cotton Plant and Howell, 10, 11; Haynes circuit, 17, 18; Marianna station, 24, 25; Oak Forrest circuit, 26, 27.

August: LaGrange circuit, 1, 2; Helena station, 7, 8; Turner mission, 9, 10; Holly Grove circuit, 14, 15; Cypress Ridge circuit, 21, 22; Clarendone station, 28, 29.

September: Brinkley mission, 1, 2; Wheatley circuit, 4, 5; Jericho mission, 6, 7; L'Anquille mission, 8, 9.

Helena District Conference at Cotton Plant July 8-11. Opening sermon by Rev. W. M. Wilson July 7, at 8 p. m.

SEARCY DISTRICT—Third Round, H. T. Gregory, P. E.

June: Augusta station, 5, 6; Auvergne and Weldon, 12, 13; Argenta station, 19, 20; Searcy station, 26, 27.

July: West Searcy circuit, 3, 4; Marion and Revel, 10, 11; Jacksonville circuit, 24, 25; Ward mission, 31.

August: Ward mission, 1; El Paso circuit, 7, 8; Stony Point circuit, 14, 15; Beebe circuit, 21, 22; Mineral circuit, 28, 29.

September: Beebe and West Point, 4, 5; Bald Knob circuit, 11, 12; Mt. Pisgah circuit 18, 19.

FORT SMITH DISTRICT—Third Round, D. J. Weems, P. E.

June: Boonville at Wesley's chapel, 5, 6; Greenwood at Washburn, 12, 13; Huntington and Jenny Lind at Jenny Lind, 19, 21; Mansfield at Hartford, 26, 27.

July: Caulksville at Shaver, 3, 4; Ft. Smith at First Church, 11, 12; Hackett at Union, 17, 18; Charleston at Pleasant Ridge, 24, 25; Sugar Grove at Belva, 31.

August: Sugar Grove at Belva, 1; Paris and Roseville at Roseville, 7, 8; Fort Smith circuit at Spring Hill, 14, 15; Fort Smith Central, 15, 16; Waldron at Square Rock, 21, 22; Park at Blansett, 24, Cathron at New Hope, 28, 29.

The Old Men and Women do Bless Him.

Thousands of people come or send every year to Dr. Bye for his Balm Oil to cure them of cancer and other malignant diseases. Out of this number a great many old people, whose ages range from seventy to one hundred years, on account of distance and infirmities of age, they send for home treatment. A free book is sent telling what they say of the treatment. Address Dr. D. M. BYE, Indianapolis, Ind. [If not afflicted, cut this out and send it to some suffering one.]

GLORY—GLORY TO GOD.
Dr. D. M. Bye, Indianapolis, Ind.:

Dear Friend and Brother:—I write to thank you for saving my life. I am now seventy-six years old; have had cancer for over twenty years. For the last six years it has been very bad; it was on my nose and in my right eye. Many physicians treated me; I was treated last by an old doctor who claimed to cure cancer, but I got worse. My nose was eat nearly off. I was afraid to wipe my nose for fear I would wipe the end of it off. My nose and face had swollen so that I could not see; my sufferings were so intense that I was compelled to go to bed, as I thought to die in despair. Some friend sent me the Religious Herald, published in Richmond, Va. Rev. H. H. Butler, who lives near me and who has visited me and given me much

spiritual comfort during my sufferings, gave me your book, "The Message of Hope," saying while there was life there was hope. He wrote to you for me; you sent the oils and I used them and began to improve immediately, and it was not long before my nose began to heal nicely. The great sore under my eye healed up and I am well now. Glory—Glory to God. I am now living and those terrible sores are gone. I can't find language to express my gratitude to you, dear Dr. Bye, for what you have done for me. I wish every one suffering knew of your oil cure. God bless you. Yours in grateful remembrance, JESSE BALLARD, Suffolk, Va.

Suffolk, Va., May 8, 1895.
Dear Dr. Bye:—You have made one of the most wonderful cures in the case of Bro. Jesse Ballard I ever knew. He was at death's door; now he is well.
REV. H. H. BUTLER.

Episcopal Visitations, 1897-98.

FIRST DISTRICT—BISHOP KEENER.

Oct. 20. Tennessee Conference, Shelbyville, Tenn.
Nov. 17. North Alabama Conf., Florence, Ala.
Dec. 1. Alabama Conference, Union Springs, Ala.

Dec. 9. Florida Conference, Tampa, Fla.

SECOND DISTRICT—BISHOP WILSON.

Sept. 15. Kentucky Conference, Mt. Sterling, Ky.
Sept. 22. Louisville Conference, Henderson, Ky.
Sept. 29. St. Louis Conference, Doniphan, Mo.

Nov. 10. Indian Mission Conference, Muscogee, I. T.

Nov. 24. North Mississippi Conference, Oxford, Miss.

Dec. 2. Mississippi Conference, Jackson, Miss.

Mar. 24. Baltimore Conference, Hinton, W. Va.

THIRD DISTRICT—BISHOP GRANBERG.

Nov. 3. North Texas Conference, Dallas, Tex.

Nov. 10. Northwest Texas Conference, Weatherford, Tex.

Nov. 24. West Texas Conference, Cuero, Tex.

Dec. 1. Texas Conference, Bryan, Tex.

Dec. 8. East Texas Conference, Palestine, Tex.

FOURTH DISTRICT—BISHOP HARGROVE.

Aug. 19. Montana Conference, Bozeman, Mont.

Aug. 26. East Columbia Conference, Oskdale, Wash.

Sept. 9. Columbia Conference, Roseburg, Oreg.

Sept. 22. Pacific Conference, Oakland, Cal.

Sept. 30. Los Angeles Conference, Los Angeles, Cal.

Dec. 1. North Carolina Conference, Raleigh, N. C.

FIFTH DISTRICT—BISHOP DUNCAN.

Sept. 30. New Mexico Conference, El Paso, Tex.

Oct. 7. Northwest Mex. Miss. Conf., City of Mexico.

Oct. 14. Central Mexico Mission Conference, City of Mexico.

Oct. 28. Mexican Border Mission Conference, Saltillo, Mexico.

Nov. 4. German Mission Conference, Bartlett, Texas.

Dec. 8. South Carolina Conf., Florence, S. C.

SIXTH DISTRICT—BISHOP GALLOWAY.

July 22. Brazil Mission Conference, Rio de Janeiro.

Nov. 10. Memphis Conference, Treaton, Tenn.

Nov. 24. North Georgia Conference, Athens, Ga.

SEVENTH DISTRICT—BISHOP HENDRIX.

Sept. 16. Western Conference, Council Grove, Kan.

Sept. 22. China Mission Conference, Shanghai, China.

Sept. 29. Japan Mission Conference, Matsuyama, Japan.

Oct. 6. Korean Mission, Seoul, Korea.

Nov. 17. Arkansas Conference, Ozark, Ark.

Nov. 24. White River Conference, Newport, Ark.

Dec. 1. Little Rock Conference, Pine Bluff, Ark.

Dec. 16. Louisiana Conference, Crowley, La.

EIGHTH DISTRICT—BISHOP KEY.

Sept. 8. Western Virginia Conference, Parkersburg, W. Va.

Sept. 16. Illinois Conference, Murphysboro, Ill.

Oct. 6. Holston Conference, Bristol, Tenn.

Nov. 17. Western North Carolina Conference, Asheville, N. C.

Dec. 1. South Georgia Conference, Savannah, Ga.

NINTH DISTRICT—BISHOP FITZGERALD.

Aug. 19. Denver Conference, Walsenburg, Col.

Sept. 1. Missouri Conference, Albany, Mo.

Sept. 22. Southwest Missouri Conf., Slater, Mo.

NOV. 10. Virginia Conference, Danville, Va.

Tired, Nervous, Sleepless

Men and women—how gratefully they write about Hood's Sarsaparilla. Once helpless and discouraged, having lost all faith in medicines, now in good health and 'able to do my own work' because Hood's Sarsaparilla has power to enrich and purify the blood and make the weak strong—this is experience of a host of people.

HOOD'S PILLS are the best family cathartic and liver medicine. Gentle, reliable, sure.

We solicit your orders

for Cook, Gas and Gasoline Stoves, Refrigerators, Screen Doors and Windows.

FONES BROS. HARDWARE CO.

Three Styles



20 to 40 bales per hour to average 100 lbs. Lowest Prices. Fully Guaranteed. Largest feed opening, lightest draft. Trial allowed before settlement.

The Improved Hunter Full Circle HAY PRESS

Wood Press steel lined, Combination (steel and wood) and all Steel Press. MADE BY M. B. LEWIS, Lessee, MERIDIAN MACHINE SHOPS, P. O. Box A. Meridian, Miss.

GULLETT GIN COMPANY,

Amite City, La.

MANUFACTURERS OF THE CELEBRATED

MAGNOLIA

Light Draft Cotton Gins Elevators - and Cotton Presses.

We will mail you our catalogue on application. Do not buy until you have written us or our representative. Our Self-Packing Press is unsurpassed.

Represented in this State by

A. H. COUNTS.

LITTLE ROCK, ARK.

T. L. COX, Pres.

L. GORDON, Secy.

G. N. PEAY, Treas.

E. C. BUEHRING, Mgr. Book & Stationery Dept.

J. F. COX, Mgr. School Supply Dept.

WILSON & WEBB BOOK & STATIONERY CO.,

212 Main St., Little Rock, Arkansas.

The Oldest, the Largest and the Most Responsible House of the Kind in the southwest.

WRITE US for All Kinds of Books and Fine Stationery.

WRITE US for All Kinds of School Supplies and Church Furniture.

Ask for Book Case Catalogue.

Catalogues Mailed Free

THE YOUNG PEOPLE'S HYMNAL,

Ordered by the General Conference.

Adapted to the Use of

SUNDAY SCHOOLS, EPWORTH LEAGUES, PRAYER MEETINGS AND REVIVALS.

By W. D. KIRKLAND, D. D., JAMES ATKINS, D. D., WM. J. KIRKPATRICK

Contains 208 pages filled with the very choicest songs, both new and old. Competent persons, to whom advance sheets have been submitted, say it is the best collection of songs and music they have seen.

Word edition, without notes; boards, per dozen, postpaid. \$ 1 25

Same, per hundred, not prepaid. 9 00

Note edition, either round or shaped notes; boards, per dozen

postpaid. 3 60

Same, per hundred, not prepaid. 25 00

LINENE REVERSIBLE COLLARS and CUFFS

Are Not to be Washed.

Made of fine cloth in all styles.

When soiled, reverse, wear again, then discard. Ten collars or five pairs of cuffs for 25 cents. They look and fit better than any other kind.

ASK THE DEALERS FOR THEM.

If not found at the stores send six cents for sample collar and cuffs, naming style and size. A trial invariably results in continued use.

J. N. JABINE, Little Rock, Ark.

BELLS

Steel Alloy Church & School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

LIGHTNING WELL MACH'Y PUMPS, AIR LIFTS, GASOLINE ENGINES, AIR COMPRESSORS, THE AMERICAN WELL WORKS, AURORA, ILL. - CHICAGO - DALLAS, TEX.

All the preachers are delighted with the Young People's Hymnal. 30cents per copy \$25 per hundred, sent by mail or express. Send your orders to Godbey & Thornburgh.

At Rest.

ANDREWS—Little Lucy, daughter of B. and Sister L. T. Andrews, of Smithville, Ark., departed this life May 13, 1897, aged 2 years, 9 months, and 4 days. Her illness was but a few short days, when God, in His allwise providence saw fit to remove her from her earthly home where she was much loved and petted by fond parents and friends, to mansions in the sky.

Little Lucy was both lovable and loving in her nature, and much appreciated by her little friends, but she is now free from the evils of earth, and numbered among the white robed band around God's throne, for Jesus says, "Of such is the kingdom of heaven."

E. N. PITTS.

May 28, 1897.

SIMS—Glem, infant son of T. A. G. and Georgie Sims, was born April 11, 1896, died May 11, 1897. Little Glem's life was a short one, but long enough to leave its impression on the home. Parents and grand-parents were perfectly wrapped up in him, so much so that they were loth to give him up. The God of all grace help them to say: "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." The world is dark without hope of the future, but with that, we can say:

"Hope looks beyond the bounds of time,
When what we now deplore
Shall rise in full, immortal prince,
And bloom to fade no more."

W. W. CHRISTIE.

May 26, 1897.

MOORE—Ida, infant daughter of Rev. A. S. and Sister G. A. Moore, Hope Well, Ark., was removed from earth to heaven May 26, 1897, aged 3 months and 21 days. Its stay was short among us, however its memory is fondly cherished. But none know the loss of an infant like the mother, while it is missed in the family circle and among friends yet the mother's heart feels its absence more than all others. How our hearts go out in sympathy to her. Dear parents you have a treasure laid up above, and where your treasure is there will your hearts be also.

Why should our tears in sorrow flow,
When God recalls his own,
And bids them leave a world of woe;
For an eternal home.

E. N. PITTS.

May 28, 1897.

JULIAN—Brice R. Julian, son of James A. and Lucy E. Julian, of Smithville, Ark., was born December 28, 1888, died May 22, 1897, aged 8 years, 4 months and 24 days. His illness was brief and his suffering intense. He seemed to be assured of his death from the first but felt no fear.

He was a child of strong mind and close observation. Obedient to his parents, and while on his death bed prayed God's blessing upon his father. He was very much devoted to Bible reading and family worship and never desired to see the latter neglected. He was amiable in his disposition and the delight of fond parents. Often the most cherished flower is cut down and taken from our circle. It seems hard to us, but only God knows best.

Little Brice is now in a better world than this enjoying the pure atmosphere of a clime, where sickness, pain, or death never enter.

Death is only a dream. He is now in the arms of his Saviour where no ill can befall. He leaves many mourning friends.

Keep not dear parents, for you have a treasure laid up above, which is within the safe keeping of God's care. He will be waiting and watching your coming.

E. N. PITTS.

May 28, 1897.

JOHNSTON—Rev. Larkin F., was born in McHenry county Tenn., August 7, 1824, and died at Middlebrook, Ark., March 26, 1897.

Bro. Johnston professed faith in Christ in his youth, was licensed to preach in 1843, in the nineteenth year of his life. His license being lost we cannot give the exact date nor the

Quarterly Conference. We only know it was in McHenry county.

He was ordained deacon by Bishop George F. Price in 1856, and ordained elder by Bishop W. M. Wightman at Augusta, Ark., Nov. 3, 1872. He came to Arkansas many years ago. He was married three times. He leaves a wife and six children with a host of friends to mourn his loss. He was a good man, to know him was to love him. He has served his country in both the Senate and the lower house and was elected county clerk two terms.

As a preacher of the Gospel he was sound and logical. He never joined the itinerancy but preached as a local preacher for 54 years. He loved his Church and her doctrines and served them faithfully to the end of his life.

He was able in debate and more than once made his opponent feel the power of his research and ability.

The last act of his life was to defend the doctrines of his Church, his last sermon was preached in Maynard, Ark. in answer to a little tract published by one Mr. Connor of the Christian Church the influence of which was so completely destroyed it is seldom named now.

Old age and afflictions did not impair his mind. It was clear and strong to within a few days of his death. We miss him in the Church and community, but he has only gone to enjoy the presence of the God he loved and served for so many years. We trust the sorrowing family will have the prayers of all who may read this, and that we will all meet him in the sweet by and by.

J. M. THRASHER, P. C.

WILSON—Triphenia D. Wilson nee Fancher was born about Nov. 10, 1855, and died April 30, 1897, near Rule county Ark. In 1857 an immigrant train under the leadership of Capt. Alx. Fancher her father were on their way to California and became the helpless victims of the merciless and bloody handed massacre at Mountain Meadow. She and her brother Kit Fancher, together with fifteen other children were spared and kept alive and in 1859 were rescued from the Mormons by the aid of this government. On return to the State she was placed in the family of her cousin Mr. Hamp Fancher of Carrollton, Ark., under whose tender care and guardianship she found protection and culture until she blushed into young womanhood with pure character and high aspirations. She was married to Mr. James Wilson, July 9, 1871. This union was honored by the advent of eleven children into their home, two of them are now with her on the other side. About 24 years ago she professed religion and joined the M. E. Church, South. She was not very demonstrative as a Christian, but was very consistent her walk and works being practical comments upon the Bible, and with love stronger than links of gold she bound to herself the hearts of all who knew her. The funeral services called together the people for miles around, and their many tokens of deep sorrow and regret indicated the tender love and high esteem they had for her. The cup of sorrow drank that day by Bro. Wilson and family was mingled that night with one of joy and gladness in the conversion of two of their children which resulted from their family devotions that evening. It pays to keep up family prayers! "Let her own works praise her in the gates."

D. C. ROSS.

Green Forrest, Ark. May 22, 1897.

With Alkali Water

Use Horsford's Acid Phosphate.

No one need experience any trouble from the use of alkali water if to each glass be added a few drops of Horsford's Acid Phosphate. It not only neutralizes the alkali but makes the beverage a refreshing one.

Powerful saline and other drastic purgatives should be strictly avoided, except in extreme cases. When an aperient is called for take Ayer's Pills. They restore natural action by imparting strength and tone to the bowels and their use it always attended with good results.

A SUFFERER RELIEVED.

A Tale of Suffering and Subsequent Relief.

From the Press, Columbus, Ohio.

One of the many persons in Columbus, Ohio, who have been benefited by the use of Dr. Williams' Pink Pills for Pale People is Miss Jerusha McKinney of 50 South Center Street. Miss McKinney is well and favorably known, especially in educational circles, as she has been for a number of years a faithful and progressive school teacher.

For some time she has been very ill and the sufferings and tortures endured by her for months have been unusually severe.

The tale of her sufferings and the subsequent relief and final cure which she derived from the use of Dr. Williams' Pink Pills for Pale People aroused considerable agitation among her many friends and others.

A reporter was detailed to obtain a reliable account of this marvelous case and when he called he found Miss McKinney at her comfortable and cozy home where she cheerfully complied with his request. She said:

"The first indication that I had that anything was radically wrong with me was about three years ago. I suffered the most excruciating pains in different parts of my body and was almost crazed at times. My sleep was disturbed by the most horrible dreams and I had begun to waste away to almost a shadow. To add to my other afflictions the malady assumed a catarrhal turn and I was soon a victim to that horrible as well as disgusting disease. I consulted the family physician who gave me some kind of nostrum and I was foolish enough to imagine that it benefited me. I followed the advice of the physicians but noticed no perceptible improvement in my condition and was about to despair of ever becoming a strong and well woman again.

Some of my lady friends were calling on me one afternoon and before them I happened to mention my troubles when

one of them recommended that I try Dr. Williams' Pink Pills for Pale People. I had never had any faith in medicines of that kind and paid but little attention to the suggestion. It was not long after this however that I again heard the pills highly recommended by several persons and then it was that I decided to give them a trial and purchased one box of the pills. I soon began to notice an improvement in my condition and before the whole box had been taken my health was so much improved that I was about ready to begin singing the praises of Dr. Williams' Pink Pills for Pale People.

I was not yet thoroughly convinced and decided to wait awhile before growing enthusiastic over the results and had begun on the second box before I was confident that I had found the medicine to meet the requirements of my case. I discontinued my calls to the physicians and have left them alone since. I am now as well and strong as I ever was in my life; am entirely free from all pains and never felt better in my life. I eat regularly and sleep like a babe. No more are my slumbers haunted by fearful dreams and when I retire at night I go to sleep at once. I regard Dr. Williams' Pink Pills for Pale People as my salvation and would recommend them to all ladies troubled as I was. The pills are more than what is claimed for them and anyone giving them a trial will soon come to the same conclusion regarding their merits as I have."

Dr. Williams' Pink Pills for Pale People contain all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are for sale by all druggists or may be had by mail from Dr. Williams' Medicine Company, Schenectady, N. Y. for 50 cents per box, or six boxes for \$2.50.

Little Rock Ice Co.,

Wholesale and Retail Dealers in

L. W. CHERRY, Gen'l Manager,

Coal and Ice.

Coal and Ice delivered to any part of the city promptly.

Office, 6th & Main. Telephone 291.

LITTLE ROCK, ARK.

For Church Furniture and Supplies, write WILSON & WEBB BOOK & STATIONERY CO.

LITTLE ROCK, ARK.

The Largest and Cheapest House in the Southwest.

One Man's Money is as good as another's,

but one man often gets more for it than another does.

Value Received is the worth of money, and it is a dead loss to waste it on valueless goods of any kind.

M. M. COHN & CO. have always handled and sold nothing but strictly first-class goods.

and full value is given for every dollar they receive.

Full and Complete Stocks of

SUMMER DRY GOODS, CLOTHING FOR MEN AND BOYS, HATS, FURNISHINGS, SHOES, now ready for those who know the value of their money and high-grade articles. Prices the Lowest—Quality Considered—in the State.

Samples on Application. Try us with a Mail Order.

M. M. COHN & CO.,

306 and 308 Main Street, Little Rock, Ark.

THE ARKANSAS METHODIST.

WEDNESDAY, JUNE 9, 1897.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

From "Printer's Ink": "ARKANSAS METHODIST—published at Little Rock, has a much larger circulation rating than any other newspaper published in the State**** This organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the ratings accorded to the ten other religious periodicals issued in the State."

What the Baptists Think of It.

Dr. Whitsitt's explanation of himself was quite satisfactory to those that were satisfied, but there is a suspicion about the whole thing that will take Southern Baptists a long time to forget. Dr. Whitsitt proposes still to maintain his historical position, that the immersion of believers was introduced into England in 1641; and of course he expects those who differ with him still to maintain their position as well.—Territory Baptist.

Book-Selling.

Privileges, opportunities and ways of an itinerant preacher selling good books is a line of thought that should engage the mind of every minister of the gospel. The itinerant preacher enjoys privileges along these lines that no other man enjoys. A hearty welcome greets him at the door of saint and sinner alike. He is expected to enquire into the religious and moral condition of the family, and to read and pray in the home. I know of nothing that will more successfully introduce these subjects than the presentation of Bibles, Testaments, hymn books and other good literature; and there is nothing that will give him such an opportunity to inquire into the reading matter of the household. The literature read breeds the thought that controls the act, and seals the destiny of men.

The opportunities to sell books are all that could be required. The people are ready to take counsel from the preacher, and have peculiar confidence in the moral tone of a book he sells, and how often do people inquire of the pastor: "What books should I sell?" I am just in receipt of a letter to that end. Our book house stands ready to send out good books to our preachers, and gives them time to sell before remitting for them. I am astonished at many preachers who have availed themselves of these high privileges, and enjoyed the confidence of our book house and have abused these privileges by buying and failed to pay when the books are sold. There is no excuse for a preacher being behind with our book house at Conference, and yet many come up and say: "I can't pay." No preacher has the right to withhold his settlement more than

Blood Humors

Whether itching, burning, bleeding, scaly, crusted, pimply, or blotchy, whether simple, scrofulous, or hereditary, from infancy to age, speedily cured by warm baths with CUTICURA SOAP, gentle anointings with CUTICURA (ointment), the great skin cure, and mild doses of CUTICURA RESOLVENT, greatest of blood purifiers and humor cures.

Cuticura

Is sold throughout the world. POTTER DRUG AND CHEM. CO., Sole Props., Boston.

How to Cure Every Blood Humor, free.

FACE HUMORS Falling Hair and Baby Blemishes cured by CUTICURA SOAP.

three months at most. If there is unfaithfulness in dealing on the part of those who sell the books, a great interest of the church fails, and the reputation of the preacher also.

W. F. EVANS.

If the Baby is Cutting Teeth.

Mrs Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething with Perfect Success. It soothes the child, softens the gums, allays all pain; cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Established 1865.

C. O. KIMBALL,

Manufacturer and Dealer in

Harness and Saddles

In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, &c.

No. 0 Single Buggy Harness, Breast C, 1 inch trace, 2 1-2 inch Saddle, \$ 6 50

No. 00 Single Buggy Harness, Hames, 1 inch Trace, 2 1-2 inch Saddle, 9 50

No. 00 Single Buggy Harness, Hames, 1 1-8 inch Trace, 3 inch Saddle, 10 25

No. 00 Single Buggy Harness, Hames, 1 1-4 inch Trace, 3 1-2 inch Saddle, 12 50

No. 25 Single Buggy Harness, Single Trace, 1 1-2 inch, 1 1-2 inch Saddle, 15 50

Double Buggy Harness, \$15 to \$25; Wagon Harness, \$15 to \$30; Ladies' Saddles, \$3.75 to \$20; Men's Saddles, \$3.50 to \$20. Orders by mail promptly attended to, and satisfaction guaranteed.

SIXTH & MAIN STS.

LITTLE ROCK,

ARK.

All druggists sell Dr. Miles' Nerve Plasters.

Pain has no show with Dr. Miles' Pain Pills.

ARKANSAS FIRE INSURANCE CO.,

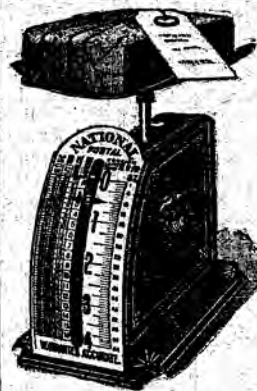
Of Little Rock,

INSURES AGAINST FIRE, LIGHTNING AND TORNADOES.

Agencies in all the Principal Towns.

OFFICERS: John G. Fletcher, Pres.; J. T. W. Tillar, Vice-Pres.; Isaac Woolf, Treas.; John F. Boyle, Sec.

ADAMS & BOYLE, Gen. Ag's.



Indispensable to Every Office and Library.

NATIONAL POSTAL SCALE,

WARRANTED ACCURATE.

A Time and Money Saver.

It indicates in cents the postage on Letters, Books, Merchandise and Newspapers. It is made of steel, japanned or in brass, nickel-plated. It weighs up to four pounds by one-half ounces. It indicates the weight by half ounces for foreign postage. There is no tedious maneuvering of a poise on a beam to get the weight but it indicates instantly the amount of postage required as well as the weight.

PELOUZE SCALE & MFG. CO., MANUFACTURERS,
133-139 S. CLINTON ST., CHICAGO, ILL.

\$3.00

\$10,000 WORTH

OF LADIES', MISSES' AND CHILDREN'S MUSLIN UNDERWEAR

Slaughtered at Quinn's

within the next ten days. A great reduction in price on all Summer Fabrics to close them out. Cost and values will cut no figure

They Must Go!

Don't Miss This Sale.

THE JOE P. QUINN DRY GOODS COMPANY.

300, 302, 304 Main St.,

LITTLE ROCK, : : ARKANSAS.

NEW SONG BOOK!

The publishers are to issue about the last of July or first of August, the new song book,

"TEARS AND TRIUMPHS, NO. 2."

BY L. L. PICKETT AND M. W. KNAPP.

The many ardent friends of the old book (which has gone beyond 100,000 and is yet selling right along) will want this new book. It will contain 200 songs or more, and there is not an inferior piece in it. We confidently expect it to capture the people by thousands. The authors tell us they have depended on the Lord for wisdom and guidance in its preparation. He has blessed them and there are some glorious things in the book. Such songs as "Alone with Jesus," "Lost on the Mountains," "At the Cross of my Lord," "It is Burning Still Today," Mrs. Rousefells "Consecration," and Bro. Carradine's new song "The Wanderer," will stir the hearts of those who sing them. The authors have drawn on such men as Hoffman, Bryant, Sweeney, Ogden, Kirkpatrick, Kieffer, McIntosh, Tillman, Lorenz, Lincoln, Blake, Street, Black, Perkins, Rankin, and many others for choice music and hymns. While there are many books on the market, we look for an immense run on this. Already people are calling for it, and recently a gentleman heard a few of the songs in manuscript and heartily pronounced them worth separately the price of the book.

THE PRICE will be 25 cents. To all who will send us \$1.50 now, cash or stamps, we will send the ARKANSAS METHODIST a year and will send a copy of the book when ready. So you can now secure this choice book of 200 songs for nothing in connection with a year's subscription to this paper. Address

Godbey & Thornburgh,

Little Rock, Ark.