Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Manager.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year, $1.50.
To Preachers, $1.00.

VOL. XV. LITTLE ROCK, FEBRUARY 12, 1896. NO. 7

The Arkansas Methodist,
THE OFFICIAL ORGAN
—OF THE—
THREE CONFERENCES
—OF THE—
Methodist Episcopal Church, South, in Arkansas.

All Traveling Preachers of the M E. Church, South, Are Authorized Agents For This Paper.

Editorial Committee:
REV. ANDREW HUNTER, D. D.,
REV. J. R. MOORE,
REV. J. H. RIGGIN, D. D.
Little Rock Conference.
REV. V. V. HARLAN,
REV. GEORGE W. HILL,
REV. F. S. H. JOHNSON,
Arkansas Conference,
REV. FRANK RITTER,
REV. J. M. TALKINGTON,
REV. S. L. COCHRAN,
White River Conference.

All Correspondence Intended for publication should be addressed to the EDITOR, but all letters on BUSINESS with the ARKANSAS METHODIST should be addressed to GODBEY & THORNBURGH, and all checks and money orders should be made payable to

GODBEY & THORNBURGH,
LITTLE ROCK - - - - ARKANSAS.

Announcements.

For Auditor.

We are authorized to announce R. W. McFarlane of Sebastian county as a candidate for Auditor of State, subject to the action of the Democratic party.

We are authorized to announce T. C. Monroe of Columbia county as a candidate for Auditor of State, subject to the action of the Democratic party.

We are authorized to announce Clay Sloan of Lawrence county as a candidate for Auditor of State, subject to the action of the Democratic party.

For Associate Justice.

We are authorized to announce N. W. Norton of Forrest City as a candidate for Associate Justice of the Supreme Court, subject to the action of the Democratic party.

For Secretary of State.

We are authorized to announce R. B. Hogins of Pope county a candidate for the office of Secretary of State, subject to the action of the Democratic party.

For Chief Justice.

We are authorized to announce Judge H. G Bunn a candidate for re-election to the office of Chief Justice of the Supreme Court, subject to the action of the Democratic party.

For Prosecuting Attorney.

We are authorized to announce T. J. Oliphint a candidate for the office of Prosecuting Attorney of the Sixth Judicial District, subject to the action of the Democratic party.

For Circuit Judge.

We are authorized to announce W. A. Compton of Pulaski county as a candidate for Judge of the Second Division of the Circuit Court of the Sixth Judicial District, subject to the action of the Democratic party.

For County Treasurer.

We are authorized to announce John B. Cowpland a candidate for Treasurer of Pulaski county, subject to the action of the Democratic party

Buy all your Epworth League Literature of Godbey & Thornburgh.

News and Notes.

President Cleveland has called upon the Daws Commission to draw a bill for the recognition of the government of the Indian Territory.

The bid for the new government bonds—$100,000,000—numbered 4,640 and aggregated $558,269,850. A syndicate composed of J. P. Morgan & Co., Pliny Fisk & Co., and the Deitsche Bank of Berlin offers to take the whole loan at $1.10.6877. Consequently, no bids lower than this will be accepted, yet it is believed that most of the bonds will go to American bidders.

The Texas Legislature passed a law against prize fighting in less than three hours. The United States Senate has beaten that record in passing in three minutes the House bill prohibiting prize fighting in the Territories. This will put a sudden stop to the proposed prize fight in New Mexico.

By a strictly party vote the House Committee on Foreign Affairs adopted a resolution censuring Minister Bayard for speeches made in Scotland and England, regarded as reflecting discredit upon the government which he represents.

There has been, for sometime, a rumor of a secret treaty between Turkey and Russia, which grants to Russia the right to march troops into Armenia, if order is not restored to that country in a short time. The conviction grows that such a treaty exists and that the Sultan is granted till spring to accomplish his work.

Lord Salisbury, in a late speech, declared that the treaty of Berlin gives no right to the powers, except to aid the Porte in certain reforms, and that if it were undertaken no relief could be given the Armenians in their mountain home distant from the coast.

The Senate of the United States calls attention of the President to the distress of Armenia and promises co-operation in any measures of relief. The Bishops of the Protestant Episcopal Church also appeal to him in behalf of the Armenians. Through the press and by mass-meetings Christian sympathy for these unhappy people is being revived. There is as much feeling apparently in this regard in England as with us, and yet it does appear that no interference on the part of any of the Christian powers is to be expected, unless it came from Russia in the way indicated. The manner in which a government deals with its own subjects is not regulated by the international code. In that respect the code is behind the Christian sentiment of the age. That sentiment would carry the powers beyond the code in this case were it not for their mutual jealousy of each other.

Senator Jas. K. Jones.

Senator James K. Jones, who has announced his candidacy for re-election, is so well known to the people of Arkansas that it seems needless to refer at length to his character, qualifications or record. As a member of the State Senate he took a high rank and in the lower house of Congress for three terms was recognized as a capable and efficient member. It has been since his advent to the Senate in 1885, however, that he has attained a national reputation not only as one of the great leaders in debate but as a legislator who by dint of great tact, skill and perseverance, in the face of difficulties almost insurmountable, succeeded in passing measures of great national importance. The present tariff bill, which greatly reduces federal taxation, was finally passed mainly through the efforts of James K. Jones. When all hopes of a compromise between the House and Senate had practically disappeared, it was Senator Jones who began the work of reconciling differences and after weeks of most exacting labor and incessant effort to harmonize discordant elements he was finally successful. So in the free coinage measure which passed the Senate on the 1st of Feb. The great free silver advocates of the Senate—Harris, Vest, Morgan, Turpie and others—chose Senator Jones as their leader and manager, and it was his "exceeding tact, good nature and efficiency," to use the words of the *Commercial-Appeal*, that pushed the measure to a successful issue. Few Senators, certainly not one from the South, has so great an influence in shaping the legislation of the country. Arkansas has never had a Senator who has been so conspicuously successful in the management of great public questions. In the private walks of life, where men should be most carefully observed, he is known as a high-tone moral and honorable gentleman.

GEO. THORNBURGH.

+ Personal. +

W. J. Burkhead writes us from Dyer, Ark., our beloved pastor J. E. Martin "fell asleep at 1:10 o'clock this evening (Feb. 8). Bro. Key will conduct the funeral service tomorrow evening. We have lost two preachers inside of three months. We are in great sorrow. Pray for us."

R. L. Broach writes from Hamburg, under date Feb. 2: "Our Church and town are sad. Brother A. H. Wilson passed away last night. He gave full assurance that 'all is well.' An obituary soon."

Miss Laura Haygood was to leave Atlanta for China on the 9th inst., and will sail from San Francisco in the Steamer *Gaelic* on the 15th.

Bishop Key has been laid up from an attack of la grippe.

Bro. I. B. Airheart, of Lonoke, was a helpful caller Wednesday.

A middle-aged lady of refinement desires a place as housekeeper for an elderly couple. Address "Housekeeper," care of ARKANSAS METHODIST, Little Rock, Ark.

The candidacy of H. G. Bunn for re-election to the office of Chief Justice of the Supreme Court is announced in the METHODIST. Judge Bunn is personally known to the editor of this paper as an excellent Christian gentleman.

We call attention to the announcement of John B. Cowpland as a candidate for County Treasurer of Pulaski county. Mr. Cowpland has performed the duties of this office to the entire satisfaction of his constituency, and it will be no experiment to elect him again. He has met the demands of the position honorably and has made an efficient and accommodating officer. G. T.

Our announcement column this week contains the name of Hon. W. A. Compton for Circuit Judge. Judge Compton has been most all his life a citizen among us, and all know him. His administration as County Judge is creditable, and proves him a worthy and faithful official. His qualifications for the office of Circuit Judge are vouched for by lawyers who know what is required and whose interest it is to have good Judges. G. T.

Little Rock Conference Minutes.

We have some extra copies of the Little Rock Conference Minutes we will send out free to those preachers who will wisely use them.

PUB. COMMITTEE.

Contributions.

REV. A. T. GOODLOE CORRECTED.

Your correspondent, Rev. A. T. Goodloe, is my neighbor. His work and mine join. I was his presiding elder four years. Our personal ond official relations have always been of a pleasant character, so far as I know, and I hope it may always be so. Bro. Goodloe has felt it to be his duty to inform your readers of the religious and ecclesiastical movements in Gallatin, Tenn. Rumor has been his instructor in these matters, and you know, Mr. Editor, that a careful man, as to facts, is not going to talk much after rumor. Bro. Goodloe has a right to tell your readers about religious matters in Gallatin, provided he will inform himself and give facts and not rumors. He wrote to your paper of January 15 as follows:

Evangelist Sam P. Jones lectured in Gallatin, six miles from this parsonage, some time since, for the benefit of the Baptist Church. It is understood that the church lost $27 by the performance. A few weeks before that he lectured for the benefit of a Cumberland Presbyterian institution in Pulaski, which failed by $25 to cover expenses, as reported in the papers.

Evangelist Morrison, second-blessingist, of Louisville, held a meeting recently in the Methodist Church in Gallatin, Rev. T. A. Kerley, pastor. I did not attend it, but learn that there were several conversions and some second-blessing professions. It caused much confusion in the Baptist Church there, I learn, the pastor of that church having professed the second blessing, to the great discomfort of many of his members. What effect it had upon the other churches there I have not learned, except that the Campbellite preacher is making a good thing of it in behalf of his church.

The Baptist Church secured Sam Jones to lecture. They agreed to pay him $150. The receipts were not that much. Sam took $100 for his lecture and $5 for his hotel expenses and donated $45 to the church. By this act on Sam Jones' part the church cleared $14 and some cents. Where the facts are known "it is (not) understood that the church lost $27 by the performance.". In the above statement Bro. Goodloe has not done by Sam as he would have had Sam do by him. I hate to see a brother besmirched when he has done a magnanimous thing.

Bro. Goodloe makes this statement in connection with the recent meeting held here by Rev. H. C. Morrison: "It caused much confusion in the Baptist Church there, I learn, the pastor of the church having professed the second blessing, to the great discomfort of many of his members." In the first place, the pastor of the Baptist Church never "professed the second glessing." I heard him relate his experience a number of times, and I have talked with him about the matter, and he claims to have received the baptism of the Spirit, or was endowed with power from on high, as he had never been before, and the people of Gallatin say he reveals his experience in his prayers and sermons. Bro. Trux does not subscribe to the doctrine of the second blessing theory of sanctification, but he is enjoying a very high Christian experience. Not "many of his members" but only a few did not understand Bro. Trux, and were a little confused for awhile, but that is all settled now. Bro. Goodloe says the meeting "caused much confusion in the Baptist Church." This is not a fact. There has been some little trouble in the church at this place, but it existed before Bro. Morrison held our meeting, and only reached a climax during the meeting.

These differences, which are never as serious as Bro. Goodloe would have you believe, are being adjusted, and there is a brighter future before the church. I will add that it is a delicate matter for Bro. Goodloe to write to a Methodist paper, several hundred miles away, and parade before the Methodist public small local troubles in a Baptist Church. It is not neighborly, much less brotherly. I love Bro. Trux and his good people, and I do not want to see so much as a straw put in their way.

Bro. Goodloe says I have "learned that the Campbellite preacher is making a good thing out of it (the meeting) in behalf of his church." I asked "the Campbellite preacher" to what extent and in what way his church was benefited by the meeting. He answered: "I do not consider that my church was benefited in any way," and then added: "Tell the brother (Goodloe) that I consider that our church was damaged." I could explain why our Campbellite friends derived no help from the meeting, but it is not necessary.

"What effect it had upon the other churches there I have not learned," says Bro. Goodloe. That is a very strange statement for a man to make who is so thoroughly posted (?) about our local matters. I can tell him that Presbyterian, Cumberland Presbyterian, Episcopal and Methodist churches were all greatly helped by the meeting. The Presbyterian pastor said that while he could not accept many of Bro. Morrison's doctrinal statements, yet he was very much helped in his religious experience, and so were many of his members.

In conclusion, let me say that our meeting was a grand success in every respect, and the town and country for miles around were profoundly impressed. There were not less than 100 conversions and twenty or twenty-five who professed sanctification. While we all do not see eye to eye theologically, we do religiously, and on this point we are a unit.

Unless Bro. Goodloe will come to those of us who know the state of the work in our own bounds and get the facts just as they are and then give such of them as ought to be known away from home, we most respectfully request him to leave us alone.

Those of us who know Bro. Goodloe know too well that he never lets an opportunity pass to make a hit at Sam Jones and the second blessing brethren. There is no use to try to disguise the fact that the animus of what I have quoted from him above is not to have Bro. Trux and the Baptist Church, the Methodist Church and myself as pastor, or to benefit the "Campbellite preacher" and his church, but to belittle and hinder Bro. Morrison and Sam Jones and their work, and all because Morrison is a second blessing evangelist, and Sam Jones is engaged in the same work. I do not agree with Bro. Morrison in all of his views, as everyone here knows, but he did a great work for us in Gallatin, and Bro. Goodloe must not, when he is gone, take up a report against him, in the form of rumors, and rumors that are false, and begin to throw mud.

T. A. Kerley.

Pastor of the M. E. Church, South, Gallatin, Tenn.

WHO'S SHELLABERGER?
He's the Wire Fence Man, of Atlanta, Ga., and sells the best and cheapest fencing in existence for all purposes. Catalogue free. Write for it

FROM TEXAS.

Dear Methodist: My long continued silence has resulted from protracted bodily suffering. For more than three months I have not left my room. I am now able to sit up but have now power of locomotion. My sufferings have been intense and indescribable. Grace has thus far sustained me. My heart is fixed, I trust, in God. I find recreation in reading our Church papers; they keep me in contact with the work I so much love. No abatement of interest for the welfare of our Zion is perceptible. For the second time in twenty-nine years I failed to answer at roll call. This was a sore disappoinment as grave questions came up for consideration in which I was deeply interested. Bishop Duncan, presided over the Conference to the satisfaction of a large majority. He made many changes in appointments and to my mind he ought to have made more. To date with but few exceptions the pastors are giving themselves wholly to their work with promising results. Some gracious revivals reported already; finances were advanced beyond the figures of the session of 1894, notwithstanding the short crop of cotton and extreme low rates for all kinds of grain. Considerable emigration is noticeable in this section, and every farm house is occupied and all tilable land taken. Our Church schools are doing well, with the Southwestern University leading with the Polytechnic at Fort Worth close in the rear. Considerable improvement in building at the Southwestern is contemplated in the near future. Enlargement is a necessity and should have been made years ago.

The local preacher and evangelist question has assumed large proportions as a Church problem of late. Much has been said and some things done which will not tend to settle the vexed subject. I am in favor of law and order in all compacts, and especially in the Church. I think the matter can be carried so far as to seriously affect the Church. Until very recently the great trouble was to get local preachers to work. I never dreamed of living to see the day when an effort would be made in the Methodist Church to restrain them. I know the success of Methodism in Arkansas and Texas in an early day was largely attributable to a faithful local ministry. There were the Pipkins, Box, Jenkins and others of Ouachita County who in my childhood days went far and near preaching the Word and organizing societies. James Stevenson, a local preacher, organized the first Methodist society in Texas. In fact we owe our very existence as a Church in America to Capt. Webb, of New York, and Strowbridge, of Maryland, both local preachers. I am the friend of these brethren, and would have them go wherever needed and lawfully invited, and very few among them would go otherwise. As to the question of holiness I think we are about where we have always been. From the early days of Methodism to the present time differences as to theory have existed. Wesley, himself, was "muddled" over the doctrine. What we need now is less theory and more practice. Let men live holy lives and I care but little for the rest. In our Conference some of our best pastors and preachers hold to the residue theory, and yet they build up "the waste places of Zion, bring up their finances, baptise the children and have many conversions and accessions. So far as I know not one among them has ever selected his own work and pulled the wires to get it. "By their fruits ye shall know them." They go where they are sent. I am for holding every man to the law of the Church. If he violates it, let him suffer; but don't condemn him unheard nor try to supercede general Conference work. This upon my part may be gratuitous, but so I think and thus have I written.

Bishop Haygood has gone home. A great man has fallen. Who can take his place as preacher, thinker and writer? He was indeed a great man. One sermon I heard from his lips was an inspiration to me. If I had heard it thirty years ago it would have aided in many a dark hour. I see that the next session of the Little Rock Conference is to be held at Camden. Fifty years ago I attended my first school, fished on the streams and hunted over the hills of Ouachita. That was a long time ago. If the good Lord will raise me up and restore power of locomotion I want to visit Camden next autumn. I note with pleasure the improvement in the make-up of the Methodist. It is very neat, convenient, interesting, and should be taken and read by 15,000 Arkansas Methodists. I notice that Dr. Rankin and my near neighbor and friend Winburn are giving you some Texas items. I trust their racy letters will atone for the defects of this note written as it is in pain. If able I will write again after the flowers come. I trust Doctor that you and Bro. Thornburgh will fully realize your fondest hopes in the management and circulation of the Methodist.

E. L. Armstrong.

Corsicana, Texas, January 27, 1896.

Bad dreams distress the man whose digestion is out of order. Constipation creates more dreams than are in the infernal regions. People who are troubled with constipation sleep badly and restlessly. Sometimes they cannot sleep at all, and when they do sleep, the dreams come. It doesn't take so very long to wear a man out with that sort of thing. He gets up in the morning feeling worse than he did when he went to bed. He is listless and without energy. The chances are he is dizzy, has "heartburn," palpitation, sees black spots before his eyes, has headache and is bilious. What nonsense it is to let a condition of that sort continue. Nine-tenths of all the sickness in the world comes from constipation and neglect of it. It is a simple thing to cure if you go about it right. It's a bad thing and a serious thing if you don't take the right medicine. Dr. Pierce's Pleasant Pellets are designed for the cure of constipation. The "Pellets" are tiny, sugar-coated granules. One is a laxative, two a mild cathartic. Everybody who has ever used them has a good word for them. They have prevented more serious illness than any other remedy ever sold. Druggists sell them, and an honest druggist will not try to sell you something else.

Dr. Pierce's Common Sense Medical Adviser is the greatest family doctor book ever published. It explains human physiology and the laws of life and health in plain yet scientific language. It has had a tremendous sale; 680,000 copies at $1.50 each, bound in cloth. The present free edition is the same in all respects except that it is bound in strong manilla paper covers. A copy will be absolutely given away to anyone who sends 21 one-cent stamps to pay cost of mailing *only*, to World's Dispensary Medical Association, No. 663 Main Street, Buffalo, N. Y.

BELLS
Steel Alloy Church & School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Contributed

GEORGIA LETTER.

Rev. G. G. Smith, D. D.

The kindness of the Arkansas in sending me the Methodist calls at least for a recognition. I made but one hasty trip through Arkansas and that was on the railway which nearly always goes through the poorest sections of the state. I saw but little of the heart of the state, of course, met few of the Arkansans but the Arkansas Conference with whom I remained several days, pleased me highly and I am much mistaken if Northwest Arkansas does not develop in the next forty years in a most remarkable way. With such land—such people and such mineral resources, I can think of nothing which will impede her progress—but I started to write of Georgia and not of Arkansas. The death of Bishop Haygood to us who are near him was more of a sorrow than of a suprise. Strange that each of our great Georgia Bishops should have gone to California vigorous men and have returned invalids, for Bishop Pierce was never the same after his visit to the coast and Haygood was never himself after his return from Los Angeles. It was, however, in Mexico that the first serious blow to a wonderfully strong constitution was given. He did not know the meaning of the word prudence and had never felt the need of it and was so full of mental vitality that he could not think it possible that he was in such peril. I saw him in October and never saw him looking better and never heard him speak better. He thought when he came from Arkansas that he was as well as ever, but alas the mighty mind was too much for the great brain through which it worked. It is not known of course, but for several of the early years of his life his life was imperiled by a nervous trouble, but as he grew older it disappeared to come back again in his later years. I never knew a greater man than Haygood. He was thoroughly unique, vigorous, original, fearless, a statesman, a philosopher, an orator—a man of deepest nature and of truest devotions to duty, one who ever reverenced God and lived in sweet fellowship with Jesus Christ, and loved all men and labored with noble self-denial for their welfare—he is worthy the highest tribute which love can pay him.

Not far from Oxford where Bishop Haygood died not many days before he passed away, W. C. Dunlap died. He was perhaps as well known as any other man in the Georgia Conference for he was for several years agent of the Paine and Lane Institute. As soon as the war ended there was almost a stampede of our colored members. They were swept into the African Methodist. The Zion Methodist. The Northern Methodist by whole congregations. It was evident by the time the General Conference met in 1866, that it was only a question of time when the last of them would go from us, as they had gone en masse into the Republican party.

The organization of the C. M. E. C. was a necessity if any were to be saved to us. It was organized. The North had spent millions of dollars in establishing high schools and colleges through the South to educate negroes, but the South had spent many more millions in providing elementary schools for them. The M. E. Church, South, as a Church, had done nothing, the members of the M. E. Church, South, as citizens, had a vast deal done. It was thought by Dr. W. F. Cook, of Atlanta, that if some vehicle was provided whereby the Democrats and moderates of the North could make their donations to schools for negroes under other than Radical influence, they would give freely, and the plan for colored education was conceived, and adopted in Nashville. The plan took shape when the Paine Institute was established. It was, however, a still born babe. The utmost eloquence of Bishops Pierce and Haygood, the zeal and earnestness of Dr. Evans were alike in vain. It seemed foredoomed to failure. The colored people took little interest in it, the whites none. Dr. Geo. Wm. Walker, however, dedicated his young life to it, when Dr. Evans resigned. Bishop Haygood chose Wm. C. Dunlap as Agent. He was a man of strong body, of ripe experience, of great self-confidence, not easily discouraged or flustrated, full of zeal and feeling the honor of his position and he threw himself with all ardor into the work. He gave the stranded ship a shove and moved it from the rocks. He spoke and sung, some of the Bishops gave him the cold shoulder, but other stood by him bravely and at last the pleasant fact was announced that Moses W. Jayne would give $25,000 if the Church would provide the needful equipment. Candler and Haygood put their shoulder to the wheel, Augusta came to the rescue. The Church began to see that there was a prospect of success, the colored people began to rally, and the day of success seemed dawning, when for some reason, Dunlap was displeased, but not before he had done his work, a work that will tell for all the future. He was not perhaps the wisest man in his methods, but he did what no other man had done or was like to do. He re-entered the work of the Conference and did efficient work. He was an intense believer in the doctrine of the Second Blessing. He stood on the old Wesleyan platform as he understood it. He was not given to delicate discrimination and like many others could not see why anybody who loved holiness should oppose the Holiness movement. He could not see how any man could believe in a pure heart and doubt the doctrine of a second blessing and he was intense in his advocacy of every movement designed to advance his views. He was in heart, therefore, fully with his Conference, and had no harsh word for the good men who opposed him. I am sure his ministry was impeded by his zeal in advancing the second blessing teachings. I do not believe in the Palmenian doctrine of a second blessing. I doubt the correctness of the well-known Wesleyan view on this subject, but much of the opposition to those who do accept Mrs. Palmer's view where that opposition becomes hostility results from the want of true piety. If we had more religion, we would have more forbearance and be more patient with the enemy as we think them.

Lord McCauley returned to England from India and found England in the heat of the ritualistic controversy. The philosopher was intensely disgusted with its purility and silliness, and said in substance: "Hence I've been for all these years where millions of people worship cows and I return to England to find pious college-bred Englishmen quarrelling like mud over the cut of clerical robe."—of all senseless, wicked quarrels the quarrel about the second blessing is the most so—why can we not differ like men and keep our tempers and avoid these irritating utterances.

Archer Butler once said he thought Mr. Wesley placed a stress upon the doctrine of Christian Perfection to which that special doctrine was not entitled since by all classes of Christians the duty of being as perfect as our capacity would allow, was recognized. The mere use of the word, infirmity, instead of Sin may mislead one who is not well taught, but every well informed man knows that what Mr. Wesley called infirmities the strictest calvinistic casuists called sins and regeneration by them was what the Methodists call awakening.

The Christian's secret of happy life is the favorite text book of the second blessing people. It was written by a Quaker and is merely a treatise on Salvation or Conversion as the old Methodists understood it.

Mr. Wesley presents in his sermon on the way of Salvation his idea of infantile religion, but let any one read it and ask how many who profess Sanctification ever had the experience it details. If the Church ever reaches that state of experience where it is saved from all sin, inward and outward, and has a clear and abiding witness of acceptance with God, it will have reached a state far beyond that it holds now and yet it will then be according to Mr. Wesley still far from a perfect Church.

Did he not, however, put Regeneration too high, and did he not expect too much of Christian infants? I certainly think he did both of these things, and I think it certain that there are those who can say they have some religion cannot be induced to seek for a symetrical Christianity unless you label it and present it as something new. Well so be it, if they exemplify in their lives that they have the blessing, let us thank God with them, encourage them.

If any of your preachers or people would like to examine my First Catechism on Christian Doctrine, if they will send me their names I will send them a copy.

Macon, Ga.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreadful disease that science has been able to cure in all its stages, and that is catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional treatmentIE dg A,cw, ucs'.il,o282 tional disease, requires constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly on the blood and mucous surfaces of the system, thereby destroying the foundation of the disease and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

do, Ohio.

Sold by druggists.

FENCING

Thousands of Miles in Use.
Always gives satisfaction. Sold by dealers. Freight paid. Take no other. Catalogue free.
McMULLEN WOVEN WIRE FENCE CO., CHICAGO, ILL.

STEEL WEB PICKET LAWN FENCE
For Yard, Cemetery and Grave Lots; Poultry and Garden Fence, and a special Horse, Cattle and Hog Fence. We Pay the Freight. Catalogue Free.
K. L. SKILLABERGER, ATLANTA, GA.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain; cures wind colic, and is the best remedy for diarrhœa. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

WANTED—District agents for each twelve to fifteen counties in this State. Office work. No traveling. Small cash capital required to cover merchandise to be in stock. Investment fully secured. Salary and commission. References. Address, Manager, Box 414, Texarkana, Ark.

The real foundation of the greatness of a soap lies in its closeness to the people—not only to the purses, but to the clothes. That's Opal Electric Soap.

$500

Is a great deal of money; a great many times more than it will cost you to spend Xmas at your old home in the Old States.
The Cotton Belt Route will sell round-trip tickets to the Old States December 20th, 21st and 22d, 1895, at HALF RATES.
Through Coaches, clean and comfortable.
Free Reclining Chair Cars.
Pullman Palace Sleepers.
Two trains a day.
The direct line and quickest time. Be sure your ticket reads via the Cotton Belt Route.
Remember that

For rates, maps, time tables, etc., address

S. G. WARNER, G. P. A., TYLER, TEX. A. A. GLISSON, T. P. A., FT. WORTH, TEX.
E. W. LaBEAUME, GEN'L PASS. & TKT. AGT., ST. LOUIS, MO.

ESTABLISHED 1865.

C. O. KIMBALL,

—MANUFACTURER AND DEALER IN—

Harness & Saddles

In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, etc.

No. 0 Single Buggy Harness Breast C, 1 inch trace, 2 1-2 inch saddle, $ 6 50
No. 00 Single Buggy Harness, Hames, 1 inch trace, 2 1-2 inch saddle 6 50
No. 00 Single Buggy Harness, Hames, 1 1-8 inch trace, 3 inch saddle, 10 25
No. 00 Single Buggy Harness, Hames, 1 1-4 inch trace, 3 1-2 inch saddle, 12 50
No. 25 Single Buggy Harness, single trace 1 1-2 inch, 1 1-2 inch saddle, 15 50

Double Buggy Harness from $15 to $25: Wagon Harness, from $15 to $30; Ladies' Saddles, from $3.75 to $20: Men's Saddles, from $3.50 to $20.

☞ Orders by mail promptly attended to, and satisfaction guaranteed.

324 MAIN STREET,
LITTLE ROCK, : ARK.

Contributions.

LETTER FROM HOT SPRINGS.

Rev. T. O. Rorie.

Dear Doctor—We appreciate very much the great improvement in the dress of the "Arkansas Methodist," and as to the editorial pages we have read it with peculiar relish. You set forth the truth in every one of them.

The Pastors' Association has been reorganized in Hot Springs by electing Rev. L. B. Hawley president, and this scribe secretary. A resolution was passed in the last meeting requesting the secretary to furnish notes of the progress of the church in these parts to the paper, and with your permission we will. We are talking up the interest of the paper publicly and privately, and if we don't send you a good list of subscribers soon we will be very much disappointed. The paper is needed in the homes of the people to help the pastor in his work. No matter how good or how zealous a man he is, he will work at a great disadvantage without his church paper. He needs the helpful suggestions of other workers, such as he gets through the church paper, to help him in his efforts. One must have a good deal of self-conceit who tries to get on without them.

The pastors in this city are very hopeful of a good year. Bro. Hawley, who is entering upon his third year at South Hot Springs, says he never saw the prospects better for a successful year in all the churches. The pastor at Malvern Hill, after preaching on Christian liberality took a collection and got in cash and good subscriptions about enough to cover all the assessments ordered by the annual conference. There is some talk of buying a parsonage for this charge soon.

AN INQUIRY.

In the "Arkansas Methodist" of January 15 Rev. J. A, Anderson, in the Sunday-scool lesson for January 19, says, in reference to the baptism of Jesus: "Much speculation and controversy have been had about the significance of this act. We venture to suggest that the difficulty arises from the 'false assumption' that Jesus was fully conscious of his Messiahship' when he applied to John."

Bro. Anderson, it seems, would teach that Jesus was not conscious of his Messiahship; that is that he was limited in knowledge.

The angels tell the shepherds (Luke 2:11) that the "Savior" which was born to them was "Christ, the Lord." John the Baptist says (John 1:29): "Behold the Lamb of God." This was spoken before this baptism. Now Jesus was the "Savior—Christ the Lord," and the "Lamb of God," before his baptism, or else the heralding Angel and John the Baptist were both mistaken. If these were correct, Jesus must have been conscious of the fact or the Angel and the Baptist each knew more than He. But it may be answered that these passages do not state the how and the where of this work of taking away the sin of the world and so only partially reveal His Messiahship. That Jesus was in some degree conscious of His mission may be found in His answer to Mary in the temple. Further Jesus was God before He was baptized or He was not. If He was not John and the angel testified falsely and Christ is reduced to the level which the Unitarians claim—simply a great and good man. If He was God, partial ignorance of His mission, or of anything else for that matter, is an absurdity. No being can claim to be God who is not all wise. Christ claims to be equal with God (John 5:18). Is it a reasonable position to assume that a being equal with God does not understand his own mission? I write this for more light. I would never be so presumptuous as to criticise with a show or feeling of superiority the utterances of such a man as Bro. Anderson. Nevertheless, these statements appearing in the lesson to be taught to our children leaves me in a muddle, and I would be glad to have Bro. Anderson "rise and explain." Fraternally,

R. L. Wozencraft.

To the Churches of Pulaski and Perry Counties:

The idea has always been prevalent that no one could be elected to office (especially in Pulaski County) who did not receive the support of the saloon and gambling people; in other words, no man who opposed their business. That feeling prevailed to such an extent two years ago when I ran for Prosecuting Attorney (opposing Sunday saloons and gambling hells) that I lost hundreds of votes. During the canvass good people said "they would vote for Oliphint if they thought he had any chance," and since I have been told that I would have carried certain townships if the people thought I "had any chance;" thus you see for want of faith in our good people I was defeated.

I said in that canvass if I could awaken the better element to the realization of the fact that they could control the politics of this county I would have accomplished much, because the only hope we have that the county will remain at peace and prosper is that the Christian people will go into politics, that is, not especially partisan, but go to the polls and vote for men and measures.

I believe I demonstrated in my last canvass, to the most doubtful, that the element I refer to can control the office of Prosecuting Attorney if they will only join forces; and one illustration is sufficient:

In the Eighth Ward (Argenta), where dwelled no "doubting Thomases" in the churches, and where such pastors as Rev. H. M. Cryer, of the M. E. Church, South, and Rev. Mr. Doyle, of the Baptist Church, and others full of faith and works resided, took hold of the measures I advocated and showed their faith by their works by going to the polls, and the result was that I received 127 votes, while the foremost man against me received only 59.

I was second in that race in the district, and while it cost me about $500, I was confirmed in my belief that I could be elected or any other man on my platform by this better element.

If I am elected I promise to be faithful to duty, and here I repeat what I have said before: "I had rather be defeated and receive the votes of the Christian and law-abiding citizens than to be elected by the votes of the vicious." If I am elected I will owe the immoral forces nothing. Respectfully,

T. J. Oliphint.

THE MODERN WAY

Commends itself to the well-informed, to do pleasantly and effectually what was formerly done in the crudest manner and disagreeably as well. To cleanse the system and break up colds, headaches and fevers without unpleasant after effects, use the delightful liquid laxative remedy, Syrup of Figs. Manufactured by California Fig Syrup Company.

ITCHING SKIN DISEASES Instantly Relieved By Cuticura

A warm bath with CUTICURA SOAP, and a single application of CUTICURA, ointment, the great skin cure, followed by mild doses of CUTICURA RESOLVENT, the new blood purifier, will afford instant relief, permit rest and sleep, and point to a speedy, permanent, and economical cure of the most distressing forms of Eczema, and every species of itching, burning, bleeding, scaly and crusted skin, scalp, and blood humors, when physicians and all other remedies fail.

Sold throughout the world. British depot: F. NEWBERY & SONS, 1, King Edward-st., London, E. C. POTTER DRUG AND CHEMICAL CORPORATION, Sole Proprietors, Boston, U. S. A.

HOT SPRINGS DISTRICT.

The following changes have been made in dates of quarterly meetings. Hot Springs Circuit, from March 7 and 8 to February 22 and 23; Malvern Hill, from March 8 and 9, to February 23 and 24; Central Avenue, from March 15 and 16 to March 1 and 2; Cove, from March 1 to March 7 and 8; Dallas, from February 22 and 23 to March 15 and 16.

J. A. Sage, P. E.

DARDANELLE DISTRICT.

Second round—February—Welnut Tree Circuit February 29 and March 1; Danville Circuit, 7 and 8; Atkins Circuit, 14 and 15; Dardanelle Circuit, 21 and 22; Dover Circuit, 28 and 29. April: Prairie View Circuit, 4 and 5; Rover Circuit, 11 and 12; Gravelly Hill Circuit, 18 and 19; London Circuit, 25 and 26. May: Russellville Station, 2 and 3; Dardanelle station, 9 and 10.

P. B. Summers, P. E.

Nashville, Tenn., Feb. 4, 1896.

The Rev. W. B. Ricks.

Dear Bro: You are hereby appointed Missionary Secretary for the White River Conference. May the head of the Church bless you in this holy service! I am with prayerful interest and brotherly love, Yours in Christ,

(Signed.) O. P. Fitzgerald.

Newport, Ark., Feb. 10, 1896.

Dear Bro. Godbey: The above is a copy of Bishop Fitzgerald's appointment of Rev. W. B. Ricks as Missionary Secretary of the White River Conference, which you will please publish at as early a date as possible. And as President of the Missionary Board of our Conference, I desire to urge upon our preachers the importance of taking up their collections for missions at once. Dear brethren, please be prompt in this matter; begin early and never quit until you have collected every dollar of your assessments. S. L. Cochran.

PROGRAMME.

FORT SMITH DISTRICT PREACHERS' MEETING, to be held at Greenwood, Ark.

February 24th, 7 p. m.

SUBJECT.

Iportance of Early Piety, P. C. Fletcher and J. H. O'Bryant.

How to Secure and Maintain Methodist Sunday-Schools, J. M. McAnnalley, W. S. Bristow and J. A. Bell.

11 a. m.—Preaching. J. L. Hayes; D. C. Oliver, alternate.

2 p. m.

How to Secure Deeper Consecration of Members and Family Worship, Pierce Merrill, W. H. Nance, and Bro. Wright.

3:30 p. m.

Importance of Personal Work and Pastoral Visiting, J. B. Winsett, W. R. Gardner and R. F. Emerson.

7 p. m.

Our Obligations to Support the Ministry and the Institutions of the Church, F. S. H. Johnston, E. L. Massey and A. C. Brewster.

26th—9 a. m.

Best Method of Promoting Revival and Making Our Ministry Effectual, B. W. Aston, D. N. Weaver.

11 a. m.—Preaching. E. L. Massey; P. Merrill, alternate.

2 p. m.

Importance of Epworth Leagues, F. S. H. Johnston, P. C. Fletcher.

3 p. m.

Christian Education, J. L. Hays, D. J. Weems.

7 p. m.

Why I Am a Methodist, J. H. Myers.

Literary Table.

From Alfred Austin, the New Poet Laureate.

The hills slope down to the valley, the streams run down to the sea,
And my heart, my heart, Oh, fair one! sets and strains toward thee.
But only the feet of the mountain are felt by the rim of the plain
And the source and soul of the hurrying stream reach not the calling main.
The dawn is sick for the daylight, the morning yearns for the noon,
And the twilight sighs for the evening star and the rising of the moon.
But the dawn and the daylight never were seen in the self-same skies,
And the gloaming dies of its own desire when the moon and stars arise.
The Springtime calls to the Summer: "Oh, mingle your life with mine;"
And the Summer to Autumn 'plaineth low "Must the harvest be only thine?"
But the nightingale goes when the swallow comes, ere the leaf is the blossom fled,
And when Autumn sits on her golden sheave, then the reign of the rose is dead.
And hunger and thirst, and wail and want, are lost in the empty air,
And the heavenly spirit vainly pines for the touch of the earthly fair.
And the hills slope down to the valley. the streams run down to the sea,
And my heart, my heart, Oh, fair one! sets and strains toward thee.

—o—

AN APPEAL TO OUR NATION.

A. H. Godbey.

For months past have we been stunned by the repetition of a tale of terrible cruelty not surpassed in horror by any black page in history. Appeal upon appeal from perishing fellow Christians has been poured into the ears of the nations, and to the shame of them all be it said, thus far in vain.

We share this blame with all. We have seen and pitied, but have not acted more than others. We propose to send relief to the sufferers, but have not proposed to prevent the increase of their number. "Why doesn't somebody stop it?" is our cry. Why doesn't England or Russia or Europe. Well, why doesn't America? How does it happen to be the business of any other nation more than of ourselves? What nation so clearly stands for Protestantism and toleration as we? What other nations have so many lives at stake as missionaries in that field? Yet where is any nation lifting a hand to stay the murderous Turk? Would the Red Cross have been barred if America held the place she should among nations? If Clara Barton and her associates had been British subjects, would the Turk have bid them defiance? The simple truth is, we have gotten the reputation abroad of being a self-content and indifferent people. All moves on the political chessboard are made in the belief that we care for no one; that our land of liberty will not stay the hand of a single oppressor. It may not be true, but the East thinks it is.

We deserve this reputation. We have announced a doctrine which few among us stop to weigh, or see whither it tends. We have announced it to be detrimental to our interests that foreign or Monarchial influencesz be extended upon this continent. Our interest — that is the motive—conflict between democracy and monarchy—that is the declaration: extension of our interests, our ideas, our popular institutions—that is the policy: this is the inevitable, for our self-preservation—that is the reason. But if the extension of foreign influences be hurtful to our interests is not their mere permanence here hurtful also, in a less degree? And who does not know that we are more vitally affected by the dealings of the camps and courts and assemblies of Europe than by all the political disturbances of South America? If it were only a question of meddling in other's affairs, what business have we on the Orinoco more than on the Bosphorus? Should not Cuba and Armenia demand our intervention as much as Mexico or Venezuela?

Our hour is come. Jealousy of England is foolish. She practices what we preach. The only way to prevent the extension of foreign influence is to extend our own. We must do it, or recede from the Monroe doctrine. Europe does see it; we must see it. To stand still is not possible. Go forward or perish, is the lesson of history. Dead nations warn us. The opportunity is ours. We are free from the enmeshing alliances of Europe. The Dardanelles are closed to some by mutual agreement, but we arre not a party therto. We can neither compel or oppose the enforcement of the Berlin treaty; it was not our affair. What is our affair is, that our fellow Christians are being murdered and we can stop it.

It is useless to complain of the failure of other nations to restore order. The Berlin treaty cannot save Armenia, because it is a treaty. It requires unanimity in Europe—a modern miracle. It can no more aid the Armenians than a committee could have gotten the Israelites out of Egypt. A Russ-Turkish alliance will hardly save them, as Turkish alliances mean the Turk is to be perpetuated. Russia will carry out no reforms in Armenia that she will not carry out at home. Armenia lies at her frontier; but even in their depths of terror and distress the wretched people do not swarm across the border for protection. A government that perpetuates the notorious Third Section: exile by administrative process; the Siberian convict and exile horrors, rendered familiar by the graphic pen of Kennan: a government that is the pillar of absolutism and despotism; the relentless foe of free institutions and popular government; the intriguing disturber of the Balkan states, that persecutes the Jews, the Stundists and other non-Greek systems of religion —such a government can hold out no inducements to persecuted Armenians. A liberty-seeking people will find little joy in exchanging prospective violent death for the lingering torture of bleak Siberian mines.

Be it said in passing that it is a shame to us that we have a small class of Anglophobists ever dazzled by dreams of a Russian alliance. What permanent sympathy can exist? What can there be in common between us and the arch enemy of institutions like ours? The real question of the world's present and future is Anglo-Saxon constitutionalism and popular rights versus Slavonic autocracy and absolutism. England and America never differ about the extension of Anglo-Saxon influence, save as to which shall do the extending. Russian diplomacy, the shrewdest and wiliest would love to be used by us to crush England; but the English Poco being devoured, the Russian fox would speedily slay the American Chanticlear.

Four hundred years has the Turk been the plague spot of Europe. Four hundred years has he disgraced the map of civilization. Four hundred years he has remained an abomination that maketh desolate. Four hundred years he has been a synonym for rapacity, bloodiness and lust. Four hundred years has he striven for deeper infamy and degradation. Four hundred years he has sucked from Christendom only that which would pander to his passions. Four hundred years he has been a stench in the nostrils of creation. Four hundred years Christendom has ransacked lexicons, rhetorics and the creation of God to find whereunto to liken him, and despairingly confess him the unspeakable Turk. Let him be driven from the universe without other ceremony than the battle of musketry and the thunderstorm of battle. Let him be taught the lesson which Decatur taught Tripoli and Exmouth taught Algiers!

Our hearts are lifted to Heaven for the perishing people. But 70,000,000 petitions cannot staunch the wounds of their misery, nor drown the moans of the multitude, nor dry the tears of unutterable woe. Our prayers have gone to God for the tortured race, but where have our bullets gone? Will supplications reach the mark so long as cannon-balls do not? Our "moral influence" is said to be upon the side of Armenia. Beautiful vision of vague iridescnese! Spend it in behalf of the dove in the talons of the hawk, of the fawn in the clutch of the tiger; it will be more effective! Moral influence on the Sultan, head of organized murder, robbery and rape! "Moral influence" on a government whose immorality swells to Heaven! "moral influence on the power that bars the Red Cross with the most astounding piece of lying hypocricy ever issued by any potentate! "Moral influence" for the deliberate butcher of women and children! "Moral influence" for a ruler devoid of moral principle! "Moral influence" for the man who respects nothing but an ultimatum. Protests for a power that fears nothing but force! Remonstrances—what are they worth? If the mangled corpses of 100,000 defenseless people of every age and both sexes, and 350,000 homeless, freezing, starving women and children, wailing for loved ones outraged, tortured and murdered, cannot move the heart of the unspeakable Turk, what will he care for your remonstrances? Let him read your remonstrances in the muzzles of rifles—then will he heed them! Let the gleam of Armenian tears be reflected by the gleam of Christian bayonets! Let the blaze of their burning homes start the blaze of columns of battle! Let their ever-rising groans of agony roll back from the gates of Heaven as a tidal wave of cannon-echoes over the Bosphorus! Let the surge of our prayers in this hour of darkness still assail the beacon-throne of an avenging God, but let all the guns of the American Navy thunder forth our AMEN! Since the Turk will not hear the Gospel of peace, let him hear the gospel of lead and steel!

These are not the hasty utterances of fleeting passion. They are the firm convictions of years of patient study of national traits and history. I would utter them, if all Gog and Magog, with every prince of Meskeck and Tubal should thereby be brought up like a storm against our land of unwalled villages. I would utter them should it rain shrapnel and canister about my home. I would utter them if the foes raised against me should be they of my own household. I would utter them if it involved all that I have, or am, or hope, in this life.

I repeat it; the case is urgent, the hour is come, and this task is the duty of no one more than of ourselves. None is so untrammeled, so able to aid Armenia as we. Nor need the extension of our power and influence involve a career of limitless landgrabbing. Let the Jew and the Armenian have the lands of their fathers, and let long persecuted Israel once more dwell in peace. The time for the cleansing of the sanctuary is nigh. And who knoweth whether we are come to our Kingdom for such a time as this?

Hall's Vegetable Sicilian Hair Renewer is, unquestionably, the best preservative of the hair. It is also curative of dandruff, tetter and all scalp affections.

Book Notics.

☞Order any books or magazines noticed in these columns from THE ARKANSAS METHODIST.

SUCCESSWARD, by Edward W. Bok. Flemming Reville, Chicago, $1.

This is a book written by a young man for young men. We have found it terse, simple and practical, inculcating correct principles and giving wise instruction. Any young man may read it to profit.

STUDIES OF CHILDHOOD, by James Sully, M. A., LL. D., Grote Professor of Mind and Logic, University College, London, author of "Outlines of Psychology," etc. New York, D. Appleton & Co.

The author of this work says in his preface: "The following studies are not a complete treatise on child psychology, but merely deal with certain aspects of children's mind, which happen to have come under my notice, and to have had a special interest for me. In preparing them I have tried to combine with the needed measure of exactness a manner of presentation which would attract other readers than students of psychology, more particularly parents and young teachers."

The book has 527 pages, cloth bound. It will be found deeply interesting to those who study the characters of the mind and its development.

EMINENT METHODISTS is the title of a booklet series published monthly by Barbee & Smith at 50 cents a year, 5 cents single copy. The one I hold in my hand is a sketch of Lovick Pierce, D. D., by Bishop O. P. Fitzgerald. Here is a scheme to supply cheap literature upon subjects which Methodists ought to study. The movement pleases us. It ought to receive favor and support.

THE MISSIONARY HERALD.

American Board, Summerset street, Boston, $1.

The issue of February deals largely with the troubles in Armenia. It sets forth in faithful picture the sufferings of the Armenian Christians and gives attention to the means of relief. There is also a very interesting letter detailing an evangelistic tour in Japan, and a report of the work and conditions of the North China mission. The notes from the field at large are full of interest as usual.

THE METHODIST REVIEW OF MISSIONS:

W. R. Lambuth, Nashville, Tenn., $1.

The February number opens with a memorial tribute to Miss D. H. Garrick from the pen of the former editor of our Sunday-school literature, W. G. E. Cuningham ,D .D . "The Gospel for Humanity" is the title of an article taken from a sermon by Rev. George A. Gordon, D. D., before the American Board of Commissioners for Foreign Missions, Brooklyn, N. Y., October 15, 1895. "Self Support in Mexico" is by Rev. W. Henry Grant, New York City. There are other interesting articles and the usual excellent editorial notes.

LITERARY NOTES.

"The Treasury of Religious Thought" for February opens with an interesting article on Missionary work in the Coral Islands, by Rev. C. C. Creegan, D. D., Secretary of the American Board of Foreign Missions. This is followed by the story of the Saving of Boys and Making of Men in the New York Trade Schools. Both these articles are fully illustrated, as is also Prof. C. H. Small's article on the Reformed and Lutheran Churches. The frontispiece is a portrait of Rev. M. M. Davis, of Dallas, Tex., of whom an account is given along with a sketch of Mr. Culberson, the young Governor of Texas, whose firmness did so much to destroy prize-fighting. The sermons of this number are full of interest, giving the thoughts of Rev. Mr. Davis, of Texas; J. H. McLaren, J. H. Barrows, J. L. Scudder and others. Prof. T. W. Hunt in Samuel Johnson finds the fourth of his interesting literary life sketches; and the minor departments of the magazine are all kept up with care and fullness.

Annual subscription, $2.50. Clergymen, $2. Single copies, 25 cents. E. B. Treat, publisher, 5 Cooper Union, New York.

Awarded
Highest Honors—World's Fair,
DR.
PRICE'S
CREAM
BAKING
POWDER
MOST PERFECT MADE.
A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant.
40 YEARS THE STANDARD.

The Sunday School.

PREPARED BY REV. JAS. A. ANDERSON.

Lesson for February 16, 1896; Luke 7, 2-16. The Great Helper.

Golden Text—"They glorified God, saying, that a great prophet is risen up among us." (Verse 16.)

Topical Outline—I. Christ Heals the Sick. (Verses 2-10). II. Christ raises the Dead. (Verses 11-16).

Reference Word—"Life."

Readings for the Week.

Centurion's Servant.....Luke vii, 2-10
Widow of Nain ..... vii, 11-16
Raising Lazarus.....John xi, 38-45
Praise for Life.....Ps. xxx.
Spiritual Life.....Eph. ii. 1-9
Eternal Life..... John x. 22-30
Life of Christ.....v. 21-28

Our lesson sounds the key-note of Luke's Gospel. It is preeminently the gospel of human tenderheartedness more than any other of the New Testament writers, Luke sets Jesus forth as healer and helper. It has been well said that Matthew presents him as the culmination of Jewish history, the heir of the ancient theocracy; Mark's rapid sketch, written for the all-conquering Roman, presents him as a man of action and might; Luke presents him as the friend of man. These three present him in the flesh, while John shows him in the spirit.

More briefly: Matthew represents law; Mark, power; Luke, grace; John, glory.

Luke makes mention of twenty-one of our Lord's miracles, and, of these, eighteen were for the relief of human beings, in one way or another.

This centurion was a Roman officer, stationed in Capernaum, in charge of one hundred soldiers, as his name indicates. He had a slave with him of whom he was very fond. This slave was dangerously ill. The centurion, as a resident of Capernaum, had heard, of course, of Jesus. Esteeming himself to be unworthy to approach the great religious teacher in person, he secured the good offices of the elders of the Jews.

This was a most natural and courteous proceeding. The centurion would very naturally suppose that Jesus, being a Jewish prophet, would desire to avoid too close contact with himself, a Gentile, who was in that country for holding the Jews in civil subjection. Moreover, as Jesus was a prophet he would not send by private individuals, but by influential officers of his own nation. This he was in position to do, because he was on good terms with the Jews of Capernaum, having taken an interest in them even to the extent of having built them a house of worship.

His approach to Jesus was characterized, therefore, by great respect. Doubtless also by reverence, certainly by great faith. His conception of Christ's authority was simple and clear. To his mind, Christ in his sphere exercises the same power that he himself did in his. His reasoning was that as he himself needed only to speak the word of command in orer to put his soldiers into action, Christ as Lord over disease had need only to utter his will, and it would be accomplished. It was the greatest exhibition of simple faith which Jesus had yet met with, and was warmly and openly commended by him. It is worth remembering also that this commendation was bestowed on one who had an humble view of himself.

It would seem that Jesus desired to awaken in all men the same faith which was in this Roman officer. He touched the unseen powers wherever they touch human life. He proclaimed by his miracles his Lordship over the forces of nature, over winds and waves and chemical elements; he entered boldly the realm of disease, and laid his hand with authority upon all its hidden forces; he dealt with death, as in the lesson, as Lord and conqueror; he stood often on the border-land of the spirit world, and lifted over it the calm majesty of his word. His conceptions were very far from those of a gross materialism. There are other things than those which we see, and he is Lord over them all. This lordship is exercised for them that love him. He is the Great Helper, able and mighty. If he had failed in any sphere we should have been afraid to commit ourselves fully to Him. It was needful that he should manifest to men his power in all realms, and stand in the world as the Mighty Friend of our suffering, toiling, sinning and dying humanity. And this He has done and does do Any poor sinner may joyfully commit himself and his all to him. He who is full of pity and who can control all nature and heal all manner of diseases and rebuke devils and forgive sins and raise the dead can be trusted in life or in death.

BIBLE SCHOOL.

Undenominational, and everybody is invited. Co-operation of everyone is desired. Children and young folks urged to come. It will cost you nothing. Let us see if there is any profit and good to come of it.

The general outline of the work is as follows:

1. The Sunday school lesson with the "home readings" will be studied.
2. Texts of Scripture will be memorized, bearing on such subjects as kindness, gentleness, patience, purity, meekness and love.
3. The evils of bad words, intemperance, the use of tobacco and Sabbath breaking will be set forth.

And a love for pure literature, and reverence for the house of God and His Holy Word will be encouraged.

Come and see for yourself. One hour each afternoon from 4 to 5 o'clock, at the Southern Methodist Church, will be devoted to this holy work. We desire your prayers. Truly your friend,

I. B. Manly.

Mammoth, Spring, Ark.

THE OLDEST AND THE BEST

Cough-cure, the most prompt and effective remedy for diseases of the throat and lungs, is Ayer's Cherry Pectoral. As an emergency medicine, for the cure of Croup, Sore Throat, Lung Fever and Whooping Cough,

AYER'S Cherry Pectoral cannot be equaled. E. M. BRAWLEY, D. D., Dis. Sec. of the American Baptist Publishing Society, Petersburg, Va., endorses it, as a cure for violent colds, bronchitis, etc. Dr. Brawley also adds: To all ministers suffering from throat troubles, I recommend

AYER'S Cherry Pectoral

Awarded Medal at World's Fair.

AYER'S PILLS Cure Liver and Stomach Troubles.

Radway's Pills

Always Reliable, Purely Vegetable.

MILD BUT EFFECTIVE.

Purely vegetable, act without pain, elegantly coated, tasteless, small and easy to take, Radway's Pills assist nature, stimulating to healthful activity the liver, bowels and other digestive organs, leaving the bowels in a natural condition without any bad after effects.

Cure

Sick Headache, Biliousness, Constipation, Piles

—AND—

All Liver Disorders.

RADWAY'S PILLS are purely vegetable, mild and reliable. Cause perfect digestion, complete absorption and healthful regularity.

25 cents a box. At druggists, or by mail, 'Book of Advice" free by mail.

RADWAY & CO.,
P. O. Box 365, - - New York.

Individual Communion

Cups, Cabinets and Tables, adapted to the customs and usages of all branches of the Christian church. Illustrated descriptive catalogue free.
GLOBE FURNITURE CO., Northville, Mich.
Manufacturers of Furniture for Church, Chapel, Sunday Schools and Assembly Rooms.

"White as snow" is an expression often used—your clothes will look that way after Opal Electric Soap has been used.

We have a lot of splendid $5 family Bibles which we will send prepaid for $3. A big bargain.

Godbey & Thornburgh,
Little Rock.

WRITE FOR CATALOGUE, FREE

Watches, Diamonds, Jewelry, Silverware, Wedding and Engagement Rings, etc., etc.
COMMUNION SETS A SPECIALTY
J. N. MULFORD, Jeweler,
MEMPHIS, - - - TENN.
Mention this paper.

JOHN A. JUNGKIND,

81: Main St., Little Rock, Arkansas.

PHARMACIST,

Ready Mixed Paints, White Lead, Linseed Oil, Varnishes, Glues, Window Glass. Photographic Chemicals, Artists' Materials, Bakers', Confectioners' and Soda Water Supplies, Stationery. Brushes—All Varieties, Perfumery, etc.
Mail Orders Solicited.

Dr. Acker's English Remedy

will stop a Cough in one night, check a Cold in a day, prevent Croup, relieve Asthma, and, if taken in time, CURE Consumption.
Three Sizes—25c., 50c., $1. All Druggists.
Acker Medicine Co., 16 & 18 Chambers St., N. Y.

FITS CURED

(From U. S. Journal of Medicine.)

Prof. W. H. Peeke, who makes a specialty of Epilepsy, has without doubt treated and cured more cases than any living Physician; his success is astonishing. We have heard of cases of 20 years' standing cured by him. He publishes a valuable work on this disease which he sends with a large bottle of his absolute cure, free to any sufferer who may send their P. O. and Express address. We advise anyone wishing a cure to address, Prof. W. H. PEEKE, F. D. 4 Cedar St., New York.

BLANCARD'S IODIDE OF IRON. ALSO IN SYRUP. PILLS.

Specially recommended by the medical celebrities of the World for Scrofula, (Tumors, King's Evil), and the early stages of Consumption, Constitutional Weakness, Poorness of the Blood and for stimulating and regulating its periodic course.
None Genuine unless signed "BLANCARD."
E. Fougera & Co., N. Y., and all Druggists.

FERRY'S SEEDS

Ask for them—get them, plant them. They are the standard seeds everywhere; sown by the largest planters in the world. Whether you plant 50 square feet of ground or 50 acres, you should have Ferry's Seed Annual for '96. The most valuable book for farmers and gardeners ever given away. Mailed free.
D. M. FERRY & CO., Detroit, Mich.

ONE WORD TO YOU ABOUT LIVERY.

THE STAR STABLES

HAVE THE FINEST, THE HANDSOMEST, THE MOST STYLISH TURNOUTS IN THE STATE, IN THE COUNTY, IN THE CITY

EVERYTHING ON WHEELS
From a Cart to a Band Wagon.

SADDLERS FOR LADIES, FOR GENTLEMEN

SPECIAL ATTENTION TO BOARDERS.

E. H. SANDERS, Mgr.

TELEPHONE 601.
209-11-13 WEST THIRD STREET.

HENDRIX COLLEGE

Best and Cheapest Education for Young Men,

For information, address
PRES. A. C. MILLER, - - Conway.

Epworth League.

REV. JAMES THOMAS, State President, Little Rock, Ark.

J. M. GANNAWAY, Vice President, Arkansas Conference, Fort Smith, Ark.

S. E. EBBERT, JR., Vice President, White River Conference, St. Francis, Ark.

G. N. HART, Vice President, Little Rock Conference, Pine Bluff, Ark.

PROF. GRANVILLE GOODLOE, Secretary and Treasurer, Arkadelphia, Ark.

EPWORTH LEAGUE.
FEBRUARY 16, 1896.

CHRIST'S WAY OF WINNING SOULS. BY HIS TEACHING.

Scripture lessons—Matt. v 1:2; xiii, 1:3; Mark x, 13:16; Luke x, 29:36.

The teaching of our Lord was adjusted both to the occasion and to the character of his audience. To his disciples he addressed his deepest spiritual discourses. But the multitude he generally taught by parables. According to the knowledge which one already has is his capacity for receiving yet higher lessons and profounder truths. Jesus said to those whom he had chosen "Unto you it is given to know the mystery of the kingdom of God." One who has a clear and unprejudiced mind will allow you to speak the truth to him directly. He is already far advanced in goodness to whom you may speak plainly of his errors or his faults. "To them who are without"—not, as it were, initiated into the knowledge and experience of spiritual life, Jesus spoke in parables. "Because," said he, "they seeing see not, and hearing they hear not." A direct presentation of truth, which they see, and which strikes them personally, only offends, and they turn away and close their eyes obdurately. Diseased eyes see least in the twilight. Truth needs to be veiled and presented indirectly to prejudiced minds. Set in beautiful pictures and only coming out in suggestion, the minds receives so much as it is willing to receive, obtains a taste of truth and takes no offense.

These are distinctions which all who would teach the truth need to learn and regard. We often observe that what we think very poor preaching—a mere kindergarten performance—brings many to Christ, while great sermons seem to win no one. The reason is a very simple one. Jesus spake to them which were without in stories which children might hold and study. He reserved His deeper discourses for His disciples.

The Sermon on the Mount is an example of the one character of discourse. The Sermon on the Mount was addressed especially to the disciples, as indicated: "When He was set, His diciples came unto Him, and He opened His mouth and taught them."

There was no parable in this discourse. In language direct He unfolded the deepest spiritual truths. He took the Law for His text and expounded its claims as only fulfilled in the affections of the heart. It peeps into the inner life and deals with those motives out of which action flows. We judge a man's motives by his deeds; we can go no further. God judges a man's deeds by his motives. This is alone His prerogative, and the Lord would turn the thoughts of His disciples from that which may be seen of men to that which the Heavenly Father sees in secret.

The sermon by the sea was to the multitude on the shore. It was a succession of parables showing what the "Kingdom of Heaven" is like—drawing the line so that the seeker after truth could find it, between temporal and spiritual things. All this discourse is not given. Only the parable of the Sower is given by Matthew and Mark, but Mark tells us "With many such parables spake He the word unto them as they were able to hear it."

There is also a significant thing to be noted in connection with this teaching of great crowds; Jesus recognized that however the truth might be presented many would not hear it, and so was wont to cry when He had finished His parable, "He that hath ears let him hear."

Teach truth in the wisest and most careful way on all occasions, but some are to be found in every assembly who have already gone beyond the sincere hearing of any truth.

The other two examples set before us in the day's lesson, show how Jesus used occasions and object lessons in His teaching. When fond parents only desired that He should take their little children in His arms and bless them, He used the occasion to impress upon His disciples the humble, trusting, childlike character of true disciples.

The case of the young ruler is notorious. He seems to have been a sincere inquirer, a man who though outwardly obedient to the Law, and approved by men, felt that something was lacking, and had a conscience unsatisfied, Jesus showed him the cause. He offered him heaven for his fortune of dirt—said in terms this do "and thou shalt have treasure in heaven."

The young man chose the world, and as he turned from the Divine Teacher with sorrow, knew at last that the burden upon his heart and the lack felt there was that God was not enthroned supreme, and if his conduct had been ruled by the world he had never kept the law at all.

Catarrh can be permanently cured by a pleasant remedy discovered and recently greatly improved by Dr. J. W. Blosser, Atlanta, Ga., (a Methodist preacher), who has had twenty years' experience in the treatment of this disease. It is smoked in a pipe, but contains no tobacco. He offers to mail a trial sample free to any sufferer who will address him as above.

Catarrh can be permanently cured by a very pleasant remedy recently discovered by Rev. J. W. Blosser, M. D., who has had twenty years' experience in the treatment of this disease. It is smoked in a pipe like tobacco, but contains no [illegible]. He offers to mail free a sample to any sufferer who will address The Smoke Cure Company, Atlanta, Ga.

J. M. PARK, M. D.
Calls Promptly Attended.
Residence 2408 La. Telephone 240.
Office 108 La. - - - Telephone 21.

WE SOLICIT your orders for Coal Hods, Stove Pipe, Stove Boards and other Heating Stove equipments.
Fones Bros. Hardware Co.

WOMEN SHOULD KNOW
That the Disorders commonly called "Female Diseases" are the Foundation of nearly all the Troubles from which they suffer.
Whites, Chlorosis, Falling of the Womb, Painful and Irregular Menses are caused by derangements of the organs of menstruation. Headache, Backache, Dizziness, Eruptions of the Skin and Fainting Spells are also symptoms of the same diseases. Being only symptoms, their temporary relief does not cure the disease.
McELREE'S
WINE OF CARDUI
CURES FEMALE DISEASES
by acting directly upon the delicate organs affected. It can be taken in the privacy of home. Thousands of ladies use it. Druggists sell and commend it. One Dollar buys a large bottle.
PIERCE CITY, Lawrence County, Mo.
I have been afflicted with Irregular and Painful Menstruation and very severe Cramping Spells following each monthly period. After the best doctors I could find had failed to benefit me, I tried the Wine of Cardui treatment. I commenced mending at once, and before I had used a full bottle I was better than I had been for twelve months. NETTY WATSON.

HILL, FONTAINE & CO.,
Wholesale Grocers
—AND—
COTTON FACTORS,
296 & 298 Front Street. : MEMPHIS

THE MERCHANT'S TRANSFER CO.
Have the Best Assortment of
COAL
To be Found in Little Rock.
Special Prices to Churches. Scott & Markham
Telephone 216

R. P. BATEMAN & CO.,
FIRE INSURANCE AGTS
—REPRESENTING—
Scottish Union, New Orleans Ass'n,
Union Casuality, Merchants, Arkansas Fire.
309 W. Markham. Telephone No. 62.

T. L. COX, Pres't. GEO. B. ALLIS, Vice-Pres't. E. C. BUEHRING, Sec'y.
WILSON & WEBB BOOK & STATIONERY CO.,
Little Rock, Arkansas.
Newspapers and Magazines, School Books and School Supplies,
Tablets, Fine Papetries, Blotting Baths, Song Books,
And All Articles of the Stationery Trade.
Orders Receive Prompt Attention.

H. J. GEORGE & COMPANY,
—WHOLESALE AND RETAIL—
GROCERS.
Do the Largest Retail Business of Any House in the State. Can give you Delivered Prices on any Railroad in the State.
WRITE FOR PRICES.
201-203 East Markham Street, LITTLE ROCK, ARK.

ARKANSAS METHODIST.

J. E. GODBEY, D. D., Editor.

WEDNESDAY, FEB. 12, 1896.

WE ARE BUT STEWARDS—We use these earthly things for a season and leaving all go to render account of the manner in which we have used all that the Master has placed in our hands.

NOT IN MONEY ALONE is our stewardship represented. All talents and opportunities we shall answer for; our friendships, our toil and our rest should be turned to spiritual account.

THERE IS A STEWARDSHIP of pain and sorrow, and many by their poverty have done more than others by their riches, and many by suffering have done more than others by the most splendid talents.

"THEIR STRENGTH IS to sit still." So said the prophet concerning Israel in the day of their affliction and chastisement. They had incurred the scourging by their sin; the highest virtue left to them was submission.

THE HIGHEST IDEAL of holiness is faithfulness in all the relations and obligations of life—faithfulness for conscience's sake.

IN READING THE GENERAL RULES our preachers will do well to call particular attention to this "taking up goods without a probability of paying for the same." The neglect of this rule dishonors the Church today more than any other.

WE HAVE GIVEN two pages of the paper to Church at Home Notes for three weeks and yet we fear some of the brethren think their reports unduly delayed. Our previous suggestion to condense these reports has generally been heeded and the result is they are published more promptly and read with deeper interest. A little more condensing and we shall attain perfection.

THE ALLEGORY which is being run on our Christian Life page has called out many expressions of interest. It will be complete in six chapters. Some who did not attend to the beginning are hunting up the first chapters.

WE ARE PUSHING FORWARD in our work both with the Arkansas Methodist and the book store and investing money to do it. Look at your label, brother, and see how much your subscription is behind. How much better we could do if only what is due us were paid. If you cannot pay in full send us a part, at least.

The following extract from a mother's letter is touchingly beautiful:

"It makes life seem sweeter to me after having been removed from the children for a while, by one of my occasional headaches, to see how glad they are to have me with them again. And they show this, not so much by words as by thoughtful attention.

I know how sad I used to feel when my mother was sick; but I fall so far short of her, I did not realize that I was to my little ones what she was to us.

I never appreciated a mother's love then, in my childhood days, as since I have been called by that sacred name. My prayerful desire is to teach them, by precept as well as by example, to so live in this pilgrim life that I may be able to say, when called before the judgment bar, "Here are the ones that thou has given me, and not one is lost." As we are co-workers with Him, I know the Lord will do his part if we will do ours; and our progress in this line will not be hindered if we live right.

R. G.

NO ECCENTRIC PREACHERS NEEDED.

Of all men the preacher of the Gospel should be free from all eccentricity. Eccentricity is only another name for deformity of character—a dwarfing at one point or an abnormal development at another. The eccentric man has a hobby of some kind. He is not symmetrically formed; he is not a model man. If the eccentricity be studied to create a sensation and catch the public it is in that case more objectionable than a natural warp or bias. It becomes an art, a dissemulation, not in accord with an open and honest life. If it be adopted for notoriety is an exhibition of personal vanity and that of an offensive sort, such as can only assail weak minds. If it be sincere in aim, seeking notoriety not in itself, but as a means to an end, the end being that of obtaining a hearing and so bringing men to Christ, it is a mistake—a method that recoils with evil result. The most thoughtful and well-balanced people are most displeased by it. It destroys in their minds the force of the best argument. "Oh, he's a crank. A sensible man can never be religious after his fashion." Some seek notoriety in dress, some in rudeness, which they would characterize as courage, some in coarseness, which they would have people regard as honesty, and some in recklessness of speech on all subjects, which to simple people may appear exceeding familiarity with things profound or sacred. Thus, often have we seen speakers dipping into science, philosophy, philology with an audacity which they would pass upon the ignorant for wondrous learning, yet perpetrating errors at every step at which a freshman would laugh. Nothing will destroy a preacher's power in the pulpit quicker than extravagance of statement, and overdoing things. And yet one may increase his congregation thereby. He makes himself a show for the entertainment of the public and the public patronize the exhibition. We have in mind a notorious example, a preacher who had talent and sought to display it. His church was crowded just as the theater and for just the same reason, and it was a common remark of his hearers "When we want to be entertained we go to hear H; when we want the Gospel we go elsewhere."

Christianity comes to make men perfect in those relations and employments and spheres and toils which belong to the common lot of men, and the preacher needs to teach this with word and example. If a man's religious zeal makes him a negligent husband, a father who has not companionship with his children, a man who does not know how to bring the light of pure religious sentiment and genial fellowship into the sitting room or parlor, he is not a good type of the christian man, no matter what his professions or the extent of his labors. The Church wants men for her preachers, plain, open-hearted, honest men who stand the tests of acquaintance, and of the common business of the world. The Church wants men who gather strengh as they are better known at home, to whom the needy look, whom the sick desire and in whom the grocer and butcher have confidence. The Church wants preachers who do not go where they are not known to hold revivals, but men whose preaching has more power over men's consciences after a year's service among them, than over any congregation of strangers. To reach such a result does not demand talents nor any study of arts or manipulations, but simply religion guided by common sense leading men to say "Mark the perfect man and behold the upright."

Temperance

The saloon keepers of New Orleans are working hard for the repeal of the law which forbids them to carry on their deathful business on Sunday.

PROHIBITION.

Suppression is often the highway to extinction. Some persons object to the suppression of the liquor saloon by law, because it brings the saloon into politics, and that corrupts the politics. Their advice is to have free liquor, and as many saloons as there are persons willing to go into the business. The following is an indication of what would likely occur: "The fact has been brought to light that in Belgium, during forty years, the number of public houses has increased from 53,000 to 175,000, and the excise revenue from $800,000 to $6,600,000. In view of this appalling showing, the ex-minister of justice in Belgium is moved to declare that 'the nation is returning to a new form of barbarism.' From the record it would appear that there are some strong eddies in the world's onward flowing temperance current. Rum is ruler yet in numerous quarters."—Christian Guardian.

SOUTH GEORGIA CONFERENCE ON PROHIBITION.

"Mr. President: The Committee on Temperance beg to submit the following report:

"In view of the advanced action of our Church on the subject of temperance (as shown in chapter five of our Discipline) denominating 'drunkenness as a crime expressly forbidden in the Word of God,' and admonishing our preachers and members to 'abstain from the manufacture or sale of intoxicating liquors to be used as a beverage, for signing petitions for such sale, from becoming bondsmen for any person as a condition for obtaining a license, and from renting property to be used for such sale,' * * * under a penalty of being deemed guilty of imprudence leading to immorality if persisted in, and,

"Whereas, petitions have been presented to the General Assembly containing nearly 70,000 names, praying for a law to be passed known as the Anti-barroom Bill, to abolish the beverage liquor traffic in the State, and,

"Whereas, the last three State Temperance Conventions, and every district conference, as well as every Baptist association to which the matter has been presented this year in the bounds of the State of Georgia; as well as the North Georgia Conference at recent session at Elberton; as well as the South Georgia Annual Conference at this session at Fort Valley, have unanimously asked for the passage of this measure, and,

"Whereas, all these petitions and requests, and very many more, have been disregarded, as shown by the non-passage of the bill; therefore,

Resolved, that we now re-affirm the action taken by this conference at its last session, that the pulpit is one of the greatest powers in the land to extirpate this great evil, and we promise to exert ourselves in the future to this end; and we urge upon our brethren of the ministry of every denomination to see to it that this great power is felt all over our State to such an exent that members of the legislature will in the near future, obey the voice of the people and drive the greatest curse to society and the Church of God from the limits of the State."

A BATTLE FOR SOUND MORALITY.

Under the above head Helen H. Gardner furnishes her final paper to the Arena in regard to the efforts being made to raise "the age of consent" in young women. It is known to most of our readers, all indeed who really read the "Methodist," that an amenddment of our own State laws in this regard was considered by our last Legislature, and that this paper earnestly advocated the advancing of the age to 18 years.

The writer of the article is especially complimetary to Senator G. W. Granberry for his efforts in behalf of the measure, and expresses the hope that the next Legislature may be able to pass a bill which will be better than the one proposed last year.

She says: "The report from Arkansas, made by Senator Granberry, M. D., is one of the best sent from any State, and his supplementary arguments and those of some of his colleagues are not surpassed, but space forbids their presentation here. Next year I hope to give them with the pictures of the men who then shall have won the battle."

We trust that the battle will be renewed and won in the next Legislature.

W. R. Conference Minutes.

After unusually long delay by the Printer, partly from unavoidable circumstances, the Minutes (2,000 copies) of the last session of the White River Conference have been printed and sent to its traveling preachers. The work was done on favorable terms and in good style, but it should and could have been done in less time. The Printer was to solicit and receive payment for all the advertisements necessary to supplement the Minutes money in hand.

Z. T. BENNETT, Sec.

Paragould, Feb. 10, 1896.

This is a political year and many of our readers will wish to keep up with the movements of political parties. We will send the METHODIST and either the *Weekly Democrat* or *Gazette* one year for $2.00. If any present subscriber desires to avail himself of this reduction he can do so.

We call attention to the announcement of T. J. Oliphint for Prosecuting Attorney. Mr. Oliphint made a strong race two years ago on a good platform. He now comes before the people on the same good platform, promising to enforce the law to the best of his ability without favor to gamblers or anybody else. Bro. Oliphint is a steward in our Church in this city, and we believe he means just what he says in his platform.

GEO. THORNBURGH.

Notes from the Press

OUR NEW FORM.

We are delighted with the new form of the Methodist. W. W. Gibson.

I drop a card to express my appreciation of the improved appearance of the Methodist in her new dress. I pledge my best support as representing our interest here P. W. Campbell.
Harrison, Ark.

I like the change in paper very much.
Mrs. J. W. Coffman.
Portia, Ark.

The Arkansas Methodist is a spicy journal, and we enjoy it greatly; but we do wish the man who folds the papers would not roll ours up in a wad. It spoils our hearty enjoyment of that really tip-top paper.—Baltimore Christian Advocate.

Dr. Godbey has multiplied the number of the pages of the Arkansas Methodist by 2, which Dr. Palmore says is "the inevitable," and made other improvements which we are glad to note. May '96 be the best year in the history of the Methodist.—North Carolina Christian Advocate.

The Arkansas Methodist, Dr. J. E. Godbey editor and George Thornburg manager, has been changed from an eight page to a sixteen page paper. This looks like enterprise. The Methodist is determined to furnish its subscribers with the worth of their subscription in good reading and plenty of it. Success to you, brethren.—Memphis Christian Advocate.

The Arkansas Methodist comes out in a sixteen-page folded form. It is a decided improvement in its appearance. Dr. Godbey's editorial work is first-class, and we congratulate him and his readers on the new departure.—Baltimore Christian Advocate.

A VALUABLE SERVICE.

(Central Baptist.)

The Independent has done a valuable service in giving a table showing the increase in church membership in this country for the past five years. The increase is figured as 3,600,000, and the suggestive comment is made that the great bulk of additions is to the denominations commonly known as Evangelical. Methodists have grown most and Baptists next. Such comparisons conclusively answer the sneering assertion that orthodoxy is out of date, and that liberalism is sweeping the field. As a matter of fact, the liberal denominations make recruits out of the stragglers who limp behind in the march of faith.

Cures

Prove the merit of Hood's Sarsaparilla — positive, perfect, permanent Cures.

Cures of scrofula in severest forms, like goitre, swelled neck, running sores, hip disease, sores in the eyes.

Cures of Salt Rheum, with its intense itching and burning, scald head, tetter, etc.

Cures of Boils, Pimples and all other eruptions due to impure blood.

Cures of Dyspepsia and other troubles where a good stomach tonic was needed.

Cures of Rheumatism, where patients were unable to work or walk for weeks.

Cures of Catarrh by expelling the impurities which cause and sustain the disease.

Cures of Nervousness by properly toning and feeding the nerves upon pure blood.

Cures of That Tired Feeling by restoring strength. Send for book of cures by

Hood's Sarsaparilla

To C. I. Hood & Co., Proprietors, Lowell, Mass.

Hood's Pills are the best after-dinner pills, aid digestion. 25c.

A THANKFUL PREACHER.

It does our soul good to cure so many of these dear ministers of God, and as a class, they appreciate our work.
Rainesboro, O., Nov. 28 (Thanksgiving), 1895.

Dr. D. M. Bye, Indianapolis, Ind.:

Dear Brother: Among the many things for which I am thankful is the fact that those cancerous tumors on my face are gone, and their removal is due to your remedies. I began their use on the 6th inst., and the last one came out on the 23d. The one on my lip left a large opening, but both places seem to be healing nicely, in the use of mutton tallow. Respectfully yours, Rev. J. I. Taggart.

HE FAVORS THE OIL TREATMENT.

Rev. J. D. Matthews is the editor of the Baptist Visitor, printed at Clifton, Kan. For many years he preached the Gospel in the Indian Teritory as a missionary, but his afflictions became so unbearable that he abandoned his work on that line and became the editor of the above-named paper. Read the clippings taken from a recent issue of his good paper. They tell what he thinks of the Combination Oil Cure. I am pretty sure he is a well man by this time.

"The lines in another column referring to Dr. Bye's remedies is no paid advertisement. Dr. Bye does not know I am writing this and will not know it until he sees this in print.

I write in hope that other sufferers may be benefited by his remedies as I have. 'Honor to whom honor is due.' He is, we think, an honest man and a Christian.

If you are a sufferer I only ask you to give his remedies a trial. (Ed.)

We believe that Dr. Bye's remedies for cancer, tumor, old sores, etc., are all he claims them to be.

I suffered for three years with an unruly tumor; suffered many things of many physicians, was operated upon in a sanitarium, grew worse and gave up hope. I tried Dr. Bye's remedies because I felt criminal if I did not try something —I had no faith in it, but I have received more benefit from his treatment than all others put together.

Address Dr. Bye, Indianapolis, Ind.

NOTICE.

The first Quarterly Conference for the Hamburg Circuit will convene at Zion, March 14 and 15.

T. D. Scott.

Dr. Godbey: I held Quarterly Conference Monday night at Argenta. I foud Bro. Cryer in great favor with his people. I visited his Sunday-school and found a large attendance. We had a large congregation to preach to at 11 a. m. I attended his Epworth League in the evening. There was a great many young men and ladies as well as boys and girls in the League. Each one acted their part well. I think great good will grow out of it. Preached at night to a large atentive congregation, after which we administered the Sacrament of the Lord's Supper, Brothers Cryer and Pipkin assisting. The church at Argenta is improving on all lines.

Henry T. Gregory.
Argenta, Ark., February 11, 1896.

A FLORAL DELIGHT.

One of the most beautiful and interesting floral catalogues we have seen this season is that of Messrs. Goode & Reese, proprietors of the famous Champion City Greenhouses, of Springfield, O. It is a neatly printed work of 140 pages, and contains a number of exquisite colored plates of some of their principal specialties, a mere glimpse of which will inspire all overs of flowers with a desire to send for some or all of them. The leading specialties of the firm are roses, chrysanthemums and begonias, and their stock includes all of the rarest and most beautiful varieties in all of these deservedly popular flowers. Besides these, mind you, they keep a large and complete assortment of flower seeds, bulbs and plants, from all the old-time favorites through the long list to the rarest and choicest floral treasures known.

Their catalogue will be sent for only 10 cents in stamps. To order once is to become a permanent customer.—Adv.

ARMSTRONG & McKELVY Pittsburgh.
BEYMER-BAUMAN Pittsburgh.
DAVIS-CHAMBERS Pittsburgh.
FAHNESTOCK Pittsburgh.
ANCHOR, ECKSTEIN — Cincinnati.
ATLANTIC, BRADLEY, BROOKLYN, JEWETT, ULSTER, UNION — New York.
SOUTHERN, SHIPMAN — Chicago.
COLLIER, MISSOURI, RED SEAL, SOUTHERN — St. Louis.
JOHN T. LEWIS & BROS. CO Philadelphia.
MORLEY Cleveland.
SALEM Salem, Mass.
CORNELL Buffalo.
KENTUCKY Louisville.

IF YOU DON'T KNOW, ask the practical, responsible painter—ask anyone whose business it is to know—and he will tell you to use Pure White Lead and Pure Linseed Oil. They make the best and most durable paint. To be sure of getting

Pure White Lead

examine the brand (see list genuine brands). For colors use the NATIONAL LEAD CO.'s Pure White Lead Tinting Colors. No trouble to make or match a shade.

Pamphlet giving valuable information and card showing samples of colors free; also cards showing pictures of twelve houses of different designs painted in various styles or combinations of shades forwarded upon application to those intending to paint.

NATIONAL LEAD CO.,
1 Broadway, New York.

The Off Months.

January and February are so called in the Dry Goods and Clothing Business. Most people buy their winter goods before Christmas, or else try to do without. But January and February are the months when money goes farthest. Merchants are willing to cut prices down to cost, or below it, rather than carry goods over the summer. True, many advertise such reductions and fail to make them, but when

M. M. COHN & CO.

make such an announcement the public know it is reliable. We now offer what remains of our Fall and Winter stock at from 25 to 50 per cent reduction on former prices, and, as we always do, will guarantee every article we sell to be the best of its kind. We solicit a call from those who appreciate highest qualities and best values.

M. M. COHN & CO.,

306 & 308 Main Street, Little Rock, Ark.

Little Rock Ice Co.,

Wholesale and Retail Dealers in

Coal AND Ice.

L. W. CHERRY, Gen'l Manager.

Coal and Ice delivered to any part of the city promptly.
Office, 6th & Main. Telephone 291. LITTLE ROCK, ARK.

Scholarship for Sale.

We have a scholarship in Galloway Female College, which we will sell very cheap. Write us.
GODBEY & THORNBURGH.

SEND US YOUR ORDERS for Hardware, Stoves, Cutlery, etc. FONES BROS. HARDWARE CO., Little Rock, Ark.

I Defy Competition!

W. L. FUNSTON,

Marble Works,

MONUMENTS
Headstones. Copings. Etc.
SHELLS
For Ornamental Graves, Gardens, Etc.

Correspondence solicited. Designs sent on application.

605 Man St., Lititle Rock.

Buckeye Bell Foundry
E. W. Vanduzen Co., Cincinnati, Ohio.
Best Pure Copper and Tin **Church Bells & Chimes.**
Highest Award at World's Fair. Gold Medal at Mid-winter Exp'n. Price, terms, etc., supplied free

PATENTS

Caveats, and Trade-Marks obtained and all Patent business conducted for MODERATE FEES.
OUR OFFICE IS OPPOSITE U. S. PATENT OFFICE and we can secure patent in less time than those remote from Washington.
Send model, drawing or photo., with description. We advise, if patentable or not, free of charge. Our fee not due till patent is secured.
A PAMPHLET, "How to Obtain Patents," with cost of same in the U. S. and foreign countries sent free. Address,

C. A. SNOW & CO.
OPP. PATENT OFFICE, WASHINGTON, D. C.

Christian Life.

A TRIP TO THE CELESTIAL CITY BY RAILWAY.

AN ALLEGORY.

Chapter III—Through Smoke and Fog.

The respectable Apollyon was now putting on steam at a prodigious rate; anxious, perhaps, to get rid of the unpleasant reminiscences connected with the spot where he had so disastrously encountered Christian.. Consulting Mr. Bunyan's road-book, I perceived that we must now be within a few miles of the Valley of the Shadow of Death; into which doleful region, at our present speed, we should plunge much sooner than seemed at all desirable. In truth, I expected nothing better than to find myself in the ditch on one side, or the quag on the other. But on communicating my apprehensions to Mr. Smooth-it-Away, he assured me that the difficulties of this passage, even in its worst condition, had been vastly exaggerated, and that, in its present state of improvement, I might consider myself as safe as on any railroad in Christendom.

Even while we were speaking, the train shot into the entrance of this dreaded valley. Though I pleaded guilty to some foolish palpitations of the heart during our headlong rush over the causeway here constructed, yet it were unjust to withhold the highest ecomiums on the boldness of this original conception and the ingenuity of those who executed it. It was gratifying, likewise, to observe how much care had been taken to dispel the everlasting gloom, and supply the defect of cheerful sunshine, not a ray of which has ever penetrated among these awful shadows. For this purpose, the inflammable gas, which exudes plentifully from the soil, is collected by means of pipes, and thence communicated to a quadruple row of lamps, along the whole extent of the passage. Thus a radiance has been created, even out of the fiery and sulphurous crust that rests forever on the valley; a radiance hurtful, however, to the eyes, and somewhat bewildering, as I discovered by the changes which it wrought in the visages of my companions. In this respect, as compared with natural daylight, there is the same difference as between truth and falsehood; but, if the reader has ever traveled through the dark valley, he will have learned to be thankful for any light that he could get; if not from the sky above, then from the blasted soil beneath. Such was the red brilliancy of these lamps that they appeared to build walls of fire on both sides of the track, between which we held our course at lightning speed, while a reverberating thunder filled the valley with its echoes. Had the engine run off the track—a catastrophe, it is whispered, by no means unprecedented—the bottomless pit, if there be any such place, would have received us. Just as some dismal forebodings of this nature had made my heart quake, there came a tremendous shriek, careering along the valley, as if a thousand fiends had burst their lungs to utter it, but which proved to be merely the whistleof the engine, on arriving at a stopping place.

The spot where we had now paused is the same that our friend Bunyan—a truthful man, but infected with many fantastic notions—has designated, in terms plainer than I like to repeat, as the mouth of the infernal region. This, however, must be a mistake; inasmuch as Mr. Smooth-it-Away, while we remained in the smoky and lurid cavern, took occasion to prove that Tophet had not even a metaphorical existence. The place, he assured us, is no other than the crater of a half extinct volcano, in which the directors had caused forges to be set up for the manufacture of railroad iron. Hence, also, is obtained a plentiful supply of fuel for the use of the engines. Whoever had gazed into the dismal obscurity of the broad cavern mouth, whence ever and anon darted huge tongues of dusky flame—and had seen the strange, half-shaped monsters, and visions of faces horribly grotesque, into which the smoke seemed to breathe itself—and had heard the awful murmurs and shrieks, and deep shuddering whispers of the blast, sometimes forming itself into words almost articulate—would have seized upon Mr. Smooth-it-Away's comfortable explanation as greedily as we did. The inhabitants of the cavern, moreover, were unlovely personages, dark, smoke-begrimed, generally deformed, with misshapen feet, and a glow of dusky redness in their eyes; as if their hearts had caught fire, and were blazing out of the upper windows. It struck me as a peculiarity, that the laborers at the forge and those who brought fuel to the engine, when they began to draw short breath, positively emitted smoke from their mouth and nostrils.

Among the idlers about the train, most of whom were puffing cigars, which they had lighted at the flame of the crater, I was perplexed to notice several who, to my certain knowledge, had heretofore set forth by railroad to the Celestial City. They looked dark, wild and smoky, with a singular resemblance, indeed, to the native inhabitants; like whom, also, they had a disagreeable propensity to ill-natured gibes and sneers, the habits of which had wrought a settled contortion of their visages. Having been on speaking terms with one of these persons—an indolent, good-for-nothing fellow, who went by the name of Take-it-Easy—I called to him, and inquired what was his business there.

"Did you not start," said I, "for the Celestial City?"

"That's a fact," said Mr. Take-it-Easy, carelessly, puffing some smoke into my eyes, "but I heard such bad accounts, that I never took pains to climb the hill, on which the city stands. No business doing—no fun going on—nothing to drink and no smoking allowed—and a thrumming of church music from morning till night! I would not stay in such a place, if they offered me house room and living free."

"But my good Mr. Take-it-Easy," cried I, "why take up your residence here, of all places in the world?"

"Oh," cried the loafer with a grin, "it is very warm hereabouts, and I meet with plenty of old acquaintances, and altogether the place suits me. I hope to see you back again some day soon. A pleasant journey to you!"

While he was speaking, the bell of the engine rang, and we dashed away, after dropping a few passengers, but receiving no new ones.

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of consumption, bronchitis, catarrh, asthma and all throat and lung affections, also a positive and radical cure for nervous debility and all nervous complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper. W. A. Noyes, 820 Powers' Block, Rochester, N. Y.

FRUIT TREES

In any quantity. Japan persimmon trees, fruit often weighs a pound. Sample of fruit sent on receipt of 10c to pay postage.

Dwarf orange trees make fine pot plants; will bloom and bear abundantly in a window garden.

Japan plum trees, Japan peach trees, Keiffer & Laconte pear trees.

W. R. Godbey,
Waldo, Fla.

RHEUMATISM CURED.

D. F. Webb, of Cowarts, Ala., Relates His Experience With an Electropoise—A World's Wonder.

I was afflicted with rheumatism for ten or twelve years, and for several winters past I have not been able to do any work at all. I was confined to my room last winter for two months. When I bought the Electropoise of you in February I could not move without help. After using the Electropoise for a few days, much to my surprise, I could walk without my stick, and in two days I commenced to work, although the weather was bad. In March I took my plow and ran it during the entire season, improving all the time. Plowing was work I had not been able to do in two years. My neighbors are astonished at my improvement, and the good results in my case have been the means of your selling several instruments in this neighborhood.

It's a world's wonder to me, and if I could not get another, nothing could induce me to part with it. I also find the Electropoise a good doctor for all the ills of my family and my neighbors. I wish I could induce everybody that is suffering to try the Electropoise.

With best wishes for you and the Electropoise, I am, yours truly, D. F. Webb.
Cowarts, Ala., October 20, 1894.

Pocket Electropoise—Cash price, $25; rental terms $10 cash for four months with privilege to purchase by paying $17.50 additional at the expiration of four months.

Book of particulars free.

Address Godbey & Thornburgh, Little Rock, Ark.

ELECTROPOISE.

$5.00 for Two Months' Rent.

I bought one of your Electropoises two years ago, and I have given it a fair trial on myself and others, and take pleasure in saying it has produced satisfactory results in every instace. I would not exchange it for all the medicine in the world for my use. I would, therefore, recommend all afflicted to give it a trial.

You are welcome to use this for publication if you desire to do so. Wishing you great success, respectfully,

Mrs. Minerva Holt.
Luther, Tenn., December 5, 1894.

Cash price $25. Rental terms—$5.00 cash for two months, with privilege to purchase by paying $20.00 additional at the expiration of four months.

Pocket Electropoise book of particulars free to any address.

Address Godbey & Thornburgh, Little Rock, Ark.

NOTICE

Is hereby given that the undersigned, as guardian of J. L. Kelley, minor heir of W. E. Kelley, deceased, will on Monday, the 24th day of February, 1896, between the hours prescribed by law for judicial sales, on the premises hereinafter described, offer for sale at public outcry to the highest bidder, on a credit of three months, the following described lands, to-wit: The undivided half interest in and to part of the west half of fractional northwest quarter of section 31, township 1 north, range 11 west, in Pulaski County, Arkansas, the same being half interest of 52.05 acres. Purchaser to execute note with approved security, with 10 per cent interest from date till paid. A lien will also be retained on said land. Given under my hand this January 29, 1896.

J. M. Kelley, Guardian.

Here are two Pointers FOR YOU.

POINTER No. 1.

Consider your health when you buy an article of food or refreshment, and buy only pure, wholesome articles.

POINTER No. 2.

Consider your finances and buy only the best, because it's the cheapest—an inferior article is dear at any price.

C. J. KRAMER & CO.

Will give you a great many pointers about these things if you will call at their store.

IMPORTED

Chester White

HOGS

From Champion Herd of the World.

WM. S. KING, Prop'tr

ROSE HILL FARM

Six Miles From Little Rock.

Importer and breeder of improved Chester Whites. My stock of Hogs are all from prize winning strains, and have won more money and prizes than any other herd in the world.

eorge Washington, at the head of my herd; also Coco King by Coco Boy, the largest ham hog ever shown.

By buying from me you have the following advantages:

First, My pigs are acclimated.
Second, You save express charges.
Third, You can come and inspect my stock before paying for what you don't want.
Fourth. You will save time and money and be convinced that Arkansas can produce as fine hogs as the world ever saw. Orders taken for stock now

ELEGANT PICTURE CARDS FOR SUNDAY SCHOOLS.

The picture card is the most convenient, pleasing and profitable reward that can be given.

An excellent system of using these cards is to give a Scripture verse card for attendance, redeem these by a picture card, and set upon the picture card a price. So that the scholar can in course of time purchase a book with them, large or small according to the number of cards obtained. Thus the cards come back to the Sunday school and the premiums finally given are, as the scholars choose to make them. We find it difficult to classify and price all these cards but the list below will serve for most orders.

DESCRIPTION AND PRICE LIST.

Beautiful Tickets with Illustrated Scripture Verse, 500 in a package, 50 cents.

Reward Cards—beautiful pictures, 10 in a package, ranging in prices, 10-15-20-25-40 cents, according to styles.

Try them. You are sure to be pleased.

For The Young People.

A QUESTION OF PEDIGREE.

"Now who is that?" asked a dignified hen,
"That chicken in white and grey?
She's very well dressed, but from whence did she come,
And her family, who are they?"
"She never can move in our set, my dear,"
Said the old hen's friend to her, later;
"I've just found out—you'll be shocked to hear—
She was hatched in an incubator!"

Servant—There's no coal and the fires are going out. Mistress—Dear me! Why didn't you tell me that before? Servant—I couldn't tell you there was no coal mum, when there was coal.

BEWARE OF THE SALOONS AND TOBACCO SHOPS.

The brewer, the distiller, the saloon-keeper and tobacco-seller want your money. Why should you give them your money and make them rich, and enable them to live in splendid houses and to dress in broadcloth, silk, and fine linen, while you and your family are kept poor, and needy, and suffering for the actual necessaries of life in a vast multitude of cases?

Why should you part with your money and receive in return from the saloon-keeper and tobacco-seller nothing but some of the most deadly poisons known, such as beer, fermented wine, whisky, brandy and tobacco, which enslave the user in body and mind; poisons which are depraving and destroying more of the human family than all other poisons put together? Yes, as the Hon. Mr. Gladstone truly declared in regard to intoxicating drinks, "more than war, pestilence and famine combined."

Look at the sad and fearful effects which have resulted all around you from the use of the above poisons, the wretchedness and unhappiness and sorrows in families; the drunkenness, crime and insanity; the diseases of the brain, lungs, heart, stomach, kidneys and even of the toe joints, which result from the use of intoxicating drinks. Look at the men staggering in our streets, or drunk on our sidewalks, steps and alleys. Do you wish to follow in their footsteps to poverty and ruin? If not, let beer, wine and whisky alone. The average duration of adult human lives is shortened about one-third by their use.

Look at the thin, half-developed boys and young men, unnaturally short in stature, narrow-chested, lacking in lung capacity, in strength for athletic games or active mental or physical work, with even the breath smelling of tobacco, who pollute the very atmosphere which others are compelled to breathe. What clean, worthy young woman would prefer such a young man for a husband, when she could have a noble, well developed young man of clean habits? Stop and think of the consequences before you commence this deplorable habit.

Look at the irritable, moody, nervous systems, and at the brain, heart and stomach failures, and even the cancerous diseases of the mouth and throat which result from the use of tobacco. And say, boys, and young men, do you want to pay your money to the saloon-keeper and tobacconist to make them rich and impoverish yourselves for such a chance and prospect?

A NEW BEGINNING.

"I haven't time, mother," replied Louise, impatiently, lifting her eyes from the volume she was reading, pencil in hand.

"What are you doing now, dear?" her mother inquired, patiently.

"Reading up for my essay. You know I lead the class in essays. My title this week is 'Beginnings of Literary Women.' Isn't that splendid? Mr. Ray told Miss Green that he thought I was one of them myself. He said my story in the Independent showed large promise. Mother, aren't you glad and proud?" exclaimed the girl, impulsively.

Her mother looked grave, but neither glad nor proud. Louise did not notice that she looked very tired.

"Mother, you want me to put my essay away and make biscuits for supper and help with the mending," she complained, crossly.

"I certainly do, Louise," she said.

"But, mother, I really haven't time. I am very painstaking; I shall rewrite my essay every afternoon for a week, beside all the study about it."

Her mother made no reply; at least Louise, buried again in the "Life of Mrs. Somerville," heard not a word; after a moment she felt several words that her mother did not speak.

"Mother, I have no taste for housekeeping; literary women do not have, as a rule. You know Harriet Martineau's brother told her to put up her sewing and write; other women could sew."

"Then she did know how?" replied her mother quietly.

"O, yes! I suppose so," acknowledged the "promise" of the literary woman.

The next evening, Louise settled herself in the "study corner" of the sitting-room, with her books and papers about her. Charlie had toothache and was nursing his face over the register; Clara was puzzling herself with mending a rent in her school dress; her mother was washing the supper dishes in the kitchen.

"Louise, daughter," said her father, from the lounge where he had stretched himself with a headache, "put away your 'Beginnings' and come here awhile. I want to tell you about a few literary women."

"O! thank you," exclaimed Louise, delightedly.

"I stayed two hours at the library after school and couldn't find what I wanted."

"I fear I shall not tell you just what you want," he said, with a twinkle in his eye, as she nestled down on the rug before the lounge. "I have been 'reading up' literary women to find out if they ever did like to make biscuits and mend stockings."

"I don't believe they ever did, papa, the tastes conflict, you see. It isn't only lack of time," began the literary school-girl, decidedly.

"Well, we will see. You admire Miss Alcott; she did literary work sufficiently well to satisfy any aspiring school-girl; she was so fond of sewing at twelve, that she set up for a doll's dressmaker, and put up a beautifully dressed doll for a model in her window. In pinching times at home she was brave enough to go out to service for two months."

Louise exclaimed: "Out to service!"

"Which is rather harder than staying in to service with one's mother. Caroline Herschel prepared meals and waited at table, beside understanding needlework and knitting; her education had to be taken in stolen half-hours. Harriet Martineau, who was the woman-statesman, in her political economy series and her hundreds of leaders in the London Times, states that as she grew up she made all her clothing excepting 'stays and shoes,' she platted straw bonnets and knitted stockings; she said she was saved from being a literary lady who could not sew, and when in the height of her fame she was admired for not being helpless in regard to housework, she explained that she could make puddings and iron and mend, and, if need be, support herself by her needle, as it was once necessary for several months; and sometimes she felt herself a good housewife spoiled."

Louise silently picked at the fringe of the rug. Her mother was mixing bread at the kitchen table, and through the open door listening to the conversation that had become a monologue instead of a dialogue.

"George Eliot was a good housekeeper, and what could not Harriett Beecher Stowe do in a kitchen? In her Memoirs is a comical account of a magazine story written at her dictation while she was teaching an inefficient servant to do the week's baking. Maria Edgeworth's ever-busy fingers accomplished many a piece of fine needlework; she liked not to be idle while conversation was going on."

"As I am this minute," laughed Louise, picking at the fringe with nervous fingers. Her mother must have told her father that she refused to make the beds before school this morning and had left her last week's mending for her to do. "O, dear!" she sighed, with heated face.

"I will read you something Mary Hewitt writes." He took the book from under the lounge-pillow and sat upright: "'No more counting of threads and three hundred and sixty-eight stitches to the inch for me.' And here's an extract from a letter: 'It is very long since I consider the vast quantity of needlework I have had to do, it is not so very astonishing, after all. Helping to do the uphostering work has quite filled up my time. When I began to look at our several wardrobes, the mending and making had accumulated to such a degree that I was like a hard-working seamstress sewing from morning till night.'"

Dropping the book, her father fell back on the lounge-pillow. "You love Lucy Larcom's poems. She often did her own washing and ironing while she was teaching at fourteen dollars a month. Mary Lamb wrote to a friend about some cooking she was doing, and she wrote an article on needlework, of which she must have had special knowledge. You would not care for any higher appreciation than to be spoken of by Tennyson as next to Shakespeare—and Jane Austen, the woman rated 50 high could do such excellent needlework that she almost put a sewing-machine to shame."

"Don't papa," laughed Louise, with eyes brimful of tears, "don't make me feel like that sewing-machine."

She sprang up and went, not to her "study corner," but to the kitchen table.

"Mamma, I've learned about the real 'Beginnings.' I don't want to be a sham literary woman. But, with a sigh, 'I don't love housekeeping.'"

"You will, if you keep on," said her mother, comfortingly. "A womanly woman is better than any other kind of a woman."—Forward.

Do not dally with rheumatism. Get rid of it at once by purifying the blood with Hood's Sarsaparilla. Be sure to get Hood's

Feel Badly To-day?

We ask this repeatedly, because serious diseases often follow trifling ailments.

Brown's Iron Bitters

If you are weak and generally exhausted, nervous, have no appetite and can't work, begin at once taking the most reliable strengthening medicine, which is Brown's Iron Bitters. Benefit comes from the very first dose.

IT CURES

Dyspepsia, Neuralgia, Constipation, Malaria, Kidney and Liver Troubles, Impure Blood, Nervous Ailments, Women's Complaints.

Get only the genuine—it has crossed red lines on the wrapper.

BROWN CHEMICAL CO. BALTIMORE, MD.

Good Books

For Methodist and Christian readers generally. Sent by mail, postage paid, at the prices named. Send all orders, with the cash, to

GODBEY & THORNBURGH,
Little Rock, Ark.

HANDBOOK of Southern Methodism, by Rev. P. A. Peterson, D. D. 25c.

JOE, a Boy in War Times. By R. W. Bigham, author of "Vinny Leal's Trip," etc., 16mo. Cloth, 60c.

CHRISTIAN'S Secret of a Happy Life. 75c.

ODD Hours. For young people. By "Gilderoy." 16mo. 60c.

AID and Guide to Family Worship, consisting of Scripture lessons, songs and prayers. Collected and arranged by L. D. Palmer. 16mo. 50c; cloth, gilt, 75c; Turkey morocco, gilt, $1.

BIBLE Expositor, The, 16mo., 60c. Numerous engravings.

BIBLE, Our English. 18mo., 40c. A history of the various translations.

BIBLE Stories. By Rev. D. Stevenson. 18mo. Illustrated, 35 c.

CARL THORN'S Revenge, Ally's Birthday, and The Abyssinian Boy. 18mo. Illustrated, 40c.

CORAL Bracelet, The, and other sketches, by Mrs. Florence B. Howell. 16mo., 40c.

DO SOCIETY, The, or, The Three Cousins, by Mrs. C. B. Howard. Illustrated, 16mo., 60c.

FAMILY Government, a treatise on conjugal, parental, filial and other duties, by Bishop Andrew. 18mo., 40c.

FROM Cabin to Mansion; or, Frank Hunter's Victory, by F. Irene Reese. 16mo. Illustrated, 50c.

HEIRS of the Kingdom, by Mrs. Mary Stuart Smith. 18mo. Illustrated, 40c.

HERE a Little and There a Little, by the author of "The Peep of Day," etc. 16mo. Illustrated, 40c.

INA'S Visit to Virginia, by Sara Keables Hunt. 16mo. Illustrated, 40c.

LINE Upon Line, by the author of "The Peep of Day." 18mo. Illustrated, 40c.

LOG Meeting House, The, and the McIlhanys, by Rev. John E. Edwards, D. D. 12mo., $1.

PEEP of Day, The, by author of "Line Upon Line," etc. 18mo. Illustrated, 40c.

PRECECT Upon Precept. 18mo. Illustrated, 40c.

SHIELD of the Young Methodist, or, "The Methodist Armor," abridged and arranged in the form of a catechism, bzy Hilary T. Hudson, D. D., 16mo., 50c.

STORIES of School Boys. 18mo., illustrated, 35c.

STORIES for Village Lads, by author of "Stories for School Boys." 18mo., illustrated, 40c.

WARNING ORDER.

Leo Pfeifer, plaintiff, vs. C. Y. Henderson et al., defendants. In the Pulaski Chancery Court.

The defendant, C. Y. Henderson, is warned to appear in this Court within thirty days and answer the complaint of the plaintiff.

J. H. Paschal, Clerk.

January 25, 1896.

Ratcliffe & Fletcher, Sol's for Plaintiff.

Our Church at Home.

NETTLETON.

We were received by the good people of Nettleton with warm hearts. They showed their appreciation of their preacher by hitting him with a big pounding on Friday night after his arrival on Monday morning. As a consequence we are happy and our pantry pretty well filled with good things. The outlook on this work is encouraging and the possibilities of the field are favorable for a successful year. I will do all I can for the Arkansas Methodist.

W. R. Foster.

Nettleton, January 30, 1896.

OUR PREACHERS' AID ASSOCIATION.

Dear Brethren: I desire to urge upon you the necessity of sustaining our Preachers' Aid Association by sending in two dollars to Dr. Bond at once. You cannot afford, dear brethren, to let this institution die. You may fall a victim to death this year, and your wife and children will need the help of the Association, should it please God to call you home. Brethren, please don't neglect this important matter any longer, but send in your money at once, and try to get a goodly number of your laymen to become honorary members by sending in one dollar each, and thus help a noble cause. Every effective itinerant preacher in the state can now become a member by sending two dollars to Dr. J. B. Bond, the Secretary-Treasurer, at Little Rock.

S. L. Cochran.

Mammoth Spring, Ark., January 30, 1896.

DEVIEW MISSION.

My first Quarterly Conference convened at DeView January 29 and 30, but Bro. Smith, Presiding Elder, came Tuesday evening and remained until Friday morning, preaching day and night, with great power. Our conference was very well attended considering the mud and rain. Four appointments out of six were represented and the financial report for the first quarter was fairly good. We are determined by God's grace to go up to Conference next winter with a full report. Well, I believe when people come in on a preacher's family with lots of goodies you call it a pounding. Well, while I was up town Tuesday evening about 4 o'clock two sisters, Miss Alta Brown and Mrs. Barner (the widowed daughter of Rev. J. K. Pope) made an attack on our home. My wife was arranging for supper when an alarm was heard at the gate. My wife met them at the gate in good humor and they both at once leaped from the wagon. On account of the mud people could not walk, so these sisters got a spring-wagon and gathered goodies from house to house such as ham, beef, oatmeal, rice, sugar, pickles, canned fruit and some cash. Yes, and Bro. Jacky Henry pounded my horse with a load of fine clover hay.

While the good people came with food for the body our beloved Presiding Elder came with food for the soul, so you see both soul and body had a feast of good things. God bless the Methodist and its editor. Pray for us. I am yours in Christ.

N. W. Womack, P. C.

JACKSONPORT, ARK.

Dear Dr. Godbey: A turn of the itinerant wheel at our last Conference put us down for Jacksonport, where we are now comfortably situated.

We arrived here on the 11 o'clock train on the 4th of January, four of the young men of Jacksonport having gone up with wagons and teams after our household effects the day before.

When we arrived we found that our good stewards had secured for us a good roomy house ,and some one had hauled us some wood, hence we were at home.

Wife has been sick most ever since we moved, but is recovering now. May the Lord reward the kind physician (Dr. Hartester) for his faithful services, and the good people for being so attentive and kind to us during our afflictions.

The good people here know how to treat a preacher and his family, and sometimes, Doctor, it gets very stormy. Last night some of the older people, and a goodly number of the younger ones, swooped down upon us and took possession of our home, and with cheerful faces and voices, they came in with flour, meat, sugar, coffee, canned goods, soda and some popcorn for the children; and one good brother, knowing how to sympathize with the preacher and his wife (he being a tobacco user himself) presented the preacher and his wife with some tobacco and snuff. I could not refuse it. Those who are not partakers of the weed need not read this part.

May God bless the donors and help this scribe to prove worthy of their kindness.

I have been informed that Jacksonport was once a good town and paid the preacher $1,000 a year, and that it has entertained an Annual Conference, and of course I feel promoted.

We are well pleased and praying for a wonderful revival of the work this year. Come down, Doctor, this year and preach for us. May the Lord bless you and your excellent paper.

W. C. Toombs.

GOSHEN CIRCUIT.

Dear Methodist: Our first Quarterly Conference has come and gone. It was a very pleasant occasion, had a good time. Bro. Hopkins, the new Presiding Elder, was on time, and preached to the delight of all. In the business of the Conference, he did not leave a stone unturned. Undoubtedly, Eureka Springs District will come to the front with such a man as P. B. Hopkins at its head. We reached our work in a week after Conference, have a good people to serve, and are starting off in our work splendid'y so another say. Will do ur level best to succeed.

John H. Smith, P. C.

Goshen, Ark., January 31, 1896.

To the membership of Goshen Circuit, M. E. Church, South:

Dear Brethren: We of Goshen Circuit are expected to raise for Bishop, $3; Conference claimants, $30.80; Foreign Mission, $40; Domestic Mission, $40; Church Extension, $8; Education, $9; delegates expenses to General Conference $1.50, and Payne Institute, $2.

Total amount is $134.30. This would only be 37 11-36 cent per member. Surely no one who has any religion whatever, can say that this is more than we should pay. One dollar and a little over seventy-six cents per member would pay every claim on this charge, preachers and Presiding Elders' salaries, with all the above claims added to them. Now let us not drag along any longer, but let us wake up and come to the front; for we can and should, and must do it.

Please to read first Cor. 9, 1-14. Also the third chapter of Malachi. And then turn to Matthew, the 25th chapter, and read the entire chapter, noting well what it says.

Oh! Brethren, let us do our duty th's year. And should the Master call, we will then be ready to go.

John H. Smith, P. C.

NEWBERG CIRCUIT.

Dear "Methodist:" We are among a splendid people. Have eight appointments. Plenty of work to keep hands, head and heart full. Shall preach a present, free, and full salvation, received by faith in Jesus. We have four splendid Church buildings. Am hopeful of a great revival. We ask the Lord's people to pray for us. Shall do what we can for the "Methodist." Am pleased with change in form. Though my being pleased don't signify much. One of your correspondents fel. in love with the way the Texas Conference did things, Selah! Success to you.

W. E. Bishop.

February 3, 1896.

EUREKA SPRINGS DISTRICT.

I have long waited to see something from this district, but nothing appears but our quarterly meetings. The district is in the healthiest section of Arkansas, and has some of the finest land in the state. The conference has always sent us good preachers, but I am sorry to say that some of us didn't know their worth till they were gone.

What we need for the prosperity of the Church is to pay better. It is a shame that there is such carelessness of Church members about this. All we need to make the Church go forward is to pay for the work we get.

G. B. Mitchell.

Kingston, Ark.

HOLLYWOOD, ARK.

Dr. Godbey—Dear Bro: We have been well received on our new charge; our parsonage is comfortable, our people are kind and thoughtful; while there has been no general effort at pounding there has been a continued sending of good things to the parsonage for the last month. Our first Quarterly meeting was at this place on the 25 and 26th. Bro. Jewell, our Presiding Elder, was on time, and preached four times to the delight of all. There was a good representation from the various churches in the Quarterly conference. The business was transacted pleasantly and satisfactorily. Financial report all that could be expected in so short a quarter. We were delighted to have Bro. Jewell with us in our home, this being the first time that we have been associated together in the same district during the twenty-six years of our acquaintance. Bro. Jewell expressed a good hope and prospect of a prosperous year on this charge. I endorse that sentiment. I shall labor and pray to make it the best year of my ministry. Yours truly,

G. W. Matthews.

THE THEOLOGICAL INSTITUTE

Or preachers' meeting for the Newport District will be held at Portia, Ark., March 24-29, inclusive. The opening sermon will be preached by J. B. Manly Tuesday night, March 24.

The following subjects will be discussed:

1. The Preparation For the Pulpit—J. R. Edwards and T. A. Bowen, Wednesday 9 to 11 a. m.
2. The Pastor as an Evangelist—L. C. Craig and W. D. Ellis, Wednesday 2 to 4 p. m.
3. Pastoral Visiting and Its Influence—N. E. Skinner and A. M. R. Branson, Thursday, 9 to 11 am .m.
4. The Enforcement of Discipline and Its Influence—J. S. Brooke and W. C. Tombs, Thursday, 2 to 4 p. m.
5. The Relation of the Sunday-School to the Missionary Cause—C. L. Freeman and L. B. Manly, Friday, 9 to 11 a. m.
6. The Pastor and Epworth League—M. B. Umsted, Friday, 2 to 4 p. m.
7. The Distinctive Features of a True Church—H. E. May and J. S. Watson, Saturday, 9 to 11 a. m.
8. The Distinctive Difference Between Regeneration and Sanctification—S. L. Cochran and E. N. Pitts, Saturday, 2 to 4 p. m.

Prominence will be given to preaching service througout the session. Everybody is invited to attend the discussions as well as other services.

C. L. Freeman.

PROGRAM.

Of Preachers' Meeting of Helena District March 25-29, at Marianna.

Wednesday.

7:00 p. m.—Opening sermon, "A Call to the Ministry," by J. B. McDonald.

Thursday Morning.

9:00.—Address of welcome, by Hon. H. N. Word, and response by F. E. Taylor.

10:00—Organization.

11:00—Sermon, "An Educated Ministry," by W. M. Wilson.

Thursday Afternoon.

2:00—Opening.

2:15—"Are Justification and Regeneration Always Concomitant Blessing," by F. E. Taylor and J. M. Talkington.

2:45—Discussion.

3:00—"Christian Education as an Evangelistic Force," by W. M. Wilson and J. B. McDonald.

3:45—Discussion.

7:00—Sermon, "A Consecrated Ministry," by N. E. Gardner.

Friday Morning.

9:00—Opening.

9:15—"Did Christ Die for the Church in Some Sense in Which He Did Not for the World?" Acts 20-28; Eph. 5-25, by W. W. Anderson and M. M. Smith.

9:45—Discussion.

10:00—"Missions, Foreign and Domestic Respectively," by T. J. Settles and N. W. Womack.

10:30—Discussion.

11:00—Sermon, "Rivals," by J. W. Harper.

Friday Afternoon.

2:00—Opening.

2:15. "Our Need of Revival Power," by J. K. Farris and J. J. Maynard.

2:45. Discussion.

3:00. "Temperance," by W. J. Vick and J. K.. Pope.

3:45. Discussion.

7:00. Sermon, "Preach the Word," 2 Timothy, 4:2, by F. E. Taylor.

Saturday Morning.

9:00. Opening.

9:15. "Epworth League," by Julius C. Browin and F. E. Taylor.

9:45. Discussion.

10:00. "Is There Any Ecclesiastical, Doctrinal or Ethical Peril in Our Beloved Methodism?" by R. C. Morehend and N. E. Gardner.

11:00. Sermon, "Santification as One of the Doctrines of Our Church," B. J. K. Farris.

Saturday Afternoon.

2:00. Opening.

2:15. "Sanctification as a Second Work of Grace," by J. J. Maynard and J. M. Harper.

2:45. Discussion.

3:00. "What Should Our Preachers Do With the So-Called 'Higher Criticism?'" by J. B. McDonald and F. Barrett.

3:45. Discussion.

7:00, Sermon, "Christian Humility," by J. M. Talkington.

Sunday Morning.

9:00. Young people's mass meeting. Topic, "The Sunday-school." Address by the Rev. G. A. Danneliy, S. S. agent, and others.

11:00. Sermon, "The Sacrament," by M. M. Smith, P. E.

Sunday Afternoon.

3:30. Sermon to the young people by W. W. Anderson.

7:00. Sermon, "The Labors and Rewards of the Ministry," by Julian C. Brown.

F. Barrett,
J. K. Farris,
N. E. Gardner,
Committee.

Missions.

AGGRESSIVE WORK.

An aggressive church is a live church. A church that does nothing is dead. A church whose work is expended on itself is selfish, and selfishness is the opposite of godliness. We have not gotten away from self until we enter the field of missions. There is found genuine work for the Master. Every preacher desires the success of the church. How to secure that is the great question. Get the church aroused on the question of missions and the problem is solved. Whenever the church awakes to her duty in this matter, the wheels will roll, the machinery will all be in motion. The silence and deadness that now paralyze will be replaced by an energy and life that will thrill the entire body.

When the preachers themselves awake the church will be aroused. No church rises above its pastor. He will pull them to him, or they will draw him to them. They cannot live apart. "How can two walk together except they be agreed?" The preachers must get full of missionary information and zeal. We cannot give to others until our own hearts overflow.

When our zeal consumes us others catch it. Nobody cares to hear any man who is not terribly in earnest. Everybody goes to a fire. The man who talks missions in an apologetic tone will get contempt for his pains. Unless our hearts and heads are full we may as well hang our harps upon the willows. Get full. How?

The conference ordered a missionary mass meeting. Nobody voted against it. Let every preacher in the conference be at that meeting. Dr. Lambuth will be there. He is a whole missionary board in himself. He is a walking cyclopedia of missionary information. Our own brethren will be there. The Holy Ghost will be there. Your zeal will be quickened. You will learn something. You will go back to your work determined to succeed. You will obtain new plans. You will hear things and see visions that will set the bells to ringing. Every nerve and fibre of your being will thrill with new life, and the church will feel it. Remember to be at Malvern February 24 and hear Dr. Riggin's sermon at night. J. R. Moore.

Woman's Work.

W. M. S. of the W. R. CONFERENCE.

Dear Sisters—One more of our leaders has fallen. When strong, helpful women die I feel we should give them more than a passing notice. As far as I know, no memorial service was held, in the bounds of our Conference, to Mrs. Juliana Hays, and I would urge upon you that in every auxiliary you arrange for such a service—to our first president and corresponding secretary.

One of the last quarter's leaflets was a sketch of Mrs. Hays, and there is one also in the July Advocate, 1895. The Church papers now have mention of Mrs. McGavock with resolutions on her death. Will you not, my sisters, take advantage of this time and once more bring our work before our congregation? Not one of our pastors but will aid you. Ask for offerings for those nearest the hearts of the two noble women, our new missionaries, and let us each one stimulate others by giving liberally ourselves as the Lord has prospered us. Our Conference editor, Mrs. Brower, too, has been called home; let her name be added. They were all faithful. It is our privilege to honor their memories.

Truly Your Sister, Mary A. Neill.

Washington, D. C., Jan. 21, 1896.

Dear Dr. Godbey and members of the Woman's Missionary Society of White River Conference: It is my painful duty to notify you of the decease of our dear sister and conference editor, Mrs. Mollie E. Brewer, of Osceola. I should have written sooner, but was myself quite yauswggofth:k hbimvt injtGf ea7 dHh ill when I received the sad news, and while my heart went out in deep and loving sympathy towards the bereaved husband, I sorrowed exceedingly for her in our missionary ranks. The Woman's Missionary Conference, while in session at Jonesboro, on June 3, 1895, elected her Conference Editor, a position for which she was well fitted, being a refined and cultured lady, earnest hearted, and a truly consecrated Christian, and zealous in all things pertaining to her Savior's commands.

I met her first in 1892, when under the leadership of our beloved pastor, M. M. Smith, a delegation from the W. M. S., of Jonesboro went to Osceola for the purpose of organizing an auxiliary. Sister Brewer was one of the first to welcome and bid us Godspeed in our work. She, with their faithful pastor, Rev. J. F. Jernigan, and others had everything in readiness for us. In consequence, we were enabled to organize a very promising W. M. S. Since that time Sister Brewer has been a warm advocate and most faithful laborer in the missionary cause. When atending our district conferences she always seemed to be so earnest and enthusiastic in the Master's work that her presence was an inspiration and added a stimulus to us onward and upward. On one happy occasion she and Dr. Brewer were my guests for some days, and the impressions and gracious influence of that visit still linger as a sweet and precious fragrance in memory's hall.

She loved her Savior,
And to Him
Her costliest present brought;
To crown his head and grace His name,
No gift too rare, she thought.

But our dear friend and co-worker in this cause so dear to our hearts has finished her work, has gone above in answer to our Master's call, and we feel sure our dear Lord welcomed her with the precious words, "Well done thou good and faithful servant; enter thou in thy Master's joy."

We know that Sister Brewer was a faithful laborer in every department of Church work; that she was a true and loving wife; a good neighbor in the Biblical sense of the word, in fine, such a servant of our dear Lord that she may well wear our motto, "She Hath Done What She Could."

And now, my dear sisters, it is one of our (unwritten) laws that when a Conference officer dies we hold memorial services in every auxiliary in her Conference, and that contributions be made to the cause in which she was so heartily interested, such contributions to be turned in whatever missionary channel her friends may specify.

Let us pray the Father that her mantle fall on worthy shoulders; that her memory may be an inspiration to truer consecration, more and better work, deeper faith, more earnest prayer and a more active and intense desire for the soul salvation of all nations of the earth.

"Salvation! O, Salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

Mrs. J. C. Hawthorne,
Conference Corresponding Sec'y.

White Washing Done Everywhere with Clairette Soap

All washing is not white washing, as all soap is not Clairette. That bath-brick tint when seen in clothes, always proves that they are strangers to Clairette Soap. Try it. Sold everywhere. Made by THE N. K. FAIRBANK COMPANY, - ST. LOUIS.

MANUFACTURED BY LITTLE ROCK SOAP WORKS
WORKS LIKE MAGIC
OPAL ELECTRIC SOAP
WASHES WITHOUT RUBBING
FOR ALL GROCERS

THE GREAT
Dress Goods and SILK SALE
AT
QUINN'S

Is creating great excitement among the ladies of Little Rock and the State of R-can-saw. Follow the crowds; or, better still, get ahead of them, and see how very cheap you can buy a dress, either Silk or Wool.

CAPES AND CLOAKS.

At $4 50 each—Black Beaver and Kersey Capes, elegant goods and satin trimmed.

At $3.00 each—Tan Kersey Capes, satin trimmed.
At $8.00 each—Plush Capes, very fine quality. Come quick, if you want one.
At $12.00 each—Plush Capes. The finest quality. Fur, Jet and Thibet trimmed. Going fast, because they are worth $20 each.

THE JOE P. QUINN DRY GOODS COMPANY.
300, 302, 304 MAIN STREET,
Little Rock, Arkansas.

MISSIONS.

The Conference Society of Woman's Parsonage and Home Mission Society will hold its annual meeting February 21, in Little Rock. The district secretaries and delegates from auxiliaries are requested to be present. Each delegate will please notify Mrs. S. N. Marshall, corner Ninth and Battery streets, her route and hour of arrival in Little Rock.

Mrs. S. N. Marshall,
President Conference Society.

YOUR PRESENT NEED

Is pure, rich blood, and a strong and healthy body, because with the approach of spring and the beginning of warmer weather your physical system will undergo radical changes. All the impurities which have accumulated during colder weather must now be expelled or serious consequences will result. The one true blood purifier prominently in the public eye today is Hood's Sarsaparilla. Its record of cures is unequalled. Its sales are the largest in the world. A few bottles of Hood's Sarsaparilla will prepare you for spring by purifying and enriching your blood and toning and invigorating your whole system.

Our Church at Home.

ATKINS CIRCUIT.

Samuel S. C. Coward, P. C.

This transferf rom Kentucky (at the urgent solicitation of Bishop Haygood) is well pleased with Atkins Circuit. The day I reached Atkins the steward at Pott's Station and "Cove" church paid me $15. The first time I ever had a steward pay me before I got to even sit down on my own charge. Then, at New Hope, the steward paid me quarterage the first time I preached on the charge. One of our members at Atkins has kindly boarded us all this time, while the good women are overhauling the parsonage. My first quarterly meeting met at New Hope first Sunday in January. The New Hope and Pott's Station classes paid us in full first quarter, but Pleasant Grove about half. The other churches made no report, and have paid but little; but the stewards are good men and I look for them to "boom" at second quarterly meeting.

Rev. J. N. Williams did some good work on this charge the past year. I found three good Sunday-schools, two Epworth Leagues, a Woman's Aid Society, and the church at Atkins had been repainted inside and outside, while he lived in the parsonage with a large family that must have been uncomfortable the past hard winter. So it is! Methodist preachers live on small compensation, beg and beg the people to fix up the churches, and often put money in church buildings when they haven't comfortable food and clothing. Brother Williams did good in scattering our literature. A man said to me: "Bro. Williams would not let me alone until I subscribed for the Arkansas Methodist." Suppose all our pastors in Arkansas were like Williams was with this brother? We could double the circulation of our Nashville Advocate and Arkansas Methodist within one year.

Am now at Dardanelle, Ark., helping our pastor, Rev. B. C. Matthews in a meeting, with the promise he will help me back.

About twelve have professed faith in Christ and a few perfect love. We conduct meetings the old way by calling the people to altar and let them seek and tell for themselves when they are saved. I have a young man who is a good leader in song. Write me if you want vocal music taught or need help in a revival by a good singer who will use Methodist hymn books and teach your people to sing in any bood the pastor wants to use. These two boys have been trained by one of the best vocalists, I am told, in the country. They ask only a little more than traveling expenses.

The Presiding Elder of Dardanelle District, Rev. P. B. Summers, lives here and is a brave soldier of the Cross. He stands flat-footed and tells the people of their sins. He did some plain preaching at my quarterly meeting that the church needed and appreciated. Thank God for a Bishop and Presiding Elder that do not keep their ears open to hear complaints from the Godless in the church about their pastor and then move him at end of the year because he told the people of their sins. But they call it "indirect methods." With such a Presiding Elder and kind people and the Holy Ghost on us we look for a good year on Atkins Circuit.

THE PREACHER'S MEETING FOR THE CAMDEN DISTRICT convened at Stephens, Ark., January 22 and 23.

Bro. J. R. Moore, P. E., was present and presided.

Two days were spent pleasantly and we believe profitably in the discussion of questions pertaining to the preacher and his work.

We would always welcome that which makes us more efficient laborers in the Lord's vineyard, and co-operate with any movement that tends to biuld up and strengthen the Church. The following preamble and resolution, adopted, voices the sentiment of the preachers in reference to the meeting.

Whereas, the genius of our polity is connectional, and hence co-operative, and

Whereas, it is the duty of preachers in charge to give their support to efforts of the P. E. in seeking an enlargement of understanding and sympathy in the work of the district, and

Whereas, we are persuaded that the preachers' meeting as instituted in the Camden District will contribute greatly to these ends; therefore

Resolved, That it is the sense of the preachers assembled in this meeting, that it is the duty of each preacher in the district to attend such meeting when called by the P. E., and to discharge such work as may be assigned him to the best of his ability. (Signed).

W. E. Boggs,
R. W. McKay,
E. N. Watson.

We were kindly entertained by the citizens of Stephens which was appreciated by the preachers, as shown in a resolution of thanks adopted during the session. E. W. Wilson.

Caney, Ark., January 25.

DE WITT STATION.

Dr. Godbey: On our arrival to this appointment we received a hearty welcome. Arrangements for our entertainment and comfort had already been made. The board provided liberal things for us and are carrying them into effect. Our congregations were good at first and have increased largely each service.

There have been fourteen accessions to the Church. We have an excellent league of about thirty active members. It continues to grow in membership and interest.

We have recently organized a Juvenile Missionary Society of a membership of nearly thirty-five. It is in excellent working order and the little folks are very much enthused. We have begun with prospects for a successful year and we hope and pray that it may so continue. Our predecessor, Bro. L. C. Wilson, is held in high esteem by this people.

G. E. Cameron, P. C.

HOOD'S IS WONDERFUL.

No less than wonderful are the cures accomplished by Hood's Sarsaparilla, even after other preparations and physicians' prescriptions have failed. The reason, however, is simple. When the blood is enriched and purified, disease disappears and good health returns, and Hood's Sarsaparilla is the one true blood purifier.

Hood's Pills are prompt and efficient and do not purge, pain or gripe. 25c.

LARGE PRINT TESTAMENT.

Don't you need a large print Testament and Psalms? We will send you a cloth-bound one, post-paid, for 70 cents, or a fine morocco one for $1. We pay postage. Godbey & Thornburgh, Little Rock, Ark.

Quarterly Meetings

Second Round Clarksville District. S. S. Key, P. E.

Altus, and Coal Hill, at Coal Hill February 1 and 2.

Dyer Circuit, at Oakbower February 8 and 9.

Lamar and Knoxville, at Knoxville February 15 and 16.

Alma Circuit, at Neal's Prairie February 22 and 23.

Clarksville February 29, March 1.

Clarksville Circuit, at Mount Zion March 7 and 8.

Hartman Circuit, at Hartman March 14 and 15.

Ozark Station February 21 and 22.

Chester Mission, at Pleasant Grove March 28 and 29.

Ozone Mission, at Wood's, Mount Lowgap April 11 and 12.

Van Buren Circuit THTHT XM rr.L

Van Buren City Mission April 18 and 19. J

Van Buren Station April 25 and 26.

Ozark Circuit May 9 and 10.

Fayetteville District—Second Round

Boonsboro Circuit, at Bethlehem February 22 and 23.

Center Point Circuit, At Oakley February 29 and March 1.

Rogers Circuit, March 7 and 8.

Prairie Grove Circuit, at New Sulphur March 14 and 15.

Springdale March 21 and 22.

Elm Springs Circuit, at Robinson March 28 and 29.

Springtown Circuit, at Springtown April 4 and 5.

Gravetty Circuit, Maysville April 11 and 12.

Pea Ridge Circuit, at Tuck's Chapel April 18 and 19.

Bentonville April 19 and 20.

Farmington Circuit, at Farmington April 25 and 26.

Fayetteville May 2 and 3.

Cincinnati Circuit, at —— May 9 and 10.

White River Circuit, at —— May 16 and 17.

Siloam Springs May 23 and 24.

V. V. Harlan, P. E.

A young man in Lowell, Mass., troubled for years with a constant succession of boils on the neck, was completely cured by taking only three bottles of Ayer's Sarsaparilla. Another result of the treatment was greatly improved digestion with increased avoirdupois.

Married,

Jelks—Simmons.

MARRIED—January 16, 1896, at the Methodist Church in McCrory, Ark., by Rev. J. M. Talkington, Mr. W. E. Jelks and Miss Gillie Simmons.

Smith—Slayton.

MARRIED—At Gum Spring Church January 15, 1895, by Rev. J. M. Talkington, Mr. W. E. Smith and Miss Addie Slayton.

Mortel—Hutcheson.

MARRIED—In Magnolia, Ark., January 8, 1896, by Rev. J. R. Cason, C. W. Mortel to Miss Mary F. Hutcheson.

Harvey—Sharman.

MARRIED—In Magnolia, Ark., January 15, 1896, by Rev. J. R. Cason, Rev. J. R. Harvey to Miss Mary J. Sharman.

Cook—Gee.

MARRIED—January 22, 1896, at the residence of W. O. Allen, Hempstead County, Arkansas, by the Rev. J. M. G. Douglass, Mr. D. G. Cook and Miss Roxie Gee.

Ross—Pope.

MARRIED—January 19, 1896, by Rev. O. H. Keadle, Mr. W. E. Ross, of Clarendon, Ark., and Miss Nola Pope, of St. Charles, Ark.

Alcott—Oliver.

MARRIED—January 22, 1896, by Rev. J. M. Talkington, at the residence of the bride, in Wynne, Ark., Mr. John Alcott, of Dallas, Tex., and Mrs. Etta Oliver, of Wynne, Ark.

Walker—Johnson.

MARRIED—January 26, 1896, at the residence of the late Stephen Johnson, the bride's father, near Kingsland, Ark., Miss Ella B. Johnson and Rev. Jno. W. Walker, of Princeton, Ark., Rev. J. R. Jones officiating.

Petty-Gentry.

At Pine Bluff, Ark., January 14, 1896, at the residence of Mr. Emmett Simmons, Mr. W. A. Petty and Miss Florence Gentry, by the undersigned,

J. R. Sherwood, P. C.,
Macon Circuit.

Married—At the residence of the bride's father, Mr. Thompson, of Jefferson County, Ark., on December 15, 1895, Mr. Wm. Fancher and Miss Minnie Thompson, by Rev. J. R. Sherwood.

King-Forgy—On January 22, at the residence of the bride's father, W. M. Forgy, in Howard County, Mr. W. M. King, of Stanton, Ala., and Miss Veda Forgy, of Galena, Ark., S. W. Rainey officiating.

Dortch-Sawyer—On January 5, 1896, at the residence of the bride's father, by Rev. R. A. Crosby, Mr. John Dortch, to Miss Viola Sawyer, both of Grant County, Ark.

Crosby-Reed—On January 25, 1896, in the Methodist Church at Sheridan, Ark., by Rev. R. A. Crosby, Mr. Rufus E. Crosby to Miss Annie Reed. May God's richest blessings crown their walk through life.

McDonald-Nutt.

Married—At the residence of the bride's father, Mr. R. Nutt, Mr. K. W. McDonald, of Little Bay, to Miss Ella Nutt, near Bearden, December 25, 1895, Rev. T. J. Shaddock officiating. We wish the new couple a long and happy life.

T. J. Shaddock,
Bearden, Ark.,

Harrison-Martin.

Married—At the home of the bride on January 5, 1896, Mr. Harrison and Miss Mattie Martin, W. E. Sewell officiating. Both of Cleburne County, Ark.

Tatum-Martin.

Married—At the home of the bride, on January 16, 1896, Mr. W. E. Tatum and Miss Belle Martin, W. E.Sewell officiating. Both of Cleburne County, Ark.

Fizer-Murphy.

Married—In Wheatley, Ark., January 20, 1896, at the residence of P. J. Neely, uncle of the bride, Rev. N. B. Fizer, of Forrest City, Ark., to Miss Pauline Murphy, of Wheatley, Ark., Rev. T. J. Settle officiating. The happy couple left on the evening train for their home in Forrest City, followed by the prayers and good will of their many friends.

T. J. Settle.

Deaderick-Smith—At the Methodist Episcopal Church, South, in Vanndale, Ark., on Wednesday evening, January 29, 1896, by A. C. Graham, Mr. I. N. Deaderick to Miss Nannie J. Smith.

Crownover-Mahon—At the Cumberland Presbyterian Church in Dardanelle, Thursday, night, January 30, 1896, Mr. Fred J. Crownover and Miss Etta Mahon, Rev. B. C. Matthews, pastor of the M. E. Church, South, officiating.

Haralson-Harrington.

Married—At the residence of the bride's father, in Ogamaw, Ark., January 19, 1896, Mr. J. D. Haralson to Miss Callie Harrington, both of Ogamaw, Ark.

Millard-McGee.

January 26, 1896, at the residence of the bride's father, near El Dorado, Mr. B. W. Millard to Miss Annie Roberta McGee, both of Union County, Ark., B. A. White officiating.

MEN WHO WORK HARD

Use Horsford's Acid Phosphate.

Taken at bed-time it brings sound, sweet sleep; quiets the nerves and builds up brain tissue. It's good for digestion too—take a little after meals.

Gladness Comes

With a better understanding of the transient nature of the many physical ills which vanish before proper efforts—gentle efforts—pleasant efforts—rightly directed. There is comfort in the knowledge that so many forms of sickness are not due to any actual disease, but simply to a constipated condition of the system, which the pleasant family laxative, Syrup of Figs, promptly removes. That is why it is the only remedy with millions of families, and is everywhere esteemed so highly by all who value good health. Its beneficial effects are due to the fact, that it is the one remedy which promotes internal cleanliness, without debilitating the organs on which it acts. It is therefore all important, in order to get its beneficial effects, to note when you purchase, that you have the genuine article, which is manufactured by the California Fig Syrup Co. only, and sold by all reputable druggists.

If in the enjoyment of good health, and the system is regular, then laxatives or other remedies are not needed. If afflicted with any actual disease, one may be commended to the most skillful physicians, but if in need of a laxative, then one should have the best, and with the well-informed everywhere, Syrup of Figs stands highest and is most largely used and gives most general satisfaction.

At Rest.

MORRIS—Mrs Amanda Morris, nee Honeycutt, was born in Ashly County, Arkansas, in 1851, and died after a long-continued illness, at her home in Hamburg, January 5, 1896. Leaving her husband, R. C. Morris, and their son and daughter to follow, she went to join her child and other loved ones in glory.

Sister Morris was a member of the Methodist Church for twenty years, and we are told she lived a consistent life. May her godly example be imitated by her husband and children, and when the sorrows of earth are over may they all be joined again in that world on high.

R. Luther Branch.

Hamburg.

KEY—Fannie, daughter of A. L. and E. L. Key, was born December 22, 1892, died January 7, 1896. A life so sweet and yet so brief. "The tiny hands folded ere it seemed life's work had begun," but who can tell the magic work they had wrought. How they had unsealed depths of affection, awakened high ideals of life and brought so much joy and comfort to the parents' hearts. When the little hands were so cold and still, touched they not a deeper, holier chord, that sent from the aching, bruised hearts a thrill of gratitude that Jesus, our Savior, had brought life and immortality to light, thus enabling them, to say she is "our's still, in Heaven and some sweet day we will meet her there."

H. D. McKinnon.

HUST—Mrs. Mary Caroline Hust nee Dixon, was born in Dixon County, Tennessee, March 23, 1834, and died at the residence of her daughter, Mrs. Holland, in Benton County, Arkansas, January 20, 1896. She professed religion October, 1848, and at that time joined the M. E. Church, South, of which she remained a faithful member until called from earth to occupy the mansion that God had made ready for her.

She war married to J. H. Hust July 5, 1863, by whose side she walked as a helpmeet brave and true, sharing with him the reverses as well as the successes of life. Oh, how lonely for him now! May the Lord bless and comfort that lonely heart in this time of deepest bereavement. During this union there were nine children born to them, two of whom were waiting for the coming of mama. Seven survive her, all of whom reflect honor upon the name of their mother in their lives.

As her pastor I feel that I do not magnify in the least when I say that she had an influence over her children that is seldom witnessed. She was a woman of intellectual power and hence of striking individuality. She did not fail in leaving this evidence behind her in the character of her children. Her's was a model home. As mother and wife, she shared all troubles and pleasures, and in sharing halved and doubled them. Every child she had appreciated her council and loved her companionship. As she lived she died.

"By faith in Christ she walked with God;
With Heaven her journey's end, in view,
Supported by His rod and staff
Her road was safe and pleasant, too.

To the children left I would say when you are tempted to do wrong may the thoughts in the following lines help you to say no.

Fond sharer of my infant joys;
Fond soother of my infant tears,
Is not thy spirit lingering near?
Am I not still thy soul's employ?

TOMS—Whereas, It has pleased Him who doeth all things well to take from us our beloved member, Lillian M. Toms, whose pure soul winged its flight to God on January 15, 1896; therefore be it,

Resolved, first, That the M. E. Church day-School has lost one of its most promising pupils, whose bright face, lovab'e disposition, and nobleness of character will be sadly missed.

Second, That the Church has lost a member who, had she lived, would have exerted much influence for good.

Third, That while we are sad because of her untimely death, we realize that she is now happy in the companionship of angels; that we extend our sincerest sympathy to her bereaved parents and pray that in this sad hour they may look to our Heavenly Father for comfort and may truly realize that "All things work together for good to them that love God."

W. T. McKie,
Bettie Black,
Grace Martin,
Committee.

SUNDAY SCHOOL HELPS.

We recommend to all our Sunday school teachers to buy at the beginning of the year some Lesson Commentary. There is much in having the lessons with all needed explanations and helps in convenient book form. The various denominations are issuing from their publishing houses these commentaries in beautiful form, with maps, illustrations and explanations, doctrinal and practical suggestions, etc.

PELLOBUT'S NOTES—328 pages, cloth, with maps and illustrations, $1.25.

NOTES ON THE INTERNATIONAL LESSONS—400 pages, cloth, maps and illustrations, by Dr. Hoss, $1.00.

HARLBUT'S NOTES—M. E. Ch., one of the very best; $1.25.

ELECTROPOISE.

Cures Indigestion and Nervousnes—Rentted Four Months for $10.

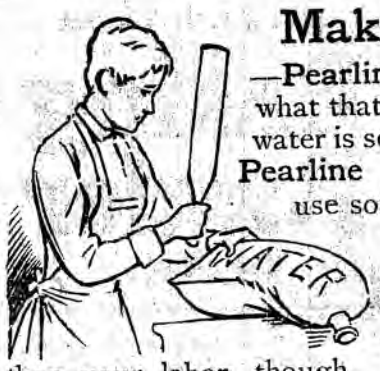
I was a confirmed invalid from indigestion and nervous debility when I commenced the use of the Electropoise, and now I am as well as I ever was, and I can eat a hearty meal without any bad effects and am not troubled with indigestion at all. I think well of the Electropoise, and am sure I have received great benefit from the use of it. Respectfully, Mrs. S. S. Hudiburg.

Olive Hill, Tenn., Nov. 28, 1894.

Cash price, $25; rental terms, $10 cash for four months, with privilege to purchase by paying $17.50 additional at the expiration of four months.

Pocket Electropoise book of particulars free to any address.

Address, Godbey & Thornburgh, Little Rock, Ark.



Makes hard water soft

—Pearline. Every woman knows just what that means to her. Washing in hard water is so difficult, and the results so poor! Pearline reduces the labor, whether you use soft water or hard. But use Pearline, and it's just as easy to wash with hard water as with soft water—and the results are just as good. Pearline saves more things than your labor, though. We'll tell you of these savings from time to time. Keep your eye on Pearline "ads."

Send it Back Peddlers and some unscrupulous grocers will tell you "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled, and if your grocer sends you something in place of Pearline, be honest—*send it back.* 444 JAMES PYLE, New York.

CHOICE ROSES AT 5 Cents

OUR RAINBOW COLLECTION OF 20 ROSES FOR $1. PREPAID BY MAIL

The Roses we send are on their own roots, from 10 to 15 inches high, and will bloom freely this Summer, either in pots or planted in yard. They are hardy ever-bloomers. Please examine the below list of 20 choice fragrant monthly Roses, and see if you can duplicate them anywhere for an amount so small as $1. They are nearly all new kinds. We guarantee them to reach you in good condition. We also GUARANTEE THEM TO BE THE BEST DOLLAR'S WORTH OF ROSES YOU EVER PURCHASED.

Augusta Victoria, pure white, always in bloom. **Champion of the World**, (New) rich bright pink, finest rose grown. **Star of Gold**, the queen of all yellow roses. **Marion Dingee**, richest velvy crimson in clusters. **Coltilde Soupert**, everybody's favorite, always in bloom. **Bridesmaid**, rich pink, none better. **Pearl of the Gardens**, deep golden yellow. **Scarlet Bedder**, the richest of all red roses. **Senator McLaughton**, lovely canary yellow. **Sunset**, yellow, highly colored. **Franciska Kruger**, coppery yellow and peach. **Marie Guillot**, the greatest of all pure white roses. **Duchess de Brabant**, amber rose, tinged apricot yellow. **Madame Camille**, beautiful salmon and rosy flesh. **Grace Darling**, clear maroon red passing to lake, elegant. **Catherine Mermet**, everybody's favorite. **Md. de Watteville**, rosy blush, bordered deep crimson. **Rheingold**, beautiful shades of saffron and tan. **Md. Welche**, amber yellow, tinged with copper and orange. **Md. Hoste**, immense large double pure white, very fragrant.

We will also send our Iron Clad Collection of 14 Hardy Roses, all different colors, $1. Try a set. 20 Chrysanthemums, all prize winners, $1. 16 Geraniums, double and single flowered, and scented, $1. 15 choice Begonias, different kinds, $1. 40 packets choice Flower Seeds, all different kinds, $1. Our handsome, illustrated Catalogue, describing above Roses, Plants and all Seeds, mailed for 10 cts. stamps. Don't place your order before seeing our prices WE CAN SAVE YOU MONEY. We have large two year old roses for immediate effect. Liberal premiums to club raisers, or how to get your seeds and plants free. We are the LARGEST ROSE GROWERS IN THE WORLD. Our sales of Rose Plants alone last season exceeded a million and a half. When you order Roses, Plants and Seeds, you want the very best. Try us. Address, GOOD & REESE CO., Box 38 Champion City Greenhouses, Springfield, Ohio.

ONION SETS AND SEEDS.

Cash with Order for 20 Days.

Yellow O. Sets,	per Pk.	45c.	per Bu.,	$1 50
White " "	" "	60c	" "	1 90
Texas Red Oats,	" Bu.	35c.	32	pounds
Seed Rye.	" "	75c.	56	"
Clover Seed (Red),	" "	$5 25	60	"
Alfalfa "	" "	5 50	60	"
Timothy "	" "	2 25	45	"
Red Top Grass	" "	90	14	"
German Millet	" "	85	50	"

Garden Seeds, per 100 pkts, $2.50.

Agricultural Implements, Vehicles and Harness.

EDMOND CRAIG & CO.

LITTLE ROCK, ARK.

DEAFNESS

and Head Noises relieved by using Wilson's Common Sense Ear Drums. New scientific invention; different from all other devices. The only safe, simple, comfortable and invisible Ear Drum in the world. Helps where medical skill fails. No wire or string attachment. Write for pamphlet.

WILSON EAR DRUM CO., Offices: 299 Trust Bldg., Louisville, Ky. 1122 Broadway, New York.

A LIBERAL OFFER.

We will give any traveling preacher in our connection a full set of Clark's Commentaries, latest edition, six vols., bound in best leather binding, for thirty new cash subscribers.

ARKANSAS METHODIST.

25 CTS. PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

Travel via

The Old Reliable LITTLE ROCK & MEMPHIS R. Y.,

and Save Time and Money.

Shortest line by two hours to Memphis and the East. Close connections at Memphis for all points. For information and tickets, call at city ticket office, 110 East Markham Street.

Geo. H. Lee, Tkt. Agt.

General Ticket Office, 110 1-2 Markham Street (up stairs).

H. W. MORRISON, G. P. Agent, LITTLE ROCK, ARK.

"Old Friends" are the be Tried Ouita and are True and Coal Hill COAL.

Ouita is a hard anthracite coal for self feeders, base burners and all kinds of stoves. All sizes.

Coal Hill is a free burner for grates, stoves and ranges. The best and cheapest cooking fuel in the market.

JOHN A. MITCHELL & CO., Sole Agents.

Tel. 295. 120 W. 2nd Street.

Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

ARKANSAS METHODIST.

WEDNESDAY, FEB. 12, 1896.

GEO. THORNBURGH, Business Mgr.

Entered at the Post Office at Little Rock, Arkansas, as second-class mail matter.

Circulation 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

To Advertisers: The circulation of "The Arkansas Methodist" is fifty per cent. larger than that of any other paper, religious or political, published in Arkansas.

From Printers Ink: "Arkansas Methodist—Published at Little Rock, has a much larger circulation rating than any other newspaper published in the State * * * This organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the ratings accorded to the ten other religious periodicals issued in the State."

Farm and Fireside.

POPCORN FOR CATTLE.

A stockman and farmer contributor is inclined to favor popcorn as fodder for cattle. He believes that for this purpose it would be more profitable than field corn. It may be planted much closer, and produces several ears to the stalk and a large per cent of husk and blade, and when fed to cattle will be eaten with little waste, and the corn will be raised and remasticated in chewing the cud. "I know some cattlemen in Kansas," says this writer, "who grow it, and think it furnishes more and better feed than field corn. It would not be profitable for hog feed, as it is very slow work to husk and blades would be wasted. I think popcorn will yield nearly as much grain to the acre as field corn, and consequently more valuable fodder, as the stalks are small and would nearly all be eaten."—Farm and Fireside.

EGGS IN WINTER.

A corrsepondent of the Orange County Farmer tells us how to produce eggs in winter, but suggests that to do so we need to begin in the previous spring. His advice may therefore not serve some of our readers for this winter, though worth preserving and heeding hereafter. He says:

"At this season of the year fresh eggs are badly wanted, but it is too late to get them now in any quantity. Pick out those scrubby pullets that stand around hunchbacked; get rid of them as soon as you can; also all the young cockerels. They are a nuisance, and only consume feed that should go toward eggs. Sell them to the butcher, as nothing should be kept now except what can be housed properly. I said it was too late for eggs now, and I mean it. The time to get in shape for eggs in November and December is March, April, and the following months. Get good, strong, healthy chicks hatched out then and keep them growing. You did not do that,perhaps; so you will have to do the best thing you can. Don't have too many in one place; it is better to have fifty hens well housed, with enough room (about ten feet square to each bird), than to have one hundred crowded.

"Feed a good warm, stimulating food every morning, but don't throw it on the ground; have troughs or a flat board, as it will save much feed. Use a meat meal if you can't get green-cut bone. Save all the hay seeds and put them on the floor of the house. You can throw grain into it, as it keeps them scratching and at work. Keep your hens busy singing and scratching. Keep your chicken houses clean. All your good food will be of no use if you allow your houses to be filthy. Lice and disease are the offspring of filth. Use slaked lime around the roosts, as it is too late now to whitewash."—Chicago Advocate.

CUSTARD PIE.

Pastry line a large-sized pie tin, pinching the pie crust all about the outer edge into a high, firm roll. Four eggs and the yolks of the other two for the pie filling, the whites of these two to frost the pie when baked. This adds to both the appearance and delicacy of the pie. Beat the whites and yolks of eggs separately. Much depends upon these little things. Beat the whites until the mass will cling to the dish when inverted, then add the yolks and beat thoroughly again. Add four level tablespoonfuls of granulated sugar and a generous size pint bowl of good, rich milk. Skim milk will make you a genuinely skim milk pie. New or full milk will make you a rich, creamy one if properly baked. The oven must be hot. One must learn somewhat by practice the proper degree of heat. But the oven must be sufficiently hot to bake the crust quickly, and to set, but not to boil, the custard. Close and careful attention must be given the baking, for herein lies the whole secret of success. Practice makes perfect, and without practice we shall never reach the goal of real housewifely ambition. The flavoring for custards must be a matter of individual taste. For baked custards we always use nutmeg. For a so-called "boiled custard" lemon extract invariably.—Presbyterian.

When they put a man in jail, he cannot follow his natural inclinations. He cannot eat what he wants to—he is limited to a very frugal diet. Is it not equally true of a dyspeptic? For all of the real enjoyment he gets out of life, he might as well be in jail. He cannot eat what he likes, nor enough. He suffers very much, gets little sympathy. At first perhaps a little heaviness in the stomach, a little sourness, windy belchings and heartburn; headaches and biliousness and a foul taste in the mouth in the morning. Chronic constipation is almost inevitable, and means that the body is holding poisonous, impure matter that should be gotten rid of. The poison is being reabsorbed into the blood and the whole body. Impurity in the blood may lead to almost any disease. Constipation is the start of it all. Dr. Pierce's Pleasant Pellets cure constipation, cure it so it stays cured. No other remedy in the world will do that.

Send 21 cents in 1-cent stamps to World's Dispensary Medical Association, Buffalo, N. Y., and receive Dr. Pierce's 1,008 page Common Sense Medical Adviser, illustrated.

The Arkansas farmers have begun to sow their oats. This cereal does best when sown early.

Good farmers will not plant corn two years in succession on the same ground if the ground is clear enough of stumps for the raising of small grain.

L&N

If You Are Going Anywhere East Southeast or Northeast

You should write and get correct information in regard to the facilities offered by the

Louisville & Nashville R. R.

THIS CAN BE OBTAINED OF

MAX. BAUMGARTEN, Pass. Agt., Memphis, Tenn.
C. P. ATMORE, Gen'l Pass. Agt., Louisville, Ky.

L&N

Now is the time to terrace your land. Send $5.00 and get the "ECLIPSE," the simplest and best Farm Level on the market. All endorse it. Nicely finished and accurate. Send for circular. W. C. HOLMES, 21 North Forsyth Street, Atlanta, Ga.

NOTES FROM MY BIBLE

From Genesis to Revelation. By D. L. Moody. 12mo, pp. 236. $1.

Here we have a literal transcript of the notes with which Mr. Moody has filled his own Bible. He himself says of it:

"This is the harvest of many years' gathering, and I want it to be distinctly understood that its contents are not claimed to be original. The flowers in this book have been culled from many gardens. I would be glad to give full credit to the men to whom I am indebted, by attaching their names to their sayings; but I found that this could be done only very partially, and therefore decided to omit names in every instance.

Many people will find pleasure and profit in perusing this unique compilation. We have this book for sale, postpaid, $1.00, or sent for two new subscribers.

ARKANSAS METHODIST,
Little Rock, Ark.

A Beauty and Gives Delight.

Recently we sold an Epworth Piano to Rev. J. L. Massey, of Huntsville, Texas, formerly of Arkansas Conference. He writes about it as follows: "The Piano came in good time, is a beauty and in every particular gives satisfaction, even delightful. It is equal to many standard pianos that cost twice as much money."

ACME SEED DRILL

Sows in drill, with perfect regularity, all fine seeds, such as Cabbage, Collard, Turnip, Rutabaga, Lucerne, Millet, etc. Quickly guaged to sow thick or thin, or different sized seeds. Never out of order. Anyone can understand it. Will save its cost in a few hours.

A DRILL FREE IN EVERY NEIGHBORHOOD

Why I do it. I am a seedsman and believe that if I can get one reliable person in each neighborhood to use my seed this year a big future trade will have been established, therefore, I make you this offer, viz: Will send you two papers each (5 cent size) of Cabbage, Cucumber, Sweet Corn, Lettuce, Tomato, Beet, Beans, Peas, Turnip, Pumpkin, Squash and Mustard, and one package (25 cent size) of King's Improved Corn—or 25 papers in all, total value $1.45—all sent, together with one Acme Seed Drill, express charges paid, for only $1.25. This is a big offer and made to introduce my seed. Don't delay a day, but send me $1.25 and secure the bargain. I want a representative in every neighborhood. Write for particulars. Address,

T. J. KING, BOX 527, RICHMOND, VA.

OVER 1,500,000 COPIES

of **Mr. Moody's books** have been sold. They have been translated into several foreign languages. The man and his methods are unique. Everywhere his individuality is noted and marvelled at. In no way is this characteristic so marked as in his method of Bible study. Many have desired to learn of his methods and plans. Always cheerfully given, this information was restricted to the favored few who could afford the time and cost of copying.

Now however, all the **NOTES, HINTS, HELPS, SUGGESTIONS,** culled from everywhere, an exact reproduction of

D. L. MOODY'S

NOTES FROM MY BIBLE

from Genesis to Revelation, is published and by special arrangements we offer **to our subscribers free** by conforming to the conditions of our very favorable offers. The book is published **on fine paper,** bound in Boston linen cloth and will be mailed **to non-subscribers** upon receipt of published price, $1.00.

FREE

To any one who will send us two new subscribers to the ARKANSAS METHODIST with the cash we will send the book free.

GODBEY & THORNBURGH, Little Rock, Arkansas.