

Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
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The Arkansas Methodist, THE OFFICIAL ORGAN —OF THE— THREE CONFERENCES —OF THE— Methodist Episcopal Church, South, In Arkansas.

All traveling preachers of the M. E. Church, South, are authorized agents for this paper.

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GODBEY & THORNBURGH,
LITTLE ROCK, ARKANSAS.

News and Notes.

It is said that Li Hung Chang interests himself greatly in the rich people of our country, asking how they made their money and when they will have enough. He was quick to discover the ruling passion of Americans, and it is likely he will go back to his country with the conviction that practically our Christian teaching is that the chief end of man is to make money.

The facts in regard to the murder of the Armenians by the Turks are becoming more definitely known. Not less than 100,000 Armenians have perished in the horrid butcheries perpetrated in their cities and villages, and it is now established that the Sultan himself was the projector and instigator of this unspeakable outrage.

Spain's troubles are increased by an outbreak in the Philippine islands. She is quickened, thereby, to make more rigorous efforts for the speedy termination of the war in Cuba. It is reported she has chartered seven new steam ships of Great Britain and this country to carry troops to the scenes of strife. The Spanish government is fully convinced that the Cuban rebellion will not wear itself out, but that all her strength must be called forth if it is put down. Meantime, as General Weyler resorts to more rigorous measures, the Spanish volunteers in his army have their sympathies for the Cubans strengthened.

Bro. J. A. Carter writes: "Baxter County's vote on the license question is: For License 501; Against License 523."

Bro. J. H. Hamiter, of Lafayette Co., sends us the official vote for that county as follows: For license, 389; against license, 569. We note with pleasure the re-election of Bro. Hamiter as Assessor.

Hope went dry this year for the first time in its history. And the same may be said of Randolph County.

Faulkner County, in which Hendrix College is situated, went dry by a good majority.

We gave whiskey a black eye down this way. This has been a whiskey stronghold for a long time. Thank the Lord it will go now. Tomorrow is our Q. M. Pray for us: God bless the METHODIST. Your brother in Christ,

J. W. HARRELL.

Sherrell, Ark.

Polk County has gone dry for the first time in its existence. Total vote 1210; For license 337; against license 574.

J. Y. CHRISTMAS.

Dallas, Ark, Sept. 9.

No Quarrel.

Brother Clark, editor of the *Arkansas Baptist*, is ready to prove that from Clarke's Commentary, as published by Barbee & Smith, "important statements contained in the original work have been suppressed." If anybody will deny the charge he is ready to bring forward the proof. Well, I suppose nobody will deny that when our Publishing House announced that it had put out an edition of Clarke's Commentaries revised and abridged, that it did do it. Brother Clark was not consulted about the revision, and if he does not like the way it was done he has a paper, and can tell his people the reason why. We suppose it is something about baptism that was left out, whereat Brother Clark is displeased. Let him know then that there has been no revision of Methodist doctrine or practice in this matter, whatever change was made in the commentary that both forms of baptism are respected and practiced by us and there is no disposition to disparage one or the other. Methodists have ever believed and still believe that the validity of baptism depends upon its intent and spirit and not upon its mode. If Brother Clark thinks otherwise he is at liberty to do so.

Hendrix College Opening.

The term will begin Wednesday, Sept. 23. Students are urged to avoid Sunday travel. If they arrive on Sunday they will not find assistance in securing board till Monday. On Monday and Tuesday before the opening, committees will meet trains and render aid to new students.

Wednesday night, Sept. 23, the Y. M.

C. A. Hall will be open and a welcome and reunion meeting will be held.

Sunday, Sept. 27, at 11 a. m., Rev. J. R. Moore of Little Rock Conference will preach the opening sermon.

Monday night, Sept. 28, the Preparatory Declamation Contest will be held.

Contestants should notify Pres. Millar of their purpose and submit their declamations before Sept. 26.

Conway, Ark.

I am able to be up some now. I had fever nine weeks. Bro. J. R. Sanders held my meeting at Redfield last week. Had a good meeting. We voted liquor out of Redfield by a large majority. This is a victory for Redfield.

W. W. CHRISTIE

Redfield, Ark, Sept. 9.

Prof. Geo. C. Jones, of Arkadelphia Methodist College, writes: "We have had the largest opening of our history. In spite of the very dry season our increase, the very first week, is about 25 per cent. over any previous first week. Prospects are good for a number yet."

I believe your "Ad." has been of great advantage. It has, I know, led to much correspondence and thus puts the school before the people.

+ Personal +

Rev. K. W. Dodson, pastor at Argenta, reports a fine revival going on his charge.

Rev. J. H. Warmath, of the Memphis Conference, was killed instantly by lightning Sept. 4.

The editor of this paper preached at Van Buren, Friday evening and at Fort Smith Sunday last.

Rev. A. H. Williams preached at the opening of the Hiram and Lydia College, at Altus, Sunday 6.

Bro. E. L. Beard, of Holly Springs, made us a call Friday. He was in fine spirits and fighting liquor as hard as ever.

Rev. R. H. Mahon has resigned as editor of the *Memphis Christian Advocate* and Rev. G. W. Banks has been chosen to fill the place.

Rev. William Penn, a superannuated member of the Missouri Conference, sometime a member of the Arkansas Conference, died in peace Aug. 10.

Miss Laura Haygood sends this message from Brother M. B. Hill: "I fell in the midst of the battle, and have been put on an ambulance and taken to the rear."—*Nashville Christian Advocate*.

"We learn Dr. Hunter's name will be before the lower House as a candidate for the Chaplaincy at the next meeting of the General Assembly."

A private letter from Bro. Geo. W. Hill gives the following good news:

"My brother, M. B. Hill, reached St.

Louis on the 7th, is now at Brownsville, Tenn. He has improved very much, can walk with very little assistance. His speech, temporarily affected is now entirely free. The limbs on the left side, though almost destitute of feeling, have considerable muscular strength and action. I think in a few months he will be entirely well."

Miss Elizabeth E. Hloding, for several years teacher of the Bible in the Scarritt Bible and Training school at Kansas City, died Aug. 28. It was my privilege to form the acquaintance of Miss Holding when I had charge of the Kansas City District. I had charge of instruction in "Christian Evidences and Comparative Religion" in the Scarritt school in 1894. I saw Miss Holding every week and became acquainted with her work. Her earnest piety and clear intellect which had been well trained and developed eminently fitted her for the work which she had to do. Her equal as a Bible teacher will seldom be found. Miss Holding deserves a memorial in the Scarritt Bible and Training School and remembrance of all the Church.

Business Manager's Notes.

Thanks to Commissioner Vincennes for a basket of the finest apples we have seen in a long time. They were raised in Arkansas, the banner apple State of the Union.

A note from Bro. W. B. Ferguson of this city, now in Detroit, Mich., says: "The weather is quite cool, light overcoats and fires are needed morning and evening." That is cool news to a man hard at work with the thermometer boiling up towards the 100 mark.

Some brethren persist in addressing letters intended for the paper and on business to Dr. Godbey personally. All such must be sent to Dr. Godbey wherever he may be. When we state that Dr. Godbey has not been in the city for a month it will be seen that delay occurs with all letters addressed to him personally.

The sad word comes from Pine Bluff that our dear friend Mrs. Ophie Scales is dead. A pure, good woman has gone. As true and faithful a Christian as we ever knew has left us. Our own household was especially attached to her and our deepest sympathy goes out to the bereaved husband and parents. We know not now the providences of God, but soon we shall know it all and will bless His holy name for his loving kindness to us.

G. T.

I request the corresponding secretary of each Missionary Society in the Little Rock District to please send me report of her society for the past quarter at once.

Mrs. J. M. WORKMAN,
Dist. Secy.

Little Rock, Ark.

Contributed

AN OPEN LETTER TO CHURCH DEADHEADS.

Dear Brother—I take this method of addressing you in the interest of your soul and in the interest of your neighbors. Your soul is in danger, and the patience of your neighbor is threadbare. You like to live in the community of Christians where your family may have the best church and school privileges. For many years you have been a member of the church. Your neighbors and church brethren are trying earnestly to make the school and church a success—a credit to the community and a glory to God. Ever since you have been among them you have allowed them to bear the financial burden of the school and church without your help. You are able to do something—more able than some who have carried the heaviest loads, but every time they call on you for help you offer some excuse. Excuses for not paying our part are infinitely various, but are all put up at some factory, and the man who always has them on hand receives a daily budget from the devil. If you had even personal pride you would be mortified to know what your neighbors think and say of you. I hear that when you got happy at the protracted meeting last week it threw a chill over everybody there. They say you tried to get up a petition for the removal of the pastor, yet you never gave a dollar to support him or any other preacher. You were never known to be pleased with a preacher or a school teacher.

At first people thought that the reason you would not help was that you did not like the preacher. Next, they thought it was because you did not like the church and school, and kept expecting you to move out of the neighborhood. Then they looked for you to withdraw from the church, but you won't do anything but hang on and suck and growl. It seems that this is to be your programme down to the grave. There is a little hope that you will ever be able to pay anything or to quit growling. I understand that you even grumble at your school tax, and try to vote it down.

What kind of being are you? How happened it that the community owes you so much and you owe the community nothing? How could you ever consent to surrender manliness, honesty and respectability and become a chronic eyesore and deadhead? Certainly you were made of very inferior stuff, or have shamefully misreated yourself. There is not much left for grace to operate upon. The wish of the whole community is that you will mend up or pull up.

With a wish for the annihilation of your sort, I subscribe my name,

W. P. Whaley.

P. S.—Dear Reader—This letter will not reach the person for whom it was intended unless you hand it to him, for he does not take a church paper. Your community has been bothered by him a long time. By some means you must save him or roast him. Don't let him be at ease in Zion. His heart has turned to gizzard and gall, and there is no place in him for a conscience, so you need not try mild remedies. In pity, yours,

W. P. W.

FROM BROTHER POWELL.

Since the death of my precious wife I have received quite a number of letters from brother preachers and friends bearing words of tender sympathy, and as I cannot reply to each one personally,

I express my appreciation through our conference organ. I have been wading through the deep waters of sorrow, but the letters I have been receiving have been of great help to me. The people here have been exceedingly kind to me in my loneliness. My wife was of great worth to me. When she was able to attend church and assist in our revival meetings she was ever ready to perform her part. She would go out in the congregation and persuade sinners to go to the altar in prayer, and was always ready to pray when called upon. I have never known her to hesitate to work for her Master. She would talk in experience meetings, and her very expressions showed that she had been with Jesus. She had every-day, home religion. When I would return from my appointment she would always meet me at the gate or door if she was able. I think when I am done with the things of time she will meet me at the beautiful gate and we will be together forever. I hope that my brethren and friends will continue to pray for me and my poor little ones.

L. M. Powell.

Black Springs, Sept. 5.

A HOMILETICAL PRIMER.

By Geo. G. Smith.

CHAPTER 8.

STYLE OF PREPARATION.

The good preacher should have a good style and it should be clear, strong, sprightly, simple. How may you form it? This question is more easily asked than answered. It will be the work of years to make it as you would have it. To preach as you wish to preach is impossible. Dissatisfaction is the parent of progress, and you will, I trust, never be satisfied with your sermons. In the books on this subject alluded to, and in the primary books on composition and rhetoric, you will find some of the instruction which you must have. No man was ever made a great preacher. He must be born one. Rules will not make you, but will aid you. The elementary rules are as simple as the rules of grammar, and as necessary. They can soon be learned. Learn them and apply them. This is, however, but the beginning. Common sense must direct you in applying the rules of the books. In adapting your style to your hearers, you may sometimes do that which you are not authorized to do by the books. Walter T. Colquitt was one of the most successful lawyers in Georgia. He was one day defending a criminal. He made his argument; it was a grand one; he reached the conclusion; then, strange enough, he returned and in different language did it again and again, then suddenly concluded. A friend asked him why. "My first speech," he said, "convinced eleven jurymen; my last two were necessary to convince the twelfth; when that was done I quit." The reading of the best sermons will aid you. There is a foolish prejudice against reading sermons, and it is quite fashionable for some preachers to say they never read a sermon. Dr. Clark, I think, said he did not, and they follow the old doctor's example, but as you are not Dr. Clarke, it will be well for you to study the best preachers as appear in their published discourses, and while you imitate no man servilely, learn them all. Davies, Spurgeon, Burden, Alexander, are fine models of preaching; Wesley, Watson, Benson, of doctrinal; Olin, Vinet, Caird, Kerr, Saurin, Chalmers, Hall, of the highest order of

preachers. Read them carefully, and then make your own sermons.

To preach well you should habituate yourself to talk well. The greatest preachers have been great talkers. Chalmers, Roberts, Hall, Brougham, Macanley, and indeed almost all men who have been great on the rostrum, were great at the fireside. The man whose style is low and coarse, and slovenly in private talk will find the same tendency in public. To talk upon subjects of vital interest, well fits a man to preach on them.

Try to hear the best preachers. Note well their excellencies and their faults, and while you may not call any man Rabbi, learn from all.

To write much and carefully is an absolute essential. Never become the slave to the pen but remember that while reading makes a full man, writing makes a correct one. On your circuit you will find it difficult to write as much as you wish, but write when you can. And whether you write a letter to a friend or an article to a newspaper, always try to write well. Aim at the highest. Never be satisfied with low attainments, but seek to reach perfection as a preacher. Remember that perfectness, however, consists in filling your place, and that is only done when good is accomplished.

You will never preach well without careful preparation. There are several modes of preparing for the pulpit. One man writes and commits, a very bad plan, indeed; another writes in full, and leaves his manuscript, having only the advantage of having arranged all his thoughts and gone over the ground. He has had an opportunity to arrange and correct, and feels easy in the discussion. His is a much better plan. The plan I like best is to preach the sermon in the woods, riding along the road in your room, without pen or paper. Bring by the imaginative power the audience before you, and preach to them—then, when they are before you, you will feel at home. I would advise you to leave all notes and briefs and skeletons behind you. You may get so used to them you cannot do without them, while a little effort in the beginning will save you from bondage. I do not speak decidedly on this point. There are those whose memory is so defective that they must have these helps. If you find yourself to be one of them, why use the skeleton, or outlines, but be sure you cannot do without it before you use it.

Your sermon is now ready for delivery. Before you enter the pulpit, pray much for that power which the Holy Ghost can alone give. Get your soul blessed, feel that you are God's ambassador. Recognize the needs of your fellow-man, feel the awful responsibility which rests upon, and throwing off, as far as you can, all thought for and all concern about yourself, enter the pulpit as though it was for the last time. Look for help from above and preach.

How you should do this; how present these prepared thoughts to the people; in other words, how you shall deliver the sermon, I will discuss in my next chapter.

When the news reached us that Brother A. S. Scott had passed away, a gloom was cast over Benton and the entire community. He faithfully served this charge in 1894 and so endeared himself to the people that a large congregation met in the Methodist Church Sunday night, Sept. 6, to engage in a memorial service that had been appointed by the pastor. Many who had been helped

by his preaching and his consecrated life took part in the service, regretting that they could see his face no more on earth, but rejoicing in the hope of meeting him in heaven. The following resolution was adopted.

L. C. Wilson.

Whereas, It has pleased an All-wise Providence to remove from labor to reward our late pastor, Rev. A. S. Scott; therefore,

Be it resolved, That while we bow in humble submission to the inscrutable decrees of our kind Heavenly Father, knowing that His chastisements are mercies in disguise, we sadly deplore the loss of this noble young minister and faithful friend and extend our cordial sympathy to his bereaved family.

D. N. Fisher,

L. A. Hocksmith,

W. C. Parham,

Committee.

Benton, Ark., Sept. 6, 1896.

ARKANSAS CONFERENCE.

Foreign Missions.

By request I have a letter from J. G. McAndrews, our Conference treasurer, F. miss ons, stating that he has received by districts as follows:

Fort Smith District.....	\$ 52.50
Harrison	44.15
Dardanelle	25.00
Clarks ville	100.80
Fayetteville	77.15
Eureka Springs.....	
Morrilton	

Total.....\$299.60

A few of the preachers have sent money direct to T. B. Holt, Nashville, Tenn. But I think that not more than one hundred dollars has been sent that way.

It is better to send it to our Conference treasurer. What we do must be done quickly. The cotton is moving and will soon be gone. Let everybody help on the collections for Foreign Missions.

O. H. Tucker.

September 1.



Knights of old—crusaders who went to conquer the world, could not hope to succeed unless they were in virile, hearty health. A man cannot face difficulties if his stomach isn't in good order. Disordered digestion will make a sluggish coward out of any man. It makes his mind stagnant, and he cannot think quickly enough to accomplish anything. It makes his movements slow, and takes all of the snap out of him. Every man in business in America has a fight on his hands just as much as ever had belted knight. It is a matter of life and death, just the same with him as it was with the crusader. Indigestion and all the ills that go with it, most frequently start in constipation. That keeps all sorts of impurities in the body, forces them into the blood, and so deranges the whole system. Constipation is one of the commonest ills, and to it are traceable most of the disorders that make people sick. Once it gets a firm hold on a man, it is most difficult to overcome it. Temporary relief can be obtained in a thousand ways. There are medicines on the market that will help as long as you take them. There is only one remedy that is a *real* remedy—that you don't have to keep on taking forever. That is Dr. Pierce's Pleasant Pellets. The "Pellets" are tiny, sugar-coated granules, mild and efficient in their action. They effect a *permanent* cure. You don't become a slave to their use, as with other pills.

If you will send 21 one-cent stamps to cover cost of mailing only, we will send you FREE the most useful medical book extant. This is Dr. Pierce's Common Sense Medical Adviser, in plain English; a book of 1008 pages, profusely illustrated, the great expense of preparing which has been covered by the sale of 650,000 copies at the regular price, \$1.50 per copy. Address, World's Dispensary Medical Association, No. 663 Main Street, Buffalo, N. Y.

IUKA MISSION.

We began our protracted meeting on the second Sunday in August at Galatia, assisted by my local preachers, Revs. T. R. and C. F. Hively and F. E. Hall, at Galatia. The church was wonderfully revived. Amidst all of the opposing powers of the world, Campbellites and the devil the church was made to rejoice by the power of God coming down our souls to greet and seeing the fathers and mothers and sons and daughters coming around the anxious seat. The meeting lasted eight days. Results, nine conversions and two candidates for membership and instead of the P. C. being crowned with eggs and stones he was crowned with a new white straw hat, No. 7 1/2, with a black ribbon around it, and the last service on Sunday evening as quick as I pronounced the benediction the devil began his meeting with a fight on the church grounds. It only lasted two or three days, when it broke around the P. C.'s court. We went from there to Elm Springs, where we held three or four services, but owing to so much sickness we had to close. Results, two conversions. On the fourth Saturday and Sunday was the quarterly conference. Our beloved P. E. Brother Jeremiah, was not on hand on the first service, owing to the great distance from one P. C. to this one. Distance, 102 miles over the mountains and through the valleys, etc. He stayed with us until Tuesday. He preached and sang and worked to the delight and satisfaction of all. We were all glad to see him come, but sorry to see him leave. The meeting went on until Sunday evening. Results, six conversions, nine accessions to the church and wonderfully blessed it is. Only a new class organized last May, assisted by Brother Noe, P. C., on Salem circuit. Since coming to the work there has been eighteen conversions and twenty-five accessions. The collections and assessments are far behind as yet. We announce a meeting at Wayland Arbor September 6.

George Wilkinson, P. C.
Ruth, Ark., September 1, 1896.

FAYETTEVILLE STATION.

A gracious revival is in progress in our church here. We are in the third week. Have had about twenty-five conversions. The movement widens and deepens. Shall run indefinitely. W. P. Hammons has been with us more than a week preaching with great power of the Spirit. The church has been gloriously revived. Yours in Christ,

James A. Anderson,
Fayetteville, September 2, 1896.

Sept. 2.—September 3.—Last night was a time of great power. Altar full; nine converted.
J. A. A.

TAYLOR'S CREEK.

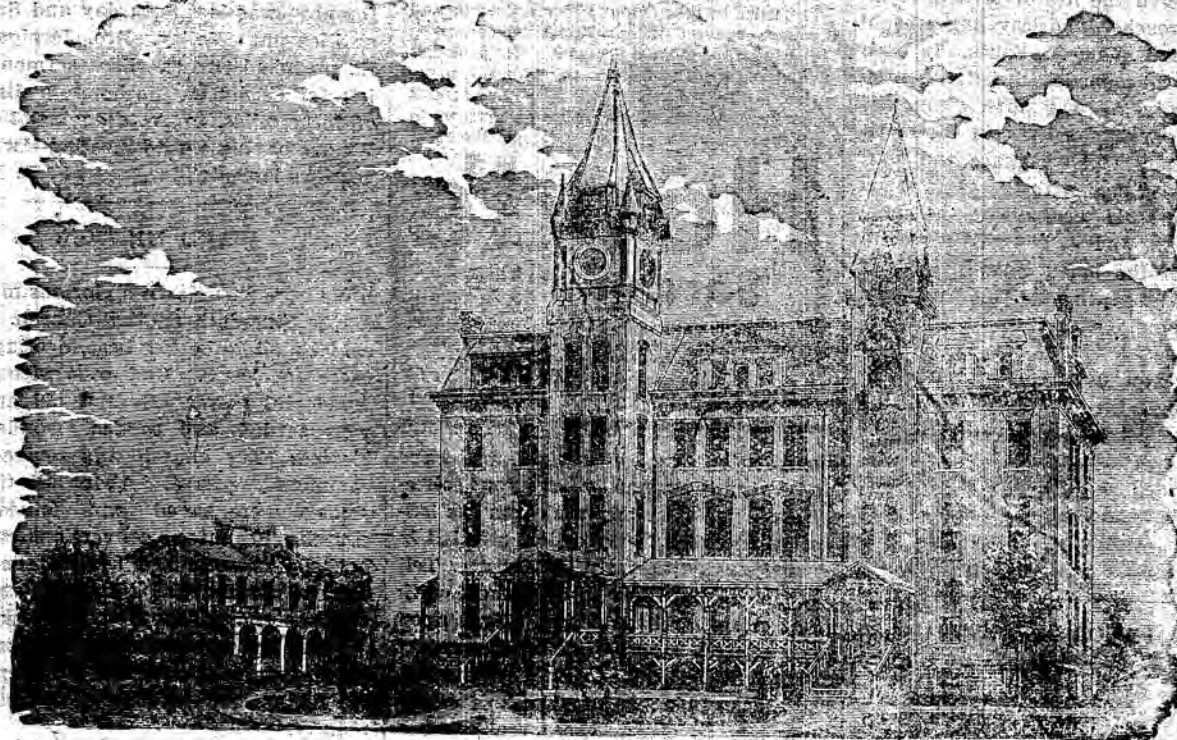
We have held three protracted meetings on Taylor's Creek charge. Have had nineteen conversions and fourteen accessions to the Church. Our last meeting at Forest Chapel resulted in fifteen conversions and ten accessions to the church. The Lord was with us in power and blessed us abundantly. Brother Melton was with me in two of the meetings and did good service. We have three more meetings yet to hold.
W. W. Anderson,
Bolt, Ark., Sept. 3, 1896.

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QUITMAN, ARK.

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REV. R. A. YOUNG, D. D., LL. D., Regent.

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Conservatory of Music.

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Both houses of Congress and many of the best and most influential citizens of this and adjoining States are among its patrons and most enthusiastic friends. All the leading churches are represented here. All alike want the best.

One hundred applications are in now for rooms for the opening in September, next. The high character of its faculty, the breadth of the curriculum and the thoroughness of the work done in all departments have made the college famous. Its teachers are from the finest schools in the United States and Europe.

Not the least among its important features is the fact that its graduates are in demand. Situations await them which soon reimburse them, returning the money in one year which they have paid out in two.

The graduates of other schools are coming here to finish their education because a diploma from Galloway College is like a check on any good bank.

Its business course is broader than that of any Female College in the United States, and the course of study broader than that of any business college in the South.

The conservatory of music cannot be duplicated in Arkansas or in any Female College in the South.

Apply for rooms at once if you expect to come next September. For further particulars write the president
JOHN B. DYE, President.
Revere, Ark., April 1, 1896.

HENDRIX COLLEGE

—FOR—

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of the M. E. Church, South, in Arkansas.

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Pres. A. C. Millar,
Conway, Ark.

Contributions.

TO REV LUTHER CRAIG.

My dear brother: Your father, in his career, covered the life of private member, local preacher, and traveling preacher in the M. E. Church, South. In each station he was a model Christian gentleman. Socially, he was pure, clean and gentle; religiously he lived in the spirit of the Master, which is peace and love, and in his dealings with the commercial world he met his contracts to the satisfaction of all, and in general he was a Christian of the olden type in his life and he died in peace with God and man. Yet he did not claim the second blessing.

Will you now do me the kindness to state through the Arkansas Methodist in what respect you and your life, are superior to your father and his life?

I ask no argument as a simple statement will be sufficient. Yours very truly,

Frank Ritter.

Sept. 2, 1896.

NO PROOF NEEDED.

A. H. Godbey.

I am surprised that P. W. Campbell should imagine the doctrine of holiness to be assailed by anything I have written. On the contrary, I strove to uphold and defend it against a profession and practice that disgraces and degrades it. As to the assinus ecclesiasticus, which I referred to, it is evident Brother C. is as yet unacquainted with the beast. He may meet with him, one day.

Brother C. endeavors to dissect some of my paragraphs. As to his success, I am quite content that thoughtful Christians should be the judges. I shall still maintain, with our Master, that the test of any profession is its results; that mere profession proves nothing, Brother C. to the contrary notwithstanding. I find the loudest professions often mask the rankiest antinomianism, adultery, free loveism, dishonesty, malice, avariciousness—all these I have seen among the most ardent professors of holiness. Considering these things, I shall still demand the witness of the neighbors, in accordance with the Master's test that our good works be seen of men. I care not a straw for man's profession; Brother C. apparently does. But were we to accept men's professions of purity and innocence as proving anything our prisons and penitentiaries would be speedily emptied. I believe, however, that Brother C. and I do not differ a great deal. He has misunderstood me. Every point I made is the result of knowledge and experience.

Dear Brother Godbey The good Lord has permitted me to be able to meet all the Quarterly Conferences this year. This round (the third) has been one of sorrow and rejoicing. Sorrow from the fact that from July 2 to August 2 the Lord called to their rewards Brothers Castleberry, Cryer and Peebles, three of our best men and workers. Rejoicing from the fact that over 200 conversions have been reported to me since our district conference. There are quite a number of protracted meetings to be held. The brethren are laboring faithfully and on meagre salaries.

To the Preachers in Charge in Searcy District. Brethren, press your collections ordered by the Annual Conference. Hold missionary mass meetings. Send to the Publishing House or Godbey and Thornburgh for programmes. Owing to the

Help

Is needed by poor, tired mothers, debilitated and run down because of poor, thin blood. Help is needed by the nervous sufferer, the men and women tortured with rheumatism, neuralgia, dyspepsia, scrofula, catarrh. Help comes quickly when Hood's Sarsaparilla begins to enrich, purify and vitalize the blood and send it in a healing, nourishing, invigorating stream to all the nerves, muscles and organs of the body.

Hood's Sarsaparilla

Is the One True Blood Purifier. All druggists. \$1. Prepared only by C. I. Hood & Co., Lowell, Mass.

Hood's Pills cure Liver Ills; easy to take, easy to operate. 25c.

conference being so early you will have to be very busy men to have your collections all up. Be ready with your statistical report when the question is called in your Fourth Quarterly Conference. Tell your local preachers to be present with their annual written report. Urge upon your trustees to have their written report ready when called for. But few trustees made reports last year. Not half of the preachers in charge were ready when their statistical report was called for. We frequently had to detain the Quarterly Conference in order to get the report. I hope that all who have to make reports will be ready when your Quarterly Conference meets. You know that it is necessary that reports be made, so begin now to get your reports ready.

TO THE STEWARDS.

You made the salaries of your preachers low this year, you said, in order that you might be able to pay what you promised. Your preachers have labored hard and faithfully, without murmuring or complaining and have received less so far than any year since I have been on the district. Some of you have done well, others but little, others nothing. Please, brethren, go to work in earnest and continue until the conference year closes. Try and get your people to pay what they owe their preachers. Let us all try to do our whole duty, the Lord being our helper. God bless you all, brethren.

Henry T. Gregory.

Searcy, Ark., September 11, 1896.

MISSISSIPPI COUNTY.

Dr. S. A. Steel has been with us for a few days, delivering two of his great lectures, "Backbone" and "Home Life in Dixie," and two sermons such only as he can give. Will never forget his visit. May the blessings of the Lord follow this great and good man.

Mississippi county, we think, has gone dry with a large majority. Osceola and Luxora went about two to one. This great victory is due largely to our Christian ladies. Praise the Lord.

S. F. Brown, P. C.

September 8.

ATKINS CIRCUIT.

We have recently had a good meeting at Bible Chapel. Brother Slusher, pastor of the M. E. Church, was with me the last week. We have just closed a good meeting at Atkins. Brothers Thompson and Porter, L. P., commenced the meeting and did all the preaching at night. These brethren are the best local preachers I ever had with me. Our friends have recently gave us a pounding, but we can stand more.

S. L. C. Coward, P. C.

SALEM CIRCUIT.

My meeting at Wesley chapel lasted ten days and resulted in thirteen professions and as many accessions to the church. Brother Spence, L. E., rendered valuable assistance. Our Quarterly Conference was last Saturday and Sunday at Pleasant Valley. Bro. Jernigan, P. E., preached two excellent sermons and left for Cushman, his home, a distance of forty miles, to vote against license. We are having a good meeting—two conversions last night.

F. R. Noe.

WARD MISSION.

We have just closed a glorious meeting at the Sixteenth Section Church. It is said by all to be the best meeting held there for years. God was with us in wonderful power. Several old grudges were settled, and parties wonderfully blessed. The church was revived and community stirred. About all the old sinners were saved and joined the church. Seventeen conversions, several backsliders reclaimed and fifteen additions to our church. Almost all the conversions and additions were grown people and the most substantial citizens of the country. Among the number were the doctor and magistrate of the community.

Brother W. D. Rieves, L. D., of Stony Point Circuit, was with us and did some good work.

T. J. Taylor, P. C.

Ward, September 11.

APLIN MISSION.

We closed a meeting last Saturday night with about fifty conversions and about twenty-five accessions to the Church. The community generally was revived and the Church greatly built up. This closes our revival meetings on the Aplin Mission. We have had about sixty accessions on the work, four of them by letter. The spiritual state of the Church is wonderfully improved, except at New Tennessee, and we did reasonably well there, considering that it was court week and the majority of the men away from home.

We have had the hardest fight of our life against the devil and his works. Bros. J. J. Lipscomb and J. S. Bell stood by us nobly in the fight.

Hugh Revelly, P. C.

Aplin, Ark., September 8.

AUSTIN CIRCUIT.

Brother J. A. Henderson closed a meeting on the 3d of this month at Russell school house; had about fifty conversions, forty-seven accessions to the Church, and others will join. I have not seen such wonderful power of God's mercy upon his people; old and the young, middle aged were made to shout His praise. Men of over 60 years of age were happily converted to God, and people came in wagons, in buggies, on foot and horse-back. Brother J. N. Woolley the saw-mill man, stopped his mill and ran his log car for the accommodation of his hands and others to attend the meeting. The good work goes on. Glory to God for his mercy to his people.

A. Park.

Dear Brethren: I am in midst of a revival at Rock Dale, nine conversions thus far. Closed a good meeting lately on Glacier Poe creek. Over thirty conversions. Twenty-three accessions at the time and more to join yet. Assisted there by Bro. H. Hardin. Cordially,

J. F. Taylor.

Near Hot Springs, Ark., Sept. 8.

FREE!

We direct special attention to the following remarkable statements;



Dear Madame:—

Yours to hand. I recommend the Moore treatment because I have tried it, and know it to be just what he says it is. I was cured by it, and have remained so eight years; have known of many others being cured of the very worst cases. By all means get it.

Yours truly, W. E. PENN.

EUREKA SPRINGS, ARK., May 24, 1894.

The above is a letter written by the late Rev. W. E. Penn, the noted Evangelist, to Mrs. W. H. Watson, New Albion, N. Y.

Cured 'n '92, Well in '96.

34 years ago I had risings in my head, had Catarrh 30 years, hearing failed, for many years could not hear loud conversation two feet away, had continual roaring in ears, hoarseness, throat sore and dry, intense pain over eyes, and "stopped up" feeling in my head. General health so impaired was not able to work. I used Aerial Medication in 1892. It stopped the roaring, pain and soreness in my head and throat, fully restored my hearing, and for four years have been free from Catarrh, and able to work.

WM F. POWERS, Howell, Ark.



Aerial Medication has triumphed and I am cured. One thousand dollars would be nothing compared to this. I have had bitter suffering from Catarrh. Since I had Lagrippe the disease settled in the back of

of my head and my sufferings have been almost unbearable. I thank God I ever heard of your treatment, which has no equal. I can speak in the highest terms of Aerial Medication.

MISS E. S. ORR, Harpswell, Maine.

Medicine for 3 Months' Treatment Free

To introduce this treatment and prove beyond doubt that Aerial Medication will cure Deafness, Catarrh, Throat and Lung Diseases, I will for a short time, send Medicines for three months' treatment free. Address

J. H. MOORE, M. D., D. pt. B. 2,

Cincinnati, Ohio.

The publisher of this paper has reliable information that Dr. Moore is a regularly graded physician, and recommends every interested reader to write him at once and investigate Aerial Medication.

METHODIST.

SHILOH CIRCUIT.

Commenced a meeting at Cross Roads third Sunday in August, which lasted two weeks, and the Lord was with us in great power. Strong men were made to cry out, "What must I do to be saved?" People came from far and near. We had twenty-six conversions and thirty accessions to the Church. We broke over here and captured a few Baptists. Brothers Sibert, Blakemore and Wimpy, local preachers, were with me and did good work. From this place I went to Shiloh the first Sunday in September. This meeting was good, lasting one week, with five conversions and six accessions to the Church.

I notice in "The Baptist" that H. F. Wright, a Baptist preacher here, stated that he had received two Methodist preachers into the Baptist Church at Macedonia, near Jonesboro. That statement is not true; one of the men referred to was once a local preacher, but because of his unfaithfulness the Conference refused to renew his license last year, and this is the reason he left us. The other one referred to never was a preacher in the Methodist Church.

John Eldson.

SHILOH.

The protracted meeting at Shiloh commenced the fourth Saturday in August, and closed the 3d of September—embracing thirteen days.

For nearly two weeks Bro. Keadle spoke of Jesus and of the cross, and of redemption. He depicted the scenes of the resurrection, of the judgment, and of eternity, closing each sermon with an appeal.

During the first two or three days after the first Sunday, Bro. Keadle was too weak to stand and preach, hence, after prayer and singing, while seated in the pulpit, he called on the congregation for scripture recitations, which were uncommonly impressive, especially so as Bro. Keadle commented on them, thereby proving that the Holy Spirit was indeed among us.

Wednesday before the meeting closed on Thursday, at the request of Bro. Keadle the mothers and sisters of the penitents held a prayer meeting. The leader called on a mother to lead in prayer, and others voluntarily followed. Among those who prayed was a young lady who was a convert in the Church meeting that night. Bro. Keadle, sick and struggling with difficulties and embarrassments, yet continuing a meeting and urging sinners to come to Jesus, presented a scene of thrilling interest.

The results were five members to the Methodist and three to the Baptist Church.

Mrs. I. A. Williams.

Crockett Bluff, September 8.

We continued our meeting at Gar Creek one week, which resulted in five conversions and a general revival in the Church. The Lord is still with us. Bless his holy name. J. S. Williams, P. E. Ozark Circuit.

SEARCY DISTRICT.

FOURTH ROUND.

September—West Searcy Circuit, 26 and 27; Searcy Circuit, 27 and 28.

October—Bald Knob Circuit, 3 and 4; Mt. Pisgah Circuit, 3 and 4; Argenta Station, 10 and 11; Mineral Circuit, 17 and 18; Ward Mission, 20; El Paso Circuit, 24 and 25; Beebe Circuit, 24 and 25; Jacksonville Circuit, October 31 and November 1.

November—Auvergne and Weldon, 9; Augusta Station, 11; Stony Point Circuit, 14 and 15; Beebe and West Point, 15 and 16.

Henry T. Gregory, P. E. Searcy, Ark., Sept. 11, 1896.

CAMDEN DISTRICT.

FOURTH ROUND.

J. R. Moore, P. E.

October—Harmony Grove, 10 and 11; Ouachita, 17 and 18; Carolina, 24 and 25;

Atlanta, October 31 and November 1.

November—Lapille, 7 and 8; Fordyce, 14 and 15; Hampton (1 p. m.), 16; Bear-den and Millville (1 p. m.), 17; Junction City (3 p. m.), 18; Lisbon, 21 and 22; Eldorado (10 a. m.), 23; Camden Station, (7 p. m.), 23; Camden Circuit (11 a. m.), 24; Walnut Hills (11 a. m.), 25; New Lewisville (2 p. m.), 26; Magnolia (2 p. m.), 27; Stephens and Waldo, 28 and 29. Let trustees prepare written reports.

MORRILTON DISTRICT.

FOURTH ROUND.

J. T. Bagwell, P. E.

September—Plummer circuit, Sardis, 12 and 13; Morrilton Station, 13 and 14; Mt. Vernon circuit, Union Valley, 19 and 20; Perryville circuit, Pleasant Grove, 26 and 27.

October—Quitman circuit, at Sulphur Spring, 3 and 4; Morgantown Mission, at Harrison, 10 and 11; Quitman Station, 11 and 12; Ada Mission, at Ada, 17 and 18; Aplin Mission, at Pleasant Grove, 20; Springfield, at Harris Chapel, 24 and 25; Clinton, at Clinton, October 31 and November 1.

November—Rupert Mission, at Hanks Chapel, 5; Cleveland, at Sunny Side, 7 and 8; Martinville, at Centre Ridge, 14 and 15.

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Godbey & Thornburgh

FOURTH ROUND.

Jas F. Jernigan, P. E.

September—Sulphur Rock circuit, Sulphur Rock and Newark, 23 and 24; Oil Trough, 26 and 27; Jamestown, 30.

October—Cedar Grove, 3 and 4; Mountain View, 7; Richwoods, 10 and 11; Iuka, 14; Newburg, 17 and 18; Viola, 21; Salem, 23; Indian Camp, 24 and 25; Ash Flat, 28; Calamine, 31 and Nov. 1.

November—Evening Shade, 4; La-Crosse, 7 and 8; Melbourne, 11; Cushman, 12; Batesville and Central Ave., 14 and 15; Paragould, 18 to 23.

Dear brethren: What you do on the collections ordered by the annual conference, must be done in the next twenty or thirty days, and success depends much on what you do today. The cotton will be out and in before the 10th of November, and don't delay these important matters. Read this to your boards of stewards, what they do must be done quickly. The preachers have worked hard and faithful, reward them with their salaries at least, not a man of them who will pay the assessment, no not one, and for the encouragement of any who needs a word, a goodly number of charges say, "we aim to pay up." One word now.

Don't neglect the Arkansas Methodist. Out with the hands of young converts. One of our young preachers said to a new convert not long since: "Three things I want you to have now, a hymn-book, discipline and the Arkansas Methodist." On this round I have helped in revival work. Bros. A. B. Haltom, H. H. Hunt, George Wilkinson, W. E. Bishop, W. S. Southworth, L. C. Castleberry and am now helping Bro. W. W. Gibson. Seven conversions to date and seventeen penitents last night. Bless the Lord. In my judgment the P. E. should have time to do the evangelistic work. A district of thirteen appointments would give him more time than one with twenty. We need a new district in our conference. This one can spare some territory. My motto is less territory and more work. No man in the field is better suited for helping in revivals than a P. E. and he should be willing to do such work. No axe to grind at all, just my own opinion of the matter as it confronts us in this day of running after help of this kind. Fraternally,

Jas F. Jernigan.

Hood's Pills

Cure sick headache, bad taste in the mouth, coated tongue, gas in the stomach, distress and indigestion. Do not weaken, but have tonic effect. 25 cents. The only Pills to take with Hood's Sarsaparilla.

Wonderful But Not Miraculous Cures

By Dr. Caldwell's "Magnetic Nectar of Life." "The Electric Car in Medicine" Discovered. It Breaks Chills and Fevers in Two Hours. The Fever Monster Conquered.

BRIEFS OF TESTIMONIALS.

On August 15 my son had a severe attack of fever (pronounced Typhoid) with usual tightness of lungs, congestion of vital organs, etc.

I gave him Dr. Caldwell's NECTAR, and rubbed him with his Nectar and Balm, etc., etc. This "Magnetic Treatment" broke the fever immediately, produced healthy sweat and reaction of system; and, expectoration began within a day.

"Thus 'THE TWENTY DAY CRISIS' was reached in a few hours. Next day the fever was two degrees less, and at 10 p. m. he had only one degree; and, next day, none; and none since.

"We now have the 'ELECTRIC CAR' in the 'Medical Science!' And 'THE FEVER MONSTER' no longer terrorizes those seeking happy homes in the SOUTH. Hundreds in Little Rock can duplicate my testimony.

"E. J. Moseley.

"Little Rock, Ark., Sept. 5, 1896."

"I took some of Dr. Caldwell's 'NECTAR OF LIFE' and 'LAXATINA.' Both prove excellent for prevention and cure of biliousness and malaria, cure of the 'Tobacco Habit' and building up the system. They have very agreeable taste and effect upon the system.

"John Barrow, Attorney-at-Law.

Little Rock, Ark., June 1, 1896.

"I had bilious malaria and kidney trouble. Two bottles of Dr. Caldwell's 'NECTAR' cured me of both, safe and sound.

Rev. S. L. Titus.

"1005 Center Street Little Rock."

"Later 'The NECTAR' cured me of fever almost instantly. It is the best known cure and preventive of fever and malaria.

Rev. S. L. Titus.

"* * NECTAR cleansed my system of Bilious Malaria. The first dose was invigorating, and one bottle cured me.

W. T. Lewis.

Pastor Main Street M. E. Ch.

(All should clip and save page 5, September 2, 1896) Arkansas Methodist.

Notice: The offer of \$6 worth for \$5, with free subscription to Arkansas Methodist for one year clubs and one-half orders same introductory rates.

Address Arkansas Methodist, or Dr. Caldwell, 709 1-2 Main street, Little Rock, Ark.

Harrison, Ark., August 4, 1896.

For the benefit of suffering humanity we wish to state our experience with the Electropoise. Last December our son, 13 years old, was taken quite ill. Our family physician was called in and treated him about two weeks. He continued to grow worse during this time, and it was deemed best to call in other physicians, so four of our leading physicians were called in consultation with our doctor. After careful examination they pronounced it appendicitis at a hopeless stage, and it was the unanimous opinion of these learned gentlemen that the boy could not live twenty-four hours and was liable to die any moment. A surgical operation was the only possible chance, therefore, immediate arrangements were made to perform the operation. At this stage our good neighbor, Mrs. Baker, who had herself been using the Electropoise for some time, suggested that it be used on the patient, as it did not seem possible that in his weak condition he could survive the operation, as he was then suffering intense pain. We sent for the local representative, and treatment was immediately applied. The surgical operation was declared off for the time being; in fact, was declared off altogether, as under the influence of the Electropoise the patient soon became easy and slept fairly well

during the night. He continued to improve day after day, and after four days the pain and fever had entirely disappeared. Of course he was still weak, and was so for several days. But he is now, and has been for several weeks past, in perfect health, stronger and fleshier than ever before. In view of the verdict of the consulting physician, we owe his life entirely to the timely use of the Electropoise. We had never heard of the instrument up to this time, but now have thorough confidence in it, and have used it to good effect in quite a number of other cases, and would not be without it under any consideration. You are at liberty to use this in any you deem proper. Respectfully yours,

MR. AND MRS. J. W. WELCH.

1492 Campbell street, Kansas City, Mo., March 20, 1896. Price reduced to \$10 cash.

A book of complete information mailed free to any address, for Packet Electropoise. GODBEY & THORNBURG.

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In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, etc.

No. 6 Single Buggy Harness Breast C, 1 inch trace, 2 1-2 inch saddle, \$6.50
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No. 00 Single Buggy Harness, Hames, 1 1-4 inch trace, 3 1-2 inch saddle, 12.50
No. 25 Single Buggy Harness, single trace, 1 1-2 inch, 1 1-2 inch saddle, 15.50
Double Buggy Harness from \$15 to \$25
Wagon Harness, from \$15 to \$30; Ladies' Saddles, from \$2.75 to \$50; Men's Saddles, from \$2.50 to \$20.

Orders by mail promptly attended to, and satisfaction guaranteed.

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The picture card is the most convenient, pleasing and profitable reward that can be given.

An excellent system of using these cards is to give a Scripture verse card for attendance, redeem these by a picture card, and set upon the picture card a price. So that the scholar can in course of time purchase a book with them, large or small according to the number of cards obtained. Thus the cards come back to the Sunday school and the premiums finally given are, as the scholars choose to make them. We find it difficult to classify and price all these cards but the list below will serve for most orders.

DESCRIPTION AND PRICE LIST.

Beautiful Tickets with Illustrated Scripture Verse, 500 in a package, 50 cents.

Reward Cards—beautiful pictures, 10 in a package, ranging in prices, 10-15-20-25-40 cents, according to styles.

Try them. You are sure to be pleased.

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G. N. HART, Vice President, Little Rock Conference, Pine Bluff, Ark.

J. M. WORKMAN, Secretary and Treasurer, Little Rock, Ark.

SEPTEMBER 20, 1896.

THE ENEMIES OF CHRIST—BECAUSE OF BIGOTRY.

Luke xi. 15, 38; xiii. 14, 16; John ix. 13-17

The one foe of Christ is selfishness. It is developed in many forms. One man is bound by the love of money, another by the love of honor. Jesus required the rich ruler whose heart was on his riches to give up his possession; He demanded of Nicodemus, the philosopher, that he enter the kingdom of God as a child; He required that the Pharisee come down from his presumptuous pitch of sanctity and seek no more the honor of men. In each case, the Divine Teacher, with unerring precision, struck at the point where selfishness was fortified in each of these characters. He would sever the bond that bound the soul to earth.

There was perpetual war between Jesus and the Pharisees. They struggled for their dignity and authority. How subtle a thing pride is. One becomes a teacher of truth, in all humility and sincerity. He wins the hearts of men. They praise his fidelity and humility, and ere long we have the paradox of a man who is proud of his humility. One may wear sackcloth in token of his self-renunciation and be as proud of his badge as the prince is of his purple. I have seen a man who professed to be sanctified, refuse to wear buttons on his coat that he might rebuke the love of dress, but he took more time and trouble about his hooks and eyes than other people did about their buttons. He refused to wear any sort of necktie that was sold for such, but spent hours hunting in the stores for a piece of worsted to suit him instead of the regulation cravat.

One may obtain reputation as a religious teacher, and then, ere he is aware, identify his authority with the cause of God, and, in the name of religion fight for his own dignity. This was the state of the Pharisees and all their war against Jesus was to sustain their own influence over the people.

The life of Jesus was so beautiful, his precepts so inimitable that the multitude could but believe Him an

example of holiness. But while He mingled with publicans and sinners, His example rebuked the bigotry of these self-seekers. In their own defense they sought to cast suspicion and reproach upon Him, and to do it they resorted to the most frivolous pretexts. Now it was charged that he did not wash His hands before He ate—a grievous offense they would make of it, too. Again He did not please them about the observance of the Sabbath, He healed on the Sabbath day; again it was fasting that they troubled about. But Jesus was always engaged in holy work. Every step of his life was guided by a holy aim. Every act was a service of God, His meat and His drink were to do the will of the Father. All this was plain to see. It was only envy that assailed Him, and that envy was begotten of bigotry. It was for the maintenance of his own power reputation for wisdom and his own that the Pharisee fought.

Brother Workman, expecting to spend most of the fall and winter away from the city, resigned as president of the Epworth League of First Church, this city. At a meeting of the League held at the parsonage Sept. 11th, the following officers were elected:

T. W. Dantzler, President; Mrs. J. M. Workman, 1st Vice-President; J. D. Dobbins, 2nd Vice-President; Mrs. C. E. Patillo, 3rd Vice-President; Miss Bessie Hopkins, Secretary; J. F. Wills, Asst. Secy.; P. D. English, Treas.; Miss Kate Polard, organist.

The League is looking forward with interest to the time when they will occupy their rooms in the new church.

The Junior League of Asbury Church, this city, has about seventy-five members and is doing a fine work. Those who attended the State League last June will remember the appearance and singing of their League.

The Epworth League of Winfield Memorial Church, this city, has just elected the following officers:

Chas. E. Diehl, Pres.; Miss Ollie Miller, 1st Vice-Pres.; Pat Snodgrass, 2nd Vice-Pres.; Mrs. James Thomas, 3rd Vice-Pres.; Miss Roberta Snodgrass, 4th Vice-Pres.; A. B. Poe, Treas.; Miss Rachel Hill, Secy.; J. W. Sanders, Agent *Epworth Era*; Organist, Miss Jean Martin.

Will every League please report the names of their officers to the Vice-President for their Conference at once. We wish to make a record of every league officer in the state.

J. M. WORKMAN.
Secy., and Treas.

For Brain-Workers.

Horsford's Acid Phosphate.

Dr. W. W. Williams, Wichita, Kan., says: "Have used it in cases of mental exhaustion and nervousness, with good results."

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Old people, middle-aged people and young people, if you are afflicted with any of the following ailments, (the so-called incurable Bright's Disease of the Kidneys, Asthma, Rheumatism, Diabetes, or any kind of Kidney trouble.) You can't have La Grippe, Pneumonia, Consumption, Sore Throat or Bad Colds, you can't have Constipation, sick Headache, Flux or Indigestion if you will use Dr. E. A. Acuman's Eureka Oil, the greatest discovery of this or any other age of the world. If old people wish to extend their lives, (say from ten to twenty years longer) they will do well to correspond with Dr. E. A. Acuman, at Fordyce, Ark., U. S. A.

Original Manitou Ginger Champagne,

A deliciously palatable, pure and healthful temperance beverage. The preparation of a superior Ginger Beverage requires a reliable formula, the use of pure water and carefully selected root and flavors, and perfect cleanliness. All of this is accomplished in the Manitou Ginger Champagne. This beverage has reached the acme of perfection, and in its use the public can be assured of a deliciously palatable, pure and healthful temperance beverage, an excellent stomachic and aid to digestion. The Manitou Ginger Champagne is made from pure Jamaica Ginger and Fruit Syrups combined with the original pure Manitou water recharged with natural carbonic acid gas. We guarantee this exhilarating beverage to be absolutely free from cayenne pepper and essential oils, and that only our own extraction of Jamaica Ginger and Fruit Juices are used. It is a most delicious and healthful drink for men, women and children. For sale by

C. J. KRAMER & CO., 319 Main St.

ARKANSAS METHODIST.

J. E. GODBEY, D. D., Editor.

WEDNESDAY, SEPT. 16, 1896.

There is a better way for a Methodist editor to show his courage than by beating the air with a "cudgel," and daring a Bishop to get within his range.

Dear Brother: Will you commence at once and canvass every appointment in your charge for new subscribers to the "Arkansas Methodist" before conference.

We depend upon our subscribers sending their dues to us direct through the mail or paying to the preacher. Don't neglect longer. There are 3,000 subscriptions due us which could be paid this month.

An exchange has an article upon the benefits of travel to ministers. We have known ministers who, in lectures or sermons did little else than relate their travels. A good woman, having heard such a preacher for the twentieth time, said: "I'm tired to death with his travels. I don't care where he has been. I want to know where he is going."

VAN BUREN AND FORT SMITH.

The camp meeting at Manitou Springs continued till Sunday night last. Except on Sunday afternoon attendance was small, as the place was inaccessible. We heard of a number of conversions toward the close of the meeting.

Friday evening we preached in Van Buren to a good congregation. This is a strong Church and well organized. The Epworth League is a working force. The congregation is the best in the city. Brother Williams will report gain at the Conference. There is a fine business in this place. At Fort Smith we preached at First Church in the morning and Central in the evening. The congregation was good in each of these Churches, especially large at Central. Both societies are aggressive and will show material gain at the end of the year. The drought has left its mark here more than any place we have seen in the state, but the city seems to be doing a good business; new houses are being built and there are none vacant. Residences are in demand. F. S. H. Johnson was here on Sunday, but is now at Fayette assisting James A. Anderson, who has a fine meeting in progress—more than 60 conversions to date.

Brother Fletcher, pastor at Central, has not missed a service during the summer. His work is in good state. The society has just added a parsonage to its Church property. A very sweet home it is and kept as neat as can be.

The Epworth Leagues are doing fine work here.

I return to Manitou tomorrow. Mrs. Godbey and Willie are still there. I go out in easy reach and only for a couple of days at a time.

Fort Smith, September 14.

JOHN XX., 23.

Brother J. W. Terry, Era, Ark., requests an explanation of the above noted scripture. He says: "The verse referred to and also Matthew xvi., 19, and xviii., 18, seem to teach that the apostles were empowered to forgive sins."

The passages have been often explained and we can add no new thought or suggestion. The explanation is in general terms that Jesus sent forth the disci-

ples to teach men all the conditions of pardon of sin, and men are forgiven only when they meet the condition the gospel sets forth. If the disciple or preacher deviates from the Master's teaching he is no longer the Master's representative, but while he holds to the truth alone as it is in Jesus men are forgiven according to his word. He announces authoritatively the conditions of forgiveness, and none are forgiven but according to his word. If the disciple teaches only what he has learned of God, heaven confirms and ratifies all that he proclaims. God alone forgives, but the preacher is a faithful herald who proclaims that forgiveness. It is the government that pardons, but the government sends the proclamation of that pardon by a messenger.

If any language in the Word of God seems to suggest that the disciples forgave sins, it was only in this subordinate and representative capacity.

THE CHURCH AND THE BANK.

John Smith was discharged from employment in the bank because he drank whisky. He was still retained as a member of the church. How low is the church fallen when she requires less in order to membership than a business corporation requires in order to employment? Such is, in substance, the suggestion of one of the Methodist papers now upon our table.

The suggestion is misleading, injurious. Its intent is to disparage the church as she appears today. But the criticism is not well founded. We will say there is no analogy to be drawn between the two cases. The bank only seeks competent service for its own gain. It knows no other law. It did not employ John Smith to help him or to make a man of him. When it appeared that some other man would be more profitable in the place John Smith had to go. If no better man had been in sight he would have been retained in spite of his faults.

The church received John Smith into her membership as a sinner who desired to be rescued from his vices and led to Christ. The chief idea was not what service he could be to the church, but what service the church could be to him. The church seeks his salvation and with the claim of seeking his own salvation he is in the church. Here is a very sacred bond and one not to be unduly sundered. If John Smith desires to remain in the church and believes that the church does him good the church should be tender and patient.

The church holds to John Smith with that same sympathy that made the Master himself the friend of publicans and sinners, and in this Christly sympathy the church is honored. She is not dishonored by John Smith. She never taught John Smith to drink. She never alluded to intemperance but with warning and disapproval. The church is no more dishonest in retaining John Smith as a member than a father is dishonored by retaining in the family circle a dissipated son. Losing sympathy becomes the church as it becomes the father. If it appears that the love and care of the church can avail nothing, and that the church is helpless to do John Smith any good, she must then part sadly from one whom she has sought to save.

"ABOVE SUSPICION."

We are told that men who occupy the highest places in the church should be "above suspicion." Above the suspicion of whom? Never yet has there appeared among men one truly great or good man

who was above suspicion of the ambitious and selfish. Jesus Christ was not above the suspicion of the Pharisees. Before we demand that the highest officials of the church be above suspicion we must be assured that among their brethren in ministry and laity of the church there are none who are jealous or envious, or who in sincerity of blind zeal assail the good and "know not what they do."

EDUCATED FOR A FOOL.

An English farmer in comfortable circumstances sent his son to Oxford to be educated. There the boy's association was with the sons of aristocrats. When the young man graduated and returned to the farm he was no longer as a farmer's son. He chose his associates with the class to which he had been introduced at the college. He had a good estate left him by his father soon after his marriage, but he lived luxuriously and spent his time in fox hunting and racing. His property was soon gone and humiliated and almost penniless he came with his wife to America and settled in a Western village. Here he got employment in a lawyer's office as a copyer of deeds and other records. The wife did her own cooking and washing. The neighbors learned of their former history, found them to be educated people and tried to introduce them into society. At an evening tea, where they were present, a lady, meaning to let it be known that the gentleman was well educated, said to his wife: "For what was your husband educated?" With true English honesty and bluntness the wife replied: "Educated for a fool, mam," and then proceeded to point out the folly of the farmer who sent his son to be educated with the lords of the land.

Many an Arkansas farmer has sent his son to some Eastern college to be "educated for a fool," and he has returned disqualified for the business upon which he had to depend for bread, turned to ideas of high living and fashionable amusements which only millionaires can maintain. The sons so educated soon waste the patrimony left them by industrious fathers, and in a few years are the wrecks of dissipation, or if still resolved to be sober and honest, have joined the ranks of the "shabby gent." The place to educate a boy is upon the soil where he is expected to make his living, and in the society with whom he is to mingle in the struggle of life. The father who forgets these simple rules will likely educate his son for a fool.

DR. HUNTER AND THE PAPERS.

The following letter from Dr. Hunter appeared in the Gazette of September 12.

To the Editor of The Gazette.
I am unwilling to stand before the people of the state of Arkansas where the Gazette and Democrat place me, as to the license question. In my communication to the Democrat, published on Friday, the 4th inst., it was arguing in favor of placing restrictions on the native wine, and I said Saline county had been "dry" for six or eight years and that we had as much or more drunkenness now, but the drunkards were boys in their teens."

Now, under the saloons, the drinking was done by adults. Now it is done by boys who drink wine. But you garbled what I said, and make me a witness in favor of the license system, which in my opinion is evil, only evil, and that continually. I am a Democrat—have been since I became a voter, but not a whisky drinking, beer guzzling, wine bibbling Democrat. I am religiously opposed to the sale or giving away, or use

as a beverage of all that can intoxicate. Now, you and the editor of the Democrat knew this when you were garbling my letter and trying to make me a witness in favor of licensing the liquor traffic. And all men of common sense knew it, too, but you thought my language at a certain point could be used in favor of your side and the Gazette and Democrat, regarded as the leading newspapers of the state, let themselves down to that kind of work.

I am against the wine industry for the same reason that I am opposed to whisky. Saline county wine makes drunkards. Vineyards are drunkard factories, as I have a right to know. With two exceptions they sell to anybody, minors as well as adults. These men are called "thrifty Germans." What is to hinder a German or anybody else from being thrifty, if the Americans purchase his wine? Of course he will thrive, but while he is thriving his neighbors are becoming less thrifty every year. The wine must be placed where the supreme court has placed it, on the same plane with all that can intoxicate. Keep it out of all "dry" counties, and require the wine seller to take out a license just as other drunkard makers are required to do.

If anyone has, through the influence of "The Gazette" and Democrat, been led to doubt my whereabouts on the wine and whisky traffic, I trust this will put all doubts to flight.

You have injured me, Messrs. Editors of "The Gazette" and Democrat. I grieved over your construction of my language, but I will forgive you whenever you show signs of penitence, and the sooner you repent the better for you. Your papers go into the families of the best citizens in our commonwealth—Church men and moral men, who are against the liquor traffic with all their souls. I am sure thousands of these citizens whose children are growing up around them do not wish them taught in the theory advocated by either "The Gazette" or Democrat, viz., license saloons and bawdy houses to get revenue to support a city government. Come out, Messrs. Editors, to our annual camp meeting at Salem, five miles from Benton. It embraces the third Sunday in this month. Hundreds of sinners as bad as either of you have been converted there in the past. There is still hope for you. "Let the wicked forsake his thoughts, and let him return unto the Lord who will have mercy on him, and to our God, who will abundantly pardon." Come. I'll help you by prayer and good council.

ANDREW HUNTER.

HEBRON AND FAYETTEVILLE.

We began a meeting at Hebron Friday night before the first Sunday in August and continued for three weeks. Rev. A. Martson did me valuable service. His preaching was with power. Total results, forty-five professions and two professed to have entered into the experience of sanctification. The church was intensely revived. To God be all the glory. At the close of this meeting we went immediately to Fayetteville to assist Rev. James A. Anderson in a meeting. Brother Anderson had been for four years sowing the gospel in the hearts of this people and we found very little difficulty in convincing the Lord's elect that the time had come to thrust in the sickle. From the first the reaping began and up to last Wednesday we had gathered sixty-two precious souls and many others were fast ripening. The day we left Brother Anderson and his faithful band began to plan for larger results, and my conviction is that they will not stop short of a thorough revolution for the Master. Praise the Lord for His goodness. Our fellowship with Brother and Sister A. was very helpful to me. Sister A. is a cultivated and consecrated Christian woman. And Brother A. is a man of faith with the element of courage well developed and those who know him best, who come in closest touch with him realize his utter sense of helplessness in the absence of the Holy Spirit. God bless this man of God and may he see at least 500 souls converted to God before his four years are out. Yours in Christ,

W. P. Hamilton,

September 11.

Notices.

The Fort Smith District Epworth League Conference will meet at Jenny Lind October 6, 7, 8, instead of 7, 8, and 9, as published. Please make this change.

D. J. Weems.

September, 14, 1896.

NOTICE.

The Black Rock campmeeting will begin on Friday before the third Sunday in September. We extend a cordial invitation to the brethren of the ministry. We are praying for and hoping to have a good meeting.

L. M. Powell, P. C.

NOTICE.

The Saline camp meeting at Bethel camp ground will commence on Friday night before the second Sunday in October. Everybody is cordially invited to attend this meeting. We invite all preachers that can to come and especially Dr. Godbey and Rev. J. R. Moore, come and be with us.

S. W. Rainey.

Lebanon, Ark., September 9, 1896.

NOTICE.

The persons who so generously subscribed to the \$12,000 fund for Hendrix College, conditioned on the securing of the whole amount, are hereby notified that the amount is about secured and they will soon be called upon for their subscriptions.

Geo. W. Hill,

Financial Agent of Hendrix College.
Conway, September 14, 1896.

NOTICE.

The Board of Trustees of Hendrix College have appointed the second Sunday in October as Hendrix College Day. Every presiding elder and every pastor is urgently requested to take up a collection that day payable by November 1st, for the college.

Pastors of circuits are requested to arrange for collections through local preachers or otherwise, at all the churches in their charges.

Geo. W. Hill,

Financial Agent.

Conway, September 14, 1896.

Dr. Godbey: Our brother, C. M. Lawrence, passed away last night at 3 a. m.

He was a young man of excellent character and good promise. A member of the Van Buren M. E. Church, South, and connected with the Shibley-Wood Grocery Co. as stenographer. His body will be interred at Dardanelle, his former home. His spirit has gone to the blissful reward for which he was so well prepared.

His mother was present at the time of his decease, and every kindness was shown him and the best medical skill employed. How great that he was prepared, not only for this life, but also for eternity.

A. H. Williams.

Van Buren, Ark., Sept. 7, '96.

KINGSTON MISSION.

Our third Quarterly Conference is a thing of the past. Our much loved P. E., Rev. P. B. Hopkins, was with us. He proves himself to be an all round, broad-gauged, knowing preacher, and at the same time he is a man full of the Holy Ghost and of power. One of the best presiding officers I have ever known. The fact of the business is, I have never been under a scrub P. E. Our Church don't send them out. Finances rather behind. Have held two protracted meetings, first at Little's Chapel. We had really got the revival fires to burning when I was sent for to come to a sick wife. There were 3 conversions and 2 accessions before I left. At 11 a. m., before I was called home in the afternoon, I took a missionary collection to the amount of \$10.25 in money and good subscriptions. I have confidence in people praying, when they are willing to pray to have the gospel of peace and salvation carried

to others. Second, at Piney, began there Friday night before the quarterly meeting. Held two full weeks. Rev. George B. Mitchell preached the opening sermon. Rev. Jesse M. King, Saturday night. Bros. Mitchell and King left Sunday. Bro. Hopkins preached five times and left early Thursday morning. That whole team "by himself," Rev. T. E. Doran, from Green Forrest, was there also and preached six times in his happy, impressive way, and left Saturday morning. There had been ten conversions up to the time I left. He said all things considered it was one of the most wonderful meetings he had ever seen. I stayed until the next Friday, when I was compelled to close, with 24 conversions, 12 accessions and as many as 5 others, I am most sure, will join yet. One said he wanted to "join The Methodist." Our collection at Piney amounted to \$9.30 in money and had good subscriptions. We are now at Bluff Springs with encouraging outlook. I believe with all of my heart that if I had a half dozen of Piney workers here a few days we would have a grand meeting here. Hope we will any way. Have three other meetings to hold after we get through here. Results to the present, 27 conversions, 15 accessions on profession of faith, 2 by certificate. Infants baptized, 12; removed by certificate and otherwise, 5. Finances all in good shape, to be up with the records of the past eight years. That is as far back as I have the records. We are putting forth every laudable effort we can to get new subscribers for the Arkansas Methodist and collect arrears, but meet with poor success from the fact the money is not in this part of the country. Hope the people can see their way clear later on, and that I can bring up a good list at Conference. We would like to have some good, strong help at Kingston by the third Sunday in October, to remain till after the fourth Sunday. Fraternally,

Henry M. Conger.

Kingston, September 1.

AT BEREÄ.

Since my last there has been three of our protracted meetings held with the following results: At Prairie Grove Bros. Cason and Duncan, our two L. P.'s, held it for us, as we were not able to get there, which resulted in three accessions and the Church revived. The second was at Extra, which was in connection with our third Q. C. I did not attend it either; regretted it very much. It was the first Q. C. that I have missed since I have been in the conference. Our beloved P. E., Bro. T. D. Scott, was there and preached at each service until Monday night. Bro. Cason carried the meeting on another day and closed with eight accessions. We reported an advance along the line of general Church work. The financial report was somewhat behind, but rallied, and administered to our needs since. Our next was at Bearhouse. I had engaged Bro. Glass to assist me there. He came Saturday and remaining until Wednesday morning, preaching at almost every service to the delight, I think, of all that heard. Bro. Broach came out from Hamburg Wednesday and preached twice for us, to the satisfaction of all. Bro. Duncan, our standby, was there all the time assisting, or rather taking my place, and rendered invaluable help.

Eight joined the Church, and the Church considerably revived. All glory to God. Since our last communication we have torn away the rubbish of the old house and will begin at once to rebuild. Hope to get it finished so as to hold a meeting yet before conference. I am improving slowly, am getting around a little on crutches. Hope if it is the Lord's will, to be able soon to resume my work. If not we abide his will. God bless the Methodist.

J. J. Colson.

September 4.

LISBON CIRCUIT.

This is our first year on the Lisbon circuit for this is the first year of the Lisbon circuit's existence. We are well pleased with the charge and so far as I know the people are well pleased with their preacher. We are working together harmoniously and we have been wonderfully blessed of the Lord. Financially this whole country is in bad shape. Collections on general claims and preacher's salary is very short up to date, with rather a gloomy looking outlook for the future, but we labor on and trust the Lord for the results. We held our first protracted meeting at Ogama, a mill town on the Cotton Belt railroad, at which we were kindly assisted a few days by Brother R. W. McKay, who did some real good preaching. It was a good meeting; five accessions.

We next had a meeting at Norphlet, a town on the Camden and Gordon branch railroad. This was another good meeting, with five additions to the church. Our next meeting was at Lisbon, a little country village, where we have a good church. Brother George Logan, Jr., went with us to this meeting, as he was traveling for the Hendrix College. He had been licensed to preach only a few days and rather insisted on not preaching any, but he did preach his first sermon and several more, all good. And O, what a faithful worker he is! he will ever be loved by the good people of Lisbon.

This is said to have been the best meeting ever held in the community. Old troubles were settled, enemies made friends and embraced each other, backsliders were reclaimed, sinners were powerfully convicted, and mourners gloriously converted. It was in the old-time way, and it was the old-time religion. Here twenty-five were added to the church and several more candidates for membership and some have joined the Baptist Church.

Our meeting at Pleasant Grove was glorious. Indeed it was specially noted for some things—largest congregations—largest attendance at prayer meetings—More members who will pray in public and more shouting men and women than I have seen together outside of heaven. When they get happy they will tell what the Lord has done for them.

We had quite a number of professions and twelve accessions to our Church. After this we went to Norphlet to attend our Third Quarterly meeting. Our P. E., Bro. J. R. Moore, having been called away to Nashville, Tenn., we had to hold our own Quarterly Conference in the presence of more men, women and children than we ever saw at a Quarterly Conference session. O, they were disappointed that they did not get to hear the P. E. preach.

Our Third Quarterly meeting was not well attended by the official members, but the report was some better than we expected. Next we began at the little town of Smackover.

Here we again fell in with Bro. George Logan, Jr., who remained with us until Monday and did us good service. This meeting was a grand success. Enemies made friends, the Church greatly revived—old men say it was the best meeting ever held at Smackover.

We have received to date 60 members into the Church with several more candidates for membership. A great many family altars have been erected, and we give all the glory to God, thanking him for the success which we have had.

We are now at home, worn down and almost past going, but after a little rest we want to hold three more meetings.

Yours in the work,

B. A. White

Stephens, Ark.

Married: August 13, 1896, at the residence of the bride's father, Rev. F. A. Taff, Sr., in Waldron, Scott county, Ark., by Rev. G. W. Evans, Mr. Charles P. Frasher to Miss Susie B. Taff.

MARRIED—At the residence of Mrs. Susan G. Few's, 310 Hazel street, Texarkana, Ark., September 2, 1896, Mr. J. W. Drake and Mrs. Susan G. Few, Rev. J. W. Johnson officiating.

Texarkana, September 8, 1896.

MARRIED—At the residence of the bride's parents, on September 6, 1896, Mr. Edward Bradley, of Ozone, Ark., and Miss Seddie Blair, of Ludwig, Ark., all of Johnson county, Ark., Henry Sears, local deacon, officiating.

Married—Sunday, Aug. 16, 1896, in the parlor of the Main Street M. E. Church, city, Mr. J. D. Hitchcock and Miss Mary Wyle, Rev. W. T. Lewis, D. D., officiating.

MARRIED—At the residence of the bride's parents, near Camp, Ark., Mr. W. T. White to Miss Etta Shaw, W. W. Gibson officiating.

At the home of Mr. and Mrs. William Charlton, Mr. Lee Lanning to Miss Florence Charlton. W. W. Gibson.

Camp, Ark., September 13, 1896.

Headache and Neuralgia cured by Dr. MILES' PAIN FILLER. "One cent a dose."

FOR SALE.

One house and lot in Conway, Ark., located on one of the best streets, near the center of the town. Lot fronts 125 feet, and runs across one block to another street.

Good five-room house, well house, with two rooms; good servant's room in yard; splendid well and a large new barn that cost over \$200; splendid garden; front and back yards shaded with large forest trees.

Also one farm of 80 acres, only three miles from town. Twenty acres fresh cleared, the balance timber and prairie grass. All under fence and one lot of 35 acres fenced to itself. Drained by a creek running through it. Small house on it. Apply at once to J. T. Bagwell, Conway, Ark.



IMPORTED

Cline's Hog Ranch.

Three and one-half miles east of Benton, Saline County, Ark. Full stock of pigs for sale at \$5 each. Other hog dealers charge for fine thoroughbred pigs like mine two and three and four times my price. I keep nothing but first-class stock. I buy my stock of the very best and largest hog farms in America. I fully warrant my stock. I can show pedigree and abstracts. I make pig selling a specialty. I sell nothing over seven weeks old. I have "O. I. O." which means Ohio Improved Chester, and Improved Poland China; and Large English Berkshire. I have three very fine large males—one male for each kind. I shall not cross, but shall keep each kind pure. I am near Iron Mountain railroad, and can ship to all points. My address is Benton, Saline County, Ark. Write me for full particulars. All orders would be faithfully and promptly filled as fast as the pigs arrive at seven weeks old. I attend to the whole business myself in person. Please let me have your orders for pigs.

I am an old Methodist preacher. I have been an itinerant preacher forty years. I am now an old superannuated preacher of Little Rock Conference M. E. Church, South. In my old age I am trying to make a living by selling fine pigs. Should God prosper me in this honest business then every year so long as I may live on earth I would give 10 per cent of my income to the cause of God. Now, let the good people aid this old preacher by buying his fine pigs at less than one-half price.

Refer to Arkansas Methodist and Rev. Thomas H. Ware, Presiding Elder, Little Rock, Ark., and to Rev. Andrew Hunter, D. D., and Hon. Alexander Russell, at Bryant, Ark., and to the following parties at Benton, my home and address: Col. John L. Hughes, A. R. Tomlinson, Lem Kirkpatrick, Postmaster Bennett & Son, Express and Depot Agent Hollomon and the pastors of Baptist and Methodist Churches and the bank.

James M. Cline.

+ Christian Life. +

INGRATITUDE.

By Rev. L. R. Barneett.

How purty nacher seems
When we rise in the mornin',
An' we've woke from our dreams,
While de comin' day is dawnin',
When night jes' totes hissef away
An' yonder daylight is follerin',
While de mockin' bird am gay
An' er singin' an' er hollerin'.

To us de Lo'd am awful good;
So it 'pears monst'us hateful
Dat while he gives us clo'se an' food,
We nn's all are so ungrateful.
I see sech mean men all aroun'
Dat I'm constrained to wondah
Why He don't sometimes knock 'em
down
With lightning an' with thundah.

I've often seen a man whut'd yank
Hissef up ter de table
An' set down thar an' stuff his tank
As long as he was able,
But nevah think to say no grace,
Although the Lo'd was givin'
His clo'se an' vittles an' er place
Whar he could make er livin'.

Dey is some people what lay down
Dey heads upon dey pillars,
But nevah do you heah a word
Of pra'r from sich mean fellars.
Dey'll jes' lay kwiled up like er dog,
A snorin' an' a sleepin',
Jes' ungrateful as a hog,
Fer protection an' fer keepin'.

We talk of times er bein' tough,
An' how dey is a-servin',
But we'd have ha'd times sho' nuff
If we'd get what we're deservin',
But if we'd only do whut's right
An' try to live mo' humble,
We wouldn't be a-findin' quite
So much fer make us grumble.

Permanence of the Christian Life.

The Christian life is the only life that will ever be completed. Apart from Christ the life of man is a broken pillar, the race of men an unfinished pyramid. One by one, in sight of eternity, all human ideals fall short; one by one, before the open grave all human hopes dissolve. The laureate sees a moment's light in nature's jealousy for the type; but that too vanishes.

"So careful of the type?" but no
From scarped cliff and quarried stone
She cries, 'A thousand types are gone;
I care for nothing—all shall go.'"
All shall go? No, one type remains.
"Whom he did foreknow he did also
predestinate to be conformed to the
image of his son." And "when
Christ, who is our life, shall appear,
then shall ye also appear with Him
in glory."—Henry Dummond.

Our Words of Testimony.

The great question that is on men's minds to-day, as I believe it has never been upon men's mind before, is this! Is this Christian religion, with its high pretensions, this Christian life that claims so much for itself, is it competent for the task that it has undertaken to do? Can it meet all these human problems, and relieve all these human miseries, and fulfill all these human hopes?

Christian men, it is for us to give our bit of answer to that question. It is for us, in whom the Christian Church is at this moment partially embodied, to declare that Christianity, that the Christian faith, the Christian manhood, can do that for the world which the world needs. You say,

"What can I do?" You can 'urnish one Christian life. You can furnish a life so faithful to every duty, so ready for every service, so determined not to commit every sin, that the great Christian Church shall be the stronger for you living in it, and the problem of the world be answered.—Phillips Brooks.

How To Be Happy

Helen was not an ordinary little girl. An older person looking into her sweet, baby face would have noticed the earnest eyes behind which lay a depth of earnest character. Her happy nature, too, won all hearts.

"I am tired of dolls and toys, mamma. I would like to do something for some one else besides myself," she exclaimed one day, after a period of silent thought.

When we begin to think of others instead of ourselves, it is astonishing how many ways we may find of serving others. Helen's aunt had sent a beautiful package of flower seeds by the morning mail, and Helen now found a use for them which she had never thought of before, and began busily to sow them in a plot of ground in the garden.

She took care of her garden all alone, and in due time had the pleasure of seeing the little sick children's delight as she carried around posies in the hospital wards. And in trying to make the children happy she too became happier than she had ever been before, and learned also a great deal about flowers—Apples of Gold.

"DR. MILES,

Through His Nervine Is a Benefactor to Thousands."



A WIDELY known Wisconsin publisher, who resides at Green Bay, writes March 6th, 1895, as follows:

"Five years ago I became so nervous that mental work was a burden. I could not rest at night on account of sleeplessness. My attention was called to Dr. Miles' Restorative Nervine, and I commenced to use it with the very best effect. Since then I have kept a bottle in my house and use it whenever my nerves become unstrung, with always the same good results. My son also takes it for nervousness with like never failing success. I have recommended it to many and it cures them. All who suffer from nerve troubles should try it. It is free from narcotics, perfectly harmless, and yet soothes and strengthens. Dr. Miles, through his Nervine is a benefactor to thousands." A. C. LEHMAN.

Editor and proprietor of DER LANDSMAN.
Dr. Miles' Nervine is sold on guarantee first bottle will benefit or money refunded.

\$75 MONTH AND EXPENSES: experience unnecessary; position permanent; sell well. P. 448 M. B. Co., Cincinnati, O.

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One Upright 6 H. P. boiler,	75	[as good as new]	200
One Upright Boiler and En., attached,	75	One 15 H. P. Stationary Boiler	100
One Duplex Steam Pump 3-in. suction x 2 1-2 in. discharge, as good as new	100		
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One Weiman Pump, 1 1-4 in. suction x 1 in. discharge	35		
Ten other Pumps of different makes. Each	25		
Three Handloes, Feed shaft and Set-works for	150		
One Wood Splitter	\$125	One Resaw	75
One 8-Roll Flooring Planer	200	One set Live Rollers, complete	50
One Erie City 12 H. P. En. & Boiler	200	One Steam Log Turner	150
One Band Saw, 33 inch wheel	50	One Saw Mill, complete, new	250
One 10x12 25 H. P. Chandler & Taylor Engine	150		

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for The Young People.

A BROKEN SONG.

A song midway its sweetness stopped,
A tiny, quivering body dropped
Upon the greensward far below,
A gasp, and an exultant foe.

A little mate in yonder tree
Brooding her tender nestlings three,
Watching the wistful patient eyes,
Doth vainly call with yearning cries.

No more the sweetness of the lay,
Which cheered her at the dawn of day!
No help in feeding birdlings wee—
Ah, she knows not yet her misery!

O, cruel heart that did this thing!
O, cruel hand, to crush the wing,
Which bore with such exquisite grace
That waft of song through air and space!

O man, with all thy boasted might!
Dost feel no shame to thus delight?
Dost hear no voice bid thee forbear?
To slay these children of the air.

Be sure God holds him guiltless not,
Who ruthlessly fires the cruel shot,
And somewhere, or in earth or skies
Judgment against him shall arise!

Lisa A. Fletcher.

CHARACTERISTIC RESTING POSTURES.

For us Europeans the attitude of repose is sitting or lying down, and we are apt to believe that there can be no others. Nevertheless, numerous races rest with crossed legs, like our tailors; others kneel, and still others crouch down. So far as we know no work has been written on this subject. Nevertheless, it is important to understand these different attitudes, and to see under what influences they vary. We may thus avoid the error of representing savages seated or lying down like Europeans—an error that was committed at an anthropologic exhibition at Prague, where plaster models of Hottentots and Zulus were shown seated in postures that real Hottentots never assume. Photographs of these impossible groups were sent to numerous anthropological societies. Primitive savages crouch down, while their women kneel. The crouching posture, fatiguing for us, is so natural to them that they can sleep in that position. The low-caste Hindus sleep thus, and in the Trocadero museum an ancient terra-cotta figure shows a crouching Peruvian with closed eyes and head inclined. A certain degree of civilization brings the position with legs crossed, as with our tailors, with many variants, and a higher civilization causes the chair to be adopted. But at first the sitter does not place himself squarely with both legs hanging; he raises one and keeps it on the seat.

Thus the classic attitude of the negro is the crouching one, and that of the negress the kneeling. As for their children, they generally kneel like their mothers, but rarely crouch. Exceptionally, negroes can be seen sitting cross-legged. But the fetish-worshipping negro, far from contact with the white, crouches, though in divers fashions. * * * In different places (Guinea, Congo, sources of the Nile) they make use of supports twenty to thirty centimeters (seven to eleven inches) high, cut a piece of wood and of variable form, according to the country. Sometimes (in Guinea) it is a round stick supported by a single massive central foot, or by three and even four feet. At other times (on the Congo) it is a square, whose sides, raised at right and left, are upborne by four cylindrical legs. In the upper Nile regions (Dinka and Nuer) the seats have four

feet, those of the lake regions have three; others, lower, have only two large ones on the sides. The seats of chiefs are higher and have supports carved to represent human figures. But in certain localities, in more direct contact with Europeans, the chiefs sit on chairs, generally of European make. The Polynesians have a very different posture of repose. They do not crouch, but sit with crossed legs. The same custom exists in all the Polynesian islands, Hawaii, New Zealand, etc.

Let us now examine the white races of Europe and America, who sit when they rest. The cross-legged attitude exists no longer, except among tailors. Crouching causes fatigue, and is resorted to only when it is desired to pick up or gather something. Even when the white man finds no seat he sits on the ground with legs outstretched or half bent, as is shown very frequently in photographs of Russian or Roumanian peasants. We should note, however, among the women great facility in kneeling at work, as when they are washing linen.

The Semites have a custom opposed to ours; they make no use of chairs. In Mussulman countries the most customary position is that called Turkish, with crossed legs like our tailors. Sometimes we may see Arabs resting with their backs against a wall, the legs half bent, in an attitude which is not crouching, but which approaches it. In Turkey and Persia the favorite position is that of kneeling. In the Persian salons the invited guests who know the correct thing place themselves on their knees against the wall. The tailor attitude, which both men and women assume, is regarded as uncivil. Chairs are little used, even among the rich. When they are employed one leg is placed on the seat, Turkish fashion, while the other hangs down; or, yet again, with one hand they hold one foot, as is done in the far East. Crouching is exceptional. In Egypt the fellahs retain the four postures of their ancestors—the kneeling, the sitting, the cross-legged, and the sitting upon the ground with legs joined. All four date from the eighteenth dynasty.—Dr. Regnault, in The Revue Encyclopedique.

THE LADIES.

The pleasant effect and perfect safety with which ladies may use Syrup of Figs, under all conditions, makes it their favorite remedy. To get the true and genuine article, look for the name of the California Fig Syrup Company, printed near the bottom of the package. For sale by all responsible druggists.

GALLOWAY COLLEGE.

Galloway College opens Thursday, September 17. Young ladies from Louisiana will be met at Shreveport by Col. L. L. King, who will accompany all young ladies from South Arkansas who come over the Cotton Belt to Pine Bluff. Then they will be met by Rev. A. O. Evans and accompanied to Searcy.

Those coming from Texas will be met by members of the faculty at Texarkana who will take charge of those going to the college by the St. Louis, and Iron Mountain railroad. Those coming from Western Arkansas and Indian Territory will be met at Van Buren by Dr. D. J. Weems, who will take charge of all coming on the Fort Smith railroad. Those coming from Tennessee and Mississippi will be met at Memphis by member of the faculty who will take charge of all going from Eastern Arkansas. Those coming from Southern Missouri will be accompanied by Judge D. A. Cox, of Malden, Mo., over the Cotton Belt, and by Col. Perry Johnson, Poplar Bluff, Mo., those coming over the St. Louis, Iron Mountain and Southern.

Searcy, Ark. August 22, 1896.

Jno. H. Dye, President.

All druggists sell Dr. Miles' Pain Expeller.

ON BEHALF OF TEMPERANCE AND SOUND MORALS LET US KEEP TO THE TRUTH.

Some friends of temperance, whose zeal is not according to facts or knowledge, have said that they have been told by a friend, who over-heard a person say, that some man somewhere had discovered that there was a large amount of alcohol, from 2 to 7 per cent, in Hires Rootbeer, so the search for intemperance has given way for the search for the person who said that they saw a person who heard another person say, that he heard that Hires Rootbeer had alcohol in it. In every case, whenever it has been possible for us to discover the discoverer of this alcohol, he has been very glad to take his discovery back for the plain truth is, that Hires Rootbeer has been analyzed time and again by the best chemists in the country, and under all circumstances has been pronounced STRICTLY TEMPERANCE, and a NON-ALCHOLIC DRINK.

Nothing is to be gained through persistence in misrepresentations, and it is high time that some of the ultra-temperance people cease to repeat the falsehood concerning Hires Rootbeer, which has been so shamefully repeated, although in vain, so far as their main purpose was concerned. Broad-minded people believe in truth and fair play, and thoroughly despise those who resort to the devices of the demagogue.

Anyone acquainted with the laws of our government, knows that there is a heavy penalty and fine, for anyone making a beverage containing even 2 or 3 per cent alcohol, and we are somewhat surprised that these ultra-temperance people should make statements that they must know to be false. Some of them alleged as the reason for their claim the fact, that inasmuch as the manufacture of Rootbeer involves the process of fermentation, that fermentation implies the existence of alcohol.

The process of fermentation is one of the essential and necessary means for the preparation of healthy and substantial food, it is not only non-poisonous, and non-deleterious, but the only known method to science, by which the products of the earth are prepared and adapted to the digestive organs of the human system.

The process of fermentation in the preparation of food is as old as history itself, and the reasons are apparent to every thoughtful investigator, and every person acquainted with the economy of nature. Fermentation means the generation of Carbonic Acid Gas, an element which exists in every form of life, the effect of which acting upon the compound mass disintegrates the particles, so that the properties which go to make up life and blood may be easily assimilated, and converted into appetizing and health-giving food. Every human system contains traces of alcohol from the fermentation that goes on in the digestion of food by the action of the gastric juices.

If the philosophy of our temperance friends, who are opposed to fermentation, should be carried out to its legitimate results; our delicious bread, our spongy biscuit, our delightful waffles, and the thousand and one different products of carbonic gas must be swept from our homes, and as a substitute for them we shall have a mass of flour and water placed in an oven, and baked without yeast, any thrifty housewife knows it will produce a lot of bread that will require an axe to cut it.

The same is true of drinks. One great problem of the temperance cause recognized by many intelligent people is to

provide a pleasant and healthy substitute for alcohol stimulants (our great National curse), a drink pleasing to the taste, gratifying to the sense of thirst, and of a cooling character, which will produce a healthful action of the blood, instead of the inflaming frenzy of alcohol. Hires Rootbeer is prepared for the purpose of accomplishing these results; its basis is pure roots, barks, herbs, and berries gathered from nature's own storehouse, in the proper preparation of which in its conversion to an appetizing and healthful drink, we do as every country housewife and mother has done from time immemorial, in preparing that staple beverage of the household, HOME-MADE ROOTBEER, and the results of the fermentation thus produced is to purify the compound by the action of carbonic acid gas thus generated to prepare it for perfect and healthy assimilation in the stomach.

Hires Rootbeer differs, therefore, especially from malt beer. In these compounds the process of fermentation by the use of barley and other grains converted into malt (and the large quantity of hops), is carried to such an extent, that considerable quantities of alcohol are produced, the object of the manufacturers being to create an alcoholic stimulant, while the use of the fermentation in Rootbeer is only to prepare it like bread for the healthful digestion of the system; therefore, we think that Hires Rootbeer which for many years has been so widely known, and so extensively used by pastors of Churches, temperance men and women everywhere, and its healthful qualities so fully tested by all as really a great step towards the advancement of the temperance cause, and merits the approbation rather than the censure of its friends and advocates.

Charles E. Hires.

\$100 REWARD, \$100.

The readers of this paper will be pleased to learn that there is at least one dreadful disease that science has been able to cure in all its stages, and that is catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional treatment, it is a constitutional disease, requires constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly on the blood and mucous surfaces of the system, thereby destroying the foundation of the disease and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

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GALLOWAY COLLEGE.

An Arkansas College for girls only. Youthful in years but abundant in labors. The "pride of Arkansas" and a "Home" for girls.

President Dye is a general as well as a gentleman. He knows when and how to command and what to say. From top to bottom, everything is on time and first-class. The girls are not only "cared for," but are improved, equipped and polished for their work. Now is the time to get ready. Do not hesitate to go to Galloway. You will get "value received" for your time and money spent there. The best is always the cheapest. The Galloway girls of today are to be partakes of the stirring and eventful and hopeful scenes of the first half of the dawning century. The times are to be great, and wonderful the triumphs of the cross. Woman's work for woman. Let it be said of her that "she hath done what she could." O. H. Tucker.

Dur Church at Home

HOT SPRINGS.

We have just closed a two weeks' meeting at Forest Home on East Grand avenue which resulted in eight conversions and the Church greatly revived. This was a good meeting and one long to be remembered by those who love the Lord. Five joined the Church. May God bless these young converts and help them to be faithful. Thanks be unto God who giveth us the victory. C. R. Harris. September 4, 1896.

AUSTIN CIRCUIT.

I began a meeting last Saturday night under an arbor at Russell's school house and continued six days. In many respects this was much like a camp meeting. People came from six and seven miles to Church. The Holy Spirit came upon us in great power and we had conversions in most every service. Forty-five persons were gloriously converted and forty-four joined the Church.

J. A. Henderson.

Austin, Ark., Sept. 5, 1896.

CUSHMAN CIRCUIT.

I am thankful to be in the work once more. On Monday after the second Sunday in July, I took my bed and remained in my room about a month, and thought I would not be able to hold my meetings, but God has been good to me and I am at work. I held a meeting at Lee's Chapel last week; had 23 conversions and the Church powerfully revived. I am now at Barren Fork; had a good time yesterday. We are praying and looking for a good time.

Glory to God, I am happy on the way. Will have a good report at Conference. I ask the prayers of all good people for a revival all over the Cushman Circuit. James D. Rutledge.

FRIENDSHIP, ARK.

Bro. Kelley closed an eight days' meeting at Friendship last Sunday night. The Lord was with us in great power and sons and daughters were born unto God, backsliders reclaimed and about 37 conversions. On Thursday night it ran up to fever heat. They commenced shouting in the grove meeting Wednesday night. Bro. Kelley tried to preach, but they stormed him down. No preaching for three days. It is a very easy going thing when the Lord takes a meeting with such force; even the dirt daubers' nests fell from the ceiling. Social Hill Circuit is coming, bless the Lord, O, my soul! and all within me bless his Holy name. Kelley is a grand preacher.

M. Miller, L. P.

September 4.

SOCIAL HILL CIRCUIT.

Owing to my being confined at home with fever about five weeks, we were late in beginning our meeting. We have only held two meetings, but the Lord has been with us in each. At Piney Grove we had 13 conversions and the Church wonderfully revived.

We began at Friendship Saturday before the 4th Sunday, and closed the night of the 5th Sunday. I was never in such a meeting; we had 38 conversions and many reclamations, with about 20 new family altars erected.

I attempted to preach three times in succession, and each time was shouted down; just called penitents and the

Church and the Lord and the balance.

Yours fraternally,

Alex. C. Kelley, P. C.
September 5, 1896.

EVENING SHADE CIRCUIT.

Each of the four appointments of this charge has had a good revival of religion.

Maxville had a few conversions, some backsliders reclaimed and the membership strengthened. Cave City had a revival that resulted in twenty conversions and backsliders reclaimed. Our people there are in fine condition spiritually. Brother W. F. Wayman, of Sulphur Rock, was there the last week of the meeting and did much good. The meeting for Sidney was conducted by Bro. Jernigan, our Presiding Elder, and of course we had a revival. Some conversions; also a few backslidden Christians renewed. The Church there is in a very fine condition spiritually. Bro. J. B. Stevenson, of Batesville, dedicated our new house at the beginning of our meeting and gave us a fine beginning for a revival.

Evening Shade meeting began the third Sunday in August and continued for thirteen days. Bro. W. M. Wilson, of Brinkley station, began with us the third day of the meeting and remained eight or nine days. He did some faithful and honest work in the meeting which the people enjoyed and the Lord blessed. He did most all of the preaching while here, and it was well done. Between twenty and twenty-five conversions and backsliders reclaimed. Our people say they have not had a better meeting for several years. We have cleared our roll of some cussers, card players, dancers, etc. In a Church conference last Monday we had twenty-five or thirty members fewer at the close than when we began. In two months we aim to be worshipping in a new brick Church at this place. We had a revival that did good.

A. B. Haltom, P. C.

OMA CIRCUIT.

Since our last field note we have held two protracted meetings. One at Waverlight and one at Friendship. At the former we had no ministerial help, not even a member that would lead a prayer or start a song, consequently the meeting lasted but three days. Our membership there is small and dead at that. There is much opposition to Methodism in that section. There is the Missionary Baptists, Campbellites, Godites and Soule-sleepers. We had, however, two accessions to the Church. Our meeting at Friendship was a grand success, resulting in fifteen conversions and six accessions and the Church graciously revived. It is said to have been the best meeting they have had for four or five years. It was good to be there. Previous to the meeting there had been hard feelings existing between some of the Church members, but thank God that is gone, we hope, never to return. To God be all the glory. Brothers J. L. McKinley, L. D., C. C. Howell, L. P., and Uncle Albert Harrison, L. P., of the Amity Circuit, were with us part of the time doing faithful work. Also Bro. Craig, A. L. E., of the P. M. Church, rendered us some valuable assistance. God bless each of them. We have three other meetings to hold. Will begin at Mount Tabor tomorrow.

The interest of the Methodist is being looked after. We hope to be able to get those in arrears to pay up or in part at

least. Finance badly behind. Crops almost a failure. Consequently the prospect for full collections on the general claims are gloomy, but will do the best we can. Pray for us.

J. J. Menefee, P. C.

September 5, 1896.

MABLEVALE CIRCUIT.

We have had four glorious revivals this summer. Our first was at Mount Pleasant, which was protracted from our third quarterly meeting. Our beloved presiding elder, Bro. Ware, stayed with us from Saturday until the following Wednesday. My! how he did preach! He laid a deep broad foundation from which developed a glorious victory for Church and community. Next we went to Primrose Chapel, where my uncle, Rev. H. H. Watson, assisted me. We had a glorious victory there, adding ten to the Church, nine upon profession. He will also assist me at this place the week following third Sunday in this month. The Churches as a whole are in a good working condition. We have a live League at this place which is infusing life into the Church and community. We have rendered a literary programme each month, but the devotional department is made paramount. I have never attended a better prayer meeting than we have had; three came forward for prayer last Wednesday night. Truly it is an oasis to the soul to attend our mid-week prayer meetings. We have finished one of our Churches this year and paid our parsonage out of debt, save \$27.00, and it will be paid before conference. Our claims ordered by the conference are all subscribed, but not all paid yet—and you know there is a difference. Preacher's salary behind. Our people have made but little this year and the prospects are not flattering, yet I think I will get at least 90 per cent of the claims. We have a good people to serve. May God bless them. Fraternally,

Caldwell Watson.

Mablevale, Sept. 4, 1896.

LEHI CIRCUIT.

We have held five meetings with one more to hold. Our first was at Wesley Chapel. Results: The Church revived; backsliders reclaimed; five accessions.

Next, Shady Grove Church greatly revived, backsliders reclaimed; two additions.

Third, Mt. Olivet. A splendid revival in the Church with six accessions.

Fourth, Prosperity. At this place we began preaching to the "Old preachers." Instruction commenced slow, proceeded slow, rose high and quit in a storm with five additions to the Church.

Fifth, and last. We moved to Old Union. The neighborhood in which I live. The Church at which we have an active E. L., began the meeting one Sunday and closed the next Sunday night with perhaps the grandest meeting this country has ever witnessed. The people came from far and near and lingered long after each service. The only help that I had was my league. The result of this meeting is not known; fifty conversions, fifty-five joined the Methodist Church, with perhaps more to follow and it is probable that some will join other Churches.

We have baptised ten children; we gave a special service to the children at each appointment.

We have something of which to boast. That is, in the large congregations excellent behavior and good attention. Since we have been on this circuit we have baptised seventy-five and not one by

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Has for a Fifth of a Century
Cured all forms of . . .

KIDNEY and LIVER DISEASES.

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Is but incipient Kidney Disease.
Either are Dangerous.
Both can be Cured
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Safe Cure.

Large bottle or new style smaller
one at your druggist's. Ask for
either and accept no substitute.

immersion; we have also baptised fifteen children. There is a greater complication of Churches and doctrines here than perhaps anywhere else in the county, so you see while we have not done a great deal, Methodism is not dead here.

I cannot tell just how we are going to come up at conference. I believe my people are willing to do their best. We are hard at work trying to get our new parsonage ready for the next preacher.

Our people are suffering from the effects of the hardest drouth that this country has ever experienced. Corn is very short, cotton will not average more than one bale to every ten acres; all other crops are almost a total failure. So you see our chances are slim. We are not discouraged—we'll do our best.

Mr. Editor—I send you a new list of subscribers to the dear old Methodist, Giving God the praises. I close. Still for Christ. J. W. White.

Annover, Ark., Sept. 1, 1896.

DYER CIRCUIT.

Have just closed a meeting at Mountain View; lasted two weeks, resulting in twenty-five conversions and twenty-four additions to the church. Had no help but my L. P.'s, Brothers Lark, Galloway, Hammonds and F. A. Lark did good work and took burden of day meetings off the pastor. No pastor has more loyal locals than I have. God bless them. Brother Lark seems like a father to me. The church wonderfully revived, community awakened; large concourse of people in attendance. Closed Sunday night with a temperance sermon.

To God be all the glory. Will begin at Dyer tonight. Yours for Christ,

M. N. Waldrip, P. C.

September 8, 1896.

Closed a two week's meeting at Oak Forrest last night. Thirty-five conversions, twenty-eight accessions. Rev. W. B. Hays did most of the preaching.

J. K. Pope.

Oak Forrest, September 8, 1896.

We can furnish the splendid \$5 self-pronouncing Bible for \$2.50 postpaid. Gedbey & Thornburgh, Little Rock, Ark.

Contributions.

MORRILTON DISTRICT CONFERENCE.

Though out of season, yet because several have requested it, we have agreed to write you something about the Morrilton District Conference. This convened at Quitman on July 22 and was very largely attended, sixty-five or seventy preachers, delegates and visitors being present. Dr. Bagwell, our presiding elder, being in bad health, was not able to attend.

President A. C. Millar, of Hendrix College, was elected president of the conference and presided to the satisfaction and delight of all present.

Quite a number of interesting papers on important topics were read, and some live, enthusiastic speeches were made. Several promising young men were granted license to preach. Some were recommended to the annual conference for admission on trial.

Special attention was given to the religious services, the prayers were earnest and the preaching and singing good.

On Sunday, at the 11 o'clock service, Dr. Millar preached a sermon with which his audience was perfectly delighted. The afternoon love feast was full of sweetness and power. Our next district conference will be held at Cascade or Pleasant Valley, on the Mount Vernon circuit.

W. B. Sewell.

Quitman, Ark., Sept. 7, 1896.

Dear Brother Godbey—For the benefit of the church generally I send you this for publication, which is taken from what is styled the Herald of Salvation, a paper published in the interest of what is termed "The Christian Crusaders," which clan made their appearance here in July last. They were a new order to me, and because of this fact, lest I might do violence to the cause, I very reluctantly turned them over to the trustees, who admitted them for a limited time, the use of our house. After allowing them peaceable possession two weeks or more over and beyond permission and being thoroughly convinced that it had become my imperative duty to dispossess them of the house, I did so; which of course gave many offenses. A week or so after which the instances occurred herein mentioned.

"We had been having a hard fight; the devil put it into the hearts of some to have us turned out of the church, and so we went under the trees, thanking God we could do even that. The public school-house was also denied us. Since then the Lord visited the town and poured out his wrath upon it by burning the church away and breaking it up quite badly. The school house was struck by lightning and also the Presbyterian Church was injured some. The people began to awaken then; but alas! some are still sleeping, etc." As I was the sole person, and they knew it, who turned them out, of course I am the devil alluded to in the paragraph. Hence these lines were heavily underscored by some of the clan, said to be one Peckham, and sent to me through the postoffice, showing he intended me personally.

While I was at our district conference at Mulberry I made close and diligent inquiry of them, both of our preachers and laymen, and the unanimous expression of everyone was that they were a set of religious tramps, fanatics, schismatics, fomenters of strife, alienators of churches from their pastors and coworkers. From conscious experience

and close observation I hereon and hereupon arise to give my unequivocal testimony for the confirmation of the whole, as the result of their work, both here and at Knoxville, and warn the people everywhere to be very cautious of them. You had better give them a wide berth everywhere—the G. B.

Yours for the peace and harmony of all churches. W. J. Stone.

Lamar, Ark., Sept. 2, 1896.

One advantage of taking Ayer's Sarsaparilla, to purify the blood is that you need not infringe upon your hours of labor nor deny yourself any food that agrees with you. In a word, you are not compelled to starve or loaf, while taking it. These are recommendations worth considering.

NEW DISCOVERY FOR KIDNEYS AND BLADDER.

We can give sufferers from kidney and bladder diseases, pain in back and rheumatism good advice, and that is to send for free treatment of Alkavis to the Church Kidney Cure Company, 418 Fourth Avenue, New York. Alkavis is a wonderful remedy, and will be sent to you free and postpaid if you send your name and address.

The next session of the Arkansas Deaf-Mute Institute will open October 7, 1896. Within the last five years this noble school has nearly doubled in size and its wonderful growth and success is largely due to the influence of the press of the state. Until very recently this Institute was filled to overflowing and there were many knocking at its doors for admission who could not be received. But thanks to the last legislature, representing as it did that Christian magnanimity which has ever characterized the good people of Arkansas, ample additions have been made so that now every afflicted deaf child in the state can be admitted and receive an education. The Arkansas Deaf-Mute Institute is beautifully situated upon an elevation overlooking the City of Little Rock, and about one mile west of it. A healthier, better location could hardly have been found in the state. Here delicate children become strong and well, and fatal sickness is seldom known among them.

A large corps of well experienced teachers are employed, and in the schools pupils are taught not only the regular branches of a free school, but also art, physical culture, dress-making, fancy work, sewing, house keeping, and such trades as printing, shoe-making, painting, farming, gardening, plastering, tailoring, etc.

Write at once for application blanks and any further information desired. In case any of you know of one or more deaf children in the state, not in school, please kindly forward to Frank B. Yates, superintendent, such information as will enable him to reach them.

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Already 17,000 copies of Mrs. Thornburgh's Catechism for little children have been sold in about three years, and we have just had a new edition of 20,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism. Infant-class teachers approve it at first sight. Send for sample copy 5 cents, or 40 cents a dozen. Arkansas Methodist Book Concern, Little Rock, Ark.

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Quarterly Meetings

LITTLE ROCK CONFERENCE.

PINE BLUFF DISTRICT—FOURTH ROUND.

C. C. Godden, P. E.
September—Riverside, 19 and 20; Lehl, 26 and 27; Rison, 29.

October—New Edinburg, 1; Kingsland, 3 and 4; Sherrill, 10 and 11; Humphrey, 17 and 18; Macon, 23; First Church and Lakeside, Pine Bluff, 24 and 25; White River, 31 and November 1.

November—Gillett, 4; DeWitt, 7 and 8; English, 11; Little Prairie, 14 and 15; Redfield, 20; Sheridan, 21 and 22; Stuttgart, 28 and 29.

LITTLE ROCK DISTRICT—Fourth round—September—Mablevale, 12 and 13; Winfield Memorial, 19 and 20; Austin, 26 and 27.

October—Hickory Plain, 3 and 4; Agbury, 10 and 11; Lonoke, 17 and 18; Tomberlin, 24 and 25; Maumelle, 31; November 1.

November—Barrettsville, 7 and 8; Oak Hill, 14 and 15; England and Liberty, 21 and 22; Des Arc and DeWitt's Bluff, 24; Carlisle and Hazen, 25; First Church, 28 and 29.

ARKADELPHIA DISTRICT.

(Third Round.)
September—Princeton cir., 5 and 6; Gordon cir., 19 and 20; Lonoke cir., 26 and 28.

October—Murfreesboro cir., 3 and 4; Social Hill cir., 10 and 11.

Horace Jewell.

CAMDEN DISTRICT.

(Third Round.)
J. R. Moore, P. E.
September—Ouachita, 5 and 6; Carolina, 7 and 8; Harmony Grove, 12 and 13; Atlanta, 19 and 20; Magnolia, 26 and 27.

HOT SPRINGS DISTRICT.

FOURTH ROUND.
September—Mt. Ida Circuit, 19 and 20; Oma Circuit, 26 and 27.

October—South Hot Springs, 3 and 4; Saline Circuit, 10 and 11; Nathan Circuit, 17 and 18; New Liberty Circuit, 24 and 25; Dallas Circuit, 31 and November 1.

November—Cove Circuit, 3; Cherry Hill, 7 and 8; Hot Springs Circuit, 14 and 15; Malvern Hill, 15 and 16; Amity Circuit, 21 and 22; Central Avenue, 28 and 29.

MONTICELLO DISTRICT.

(Third Round.)
T. D. SCOTT, P. E.
September—Star City ct., at Grady, 5 and 6; Palestine ct., 12 and 13; Hamburg ct., 19 and 20.

WASHINGTON DISTRICT—FOURTH ROUND.

W. F. Evans, P. E.
September—Centre Point, 12 and 13; Mineral Spring, 19 and 20; Bright Star, 26 and 27.

October—Richmond, 3 and 4; Rocky Comfort, 4 and 5; DeAnn, 10 and 11; Washington, 17 and 18; Nashville, 24 and 25; Hope, 31, November 1.

November—Lockesburg, 7 and 8; Chapel Hill, 7 and 8; Prescott, 14 and 15; Spring Hill, 21 and 22; Genoa, 21 and 22; Emmett, 28 and 29.

WHITE RIVER CONFERENCE.

NEWPORT DISTRICT.

S. L. Cochran, P. E.
Fourth Round Quarterly Conference.
September—Walnut Ridge Station, 5 and 6; Portia Circuit, 12 and 13; Newport Station, 19 and 20; Jacksonport Mission, 26 and 27.

October—Smithville Circuit, 3 and 4; Black Rock and Imboden Circuit, 10 and 11; Tuckerman, Circuit, 17 and 18; Clover Bend Mission, 18 and 19; Sloom Circuit, 24 and 25; Pocahontas Circuit, 25 and 26; Corning and Knobel Station, 31 and November 1.

November—Reyno Circuit, 7 and 8; Walnut Hill Mission, 14 and 15.

JONESBORO DISTRICT.

FOURTH ROUND.
September—Lorado Circuit, 5 and 6; Osceola station, 12 and 13; Osceola circuit, 14; Blytheville circuit, 19 and 20; Nettleton circuit, 26 and 27; Harrisburg circuit, 30.

October—Vanndale circuit, 3 and 4.

Gainesville circuit, 7; Paragould circuit, 10 and 11; Mainshore mission, 13; Mar maduke mission, 14; Boydsville circuit, 17 and 18; St. Francis circuit, 19; Buffalo Island circuit, 24 and 25; Brookland circuit, 28; Paragould station, 31 and November 1.

November—Shiloh circuit, 4; Golden Lake circuit, 7 and 8; Marion circuit, 10; Jonesboro station, 14 and 15.

BATESVILLE DISTRICT.

(Third Round.)
Jas. F. Jernigan, P. E.
September—Viola, 2; Salem, 5 and 6; Indian Camp, 9; Ash Flot, 12 and 13; La Crosse, 16; Batesville and Central Avenue, 19 and 20.

SEARCY DISTRICT.

(Third Round.)
September—El Paso, 5 and 6; Beebe and West Point cir., 12 and 13, Beebe cir., 15; Auvergne and Weldon 19 and 20; Union and Revel 20 and 21; Stony Point cir., 24.

HELENA DISTRICT, FOURTH ROUND.

September—McCrory and Wynne, 26 and 27.

October—Taylor's Creek Circuit, 3 and 4; Forrest City station, 4 and 5; Haynes Circuit, 7 and 8; DeVine Mission, 10 and 11; Wheatly Circuit, 17 and 18; Oak Forest Circuit, 24 and 25; Marianna Station, 26 and 27; La Grange Circuit, 28 and 29; Helena Station, October 30 to November 1.

November—Holly Grove and Marvell, 2 and 3; Turner Mission, 5 and 6; Clarendon Station, 8 and 9; Cypress Ridge Circuit, 10 and 11; Cotton Plant and Howell, 14 and 15; Brinkley Mission, 15 and 16.

ARKANSAS CONFERENCE.

HARRISON DISTRICT.

FOURTH ROUND.

O. H. TUCKER, P. E.

September—Bellefonte Circuit, at Cross Roads, 5, 6; Lead Hill Circuit, at Proteem, Mo., 12, 13; Omaha Mission, at Liberty, 19, 20; Harrison Station, 26, 27.

October—Yellville Circuit, at Pleasant Ridge, 3, 4; Valley Springs Circuit, at Valley Springs, 10, 11; Wiley Cove Circuit, at Wesleyan Chapel, 17, 18; Marshall and Big Flat Mission, at Big Flat, 24, 25.

November—Lone Rock Mission, at Cold Water, October 31, November 1; Oakland and Fairview, at Oak Grove, 7, 8; Mountain Home Station, 8, 9; Yellville Station, 14, 15.

EUREKA SPRINGS DISTRICT.

FOURTH ROUND.
September—Hindsville at Hindsville, 5 and 6; Carrollton at Carrollton, 12 and 13; Green Forest at Rule, 16 and 17; Berryville at Pleasant Valley, 19 and 20; Goshen at Zion, 26 and 27.

October—Huntsville at Cross Roads, 3 and 4; St. Paul at Crosses, 10 and 11; War Eagle at Paces' Chapel, 17 and 18; Kingston at Kingston, 24 and 25; Hackler's Grove at —, 31 and November 1.

Let all local preachers be present with their reports.

P. B. Hopkins, P. E.

CLARKSVILLE DISTRICT.

Fourth Round S. S. Key, P. E.
Altus and Coal Hill, at Nichols Chapel August, 29, 30.

Lamar and Knoxville at Knoxville, September 5 and 6.

Dyer Circuit, at Riverside, September 12 and 13.

Alma Circuit at Prairie Grove, September 19 and 20.

Clarksville, September 26 and 27.

Clarksville Circuit, at Spadra, October 3 and 4.

Hartman Circuit, at Hartman, October 10 and 11.

Ozark, October 17 and 18.

Van Buren, October 24 and 25.

Chester Mission, at Chester, October 31 and November 1.

Ozone Mission, at Ozoen, November 7 and 8.

Ozark Circuit, at Gar Creek, November 14 and 15.

Van Buren City Mission, November 21 and 22.

DARDANELLE DISTRICT—FOURTH ROUND.

Dover Circuit, at Gravel Hill, September 12 and 13.

Walnut Tree Circuit, at Egypt, September 19 and 20.

Atkins Circuit, at Atkins, September 26 and 27.

A Sufferer Cured

"Every season, from the time I was two years old, I suffered dreadfully from erysipelas, which kept growing worse until my hands were almost useless. The bones softened so that they would bend, and several of my fingers are now crooked from this cause. On my hand I carry large scars, which, but for



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Sarsaparilla, would be sores, provided I was alive and able to carry anything.

Eight bottles of

Ayer's Sarsaparilla cured me, so that I have had no return of the disease for more than twenty years. The first bottle seemed to reach the spot and a persistent use of it has perfected the cure."—O. C. DAVIS, Wautoma, Wis.

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AYER'S PILLS Promote Good Digestion.

Danville Circuit, at Bellville, October 3 and 4.

Dardanelle Circuit, at Field's Chapel, October 10 and 11.

Prairie View Circuit, at Prairie View, October 17 and 18.

London Circuit, at Rushen, S. H., October 24 and 25.

Rover Circuit, at Salem, October 31 and November 1.

Gravelly Hill Circuit, at Gravelly Hill, November 7 and 8.

Russellville Station, November 14 and 15.

Dardanelle Station, November, 21 and 22.

P. B. Summers, P. E.

Fayetteville District—Fourth round of quarterly meetings.

September—Boonsboro, at Evansville, 12, 13; Elm Springs, at Thornberry, 19, 20; Springdale, 26, 27.

October—Prairie Grove, at Apple Hill, 3, 4; Pea Ridge, at Buttrams, 10, 14; Rogers, 11, 12; Center Point, at Center Point, 17, 18; Grovet, at Lee's S. H., 18, 19; Springtown, at Gentry, 24, 25; Fayetteville, 31, November 1.

November—Farmington, 1, 2; Cincinnati, at Fairview, 7, 8; Siloam Springs, 8, 9; White River, at Brentwood, 14, 15; Bentonville, 21, 22.

V. V. Harlan.

Siloam Springs, Ark., Sept. 7, 1896.

FORT SMITH DISTRICT, (Fourth Round).

D. J. Weems, P. E.)

September—Fort Smith Circuit, at Eureka, 5 and 6; Huntington and Jenny Lind, 12 and 13; Sugar Grove, at Lick Creek, 19 and 20; Greenwood Circuit, at Greenwood, 26 and 27.

October—Charleson Circuit, at Weavers, 3 and 4; Hackett Circuit, at Bethel, 10 and 11; Mansfield Circuit, at Mansfield, 17 and 18; Corksville Miss., at Chismville, 24 and 25; Paris and Roseville, at Paris, 25 and 26; Boonville, at Lyles Chapel, 31 and November 1.

November—Waldron Circuit, at Square Rock, 7 and 8; Caithron, Miss., at Caithron 14 and 15; Fort Smith First Church, 22 and 23; Fort Smith Central Church, 22 and 23.

Preaching at First Church, at 11 a. m., and at Central Church at 7:30 p. m.

Brethren, the drought is severe, but I trust you will make an honest effort to meet your Church obligations.

\$200.00 IN GOLD GIVEN.

The International News and Book Co., Baltimore, Md., makes most liberal offer of \$200.00 to anyone selling 200 copies of their books, "Child's Story of Jesus," or "Religious Jewels," by Spurgeon. The greatest selling books out. A gold watch is given in addition to commission for selling 60 copies in 30 days. One agent sold 75 in 2 weeks, another 60 copies in 10 days. Complete \$1.00 combination outfit for both boys and girls. Freight paid, credit given; other books and Bibles also. Best books and Bibles for fall and Christmas holidays. Write them immediately.

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With a better understanding of the transient nature of the many physical ills, which vanish before proper efforts—gentle efforts—pleasant efforts—rightly directed. There is comfort in the knowledge, that so many forms of sickness are not due to any actual disease, but simply to a constipated condition of the system, which the pleasant family laxative, Syrup of Figs, promptly removes. That is why it is the only remedy with millions of families, and is everywhere esteemed so highly by all who value good health. Its beneficial effects are due to the fact, that it is the one remedy which promotes internal cleanliness without debilitating the organs on which it acts. It is therefore all important, in order to get its beneficial effects, to note when you purchase, that you have the genuine article, which is manufactured by the California Fig Syrup Co. only and sold by all reputable druggists.

If in the enjoyment of good health, and the system is regular, laxatives or other remedies are then not needed. If afflicted with any actual disease, one may be commended to the most skillful physicians, but if in need of a laxative, one should have the best and with the well-informed, everywhere, Syrup of Figs stands highest and is most largely used and gives most general satisfaction.

BARBEE—Mrs. Nancy F. (nee O'Kelley), was born in Chatham county, N. C., in 1813, professed religion and joined the Methodist Church in 1834; was married to Bartlett Barbee in 1835. In 1860 the family moved to Arkansas and settled near Saline, Dallas county. Here the writer became acquainted with them and always found there a truly Christian welcome. My association with them as pastor is remembered with gratified pleasure. Dear Brother Barbee preceded his faithful companion to the better world four years. They journeyed together here fifty-seven years.

Sister Barbee was a faithful Christian woman, blessing the relation of wife and mother with a constant religious influence. For more than sixty years her life was a practical comment upon the religion of her Savior and a blessing to the church of her choice. All who knew her loved her, and enjoyed her company. She finished her course August 6, 1896, and died as she had lived so long, trusting wholly in Jesus Christ; has gained, no doubt, reunion with husband and hosts of kindred ones who preceded her. Children, follow on the way your parents have led. You have the same Almighty Savior, and his promises are sure. By and by you shall overtake them, arise up and called them blessed, and spend a happy eternity together.

Where the saints of all ages in harmony meet.

Their Savior and brethren transported to greet.

Your former pastor, J. E. Caldwell, Tulip, Ark., August 21, 1896.

FORREST—William W., son of James L. and Margaret C. Forrest, was born June 26, 1867, and died August 7, 1896. Willie professed faith in Christ when he was 14 years old, and joined the M. E. Church, South, under the Rev. S. L. Cochran's ministry. He soon grew cold and remained so until he was 19. He was then reclaimed and from that time he was a faithful Christian. Willie was twice married, first to Miss Nettie E. Niles, July 26, 1886. This union was blessed with four children. Two preceded him to the grave. She died December 27, 1890. He was married to Miss Mary D. L. Mason, August 3, 1891.

This union was blessed with one child. Willie was not only a faithful Christian, but was just and true in all walks of life. He leaves a disconsolate wife, three children, father, mother, brothers and sisters to mourn his departure. God help us all to meet Willie in heaven.

James W. Mason.

Larkin, Ark.

DENTON—It is with profound sorrow that we announce the death of Brother W. M. Denton, of Walnut Tree charge. Brother Denton was sick only a short time and seemed to be impressed from the first that he would never recover, and after calling many of his relatives and neighbors around his bed, some of whom were not religious, he prayed and talked to them, and exhorted them to get ready to meet him in heaven, then closing his eyes he fell asleep in the arms of Jesus, to awake in the home of the good. The church has lost a good steward and a good member. We mourn his loss and our hearts are in sympathy with his sorrow-stricken wife and relatives. May God bless them and comfort them in this sore bereavement.

S. J. Meek, P. C.

GALLOWAY—Mrs. Ann C. (nee Al-sobrook), was born in Chicot county, Ark., June 6, 1853, and died at her home in Sevier county, Ark., June 14, 1896. In the 47th year of her age she professed religion and united with the Baptist Church, in which she remained some four years, when she joined the M. E. Church, South, in which she lived a faithful and useful member until God called her to the church triumphant.

On the 16th of August, 1874, in West Carroll Parish, La., she was married to Rev. G. L. Galloway, who with eight children is now left to mourn the loss of a devoted wife and mother.

In the true sense of the word Sister Galloway was a good woman. Her faith in God was strong and abiding; her religious character was positive and aggressive, and her zeal in the cause of Christ was known by all with whom she was associated. She loved the church with all of its institutions, and was ever ready to render any service which it was in her power to give. In a special sense she was the friend of the preachers and their families, and was ever ready to contribute according to her ability—yea and beyond her ability—to their comfort and support.

She was peculiarly devoted to her family and her home, and no mother ever labored more constantly for the temporal, intellectual and spiritual welfare of her children. For months before her death she had been a confirmed invalid, and she had felt for some time that the end was near; yet she bore her sufferings with Christian fortitude and felt no alarm at the approach of death. Divine grace had taken away the sting of the last enemy, and she often expressed herself as being ready and willing to go. Her death was peaceful—yea, triumphant.

Her life had been full of anxiety, labor and care, but the weary worker is now at rest, and the redeemed spirit lives forever in that home where

"Not a wave of trouble rolls,
Across the peaceful breast."

May God help us all to meet her there at last.

J. A. Sage.

LAW—James William, infant son of J. B. and Nannie Law, was born June 3, 1895, and died July 20, 1896. He was a bright child, but alas, he budded on earth to bloom in heaven. Parents, weep not. He has gone to Him who said: "Suffer them to come unto Me, for of such is the kingdom of heaven."

L. D. Ray.

SKILLERN—Mrs. Lucinda Skillern (formerly Willsford), was born in Bledsoe county, East Tennessee, May 25, 1816, and died near Austin, Ark., July 24, 1896. She was married to I. C. A. Skillern April 30, 1834, with whom she lived and reared a large family, he having preceded her to a home in heaven fifteen years since. Our mother was converted and joined the M. E. Church, South, in 1835, of which she was a faithful member until God called her home. She had been an invalid for eight months before her death. She often told us she was ready and waiting for the Master's summons.

Her Daughter.

BURROW—Thursday morning, March 5, 1896, the angel of death visited the home of Prof. and Mrs. N. B. Burrow, taking from them their son, Gilbert, aged 19 months. He was a beautiful boy, with

blue eyes and golden curls. He was his mother's and father's pride, and a beloved brother of two little sisters.

Weep not, dearest mother, fond father and sisters, for he was pure, and sinless, and that of such is the kingdom of heaven, and remember that those whom God loveth He chasteneth.

M. S. W.

BRUMLEY—Martha Ellen Peters was born June 14, 1864. Died August 1, 1896. She was married to B. F. Brumley July 12, 1884. She leaves a husband and three children to mourn the loss of a loving wife and mother. She was a faithful Christian and good mother. She died happy in the Lord, leaving behind her a fond remembrance with us all of her Christian deeds, pious walks and godly conversation. We all miss her from her place in Church.

L. D. Ray.

Gravelly, Ark.

WARD—Aunt Ann, was born October 6, 1835, departed this life July 21, 1896, age 61 years. She was married in 1851 to John C. Ward, who died in 1864 from a wound he received in the Oak Hill battle. To this union there were four children born—one son, who preceded his mother with his father to the bright world above, three daughters who remain on earth to lament the loss of both father and mother. She was converted when young, was a member of the Church for 40 years. She was a member of the Eastern Star. We all miss her from the Church and from the community. But we submit to the Providence of the Lord. She leaves one lonely sister, of a family of twelve children, Mrs. James Caydence is the only one left.

L. D. Ray.

JONES—Bro. Wiley C. was born in Tennessee, December 10, 1823, and departed this life near Smithville, Ark., August 16, 1896. Our brother professed religion at about the age of 25 years and joined the Baptist Church, soon after which, however, he joined the Methodist Church, in which communion he lived a life of usefulness in a high degree until death removed him from the Church militant to the one Triumphant. Bro. Jones was a strong support to our Church financially; was always ready to contribute to its institutions. A strong friend to the preachers and his household was always a home for the itinerant. The preachers will miss him in Church contributions and hospitality, and the poor had no better friend in all this country. He had a deep sympathy for the poor and needy and just a few days before he died, even while on his sick bed and not expecting to recover, he sent a donation to a sick and dying man. As a neighbor he was extraordinary; as a husband, unsurpassed; as a father, exceeding kind. Bro. Jones was married three times; the last marriage being to Miss Sarah Snider, eleven years ago, whom he leaves in deep bereavement and sorrow, but looking hopefully to a happy day of reunion in the City of God. Bro. Jones leaves behind him also, three boys and two girls, all of whom, except one boy, are in the Church and on their way to heaven. May the younger, who was once a member of the Church, return to the fold and at last meet his father in heaven. Our Dear Bro. Jones was also a member of the Masonic fraternity, and an honored and useful member was he. The lodge has sustained a heavy loss in his death as well as the Church and community generally. But the irreparable loss is more keenly felt and realized at home upon the part of his wife and children. May God give to each one sustaining grace. A large number of people of all classes assembled yesterday in Smithville to do our brother honor in his funeral and interment upon which occasion this writer tried to impart comfort and consolation to the sorrowing ones in a talk on the resurrection. May great grace rest upon all bereaved hearts and homes as my prayer, and may we all meet our loved ones gone in heaven.

J. F. Armstrong.

REV. A. S. SCOTT.

At a meeting of the citizens of Junction City in the Methodist Church September 6, the following paper was introduced by the pastor of the Presbyterian Church, seconded by the pastor of the Baptist Church, and after a discussion by several was adopted by a unanimous vote of the large congregation, and a copy was directed to be sent to the family, and the city papers and Arkansas Methodist for publication.

The people of Junction City have an

RADWAY'S READY RELIEF

Pain Cured in an Instant

Let Radway's Ready Relief be used on the first indication of Pain or Uneasiness; if threatened with Disease or Sickness, the Cure will be made before the family doctor would ordinarily reach the house. Cures the worst pains in from one to twenty minutes.

A CURE FOR ALL Summer Complaints.

A half to a teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with Ready Relief placed over the stomach and bowels will afford immediate relief and soon effect a cure.

INTERNALLY—A half to a teaspoonful in half a tumbler of water will in a few minutes cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, flatulency, and all internal pain.

Malaria in its Various Forms Cured and Prevented.

There is not a remedial agent in the world that will cure Fever and Ague and all other Malarial affections, and other Fevers, aided by Radway's Pills, so quick as Radway's Ready Relief.

Travelers should always carry a bottle of Radway's Ready Relief with them. A few drops in water will prevent sickness or pains from change of water. It is better than French Brandy or Bitters as a stimulant.

Price 50 cents per bottle. Sold by all druggists.

feigned sorrow in the death of Rev. A. S. Scott, pastor of the Methodist Episcopal Church, South, of this place. He came to us last December with a good name and clear papers from his conference, and has maintained a godly walk and blameless life during his stay among us. A man without guile, not two-faced, but open, straightforward, and honest to the core. He had convictions and courage to express them, was brave and unfaltering in maintaining them, yet was affable, courteous and considerate of the opinion of others. He was a man of one idea, and that was to serve God, and with heart and mind he labored to promote His kingdom in this city. How well he did this you have but to look around you, and though his body slumbers in the dust, his works follow him and the good done has not been buried with him.

As a pastor he was gentle and patient, as a preacher earnest, forcible, scriptural; as a church builder persistent, wise and successful; as a friend steadfast and unwavering; as a citizen above reproach. In the short time he was among us he won the hearts of all, and saint and sinner had learned to love and respect him, and his good name will be held in remembrance and be better than precious ointment. Why called by the Master from the place where he was so much needed and where he had already accomplished so much good, is an unsolved mystery to the finite mind, but the Judge of all the earth does right and makes no mistakes. His boundary was reached, his task done, so he was called from the field of trial and conflict to the rest, joy and reward of heaven. As a people and community we have sustained a great loss and sorely bereaved, for a true, brave soldier has fallen, and we extend our sympathy to his widow and little children, praying God will be a judge to thee and a father to them.

Be Sure You are Right.

And then go ahead. If your blood is impure, your appetite failing, your nerves weak, you may be sure that Hood's Sarsaparilla is what you need. Then take no substitute. Insist upon Hood's and only Hood's. This is the medicine which has the largest sale in the world. Hood's Sarsaparilla is the One True Blood Purifier.

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ARKANSAS METHODIST.

WEDNESDAY, SEPT. 16, 1896.

E. O. THORNBURGH, Business Mgr.

Entered at the Post Office at Little Rock, Arkansas, as second-class mail matter.

Circulation 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

To Advertisers: The circulation of "The Arkansas Methodist" is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

From Printers Ink: "Arkansas Methodist—Published at Little Rock, has a much larger circulation rating than any other newspaper published in the State . . . This organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the ratings accorded to the ten other religious periodicals issued in the State."

Notice to owners of pianos and organs: We learn that one J. S. Miles represents that he is in our employ thereby receiving tuning and repair jobs. Any such claims upon his part are fraudulent.

HOLLENBERG MUSIC Co.

Some one sent us an obituary of Lilborn Stewart, but as no name is signed or given we cannot publish it. Somebody else sent us a memorial on the death of Jno. Calvin Rodgers without any name on it about it to signify who sent it.

We cannot publish anything under such circumstances.

The Arkansas Female College, Little Rock, once under the care of the M. E. Church, South, with Dr. Lewis as President and Dr. Winfield agent, has been for many years under the charge of Mrs. Warner, a most excellent Presbyterian lady. It now passes to Presbyterian management with S. G. Miller as president. We wish it a large degree of success.

G. T.

Mrs. Davis, one of our agents, writing from Forrest City, says: "Send me another order book. I took 12 orders in one day. I never expect to handle better selling books." She is selling Trumpet Blasts. Any average agent can make good wages with these or other good books we handle. Write for terms to agents.

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For above occasion the St. L. I. M. & S. Ry. will sell tickets to St. Louis and return at one and one-third fares. Tickets sold from all stations on our line in the State, Sept. 15, 17, 22, 24, 29, Oct. 1, 6, 8, 13, 15, 20, 22nd, limited to five days from date for return. For all information address Aug. Sundholm, P. & T. A., Little Rock, Ark., or H. C. Townsend, T. A., St. Louis, Mo.



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Sold throughout the world. Price, CUTICURA, 50c.; SOAP, 25c.; RESOLVER, 50c. and 60c. FOSTER DRUG AND CHEM. CO., Sole Props., Boston.

Get "How to Cure Skin Tortured Babies," mailed free.

About two years ago we appealed for help to continue the Methodist to an old crippled Confederate soldier in South Arkansas and to a widow in Western Arkansas. We got four responses and applied the extra \$2 to similar needy cases. We have now a letter from the old Confederate brother which is touching indeed. He says:

I have been afflicted twelve years, confined to my house with no hopes of recovery; poor financially; no income; hard pressed for a living. I am behind again with my subscription to the Methodist. I have been trying hard all fall and winter to gather up and save sufficient to renew but have failed. The editors have been kind to me. To ask more of them I feel would be intruding. To think of giving up my church paper when it is all the paper of any kind that comes to me hurts me, especially when I haven't heard but one Methodist sermon preached in five years, and that at my house by that noble and consecrated veteran, Rev. E. L. Beard. It is five to ten miles to the nearest Methodist preaching points now, and the Methodist is like a pastoral visit each week; a source of great comfort to me to read its pages each week while confined to my prison walls of affliction. What shall I do?"

And we repeat the question: What shall he do? Change the question a little, apply to ourselves, and ask "What should I do for this worn and hungered servant of God?" For the editor and manager of the Methodist we say that no such an appeal shall go unheeded. As long as that old veteran lives and we publish the paper it shall gladden his heart by its weekly visits. If anybody feels like helping us in this and several other cases very similar to it the good deed will be recorded in heaven and reported in the Methodist.

G. T.

T. L. COX, Pres.

L. GORDON, Secy.

G. N. PERRY, Treas.

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From Gen'l W. L. CABELL, of Texas, Commander Trans-Mississippi Department Confederate Veterans.—The Southern people owe you a debt of gratitude for your able defence of their cause that should be paid, and I feel confident that they will pay it, in part at least, by placing your school history of the United States in every school in the South.

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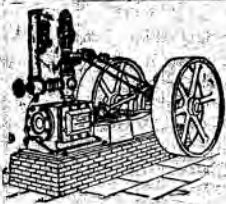
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