

Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Manager.

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THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES
OF THE M. E. CHURCH, SOUTH,
IN ARKANSAS.

EDITORIAL COMMITTEE:
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GODBEY & THORNBURGH, LITTLE ROCK, ARK.

News and Notes.

President McKinly, in a special message to Congress recommends the appropriation of \$50,000, for relief of suffering Americans in Cuba.

The Prince roads bill introduced by Representative Prince of Conway has passed both houses of our State legislature and will no doubt be signed by the Governor. It is only a measure submitted to the counties; where it is adopted it will work a great improvement in our public highways. Dr. A. C. Millar, president of Hendrix College and president also of the Good Roads Committee has done much to secure the passage of the bill.

The strawberry crop of Northwest Arkansas for the present year is reported at 74 car loads of 600 crates each, and 35 car loads of 400 crates. Sold at an average price of \$2 a crate aggregating a value of \$112,000. This is a smaller crop than was shipped last year because the drought of last summer had destroyed the plants, but the price was from 60 to 80 cents higher per crate.

Last Tuesday was decoration day at Little Rock for the Confederate dead, several thousand of whom lie buried near the city. Though we grieve not now that they lost the cause for which they fought we honor them as men who were honest brave and true, and as noble in spirit as ever marched to victory or defeat.

Read This.

We wish to call special attention to the call of Brother Godden, President of Galloway Female College, published in this issue. We held the communication a week because we wanted it to appear with Dr. Hunter's note, and, withall, desired also to add a word to both these.

What we wish to add is that the financial pressure referred to has not affected the prosperity of the school, or the work done there. Galloway College is every way well furnished and has a superb faculty. There is not a better school in our connection bidding for the daughters of Southern Methodists. Methodists out of the State have more reason to send their daughters to Galloway than any Methodist in Arkansas has to send his daughters elsewhere.

There will be agents enough in a little while traversing the State and soliciting students for schools abroad. Arkansas has already sent more money to schools abroad than would have been needed to build up magnificent schools at home. We believe that folly is at an end. We have schools, the very best, for our own children. Let us patronize them.

We wish to stress the point referred to in Brother Godden's statement, that not a cent is added to his salary by the students who come to Galloway. Every dollar that can be saved from necessary expenses of carrying forward the school goes to pay the debt. You have a chance of paying the debt by your patronage of the institution.

We will venture, in behalf of an interest so dear to the whole Church in Arkansas, to request all the preachers to read this note, Brother Godden's appeal, and Dr. Hunter's note to every congregation they serve. Within the next four weeks these papers should be read to every one of our congregations in the State. Let the preachers, also, add what they can to acquaint all our people with this great interest of our Church. Now is the time to work. The school vacation is at hand.

Too Late.

We have been urged to use the METHODIST vigorously for temperance while the legislature is in session. We have no spirit to do it. The cause was advocated at the right time—election time. When the whiskey men have beaten you at the polls brethren the cause is lost. You went wild on "free silver" and got free whiskey. The best that can be done is for us to follow the record of every voter on prohibition repeal, and the wine license measure, and urge you to remember them hereafter.

One of the members thought it pretty business for the Clarksville District Conference to send a protest against licensing the sale of native wine—"the preachers should attend to their own business." If it is not the business of the preachers to guard the moral interests of the people we should like to know whose business it is. The Methodist preachers of Arkansas have not forgotten that they are citizens and that it is their duty to lead in moral reforms in the capacity of citizens, and we promise to remember such gentlemen as the member referred to, and make it lively for them in election times. But let every one who claims to stand for temperance and good morals remember that after elections are over and the men chosen by the people assemble to make laws it is useless to attempt to direct them by articles through the papers.

"Papa," does the Chaplain pray for Congress?"

"No my son, he just gets up and looks at Congress and then prays for the country."

All we can do now is to look at the legislature and pray for the country.

The Church and the Theater.

I noticed an article in the Arkansas Gazette, of April 27, which filled me with surprise:

"A well pleased audience was present at the Capital Theater last night to see local histrionic talent win laurels, for the benefit of the charitable department of the Epworth League of the First M. E. Church, South. A double bill was presented, the opening feature be-

ing a farce, entitled, 'A Vision of the Night.' * * * The cost of 'A Box of Monkeys,' etc. * * * Altogether, the entertainment was far above the average amateur theatricals."

Has our Church come to this? Has the First M. E. Church, South, joined affinity with the theater? The Epworth League of the "Hub" of Methodism in Arkansas engages in a theatrical performance! Is it the object of the Epworth League to advance the cause of the theater? In our Book of Discipline, page 323, paragraph 611, we find that theater-going is included in worldly amusements forbidden by our Church.

The General Conference never dreamed that any part of the Church would go to the Capital Theater for the benefit of the charitable department of the Epworth League. I think it is time to call a halt. If the Epworth League must go to the Capital Theater and procure the services of actors and actresses, our next General Conference ought to make that an exception to our rules.

L. M. POWELL.

Grady, Ark., May 3.

In reply to the above the pastor of First Church, wishes to say:

(1.) The entertainment referred to was not given by our Epworth League, nor was the League consulted in regard thereto.

(2.) It is true that a few members of First Church attend the theater, a fact for which the present pastor and former pastors have been grieved, and if any brother minister knows how to lead them to better ways, his services will be greatly appreciated.

PATILLO.

NOTICE.

At the session of the Little Rock Conference at Camden the name of L. B. Hawley was read out as Conference Historian, but in the minutes the name of the undersigned appears for that responsible position. Will the author of the resolution please state in the ARKANSAS METHODIST, upon whose shoulders the burden of honor lies? This perplexity explains why nothing has been done heretofore by the historian.

JAMES M. HAMLEY,
Hendrix College, May 11.

Contributed.

Sanctify—Its Application.

In the ARKANSAS METHODIST of the 21st Dr. Godbey says that Dr. Barbee holds the term sanctification to its scriptural signification, the term "never being applied to a state or experience, except in a secondary and accommodated sense."

As it is the aim of the ARKANSAS METHODIST to ascertain and disseminate truth, and make the truth as clear as practicable, I wish to add a few remarks.

1. The Wesleyan doctrines of post-regenerate sin and post-regenerate instantaneous sanctification witnessed by the Holy Spirit do not rest upon the single term sanctification or any other single term, but upon a variety of terms, both in the English and in the original, which express various facts of the one complex concept which Wesley sometimes named sanctification, sometimes the second blessing, etc.

2. If it could be proved by Dr. Barbee, Dr. Godbey or anybody else that the term, sanctification, did not apply to a subjective state or experience and was not a suitable word by which to express the variously named doctrine in controversy, the disproof of the application of that one term is not a disproof of the doctrine, inasmuch as the passages containing that term constitute a very small part of the scriptural basis of the doctrine.

3. Wesley, who taught Greek, and of whom Tyerman says, if he failed to quote any particular passage of the New Testament in English, he had no difficulty in quoting it in Greek; and Watson, certainly one of the finest intellects ever devoted to the study of theology; Adam Clarke, a marvel of linguistic attainments; Archbishop Trench, the author of New Testament (Greek) Synonyms; Thayer's Greek-English Lexicon of the New Testament; Webster, Worcester—all say that the term sanctification does apply to a state of being cleansed from sin, and consequently to an experience.

4. It is not very surprising if a few of us have confidence in, and follow the usage of such men in the application of New Testament terms.

5. Any one who thinks Dr. Barbee and Dr. Godbey better authority for the use of terms than the theologians and lexicographers cited is perfectly free to follow them. Webster and Worcester in English, Wesley, Thayer and Trench in Greek are good enough for me.

6. Any assertion, assumption or implication that the Wesleyan doctrine of sanctification by a post-regenerate, second blessing falls, or is even weakened, by a denial of Worcester's first definition of "sanctify" (and Webster gives the same) is out of harmony with the facts, both logical and philological.

7. If by the expression, "secondary and accommodated sense," it be meant secondary in point of time and sanctification changed from the original earliest signifi-

cation and accommodated to the expression of a new concept; it must be remembered that the "secondary and accommodated sense" of a term, especially when recognized by the foremost lexicographers of the world, has logically as much force and authority, frequently far more, than the primary.

In the expression, "a pure heart," manifestly the term "pure" applies to a state and consequently, a corresponding experience. Yet the primary meaning of the word is fire, a purifying agent. But who would presume to deny the application of the term to a moral state, simply because it is now used in a "secondary and accommodated sense." In fact a large majority of the words in our language are now used with a "secondary and accommodated sense," which use and application by the laws of the evolution of language are just as good as the primary ones. Hence, if an attempt to assail the alleged, but never proven errors of the Wesleyan doctrine be founded upon the assumption, that the term sanctification applies to a state or experience only in a "secondary and accommodated sense" is to presume upon, and take advantage of, the ignorance and logical incapacity of the reader, a thing which no one who loves the truth supremely will do consciously.

8. Now let us go to the record and see the applications of the word sanctification and its cognate words. The terms in Greek are hagiadzo (sanctify), hagiastos (sanctification), haggios (holy), haggiosome (holiness, moral purity), hagiotes (holiness). See Thayer's Greek-English Lexicon of the New Testament:

Rom. xv. 16—That the offering up of the Gentiles might be acceptable, being sanctified (hagiasmene) by the Holy (hagio) Spirit.—Thayer.

Heb. ix. 13—For if the blood of bulls and goats, and the ashes of a heifer sprinkling the unclean, sanctify (hagiadzei) to the purifying of the flesh. Even if, contrary to the teaching of some, there was no spiritual cleansing synchronous with this ceremonial cleansing, the application of the term to a ceremonial or emblematic cleansing, proves its applicability to the cleansing emblemized.

Heb. x. 28, 29—He that despised Moses' law. * * * Of how much sorer punishment. * * * Who hath counted the blood of the covenant wherewith he was sanctified (hagiasthe) an unholy thing and hath done despite unto the Spirit of grace. Not the emblematic, but real cleansing in this passage.

I Peter i. 2—Elect according to the foreknowledge of God the Father through sanctification (hagiasmo) of the Spirit unto obedience.

Eph. v. 25, 27—That he might sanctify (hagiase) and cleanse it * * * that it should be holy (hagia) and without blemish.

Eph. i. 4—Hath chosen us in him * * * that we should be holy (hagios) and without blemish.

When St. Paul said to the Thessalonians, I Thes. ii. 10, "Ye are

witnesses how holily (hosios) * * * we behaved," referring not to a state but outward life he used a different word from the conjugates of haggios.

Archbishop Trench says, (New Testament, Greek, Synonyms, page 331), that katharos and haggios translate the same Hebrew word. To show that, (1) katharos and its conjugates, (2) katharidzo, (3) katharismos, (4) katharotes, which words Thayer (see Lexicon) defines, (1) clean, pure, (2) to make clean, (3) a cleansing, (4) purity apply to a state and of consequent necessity to a corresponding experience, see (1) John xv. 2, 3, Titus i. 15, I Tim. i. 5; (2) II Cor. vii. 1, Acts xv. 9; (3) Heb. i. 3, "purged our sins," literal translation, "having made a purging or cleansing of our sins (katharismos ptesamenos), Mark i. 40, 44; (4) Heb. ix. 13.

While it is true that the original, fundamental, primary meaning of haggios and its conjugates was separation, and they were applied to a relation rather than a subjective state or experience, and that relation not necessarily a moral relation to either God or man; still, to deny its application to a purified subjective state in the New Testament is to contradict the standard lexicographers of the world, both in English and Greek. If the reader has any doubt, let him consult Webster, Worcester, Thayer, Trench, any authority.

GEO. W. HILL.

Conway, April 28, 1897.



Did ever a woman experience true happiness until she bent over her rosy-checked, sleeping babe, tired of play and forgetful of toys. Never. True happiness for a childless woman is nature's most emphatic impossibility. The world teems with otherwise happy wedded couples that only need the link of a babe's divided caresses to unite them in mutual happiness through all eternity. Any woman may assure herself of happy widowhood, long life, love, and the great blessing of motherhood, who will take proper care of her womanly-self, and resort to the right remedy for weakness and disease of the delicate organs peculiar to her sex.

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Contributed.

Shall we Succeed?

Galloway College, Searcy, Ark., May 6, 1897.

To the ministers and membership of the three Annual Conferences in Arkansas and many friends and patrons in this and other States.

From the public journals, ere this, you know that the board of trust of Galloway College elected me on the 20th of April, to the office of President.

While I appreciate the confidence of my brethren, I did not seek nor want the office; I have worked in the traces so long that that kind of work has become congenial to my nature. If the board of trust had selected the peerless Hinemon, the earnest Pope, the rugged Bennett, or either of the other gentlemen who were aspirants for the high office, it would have been very agreeable to me, and I should have helped them by my prayers and material aid.

But the board, after prayer to Almighty God and due deliberation, saw proper to place their hands on me as their choice. I accept the position as an appointment from the Lord, "whose I am and whom I serve."

I have been here now long enough to understand some of the cares and heavy responsibilities of this position, and I enter upon the work with fear and trembling, and with an eye to the Judgment.

To be in the focal glare of 150 girls or more, who will soon have much to do in moulding the thought in the families and communities in which they live, besides the citizenship here represented, is a position, it seems to me, no man would covet, and the most stalwart would shrink from. Therefore I feel God alone can give me the wisdom to shape the policy of this great institution that it may bring glory to Christ's name, and accomplish the object of its establishment.

You have a board of trustees, who are men of clear heads and incorruptible integrity, and are in every way worthy of your highest confidence; besides a local citizenship of brainy men, who love the school and who have stood by its fortunes in the darkest hours of its adversity. I cannot mention them all; but the citizenship of Searcy are unsurpassed by any on the globe in generosity, refinement and nobility of character. I must mention one gentleman, Mr. James Skillern, to whom is due the largest part of the indebtedness of the college. He has been, is now, and will be the fast friend of Galloway. He has done a noble part, and we all owe a great debt of gratitude to him for what he has done.

It is well to say to the friends throughout the state, that the board of trust has changed the policy in this—Heretofore the college has been leased to the president for a term of years, he to pay a certain amount yearly for the use of the buildings and grounds. But the board now agrees to pay a small salary to the president, he to keep

a set of books, which will be open to the inspection of the board. And all moneys coming into the school from all sources, above current expenses, shall be applied to the scaling down of the indebtedness against the school. In this way, and this way alone, we can hope to pay Galloway out after a while, unless we get help from some quarter as yet unknown to this writer.

Therefore let me urge you to keep this idea prominent before your minds, that this is your school that you are responsible for its support.

How long will it take to build up this college, if we continue the suicidal policy of sending our girls away to be educated, and refuse to patronize our home institutions? If this continues, we fail, or partly fail, as we ought. We have a magnificent plant here; but stately buildings, costly equipments, and spacious grounds, with empty rooms and deserted halls—our girls in other schools, and our wealth going to swell the coffers of other institutions—would be but a splendid monument of our folly, and treason to the best interests of our own Church and State.

Men and women of Arkansas, think on these things! If I am to be tried at the bar of public opinion, remember you are also. And if this college goes down for the want of patronage, with all its wealth of possibilities for the enrichment and furnishing of our girls in head and heart, for the splendid destinies which lie out before them, remember the consensus of public opinion will write over its doors and broken arches; "Failed because the people of Arkansas would not support their own child when she stretched out her arms to them for help."

But on the contrary, if Galloway succeeds, as I believe it will and must, it will be because you labor for it, and baptise it with your prayers and tears, and send your girl here to be educated.

And to you, my brethren of the ministry, will you let me say much depends on you? If I should consult my feelings, I would much rather be in your place; but I am here to do my level best to build up Galloway.

If a thousand students come here next year, it will not add a farthing to my shekles; it will only add to my care and labors, but it will add some to the paying off of this incubus of debt.

Therefore, I must lean on you to represent the college before our people. See the parents and send the girls. Bring the advantages of Galloway prominently before your congregations. Send for catalogues and give me names to whom I can

send. We are not yet out of the wilderness, but the same God who led Israel by a cloud by day, and a pillar of fire by night, is leading us and will lead us, if faithful, to triumphant success.

C. C. GODDEN.

The President of Galloway College.

Dr. Godbey:—I want to give an emphatic endorsement of the action of the board of trustees in the selection of C. C. Godden to the presidency of the institution. In early life a practicing lawyer of no mean ability, he was soundly converted in the town of DeWitt, Arkansas, gave himself to the Methodist Church, was licensed to preach and at the proper time joined the Conference and has filled circuits, stations and the Presiding Eldership. In every position in which he has been tried he has proven himself a workman that "Needeth not to be ashamed." Outside of Little Rock Conference he has not been much known, and it is for this reason that I endorse in this way the action of the Trustees in placing him at the head of our Female College. He has scholarship enough for the place, a good supply of common sense, is possessed of fine executive ability. The trustees did well in placing him in the president's chair. Patrons of the college, and others who have daughters or wards to educate may feel perfectly safe in committing them to the care of Rev. C. C. Godden and his faculty.

The town of Searcy has obtained a valuable acquisition in the president and his interesting family.

ANDREW HUNTER.

PROGRAMME.

Following is the programme for the Searcy District Sunday-School Conference:

FRIDAY MORNING, MAY 30.

10:00. Social meeting.
10:45. Opening sermon by Rev. F. A. Jeffett.

AFTERNOON.

2:30. Devotional exercises.
3:00. "The Sunday-School as Related to Other Branches of the Church," a discussion, led by Rev. H. C. Edmonson and E. S. Olmsted.

General remarks.

Song.

3:40. "The Troublesome Boy and the Talkative Girl in the Sunday-School," a paper by Mrs. C. Olmsted.

Song.

4:00. "Duty of Parents to the Sunday-School," a discussion, led

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Song.
8:00. Preaching by G. G. Davidson.

SATURDAY MORNING.

8:30. Devotional meeting.
9:00. "Prerequisite Qualifications of the Successful Teacher," a discussion, led by Rev. A. C. Graham and D. L. Paisley.

General remarks.

Song.

9:40. "How to Conduct the Recitation," a paper by Professor E. C. McCants.

General remarks.

Song.

11:00. Preaching by H. C. Edmonson.

AFTERNOON.

2:30. Devotional meeting.
3:00. "The Necessary Duties of the Successful Superintendent," a discussion, led by G. W. Gordon and F. H. Clark.

Song.

3:40. "What Are the Prevailing Defects in Our Sunday-Schools, and How May They be Corrected?" a discussion, led by Rev. W. C. Davidson and Payton Castling.

Song.

4:20. "What is Our Attitude Toward the Union Sunday-School?" a discussion, led by Rev. Thos. Whitaker and F. A. Jeffett.

Song.

5:00. Preaching by A. F. Skinner.

SUNDAY MORNING.

9:45. Sunday-school.
11:00. Sermon or address to the children and young people by Rev. F. E. Taylor.

AFTERNOON.

3:00. A typical Bible School (an auxiliary to the Sunday-school, conducted by Mrs. Julia A. Clark).

Remark

Song.

8:00. Preaching by Rev. Thos. Whitaker.

9:00. Closing love feast.

HENRY T. GREGORY, P. E.
Searcy, Ark., May 8.

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Contributed.

Brother McDonald Questions.

DR. GODBEY—Brother McDonald, of Haynes, wishes to know "what I have against the White River Conference?" and if I have "decided not to transfer."

These questions of course are irrelevant, and few, I suppose, care as to the answer. But perhaps I should respond briefly as I can by saying that certainly I have nothing at all against the good White River Conference. And as to transferring to that Conference, it has at no time been my intention to do so. Though once upon a time I may say I was spoken to about transferring by a very good and leading member of that aggressive body of preachers.

The territory, some of it being a little malarious, would have been an objection by me, and I was assured by good authority that I did not need to leave my own Conference; also about the time I had some thought of transferring to some place possibly, the good Lord, in His providence, took away two of the little home company, who have been true to me all the time and everywhere, and the question of transferring was not further discussed. I am, by no means, "tied down," but submissive to providential indications and to the "marching orders" of the "powers that be," and have never questioned the authority of the Bishops to transfer under proper conditions, but for the present I am quite engaged with the Fayetteville District, doing about as well as I can, and trusting that in some humble sense the mission to which God has appointed me and mine is being fulfilled.

I wish Brother McDonald well. "Once upon a time" he had my opinion of transferring in his case. He is worthy and we trust for him good success at Haynes. The Lord's will be done by and concerning him. Parsonage dedication is pleasant, and having had somewhat to do with "building, repairing, etc.," residences of that class, I am prepared both to compliment and congratulate.

A. H. WILLIAMS.

PROGRAMME.

Following is the programme of the Fort Smith District Sunday-School and Epworth League Conference to be held at Lavaca June 2-4:

WEDNESDAY.

8 p. m. Welcome address—Lavaca League.
Response—A. C. Brewster.
Organization.
Address, "Why Are We Here?"—E. A. Tabor.
Social meeting.

THURSDAY.

9 a. m. Devotional exercises—P. W. Campbell.
9:30. League work:
(a.) Devotional Work—Cau-thron League.
(b.) Charity and Help—Paris and Greenwood.
(c.) Social Department—Cen-

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tral (Fort Smith) and Charleston.
(d.) Literary Work—First Church, Fort Smith.

2 p. m. Devotional exercises—D. N. Weaver.

Reports from Leagues.
3 p. m. Rural Leagues—J. S. Williams.

3:30. Difficulties in League Work—Waldron and Boonville.

4:00. The League and the Church—Mansfield and Huntington.

4:30. Junior Leagues—Jenny Lind, Lavaca and Hackett.

5:30. Business meeting.

8:00. The League and Missions—F. S. H. Johnston.

FRIDAY—SUNDAY-SCHOOL DAY.

9 a. m. Devotional exercises—J. M. McAnnally.

9:30. Catechism in the Sunday-School—J. A. Bell, J. R. Cummins.

10:00. Bible in the Sunday-School—W. M. Jones, W. H. Laws.

10:30. Pastor and the Sunday-School—J. B. Winsett, Pierce Merrill.

11:00. The Child and the Church—P. C. Fletcher, W. H. Dyer.

2 p. m. Devotional exercises—R. F. Emerson.

Report of Superintendents.

3:00. Difficulties in Sunday-School Work—B. W. Aston, J. F. Etcheson.

4:00. Sunday-Schools and Mission—J. H. O'Bryant, C. A. Ferguson.

4:30. Importance of Methodist Schools—T. A. Trusty, J. E. Woodruff, J. W. Banett.

8 p. m. Grand rally.
Devotional exercise—Pierce Merrill.

Addresses—Judge S. J. Rome and Judge George S. Evans.
Close—"God be With You Until We Meet Again."

Presidents of Leagues, Superintendents of Sunday-schools, two delegates from each League and Sunday-school and preachers in the district will be recognized as members.

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Literary Table.

A Famous Missionary Hymn.

"Now let us sing," the preacher said:
And, as the book he lifted,
Across his patient, careworn face,
A bright expression drifted,
Stood listening the forest trees
Around that cabin lonely;
Halted the wolf and snuffed the breeze
On which came faintly, slowly—

Sing—

"From Greenland's icy mountains
From India's coral strand;
Where Africa's sunny fountains
Roll down their golden sand.
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain."

"Now let us sing," and at the word,
From prairie pulpit uttered,
Like rustling leaves before a shower
The white-winged pages fluttered;
Then burst the hymn—the long grass
waved,
The grouse stirred in its cover,
Still stood the deer with head erect,
Up sprang the startled plover—

Sing—

"What through the spicy breezes
Blow soft o'er Ceylon's isle;
Though every prospect pleases,
And only man is vile?
In vain with lavish kindness
The gifts of God are strown,
The heathen in his blindness
Bows down to wood and stone."

"Now let us sing." The city throng,
Crowding around the preacher,
The tale of heathen weal and woe,
Had heard from earnest teacher.
The breath of organ, chant of choir,
In grand reverberation,
Shook transept, nave, and vaulted
roof,
With fervent deprecation.

Sing—

"Shall we, whose souls are lighted
With wisdom from on high,
Shall we to men benighted,
The lamp of life deny?
Salvation; O salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name."

Where'er is heard our English tongue,
From continent to ocean,
That wondrous hymn, those burning
lines,
Are sung with deep emotion.
From distant isles, from China seas,
Resolve and courage bringing,
From Saxon, Indian, African,
Today the words are ringing—

Sing—

"Waft, waft, ye winds, his story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole.
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign."

O lyric grand! Thy noble words,
All noble deeds suggesting,
Have ever stirred the Christian heart
To work and toil unceasing.
And till the church's fight is fought,
Thine utterances glorious.
A battle-cry, a trumpet-call,
Shall lead the host victorious.

How We can help India.

There have been expressions of willingness in Iowa and other Western States they contributed food supplies to the famine-stricken sufferers of India. These same generous Western people sent train-loads of wheat and corn and flour to the relief of the Russian peasants some four years ago. The idea of sending relief to India is practical in every way. On account of their religious scruples the people of India would not touch any canned meats or supplies of that character; and the one way in which America could best help India would be to send grain. Indian corn brings the farmer only eight or ten cents a bushel this year in Iowa, Nebraska, and thereabout, and it would be the best possible food to send to India. The railroads, doubtless, would be willing to carry it to the seaboard at the lowest possible charge for transportation, and the British government might well put some of its transport ships at the service of American relief committees for the purpose of taking out the grain to India. The Russian people hold America in the kindest regard for the relief rendered at the time of their great famine. Nothing makes more certainly for the removal of prejudice and the growth of kindly feeling between nations than help rendered at such times of appalling distress. In no other way can the desire of Americans to contribute toward the Indian famine relief fund accomplish any thing like so much as by the plan of securing great quantities of Indian corn in the Mississippi Valley States and organizing transportation facilities in some such fashion as may be suggested by the experience of four years ago, when relief ships sailing from Philadelphia carried food to Russia.—From "The Progress of the world," in March Review of Reviews.

Book Notices.

THE ALTRUIST is the title of a quarterly magazine "describing clearing house principles in social service," co-operation and mutual bearing of burdens and sharing of profits. 50 cents a year. Altruist Interchange Co., New York.

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LO-TO-KAH, the Uncivilized, by Vener Z. Reed, published by Continental Publishing Company, New York and London, \$1.

This is a story of Indian life. Lo-to Kah, the Ute Medicine Man, relates the experiences of his long life. Into the fiction are woven many Indian legends and true pictures of savage life. The style is very simple and the story weird and thrilling.

CARPENTERS' GEOGRAPHICAL READER—American Book Co., New York, 60 cents. For school or family this is a book which will serve the two-fold purpose of a reader and an instructor in geography. It is beautifully illustrated. The boys and girls will read it and be wiser for the reading. We are delighted with the common sense series of books published by this company for instructing the young people. You can safely buy them. They are also remarkably cheap.

SOUTHERN WRITERS is the title of a series of booklets issued monthly at 10 cents each, or \$1 a year, by Barbee & Smith, Professor William Malone, Bakerville, being the author. We have before us the seventh number of the series which is devoted to a biographical sketch of George W. Cable and a brief review of his works. This series of booklets was well conceived to give to our Southern people, in cheap and convenient form, a knowledge of their own best writers.

THE TREASURY—Among the good things furnished us in the Treasury of Religious Thought for May is a sermon by Rev. F. M. Kerr upon the "Service of Protection, Purity and Inspiration." Bishop J. P. Newman furnishes "Outlines of Sermons." The subject of Rev. D. M. Pratt is "The Unique Christ." There is a good paper on "The Pastor and His Young People," by Rev. H. B. MacCauley. The Treasury has always excellent suggestions and helps for Sunday-schools and prayer-meetings. \$1.50. E. B. Treat, New York.

PROGRESSIVE THOUGHT is the title of a new magazine issued from Gallatin, Mo. \$1.50 a year.

The second number of this magazine has come to our table. It contains a number of articles of far ability, chiefly upon theological questions. That which is most characteristic of our times is the haste with which men grasp conclusions through their aversion to long and correct investigation. There is an impression that the world moves fast and that one must keep to the front. But it is dangerous for anyone to deem that it is his duty to be progressive. Earnest and untrammelled study will characterize great minds in

search of truth and with the truth they will abide whether thought progressive or not.

In entering its fifty-fourth year The Living Age seems to have entered a new career of prosperity and popularity. Among the evidences of this is the opening of new departments which enable it to cover a much wider field than ever before. Its translations bring its readers into close touch with the leaders in thought and action of Continental Europe, while, in the Monthly Supplement selected readings are given from leading American periodicals and from new books, as well as a list of the "Books of the Month." The gain in quantity is shown by the addition of 88 pages in the first quarterly volume of this year. This alone, continued through the year, would make a good-sized volume of 352 pages. Of the quality of the contents it is enough to say that it well maintains its former high standard. It could not do more.

BIBLE READINGS FOR SCHOOLS. Edited by Nathan C. Schaeffer, Ph. D., D. D., Superintendent of Public Instruction of Pennsylvania. Linen, 12mo, 217 pages. Price, 35 cents American Book Company, New York, Cincinnati, and Chicago.

Whatever opinions some may entertain in regard to the origin and inspiration of the Bible, it is certain that as a means of imparting ethical instruction, nothing equal to it has ever been found. Viewed merely as a human or literary production, it is a marvelous book. Without a knowledge of its leading ideas, its world renowned passages, its heroic characters, the pulpit cannot properly understand and appreciate even the literature of the English tongue. The plays of Shakespeare abound with quotations from its sacred text; it has been said that nowhere in Milton's poems can three successive sentences be found without some scriptural allusion. Familiarity with the Bible is worth more to the student of our best literature than familiarity with a score of other books that could be named.

Bible readings, therefore, cannot be omitted from the exercises of the school without a great loss. It is the mission of the present book to select the most appropriate and inspiring passage of the Old and New Testaments, and to arrange them conveniently for school use. The type is large and clear, and the selections are printed in paragraphs as other literature would be. A collection of forty-eight narrative readings gives the chief Bible stories from the Creation to the shipwreck of St. Paul. This is followed by some of the great parables by sayings and discourses, selected psalms, passages from the Proverbs, Prophets, and portions of scripture relating more especially to moral precept. The book is thus admirably adapted either for the special use of the teacher or as a class reader.

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The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

MAY 23, 1897.

The Conference at Jerusalem.

ACTS XV. 1-6, 22-29. MEMORY VERSES 3, 4.

Golden Text:—"Through the grace of the Lord Jesus Christ we shall be saved, even as they." (Acts xv. 11.)

Topical Outline:—I. The commission from Antioch. (Verses 1-6.) II. The Message. (Verses 22-29.)

Time:—A. D. 51.

Places:—Antioch and Jerusalem.

READINGS FOR THE WEEK.

Conference Held, Acts xv. 1-6, 22-29.

Occasion of Council, xv. 1-11.
Restrictions Urged, xv. 19-21.
One in Christ, Gal. iii. 19-29.
Kept by God, 1 John v. 18-21.
Christian Liberty, Gal. v. 1-14.
Spiritual Life, Col. iii. 1-17.
Reference Word, "Conference."
Lesson Hymn, No. 742.

There have always been many things in the Church to remind us that "we have this treasure in earthen vessels." The presence of Judas Iscariot among the apostles, of Ananias and Sapphira in the apostolic Church at Jerusalem, the disputings of the Grecians and the Hebrews there, the suspicions of the apostles as to the sincerity of Saul, the secession of John Mark, on the first missionary journey, the conduct of which our lesson gives an account, the dissembling of Peter at a later time at Antioch when Paul withstood him to the face—all these things show us that the Church was not formed among and by angels, but had to be built up out of material very similar to that which we use today.

The question raised in this lesson was not a mere local squabble, it was a matter of far reaching importance, the whole policy of the future was involved in it. Was Christ or Moses to be the great central figure of the Church? Was the Church to look to the law or to the cross for salvation? This was the center of this controversy about circumcision.

The controversy grew warm in Antioch about five years after the return of Paul and Barnabas from their first missionary tour. The immediate occasion of it was the coming of certain zealous brethren from Jerusalem who insisted upon circumcision as essential to salvation. Now Paul and Barnabas at least had seen enough of the operation of divine grace among the Gentiles to convince them that no such necessity was upon them. They had held forth the word of reconciliation through Jesus Christ simply, and they had seen multitudes converted to God. The Holy Ghost had attested their ministry with power, wherever they had gone—they had never for the lack of circumcision been led to question the genuineness of the work in which they had been engaged. They

were not, therefore, disposed to surrender their ground to a few ceremonialists, ritualists, who had come down from Jerusalem, claiming to regulate the affairs of the Church. Woe unto the Church when it falls into the hands of such men! Men who come with some ordinance that they want you to observe, and who take but little account of the power of God manifested in the renewing of the Holy Ghost. They have always been in the Church, are in it now, and in one form or another they are ever presenting this issue to you.

Moreover this controversy about circumcision threatened to make a permanent breach in the Church between the Jews and the Gentiles. It was necessary to break down this middle wall of partition, and make of the twain one new church.

It was resolved to take the question up to the apostles at Jerusalem for settlement. Paul and Barnabas and Titus and some others were sent up. It was a most momentous occasion; the liberty, peace and sound policy of the Church in all future ages was at stake. No doubt there were hot disputings on the part of the ritualistic element. But the discussions of the apostles were calm and characterized by broad commonsense. Peter gave his voice at once in the behalf of the Gentiles. He had seen and heard enough long before on that housetop in Joppa and in the house of Cornelius, to settle his mind. If anything was lacking, it was no doubt supplied by the experience of Paul and Barnabas, of which we must have been ere this advised.

Then Paul and Barnabas publicly related their experience among the Gentiles. They put the emphasis just where Peter had put it—upon the signal manifestations of God's power under the preaching of the word. If God was in the Christian movement at all, he was in this work among the Gentiles, and that without reference to circumcision.

James closed the argument by showing from prophecy that God intended to call the Gentiles into the fellowship of the gospel. And the sentence was given on that side, and so sent to the Church at Antioch and to the world.

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"Let Epworth Leagues be organized in our congregations, for the promotion of piety and loyalty of our Church among the young people; their education in the Bible and Christian literature; and their encouragement in works of grace and charity."—Discipline, ¶ 249.

MAY 23.

The Path of the Just.

PROV. IV. 18.

Several years ago we heard the late Dr. Wm. A. Smith say: "If I were a young man I would commit to memory the book of Proverbs. What could the devil do with me if I had all that ammunition always at hand?"

Our studies in the book of Proverbs must certainly have delighted our Leaguers. Such terse statements of great truths are not to be found any where else. The proverbs of Solomon abundantly justify the scripture statement that he was a very wise man.

No statement in the book of Proverbs is more beautiful and forcible than this of our lesson.

There is a progress in goodness which is accelerated as men go forward. The child, just beginning his studies at school gets on but slowly at first. A few letters is a task for the day; then it is a few words, and after that, simple sentences of reading. Learning to spell and read requires years. Then comes the study in mathematics, grammar and so on. Every lesson learned is preparation for a higher lesson. The student now gathers in a day more knowledge than he erstwhile gathered in a month.

So of our progress in goodness. A temptation once refused is more easily refused again; a good deed done is more easily done at the next opportunity. One grows strong in virtue by use of his powers. Then, as in the case of knowledge, one begins to enter into the fruits and rewards. Many a boy or girl at school has said to the teacher: "Why study this, or that? What good will it do?" Afterward it is found that the knowledge acquired is both power and joy. It expands the range of conscious life.

So, righteousness in life exalts and strengthens. In enters into

the impulses and motives of life, and supplies its hopes and its joys.

You have seen men absorbed in professions and trades until all their thought and plan were centered upon the business. They never wearied—desired no holiday. The most irksome day was the day when some necessity enforced other employment.

More than in mere worldly business may the mind and soul of a man become absorbed in the pursuit of justice and righteousness. Goodness becomes his life and joy. Daily he comes upon a higher plain, under brighter skies, into purer airs, and into more immediate fellowship with God.

The path of the just is in the light, and toward that light which is perfect. The shadows disappear as he goes on. The light of truth beams more clearly upon him. His goal is the eternal day. Every step in the right way is a victory. My dearly beloved, press toward the light. Never take a backward step. Never miss the opportunity to make progress. Jesus gave us the same thought of Solomon's proverb in this saying: "Blessed are they which do hunger and thirst after righteousness, for they shall be filled."

The Literary Work of the League.

Read by Miss Bennie Thompson
Before the Dardanelle Epworth
League Conference, May 1.

We know of no other branch of League work so important as this, and we know of no other way in which to treat the subject except to merely set forth the importance of reading good, pure, wholesome literature.

The object of this department is to direct the minds of all who read, to higher, better things by having published and distributed such literature as would tend only to cultivate a desire for good books. Let us first notice the effect of reading the bad literature of the present day. Let us take into consideration the annals of crime committed in our own country, and go back to the first step downward, and we will find that such results come from reading pernicious literature.

All the life and feeling of a young girl, fascinated by some glowing love romance, is colored and shaped by the page she reads. If it is false, weak and foolish, she will also be false, weak and foolish. But on the other hand, if it is true and tender and inspiring, some of its truth and inspiration will grow into her soul and become a part of her very self.

The boy who reads of deeds of manliness and noble bearing will feel the spirit of emulation grow within him, and then the seed is planted which will bring forth fruit of heroic endeavor and an exalted life.

Parents, if you would have your children idle dreamers, place in their hands the exciting, trashy literature of the modern day and you will make that child's mind a garret; crowded with rubbish, and unfurnished for the realities of

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Stimulate the stomach, rouse the liver, cure biliousness, headache, dizziness, sour stomach, constipation, etc. Price 25 cents. Sold by all druggists. The only Pills to take with Hood's Sarsaparilla.

life. But on the other hand, if you would have that child pure-minded and noble-hearted place in its hands such books as would tend to direct its young mind to better and noble things of life.

"Books are the soul of action, the only audible articulate voices of the accomplished facts of the past."

A good book is the most appropriate gift a friend can make. It never changes, it never grows unfashionable or old. It is soured by no neglect, is jealous of no rival, but always its clean, clear pages are ready to amuse, interest and instruct.

Every family should have a choice supply of good books. This may be seen from the consequences of its neglect and abuse on the one side and from its value and importance on the other. Parents should furnish their children with the necessary means, opportunities and direction of a Christian education. Give them good books. A worthy saying indeed is, "There are many silver books, a few golden books, but I have one book worth more than all other books, that is the Bible, and that is a book of bank notes."

The parent who lives for his children's souls should consider well what other books are most like to prepare his little ones minds for prizing aright this book of books, and make this the aim of his endeavor.

One's reading is a fair index of his character. Observe, in almost every house you visit the books that be customarily on the center table, or those that are taken by preference from the public or circulating library, and you may judge, in no small degree, not only the intellectual tastes and general intelligence of the family, but also, and what is of far deeper moment, you may pronounce on the moral attainments and the spiritual advancement of most of the household.

"A man," it is said, "is known by the company he keeps." It is equally true that a man's character is to a great extent, ascertained by knowing what books he reads.

The literary department of the Epworth League is endeavoring each day to put into the hands of the young people, and older ones as well, such literature as will lead one and all to higher attainments of Christian character and to better, loftier ideas of everything that pertains to a pure, holier life. Let us bid them God speed in their noble efforts.

GET STARTED IN BUSINESS.

It seems almost impossible that butter can be made in three minutes, but as I have seen it done, I know it is true. The new invention, which is manufactured by Dept. K 5 of W. H. Baird & Co., Station A, Pittsburg, Pa., is attracting much attention wherever it is

seen working and everyone that sees it wants one at once. Agents are making lots of money selling them and they do not have to work hard either. The Churn is fastened to the kitchen table and by turning the crank three minutes the butter is made. Beats standing an hour on a hot day churning with the other kind. You can make more butter with the new 'Lightning Butter Maker' than you can with the old style churn, and the color is so nice. If the readers of this paper are out of employment and want to make money easy and fast, write to the manufacturers of this churn and they will start you on the road to a good living.
W. C. I.

To Sunday-School Teachers.

It is your duty to qualify yourselves as fully as possible for your important work. The best helps known are Hurlbut's Notes, Peloubet's Notes and Hoss' Notes on the Sunday-school Lessons. We will send you Hurlbut or Peloubet for \$1.00 each, or Hoss' for 50 cents.
GODFREY & THORNBURGH.

2,500 Patients Treated in Three Years.

When others Fail Consult the Great Specialist at the



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Chronic Diseases.

Ladies suffering with many of the ailments are promptly cured. Consult him. Catarrh of the Nose, throat, stomach and all organs thereto speedily cured. Cancers, tumors, ulcers, and all malignant growths removed without the knife. Piles, fistula, stricture, ulcers, etc., speedily cured without the knife. Rupture permanently cured or no pay. No detention from business. Blood and Skin diseases, Nerves, Epilepsy, Kidney, Bladder, Dropsy, Lungs, Gout, Superfluous hair removed and all blemishes of the skin cured. Consultation and examination free. Those outside the city send for question blanks. Elegant rooms and nurses for patients at the sanitarium recently erected.

J. M. RANDOLPH, M. D., Consulting Physician
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GODFREY & THORNBURGH.

ARKANSAS METHODIST.

J. E. GODBEY, D. D., Editor.

WEDNESDAY, MAY 19, 1897.

It is difficult for parents to have faith in a preacher who does not love children.

It is far more profitable to the world to exhibit in our own lives the graces of a sanctified life than to point out the lack of such graces in the lives of others.

Sometimes a little word reverses the sense. We see in last week's paper one of our own editorial notes has "not" where it should not be. We said, or intended to say, that "consistency is to be condemned when it is consistency in prejudice, bigotry and hate," not "should not be condemned," etc.

The committee for our Church in Tennessee resolved that as a Church we would take no part in the Centennial Exposition at Nashville, because wine and beer were to be sold on the ground. There was a quick response from the Epworth Leagues, commending the action of the committee. Now we see that the Bishops of our Church and members of the Board of Missions have attended the Centennial in a body. Dr. Steele is calling upon the Epworth Leagues to attend, and Dr. Hoss is complaining because the Methodists were ignored and an Episcopalian asked to open the Centennial with prayer. Has not somebody blundered? And is not the situation a little ludicrous?

Reply to Brother Hill.

The article of Rev. G. W. Hill, on the "application" of the word "Sanctify," published in this week's issue of the METHODIST, was intended to guard us against departing from "the form of sound words," therefore we notice it briefly.

The article bears the marks of having been written in impulsive haste as is evidenced in these points.

(1.) Bro. Hill misquotes his text; the text being our notice of Dr. Barbee's booklet on Sanctification, in which, without the least suggestion as to our personal views we notice the two points which Dr. Barbee insists upon. Our notice was in these words: "Dr. Barbee holds the term Sanctification to its Scriptural sense, denying its reference to an inward spiritual experience save in a secondary and accommodated sense." Whether in such a discussion the Doctor had a right to hold the word sanctify

to its Scriptural sense, or whether he was correct in so interpreting the Scriptural sense we gave no opinion.

Brother Hill by omitting the word "denying" as referring to Barbee, and putting in quotation as from us words we did not use gives the following, so changing the statement as to represent our own views and not what we said of the views put forth in the book.

"Dr. Godbey says that Dr. Barbee holds the term to its Scriptural signification, the term never being applied to a state or experience except in a secondary and accommodated sense."

Thus in his pursuit of game Bro. Hill is off the track at the start and is barking up the wrong tree.

(2.) Bro. Hill having interpolated, changed, misquoted, and misapplied his text, deals even more loosely with the eminent authorities which he would array against us—Wesley, Watson, Clark, Trench, Thayer, Webster, Wooster—of whom he says, that "All say that the term sanctification does apply to a state of being cleansed from sin and consequently to an experience." Now it will be observed that Brother Hill does not quote the language of a single one of the authors he names, but gives in his own words a definition of Sanctification which he asserts they teach. He made his definition for them as he made his quotation from us.

Now we will dare to say that the lexicons quoted are no authority as to the question discussed; which is not, what is the meaning of the word "Sanctify," in its now general use, and as the lexicons therefore define it, but what is its meaning as originally used in the Scriptures?

(3.) The quotations from Thayer's Greek Lexicon of the New Testament are equally irrelevant. In these quotations he only shows how the words 'sanctify' 'sanctification' etc., are used to translate the original Greek 'hagiadzo,' and its conjugates. Now if he had given us the leading idea of hagiadzo we might have gotten some light upon the meaning of sanctify. We have not Thayer's work at hand but use from our library what we have always understood to be the most complete lexicon of New Testament Greek in existence, viz, that of Schleusner. His work is in Latin and we quote:

"Hagiadzo—Propria huius verbi significatio, unde omnes translatae perfectae sunt, haec est, ut notet; separare aliquid a communi et profano usu, et in peculiarem, maxime sacrum usum, secernere. Neque aliam obtinet notionem Hebraicum

"Kodash." Translated—The proper signification of this word, from which all translations are drawn, is this; to separate anything from a common and profane use and to devote it to a peculiar, and more sacred use: Nor does any other idea pertain to the Hebrew "Kodash."

So we find that "hagiadzo" is defined 'to separate' etc., and that it is used to translate the Hebrew "Kodash." Taking now our Hebrew lexicon—Parkhurst we find "Kodash—To separate or set apart from its common and ordinary to some higher purpose."

In the Greek of the New Testament and the Hebrew of the Old we get back to the words of dead languages. There have been changes in the meaning of English words as our language developed, but these original terms have not undergone any changes of meaning and it is in them that it is to be found the real idea of the words which we now render "Sanctify" etc. As to sanctify it is of Latin derivation from "Sanctus," (holy) and "facere" (to make.) So we get sanctify (to make holy.) Now it is perfectly clear that such a word may be well applied to an inward state of holiness wrought by the spirit of God, and it is with us so applied in theological terms. This application is common and accepted. But is this the original and Bible meaning? That is the question. Dr. Barbee insists that it is not but is a latter application. Is he right in this? He is by no means alone in this view. But if right in this view of the Scriptural use of the word has he a right to to "hold" the word to that use now when it has a well known and well accepted application in our theological works to an inward state which is a subject of experience? By insisting only on the Scripture application does not Dr. Barbee simply dodge the theological question at issue?

This however is worthy to be noted. If Dr. Barbee is right all direct proof texts from Scripture are cut off and the battle is to be fought out only upon the field of theological speculation and individual experience. Suppose for example we should take up the doctrine of regeneration and insist only upon the Scriptural use of the word; we should find the word but twice in the New Testament, and in neither case bearing its present theological meaning; would such a method be fair?

We have said the English lexicons throw no light on the question of Scripture use. They define sanctify "to make holy." But how? By separation to holy use, as to the

Sabbath? By ceremonial purification, as the congregation was sanctified? There are many ways of making holy.

Coming to Methodist Standards we quote from Watson:

"Sanctification; that work of God's grace by which we are renewed after the image of God, set apart for his service, and enabled to die unto sin and live unto righteousness." Here is the theological use of sanctification according to Methodist standards. Whether this definition is comprehended in every one that is truly born of God or not we leave the reader to judge.

We observe that Brother Hill wrote his article before he read our views on sanctification published in the METHODIST of April 28. What we hold is set forth in that editorial and not in the note on Dr. Barbee's book, and we believe that there is nothing in that editorial with which Bro. Hill will join issue. We know Bro. Hill's views and his brotherly and pure spirit, and we do not believe that he has any contention with our views as expressed in our editorial on this subject. We could not refuse to publish his article, nor could we think it right to publish it without some reply lest it should create in the minds of some incorrect impressions as to our position on this subject. The doctrine of sanctification as a work of grace in the heart and witnessed by experience, we hold as a Methodist. The 'second blessing' theory we do not hold.

Church News.

The Salvation Army is arranging for a camp meeting in West End Park June 17 to 27.

The Baptists have three church papers published in Little Rock. They are "too thick to thrive."

Evangelist Vaughan is holding a series of meetings in a tent at the corner of Second and Ringo streets.

The twenty-fourth annual Conference of Charities and Corrections for the United States and Canada will be held at Toronto, July 7 to 14.

"Our Helper" is the title of a monthly paper published by Bro. S. H. Babcock, in the furtherance of his work at First Church, in Batesville.

The congregation of the Broad M. E. Church, South, in Louisville, Dr. J. P. McFerren pastor, has arranged for the erection of a new church edifice, which will be one of the finest in the connection.

The report of the Book Committee at the May meeting showed that the Publishing House has done

a good business the past year, but not equal to the year before. The Epworth Era was published at a loss for the year of \$3,605.39. The Christian Advocate has declined in circulation. The Methodist Review has gained. The total receipts of the House for various items is as follows:

Merchandise.....	\$ 88,551 71
Christian Advocate....	29,524 38
S. S. Periodicals.....	123,101 53
Methodist Review.....	5,421 18
Epworth Era.....	4,475 39
Miscellaneous Sources.	75,454 08

Total business all departments.....\$326,528 26

The commencement of the Scarritt Bible and Training School will be held in Calvary Baptist Church, Kansas City, Mo., on the 18th inst. The commencement sermon will be preached by C. M. Hawkins, D. D. The address will be delivered by W. A. Quayle, D. D. The school has had a prosperous year.

The graduates of the Scarritt Bible and Training School for this year are: Bible Students—Fannie A. Adams, Cedar Hill, Tenn.; Ella D. Burkhead, Sallisaw, I. T.; Susan V. Burton, Kansas City, Mo.; Nettie B. Hawthorn, New Orleans, La.; Jeffie Mahan, Wellington, Mo.; Mary M. Ogilvie, Staunton, Va.; Mary L. Richardson, Springfield, Mo.; Elizabeth A. Streater, Black Hawk, Miss.; M. Louise Whitman, Pulaski City, Va. Nurses—Elva E. Barton, Nevada, Mo.; Ethel E. Farman, Kansas City, Mo.; Mary B. Rudy, LaMonte, Mo.; Minnie B. Umberger, Wytheville, Va.; Cornelia B. Windiate, Manitowoc, Wis.

The publication of the Evangelista Mexicano, which was formerly edited by Rev. George Winton San Luis Potosi, Mexico, and which suspended last December for lack of funds will be resumed under the editorship of Rev. David W. Carter, of San Antonio, of the Border Mission Conference.

Brother Colquett sends the following:

"An interesting revival is in progress at Fordyce. Have had a number of professions. The pastor, Brother McSwain, was assisted last week by Revs. J. R. Sanders, T. D. Scott and Dr. Brown, of the Presbyterian Church, at Fordyce.

The people of Onaloska, on Brother Wilson's work, are building a beautiful church. Onaloska is one of the most beautiful mill towns on the Cotton Belt.

Our people at Bearden observed Children's Day last Sunday. Brother Bradford is doing good work there.

Our Church in Pine Bluff is prospering nicely. Brother Carr's Church, River Side, is moving to the front rapidly. They have bought a lot on Second avenue, on which there is a residence. This will be repaired for a parsonage, and the church is being moved to this lot. This work will be completed by June 1. The Sunday-School and Epworth League are in prosperous condition; Sunday-School doubled in membership in last six weeks. Fourteen additions since Conference. Brother Carr is hopeful.

Lake Side, which is Brother Sander's Church, is doing fine work. Interesting services yesterday. 111 in attendance at Sunday School. Brother Sanders has had sixteen additions since Conference. His revival meeting is to be held in June, Dr. Dye, the P. E., is to assist.

This year, so far, seems to be one of the most successful years our First Church has ever had. A large number of additions to the Church to this date, however, they have had no special revival services. Congregations large. Fine Children's Day service yesterday. Epworth League doing well. The Quarterly Conference was held Monday night. The out-look is good."

Thirteen persons were baptized and fifteen received into the Winfield Memorial Church, Little Rock, last Sunday.

All the Bishops were present at the May meeting and all in working health.

Personal.

Rev. C. E. Patillo will deliver the literary address to the students of Galloway College, June 2nd.

Bishop J. S. Key will preach the commencement sermon to Galloway Female College, May 30 at eleven a. m.

R. M. Scruggs of St. Louis has been elected a member of the General Sunday-school Board of the Church.

Rev. W. F. Evans will deliver the address to the graduates of the Arkadelphia Methodist College, June 8th.

Rev. O. E. Goddard will preach a missionary sermon to the students of Galloway College, May 30 at eight p. m.

R. D. Smart D. D., will preach the commencement sermon for Arkadelphia Methodist College, June 4, eleven a. m.

Rev. J. R. Moore will preach a missionary sermon before the Arkadelphia Methodist College, June 4, at eight p. m.

Rev. John P. Lowery came home last week from a very successful trip to Kentucky. He assisted in several gracious meetings. At Hopkinsville, Ky., there were more than a hundred conversions.

Mrs. Jackson, an elect Methodist sister from Georgia, passed through this city last week en route to Ft. Smith to visit her daughter the wife of our Bro. Fletcher at Central Church in that city.

Bishop Galloway's daughter Margaret is to be married to Dr. Anthony Moultrie Meckertuss in the First Methodist Church, Jackson Tenn., June 1st.

Rattlesnakes, Butterflies, and . . . ?

Washington Irving said, he supposed a certain hill was called "Rattlesnake Hill" because it abounded in—*butterflies*. The "rule of contrary" governs other names. Some bottles are, supposedly, labeled "Sarsaparilla" because they are full of . . . well, we don't know what they are full of, but we know it's not sarsaparilla; except, perhaps, enough for a flavor. There's only one make of sarsaparilla that can be relied on to be all it claims. It's Ayer's. It has no secret to keep. Its formula is open to all physicians. This formula was examined by the Medical Committee at the World's Fair with the result that while every other make of sarsaparilla was excluded from the Fair, Ayer's Sarsaparilla was admitted and honored by awards. It was admitted because it was the best sarsaparilla. It received the medal as the best. No other sarsaparilla has been so tested or so honored. Good motto for the family as well as the Fair: Admit the best, exclude the rest.

Any doubt about it? Send for the "Curebook."
It kills doubts and cures doubters.
Address: J. C. Ayer Co., Lowell, Mass.

Miss Green, of Georgia, is on a visit to her sister Mrs. Dickerson, the wife of our pastor at De Anne.

Brother Mellard.

Our dear young brother J. J. Mellard, of Hatton circuit, has been passing through the deep waters of bereavement and suffering during past three months. Early in March the entire family of his brother-in-law, Bro. Ira P. Rogers, with whom he was making his home at Hatton, were stricken with the measles, followed by a complication of other diseases, which resulted in the death of his sister, Mrs. Rogers, and her twin babies Charlie and Nettie. For four weeks Brother Mellard ministered day and night to the wants of the sick and dying, and then, overcome by exercise, watching and fatigue, he was himself smitten with slow fever, and for five or six weeks he lingered between life and death, but in the good providence of God he is now able to be about and is at my house in this city, where he is slowly recovering his strength, and he now hopes to be able to resume his work in the near future. Let his brethren and friends remember him in sympathy and prayer.

J. A. SAGE.

Hot Springs, Ark., May 17.

NOTICE:—To the Preachers of Arkansas Conference: The General Sunday-school Board at its annual meeting in Nashville, directs that "all funds collected on Children's Day shall be forwarded by the pastor to the Treasurer of the Conference Sunday-school Board, and he in turn forward ten per cent of aggregate to Treasurer of General Sunday-school Board and ten per cent to Treasurer of General Board of Education." As Treasurer of Conference Board, I would ask that all the pastors hold till Conference the amounts collected on Children's Day. I shall be absent sometime on account of my health; hence this request.

B. C. MATTHEWS.

Dardanelle, Ark., May 17.

TEACHERS OR SCHOOLS Needing the aid of a Teachers' Agency, will find it to their interest to correspond with

CLAUDE J. BELL,

Proprietor Southwestern Teachers' Agency,
Nashville, Tenn.

COMING SOUTH.

The famous Boston School of Expression, of which Dr. S. S. Curry is president, will come to Montegale for a Summer session next July.

A great school is actually bringing its thought, the experience of a great past, into our very midst. The results on Southern education will be immediate and widespread.

By gathering together these great schools and by providing a Summer Home abounding in wholesome things for everybody, Montegale is doing a mighty and blessed work for our sunny land.

Montegale Assembly was called into existence by some patriotic and philanthropic bodies for the sole purpose of providing for the Southern people a Summer Home and Summer Schools so that the hot months may be utilized for the good of the country.

Many young people wish to teach, many teachers are striving for better things: Montegale is anxious to get both classes and through them reform and make fruitful the educational system of the South.

Likewise we are striving to bring about a widespread study of the Bible, to beget a higher Christianity.

Montegale is a benevolent Assembly conducted jointly by a Baptist, Cumberland Presbyterian, Disciple, Episcopalian, Friend, Methodist and Presbyterian membership, its affairs being directed by a Board of Trustees composed of four members from each of the above denominations. No dividends can ever be declared: all income must be spent for those attending the annual sessions, hence it is that Montegale gives so much for the amount expended.

The aim is to make a Summer Home for the South, where there is no sort of dissipation, but where there is a wealth of pleasure for the body, mind and soul, making all strong.

Clergymen are charged half rates.

Write to A. P. Bourland, Montegale, Tenn., for program, etc.

School of Expression Art, Literature, Oratory, Summer Term, Montegale, Tenn. in July; at Boston in August. Special classes for ministers and teachers. Year opens October 6. Address for catalogue,

S. S. CURRY, Ph. D.,
458 Boylston St., Boston, Mass.

Christian Life.

To Patiently Wait.

Do the little brown twigs complain
That they haven't a leaf to wear?
Or the grass, when the wind and rain
Pull at her matter hair?

Do the little brooks struggle and moan
When the ice has frozen their feet?
Or the moss turn gray as a stone
Because of the cold and sleet?

Do the buds that the leaves left bare
To strive with their wintry fate,
In a moment of deep despair
Destroy what they cannot create?
O, Nature is teaching us there
To patiently wait, and wait.

—Boston Transcript.

Chronic Grumblers.

An honored layman at our desk the other day was speaking commendably of his pastor to such an extent that we remarked favorably upon his habit in this matter. He then said:

"I thank the Lord that I have never seen the time since I experienced religion when I felt like finding fault with my minister. When I hear a man grumbling about the faults of his pastor I conclude that the man himself is backsliding; and I always tell him so. The truth is, he gets so far backslidden that he realizes his own big faults and wants to lay them on to God's servants, and if he dared, would lay them on God himself." There is truth in this. An unsatisfactory Christian life seeks to correct itself by picking flaws in others. It is the old Adam over again, always finding excuse for transgression in the acts of other people. Ministers being conspicuous as leaders and guides have to take more than their share of criticism from such people. The chronic "kicker" is most always sour at the preacher. None can please him. He will grumble and chafe in spite of everything. Unhappy himself, he imagines himself called to disturb the peace of mind of other people by magnifying the faults and minifying the forces of their spiritual guides. It is an unfortunate habit. Judicious and timely criticism of preachers may inure to their advantage, but constant carping and uncurbed snarling are the devil's own twins of speech.—Michigan Christian Advocate.

A Soul Which Found Its Rest.

Mrs. Mary Clemmer Hudson, a short time before her death, thus opened to a friend the most sacred experiences of her soul:

"Though I am not old, I have sounded the deeps and shallows of all that is called 'society,' till I feel through my heart of hearts that all that is of real value is the lowly, contrite spirit, the clear mind, the loving, consecrated heart—all else is emptiness, vanity, vexation of soul.

"I am very happy solely because I have reached that upper ether of spiritual calm which envy, jealousy, and malice cannot reach.

"I do common work, plenty of

it, but in a spirit of consecration which ennobles it—at least to me.

"There is no joy but a calm to me. There is no noble life save that which is lived above the uncharitableness, the discontent, which fills human intercourse every day. I would say, of such an atmosphere beware! At the last there can be no beauty for you or me but the beauty of holiness."—Selected.

Two Seeking.

I read the other day of a man who had been in an evangelistic meeting in Scotland somewhere, and he had been deeply moved. He longed to find Christ, and he left the building his whole heart set upon that. As he went down the steps there was a poor old woman who slipped and fell. His heart was tender, as it were, and he came up to her, and he said, "Do take my arm and let me help you." The old woman said to him, "You must be one of the Lord's bairns, or you would never offer your arm to an old woman like me." He said, "No, I am not; but I am seeking;" and the old woman said, "All right, for when there be two seeking there is sure to be a finding."

Are you seeking? Christ also is seeking you, and there is sure to be "a finding." Seeking you! O, that I could tell you how deeply do I believe that from my own experience! All through those long centuries since He died upon the cross He has been seeking men as if they were sheep wandering over the mountains, and some nearly lost. All through the years of your life since you were a little child in the cradle He has been seeking you! And has He come to the point where He finds you tonight? Will you turn to Him and see who it is that has sought you all your life? A seeking Saviour has found a seeking soul, and in the meeting the salvation of God is accomplished, for God is in Christ reconciling the world unto Himself, and we entreat you in Christ's name to be reconciled to Him.—R. F. Horton, D.D., in "Christian World Pulpit."

Over-Exertion of Brain or Body.

Take Horsford's Acid Phosphate.

It is a wholesome tonic for body, brain and nerves. Wonderfully quick in its action.

We need every dollar we can get now to help us through a long dull season. Brother, if you can do so, send us a remittance at once.

A POINT TO REMEMBER.

If you wish to purify your blood you should take a medicine which cures blood diseases. The record of cures by Hood's Sarsaparilla proves that this is the best medicine for the blood ever produced. Hood's Sarsaparilla cures the most stubborn cases and it is the medicine for you to take if your blood is impure.

Hood's PILLS are the best after dinner pill. Assist digestion, cure headache. 25 cents.

Summer Corsets at Quinu's.

FROM BALTIMORE.

The Maryland Construction Company, of Baltimore City, Building the Baltimore Belt Railroad, North avenue and Oak street, Baltimore, Md., Nov. 19, 1895.—Electrolibration Company, No. 1122 Broadway, New York, N. Y.—Gentlemen: On Oct. 23 last, you will remember, I sent you a check and order for an Electropoise. Since that time I have applied the instrument to my ankle ten times. Previous to that time life was held lightly by me, not being considered worth living under such a condition of suffering as fell to my lot. My friends know and rejoice in the change effected in me, presumably by the use of the Electropoise. I no longer starve myself, but have a ravenous appetite, a good digestion, and if my friends are to be believed, a cheerful countenance, but this is all aside from my main purpose in writing, which is to order two more of your instruments, with book of directions, etc., of course, for which you will find enclosed my check for \$50.

Please send as soon as possible, as one of my friends wants to die or thinks he does, and I want to show him that life is altogether worth living, in company with the Electropoise.

He will not be hard to convinced as he saw me every day before I owned an Electropoise, and he sees me every day since. The argument is unanswerable. Yours truly,

JOHN B. BATT.

Price \$10. Godbey & Thornburgh, Little Rock, Ark.

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and health making are included in the making of HIRES Rootbeer. The preparation of this great temperance drink is an event of importance in a million well regulated homes.



HIRES Rootbeer

is full of good health. Invigorating, appetizing, satisfying. Put some up to-day and have it ready to put down whenever you're thirsty.

Made only by The Charles E. Hires Co., Philadelphia. A package makes 5 gallons. Sold everywhere.

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ORGANS & PIANOS
For Homes and Churches. No Agents. Shipped direct at factory prices. SENT ON TRIAL—no money wanted until instrument arrives in good order and is found as represented. Catalogue Free if you mention name and address of your Pastor as reference. Williams Organ & Piano Co., Methodist Book Concern Bldg., 87 Washington St., Chicago.

WE NEED A PIANO.

FROM WHOM SHALL IT BE BOUGHT?

AND WHAT INSTRUMENT SHOULD BE SELECTED.

Ask questions of the dealer before buying—ask him if he buys them and if so does he pay cash for them, or does he handle instruments on consignment. On the face of it there is no doubt about the dealer who pays cash for his goods. He buys the better quality for the least money, does not have to represent an instrument above its real grade to make his profit and his patrons secure the greatest advantage.

The dealer who buys pianos and organs on time or on consignment has to pay for the accommodation and those who buy of him pay every cent of that extra cost. As all dealers require a lease or notes for payments, find out if he sends them out in settlement for instruments or uses them as collateral! In either of these cases their going into the hands of third parties may offset any agreement regarding extension or failure of contract as third parties holding notes often show that they are "innocent holders."—Buy from a firm who will not trade with your notes.

WHAT INSTRUMENT?

There are many excellent pianos and organs now being manufactured, among which there are such a variety of handsome cases and finishes, the tone and touch of which leave nothing to be desired, and individual taste can be suited to a nicety. For the reason that there are so many fine instruments it is also true that there are many times as many pianos and organs which are practically not worth buying. To obviate the possibility of getting an inferior instrument, if you do not wish to risk your own judgment, confine your dealing with a wellknown and reliable firm, and one whose financial standing insures protection on their guarantees. Then the purchaser runs no risk. We'd like to have you ask us questions about our ability, capital, methods of business, guarantees and any other question pertaining to pianos and organs.—Ask any of our thousands of customers about us! We are proud of the record.—43 years continuous business and satisfaction given to patrons.

Hollenberg Music Co.,

317 MAIN ST., LITTLE ROCK, ARK.

3 BARGAINS IN TEACHERS' BIBLES

"Bagster's Comprehensive Teachers' Bible contains the Old and New Testaments, with new and revised helps to Bible study; a new concordance and an index Bible atlas, with fourteen maps, minion type; size of page, 5 1-2x8 1-2 inches; bound in seal grain leather, divinity circuit (overlapping edges with rubber band), round corners, gold edges; price, postpaid, \$2.00.

Holman Self-Pronouncing Bible; minion type; contains all modern teachers' helps, maps, etc.; bound in morocco, linen lined, divinity circuit (overlapping edges with rubber band); price, postpaid, \$2.25.

Holman's Pronouncing Large Type Bible contains the Old and New Testaments, with complete helps to the study of the Bible, with many illustrations and maps. Burgeois type; bound in seal grain leather, divinity circuit (overlapping edges with rubber band) round corners and gold edges. Price, postpaid, \$3.50.

These Bibles are remarkably cheap at these prices. Send us your order, and you will thank us for furnishing such bargains. GODBEY & THORNBURG, Little Rock, Ark.

For the Young People.

Dr. Nansen and Thirteen.

The safe return of the Fram is regarded as a knock-down blow to the thirteen superstition. There were thirteen men in her crew, of whom the thirteenth joined at the last moment. All returned safe and well, and none of them was ill at any time, or a cause of anxiety. Then, too, it was on the 13th of August last that Nansen reached home, and on the same day the Fram got quit of the ice, seven months to a day after (on January 13) she had struck a southerly current. To these coincidences it is added that three litters of thirteen pups were born in Nansen's pack of Esquimo dogs (though a greater number than six to a litter is unusual), and that just thirteen publishers bid for his book after his return.—Harper's Round Table

Hindu Girl Brides and Widows.

One of the greatest evils in India is the practice of child marriage, that is, of parents betrothing quite young children to men very much older than themselves. This is often done to keep the wealth within the family, or other singular reasons. The idea of consulting the affections of the girl bride is never thought of. If before the girl is old enough to marry, her betrothed husband dies, she is accounted a widow, is kept in seclusion, and treated with extreme severity as the drudge of the household and as one with whom the gods are justly angry. There are scores of thousands of these child widows in India, whose condition is pitiful in the extreme.

While there is a good deal of domestic affection among those who marry, still the wife is kept in the seclusion of the zenana and treated like a doll or a toy rather than a human being with an immortal soul. When the husband dies after marriage, it used to be considered the duty of the wife to be placed side by side with her deceased husband, and burned upon his funeral pile, being bound there to prevent her escape. Her screams of anguish were drowned by the roll of drums, clashing of cymbals, and beating of tom-toms. The British Government has prevented the recurrence of these human sacrifices. It is also interfering with the cruel treatment of child widows, and in a thousand ways ameliorating the condition of its Indian subjects.—Onward.

Souls and Dogs.

In the January issue of Our Animal Friends is a true dog story. The dog's name is Lazarus. When first discovered by his present mistress, he was but a "skeleton of a dog, hideous with wounds and sores, and with only three legs." This wretched object, shivering and dying in a frozen ditch, appealed so strongly to Miss Mary's sympathies that, under cover of dark-

ness, she carried him a plateful of food. The food revived the dog. He limped after his benefactress affectionately. He was taken into the household, kindly cared for, and has been marvelously transformed. "His sores have disappeared. His hair has grown out black and shining. He performs with his three legs feats of agility, of which a whole dog might be proud. He sleeps nightly on a fur rug besides his mistress's door, and to Lazarus the one object of adoration in all the world is the white hand at which he snarled in the frozen ditch on that December evening."

Thus, much was done for a dog. Farmers take pains to keep comfortable and save from untimely death their cattle and horses. A brother clergyman has lately been at much expense in the fruitless endeavor to prolong the life of his beloved spouse. All this is commendable. Withal, we frequently hear even professing Christians finding fault with the outlay of one or two hundred dollars for each soul saved in heathendom. These professors "take no stock" in foreign missions, and are rarely minded to contribute their just shares towards the fund needed to win souls for Christ and the Church in this land of ours. But each soul, according to our Lord's estimate, is of more worth than this world; and each soul therefore, that we personally win for Christ, or that is won for him through our consecrated contributions, is of more profit than the world's possessions. Soul-winning, consequently, pays

gloriously. We can be engaged in no more profitable occupation. To bring souls to Christ, and to build up souls in Christ, is the work of the wise. "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."—New York Observer.

The president of the United States receives \$50,000 a year. The King of Italy gets \$2,858,000; the Emperor of Germany gets \$3,852,770; the Emperor of Austria gets \$3,875,000, while the Czar of Russia gets \$12,000,000.

The dyspeptic carries a dreadful load on his back. It seems as if he were really made up of two men. One of them ambitious, brainy and energetic; the other sick, listless, peevish and without force. The weak man weighs the other one down. The dyspeptic may be able to do pretty good work one day, and the next day because of some little indiscretion in eating, he may be able to do nothing at all. Most cases of dyspepsia start with constipation. Constipation is the cause of nine-tenths of all human sickness. Some of its symptoms are sick and bilious headache, dizziness, sour stomach, loss of appetite, foul breath, windy belchings, heartburn, pain and distress after eating. All these are indicative of derangements of the liver, stomach and bowels, and all are caused by constipation. Dr. Pierce's Pleasant Pellets are the quickest, easiest and most certain cure for this condition. They are not violent in action.

Send 21 cents in one-cent stamps to World's Dispensary Medical Association, Buffalo, N. Y., and receive Dr. Pierce's COMMON SENSE MEDICAL ADVISER, illustrated.

The \$5 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth. GODFREY & THORNBURGH.

Conference Collection Cards.

The preacher in charge should begin early to raise his Conference collections. The card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.

GODFREY & THORNBURGH.

THE ONLY LINE.

Take the Iron Mountain Route for Memphis. No washouts, no delays. Leave Little Rock 1:45 a. m. Arrive Memphis 8:30 a. m. Leave Little Rock 8:15 a. m. Arrive Memphis 1:45 p. m. Low rates. Free reclining chair cars and coaches. Pullman Sleepers open at 9 p. m. City ticket office, corner Markham and Louisiana streets, open until 9 p. m.

AUG. SUNDHOLM, P. & T. A.

Have you read Quinn's ad?

RADWAY'S READY RELIEF

Pain Cured in an Instant

Let Radway's Ready Relief be used on the first indication of Pain or Uneasiness; if threatened with Disease or Sickness, the Cure will be made before the family doctor would ordinarily reach the house. Cures the worst pains in from one to twenty minutes.

CURES AND PREVENTS

Colds, Coughs, Sore Throat, Hoarseness, Stiff Neck, Bronchitis, Catarrh, Headache, Toothache, Rheumatism, Neuralgia, Asthma, Bruises, Sprains, Quicker than Any Known Remedy.

No matter how violent or excruciating the pain the rheumatic, bedridden, infirm, crippled, nervous, neuralgic, or prostrated with diseases may suffer.

RADWAY'S READY RELIEF

Will Afford Instant Ease.

INTERNALLY—A half to a teaspoonful in half a tumbler of water will in a few minutes cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, diarrhoea, colic, flatulency, and all internal pains.

There is not a remedial agent in the world that will cure Fever and Ague and all malarious, bilious and other fevers, aided by RADWAY'S PILLS so quickly as Radway's Ready Relief.

Fifty cents per bottle. Sold by Druggists.

Be sure to get RADWAY'S.

To Sunday-schools.

We have just had a large lot of splendid S. S. Record and Roll Books made. They contain the roll for 20 classes for a year and a well arranged record for a year, showing every important item of interest to the school. Both Roll and Record in one book. We send them postpaid for only 50 cents. We also have them made with Record only for two years and with Roll only for two years at the same price. Try one and you will be pleased.

GODFREY & THORNBURGH.

Cured Him.

MASON VALLEY, ARK., Jan. 31. Godbey & Thornburgh, Little Rock, Ark:

I received the "Electropoise" which I ordered some time since. I commenced using it for "hip joint disease." After six days' treatment I was able to go where I pleased.

I had been suffering with a pain in my hip. The doctors said it was "Sciatic Rheumatism" and that they could do me no good. I have used it once or twice since, an hour or two at a time. Am now about cured. I am very thankful for what it has done for me. I would not do without it.

I remain, yours truly,

W. H. MASON, SR.

February 3, 1897.

80 Cents. Send on your order We will sell you the Methodist Hymn and Tune Book (boards) at 80c. Reduced from \$1. Send on your orders.

Godbey & Thornburgh.

A Physician's Tribute

To the Benefits Received From Dr. Miles' NEW HEART CURE.



HEART DISEASE is curable. It is not surprising that all cases are not cured, since no physician has made the heart a special study for a quarter of a century as Dr. Miles has done. The following tribute from a physician will be read with interest. "For six years prior to taking Dr. Miles' New Heart Cure my wife was a terrible sufferer from heart disease. She had a constant fluttering of the heart and severe palpitation and pain in the left side. She took three bottles of Dr. Miles' New Heart Cure and was completely restored to health, and has not taken a drop of medicine during the past two years. Under these circumstances I cannot do otherwise than recommend it to others."

Friendship, N. Y. W. H. SCOTT, M. D.
Dr. Miles' Remedies are sold by all druggists under a positive guarantee. First bottle benefits or money refunded. Book on Heart and Nerves sent free to all applicants.
DR. MILES MEDICAL CO., Elkhart, Ind.

Our Church at Home.

IUKA MISSION.

Our Quarterly Conference came off the 24th and 25th of April at Gallatia. Our P. E. was present, but was not able to preach Saturday. We had a very pleasant Conference. Sunday morning brought rain, so we did not have morning service.

The writer, family, Bro. Brooke and others were served a sumptuous dinner at Bro. J. Chastam's, after which we went to church, and had an excellent service, at the close of which our baby boy was baptised. We are having some good feeling services. The labors of our beloved Jernigan and of our former pastor, Brother Wilkinson, are yet realized on this work. I thank God for such men as they. May their godly examples be imitated by our people. We are glad to get the METHODIST. It brings good things to us. Yours,

C. F. HIVEY.

SEARCY, ARK.

Dear Doctor—We had our first Children's Day at Fountain Hill last Sunday. The little people performed their part most excellently, and all were well pleased with the exercises of the day, and the good ladies of the community seemed to be very much delighted over the fact that the May Day at Fountain Hill Methodist Church was once more a success. The collection was \$1.50, and it was given to the missionary board to use as they think best.

I am getting along with my work as well as I could wish. We have done quite a lot of improving since we came to Searcy. The grand outlook for Searcy Circuit is very good. Pray for us.

JOHN D. DUNN.

PRESCOTT DISTRICT CONFERENCE.

Conference will convene at Nashville, Wednesday 9 a. m., July 7.

EXAMINING COMMITTEES.

For Admission—J. H. Riggin, A. D. Jenkins and F. N. Brewer.

Deacon's and Elder's Orders—J. M. G. Douglass, R. J. Raiford and W. T. Locke.

For License to Preach—T. O. Rorie, C. J. Greene, John H. Glass.

W. F. EVANS, P. E.

DARDANELLE DISTRICT CONFERENCE.

The Dardanelle District Conference will be held at Gravelly Hill, Yell county Arkansas embracing eighth to the eleventh of July. Conference will be opened at 9 a. m., July 8, opening sermon at eleven o'clock by W. J. Stone.

The following are the committee's:

For License to Preach—B. C. Mathews, W. M. Metheney, J. S. Whitsan.

For Admission on Trial and re-Admission—W. J. Stone, J. W. Mead, M. V. Adney.

For Deacon's and Elder's Orders—William Sherman, J. C. Shipp and S. C. Vinson.

S. S. KEY, P. E.

Woman's Missionary Conference.

Delegates from the Auxiliary, Young People and Juvenile Missionary Societies who will attend the Conference at Pine Bluff, June 16, are requested to send their names right away to the undersigned. We are delighted to provide entertainment for all. Let us have a full attendance. Please send your name to me at once.

Respectfully,

MRS. R. H. M. MILLS.
Pine Bluff, Ark., May 14.

The Morrilton District Conference will convene at Pleasant Valley, July 15, at 9 o'clock a. m. Rev. W. S. Bristow, will preach the opening sermon.

COMMITTEES.

For License to Preach—J. M. Cantrell, Z. W. Lindsey and L. B. Griffin.

Recommendation for Admission on Trial—R. M. Traylor, A. C. Ray and J. M. Jenkins.

Deacon's Orders—J. E. Dunaway, W. E. Sewell and Chas. Greer.

Elder's Orders—James A. Anderson, G. W. O. Davis and J. S. Lander.

Pastors will please see that their Quarterly Conference journals are at District Conference.

P. B. SUMMERS, P. E.

Newport District Conference.

Dear Dr. Godbey—The Newport District Conference will convene at Walnut Ridge, on Wednesday, July 14, at 9 o'clock. Rev. M. B. Umsted will preach the opening sermon on Tuesday night, the 13th. On Friday, the 16th, we will have a District Epworth League Conference, and every League in the district is earnestly requested to send up five or more delegates. A suitable programme for the convention will be published soon. The editor and ARKANSAS METHODIST force are cordially invited, and a royal welcome will be given to all visitors. Let us all come praying for the baptism of the Holy Spirit upon all the work of the Conference and convention.

S. L. COCHRAN, P. E.

May 15, 1897.

Sufferers from physical and nervous debility find great relief in the use of Ayer's Sarsaparilla. Far better than any stimulant, its effect is not transient and superficial, but deep and permanent. It builds up the system by purifying and enriching the blood.

If the Baby is Cutting Teeth.

Mrs Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething with Perfect Success. It soothes the child, softens the gums, allays all pain; cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

All druggists sell Dr. Miles' Nerve Plasters.

Have you read Quinn's ad?

A 16-Year Old Girl Has Nervous Prostration.

The Revivifying Effects of a Proper Nerve Food Demonstrated.

From the Era, Bradford, Pa.

Several months ago, Miss Cora Watrous, the sixteen-year old daughter of Mr. I. O. Watrous, a locomotive fireman, of 61 Clarion street, Bradford, Penna., was seized with a nervous disorder which threatened to end her life. The first symptom of the ailment was a loss of appetite. For some little time Miss Watrous had no desire to eat and complained of a feeling of extreme lassitude. This was followed by severe pains in the head. For three weeks the young lady was nearly crazed with a terrible headache and nothing could be procured to give her relief.

Finally after trying numerous remedies, a physician was called in and began treating the patient. He said the trouble was caused by impoverished blood, but after several weeks of his treatment the young lady's condition had not improved and the parents decided to procure the services of another physician. In the meantime Miss Watrous' nervousness had increased, the pains in her head had grown more severe, and the sufferer's parents had almost given up hope of her recovery.

It was at this time that Mr. Watrous heard of Dr. Williams' Pink Pills for Pale People. He found that the pills were highly recommended for nervous disorders and concluded to give them a trial. A box of the pills was purchased and before they had all been taken there was a marked improvement in the girl's condition. After a half dozen boxes had been used, the young lady's appetite had returned, the pain in her head had ceased, and she was stronger than at any time before her illness.

Miss Watrous concluded that her cure was complete and left home for a visit to relatives in the grape country near Dunkirk, N. Y. She stopped taking the medicine, and by over-exertion brought the ailment back again. As soon as the returning symptoms were felt Miss Watrous secured another box of pills and the illness was soon driven away. She is now in better physical condition than she has been for years, and declares that she owes her life to Dr. Williams' Pink Pills.

Mr. and Mrs. Watrous were interviewed by a reporter at their home on Clarion street. Both are loud in their praises of Pink Pills. "My daughter's life was saved by the medicine," said Mrs. Watrous. "Her condition was almost hopeless when she commenced taking them, but now she is as strong and healthy as any one could be. I cannot recommend the medicine to highly."

Dr. Williams' Pink Pills for Pale People contain, in a condensed form, all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after effect of la grippe, palpitation of the heart, pale and sallow complexions, all forms of weakness either in male or female. Pink Pills are sold by all dealers, or will be sent post paid on receipt of price, 50 cents a box, or six boxes for \$2.50, (they are never sold in bulk or by the 100) by addressing Dr. Williams' Medicine Co., Schenectady, N. Y.

"A Most Valuable Book for Women."—Dr. Agnew.

APPROACHING MATERNITY.

—BY—

DR. JOHN ROSS PANCOAST.

A great physician's experienced advice for this trying time. Sent by mail postpaid for one dollar.

THE PANCOAST COMPANY, 643 BOURSE, PHILADELPHIA, PA.

Notice the label on your paper. If it is not correct write us why. If it is correct and is not up to date make it up right now.

Avoid alcoholic preparations for the hair; they injure it. Hall's Hair Renewer contains no alcohol; its components are natural food to produce healthy hair.

School vacation will soon be here. Some of our young men, young preachers especially, will want to do something during the summer. We have some books with which they can make some money.

GODBEY & THORNBURGH.

SCHOOLS—COLLEGES Supplied with competent teachers. Families with governesses. Teachers aided in securing positions. Send a stamp for Application Blank. **Williamette Teachers' Exchange,** Nashville, Tenn.

LINE
REVERSIBLE
COLLARS and CUFFS

Are Not to be Washed.

Made of fine cloth in all styles. When soiled, reverse, wear again, then discard. Ten collars or five pairs of cuffs for 25 cents. They look and fit better than any other kind.

ASK THE DEALERS FOR THEM.

If not found at the stores send six cents for sample collar and cuffs, naming style and size. A trial invariably results in continued use.

N. JABINE, M. M. COHN & CO.,
Little Rock, Ark.

LIGHTNING WELL MACH'Y
PUMPS, AIR LIFTS,
GASOLINE ENGINES,
AIR COMPRESSORS.
THE AMERICAN WELL WORKS.
AURORA, ILL.—CHICAGO—DALLAS, TEX.

Woman's Work.

WOMAN'S PARSONAGE AND HOME MISSION SOCIETY.

General officers: Miss Belle Bennett, president, Richmond, Ky.; Mrs. G. P. Kendrick, treasurer, Louisville, Ky.; Mrs. R. K. Hargrove, secretary, Nashville, Tenn.; Miss Helm, editor of "Our Homes," Nashville, Tenn.; Mrs. W. W. Pemberton, corresponding secretary Little Rock Conference Society, Little Rock, Ark.

W. P. and H. M. Society.

Annual report of the Little Rock Conference Society, from March 1, 1896, to March 1, 1897:

With grateful hearts we note the progress made in all branches of our Home Mission work during the past year, and we submit the following report, that our co-laborers may see what has been accomplished:

	During Year.	Increase.
Number of adult societies.....	17	17
Number of adult members.....	250	137
Number of juvenile societies.....	21	
Number of juvenile members.....	271	110
Total number of connectional members.....	168	120
Number of monthly meetings during year.....	1,159	684
Total number of members present during year.....	2	2
Total number of life members.....	125	72
Number of subscribers to "Our Homes".....	80	80
Number taking Home Mission Reading Course.....	132	102
Number pledged to systematic giving (locally).....	1,349	974
Number of sick and strangers visited.....	4,600	2,600
Number of papers and leaflets distributed.....	484	364
Number of garments distributed.....	265	190
Number of prayer meetings held.....	10	10
Number of visits to corrective or benevolent institutions.....	8	5
Number of boxes and barrels sent off.....	8	6
Number of societies observing Week of Prayer.....		
Received on connectional membership dues.....	\$ 200 70	\$ 131 70
Received on life membership dues.....	50 00	50 00
Received for Lucinda B. Holm Loan Fund.....	24 00	24 00
Received for Preachers' Wives Loan Fund.....	15 00	15 00
Received for Mission Schools, Dec. Fund, Self Denial Fund, Mite Boxes, Baby Roll, Systematic Giving, etc.....	131 82	106 42
Amount raised and expended on station parsonages by auxiliaries and reported by vouchers.....	525 25	
Amount expended by auxiliaries on District parsonage.....	95 80	
Amount expended by auxiliaries in local missions.....	146 15	
Amount expended by auxiliaries in local church work.....	1,140 49	
Value of supplies sent to needy places.....	152 25	
Value of supplies given locally.....	54 10	

Since March 1, societies have been organized at Ozon, Glen street, Hot Springs, and at Winfield Memorial Church, Little Rock. These earnest-hearted women will prove a positive blessing to us all, for they know how to work for the Master.

Our number of workers is steadily increasing, and this creditable report must be far surpassed this year. How many friends will make extra effort to help us in the accomplishment of this purpose?

The first quarter of the present year will close June 1, and we trust the reports will show a good beginning that shall be an earnest of the better things to follow.

Let us take John Wesley's motto for the year: "Make all you can, save all you can and give all you can." This motto, put into practice with an "eye single to the glory of God," would bring great

blessing to us, and much good to mankind. Shall we not test it?

For another year we shall strive to serve you faithfully.

Mrs. Z. H. THOMPSON,
Treasurer.
Mrs. W. H. PAMBERTON,
Corresponding Secretary.

Woman's F. M. Society, White River Conference.

As we all know, the annual session of this Conference Society will be held in Batesville, June 25-29. It is the desire, no doubt, of each woman connected with this work that our coming together on this occasion be of profit to us, and to the glory of God. Now, let me urge that no auxiliary fail to send a delegate with full report of the past year's work. Do not overlook the Juvenile Societies, for indeed we have learned to so love this department of our mission work that we feel our meeting to be incomplete without the dear, sweet faces of our juvenile delegates.

The good people of Batesville will leave nothing undone in their efforts to make this the very best meeting we have ever had, and may each of us "study to show ourselves approved of God, and know that we need not to be ashamed."

Programme of meeting will be published later.

Mrs. H. B. STRANGE,
President.

Palestine Photographed. Size 11x13 1/2 inches.

Sixty-four Selected Views of Picturesque and Historic Spots in the Holy Land. Beautifully Designed and Handsomely Bound in Heavy Paper Portfolio Covers, Illustrated with a Map of Palestine and Fac-Simile of Hoffman's famous Painting "A Portrait of Christ."

The sixty-four pictures contained in this volume are

ACTUAL PHOTOGRAPHIC REPRODUCTIONS of the localities in the Holy Land made immortal through Christ's life on earth. Showing where Christ performed his miracles, the place of His Birth, Baptism, Transfiguration, and Crucifixion, and the places made sacred by the work of His Apostles, as they appear today. Taken by special artists in the interest of this publication.

The Greatest Series of Palestine pictures ever offered. Each picture is worth the amount asked for the entire volume. Sent prepaid on receipt of 75 cents.

We will send the book free to any of our subscribers who will pay a year's subscription to the ARKANSAS METHODIST, in advance, or to new cash subscribers.

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POSITIVELY THE GREATEST BARGAIN EVER OFFERED!



THE NEW STANDARD AMERICAN ENCYCLOPEDIA

For daily use in your home or office, and especially to aid the young folks in their studies; no single work in the world equals that matchless Reference Library. Prepared under editorial supervision of John Clark Ridpath, LL.D., author of "Ridpath's Histories," etc., assisted by a large corps of editors and over 100 eminent scholars and specialists. FRESH FROM THE PRESS. The New Standard American Encyclopedia is brought down to the present time, and contains hundreds of articles on subjects not treated in any other reference work. Another important feature in which it stands absolutely alone is its very full appendixes, which embrace over 100 subdivisions, including a Biographical Dictionary, a Dictionary of Technical Terms, a Gazetteer of the United States, Statistics of Presidential Elections, State and Territorial Elections, Religious Summaries, Statistics of the Population of the World, and a veritable mine of other information on thousands of subjects of universal interest and importance. It is NOW THE STANDARD. Every school, college, court, and public library, where the work has thus far been introduced, gives it the preference over all others.

For a Limited Time Only ONE DOLLAR secures immediate possession of the entire set of just to introduce the work ONE DOLLAR eight volumes. Balance payable \$1.50 monthly for one year. You thus secure this Splendid Reference Library at once for continued use and enjoyment.

SEE HOW LATE IT IS. The New Standard American Encyclopedia is the LATEST OF ALL general reference works. All others are from 5 to 10 years old, and are silent regarding recent topics of universal interest. The "Standard American" contains hundreds of new articles on subjects not treated in any other encyclopedia, such, for instance, as the X Ray, Argon, Horses of Carriages, The Atlanta Exposition, Color Photography, etc. It gives biographies of hundreds of people who have LATELY become famous, such, for instance, as Prof. Roentgen, discoverer of the X Ray; Ian MacLaren; Dr. Nansen, the explorer; Rudyard Kipling, the celebrated writer. Besides this, it is the only encyclopedia which presents all the LATEST STATISTICS—State, Territorial and National and of the whole world. It is the one great Practical Reference Library for the professional and business man, the teacher, the student, the farmer, artisan and mechanic.

MAGNIFICENTLY ILLUSTRATED THROUGHOUT with over 3,500 engravings of superb quality and of distinguished poets, authors, physicians, chemists, philosophers and scientists, and with over 300 colored maps and charts from the very latest explorations and surveys, delineating continents, empires, countries, states, cities, towns, citadels, solar, lunar, and planetary systems, and every portion of the known world, and forming a complete and indexed atlas of the globe. The Standard American is the best illustrated and the best mapped encyclopedia in the English language.

Our Great Introductory Offer.

To secure widespread and favorable publicity for The New Standard American Encyclopedia we have decided to place a few introductory sets in each community throughout the country for comparison with all other reference works as to plan, scope, lateness of treatment, and general practical and educational value. We feel that every set will create a demand for others. While the distribution will be general in extent, it will last for a limited time only, after which our regular subscription sale will begin, at prices ranging from \$48 to \$72 a set, according to style of binding. Now, however, to quickly and thoroughly introduce the work, as above stated, we make the price merely nominal (about the cost of manufacture), the distribution being limited to a very few weeks, reserving the privilege of withdrawing the offer at any time when we consider a sufficient number of these introductory sets, at the special price, has been distributed.

HOW TO SECURE ONE OF THESE SPLENDID SETS: Send \$1 to THE ENCYCLOPEDIA PUBLISHING CO., 156 Fifth Avenue, New York City, and a full set of eight volumes of the New Standard American Encyclopedia, in cloth binding, will be forwarded to your address. The balance is payable at the rate of \$1.50 monthly for one year, or about 5 cents a day. If you prefer the half Morocco binding, the monthly payments will be \$2; and for full sheep \$2.50 per month for one year. We recommend the half Morocco style, which is particularly elegant and serviceable and will last a lifetime. If not as represented any set may be returned within ten days, and money will be promptly refunded. Owing to the nominal price at which these introductory sets are supplied, transportation charges must be paid by the purchaser, but our entire confidence that the volumes will be gladly received and paid for is shown by sending a \$48 set of books on an advance payment of only \$1. We also feel that you will thoroughly appreciate this great work and speak favorably of it to others. Each set weighs boxed nearly 50 pounds, and will be shipped by freight unless otherwise ordered. Send two cent stamp for postage on 22-page illustrated pamphlet with sample pages, colored map, and portrait of famous inventors. We refer you to the publishers of this paper. Please mention it when writing. Address

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20 to 40 bales per hour to average 100 lbs. Lowest Prices. Fully Guaranteed. Largest feed opening, lightest draft. Trial allowed before settlement.

Quarterly Meetings.

ARKANSAS CONFERENCE.

MORRILLTON DISTRICT—2nd Round—
P. B. Summers, P. E.

April: Quitman station, 3, 4; Quitman circuit at Mt. Pleasant, 10, 11; Conway station, 17, 18; Conway mission, 24, 25.

May: Perryville circuit at Dixie, 1, 2; Apolin mission at Pleasant Grove, 8, 9; Ada circuit at Ada, 15, 16; Morrillton station, 22, 23; Clinton circuit, 29, 30.

June: Cleveland circuit, 5, 6; Martinville circuit, 12, 13.

CLARKSVILLE DISTRICT—2nd round,
V. V. Harlan, P. E.

April: Dyer circuit at Riverside, 3, 4; Ozark, 10, 11; Lamar and Knoxville at Knoxville, 17, 18; Coal Hill at Hartman, 24, 25.

May: Ozark circuit at Lone Elm, 1, 2; Ozone mission at Woods Mountain, 8, 9; Clarksville circuit at Mt. Olive, 15, 16; Altus circuit at Granada's Chapel, 22, 23.

FT. SMITH DISTRICT—Second Round,
D. J. Weems, P. E.

April: Charleston at Charleston, 2, 3; Oakville at Beula, 3, 4; Sugar Grove at Lick Creek, 10, 11; Paris and Roseville at Paris, 15, 18; Ft. Smith circuit at Spring Hill, 24, 25.

May: Hackett at Hackett, 1, 2; Ft. Smith, First Church, 8, 10; Ft. Smith, Central, 8, 10; Park mission at White Church, 22, 23; Cauthron mission at New Prospect, 25; Waldron at Mt. Pleasant, 29, 30.

Dardanelle District—Third Round, S. S. Key, P. E.

May: Prairie View circuit at Dublin, 15, 16; Dover circuit at Mt. Zion, 29, 30.

June: Danville circuit at Spring Creek, 5, 6; Dardanelle circuit at Cardin's Bottom, 12, 13; Atkins circuit at Bell's Chapel, 19, 20; London circuit at Rushing school house, 26, 27.

July: Rover circuit at Briggsville, 3, 4; Gravelly Hill circuit at Gravelly Hill, 7, two o'clock p. m.; Walnut Tree circuit at New Prospect, 17, 18; Russellville station, 24, 25.

July and August—Dardanelle station, July 31, August 1.

EUREKA SPRINGS DISTRICT—Third Round, P. B. Hopkins, P. E.

May: Eureka Springs, 30, 31.

June: King's River mission at Pleasant Ridge, 5, 6; War Eagle, at Mt. Zion, 26, 27.

July: Green Forrest, at Rule, 3, 4; Hindsville at Pleasant Home, 9, 10; Huntville at Arbor, 17, 18; Berryville at Berryville, 24, 25.

HARRISON DISTRICT—3rd Round, O. H. Tucker, P. E.

May: Yellville station, 23, 24.

June: Yellville circuit at Friendship, 5, 6; Lone Rock mission at Martin Springs, 12, 13; Marshall mission at Big Flat, 19, 20; Bellefonte circuit at Cross Roads, 26, 27.

July: Omaha mission at Oregon Flat, 10, 11; Lead Hill circuit at Proteum, Mo., 17, 18; Mountain Home circuit at Wesley's Chapel, 24, 25; Mountain Home station, 25, 26; Valley Springs circuit at King's Prairie, 30, 31.

August: Harrison station, 1, 2; Iley's Cove at McGuire's Chapel, 7, 8.

FAYETTEVILLE DISTRICT—3rd round,
H. Williams, P. E.

May: Bentonville station, 29, 30.

June: Centre Point circuit, 5, 6; Elm Springs circuit, 12, 13; Rogers station, 20; Pea Ridge circuit, 26, 27.

July: Springdale station, 10, 11; Prairie Grove circuit, 17, 18; Fayetteville station, 24, 25; Boonsboro circuit, 1, August 1.

August: Farmington, 7, 8; Cincinnati, 14, 15; Gravett, 21, 22; Winslow, 29.

September: Springtown, 4, 5.

NEWPORT DISTRICT—Second round, S. L. Cochran, P. E.

April: Walnut Ridge and Pocahontas station, 3, 4; Imboden circuit, 10, 11; Black Rock circuit, 17, 18; Alicia circuit, 24, 25.

May: Jacksonport mission, 1, 2; Newport station, 8, 9; Tuckerman circuit, 15, 16; Reyno circuit, 22, 23; Corn-

ing circuit, 29, 30.

June: Pocahontas circuit 5, 6; Siloam circuit, 12, 13; Sedgwick mission, 19, 20; Walnut Hill mission, 26, 27.

JONESBORO DISTRICT—Second Round,
Frank Ritter, P. E.

April: Shiloh circuit, 3, 4; Marion circuit, 10, 11; Vandale circuit, 14; Harrisburgh circuit, 15; Lorado circuit, 17, 18; Osceola circuit, 17, 18; Cotton Belt mission, 21; Gainesville circuit, 24, 25; Osceola station, 24, 25.

May: Big Bay mission, 1, 2; Golden Lake circuit, 1, 2; Buffalo Island circuit, 8, 9.

Helena District, Second round. M. M. Smith, P. E.

May: Clarendon station, 1, 2; Cypress Ridge circuit, 8, 9; Brinkley mission, 15, 16; Wheatly circuit, 22, 23; Jericho mission, 30, 31.

June: L'Angeville mission, 5, 6.

LITTLE ROCK CONFERENCE.

HOT SPRINGS DISTRICT—2nd Round—
J. A. Sage, P. E.

April: Oma circuit, 3, 4; Mt. Ida, 10, 11; Amity circuit, 17, 18; Mena station, 24, 25.

May: Cherry Hill circuit, 1, 2; South Hot Springs, 8, 9; Malvern Hill, 15, 16; New Liberty circuit, 22, 23; Saline circuit, 30, 31.

CAMDEN DISTRICT—Second Round, J. R. Moore, P. E.

March: Fordyce 6, 8, Stephens and Waldo 13, 14, Cargile 20, 21, Camden ct 27, 28.

April: Eldorado 3, 4, Magnolia 10, 11, Lapile ct 17, 18, Atlanta ct 14, 25.

May: Stamps and Buckner 1, 2, Lisbon ct 8, 9, New Lewisville 15, 16, Bear-den ct 22, 23, Hampton ct 29, 30.

June: Camden station 5, 6, Harmony Grove ct 12, 13, Genoa ct 19, 20, Ouachita ct 26, 27.

LITTLE ROCK DISTRICT—2nd Round,
Thomas H. Ware, P. E.

April: Winfield Memorial, 3, 4, Lonoke, 10, 11, Hazen, 17, 18, Mablevale, 24, 25.

May: Le Favre Memorial, 1, 2, Liberty, 8, 9, Hickory Plain, 15, 16, Des Arc and DeValls Bluff, 22, 23, Tomberlin, 29, 30.

June: Austin, 5, 6, Maumelle, 12, 13, Carlisle, 19, 20, Oak Hill, 26, 27.

July: First Church, 3, 4.

PINE BLUFF DISTRICT—Second Round—
Jno. H. Dye, P. E.

April: White River, 1; Gillett, 3, 4; Little Prairie, 6; Humphrey, 10, 11; Riverside, 12; Lakeside, 14; First Church, 16; Redfield, 17, 18; Kingsland, 27; Rowell, 29.

May: Rison, 1, 2; Sheridan, 8, 9; English, 11; Sherrill, 13.

ARCADELPHIA DISTRICT—2nd Round—
Horace Jewell, P. E.

April: Alexander circuit, 3, 4; Bryant circuit, 10, 11; Benton station, 17, 18; Lono circuit, 24, 25.

May: Gurdon circuit, 4, 2; Okolona circuit, 8, 9; Clark circuit, 15, 16; Social Hill, 22, 23; Dalark circuit, 29, 30.

June: Princeton circuit, 5, 6; Holly Springs circuit, 12, 13; Murfreesboro circuit, 19, 20; Antoine circuit, 19, 20.

Prescott District—Third Round, W. F. Evans, P. E.

June: Hope, 5, 6; Center Point, 12, 13; Washington, 19, 20; Chapel Hill, 26, 27.

July: Locksburg, 3, 4; Fulton, 3, 4; District Conference, 7, 11; Carolina, 17, 18; Nashville, 24, 25; Mineral Springs, 31, August 1.

August: Rocky Comfort, 7, 8; Richmond, 14, 15; Emmet, 21, 22; DeAnne, 28, 29.

September: Prescott, 4, 5; Bright Star, 11, 12.

Monticello District—Second Round,
T. D. Scott, P. E.

April: Monticello, 3, 4; Warren 10, 11; Hamburg and Portland at Portland, 17, 18; Batholomew circuit at Wil-mot, 24, 25.

May: Arkansas City, 1, 2; Mt. Pleasant circuit at Wilmar, 8, 9; Berea ct. at Bethel, 15, 16; Lacy circuit at Prairie Chapel, 22, 23; Tillar circuit at Collins, 29, 30.

June: Grady circuit at Dumas, 5, 6; Cariola circuit at Lake Village 12, 13; Palestine circuit at Palestine 19, 20; Hamburg circuit at Antioch, 26, 27.

July: Star City circuit at Mt. Tabor, 3, 4.

WHITE RIVER CONFERENCE.

SEARCY DISTRICT—Second Round,
Henry T. Gregory, P. E.

April: Argenta station, 3-4; West Searcy circuit, 10-11; Searcy station, 11-12; Union and Revel circuit, 17-18; Jacksonville circuit, 24-25.

May: Ward mission, 1-2; Stony Point circuit, 5; El Paso circuit, 12; Beebe circuit, 15-16; Mineral circuit, 22-23; Beebe and West Point, 29-30.

BATESVILLE DISTRICT—Third Round,
J. S. Brooke, P. E.

May: Ash Flat, 24; Calamine, 29, 30. June: Sulphur Rock, 5, 6; Oil Trough, 10; Cedar Grove, 12, 13; Richwoods, 19, 20; Mountain View, 26, 27.

July: Jamestown, 3, 4; Cushman, 10, 11; Central Avenue, 24, 25; Batesville Station, 25, 26; La Crosse, 31, August 1.

August: Melbourne, 4; Newburg, 7, 8; Iuka, 14, 15; Viola, 18; Indian Camp, 21, 22; Salem, 28, 29; Evening Shade, 31.

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I have spent nearly fifty years in the treatment of Catarrh, and have effected more cures than any specialist in the history of medicine. As I must soon retire from active life, I will, from this time on, send the means of treatment and cure as used in my practice, **FREE** and post-paid, to every reader of this paper who suffers from this loathsome, dangerous and disgusting disease. This is a sincere offer which anyone is free to accept. Address, Prof. J. A. LAWRENCE, 88 Warren St., New York.

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Dr. Miles' NERVE PLASTERS CURE RHEUMATISM, WEAK BACKS. At druggists, only 25c.

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CANCER OF THE BREAST.

The letter of Sister Billings should be read by all suffering ones. So many women are dying of this terrible disease. Reader, cut this out and send it to any similarly afflicted. For free book, giving price of the Oil and particulars, address Dr. Bye, Indianapolis, Ind.

WEST BRIDGEWATER, MASS.,

December 28, 1895.

Dr. D. M. Bye, Indianapolis, Ind.:

DEAR DOCTOR—It is with a heart of gratitude to you and to the Dear Father above that I have the pleasure of informing you of the entire removal of that cancerous growth, which had for six years been preying on my system. When I commenced your treatment on June 6 the hard bench on my left breast could scarcely be covered by a pint bowl, my body was much bloated, and I could only take liquid or the softest of solid food. On December 6 the last of the fungus growth came out, my body has resumed its normal condition, and I can eat anything I wish with relish and pleasure. Our physician says, "It is wonderful!" My neighbors say, "It seems a miracle!" Words cannot express my gratitude, but I will, whenever and wherever I may, proclaim the good news.

Truly and gratefully yours,
MRS. NANCY F. BILLINGS.

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By William H. Whitsett, D. D.,
President of the Southern Baptist
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At Rest.

WILLIAMS—Mrs. Sarah R. Williams was born in Cape Girardeau county, Mo., September 3, 1823; moved to Arkansas in 1831. Married to Samuel Williams in 1856. Professed faith in Christ in 1860, and joined the M. E. Church, South, and lived a consistent member until death came. She always filled her seat at Church as long as she was able. Her body was laid to rest on the old homestead in Randolph county, Arkansas, in January, 1897, and her funeral was preached at her church March 25, 1897, by the writer.

A. M. POST.

Dalton, Ark.

WARLICK—Our home is made sad and our hearts bleed. Death came into our home on the morning of the 8th inst. and claimed our second oldest child, seemingly our sweetest and best. We are sorely afflicted and feel the need of the prayers of all good people in this time of great darkness.

Owing to her sickness we did not attend our District Conference, though it was at our door. The people of Coal Hill, both religious and irreligious, together with the physicians, did and are doing all they can for us. But no human hand can bring light in this darkness. May this sad, sad providence be sanctified to our good and God's glory.

D. D. WARLICK.

NEIGHBOURS—Mrs. Carrie Etter Neighbours (nee Thornton), wife of T. C. Neighbours, died at her home, Midway, Ark., April 7, 1897. Sister Neighbours was born in Hot Spring county, Ark., July 20, 1869. Converted and joined the Missionary Baptist Church in 1882, in which she lived a faithful member, until her death.

She leaves a father and mother, a husband and four sweet little children to mourn their loss. May God bless the bereaved husband, and enable him to bear his troubles. By request of Sister Neighbours her funeral was preached by the writer, assisted by Rev. McMiller.

W. B. FISHER, L. D.

Friendship, Ark.

Arkansas Baptist please copy.

SLOAN—Whereas, It has pleased an all-wise, unerring God in His dispensation to take from us these two sweet, lovely and very consistent members of our Sunday-school, Mrs. Clemmie Sloan and her little daughter; therefore, be it

Resolved, First, That we bow in humble submission to the will of Him who doeth all things well, knowing that it is well with our sisters. May we all strive to meet them in that house not made with hands; and

Second, That we tender our heartfelt sympathies to the bereaved father and little daughter and sister, also the three little sons and brothers. May they, while struggling under this sad affliction, say "Thy will be done," knowing that He doeth "All things well;" and

Third, That a copy of these resolutions be spread upon the minutes of our Sunday-school and a copy given to the family and a copy be sent to the ARKANSAS METHODIST for publication.

Submitted.

MRS. M. F. CLARK,
MRS. M. F. RODGERS,
MRS. O. J. MARNIN.

KELLEY—John Wesley, son of Rev. J. D. and M. F. Kelley, was born July 5, 1893, and died October 15, 1896. Edwin Boswell, son of J. D. and M. F. Kelley, was born August 23, 1895, and died August 27, 1896.

Brother and sister, weep not for your children; for God has called them to heaven. Christ says, "Suffer little children to come unto me, and forbid them not for of such is the kingdom of God." He has taken these little lambs to his bosom, you can go to them, but they cannot come to you. The Lord has given and the Lord hath taken away. These little boys are forever safe in heaven. God has taken them from a world of sorrow and trouble to everlasting happiness. God bless you, my dear brother and sister, and bring you and your little girl to heaven

where you will forever rest, is the prayer of your pastor.

S. W. REGISTER.

Ash Flat, Ark., May 4.

LESSLEY—The dark winged angel of death has again visited our home, and took from us our dear little Willie, after thirteen days' of pain and suffering, being 11 years, 7 months and 20 days old. Just eight months before we had buried her dear little sister, Estelle, after four days of suffering; she was 12 years, 11 months and 20 days old. Oh, it was so hard to give them up and to see their vacant chairs around the lonely fireside, and vacant places in our hearts that never can be filled. It is heart-rending to know we can never see their sweet faces or hear their gentle voices again in this world. But there is one consolation, we know that they are gone to rest, and by the grace of God we can meet them where parting is no more.

Sleep on dear ones, and take your rest,

We soon will go to thee,

To lean on Jesus' loving breast

Through all eternity.

Yet again we hope to meet them,

When the day of life is fled,

And in heaven with joy to greet thee,

Where no farewell tears are shed.

MOTHER.

THE NEW WAY.



WOMEN used to think "female diseases" could only be treated after "local examinations" by physicians. Dread of such treatment kept thousands of modest women silent about their suffering. The introduction of

Wine of Cardui has now demonstrated that nine-tenths of all the cases of menstrual disorders do not require a physician's attention at all. The simple, pure

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both combined, for the remarkably low price of \$2.75. Now, note the advantage of this offer: You would have to pay your dealer \$5.00 for such a book and the ARKANSAS METHODIST will regularly cost you \$1.50, therefore, at the above special price we quote, you will be getting \$6.50 for \$2.75—a saving of \$3.75. Bear in mind this is no cheap, worthless, out-of-date Bible. Now we will give you our reasons for inviting your careful consideration of this proposition.

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MAPS—Maps have been revised and brought down to January, 1895. Index is now furnished with them.

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C. D. BEY & THORNBURGH,
Little Rock, Ark.

THE ARKANSAS METHODIST.

WEDNESDAY, MAY 19, 1897.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

From "Printer's Ink": "ARKANSAS METHODIST—published at Little Rock, has a much larger circulation rating than any other newspaper published in the State." This organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the ratings accorded to the ten other religious periodicals issued in the State."

PINE BLUFF DISTRICT—Third Round—Jno. H. Dye, P. E.

May: Gillett circuit, 15, 16; Little Prairie mission, 17; Riverside station, 22, 23; Humphrey circuit, 29, 30.

June: Stuttgart station, 5, 6; Lake-side station, 12, 13; White River circuit, 19, 20; Kingsland circuit, 26, 27.

July: Redfield circuit, 3, 4; DeWitt station, 10, 11; New Edinburgh circuit, 17, 18; Rowell circuit, 24, 15; Rison circuit, 31, August 1.

August: Sheridan, 7, 8; English, 14, 15; Sherrill, 21, 22; Pine Bluff First Church, 28, 29.

JONESBORO DISTRICT—Third Round, Frank Ritter, P. E.

May: Rector circuit, 22, 23; Paragould circuit, 29, 30.

June: Nettleton circuit, 5, 6; Vann-dale circuit, 12, 13; St. Francis circuit, 19, 20; Boydsville circuit, 26, 27; Harris-burg circuit, July 3, 4.

The Jonesboro District Conference will meet at Piggott July 7, at 10 a. m., and Rev. W. M. Watson will preach the opening sermon at 11 a. m. same date.

My dear brethren, please do not leave appointments out for Sunday, July 11, as we want you to spend that day together. Come praying for a revival and prepared to stay through and enjoy it. Yours truly,

FRANK RITTER, P. E.

CLARKSVILLE DISTRICT—3rd round, V. V. Harlan, P. E.

May: Van Buren, 30, 31.

June: Alma circuit at Alma, 5, 6; Clarksville, 12, 13; van Buren mission, 19, 20; Ozark, 26, 27.

July: Lamar and Knoxville at Lamar, 3, 4; Dyer circuit at Oak Rows, 10, 11; Chester mission at White Water, 17, 18; Ozark circuit at Oak Grove, 24, 25; Coal Hill circuit at Spring Hill, July 31, August 1.

August: Clarksville at Mt. Zion, 7, 8; Ozone mission at Concord, 14, 15; Altus circuit at —, 21, 22.

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