

Arkansas Methodist.

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The Arkansas Methodist,
THE OFFICIAL ORGAN
—OF THE—
THREE CONFERENCES
—OF THE—
Methodist Episcopal Church, South,
in Arkansas.

All Travelling Preachers of the M. E. Church, South, Are Authorized Agents For This Paper.

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GODBEY & THORNBURGH,
LITTLE ROCK, ARKANSAS.

NOTICE.

We have not yet received all the League papers read at the State Conference in Little Rock. We request every person who read a paper on any topic assigned in the programme to send it in at once. We cannot arrange for the publication until we get the matter. Send the papers or drop us a card at once if the papers cannot be obtained.

J. E. GODBEY.

News and Notes.

A movement has been made to build "Battle Abbey," a mausoleum for the illustrious dead of the South.

The earthquake and the tidal wave in the north of Japan is reported to have destroyed 30,000 people.

Rev. W. M. Dyer has been elected President of Martha Washington College, at Abbingdon, Va.

The Board of Assessors in St. Louis estimate the damage done by the late cyclone in that city at \$10,239,000. The total number of buildings damaged was 8,512. There is no example of equal destruction by any tornado which has occurred in this country.

The people of the United States justly feel elated over the victory of the Liberals in Canada. The prime question between them and the Conservatives was whether the people of

Manitoba should be taxed Catholic parochial schools, or should have the right to control her own school system. The Liberals defeated the Catholics by a much larger majority than they, even, had hoped.

There is another point in this Liberal victory. The party which it places in power has favored modification of tariff laws, which will promote commerce between Canada and the United States. We may expect in future closer relation and larger trade between the two countries.

The Republican State Convention placed a full ticket in the field, as follows:

Governor, H. L. Rimmel, of Jackson county.

Secretary of State, H. A. Reynolds, of Madison county.

Auditor, J. F. Mayes, of Washington county.

Attorney-General, E. H. Vance, of Hot Spring county.

State Treasurer, A. A. Tufts, of Ouachita county.

State Land Commissioner, Mark A. Sanders, of Searcy county.

Superintendent of Public Instruction, Charles F. Cole, of White county.

Commissioner of Mines, Manufactures and Agriculture, Charles T. Duke, of Drew county.

Chief Justice, Jacob Trieber, of Phillips county.

Associate Justice, O. D. Scott, of Miller county.

Presidential Electors at Large: W. M. Mellette, of Sebastian county, and George G. Dent, of Lawrence county.

First District, Frank H. Kennedy, of Woodruff county.

Second District, C. N. Rix, of Garland county.

Third District, V. V. Smith, of Lafayette county.

Fourth District, W. P. Hughes, of Logan county.

Fifth District, Wm. T. Brooks, of Madison county.

Sixth District, Edward Hall, of Arkansas county.

I. J. HICKS.

The death of Isaac Jeff Hicks occurred Thursday morning at 6:30 at the family residence, Twenty-fourth and Ringo, the cause of death being typhoid fever. Jeff was born in Lonoke county, May 9, 1855, and married Miss Hattie Fewell, Nov. 1, 1875, eight children being the result of the union, six of whom are living. He held the office of town recorder of Lonoke, deputy county clerk and chancery clerk two years of Pulaski county. He was an active and useful member of the Methodist Church, a Master Mason and an Odd Fellow.

The funeral occurred from the residence at 10 Friday. Jeff Hicks was a good citizen, ever commanding a good name, and was worthy of any man's friendship.

HELENA DISTRICT CONFERENCE

Met at Holly Grove, July 2-5. The Editor expected to be present, but could not on account of illness in his family. Our Assistant Business Manager, Mr. Workman, took our place. He arrived the day after Conference opened, and found things moving on nicely. Bro. M. M. Smith presided in his usual happy manner and all the preachers in the District, with probably one or two exceptions, were present. The majority of the reports of the preachers show good work done. We were somewhat surprised at the small number of family altars reported. Bro. Dye, representing Galloway Female College, and Bro. J. M. Hawley, representing Hendrix, were present. Strong resolutions were adopted during the Conference, pledging support to these two Conference schools. With such colleges as Galloway and Hendrix, there is no necessity for sending our boys and girls east of the Mississippi river to schools of doubtful influence on Christian character.

Bro. J. B. McDonald, the pastor in charge at Holly Grove, assisted by the good citizens, did all in his power for the comfort of the Conference. Our representative was pleasantly located with Bro. Frank Barrett at Bro. Wall's. The preaching was good. Bro. W. B. Ricks, Missionary Secretary for the White River Conference, gave a strong sermon on Missions. Bro. Workman could not remain through the Conference, but had to leave Saturday morning. He is under many obligations to Bro. Trice, Tom Swift and Bro. McDonald for conveyance in getting to Clarendon, and to Bro. and Sister Wall for their kind hospitality.

+ Personal. +

H. F. Hopkins and W. L. Franks, of England, called Saturday.

Bro. J. R. Brown, of Coal Hill, was a pleasant caller Wednesday.

Rev. W. W. Brown, of Ward, dropped in and made our acquaintance Friday.

Rev. H. H. Watson was a caller Monday. He was accompanied by his son Hearne.

Bro. W. H. Nance, of Sugar Grove, sends in a good list of new subscribers. Let us hear from others.

Rev. S. H. Babcock has resigned as President of Searcy College. We are not advised as to who will succeed him.

Rev. B. A. Few, of Des Arc, stopped

over with us Monday, on his way from District Conference at England.

Rev. J. M. Hawley preached for Rev. C. K. Patillo at First Church, this city, Sunday. Bro. Patillo is improving slowly, so is Bro. Cryer.

"Never Alone," sung by Mr. Hemphill at the League Conference, can be bought at the Methodist Book House, Little Rock, Ark., for 30c.

Rev. B. C. Matthews, P. C. of our Church at Dardanelle, is recuperating his strength upon the breezy brow of Mount Nebo.

We have the invitation of Dr. and Mrs. J. F. Cheairs to the marriage of their daughter Ida Giddings to Mr. Robert Fee Knox, at their residence at Tillar, Ark., Wednesday June 24. We extend congratulations.

Judge and Mrs. Powell, of Batesville, honored our office and delighted our Business Manager with a pleasant call Friday. They had been to visit their son and daughter at Greenwood.

A newspaper across the river, called "The Baring Cross," has just been launched by F. G. Van Valkenburg as editor and Henry J. Miller as business manager. We wish the young men success.

Mrs. Thornburgh is now at Searcy drinking the sulphur water for the benefit of her health, which has been very bad for the past six months. She thinks the water is benefiting her; at any rate, she is better since going there. She is at the Sulphur Springs Hotel, one of the best in the country. The food is plentiful and well prepared. Mr. Holt, the proprietor, is an old hotel man, having the way and the will to make his guests comfortable and accommodated.

G. T.

Bishop William Taylor has lost none of his zeal for the mission work in Africa. He is off for an evangelistic tour through the eastern and southern portions of the Dark Continent. Dr. Buckley says of him in the last *Christian Advocate*: "He is now upon the sea, enroute to his beloved Africa, where he will duly arrange and transfer to his successor all that he has held as Bishop."

Rev. E. C. Castleberry, preacher in charge of Augusta station, died very suddenly July 2nd. He officiated at a marriage at sunrise and was in apparent good health. While walking the street in the forenoon he was stricken with paralysis and died in a very short time. His family was at the time visiting relatives in Fulton county, twenty-five miles from telegraphic communication. Bro. Castleberry was one of our best men, and his death will be a severe loss to White River Conference, of which he was one of the old guard. We will expect an obituary soon.

G. T.

Contributed

THE EPWORTH LEAGUE PRESIDENT—HIS QUALIFICATIONS.

By Wm. B. Ricks.

One can scarcely overestimate the importance of the relation of the officers of any organization to its success.

This fact is appreciated by the social, business and religious world. A number of persons organizing a social and literary club understand that the policy and character of the club will depend largely upon the officers put in charge of it.

When a stock company is being organized to begin business, one of the most vital questions with the investors is, who are to be its officers, recognizing that upon the character of these depends largely the success or failure of the undertaking.

If you know the pastor and officers of any Christian Church, you will be able to tell practically what its influence and power will be.

This principle holds true with reference to the Epworth League, and of course, the president being the most important officer, the greatest responsibility rests upon him. The greatest need of the whole Epworth League today perhaps, is efficient presidents.

Thus fully acknowledging and fully appreciating the power of a league president in shaping and moulding its policy and character, a careful consideration of his qualifications is highly important.

An Epworth League president should be a young person, inasmuch as the league was organized for the young people. Our constitution says: The object of the league shall be the promotion of piety and loyalty to our Church among the young people, their education in the Bible and Christian literature, and their encouragement in works of grace and charity. We know from reading, observation and experience something of the special power of the young to reach the young. You have seen a few thoroughly consecrated young people win a whole community of the young to their way of thinking and acting. And on the contrary, you have seen a few influential, ungodly young people leading almost all the young who come under their influence into their way of living. The young people associate together, and they understand each other's feelings—their pleasures and pains, joys and sorrows, temptations, trials and victories. The young people are to show young people how to live; for it has been said that people's lives are the greatest sermons ever preached. The president coming in touch with each member should have something in common with them to influence them. He should be an example for the young people, and hence the importance of his being a young person.

The president should have special power as an organizer and leader. Some people are naturally gifted in this direction, others may acquire it by proper effort. You find in almost every community young men and women to whom the others look as possessing some superior influence and power. They can both bring together and direct the young people. A league president needs this power of drawing and directing those about him. He needs to be able not only to direct the officers under him, but to keep his eye, as it were, upon every member and give that member something to do; for a successful league

is one in which a majority of the members at least take some active part in some feature of the league work.

The president should be punctual, prompt and systematic. These may be involved in the last qualification discussed, but we give them a separate head that you may see them more prominently.

Nothing so discourages and cools the enthusiasm of a league as the absence or tardiness of its officers, especially the president. He should see that the officers systematize their work, and then he should make it a point to be on time at every meeting, wide awake and ready to fill up any gap that might take place in the meeting. Many a league has been a failure because there was lack of promptness or system in the president. The attendance upon league meetings often gradually drops off because the meetings do not begin on time, and when they do begin, there is no snap, point or system in them. The president, by punctuality, promptness and system can do much to remedy these defects.

The president should be resourceful. There are no cut and dried methods, no stereotyped rules for managing a league. Each chapter has its individuality. And while there are some conditions common to all, that which would bring enthusiasm and success at one place, might be a flat failure at another, and vice versa. We are all familiar with this fact in almost every line of work.

The methods of work must come for the most part through the president, and hence the necessity of his common sense and tact to meet an emergency. If one method or plan will not succeed, then the president ought to be resourceful enough to adopt or invent another.

And in order to be resourceful, one must be studious. You must study the Bible and good literature to be an intelligent Christian. The league president who does not study the Bible and read instructive and helpful books will be a failure.

He should also be studying the methods and work of other Leagues and young people's societies. Some League presidents may say, "That is very good, but I am a very busy person and haven't the time to study." To them I reply that there are very, very few persons, however busy, that can't find time sufficient to study to make an efficient president. Mr. Steadman, one of the noted literary characters of America, was for a long time a busy New York banker. We might name scores of educated men who have been busy business men.

We can't expect a League to be studious when its president is not.

The president should be a liberal, big-hearted person, one that is open-hearted and open-handed, one that really loves humanity and will show that love.

No small-souled, cold, narrow or close-fisted person will make a successful League president. If one is to win and lead, he must love "not in word and in tongue, but in deed and in truth."

Hearty, whole-souled hand shakes, pleasant words, kind deeds from the president will attract and draw many persons into sympathy with and the work of the League.

The president should be an enthusiastic, persistent and hopeful worker.

We find persons who are good organizers, punctual, prompt, resourceful and big hearted, and yet they have comparatively little enthusiasm and are despondent and easily discouraged. The enthusiasm and work of a League rarely rises higher than that of its president. And I wish to say just here, that any organization among young people with-

out a moderate degree of enthusiasm is a flat failure.

Of course, every organization must necessarily meet with back-sets and discouragements. Many methods which seem sure should succeed fail, and others do not show fruits as quickly as are expected, but the successful president must be a persistent and hopeful worker and know no such word as fail. He must learn how to work and wait, work and wait for results. And in this work he must show a self-sacrificing spirit. Observation and experience have taught many of us that it is no easy matter to keep the young people studying and striving for a higher life, but we are also taught that constant, persistent and hopeful effort will finally bring success to any undertaking.

Above all, the president should be a consecrated Christian. "Like Jesus, in loving service, in patient helpfulness, in tender charity, in fervent zeal." All else fails without this. He may possess all the foregoing qualifications, but if he lacks in this one he is a failure.

If the blind lead the blind, both fall into the ditch. It matters not how influential a young man or woman you have as president of a League, it will largely fail in its objects, unless that president have the spirit of Christ. "It is not by might, nor by power, but by my spirit," saith the Lord.

The chief object of the League is to promote piety; develop Christian character, bring final salvation. The chief officer, the leader, the one of greatest influence ought therefore to be above everything a consecrated, faithful follower of Christ. A seeming attractive, superficial work may succeed for a time, but it must finally pass away. Everything will pass away but the work of the Lord Jesus. "Whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether



Found dead!

There is something so shocking about sudden death that the mere mention of it wrenches the nerves of sensitive people. Millions of people pray for deliverance from it. Every Sunday in every Episcopal church in the world, these words are said: "From battle, and murder and sudden death, Good Lord, deliver us."

Just why sudden death should be shocking, and death after lingering disease easy to bear, would puzzle any one to tell. It would seem that it would be more terrible to see some loved one wasting away, daily becoming weaker—daily slipping toward a death no less certain because it was slow in coming. Consumption causes more deaths than heart disease—more than cholera—more than yellow fever—more than any other disease the world has ever known. And yet people are careless about it. A man in danger of sudden death from heart disease can avoid the danger simply by keeping quiet and avoiding excitement. Consumption goes right on with its deadly work, no matter what the man does or how he conducts himself, if he doesn't take the right medicine to cure it. Consumption affects the whole body. It is a blood disease. It permeates the whole system. It shows in the lungs because the blood goes to the lungs for purification. It carries impurities there to be made pure. If there is too much impurity, the lungs are over-worked—overloaded—the impurity stops there. The germs of disease stop there. They develop and multiply and then consumption takes definite form. Dr. Pierce's Golden Medical Discovery cures 98 per cent. of all cases of consumption, lingering coughs, throat and bronchial diseases if it is taken according to directions. Get it at drug stores; learn all about it in Dr. Pierce's great 1008 page work, "Common Sense Medical Adviser," sent FREE on receipt of 21 one-cent stamps to cover cost of mailing only. It contains 1008 pages, profusely illustrated. It is a veritable medical library, complete in one volume. Every family should possess a copy for ready reference in case of sudden sickness or accidents. World's Dispensary Medical Association, Buffalo, N. Y.

there be knowledge, it shall vanish away; but love never falleth."

Wm. B. Ricks.

A WONDERFUL NEW PLANT THAT CURES ASTHMA AND HAY FEVER—A FREE GIFT.

Medical science at last reports a positive cure for asthma in the wonderful Kola plant, a new botanical discovery found on the Congo river, West Africa. Its cures are really marvelous. Rev. J. L. Combs, of Martinsburg, W. Va., writes that it cured him of asthma of fifty years' standing, and Hon. L. G. Clute, of Greeley, Io., testifies that for three years he had to sleep propped up in a chair in hay fever season, being unable to lie down night or day from asthma. The Kola plant cured him at once. Others testify to their prompt cure of hay fever and asthma of ten to twenty years' suffering. A few weeks' use in the early summer prevents the hay fever attacks later.

The best of it is that the cures made by the Kola plant are lasting, and they are "cured to stay cured." Rev. G. Ellsworth Stump, L.L.B., pastor of the Congregational Church at Merville, Io., writes April, 1896, that he was one of the first to use this new remedy, three years ago, having been a sufferer from asthma since he was eight years old. The Kola plant entirely cured him, he gained thirty pounds in weight, and has been in perfect health ever since. Mr. J. K. Campbell, of West Milton, O., and his daughter were both cured of asthma by the Kola plant, showing that it cures even in the worst cases when the disease is inherited.

To make the matter sure, these and hundreds of other cures are sworn to before a notary public. So great is their faith in its wonderful curative powers, the Kola Importing Company, of 1164 Broadway, New York, to make it known, is sending out large cases of the the Kola compound free to sufferers from asthma. All they ask in return is that when cured yourself you will tell your neighbors about it. Send your name and address on a postal card, and they will send you a large case by mail free. It costs you nothing and you should surely try it.

A GOOD THING.

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THE ELECTROPOISE USED BY PEOPLE OF ALL AGES AND BOTH SEXES.

Mrs. C. E. Sadler, of Ecu, Pontotoc, County, Miss., is much pleased with the Electropoise. She has taken no medicine since she got the Electropoise, and is improving rapidly.

Rev. J. R. Roberson,

Pontotoc, Miss., April 4, 1896.

I purchased an Electropoise from you two years ago, and think it a good thing to supersede the necessity of both doctors and medicines in many cases, if judiciously used.

W. M. Mitchell.

Opilika, Ala., April 2, 1896.

My wife and I are both past 72 years of age, and find great comfort from the Electropoise for the ills of old age.

J. A. Wetherbee.

Waynesboro, Miss., January 2, 1896.

I can't say too much in praise of the Electropoise. I would not part with mine for anything. Jos. Williams, Stevenson, Ala., November 29, 1895.

A book of complete information, together with reduced rental rates on the Pocket Electropoise, will be mailed free to any address.

Godbey & Thornburgh,
Little Rock, Ark.

Contributions.

GONE AGAIN.

Left home May the 8th, returned June 12th, preached 24 times, held six Q. C.'s, visited eleven works. I only note the Q. C.'s and places not previously noted.

DeView Mission, Bro. Womack, the pastor (Sup.), at his post, and energetically working to advance all interests of his charge. Will build a new Church this summer. His officials do not attend Q. C. as they should. In passing lectured Bro. Maynard's League at Cotton Plant.

Two days with Bro. Morehead at Clarendon. He is in fine spirits and very popular with his good people. I think Bro. Morehead has more men who pay \$100 each to the support of the ministry according to population than any other charge in the Conference.

Had just closed a fine revival. Attended young men's prayer meeting. Fine looking set of young men, singing, praying and praising God. If we don't get a preacher out of that crowd I will be disappointed. Fine material for a league. Then the girls are not excluded. I believe in a mixed congregation when we meet to worship. Adam was mighty lonesome without Eve.

Oak Forrest next. Bro. Pope (Sup.), as good and true a man as ever lived, but not well paid. Hope for better things later. Prof. E. H. Wallis, a man of promise and ability, was recommended to the District Conference for license to preach with the view of entering the traveling connection. Forrest City District League Conference. Grand occasion. The most enthusiastic district meeting of any kind since my connection with the work. A live league at this place. Bros. Thomas and Steel, of Little Rock, also the editor of the Methodist and assistant business manager. Bro. Workman, added much to the interest of the occasion. Dr. Hammar, of Memphis, preached two good and edifying sermons Sunday.

Wheatly Circuit: The staid and true Settle, pastor; reasonably good Q. C.; pastor hopeful, working and praying for a revival. His work needs it.

The great need on this work is for the leading men to interest themselves in the work of the Church. Some claim they have served their time. "Be thou faithful unto death." Stop before, the crown will be lost. One appointment on this work has paid nothing this year. Had no representative at a Q. C. Can any body beat that?

Haynes Circuit: Bro. Gardner at his post. Moving on very nicely. Good Q. C., good spiritual services. He has lost one Church house at Widener by fire this year. Think the good people will rebuild this fall.

Two days at Helena with Dr. Brown. Attended his Wednesday night prayer meeting. Other services in the city, but a good attendance. This is one of the best signs of spiritual life. A good prayer meeting.

Bro. Brown has been working faithfully and vigorously since he took charge, trying to get the Church out of debt. This he has almost done, and before the year is gone it will be entirely free from debt. A good work. Then a glorious revival and both the pastor and people will be happy. Amen.

LaGrange Circuit, Poplar Grove: Held Brother Farris' Q. C. Only one official, Bro. R. J. Cook, present, except the local steward. Financial report in the aggregate very good, but some of the "principlest" appointments behind.

Wake up, ye towns, or the saw mills will get the banner.

Blackton, Cypress Ridge Circuit: Found Bro. Vick hot and hard at work in his blacksmith shop. If he will work as faithful and fast on his circuit as he does in his shop, and then get his members as hot and hit them as hard as he does the plows, and keep at it until he gets them in as good shape, he will wake old Cypress Circuit up.

His work shows some signs of life. Will build one Church this year. One of his Churches, Old Shiloh, was badly creened several years ago by a wind storm, and considered unsafe. The people would not straighten it up. Recently the Lord sent a wind from the opposite direction and set it plumb again. Then the people braced it. They are not dead.

The meeting of Hendrix College trustees made it impossible to remain for Q. C.

Home; family well, thank the Lord. M. M. Smith.

P. S. Recipe desired, if it is a specific for the disease, will pay a good price:

1. To make our people have family worship.
2. To make officials attend Q. C., especially when it is not at their home appointments.

To prevent pale and delicate children from lapsing into chronic invalids later in life, they should take Ayer's Sarsaparilla together with plenty of wholesome food and out-door exercise. What they need to build up the system is good red blood.

SUNDAY SCHOOL LITERATURE.

It is time to order for another quarter. Don't be too late and then write us to hurry up. Don't ask to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid trouble.

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- Sunday School Magazine, per annum, 50 cents.
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- The Intermediate Quarterly. Five or more to one address, per annum, each, 7½c; five or more per quarter, each, 2c; single subscription per annum, 15c.
- Illustrated Lesson Paper. Five or more to one address, per annum each 10c; single subscription per annum, 20c.
- Our Little People. Five or more to one address, per annum each 6c; single subscription per annum 10c.
- Catechisms for little children, 40c per dozen.
- Catechisms for older children, 50c per dozen.
- Sunday school records, 50 c. Address, Godbey & Thornburgh, Little Rock, Ark.

22,000!

Already 17,000 copies of Mrs. Thornburgh's Catechism for little children have been sold in about three years, and we have just had a new edition of 5000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism. Infant-class teachers approve it at first sight. Send for sample copy. 5 cents, or 40 cents a dozen.

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HENDRIX COLLEGE NOTES.

During the vacation Profs. Hawley, Cline and Logan will be in the field. For the next four or five weeks I shall attend the Quarterly Conferences of the Morriton District for Dr. Bagwell, who has been advised by his physicians to rest. This will give me an opportunity to do good work in the country, but will keep me from attending several District Conferences. Later I hope to travel overland through the western part of the state.

Our catalogue will soon be ready and will be sent to all preachers and our students and to others whose addresses we may have. Friends will confer a favor by sending us a postal card with addresses of young men who might be induced to attend college. If our preachers could realize that they stand as stewards to the college, more hearty efforts would be made to secure students for Hendrix.

A quarterly journal will be published by the faculty. It will contain much educational information. The price is only 10 cents per annum. Stamps will be received on subscription. Send in subscriptions and get the first number, which will appear about August 1.

Prof. Geo. C. Millar will attend to all correspondence during the summer.

Prof. W. M. Bruce will work during vacation in the laboratory of Central College, Fayette, Mo.

Prof. G. H. Burr has nearly completed his electric light plant at Conway and will probably do similar work in other towns.

A. C. Millar, President.
Conway, Ark.

LITTLE ROCK DISTRICT CONFERENCE.

Conference was called to order by the presiding elder, Rev. T. H. Ware, at 8:30 a. m., July 1. The little town of England showed hearty and ample hospitality to the body. From first to last the Conference was a decided success. The order of looking into the condition of the several charges was different from that usually followed. Instead of taking the full report on all departments of Church work, just one department was looked into at a time. The first morning was devoted to reports on Sunday school. Discussions as to methods, difficulties and successes were interspersed among the reports, and the brethren enjoyed the advantage of considering one point by itself. This session was helpful and encouraging.

The afternoon of the first day was given to the Epworth League. The discussion was introduced by State President Thomas, and many were ready to follow with interesting and enthusiastic speeches. The speeches made at this session pitched the keynote of the whole Conference high. There were many moistened eyes and swelling bosoms as we listened to the talks of our presiding elder and others, and the feeling of every heart was one of gratitude and praise for the League and the noble work it is doing.

The morning of the second day was given largely to Rev. C. D. McSwain as representative of the Fordyce Training School and to myself as representative of Hendrix. The claims of these institutions for the patronage of our Church were set forth, and many expressions of brotherly interest were made, as well as inquiries about entering our schools this fall.

This Conference was characterized by

some very notable features. The sermon and addresses of Rev. J. R. Moore stirred the brethren very deeply. There was an enthusiasm for foreign missions created, and so strong were his appeals for the raising of all Conference collections that one of the preachers of the district said that every man there was ready to give his personal note to guarantee the payment of every assessment in full. Arkansas has a strong man in Bro. Moore, and the Church would be better off if he held some connectional office. But alas! we ourselves join our brethren east of the river in the unworthy question, "Can any good thing come out of Arkansas?"

Rev. Geo. W. Hill got at the conscience of the Conference in a speech of overwhelming power. A subscription for Hendrix College amounting to \$1060 was readily secured. Bro. Hill sees light ahead and he is moving everything out of the way that he may make a safe landing for the noble bark.

Then there was that smiling Canadian preacher, Bro. Manville, who gave us a strong sermon on the first night. Manville can get together more striking quotations and original unexpected sayings than any other man among us. Bro. B. A. Few preached the opening sermon in place of Rev. W. M. Crowson, who was absent on account of sickness. Bro. Few preached a good sermon from the text, "Lo I am with you always, even to the end of the world." Bro. McSwain compressed a strong and thoughtful sermon into nineteen minutes.

Mrs. Dr. Dunavant and Mrs. A. J. Mims, of Little Rock, presented the cause of the Woman's Parsonage and Home Mission Society, and proceeded at once to organize a society at England. How much wiser the ladies are than the men! They put theory into practice at once; men write resolutions and make speeches to get each other "enthused along these lines!" God bless the women. I like the way they do things.

As I was not at the Conference through the whole session I cannot tell of all that took place. There were other good things on Bro. Ware's programme.

James M. Hawley.

YOUNG MEN'S PRAYER MEETING.

Dear Friends:

At the C. P. Church in Benton, Ark., a young men's prayer meeting or religious club has been organized. It is composed of members of the various Christian denominations; and clever, good young men and boys who are not members of any Church may belong to this religious band. We have the following officers: John Kirkpatrick, president; Charley Caldwell, vice-president; Henry Jones, secretary; James M. Cline, corresponding secretary. We meet at said Church every Sabbath afternoon at 4 o'clock. We have our business meeting and religious service on every occasion. Everything is done decently and in order. Our one great aim is to promote the cause of God, and build each other up. St. Paul exhorts us, "Bear ye one another's burdens, and so fulfill the law of Christ."

Our meetings are largely attended. We have the very best of behavior. Everything is progressing gloriously. Better and better further on. The Great Head of the Church meets on every occasion, and very graciously manifests Himself unto us as dear people and spiritual children, in that peculiar manner as He doth not unto the world. All our meetings are feasts of love. It is good to be there. Oh how these dear boys do sing and pray and talk! They sing so sweetly and powerfully and

earnestly and talk like preachers. I predict that this religious club will produce several preachers. God grant it.

What a wonderful power these dear praying, working boys would be in the coming revivals in the Churches in this land! Let all good people in every way encourage these consecrated Christian boys in this good work. Dear boys, "Let us not grow weary in well doing; for in due season we shall reap if we faint not." God grant us an abundant harvest!

This religious band of brothers in Christ is the spiritual child of good Rev. Mrs. Woosley, called of God to preach. Yes, this is some of the fruit of her faithful preaching at this place. Many of these dear boys are her spiritual sons, and in great Eternity they would rise up and call her blessed.

We earnestly ask the prayers and sympathy and love and aid of all the good people of God upon our meetings.

James M. Cline,

Corresponding Secretary.

—Saline County Times, Benton Ark.

"COMFORT ALL WHO MOURN."

(Ladies Home Journal.)

These words came to me one day at a grave, and I did not think until that day how many people own graves. Some hardly own any other property, but they do own a grave somewhere, and to my mind it is a wonderful piece of property. Only think of what is connected with it. Why, we should not have had the most wonderful idea the world owns today without a grave. Jesus said unto Martha: "I am the resurrection and the life."

My mother was a very still woman, she did not talk much, but I think I know now what she thought about when she was at "her grave," for she called father's grave "her grave." I remember we did not want her to go to Greenwood so often, and we urged her not to go. She only looked at us, but she went all the same; and then we soon found out that instead of its making her sadder, she always looked more cheerful when she came home from the grave. I used to go with her sometimes, and she never moved more quickly than when getting the water, and planting the flowers, and seeing that everything was just right. I never remember to have seen her cry there, she was so busy. I think I know her better now. I think she thought that things that are seen are temporal, and those that are not seen are eternal; and in order to see immortal flowers, it is not necessary to turn from the flowers which will so soon fade—you have only to look through them. And then my mother believed in the resurrection of the dead—a very old-fashioned doctrine, I admit, but one with a heap of comfort in it, and there are hearts, you see, which live on love, and love always wants a person.

Now, I started with the thought of comforting those—and there are a great many—who own a grave, and the comfort I want to give comes in changing "my grave" to "our grave." Christ does not want to be shut out from graves; He has a great interest in our graves. He was in one Himself once, and He came out of it; so we must call these graves "our graves," meaning Christ and we own those graves. They are ours. Then you will glorify Him, and that is your deepest need and His highest pleasure. You know He said, "Call upon Me in the day of trouble; I will deliver thee, and thou shalt glorify Me."

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12. Lectures to Young Men, Henry Ward Beecher.

Full White Vellum, handsome and appropriate design in silver and monochrome, boxed.

Literary Table.

WASHINGTON LETTER.

(From Our Regular Correspondent.)
Washington, D. C., June 24, 1896.

Everything that experience and ingenuity can suggest is being done to add to the comfort and pleasure of the Christian Endeavorers who will come to the convention next month. If the visitor has no friends in Washington it will not make the slightest difference. Each will be met at the station and escorted to satisfactory quarters by a member of the local committee, and each may come without fear of being overcharged for anything. The authorities, both national and local, have seconded the efforts of the committee in every possible manner. It was a short time ago decided that the chorus of 4,000 voices should be divided in sections for service in the different tents and for a time it was feared that it would not be possible to have them sing together, because there was no suitable place obtainable. An open air meeting on the Capitol grounds, with the singing led by the combined chorus massed upon the steps to the east front of the Capitol building was suggested, but the rule which prohibits public gatherings on the Capitol grounds was an obstacle. However, it did not remain one long. Before leaving the city Vice President Stevenson and Speaker Reed signed an order directing the Captain of the Capitol police force to suspend that rule, and Saturday afternoon of convention week, if the weather be propitious, the largest open-air song service ever held by the Endeavorers or any other organization will be held at the east front of the Capitol. As that will probably be the only time that the mammoth chorus will sing together, it is confidently expected that the crowd will be greater than usually gathers there on inauguration day. Most Washingtonians will be quite as anxious to take part therein as our visitors will be. It promises to be a memorable occasion.

In addition to the warm welcome which the people of Washington will give the Endeavorers, nature will give them a growing welcome, as they will find outlined in growing plants and flowers in several places in the public grounds, "Welcome, Y. P. S. C. E." and other sentiments, and in one place the letters are so large that they can only be seen to advantage from the top of the Washington monument.

The most diligent inquiry among those members of the administration at present in Washington failed to discover the slightest foundation for the sensational statements which have appeared in the secular newspapers during the last few days concerning the probability of this government taking steps which would almost certainly result in Spain declaring war against the United States. President Cleveland is away and Secretary Olney went away yesterday to stay two or three days. From the best information obtainable no immediate change is contemplated by the President in the attitude which he has from the first maintained towards the revolution in Cuba.

One of the most unique services ever held in a Washington Church took place the Ascension. It was a service for deaf Sunday afternoon in the P. E. Church of mutes, conducted entirely in the sign language. The sermon was preached by Rev. A. W. Mann, of Cleveland, O., from the words of St. Paul, "Let all things be done decently and in order." The following ministers assisted in the service: Rev. J. M. Koehler, of Philadel-

phia; Rev. C. O. Dantzer, of Rochester, N. Y., and Rev. J. H. Cloud, of St. Louis. The same service was repeated by the same ministers in Baltimore. The attendance here was small, owing largely to the excessive heat, but those who did go were amply repaid.

Rev. Dr. Hugh Johnston, pastor of the Metropolitan M. E. Church, is the latest distinguished convert to the idea of illustrating sermons with pictures. He preached the first of a series of twelve illustrated sermons on the life of Christ, Sunday evening. The opening scene was the miracle of Cana. The festivities of the Jews were pictured, and the turning of the water into wine was shown by colored reproductions of the four great paintings by Polalo Veronese, followed by a reproduction of Tintorette's painting of the miracle. The ministry of Christ, following the miracle, was given in words and pictures. His journey to Jerusalem and a view of the temple gave a clear conception of the cleansing of the temple of the money changers. There were pictures illustrating his Judean ministry, followed by a picture of Jacob's well, Christ's journey northward and scenes from the incident of the healing of the nobleman's son. The thrusting of Christ out of Nazareth was pictured, showing the hill and the synagogue. The closing pictures of the sermon were a reproduction of Raphael's great painting of the miracle of the fishes, and one of the sea of Galilee. At the close of the sermon an illustrated hymn was sung. This series of sermons promises to be very popular, even if we are in the midst of warm weather.

Some disappointment has been expressed because of the announcement that Dr. Talmage would leave upon his vacation before the meeting of the Christian Endeavor Convention. He will be away two months, and will make his headquarters on Long Island, where he has a country place. He has not decided whether he will make a lecture tour during his vacation.

EUROPEAN LETTER.

(From Our Special Correspondent.)
Cordova, Spain, May 30, 1896.

When we decided, three American girls, to go through Spain, people in Gibraltar shook their heads. Cook's agent, from whom we bought tickets so as to avoid being cheated by the courteous employees of the railroad, strongly advised us to take a courier. He would be always useful, sometimes indispensable, and he would cost us only three dollars a day besides his traveling expenses. But traveling in Spain is costly at best, because one has to go first class. There are not the fairly comfortable second class compartments of France or Italy or the clean third class ones of Germany, where one can have cheerful converse with the knitting peasant women. Besides we had had a guide in Gibraltar and the experience had not filled us with enthusiasm. When we were dumped with our luggage on the landing wharf, in the midst of a drenching rain, we stumbled from the Charydis of boatmen, cab drivers and porters into the Scylla of a guide. He took us to the Hotel Royal, where the bill for one night's stay made our purses quake, and we decided that we would hardly fall among worse thieves in Spain than we had in this little strip of English territory. So we took our lives in our hands and started. And I want to say to the girls who are preparing to come over here, don't take a guide. If you have the least independence (and what

American girl has not?) you will find him more of a bore than a benefit. Not the least trouble did we have, and we did not know a word of the language. We learned to gesture eloquently and effectively and to say "Cuanto?" which means "How much does it cost?" And though the answer was wholly unintelligible we would hold up our fingers and then our interlocutor would do the same. When he held up ten we always shook our heads vigorously and offered five. It was much more fun than to talk commonplace English and have it translated. And if the extra expense isn't a consideration (as it was with us) the money can be much more profitably invested in mantillas and bull fights. So for sentimental and economical reasons, go alone.

When we took the little train at Algeciras we were lucky enough to get a compartment to ourselves and with the instinct of the railway hog we piled our luggage on the seats, and looked forbidding when anyone glanced in. But after the train had started the conductor's head appeared at the window and he smilingly explained, in perfectly plain Spanish, that he could have put other people in there, but—well—he had not. For which consideration we presented him with nine cents, which he received humbly and gratefully, smiled all around, winked and disappeared.

The railway service in Spain is not as perfect as it might be. In the provincial cities only one train leaves a day. If you miss it you have to wait twenty-four hours for the next. For the further convenience of the public this train usually leaves at 6 a. m., and it is one of the customs of the country to reach it an hour before it starts. So whenever we wanted to make a journey we had to submit to being called at 4 o'clock in the morning, to dressing by candlelight, to driving an interminable distance through ghostlike rows of houses (for stations are always in an inaccessible part of the town) and to waiting on cold dim platforms some time after the appointed hour, when the train would sleepily start and we would try to finish our naps in corners of the compartment. But even these uncomfortable incidents are overlooked when we remember that it is this very absence of modern conveniences that makes Spain so novel and interesting. When the country learns to adapt itself to the ways of travelers, much of its originality and charm will vanish.

The first thing we did when we reached Cordova was to visit the mosque. Outside it is rather disappointing, but the interior is a delightful surprise, with endless vistas in every direction, the low arches striped alternately in dull red and white. There were a thousand pillars, we were informed, and we preferred not to attempt to verify the statement. We roamed around in the maze, studied the ever-changing combinations of arches, and tried to imagine the mosque when it was first erected, to be the Western Mecca. Today glowing mosaics and rich marbles have been carefully covered with whitewash, piously designed to hide such relics of heathendom, and in the center a chancel has been constructed, where choir boys were drowsily intoning the vesper service. We went out to a garden near by, formerly belonging to the Alcazar. We sat down on the grass (there were no prohibitive signs) and ate oranges pulled from the trees over our heads. The woman who opened the gate gathered great bunches of roses for us, and sociably offered her apron on which to wipe

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our fingers when we had finished eating. We watched the Guadalquivir at our feet, with its rows of kneeling washerwomen on the bank; we looked at the pink and yellow houses beyond, at the picturesque muezzin, and exchanged the profound and original opinions.

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The Sunday School.

PREPARED BY REV. JAS. A. ANDERSON

DAVID, KING OVER ALL ISRAEL.

GOLDEN TEXT.

"David went on, and grew great, and the Lord God of hosts was with him."—(Verse 10.)

Topical Outline—I. David, King over all Israel. (Verses 1-5) II. From Hebron to Jerusalem. (Verses 6-10.) III. David and Hiram. (Verses 11, 12.)

Time—B. C. 1048 (about.)

Place—Hebron and Jerusalem.

HOME READINGS.

S. King over all Israel. 2 Sam. v. 1-12
M. Revolt of Ten Tribes 1 Kings xii. 12-19
T. David First Anointed 1 Sam. xvi. 11-13
W. David's Mighty Men. 1 Chron. xi. 10-25
T. David's Helpers. xii. 17-22
F. True King of Israel. John I. 49-51
S. Promise to David. Jer. xlii. 5, 6

Reference Word, "King."

Lesson Hymn, No. 7.

And so David's cause is vindicated at last. He has never sought promotion; has never intrigued; has been honest, brave, magnanimous, straightforward; true to God and to his King. To such a man alone is elevation among his fellows a real satisfaction. To him there are no qualms of conscience as to how he won his place, no fears as to the security of his throne.

He has reigned seven years in Judah. They have been years of wise administration, of progress in his nation. He has been forced into a sad civil war all this while with his brethren of the other tribes, acting only on the defensive, yet making head against their overwhelming numbers. But the divine consummation has come at last, as come it always will for all those "who put their trust in Him." The conduct of Jacob, with his trickery and his rascally endeavoring to aid God in bringing about the promises, is in sharp contrast to that of David, who knew how to commit his way unto the Lord. He must have had all this in view when he wrote the 37th Psalm. Read that Psalm just here. It is the best commentary we have on the events of this lesson.

And what a deputation to him from the tribes of Israel! Read the account of it in 1 Chron. xii 23-40, how the thousands from every tribe of Israel poured in to him at Hebron, how they held a grand carnival for three days, how there was "joy in Israel." Our lesson text tells us that they made full acknowledgment of all his past services, and full acknowledgment of the fact that David was the divinely anointed leader of the people. Surely God had indeed "brought forth his righteousness as the light and his judgment as the noonday."

And all this when he was only 30 years old! With a magnificent career before him! It pays to honor God, to set Him high in your life. Demagogues and ricksters in State and Church will run their race—and come to their end. But he that honoreth the Lord "shall stand in his lot at the end of the days."

David is now in position to challenge his enemies, the enemies of his people. Some of the original tribes had been left in the land. Among these were the Jebusites, who occupied the stronghold of Jerusalem, the ancient Salem of Abraham's time. They imagined they could not be dislodged. They sent a contemptuous message to David. Their lame and blind could hold the place against him! Little did they reckon of the power of the man who was on the throne. To utterly crush them was the work of a day. The Kingdom takes rank at once.

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Hiram, King of Tyre, sends an embassy, and enters into friendly relations. Internal improvements go on; houses of state are built and fortification. David's great career is fairly opened. God is with him and the whole earth can do nothing against him.

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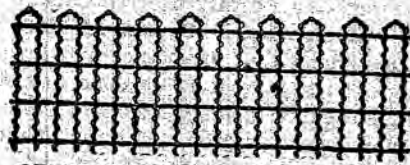
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PROF. GRANVILLE GOODLOE, Secretary and Treasurer, Arkadelphia, Ark.

July 12, 1896.

THE CALL OF THE DISCIPLES. Scriptures—Matthew xx. 1-20; Mark, i. 16-19; Luke, v. 1-11; John, i. 29-51.

The lesson which we are called to study this week is of exceeding interest. Last week we considered the general principles upon which the Church is based, the unchangeable conditions of salvation set forth in renunciation of carnal things and faith in God.

The lesson now before us exhibits the Kingdom of Heaven in a more concrete form. We have the names of the twelve disciples, and the instruction given them by their Lord. They were sent forth to preach, first to their own people, who had wandered from the true faith—"the lost sheep of the House of Israel." Observe how in this expression Jesus guards his disciples against any thought that the Israelites had any claims of superior merit. He put the obligation to preach the Kingdom to them solely upon the ground of their need. They were wandering sheep. But as people of their own blood, and speaking their own tongue, and claiming to acknowledge the authority of the Scriptures they were in many ways nearest to the disciples, and the first to whom it behooved them to bear the message of Salvation.

They were to go forth to preach in the synagogues, to an Apostate Church, and because they were sent only to the Jewish Church they were to depend upon the Church for support. They were to take no money nor any extra supply of needful things. "The workman is worthy of his meat," was recognized by the Jewish Church, and these preachers declared when they returned that they had been supplied, and lacked nothing.

Later, when a general commission was given the disciples to preach to the whole world Jesus said, "Let him that hath a purse take it." So today we recognize that the Church should support its preachers, but when we send preachers to the heathen the purse must go with them.

Observe, also that in all the instruction here given, the disciples are represented as having claims upon the people. They expected from the worthy hospitable entertainment. "Into whatsoever city or town ye shall enter inquire who in it is worthy, and there abide." The Jewish laws and customs recognized the dignity of the teachers of religion and their common claim upon the people. These disciples, though sent forth without purse or script were not to think of themselves as beggars, but as those whom worthy men would deem it an honor to entertain.

Yet the Master foretold that from the Jewish Church persecution should arise against His disciples. They must not forget that those who persecuted the Master would persecute His disciples. They were surrounded by foes, and

watched by men who sought occasion against them. They must unite the utmost purity of life with the highest worldly prudence. "Be ye wise as serpents and harmless as doves." Yet in their prudence they were never to deem that they should falter in their work, or turn aside from it even to protect life itself. They were to be faithful to their mission and trust in God that all would be well. Not that God Himself would protect them from suffering; for they were to be betrayed and persecuted and killed, yet in their highest interest they were not to be harmed.

In Mark i. 16, we have the account of the manner in which some of the disciples were chosen. This was before the sending out of the twelve. Simon and Andrew, James and John, were called from their employment as fishers, and it is recorded that they "straightway" accepted the call. They did not know then all that the call imported, or to what it would lead.

It is not to be supposed that they had no previous knowledge of Jesus or of his claim. Some of them were present at Jesus' baptism—at the Jordan—and to them John had pointed out Jesus as the promised Messiah—"the Lamb of God." They became acquainted with Him there. But the Master did not then give them any specific call. So they returned from Jordan to their fishing nets. Associated with other fishermen there, the story of Jesus and the wonderful revelation concerning Him was common talk. So the Lord was not a stranger when He came to these men saying "follow Me."

Mark the word "straightway." It reveals a great character in these men. There are many things about which men need to debate and ponder, but delay in the presence of moral duty is criminal. A man needs not to debate whether he will be true or false, whether he will serve God or this world. When moral issues are touched nothing becomes a man but immediate response. It is in high testimony of the moral character of these fishermen that at the call of Jesus they left all "straightway" to follow Him.

Luke relates the same call of the four disciples with an attendant circumstance in which Jesus first gave them proof of His supernatural knowledge, in showing them where to cast the net to catch the fish. He then said: "Fear not; from henceforth thou shalt catch men," suggesting to Simon that he could afford to trust His word in the latter case as he had done in the former.

The passage from John shows us that Andrew, John, Phillip, Nathaniel and Simon had all met with Jesus before the call at the sea side. This will explain both the call and the promptness of its acceptance.

It is not to be supposed that any of the disciples followed Jesus as one would follow the call of a stranger.

Let it especially be noted that they all accepted the call, willing to give up all worldly plans and to be led by Jesus at His will.

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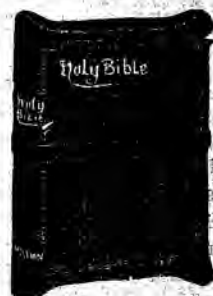
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ARKANSAS METHODIST, Little Rock, Ark.

ARKANSAS METHODIST.

J. E. GODBEY, D. D., Editor.

WEDNESDAY, JULY 8, 1896.

No one prays that he may be afflicted, and yet affliction sets the crown of immortality upon the brow of the faithful man.

Hypocrisy betrays itself in laying stress upon small virtues. It tithes "mint," but forgets the weightier matters of the law.

What some preachers call "bold preaching" and "hewing to the line" is only the exhibition of a lack of brotherly love and grace to control their tempers.

We should deem many things right in others which would be wrong in ourselves, reserving some judgment for our own conduct and charity for the conduct of our brethren.

Growth in grace is not attained without study to know the truth, for the highest attainment possible to any man is the full expression in his life of the truth which he discerns.

Your neighbor may indulge in a habit which you have renounced, and yet be a better Christian than yourself. In some virtues you may surpass him and in many he may surpass you.

Some men are bitter at the least shortcomings of their neighbors and call their severity zeal for the Lord. The zeal which ate up the Master, by an inversion in these disciples, leads them to eat up other people.

The foundations of character are in the principles which rule in all life's plans. The varying experience of emotion compared to this is the ripple upon the surface of the deep compared with the steady and resistless flow of the ocean current.

The diligent pupil in school easily masters lessons today which a year ago were entirely beyond his grasp. So in the school of Christ the lessons already learned prepare us for higher revelations both of truth and grace. Thus it is that "to every one that hath shall be given."

Rev. Dr. Severe, who wrote such strong articles for the papers about the corrupting influence of wealth upon the Church, was greatly grieved when he was appointed to serve a poor congregation, and said the appointment was an act of tyranny on the part of the bishop to humiliate him.

The test of religious life is not in what a man feels, but in what he does; or if we revert to feeling, let us be careful to know what sort of feeling it is. The feeling which does not prompt to service is a delusion, a lambent play of sentiment which is the devil's lure to lead us from the real duties of life into a realm of shadows.

One of the most evident marks of Christian character is a disposition to see goodness in others, and love them for their virtues rather than to censure them for their faults. If we have esteemed others above their real merit that may be set to our credit, but if we have judged them too severely we have

condemned ourselves, and done them great wrong.

HERE AND THERE.

As the heat of summer waxes to its maximum in the City of Roses and the mercury begins to register 95 degrees or more you will hear the inhabitants begin to talk of Mount Nebo.

Mount Nebo, seventy-five miles away on the south side of the Arkansas River, is one of the noted summer resorts of the State. It is reached by the Memphis and Fort Smith railroad to Russellville, thence by a branch road to Dardanelle, where you take a carriage for the mountain top, seven miles distant.

The ascent proper begins about four miles from Dardanelle and is very steep. The mountain is almost circular with a ledge running all around it about 500 feet from the summit. Upon this ledge known as the bench, are a number of excellent springs and here the first summer cottages began to be built by the people of Dardanelle and vicinity. Now, however, the summit of the mountain is the chief place of resort, the larger hotels being situated there.

The top of the mountain is at an elevation of 2000 feet; it is almost level and averages about a half mile in breadth, with extended views of valley and mountain on every side. The temperature ranges ten degrees lower than upon the valley below.

On Tuesday of last week, taking my wife and invalid son, I sought Mount Nebo. Brother B. C. Matthews, our preacher at Dardanelle, had kindly prepared the way for us, and secured rooms at the hotel beforehand. Brother Craven's family at Dardanelle were also prepared to entertain us, and had neglected nothing for our comfort. So, waiting till 6 o'clock in the afternoon, so that the shadow of the mountain would break off the sun's rays, we set out and after a drive of two hours, reached our quarters at the hotel, satisfied that Willie had stood the trip without injury. Here the cool mountain air and the majestic scenery will be a balm for wasted frame and weary spirit. There is no lack of kind attentions. Brother Matthews has greatly endeared himself to us by his thoughtful care for our comfort.

Saturday this writer was at Altus having, by previous engagement, promised Brother Warlick and the Woman's Parsonage and Home Mission Society an address at the Fourth of July gathering.

The gathering was a success, the address a failure. The crowd were not provided with seats, half of them having to stand in the sun. The speaker was hoarse and almost choked with cold, and so the address was cut short, and what was said was not heard by most of the people.

Brother Warlick has exhibited great energy in his effort to pay off Church and parsonage debts, and has had good success. At Coal Hill a good parsonage is being built. At Deming, also, the work is prospering. Satisfactory arrangements have been made for the conduct of the college here next year. One of the former professors will be principal. Rev. I. L. Burrow will serve only as agent for the school.

Saturday afternoon brought refreshing rains along the Arkansas valley. A great boon to the farmers.

Sunday the writer preached in the morning at Dardanelle and at 5 p. m. on Mount Nebo. We took dinner with the family of Judge H. A. Howell. It was the occasion of a family gathering. Sons and daughters, sons-in-law and daughters-in-law, children and grand-

children; thirty-four were present, besides the old folks, twenty-four were absent, fifty-five in all. Judge Howell and wife are hale and strong. They have lived in this vicinity since their marriage. Who will say that this is not a healthy country. All the children but two still reside in the State.

We esteemed it a great privilege to be honored with an invitation to this family. God bless the parents and children.

THE POLITICAL OUTLOOK.

While we write the Democratic National convention is in session in Chicago, and men of all political persuasions and affiliation are watching its proceedings with intense interest. The paramount question is the basis of our National currency, whether the gold standard shall be maintained, or the government go back to bimetalism and the unlimited coinage of silver at the ratio of 16 to 1.

Scarcely any question has arisen in the past twenty years which has so fully aroused our people, and it is now manifest that it will force a new alignment of political parties. As there is a strong silver contingent among the Republicans, there is also a strong gold contingent among the Democrats. It now appears that while there are, perhaps, more men among the Democrats who favor a gold standard than there are of the Republicans who favor free silver, yet as respects electoral votes the Democrats will gain more from the bolt of Teller and his followers than they can lose even if the Democrats of the Northeast bolt the convention at Chicago, which, it is not now questioned, will declare in favor of free silver. Since the goldites do not represent States which the Democrats had hoped in any event to carry.

That which strikes one as novel in the situation is that the Republicans will virtually enter now upon a struggle to maintain a condition of things which has been developed under a Democratic administration—they are now the administration party and the Democrats the anti-administration party in the fight. The situation clearly suggests that the contest will be sectional, but upon new lines. It will be New England and the Northern States against the South and West, and largely by capital and manufactures against agriculture. Each party charges the other of being swayed by sectional interests and the charge is doubtless true in both cases. Men who have money want the gold standard, men who have little money and are in debt hope for relief in free silver.

It is not our impression that conditions have grown worse in the South, even under a gold standard. Our Southern exchanges have not so represented. On the contrary there is general testimony of improved conditions, during the last year at least. We believe that whether the present financial basis is preserved or changed the tide of prosperity will turn Southward for years to come.

Mr. R. P. Bland, of Missouri, whose advocacy of free silver for many years past has fastened upon him the cognomen of "Silver Dick," is the logical candidate of his party in the coming campaign.

If the silver men unite upon a popular leader they have some prospect of success. There is, as yet, no ground for either party to feel confident of victory.

Dear Brother Godby: I am just in receipt of a telegram from William Patterson, of Augusta, announcing the death of Rev. E. C. Castleberry. Respectfully,
Henry T. Gregory.
Searcy, Ark., July 2, 1896.

FOR CHRISTIAN EDUCATION.

Now is the time for all our pastors to bring the cause of Christian education before their congregations. The subject is of sufficient importance to claim a carefully prepared sermon to every Methodist congregation in the state within the next two months. No parent who has a son or a daughter capable of being educated can make a mistake by sending that son or daughter to a Christian school.

Our Methodist colleges are very different from secular or state schools. They represent the devotion of the Church to the cause of higher education, and so proclaim the truth that the Church is the friend of science and an agency of progress. Christian teachers are here chosen by the Church not only as competent instructors, but as worthy patterns of character. The pupils gathered here are select. They come for the most part from Christian homes. They are young men and women of the highest moral sentiments and character. The majority of them will be found to be members of the Church. Their association together creates a sentiment and spirit in favor of Christianity, which dominates the whole school. If Methodist parents are well informed in regard to these things they will always prefer the Church school for their children.

Our preachers must see to it that our Church is instructed at this point, and now during the vacation season is the time to attend to that work.

We can well afford to recommend the schools of our own state. Hendrix College, Arkadelphia College, Quitman College, Galloway Female College are well worthy of patronage, and we will not forget to mention Searcy College, which is as fully under Christian influence as any of the rest, and Hiram and Lydia College at Altus.

Our people will not find better schools than these by sending their children out of the state, and agents for other schools canvassing for students in this state should learn that our Arkansas Methodists are satisfied with their own colleges.

She students who were in our colleges the past year can do much to increase their patronage in the fall. They will meet with friends who desire to attend college. Let them not neglect the opportunity of putting our college catalogues in the hands of such. They will thereby aid in a good work. Now is the time to work.

Editor "Methodist:" The third quarterly conference of Berryville Circuit was held last Saturday and Sunday with a good turn-out of its members, and all wearing pleasant and hopeful smiles. The Presiding Elder seemed, at his best. The occasion was both edifying and enjoyable, and all went away with quickened zeal and ready for the home stretch of another year's work. We are not quite up to date with our finances, but the indications are favorable for a strong pull the remainder of the year. I think this charge is growing in spirituality, and, if we as a people will prayerfully measure arms with possibilities, the results will doubtless be a great ingathering of souls. We are still gathering the dimes for the Haygood Memorial Church at Berryville, and prayerfully waiting for the day to arrive when, with the amounts thus gathered and added to our home contributions, we shall be able to erect our house of worship.
D. C. Ross.

Berryville, Ark., July 3, 1896.

Notices.

METHODIST CALENDAR.

Woman's Missionary Society for Arkansas Conference, at Eureka Springs, July 9-12.

Dardanelle District Conference, Prairie View, July 9.

Arkadelphia District Conference—Okalona, July 14.

Jonesboro District Conference, Harrisburg, July 14.

Hot Springs District Conference at Amity, July 15.

Searcy District Conference at Cabot, July 16.

Camden District Conference, at Stephens, July 22.

Batesville District Conference, Bethesda, July 22.

Clarksburg District Conference, Mulberry, July 23.

Eureka Springs District Conference, Presley's Chapel, July 23.

Fayetteville District Conference, at Gravette, July 23-26.

Morrilton District Conference, Quitman, embracing fourth Sunday in July.

Harrison District Conference, Marshall, August 6.

Annual convention of Woman's Parsonage and Home Missionary Society, Little Rock, November 5.

My Dear Dr. Godbey: Please announce Fayetteville District Conference, July 23-26, the time first fixed. Opening sermon night of July 22. Very truly,
V. V. Harlan.

July 3, 1896.

Jonesboro District Conference, Harrisburg, Ark., July 14th to 20th. The different railroads will give reduced rates. Delegates and visitors will pay full fare going and get certificate from railroad agent showing that full fare has been paid. This, when signed by myself, will entitle holder to return for one-third fare.
A. L. Malone.

Jonesboro, Ark., July 1, 1896.

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Thrives on good food and sunshine, with plenty of exercise in the open air. Her form glows with health and her face blooms with its beauty. If her system needs the cleansing action of a laxative remedy, she uses the gentle and pleasant Syrup of Figs. Made by the California Fig Syrup Company.

HELENA DISTRICT.

M. M. Smith, P. E.
(Third Round.)

July—Forrest City Station, 11, 12; Taylor's Creek Circuit, 18, 19; McCrory and Wynne, 25, 26; DeView, Miss., 28, 29.

August—Cotton Plant and Howell, 1, 2; Brinkley, Miss., 8, 9; Helena Station, 15, 16; Marianna Station, 22, 23; Hayns Circuit, 29, 30; Wheatley Circuit, 29, 30; Oak Forrest Circuit, 29, 30; Cypress Ridge Circuit, 29, 30.

September—La Grange Circuit, 5, 6; Holly Grove and Marvell, 12, 13; Turner, Miss., 14, 15; Clarendon, 19, 20.

FREE INFORMATION.

Messrs. C. A. Snow & Co., of Washington, D. C., lawyers and agents for procuring patents, will send free to any address pamphlets with information about home and foreign patents, caveats, copyrights, trademarks, infringements, design patents, abstracts of decision, etc., as well as the cost of patents in the United States and foreign countries.

MARY BALDWIN SEMINARY.

By an act of the Legislature of Virginia passed during the session of 1895-96, at the request of board of trustees, the name of the Augusta Female Seminary, Staunton, Virginia, was changed to "Mary Baldwin Seminary," as an acknowledgment of their high appreciation of the valuable services and unparalleled success of Miss Mary J. Baldwin, who has been principal for thirty-three years. Endowed with wonderful business talent, fine executive ability, and clear judgment, she has made the Seminary one of the foremost institutions in the land, for the higher education of women. From this Seminary have gone forth many no-

Woman's Work

Is never done, and it is especially wearing and wearisome to those whose blood is impure and unfit properly to tone, sustain, and renew the wasting of nerve, muscle and tissue. It is more because of this condition of the blood that women are run down,

Tired, Weak, Nervous,

Than because of the work itself. Every physician says so, and that the only remedy is in building up by taking a good nerve tonic, blood purifier and vitalizer like Hood's Sarsaparilla. For the troubles Peculiar to Women at change of season, climate or life, or resulting from hard work, nervousness, and impure blood, thousands have found relief and cure in

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ble, brilliant daughters to various fields of usefulness, and it now stands a great monument to Miss Baldwin's untiring devotion.

Washington and Lee University—We call attention to the advertisement, in another column, of Washington and Lee University, Lexington, Va. The Academic Departments, as well as the professional schools of Law and Engineering, open September 10th.

A FOUNTAIN PEN.

One of the conveniences, in fact, almost a necessity nowadays is a good fountain pen. We have been using The Blair Pen for a while and find it a first-class pen, free, easy and substantial. If you wish to try one write the Blair Fountain Pen Co., New York, N. Y.

HOLLINS INSTITUTE, VA.

Ever since it first greeted the educational world, this famous old institution has been honored by the public with its fairest daughters. A school more thoroughly equipped with everything needful to best results in study and in physical development could hardly be imagined, nor one in which the standard of moral tone is higher. This school has stood the test of times of National war and financial depression with its ranks of pupils and instructors undiminished, its prosperity and popularity never waning, and today twenty-one States are represented in its attendance. Anyone investigating the question of a school for young women should take into serious consideration this well-known institution, where thought, attention and experience tend to develop the best qualities and abilities of each student.

WASHINGTON COLLEGE FOR YOUNG LADIES.

The announcement of the above school will be found in another column of this paper. It is the first institution of a college grade for young ladies established at the National Capital. It is a new school as to its present charming location and surroundings, but experienced as to its management and faculty. The buildings are on the crest of a hill located in a lovely park of ten acres, and command a most exquisite view in every direction. The hills of Virginia, the Potomac River, the Capitol, the new library and other Government buildings, the Washington Monument, the Soldiers' Home, and good part of the city are in plain view. The buildings are most perfectly adapted to the purposes of the school—heated by steam, lighted by electricity, and elegantly furnished. It is certainly an ideal place for a young ladies' school, and richly deserves the bright prospects that it is already said to have.

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From the multitudes of testimonials we quote just a few:

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The Union Signal, organ of the W. O. T. U.: "This book is neither doctrinal nor denominational, yet distinctly Christian. Its high religious tone, its fascinating spirit and the high rank of its contributors make it a strong faith tonic and an inspiration to prevailing prayer."

Michigan Christian Advocate: "The larger issue of this work has been widely circulated and read. This cheaper edition (illustrated) contains such selections as are calculated to interest and instruct children. The incidents are very pathetic."

Write at once for terms to Agents. Be early in the field. A copy of each book is all the outfit needed. These will be sent, postpaid, on receipt of price, and half of this amount will be credited to your account as soon as you order half a dozen or more books. Write at once to

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+ Christian Life. +

ALL WILL BE WELL.

"All will be well," though o'er thy path
The hours of sadness come and go,
Though clouds loom dark, without one
rift.

To let the prisoned rays shine through;
Though love may seem to drift afar,
And weave no more its magic spell,
Yet wait; some day will beam thy star,
"All will be well."

"All will be well," think of the night,
So dark ere sprung this world to birth.
Think of the ages marching on
Ere "light of love" broke o'er the earth,
Hope must have died, hearts must have
bled.

What sorrows felt, none ere can tell,
Ere Jesus spake of loving dead,
"All will be well."

"All will be well," but we must wait,
Some star-beams are so far away
That years must pass, ere on our path
Shall fall from them one silver ray;
But shine they will, with light un-
dimmed.

With missions earth may never tell,
So God in time to each will prove,
"All will be well."

—Abbie A. Gould.

THE LADY I LOVE.

By Rev. L. R. Barnett.

At the shrine of love I bow,
(I would not have you doubt it)
And if you'll only listen now,
I'll tell you all about it.

Wherever my true love may deign
She leads me with love's golden chain.
Often in the evening's glow—

The light of sunset fleeing,
While the shadows longer grow,
It thrills my very being.

To think that she is always true,
Because I know she loves me, too.
When I lay me down to sleep

Upon my couch reclining—
My soul in meditation deep—
Sometimes I am repining.

Because my mind reverts to her,
Whom my fond heart holds ever dear.
Her own pure love flows deep and wide
Adown affection's river.

Whose sparkling pure and crystal tide
Shall flood my soul forever.
She is the dearest ever seen

Enthroned within my heart—its queen.
Do you now desire to know
The lady sweet I mention.

Who has completely charmed me so,
Attracting my attention?
Her love is pure as sweetest rose

That opens at the daylight's close.
Who is this lady, can you guess?
She can be no other—

May God her pathway ever bless,
She is my dear old mother.
Her love e'er throws a light divine

Along this rugged path of mine.
Her care-worn face I often see
In day dreams bright, elysian.

Or when from toils of the day I'm free,
There comes—the sweetest vision.
And when to heaven we ascend

Together there our souls will blend.
Rocky Comfort, May 26, 1896.

THE RETREAT.

Spiritual life needs the aid of worship.
Duty demands the stimulus of love.
However sternly we may set ourselves
To principle the personal consciousness
of a personal God can alone preserve
religion from formalism, and life from
mechanical monotony.

Worship is the communing of the soul
with God wherein is fulfilled the promise
of the Master to manifest Himself to His
own as He doth not to the world. The
devout love solitude. They feel that of-
ten they must give the world the slip
and escape to some lonely retreat where
meditation may rest the weary spirit and
strengthen all the springs of spiritual
life.

No closets are like the solitudes of
nature—God Almighty's reserves fenced
from intrusion by mountain walls. Here
the Creator still asserts His majesty,
and all things speak of Him. Cliff and
forest and river have a voice of which
the devout soul is never weary. Always

aiding to higher thoughts of God.

Happy are they who can, at times, es-
cape from the city to the mountains.
The Sabbath rest and the closet were
ordained for that need of our nature's
which these solitudes fulfill. We need
not be less active in these retreats. We
need not sink into listless idleness. It
is only a variation of activity. It may
be a quickening of movement, but it is
a different movement which res a weary
faculties and brings new faculties into
play. Soul-life helps physical life. Great
thoughts make great lives, and medi-
ation strengthens the mind for the shock
and strain of the business of the world.

"WHAT TIME I AM AFRAID."

The Deaconess Advocate.

The operating table was ready. The
nurses in their spotless dresses were
putting the last touches to the prepara-
tions which the doctors superintended
with grave, watchful eyes, for the oper-
ation would be one of unusual difficulty
and danger.

In another room the patient was try-
ing to gather strength for the fearful
ordeal. She was a young woman, with
a face still beautiful in spite of its marks
of dissipation. She had with her one
friend, the deaconess who some time be-
fore had led her to the feet of a pardon-
ing Savior. This had been "a woman
which was a sinner," but in bitterness
of heart she had repented and left her
sinful life, and had obtained peace with
God. Now she felt that whether she
lived or died it would be well with her
soul. But there was still something
which troubled her.

"You know what my life has been,"
she said to the deaconess; "you know
that for years there was hardly room
for a pure thought in my heart; and al-
though I feel that the blood of Christ
has cleansed me from sin, yet I am
afraid—when I am unconscious—that
words will come like those I used to say
—words you will not like to hear—"

"We will ask him about that, too," in-
terrupted the other gently. "If He can
keep your heart, He can keep your lips
as well;" and kneeling again by the bed-
side she committed this last care into
His keeping.

"And you will stay close by me
through it all—you promise not to leave
me?" cried the girl tremblingly.
"Yes, I will surely stay with you," said
the other, and together they entered the
dreaded room.

Ether was administered. As its
strange spell began to creep over her,
the patient turned her eyes to the woman
who stood by her side.

"What was that you said about being
afraid—for I am afraid?"

"What time I am afraid I will trust
in thee," came in clear, low tones as
the deaconess bent over her.

"Yes, that's it. 'I will trust in thee.'"
Then looking into the physician's face,
she said: "Doctor, you understand,
don't you? I can trust you?"

"Yes, I believe you can."

"I trust you—and Miss Hale—and God,
Miss Hale—and God—I trust—in God,"
and with the words on her lips she went
into the dark valley.

Into, but not through; for conscious-
ness returned, and her eyes sought
eagerly for the face, the friendly human
face which she had learned so to love
and trust. It was still there, and
through all the long hours of the night
it never left her. The overworked
nurses at the hospital learned that they,
too, could trust the calm, quiet little
woman who had never shrunk or falter-

ed when some of them, even, had turned
pale; and they said in their hearts, "We
can trust in God—and Miss Hale."

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for The Young People.

THE CHICK AND THE DUCK.

Said a downy young duck
To a fluffy young chick,
"Come down to the water and swim!
By a fine bit of luck
The right path I can pick,
And the horse-trough is full to the brim."

"I really don't dare!"
Was the prudent reply;
"I have often been cautioned, you know,
With the greatest of care,
To walk where it was dry,
And with giddy young ducks never go."

She replied with a sneer,
"To me it is clear,
To your mother's tail feather's you're
tied;
You run at her cluck!"
Said this naughty young duck,
"I don't think you have very much
pride."

The chick hung his head,
While with blushes he said,
"I never have learned how to swim—
You see that by my toe;
But I would like to go—
I suppose I could walk on the rim."

With his thin yellow legs,
Like long scaly pegs,
He walked on the perilous rim.
He watched his friend dive,
And came up alive,
Though she paid no attention to him.

His mother, the hen,
Called again and again,
But her darling child never replied.
With a motion too quick,
He had slipped—the poor chick!—
And he fell in the water, and died.
—Selected.

IN LOVE WITH HIS MOTHER.

"Of all the love affairs in the world none can surpass the true love of a big boy for his mother. It is pure and noble, honorable to the highest degree in both. I do not mean merely a dutiful affection. I mean a love that makes a boy gallant and courteous to his mother, saying to everybody plainly that he is fairly in love with her. Next to the love of a husband, nothing so crowns a woman's life with honor as this second love, this devotion of her son to her. I never yet knew a boy turn out bad who began by falling in love with his mother. Any man may fall in love with a fresh-faced girl, and the man who is gallant with the girl may cruelly neglect his worn and weary wife, but the boy who is a lover of his mother in her middle age is a true knight, who will love his wife as much in her serene autumn as he did in the daisied springtime.—Woman's Signal.

A KIND CAT.

Many strange anecdotes have been related which seem to show almost human intelligence and reasoning power in animals; but the following true incident, furnished by a correspondent of the Companion, suggests the possession of even higher qualities:

On a farm in Indiana there were two cats, and in the barn each had a nest of kittens of about the same age, on opposite sides of the haymow. One of the cats fell sick; she had a little cough, and wasted away till it became apparent that she would not long be able to care for her family.

One day the two old cats were noticed sitting on a beam in the barn, and the observer was impressed by something unusual in their actions. They seemed to be absorbed in the consideration of some important question.

After this had lasted for some time, the well and strong cat got down from the

beam, and going to the nest of her afflicted friend proceeded to carry the kittens from it one by one to her own nest on the other side of the haymow.

The dying mother watched every motion of her sympathetic friend, until the last kitten had been safely transferred to the home of the other family, and then she dragged herself from the beam, went out of the barn and was never seen again.

The other cat brought up both families as one, treating all alike, until they were old enough to shift for themselves.—Youth's Companion.

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ALL THE PEOPLE

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Dur Church at Home

GLEN STREET AND OTHER WORK.

There was put to me beside the work I had last year, some work in the country. We have six or seven Sabbath Schools besides two at Hot Springs; have two or three Leagues begun besides the one at Glen Street. Let all the Sunday School workers and Leaguers on the work that see this strive to bring these important institutions right to the front. Finances yet behind, but we live and the gospel is preached. Not so many of our folks as should take "The Methodist," but some do, and other religious papers especially W. F. C. We shall press the claims of our conference organ personally to the individual.

Hastily, Jno. F. Taylor.

GAINESVILLE, ARK.

Editor of "Methodist." The illegal sale of whisky in this part of the state is a great curse. It seems to me that the penalty is too small. My opinion of section 4855 of Sandel's & Hill's digest is that it should be amended so as to read "Any person who shall violate any of the provisions of section 4853 and 4854 shall be deemed guilty of felony, and upon conviction for the first offense, be imprisoned in the penitentiary not less than one nor more than three years, and for the second offense not less than three nor more than seven years."

I believe if that was the law that prohibition would prohibit. I believe it would remedy the evil that exists throughout the state. I would like to hear from others through the columns of "The Methodist." A. D. Jackson, June 24, 1896.

HARTFORD, ARK.

Dear Dr. Godbey: As I never see anything from these parts I thought I would give you something of what we are doing on this charge, Mansfield.

Our third Quarterly Conference just convened. Presiding Elder D. J. Weems was with us, diligently looking after all the interests of the Church and preached us four sermons to the entire satisfaction of all our people. The reports from the different Churches showed that we were badly behind on all the financial lines. Now I don't know the cause of this, for our pastor, Bro. B. W. Aston, is one of the best preachers we have ever had, indeed, we consider him one among the best preachers in the Arkansas Conference. We have a fine Sabbath school at Hartford, but we use Cook's literature. Bro. Weems objected to some of our literature, but he admitted we had a good school, and it was doing well. Now the reasons why we use the above literature is our school is composed of Baptists, Presbyterians and Methodists, and our leaders think it best to use union literature.

Now if some brother will prove this wrong we will quit it, but we need a great spiritual awakening among the members of the Church. Brethren pray for us, especially at Hartford, that we may be greatly revived, that new life may be given the Church and much good done in God's holy name.

W. A. Crouch, L. P.

What you want when you are ailing is a medicine that will cure you. Try Hood's Sarsaparilla and be convinced of its merit.

Pain has no show with Dr. Miles' Pain Pills.

ADA, ARK.

Dear Methodist: Our Third Quarterly meeting was held at Mulberry yesterday, preaching the night of the 25th by P. C. Our beloved P. E. was not with us, causes unknown. So we came together to enjoy the full and free communion of each other and God. The services opened at 9 a. m. Love feast conducted by Rev. J. C. Youngblood, L. P., which lasted to near 11 a. m., when after a five-minute recess we were edified and instructed by a very interesting sermon delivered by Rev. Hugh L. Revely, P. C. of Apin Mission, from the 17th verse of the 22nd chapter of Revelations, at the close of which Bro. J. B. Rockwell was received into the Church (by baptism), the ordinance being administered by Rev. Hardy Fowler, L. D. (and we might say the father of Southern Episcopal Methodism in this part of the country, having served fifty-three years in gospel armor), then partaking of the sacrament of the Lord's Supper, administered by Rev. Mark Limbird, of the C. P. Church. We received the benediction from the lips of Grandpa Fowler and repaired to the feast prepared by the good sisters (and served in one of God's first temples) to the use of our mortal bodies, after a continuous spiritual feast of about four hours. Bro. Limbird invoked God's blessing on the repast received from his bounteous hands. We ate our dinner to the glory of God, and after about an hour adjourned to the Church for the business of the day, which was attended to the best we could in the absence of our Elder. Reports and all came up in very good shape. And then, bless God, after he had baptized his people with the Holy Ghost, while they were doing the business of His Church, he baptized the earth with a glorious rain, for which it had been thirsting for several days, as we were for His spirit.

And when we adjourned to meet again at Ada (according to God's will) we felt it had been good for us to be there, for though we had not our Elder, we did have our Comforter, "which is to abide with us forever," and felt that He had been the presiding officer. The Conference was well attended by official members, besides a large congregation, and thanking the good people of Mulberry for their hospitality and the appreciative interest with which they received the Quarterly meeting, we commit ourselves in the hands of God, submissive to His will till we meet again. Amen. Respectfully, J. F. Etchison, P. C.

TRIBUTE OF RESPECT TO THE MEMORY OF REV. J. B. THOMAS.

Whereas, We the superintendent, teachers and other members of the Milo Sabbath school, have just learned of the death of our dear and beloved pastor, Rev. J. B. Thomas, and we are grieved by this unexpected dispensation of Providence, we feel a bereavement we cannot express in words, but we deem it a sacred duty to offer this tribute to his memory. We feel like we want the world to know how much we loved him as our pastor, and we take a sad pleasure in thus expressing the emotions that well up in our hearts. We feel like we are left as a flock without a shepherd. Now that our dear pastor is taken from us we can remember the many good and noble traits of character that rendered him an acceptable and efficient minister of the gospel and a benediction to every household that he visited. Every one has some good deed to relate that Bro.

Thomas did, and all seem to realize that we have sustained a great loss. We cannot understand the ways of Providence, or imagine the reason that he should be so suddenly summonsed home in the very midst of a successful ministry, but we pray for grace to enable us to say, "Father, thy will be done."

We want to say to all, but especially to his associate ministers of the Little Rock Conference, that our departed brother has been in every respect a faithful steward of the Lord Jesus since we have known him, and our love for him has grown stronger year by year of the whole time that he has served us as pastor, and also in the capacity of visiting preacher to pastors who preceded him on the work in gracious revivals that have been largely due to his efforts and his influence, and we believe that he has entered upon that rest that awaits the faithful in the Lord, therefore, be it

Resolved, That we offer to Sister Thomas our consolation in her bereavement, and assure her that through the same faith that proved so prominent a trait of his character, she may meet him not a great many days hence in the Christian's home in heaven, and be it also

Resolved, That as a Sabbath school, being duly impressed by the sudden death of our brother with the frail and uncertain hold that we have upon this life, that we will strive to emulate his noble life and character that we may like him be ever ready to lay down this life at an instant's notice to meet our Lord in peace and joy; and be it also

Resolved, That a copy of these resolutions be sent to Sister Thomas and to the Ashley County Eagle and the "Arkansas Methodist" with the request that they be published in the same.

Mrs. A. E. Denton,
Mrs. M. T. Harville,
Mrs. Anna Tatum,
Committee.
B. F. Harville, Superintendent.

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California Fig Syrup Company, having met with the highest success in the manufacture and sale of the most excellent liquid laxative remedy, Syrup of Figs, it has become to all to have knowledge of the company and its product, the great value of the remedy, as a medicinal agent, and of the company's efforts, is attested by the sale of millions of bottles annually, and by the high approval of most eminent physicians.

The California Fig Syrup Co. was organized more than twelve years ago, for the special purpose of manufacturing and selling a laxative remedy, which would be more pleasant to taste and more beneficial in its effects than any other known. In the process of manufacturing figs are used, as they are pleasant to the taste and healthful in their tendency; but the medicinal properties of the remedy are obtained from an excellent combination of plants known to be medicinally laxative and to act most beneficially.

As the true and genuine remedy named Syrup of Figs is manufactured by the California Fig Syrup Co. only, a knowledge of that fact will assist in avoiding the worthless imitations manufactured by other parties. The high standing of the California Fig Syrup Co. with the medical profession, and the satisfaction which the genuine Syrup of Figs has given millions of families, makes the name of the company a guarantee of the excellence of its remedy.

Catharrh, bronchitis and asthma can be cured by a remedy discovered by Dr. J. W. Blosser (a minister of the gospel), who has been treating these diseases for twenty years. This remedy is smoked in a pipe, but contains no tobacco. Dr. Blosser says that spring and summer is the time for best permanent results from the treatment. He offers to mail a trial sample of his remedy free to any sufferer who will address him at 53 West Cain street, Atlanta, Ga.

COMMISSIONER'S SALE.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 26th day of May A. D. 1896, in a certain cause (No. 5238), then pending therein between Home Mutual Building Association No. 3, complainant, and J. A. Robinson, et al, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public outcry to the highest bidder, at the east door or entrance of the Pulaski County Court House, in which said Court is held, in the City of Little Rock, within the hours prescribed by law for judicial sales, on Thursday, the 23d day of July, A. D. 1896, the following described real estate, to-wit: Lot 3 in block 53, in Braddock's Boulevard addition to the City of Little Rock, in Pulaski County, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute bond with approved security, bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money. Given under my hand this 27th day of June, A. D. 1896. J. H. PASCHAL, Commissioner in Chancery.

COMMISSIONER'S SALE.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 26th day of May, A. D. 1896, in a certain cause (No. 5235), then pending therein between Home Mutual Building Association No. 3, complainant, and J. F. Price et al, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public outcry to the highest bidder, at the east door or entrance of the Pulaski County Court House, in which said Court is held, in the City of Little Rock, within the hours prescribed by law for judicial sales, on Thursday, the 23d day of July, A. D. 1896, the following described real estate, to-wit: Lots 20 and 21, in Riverside addition to the City of Little Rock, in Pulaski County, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute bond with approved security, bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money. Given under my hand this 27th day of June, A. D. 1896. J. H. PASCHAL, Commissioner in Chancery.

COMMISSIONER'S SALE.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 26th day of May A. D. 1896, in a certain cause (No. 5236), then pending therein between Home Mutual Building Association No. 3, complainant, and A. F. Rice, et al, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public outcry to the highest bidder, at the east door or entrance of the Pulaski County Court House, in which said Court is held, in the City of Little Rock, within the hours prescribed by law for judicial sales, on Thursday, the 23d day of July, A. D. 1896, the following described real estate, to-wit: Lots 1 and 2 and 30 feet off of North side of lot 3, block 2, in Davis' addition to Argenta, in Pulaski County, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute bond with approved security, bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money. Given under my hand this 27th day of June, A. D. 1896. J. H. PASCHAL, Commissioner in Chancery.

COMMISSIONER'S SALE.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 26th day of May A. D. 1896, in a certain cause (No. 5234), then pending therein between Home Mutual Building Association No. 3, complainant, and Samuel McAnich, et al, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public outcry to the highest bidder, at the east door or entrance of the Pulaski County Court House, in which said Court is held, in the City of Little Rock, within the hours prescribed by law for judicial sales, on Thursday, the 23d day of July, A. D. 1896, the following described real estate, to-wit: Fifty feet off of the West Ends of lots 7, 8 and 9, in block 22, Faust's addition to the City of Little Rock, in Pulaski County, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute bond with approved security, bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money. Given under my hand this 27th day of June, A. D. 1896. J. H. PASCHAL, Commissioner in Chancery.

Woman's Work.

WOMAN'S PARSONAGE AND HOME MISSION SOCIETY.

General officers: Miss Belle Bennett, president, Richmond, Ky.; Mrs. G. P. Kendrick, treasurer, Louisville, Ky.; Mrs. R. K. Hargrove, secretary, Nashville, Tenn.; Miss Helm, editor of "Our Homes," Nashville, Tenn.; Mrs. W. W. Pemberton, corresponding secretary Little Rock Conference Society, Little Rock, Ark.

LITTLE ROCK CONFERENCE, W. F. M. S.

Dear Methodist: June the 16th, we left Malvern, en route to Stuttgart, for the purpose of attending the eighteenth annual meeting of the Little Rock Conference Woman's Foreign Mission Society.

Time would fail us to tell the many kind courtesies shown us all along the way—of the elegant and cordial reception given us by the ladies of Little Rock at their beautiful First Church parsonage, and the delightful entertainment in other homes there. Of the elect men and women that met us in Pine Bluff the next day, and escorted us in a body (thirty-five or forty of us) to the splendid Arlington, first-class in every respect, where we spent several hours and were delightfully refreshed, enjoying nice cool rooms, ice water and an elegant dinner, all given in His dear name; of our short run from Pine Bluff to Stuttgart, where the kind and expectant faces of Brother Owen and a number of ladies, then strangers to us, but whom we soon learned to know and love, greeted us, and in whose homes we were soon so pleasantly ensconced, this writer and daughter in that of Mr. C. F. Clark and wife, whose hospitality seemed to know no bounds. Our opening sermon was preached that evening by Rev. E. R. Steel and was an able and inspiring discourse, highly profitable to us all. The consecration service at sunrise the next morning tuned all hearts for true service and eagerness for the work before us. Our dear president, Mrs. Lou A. Hotchkiss, was present, presiding with her usual dignity and gentleness.

Only three of our officers were absent, viz.: Sisters Thornburgh, McAlmont and Furr. We very much regretted the absence of these lovely and helpful women, but we felt assured of their prayers for the success of the work. We were delighted to find such a good representation from the various auxiliaries, both adult and juvenile, and so many visiting ladies there, who, because they love the work, had laid aside home cares at a sacrifice, perhaps, and at their own expense, attended this meeting. Such earnestness will produce abundant fruit no doubt.

Our hearts were made glad on account of the presence of Mrs. H. B. Strange, president of the White River Conference Society, and Miss Lizzie Stinson, Conference Organizer for the Woman's Parsonage and Home Mission Society, who gave us warm and encouraging words.

The greatest harmony prevailed during the entire session and business was dispatched rapidly. Reports from auxiliaries were encouraging, as also the reports of our corresponding secretary and treasurer, the financial report showing an increase of \$200 or more during the year.

The election of officers for the ensuing year resulted as follows: President, Mrs. Lou A. Hotchkiss; vice-president, Mrs. A. M. Robertson; corresponding secretary, Mrs. James Thomas; recording secretary, Mrs. George M. Hill; treasurer, Mrs. M. J. McAlmont; Mrs. W. P. Field, assistant.

District Secretaries—Arkadelphia District, Mrs. J. W. Williams; Camden District, Mrs. S. O. Couch; Monticello District, Mrs. E. F. Carr; Pine Bluff District, Mrs. H. P. McDaniels; Little Rock District, Mrs. J. M. Workman; Hot Springs District, Mrs. C. E. Shippey; Mrs. Willie Louery, assistant; Washington District, Mrs. E. A. Hayes.

Auditor—Mrs. R. H. M. Mills.
Our next annual meeting will be held in Pine Bluff.

We expect very soon to publish our minutes in pamphlet form, giving the result of the work for the entire session.

During the meeting Rev. T. O. Rorie gave us a fine talk on poor down-trodden, degraded, priest-cursed Mexico, which made us long, oh, so much, to help them shake off the shackles of Romanism and make them free in Christ Jesus.

On Sunday Rev. A. O. Evans gave us a truly edifying Missionary sermon, the memory of which lingers with us, encouraging and helping us in many ways.

We left Stuttgart Monday with fresh hope and zeal and determined to serve our Master more acceptably in the years to come, and taking with us many pleasant memories of this gem city of the prairie. May God's choice blessings abide with pastor and people.

Mrs. George M. Hill,
Recording Secretary.

Malvern, Ark., July 3, 1896.

Resolutions adopted by the Little Rock Conference, Woman's Foreign Mission Society, while in session at Stuttgart, Ark., June 17th to 20th:

Resolved, That this body express their appreciation of the hearty welcome and able manner in which the people of Stuttgart have received and entertained the officers and delegates of this Society, and the royal hospitality that has been so cheerfully extended to each of us in our several homes.

Resolved, That the two livery proprietors of this place be most heartily thanked for furnishing transportation on our arrival here; and to the good people of Stuttgart for their vehicles on the same occasion.

Resolved, That we earnestly thank Brother A. O. Evans for his helpful presence and the deep and interesting thoughts on mission responsibility and work, as embodied in his sermon on Sunday, June 21st, 1896.

Resolved, That we heartily thank the railroad officials for their courtesy and for the advantage of reduced fare given us, enabling so many delegates to participate in this happy meeting.

Resolved, That we return hearty thanks to the brethren at Pine Bluff for their thoughtfulness and kindness in entertaining us, and to Mr. Miller, the proprietor of the Arlington Hotel, for his generous hospitality.

Resolved, That we are pleased and benefited by the presence of our Sister Strange, president of the White River Conference Society, whose interest in the work, and expressions of approval, have greatly cheered our hearts, and we trust that she will feel in all the coming years of her labors in the Lord's vineyard that she is lovingly remembered by this society.

Resolved, That the ministers of our Church, and of other Churches as well, who have visited us on this occasion, be ever remembered by us as friends and co-workers with us in the interest of foreign missions. May they not rest until they each have wide-awake Societies in their charges.

Resolved, That we especially thank Rev. E. R. Steel for the opening sermon, which he preached and which we feel must carry us back to our respective auxiliaries encouraged to give back in most earnest labors the good we have received. To Brother Rorie for the talk on Mexico, which was a revelation; also to Brother T. O. Owen, who has pioneered

the Woman's Missionary work on Grand Prairie.

Resolved, That the hearty appreciation of this conference be tendered the hospitable sisters of Little Rock for their welcome given delegates at the depot, and the delightful reception at their ideal parsonage.

Resolved, That these resolutions be spread upon our minutes and published in the Methodist, Woman's Advocate, and the Little Worker.

Mrs. H. P. McDaniels,
Mrs. E. A. Hayes,
Mrs. J. M. Carr,
Mrs. M. L. Morton,
Committee.

Other resolutions offered and adopted by the Society.

Resolved, That we sincerely sympathize with our dear Sister Furr, of Lonoke, in her sore affliction, which for so many months we feel has been drawing her nearer a throne of grace. We can but point her to the Great Physician "Who doeth all things well." Should our Heavenly Father in his infinite wisdom deem it wise to restore our sister to her former health we, as a body, will render praise and glory unto Him who always delights in giving good gifts to His children. We further resolve that a copy of these resolutions be sent to our afflicted sister, thereby bearing unto her a word of encouragement and love from her sisters of the Woman's Missionary Society.

In the absence of our dear Sister Thornburgh our Society has been deprived of the cheerfulness that her sweet face always brings and realizing the benefits this body would receive from her encouraging words and helping hands; we, therefore, resolve that we send greetings and love and heartfelt sympathy with our prayers for her speedy recovery. In the language of the Psalmist we say to our sister: "Cast thy burden upon the Lord, and he shall sustain thee."

Resolved, further, That our Corresponding Secretary be appointed to send a copy of these resolutions to Mrs. Thornburgh.

(Signed.)

Mrs. A. M. Robertson,
Miss Lula Hale.

Whereas, We have just learned that Brother and Sister Goddard, Missionaries from our Church to China, have been ordered home on account of the failing health of Sister Goddard; therefore, be it

Resolved, That the Woman's Foreign Missionary Society tender to them our heartfelt sympathy in this time of affliction and disappointment, concerning the work so recently undertaken, and pray God's blessing upon them in the speedy restoration to health.

(Signed) Mrs. R. H. M. Mills,
Mrs. J. M. Carr.

THE WOMAN'S PARSONAGE AND HOME MISSION SOCIETY.

The first quarter of our year closed May 31, and the reports from the auxiliaries to the Parsonage and Home Mission Society of the Little Rock Conference are good, very good.

Almost every auxiliary has gained in membership, increased its number of subscribers to "Our Homes," paid visits to the sick and strangers, and conducted prayer-meetings during the quarter.

Some connectional dues have been paid. A good deal of money has been raised for local work, and much help has been given to local charity.

This beginning insures a good year's work, especially as the auxiliaries express the determination to work with greater zeal.

The Willing Workers of Arkadelphia, our only juveniles, meet every week. They are systematic about paying dues and visiting the sick and are enthusiastic workers for God. If we only had a few more societies of such children we should soon break down the strongholds of sin in Arkansas.

A flourishing adult auxiliary was recently organized at English, and it is

cordially welcomed into our circle of workers.

This circle is growing wider and stronger, and some day loving hands shall touch, and humanity in our homeland will be lifted nearer to Christ.

And this shall hasten the time when the whole world shall "crown Him Lord of all."

During the quarter 1350 leaflets, 43 copies of "Our Homes" and 400 minutes of the annual meeting of the conference society were distributed, and a number of letters were written to Christian women in behalf of the society.

Already six auxiliaries have been organized, and the pledges of assistance from consecrated women are an earnest of more organizations.

Sometimes we have read between the lines a devotion to God and fidelity to His cause that might inspire the whole Church to go to work.

A good woman, confined at home nursing an aged and sick relative, sent the literature and letter she had received to a friend whom she urged to take up the work.

Another wrote that she had never attended a meeting conducted by women, but would try to organize a Parsonage and Home Mission Society if explicit directions were sent. She not only organized a large auxiliary, but consented to serve as president, when others refused, despite her timidity and lack of experience.

An aged woman, faithful child of God, said she could neither read nor write, but would attend the meetings and do every thing she could to aid in the work.

It seems to me that these faithful women must already have heard the Divine voice whisper, "She hath done what she could," and that earthly cares and limitations are forgotten in their sweet communion with our Father in Heaven.

Shall not every one of us catch inspiration from these devoted lives?

There is always "the other side," and it is helpful to look at that sometimes.

An auxiliary was disbanded last year because only four or five members were interested, and they concluded to stop work until the Lord made a better opening.

The report from one neighborhood is that all the ladies belong to the Masonic Lodge, and, as that meets twice a month, there is no time for them to attend Church societies.

One letter says that it would be hard to find a working member, man or woman, in a certain congregation.

Another says that every society ever organized in her Church has been a failure, and that it is useless to try anything else.

These letters are not discouraging—they are helpful because they give proof of the need for more Woman's Parsonage and Home Mission Societies to wake up the sleeping Christians in the Little Rock Conference.

It may be that their pastors are not even furnished with tents and hardtack crackers, and have not the physical strength to arouse them.

In more than one Church the women say they are anxious to organize an Auxiliary, but see no chance of doing so under their present pastors.

I can not understand this, and think the indifference of these good men has been overestimated or misconstrued. It may be that they are just waiting to see if these women are really in earnest. They will not refuse to help those who are determined to work for God through this society, pastor or no pastor.

(Concluded on page 16.)

Quarterly Meetings

LITTLE ROCK CONFERENCE.

WASHINGTON DISTRICT.

Third Round.

W. F. Evans, P. E.

July—Rocky Comfort circuit, 4, 5; Center Point circuit, 11, 12; Washington circuit, 18, 19; Spring Hill circuit, 25, 26.

August—Chapel Hill circuit, 1, 2; Lockesburg circuit, 8, 9; Hope station, 15, 16; Genoa circuit, 22, 23; De Anne circuit, 29, 30; Nashville circuit, 29, 30.

September—Prescott station, 5, 6; Emmett circuit, 5, 6.

PINE BLUFF DISTRICT—THIRD ROUND.

Redfield, June 27 and 28. Humphrey, July 4 and 5. Lakeside, July 11 and 12. DeWitt, July 18 and 19. Gillett, July 25 and 26.

First Church, Pine Bluff, August 1 and 2.

White River, August 8 and 9.

Little Prairie, August 15 and 16.

Macon, August 22 and 23.

English, August 29 and 30.

Sheridan, September 5 and 6.

Sherrill, September 12 and 13.

C. C. Godden, P. E.

LITTLE ROCK DISTRICT.

(Third Round.)

Thos. H. Ware, P. E.

July—Mablevale ct., 11 and 12; Winfield Memorial, 16; Des Arc and De Vall's Bluff, 18 and 19; Austin, 25 and 26.

August—Carlisle and Hazen, 1 and 2; Hickory Plain, 8 and 9; Asbury 13; Tomberlin, 15 and 16; Maumelle, 22 and 23; Oak Hill, 22 and 23; Lonoke, 28; Barrettsville, 29 and 30.

September—England and Liberty, 5 and 6; First Church, 9.

ARKADELPHIA DISTRICT.

(Third Round.)

July—Arkadelphia sta., 4 and 5; Malvern sta., 11 and 21; Benton sta., 25 and 27.

August—Collegeville cir., 2 and 3; Bryant cir., 8 and 9; Clark cir., 15 and 16; Dalark cir., 22 and 23; Holly Springs cir., 29 and 30.

September—Princeton cir., 5 and 6; Gordon cir., 19 and 20; Lono cir., 26 and 26.

October—Murfreesboro cir., 3 and 4; Social Hill cir., 10 and 11.

Horace Jewell.

CAMDEN DISTRICT.

(Third Round.)

J. R. Moore, P. E.

July—Fordyce sta., 4 and 5; Camden sta., 12 and 13; El Dorado, 18 and 19; Stephens and Waldo, 25 and 26.

August—Camden ct., 1 and 2; Junction, 8 and 9; Lapile, 15 and 16; Lisbon, 17 and 18; Walnut Hills, 22 and 23; Lewisville, 25 and 26; Bearden and Melville, 29 and 30; Hampton, 31 and September 1.

September—Onachita, 5 and 6; Carolina, 7 and 8; Harmony Grove, 12 and 13; Atlanta, 19 and 20; Magnolia, 26 and 27.

HOT SPRINGS DISTRICT.

(Third Round.)

J. A. Sage, P. E.

July—Oma ct., Carpenter's Chapel, 4 and 5; New Liberty, Morning Star, 11 and 12; Mount Ida ct., Bethel, 11 and 12; District Conference, Amity, 15 to 19; Saline ct., Liberty Hill, 25 and 26.

August—Cove ct., Cove 1 and 2; Dallas ct., Mountain Fork, 8 and 9; Cherry Hill, Grenade's Chapel, 15 and 16; Amity ct., County Line, 15 and 16; Hot Springs ct., 22 and 23; Malvern Hill, 29 and 30.

September—Central Avenue, 5 and 6.

MONTICELLO DISTRICT.

(Third Round.)

T. D. SCOTT, P. E.

June—Monticello, 27 and 28.

July—Arkansas City, at Collins, 4 and 5; Warren, 11 and 12; Bartholomew ct., at Millar's Chapel, 18 and 19; Hamburg, 25 and 26.

August—Tillar ct., at Newton's Chapel, 1 and 2; Lacey ct., at Fountain Hill 8 and 9; Mount Pleasant st., at Mount Pleasant, 15 and 16; Berea ct., at Extra, 22 and 23; Carriola ct., at Concord, 29 and 30.

September—Star City ct., at Grady, 5 and 6; Palestine ct., 12 and 13; Hamburg ct., 19 and 20.

WHITE RIVER CONFERENCE.

NEWPORT DISTRICT.

(Third Round.)

July—Mammoth Springs and Williford, 4 and 5; Siloam ct., 8 and 9; Poca-hontas ct., 11 and 12; Walnut Ridge sta., 18 and 19; Portia ct., 19 and 20; Tucker-man ct., 23 and 24; Jacksonport miss., 25 and 26; Newport sta., 26 and 27.

August—Smithville ct., 1 and 2; Black Rock and Imboden ct., 2 nad 3; Clover Bend miss., 8 and 9; Reyno ct., 14 and 15; Corning and Knobel, 16 and 17; Walnut Hill miss., 22 and 23.

S. L. Cochran, P. E.

JONESBORO DISTRICT.

(Third Round.)

June—Jnesboro sta., 20 and 21; Net-tleton ct., 22; Lorad ct., 24; Marion ct., 27 and 28; Osceola ct., 30.

July—Blytheville ct., 1; Osceola sta., 4 and 5; Paragould sta., 11 and 12; Har-risburg ct., 20; Vanndale ct., 22; Gainesville ct., 25 and 26; Marmaduke miss., 26 and 27; Golden Lake ct., 29.

August—Shiloh ct., 1 and 2; Paragould ct., 6; St. Francis ct., 7; Boydsville, ct., 8 and 9; Main Shore miss., 12; Buffalo Island ct., 15 and 16; Brookland ct., 16 and 17.

Frank Bitter, P. E.

BATESVILLE DISTRICT.

(Third Round.)

Jas. F. Jernigan, P. E.

July—Oil Trough, 15 and 16; Sulphur Rock and New Ark, 16 and 17; Sulphur Rock ct., 18 and 19; District Conference, 22 and 25; Cushman ct., 25 and 26.

August—Evening Shade, 1 and 2; Cal-amine, 5; Jamestown, 8 and 9; Cedar Grove, 12; Mountain View, 15 and 16; Richwoods, 19; Iuka, 22 and 23; New-berg, 26; Melbourne, 29 and 30.

September—Viola, 2; Salem, 5 and 6; Indian Camp, 9; Ash Plot, 12 and 13; La Crosse, 16; Batesville and Central Avenue, 19 and 20.

ARKANSAS CONFERENCE.

HARRISON DISTRICT

Third Round

O. H. Tucker, P. E.

July—Oakland and Fairview, at Wes-ley Chapel, 4, 5; Valley Springs, at Yar-delle, 18, 19; Lone Rock, at Martin Springs, 25, 26.

August—Wiley's Cave, at McGuire's Chapel, 1, 2; Marshall and Big Flat, 8, 9; Yellville station, 15, 16; Yellville cir-cuit, at Cedar Grove, 22, 23; Mountain Home station, 29, 30.

SEARCY DISTRICT.

(Third Round.)

July—Augusta sta., 4 and 5; Searcy sta., 12 and 13; West Searcy ct., 25 and 26.

August—Bald Knob ct., 1 and 2; Ward miss., 8 and 9; Mount Pisgah cir., 15 and 16; Argenta sta., 20; Jacksonville cir., 22 and 23; Minera cir., 29 and 30.

September—El Paso, 5 and 6; Beebe and West Point cir., 12 and 13; Beebe cir., 15; Auvergne and Weldon 19 and 20; Union and Revel 20 and 21; Stony Point cir., 24.

Henry T. Gregory, P. E.

CLARKSVILLE DISTRICT.

S. S. Key, P. E.

Van Buren and City Mission, July 3, 4 and 5. Chester Mission, at White Water, July 11 and 12.

Ozark at Concord, July 18 and 19.

Ozark Circuit, August 1 and 2.

FAYETTEVILLE DISTRICT.

V. V. Harlan, P. E.

May: Boonsboro at White Rock, 30 and 31.

June: Center Point at Hebron, 6 and 7.

Prairie Grove at Prairie Grove, 13 and 14.

Springdale at Bethel, 20 and 21.

Elm Springs at Elm Springs, 27 and 28.

July: Rogers, 4 and 5.

Pea Ridge at Clements' Chapel, 12 and 13.

Springtown at Bloomfield, 18 and 19.

Gravett at Gravett, 25 and 26.

August: Fayetteville, 1 and 2.

Farmington at Farmington, 8 and 9.

Cincinnati at Amity, 15 and 16.

Bentonville, 22 and 23.

White River, 29 and 30.

September: Siloam Springs, 5 and 6.

SPECIFIC FOR SCROFULA.

"Since childhood, I have been afflicted with scrofulous boils and sores, which caused me terrible suffering. Physicians were unable to help me, and I only grew worse under their care. At length, I began to take



AYER'S

Sarsaparilla, and very soon grew bet-ter. After using half a dozen bottles I was completely

cured, so that I have not had a boil or pimple on any part of my body for the last twelve years. I can cordially recommend Ayer's Sarsaparilla as the very best blood-purifier in existence."—G. T. REINHART, Myersville, Texas.

AYER'S THE ONLY WORLD'S FAIR Sarsaparilla

Ayer's Cherry Pectoral cures Coughs and Colds

DARDANELLE DISTRICT THIRD ROUND.

Prairie View Circuit, July 4, 5.

London Circuit, July 18, 19.

Rover Circuit, July 25, 26.

Gravelly Hill Circuit, August 1, 2.

Russellville Station, August 8, 9.

Dardanelle Station, August 15, 16.

P. B. Summers, P. E.

EUREKA SPRINGS DISTRICT.

Third Round.

P. B. Hopkins, P. E.

July—Green Forest, 4 and 5; Carroll-ton, at Pleasant Valley, 11 and 12;

Goshen, at Langley, 18 and 19; Hunts-ville, at Presley's Chapel, 25 and 26.

August—St. Paul, at Combs, 1 and 2;

War Eagle, at Rocky Branch, 8 and 9;

Kingston, at Piney, 15 and 16; Hackler's Grove, at Hackler's Grove, 22 and 23.

MORRILTON DISTRICT.

J. T. Bagwell, P. E.

July—Quitman ct., 4 and 5, at Bethes-da; Morrilton sta., 11 and 12, at Morrilton; Mt. Vernon ct., 18 and 19, at Pleas-ant Valley; Morganton miss., 25 and 26, at Morganton; Quitman sta., 25 and 26, at Quitman, including the District Con-ference at Quitman.

August—Springfield ct., 1 and 2, at Springfield; Clinton ct., 8 and 9, at Pleasant Grove; Rupert miss., 13 and 14, at Damascus; Cleveland miss., 15 and 16, at Center Point; Martinville ct., 22 and 23, at New Bethel.

FORT SMITH DISTRICT.

Third Round.

D. J. Weems, P. E.

July—Charleston, at Pleasant Ridge, 4 and 5; Paris and Roseville, at Rose-ville, 11 and 12; Greenwood, at Mount Zion, 18 and 19; Hackett, at Mount Olive, 25 and 26.

August—Cawthorn, at New Hope, 1 and 2; Waldron, at Mount Pleasant, 8 and 9; Fort Smith, at First Church, 16 and 17; Fort Smith, at Central, 23 and 24; Corksville, at Low's Creek, 29 and 30.

THINK IT OVER.

Have you ever heard of a medicine with such a record of cures as Hood's Sarsaparilla? Don't you know that Hood's Sarsaparilla, the One True Blood Purifier, has proved, over and over again, that it has power to cure, even after all other remedies fail? If you have impure blood you may take Hood's Sarsaparilla with the utmost confidence that it will do you good.

Hood's Pills assist digestion. 25 cents.

EPISCOPAL VISITATION, 1896-97.

FIRST DISTRICT—BISHOP KEENER.

West Texas Conference, Llano, Tex., Oc-tober 28.

North Texas Conference, Paris, Tex., No-vember 11.

Northwest Texas Conference, Waxahatch-je, Tex., November 18.

South Georgia Conference, Valdosta, Ga., December 2.

SECOND DISTRICT—BISHOP HAR-GROVE.

Montana Conference, Hamilton, Mont., Au-gust 6.

Columbia Conference, Lebanon, Ore., Sep-tember 3.

East Columbia Conference, Dayton, Wash., August 20.

Pacific Conference, Oakland, Cal., Septem-ber, 23.

Los Angeles Conference, Phoenix, Ariz.,

THIRD DISTRICT—BISHOP GRANBER-RY.

October 8.

Tennessee Conference, Nashville, Tenn.,

October 21.

North Alabama Conference, Bessemer,

Ala., November 18.

Alabama Conference, Montgomery, Ala.,

December 2.

South Carolina Conference, Abbeville, S. C.,

December 3.

Brazil Conference, Julz da Fora, Brazil,

July 23.

FOURTH DISTRICT—BISHOP WILSON.

Kentucky Conference, Somerset, Ky., Sep-tember 15.

Louisville Conference, Hopkinsville, Ky.,

September 23.

St. Louis Conference, Charleston, Mo.,

September 30.

North Georgia Conference, Dalton, Ga.,

November 25.

North Carolina Conference, Kingston, N. C.,

December 3.

Memphis Conference, Jackson, Tenn., No-vember 18.

FIFTH DISTRICT—BISHOP DUNCAN.

Western Conference, Hillsdale, Kan., Oc-tober 7.

Indian Mission Conference, El Reno, Okla.,

October 14.

Arkansas Conference, Fayetteville, Ark.,

November 25.

Virginia Conference, Lynchburg, Va., No-vember 11.

SIXTH DISTRICT—BISHOP GALLOWAY.

Denver Conference, Pueblo, Col., August 20.

Baltimore Conference, Staunton, Va.,

March 23, 1897.

Missouri Conference, Hannibal, Mo., Sep-tember 2.

Southwest Missouri Conference, Nevada,

Mo., September 15.

Holston Conference, Cleveland, Tenn., Oc-tober 7.

Western North Carolina Conference, Salls-bury, N. C., November 18.

North Mississippi Conference, Greenville,

Miss., November 25.

SEVENTH DISTRICT—BISHOP HEN-DRIX.

Japan Conference, Hiroshima, Japan, Oc-tober 1.

China Conference, Soochow, China, Octo-ber 15.

East Texas Conference, Marshall, Tex.,

December 16.

Texas Conference, Bastrop, Tex., Novem-ber 25.

Mississippi Conference, Port Gibson,

Miss., December 2.

Louisiana Conference, Ruston, La., De-cember 9.

EIGHTH DISTRICT—BISHOP KEY.

New Mexico Conference, Roswell, N. M.,

October 1.

Central Mexico Mission Conference, Mo-relia, Mex., October 22.

Northwest Mexican Mission Conference,

Guaymas, Mexico, October 8.

Mexican Border Mission Conference, Mon-terey, Mexico, October 29.

German Mission Conference, New Foun-tain, Tex., November 11.

Little Rock Conference, Camden, Ark.,

December 3.

NINTH DISTRICT—BISHOP FITZGER-ALD.

West Virginia Conference, Charleston, W. Va., September 9.

Illinois Conference, Pana, Ill., September 23.

White River Conference, Paragould, Ark.,

November 18.

Florida Conference, Tallahassee, Fla., De-cember 1.

HOW'S THIS!

We offer One Hundred Dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last fifteen years, and be-lieve him perfectly honorable in all busi-ness transactions and financially able to carry out any obligations made



Gladness Comes

With a better understanding of the transient nature of the many physical ills, which vanish before proper efforts—gentle efforts—pleasant efforts—rightly directed. There is comfort in the knowledge, that so many forms of sickness are not due to any actual disease, but simply to a constipated condition of the system, which the pleasant family laxative, Syrup of Figs, promptly removes. That is why it is the only remedy with millions of families, and is everywhere esteemed so highly by all who value good health. Its beneficial effects are due to the fact, that it is the one remedy which promotes internal cleanliness without debilitating the organs on which it acts. It is therefore all important, in order to get its beneficial effects, to note when you purchase, that you have the genuine article, which is manufactured by the California Fig Syrup Co. only and sold by all reputable druggists.

If in the enjoyment of good health, and the system is regular, laxatives or other remedies are then not needed. If afflicted with any actual disease, one may be commended to the most skillful physicians, but if in need of a laxative, one should have the best, and with the well-informed everywhere, Syrup of Figs stands highest and is most largely used and gives most general satisfaction.

At Rest.

WALTON—Emily, nee Wallace, was born in Pierson County, N. C., April 3, 1819, and died in Johnson County, Ark., June 11, 1896. She professed religion and joined the Methodist Church in 1830, and was loyal to her Church and Master until He took her to the Saint's reward. Aunt Emily was well known and much loved by a large body of Johnson County citizens, among whom there is a host of relatives who will cherish her memory. J. W. Head.

MANN—Mary E., the daughter of J. C. and M. M. Mann, was born in Bolivar County, Mississippi, October 3, 1855, and died at her mother's residence in Crittenden County, Arkansas, June 4, 1896. She was happily married to J. H. Mann November 10, 1872, and God blessed their union with four children, three of whom preceded her to the Holy Land and one remains on pilgrimage for the Land of Canaan. In August, 1870, she professed the religion of Christ and united with the M. E. Church, South, in which communion she lived and labored until, having finished her course and kept the faith, her work done, she was called up higher to wear her crown. She was conscious of her death and said "she had served her Savior too long to fear death." She called her family around her bed to bid them good-bye and told them to not weep for her; but to follow her precepts and meet her in Heaven. She gave her directions about things as though she was going on a pleasant journey. She wanted the writer to preach her funeral in the Vaudale Church, where her membership was, and write her obituary for her Church papers. She was a constant reader of the Arkansas Methodist and the Nashville Christian Advocate from the time she joined the Church till her death. Next to her Bible she prized her highest. She loved her Church devotedly and was loyal and faithful to her vows. She leaves a loving mother, husband, son, four nieces and many friends to mourn, but let us comfort our hearts with the assurance that we can follow on to meet her. Let us be plain and decided and true as she was. Let her God be our God, her uncompromising allegiance be ours, and her home will be our home. I have been her pastor six years, two at Marion and four at Vaudale. In

the strong language of Solomon, "Many daughters have done virtuously, but thou hast excelled them all," we think may be without invidious distinction fitly applied to this noble and elect lady—an angel of mercy in the house of God. In her hospitable home not only ministers of the Gospel, but others as well, found an open door and a royal welcome; even the wayward and prodigal boy or girl found bread and to spare and a shelter from the storm, her pious husband vieing with her in this godly virtue. Doubtless of her it will be said in that day: "I was hungry, and you gave me meat; a stranger, and you took me in." Her holy, consecrated life was a living comment on the religion of the great Master, the most wayward taking knowledge of her that she had been with Christ. She was always able to devise ways and means for the accomplishment of any wanted good in the Church or among the poor, her heart and purse ever open to the necessities of the Church or misfortunates of her race. She loved the services of the sanctuary and her fervent voice was often heard in prayer and praise. One of her favorite songs was "I Love to Tell the Story of Unseen Things Above." She had a strong mind, well cultivated. A holier, stronger faith than hers we have never known. Nothing ever drove her from that calm retreat in Christ. When the darkest shadows fell across her pathway her faith was strongest. There was an indefinable sweetness about her life which drew all hearts unto her. She endured the hardest physical suffering as one whose "faith was stayed on God," and she was kept in "perfect peace." As she neared the end her faith triumphed—she was resigned, ready and had nothing to do but to go to her Father in peace. Sister Mann was a woman of government and order in her household, her husband and children heeding and respecting her wise and Godly counsels will rise up to call her blest. All in all, as wife, mother, neighbor, and Christian, we shall possibly see her like no more on earth. "She opened her mouth with wisdom, and the law of kindness was in her tongue; and her husband praised her." God blessed the labor of their hands with an elegant home and all the good things necessary to life and Godliness, so they could truly say: "The Lord is my Shepherd, I shall not want." The dews of heaven and fatness of the land was theirs, not only to enjoy but to give to them that needeth. We love her as dearly as our own sister and all her neighbors in Vaudale do. In conclusion, I will say to her heartbroken husband, weep not, my brother; you will see her again. Not pale and cold in death, as when you last saw her on earth, clothed for the coffin and tomb; but you will see her in "robes washed and made white in the blood of the Lamb." May God give you grace to walk in cheerful resignation the valley of mourning, and bring you at last to join your sainted wife in those heavenly mansions of rest, prepared for all the faithful in Christ Jesus.

A. C. Graham.
Nashville Christian Advocate please copy.

GUIES—Mrs. Margaret, died at her home near Pine Bluff, Jefferson County, Ark., June 17, 1896.

Sister Guies was born January 9, 1828; age 68 years, 5 months and 8 days. She professed faith in Christ in early youth and remained steadfast in the faith unto the end of life, sending out the blessed influence of Christianity over her family and those of her friends and neighbors. I have known her about ten years quite well and can say that she was a good faithful Christian.

The last few years of her life she was a patient, uncomplaining sufferer. She leaves several children here who expect ultimately to meet their dear, good mother in Heaven. She was ready to go when the Master called. May we all be ready, too. J. R. Sherwood, P. C.
Macon Circuit, June 19, 1896.

WALKER—Martha K. Jones, was born in Madison County, Ala., September 3, 1809; moved to Arkansas in 1857; died at the home of her daughter, Mrs. Horn, in Jefferson County, Ark., June 15, 1896. Sister Walker professed faith in Christ at the age of 13 years, and lived a consecrated Christian life for more than 74 years.

She was anxious but trustingly waiting for the change to come. Most of her children and grand-children have

passed over the river. The funeral service was held at Cane Creek burial ground, by the writer, W. W. Christie.

HOOD—Mary Lee Ann, daughter of S. N. and S. L. Hood, was born August 7, 1875; died June 16, 1896. She was a great sufferer from childhood. She bore it all with much patience, never murmuring. She was the object of a mother's anxious care and attention for 21 years, but death came to her relief and the angels took her to be with the pure and good forever. May the family be sustained in this their sad bereavement by the grace of our God.

S. Crutchfield.
Lancaster, Tex., June 17, 1896.

The man with a weight on his leg can't hope to win in the race. A man with a weight on his health can't expect to compete in life and business with those who are not handicapped. If his brain is heavy, and his blood sluggish, because of constipation, he will not succeed in doing anything very well. Constipation is the cause of nine-tenths of all sickness. Symptoms of it are: salivosity, listlessness, poor appetite, bad taste in the mouth, dizziness, biliousness, and lassitude. Constipation can be cured easily and certainly by the use of Dr. Pierce's Pleasant Pellets. They are not at all violent in their action, and yet they are more certain than many medicines which are so strong that they put the system all out of order. The great advantage of the "Pleasant Pellets" is that they cure permanently.

Send 21 one-cent stamps to cover cost of mailing only, and get his book, the People's Common Sense Medical Adviser, absolutely free. Address World's Dispensary Medical Association, No. 663 Main street, Buffalo, N. Y.

NOTICE.

We must call upon all who are in arrears to the Arkansas Methodist to settle their accounts as soon as possible. Let this one notice suffice. Pay to the Prescher in Charge or send to us direct and get your receipt.

Godbey & Thornburgh.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain; cures wind colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Please read and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Sparkling with life—rich with delicious flavor, HIRE'S Rootbeer stands first as nature's purest and most refreshing drink. Best by any test.

Made only by The Charles E. Hires Co., Philadelphia. A 25c. package makes 5 gallons. Sold everywhere.

Buy all your Books and Sunday School Literature of
Godbey & Thornburgh.

Warning Order.

In Pulaski Chancery Court
J. A. Cramer, plaintiff, vs. I. M. Cramer, defendant.
The defendant, I. M. Cramer is warned to appear in this court within thirty days and answer the complaint of the plaintiff, J. A. Cramer.
June 17, 1896. J. B. Paschal, clerk.
By Chas. M. Connor, D. C.
T. J. Oliphant, solicitor for plaintiff.

Do you want a first-class sewing machine at a very low price? If so, write to Godbey & Thornburgh, Little Rock, Ark.

ADWAYS EASY RELIEF
R R R

Pain Cured in an Instant

Let Radway's Ready Relief be used on the first indication of Pain or Uneasiness; if threatened with Disease or Sickness, the Cure will be made before the family doctor would ordinarily reach the house. Cures the worst pains in from one to twenty minutes.

A CURE FOR ALL Summer Complaints.

A half to a teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with Ready Relief placed over the stomach and bowels will afford immediate relief and soon effect a cure.

INTERNALLY—A half to a teaspoonful in half a tumbler of water will in a few minutes cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, flatulency, and all internal pain.

Malaria in its Various Forms Cured and Prevented.

There is not a remedial agent in the world that will cure Fever and Ague and all other Malaria, Bilious and other Fevers, aided by Radway's Pills, so quick as Radway's Ready Relief.

Travelers should always carry a bottle of Radway's Ready Relief with them. A few drops in water will prevent sickness or pains from change of water. It is better than French brandy or bitters as a stimulant.

Price 50 cents per bottle. Sold by all druggists.

HUGHES' TONIC "OLD RELIABLE" Cures Chills SURE.

50c. & \$1.00 Bottles. DRUGGISTS HAVE IT.

WRITE FOR CATALOGUE FREE

Watches, Diamonds, Jewelry, Silverware, Wedding and Engagement Rings, etc., etc. COMMUNION SETS A SPECIALTY. J. N. MULFORD, Jeweler, MEMPHIS, TENN. Mention this paper.

Manitou Mineral Water

—AND—

Manitou Ginger Champagne,

A Delicious and Refreshing Beverage

C. J. KRAMER & CO.,

319 Main Street, Little Rock, Ark.

J. B. DICKENSON,

1523 GAINES ST.

Family Groceries, Feed

—AND—

MEAT MARKET.

Commission Merchant.

Best Place in the City to Buy.

Established 1857.

The Great LIGHT
FRANK'S PATENT for electric, gas or oil, give the most powerful, softest, REFLECTORS cheapest and best light known for churches, halls and public buildings. Send size of room. Book of light and estimate free. Don't be deceived by cheap imitations.
I. P. FRANK,
551 Pearl Street, New York.

ARKANSAS METHODIST.

WEDNESDAY, JULY 8, 1896.

W. O. THORNBURG, Business Mgr.

Entered at the Post Office at Little Rock, Arkansas, as second-class mail matter.

Circulation 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

To Advertisers: The circulation of "The Arkansas Methodist" is fifty per cent. larger than that of any other paper, religious or political, published in Arkansas.

From Printers Ink: "Arkansas Methodist" Published at Little Rock, has a much larger circulation rating than any other newspaper published in the State. . . . Main organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the rates accorded to the ten other religious periodicals issued in the State."

W. P. and H. M. Society.

(Continued from page 13.)

Then there are busy Christian women whom we all love for their "very work's sake." They are working to make their own Church beautiful, and to have a comfortable home for their beloved pastor.

And some of them are helping to save China, and Japan and Brazil for God. But they say they have no money to spare for the evangelization of America. Sisters in Christ, there are places in our homeland where the Gospel is not heard, and every influence is towards the destruction of the souls of men. Can you not practice more self-denial and help to send preachers to these destitute regions?

The sons of some of us may have to dwell in those far-off places. A mother's prayer will reach the throne of God, but her erring son must be touched and brought back to Christ through human instrumentality.

The Woman's Parsonage and Home Mission Society does not wish to take one penny from foreign missions.

It only strives to inspire our women and children to work more, and to give more time, talent and money for the upholding of God's Kingdom throughout the length and breadth of our own homeland.

Women of the Little Rock Conference, let us sow in faith and work with love, and by and by.

"We shall come rejoicing,
Bringing in the sheaves."

Mrs. W. H. Pemberton,
Corresponding Secretary Little Rock
Conference Society.

Farm and fireside.

MOTHS.

Of the house moth there are three varieties—the clothes, the carpet and the fur-moth—all equally annoying to the housekeeper.

The moth is hatched from the egg of the moth-miller, and is a tiny worm, which begins its depredations as soon as it begins to live, and is very destructive in the household where it is allowed to gain a foothold. It is, therefore, best to begin early the work of exterminating these pests.

That moths abhor light is a well-known fact, and where woolen clothes and furs are regularly aired, they may be considered as comparatively safe from the inroads of the moths.

Old-fashioned housekeepers maintain that the use of tobacco leaves, gum camphor or cedar twigs in packing winter clothes will banish moths, but these

have been known to fail in the good work, and modern preventives are regarded as more effective. Moth-balls and naphthalene are used with satisfactory results, but the odor which clings to the garments forever after is very unpleasant. The free use of black pepper is a simple remedy, and if well brushed off will not be perceptible on a garment when worn.

MILK FEVER.

The writer had occasion a few weeks ago to test Prof. Stewart's "cold water treatment," and can again attest its efficacy for stock generally. A young sow farrowed during the hot days of July. On the second day after she seemed bright enough, and ate a slight feed of wheat bran given in a mash. The third day she appeared sulky, and that night refused feed. Next morning she was unable to stand. Had high fever and no flow of milk. I then began to douche her with cold well water, two or three pailfuls at a time, until temperature was reduced. Had this repeated throughout the day at intervals of about four hours. We had better hope of recovery, but the treatment was continued next day, and a decided change at the end of that day was apparent, and water and bran mash was taken, though she was unable to rise. The day following the feed was increased, and soon she could stand and the flow of milk had begun. Now sow and pigs are in fine shape, and show what buttermilk and garden truck will do for pigs. I usually give aconite for milk fever, but since I tried Prof. Stewart's cold water remedy I have never failed to make a cure.—Country Gentleman.

* Married, *

MADISON-SMITH.

At Faith, Ark., July 1, 1896, Mr. George H. Madison and Mrs. Emma Smith, of Fort Worth, Tex., by the Rev. J. R. Sherwood.

MARTIN-CRISLER.

At the residence of the bride's sister near Vilonia, Ark., Rev. W. T. Martin, of Yell County, to Miss Jeanie Crisler, of Faulkner County, June 17, 1896; Rev. A. C. Millar officiating.

MURRY-EVERETT.

July 2, 1896, at the residence of the bride's father, by Rev. J. A. Parker, Mr. R. E. Murry to Miss Mary Everett, both of Horatio, Sevier County, Ark.

SELF-LEWIS.

June 30, at the Methodist Church in McCrory, Ark., by Rev. John Eidson,

Blood Humors

EVERY humor, whether itching, burning, bleeding, scaly, crusted, pimply, or blotchy, whether simple, scrofulous, or hereditary, from infancy to age, are now speedily cured by

Cuticura Resolvent

A SKIN and blood purifier of incomparable purity and curative power. Purely vegetable, safe, innocent, and palatable. It appeals to all, and especially mothers, nurses, and children.

Sold throughout the world. Price, CUTICURA, 50c.; SOAP, 25c.; RESOLVENT, 50c. and \$1. POTTER DRUG AND CHEM. CO., Sole Props., Boston.

27 "How to Cure Blood and Skin Humors," free.

Dr. S. M. Self, of Jonesboro, Ark., and Miss Lissie Lewis, of McCrory, Ark.

YOU MAN-NANCE.

At the Methodist Church in New Lewisville June 10, 8:30 p. m., by R. W. McKay, Dr. W. F. Youman and Miss Nand Kay, Dr. W. F. Youman and Miss Maud Nance. All of New Lewisville.

HARDISTER-HELM.

June 24, at the home of bride's father in Mammoth Spring, Ark., Mr. E. N. Hardister, of Barren Fork, to Miss Kate Helm, by Irvin B. Manly, of Mammoth Spring, Ark. I. B. Manly.

THE OPINION

OF B. F. CATHEY, OF LONOKE, ARK., FREELY GIVEN.

THE ELECTROPOISE DID REMARKABLE WORK FOR HIM—READ WHAT HE SAYS.

Perhaps you would like to have my opinion of the Electropoise. I think I have derived some benefit from its use. I think it cured rheumatism and a case of croup; it also took much pain out of myself. I think it very good for insomnia, from which I am troubled.

The most important case I have tried it on is an old negro man who has had palsy or paralysis for twenty years. He can sit on a chair and move himself about with his right hand. He cannot raise his left arm to a level with his shoulder, and his left leg was entirely dead; had no feeling in it; could not feel it by pinching it. I applied the Electropoise to his best leg first, and it started the perspiration, and he said the pain started in his leg, then in his neck, then down the other side into his dead

leg. Says he has had no pain in twenty years. Sometimes I applied it to his left leg and left wrist. He says the feeling all came back to his left leg, and it was just as sensitive to touch as it ever was. Can raise his right foot several inches from the floor without touching it with his hands, which he says he has not done in twenty years. He is about 50 years old.

I somehow believe if I had kept the Electropoise I could have cured him, which would have been glory enough for me. Yours truly, B. F. Cathey.

Lonoke, Ark., April 2, 1896.

A book of complete information, together with reduced rental rates on the Pocket Electropoise, will be mailed free to any address.

Godbey & Thornburg, Little Rock, Ark.



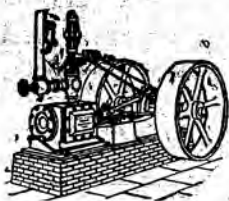
IMPORTED

Cline's Hog Ranch.

Three and one-half miles east of Benton, Saline County, Ark. Full stock of pigs for sale at \$5 each. Other hog dealers charge for fine thoroughbred pigs like mine two and three and four times my price. I keep nothing but first-class stock. I buy my stock of the very best and largest hog farms in America. I fully warrant my stock. I can show pedigree and abstracts. I make pig selling a specialty. I sell nothing over seven weeks old. I have "O. I. G." which means Ohio Improved Chester, and Improved Poland China; and Large English Berkshire. I have three very fine large males—one male for each kind. I shall not cross, but shall keep each kind pure. I am near Iron Mountain railroad, and can ship to all points. My address is Benton, Saline County, Ark. Write me for full particulars. All orders would be faithfully and promptly filled as fast as the pigs arrive at seven weeks old. I attend to the whole business myself in person. Please let me have your orders for pigs.

I am an old Methodist preacher. I have been an itinerant preacher forty years. I am now an old superannuated preacher of Little Rock Conference M. E. Church, South. In my old age I am trying to make a living by selling fine pigs. Should God prosper me in this honest business then every year so long as I may live on earth I would give 10 per cent of my income to the cause of God. Now, let the good people aid this old preacher by buying his fine pigs at less than one-half price.

Refer to Arkansas Methodist and Rev. Thomas H. Ware, Presiding Elder, Little Rock, Ark., and to Rev. Andrew Hunter, D. D., and Hon. Alexander Russell, at Bryant, Ark., and to the following parties at Benton, my home and address: Col. John L. Hughes, A. R. Tomlinson, Lem Kirkpatrick, Postmaster Bennett & Son, Express and Depot Agent Hollomon and the pastors of Baptist and Methodist Churches and the bank. James M. Cline.



C. E. ROSENBAUM, MACHINERY

120 West 2nd Street, LITTLE ROCK, ARK.

Atlas Engines and Boilers,
Daniel Pratt Cotton Gins,
Brennan Saw Mills, Edgers, Etc.,
Straub Queen of South Corn Mills,
Steam Pumps, Wood and Iron Pulleys, Wagon Scales.

Owing to the recent low freight rates, I have brought several car loads of ENGINES and BOILERS, a car load of CORN MILLS, car loads of COTTON PRESSES and car load of SAW MILLS, and am ready to give purchaser the advantage of these low rates.

This is the Only Exclusive Machinery House in the State, the goods are all the best made. Your correspondence is solicited, and it will pay you to write before buying elsewhere.