

The Arkansas Methodist.

E. T. BENNETT, D. D., Editor.
GEO. THORNBURG, Business Manager.

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THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

All traveling preachers of the M. E. Church, South, are authorized agents for this paper.

Correspondence intended for publication should be addressed to the Editor, but all letters on business with THE ARKANSAS METHODIST should be addressed to Bennett & Thornburg, and all checks and money orders should be made payable to BENNETT & THORNBURG.

Domestic Missions.

the Members of the Little Rock Annual Conference:

At the last session of our Conference at Hot Springs, it was known and freely discussed that the Missionary Board was very much hampered to provide adequate support for those of our preachers sent to mission territory within our bounds. The Board was mortified at the meagre appropriations made to help to tide over for the year. Many of these worthy and consecrated men. With the stubborn fact before us and our helplessness to render efficient aid, it was resolved to put forth extra efforts this year, bringing up in full the assessments for Domestic Missions on all our charges. Now, my brethren, thus early in the year I desire to remind you of this resolve and to urge you to take this matter up now and keep it up until the close of the Conference. The Presiding Elders are especially enjoined to give due attention to this pressing home-interest, many of you promised to do so. The Board realizes that to do good work and have satisfactory results our Domestic Missions must be on a cash basis. Yours fraternally,
J. W. BROWN,
President Board of Missions.
Camden, July 16.

From Gilderoy.

DR. BENNETT:—My, my, how hot it has been this Summer! Perspiration has turned into sweat—look at these two words in the dictionary and see. This heat has taken all the sap, life and juice out of me. I did not have a large supply to begin with.

The great strike has upset things generally. The mails have been irregular since the strike began. Our merchants have been entirely out of meat, lard, meal and flour. Poor people have been put into close places. Fortunately roasting ears are ripe and our gardens are good. No one will starve in this country. Sweet potatoes will soon come in, and sorghum time is close at hand and the ribbon cane will be ripe later on. Chickens and eggs are plentiful and cheap, and our cattle, sheep, hogs, cows and goats are fat. We suffer for grease more than for anything else. Grease is heating in the Summer time.

The seasons have been made to order this year, and our crops are fine. We bid fair to have an abundance of corn. The land teems with plenty such as it is and it is good enough what there is of it. For one I am glad I live in the South. I am glad that out of a rural and a farming people. I am glad that we have the Negroes and not a foreign population. I am glad the Negroes are inclined to be religious and that they form no combies and that they do not strike. I am glad we have so few large cities in the South, and I am glad that there are so few contests between capital and labor in this section of our common country.

I am glad we have so few millionaires and so few beggars. I am glad I am I that we have so few trusts and combines of any kind. These things test and strain the public weal.

This strike has revealed a danger that few of us thought of seriously. We believed that the transportation and traffic of a great country like this could be paralyzed so suddenly and so effectually, but so it is. It matters not whether there were reason for it or not, the fact is it occurred. We will have to deal with the thing as it is. It is in the nature of great corporations—formed to make money—to make all the money they can. It is in the nature of labor organizations to demand more than they are entitled to. When men become exasperated or get mad, they are in a poor condition to listen to reason, if they become greatly excited they are temporarily crazy.

Our fruit and vegetable gardeners, truck farmers, have suffered heavily during this strike. They have lost heavily. Somebody has suffered for what they had to sell. People have been afraid to travel—to get away from home. Everything and everybody has been locked up for a time. A state of foreboding has taken possession of the public mind. No one has known what a day might bring forth.

If the differences and difficulties between nations can be adjusted and settled by a congress and friendly conference, it does seem there ought to be some patriotic and Christian way of adjusting the differences between labor and capital without bloodshed and the destruction of millions of property.

This is a problem that ought to have prayerful consideration at this time. There seems to be a state of restlessness and restiveness among a large body of the people in both Church and State. Why is this? and what does it all mean? Who knows? The fundamental principles of our government are being subjected to a great strain. The faith of our people in God is being sorely tried. Beyond every time of trial there lies a wide field of blessing. God grant that it may be so this time. Your brother,
GILDEROY.

Pickens, Miss.

The Epworth Era and Else.

The first number of the League paper, The Epworth Era, has been received and read with delight. Every member of the League ought to have it. It is \$1 a year to single subscribers. In clubs of ten 75 cents (to one address); in clubs of twenty 65 cents (to one address). Send subscriptions to Barber & Smith, Nashville, Tenn. Special attention is asked to the fact that the constitution and by-laws of local Leagues have been changed by the Board and every League must now have a charter. Let the names of the pastor, President and Secretary, and 10 cents for each member of the League be sent to Rev. S. A. Steel, D. D., Nashville, Tenn., and he will send a Charter, Constitution, etc. This matter ought to be attended to immediately, otherwise it is likely to be overlooked and forgotten.

Our work is now organized, and the outlook is very hopeful. Let us rally to the new paper and to Dr. Steel, and put the League on a secure basis. J. R. MOORE.
Pine Bluff, July 21.

\$150,000 for Hendrix College.

Every man is under obligation to use whatever talent God may have bestowed upon him for the glory of God and the good of man. Whatever form this talent may take, eloquence, learning, intellectual power or money—he that uses it selfishly to gratify vanity, pride, worldly-mindedness, rebels against the law of God and injures his own highest welfare. God has wrought into his mental, moral, and physical universe the eternally unescapable fact, that a man can get real pleasure and profit from his eloquence or money, his learning or culture, only in so far as he employs it for the welfare of others. The law that connects selfishness and misery, unselfishness and happiness is as indissoluble as the omnipotence of God.

Sometime since a millionaire was buried amid the hisses and curses of a large number of laboring men gathered about the grave.

On the same day in another quarter of the world a large assembly of laboring men gathered together in tearful gratitude to do honor to the memory of a dead millionaire of another stamp. The one used his millions selfishly; the other unselfishly. The latter had just as good dinners, wore just as good clothes, lived in just as good a home, and went to Heaven with the plaudits of his nation.

"Give, and it shall be given to you," said Christ. But Satan has persuaded many a Christian to believe, "Give, and you lose what you give," so far as this world is concerned. God says through Malachi, "Bring your tithes into my storehouse, . . . and prove me now herewith, if I will not open to you the windows of Heaven, and pour you out a blessing that there shall not be room to receive it; and I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground." But Satan says, if you give one tenth of your income, you simply have the nine tenths without any compensatory blessing upon your labors from God. How many believe Satan rather than God! They see no other factors in a man's income than the materialistic.

God says the nation of Israelites were cursed for not paying their tithes; but they thought they were making money by that plan.

GEO. W. HILL,
Greenwood, July 18, 1894.

We will sell any of the Commentaries at the same reduced prices as offered by the Publishing House. If you wish to buy at the very low figures they quote you can do so through us.

BENNETT & THORNBURG.

Arkadelphia District Conference.

The Arkadelphia District Conference convened at Benton, Saline county, July 12, 1894. H. D. McKinnon, P. E., present and presiding. All the pastors present except one, and a good attendance of the local preachers and lay delegates. On the evening before the opening sermon was preached by W. C. Hilliard, of Dalart circuit, to a large and appreciative audience. Bro. Hilliard is a young man of great promise, comprehensive in thought, forcible in expression, earnest, faithful and zealous.

The various committees had been previously appointed by the P. E. and his appointments were approved. By this arrangement, ample time was given beforehand to the committees to prepare their reports, and wisdom in this action was shown by the readiness to report when called.

The programme was followed as marked out by the wise head of our P. E., and all friction and delays oftentimes evident in Conference deliberations avoided. The reports show much to encourage us, though the number converted and added to the Church was not so large as desired. Many of our people are living on a low plane of Christian life and experience with folded hands; while the few do the work and stand hard by the preachers of the gospel and hold up their hands, and with them breast the storms of life.

The Committee on Temperance condemned the liquor traffic in all its forms as a beverage, and resolved to do all things possible by right means to exterminate this diabolical evil. The Conference endorsed the following:

"Resolved, That it is the sense of this Conference that the liquor laws of Arkansas be so amended as to prohibit the sale, or giving away of native wine everywhere, except in localities where the sale of intoxicating liquors is licensed and authorized by law; and that the three-mile law be so amended as that no person can engage in the sale or giving away of native wine, or any other intoxicating liquors of any kind whatever, in any county where 'For License' carries, without first filing a petition with the County court, signed by a majority of the adult inhabitants residing within three miles of the locality where such sales are to be made."

The Committee on Sabbath Observance presented through its Chairman, A. Turrentine, a strong paper emphasizing the obligations of the people to observe religiously the fourth Commandment.

The Committees on Sabbath schools, Missions and Mission territory each brought in faithful reports that brought out some earnest discussion.

Christian education received a due amount of solicitude, and the committee's report elicited much interest and enthusiasm in behalf of our Church schools.

All of our Church institutions of learning received warm, hearty endorsements with expression of a desire to place them on high vantage ground.

While the finances are behind generally, yet the reports show a greater proportion of receipts on all collections than at this period last year, and the material prosperity of the District encouraging. Some new churches and parsonages have been built.

Resolutions were passed strongly endorsing our great connectional organ, the Nashville Christian Advocate, as being abreast with any on either side of the ocean, our own ARKANSAS METHODIST, whose weekly appearances gladden our hearts, our Sunday school literature, which is second to none, and our Quarterly Review.

Rev. Geo. W. Hill, of the Arkansas Conference, preached at 11 o'clock Friday morning an edifying sermon on the "Unknown God." He presented the claims of Hendrix College after the service, and raised \$104 for that Christian school.

Bro. Harvey Watson was with us, and by request of Bro. J. D. Clary, who could not be with us, presented the merits of the Little Rock Conference Training School.

Professor Granville Goodloe, Vice-President of the Arkadelphia Methodist College, represented this worthy school. Among the visitors not already noticed, we mention our worthy Business Manager, Revs. Horace Jewell, T. A. Hearn, E. Garrett, J. A. Henderson, E. M. Pipkin, T. D. Scott, and W. D. Orr of the Cumberland Presbyterian Church.

Gurdon was chosen as the place for the next session of this Conference.

R. B. F. Key, H. A. Butler, C. V. Murry and T. M. East were elected delegates, and T. F. Head

and T. M. McHaffey alternates to the Annual Conference.

This Conference is composed of a wide-awake, progressive body of men, mostly young men, filled with zeal for the love of God. The session has been pleasant and profitable to them, and they returned to their charges spiritually blessed, prepared for an active campaign against sin.

The citizens of Benton entertained us in royal style and their generous Southern hospitality was acknowledged by a resolution of thanks. This scribe enjoyed a cheerful stay at the home of Bro. and Sister James Smith.

E. H. McDANIEL, Sec.
Arkadelphia, July 20.

Newport District Conference.

DR. BENNETT:—The tenth session of the Newport District Conference convened at Corning, July 12. The attendance was better than last year, though not very large. Four of the P. C's were absent, Bros. Cochran, Armstrong, May and Ellis. Reports from charges were good. Bro. Branson, of Walnut Ridge, Bro. Bowen, of Black Rock, Bro. Cochran, of Mammoth Springs, and Bro. Umsted, of Newport, have all had good revivals. That of Newport is what Mr. Wesley calls the "perfecting of saints."

About fifty persons there professed entire sanctification. This meeting was held by Dr. Carradine, of St. Louis, and in many respects was the most wonderful service I've had the privilege of attending. Bro. Umsted has organized a Holiness Association. He has twenty lady members who will pray in public.

Bros. J. E. Wilman, Robert and Albert and Sam Drummond, also Bro. Bowen are among those who received the blessing. Mrs. Staten, Mrs. McDonald, Mrs. Drummond and many others are rejoicing in "perfect love." Capt. Jim Henderson of Auvergne started to the altar and the blessing was given him in the act of kneeling. Bro. Umsted, his wife, Bro. Skinner and the writer all rejoiced in the grace of sanctification. Bro. Luther Craig was present and conducted the singing to the delight and edification of all. There were a great many visitors, Dr. Peebles, wife and others. But to return to the District Conference.

We were pleased with the presence of Bros. T. H. Wars, J. M. Hawley, S. H. Babcock and yourself as visitors. Bro. Babcock came on Friday night and remaining until the next Monday morning, gave us three good sermons. I heard many speaking of your discourse and Bro. Ware's effort exceptionally fine.

The brethren all expressed themselves as being highly pleased and some of the lay members declared it to be their determination to visit every Dist. Conf. within their reach in the future.

Resolutions were passed on the following subjects: Temperance, Sunday schools, Missions, Epworth Leagues and Education. Bro. Skinner made a favorable report of the half year's work over the District, notwithstanding the dearth in money matters. The District was not far behind in this respect and is improving in other directions. He is a faithful man and much loved by his preachers. Bro. Branson, aided by Bros. Skinner and Davis continued the meeting at Corning, and I have heard it is increasing in interest. May the Lord grant us a gracious revival throughout the White River Conference this year.

H. L. BUGG, Sec.
Tuckerman, July 29.

Joseph Cook on Dancing.

Joseph Cook having been called on for an opinion for card-playing and dancing, wrote recently the following letter:

"There is a famous French proverb which says, 'Ou la vertu finit, la commence le vice,' where virtue ends, vice begins. I see no virtue in what is known today as the round dance, nor in social card-playing. These are anti-chambers of mischief, even if they are not themselves the worst forms of mischief. It is safest to keep out of such anti-chambers. I am assured by those whose work has given them opportunity to know the facts at first hand that hundreds of gamblers have found fashionable card-playing the beginning of their road to ruin, and also that the commencement of the unreportable degradation of thousands of abandoned women has been in the modern ball and round dance. For one, I always maintain that card-playing and dancing, learned by respectable young people, may easily become a bond of union between them and other people who are not so respectable, and to be a snare to those who are yet in their largely inexperienced years."—Michigan Advocate.

Little Rock District Conference.

DEAR METHODIST:

I sent you last week the minutes verbatim of the Little Rock District Conference, which was recently held at Des Arc, and not seeing them in last week's issue have been soliloquizing, as did the parrot when its hissing brought the dog upon it—"we fear we have said to much," and will give you a kind of synopsis of the best District Conference it has ever been our good fortune to attend. Between twenty-five and thirty clergymen, lay delegates and feminine fairies reached DeValls Bluff by rail Wednesday eve, where they were fed upon White River fish, fanned by prairie zephyrs and slept upon "seven hills" and treated to a grand sermon from Dr. Smart. The next morning a hurried walk through refreshing showers and the finest mud on earth to the Des Arc & DeValls Bluff Steamer "Rex" on which every one enjoyed a four-hours ride up the finest stream in the South, to the seat of the Conference, which we reached about noon. We had no apprehension of being marked tardy as we had our Presiding Elder in tow. Quite a number of delegates came over land by hack, buggy and saddle, and we were all royally received and feasted, waited upon and cared for with that degree of hospitality which cannot be excelled nor equaled by the people of any other town, land or clime.

Conference opened in the afternoon at 3 o'clock and a Secretary elected, bar of the Conference fixed and the usual committees appointed. Rev. J. A. Henderson preached the opening sermon at night. Friday and the morning session Saturday were consumed in receiving reports from the Preachers in Charge as to the spiritual condition of their station or circuit, the number and state of the Sunday schools, etc., etc., and from the representatives of the flocks as to the financial status of the Church—how near they have come to starving their pastor, etc. From the reports taken as whole the spiritual thermometer of the Church has an upward tendency and the pastor, prospect of money enough to get back from Conference and his wife pretty fair assurance of a new suit for herself and each of the children.

Saturday evening consumed in electing delegates to the Annual Conference, receiving the reports of the various committees. A. Emmonson, R. N. Ross, F. A. Martin and Dr. Geo. E. Petty were elected delegates to Annual Conference and Geo. Thornburg, and J. G. Thweatt alternates.

The Methodist Training School of Fowlcyce and the Arkadelphia Methodist College were very highly endorsed and recommended by committee on education. Prof. J. D. Clary was the oldest attendant upon the Conference—couldn't see to walk without glasses—and couldn't see his shoes when he did walk, doesn't need spectacles to talk with. He presented his school and its results before the Conference in a very clear, chaste and happy speech. Prof. Granville Goodloe, a tall and handsome non-benedict and member of the "old bachelors' club" in the degree of 40's, was present and made fine showing for the Arkadelphia Methodist College. Poor Bro. Charley Adams who had to give up his work on account of failing health, when called upon for a report of the spiritual condition of his work when he felt it and his own spiritual condition, in burning words of eloquence spoke of his unflinching faith and resignation to his Master's will. When he had finished not a dry eye could be seen in the house. The Presiding Elder was full of the Spirit, every body caught it and it is calculated a break out all over the District.

We all fell in love with the Des Arc people, girls, boys, children, old folks and all, and from the way they fed us one would have thought we were guests at a wedding feast. The children in town were considerably amused over Bro. Manville's substituting his wife's "bread tray" for a hat. He was the funny man of the Conference. Our Jewell was there and preached two sermons which showed him to be a gem of rare worth. Bro. Tom Scott preached a fine sermon and also talked to the S. S. children en masse Sunday afternoon. The girls couldn't tell whether he wore boots or shoes for his whiskers. Rev. Titus preached 11 o'clock sermon on Friday and every body was asking "did you hear Bro. Titus?" Dr. Smart preached the 11 o'clock sermon on Sunday and captivated every body. Des Arc during the Conference had a few preachers and when they all departed she still had a Few who is a whole team by himself.

J. G. THWEATT, Sec.
DeValls Bluff, July 23.

Washington Letter.

(From our Regular Correspondent.)

President Cleveland this week signed the bill authorizing the Territory of Utah to take the proper steps to become a State; the House of Representatives adopted a resolution, similar to that adopted by the Senate last week, endorsing the policy of the administration in dealing with law-breakers during the strikes, and passed Bailey voluntary bankruptcy bill. The tariff conference committee has failed to reach an agreement and will have to be prolonged.

Representative Bryan, of Nebraska, in a eulogy on the late Representative Houk, of Ohio, stated his belief in the immortality of the soul in a few words that seldom have been excelled, in beauty of language or diction, although some of the world's greatest thinkers and grandest orators have written and spoke on the subject. He said: "If the Father designs to touch with divine power the cold and pulseless heart of the buried acorn, and make it to burst forth from its prisons walls, will He leave neglected in the earth the soul of man, who was made in the image of his Creator? If He stops to give to the rose bush, whose withered blossoms float upon the Autumn breeze, the sweet assurance of another Spring time, will He withhold the words of hope from the sons of man when the frosts of Winter come? If matter mute and inanimate, though changed by the forces of nature into a multitude of forms, can never die, will the spirit of man suffer annihilation after it has paid a brief visit, like a royal guest, to a tenement of clay?"

Influences that will not make a scratch on the granite character of manhood will plow deep furrows through the tender heart of a child. This mighty truth is a quotation from a sermon on the religious training of children at home, delivered in this city last Sunday by Rev. Dr. Lucecock. Would that it could be indelibly impressed upon the hearts of all parents; its effects upon the next generation of men and women would be incalculable, and all for good.

Senator Peffer delivered an interesting address on moral ethics to the colored Y. M. C. A. last Sunday afternoon, in which he urged his hearers to fit themselves for the best positions in life and pledged his word to them that they would be rewarded commensurately with their ability.

The greatest interest is felt in Church and educational circles in the negotiations now in progress between officials of that great Baptist educational institution, the Chicago University, and those of the Columbian University of this city, looking toward a co-operation that would, while leaving each institution separate from the other, practically combine the strength of both in each. The Baptists hope that these negotiations will result in making the Columbian University to that Denomination what the American University is to be to Methodism and the Catholic University to Catholicism. The Cumberland University while nominally non-sectarian has always been practically controlled by Baptism, so that it will be a comparatively easy matter to make its course of studies conform to those of the Chicago University, which is strictly a Baptist institution. The people of Washington generally heartily wish that the negotiations may be successful, because they regard them as leading to a wider acknowledgement of the peculiar merits of Washington as a great educational center and their success as a long step towards what they hope to see accomplished—the establishment of a great University at the National Capital by each of the great religious Denominations.

Rev. E. D. Bailey, of the Central Union Mission, in a sermon preached last Sunday on how to give the gospel to the laboring classes, made the astounding assertion that of the 400,000 railroad men of the United States not 1,000 are regular attendants of church. I don't know where Mr. Bailey got his information, but it is difficult to believe that he has been correctly informed. The subject should be looked into. Those figures, if true, are disgraceful alike to the railroad men and to the Churches.

July 18.

From Sister Clower.

DEAR BRO. BENNETT:—Since my last acknowledgement of money received, I have received the following:

From Bro. H. D. McKinnon, \$1.00; Bro. E. N. Watson, \$1.00; Bro. Thornburg, \$1.00; Sister Tennie Doughdy, \$1.00. For all of which I am truly grateful. Your friend and sister,
ANNA CLOWER.

Gurdon, July 23.

ARKANSAS METHODIST

THURSDAY, JULY 26, 1894.

Camden District Conference.

The 28th session of this Conference met at New Lewisville, July 11. With one exception every preacher in the District was present. The sessions of the Conference were well attended and those present at each service enjoyed some rich spiritual feasts. From the first service the religious feature was made prominent and at the closing service one brother remarked, that he had never attended a District meeting at which the Spirit so continually manifested himself; another said "I came here expecting a dry Conference, but, brethren, it is the juiciest Conference I ever attended." All agreed with the sentiment of Brother Cason, the Presiding Elder, that he would go home with stronger trust in God to work with more faith and energy to win a harvest of souls in the protracted meetings which are to follow. Christian fellowship, harmonious action and brotherly love were exhibited throughout the entire session.

District Conferences conducted in this way will become great factors in the advancement of the kingdom of God. The encouragement, zeal, spiritual strength received at such a gathering is reason sufficient for perpetuating the District Conference.

Brothers T. A. Hearz, of China Mission Conference, J. W. Johnson of E. Texas Conf., J. M. D. Sturgis of L. R. Conference, J. R. Harvey and E. M. Pipkin were visitors to the Conference. Bro. Hearn gave us four talks on missions and the manner and customs of the Chinese. He is full of hope and faith in the triumph of Christianity and his enthusiasm seemed to inspire the audience. There was a quickening of missionary interest which will result in increase collections for that cause. One of the most pleasant features of the occasion occurred at the close of the talk by Bro. Pipkin. Bro. Cason moved that we subscribe \$30 and make Bro. J. H. Gold a life member of the American Bible Society. The amount was collected in a very few minutes. This was a fitting compliment. Bro. Gold is a most faithful preacher and has never failed to make a collection each year for this Society.

The representative of THE ARKANSAS METHODIST was absent but strong resolutions were adopted favoring the paper and an agent was appointed to collect and forward money for subscriptions.

The report of the Committee on Education shows the following attendance at our Church schools from this District. At Hendrix College 10; at Galloway College 9; at Arkadelphia Methodist College 14; at Conf. Training School, Fordyce, 20. (This report does not include the local patronage at Fordyce). Until other reports come in we claim to be the banner District in patronage to our schools. This interest is largely due to the efforts of our P. E., Bro. Cason. He never neglects to stress the importance of Christian education nor to represent all the institutions of the Church. All of the Church school were commended in the report but special attention was directed to the Conference Training School as offering advantages to a larger number of pupils—those who are unprepared for collegiate classes and need thorough preparatory work—a work that meets the earnest approval of every college of note in the land." A resolution was adopted requesting all the preachers of our Church in the state "to urge all boys and girls who desire to prepare for college or those who expect only to go through the preparatory school course to attend the Little Rock Conference Training School at Fordyce."

A strong deliverance was made on Sabbath Observance. Expressions were made on the floor against the use of Sunday trains, getting mail on Sunday, promiscuous visiting and the taking of subscriptions for papers on the Lord's day. Each preacher was requested to preach on the observance of the Sabbath.

Several interesting talks were made pending the adoption of the report of Temperance Committee—notably one by Bro. McKay. He related the hard struggle and glorious victory in freeing Lafayette county from whiskey. In this case the people had the right man in office—Judge Howell of the County Court. Bro. McKay presented Court records showing that for three months under license system there were 78 cases of drunken and disorderly conduct fined \$197, while for an equal time without license the mayor had only 13 cases, fined \$18.

Reports from all the committees show that the cause of the Lord is progressing in the District. Bro. Cason has with him a loyal and strong band of preachers who are in favor with the people and are looking after all the interests of the cause. He has won the love of the people by his strength in the pulpit, his efficiency in the chair, his pleasantness in the home circle, his value as a man, until they would not part with him without a struggle.

The good people of all Denomina-

tion in New Lewisville arrived and received the thanks of the Conference for their liberal hospitality and untiring efforts for the comfort of the visitors.

The following were elected delegates to the Annual Conference: T. J. Blewster, J. J. McLure, J. D. Clary, C. W. Jean; Alternates, C. T. Gordon, A. T. Blount.

The next District Conference goes to Camden.

J. D. CLARY, Secretary.

Fordyce, July 18.

REPORT ON TEMPERANCE ADOPTED BY CAMDEN DISTRICT CONFERENCE.

Your committee on Temperance, after having heard reports from all the pastoral charges within the bounds of the District, beg leave to submit the following report:

1st, We rejoice to hear of the growing sentiment against license.

2nd, We have heard with sadness of the demoralizing influence of the "native wine shops."

3rd, That we urge our people, both preachers and laymen, to use their utmost endeavors to defeat license in the approaching September election.

4th, That we respectfully petition our Legislature, to protect, by enactment, prohibition districts from the ravages of the native wine traffic. Respectfully submitted,

C. D. McSWAIN,
J. L. JOHNSTON,
C. W. JEAN,
W. F. BRANDON,
L. M. DALEY,
A. T. BLOUNT,
R. R. MOORE.

Resolution adopted by the Camden District Conference at New Lewisville July 14.

Resolved, That we heartily approve the action of our recent General Conference in recommending to all the Churches the use of unfornented wine in the sacrament of the Lord's Supper, and we earnestly request that wherever possible our stewards arrange to carry out the recommendation.

J. A. SAGE,
O. E. GODDARD.

Collectors in Every Pastoral Charge.

The secretaries are writing personal letters to the pastors, urging each to appoint one or more collectors in accordance with the suggestion of Bishop Galloway, which we republish. Act upon this by putting the right men and women to work, and we will soon reap large results.

A SUGGESTION FROM BISHOP GALLOWAY.

The defect in our financial plan is in not providing for a "closer relation" to the individual member and giver. In many congregations the pastor undertakes to supply the lack; in others the stewards "omnibus" all the assessments, and by the envelope system try to secure weekly payments; while in others the pastor relies entirely on public collections. These are all defective at the most vital point. The pastor cannot do this work effectually, either by public collections or house-to-house visitations, while the "omnibus" plan puts the missionary conscience in a straightjacket and prevents possible expansion.

We need to reach the people directly and regularly, by authorized and competent collectors. No better plan have I anywhere seen than that adopted by the Wesleyan Methodists in England. They have "collectors" appointed by the Quarterly Meeting, whose sole business it is to secure missionary contributions. They act by authority and having this work in hand they magnify it. This office is as distinct as the district or circuit steward with us, and is not lightly esteemed.

The authorized and well-selected collector, who stands closest to the people, sees each member and endeavors to secure from each a missionary collection; is the felt want in our financial system.

CHARLES B. GALLOWAY.

A well timed suggestion carries double weight. This one from Bishop Galloway is timely and providential. Let every pastor adopt the suggestions, appointing at once a competent and consecrated collector (if a circuit), one for each Church.

These will bring each member in touch with him and the great cause he represents by arousing a personal interest and securing an individual contribution from each.

H. C. MORRISON,
W. R. LAMBERTH.

When Traveling,

Whether on pleasure bent, or business, take on every trip a bottle of Syrup of Figs, as it acts most pleasantly and effectually on the kidneys, liver and bowels, preventing fevers, headaches and other forms of sickness. For sale in 50c. and \$1 bottles by all leading druggists. Manufactured by the California Fig Syrup Co. only.

Dr. Price's Cream Baking Powder Most Perfect Made.

A Good Sewing Machine.

Rev. F. R. Noe, of the White River Conference, asking us for some machine needles says: "Mrs. Barry, to whom you sold a METHODIST sewing machine through Bro. Brooke two years ago, says she has as good a machine as anybody."

IS THERE A CURE FOR CONSUMPTION?

For comfort, for improvement of the complexion, use only Pisoni's Powder; there is nothing equal to it.

Shall I Dance?

"Do you think it any harm for me to dance? I am a member of the Church, and as I am in doubt, I would be glad to have your opinion." Well, young woman, your question gives us pain, and we know not what to say. We cannot, of course enter into a general description of dancing at present, but we will give you a thing to think about.

1. We are sorry that you wish to dance. A Christian girl ought to set her thoughts on nobler things; her aspirations ought to exalt her above such temptations. A desire to mix in an amusement so thoroughly worldly is a bad sign.

2. We are glad you are "in doubt" about dancing; it shows that you have a conscience. Your doubt is a signal of warning. If you disregard your doubt, you will hurt your conscience; if you respect your doubt, you will preserve your conscience. It is a point of honor to give our religion the benefit of every doubt.

3. We dislike the form of your question. You ask whether it will be any harm for you to dance; that is not the way for you to put it; suppose you change it, and ask whether it will be for the glory of God for you to dance; if it will, then dance; if not, then do not dance. Do not forget that whatever we do must be done for God's glory.

4. It is well you are a member of the Church. That is a great privilege to be a member of Christ's Church. Be worthy of your Church vocation; do nothing that will be unpleasant to your brethren. Ask your pastor what he thinks of dancing; ask the senior deacon what he thinks of it. Do not rely on the opinions of worldly people to settle the question for you: they do not view such questions in a Christian light. If you follow them, they will mislead you.

5. As you are a Christian, then you are accustomed to prayer; if we lack wisdom, God says we must ask for it. As you are in doubt about dancing, then you ought to take the matter to the Lord. Pray over it, ask that your doubts may be scattered, and that you may clearly see your duty. If, after humble and earnest prayer, you feel that you can, in good conscience, dance, then we have no more to say.

6. As you are a Christian, you must think of your example. The world has its eye on you. If you do ought that is even doubtful in the opinion of the world, you will be criticised and despised; you will bring a stain on the Christian name. How would it be about dancing? If your Christless friends would think less of you for dancing, then you must not dance; of course you must not become an offense and a stumbling-block in the way of sinners.

7. You ask for our opinion, then you shall have it; our opinion is that a Christian ought not to dance. It does grievous and deadly harm. So far as we know, it never, in a single case, did any good; therefore, sister, do not dance.—Dr. Wm. E. Hatcher, in Baltimore Baptist.

Romanism and Methodism in Mexico. A commercial traveler attended the service of the Methodist mission in the city of Mexico on Sabbath morning, and was very much pleased. The afternoon supplied a strong contrast. He writes:

We went this afternoon to the great Roman Catholic cathedral to services there, and the congregation was, with few exceptions, composed of dirty, vilely dirty, ragged and half-naked men, women and children, who were on their knees, many of them holding tallow candles lighted in their hands, mumbling and repeating their Paternosters, saying as many prayers as they had beads on their strings, the priests with their backs to them, and the floors and surroundings dirty.

At the Methodist church they were clean, well clothed, and interested, as you could see. In one Church dirt, rags and wretchedness; in the other, cleanliness, good clothing and interest. Our foreign missions are doing good work here. Sunday I met the ambassador from Japan to this country. He is a Methodist, showing good work by our foreign missions in Japan.

If you could see the difference in one day, as I have today, where one evangelical Church (our own noble Methodist) have lifted these poor creatures from beggary, dirt and wretchedness, to cleanliness, ambition and intelligence, our foreign missions would boom. Think of it! at the great cathedral, in one end of the same room where they were holding service, a priest was behind a counter selling trinkets; on the porches and grounds they were cooking cakes, etc., and selling pulque (their whiskey).—Intelligencer.

The value of a good name was well exemplified the other day, when a man asked one of our druggists for a bottle of Sarsaparilla. "Whose?" inquired the clerk. "Whose? why, Ayer's of course. Ye don't suppose I'm going to run any risks with Hannah, do ye?"

FOR BEAUTY

For comfort, for improvement of the complexion, use only Pisoni's Powder; there is nothing equal to it.



SEVERE EXPOSURE

Often results in colds, fevers, rheumatism, neuralgia and kindred derangements. We do not "catch cold" if we are in good condition. If the liver is active, and the system in consequence doing its duty, we live in full health and enjoy life "rain or shine." To break up a cold there's nothing so valuable as Dr. Pierce's Pleasant Pellets. They keep the whole system regulated in a perfectly natural way. If we do not feel happy, if we worry and grumble, if we are morbid, if the days seem dreary and long, if the weather is bad, if things go awry, it is the liver which is at fault. It is generally "torpid." A common sense way is to take Dr. Pierce's Pleasant Pellets. We generally eat too much, take insufficient exercise, by means of which our tissue-changes become indolent and incomplete. Be comfortable—you are comfortable when well. You'll be well when you have taken "Pleasant Pellets."

No Constipation follows their use. Put up sealed in glass—always fresh and reliable.

We are in receipt of a car load of Screen Doors and Windows of all kinds and sizes; also, Screen Wire Cloth, Screen Door and Window Trimmings; also, a car load of unrivaled Leonard Refrigerators Fones Bros.' Hardware Company.

T. E. Murrell. F. Vinsonbaler.

Drs. Murrell & Vinsonbaler.

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For cheap and durable Hose, Hammocks, Cots, Lawn Chairs, Awnings and Tents, see the

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Carriage and wagon repairing. Special attention paid to horses with curbs, overhauling and interlocking horses. First-class work guaranteed.

Louisiana St., Bet. 2nd and 3rd.

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Buy your Apple and Peach Parers, Preserving Kettles, Ice To s, Poultry Netting, and Farm Hand Implements from Fones Bros.' Hardware Company.

Are You Tired

of reading our advertisement that has been running in this paper for the last few months? We will make a change. Groceries have been on a standstill so to speak; hardly any change, except perhaps in hog products. From now on the indications are for high prices. Sugar has advanced nearly two cents, flour is sure to advance if the government report comes in as bad as expected regarding the wheat crop; we will know by the 10th of this month. If you are in the market for anything write us for prices. Every letter answered by return mail.

H. J. GEORGE & CO.,

GROCERS,

204-208 East Markham,

LITTLE ROCK, - - ARK.

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WOMAN'S COLLEGE, Lynchburg, Va.

Same Trustees and President, requiring same courses and standards of admission and graduation as the Randolph-Macon College for men, at Ashland, Va. This is the ONLY ENDOWED COLLEGE FOR WOMEN in Virginia. Cost of buildings, etc., \$96,452. Endowment (\$102,667) pays half the current expenses, so that students get the best education at one-half cost. For catalogue with details address WM. W. SMITH, A. M., LL. D., Lynchburg, Va.

100 PUPILS LAST YEAR. 40 BOARDERS.

CONFERENCE TRAINING SCHOOL.

Fordyce, Ark. Begins Sept. 3, 1894.

A High Grade preparatory school; develops character and scholarship in boys and girls; fits for universities and higher classes in college; no work below fourth reader; not a serious case of sickness during last year. Pupils prepared by the Principal have won highest honors in several colleges. Tuition \$18 and \$25 per term; board \$10 per month. Write for circulars containing full information and testimonials of work.

J. D. CLARY, Principal.

Southern Female University AND CONSERVATORY OF MUSIC AND ART.

Anniston, Alabama.

The Leading College of the South.

Largest Female school in Alabama. Conservatory open all Summer. That your daughters be as corner-stones, polished after the similitude of a palace, send them to the Southern Female University. Fall Term begins September 6. Write for beautiful catalogue.

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AND CONSERVATORY OF MUSIC, ELOCUTION AND ART.

Jackson, Tenn.

A high grade College for Girls and Young Ladies. Chartered by State Legislature in 1888; many thousand pupils; history, progress and prospect; our motto, Thorough work and good discipline; Faculty large and course of study extensive; 35 officers and teachers in Faculty for 1894-5; teacher in Elocution trained in the Emerson School of Oratory; thoroughly equipped gymnasium and bowling alley; grounds extensive, well improved and adapted to recreation; hot and cold water and baths throughout the building; no serious illness among pupils during the year 1893-4. Conservatory of Music, Elocution and Art; Director of Music a native German; teachers trained in European conservatories; 25 pianos and organs; Art Director a member of Art League of New York; 45 members of college orchestra; lighted with gas and electricity; library of over 6,000 volumes; 322 pupils registered during 1893-4; 228 music pupils registered during 1894-5.

The city of Jackson is noted for its culture and healthfulness. Thirty bored wells furnish the water supply which chemistry has pronounced as pure as that from the famous Buckeye Springs in Arkansas. Girls coming to us in uncertain health, have become strong and healthy young ladies. A fine opportunity is here provided to secure health while acquiring an education. Special inducements to ministers who will secure pupils for us. Fall session opens Sept. 5. For catalogue and other information write the president.

REV. HOWARD W. H. KEY, A. M., PH. D.

NASHVILLE COLLEGE FOR Young Ladies.

108 Vauxhall Place, Nashville, Tenn.

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Leading - Southern - College - for - Women.

THREE Buildings. Faculty of 30 Officers, Teachers and Lecturers. Highest advantages in Literature and Science. Privileges in Vanderbilt University. Art under teacher of six years training in Europe under best masters. Music Conservatory with College Orchestra. Fully equipped Gymnasium. Elocution under Mr. Merrill of Vanderbilt University. Department of Dressmaking. Steam heat. Hot and Cold Baths. Two passenger Elevators. Central location. Unparalleled health record. Year begins Sept. 3, 1894. Send for Catalogue.

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A Military School With Collegiate Course.

Do You Want Your Boy TRAINED?

Can this be done by learning and reciting from books?

No Two Boys Are Alike!

Then why try to train them all by the same process?

We Study Our Boys and then Train Each

According to His Natural Bent.

ARE WE RIGHT? If you think we are send for catalogue telling how WE TRAIN BOYS!

MAJOR FOWLER, - - - SUPERINTENDENT.

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Coeducational College Little Rock Conference.

Building and Equipments - - - \$50,000

Electric lights. Water works. Extensive apparatus. Large Art Studio. High grade Pianos. Bed-rooms carpeted and well furnished. Concert Hall with inclined floor and seated with opera chairs.

DEPARTMENTS.

Literary (scientific, classical), Art, Elocution, Music, Stenography and Physical Culture.

\$200 will pay for Board, Literary Tuition and Music for Ten Months.

Fall Sessions begin 1st Wednesday in September.

Spring Sessions begin 4th Wednesday in January.

For Handsome Illustrated Catalogue, Address

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VIRGINIA COLLEGE.

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 12th, 1894. One of the leading schools for Young Ladies in the South. Magnificent Buildings with all modern improvements. Steam heat, electric light, Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far famed for health. Twenty American and European teachers. Thorough courses leading to Degrees of B. A. and M. A. Unsurpassed advantages in Music, Art and all branches. Pupils from seventeen States. For catalogue address W. A. HARRIS, D. D., President, Roanoke, Virginia.

ARKANSAS METHODIST.

THURSDAY, JULY 26, 1894.

Attention

In time to any irregularity of the Stomach, Liver, or Bowels may prevent serious consequences. Indigestion, costiveness, headache, nausea, biliousness, and vertigo indicate certain functional derangements, the best remedy for

which is Ayer's Pills. Purely vegetable, sugar-coated, easy to take and quick to assimilate, this is the ideal family medicine—the most popular, safe, and useful aperient in pharmacy. Mrs. M. A. BROCKWELL, Harris, Tenn., says:

"Ayer's Cathartic Pills cured me of sick headache and my husband of neuralgia." We think there is

No Better Medicine, and have induced many to use it.

"Thirty-five years ago this Spring, I was run down by hard work and a succession of colds, which made me so feeble that it was an effort for me to walk. I consulted the doctors, but kept sinking lower until I had given up all hope of ever being better. Happening to be in a store, one day, where medicines were sold, the proprietor noticed my weak and sickly appearance, and, after a few questions as to my health, recommended me to try Ayer's Pills. I had little faith in them or any other medicine, but concluded, at last, to take his advice and try a box. Before I had used them all, I was very much better, and two boxes cured me. I am now 50 years old; but I believe that if it had not been for Ayer's Pills, I should have been in my grave long ago. I buy 6 boxes every year, which make 210 boxes up to this time, and I would not more be without them than without bread."—H. H. Ingraham, Rockland, Me.

AYER'S PILLS
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.
Every Dose Effective

from Pastoral Charges.

DYER CIRCUIT.
My first revival for the season closed yesterday. Was held at Oak Bowler and lasted 8 days, resulting in 34 conversions and 23 accessions to our Church with more to follow. The whole country was stirred as it never had been before; some of the hardest old sinners in the country were converted and joined the Church. To God be all the glory. D. N. WEAVER, P. C. July 14.

CACHE MISSION.
Bro. Sibert, our pastor, requested me to write up our meeting. Bro. J. Y. Johnson of Jonesboro was with us and we had a good meeting, notwithstanding the opposition we had to cope with in the Church. I was absent on a visit in Illinois most of the time, but a good meeting was had. Please announce in THE METHODIST that a camp-meeting will begin at Union, three miles northwest of Sedgewick on the K. C., Ft. S. & M. R. R. on Friday night before the third Sunday in August. Everybody invited to come. This is a sparsely settled community, but a central location for a camp-meeting, so we think. Let the people come prepared to camp. Bro. Bennett, please come. Yours, J. C. CROFT.
Sedgewick, July 18.

Death Notice.
Died July 14, 1894, Beulah Myrtle, the beloved daughter of Dr. and Mrs. Stovall of Lenoce Co., Ark. The dispensation was quite sudden as the sweet little was very sick for only about four days. It came with crushing force on the loving parents and other relations around whose hearts little Beulah had twined herself so firmly during her brief stay of 4 1/2 years in this world. The writer was called upon to conduct the funeral services at Concord Church on Sunday afternoon and although the weather was inclement, quite a number was in attendance, thereby demonstrating their sympathy for the torn and lacerated hearts of the bereaved family. I am informed by the parents that during her sickness she was anxious for her constant company and the sweet little creature's last words were, "Mamma, get closer to me."

Our little mind can't comprehend why God should take the young away. But He who takes the young away, "will be done," then let us say, "Then parents wipe away your tears, I know this trouble causes pain, But while you suffer grievous loss, To Beulah 'tis eternal gain."

BENJAMIN COX.
Lenoce, July 17.

If the hair is falling out and turning gray, the glands of the skin need stimulating and color-food, and the best remedy and stimulant is Hall's Hair Renewer.

PASTOR'S BOOK. PRI. CTS.
L. Blaylock, Dallas, Texas:—The Pastor's Book has come to hand, and I find it goes beyond my expectation. I would not be without it. I will be glad to represent you for the book in our Virginia Conference, it is agreeable to you, because it is such a blessing I want all to have it.—Leroy Lee Banks, Shanghai, Va.

A Good Appetite
Always accompanies good health, and an absence of appetite is an indication of something wrong. The universal testimony of those who have used Hood's Sarsaparilla, as to its merits in restoring the appetite, and as a purifier of the blood, constitutes the strongest recommendation that can be urged for any medicine.

Hood's PILLS cure all liver ills, biliousness, jaundice, indigestion, sick headache. 25c.

Morrilton District Conference

Convened at Clinton, Ark., at 9 o'clock a. m., July 12, 1894. Rev. D. J. Weems, P. E., present and conducted the religious services and presided at all the sessions. The attendance was rather meager. Out of 102 members 45 were present sometime during the session. Of the number present they were as follows: 11 itinerant and 12 local preachers and 22 delegates. Two charges had no representatives—Conway station and Mt. Vernon circuit. People could not avoid noticing that not one of the three station preachers of the District was present. It is true that Clinton is away from the railroad, but no more welcome could be given by any town than it gave. They would even go to their pastor and ask him to send them some to take care of. Both pastor and people deserved the thanks of the Conference for their kindness and hospitality.

We had a very pleasant, harmonious and religious session. Rev. Frank Barrett, President of Quitman College, and Rev. J. J. Douglass from the Harrison District, visited us. The people gave President Barrett a very cordial greeting, believing that he was the right man for the position he holds and were delighted with the sermon he delivered. I might mention, also, that quite a number of the sisters from different parts of the District were present and welcomed among us. The sickness of Rev. J. A. McIver's wife kept him from being present and preaching the opening sermon as was announced. He had the sympathy of the brethren and some at least were anxious to have heard him preach. A few others were kept away on account of sickness, and the Conference was called to prayer in their behalf. The preaching during the Conference was plain and spiritual. There were no great discussions, but enough was said to let the people know that the members were not in favor of base-ball playing, "blind tigers" and "wild cats" or stilleries. Some were very much opposed to all-day singing Sunday school celebrations and such like on the Sabbath. Amen. Our Christian colleges, Sunday schools and preachers should all endeavor to keep down all such and save our young people and lead them to Christ.

As Bro. Weems is closing out his fourth year on the District a resolution was passed, assuring him of our appreciation of his faithfulness and the warm place he held in our affections. The vote was taken by all giving him our hands while we sang a song. Various other resolutions were adopted. The following one will explain itself:

"Resolved by the Conference, That we heartily endorse THE ARKANSAS METHODIST under its present able management; that we recognize it as a powerful agent for good; and that we will do all in our power to increase its beneficial influence by extending its circulation."

Also a very suitable resolution of thanks to the people of Clinton for the very hospitable manner in which they entertained us. Every one seemed to think he had the best home.

M. B. Lefler, W. M. Clifton, J. F. Sellers and G. W. Williams, L. E., were elected delegates to the Annual Conference; C. L. Farrish, W. L. Moore and J. M. Jenkins alternates.

The next District Conference goes to Perryville. The business of the Conference being ended the P. E. made some remarks to the preachers, after which we sang "God be with you till we meet again" with a general hand shaking during the singing, our hearts strangely warmed by the Spirit of our God which made us feel that it was good to be there. Thus closed a very religious session of the Morrilton District Conference.

G. W. WILLIAMS, Sec'y.
Quitman, July 17.

A MIRACLE IN MISSOURI.

The Achievements of Medical Science Far More Wonderful Than the Magic of the East.

The Remarkable Experience of Post Master Woodson, of Panama, Mo.

—For Ten Years a Cripple—

Today a Well and Hearty Man.

(From the Kansas City Times.)

The people of Rich Hill, Mo., and vicinity, have recently been startled by a seeming miracle of healing. For years one of the best known men in Bates and Vernon counties has been Mark M. Woodson, now postmaster at Panama, and brother of ex-State Inspector of Mines, C. C. Woodson, of this city. The people of Rich Hill, where he formerly resided, and of his present home, remember well the bent form, misshapen almost from the semblance of man, which has painfully bowed its head half to the earth and labored snail-like across the walks season after season, and when one day last month it straightened to its full height, threw away the heavy butt of cane which for years had been its only support from total helplessness, and walked erect, firmly, unhesitatingly about the two cities, people looked and wondered. The story of his remarkable case has become the marvel of the two counties. Exactly as Mr. Woodson told it to a Times reporter, it is here published:

"For ten years I have suffered the torments of the damned and have been a useless invalid; today I am a well and hearty man, free from almost every touch of pain. I don't think man ever suffered more acute and constant agony than I have since 1884. The rheumatism started then in my right knee, and after weeks of suffering in bed I was at last relieved sufficiently to arise, but it was only to get about on crutches for five years, the ailment having settled in the joint. Despite constant treatment of the most eminent physicians the rheumatism grew worse, and for the last four years I have been compelled to go about half bent towards the ground. In the winter of 1890-91, after the rheumatism had settled into its most chronic form, I went to Kansas City upon advice of my brother, and for six weeks I was treated in one of the largest and best known dispensaries of that

city, but without the slightest improvement. Before I came home I secured a strong galvanic battery, this I used for months with the same result. In August, 1892, I went to St. Louis, and there conferred with the widely known Dr. Mudd of hospital practice fame, and Dr. Kale of the city hospital. None of them would take my case with any hope of affording me more than temporary relief, and so I came home, weak, doubled with pain, helpless and despondent.

"About this time my attention was called to the account of a remarkable cure by Dr. Williams' Pink Pills for Pale People of locomotor ataxia, rheumatism and paralysis. I ordered some of the pills as an experiment. When I began to take them the rheumatism had developed into a phase of paralysis. My leg from the thigh down was cold all the time and could not be kept warm. In a short time the pills were gone, and so was the cane. I was able to attend to the duties of my office, to get about as a well and strong man. I was free from pain and I could enjoy a sound and restful night's sleep, something I had not known for ten years. Today I am practically, and, I firmly believe, permanently cured of my terrible and agonizing ailment. No magician of the Far East ever wrought the miracle with his wand that Dr. Williams' Pink Pills did for me."

To verify the story beyond all question of doubt Mr. Woodson made the following affidavit:

STATE OF MISSOURI, } ss
COUNTY OF BATES, }

I, M. M. Woodson, being duly sworn on my oath state that the following statements are true and correct as I verily believe. M. M. WOODSON.

Subscribed and sworn to before me this 3rd day of March, 1894.
JOHN D. MOORE, Notary Public.

Dr. Williams' Pink Pills for Pale People are manufactured by the Dr. Williams' Medicine Company, Schenectady, N. Y., and are sold only in boxes bearing the firm's trade mark and wrapper, at 50 cents a box or six boxes for \$2.50. Bear in mind that Dr. Williams' Pink Pills are never sold in bulk or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Co.

In order to give our present subscribers equal advantage with the new ones, we offer on page 1 to send a new and enlarged Discipline, free of charge, to every subscriber who will pay up to July 1 and 75 cents more to extend his time to Jan. 1, 1895—cash to be sent in July. For any already paid ahead we will extend their time six months and send the Discipline for 75 cents in July.

The scrofulous taint which may have been in your blood for years, may be thoroughly expelled by giving Hood's Sarsaparilla a trial.

Dr. Price's Cream Baking Powder
World's Fair Highest Award.

SUMMER TROUBLES.
SORES—CHOLERA MORBUS,
"Great Health Restorer."

Rev. S. Y. Jameson, pastor of the West End Baptist Church, Atlanta, Ga., says: "My children were affected with summer troubles; sores broke out all over them. I gave them Germetuer to drink and applied the medicine externally. In a very short time the sores disappeared and they were restored to perfect health. On one occasion one of the children ate some oysters for supper and after retiring was attacked with cholera morbus. I administered a dose of Germetuer and had no further trouble during the night. I regard Royal Germetuer as a reliable medicine, and a great health restorer."

\$1.60, 5 for \$5.00. Sold by Druggists.
KING'S ROYAL GERMETUEUR CO., Atlanta, Ga.

How to Get Good Teachers.

School Boards, College Trustees, or anyone else desiring competent teachers for any department of school or college work, can obtain the names of such teachers by addressing Prof. J. M. Dewberry, Manager of the School Agency, Montgomery, Ala., stating what position is to be filled, the kind of teacher desired, and the pay. It deals with white teachers and white schools only. No teacher is enrolled who does not show scholarship, teaching ability and good character. This agency recommends teachers to schools, colleges and families in every Southern and Southwestern State. Competent first grade white teachers, desiring the aid of such an agency, are invited to write for circulars.

VALUABLE FARM FOR SALE.

I wish to sell my farm situated on Little Red river, 3 miles from Searay and 2 from Judsonia. It contains 406 acres, 175 in cultivation—40 more cleared—a nice 7-room residence, five tenant houses, a good barn and cotton gin—15 acres in orchards and 5 in strawberries—everything in first-class condition and no encumbrance whatever.

Will sell on favorable terms. Am willing to take a small place in part payment or will exchange for city property. Address, W. R. COOK, Judsonia, Ark.

PATENTS

Caution, and Trade-Marks obtained, and all Patent business conducted for MODERATE FEES. Our Office is opposite U. S. PATENT OFFICE and we can secure patent in less time than those remote from Washington. Send model, drawing or photo, with description. We advise, if patentable or not, free of charge. Our fee not due till patent is secured. A PAMPHLET "How to Obtain Patents," with cost of same in the U. S. and foreign countries sent free. Address, C. A. SNOW & CO., Opp. Patent Office, Washington, D. C.

I LIKE MY WIFE TO Use Pozzoni's Complexion Powder because it improves her looks and is as fragrant as violets.

DROPSY TREATED FREE
Positively CURED with Vegetable Remedies. Have cured many thousand cases called dropsy. From first dose symptoms rapidly disappear, and in ten days at least two-thirds of all symptoms are removed. BOOK of testimonials of cures sent FREE. 10 DAYS TREATMENT FREE by mail. Dr. H. H. GIBBS & SONS, Specialists, ATLANTA, GA.

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THE BIBLE in SONG & STORY
A Service for the Sunday School. 5 Cts.

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A new departure. 41 New Gospel Songs. 10 Cts.

90 DAILY VOCAL EXERCISES
Compiled and adapted by TEKLA VIGNA, \$2.00.

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Selected from his Piano works, by O. SINGER, Jr. Price, \$2.00.

OUTING SONGS
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Harness and Saddles.

In the coming season am offering unequalled bargains in Baggy and Wagon Harness, Ladies' and Men's Saddles, etc.

No. 0 sin. bag, harness, breast 0 \$6.50

1 in. trace, 2 1/2 in. saddle. 9.50

No. 00 sin. bag, harness, harness 10.25

No. 00 sin. bag, harness, harness 12.50

1 1/4 in. trace, 8 1/2 in. saddle. 15.50

No. 25 sin. bag, harness, single trace, 1 1/2 in. 1 1/2 in. saddle. 15.50

Double buggy bar, from \$15.00 to 25.00

Wagon harness, from \$15.00 to 30.00

Ladies' saddles, from \$3.75 to 20.00

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Chairs, Blind Bridges, Collars, Whips, etc

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Bennett & Thornburgh, Little Rock, Ark

ARKANSAS METHODIST.

Z. T. BENNETT, D. D., Editor.

THURSDAY, JULY 26, 1894.

Last Call!

The price of the new Discipline of Church will be 30 cents instead of 25 cents as heretofore, but when it is published we will send it, free of charge, as promised in our offers to new and renewing subscribers, who remit as directed before August 1. Read the offers in our last issue.

Persons buying the Discipline should send us the price 30 cents, and their orders will be filled promptly after the book is ready.

On to Victory!

Fearing many good men in the excitement of the political campaign may neglect their duty to the cause of temperance, we make another earnest appeal in behalf of the no-license movement in our State. Its righteous purpose and cheering progress should receive the approval and inspire the confidence of all good men in all political parties; for in the interest of home, morality, peace and prosperity all moral and patriotic citizens can and should unite in the righteous movement against the accursed liquor traffic. That traffic is clearly prohibited by law until the voters of a county have declared by their ballots it may be licensed. Then all voting for license become morally responsible for the logical consequences of their action in authorizing the most fruitful cause of poverty, strife and crime.

Emphasizing this view of the ruinous traffic and the moral responsibility of all favoring its continuance, the friends of temperance should be during next month specially active in earnest and aggressive efforts to arouse the people against license. By so doing they can make the no-license movement victorious in many counties now cursed by the presence of saloons—in some cases from the inactivity of the temperance people two years ago. We invite particular attention to the small majorities cast "for license" at the last election in the following counties: Arkansas 50, Baxter 44, Boone 135, Carroll 108, Clark 83, Clay 215, Cleburne 107, Craighead 238, Faulkner 152, Howard 209, Independence 122, Little River 131, Logan 149, Miller 195, Nevada 177, Newton 221, Perry 231, Pike 162, Randolph 104, Scott 5, Searcy 1, Sevier 254, Stone 69, Van Buren 18 and White 67. In some of these counties two years ago there was no organized movement nor aggressive work to increase the vote "against license," hence, it is reasonably hoped that the temperance people by vigorous efforts may now defeat license in the counties named and also in others that voted larger majorities "for license." We have heard encouraging reports, that license may be defeated in Cross, Greene, Hempstead, Jackson, Monroe and Sebastian counties. With these the no-license movement should be victorious in nearly sixty counties, and in even a larger number, if in the river counties the colored voters generally can be aroused to vote "against license."

We are not advised in how many counties the friends of temperance have organized or planned for aggressive work "against license," but we now repeat and heartily approve the suggestion of the Executive Committee of the State No-License Association, that "temperance mass meetings be held and addressed by suitable persons of different political parties and by preachers of different Churches; that all pastors in the various Churches be requested to preach before each congregation one or more sermons against license during July and August; and that Sunday, Sept. 2, be set apart for prayer and special services in every congregation in behalf of the temperance cause in our State."

A general compliance with the foregoing recommendation will insure the no-license movement glorious victory in many counties where the saloon curse is now bitterly felt and most sadly deplored. Then "on to victory" should be the purpose and battle cry of all Christian and patriotic citizens willing to vote and work for the banishment of the iniquitous liquor traffic from our State. It has already been excluded from more than nine-tenths of the localities where it existed fifteen years ago, and now we have thirty-nine whole counties "dry." In the entire State this year there have

been granted only 225 licenses and more than half of the number were in Garland, Jefferson, Phillips, Pulaski and Sebastian counties. Further, only one license was granted each in Benton, Carroll, Drew, Lee, Newton, Perry and Prairie counties, two in Logan and three each in Clay, Craighead, Crittenden, Independence, Lincoln, Poinsett, Randolph, St. Francis and Woodruff counties.

For all these encouraging facts in the great progress of the movement against the liquor traffic we should devoutly thank God, take courage and press on to victory.

Jonesboro District Conference.

Last week we enjoyed greatly the privilege of spending nearly two days with the brethren of the Jonesboro District Conference at Harrisburgh. The session was, as usual in that District, both pleasant and profitable. The attendance was large, the religious services edifying, the topic discussions lively, the reports from pastoral charges encouraging, the hospitality of the citizens unsurpassed and the brotherly greetings cordial to the utmost degree.

Soon after our arrival we heard superlative adjectives freely used in describing the excellent sermon Thursday night by Rev. Geo. W. Hill, Financial Agent of Hendrix College. A Kentuckian said he traveled fifty miles to hear DeWitt Talmage twice, and now he would cheerfully go farther to hear Hill again. We heard a pleasing report of the sermon by Rev. S. H. Babcock, President of Searcy College, and listened with interest to his address and that of Rev. W. B. Ricks during the exercises held Friday p. m. by the District W. M. Society. The address by the District Sec., Mrs. A. L. Malone, will appear in our next issue. Their hearers were highly pleased with the sermons by Rev. Fred Little at 11 o'clock Thursday and at the same hour Friday by Rev. John C. Ritter, who is dearly beloved as the former Presiding Elder of that District. He was succeeded in that office by his brother, Rev. Frank Ritter, who is rendering very acceptable and efficient service.

To our worthy pastor, Rev. John Eidson, who is much and deservedly esteemed by the good people of his charge, we are indebted for brotherly courtesy in helping us to secure many new subscribers for this paper. With Bros. Babcock and Hill we received very hospitable entertainment at the Guyer House, which dispenses excellent fare well served. Saturday p. m. we left Harrisburgh, very favorably impressed with its clever citizens, whom we shall be glad to visit again.

At Wynne we spent Sunday, preaching twice for our pastor, Rev. J. S. Willbanks, recently appointed to that station, which he will serve faithfully and we hope successfully. In the afternoon we visited and addressed our Sunday school, which has a zealous and efficient superintendent in Dr. J. D. McKie, with whom and Bro. Stanley we shared cheerful hospitality. At 3:10 Monday morning we reached home with \$61.60 and more than 30 new subscribers for this paper.

"Pray, Plan and Push."

Col. Lon. V. Stephens, in his admirable address on the Fourth of July to the Reform School at Booneville, told of a man who took passage in an old-fashioned stage coach before the day of railroads. There were first, second and third class passengers. Looking into the coach he saw the passengers sitting together without distinction. He could not understand it until by and by the coach came to a hill and stopped. The driver then called out: "First class passengers keep your seats; second class passengers get out and walk; third class passengers get out and push." The pushing people, he said, are the ones that make the world go. An old coach, called the St. Louis Christian Advocate, has reached the foot-hills of a great financial crisis, and the driver or manager would gently suggest to all passengers in arrears to push a little by investing in one of the new postal money orders to the amount of your dues. You can get one of these beautiful, new money orders for 3 cents and they are absolutely safe. "Pray, plan, push," is a good motto for both makers and readers of the Advocate.

We copy the foregoing as a fair expression of our sentiments and situation, and respectfully ask our readers to push a little just now. And as an inducement to do so at once we offer a new and enlarged

Discipline to all subscribers who will pay up to date \$75 cents more for six months in advance. Those who have already paid ahead may get the Discipline free by sending 75 cents to advance their subscription six months.

The "Old Richmond" announces itself out of money, and asks its readers to pay up, so that the weekly expenses may be met. That paper is not alone by a long shot. In fact it is with the majority. All are in the same boat, and some may not reach the shore.—Central Methodist.

And yet many good and fairly intelligent people seem to think the publishers of Church papers are making handsome profits out of their publication. And worse still, positive statements to the contrary are even doubted by many who have no personal knowledge of the actual receipts and expenses in the publication of a Church paper having a large list of delinquent subscribers, as is the case with most Church papers.

Seeds of Anarchy in Modern Civilization.

Rev. Dr. Louis A. Banks, author of "The White Slaves," had in the Chicago Advocate last week a timely article on the subject above. After discussing the "ignorance and illiteracy among the masses," he continued:

A soulless materialism. One of the remarkable characteristics of the Russian nihilists, and of the anarchists of every ilk and order, has been their reckless disregard for human life. It is a significant fact that the ranks of these Ishmaelites against human society are almost entirely made up of those who have imbibed the extreme rationalistic view of humane life. There can be little doubt among thoughtful people that French atheism, German rationalism of the extreme type, and American Ingersollism are very effective agencies in the production of this dangerous army of anarchists as well as the remarkable increase in the number of murders and suicides. The soulless animalism taught by these apostles of unbelief impoverishes its disciple and robs him of all high conception of human life. Emerson says that a soul that has been robbed of its faith in God is like "aimless, fatherless Cain, to whom heaven and earth have been deprived of beauty, the sum of its power to cheer, and every great thought of its power to inspire." A soul robbed of its faith in God, no longer hoping for its own immortality, is a poor beggarly thing, ready to be driven by every vicious wind.

The heathen Yung Choo said to his disciples: "All are born and all die. The virtuous and the sage die; the ruffian and the fool also die. Alive they were Yau and Shun, the most virtuous men; dead, they are so much rotten bone. Or alive they were Chee and Chow, the most wicked of men; dead, they are so much rotten bone. When about to die let us treat the thing with indifference, and seeking to accomplish our departure, so abandon ourselves to annihilation." Tear off a few elegant flowers of rhetoric, and you have all that Ingersoll has to offer his disciples. Have we not in this an answer to the query why anarchists are so utterly reckless of human life, not only in their victims, but in the innocent and themselves? Make a man believe there is no God, no immortality; that human life is only akin to the life of the beasts that perish, and he will cease to regard that life as sacred. If the lives of a hundred women and children stand between him and the success of his designs, why should he regard them more than a hundred ewes with their bleating lambs? And he does not regard them of more worth than the sheep; if he is honest in his faith. Why will not such men as Mr. Ingersoll say that they are taking out of the human heart and out of society where their teachings prevail, not only all that makes life worth living, but all that makes it possible. Teach men that man is the son of God, heir of immortal life, equal to the angels, and life becomes a sacred thing. Such a believer, in his senses, will no sooner lay rude hands on the man than he would on an angel. On the other hand, teach a man that life is only a soulless mechanism, a chemical combination, no higher nor of more worth than the ox, and the believer will think no more of destroying that life than the butcher thinks of taking the life of a bullock.

The liquor traffic. There is another great hotbed of anarchy and crime in our modern civilization that can never be passed by or overlooked when we are considering the danger that threatens us with universal destruction—the traffic in drunkenness. One of the most alarming features of the present age is the awful and shameful fact that the fourteen most civilized nations of the earth devote one-fourth of their labor and agricultural land to the production of this demoralizing and destructive force. Forty-four million acres of the best soil God has given to man is being used to

produce a paper-making, anarchy-breeding drink while multitudes die of want and nations stand back-
 agast before the deadly work of anarchists.

In the United States especially, the liquor traffic is a lawless institution. It is the only business under heaven had enough to be accused of corrupting such a police as the recent investigation shows has been governing the city of New York. From the days of the whiskey rebellion, under Andrew Jackson, down to the shameful defiance of the excise laws by the liquor dealers of Brooklyn, it has been, and is, a lawless institution. So lawless is the liquor traffic that when, after the hanging of the anarchists in Chicago, the press reports carried the news over the country that a number of Sunday-schools had been established in that city in which the principles of anarchy and hatred to the American institution were taught, nobody was astonished or questioned for a moment the additional statement that every one of these schools of anarchy was either held in a liquor saloon or in a room leading out of a bar-room.

The corrupt use of wealth. This has been a great year for investigations. If the hard times have done nothing else for us at least have the business depression to thank that the people have been aroused to uncover the thieving corruption, and stop the dishonest extravagance in public affairs. The investigation in the United States senate, which has brought to light the fact which has been often suspected, and many times charged, but is now deliberately sworn to by some of the men most interested, that the great trusts which have swallowed up the leading business enterprises of the country are practically buying their legislation by political contributions, made to both political parties, having as one of these men testified no politics, "except the politics of business," uncovers before the gaze of the American people still another hot-house of anarchy. Let it be understood that law can be, and is, bought and sold for gold, as a staple in the market, and you have planted the seeds of anarchy where they will produce as abundant a harvest as the seeds of a Canada thistle spread broadcast on a California ranch. When we are forced to look upon the law not as the crystallized convictions of the representatives of a majority of our fellow-citizens, but as the purchased product of the brewer's purse, or the sugar speculator's cash box, who will be able longer to do it reverence?

The Necessity For the Church in Higher Education.

From an address delivered by Dr. J. M. Buckley at the inauguration of Chancellor Day, of Syracuse University, we make extracts. Coming from a man of such liberal views and wide experience these words should carry much weight.

"Nine-tenths of the colleges and universities in the United States have been created within the past fifty years. State universities have been erected supported by public lands, and in some instances connected with the entire system of education as its culmination, some of which have marked prosperity, while certain denominational institutions—like Harvard and Yale—have gradually become practically undenominational.

From this state of things has arisen this sentiment: 'While we concede that most of the universities of America were founded by Christians and designed to furnish Christian education, the time has passed for the Church to concern itself specially in this work, which should now be left to private endowments and State institutions, where—free from ecclesiastical control—the whole field of knowledge may be cultivated.'

An analysis of the question will demonstrate that there never was more need for distinctively Christian universities than today, that they could better have been dispensed with one hundred years ago than now.

The spheres of science and religion are in a certain sense distinct, although in another sense they unite. At least five fundamental sciences march directly up to the dividing line; some logically cross it; others are liable to intrude. These are History, Ethics, Geology, Anthropology, and Biology. It is possible to give correct instruction in any of these so as to promote faith in Christianity, and equally possible to do so in a manner which can but diminish faith therein. Eminent professors of these sciences are materialists, equally distinguished instructors therein are devout Christians, while some are transcendentalists, others spiritualists and theosophists. To ignore religion, therefore, is to leave the student to fortuitous combinations of learning, ability, and the religious spirit, or its opposite, which may result from selections of professors entirely apart from the relation of what is taught to religion.

Science is as prone to obtrude into the sphere of religion as religion is to invade the proper domain of science. The advocate of religion may easily adopt such a theory of the Scriptures as to decide himself into the belief that the Bible is the final authority in science. Having

once done this, his interpretation of the Bible's teachings invests him with autocratic authority. On the other hand, a specialist in science may generalize far beyond the induction warranted by the number and character of the particulars which he has gathered, and project his conclusions beyond his perceptions. In that case he will walk as much by faith as the humblest Christian or the most superstitious pagan.

Church and State in this country are separated. It is to the interest of every citizen to maintain that condition. Little by little the logical separation has obliterated the remains of the ancient domination of the Puritans in New England and the successful impressions of the Church of England in New York and elsewhere; and the process must go on until all the State institutions will become absolutely secular, and those on private foundations that aim to resemble them must do the same. The question then resolves itself into this: Can the Christian Church afford to surrender its youth for instruction to institutions in which religion is latent, ignored, or opposed, since the State cannot be aggressively religious, or even constructively so?

Assuming that the Church cannot do this, denominational institutions must be maintained. Many who agree, however, say: "We concede that the Church should control the lower academy schools and colleges, but after these the student should enter an institution without religious restrictions."

The emerging of youth from the chrysalis of the academy into the university is one of the most dangerous periods of life. They assume the titles without the responsibilities of men and women. They pass out of subordination into ever-increasing independence. Their sense of self-importance is greatly magnified, except as its growth in some instances is checked by contact with able and accomplished men and women. For a time many brilliant students are skeptical, which exerts a powerful influence over those who are destitute of their gifts. Especially is this liable to occur because the quiet pursuit of a virtuous life does not attract attention, whereas the utterance of skeptical sentiments is by many supposed to indicate genius and knowledge. It is a law of almost universal application that whatever elevates a man above his fellows diminishes the probability of his conversion. This may be honors, wealth, or knowledge. The dress of philosophy and the garb of Christianity are by no means alike; and in young men not already devout, or who are not specially interested in religion, a tendency increases to reject Christianity because it cannot be reduced to a mathematical demonstration.

The Church, therefore, should be impressed with the duty of maintaining religious colleges and universities. By spiritual atmosphere rather than by minute rules the effect sought must be produced. Formal moralizing is powerless. The institution in which it prevails is less effective than one in which religion is never mentioned. The implications and utterances of the classroom may do much. But the underlying assumptions controlling ordinary remarks, and the conscious and unconscious influence of the professors are worth even more. A competent professor of genial spirit, personal dignity, and established religious character is, if young, respected by the students, by the worst as really as by the best, and if advanced in years is venerated by the good and regarded by the indifferent with consideration."

PEOPLE'S PARTY CONVENTION. Platform and Ticket.

Last Thursday at West End Park in this City the State Convention of the People's party in Arkansas assembled with a large and enthusiastic attendance and was in session two days. After proclaiming the evils to be corrected and the shortcomings of the Democratic party, the Convention adopted the platform and nominated the ticket given below.

PLATFORM.

Therefore, we reaffirm the principles of the Omaha platform, especially the free and unlimited coinage of silver at the ratio of 14 to 1 without waiting for the co-operation of any other Government.

We favor a constitutional provision limiting the terms of President and Vice-President to one term, and the election of United States Senators by the direct vote of the people.

We demand the absolute restriction of undesirable immigration from every nation of the globe.

We denounce the Democracy for the passage of the infamous bill unconditionally repealing the purchasing clause of the silver act of 1890 at the dictation of Grover Cleveland, John Sherman and Wall Street, thereby contracting the volume of our currency many million dollars per annum, causing labor to go without employment, farms to go untilled and suffering and distress

entailed upon millions of American citizens.

We favor an efficient public school system, and demand a uniform series of text books for public schools, to be furnished to all pupils at cost by the State.

We demand efficient laws making any waiver of rights, privileges or immunities by laborers or employees under existing laws absolutely null and void, and we favor a State Board of Arbitration to adjust all differences between corporations and employees.

We favor the establishment of a House of Correction, where minors convicted of offenses punishable with imprisonment in the penitentiary shall be kept for correction, training and reformation.

We demand that our vagrant laws shall be amended so as to prevent the prosecution of industrious laboring men while in a condition of enforced idleness.

We condemn that feature of the present State election law which centralizes the control of the election officers in the hands of three men.

We denounce the last Democratic Legislature for giving the lands of the State, the heritage of our poor and landless, to levee corporations, and demand that the lands shall be restored to the people by the repeal of the acts of donation, and that they shall be preserved for homes for the people.

We favor the consolidation of the State and national elections.

We favor the working of convicts on the public roads, but that enough of them shall work on farms, to be provided by the State, to produce sufficient supplies to support all.

Believing, as we do, that the principles enunciated by the People's Party are necessary to good government, productive of happiness and prosperity to all the people, and to the preservation of our Republic, and believing that a supreme necessity now exists for an organized and determined struggle against the corrupt despotism of centralized wealth, we hereby earnestly invite the cooperation of all citizens, irrespective of former party affiliation.

TICKET.

For Governor,
D. E. BARKER, of Drew.
Secretary of State,
H. N. BEAM, of White.
Auditor,
A. J. NICHOLS, of Franklin.
Treasurer,
T. J. ANDREWS, of Cleburne.
Attorney-General,
J. A. MEEK, of Craighead.
State Land Commissioner,
O. S. JONES, of Nevada.
Commissioner of Agriculture,
S. H. NOWLIN, of Pulaski.
Supt. of Public Instruction,
J. P. CARNIHAN, of Washington.

Notes and Gleanings.

The prospect for a large yield of both corn and cotton in this State are very flattering. On our last two trips out we heard farmers say their crops are better than before in ten to twenty years.

A Washington dispatch says the receipts of the dead letter office of the postoffice department during the fiscal year just closed are \$7,101,044. This amount is a falling off of \$29,983 from the receipts of the previous year.

Representative Tucker, of Virginia, author and champion of the resolution for a constitutional amendment to elect United States Senators by direct vote of the people which passed the House last Saturday, is sanguine the Senate will also pass the resolution and the necessary three-fourths of the States give the assent necessary to make it effective.

Last Friday was pronounced the hottest day in twenty years in the New England States. In Boston and other cities there were many prostrations from the excessive heat. At Lewiston, Me., the thermometer ranged from 100 to 106 in the shade, and at 3 p. m. in Little Falls, N. Y., it registered at 114 in the shade.

Last Friday night many buildings in Birmingham, Ala., were burned, causing losses of \$600,000 to \$700,000. The fire was supposed to be of incendiary origin, and after it there were alarming rumors, that the city would be burned by striking miners to secure the release of 130 strikers in jail charged with the Pratt Mines riot.

Debs, Howard and Keliher, chief officers of the American Railway Union in Chicago, refused to give bond and went to jail, from which they issued an address to the American public, asking every good man and woman not to ride in Pullman cars till the Pullman Co. shall do justice by its employees.

Reports in newspapers indicate the probability of war between China and Japan, because of the former's effort to uphold its claim of sovereignty over Korea. A cablegram from London, July 23, said: "Dispatches were received at the Chinese legation from Tientsin-Chien showing that war between China and Japan has not yet been declar-

ed, but it is admitted the situation is most grave. The opinion expressed in official circles here that war is inevitable. The Chinese and Japanese ministers to day had long and separate conferences at foreign office with the officials of the Government.

It now seems the Senate and House will fail to agree on the Tariff bill. Last Thursday the House returned the bill to conference committee, after an exciting scene during the speech of Congressman Wilson, who had read a "personal" letter from President Cleveland condemning the action of the Senate. This caused great indignation in the Senate and Senator Gorman on Monday made a long and vigorous attack on President Cleveland, charging him with having given privately his approval of the compromise bill. According to the testimony of Senator Jones of this State and Senator Harris of Tennessee the President has acted in bad faith with the Senate. As to the outcome we shall see what we see.

The Republican State Convention met in this city yesterday (Tuesday), adopted a platform and nominated only one candidate, Hon. H. L. Remmel, of Jackson county, for Governor.

Galloway College.

Our readers will be glad to see the following taken from a special to the Gazette: SEARCY, July 24.—The first earth was broken today on the new Galloway Annex. This has been delayed for two reasons: First, on account of the crop prospects, and secondly, to see whether the attendance next year would be larger than last. The crop prospects almost all over the State being unusually promising, and the demand for rooms and applications for catalogues and information concerning the College being more numerous than ever heretofore, make the new building a necessity. It will be nearly forty feet square, and two stories high. It will be substantially built, and it will be an exceedingly important addition to the college and greatly facilitate the work of two or three departments.

Brief Notes.

Bro. John Mock, of Prairie Grove, contributed \$2.50 towards paying the expenses of the Methodist Preachers' Institute. The money was paid to President A. C. Millar.

Last Thursday morning we had a cheerful call from President A. C. Millar. He was hopeful of the outlook for Hendrix College.

In the *Lonoke Democrat* we see Rev. E. L. Beard lectured on Temperance, July 17, in Lonoke. He is an able speaker in that cause and we hope he will be invited to lecture at many places before the next election.

Jo Johnson, Esq., lawyer at Fort Smith, will canvass Sebastian county against license of the liquor traffic.

Renewing his subscription, Bro. James M. Anderson, of Ten Mile, writes his wife died April 27 last and was ready to go. He is deeply bereaved but does not wish her with him to suffer again. Obituary will appear soon.

Sending \$3.00 collected for this paper at the Camden District Conference, Rev. R. R. Moore writes: "We had a delightful conference. It was a feast to the soul. Many said it was the most religious conference they ever attended. You missed a feast of fat things once, sure. We are moving on slowly but surely here at Camden. Expect to have our new church up and worship in it by the last of the year. God bless you."

In a business letter Rev. D. J. Weems writes: "We appointed [at Morrilton District Conference] a special solicitor for THE ARKANSAS METHODIST, Rev. W. W. Nobles, of Quitman. He may have something to report. I spoke of the paper publicly several times, and took a vote in District Conference to see who were taking it. All but two held up their hands. At night before our largest congregation I exhibited the paper and plead for it. So I hope we have done our duty to our paper, though at present there may be but little show of it." We heartily thank Bro. Weems and all his co-laborers for their kind words in behalf of their Conference paper.

Ordering a Bible, Rev. W. H. Meheny, P. C. of Fort Smith, C. T. wrote from Lavaca, July 17: "We are in the midst of a glorious revival in this place. Ten souls converted last night, and twenty-four sky-blue conversions up to date, and the interest increasing every service."

On Wednesday last week our office received a friendly call from Bro. Paul Davidson, of Hollywood, Clark county. He was here to attend the Populist State Convention.

AWARDED

HIGHEST HONORS—WORLD'S FAIR

DR. PRICE'S CREAM BAKING POWDER
MOST PERFECT MADE.
A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant.
40 YEARS THE STANDARD.

Rev. J. M. C. Hamilton wrote July 17, that the meeting at Jenny Lind closed the night before: "Seventy-five conversions, 22 joined our Church and several more to follow. We were there just ten days. It was a glorious victory. To God be all the glory."

Rev. S. H. Renfro, P. C., of Collegeville Circuit, gave us a friendly call Monday and reported a gracious revival at Carmel. The Quarterly meeting for his charge will be held at Alexander, instead of Salem, at 2 p. m., August 22.

Rev. J. R. Moore, P. C. of First Church, Pine Bluff, wrote July 21: "Father expected to start to S. C. last Thursday, but was taken with fever last Monday and has been ill ever since. Adachi is here and will lecture tomorrow."

Kind Reader, if you will next week remit what you owe for this paper and 75 cents more, we will send you free a new Discipline.

Bro. Jas. Wills, of La Belle, made us a good call Friday and renewed for his paper.

Bro. John McKiou, of Lawrence county, but for several years a student at Hendrix College, was a pleasant caller Friday. He will receive the weekly visits of THE METHODIST.

Death Notice.

As the sun rose this morning to dispel the darkness of the night, a greater gloom than that of the swiftly passing night fell over the home of Col. G. B. Greenhaw, of Marshall, Searcy county, Arkansas. Mrs. Mary Greenhaw died this morning at 10 o'clock, July 15, 1894. How sad is that home today? A suitable obituary will be furnished soon.

C. H. CULPEPPER.

From Rev. C. L. Adams.

DR. BENNETT:—According to promise I shall write a note to THE METHODIST to let my friends know how I am. I have been gradually improving since our District Conference at Des Arc, though I am poorly still. Some days I feel very well, then twice again. I haven't gained any in weight but am stronger. I have spent several days at Griffin's Spring, four or five miles north of Searcy, where we spent several weeks last summer. I propose staying until Wednesday or Thursday next, and then return and spend a few days with my family at Cabot before I start on my trip to Texas. Your brother,

C. L. ADAMS.

Teachers' Bibles.

The Holman Self-Pronouncing Teachers' Bibles are now printed in larger type than heretofore. We keep a full assortment of both the old size type and the new and larger size. Send for prices. BENNETT & THORNBURG, Little Rock, Ark.

QUITMAN COLLEGE.

Faculty and Officers for 1894-'95.

Rev. Frank Barrett, President, Mental and Moral Science.
W. B. Sanders, A. B., Latin & Greek Languages & Lit're
Mrs. Lottie B. Hays, M. E. L., English Language and Literature.
Rev. O. H. Tucker, A. B., Biblical Literature.
P. B. Winn, C. E. B. S., Mathematics and Natural Science.
Miss Mollie Caradine, Elocution and Principal Business Department.
Prof. E. G. Mosely, Business Practice Dep't.
W. T. Hammock, Ph. B., Pedagogics.
Mrs. R. T. Harwood, Director of Music.
Miss Edna Douthat, Art.
Miss Estelle Grammar, Primary Teacher.
Rev. W. B. Hays, Financial Agent.
Rev. T. W. Fiskerly, Soliciting Agent.

Hot Springs District.

DEAR BRO. BENNETT:—Since my last field note I have held four Quarterly Conferences—Mount Valley, Malvern, Hill, Crystal Springs and Central Avenue.

After moving Bro. Wozencraft to the Dallas circuit I put Bro. Cary in charge of the Mt. Valley. He seems to suit the people, and is an active worker. I shall look for good results this year. Financial matters were behind, but much improved.

Malvern Hill has a good congregation, and many active spiritual members. Bro. Thomas, the efficient pastor, has succeeded in filling his church with some elegant new seats. This Church has witnessed a number of conversions every year since its organization, and I look for like results this year. Financial matters are much behind here, but we look for improvement further on.

Bro. J. B. Williams, of the Crystal Springs circuit, reported five Sunday Schools, three accessions to the Church and four dismissals. There was \$37.05 reported for the support of the ministry. Owing to bodily afflictions, Bro. Williams has not been able to do full work, but is in favor of his people so far as his work has extended.

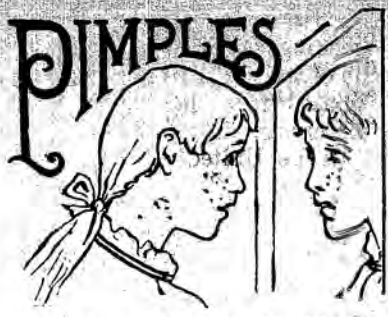
The pastor of Central Church, Hot Springs, has received this quarter nine members and dismissed eight. The general condition of this Church improving. Financial report for the support of the ministry for the quarter \$411.55.

Bro. Adachi (you spell his name please), our young brother from Japan, has been with us and lectured, and has made quite a favorable impression. The friends and membership of Malvern Hill and Central Churches have encouraged him by contributing to his support. Will start West this week and will hold my District Conference before returning.

A. D. JENKINS.

Hot Springs, July 18.

Rev. A. C. Graham, P. C. of Vandale station, White River Conference, writing of his work in general says: "Our grand Epworth organ which we bought from Bennett & Thornburgh a few weeks ago is perfect in beauty and tone. We feel that we got a great bargain in it. All the people who see and hear it are perfectly pleased. We raised all the money to pay for it in one week. That proves our people are liberal."



Pimples, blotches, blackheads, red, rough, and oily skin, prevented by Cuticura Soap, the most effective skin purifying and beautifying soap in the world. The only preventive of pimples, because the only preventive of inflammation and clogging of the pores.

Sold throughout the world. Price, 25c. POTTER DRUG AND CHEM. CO., Sole Trs., Boston. "All about the Skin and Hair," mailed free.

A Missionary Call.

To the Brethren of the Little Rock Conference: We are now approaching the last quarter of our Conference year, and those who are on the Mission fields of the Conference will need the money on their last drafts. I will need in addition to what there is in the treasury about \$300 to pay the last drafts. Let every brother press his Domestic Mission claims and forward the amount to me by the last of August, so that these claims can be met promptly.

The Presiding Elders must remember that the assessments for this year were made in excess of the amount of cash in hand, which was contrary to the judgment of the President of our Board. And now, the remedy for this embarrassing condition, is for every charge to raise its full assessment. Let the Presiding Elders see that this matter is looked after. What is true of our Domestic Missions is also true of the Foreign. The Parent Board at Nashville stands in need of every dollar assessed to the Little Rock Conference; the fields are ripe for the harvest and servants can be found who are ready to enter but where is the support? I have just been posting my books for last year, and I was forced to mark a very great majority of the works "deficit" and some of them paid scarcely any thing. How long will we allow this state of things to exist? This shortage is largely owing to the management of the preachers. There are a few of our brethren who always bring up a good report, no matter where they are placed; many others could improve, if they would plan wisely, and press these claims on the consciences of the Christians. A persistent effort is the price of a good collection, but let that be made with prayer to God, for success.

A. D. JENKINS,

Hot Springs, July 18.

District Conferences.

The District Conferences of our Church in this State will be held at the places and dates below:

DISTRICT	PLACE	DATE
Fort Smith, Monticello, Little Rock, Washington, Helena, Newport, Arkadelphia, Camden, Morrilton, Eureka Springs, Jonesboro, Fayetteville, Hot Springs, Batesville, Harrison, Searcy, Clarksville, Pine Bluff	Greenwood, Tillar, Des Arc, Lockburg, Cotton Plant, Corning, Benton, New Orleans, Clinton, Green Forest, Harrisburg, Elm Springs, Chester Hill, Mt. View, Mt. Home, Augusta, Rover, Oak Creek, Rison	May 31, July 5, " 5, " 5, " 11, " 11, " 11, " 12, " 12, " 15, " 19, " 23, " 25, " 26, " 26, " 26, " 26, " 26, " 26, " 26

That Tired Feeling

So common at this season, is a serious condition, liable to lead to disastrous results. It is a sure sign of declining health tone, and that the blood is impoverished and impure. The best and most successful remedy is found in

HOOD'S Sarsaparilla

Which makes rich, healthy blood, and thus gives strength to the nerves, elasticity to the muscles, vigor to the brain and health to the whole body. In truth, Hood's Sarsaparilla

Makes the Weak Strong

Be sure to get Hood's and only Hood's

Hood's Pills are purely vegetable, perfectly harmless, always reliable and beneficial.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery court made and entered on the 4th day of June, A. D. 1894, in a certain cause (No. 3542), then pending therein between the Kansas National Bank of Wichita, Kansas, complainant, and E. H. Chamberlain and Sarah T. Chamberlain, defendants, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder at the east door of the Pulaski county court house, in which said court is held, in the city of Little Rock, Arkansas, between the hours of nine a. m. and three p. m. on

August 17th, A. D. 1894, the following described real estate, to-wit: The south half of the southwest quarter of the southeast quarter, and the north-east quarter of the southeast quarter of the southeast quarter of section twenty-three (23), township two (2), north, in range twelve (12) west of the fifth principal meridian, in Pulaski county, Arkansas. Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money. Given under my hand this 21st day of July, A. D. 1894. SIDNEY MCKENNA, Commissioner in Chancery. Martin & Murphy, Solicitors for complainants.



A CHEAP QUICK PLEASANT and ABSOLUTE CURE for the Tobacco Habit in all forms. Ask your druggist or write to ROSE DRUG CO., 21st St., Birmingham, Ala.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery court made and entered on the 4th day of June, A. D. 1894, in a certain cause (No. 4305), then pending therein between Townsend Blanchard complainant, and John Pumphrey as administrator of the estate of Houston Dixon deceased, T. C. Brown, H. L. Fletcher and L. W. Coy as Treasurer of the Arkansas Loan & Trust Company of Little Rock, Arkansas, defendants, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder at the east door or entrance of the Pulaski county court house, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on

Saturday, the 25th day of August, A. D. 1894,

the following described real estate, to-wit: East half of the southeast quarter of section thirty-five (35) in township three (3) north range thirteen (13) west, in Pulaski county, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 23rd day of July, A. D. 1894. I. J. HICKS, Commissioner in Chancery.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery court made and entered on the 28th day of May, A. D. 1894, in a certain cause (No. 4022), then pending therein between J. A. Allen, complainant, and Mack Lemoyne, Henrietta Black, John Lemoyne, Henry Lemoyne, Louis Lemoyne, Buck Lemoyne and Harriet Lemoyne, heirs of Malissa Lemoyne, defendant, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder at the east door or entrance of the Pulaski county court house, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on

Saturday, the 25th day of August, A. D. 1894,

the following described real estate, to-wit: Southeast quarter of the southeast quarter of section thirty-five (35) in township three (3) north range thirteen (13) west, in Pulaski county, Arkansas. Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 23rd day of July, A. D. 1894. I. J. HICKS, Commissioner in Chancery.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery court made and entered on the 4th day of June, A. D. 1894, in a certain cause (No. 4964), then pending therein between Mrs. M. Hoar, complainant, and the unknown heirs of Joseph C. Baker deceased and Clara Baker deceased, and John Barrow, administrator of the estate of Joseph C. Baker deceased and Clara Baker deceased, defendants, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder at the east door or entrance of the Pulaski county court house, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on

Saturday, the 25th day of August, A. D. 1894,

the following described real estate, to-wit: Lots eighteen (18), nineteen (19) and twenty (20) in Block "B" of Fletcher & Clark's Addition or subdivision to the city of Little Rock, in Pulaski county, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 23rd day of July, A. D. 1894. I. J. HICKS, Commissioner in Chancery.

Cheap and Select Books

For Methodists and Christian readers generally. Sent by mail, postage prepaid, at the prices named. Address all orders, with the cash to

BENNETT & THORNBURG, Little Rock Ark.

We have been asked by some of our preachers for a list of books suitable to sell to our people. And frequently laymen write us to recommend good books for young people. We publish now a list of such as our preachers can sell and will do our people good to buy and read:

HANDBOOK of Southern Methodism, by Rev. P. A. Peterson, D. D. 25cts.

JOE, A Boy in War Times. By R. W. Bigham, author of "Vinny Lee's Trip," etc. 16mo. Cloth, 60 cents.

CHRISTIAN'S Secret of a Happy Life. 75cts.

ELDON Drayton; Or, Crises Intellectual and Moral; by Reginald May (Rev J. Lemacks Stokes); 16mo, Illustrated, 60c.

FAMILY Government; A treatise on conjugal, parental, filial, and other duties. By Bishop Andrew. 18mo. 40c; paper, 15c.

FROM Cabin to Mansion; Or Frank Hunter's Victory; by F. Irene Reese. 16mo; illustrated, 50c.

HEIRS of the Kingdom; by Mrs. Mary Stuart Smith. 18mo, illustrated, 40c.



COL. THOMAS FLETCHER.

Chairman of the State Central Committee of the People's Party of Arkansas, was born in Arkansas April 8, 1819. His education was the best that could be had at that time. Raised on a farm and made farming his business. Was elected Sheriff of Pulaski county 1858, re-elected 1860, then elected to the Legislature in 1862. Was elected Sheriff for the third time in 1866. Was licensed to practice law by the Supreme court of Arkansas July 1868, did a profitable business. Retired from the profession January 1880. Was appointed by President Cleveland Marshal for the Eastern District of Arkansas; served until Harrison took the reins of government, when he tendered his resignation, since which time he has been engaged in farming. Col. Fletcher was, again unanimously chosen chairman of the State Central Committee for the coming two years. The great common people of Arkansas who are struggling for home and fireside have unbending faith in the integrity and ability of this grand old man, who is willing for their sakes to "spend and be spent, and are rallying around the standard of the People's party as never before. Col. Fletcher could have had any position on the ticket he desired, but to use his own language he desires to retire to the quietude of private life and "allow others to assume the burdens and reap the honors of public life, but still as a private in the ranks he reserves the right to do all he can to bring about the emancipation of labor from the bondage of capitalistic control, and expects to live to see a glorious victory achieved by the toiling millions. [Friends of Col. Fletcher have paid for the insertion of the foregoing without his knowledge.—Publishers.]

THE SEARCY COLLEGE, SEARCY, ARK.

Opens September 5.

A Christian Home for Boys and Young Men.

MILITARY DISCIPLINE AND INSTRUCTION.

Lieut. E. O. C. Ord, 22nd U. S. I'y, Com'nt.

A Full College Course.

Strong Faculty. Preparatory Students Carefully Taught.

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SEARCY, ARK.

TENNESSEE FEMALE COLLEGE, Franklin, Tenn.

S. A. LINK, A. M.

No Sham Work! Able Teachers.

Location unsurpassed for health. Ample and shady grounds. Chas. Foster Smith, of Vanderbilt University, says: "I believe in Prof. Link and his work." Send for catalogue.

Thompson's Classical Institute.

Paragould, Ark.

Advanced pupils of both sexes admitted. A full collegiate course of study. Music, Elocution and Art. Prepares for University. New buildings to accommodate 200 pupils. Healthful location. Board and tuition for ten months \$141. Write for catalogue.

R. S. THOMPSON, A. M., Pres't. (Washington & Lee University.)

Hinemon University School.

A School, not a College. Thorough preparation for business or for advanced work at the best Southern or Eastern colleges. Location and surroundings of the very best character. Terms as low as any school of like character. Motto: "Make haste slowly." Its graduates and proficient have made superior records wherever they have gone. Boys trained in this school have won in six oratorical contests within the past four years, and two boys from this school have won the Arkansas Inter-collegiate medal. This school is endorsed by the best educators in the South. Its graduates are admitted to many leading colleges without examination. Write for catalogue to HINEMON & ERWIN, Monticello, Ark.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery court made and entered on the 17th day of May, A. D. 1894 in a certain cause (No. 2549), then pending therein between The Ladies Building Association, perpetual complainant, and D. A. Clegg, Jr., and Anna M. Clegg, defendants, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder at the east door or entrance of the Pulaski county court house, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on

Saturday, the 25th day of August, A. D. 1894,

the following described real estate, to-wit: The middle one-third of Lots eleven (11) and twelve (12) block sixty (60) in the city of Little Rock, Arkansas, bounded as follows: commencing at a point forty-eight feet west of northeast corner of said lot twelve, thence west forty-eight feet, thence south one hundred feet, thence east forty-eight feet, and thence north one hundred feet to the point of beginning, in Pulaski county, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 23rd day of July, A. D. 1894. I. J. HICKS, Commissioner in Chancery.

Virginia Military Institute.

LEXINGTON, VA.

56th year. State Military, Scientific and Technical School. Thorough Courses in general and applied Chemistry, and in Engineering. Confers degrees of graduates in Academic Course, also degrees of B. S. and C. E. in Technical courses. All expenses, including clothing and incidental, provided at rate of \$50 per month, as an average for the four years, EXCLUSIVE OF OVERTIME. New cadets report Sept. 1st.

GEN. SCOTT SHIPP, Sept.

VINNY Lee's Trip to the Golden Shore; by Rev R. W. Bigham. 18 mo. Illustrated, 50c.

WESLEY, John, Life of; by Rev. B. W. Bond. 16mo. 75c.

YOUTHFUL Christianity; by Rev Samuel Martin. To which is added "Laura Eugenia Ellis", 18mo, 25c.

FOR BEAUTY

For comfort, for improvement of the complexion, use only Pears' Powder; there is nothing equal to it.

ARKANSAS METHODIST.

THURSDAY, JULY 26, 1894.

Christian Life.

The Mother Power.

For four and forty years I have been preaching the good tidings of the Word, and would not change places with the king, but I doubt if I ever would have been drawn to the service of Christ Jesus but for the faithfulness of that home preacher who rocked my cradle. At the starting point of nearly every minister's life stands a Christian mother. Dr. Potts requested all of us students in Princeton Theological Seminary who had praying mothers to rise up, and in an instant nearly the whole one hundred and fifty were on their feet. There we stood, a living witness of the power of a mother's prayers and a mother's shaping influence and example.

We pastors must not take on airs. There is a ministry that is older and deeper and more potent than ours; it is that ministry which presides over the crib and puts the first touches of gospel influence upon the infant soul. Before even the Sunday school begins, the mother has already begun, and has been molding the plastic wax of character for weal or woe, for heaven or hell. A tremendous power this—it is the same power which sent Samuel out of the home of godly Hannah, and wicked Ahaziah out of the home of godless Jezebel. Both of them "walked in the way of his mother."

—Rev. Dr. T. L. Cuyler.

The Story of Missions.

All religions tell one story, of men reaching out their hands for help, out the only religion which tells of God reaching out his hand to men is the religion of Jesus Christ. I have explicit belief in the fall of man, and the redemption of human nature, and that the motive power by which the good news of redemption is to be made effectual is in that love that came down from heaven with the coming of the Son of God. This is the story of missions. It is seen in Francis Xavier, sailing along the coast of India and, in bitterness of soul, crying, "O rock, rock, open for my Master!" and thus touching the heart of the Roman Catholic Church and again kindling in them a thirst for missions.

It is seen in David Livingstone, writing in his journal, "O God, when shall the great secret of the world be healed?" It is seen in Henry Martyn, dying alone in Persia, and kindling in the heart of England that love that sent out many like Bishop Heber. And so everywhere—in Bishop Patterson, lying on that heathen shore with the stigma of his Master in the five wounds of his passion, and the journal of Hannington, "In the heart that is stayed on him is perfect peace." It is seen in those boys of Uganda, consenting to have the flesh cut from their bones rather than deny Jesus Christ. And where have men learned such love? I believe that, for the most part, they have learned it where St. Augustine learned it—from his mother, where St. Timothy learned it, when he was trained up in the unfeigned faith of his mother.—Bishop Whipple.

A Word With Teachers.

"Have you studied your Sunday school lesson?" asked a mother of her son. "Why, no," said the boy. "We have a boss teacher now, and we have nothing to do but to hear him talk; he talks, and talks, and talks." Was that you?

Should Jesus come to your class, and inquire of the little ones as he did of the seven fishermen on the Sea of Galilee (John xxi.). "Children, have ye here any meat?" what answer would he be likely to get?

A scholar in a Sunday school, whose teacher taught more geography and history than religion, said: "I went to hear about the way to heaven, and I only heard of the way to Palestine."

A boy with a New Testament was asked what he knew about Jesus. He replied: "I haven't got to that yet." "The Sunday school which has not got to that yet," says the Carlisle Messenger, "had better turn over a new leaf at once." So we think.—The Light-Bearer.

Three Snags.

Those who are striving after the highest Christian development need to have a care in three directions—it their doctrinal statements, their emotional experiences, and their practical life. They will be tempted to put too much emphasis on particular forms of words and phrases of speech; to be very strenuous as to just such and such expressions, and very persistent that certain favorite terms shall receive recognition. They will be disposed, perhaps, to think that such and such emotions are essential, that a particular order of feeling must be invariably followed, and that if other people's experience is not run in precisely the same mold as their own, something is wrong with it. They will also be in danger of laying inordinate stress on unimportant

Dr. Price's Cream Baking Powder
World's Fair Highest Award.

details of dress or other external matters, forgetting that in all these things there may be great diversities of operation under the guidance of the same Holy Spirit. It is these three snags were more generally avoided by those who with the best of intentions are striving hard to lead the very best kind of life, their success would be more pronounced and they would commend themselves more widely to the approval of the judicious. Godly living is an art that needs much study.—Zion's Herald.

Obstacles.

As a diamond when turned about shines brightly forth with new beauties and lights before hidden, so a truth turned around brings out new virtues, and gives added forces to the man who perceives it.

"We acquire the strength of the obstacles we overcome." When we overcome them we acquire their strength. If we allow them to overcome us, they take away ours. Therefore, our mission, our destiny, is to overcome them.

So obstacles were not intended to stop us, to make us give up or faint or turn back. Ah, no! They were meant solely for us to overcome, and the power to do it waits only upon our will.

Seen in this light, the obstacle which seemed formidable to me yesterday possesses no terrors today. "You are nothing but a thing for me to overcome," cries my will, and its shout of triumph is but the forerunner of its victory.—Harper's Bazar.

Looking Unto Jesus.

Living a Christian life is like going into a gallery to have your picture taken. The artist tells you where to look. If you obey, you will get a true picture; but if you look only part of the time necessary, then turn away and look at something else, you cannot expect to get a good picture. In the Christian life, if we keep "looking unto Jesus," and obey his commands, we may abide in him, and be saved from sin in this world, and dwell with the ransomed in the place prepared for those who follow him. "Look unto me, and be ye saved, all the ends of the earth; for I am God, and there is none else." The promise is not to those who look for a short time, then turn away from Christ, but to those who look unto Jesus.

Why are there so many professors who have not the influence a Christian should have? Are they looking unto Jesus, or to self? Many prefer parties, lodges, playing cards and vulgarity, to going to the house of God or reading the Bible. Let us see what the Bible says of such persons: "Traitors, heady, high-minded, lovers of pleasure more than lovers of God; having a form of godliness, but denying the power thereof." "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers."

Then let us always look unto Jesus, and be saved. God has promised that we shall not have temptations which we cannot bear. His grace is sufficient for all: "There hath no temptation taken you, but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."—J. H. Huntzinger, in the Watchword.

There is more catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address F. J. CHENEY & CO., Toledo, Ohio.

Sold by Druggists, 75c.

Rev. A. C. Graham, P. C. of Vandalia station, White River Conference, writing of his work in general says:

Our grand Epworth organ which we bought from Bennett & Thornburgh a few weeks ago is perfect in beauty and tone. We feel that we got a great bargain in it. All the people who see and hear it are perfectly pleased. We raised all the money to pay for it in one week. That proves our people are liberal.

COMPLEXION POWDER
Is an absolute necessity of refined toilet in this climate. Pozzoni's combines every element of beauty and purity.

No Better Made.

Recently Rev. E. M. Davis, of White River Conference, sold one of our Epworth organs to a member of his charge. He now writes: "The organ gives entire satisfaction. I do not think there is a better instrument made for the money. It is sweet in tone and beautiful in style. Think I will sell several this year."

Bennett & Thornburgh will sell at a great bargain one sheep-bound set (15 large volumes) of the International Cyclopaedia recently advertised in this paper.

Our Young Folks.

Presidents Who Were Farmers.

In those halcyon times for agriculture ten Presidents in the United States were called from farms:

1. Washington, the land surveyor and farmer, from Mount Vernon.
2. John Adams, of Quincy, who, during the last year of his Presidency, said: "I am weary, worn and disgusted to death. I had rather chop wood, dig ditches and make fences upon my poor little farm. Alas, poor farm, and poorer family, what have you lost that your country might be free!"

3. Jefferson, farmer, philosopher and statesman, from Monticello.

4. Madison, farmer and lawyer, of Montpelier, Va.

5. Monroe, farmer, from Oak Hill, Va.

6. John Quincy Adams, from the Quincy farm of one hundred acres, near Boston. "It is said that most of the trees were raised by John Quincy Adams, from the seeds which he was in the habit of picking up in his wanderings. The most peculiar interest attaches to a shellbark hickory which he planted more than fifty years previous to his death. In this tree he took a peculiar satisfaction, but he was an enthusiast in regard to all the trees of the forest, differing in this respect from his father, who was an agriculturist of the Cato stamp—was more inclined to lay the axe to them than to propagate them."

7. Andrew Jackson, of the "Hermitage" in Tennessee, who, as a farmer, soldier and lawyer, was a most excellent type of the best Americanism.

8. Van Buren, of Kinderhook, N. Y., was called to the Presidency from his sheep and wool farm, although he was a lawyer of far above average acquirements and ability.

9. William Henry Harrison, from his farm at North Bend, Ohio.

10. Tyler, of Sherwood Forest Farm, Virginia, where he subsequently died.

11. James K. Polk, of Duck River, Tennessee, also came from the farm to the Presidency. This selection of Presidents from rural homes—from among the farms of the country—illustrates the fact that in those days there was no profession or calling which held a more exalted position in public estimation than that of agriculture.—Secretary Morton, in the Forum.

Gather Up the Fragments.

Few children can ever be made to realize and appreciate how much they can lose in a lifetime in idle moments, neglected opportunities, careless mistakes, and thoughtless mischief. There are many things more precious than gold, and yet the following information shows what stores of wealth can be wasted in infinitesimal atoms of that shining metal even after the greatest pains are taken to save every particle of it:

"The firm of Robbins & Appleton, manufacturers of gold-watches at 1, 3, and 5 Bond street, New York, recently went out of business. They took up the three floors of the building, and, together with all the accumulated rubbish, reduced them to ashes. From this they extracted \$67,000 worth of pure gold. For the past nineteen years from \$1,000 to \$3,000 worth of gold has been melted over these floors each day in the course of the business.

"Although every possible care was taken to preserve the fine particles of metal, the \$67,000 represents the amount that has escaped the careful sweepings of the firm. They had adopted the strictest methods to save the least particle of gold. Even the towels the workmen used were washed in water that was saved and examined for specks of gold. Nothing that went into the building ever went out without inspection or reduction."—Northwestern.

The Lost Boy.

One Sunday Dwight L. Moody, having hired the big circus tent near the Columbian Exposition, in Chicago, preached there in the morning to many thousands of saints and sinners, from the text, "The Son of man has come to seek and to save that which was lost." After he had finished, a little boy with handsome face and form was brought to the platform by an officer, who said he found him in the crowd entirely lost. Mr. Moody took the little fellow in his arms, and, standing before the great throng, asked the people to look at the lost child.

"This boy has a father who is no doubt at this moment looking for him with anxious heart," said the preacher. "The father is more anxious to find the boy than his boy is to be found. It is just so with our heavenly father. He is seeking us today, seeking us with unspeakable solicitude. For long years he has been following you, oh! sinner; he is following you still. He is calling to you today."

At this instant a man, with blanched face and excited eyes was seen elbowing his way towards the platform. As he reached it, the little boy saw him, and running

RADWAY'S READY RELIEF

FOR INTERNAL AND EXTERNAL USE
Cures the worst pains in from one to twenty minutes. Not one hour after reading this advertisement need any one suffer with pain.

RADWAY'S READY RELIEF is a cure for Every Pain, Sprains, Bruises, Bites of Insects, Burns, Falls in the Back, Chest or Limbs. It was the and is the Only Pain Remedy

that instantly stops the most excruciating pains, allays inflammation and cures congestion, whether of the Lungs, Stomach, Bowels or other glands or organs.

INTERNALLY from 30 to 60 drops in half a tumbler of water will, in a few minutes, cure cramps, spasms, acute and chronic constipation, heartburn, nervousness, sleeplessness, sick headache, colic, flatulency, and all internal pains.

A Cure for All Summer Complaints!
Dysentery, Diarrhea, Cholera Morbus.

A half to a teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with Ready Relief placed over the stomach and bowels, will afford immediate relief and soon effect a cure.

MALARIA,
Chills and Fever, Fever and Ague Conquered.

Radway's Ready Relief not only cures the patient seized with this terrible disease in newly settled districts, where the Malaria or Ague exists, but if people exposed to it will, every morning on getting out of bed take twenty or thirty drops of the Ready Relief in a glass of water, and eat, say a cracker, they will escape attacks. This must be done before going out.

There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Bilious and other fevers, aided by Radway's Pills, so quickly as Radway's Ready Relief.

Fifty cent bottle. Sold by druggists. Dr. Radway & Co., Proprietors of Radway's Sarsaparilla Resolvent and Dr. Radway's Pills.

quickly over the platform, threw himself into his father's outstretched arms. The multitude witnessed the scene with breathless attention, and then broke out into a mighty cheer.

"Thus," cried Mr. Moody, "will God receive you if you will only run to him today. 'The Son of man is come to seek and save that which was lost.'"

The impression made by the incident was very great, and as the people filed out, many eyes were filled with tears. God providentially gave to the preacher a most vivid and effective object lesson with which to illustrate and enforce his message.—Epworth Herald.

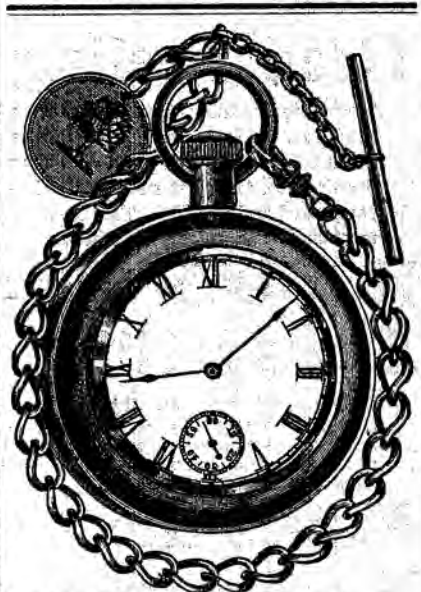
"From the Ball-Room to Hell."

This is the startling title of a book by an ex-dancing master, briefly reviewed in our issue of April 5. Since then Bennett & Thornburgh have been receiving orders for it—price, in paper cover, 25c. by mail, with usual discount to preachers ordering 4 or more copies at one time. We believe the circulation of this book, where it is most needed, will do effective service against the craze for dancing parties. We feel sure the knowledge of this book being circulated in a community would deter many respectable young people, who have read it, from engaging in dancing for amusement. It presents a terrible view of the evils of dancing, from one who knows. Send for a copy and pass it around where needed.

Notice of Confirmation.

Notice is hereby given that the undersigned will apply to the Pulaski Chancery court on the first day of the October term thereof 1894, or as soon thereafter as counsel can be heard, for an order confirming our title to the following described property: The S 1/2 of the S 1/2 of the S W 1/4 of S E section 32 town 2 N range 12 west in Ark. That said lands were sold for taxes under the laws of the State of Arkansas, and bought by James H. Barton and by him deeded to us and we now hold under and by virtue of said tax sale. Therefore notice is hereby given to all persons who claim any interest or title in or to said lands to appear in said Pulaski Chancery court at said time and show cause why said tax sale and the title to said property should not be confirmed in us.

H. F. ADAMS,
E. E. MOSS.



ARKANSAS METHODIST WATCH.

A Good Time Keeper for Nothing!

This watch is made on the lever principle, the movements being the same as that in other American watches so popular at present. The watch combines in a small movement all the advantages of a first-class chronometer. It has the best movements, with spring in a barrel steel pinion, clean, full train, and is an all time-keeper. It is guaranteed for one year. It is just about the size of an ordinary pocket timepiece. A nice nickel chain goes with each watch. This watch is just what thousands of boys all over the country have been aching to possess. Just such a watch as a working-man has been wishing to take to the factory, the shop, the mill, or any place where a valuable timepiece is liable to suffer from wear or exposure. It is a good watch for the circuit rider to carry with him. The farmer has been needing it to take to the fields. It is handy to hang by the bedside, to have in the kitchen, or where an inexpensive timekeeper is needed.

To any boy or girl or preacher who will send us four new subscribers to The Arkansas Methodist with the cash (\$6.00) we will send one of these splendid timepieces absolutely free of charge and pay the postage besides. Now here is your chance. Address THE ARKANSAS METHODIST, Little Rock, Ark.

In Turning Over a new leaf

book of life for the New Year, remember to have the corner down, to mind you that

C. J. KRAMER & CO.

are still selling Reliable Groceries of every description at he old stand, 319 Main Street, and desire at least a portion of your patronage.



J. P. WEBB, Pres. T. W. WILSON, V. P.
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Wilson & Webb Stationery Co.

NEWSPAPERS AND MAGAZINES,
School Books and School Supplies,

Tablets, Fine Paperies, Copying
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Articles of the Stationery Trade.

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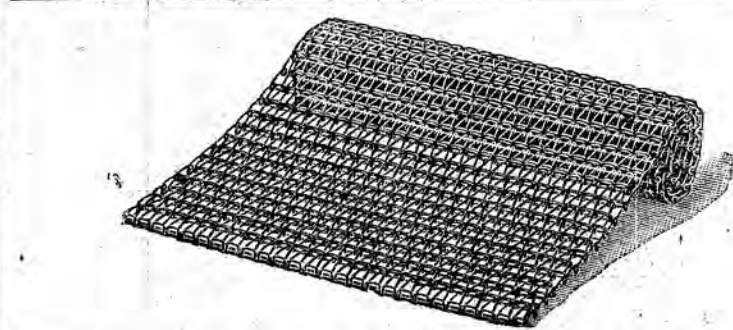
Strictly First-Class

Rockaways, Surreys, Phaetons, Wagons,

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Made in Both Galvanized Steel and Brass Wire. For sale by

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Dry Goods. M. M. COHN & CO. Clothing.

We make the following bids for your trade:

Nothing but first-class Dry Goods. Genuine Tailor Made Clothing, A superb stock of Furnishing Goods, Dunlap and other latest style Hats, Shoes of every description, Polite and careful Attention, Strictly One price, and that the lowest price to be found anywhere.

Why Buy Second-grade Goods,

when we can sell you the best and most reliable at the same or lower prices? Why trade where you have to bargain and quarrel over the price of every article, when with us you are sure of the lowest price at once? Why deal where small stocks are kept, when we can give you so much a larger choice for selection?

Try Us Once, and You Will Deal With Us Again.

Samples by mail and mail orders carefully attended to.

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Fine Illustrations! Royal Quarto Pages!

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Every name contains accents and vowel marks according to standard authorities, a feature of especial value to Bible students and ministers. It clearly defines the pronunciation of the many difficult words which occur throughout the Scriptures.

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Contains all that No. 200 does, and two colored and sixteen full-page Dore engravings, a complete concordance to the Holy Scriptures, maps to the Holy Land, and numerous illustrations, Chronological index to the Holy Bible, giving years when remarkable events occurred, and passages wherein they are recorded; many valuable aids and helps to Bible students, marriage certificates, and family record. Passion flower design.

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Is of first importance. Fair dealing is also an important matter. We believe both these considerations will be met at the store of BOND'S PHARMACY CO., Little Rock, Ark. Please send your orders for Mason's Fruit Jars, Fly Traps, Fly Fans, Water Coolers, Arkansas Traveler Lawn Mowers, Peerless Ice Cream Freezers, Gasoline Stoves, to Fones Bros. Hardware Company this city. Try them.

Highest of all in Leavening Power—Latest U. S. Gov't Report

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ABSOLUTELY PURE

ARKANSAS METHODIST.

GEO. THORNBURGH, Business Mgr.

THURSDAY, JULY 26, 1894.

Entered at the Post-Office at Little Rock, Arkansas, as second-class matter.

Circulation over 10,500 every week. We guarantee that no issue shall be less than 10,500 copies.

To Advertisers: The circulation of The Arkansas Methodist is forty per cent larger than that of any other paper, religious or political, published in Arkansas.

From Printers Ink: "Arkansas Methodist," published at Little Rock, has a much higher circulation rating than any other newspaper published in the State. This organ of the Methodist Episcopal Church, South, is cited with a circulation that exceeds the sum total of the ratings accorded to the ten other religious periodicals issued in the State."

Notice to Subscribers.

The date on the label of your paper is the time you are paid for. If the date on yours is not correct write to us about it. The paper will not be discontinued until you pay what you owe on it.

Every traveling preacher of the M. E. Church, South, in Arkansas is our agent and authorized to receive subscriptions. If you want your paper changed from one postoffice to another give the name of both offices, and say "change my paper from P. O. to P. O." and sign your name.

Newspaper subscription rules:

1. Subscribers who do not give express orders to the contrary are considered as wishing to renew their subscriptions.

2. If subscribers order the discontinuance of their periodicals, the publisher continues to send them until all arrearages are paid.

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A CARD.

PLUMBING, GAS AND STEAM FITTING.

We are now ready for business. Our desire is to give entire satisfaction to our patrons. May we not reasonably expect at least a trial of our ability to

J. J. COUGHLIN & CO., 407, Main street.

Telephone 301.

A Nice Home and Farm for Sale.

In the little town of Ogan, Hempstead Co., on the A. and L. R. R., a dwelling with 6 rooms, painted and papered, built 3 years ago. Good barn, 8 1/2 acres in the town, 1 1/2 adjoining, part black land and part gray. In cultivation with orchard and pasture. Fine pool never dry, never-failing well of good water in the house. Healthy. Good neighbors. The church close by, academy convenient, which needs the right kind of means to build up a high school. Terms—Half cash. Come and see and you will want to stay, as would, if my children were near me.

M. S. HAMILTON.

Q. I IF I ONLY HAD HER

Complexion! Why it is easily obtained. Use Pozzoni's Complexion Powder.

Quarterly Meetings.

Dardanelle District, 3rd round, P. B. Summers, P. E., Dardanelle, at Chickasaw May 26, 27; Prairie View at McKendree, June 1, 2; Russellville, June 9, 10; Dardanelle, at Cardene Bottom, June 23, 24; London, at Young's Mill, June 30, July 1; Atkins, at Bell's Chapel, July 7, 8; Rover at Salem 14, 15; Dover at Scottville 21, 22; Gravelly Hill at Bluffton August 4, 5; Walnut Tree at Geigersville 11, 12; Dardanelle station 18.

The Dardanelle District Conference will convene at Rover, July 26, at 9 a. m. Opening sermon at 11 by Rev. J. N. Villines.

Pine Bluff Dist. 3rd round, Thos. H. Ware, P. E., Riverdale June 30, July 1; Stuttgart 13, 14; Toledo 16; Kingsland 21, 22; New Edinburg 24; Lehigh 28; Lakeland 29; Pastorale Aug. 5; Old River 11; Sheridan 18; Pine Bluff 18, 19; De Witt 31; Little Prairie Sept. 1, 2; Hot Springs District, 3rd round, A. D. Jenkins, P. E., South Hot Springs, June 9, 10; Malvern Hill 16 17; Mt. Valley 30, July 1; Crystal Springs 7, 8; Central Ave 14, 15; Mt. Fork 21, 22; Dallas 28, 29; Mt. Ida 30; New Liberty Aug. 4, 5; Glenn St. S. Amity 11, 12; New Hope 15, 16; Saline 22; Silver Hill 25, 26.

Little Rock District, 3rd round, H. H. Watson, P. E., Mabelvale at Mount Pleasant June 30, July 1; Loneoke 14; England at Indian Bayou 21, 22; Winfield 25, 26; Austin at Concord August 4, 5; First Church, L. R. 11, 12; Carlisle at Hazen 18, 19; Mamelle at Camp-ground 25, 26; Oak Hill at Camp-ground 25, 26; Des Arc and DeValls Bluff Sept. 1, 2; Wataassee at New Bethel 2, 3; Hickory Plain at Hebrons 8, 9; Asbury 13, 14.

Fayetteville Dist. 3rd round, V. V. Harrison, P. E., Bentonville May 27, 28; Fayetteville June 2, 3; White River at West Fork 9, 10; Rogers 16, 17; Bentonville at Post Oak 23, 24; Springdale and Farmington at Farmington 30, July 1; Prairie Grove at Stonewall 14, 15; Centre point at Hazel Valley 21, 22; Siloam Springs and Gentry at Gentry 28, 29; Cincinnati at Wedington Aug. 4, 5; Boonsboro at Center Point 11, 12; Springtown at Bloomfield 18, 19; Sulphur Springs at Gravett 25, 26.

Harrison District, 3rd round, C. H. Gregory, P. E., Yellville May 26, 27; Omaha miss at Omaha June 2, 3; Bellefonte at Galtney 9, 10; Harrison sta 17, 18; Lead Hill at Protem 23, 24; Valley Springs at Western Grove 30 and July 1; Powell at Kings Prairie 7, 8; Yellville at at Desoto 14, 15; Oakland miss at Wesley Chapel 21, 22; Mountain Home at Fairview Aug. 4, 5; Big Flat at at Coldwater 11, 12; Wiley's Cove at at Marshall 18, 19; Archie miss at Liberty 25, 26.

Morrison District, 3rd round, D. J. Weems, P. E., Morgantown, Eglewille May 19, 20; Plummerville at B. R. 26, 27; Morrison Sta., 27, 28; Conway Sta. June 3, 4; Quitman Sta., 9, 10; Springfield at Greenbrier 16, 17; Gold Creek at Gold Creek 23, 24; Mt. Vernon, at Valley 30, July 1; Martinville at Batesville Creek, at Clinton at Clinton 14; Cleveland, at Pigeah 21, 22; Battleville, at

Happy Bend 28, 29; Perryville Miss. at Bethel Aug. 4, 5; Ada Ct at Ada Zion 11, 12; Perryville Ct. at Aplin 18, 19; Quitman Ct. Camp-ground Sept. 1, 2.

Washington District, 3rd round, Geo. M. Hill, P. E., Washington June 23, 24; Mineral Springs 30, July 1; Chapel Hill, 8; Bright Star 14, 15; Genoa 21, 22; Fulton and College Hill, 28, 29; De Arce Aug. 4, 5; Emmet 11, 12; Hope 18, 19; Prescott 19, 20; Lockesburg 25, 26; Rocky Comfort Sept. 1, 2; Richmond 2, 3; Center Point 5, 6; Nashville 15, 16; Spring Hill 29, 30.

Helena Dist. 3rd round, Helena Sta. July 21, 22; LaGrange and Spring Creek 24, 25; Marianna Sta. 28, 29; Oak Forest Ct 30, 31; Forrest City Sta. Aug. 4, 5; Haynes Ct 6, 7; Wynne Sta. 11, 12; Bay's Creek Ct 13, 14; Wincitly Ct 18, 19; Brinkley Sta. 25, 26; Cypress Ridge Ct 27, 28; Clarendon Sta. Sept. 1, 2; Holly Grove and Marvel 4, 5; Poplar Grove and Turner 9, 10; Hunter Sta. 21, 22; Aug. 4, 5; Plant 15, 16; Pastor. when Quar. Conference is held in the week business session will be 3 p. m. of last day.

M. M. Smith, P. E.

Camden Dist. 3rd round, J. R. Oason, P. E., Magnolia Sta. July 2, 3; Fordyce sta 21, 22; Hampton at Chambersville 28, 29; Atlanta at Pleasant Grove 28, 29; El Dorado at Bethlehem 30; Stephens and Waldo at Mt. Prospect Aug. 1; Ouachita at Caney 4, 5; Camden at at Mt. Vernon 6; Buckner at at Bardis 8; Leple at at Soule Chapel 11, 12; Caledonia at at Parkers Chapel 18; Carolina at at Pleasant Grove 15; Bearden and Thornton at Thornton 25, 26; Camden sta 27; McNeil at Wesley Chapel Sept. 3.

Batesville Dist. 3rd round, Jas. F. Jorgensen, P. E., Central Avenue Batesville, June 2, 3; Batesville 9, 10; Oil Trough 16, 17; Barren Fork 23, 24; Melbourne 30, July 1; Newburg 7, 8; Viola 14, 15; Salem 21, 22; Mountain View 28, 29; Ash Flat Aug. 4, 5; Evening Shade 11, 12; Calamine 18, 19; Sulphur Rock 25, 26; Jamestown Sept. 1, 2; Cedar Grove 8, 9.

Eureka Springs Dist. 3rd round, Y. A. Gilmore, P. E., Eureka Springs sta. May 26, 27; Kings River miss at Ferrill's ch. June 3, 4; Berryville at at Piny 9, 10; Carrollton at at Lipscomb 16, 17; Jasper at at Martin's 23, 24; Kingston at at Live Water 30, July 1; Huntsville at at Marble 7, 8; Green Forrest at at Green Forrest 14, 15; Hindsville at at Bonanion 21, 22; St. Paul miss. at at Combs 28, 29; Goshou at at Braden Aug. 4, 5; War Eagle at 11, 12.

Clarksville District 3d round, S. S. Key, P. E., Altus and Coal Hill at Coal Hill May 26, 27; Ozark sta June 2, 3; Lamar and Knoxville at Lamar Aug. 4, 5; Clarksville at at Malbury 16, 17; Clarksville sta 23, 24; Hartman at at Spring Hill 30, July 1; Dyer at at Oak Bower 7, 8; Ozono miss at Cove Creek 14, 15; Clarksville at at Breckenridge 21, 22; Ozark at at Creek 28, 29; Van Buren sta Aug. 4, 5; Van Buren City miss 11, 12; Chester miss at Cove City 18, 19.

Newport Dist. 3rd round, N. E. Skinner, P. E., Beyno at June 9, 10; Clover Bend miss at June 23, 24; Truckman and Jacksonport 30; Cache mission July 7; Walnut Ridge & Cornelia 14, 15; Newport sta 21, 22; Swifton 28, 29; Smithville at Aug. 4, 5; Black Rock at 11, 12; Mammoth Spring 18, 19; Walnut Hill at 25, 26; Pocahontas at Sept. 1, 2; Siloam at 8, 9.

Monticello Dist. 3rd round, A. O. Evans, P. E., Miller at at Lake Village at Watson, July 14, 15; Lery at Bethel, 17, 18; Lark City at Holly G. Ave. 21, 22; Monticello sta 28, 29; Star City at at Grady, Aug. 4, 5; Palestine at at Palestine, 11, 12; Warren sta 13, 14; Hickory G. Ave. 18, 19; Hamburg sta 20; Berea at at Extra, 21, 22; Bartolomew at 25, 26; Mt. Pleasant at, Sept. 1, 2.

Jonesboro District, 3rd round, in full, Frank Ritter, P. E., Paragould Ct July 2; Boydsville at Aug. 1; Paragould miss at Jonesboro Sta. 3; Shilo Ct 8; Brookland Ct 15; Gainsville Ct 22; Lorado Ct 29; Osceola sta 30; Chickasaw at Sept. 1, 2; Pecan Point at 4; St. Francis Ct 19; Marmaduke Miss. 19; Marian at 22; Vannole at Oct. 2; Harrisburg at 4; Jonesboro at 10; Buffalo Island at 17.

Arkadelphia Dist. 3d round H. D. McKinnon, P. E., Daleville at at Hebron July 7, 8; Benton sta 14, 15; Okolona and Smithton Smithton 21, 22; Gordon at at Elbert 28, 29; Dalek at at Rock Springs 28, 29; Social Hill at at Social Hill Aug. 4, 5; Malvern sta 6, 7; Lono at at Cypress 11, 12; Tipton at at Tipton 13, 14; Holly Springs at at "Armed 18, 19; Clark at 25, 26; Bryant at Sept. 1, 2; Murfreesboro at 8, 9; Collegeville at at Salem 15, 16; Arkadelphia sta 22, 23; Seary Dist. 3d round, Henry T. Gregory, P. E., Beebe sta July 5; Beebe at 7, 8; Seary sta 12; West Seary at 14, 15; Argenta sta 19; Jacksonville at 21, 22; Augusta sta 28, 29; Bradford at Aug. 4, 5; Mt. Pisgah at 8; Mineral at 11, 12; El Paso at 18, 19; West Point miss 18, 19; Stone Point at 25, 26; Union at 26; Beebe miss Sept. 1, 2; Howell and McCreary 6; Auerkne and Weldon 8, 9.

Fort Smith District, 3d round, Geo. W. Hill, P. E., Huntington and Mansfield, June 30 July 1; Greenwood at at Washburn, 7, 8; Mansfield at Center Bluff, 7, 8; Booneville at 14, 15; Paris and Roseville, 21, 22; Hackett at 21, 22; Central, 22, 23; Charleston at Pleasant View 30, 31; Sugar Grove at Pleasant View, August 4, 5; Chisleville at Webb City 11, 12; Cautron, 18, 19; Waldron at Waldron 25, 26; Boone Smith at at Arkadelphia, September 2, 3; First Church, 3, 4.

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