# The arkansas Methodis!

### Mems and Motes.

The Embury Memorial Meth is Episcopal Church, Brookly is adopted a novel method ising church funds. For ever-l contributed a book of co

o consider common interests Church. The Giole Desso-soles this as a very significant reconsing indication of church

# & Contributed . \*

OPEN LETTERS-1. anerges Blowhard, D. D., Pres.

A. H. GODREY.

with done by them, and many have approbensions of much more serious round in the come.

A. T. Gooding.

d in the Editor's room

"METHODIST, at 10

m., H. H. Watson

### Dersonal +

Dr. E. E. Hoss, edit Nashrille Christian Ade been chosen to preach the barca reate sermon for Central Coli Mo., pert June. Bishop E. H. Hendrix is backed

for the commencement sermion of Millsaga College Sunday, June 9th The annual address of the College

Rev. Andrew Hunter, D. D., has been engaged to deliver the Com-mencement sermon of Hendria College at Conway, Ark.

Hev. J. A. Anderson from Fay-elteville was in the city last week. We regret that we were absent from the office when he called.

the office when he called.

Dr. Hoss will lecture at the Flo
da Chatauqua.

Mrs. V. V. Harlan sends us
letter from Miss Haygood whi

ARKANSAS METHODIST. THURSDAY, FEB. 21, 25

- Contributed .



"The' a man say he hath saus hath not works "
O win man, that laith wi works is dead,"
The three points above ment are among many that he remedied from above an time to do it is now, at James "My brethren, these things on to sto be."
Ritchmond, Feb. 15.

\$100 REWARD, \$100. most and uncons earliese of the sys-tem, thereby destroying the foundation of the disease and giving the patient strength by building up the constitu-tion and assisting nature in doing more work. This proprietors have as some offer the Humberd Isolines for any case offer the Humberd Isolines for any case that it fulls to curve. Seed for its of testimenials. Address Y. J. Chesty A. Co., Eur. Y. J. Charry A. Co., Toledo, O., Eur. Nod. by Druggiuts, Too.

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16 URSDAY, FEB. 31, 1844. The article "What Gambli Him" has called forth illim' has called forth another has drambling Did for Me" he spears in this issue. These he was a more assured from both the sea of relation of personal exWe have not published imply to fill our columns: y deal with a question which the profoundly concerns us. There some to follow on this subject.

most problemally uncernates. There is more to believe until an above. It is more to the face of the property o

### Will You?

Will You'r

We speak to the brethern in the ministry, the preschern of the three consistency of the three consistency of the three consistences of Arkanese will be consistent of the three conductions of the consistence of

We still have trools on this file.
We care unusually large space to the department, and yet, after medium and friending and friending, the matter file files of the state of t so dare say otherwise! and all se motions are served to some the We knew it better than do when whe them. We cut my these notices, which we not knew to have to do, and then not knew up with what is sent, not use thirds of our breshren we conformed to our suggestions, it be other third who don't knew to write when dollandes that held with in this note.

You Hold Family P or aking this of every head of mily who reads this paper, can not afford to neglect a duty populant, or a privilege or and precious. The family devotely maintained, will do a for your advestor and the state of all your family than the family the state of the state of all your family than the state of the state of the state of the state of the your family than the state of the sta in every heart. It will bring down the thought of God's watch-care and leven upon all the earty of life. It will be a storageth in trial and a present to be a storageth in trial and a present to be more vision in all that they plan be their children, and in the present to be more vision in all that they plan be their children, and in it will cause children to remember and leves their bonness more tenderly. It will cause their bonness more tenderly and the storage their children to remember and leves their largers to a privilege matter shart eight of the family older to not these matter shart eight out to loss with the Heaveyly Father has provided for his children.

The Sunday School

FEBRUARY 24, 1895.

FERRUARY 24, 1985,

CHRISTANDER WAS BOARS BLEEP,

ORN SIL, 1-11.

GOLDER TEXT—I am the light
of, the world, (John Ix, 5).

TEXT—A. D. P.

PLOKE—Jerusalem.

ORNOR SERATIONA.

Hind —John Iz, 1-1.

John Iz, 1-2.1.

W. Cast Out, -John Iz, 2-3.

T. Sjaritnal Sight, —John Iz, 2-3.

T. Sjaritnal Sight, —John Iz, 2-3.

F. Bartimeus,—Mark x. 46-52. S. Light in the Heart,—II Cor. iv. 1-6. Light of the World,-

1-11. Types of the Posts of Talestander. Jeens was teaching in the temple. They were not friends who temple. They were not friends who temple. They were not friends who the post of the p

"Northershie man now his parents."
Their is not the reason he is bind.
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I then the state is no panishment for a house of the least the state. It dow't man' just branch lim or his father. You minimize the state is not been your hearts. You think this man is vite because he is enhanced and so would not only refuse to help, him, but demonstrate him as a wortch, accurred of Got. It is a flave view. He has aimed, dowldeps, as other man, he has he father. But state when he father the limits a house he father flow is the state of the state

there is light, there is God and estity. Jesus could have said to the
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It is neglect duty—in run awy
THE LIGHT O'THE WOREA.

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Bleanings.

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of everything that tends to water regeoration.
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Caton, Art., Peb. 11.
Caton, Peb. 12.

"That Change."

The General Technology the change of theory De General Control of the levels to Handhold, please allow me to give oning reasons which I think the change of the change o

Bali Knob, Feb. 15. Motices.

At the breamen and the to our Annual Collection at ference for Foreign and Do Missions will remember this to paid by March 1st. In please forward this amount at once so I can send it off.

Yours, etc.

W. F. Evans, Presidents

Musionary Hass Meeting.

While Biver Condensees, at the next, while the product of our Transcers, I appealed by the product of the produ

Program for Missionary Mass-Meeting of the White River Con-ference, M. K. Church, South, at Jonesboro, Ark., commencing Fri-day evening, March 29, 1895, at 7 p. m. 1. A Song Service conducted by the Choir.

A Song Service consumers the Choin.
 Prayer conducted by Rev. P. B. Wallis.
 Seripture Reading conducted by Rev. P. R. Noe.
 4. An Address by Rev. S. L. Cochran, President of the Board of Mations, on the Object of the Meridian.

For the Jonesboro District Preachers Meeting to be held at Netlleton, Ark., March 28-29, 1895. Rev. Frank Ritter, P. E., to pre-

side. Tourelay, March 28, at 11 o'clock a. m. Sermon on the Christian Ministry. M. Watson.

2. At 2 o'clock m. Effects at 2 o'clock in the Series on on the Elements Effects Preaching. Led by John Eideon, W. F. Walker and W. R. Fouter.

3. (7:30) p. m. Sermon by

1. Friday, Marc Sermon by
1. Friday, Marc Steven 29, 42 9
of the Marc Phenusion on the Second Theory of the Second

Webb.

3. At 11 o'clock a. m. Sermon
4. At 2 o'clock p. m. Discustion. The Bellette Device of Pasters
between the Committee of the Committee

three as present and participate in cussions.

N. B. Let all concerned cut this program out and preserve for reference, as it will not be published otherwise.

Respectfully,

The Committee.

For Liconse to Prach: J. M. Talkington, F. R. Taylor, E. N. Bickley.

Talkington, F. R. Taylor, E. N. Bickley.

Bickley.

The Committee of the

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finning at 9 a. m. Thornelly, April. 25, 1895.
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bim stood facing each other, steep-ing forward and extending their wings over the Ark toward each other.

Above their wings, or rested on them was ideally the throne of God, the King of Iersel; and beneath them on the iil of the Ark the merry sent, and the Ark the merry sent, and the Ark the increase of the Ark was per behind the will in the most belief the will inter will in the most belief will be

rell in the most boly place with the end against the back wall. This re-quired the reals to be drawn forwar-so as to touch the veil in front. the law. By it was placed in

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heathen people generally regards it as the Israelite's God; probable because of the golden images of the

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il not fail to study, rere, so-ally, to the access into the most by place secured for all believers rough the blood of Christ. Into a most holy place the high priest one could enter, and that once a sear, on the day of atonement, after the most careful pressition of the most careful pressition of this the

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