

THE ARKANSAS METHODIST

ARKANSAS METHODIST.

J. R. GOURLEY, D. D., EDITOR.

TUESDAY, FEB. 20, 1888.

We agree that economy is an essential condition of success, but how we understand that economy is a poor way of life.

One who knows how to be mercifully and economically employed will not want money.

Most men who are yeoman have wealth enough, money to make them comfortable, but they are poor have had better opportunities than many who are rich.

The best economy of money is not in hoarding it, but in securing the largest amount of real good in its expenditure.

Few coins of gold or silver is the sum of the savings of every citizen of our country. Whatever measures our law-makers may adopt as concerning national debts, let us not each coin his own money by his daily talk.

You do not provide your family with good books and papers and so they all use up their time which should be given to feeding the mind. You can't afford for having done this. That was miserably evasive.

Poverty with education is far better than wealth with ignorance. There is not a man fifty years old who has not had opportunity to be educated. The time he has wasted would have made him a scholar had he applied himself to books even without a teacher.

A PRACTICAL DRAFT.

It is a mistake for the religious to stay away from the elections and primaries and leave the selection of officers to bad men. Let your vote cast on every lawful occasion. We are not going to say at the polls that we will not vote if we can't get our nominees nominated and elected.

In Your Service.

Dear Friend: When you write to the ARKANSAS METHODIST and your articles are published, that you have written is read in eleven thousand houses, and I heard by fifty thousand people. In the whole world, while no one can tell how many have been moved to think in the saved, simplest words. You will be remembered and loved by fifty thousand people. But, for a long time and dull arithmetic, fifty thousand people will read the name of the author and turn away from what he writes.

We are thankful.

Thankful to the friends who promptly responded to my call three weeks ago for back subscriptions. They were marked differently on our receipts for two weeks or more, but if the same rate were now paid, next January we would not get out what is due us from good subscribers as far as Methodists can be found among us.

Methodists can be found among us, we would receive only about one-half of our annual revenue if we insisted in carrying the Church has put into our hands. We are not in this position for money but for making a Church paper which Arkansas Methodists will be proud. What you pay is for the service it gives into your own hands to do better. These are a great number of subscribers still left behind with their subscriptions. Please send us what you can if possible, or even a part of it. You shall have credit.

For Stage.

To the Voters of Little Rock: In response to a petition signed by a large number of business mechanics, professional and laboring men, asking me to become a candidate for mayor, I have concluded to submit my name to the city commissioners to be held March 1st. If elected, I should give my time and attention to the discharge of the duties of the office, and if not elected, I should be most anxious to run my corporation and my business interests to the best advantage to any city or town.

I shall endeavor to build up every branch of the city and to advance her welfare, and if not successful in making new, I will not be disappointed, but I will not let the very best of my ability, energies and efforts be used to the best of my knowledge, for the welfare of the city, and if not successful, the Mayor

should see that they are removed by the voters. Some of the saloons, the keeping of gambling houses and houses of ill-fame, are to be blamed by law. If so, and I am inclined to believe so, then we must act.

Number of the other candidates now running for Mayor are not fit to be elected, and I think either will. I believe the reverse, lost by the closing of those saloons, and the removal of unwise management been made up in other and less costly ways, and so we have reduced the burden of taxes.

I shall exert myself for a more effective government, and shall be selected for their qualifications rather than for their connection with church or church.

If you favor an independent candidate, I solicit your support.

I respectfully urge every voter to go to the polls on March 1st and state executed to go to the primaries on the 12th of March and vote. One's vote is as good as another's, and yours. Yours in deep affliction,

Geo. H. Knoblock.

A BANDAGE IN Arkadelphia.

We had gone in response to invitation of the pastor Rev. C. C. Gandy. Arriving on Saturday evening found lodgings and fellowship congenial and dear in the parsonage.

It was well and earthly felicity.

The Sabbath came with ideal expectation. The services were all new when stars were set.

The Church was filled at the hour of service.

The school was there-youths and beauty and happiness.

But with difficulty on account

but from a full heart. Why

the youthful woman in its sweet helplessness move us so?

God bless the school girl and the

young people.

Sunday evening we talked in the young folks. They were good appreciative listeners. We attended Evening service meeting of the Colored Church. It is truly proud. It has a fine, strong, living, beautifully situated, is well prepared and of its management we heard only commendation.

The services of the President Lewis.

An able educator, in this

which bound to the institution for a future career.

Itakes of the Church to

make the school a success.

He is not Rev. J. R. Moore

at the depot Monday, just returned from Laramie, Texas, and the

meeting of Missionary Societies.

A PRACTICAL DRAFT.

Stephens, Ark., Feb. 22.

A Correction.

KANSAS METHODIST.

THURSDAY, FEB. 20, 1908.

Missions.

An Acknowledgment.

In response to the call for fifty barrels of supplies over thirty barrels and packages together have been sent to the missions of our beloved brethren.

Greatful acknowledgment is

made of the following sums which have been received and distributed:

An unknown friend at Elizabethton, Tenn., \$ 1.00.

Miss. and daughter of a friend in Alabama, \$ 10.00.

Mr. L. in Kentucky, \$ 1.00.

Mr. & Mrs. Chas. Gladney, \$ 1.00.

Mr. E. Musing, Covington, Mo., \$ 2.00.

Mr. H. F. Cooper, \$ 1.00.

Mr. W. C. Moore, \$ 1.00.

Society at Oregon, Tex., \$ 10.00.

Miss Dora Inlow, Independent, \$ 1.00.

Wadsworth, Ky., \$ 3.50.

A friend, \$ 1.00.

Mr. L. M. Nibley, Texas, \$ 1.00.

Rev. G. M. Budford, Nashville, Tenn., \$ 1.00.

Young people of Independence, Mo., \$ 2.00.

Miss Irving and others of Chicago, Ill., \$ 1.00.

Mr. McPherson, Hopkinton, Ky., \$ 1.00.

Mr. Master, Glasgow, Mo., \$ 1.00.

Mr. J. P. Johnson, Poplar Bluff, Mo., \$ 1.00.

Mr. W. C. Moore, \$ 1.00.

Mr. J. H. Nichols, Duck Creek, Tenn., \$ 1.00.

Bishop W. D. Duncan, \$ 1.00.

Rev. Mr. C. C. Jones, \$ 1.00.

Total \$ 208.00.

Several other generous sums, though they did not pass through the hands of the agents given directly by the Society.

Many cases yet remain unaided,

and additional gifts of supplies and money are solicited by the agents un-named.

Mrs. NATHAN SCALKER.

Woman's Parsonage and Home Mission Society, Kansas City, Mo. February 15, 1908.

Woman's Parsonage and Home Missionary Society.

There are now 600 Cubans in the state of Florida, and over 1,000 thousand of these have settled in the suburbs of Tampa.

With but little knowledge of Spanish, the relatives, upon arrival, seek out the Woman's Parsonage and Home Mission Society has undertaken the work for the Cuban immigrants.

In Key City, the eastern suburb of Tampa, in a rented building, the care of Miss Smithers and Mrs. Moon, preaching services are held every Sunday morning in the building. 43 Cuban boys and girls are in attendance, while many more have come to the school, but cannot as yet attend.

In Calusa City, West Tampa, Mrs. and Miss Waldens, Spanish teachers, have established a school at Key City, where they have built their home; the first floor of the house being reserved for school purposes and the second for their home. In this school there are 33 pupils. The necessary school furniture has been provided, and the schoolroom is well equipped and made to maintain the school during the present school year.

Almost in the very mercantile center of the M. E. Church, South, (10,000) mountain whites have established a school in the darkest corner, and for them the Woman's Parsonage and Home Mission Society prepares clothing, food, and medical aid, under evangelistic efforts.

In order to make this work permanent and to undertake a general program, with the needs of the people and worthy of the great Church, of which they are a part, the Woman's Parsonage and Home Mission Fund of \$23,000 must be raised and one-half of this, \$10,000, is needed.

On March 10th, March 10th, the Woman's Parsonage and Home Mission Society, through the conference, will call upon all to give to help find Mission services to raise this \$10,000. The co-op-

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