

The Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
E. O. THORNBURGH, Business Manager.

"Speak Thou The Things That Become Sound Doctrine."

One Year, \$1.50. To Preachers, \$1.00.
Terms, In Advance.

VOL. XIII.

LITTLE ROCK, ARKANSAS, NOV. 1, 1894.

NO. 23

THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

All traveling preachers of the M. E. Church, South, are authorized agents for this paper.

All correspondence intended for publication should be addressed to the Editor, but all letters on business with THE ARKANSAS METHODIST should be addressed to Godbey & Thornburgh, and all checks and money orders should be made payable to GODBEY & THORNBURGH.

News and Notes.

The United States exports to the Argentine Republic annually \$7,000,000 worth of lumber and her shipment of agricultural implements to that country, last year exceeded by \$900,000 her shipments to all other countries besides; and now the Argentine Congress proposes to open a wider door to our trade with that country by a reduction of 15 per cent. on duties charged for certain articles of United States imports.

A veritable reign of terror prevails in the Indian Territory. Companies of bandits are there engaged in robbing by night and day, on the trains, on the highways and in the towns. The Express companies refuse to receive or transmit money in the Territory. The laws of the territory seem insufficient for protection. The latest reports represent that the Indian Government is thoroughly aroused, and rewards are offered for the arrest of the robbers and that several of them are now in the hands of the law.

Within a week after the death and burial of David Swing of Chicago it was publicly announced that the independent Church which he had established had ceased to exist. The egotism of a preacher, who deems himself underestimated by his denomination, and the sympathy of followers, now and then lead to this folly of independent congregations, founded not upon any important distinctive doctrine but upon the reputation of a man. Such Churches are not always so long-lived as the above has been. In many cases the founder outlives his Church.

The interest in the New York election rather increases. For many of the Tammany people have nominated Ex-Mayor Grant who seems fully to represent them, Nathan Straus having refused the nomination. This is believed to increase the chances of the Republican candidate Mr. Strong.

Sixteen persons were burned to death in the West Street Hotel, Seattle, on the 27th ult.—The gold reserve in the Treasury has increased a million and a half during the past week.—The Lexow committee are investigating the conduct of police commissioner Sheehan of New York and bringing forth very damaging testimony against him.—A Hungarian boarding house at Wilksbarre, Pa., was blown to pieces by dynamite on the 28th ult. with the result of killing three men and badly injuring half a dozen more.—A fire at the East St. Louis Terminal railway station Sunday night destroyed \$225,000 worth of property. Ninety railroad cars were burned.—A fire at Ralla Mo. Sunday morning consumed a large amount of business property; loss \$50,00.—The management of the Gould system of railroads has determined to run a fast mail from St. Louis to Little Rock delivering mail and express matter on the whole line the same day that it is mailed in St. Louis.

The most important event in European politics during the past week is the resignation of the German Chancellor Prince Von Caprivi, and Count Btho Zu Eulenberg Premier of Prussia, and the merging of both these offices under Prince Von Hehenloe Schillenferdt. The Chancellor and the Premier did not agree in their views as to the course to be pursued toward the Socialists. It is said also that it was known to Caprivi that the Emperor preferred the two offices should be represented in one person.

A telegram from Hirasshima states that the Japanese obtained another victory on the 26th ult. and is now invested with a force and the Chinese will be

compelled, it is thought, to yield that point very soon.

A new treatment of diphtheria and croup by inoculation introduced by Dr. Pasteur in France is attracting the attention of physicians. It is reported that under this treatment not more than one case of diphtheria out of four fails of cure.

* Contributed *

In Southern Arkansas.

At Nashville I had the privilege of attending four services and of preaching three times in the protracted meeting conducted by our pastor, Rev. T. O. Owens, who was ably assisted by Revs. E. L. Beard, A. M. Robinson and E. R. Steel. I had the pleasure of hearing a logical and timely sermon by Bro. Beard, who conducted the ritual services in receiving six members embracing two leading physicians, one of whom (Dr. James Odm) I knew thirty years ago as a daring soldier boy. May both prove faithful soldiers in the militant host of our Lord! This was the last in a series of profitable meetings held by Bro. Owens, whose labors have been highly appreciated and notably fruitful. He is much beloved and gives promise of great usefulness. With him I made a town canvass for this paper, finding only 11 Methodists without it, and they all became subscribers. I was well entertained in the Christian home of Bro. A. E. Carter and ate one meal each with Bros. Johnson, Bryant and Levi, all very hospitable citizens.

Sunday night at Center Point I had a large congregation of attentive hearers, whose appearance and that of the citizens next day impressed me very favorably—and the more so as I secured 15 new subscribers. I visited the Center Point Woolen Mill, which is manufacturing yarns, jeans, flannels, casimeres and blankets of excellent quality and in demand by many merchants. The mill has 12 looms, 240 spindles, capacity of 250 yards per day, and employs 15 operatives with an experienced superintendent in the person of Bro. S. James. It is the property of Bro. John A. Hughes, who in this and other commendable enterprises is proving himself a benefactor. A wagon factory is operated by Barton & Bro., who will ship material to the Fones Hardware Co. in Little Rock, and it is probable a canning factory will be established next year. There I met Mrs. ("Aunt") Dickey, step-mother of Esq. L. W. Dickey, one of my former parishioners in White county, and also Bro. E. M. Venable, whom I knew and esteemed twenty-eight years ago. He is now quite old and feeble, but rejoicing in hope of glorious immortality. It was a genuine pleasure to meet again Bro. John A. Hughes and share his cordial hospitality and also to form the acquaintance of brethren with whose names I had become familiar. For brotherly and cheerful assistance I am specially indebted to our pastor, Rev. E. R. Steel, who is greatly beloved in his charge and justly regarded by his hearers generally as a preacher of unusual ability for his experience in the ministry. During this year he was doubly and most painfully bereaved by the death of his wife and only child, but after they were taken he continued telling with increased power the story of Jesus and His love.

Arriving at Locksburgh after dark Monday evening, I was pleased to receive from a large congregation a helpful hearing, made the more pleasant by the delightful music led at the organ by the amiable and accomplished wife of our pastor, Rev. A. M. Robinson, now closing a successful pastorate of four years in that charge. He and his worthy companion will leave there with the hearty commendation of Christian people regardless of Denomination. With Bro. Robinson I made a hurried canvass for this paper, getting 11 of only a dozen Methodists without it to subscribe, and payments from many patrons I

met. The memorable feature of the morning was a brief visit, by invitation of the Principal, Prof. S. E. L. Brown, to the Hesperian School, with primary, intermediate, advanced and high school departments, and 234 pupils in attendance under the careful instruction of five competent Christian teachers. All were crowded into one room, with more than 100 of them standing during a speech of twenty minutes by the visiting preacher, who will long remember the beautiful scene, the mass of bright and happy faces, inspiring and responsive. After leaving that most attractive school I sincerely wished it was duplicated in scores of other towns with inferior schools, but equally able to maintain well organized and graded public schools nine or ten months each year. From what was seen in my short visit I consider the Hesperian a model school, and I congratulate its patrons on their very creditable enterprise. I enjoyed the elegant hospitality of Bros. Robinson and H. C. Williamson—Bro. W. is as full of good cheer as a spring morning—and really wished that I could remain another day in Locksburgh.

Passing on Saturday through Hope and having to wait there a few hours I employed the time profitably, first by eating a good dinner at Hotel Barlow, writing several letters and getting some renewals. Returning after 3 p. m. Wednesday and getting promptly a fine horse and buggy, furnished gratuitously, from the livery stable of my good friend, Bro. F. W. Smith, formerly of (near) Searcy, a quick canvass was made under the direction of our pastor, Rev. W. E. Boggs, and all but one of the Methodists found without this paper were easily secured as new subscribers—among them a number of business men, not one of whom declined to take his Conference organ. In keeping with the name of their little city they are hopeful and enterprising—a striking evidence of which is seen not only in their business but in their liberality in recently subscribing the money to remodel (almost rebuild) and greatly improve the Methodist church there. Fatigued from the day's work, canvassing two towns and preaching twice, I enjoyed refreshing hospitality and rest in the comfortable parsonage home of Bro. Boggs and wife, both much pleased with the clever people of that charge. Bro. Boggs is held in high esteem as a preacher of great ability.

At Prescott I found our pastor, Rev. Dr. J. H. Riffin, engaging homes for the usually large number expected at the coming of the Little Rock Conference, Dec. 12, and wishing the citizens there may not be embarrassed on that occasion by the presence of their kin-folks and friends. I enjoyed a brief visit and a good dinner at his parsonage home and had his kind assistance in canvassing among the business men, and later Rev. Geo. M. Hill, P. E., and one of my Conference class-mates, favored me with a buggy ride to many homes and then with a good supper in his "hired house." Why should not each P. E. be furnished a parsonage? I know several who are in poor condition to pay the house rent required. The Methodist's large list of subscribers at Prescott was increased only 8, but renewals were more. Bros. Hill and Riffin have each come up to the high expectations in their respective charges this year—the third for Bro. Hill, and the first for Bro. Riffin after long services in the Presiding Eldership.

In the two-State city of Texarkana I collected from many subscribers and secured some new ones who feel special interest in the progress of the Church in Arkansas. In the canvass I was favored with the assistance of Rev. H. O. Moore, pastor of State-Line Church, belonging to Texas but having many Arkansans in its membership. He was conducting a profitable meeting in Bro. Fowler's charge, Fairview Church (situated in Ark. but served

by Texas), and at his request I preached Friday afternoon to appreciative hearers and enrolled some of them as new subscribers for THE ARKANSAS METHODIST, which should visit every Methodist home on Arkansas soil.

Sunday morning I preached to a small congregation in Richmond, capital of Little River county, and once a town of large trade, since diverted to new towns on the Texarkana & Fort Smith rail road, now about 40 miles long. Like the town our Church has suffered very greatly from the removal of members, some notably liberal (Andrew J. Mimms and others) as are some of those remaining. One living out on his farm Jesse L. Deloney, generously donates to his pastor needed supplies more in value than his assessment for ministerial support.

Such a man deserves to be held in grateful and lasting remembrance. In their comfortable parsonage I was very pleasantly entertained by Rev. H. B. Scruggs and his wife, and ate a good dinner in the home of Bro. Moores. I am indebted to Bro. Scruggs for kindness in my canvass and for conveyance Sunday p. m. to Ashdown, where I discoursed at night to a large and attentive congregation, and the next morning secured 14 new subscribers before taking the train to Wilton, where I remained two hours, getting 5 subscribers, all I could find not already reading this paper. I was given dinner at Wilton by Bro. P. H. Hill, a good Baptist brother keeping a hotel, and at Ashdown I was very hospitably entertained by Bro. Traylor, who like other citizens appeared very anxious to help build a Methodist church in that new town, growing and improving in spite of hard times. I made a short visit to the public school taught by Profs. W. F. Lee and J. P. Romines, both in great favor with their patrons. Ashdown and Wilton are new railroad towns of 500 to 600 population each, about five miles apart, and with Richmond constitute the charge faithfully served by Bro. Scruggs. Our people at Ashdown and Wilton need and should have early and liberal aid from the General and Conference Boards of Church Extension.

One month in the field—preached 27 times, traveled hundreds of miles, and secured about 320 new subscribers, who should feel glad they were called on by

Z. T. B.

Fourth Quarterly Conference.

M. M. SMITH.

This is now the momentous question with Methodist pastors in Arkansas, and also with stewards and members who properly appreciate moral responsibility and Christian duty. Pastors who have been negligent during the year are now going it at double-quick trying to catch up, but they will fail. Spilt milk is never gathered up—lost opportunities are never found nor duplicated, but some kind of preparation must be made for the 4th Quarter. Stewards who wait until a day or two before Conference, possibly till the very last day and then run round and see a few people, meet with a few disappointments, then come to Conference with the pessimistic side of their nature outside, saying "I just can't" is not very inspiring, but they are at the 4th Quarterly Conference. The member who has been promising all the year, now cries "hard times," saying "I can't pay anything" is simply cruel. One and all, is it a fact that we have done our duty? Let every one answer this question in the light of personal conscientious convictions. People say times are close, money scarce, and everybody will have to economize. In what have the people economized? Tables groan under abundance. The servant force has not been reduced, wardrobes are as full as ever, no superfluities have been disposed of—but your pastors, many of them have been cutting down and ere long their wives will be cutting up old clothes to make new ones for the children; but the people say it is all right, the preacher must suffer with the rest of the folk; but is it right? A man gives up a position that pays him a good salary and takes charge

of a work, and the people promise to pay him so much but fail. Then what? May be the preacher bought a few articles to keep his family from suffering, and as the Church don't pay him at the 4th Quarterly Conference he can't pay, and then it is said he won't pay his debts, but nothing is said about the charge won't pay him. Who is to blame? But it is said the merchant can't collect, the lawyer can't collect, the doctor can't collect and so the preacher can't be collected for, and he is in the same fix with the rest of us. Now against this unfair logic I enter my most solemn protest. Are those gentlemen going to strike off even at the end of the year? Will they not foot up their accounts, possibly get negotiable notes, bearing interest after Jan. 1st 1895 until paid. Are you going to deal with your pastor that way? No, but with him the 4th Quarterly Conference settles all deficits. Remember the "Golden Rule," "do unto others as you would have them do to you" or remember your own infallible rule and do unto your pastor as you require others to do unto you. Is not this fair? Is not this right? Suppose a man owes you for service or goods, and at the end of the year pays half and then cries hard times, saying I can't pay any more, but Christmas will settle it all. What will you think and do? That is the way the pastor is often served. The 4th Quarterly Conference comes—half of salary paid, can't pay any more, but the 4th Quarterly Conference wipes out all deficits. Preacher has no further claim on us and that is all right. Well if you think it is, "measure your corn in that half bushel" and apply the rule in your own case and see how it fits, and feels, and if you don't sweat under the collar I'll give it up. Some times men bind burdens heavy to be borne and put them on other men's shoulders, but are not willing to touch them with their fingers. The people deal with no other class of men in this way. Nobody else will submit to such treatment. Let the pastors have some recourse at his unpaid salary and some possibility of collecting it and he can do better, but send him away half paid with possibly not enough to support him a week and he feels it. Brethren of the 4th Quarterly Conference and members of the charge, put that shoe on and see if it don't hurt your corn. If you can't wear it will you put it on your pastor? No set of men are more self-sacrificing than Methodist itinerant preachers. After many dis-

appointments at the 4th Quarterly Conference they sum up courage and start again, and oftentimes a big open-hearted sinner comes up and pays what a negligent steward failed to collect or a penurious member is due. How excellent and well adjusted our machinery. Suppose every pastor, steward and member does his whole duty then everybody would be happy at the 4th Quarterly Conference. How is it, brother, for that event is coming—The 4th Quarterly Conference. Jonesboro, Oct. 27.

Rev. Sam Jones in Dardanelle.

DR. GODBEY:—The late lecture of Rev. S. P. Jones in Dardanelle was highly instructive. His "Get There and stay There" was delivered in a style peculiar to himself. That item of "pouring something on the mule" to make him go, and later the same application to the boy because he had to "catch that mule" was a feature which, like much else of his lecture, produced a storm of applause and laughter. And following this was the striking expression "if some Churches in this country should 'strike a trot' something would have to be 'poured on the preacher'." After this of course he could bump the saloon men and the politicians and they would take it nicely. The fact is Jones gets in good looks not a few at the outside by hitting the Church and preachers first. His reputation I judge would become to be rapidly quite one-sided but for the fact that he lumps all together and deals severely with all alike. In his sermon at 9 o'clock next day he complimented the preachers greatly, but affirmed soon after that "no religious man would omit family worship", and it was almost startling when he said, "if he does omit this it is because the preacher has failed to teach him his duty." And all this in a company of religious people nintenths of whom conduct no family worship. Of course, taken literally, this was placing undue responsibility upon the pulpit. Riding Sunday trains is a sin well nigh as great, and who will be punished for the religious people who commit this class of transgression?

But Bro. Jones is in dead earnest,

and "gets there" and stays well even if he does now and then "hit the wrong dog." He was courteously entertained and most appropriately introduced, and preached well on the subject of "prayer." Evidently he is conversant with the route to a throne of grace. We thank him for the sermon extra, and wish him success in his new relation as co-editor of the "Tenn. Methodist" and in his mission otherwise as appointed of Him who rules all, and governs in the interest of his kingdom and of humankind.

A. H. WILLIAMS.

Dardanelle, Oct. 25.

+ Personal. +

A correspondent to the *Central Christian Advocate* from Colorado makes reference to Dr. Duncan lately transferred to the South West Missouri Conference. "Our Preachers' Meeting has adopted complimentary resolutions on the departure of Rev. J. A. Duncan from the St. Paul's Southern Church to the Melrose Church, Kansas City. Dr. Duncan is a strong scholar, has a level head, pleasing personality, and splendid preaching ability. He has been president of the Methodist Ministerial Union, and is the kind of man to hide away hatchets beneath the unhealthy but hospitable mould of oblivion. He will be missed among the forces of Denver."

Rev. H. W. Brooks, of Mayfield, Ky., writes, Oct. 8: "Our first Epworth League District Conference was a great success. Mayfield had the pleasure of entertaining about forty Leaguers, and received the consequent blessing. Rev. John P. Lowry, of Little Rock, Ark., has been with us since Wednesday night. More than thirty conversions up to date, twenty-three conversions yesterday (Sunday.)"

Rev. Sam. Jones gave Little Rock a call on the 26th and lectured at the M. E. Church.

J. M. Talkington assisted Brother Crier in his Church at Argenta during the past week. There has been a good interest in the services.

Rev. T. A. Graham, an honored supernumerary member of the Arkansas Conference spent last Sabbath in our city, and called at this office Monday. Bro. Graham has been in the work in Arkansas since 1856. In his declining years he seems full of peace and joy.—*Memphis Advocate*.

Mrs. J. E. B. Stewart, widow of the late confederate general Stewart is principal of a school for girls at Staunton, Va.

The Sam Jones meeting at Texarkana opens well. The tabernacle prepared for the occasion will accommodate 8,000 people. It is hoped that his work will so strengthen the hands of the temperance people that they will be able to drive the saloons from the Texas side of the city as has been done on the Arkansas side.

We had a visit in our office this week from Dr. McManaway, pastor of the First Baptist Church of Little Rock. The Doctor gives a warm welcome to the new comer.

We have a large supply of the new "Disciplines on hand now—price 30 cts. a copy postpaid.

Send for a catalogue of choice books, testaments, &c., &c. It will cost you nothing.

Bro. J. L. Smith, of LaBelle, came in to renew his subscription Tuesday.

The ladies of our First Church, this city, are repainting and recarpentering the Church. Services were held last Sunday in the Y. M. C. A. room on account of the Church being torn up for repairs.

Rev. R. S. Kirkman, of Cato, was a pleasant caller Wednesday.

The new officers of the Epworth League of First Church, this city, are: W. R. Godbey President; R. T. Walker 1st Vice President; Mrs. J. M. Percival 2nd Vice President; L. B. Leigh 3rd Vice President; Miss Lillie Carnes Sec'y, and W. M. Rose Treasurer. The League organized under the new Constitution prepared by the General Board of our Church.

Adam Clark, Editor of the *Arkadelphia Standard* (which is indeed a standard paper of Arkansas), paid us a pleasant call this week.

Dr. Dyer, formerly of Dardanelle, but now of Texas, was a pleasant visitor Friday. He goes to his old home for a visit. He likes Texas but we expect him to come back to Arkansas.

D. B. Will, of Walnut Grove, Ark., seraing on the U. S. Jury, called Friday.

Bro. Sunday School Superintendent, order a box of our Collection and report Envelopes for reporting number in attendance and Collection; only \$1.00 a box (500) post paid.

ARKANSAS METHODIST.

THURSDAY, NOV. 1, 1894.

Contributed.

The Decline of The Sunday School.

ALLEN H. GODFREY.

It was the year 19— A great convention had been called to meet in Metropolis, to discuss the decay of a great Christian institution, that had once been a powerful agency for good. Yet the convention itself served only to emphasize the subject of discussion, for it was small, and but few of the more intelligent of the laity were present. It seemed impossible to awaken the slumbering zeal of the professed people of God. Many of those who did attend showed by attitude and bearing how perfunctory their service; and the whole thing seemed destined to be a miserable farce. Few knew why the Sunday school was dying; fewer still cared.

Probably no light would have been attained had not the chairman called upon some of the more apathetic to state the reason of their indifference. Their personal experience was valuable, though they apparently did not intend that it should be, and seemed to regard the convention as a fit occasion for giving the quietus to a venerable nuisance.

There was much sameness in their testimony; that of Bro. Gay will suffice. Bro. Gay thought the protests that had occasioned the assembly savored of the Puritanical, not to say the fanatical. He did not believe that any of those protesting had the interest of the Church more at heart than himself. He had been raised by Methodist parents, and educated at a Methodist school. He was not prepared to admit that his preceptors were inferior in grace and graces, and wisdom to any in their day, or to any of those now present. He preserved all the veneration of an alumnus for his Alma Mater and her institutions. Certainly it had possessed, and still possessed, the confidence and esteem of thousands in the Methodist Zion, who were well content to entrust the training of their sons, and daughters to the judgment of men of such piety and learning, making no question as to the methods used, or principles instilled.

These teachers had not deemed the matter of such importance as those present would make it. The Sabbath was a day of rest—perhaps of recreation. A bow could not always be bent.

The Sunday school had therefore been considered a matter of secondary importance; at least, so they interpreted the method of the faculty. Sunday afforded a good occasion for sleep. Breakfast, at a late hour, 8 o'clock, on ordinary occasions, was an hour later still upon the Sabbath. Had these godly men deemed that the observance of the Sabbath or the attendance upon Sunday school could rank in importance with the daily routine of life, they would certainly have adopted a different method of beginning the day.

So Bro. Gay concluded that he had excellent authority for the practice he had maintained, of sleeping late on Sunday morning. The Sunday school could not compare in intrinsic worth or as a method of Sabbath observance, with an hour's extra sleep; so, if held at all, it was relegated to the afternoon, when one was held at the college. It was not deemed of importance that the school should cultivate intimate relations with the Church. This was not the work of a Church school.

He had heard of schools where the students were all assembled nightly for prayer, and on Saturday nights for the study of the morning's lesson. He had heard that such schools actually encouraged attendance on prayer-meeting, and required the students to rise at the same hour upon Sunday morning as upon other days. He had heard of such schools encouraging their pupils to take as active a part as possible in Church work; yet if such reports were correct, he could but feel that such methods were antiquated and narrow and not abreast of the liberal views of the times.

The mystery was explained. The evil was a generation old. Methodist schools had failed to imbue their alumni with a proper regard for the Sabbath and its institutions. These had naturally trained their children in like manner. The indifference of the cultured had begotten and justified the indifference of the masses.

What was to be done? The wound was old, the wound was deep. The mischief would be difficult to repair. Reform was imperative. The interest of the Church was at stake, and throughout the length and breadth of the land went up the cry, "Men of our Methodist Israel, help! I have put off my coat—how shall I put it on?"

St. Charles College, Mo.

When Others Fall

Hood's Sarsaparilla builds up the shattered system by giving vigorous action to the digestive organs, creating an appetite and purifying the blood. It is prepared by modern methods, possesses the greatest curative powers, and has the most wonderful record of actual cures of any medicine in existence. Take only Hood's.

This And That.

REV. J. R. MOORE.

Our Editor says: "Write—but not on sanctification." Well, what shall I write about? I might tell your readers of the pleasant outing I had, of my visit to old friends on my first circuit, of the squirrels and birds I killed, and the deer I tried to kill—but what do your readers care for holidays and hunting?

Our Editor came near getting me into trouble. I went to the thriving city of Hazen. The Editor said I had gone to the country. The Hazenites resented it. I patched it up by saying Dr. Godbey is a stranger, and he was misled by the fact that I had a gun. He is accustomed to St. Louis and Kansas City.

You are in Arkansas now, Mr. Editor, and you must learn that there are no towns or villages in our State. As soon as they are incorporated they cast off their swaddling clothes, and become veritable cities. They may have no sidewalks, no real streets, no electric cars, but if they have a mayor and a marshal, and especially a newspaper five column folio patent inside, that puffs our city, talks immigration, and tells of its wonderful possibilities and inducements, how they strut and swell. But lest some of your readers should remind me of my rural origin, and twist me with the fact that the Church took me from the plow handles, I had better change the conversation.

This suggests a fact of tremendous import. A vast majority of our preachers come from the country. There are not a dozen members of the Little Rock Conference who were not country born and bred. The circuits are our base of supplies. Are we not endangering our prosperity by our present policy? As soon as a preacher begins to develop any ability he wants a station, and the instruction and indoctrination of our future preachers is left to hap-hazard. If an ambitious young man is not put into the coveted station he begins to talk about not being appreciated, and soon transfers. We are subjected to an enormous strain at this very point. The preachers are doing the Church great harm by making the salary a man is paid the standard by which he is judged. As long as this standard remains, and the almost universal longing for a station is dominant, the Church will suffer. I see interrogation points all over the faces of preachers when I tell them I would move to the country tomorrow if I could.

I have been wanting to get the ears of our pastors and young people for some time. At the General Conference when the Epworth League was up for discussion, and the advisability of having two men, a Secretary and an Editor, was called in question, your correspondent said triumphantly that our young people would take care of the Secretary, that ten cents each from the 30,000 members of the League would provide an ample revenue for the Board, and that they would respond quickly. But, ah! how I have hung my head in shame when Dr. Steel reports only ten Leagues and \$20.20 from the great State of Arkansas. Has the enormous tax of ten cents per member bankrupted them? Are they paralyzed at the amazing effrontery of the Board that had the gall to ask them out of their poverty to contribute the ruinous sum of ten cents? That the Board made a mistake is apparent. The very littleness of the demand is the cause of the delay. If they had made it a dollar instead of a dime, it would have commanded attention. I entreat the pastors and presidents of Leagues to collect and forward their dues, get their charters, and get the Leagues to work. The opportunity was never so rich, the responsibility was never greater, and failure never so inexcusable as now. Pine Bluff, Oct. 25.

Not Much Water.

REV. A. TURRENTINE.

We are having exceedingly dry times here about Okolona. We have had no rain for some weeks. Stock water and water for other purposes is exceedingly scarce in some localities.

Dr. John F. Biggs was with us last Sunday and Monday and delivered a series of lectures on baptism, in which he taught that very little water was needed for Church purposes, which ought to be very comforting to the Baptists and Campbellites these dry times. To immerse anyone is almost impossible here, at Okolona, and they are forced to go five or six miles distant to find sufficient water for an arrangement of that kind.

Dr. Biggs showed them that to find the doctrine or theory of immersion in the word of inspiration was an absolute impossibility. As dry as times are water is much easier found than immersion. Dr. B. showed two difficulties in their way and that was they had to leave the church to find water and the Bible to find immersion. I suppose, however, those who are accustomed to leaving the Bible to find their doctrine are not embarrassed at having to leave the church to find sufficient water for a sacrament.

The older I get, the more in favor I am of going to the Bible for

doctrine and to the church for sacraments.

Dr. Biggs in his lectures probed the following points: Infant children are proper subjects. Sprinkling water upon is the proper mode. He proved that John baptized by sprinkling with special reference to his baptizing Christ. The Israelites were sprinkled, so were the people at Pentecost, the Eunuch, Paul and the jailor; in fact all Bible baptisms were alike performed in the same way by sprinkling.

Dr. Biggs is clear, forceful and conclusive in his presentation of the doctrine. The Bible is relied upon as the source of evidence. Our people were edified and God's name glorified by his stay with us. Okolona, Oct. 24.

From Louisiana.

REV. H. ARMSTRONG.

MR. EDITOR:—Well! Since we penciled our last letter to THE ARKANSAS METHODIST, you have come from afar, and have been duly installed in the pilot-house of the grand old vessel, and she is making regular landings, and is delivering freight. When we wrote you last, you were at the helm of the South-western Methodist. What is to come next, remains to be seen. Well, we are all creatures, who are subject to change, especially we itinerants. We are birds of passage, and when we think we are perched for quite awhile, we are often removed, without the slightest intimation upon our part. What of it? The world is our field, and it makes but little difference where we are, as almost the whole field is white unto the harvest.

You will find as energetic, wide-awake and loyal a set of Methodists in Arkansas, as can be found elsewhere in the world, and while THE ARKANSAS METHODIST has changed its location in the past, and also its Christian name, it has been a live and aggressive paper all the time. We lament a Winfield and a Colburn, who died at the helm, and we lament others who abandoned the ship, while the billows were rolling far out at sea, yet the vessel is safe, and now with an experienced officer in charge, we may sing, "It is better further on."

Arkansas has a good share of genuine piety, and is the peer of any of her sister States in the temperance movement, and it is simply wonderful what progress she has made, recently, in the establishment of first-class schools and colleges. We are sure that you will vigorously advocate all of these commendable enterprises.

Southern Louisiana is just now in an unenviable condition politically. An extra fine crop of sugar cane has been made this year, but in consequence of the removal of the bounty, a number of the planters are much hurt, and in public meetings declare themselves Protectionists, alias Republicans. Last Sunday was a big day in this city. Judge Beatty, Republican candidate for congress, and others addressed a large crowd of white ladies and gentlemen, and of colored not a few. We learn that the Hon. William McKinley, author of the McKinley bill, was in New Orleans, and received a cordial invitation to be present and speak, but respectfully declined on the ground that he did not make speeches on Sunday. The Republicans wish to utilize the Negro vote to strengthen their party, but the Democrats say the darkey shall not vote, and it is probable that somebody will get hurt.

The invalid preachers in this district, have we believe all recovered so as to resume pastoral duties, except E. L. Singletary of Patterson Station. He has lung trouble, and it is serious. Our Conference will convene in the Louisiana Avenue Church, New Orleans, December 5th with Bishop Granberry presiding. Can you not visit us? We are sure a number of preachers would subscribe for THE METHODIST at least. The visit would do you good. You would see as pretty a land as the sun ever shone upon, and the saline breezes would exhilarate you. The climate here is delightful. The air is pure, and invigorating. It is a fair land. The preacher's pot boils, yet our Methodists here, and the Protestant element generally have imbibed considerable Catholicism. For example: The minister is generally offered from one to five dollars for the baptism of each infant, and this pastor has received even \$20 this year for burial services. We say in each case, no charge is made but

MOTHERS

and those about to become mothers, should know that Dr. Pierce's Favorite Prescription robs childbirth of its terrors, and dangers to both mother and child, by aiding nature in preparing the system for parturition. Thereby "labor" and the period of confinement is greatly shortened. It also promotes an abundant secretion of nourishment for the child.

South Bend, Pacific Co., Wash.

Dr. R. V. PIERCE, Buffalo, N. Y.—I began taking your "Favorite Prescription" the first month of pregnancy, and have continued taking it since confinement. I did not experience the nausea or any of the ailments due to pregnancy, after I began taking your "Prescription." I was only in labor a short time, and the physician said I got along unusually well.

We think it saved me a great deal of suffering. I was troubled with indigestion also, and it has done me a world of good for me.

Sincerely yours,
MRS. W. C. BAKER.



some will force it upon us. We see no place ahead for a period, so we abruptly make one! God bless you!

On A Visit.

DEAR BRO.:—Last week having no preaching to do I paid my friends a visit at West Plains. Bro. Goldman the pastor of our Church was absent attending his Annual Conference. This writer was soon booked for Dr. Goldman's pulpit the coming Sabbath. A fine church, and membership exceeding clever has Bro. Goldman. A nine hundred or thousand dollar salary with such a Church and people should make a pastor with such conditions and surroundings desirable. What a contrast of Church work and salaries of preachers of our Church! The inequality of the salaries of our Church pertaining to the ministry is remarkable. The nine hundred or thousand paid to Bro. Goldman is not too much, but all our work ought to be so shaped as to approximate a good living for our brethren, serving the itinerancy. West Plains is a nice growing town of twenty-six hundred and our pastor, whom we were unfortunate in not meeting is in favor with his people. The town has seven churches, and denominations. Many business houses and fine stores. Nice court house with every profession and business represented. I spent the week pleasantly, socially and profitably to myself, and pray that my stay and poor preaching may have been beneficial to others. On my way home I stopped at the famous Mammoth Spring, sharing hospitalities and pleasant entertainment with Bros. Cochran and Troy; the former pastor of our Church there, and the latter of the M. E. Church. Bro. Cochran, has made much improvement in Church work at that point in the way of additions to our church and parsonage buildings. Mammoth Springs is a town of several hundred and is destined to make a great place in the near future. But here I must stop or the waste basket will, and may catch me any way. God bless the people one and all whom I visited on my recent trip and my Editor whose patience I may have overtaxed in this long communication.

Fraternally,
J. F. ARMSTRONG.

Episcopal Visitation, 1894-95.

South Carolina, Laurens	Nov 21
North Carolina, Salisbury	Dec 6
Mississippi, Meridian	Dec 13
Bishop Wilson.	
Memphis, Humboldt, Tenn	Nov 14
North Carolina, Salisbury	Nov 25
N. C. 1st Church, Durham	Dec 5
South Georgia, Waynesboro	Dec 15
Bishop Granberry.	
West Virginia, Huntington	Sept 5
Houston, Abington, Va	Oct 10
Louisiana, Louisiana Avenue, N. O.	Dec 12
Baltimore, Washington, D. C.	March 27
Bishop Haysboro.	
Indian Mission, McAlester	Oct 31
North Texas, Bonham	Nov 8
Northwest Texas, Hillsboro	Nov 22
Texas, Cameron	Dec 5
East Texas, Jacksonville	Dec 13
Bishop Duncan.	
Kentucky, Frankfort	Sept 13
Louisville, Owensboro	Sept 27
Tennessee, Franklin	Oct 17
North Alabama, Athens	Nov 21
Alabama, Brewton, Ala	Dec 5
Florida, Jacksonville, Fla	Jan 9
Bishop Galloway.	
China, Soochow	Oct 11
Bishop Hendrix.	
Missouri, Carrollton, Mo	Sept 5
Southwestern Missouri, Jefferson City	Sept 12
St. Louis, Fredericktown, Mo	Sept 26
Illinois, Marion	Oct 3
Bishop Kay.	
Northwest Mexico, Durango, Mex	Oct 11
Central Mexico, Toluca, Mex	Oct 28
Mexican Border, Pecos, Tex	Nov 8
West Texas, Lockhart, Tex	Nov 15
German Mission, Llano	Nov 22
Bishop Haysboro.	
Virginia, Charlottesville, Va	Nov 14
North Georgia, Rome, Ga	Nov 21
Arkansas, Gilman, Ark	Dec 6
Little Rock, Prescott, Ark	Dec 13
White River, Boone, Ark	Dec 19
Bishop Fitzgerald.	
Pacific, San Francisco, Cal	Sept 26
Los Angeles, San Bernardino, Cal	Oct 10

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. C. B. BELL & CO., Hillsboro, O.



MEMPHIS, CAIRO, ST. LOUIS

AND ALL POINTS BEYOND.

Free Reclining Chair Cars and Pullman Sleepers.

TWO DAILY TRAINS

MEMPHIS,

Connecting with Through Trains to all points East, North and Southeast.

THE SHORTEST ROUTE

TEXAS.

NO CHANGE OF CARS

FT. WORTH, WACO,

OR INTERMEDIATE POINTS.

Connecting with Through Trains to all points in the Great Southwest.

Rates, maps, time tables and all information regarding a trip in any direction will be cheerfully furnished on application to any agent of the Company.

J. A. EYSON. E. W. LABAUME.
Gen'l Agent, Memphis, Tenn. Gen'l Agent, Ft. Worth, Tex.

A New St. Louis Store!

THE J. L. HUDSON Clothing Company,

DEALERS IN

Men or Boys' Clothing, Hats or Caps,

Men or Boys' Furnishings,

Boots or Shoes.

Ladies' Cloaks, Millinery.

Gloves, House Furnishings,

and Crockery.

Our new store is one of the largest, brightest and best. All goods warranted and sold for lowest possible price:

Men's Suits: All Wool Double-Breasted Black Cheviot Suits at \$10! FALL OVERCOATS, worth \$16 and \$18, for \$10!

The J. L. Hudson Clothing Co.,

S. E. CORNER BROADWAY & LOCUST STS.

St. Louis,

Mo.

THE MOST VALUABLE BOOK IN THE WORLD

Best Edition of the World's Best Book

E ONLY GENUINE LARGE FAMILY

SELF-PRONOUNCING BIBLES

—CONTAINING—

Fine Illustrations! Royal Quarto Pages!

Special Features!!! Bible Helps!!! A Cyclopaedia of Biblical Knowledge!

Every name contains accents and vowel marks according to standard authorities, a feature of special value to Bible students and Ministers. It clearly defines the pronunciation of the many difficult words which occur throughout the Scriptures.

No. 200. Price reduced to \$3.25. Gold side stamp, and gold edges.

Contains: Beautiful full-page frontispiece, "Moses with the Table of the Law"; names and order of all the books of the Bible; history of the translation of the English Bible; table of events; maps in colors of Palestine; maps in colors of ancient and modern Jerusalem; key to the vowel and consonant sounds in the Perfect Self-Pronouncing Bible; authentic self-pronouncing Dictionary of the proper names in the Bible; alphabetical table of the proper names of the Old and New Testaments; offices and sects mentioned in the Scriptures; chronological index to the Bible according to the revision of recent Christian chronologists pointing to the year of the world and the year before and after Christ in which most remarkable changes of Old and New Testaments occurred and wherein recorded. A complete concordance of the Old and New Testaments.

No. 214. \$5.00.

Contains all that No. 200 does, and two colored and sixteen full-page Dore engravings, a complete concordance to the Holy Scriptures, maps to the Holy Land, and numerous Illustrations, Chronological index to the Holy Bible, giving years when remarkable events occurred, and passages wherein they are recorded; many valuable aids and helps to Bible students, marriage certificates, and family record. Fashion flower design.



Methodist Choirs

in thousands of churches are using

EPWORTH ORGANS AND PIANOS

To their entire satisfaction.

The Epworth Organs and Pianos are made in the most thorough manner. Great care is taken with the action, voicing and tuning. In all essential features the Epworth is equal to the very best instruments made. As the Epworth is shipped direct from the factory to the people without the expense of middle men, the purchaser is saved from \$25.00 on an Organ to \$100 on a Piano. Thousands of our preachers and people have bought Epworths and say they are delighted with quality of finish, action and tone. Epworth Organs and Pianos are sent on trial and if not found as represented may be returned at our expense.

You May Order Through Your Preacher,

who will allow you to test the instrument in your own home or church, and if it is not found as good as represented we will refund the freight paid and pay return charges.

Catalogues, Pictures and Prices Free

if you state whether instrument is wanted for church or home and give name and address of your preacher.

Address the publishers of this paper.

Godbey & Thornburgh, Little Rock, Ark

ARKANSAS METHODIST.
THURSDAY, OCT. 25, 1894.

* Contributed *

An Arkansas Boy in Brooklyn Prison.

These verses are sent us with the statement that they are from a young man who was sentenced in the United States court at Little Rock and sent to Brooklyn Prison. The verses seem to bear every mark of originality and truth. The writer wishes his name withheld.

I am in Brooklyn prison,
I came from Arkansas,
For a certain violation
Of the universal law.
My name I will not mention,
It will no purpose serve,
And for some private reasons
My name I will reserve.

Judge Williams past my sentence,
And said that I must go
Along with other prisoners
Consigned to Brooklyn too.
'Twas late on New Year's eve,
Just at the close of day,
When sad and heavy-hearted
I started on my way.

From Little Rock they carried me
Aboard the Cannon Ball,
With half a dozen others
Making seven of us in all.
The officers were kind to me,
And spared me from the chains.
It was Mr. White the deputy,
And Marshall, Abner Gaines.

My heart was full of sorrow,
Which occupied my mind,
It was thinking of loved ones,
That I had left behind.
Such bitter grief and anguish
I never knew before.
It seemed that I had parted
From them forever more.

We halted in St. Louis,
Next morning very soon,
And then at Indianapolis
The same day afternoon,
Then passing Cincinnati,
We ran all night again
Across the rugged mountains
Of the Allegheny chain.

Next day we got to Washington
At half past two or three.
It matters not what time it was,
It was all the same to me.
Then after some refreshments,
We thundered on once more;
At eight o'clock they stopped us
On the Jersey City shore.

They marched us to the water
And set us all afloat.
We crossed the Hudson River
Aboard a ferry boat.
Then through the streets of Brooklyn
They rattled us along,
To our dreaded destination
Where I write this dismal song.

For something like an hour,
We rode along the way,
The brilliantly lighted city
Was bright as any day.
The driver turned a corner
I saw the prison wall,
With its old gloomy towers
Standing stately and tall.

No tongue can tell the feelings
That came to me just then;
My courage all forsook me,
As I approached the pen,
It looked so cold and cheerless,
And silent as a tomb
It seemed that I was going
To my eternal doom.

I once was very happy,
I fear I'll be no more,
I can't expect the friendship,
That I have had before.
But in my life there is an error
And now it is too late,
Oh! boys do not as I have done,
But shun this cruel fate.

HOOD'S PILLS are purely vegetable,
and do not purge, pain or gripe. 25c.
Collection Envelopes.
We have a large supply of Collection
Envelopes printed for Churches and
also Sunday schools. Price, \$1 for 500
postpaid. Send in your orders to
Godfrey & Thornburgh, Little Rock.

VALUABLE FARM FOR SALE.
I wish to sell my farm situated on
Little Red river, 3 miles from Searcy
and 2 from Judsonia. It contains 406
acres, 175 in cultivation—40 more
cleared—a nice 7-room residence, five
tenant houses, a good barn and cotton
gin—15 acres in orchards and 5 in
strawberries—everything in first-class
condition and no encumbrance what-
soever.
Will sell on favorable terms. Am
willing to take a small place in part
payment or will exchange for city prop-
erty. Address, W. R. Cook,
Judsonia, Ark.

Dr. Price's Cream Baking Powder
World's Fair Highest Award.

Washington Letter.

(From our Regular Correspondent.)

The Anti-Saloon League is working earnestly to reduce the number of saloons in Washington by preventing granting of license for the year beginning November 1, those which have during the present license year violated the law, and by getting residents and property owners on squares upon which are saloons to sign protests against the renewing of their licenses. The new Excise Board, created by act of Congress at the last session is composed of three well known citizens. They have promised that they would compel every applicant for a liquor license to comply with the law before he gets it. If they live up to that promise there will be a material reduction in the number of saloons, as it will shut out all those who have been convicted of violating the law, and the Anti-Saloon Leagues propose making it very unpleasant for them if they do not live up to it. The Anti-Saloon League is composed of men and women who believe that there should be no such thing in existence as a liquor saloon and that the only correct solution of the rum problem will be found in absolute prohibition, not only of the sale but also of the manufacture of the accursed stuff, but so long as the law recognizes the saloon by licensing it they cannot prevent its existence, but they can and do lessen the evil done, by compelling the saloon keeper to comply or at least to pretend to comply with the regulations imposed by law upon the conduct of his business. Up to this time the granting of licenses has been largely a matter of discretion with the authorities, but the new law is explicit and, it is hoped, will be stronger than the influence of the liquor interest, which is always exercised to its fullest extent in behalf of the keepers of law-breaking saloons. The work of the new Excise Board is being carefully watched, and it will soon be apparent whether its members can be intimidated or influenced by the rum power.

Quite a flutter was caused in financial circles by an official opinion given by Solicitor Reeve, of the Treasury department, to the effect that counties could issue interest bearing bonds, of small denominations, to be used as a circulating medium, without violating the banking laws of the United States, and that said bonds should not be liable to the Federal tax of 10 per cent imposed upon the currency of State banks. That opinion was partially submitted to the Attorney-General for review, by Secretary Carlisle, and his opinion coincided with that of the Solicitor, that bonds might be issued by counties and used as money without violating Federal banking laws. Secretary Carlisle did not ask the Attorney-General to pass upon the question as to whether such county bonds used as money would be liable to the 10 per cent tax, because he does not think there is any doubt about that tax being applicable to any form of money other than that issued by the U. S. Government and the National banks. The opinion of Solicitor Reeve was given in reply to a communication from the Commissioners of a Georgia county, who wished to issue bonds of small denomination to be used as money. Considerable alarm was felt when Solicitor Reeve's opinion was first made public, but since Secretary Carlisle so positively announced that bonds so used would have to pay the 10 per cent tax it has passed away, as that tax is, as it was intended to be, prohibitory.

The annual session of the executive committee of the Woman's Foreign Missionary Society began here today, under the auspices of the Baltimore branch of the society, which includes the District of Columbia, Maryland, Virginia and a portion of Delaware, and will continue one week. This evening the delegates and missionaries were given a public reception which was largely attended. Among the prominent strangers in attendance is Bishop Thoburn, of India, who will it is expected, deliver an address before the close of the meetings. This society has eleven branches, covering the entire country, except the extreme Southern States, which are left to the Southern M. E. Church.

The Y. M. C. A. has inaugurated a social purity crusade, which, while it may not make as great a stir as that now being carried on in London, may yet be productive of much good. Rev. Dr. McKinnin will preach three Sunday afternoon sermons on social reform, the first, on "Purity of the body," was delivered last Sunday to a large and much interested audience. After the sermon pledge tickets of the White Cross Army were distributed for a signature and return. This pledge, which may not be familiar to all your readers, reads as follows: "I promise by the help of God, 1. To treat all women with respect and endeavor to protect them from wrong and degradation. 2. To endeavor to put down all indecent language and coarse jests. 3. To maintain the law of purity as equally binding on man and woman. 4. To endeavor to spread these principles among

my companions and to help my younger brothers. 5. To use every possible means to fulfill the Commandment, 'Keep thyself pure.'" Do you know any young man, or old man, who would be injured by signing, and keeping that pledge?

Washington Oct. 24.

If The Baby Is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain; cures wind colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

FOR BEAUTY

For comfort, for improvement of the complexion, use only Piloni's Powder; there is nothing equal to it.

Quarterly Meetings.

Pt. Smith District, 4th round. Geo. W. Hill, P. E. Greenwood at Oak Grove Sept. 22, 23; Central 23, 24; Hackett at Hackett Oct. 6, 7; Charleston at Weavers school house 18, 14; Mansfield at 20, 21; Booneville at Booneville 27, 28; Huntington at Huntington Nov. 3, 4; First Church 10, 11; Boles at Graham school house 16; Canthel at Canthel 17, 18; Walnut Ridge at Walnut Ridge 19, 20; Sugar Grove at James chapel 20; Chianville at Cole's school house 24, 25; Paris and Booneville at Paris 26; Pt. Smith at Steep Hill Dec. 2.

The pastors will please see that the Boards of Trustees make reports according to the new Discipline (1894), page 14, Quas. 24. Europe every local preacher will be on hand with biannual report. Let every steward determine that every dollar of the pastor's salary is paid in full.

Five Bluff Dist. 4th round, Thos. H. Ware, P. E. Riverside Sept. 1, 2; Stuttgart & De Witt 15, 16; Canton 22, 23; Lett 20, 21; New Edinburg Oct. 6, 7; Kingsland 13, 14; Pastorina 20, 21; Old River 27, 28; Goldman Nov. 3, 4; Little Prairie 10, 11; De Witt 10, 11; Toledo 17, 18; Red 24, 25; Lett Dec. 1, 2; Sheridan & Lakeland 8, 9.

Camden Dist. 4th round, J. B. Canon, P. E. Magnolia Sept. 1, 2; Fordyce 15, 16; Buckner at 18, 19; Camden 22, 23; Quasanta 20, 21; Stephens and Waldo Oct. 4, 7; Hampton 13, 14; Caledonia at 28, 21; El Dorado at 27, 28; Camden 27, 28; Lexington 29, 30; Lewisville at 17, 18; Atlanta at 24, 25; McNeil at Dec. 1, 2; Camden 24, 25; Carolina at 8, 9.

All the official brethren of each charge please attend these Quarterly meeting occasions. Do so beloved, one and all. We cannot be able, to represent you intelligently at our annual conference unless you come to these meetings and report your wants for another year. Come, even though it cost you the sacrifice of a little time.

Searcy District, 4th round, Henry T. Gregory, P. E. Searcy station, Sept. 17, 18; Beebe at Sept. 22, 23; Beebe station Sept. 29, 30; West Searcy Oct. 4, 7; Jacksonville at Oct. 13, 14; Bradford at Oct. 20, 21; Pinesburg at Oct. 27, 28; West Point miss Oct. 31; Mineral at Nov. 3, 4; El Paso at Nov. 7; Stony Point at Nov. 10, 11; Argon station Nov. 17, 18; Argon miss Nov. 24, 25; Devlin miss Dec. 1, 2; Auerger and Weldon Dec. 8; Howell station Dec. 8, 9.

Newport Dist. 4th round, N. E. Skinner, P. E. Swifton at Sept. 15, 16; Clover Bend miss Sept. 22, 23; Portia at Sept. 29, 30; Reyno at Oct. 6, 7; Cade at Oct. 13, 14; Tuckerman school house at Oct. 20, 21; Walnut Ridge and Corns, Oct. 27, 28; Newport station Nov. 3, 4; Smithville at Nov. 10, 11; Black Rock at Nov. 17, 18; Mammoth Spring at 24, 25; Benton sta 26, 28; Malvern sta Dec. 1, 2; Clark at Pinesburg, Arkadelphia Dec. 8, 9.

Arkadelphia Dist. 4th round H. D. McKinnon, P. E. Denville at Hart's chapel Sept. 22, 23; Dalkat at Dalkat 29, 30; Social Hill at at Fehalske Oct. 6, 7; Gordon at at Gordon 13, 14; Holly Springs at Holly Springs 20, 21; Lono at at Clear Creek 27, 28; Bryant at Nov. 3, 4; Murfreesboro at 10, 11; Okolona and Smithton at Okolona 17, 18; Princeton at Zion 17, 18; Columbia at at Salem 24, 25; Benton sta 26, 28; Malvern sta Dec. 1, 2; Clark at Pinesburg, Arkadelphia Dec. 8, 9.

Rureka Springs Dist. 4th round, Y. A. E. King, P. E. King River miss at Pleasant Ridge Sept. 1, 2; Eureka Springs station 8, 9; Berryville at at Berryville 15, 16; Green Forrest at at Zion Hill, 22, 23; Carrollton at at Carrollton 29, 30; Jasper miss at Hatcher's Grove Oct. 6, 7; Kingston at at St. Paul 13, 14; Benton sta 26, 28; at Fressley's Ch. 20, 21; Sulphur Rock, Nov. 17, 18; Jamestown, Nov. 24, 25; Cedar Grove, Dec. 1, 2; Mountain View, Dec. 8, 9.

Batesville Dist. 4th round, Jas. F. Jorjican, P. E. Batesville and Central Avenue Sept. 15, 16; Barron Fort Sept. 22, 23; Oil Trough, Sept. 29, 30; Melbourne, Oct. 2, 3; Newburg, Oct. 6, 7; Viola Oct. 13, 14; Salem, 20, 21; Ash Flat Oct. 27, 28; Evening Shade, Nov. 3, 4; Calamine, Nov. 10, 11; Sulphur Rock, Nov. 17, 18; Jamestown, Nov. 24, 25; Cedar Grove, Dec. 1, 2; Mountain View, Dec. 8, 9.

Brotherhood—One and all do you utmost to meet all the interests connected with this 4th round of Quarterly Conferences, and make a full report on each item. One Quarterly Conference will have to hold in the week days. I can do no better for that. Let it down, what it is, that is the best I can do with my brother F. C. Please do your duty, on all the lines touching your work. We want to know at the Q. C. how many conversions on your work. God bless you all. I am well, bless the Lord.

Fayetteville District Fourth round, V. V. Harlan, P. E. Bentonville Sept. 1, 2; White River miss at Combs 8, 9; Fayetteville at Elm Springs at at Thornton 15, 16; Bentonville at at Brighton 22, 23; Springdale and Farmington at Springdale 29, 30; Prairie Grove at at Vine Grove Oct. 6, 7; Rogers 13, 14; Center Point at Center Point 20, 21; Cincinnati at at 27, 28; Booneville at 24, 25; Boonesboro Nov. 3, 4; Siloam Springs and Gentry at Siloam Springs 10, 11; Sulphur Springs miss at Bethel 17, 18; Springtown at at Springtown 24, 25; Morrilton District 4th J. Weems, P. E. Plummerville at at Plummerville Sept. 1, 2; Morrilton Sta. 8, 10; Springfield at at Springfield 15, 16; Mt. Vernon at at Bethlehem 22, 23; Martinville at at Batesville Creek 29, 30; Margaretton miss at Bethel Oct. 6, 7; Quitman Sta. 7, 8; Gold Creek miss at Salem 13, 14; Conway Sta. 14, 16; Clinton at at Mountain Home 20, 21; Cleveland miss at Center Point 27, 28; Hackettville miss at Happy Bend at at 24, 25; Perryville miss at Sweet Home 10, 11; Perryville at at Perryville 11, 12; Quitman Dec. 24, 25. Annual Conference at Quitman Dec. 6.

Hot Springs District, 4th round, A. D. Jenkins, P. E. South Hot Springs Sept. 1-2; Glenn St Sept. 8-9; Mt Ida at Sept. 15-16; Crystal Springs Oct. 22-23; New Liberty Oct. 29-30; Mt View Miss. Oct. 6-7; Saline at Oct. 13-14; Silver Hill Miss. Oct. 20, 21; Central Ave. Oct. 27, 28; Dallas at Nov. 3, 4; Mt Fork at Nov. 10, 11; Amity at Nov. 17, 18; New Hope, Miss. Nov. 24, 25; Malvern Hill Dec. 1, 2.

Clarksville District, 4th round, S. S. Key, P. E. Alma at at Neal's, Prairie Sept. 1, 2; Altus and Coal Hill at Altus Sept. 8, 9; Lamar and Knoxville at Knoxville Sept. 15, 16; Ozark station Sept. 22, 23; Hartman at at Granada Chapel Sept. 27, 28; Dryer at at 24, 25; Clarksville station Oct. 13, 14; Ozark miss at Ozark Oct. 20, 21; Clarksville at at Hays Chapel Oct. 27, 28; Chester miss at Chester Nov. 3, 4; Van Buren station Nov. 10, 11; Oark at at Pleasant Grove Nov. 17, 18; Van Buren City miss Nov. 24, 25.

Harrison Dist. 4th R. C. H. Gregory, P. E. Powell Oct. 23, 24; Onaka miss T & F, 27, 28; Harrison station 29, 30; Bellefonte at Oct. 6, 7; Lead Hill Oct. 13, 14; Valley Springs at Oct. 20, 21; Yellville at Oct. 27, 28; Oark miss, Wednesday and Thursday, Oct. 31, Nov. 1; Mountain Home at 8, 4; Yellville sta 6, 7; Big Flat at 10, 11; Wiley's Cove at 17, 18; Archie miss 24, 25.

Dr. Price's Cream Baking Powder
Most Perfect Made.

Dardanelle Dist. 4th r. P. B. Summers, P. E. Dardanelle, at Spring Creek, Sept. 15, 16; Dardanelle at at Field's Chapel 22, 23; Prairie View at at Prairie View 29, 30; London at at London Oct. 6, 7; Atkins at New Hope 13, 14; Russellville station 20, 21; Dover at at Davis Chapel, 27, 28; Rover at at Liberty Grove, Nov. 3, 4; Gravelly Hill at at Gravelly Hill 10, 11; Walnut Tree at at Walnut Tree 17, 18; Dardanelle station 24, 25.

Washington District, 4th round, Geo. M. Hill, P. E. Bright Star, Oct. 7, 28; Genoa, Nov. 3, 4; Fulton and College H. 4, 6; Chapel Hill, 10, 11; Rocky Comfort, 12, 13; Richmond 14, 15; Looksburg, 17, 18; Center Pt. 24, 25; Nashville, Nov. 3, 4; Emmet, 23, 29; Mineral Spa, Dec. 1, 2; Washington, 2, 3; Prescott, 4, 5; De Ann, 6, 8; Hope, 8, 9; Spring Hill, 9, 10.

Little Rock District, 4th round, H. H. Watson, P. E. England at at England, Sept. 22, 23; Mabelvale at at Olive Hill 29, 30; Loneoke sta Oct. 6, 7; Austin at at Mt. Taber 13, 14; Oak Hill at at Faron 20, 21; Carlisle and Hazen at Carlisle 27, 28; Winfield Memorial Nov. 3, 4; Maumelle at at Martindale 10, 11; Hickory Plain at Hickory Plain 17, 18; Watnesses at at Rogers Chap. Nov. 24, 25; Des Aro and Vallejo Bluff Dec. 1, 2; Asbury 8, 9; 1st Church 9, 10.

Helena Dist. 4th round, M. M. Smith, P. E. Brinkley sta Sept. 22, 23; Helena sta 29, 30; Taylor's Creek at 29, 30; Haynes at 29, 30; Forrest City sta Oct. 6, 7; La Grange at 13, 14; Wynna sta 20, 21; Marianna sta 27, 28; Oak Forrest at Nov. 3, 4; Whately at 10, 11; Clarendon sta 17, 18; Cypress Ridge at 17, 18; Holly Grove and Marvel 24, 25; Poplar Grove at Turner Dec. 1, 2; Hunter miss 4, 5; Cotton Plant 5, 9.

Monticello Dist. 4th round, A. O. Evans, P. E. Warren station, Sept. 8, 9; Ark. City, at Ark. City, Sept. 15, 16; Lake Village at Concord, Sept. 22, 23; Leroy at at Prairie Hall, Sept. 29, 30; Star City at at Varner Oct. 6, 7; Palestine at at New Carmel, Oct. 13, 14; Hamburg at at Macedonias, Oct. 20, 21; Monticello station, Oct. 27, 28; Berea at at Berea, Nov. 3, 4; Tiller at at Tiller, Nov. 10, 11; Hamburg station, Nov. 17, 18; Bartholomew at at Portlan, Nov. 24, 25; Mt. Pleasant at Dec. 1, 2.

ECONOMY IS WEALTH.

[Practice it by Buying Yours]

Sewing

Machine

Needles

A26c Per Dozen.

Write to W. F. Shelow, 309

Main street, Little Rock, Ark.,

dealer in all kinds of Sewing

Machine. Suoolies. Work

guaranteed. Wholesale and

Retail.

BUY

The Brown Shoe Co's

CELEBRATED

SHOES.

For Sale in Every Town

IRON

MOUNTAIN

ROUTE.

3 THROUGH DAILY TRAINS 3

Making Direct Connections in

Union Depot, St. Louis, with all

Through Trains for the

EAST, NORTH AND

WEST.

EXCELLENT DOUBLE DAILY SERVICE

Between

LITTLE ROCK and MEMPHIS

POPULAR BALD KNOB ROUTE

The Tourist's Favorite,

TO TEXAS, MEXICO

AND

Southern California.

Elegant Day Coaches, Finest Free

Reclining Chair Cars, Luxurious

Pullman Sleepers on all Through

Trains.

E. C. KOWENSKI,

Gen'l Agt. & Ticket Agt.

St. Louis Mo.

Attacks on
Washing-Powders

don't affect Pearline. Pearline is a washing-compound, in powder form, to be sure, but quite a different thing. It's made so that it acts upon dirt as nothing else will, but can't possibly do any harm to substance, hands or fabric.

Soap-makers are advertising against washing-powders, claiming that they ruin the clothes. They're more than

half right. But chemical analysis and the experience of millions of women prove that Pearline hasn't the power to harm clothes that soap has. And it saves all that ruinous rubbing that you have to use with soap, besides.

Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled. If your grocer sends you an imitation, be honest—send it back.

JAMES TWYLE, New York.

Metal Tipped. **EVER READY DRESS STAY** What A Good Cut Through.

Acknowledged the **BEST DRESS STAY** On the Market

Made with Gutta Percha on both sides of steel and warranted water-proof. All other stays are made differently and will rust. Beware of Imitations. Take note but the "Ever Ready."

Manufactured by the YPSILANTI DRESS STAY MFG. CO., Ypsilanti, Mich.

FOR SALE BY ALL JOBBERS AND RETAILERS.

SPECIAL DEPOTS: MODEL DRESS STEEL CO., 74 Grand St., New York.

BROWN & METZNER, 536 Market Street, San Francisco.

Wm. R. Moore, Robert M. McLean, Orrin M. Peck, Osgood G. Armstrong.

Wm. R. Moore & Co.,
(Exclusively Wholesale)

Dry Goods, Furnishings, Hosiery,

Notions, White Goods, Etc.
393 Second Street, Memphis, Tenn.

J. P. Webb, Pres. T. W. Wilson, V. P.
Geo. B. Allen, Secretary.

Wilson & Webb Stationery Co.

NEWSPAPERS and MAGAZINES,
School Books, and School Supplies,

Tablets, Fine Paperies, Copying
Presses and Blotting Baths,
Hymn and Song Books,
—AND ALL—

Articles of the Stationery Trade.
Orders receive prompt attention.

We put up in barrels or sacks

PITTSBURGH AND BLOSSBURG

COAL,

Ready For Shipment at 40c per 100 Pounds
No Charge For Drayage To Depot.

Also, Sell COOKING AND HEATING COALS.

MERCHANTS TRANSFER CO.

Telephone 216.

HAMILTON BROWN SHOE CO'S.

LADIES OWN MAKE

\$2.50 Shoe

Fits Like a Glove WEAR THEM DO YOU? Wears like an Anvil

For Sale By Joe P. Quinn Dry Goods Co

Established 1865.

C. O. KIMBALL

MANUFACTURER AND DEALER IN

Harness and Saddles.

In the coming season am offering
unequaled bargains in Baggy and Wag-
gon Harness, Ladies' and Men's Sad-
dles, etc.

1 in. trace, bug harness, breast G \$6.00
No. 00 sin. bug harness, harness 9.50
1 in. trace, 2 1/2 in. saddle 10.25
No. 00 sin. bug harness, harness 12.50
No. 25 sin. bug harness, single trace, 1 1/2 in. 1 1/2 in. saddle 15.00
Double buggy harness, from \$15.00 to 35.00
Wagon harness, from \$15.00 to 30.00
Ladies saddles, from \$8.75 to 30.00
Men's saddles from \$5.00 to 20.00.

Chains, Blind Bridges, Collars, Whips, etc.

ORDERS BY MAIL PROMPTLY ATTENDED TO AND SATISFACTION GUARANTEED.

324 MAIN ST.,
LITTLE ROCK, ARK.

THE ALLIANCE EXCHANGE

of this State is thoroughly organized and prepared to handle all the products of the farm for the producer at the lowest possible cost and to the greatest possible advantage. We are prepared to make liberal advances on cotton on bill of lading, and sell on arrival direct to spinner's agents. Consignments of cotton solicited. Country merchants and others having cotton and other products to dispose of should correspond with us. All classes of goods from a paper of pins to a steam engine furnished at lowest wholesale prices. Write us, Office cor. 4th and Main up stairs, in Thos. Fletcher's building.

J. W. DOLISON,
Manager.

DOUBLE BICYCLES

8.00. BIFES 31.75. WATCHES.

GUNS

POWELL & CLEMENT CO.

ARKANSAS METHODIST.

J. E. GODFREY, D. D., Editor.

Z. T. BENNETT, D. D., Assist't Editor.

THURSDAY, NOV. 1, 1894.

When a man has but one idea that idea is sure to be wrong.

Ideas, like men mutually correct each other by association. The specialist may be a success in a trade or a profession, but he is, by no means a success as a thinker.

There are many men among us who think themselves called to bear the banner, but the true servants of the Master are careful only to keep step with him without caring whether they march at the head or tail of the procession.

There is much said about enterprise—the need of enterprise in preachers, religious editors, etc. To the minds of many there is no proof of enterprise but in constant clap-trap; eternal advertising of one's self and his wares. Simon Mayus was of this type. "He gave out that he himself was some great one" and he made the people of Samaria believe it. An enterprising fellow surely was he.

We once heard a preacher, a Methodist preacher, who spent much time in hunting and fishing, scolding his congregation for neglecting the means of grace. "Well, We went away saying: if it is the duty of the members to go to preaching, it is the duty of the minister to preach."

A genuine revival is known not by the number of professions, the number added to the Church, the amount of shouting etc, but the consistent walk and steadfastness of professors after the so-called revival is long past.

Religion prepares us for heaven only by first preparing us for all the duties of this world, and the religion which does not make a man a good husband, a good father, a good citizen, is a counterfeit religion which will not pass at the gates of glory.

A Salvation Army man was urging a brother to observe family prayers. The derelict brother said: "God don't expect it of me." "Perhaps he don't," was the reply, "since he knows you so well; but wouldn't it be a pleasant surprise to him if you should do it?"

The editor of the *Christian Advocate* referring to Dr. Steel's recent and much criticised utterances regarding the manner in which the Church has dealt with Sam P. Jones says: "Dr. Steel publishes to the world the categorical allegation that Bishops and saloon-keepers have made common cause in denouncing Sam Jones" and adds, "This is either correct, or it is incorrect. If it is correct our Bishops are a disgrace to us and ought to be unfrocked." For our own part we are not ready to accept Sam Jones as such a paragon of virtues and of good conduct as to regard the condemnation of anything he does as a crime for which a Bishop should be unfrocked. Sam is not set for the rise and fall of the chief shepherds of our Israel.

Practical Holiness.

It is well that so many are interested in the question of higher Christian attainments and experiences. All our ministry in the Church, our edification of believers must be meaningless if it seek not this end. If those who write and talk most of this matter directed their thoughts to the conditions of growth and the fruits by which it is witnessed, instead of theories about the destruction of the carnal mind, the second cleansing, etc. it would be more profitable.

There are some very clear and important truths which all can accept and which all Christian teachers ought to emphasize. The first is that "The blood of Jesus Christ cleanseth from all sin." That is to say, no sin is ever a necessity; and it behooves every man to search his conduct and his motives, in the light of God's word, and whenever he sees short-coming, seek grace to deliver him from it. He should not say "This is mine infirmity," but condemn this short-coming or neglect as a sin to be renounced and escaped. Thus should he ever seek to go unto perfection. Yet a should be wise enough not to de-

clare or deem himself perfect even when he sees no fault in himself. One's own conception of himself is no standard by which to measure real attainments in grace. The Lord himself has taught us that all inward grace is testified by outward conduct, and has set the standard of judgment before the world in the statement "By their fruits ye shall know them."

Now, as to growth in grace, it is certain that no man can grow out of a sinful state into a state of grace. This is a truth not always regarded by those who write about Christian perfection. We may grow in grace, but we do not grow into grace. Grace is God's gift—the divine power that comes in answer to our faith. Grace is not tested by emotion but by duty. One cannot measure grace by his sweet experience. He must measure it by arraying before him all the duties and all the trials of Christian life. It is well to hold that the witness of the Spirit is in feeling, only let us know what sort of feeling it is. Have you a bitter enemy? and do you love him? No man by nature loves an enemy. If you love your enemy you have an experience which only grace can give. But ecstasies of joy, floods of emotion are no measures of grace. There are novel readers that weep over the pictures of distress or are in raptures over the triumphs of goodness who never relieve distress or show goodness to others. They cultivate emotions. So there is an emotional piety that sings and shouts, and tells how happy it is and does nothing. We must distinguish between this offering of strange fire and the offering which is made by the true fire of the sanctuary. The demands of duty are the tests of grace.

If grace be lacking for any known duty a man is not to assume that he may go forward in his present state until it is acquired as one gains strength of limb. The lack God offers to supply immediately, and it is supplied, whenever faith claims it.

Once more: Perfect consecration is the duty of every Christian and he who has not laid all upon the altar needs at once to do that thing. God will accept that sacrifice, and send his answer of grace and power. He who has offered this sacrifice and obtained this experience may call it the second blessing, or the third blessing, or the hundredth blessing, as he pleases. We shall not quarrel about that, but he is very much mistaken if he supposes that everybody's experience must follow the track of his own, for that is to suppose every other man has had also his experience of ignorance and short-coming. Some people get more in the first blessing than others do in the second. Some people prove themselves better servants of God without the second blessing than others do with it. All are called to full consecration. That consecration is not fixed to definite stages nor confined to definite methods. How far that consecration has been made in any man is known not by his profession but by his life. Every earnest Christian must be in deep sympathy with all souls that are struggling to get nearer to God. Let us not permit the Church to slumber; but let us keep to things practical. The best man is God's best servant. Not professed faith, not ecstasies of experience, but goodness is the test of inward grace. Those who are the best fathers and mothers, the best sisters and brothers, the best neighbors and citizens, who are most to be trusted in business, most to be relied on in need, most patient under trial, the peace-makers, the merciful, the lovers of the Church, the helpers in the Church, the prayers and the payers, these are the children of God. It is of these that it is written "They shall walk with me in white for they are worthy." We shall ever labor to increase the number of such as these through all the borders of our Zion.

The Arkansas Conference

will meet at Quitman, the place chosen at the last session. I have had letters pro and con and have carefully considered them. I do not feel at liberty, unless there were more emergent reasons than have been presented to me, to change the place of the session. I answer through *The Methodist* that all concerned may know at once that we will abide the choice of the Conference made last year. Answers to letters from Arkansas are often

delayed because brethren direct letters to me to Atlanta. Since returning to Georgia my office has been Oxford, Georgia.

A. G. HAYGOOD.

Failure of Original Purpose—Christian or Campbellite.

A late issue of the *Christian Evangelist* of St. Louis an organ of the Campbellite Church contains the following:

"We may be mistaken, but it seems to us that from some reason or other there is not among us the intense zeal in propagating our plea for Christian union, and as we believe, our better view of the gospel, that formerly existed among us. We have become so absorbed in local, and what we might call, for the lack of a better name, denominational enterprises, that we seem to have lost somewhat of that missionary spirit which animated the fathers of that Reformation to enter into all open doors for the furtherance of the cause they held so dear. Nor are we so zealous in extending the knowledge of the principles we hold as politicians are to accomplish their parisan ends."

In regard to the above the *Gospel Advocate* an organ of the same Church published in Nashville, makes this comment:

"The growth of the partisan spirit has always marked the decline of individual activity in religion. 'The fathers of the Reformation' were not cumbered with 'what we might call, for the lack of a better name, denominational enterprises.' They had no religious party to look after or depend upon. They were men of great individual activity and personal consecration, because they stood aloof from all religious parties, and walked along with God. Their success in entering 'into all open doors for the furtherance of the cause they held so dear,' was due entirely to their individual activity and personal consecration. It was not a question of methods, but of men, with them. They had no methods and they wasted no time trying to arrange any plans. They 'went everywhere preaching the word.' So soon as they made converts enough to form a party, however, the party began to tinker with plans, and financier denominational enterprises," and the spirit of individual activity and personal consecration gave place to dependence upon institutional machinery. This is the history to all the great religious awakenings since John preached in the wilderness. In every instance the spirit of sweeping evangelism has been born in the individual activity of the consecrated few who have broken away from religious institutions, and in every case it has run its course in a few years, and flickered out in the formation of another religious institution. Will the world never learn that the spirit of Christianity cannot be made to abide in bodies of denominational organizations devised by human wisdom?"

The facts suggested by these papers have of late caused many serious thoughts in the minds of leaders of that movement, once called the "Current Reformation," later the "Christian Church" or "Church of the Disciples," popularly, the "Campbellite Church."

The original plan of the leaders of this movement was not the organization of a denomination. In their enthusiasm they deemed they had found a basis for unifying all denominations. So they went everywhere declaiming against denominations and creeds. But the result did not affect any existing denomination as such, but only drew off a few individuals from many, while the great Christian denominations went on unchecked and untrammelled in their work. Now the proselytes had to be cared for, churches had to be built, rules of Church government established, conditions of membership defined; and so, more and more discipline and creed and institutions were demanded. Those who denounced denominations added one more to the number. The protest against so many Churches eventuated in one more Church. This is just what all sensible people knew at the start would be the result. All history had taught it, and indeed, thoughtful men regarded such a result as the only possible permanent fruit of such a movement. But behold now the dilemma of our brethren. They discover that this is just "the history of all religious awakenings since John preached in the wilderness." Yet these wise leaders were ready to defy all the lessons of the past and confidently expect different results. Our brother says "In every instance the spirit of sweeping evangelism has been born in individual activity of the consecrated few, who have broken away from religious institutions, and in every case it has run its course in a

few years, and flickered out in the formation of another religious institution."

With our Campbellite brethren the "spirit of sweeping evangelism" was born of the enthusiasm that all the world would quickly be captured by their hobby. No wonder that this zeal "flickered out." The absurdity of the scheme was soon demonstrated by experience, and, behold, when these enthusiasts had time to take breath and look back they say it had been demonstrated in all history since the days of John the Baptist.

But we would speak a word for the comforting of our Christian brethren. They have succeeded in establishing another denomination. This may be an awkward attitude for those to face who went forth declaiming against denominations and declaring that their number disgraced and weakened the Church, but so it is, and they confess the result. Let them stand by their denomination. Let their sect be placed alongside of the rest and its value judged. They have resolved to give it at least a Catholic name, "The Christian Church." What would they suggest by this name?

That there are no Christians in Methodist, Baptist and Presbyterian Churches? No, they are not to be charged with that. Do they mean that only Christians are found in their own denomination? No, for they have some very shabby sheep in their fold. Why then arrogate to themselves the name "The Christian Church"? There is no especial distinctive claim which will justify it. Some time since we said "Campbellite" in a public discourse. After we had ended a brother came forward and complained. He said "You should call us Christians" Ah; I replied, some of you are Christians and some of you are just Campbellites. If you should call us Christians you would miss a lot of us, call us Methodists and you take in the organization. So Campbellite takes you as an organization. Christians are in all Churches. The brother said "I believe you are right". Certainly the Editor of the *Gospel Advocate* will not object to this view of the case since he says: "Will the world never learn that the Spirit of Christianity can not be made to abide in bodies of denominational organizations devised by human wisdom." But perhaps we shall have light thrown on this question for we see in the last *Gospel Advocate* a debate advertised between one T. J. Bryan of this so-called Christian Church and Harvey Huff a Methodist, and the propositions are "1. Is Harvey Huff a member of the Church of Christ? 2. Is J. T. Bryan a member of the Church of Christ? Each disputant denies one of the propositions. We should not wonder if each is able to make his denial good. Then what? It will be with the disputants as with the darkey preacher when using more big words than he understood he said: "My hearers der am but two roads, one leads to hell and de oder to pudition."

Notes from the Press.

The Cause of Humility.

From Bishop Duncan's address to the class for admission into the Tennessee Conference.

Bill Nye said of Joseph Cook that Cook had no fear of death, that his only trouble concerning death was to satisfy himself how the Lord could get along running the world without him. Spurgeon said: "When a dog is running a fox he doesn't care if you don't notice him, but if he is not running a fox he is offended if you don't notice him." I change it and say: "When you don't notice a dog he don't like it. When running a fox he don't care if you don't notice him." If you are saving souls you don't care if people do not notice you. But if you are concerned about yourself and are looking after your erudition you will be greatly depressed if you are not appreciated. A distinguished ecclesiastic went to hear Dr. Bledsoe lecture and the doctor didn't see or know that a Bishop listened to him. After the lecture the distinguished listener went forward and shook hands with Bledsoe and was surprised to hear Bledsoe say he had not observed his presence. I beg that you will not think it your province to preach your little sermons on Sunday and run over the country as a lecturer. Robt. Hall says that when a preacher becomes a popular preacher the devil gets on his back and rides him to death as a popular lecturer. Stick

to your work as a preacher of the gospel of the Lord Jesus Christ.—*Tennessee Methodist*.

The Lexow Committee.

The Lexow committee, appointed by the legislature, has heard some dreadful testimony from witnesses, and its report is sure to be memorable. It is wonderful that some of our cities have survived their official rascality, theft, and crime. There is an awakening in many cities. Inquiries about the plans and methods of bodies from all quarters. It is no exaggeration to say that crime is actually fostered and increased by many city governments. Our litanies contain prayers for deliverance from foreign enemies, invasion, pestilence, and fire. They should include supplications for safety against some mayors, many aldermen, many taxgatherers, and the hosts of lawbreakers who divide their spoils with officials sworn to protect the city. We rejoice that the awakening is here. It is necessary in these days to speak deserved evil of some magistrates; but the day of purification is at hand. Presently we can again utter good things about those appointed to rule over us.—*Northwestern Christian Advocate*.

A Delusive Dream.

When Pere Hyacinthe revolted against the dogma of papal infallibility, and began to preach independently of Rome, his chief idea was the reformation of that Church. Whatever good he may have accomplished, he certainly has made no progress in the work of reforming the Church which acknowledges the Pope as its supreme head. He is not the first who has dreamed of reforming the Church of Rome, but found this to be a dream that did not come true. The Paris *Temps* recently intimates that Pere Hyacinthe is now looking to Catholicism in the United States hopefully, as offering a vitality and liberality which French Ultramontaniam does not possess. It must be that "distance lends enchantment to the view," for American Romanism is as essentially under papal control as European Romanism. It would not allow him the liberty he claims for himself. There is no middle ground between Protestantism and Romanism. The moment a man declines to submit to the authority of the Church, he ceases to be a Roman Catholic.—*Christian Guardian*.

Hyacinthe's aim was good but he erred in his method. We remember a speech in which we heard Father Gavady review Hyacinthes' work. He showed that Luther's effort to reform the Church of Rome resulted in a new organization and that if it had not so resulted it would have been a failure. The same was true of Wesley's effort to reform the Episcopal Church.

The Church itself will control and eventually subdue a movement within its own organization. Such efforts at reform are like making holes in the water; you take out the stick and the hole is not there, the reformer dies and there is no more of it.

Protestantism has in a great measure reformed the Church of Rome, and Methodism has reformed the Episcopal Church until that Church may well say "The things we once hated we now love" but these results were secured only in giving independent organization to movements and principles which set them apart from obscurities and corruptions, chrystallized them and made them self-perpetuating through a well organized propaganda.

Gleanings.

Rev. E. Y. Ginn, Sweet Springs, Mo., We are now regularly at work here and like the place very much.

Rev. A. M. Conger, Carrolton, Ark., has been partially disabled by the kick of a horse.

Rev. B. C. Matthews, Bentonville, Ark., writes to correct the Editor in saying B. C. Matthews, instead of W. D. Matthews was stationed at Neosho, Mo.

W. P. Haynes, Sheridan, Ark., our Woman's Missionary Society is increasing in members; good Sunday schools and prayer-meetings.

A Visit To Galloway College.

Having been closely connected with Galloway College from the beginning, I would naturally feel a deep interest in everything pertaining to its welfare. I was present at the formation of the first Board of Trustees of which I had the honor to be chosen chairman. I placed a daughter in the school the first day it opened and have had one in the school during the whole of its existence, and I have been able to keep in close touch with the school during the whole of its existence. I had the pleasure of a visit to the school the other day, and passed through the rooms, saw the young ladies at their recitations, and was

more than ever delighted with the progress of the school. The order and system appeared to be well nigh perfect. I was shown the pond and natatorium. I had heard of this and thought that it was simply a little pool, and a bath room where the children could play boating and swimming, but I found a real pond and a boat large enough for four, and sufficient room for the full exercise of the oars. I found the natatorium sufficiently large and the water deep enough for real swimming. I regard it as one of the best equipped colleges in the South. The spacious buildings, the well-furnished rooms, the splendid arrangements for heating and lighting all the rooms by steam and electricity, the ample supply of both hot and cold water in all the rooms, make the arrangements well nigh perfect for the physical comfort of the pupils.

The cultured faculty, and the fine moral and religious influence of the school, bring it up to a very high standard of excellence. The fact that notwithstanding the great financial pressure, the rooms are all full show that the people are beginning to appreciate the advantages of the school.

HORACE JEWELL.

To A Certain Representative Brother.

You have solemnly, and in the presence of witnesses, covenanted with the Church to "attend upon its ordinances, such as the public worship of God, and the ministry of the word." These ordinances are of God's appointment, they cannot be dispensed with or slighted with impunity. I tell you, your own soul needs them as much as your body needs food and raiment. Your neighbors, your children look to you for an example in this thing. Yea, the very gospel itself looks to you for the help of your presence. By your voluntary and habitual absence from the house of God you hinder the gospel. Ah, and it may be too you thereby keep some precious soul out of the Kingdom. Fellowship the gospel, thus proving yourself a co-worker with God. Do, for consistency's sake, for Jesus' sake keep your word.

J. E. CALDWELL.

Arkansas Conference.

Good homes for all the members and visitors. All persons coming on the R. R. must notify me in time. Free conveyances from Conway to Quitman and return. Teams will leave Conway at 7 a. m., on Tuesday and Wednesday, Dec. 4th and 5th. Distance to Quitman, 80 miles. Roads good. Time, 7 or 8 hours; hacks and wagons. The P. E.'s will please send me the name and address of all persons not members of the Conference who expect to attend. Two have already reported, Bros. Gregory and Gilmore. No preacher's wife or children are excluded. They have as much right to attend as the preacher. But be sure you give me notice in time to get your name in the printed Conference Directory.

O. H. TUCKER.

Oct. 26.

White River Conf. Woman's F. M. S.

"DEAR SISTERS:—There seems to be some difficulty in ours, as well as some other Conf. Societies about getting the Auxiliary Cor. Sec's. to send in their quarterly reports promptly. Now, I desire to urge these officers to look into this matter at once—read and study carefully what your duty is—and see that your reports are in the hands of the Conf. Cor. Sec. by the fifth of June, September, December and March. Or if reporting through Dist. Sec's, as each Aux. should do, send reports to them, promptly, by the first of these months. It is very necessary that these reports reach the Conf. Cor. Sec. in time for her to make her report to the Secretary of Home Affairs by the 10th of the months named. Let us not be slack in our business for the Master. No secular organization would think of trying to carry on a successful business without the officers of the enterprise were proficient, and active in the discharge of their several duties. We must be up and doing; for there remains very much yet to be done before our next annual meeting in May, 1895. Dear sisters, be planning for your contingent fund, and for the amount pledged from our Conf. for sending out our new missionaries. May we plan wisely, and accomplish much good in the missionary work, which lies so near every true Christian woman's heart, and may the smiles of heaven rest on all our labors.

MRS. H. B. STRANGE,
Pres. W. F. M. S., W. R. C.
Beebe, Oct. 29.

Our merchants are now putting in their big stocks for the winter. Note the advertisements in our paper of the three houses of Blass & Co., Cohn & Co., and Quinn Dry Goods Co. We deal with all and commend them to our readers in and out of the city.

Bro. Pastor, try a box (500) of our Collection Envelopes made for the M. E. Ch., South, only \$1.00, post paid.

ARKANSAS METHODIST.

THURSDAY, OCT. 25, 1894.

Missions.

Will every reader of this paper resolve to appropriate something every year to foreign missions, \$1 or 50c? That is twice as much as you now pay on an average. And what is paid comes from but few. Think of it, our whole Church is not paying 30c per member, yearly for the conversion of the world. You who read this can pay more than that if you will. Will you not have religion enough, honesty enough to do your part in this great work? Those who actually give to this cause pay more than \$1 each on an average. The great majority give nothing; that is the trouble.

He is a miserable fellow who has to be asked to give to any Church collection. Good Church members contribute to all the collections whether asked or not. Offer your money to the preacher and tell him it is for foreign missions, he will not refuse to take it, and you will have the satisfaction of feeling that it didn't have to be dunned out of you.

Program For The Week of Prayer And Thanksgiving.

To be observed by the Woman's Missionary Societies throughout Southern Methodism.

Monday, Nov. 26. Read Psalms 47:6-9, 95:1-6, and 139:1-12. (Let these Scriptures be commented upon by several persons, as each is read.) Sing hymns 31, 20, and 23. Prayer. (Let this prayer be full of adoration, adoration becomes us. God is Lord of Hosts; the hosts of the heathen world: the King of glory; a glory meant for them who know not God, as well as for us.)

Tuesday, Nov. 27. Sing 326, read Psalms 22:5, and Psalms 51:1, 23:1, and 1 John 1:9. Sing 366, after a talk on the reading. Prayer. (Confessing our shortcomings, lukewarmness, and even backslidings, in this work. Did we not promise God to give this call of His our unfailing attention?) Read Leaflet "Our Contingent Fund". Sing "Where He leads I'll follow".

Wednesday, Nov. 28. Sing 292, Read Luke 24:45-48, Cor. 2:9-13; Ephesians 3:14-21. Sing hymn 496. Comments upon Scripture lesson. Prayer. (Bereave the Holy Ghost that He may take those last words of Jesus, and show their full meaning to every heart. Pray that each may understand the will of God concerning the nations that sit in darkness, and follow on to do this work which He surely committed to the Church. Pray for such power from on high that neither household cares, family obligations, nor any secular affairs shall be hindrances, but rather that these shall stir to greater diligence, that there may be opportunities to do this and yet not leave the other undone.) Sing No. 100.

Thursday, Nov. 29. Let the full service be one of thanksgiving. Sing hymn 8. Read II Cor. 2:14, Psalms 117, 147, 135. Sing 132. Prayer. (Let the prayer be of thanksgiving because God has blessed our work, and for opening doors for an enlargement of the copartnership, and seeing, rejoice in them.) Short talks on the spiritual gain resulting from cultivating the grace of thankfulness. Hymn 135. Prayer. (Pray for our missionaries and our mission fields, thanking God for calling so many godly women to represent us in the foreign field, and for preserving their lives in time of war, as well as for protection from seri-

ous illness and disaster.) Hymn 138. Short talks of our missionaries and their fields of labor. Hymn 374.

Friday, Nov. 30. Read Rev. 21. Sing hymn 916. Prayer. (Pray for those officers, who are tempted to discouragement, by pain, or weakness or disappointment, also, for those who are strong and successful, lest they be exalted above measure. Pray for all Auxiliaries, that they jealously guard this work, which is the right hand planting of the Lord. Pray for those who need greater wisdom. Pray that all be kept in constant communion with God and so lack no good thing. Pray for the returned missionaries, that they be strengthened and refreshed by the home coming. Pray that the Lord of the harvest may send more laborers into His vineyard and for the outlying nations, that they may be brought speedily to saving knowledge of Christ.) Sing 884. Prayer. (Pray for a successful Sunday's service, with interest of members, large free-will offerings and a great revival of missionary work.) Sing 919.

Dear Co-workers of the Woman's Missionary Society, Little Rock Conference:—Through the kindness of our dear METHODIST, I give to you this week, the program for the week of prayer and thanksgiving, which will include the National Thanksgiving Day the last of Nov., as arranged by our editor of leaflets. I do trust that you will endeavor to carry out this program as far as it is practicable. I would suggest that you prepare a special program for Sunday that closes the week, and request your pastor to preach a sermon Sunday morning on Woman's foreign work; and let the open session of the evening include the Juveniles and Young People.

The thank offerings can be handed in at the public meeting or at each meeting during the week. The amount collected is for the general fund. May God direct you in your efforts to advance His kingdom on earth. MRS. THOMAS, Cor. Sec. L. R. Conf. Soc.

+ Christian Life. +

A Promise.

There is a word of God
That comes to hearts distressed;
Its sweetness is by no one known,
Save him to whom it comes alone;
My presence shall go with thee,
And I will give thee rest."

'Twas spoken long ago,
Near Sinai's lofty crest;
But still it speaks, and still it cheers
The heart oppressed by doubts and fears;
My presence shall go with thee,
And I will give thee rest."

Hard trials may assail,
Temptations may molest;
Life's tempests ne'er can him appall,
Who hears God's whisper in it all,
My presence shall go with thee,
And I will give thee rest."

O Lord, fulfill Thy word,
And make me truly blest;
Lead where Thou wilt on life's dark way,
If only I can hear Thee say,
My presence shall go with thee,
And I will give thee rest."

But only when my head
Is pillowed on Thy breast
Will eye have seen and ear have heard
The fullness of that precious word,
My presence shall go with thee,
And I will give thee rest."

—The Rev. William P. Merrill.

From

High Government Authority.

No authority of greater experience on food products exists than Dr. Henry A. Mott, of New York. Dr. Mott's wide experience as Government Chemist for the Indian Department, gave him exceptional opportunities to acquaint himself with the qualities and constituent parts of baking powders. He understands thoroughly the comparative value of every brand in the market, and has from time to time expressed his opinion thereon. On a recent careful re-examination and analysis he finds

Dr. Price's Cream Baking Powder

superior to all others in strength, purity, and efficiency. Dr. Mott writes:—

"New York, March 20th, 1894.

I find Dr. Price's Cream Baking Powder to be superior to all others, for the following reasons:—

1st. It liberates the greatest amount of leavening gas and is consequently more efficient.

2nd. The ingredients used in its preparation are of the purest character.

3rd. Its keeping qualities are excellent.

4th. On account of the purity of the materials and their relative proportions, Dr. Price's Cream Baking Powder must be considered the *acme of perfection* as regards wholesomeness and efficiency, and I say this having in mind certificates I have given several years ago respecting two other baking powders.

The reasons for the change in my opinion are based on the above facts and the new method adopted to prevent your baking powder from caking and deteriorating in strength.

HENRY A. MOTT, Ph. D., L. L. D."

INSTANT RELIEF

for all
afflicted with
TORTURING
SKIN DISEASES
in a Single
Application of

Cuticura

CUTICURA WORKS WONDERS, and its cures of torturing, disfiguring, humiliating humors are simply marvelous.

Sold throughout the world. Price, CUTICURA, 50c.; SOAP, 25c.; RESOLVENT, \$1. POTTER DRUG AND CHEM. CORP., Sole Proprietors, Boston.

22—How to Cure Every Skin Disease, Free.

In Heaven Already.

In a lonely part of Scotland lived a poor man and his wife and daughter. They were all he had, but death came and took them from him. Those who have suffered as he, will understand something of his loss. His health gave way, and soon he became totally blind. I do not know what his attitude in the spiritual life was at this time, but I know what his Father was doing. "As many as I love, I rebuke and chasten." He was drawing him to himself. In his loneliness and pain he bethought him of the poor, untaught shepherd boys on the mountain, and these he gathered together, and told them of the love of God, of the life of Jesus, of the gospel of that love and that life. And he did not tell them in vain.

The lonely, fruitful years went by, until one day a man of God visited the blind teacher and, seeing everything as it was to outside eyes, he told him how he sympathized with him, and how God was touched with the feeling of his infirmities, and how there would one day be an end to it all, and at last he said: "You have the great consolation, you will soon be in heaven."

The sightless eyes lifted themselves, the worn hands were clasped, a beautiful smile illuminated the scarred face.

"Soon be in heaven, did you say, sir?" asked the old Christian, "I have been there ten years already!"

Ten years in heaven! And you, mourner, may have been carrying your burdens all that time alone, and you might have been there, too!

Step out from among the embers of your grief, and they will soon be ashes. No matter how heavy your cross, how bitter your cup, how deep your chastening, the hand that bruises is the hand that blesses, and in the house of your mourning, you may, even now, as you arise and seek the arms of your Father, begin the first year of many years in heaven.—M. B. Gerds, in the Christian.

"Thy Will Be Done."

All admit the duty of submission to the divine will. Disappointments and afflictions are regarded as occasions for exercising the duty of submission. When our cherished plans have failed, or a loved one has been removed by death, we recognize the duty of saying from the heart, "Thy will be done." There is danger, however, that the duty of submission may come to be regarded as an occasional, instead of a constant one. We are taught to pray, "Thy will be done." This is to be our daily prayer, for it is joined to the petition, "Give us this day our daily bread." Prayer is the expression of our desire. If we pray that the will of God may be done, we earnestly desire that it should be done in all things—in matters pertaining to ourselves as well as to others. The attitude of mind is something different from that of acquiescence. It is submission. It is to be feared that a great deal that passes for Christian submission is simply acquiescence with the inevitable. The event must take place; it is useless, we say, to strive against it; therefore submission, so-called, takes place. Such is not the state of mind called for by the petition, "Thy will be done." That requires the habitual reference of all our actions to the will of God.

By this reference to the will of God in all the actions of our lives we gain strength to meet what are ordinarily regarded as the great occasions for submission. By following the will of God in all our activities we become prepared to obey Him when He commands us to "be still and know that I am God."

In proportion as we pursue such a course of action, we walk in wisdom and avoid mistakes that we otherwise would make. God is infinitely wise. So far as one does His will he is sure of walking in the path of safety. He who is where God would have him to be, and is doing what God would have him to do, is in a secure place.

Do not fail to buy your cook stoves when ordering heaters. Look at our Rose City and Sunny South. Fones Bros. Hardware Co.

Rose
TOBACCO
CURE
A CHEAP
QUICK
PLEASANT
ABSOLUTE CURE for the Tobacco Habit in all forms. Ask your druggist or write to ROSE DRUG CO., 21st St., Birmingham, Ala.

The Cotton Market.

The following is furnished us by Jerome Hill Cotton Co., advertisers in this paper. Our readers can understand their statements and judge how far they should be governed by them:

Office of Jerome Hill Cotton Co., St. Louis, Mo., October 29, 1894.

To our patrons: We believe that this will prove to be the lowest week that actual Cotton will see for many a year to come. No one reading this has ever seen the Staple so low at the present time.

The writer has just returned from a visit to the Eastern Mills. While consumption of Raw Cotton is very heavy, spinners complain of unprofitable business, and while they cannot use, so they inform us, Contract Cotton as sold by our two Future Exchanges, for Manufacturing purposes, yet they say these same Future Boards control the values of their stock in trade. Never before did the evils of this system so plainly present themselves. It is surely a burlesque upon Commerce, is destroying the South, (and we might add the West also, in Grain) but is just what we predicted two years ago, when you were assured that if the Hatch Bill was killed Speculation would take hold of Cotton and that Futures would hold it up to 12c, as "it would maintain speculation and values."

Middling Upland Spot Cotton is quoted to-day in New York at 5.75, while October Contracts are pulling it down, being offered at 5.48. New Orleans was once the pride of the Southern people as a Cotton Market. For two years it has been relatively the lowest in values and the Bears have received more encouragement from that point than any other place in the country.

As to the future of the market, we believe it ought to advance, regardless of the great power exerted by the two Future Exchanges, with their unmerchanted Contracts, and that Cotton purchased now and held by strong people until next spring or summer, should pay a profit.

But we are not advising. Yet we would be pleased, if our friends can do so, if they would show us good cause why investments made in Cotton now should not pay the owner a profit of 25 to 33 per cent before next planting time is over. It might do this and still be lower than has been known in the spring for many years. Now we are not advising people to buy cotton, to ship cotton or hold it. We would be glad to have consignments. If we have no instructions, we will be sure to sell, regardless of our private views. Where parties consign and leave a fair margin, we will take pleasure in holding same, when so instructed. Very sincerely yours, JEROME HILL COTTON CO.

The Past Guarantees The Future

The fact that Hood's Sarsaparilla has cured thousands of others is certainly sufficient reason for belief that it will cure you. It makes pure, rich, healthy blood, tones and strengthens the nerves, and builds up the whole system. Remember

Hood's Sarsaparilla Cures

Be Sure to get HOOD'S and Only HOOD'S.

Hood's Pills are especially prepared to be taken with Hood's Sarsaparilla. 25c. per box.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery court, made and entered on the 26th day of June A. D. 1894, in a certain cause (No. 3842), then pending therein between the Kansas National Bank of Wichita, Kansas, complainants, and E. H. Chamberlain and Sarah T. Chamberlain, defendants, the undersigned as Commissioner of said court will offer for sale at public outcry to the highest bidder at the east door of the Pulaski county court house, in which said court is held, in the city of Little Rock, Arkansas, between the hours of nine a. m. and three p. m. on

Friday, Nov. 23rd, A. D. 1894, the following described real estate, to-wit: The south half of the southwest quarter of the south east quarter, and the northeast quarter of the southwest quarter of the southeast quarter of the southeast quarter of section twenty-three (23), township two (2), north, in range twelve (12) west of the fifth principal meridian, in Pulaski county, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security bearing interest at the rate of five per cent per annum from date of sale, until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 30th day of October, A. D. 1894. SIGNED: MERRILL, Commissioner in Chancery. Marth & Murphy, Solicitors for Complainants.

Little Rock Trust Co.'s SAVINGS - BANK.

G. F. BAUCUM, Pres't. M. H. JOHNSON, Sec'y.

Receives deposits from all parts of the State, on which interest is allowed at the rate of four per cent per annum. All or any part of deposits so made may be drawn out at any time. Interest is computed semi-annually on monthly balances and added to the principal. Issues certificates of deposit for stated periods. Send money by draft, P. O. order, or express order, and you will receive your bank book by return mail.

Take Care of the Cents and the Dollars Will Care for Themselves. LITTLE ROCK TRUST CO., LITTLE ROCK, ARK.

CLEAR SAVING OF \$2.75. THE SELF-PRONOUNCING TEACHERS' BIBLE.

This is the leading Teachers' Bible of the world. The only one containing self-pronouncing features.

Rev. Theodore L. Cuyler, D.D., Brooklyn, N. Y., in the New York Evangelist: "Of all Bibles yet issued in our country, the most superb in execution and completeness of contents is the 'Self-Pronouncing Sunday-school Teachers' Bible.' Sabbath-school teachers will find this elegant volume a little library of information in itself."



It contains 430 pages of *Helps to the Study of the Bible*, making a total of 1,401 pages; Concordance with over 40,000 references; Index to persons and places; 16,000 references; Self-pronouncing Dictionary of Proper Names; Exhaustive Articles on Biblical History, Geography, Topography, Natural History, Ethnology, Botany, Chronology, Music, and Poetry; A Complete Harmony of the Gospels; Tables of Parables, Miracles, Prophecies, Prayers, Money, Weights and Measures, Jewish Sects and Orders, etc.

Four thousand Questions and Answers on the Old and New Testaments, intended to open up the Scriptures for the use of Students and Sunday-school Teachers. The only Teachers' Bible that has this feature. We propose to furnish you this Bible, bound in French Seal, Divinity Circuit, Round Corners, 6 1/2" Edge, Patent Index, regular price \$8, for only \$3.25, costless. Minion Type, clear and bold. Size 5x7 1/2, and 1 1/2 inches thick. Order now.

Godbey & Thornburgh, Little Rock, Ark

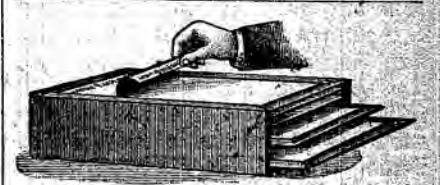
One Hundred Dollar Scholarship in the Arkadelphia Methodist College given to the young man or woman securing the greatest number of subscriptions for the *Methodist College Magazine* before August 20th, 1895. 20 per cent commission paid to those who fail to win. If you wish to complete your education or have a friend whom you would like to aid in doing so, write to the Manager, Lock Box 31, Arkadelphia, Ark., for full particulars. Courteous reply to all letters sent us. Pastors, have you some person on your work who would likely be interested in this offer? If so, you will confer a favor by calling attention to this advertisement.

ONE MONTH FREE

Absolutely free to all afflicted. Callers at the National Medical and Surgical Institute, 713 and 715 Main. We have treated and cured the following ailments in the last four months: 200 cases of piles, without cutting; 10 cases, without the knife; 500 blood and skin diseases; 5 tape-worms; 50 epileptic fits; 100 impotency and seminal drainage; 40 cases superfluous hair, blotches, pimples, freckles (by the new electrolysis); 150 cases catarrh of throat, nose and stomach. If you are suffering, call at once. Delays are dangerous. Patients from a distance will find rooms, board and trained nurses in the Institute.

HENDRIX COLLEGE, Conway, Ark.

The College for Young Men of the M. E. Church, South, in Ark., offers unusual facilities for higher education. Mature and well prepared students are especially desired, although students who have had few early advantages may make up deficiencies in the Preparatory Department. Young men who expect to teach find the course specially adapted to their needs. Expenses low. The present attendance is the largest in the history of the college. Students may enter at any time. Second term begins Jan. 2, 1895. Send for catalogue and write to Pres. A. C. MILLAR.



The Simplex Printer or Duplicator will take 100 copies in 20 minutes. Above is cut of Simplex Printer. Price letter size, \$6.00; note size, \$4.00; Duplicator letter size, \$5.00; Note \$3.50; Postal Card, \$3.00. Send for circular. LITTLE ROCK RUBBER STAMP WORKS, 612 Main St., Little Rock, Ark.

Travel via THE OLD RELIABLE, Little Rock & Memphis RAILROAD.

And save time and money. Shortest line by two hours to Memphis and the East. Close connections at Memphis for all points. For information and tickets call at city ticket office, 110 E. Markham St.

Geo. H. Lee, Tkt. Agt.

General Ticket Office, 110 1-2 Markham Street (up stairs). H. W. MORRISON, Gen'l Passenger Agent, Little Rock, Ark.

JUNIOR CLERK, THE A Tale of City Life. By Edwin Hodder.

16mo. Illustrated. 60 cents.

HEIRS OF THE KINGDOM. By Mrs. Mary Stuart Smith.

18mo. 11 illustrated. 40 cents.

WESLEY, John, Life of; by Rev B W Bond.

16mo. 75c.

YOUTHFUL Christianity; by Rev Samuel Martin. To which is added "Laura Eugenia Ellis".

18mo. 25c.

CARL Thorn's Revenge, Ally's Birthday, and The Abyssinian Boy.

18mo. Illustrated. 40c.

NEW AND COMPLETE BIBLE COMMENTARY,

BY Jamieson, Fausset & Brown.

In Four large 12mo. volumes of about 1,000 pages each. With numerous illustrations as maps, is far in advance of the older work. It is critical, practical and explanatory. It is comprehensive and comprehensive in character. The most satisfactory commentary for general use published.

For young preachers, busy preachers, Sunday-school teachers and Bible students generally this Commentary is unsurpassed. No student Bible reader would regret having bought this valuable work.

Price by express:—In extra fine English cloth, sprinkled edges, 5 whole set \$8. In half Morocco, \$1 Usual discounts to preachers.

Send orders with the cash to GODBEY & THORNBURGH, Little Rock, Ark.

Book Notices.

Order any books or magazines noticed in these columns from THE ARKANSAS METHODIST.

The Ills of the South, or Related Causes Hostile to the General Prosperity of the Southern People, by Charles H. Otken, LL. D.; G. F. Putman, New York.

This discussion of the causes which now stand in the way of the prosperity of the South is pertinent, and judicious. It displays full knowledge of the situation, and its perusal will be profitable to the Southern people. The conditions which followed the war; the character of the Negro; the effect of the almost unlimited credit business; the value of the cotton production; the general resources of the country are all subjects fairly handled. The style of the book is terse and sprightly.

The Unknown Life of Jesus Christ, by Nicholas Notovich. This purports to be a translation from Tibetan of a copy of a book originally written in Pali and treasured among the scrolls in the library of Lhasa. The author found a copy in Tibetan in the monastery of Himis near Teh, the principal city of Ladak.

The book relates the author's travels in Tibet and how he came in possession of the book. As to the book itself, found at Himis, it is very brief, telling the story of the prophet Issa, how he was born in Judea, and came into India in his youth and studied the Vedas and also taught the people, and how he was afterward crucified at Jerusalem. The work has never been regarded in this country as other than a fraud, at least that is the current opinion, and testimony has been obtained of missionaries who are well acquainted in the monastery of Himis that no such book is there, and no such person as this Nicholas Notovich was there at the time he claims to have visited the place. W. C. Dillingham, Pub., New York. Price \$1.

The Boy in Gray: A Story of the War, by George G. Smith, chaplain of Phillips's Legion, Georgia Volunteers. Macon Publishing Co., Macon, Ga.

The author of this book has obtained a high reputation as a writer for the young people. This book is regarded as the sprightliest and most interesting of all that he has written. The boys will greatly enjoy it. Price \$1.

Wit and Wisdom of Spurgeon. Nothing is needed to recommend this book but its title. Spurgeon's reputation is world-wide. R. H. Woodward Company, Baltimore. Muslin, 178 pages, 50 cents.

The Higher Criticism. This pamphlet is by H. L. Hastings and is No. 37 of the Anti-Infidel Library. It may be characterized as sharp, somewhat satirical, dealing mercilessly with the higher critics both as respects their spirit and method. Price 10 cents. H. L. Hastings, Boston, Mass.

The Credibility of the Christian Religion—Samuel Smith, M. P., published by H. L. Hastings, Boston; 49 Cornhill; price 35 cts. This is a good work on Christian evidences to be distributed among our Christian people at large, as it is terse, clear, and deals with popular objections to Christianity in a way which any reader can comprehend.

The Blue and Gray: the Patriotic American Magazine, is a very excellent monthly, beautifully illustrated. It presents a wide range of subjects practical in character and ably discussed. Current Publishing Co., Philadelphia. \$1 a year.

The Treasury of Religious Thought. New York. E. B. Treat; 5 Cooper Union; \$2.50 a year, in advance; clergyman, \$2. This publication is especially for ministers and Bible students; but all who take interest in the current discussions on theology will find the Treasury a most interesting magazine. Sermons, doctrines, practical suggestions, religious reviews, mission work, illustrations, everything in short to be desired in a magazine of this kind is here.

Sunday School Journal for Teachers. J. L. Hurlbut, Editor; J. M. Freeman, Associate Editor; Hunt & Eaton, New York; Cranston & Stowe, Cincinnati. This publication of our brethren of the M. E. Church is quite up to the best in its line. Dr. Hurlbut succeeded Dr. Vincent as editor of the *Lesson Commentary* and fully sustained the work which thus fell to his hands.

The Methodist Review of Missions for November was on our table Oct. 24. The price of this Review is \$1 a year to ministers and laymen. It ought to be in every Southern Methodist home. Address W. R. Lambuth, Nashville, Tenn.

A Child Enjoys

The pleasant flavor, gentle action and soothing effects of Syrup of Figs, when in need of a laxative, or if the father or mother be constipated or bilious, the most gratifying results follow its use; so that it is the best family medicine known, and every family should have a bottle on hand.

+ At Rest. +

DOUGLASS.—Mrs. M. A. Douglass was born in Ashley Co., Ark., May 3, 1864, and fell asleep in Jesus Aug. 23, 1894. She professed faith in Christ and joined the M. E. Church, South, at the age of 12 years, from which time she lived a consistent Christian until death. CARL.

DIFFENDERFER.—Eli Diffenderfer was born in Union Co., Pa., Sept. 9, 1834, and departed this life at Hazen, Ark., Nov. 8, 1894. For 31 years he had been a faithful, earnest Christian. He united with the Methodist Church, South, last May. At the time of his death he was a member of the Building Committee—reconstructing the church at Hazen. His earnest Christian example will be missed in the Church and community. He was ready. May we also be ready. S. L. TRUSS.

MCKENZIE.—Mattie McKenzie was born March 31, 1847; professed religion and joined the Methodist Church, South, when a child, and lived a consistent member until Sept. 29, 1894, when the Lord called her home. She died in great peace. She was married to John T. McKenzie April 22, 1866. She leaves a devoted husband, three children, an aged father and mother, two sisters and a host of friends with the whole Church to mourn their loss. G. E. PARSONS.

CHEARS.—Walter Chears was born July 16, 1891; died Sept. 3, 1894, after an illness of nine days. It was hard to give that little jewel up, but God's will must be done. The song he sang, "Jesus, lover of my soul." Oh! what a blessed thought to know that Jesus has that little soul. His joy was singing and praying and going to Church. I know his little feet never grew weary walking the streets of the beautiful city. God help me to meet my darling baby. "Where your treasure is there will your heart be also." My treasure is in heaven and my heart is there, for I have no treasures on earth. All I am in this world for is to live to meet little Walter in heaven. I know he is at the beautiful gate watching and waiting for mamma and papa to come. God help us to meet him. MAMMA.

LEWELLEN.—Jimmie Lewellen, aged 10 years, passed from this earth to a better one Aug. 13, 1894. He was loved by all who knew him, the pride of his parents' hearts. Therefore, be it resolved:

1. That our Sunday school has lost one of the brightest and most punctual members, his teacher one of her most obedient pupils, his playmates a kind and gentle playfellow.

2. That we sadly miss Jimmie Lewellen from our midst and deeply mourn our loss. We extend our heartfelt sympathy to his family in their sad hour of parting and commend them to Him who doeth all things well, and whose grace is sufficient for every time and need.

3. That a copy of these resolutions be placed upon the minutes of our Sunday school, and a copy sent to the ARKANSAS METHODIST and Cross County Gazette, of which an issue will be sent to the parents. NINA BLOCK, ANNIE MAY, BET. VANN, Committees.

CONNER.—Sister Eliza L. Conner (nee Hall), relict of Boliver B. Conner, deceased, departed this life Oct. 6, 1894 after a painful illness, in the 60th year of her age. The subject of this sketch was born in Kentucky Dec. 22, 1834, and came to this county (Woodruff, then Jackson) when about 15 years old. She was united in marriage to Boliver B. Conner July 5, 1854. Early in life she united with the M. E. Church, South, in which she lived a faithful member. She was the mother of seven children, three of whom, with her husband, preceded her to the land of rest. Of the four surviving, three are on the road so faithfully pursued by their departed mother, and in answer to the many prayers of the pious dead, the last one—Johnnie—will soon begin to serve the God of his sainted mother.

Sister Conner was careful, provident, watchful and affectionate. As a Christian she was unselfish, cordial, constant in love, ever ready to lend cheer and comfort to the weary heart. In this she left an impress behind her, showing how much of blessing to the world can be crowded between the cradle and the grave. Her home was always open to the weary itinerant. She was a Christian woman, and when the angels came they found her sweetly resting on the Saviour's bosom. Her place will be hard to fill. She was a friend to the poor, a strong supporter of the Church. The last sad rites were held in the family residence by the writer, after which her remains were taken to Augusta, and with tender hands laid to rest in that beautiful cemetery until that day when she shall hear the voice of the Son of God to awake. Four loving, tender children, one dear sister and a host of bereaved, sorrowing friends mourn their loss. But thank God we shall meet her again. In a little while the work will be done, and one by one we shall be gathered home. God help us to be faithful and true, and with our sister we shall rest under the shade of the trees. JOHN W. PATTON.

HAMILTON.—Nettie May Hamilton, daughter of J. W. and Ida A. Hamilton, was born Dec. 28, 1893, and died at Greenbrier, Ark., July 30, 1894. She was the pride of the family, a bright and pleasant child of more than ordinary mind. She suffered two weeks and passed away, and is now in Eden. The flower faded here and has gone to bloom and exhibit its beauty and dispense its fragrance forever there, while we are comforted only by cherishing the fond hope of one day seeing it as it blooms on the far-off shore. Around her little grave we linger. Till the setting sun is low, And we feel that all our hopes have perished With the flower we cherished so.

She is asleep, but not forever; There will be a glorious dawn, And we shall meet to part no never, On the resurrection morn.

W. P. HAMILTON.

GLADDEN.—Mary A. Gladden, daughter of W. S. and O. S. Gladden, was born Aug. 16, 1888; departed this life July 30, 1894. Another sweet child is gone to heaven to live with God and angels; while her papa, mamma, brother and sisters mourn on earth she rejoices in the home of the good.

KNOWLEDGE

Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live better than others and enjoy life more, with less expenditure, by more promptly adopting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the remedy, Syrup of Figs.

Its excellence is due to its presenting in the form most acceptable and pleasant to the taste, the refreshing and truly beneficial properties of a perfect laxative; effectually cleansing the system, dispelling colds, headaches and fevers and permanently curing constipation. It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the Kidneys, Liver and Bowels without weakening them and it is perfectly free from every objectionable substance.

Syrup of Figs is for sale by all druggists in 50c and \$1 bottles, but it is manufactured by the California Fig Syrup Co. only, whose name is printed on every package, also the name, Syrup of Figs, and being well informed, you will not accept any substitute if offered.

er and sisters mourn on earth she rejoices in the home of the good. Bereaved ones, remember that he who said "Suffer little children to come unto me" will take care of your darling child. She is only gone to that happy home where sickness never enters. There she waits and watches to welcome you. J. R. RUSHING.

HUDSON.—Alice Reinhart, daughter of T. J. and Edna Hudson, was born June 23, 1889, and died Sept. 12, 1894. "The Lord gave and the Lord hath taken away." Alice was as tender as any bud that ever swelled in springtime, and her life was as fragrant as any "rose of Sharon." She and a twin sister evinced quite an ear for music and spent a large part of their time in singing sweet melodies. But now she sings in a more joyous strain in the Paradise of God, while the little twin sister left behind seems so lonely and to have lost all taste for singing. No sweeter child than Alice was ever given to earth, and no brighter little angel will ever help to make glad the indwelling of the city of God. The bereaved parents have the prayers and sympathy of all God's people of this place. For indeed they have been and are being sorely tried, as they have been called upon to give up two sweet children this year, and now have a sweet little boy who seems to be lingering at the door of death. May God bless and sustain them in this hour of great trial. W. C. WATSON, England, Ark.

MIDDLETON.—Jane Baxter Middleton was born Sept. 16, 1812, in Cannon, at that time a portion of Warren Co., Tenn. She professed religion when but a girl and joined the Methodist Church, and remained a consistent member until the day of her death. She was married to George Tennessee Ford, a Methodist minister, Feb. 23, 1830. Her husband died June 24, 1892. She died June 29, 1894, at the residence of her daughter Martha Williams in Benton Co., Ark., surrounded by children, grandchildren and many neighbors. She was ever a true and devoted Christian, a kind friend and neighbor, and a praying and shouting Methodist. The funeral was preached on the 3rd Sunday of Sept. following her death, by Rev. John W. Dutton, in open air, the congregation being entirely too large to be seated in the church house. May her children, of whom there are six still living, ever remember to bless her memory. WM. J. FORD.

BRIDGES.—Crate Bridges died in Clark Co., Ark., Aug. 6, 1894. He was born in the same State and county in the year 1863; professed religion in 1890; lived a consistent Christian life, and died a triumphant death, exhorting those around him to meet him in heaven. "Blessed are the dead which die in the Lord." A. B. WINFIELD.

GORDON.—September 11th our hearts were saddened with the news that the death angel had visited our community and claimed for its victim one of the brightest, purest gems in the casket. Although little Clifford, son of Lorenza Gordon, had been suffering intensely for several days with that terrible malady congestion of the brain, and it seemed that all hope of his recovery was in vain, yet it was with the tenacity of faith that characterizes only the true Christian that his parents watched and waited over his little bedside day and night. And now we are glad that the same faith that buoyed them with hope is sustaining them in their deep affliction.

Clifford was born Aug. 7, 1893, and died Sept. 11, 1894, thus verifying the truth that we live today and tomorrow are no more. Although we are saddened by the death of little Clifford, yet in bowing submissively to God's will we realize that one more link is added to the golden chain that binds earth and heaven, and are looking forward to a happy reunion. MAMIE O. TROTTER.

* Married, *

At the residence of B. H. Evans, near Dalark, Ark., Oct. 17, 1894, Mr. M. K. Caldwell and Miss Disda Holloway, Rev. Robt. C. Atchley officiating. The groom is the only son of Rev. James E. Caldwell, of the Little Rock Conference.

Pure blood is absolutely necessary in order to enjoy perfect health. Hood's Sarsaparilla purifies the blood and strengthens the system.



Are You Tired

of reading our advertisement that has been running in this paper for the last few months? We will make a change. Groceries have been on a standstill so to speak; hardly any change, except perhaps in hog products. From now on the indications are for high prices. Sugar has advanced nearly two cents, flour is sure to advance if the government report comes in as bad as expected regarding the wheat crop; we will know by the 10th of this month. If you are in the market for anything write us for prices. Every letter answered by return mail.

H. J. GEORGE & CO.,

GROCERS,

204-208 East Markham, LITTLE ROCK, ARK.

I DEFY COMPETITION

W. L. FUNSTON.

Marble Works,

MONUMENTS,

Headstones, Copings, Etc.

CORRESPONDENCE SOLICITED.

Designs sent on application.

SHELLS for Ornamental Graves and Gardens, Etc.

605 Main St. Little Rock Ark

Latest Styles

If You Pay Cash For Your

HATS,

You will save money by sending your order to

The Parlor Millinery Store,

309 MAIN ST., LITTLE ROCK, ARK.

Mail orders given prompt attention.

\$525 A month's rent per month. Will not rent or pay for it. New price just out. A \$1.50 sample and terms free. B. F. JOHNSON & CO., 11th & Bond Street, Little Rock, Ark.

Purity in Medicines

Is of great importance. Fair dealing is also an important matter. We believe both these considerations will be met at the store of

BOND'S PHARMACY CO.,

Little Rock, Ark. Try them.

\$12.00 to \$35.00 A WEEK CAN BE MADE WORKING FOR US. Parties preferred who can furnish a horse and travel through the country; a team, though is not necessary. A few vacancies in towns and cities. Men and women of good character will find this an exceptional opportunity for profit and advantage. B. F. JOHNSON & CO., 11th & Bond St., Little Rock, Ark.

MUSIC

PARAGON OF SONG.

By Root and Case. A new book for Singing Schools, Singing Classes, Conventions and Institutes. The best book of its kind ever published. Everything in it is new. Price 50 cents postpaid.

TREBLE CLEF CHOIR. By G. F. Root & D. B. Towns. For women's voices. Contains Sacred and Secular Music, Glee, Part Songs, etc., composed and arranged expressly for this book. There is also a short elementary course of instruction in the book. Price 50 cents postpaid.

ELITE ORGAN ALBUM. Edited by P. F. Campiglio. A collection of Preludes, Offertories and music for all occasions, selected from the works of the best writers. Price, \$2.00 postpaid.

MUSIC TABLET. With a complete view of the Elements of Composition. Sheets ruled with staff line and perforated for tearing. Price 25 cents postpaid.

THE JOHN CHURCH CO.

CINCINNATI—NEW YORK—CHICAGO

PATENTS. Caveats, and Trade-Marks obtained, and all Patent business conducted for inventors at lowest rates. OUR OFFICE IS OPPOSITE U. S. PATENT OFFICE and we can secure patent in less time than those remote from Washington. Send model, drawing or photo., with description. We advise, if patentable or not, free of charge. Our fee is due only when patent is secured. A PAMPHLET "How to Obtain Patents," with cost of same in the U. S. and foreign countries sent free. Address,

C. A. SNOW & CO.

OPP. PATENT OFFICE, WASHINGTON, D. C.

JAPANESE PILE CURE. A New and Complete Treatment, consisting of SUTURE, and a new kind of Cure for Piles of every nature and degree. It makes an operation with the knife or injections of carbolic acid, which are painful and seldom a permanent cure, and often resulting in death, unnecessary. Why endure this terrible disease? We guarantee 6 boxes to cure any case. Write for our free booklet.

For sale by J. M. COLBURN & CO., Little Rock, Ark.

EMBROIDERY SILK HALF PRICE. Factory ends or waste embroidery silk at half price. One full or package (assorted colors) sent postpaid for 50 cts. 1/2 oz. package, 25 cts. All good silk and good color. No crazy stitches in each package. With an order for five or six, we give one extra ounce FREE.

THE BRAINERD & ARMSTRONG Silk Company, 1 Union St., New London, Conn.

THE NEW METHODIST

SEWING MACHINE!

IMPROVED

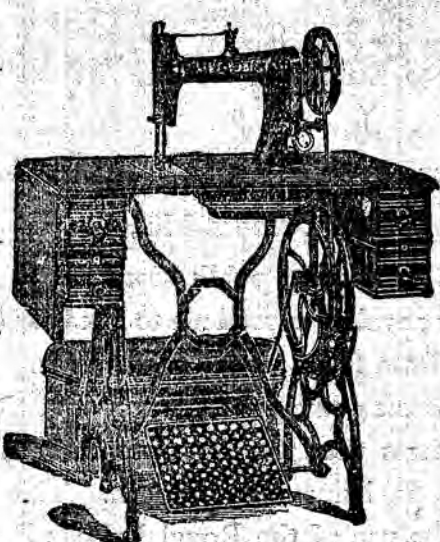
HIGH ARM

PERFECT ED

Highly Finished

Does Perfect

Work.



WARRANTED

FOR

FIVE YEARS

Every Machine

Guaranteed to

Give Satisfaction,

or

Money Refunded

It is adapted to every kind of sewing from the lightest muslins to the heaviest cloths and a wide range of work, Hemming, Basting, Tucking, Binding, Quilting, Gathering, etc. A full set of attachments go with every machine. The simplicity of the automatic tension sewing from No. 40 to 100 thread without altering, recommends it not only to every beginner, but to all. An automatic bobbin winder, run independent of the machine, winds a bobbin as rapidly and as hard as any spool of thread, thus making it carry so much more thread than the ordinary wound bobbin. A touch upon a lever lengthens and shortens the stitch at will while the machine is sewing. It is built on entire new and improved principles and is far in advance of the regular sewing machines now on the market. Each machine is in perfect working order when shipped, and accompanied with printed instructions and a complete set of tools. Also a five years warranty. It does not prove perfect or as represented, ship it back and we will refund your money. Every machine will be shipped by freight unless otherwise directed, and we are prepared to fill orders promptly. Be careful to give your shipping address very plainly, as well as your post office address.

PRICES:

Style 3, Agents' Price \$35.00, Our Price, only \$21.00. Style 4, Agents' Price \$40.00, Our Price, only \$22.50. Style 5, Agents' Price \$45.00, Our Price, only \$24.50.

Godbey & Thornburgh.

Little Rock, Ark.

JEROME HILL, Pres't, NOLAND FONTAINE, Vice-Prest. R. W. UPSHAW, Sec'y & Treas.

JEROME HILL COTTON CO.

DIRECTORS

JEROME HILL, NOLAND FONTAINE, R. W. UPSHAW, H. W. L. TRACIER.

116 SOUTH MAIN STREET,

ST. LOUIS, MO.

E. K. BISCOE, PLANTER.

J. T. KING, FORMERLY OF CARL & TOWERY CO.

EDWARD W. PARKER, BANKER, OF PARKER, EWING & CO.

BISCOE, KING & CO.,

Cotton Factors

Office—N. W. Cor. Markham & Scott. Commission Merchants. Warehouse—2nd & Cumberland.

LITTLE ROCK, ARK.

Liberal advances made on consignments.

HILL, FONTAINE & CO., Cotton Factors

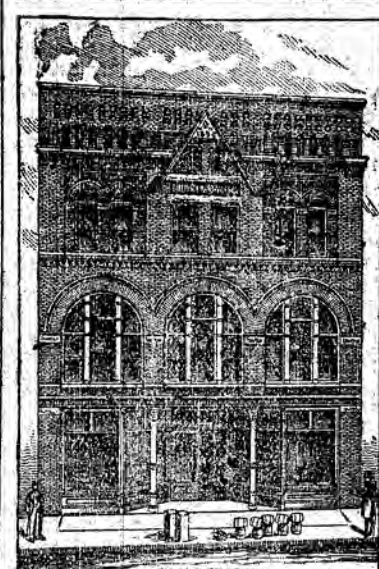
AND

Wholesale Grocers,

296-298 FRONT STREET,

Memphis,

Tenn.



WRITE DICKINSON HARDWARE COMPANY

For Prices On

Gin and Farm Machinery.

Largest Dealers in the State.

Lowest Prices.

Smith Gins, Winship Gins,

PRESSES,

ENGINES, BOILERS, SAW MILLS

Immense Stock of Hardware.

418-420 East Markham Street, Little Rock, Ark.

A Harvest For Agents!

CHARACTER SKETCHES A Popular Book

Unlike any other book ever published, and hence it HAS NO GOTO

Sold only by Subscription,

Through Our Authorized

Agents,

Agents Wanted

In every community. Write immediately for terms.

Exclusive Territory Given!

GODBEY & THORNBURGH, State Agents for Arkansas, Little Rock, Ark.

Royal the Superior Baking Powder.

Office of the Health Commissioner,

St. Louis, Mo., Jan. 21, 1893.

THE conflicting publications about the baking powders caused me to ask City Chemist Dr. Sullivan for a report upon them. He has analyzed the principal brands sold in St. Louis, and reports that the Royal is the purest and greatest in leavening strength. This has induced the use of the Royal Baking Powder in my home, and it is found to give most complete satisfaction.

WM. N. BRENNAN, M. D.

Health Commissioner.

Office of City Chemist,

CITY HALL, ST. LOUIS, Nov. 25, 1892.

WM. N. BRENNAN, M. D., Health Commissioner,

Sir: In compliance with your request, I have carefully analyzed baking powders on sale in this city, and report to you as follows: • • • the Royal excels all others. It is the highest in strength, in fabrique a faultless arrangement of agents, pure and wholesome, free from adulteration with time, ammonia or alum.

JAMES E. SULLIVAN, M. D., Chemist.

Royal is the only Baking Powder containing neither ammonia nor alum.

ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK.

ARKANSAS METHODIST.

GEO. THORNBURGH, Business Mgr.

THURSDAY, NOV. 1, 1894.

Entered at the Post-Office at Little Rock, Arkansas, as second-class matter.

Circulation 10,560 every week. We guarantee that no issue shall be less than 10,560 copies.

To Advertisers: The circulation of The Arkansas Methodist is forty per cent larger than that of any other paper, religious or political, published in Arkansas.

From Printers: Ink: "Arkansas Methodist" Published at Little Rock, has a much higher circulation rating than any other newspaper published in the State. This organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the ratings accorded to the ten other religious periodicals issued in the State."

Our Church at Home

BELLEFOUNTE CIRCUIT.

I wish to state that our pastor, I. W. Griffin of the Bellefonte circuit, is "in labors abundant," having held four or five protracted meetings, resulting in 84 conversions and 44 accessions to the Church. He has five or six more to hold with encouraging prospects. We rejoice to see the spiritual state of the Church improving. The doctrine of holiness is being emphasized and some are professing to be wholly sanctified. So be it. May all go on to perfection, and obtain the prize of the mark of our high calling, leaving off contention and strife "about words." Our fourth Quarterly meeting is yet to be held. I cannot speak with definiteness as to the finances of this charge but it is to be hoped that as our pastors have ministered to us spiritual things that it will not be considered a great matter for us to minister to them our temporal things. Pray for us.

D. W. EVANS, L. E.

Hilltop, Oct. 2.

MARION CIRCUIT.

On Sept. 16 we closed our meeting at Crawfordville. The results were 5 conversions and 7 accessions and a general revival of religion. Bro. J. K. Faris did the preaching and greatly endeared himself to the people by his earnestness. We closed our meeting at Marion on Tuesday night Oct. 9 after 8 days preaching. The Lord blessed us in the conversion of 13 souls and in 9 accessions to the Church. Bro. A. E. Holloway of Osceola preached for us at Marion; the power of the Spirit was with him. We all, the brethren above mentioned and myself, preach the wholesome doctrine of sanctification by faith; a few have professed it and others are anxious to know more of it. All glory to him who washed us in his blood. Yours in the faith,

FRED LITTLE.

Oct. 18.

AT ROVER.

Our meeting at Rover which lasted 10 days and which we closed the 24 ult. was a very successful meeting. The Church was very greatly revived. Seven or eight conversions, and 5 joined the Church. Old feuds were settled and very near all rejoiced in the love of God. The Holy Ghost came down and kindled a sacred flame in each heart, and shouts of praise were heard in the camps.

JOHN H. SMITH, P. E.

Rover, Oct. 16.

FORREST CITY.

We have had a good meeting at Forrest City. Our Presiding Elder, Rev. M. M. Smith, came and spent nearly two weeks with us preaching day and night. We had 10 bright conversions, several joined the Church. We expect to pay out on all lines, though money is very scarce now; our Church is in better condition now. Pray for us and come see us and preach for us when you can.

Yours truly,

F. E. TAYLOR.

Oct. 10.

Dr. Price's Cream Baking Powder
Most Perfect Made.

The revival fire broke out at the first service, continuing to the close of the meeting, resulting in ten additions to the Church. Bro. Bond, the pastor of the Methodist Protestant Church, and I held our meeting together at Wagon, which resulted in a gracious revival to the membership of the Churches, one addition to each Church and the building of a new church at that place. We are planning to rebuild at New Edinburg. The finances of the Church are in advance of the former record, but much behind yet.

P. P. BURKS.

QUITMAN STATION.

We have just closed a good meeting. Professions, 10; accessions 17. Rev. J. R. Sanders of the Little Rock Conf. rendered valuable service.

O. H. TUCKER,
Junior Preacher.

NASHVILLE CIRCUIT.

I have closed my round of protracted meetings, five in number, which resulted in 93 conversions and reclamations, 62 accessions, and a good revival in each congregation.

THOS. O. OWEN.

Oct. 25.

CEDAR GROVE CIRCUIT.

I was appointed by Jas. P. Jernigan, our P. E., as supply preacher on this circuit. I am now through with my protracted meetings, and write you results: We have had 88 conversions on the work, 23 accessions to the Church. I have only three appointments. God bless the METHODIST. Brethren, pray for us. Yours in Christ,

J. E. BAILEY, L. P.

DALEVILLE CIRCUIT.

About three months ago we came on this circuit and, firing the hot shot of God's word into his ranks, opened a campaign against Satan which in five battles resulted in the capture of 41 souls, some of whom joined our Church and some the Baptist. The greatest victory, however, was won at Daleville where, by God making bare his mighty arm in the instrumentality of Rev. W. C. Hilliard's pointed preaching, 28 souls were saved and a Church organized, consisting of 23 members. On the whole Daleville circuit is moving up. Collections somewhat behind, but hope to have a good report at Conference. Pray for us. M. H. RUSSELL, P. C. Curtis, Oct. 25.

The time of holding the Quarterly meeting at Malvern Hill, Hot Springs District, has been changed from Dec. 1, 2, to Nov. 17, 18; and the time of the Amity Quarterly meeting from Nov. 17, 18, to Dec. 1, 2.

A. D. JENKINS, P. E.

Hot Springs, Oct. 25.

For Sale.

A good stock of drugs, in best town between Little Rock and Fort Smith. Stock will invoice about \$2,200. Good business, good house. Population of town about 2,000. Want to sell on account of ill health. Address "Opium," care of ARKANSAS METHODIST, Little Rock, Ark.

"Almost as Palatable as Milk"

This is a fact with regard to Scott's Emulsion of Cod Liver Oil. The difference between the oil, in its plain state, is very apparent. In

Scott's Emulsion

you detect no fish-oil taste. As it is a help to digestion there is no after effect except good effect. Keep in mind that Scott's Emulsion is the best promoter of flesh and strength known to science.

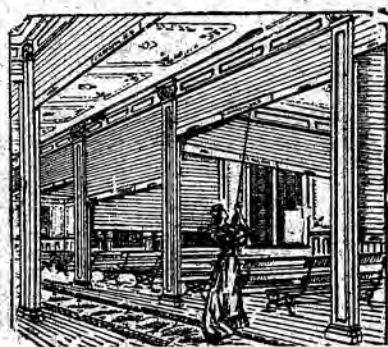
Prepared by Scott & Bowne, N. Y. All druggists.

An Offer Of \$200.00 In Gold.

Possibly no book of its character of recent years has sold so rapidly as "Talks to Children about Jesus." Agents often sell from 10 to 20 copies a day. It contains many beautiful illustrations and is sold at a remarkably low price. The publishers are now making a most liberal offer of \$200 in gold to agents, who sell 200 copies in three months. It would be a splendid book for the holidays. Freight will be paid and credit given. A canvassing book will be sent postpaid for 35 cents. Write at once to R. H. Woodward Company, Baltimore, Md.; for canvassing book and further particulars. They also publish a number of other popular books.

James G. Wilson,

Potentes and Manufacturer,
74 West 23rd Street, New York.
Send 2-cent stamps for Illustrated Catalogue.



ROLLING PARTITIONS

for dividing church and school buildings, sound proof and air tight. In different woods. With Blackboard surface if required. 1,500 churches and many public school buildings are using them. Venetian Blinds in all woods.

J. M. PARK, M. D.

Calls Promptly Attended.

Residence 2408 La. Telephone 240.
Office 108 La. Telephone 21.

The Millennial Kingdom

Is an astonishing book which shows that we, Americans, are the Lost Ten Tribes of Israel, and are to rise to high spiritual light and lead the world in the Millennial Kingdom ON EARTH 1,000 years. Death will cease. People will live hundreds of years like a tree (Isaiah 65:20-22). Its preparation is causing present commotion. Letters from Jerusalem. Many subjects. Intensely interesting. 306 pages. Paper bound 50 cts. Cloth, \$1.00. Send stamps to Redding (author), Navarre, Kansas.

TO THE YOUNG FACE
Pozzoni's Complexion Powder gives fresher charms, to the old renewed youth. Try it.

We have our heating stoves sampled, and our stock is complete. We can please you as to design, quality and price. Please call. Fones Bros. Hardware Company.

17,000.

Already 12,000 copies of Mrs. Thornburgh's Catechism for little children have been sold in about two years and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, and infant-class teacher approve it at first sight. Send for sample copy, 5c., or 40c. a dozen.

ARKANSAS METHODIST,
Little Rock, Ark.

Include in your order for heating stoves your wants in stovepipe, elbows, stove boards, coal hoists, shovels, tongs, and all other stove equipments.

Fones Bros. Hardware Co.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, made and entered therein on the 19th day of October, A. D. 1894, in a certain cause (No. 4674), then pending therein between J. P. Scott, complainant, and B. S. Modock and J. B. Davis, defendants, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder on a credit of three months at the east door or entrance of the Pulaski county court house, in the city of Little Rock, between the hours of 10 o'clock A. M. and 3 o'clock P. M., on

Wednesday, the 21st Day of November, A. D. 1894,

the following described real estate, lying in the county of Pulaski and State of Arkansas, to-wit: Fractional South West quarter of section seven, thirty-six acres, and Fractional South West quarter of North West quarter of section seven, sixteen acres, in township one South range thirteen West.

The purchaser will be required to execute note with approved security bearing interest at the rate of ten per cent per annum from date of sale until paid, and a lien will be retained on the premises sold to further secure the payment of the purchase money.

Given under my hand this 26th day of October, A. D. 1894.

I. J. HICKS,
Commissioner in Chancery.

Mehaffy & Westbrook, Solicitors for plaintiff.

HERE a Little and There a Little,
by the author of "The Peep of Day," etc. 16mo, illustrated, 40c.

LINE Upon Line; by the author of "The Peep of Day." 18mo, illustrated, 40c.

LOG Meeting House, The and the Melchams; by Rev John E Edwards, D. D. 12mo, \$1.

STORIES of School Boys. 18mo, illustrated, 35c.

THEOLOGICAL Compend; by Amos Binney. 18mo, 35c.

THE VESTIBULE LIMITED

TO THE EAST
In Effect May 20th, 1894.

	Vestibule	No. 4.
Lv Memphis	9 15 pm	10 30 am
Ar Grand Junction	10 45 pm	12 15 pm
Ar Corinth	12 00 nt	1 35 pm
Ar Tusculum	1 32 am	3 30 pm
Ar Decatur	2 50 am	5 03 pm
Ar Huntsville	3 35 am	5 55 pm
Ar Chattanooga	5 15 am	9 40 pm
Lv Chattanooga	7 00 am	6 20 pm
Ar Cleveland	8 00 am	7 07 pm
Ar Knoxville	10 25 am	10 10 pm
Ar Morristown	11 40 am	12 47 am
Ar Johnson City	1 33 pm	3 27 am
Ar Bristol Cent. Tm	2 55 pm	4 30 am
Ar Radford East Tm	6 07 pm	6 46 am
Ar Roanoke	7 22 pm	11 45 am
Ar Natural Bridge	8 46 pm	1 10 pm
Ar Luray	10 06 am	5 22 pm
Ar Washington	10 02 am	9 40 pm
Ar Baltimore	11 15 am	10 40 pm
Ar Philadelphia	7 13 am	3 50 am
Ar New York	10 52 am	6 52 am
Ar Lynchburg	1 10 am	1 45 pm
Ar Norfolk	8 30 am	8 50 pm

Elegant Pullman Sleepers connect to Washington and Chattanooga to New York, and Dining Car Service on Vestibule.

No. 4 has Pullman Sleeper Chattanooga to Radford, Va.

For information as to rates, and for pamphlets of the famous East Tennessee and Virginia Springs write to

C. A. DeSaussure, J. M. Sutton,
Div. Pass. Agent, Div. Pass. Agent,
Memphis, Tenn., Chattanooga, Tenn.

B. W. WRENN, G.P.A., Knoxville, Tenn.

T. H. JONES COMPANY,

118 E. ELM—WAREHOUSE ON RAILROAD.

Commission Merchants and Cotton Factors,

—WHOLESALE DEALERS IN—

Hog Products, Lime, Hair, Cement and Plaster.

Special attention paid to consignments of Cotton.

Little Rock, Ark.

The Joe P. Quinn Dry Goods Company

Will fill this space soon. They are too busy unpacking their immense shipments to write an advertisement just now. Write to them for samples and prices.

J. P. Quinn Dry Goods Company,
Little Rock, Ark.

IT PAYS

TO BUY RELIABLE GOODS.

To Buy From a Reliable House.

To Buy Where Best Values Are Given.

Therefore, it pays to buy from

M. M. COHN & CO.

Our newly opened Fall and Winter stock of Dry Goods, Clothing, Hats, Furnishing Goods and Shoes has been carefully selected with a view towards maintaining our reputation for giving the VERY BEST GOODS at the VERY LOWEST PRICES. A full supply of every article in our various lines, of all grades from the best to the cheapest, and ALL THE BEST OF THEIR KIND.

Mail Department now
in operation.
Write for our New
Illustrated Catalogue,
sent free on application.

M. M. Cohn & Co.,

306 & 308 Main Street,

Little Rock,

Ark.

What 75 Cents Will Do.

Rev. S. W. Brown, of Georgia, secured outfit, and has already cleared over \$100. Mr. G. P. Mingledorf, of Georgia, secured an outfit for 75 cents, and has cleared over \$90. Rev. S. X. Swinme, of W. Virginia, secured an outfit, and has already cleared over \$100. Rev. J. M. L. Hoyle, of Missouri, secured an outfit, and has cleared \$92 in a few days. Mr. Wm. McFarlin, of Texas, secured outfit for 75 cents, and cleared \$78 in a few days.

Hundreds Doing The Same.

The following is only a few of the hundreds:

Rev. W. A. Weir, Florida, just ordered 61 books—his profit \$90.
Rev. W. Peck, Ohio, just ordered 15 books—his profit \$21.
Rev. J. Slaughter, Tennessee, just ordered 69 books—his profit \$103.10.
Mr. M. Ragland, Kentucky, just ordered 25 books—his profit \$43.25.
Mr. C. H. Robinson, N. Carolina, just ordered 152 books—his profit \$237.15.
Mr. G. A. Smith, S. Carolina, just ordered 113 books—his profit \$149.20.
Rev. W. A. Read, Missouri, just ordered 45 books—his profit \$67.99.
We could name 700 men and women making good money with this book.

TRUMPET BLASTS, BY TALMAGE,

Is the book. Every line is a grand feast, and every engraving soul-inspiring. YOU WANT IT, and your neighbor is eager to buy it. The complete Agent's Outfit will only cost you 75 cents (stamps taken), and if you are not satisfied we will return your money. DON'T WAIT to write for terms, but order outfit TODAY, as we give the best of terms, and you will gain nothing by waiting, and you stand a chance of losing your territory if you wait. We will send complete outfit FREE TO PREACHERS, either traveling or local.

We give a nice list of premiums from now until Christmas with each order for a certain number of books. WRITE US TODAY, and be first in your territory. Address

Godbey & Thornburgh,

LITTLE ROCK,

ARKANSAS.

GUS BLASS & COMPANY, THE LARGEST

Best Known and the Most Popular

Dry Goods, Clothing & Shoe House

IN ARKANSAS.

Is now ready for the Fall Season with the best selected stock ever brought to the Southwest, and one representing in value

OVER \$250,000.

If You Want:

Silks, Handkerchiefs, Clothing,
Dress Goods, Hosiery, Shoes,
Woolens, Gloves, Furnishings,
Cotton Goods, Notions, Ladies' Wraps,

Order them from the

"Old Reliable House"

—OF—

GUS BLASS & COMPANY,

312 to 318 Main Street, Little Rock, Ark.

P. S. Mail orders solicited. Orders for samples promptly attended to.