

The Arkansas Methodist.

Z. T. BENNETT, D. D., Editor.
GEO. THORNBURGH, Business Manager.

"Speak Thou The Things That Become Sound Doctrine."

One Year, \$1.50. To Preachers, \$1.00.
Terms, In Advance.

VOL. XIII.

LITTLE ROCK, ARKANSAS, JULY 12, 1894.

NO. 7

THE ARKANSAS METHODIST,

OFFICIAL ORGAN OF THE THREE CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

All traveling preachers of the M. E. Church, South, are authorized agents for this paper.

All correspondence intended for publication should be addressed to the Editor, but all letters on business with THE ARKANSAS METHODIST should be addressed to Bennett & Thornburgh, and all checks and money orders should be made payable to BENNETT & THORNBURGH.

EXTRAORDINARY OFFER.

Your Home Church Paper 6 Months and a New Discipline for Only 75 cents.

We have been offering a new Discipline free to every new subscriber who pays one year in advance. We now make this remarkable offer: To every new subscriber sending us 75 cents in July we will send THE ARKANSAS METHODIST six months and a new Discipline. This offer is so liberal that we shall expect many responses to it.

TO THE PREACHERS.

To every preacher who will in July send us six new subscribers and \$4.50 in cash, we will send a new Discipline bound in Morocco and gold with his name in gold letters on it. Each of the subscribers he sends will get a new Discipline in cloth.

TO OLD SUBSCRIBERS.

To our old subscribers we make this offer: If you will send us enough cash to pay up to July 1, 1894 and 75 cents in addition we will mark you paid up to Jan. 1, 1895, and send you a new Discipline free. If you are already paid to Jan. 1 or further on and will send us 75 cents, we will mark you paid six months more and send you a new Discipline free. We make these offers to give present subscribers the benefit of offers to new subscribers. Observe—the offers are for July only.

The Success and the Need of Missions.

In reading the two numbers of our Review of Missions last sent forth, two facts stand out. 1st. Missions are a great success; 2nd. The work has great need. The success which has crowned our feeble efforts is such that the day cannot be far off when the most inveterate prejudice against this great work must be overcome. It takes no prophet to see that men everywhere in Christendom must be soon brought to realize and to confess that Christ is at the head of this movement, and that he himself is leading to victory. His presence shall bless the nations. Read this paragraph of Dr. Pentecost, in which I have italicized a single sentence:

"We cannot refrain from tears of joy and gladness and shouts of victory when we survey the present condition of our missionary enterprise. Close upon three millions in India today; nearing the hundred thousand in China; multitudes coming in from among the Japanese, hundreds of Christian Churches in Burma where there was not one Christian when Judson went there within the memory of men; among whom a whole nation (the Koreans) are themselves become a self-supporting Christian people and vigorously at work pressing an aggressive evangelism among the surrounding people. Even dark Africa is beginning to show her wilderness rejoicing and blossoming as the rose—the effect of the gospel. The cannibal isles of the sea are bowing to Christ as the Scriptures have foretold. Into more than three hundred languages and dialects has the gospel been translated, and the people are eagerly reading the word of God in their own tongue. The miracle of Pentecost is being perpetuated and extended among all nations and tongues. Why, take India alone, and we find more converts to Christianity there in the first century of our missionary work, than the apostles and early Christians gathered during the first century of the Christian era. The power that was with them is with us, and not diminished one iota."

Let the fearful and unbelieving read that italicized sentence again. Let them lay it away in their memory. Our Lord has a firmer footing in India to-day than has the English, who rule that land.

This vast result in all lands has come about within the last century. It is the product under God of a few heroic and self-denying people—

whose names are written in heaven—and of small gifts and petty self-denials of many more. Not many among us have yet reached the heroic stage of effort. Not many have yet determined to endure any sort of hardness that the vast untold tracts of the heathen world may be saved. Not many Southern Methodists have done it. If it were so, our Mission Board would have at least one million of dollars at its disposal every year. Its members would not stand in their places with bleeding hearts and racked brains, endeavoring so to distribute a little bagatelle of something over two hundred thousand dollars as to save from wreck our great and growing work. We must learn to give more to God, and to trust him more as we do so. Read the proceedings of the late session of the Board of Missions in the June number of the Review. You will find there what we did do, what we could not do was recorded in sighs and groans, which will find unspeakable echo in every field of Southern Methodist Missions. May they be heard also in heaven!

OUR NEED.

What is that? It is a hundred thousand men and women in our Methodism now who will bring to this work a real heroism. A heroism like that of Charles Taylor living in a New York garret on one dollar a week, that he might accomplish his purpose to get an education, afterwards to be used for God in China. Read that marvelous account of him in the June Review of Missions. If one in ten of our people were as much in earnest about this great business as was this man, we should be swept across the million dollar line in twelve months.

Will not our people send to Dr. W. R. Lambuth at Nashville and get the Review of Missions? It is fully abreast with this great worldwide work, and cannot be less than an inspiration wherever read. The price is \$1.00 per year, about 800 pages of just such matter as you need. Every number contains as a frontispiece an elegant portrait of some distinguished worker in this cause. If you will send Dr. Lambuth four subscribers with the cash he will gladly mail you the Review for one year free of charge. Finally, full collections on the assessments this year will cancel every dollar of the Board's indebtedness and leave us money in the treasury.

JAS. A. ANDERSON.

Fayetteville, July 4.

Doctrinal Differences Stated.

Much is said in private, in public and in print in this country about the relative character of the members of one other Christian Denomination and the members of the Methodist Church. There are some clever and well meaning people who say, "We have none but converted people, regenerated persons, in our Church. The Methodists take in unconverted persons."

They honestly believe this statement to be true, and some of our people, who do not understand the question, admit it and hang their heads in shame. This statement is not true, as can easily be shown. It is all in appearance, in a form of words, in a different way of putting things.

All the Churches in this country receive members on precisely the same condition, the same profession of faith. There is not one iota of difference among them as to the condition required, the profession of faith expected of each candidate for membership.

The Calvinistic Churches call all penitent and repentant persons converted, regenerated. According to their system of the ology regeneration by the sovereign power of God is the first thing in the process of personal salvation. Repentance and faith, as they understand the matter are the fruits and the proofs of regeneration. People could not and would not repent and believe if they were not first "created anew in Christ Jesus." So when they find one who "desires to flee from wrath to come and to be saved from sin," they say, "Why this man is converted, is regenerated, and we take him in as a new born soul." All the Calvinistic books and systems of theology put "Regeneration" first, and then follow repentance and faith as fruits of regeneration.

Arminians understand that the "preventive grace" of God by Christ puts all men in a condition, or state, where they are susceptible to Divine influences, and makes them capable of repenting for sin and of believing in Christ. Of course they understand and teach that the Holy Ghost is present and helping all the time—indeed this gift of the Spirit to help every man is one of the "preventive blessings" secured to the human race by the death of Christ. This doctrine of "preventive grace" is not presented, nor

understood by our people, as it should be.

As we understand and teach, men are convicted of sin by the Holy Ghost, and by the help of the Spirit they repent and believe, and on this condition they are justified in the Divine mind and their natures are changed by the Holy Ghost. This is the Arminian order of the operation of grace in the salvation of a soul. All their books of theology put it this way. Methodists are Arminians.

According to the Calvinistic scheme Methodists take none into the Church but converted and regenerated persons. According to the American scheme other Churches admit hundreds to membership in their Churches who are only penitent sinners seeking salvation. By Calvinistic logic they are saved, and by Arminian logic they are in a fair way to be saved. They are all in precisely the same condition in the same state.

The Calvinistic teacher says, "you are saved," the Arminian teacher says, "you are near to the kingdom, press into it." The first says, "I know you are born again," the other says, "you will know it when you get the blessing."

I will repeat this all over again so the dullest mind may get hold of it and comprehend it: Calvinistic Order: 1st Regeneration, 2nd Repentance, 3rd Faith 4th Justification, 5th Sanctification, 6th Infallible Salvation. American Order, 1st Conviction, 2nd Repentance, 3rd Faith, 4th Justification, 5th Regeneration, 6th Sanctification, 7th Final salvation on condition of continued fidelity to God.

I hope this statement of doctrinal differences will help our people to understand the vain boasting of those who claim to have none but converted people in their Church. It is all in word. Yours,

GILDEROY.

P. S. "Preventive grace" is the grace that "goes before," precedes. It is the "free gift" that comes to all men through Christ, constituting them moral agents, capable of the choices and decisions of their wills.

Woman's Missionary Society.

[Annual Address of Mrs. Lou A. Hotchkiss, President of L. R. Conf. W. M. S., at Malvern, June 21, 1894. By request of the Society sent to THE ARKANSAS METHODIST for publication.]

(Continued from last week.)

Shall I tell of the sermon, Sunday morning by Dr. Kelley? Teaching us that whatsoever the Spirit of God moves mightily in us to do, that to us is duty! That the infinite purpose was and is, that man and woman together, should accomplish His will. That Mary preached the first gospel sermon, under command of the angels, ten minutes after recommissioned by the Lord himself. That the burden of her sermon was the foundation Rock of all our faith—the anchorage of all preaching—the resurrection of our Lord, through whom we also shall rise to everlasting life! Shall I tell you that in Atlanta that great Southern heart, the pulse-beat was in unison with woman's work for her Lord. That about 15 of their pastors asked that women of the Board hold missionary service in their Churches Sunday night. The Committee on Public Worship appointed the same by threes, to the various places. I heard pleasing accounts of all, and can say for myself that I was greatly edified and strengthened by listening to my Sisters Lovejoy of North Ga., Holmes of Little Rock and Dowdell of Alabama Conferences. Some of you may remember how Sister Dowdell warmed our hearts as she told of Jesus under the tent which was the vestibule of Asbury, at the time of Board meeting in Little Rock. God bless the women of our missionary work. They aspire not to great things, but delight to help the world on to glory and to God. Dr. Lambuth, (from whom I have the assurance that he will be in Ark. some time this year, and will gladly help the woman's work in such way as he may) gave a most practical talk, recommending helpful books and maps. His vision grasps the field at home, and he knows the need abroad. Education is the watchword. Write, read, publish missionary literature. Have columns of home papers devoted to this theme. Take letters from missionaries, get the bright parts of them—give pleasing incidents and facts, and make our homes glowingly alive in our ardor of "the world for Christ." A delightful occasion for gratitude, was the reception of five new candidates for service, one of whom is from our sister society of White River Conf., Miss Esther Case, a lovely young lady, whom I greeted and loved in

behalf of this society, promising her your constant remembrance and prayers. Thus have I outlined some of the bright places of the Board meeting, and thanking you again for so helpful and pleasing an experience, let us turn to our own immediate work. Last June as we parted at Fordyce, the year seemed so broad and promising before us. I trust that now at its close, and we are brought to another annual reunion, that its days have not narrowed in joy, nor shortened in that love which "hopeth all things, endureth all things, and never faileth." Through the changing seasons, the Lord hath led us, and we acknowledge His grace for another year. It may be that we have not enlarged our work, nor grown as societies, as we had fondly hoped under the high tide of annual meeting zeal. May be we have not even held to original numbers, and collections may have so fallen off, that we hesitate to make so short a report. But, beloved, let none of these things move you save to better effort another year.

No service in itself is small.
None great though earth it fill.
But that is small, that seeks its own
And great, that seeks God's will.

Look well to individual part in this work. None are rewarded nor condemned in groups. Let no one take thy crown. If Mary, against the burial of our Lord could anoint his head, with precious spikenard, might not we, rejoicing in His resurrection and glorious ascension, with promise of the Father that he shall reign triumphant in all the earth, might we not prepare, and offer at His feet more than alabaster box, that the best time be hastened on when crowns shall be given Him of every nation, every tribe on this terrestrial ball. The living Christ is our God. In constant recognition of His actual presence and assurance that "through, and in Him we can do all things," let us confidently look for advance in all our work during the coming year. He faileth not.

If we should let all other comforts go
And every other promise were forgot,
Our souls would still cling on, because
We know—He faileth not.

A word to the young women of our Conference. Societies upon whom has been lavished so much of care, that their lives might be brought to the greatest and loveliest excellence. Oh! young ladies, so accomplished in all that makes Christian homes beautiful, is there not one in all the long list from our Colleges and High Schools, who feels the conscious touch of the Master, and hears his gentle voice saying, "I have need of thee!" Shall Little Rock Conference Society go so long empty of sheaves, while all over our Southern Conferences the young, the fair, the gifted, the consecrated are saying, "here am I, send me." Ah! young sisters beloved and favored in all the possibilities and wondrous attainments of this evening of the 19th century, let me beseech you, in the words of the great missionary of the New Testament—"If there be any virtue and if there be any praise, think on these things," and may the spirit of all wisdom, and the grace of our Lord, direct your minds to His glory, in bringing the nations to a knowledge of the truth. To the children, the blessed ones whom Jesus has proclaimed greatest among them all, I bow my head in almost reverence, as I see the fullness of God's future for them. The beauty of Millennium dream rests upon their fair brows and if we are true, my sisters, to foster and train the gifts, graces and loves of these thousands of little ones in our midst the 20th century shall not dawn, till largely through these children shall be cast the halo of the love of Jesus, over myriads of little faces, which as yet have had no ray of gladness from "the bright and morning Star." Oh thou root and offspring of David, bless the work of thine own appointment and hasten the promised time,

When thou shalt have dominion
O'er river, sea and shore,
For as the eagle's plume
Or doves' light wing can soar."

Now, my sisters, we have had a joyous greeting here tonight. Malvern has opened her beautiful homes and we are welcomed in His name whose we are. Let us not allow our dear friends here to outlove us, but with hearts abounding in grace, let us be happy with them, rejoicing in this as one of the sweet places where we may plant a thankful look back, as to a flowing fountain whose waters made us glad. Bright as is this present—brighter will be the future by and bye. Our Father's promises reach far ahead, and grow brighter in earth's distances till they melt into heaven itself. Tonight the chain of our fellowship is broken. Some golden links are

caught up to the heavenly, but the sweet connection is not lost. Jesus, the God-Man, holds to them in heaven, and with omnipotent touch keeps aglow the current of our union on earth. 'Twill not be long till we join them in the bright celestial city, and

Oh, how sweet it will be, in that beautiful land;
So free from all sorrow and pain,
With songs on our lips and with harp in our hands
To meet one another again.

Under the buoyancy of these living hopes, let us go on, dear sisters, with fuller joy and readier service.
"And when at last to thee, oh gracious Lord!
With trembling hearts, our little shavings we bring,
If thou shouldst deem them worthy of reward,
Thy boundless grace forever more we'll sing,
Glory to thee, O, Lord!"

Washington Letter.

(From our Regular Correspondent.)

It is not surprising that at the hour when a large number of distinguished officials of our government, and the diplomatic corps, should have been gathered together in one Washington Church to hear services in memory of the assassinated French President several ministers in other Washington Churches should have been preaching sermons in which the assassination was referred to and the danger of the spread of anarchy in the United States pointed out. It would have been strange under the circumstances had it been otherwise. Our ministers are the sentinels upon the public watch towers, and they are expected to see coming dangers and to warn people who do not occupy places so elevated. Rev. Dr. T. S. Hamlin's sermon was on "Liberty and Anarchy," and the subject was treated in his usual exhaustive manner, beginning with Macaulay's warning that the time might come when it would be necessary to destroy liberty in order to preserve civilization. He called attention to the fact that socialism, an organized and mighty force in every leading nation of the world, which cast 1,800,000 at the last German parliamentary election and seated 40 members of the Reichstag, has an active group in the British House of Commons and another in the French Chamber of Deputies, and secret organizations in Russia, Italy and Spain, appears to be ripening into anarchy. Speaking of the foothold which anarchy has obtained in the United States, Dr. Hamlin said: "We have been looking at these phenomena across the Atlantic; but it is time for us to turn our eyes to our own country. We have flattered ourselves that our free institutions; our thorough equality of all citizens before the law; our vast extent of territory, putting the ownership of soil within the reach of every man; our public schools and separation of Church and State, would safeguard us against the development of extreme socialism in these United States. But we are being rapidly undeceived. When Lincoln fell, we said: 'This is an incident of war; it signifies nothing to our civilization.' When Garfield was murdered we called the assassin insane. The slayer of Carter Harrison is now having his sanity officially determined, a sad commentary on our criminal jurisprudence. We have refused to see in cases like these anything more than freaks of cranks. But these men were murdered in office, and because they were in office. No public man of his day was purer, more humane, or more patriotic than Carnot; when his assassin was asked whether he had a personal grievance against the President, he replied: 'No, but he was a tyrant, and I killed him for that reason.' Victoria is as hateful to the anarchist as Alexander of Russia; William of Germany and his iron chancellor, Bismarck; Crispin, one of the most enlightened statesmen of Europe, as the Sultan of Turkey; the president of a republic as the head of a military despotism." After pointing out how demagogues have taken advantage of the existing discontent to preach anarchy to Americans, Dr. Hamlin said: "We have spent time on hair-splitting theological and ecclesiastical politics that should have been given to solving the problems of our Christian civilization. Good citizens, within and without the Churches; order-loving, law-abiding men, can no longer afford to whistle socialism and anarchy down the wind or to commit them to the policeman and the sheriff. The wise cannot afford to be so absorbed in metaphysics and ancient history as to be oblivious to conditions on the next square or in the adjoining alley. The rich cannot afford to ostentatiously display their wealth in hunting for fresh luxuries and new sensations, thinking to quiet by a dose of bread the sense of injustice in the thousands that are starving in enforced idleness."

Rev. Dr. McKim preached a similar

sermon on "The danger and hope of the Republic," in which he impressed upon his hearers the power exerted by those who lead pure domestic lives, and the danger of selfishness and greed in dealing with their fellow men. Rev. J. J. Muir preached on the duty of the citizen to the official, and insisted that the official should at all times be properly protected against assassination, and that the dissemination of Christian intelligence among the masses should be increased.

Dr. Sunderland, the President's pastor, preached a powerful sermon on the text—"The powers that be are ordained of God," closing with an attack upon the Roman Catholic Church and the Jesuits and predicting thusly: "We have had our battle on various vital questions in the past, but the battle with the papacy is yet to come, and may even now be at the doors."

The railroad strikers are exciting the interest of Congress. Resolutions have been introduced in both House and Senate bearing on the question and some action is probable, but it is not likely to be of the hands-off nature asked for by the strike leaders, although there are a few demagogues in Congress who are willing for the sake of votes to do or not to do anything, but they are too few in number to be a factor in the matter.

July 4.

Mission Contributions of Southern Churches.

We give the contributions for Foreign Missions of the Southern Presbyterian, Methodist and Baptist Churches as reported at their May meetings, together with the number of members and the average per member:

	Members.	Contrib.	Average.
Presbyterians	200,000	\$14,000	12 cts.
Methodists	1,345,000	254,000	19 cts.
Baptists	1,865,000	107,000	7 cts.

One or two additional remarks must be made in reference to these figures:

(1). The Presbyterian and Baptist reports include the contributions of their Woman's Boards while the Methodist does not. The Woman's Board of the Methodist Church raised this year about \$75,000. This added to the other contributions raises the total to \$329,000, or an average of 24 cents per member.

(2). It should also be remembered that the Methodists have another branch of work, that is also really Mission work only under another name, namely work of Church Extension. They raised for this work in the last quadrennium \$304,000 or an average of \$75,000 per year. Should this amount be added, the total and the average also would be considerably increased.

(3). It must also be remembered that the above figures do not represent with equal fairness the numbers and contributions of the three Denominations. The Baptists are divided in fact into North and South and do not overlap. But in all the border States, such as Maryland, Kentucky and Missouri, the Presbyterians and Methodists of both the Northern and Southern branches are found, and hence the Southern Assembly and the Southern General Conference do not embrace all the Presbyterians and all the Methodists or all their contributions south of the line.

The increase in the number of Southern Methodists since the census report of 1890 has been 135,000, the increase of the Southern Baptists 90,000 and of the Southern Presbyterians 20,000. — Methodist Recorder.

The first step in doing away with an evil is to see it. The second is to have a conviction that it can and ought to be removed. The third to determine to work to that end. The fourth to actually go to work intelligently. The fifth to keep at work. The sixth to succeed. A hundred or more members of the British parliament see that the publication in extenso of crime is a social pestilence. Others see it in the same light. These members have joined in a letter to the editors of Great Britain, requesting them to abstain from the elaborate portrayal of the criminal news of the day. It is too early to ascertain the effect. American papers are owned quite largely by leaders in political parties. Let these owners of large blocks of stock in the several papers write to the editors, requesting them to make this feature of the paper conform to the taste of the better part of the public and not to the baser part. It would be effective. — Michigan Advocate.

Only 165 papers in all these United States issue over 10,000 copies each per week. THE ARKANSAS METHODIST is one of them and the only one in Arkansas.

Quitman College.

Our recent closing exercises were in every way pleasant and profitable. On Saturday night Rev. A. H. Williams, a member of the Conference visiting committee, put us all in proper tune by a strong, vigorous sermon. The sermon on Sunday morning by Rev. D. J. Weems on "Christ, the Savior of the world," was appropriate, clear and spiritual. He lacked the novelty of a new man but maintained the fire of the prophets. Bro. Scoggin conducted the Commencement love-feast. The testimony of the old and the young, but especially that of the students, was of the old Methodist type. No Christian student ever leaves Quitman College less religious than when he came, and many who are not religious when they come, ere they leave, "find the pearl of greatest price." At night the newly elected President, Rev. Frank Barrett, preached a sermon that at once places him in the front rank as a leader and a preacher. The contests by the representatives of the student-body, morning and evening of Monday and Tuesday, were at least as good as on former occasions. The crowning event was the annual Literary Address by Rev. R. D. Smart, D. D. "Adherence to Duty, or a High Aim in Life," was his theme. He spoke for fifty-five minutes without manuscript or notes. His address was literary, scientific, classical and philosophical. It was not only enjoyed by the large audience that greeted him but will bear fruit for time and eternity.

The Trustees have at last almost provided for all of the old indebtedness of the College. More than six thousand dollars of the eight thousand have been promised by good men. With the new building, together with the work begun on the "Students' Loan Fund" and endowment and no debt, the College ought and will go rebounding to greater usefulness and success.

In retiring from the active work of the College, I take this opportunity of expressing my gratitude to all teachers, patrons, friends and especially many students for their appreciation of my seven years' work among them. May God bless each of them. Not knowing where my next field of labor shall be and while I am resting I want to talk with about 500 boys and girls of Arkansas. Write me a postal card giving me your name and postoffice in full. Answer these two questions: Are you a member of the Church? Do you want an education?

O. H. TUCKER.

Quitman, Ark.

Lectures On Baptism.

DEAR BRO. BENNETT:—I wish to say through the columns of the Arkansas Methodist, that Dr. J. F. Biggs has been with me on a lecturing tour on which he delivered two of the grandest lectures ever delivered in this country. The subject was infant baptism and the baptism of the Saviour.

The Scripture produced by Bro. Biggs was something new to the people, though many of them claim to be Bible readers and they say they never understood the subject until they heard the lecture. He has proven to the minds of many people that infants are proper subjects for baptism and he made the baptism of the Saviour so plain, it seems hard for our immersionist friends to have to give up the idea that the Saviour was not immersed, but some of them have acknowledged that if we will take the Scriptures and lay down our prejudice that we cannot help but believe the doctrine of affusion. Bro. Biggs is such a pleasant man in delivering lectures—he does it in such a way as to hold the esteem of every one.

The Baptists and Campbellites love Dr. Biggs. Though he has been debating the subject with some of the strongest men the Campbellites have and come out victorious in the end, they loved him better at the close of the debate than at the beginning. His debating is in the spirit of love and of course that spirit will always win; for God is love and seeketh such to worship him as will worship him in spirit and in truth. I will further say to the brothers of the Little Rock Conference and to the readers of our noble paper, if you are troubled with Campbellism or if you are troubled with the Baptist brethren on the subject of baptism or close communion or in any other point of Bible doctrine; if you have members who oppose the support of the gospel or if you have members who do not pay anything to support this grand movement; if you want them wakened up the best thing you can do is to send for Bro. Biggs at once. He is ready and willing to go at any time in defense of the doctrines of Methodism. He says he belongs to the Church and is willing to do any Church work. He has been in the practice of medicine for many years; he is now ready to lay down his pill bags and rest from that long and wearisome life in which he has lived. Bro. Biggs is able to defend any point of Bible doctrine

and is willing to go at the calling of any brother. I feel safe in saying to the brethren of the Little Rock Conference that once you hear him on the doctrines of Methodism you will never regret the money which you contribute to him for the service he renders you.

Brethren, I know the Church is lagging today on these points. First I will say the members have forgotten the vows they took when they joined the Church, that they would support its institutions and many of them never pay a cent to the Church; many who have their names on our Church book have never had their children baptized and I will assure these people if they will hear Bro. Biggs one time and will lay down their prejudice, that they will pay their preacher up, and they will have their children baptized and not have the headache prayer meeting night.

Now, brethren of the ministry, I will say the best thing you can do is to send for Bro. B. I can assure you he will leave your people in a better condition than he found them. The people of all Denominations who have ever heard him say he is the strongest man on these grand questions they have ever heard. He always winds up his argument with a warm exhortation, persons weeping and praising God. Do not hesitate to call for him as he is willing and anxious to go at any time.

Yours in Christ,

FRANKLIN P. ALLGOOD.

Amity, July 3.

A TERRIBLE PICTURE.

A Word Painting That Stirs The Blood.

(Continued from last week.)

Thus far we have listened to the story that figures tell, but they can not tell all. They give only the outline of the terrible work that is going on around us. They cannot picture to us the wretched squalor of a drunkard's home. They cannot tell us how many unkind and cruel words strong drink has caused otherwise kind and tender hearted husbands and fathers to utter to their dear ones. They cannot tell how many heavy blows have fallen from the husband's hand upon those whom it is his duty to cherish and protect. They cannot tell how many fond expectations and bright hopes, which the fair young bride had of the future, have been blasted and turned to the bitterest gall. They cannot number the long weary hours of night, during which she has anxiously awaited and yet fearfully dreaded the heavy footfall at the door.

Figures cannot tell how many scalding tears the wives shed, nor how many prayers of bitter anguish and cries of agony God has heard them utter. They cannot tell how many mothers have worn out soul and body in providing the necessities of life for children whom a drunken father has left destitute. They cannot tell how many mothers' hearts have broken with grief as they saw a darling son become a drunkard. They cannot tell how many white hairs have gone down in sorrow to the grave mourning over drunken children. They cannot tell how many hard fought battles the drunkard in his sober moments has fought with the terrible appetite; how many times he has walked his room in despair, tempted to commit suicide because he could not conquer the demon. We cannot search the records of the other world and tell how many souls have been shut out of that holy place where no drunkard enters and banished to the regions of eternal despair by the demon of drink.

What man, what woman, what child, would not vote to have that whole street, with its awful traffic in the infernal stuff, sunk to the lowest depths of perdition and covered 10,000 fathoms deep under the curses of the universe? The man does not live who can tell the whole story of the woes of the liquor traffic. Exaggeration is impossible, for the tired fancy falters in its loftiest flight long ere it reaches its reality. The mind's eye cannot take in the countless miseries that follow in its train.

Were I an artist I would borrow a pencil from Raphael and dip it in the fountain of human sorrows, and I would paint a picture of intemperance. I would put into that picture every conceivable thing that was terrible and revolting. I would paint health in ruins, hope destroyed, affection crushed and prayers silenced. I would paint the chosen seats of fraternal care, of filial piety,



IT GIVES WARNING that there's trouble ahead—if you're getting thin. It shows that your blood is impoverished, and your organs deranged, so that whatever you eat fails to properly nourish you. You should build your self up with Dr. Pierce's Golden Medical Discovery. Purify and enrich the blood, rouse every organ into natural action, and build up healthy, wholesome, necessary flesh.

Ocean Port, N. J.
Dr. R. V. PIERCE: Dear Sir—We have used your "G. M. D." in our family and find nothing else to equal it. One of our children had the pneumonia, and one lung became consolidated, but by the use of the "Discovery" she has entirely recovered, and is now in good health.

Paul A. Sickles

ty, of brotherly love and of maternal devotion, all vacant and gone. I would paint all the crimes of every statute and every hue, from foul murder standing agast over the open grave of its victim, which it has no means to cover, to the meanest deception still confident of success. I would paint a dark, dreary, cheerless valley, and call it the "Valley of the Shadow of Death," and people it with ever living slaves. I would paint a landscape of trees whose fruit should be poison and whose shadow should be pain. I would paint a mountain whose lofty summit should be covered with storms of perpetual desolation, in whose chilly atmosphere no mortal could dwell, where bleak, bitter, black clouds of vengeance should hold high carnival, and fierce lightnings should flash through, with a lurid, startling light. I would paint a deep and lathless chasm where awful darkness holds eternal sway. I would paint a deep, dark river, rushing foaming angrily on over craggy rocks, hurrying everything on its heaving bosom toward an awful Niagara of death. Its waters should be the tears of weeping eyes and the blood from bleeding human hearts. In its turbid current no living thing should dwell, and on its storm tossed waves nothing but human wrecks should be seen. I would paint a deep and gloomy cavern where sunlight never strays, where foul odors fill the air and the dying moans of murdered men resound through its sepulchral vaults. I would fresco it with slimy serpents and creeping centipedes, and on the walls the faces of grinning, ghoul-like devils would gleam out with maddening fury and fiendish hate. I would put into the distant background of my picture vanishing visions of a more blessed past and into the foreground the awful certainty of an accursed future. I would paint prison doors that opened inward only, and then I would people the scene with men whose forms were tenanted by tormented demons, with wretched, starving children, on whose lips no smiles should ever play, with women in whose cheeks furrows had been burned by scalding tears wrung by anguish from bleeding hearts, pressing to their white milkless breasts their starving skeleton babes.

In my picture not one happy home should be found, not one bright and cheerful face should be seen, but bloated and beastly men, pale and sad faced women, and half-clad, starving children should gleam from its canvass. The temple of worship should be disused or converted into a brothel of infamy, where senseless rildry and bacchanalian shouts constantly resound. I would varnish my picture with the poison of dragons and the cruel venom of asps, and when it was complete I would frame it with the skins of scorpions and slimy monsters and hang it up in lurid light on a cord woven from the fangs of the deadly rattler and say to the Christian people, "There, there is the picture of intemperance, which by your votes you are authorizing the legalized rum seller to paint and hang up on the walls of your now happy and peaceful homes." And I would write under that picture in letters as black as midnight darkness "Damned by the legalized liquor traffic for all eternity," and as you walked to your Churches and Sunday schools, to your schools, your prayer meetings, I would have these words, "Damned by the liquor traffic for all eternity," ring in your ears, echo in the chambers of your hearts and well up in your souls until you prostrated yourselves at the feet of Jesus, at the foot of the cross, and cried out in agony, "How long, O Lord, how long shall this legalized crime last, this dark pall cover Christian homes, stifle Christian consciences?" then springing to your feet, rush to the ballot box with a pure, clean ballot for God and home and native land, deposit it for the prohibition of the liquor traffic, and then I would put new joy in your hearts and a new song in your mouth and have you shout: "Saved, saved, saved at last, by an honest ballot from everlasting to everlasting! Amen and Amen!"

Mornings—Beecham's Pills with a drink of water.

Dr. Price's Cream Baking Powder Most Perfect Made.

Sunday-School Literature.
For the information of those desiring Sunday-school literature we publish the prices. When you order please send cash or money pay for what you order.
THE SUNDAY SCHOOL MAGAZINE, with Expository Notes. Application of the Lessons and Helps for Teachers in all Departments, per annum 50c.
THE SUNDAY SCHOOL VESTER, Sabbath-school home and personal reader. Each number contains at least three choice illustrations. Weekly—Ten or more, to one address, per annum each 40c; single subscription 60c. Semi-monthly—Ten or more, per annum, each 30c; single subscription 50c. Monthly—Ten or more, per annum, each 10c; single subscription 15c.
THE SUNDAY QUARTERLY—For Bible classes and advanced scholars. Lesson for every Sunday. Five or more to one address, per annum each 40c; single subscription per annum 50c.
THE INTERMEDIATE QUARTERLY—With lessons for every Sunday. Five or more to one address per annum, each 12c; five or more per quarter each 25c; single subscription per annum 15c.
ILLUSTRATED LITTON PAPERS—for intermediate classes. Lesson for every Sunday. Five or more to one address, per annum each 10c; single subscription per annum 20c.
OUR LITTON PAPER—Beautifully illustrated. Lesson for every Sunday. Five or more to one address per annum each 6c; single subscription per annum 10c.
Address BENNETT & THORNBURG, Little Rock, Ark.

People's Hand-Book on Baptism
BY REV. Z. A. PARKER,
Of the North Alabama Conference.

One hundred thousand infants baptized at one time. See page 101, chapter ix. One of our best pastors said: "I would not take five dollars for my copy of 'People's Hand-Book on Baptism.' The book treats:
Of every phase of immersion (in eighteen chapters).
It gives in chapter the history and character of the Campbellites.
It gives ten objections to immersion in one chapter.
It treats of every phase of Infant Baptism in twelve chapters, with a chapter of valuable statistics added.
5. It deals with Close Communion in fourteen chapters, with one other chapter of valuable statistics added.
Buy them by tens, twenties, and fifties, and scatter them everywhere. Price 25 cents.
Send orders to
BENNETT & THORNBURG,

Summer Comforts.

For cheap and durable Hose, Hammocks, Cots, Lawn Chairs, Awnings and Tents, see the

LITTLE ROCK
TENT & AWNING CO.
Country Orders Solicited.

B. D. BRICKHOUSE



Carriage and wagon repairing. Special attention paid to horses with corns, overreaching and interfering horses. First-class work guaranteed.
Louisiana St., Bet. 2nd and 3rd.
Little Rock, Ark.

NEW AND COMPLETE

BIBLE COMMENTARY,

BY
Jamieson, Fausset & Brown.

In Four large 12mo. Volumes of about 1,000 pages each. With numerous illustrations and maps. The far in advance of the older work. It is practical, practical and explanatory. It is comprehensive and comprehensive in character. The most satisfactory commentary for general use published.

For young preachers, busy preachers, Sunday-school teachers and Bible students generally this Commentary is unsurpassed. No studious Bible reader would regret having bought this valuable work.

Price by express—In extra fine English cloth, sprinkled edges, 5 whole set \$8. In half Morocco, \$1. Usual discounts to preachers.
Send orders with the cash to
BENNETT & THORNBURG,
Little Rock, Ark.

We are in receipt of a car load of Screen Doors and Windows of all kinds and sizes; also, Screen Wire Cloth, Screen Door and Window Trimmings; also, a car load of unrivaled Leonard Refrigerators. Fones Bros.' Hardware Company.



THE LARGEST MANUFACTURERS IN THE WORLD OF CHURCH FURNISHINGS.
THE GRAND RAPIDS, MICH.
THE SCHOOL FURNITURE CO.
GRAND RAPIDS, MICH.
Steel Alloy Church and School Bells. Send for Catalogue. C. S. BELL & CO., Hillsboro, O.

In Turning Over a new leaf in the

book of life for the New Year, remember to have the corner down, to mind you that

C. J. KRAMER & CO!

are still selling Reliable Groceries of every description at he old stand, 319 Main Street, and desire at least a portion of your patronage.



J. P. WEBB, Pres. T. W. WILSON, V. P.
Geo. B. ALLIS, Secretary.
Wilson & Webb Stationery Co.
NEWSPAPERS AND MAGAZINES,
School Books and School Supplies,
Tablets, Fine Papeteries, Copying
Presses and Blotting Baths,
Hymn and Song Books,
—AND ALL—
Articles of the Stationery Trade.
Orders receive prompt Attention.



ARE YOU IN NEED
—OF—
DRY GOODS,
—READY MADE—
Clothing,
CLOAKS OR SHOES?
If So, Write to

THE JOE P. QUINN DRY GOODS COMPANY
LITTLE ROCK, ARK.,

For samples and prices. Goods sent any place in the State when orders amount to \$10 or more

The Lowest Prices

Ever Known in the Dry Goods
History are Those Now
Quoted by
GUS BLASS & COMPANY.

It is positively astounding the way they are selling goods. And the people are flocking to their big house in perfect droves. Honest advertising, low prices and square treatment will win, and Gus Blass & Co. have won Little Rock. Go there for your

BARGAINS,

or send for samples fit is inconvenient to call.

Special Sales

All through May and June.

THE GREAT HEADQUARTERS,

312, 314, 316 and 318 Main St., Little Rock.

Opium or Morphine,
Chloral, Cocaine,
ALCOHOLISM,

And all kindred habits positively cured by Dr. F. E. Jeffery, Little Rock, Ark. Dr. Jeffery is a native of Arkansas; discoverer of his own remedies. No disciple of Keeley.
A Regular Graduate
University of Louisville, 1879, with 15 years' experience in general practice of medicine. Testimonials of the most remarkable cures on record, together with references of some of the most prominent people in the South furnished on application. Address Lock Box 431.

Rooms at Gleason's.

I DEFY COMPETITION
W. L. FUNSTON.

Marble Works,
MONUMENTS,
Headstones, Copings, Etc.

CORRESPONDENCE SOLICITED.
Designs sent on application.
SHELLS for Ornamental Graves and Gardens, Etc.
605 Main St. Little Rock Ark

17,000.

Already 12,000 copies of Mrs. Thornburgh's Catechism for little children have been sold in about two years and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, and infant-class teachers approve it at first sight. Send for sample copy, 5c., or 40c. a dozen.
ARKANSAS METHODIST,
Little Rock, Ark.

HYMN -- BOOK

—OF THE—
M. E. CHURCH. SOUTH.
As Ordered by the General Conf.

24mo. Size 8 1/2 by 5 1/4 inches. Brevier Type.
Cloth, 25c.; Sheep, 50c.; Roan (Black Leather) Embossed, Gilt Edges, \$1; Morocco, Extra Gilt, Gilt Sides, \$1.75; Morocco, Flexible, Round Corners, Red and Gilt Edges, \$2.
12mo. Size 5 by 7 1/2 inches. [Pulpit Edition.] Pica Type.
Sheep, \$1. Roan, Black Leather, embossed, gilt edges, \$1.50; Morocco, extra gilt, gilt edges, \$3.
SQUARE 12mo. Special Few Edition. Brevier Type, Double Column. Cloth, 75 cents.
HYMN AND TUNE BOOK.
Round or Seven Shaped Notes. Board Sides and Cloth Backs, \$1; Cloth Sides and Leather Backs, \$1.25; Morocco, Gilt Edges, \$2.50.
Hymn-Book, Annotated Edition. Octavo. Brevier Type. Cloth, \$2.00. This book has a short sketch of the author of each hymn, and the circumstances giving rise to the hymn.
Address,
BENNETT & THORNBURG,
LITTLE ROCK, ARK.

Unlike the Dutch Process
No Alkalies
—OR—
Other Chemicals
are used in the
preparation of
W. BAKER & CO.'S
Breakfast Cocoa
which is absolutely
pure and soluble.
It has more than three times
the strength of Cocoa mixed
with Starch, Arrowroot or
sugar, and is far more economical,
costing less than one cent a cup.
It is delicious, nourishing, and EASILY
DIGESTED.
Sold by Grocers everywhere.
W. BAKER & CO., Dorchester, Mass.



Mrs. J. H. HORNBY, 152 Pacific Ave., Santa Cruz, Cal., writes:

"When a girl at school, in Reading, Ohio, I had a severe attack of brain fever. On my recovery, I found myself perfectly bald, and, for a long time, I feared I should be permanently so. Friends urged me to use Ayer's Hair Vigor, and, on doing so, my hair

Began to Grow,
and I now have a fine head of hair as one could wish for, being changed, however, from blonde to dark brown."

"After a fit of sickness, my hair came out in clumps. I used two bottles of **Ayer's Hair Vigor** and now my hair is over a yard long and very full and heavy. I have recommended this preparation to others with like good effect."—Mrs. Sidney Carr, 1460 Reginald St., Harrisburg, Pa.

"I have used Ayer's Hair Vigor for several years and always obtained satisfactory results. I know it is the best preparation for the hair that is made."—C. T. Arnett, Mammoth Spring, Ark.

Ayer's Hair Vigor
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

From Pastoral Charges.

LAPLLE CIRCUIT.

Our 2nd Quarterly meeting convened at Laple Church, June 16 and 17. Our wide-awake P. E. could not be with us, which we regretted very much; but we have Bro. Bolding—famously known as "Uncle Oly"—on this circuit, and he is always ready to help the preacher out of "a tight." So he preached one of his best sermons Saturday night. The writer did the rest of the preaching. Quarterly Conference was well attended, but some of the official members were not present. Reports small; money is scarce in this part of Arkansas. Dinner on the ground Saturday and Sunday. We had the largest congregation on Sunday that we have had since we have been on the circuit. The experience meeting led by Rev. C. Lewis was good indeed. The Lord's Supper was administered to a large number of communicants on Sunday.

This circuit has for several years taken no interest in Sunday schools; but we had a circuit Sunday School Convention at Concord (about the center of the C't) on the 5th Sunday in May and talked up the Sunday school work. Now we have five Sunday schools in the C't, with good interest manifested.

Rev. A. C. Kelley spent yesterday, the 27th, with us, preaching to our congregation last night. Our people were well pleased with his earnest and sound preaching, and much delighted to have the satisfaction of looking upon or rather up to the tallest preacher in the Little Rock Conference. The people of Caledonia C't should be proud of their preacher, if he is half as big one way as he is the other, and we think he is and more too. Ye scribe asked him to stand up against the ceiling in the hall that we might mark his height and in order thereto we had to mount a chair.

We begin our protracted meetings next Saturday. B. A. WHITE.

MABELVALE CIRCUIT.

Our 3rd Q. Conference convened last Saturday and Sunday at Mt. Pleasant Church. Our P. E., Rev. H. H. Watson, was on time, looking after the interests of the Church in that easy business-like way of his. Sunday at 11 o'clock he preached a very fine sermon for us and baptized two infants and received one adult in the Church. The official attendance was as full as usual. The financial report was in advance of that of last year, and I think we will pay one hundred cents on the dollar on all claims. Our Sunday schools are doing well. The spiritual interest is good in each Church, and we are waiting and praying that this will be our best year.

J. A. HENDERSON, P. C.

Mabelvale, July 2.
P. S. Our protracted meeting at Mabelvale will begin Aug. 10. Rev. James Thomas of Hot Springs will assist us in the meeting. J. A. H.

OLD RIVER CIRCUIT.

This circuit had been without a preacher since Conference until about two months ago, when we came, at the request of Bro. Ware, and found the people anxious for preaching. We have had large congregations thus far, for this country, and the people are very attentive.

There are comparatively few white people down here, but what are here know just how to make a boy preacher feel at home. I believe we have some as good people in this circuit as can be found anywhere. The members of the Church look after the interest of the preacher and some of them are always ready to join in any good work.

Last year's report shows that this circuit fell badly behind on the collections, but we only have about 18 members and this country has suffered so much from overflows in the last few years, that the people have not been able to pay much. But if we have no failure in the crops this year, I believe we will be able to bring up all the collections in full, and thus place the cir-

cuit in its proper light before the Conference.

We are working and praying for a revival this year. We certainly need it. Pray for us. J. T. SHAW.
Swan Lake, June 29.

NEW EDINBURG CIRCUIT.

We observed Children's Day at New Edinburg June 24. It was indeed a success. It is said by some of the oldest citizens, to be the best ever had at this place. The children and young people of the S. S. manifested much interest and proficiency in their moral development. They did fair to be useful to the Church.

We are getting along splendidly and cheerfully with our work, which is mostly subsiding. The Minutes of our Conference show that there is much of that kind of work necessary on this charge. I believe that the Lord and I will realize a fair crop, with the help of our P. E. P. P. BURKE.
June 26.

AT ROE.

The Children's Day at Roe was a decided success. The children were well trained and did creditably. Collection \$6.50. We were engaged in a meeting at Hunter's Chapel, and "it is good to be here." Yours for Christ, F. N. BREWER, P. C.
St. Charles, July 2.

SPRINGDALE STATION.

We have just closed a most interesting and profitable meeting at Springdale. We were assisted in the meeting the first 13 days by Bro. L. C. Creg of Beebe. Bro. Creg is one of the most earnest and consecrated preachers we ever met; his singing and preaching captivated most of the people; 7 or 8 entered into the blessed experience of entire sanctification; 6 were converted and several backsliders were reclaimed, and the people generally stirred on the question of holiness. Such a stir as caused more Bible reading than had been ever I expect in the Church. Bros. B. C. Mathews and J. A. Walden were also with us. W. H. W. BURNS.

CRYSTAL SPRINGS CIRCUIT.

Conditions and circumstances caused us to defer Children's Day at Oma, till the 4th Sunday ult. Bro. J. W. Henderson, our faithful and worthy superintendent, having been afflicted with rheumatism the last 3 or 4 winters was one of the conditions on which we set the time later. To have him with us was the desire of all, especially the children. His presence, with others, bending in age, was a benediction to all present. The recitations, addresses and singing were very nice. About 400 people present, most everybody seemed to enjoy the day nicely. The young ladies, men, girls and boys who took part were equal to the occasion. Eleven years ago our Sunday school was organized, has only lost one month in the time, that on account of measles. Two preachers have gone from this school to the Little Rock Conference. Other schools in the country, bringing good fruit, have grown from seed sown by this school. The collection was small. Money is very scarce in our country, and unless we have rain in eight or ten days many people throughout this country will suffer for food and raiment. J. B. WILLIAMS, P. C.
July 3.

WALL & MOONEY ACADEMY.

In the summer of 1886 the Messrs. Webb transferred their famous school from Culleoka to Bellbuckle and Messrs. S. V. Wall and W. D. Mooney took the old stand at Culleoka. It looked like a hopeless undertaking, for the Culleoka Academy had been mainly a boarding school and all the boarders had followed the Webbs to Bellbuckle. After two years at Culleoka the principals wisely determined to move their school to the town of Franklin, and, as in the case of the Webbs, their students all followed them. The new and handsome school building, which had been built for the purpose at Franklin, was within a few feet of the Federal preceptors that had withstood the onset of Hood's veterans and just in front of the historic gin-house. Naturally the place was christened "Battle Ground Academy," and Gens. Bate and Jackson, and others took part in the dedication at the opening of the school in September, 1888. It was an auspicious occasion. One hundred and six were enrolled on the first day and Vanderbilt's representative, who was there, felt that another great preparatory school was now an established fact. In a year or two Vanderbilt University began to get some return for the sympathy she had given for the young school, for some boys began to come up from Franklin, first one, then two or three, and at the end of the third year a round dozen entered, one of them carrying off the J. M. Head \$50 prize for the best entrance examination in Latin and Greek. The University examined the first few boys that came, but soon offered, of its own motion, the privilege of entering on certificate without examination.

The senior principal, Mr. S. V. Wall, was in the very battle for which his school is now named and is consequently a little past middle life. He has been teaching ever since the war and has pupils scattered all over the Southwest. They all know that his heart is as big as his body, and they love him accordingly. He has been prominent in Church work for many years and was a member of the General Conference in 1890.

The junior principal, Mr. W. D. Mooney, is a son of the Rev. Wellborn Mooney, long a leading member of the Tennessee and now of the Memphis Conference. He was graduated from the Southwestern Presbyterian University at Clarksville some fifteen years ago and since that time, except for a short period of civil engineering, has been teaching. His specialty is, perhaps mathematics, and he has rendered valuable assistance to Prof. Wentworth in the preparation of his series of text books, but his fellow members of the Greek and Latin clubs of Nashville best know how broad is his scholarship in those subjects. He is an enormous worker and an ideal man for the work in which he is now engaged.

The latest accession to the school is Rev. W. H. Bates, a graduate from Vanderbilt. Mr. Bates led his class at the Webb School, took the J. M. Head \$50 prize for best entrance examination

in Latin and Greek, won the \$100 Crawford scholarship for best rank in the junior year, and was elected faculty representative at commencement.

Thus officered, the school will not only maintain, but strengthen, the hold it has on the public confidence. Parents will feel safe in putting their sons under such wholesome influences. The idea is to have in Franklin one of the greatest preparatory schools not only in the Southwest, but in the United States, and it will be accomplished. CHARLES FORSTER SMITH.
Vanderbilt, June 14, 1894.

ALL GO DOWN BEFORE HIM.

Dr. D. M. Bye Has Brought the Medical Profession to an Abrupt Halt. The Keen Edge Knife and Burning Plaster Must Go.

The old saying, "Physician, heal thyself," don't go, and the most unqualified indorsement ever given Dr. D. M. Bye's great work of curing terrible cancer and other malignant diseases comes from the medical fraternity itself. Unable to cope with certainty with the dreadful afflictions in the darkness of their hope, they rush to Dr. Bye. Over two thousand cases cured the last two years, with balmly oils, and of that number no less than forty-three doctors have placed themselves under his care, which show their confidence in the mild method treatment. A wonderful remedy. The value of such discovery can not be well estimated. Think of such a safe and painless method of relieving and curing cancers and tumors.

Such cases as were given up as hopeless, and past all human aid, and it is generally believed by those who know what the Combination Oil Cure has done, that it is the only remedy known that will cure cancer in its worst form. The oil is a great boon to woman in the treatment of many ailments which can be reached by internal or outward applications. The most convincing proof of the results of Dr. Bye's treatment is to spend a day at his office, see and talk with those who are being cured. This gives confidence, when all other arguments fail. See the awful afflictions of others. Hear their words of praise. And then you will feel that in placing your case in his hands, you are doing the best thing possible to enjoy good health.

Call or write for circular, giving prices for Oil, No. 492 North Tennessee street, Indianapolis, Ind.

Has Not Failed.

Mr. Wm. Paisley, Dobyville, Ark., writes: "Your Hughes' Tonic having been highly recommended to me, I ordered one dozen bottles, sold every bottle and have yet to hear of a single instance of its failing to effect a speedy cure of chills and fever." Sold by druggists.

Dr. Price's Cream Baking Powder
World's Fair Highest Award.

SEE THIS LITTLE BOY'S FEET



Do You Think They Could Be Cured?
If you have a DEFORMED CHILD, or know of one, and will describe his condition to me, I will send you this little boy's photograph after being CURED while at home playing, with description of how it was done and the address of his parents. Address for all particulars DR. C. W. BARRIER, COLUMBUS, GA.

Summer Excursion Tickets

—AT—
LOW RATES—
—VIA THE—



SPRINGS AND MOUNTAINS

—TO THE—
TENNESSEE, KENTUCKY, VIRGINIA and the CAROLINAS,

—TO THE—
LAKES AND WOODS,

—OF—
WISCONSIN, MICHIGAN AND MINNESOTA,

ST. LOUIS, CHICAGO, CINCINNATI, LOUISVILLE, AND ALL THE

Prominent Summer Resorts

IN THE UNITED STATES AND CANADA.

For rates, routes, time tables and all information necessary for a summer trip, address any Agent of the Company.

A. A. GLISSON, S. G. WARNER,
Traveling Pass' Agent, Gen'l Pass' Agent, Lines in Texas,
FT. WORTH, TEX. TYLER, TEX.

E. W. LABEAUME,
General Pass' and Ticket Agent,
ST. LOUIS, MO.

—Impaired digestion repaired by

Beck's Pills.

COMPLEXION POWDER
Is an absolute necessity of refined toilet in this climate. Pozzoni's combines every element of beauty and purity.

Please send your orders for Wason's Fruit Jars, Fly Traps, Fly Fans, Water Coolers, Arkansas Traveler Lawn Mowers, Peerless Ice Cream Freezers, Gasoline Stoves, to Fones Bros. Hardware Company

\$75.00 to \$250.00 can be made MONTHLY working for B. F. JOHNSON & CO., Richmond, Va.

Purity in Medicines

Is of first importance. Fair dealing is also an important matter. We believe both these considerations will be met at the store of

BOND'S PHARMACY CO.
this city. Try them.

T. E. Murrell. F. Vinsonhaler.

Drs. Murrell & Vinsonhaler.

Practice Limited to the

EYE, EAR, NOSE AND THROAT.

MASONIC TEMPLE,

Little Rock, Arkansas.

WRITE FOR CATALOGUE.

FREE

Watches, Diamonds, Jewelry,

Silverware, Wedding and Engagement Rings, etc., etc.

COMMUNION SETS A SPECIALTY.

J. N. MULFORD, Jeweler,

MEMPHIS, TENN.

—Mention this paper.

Travel via

THE OLD RELIABLE,

Little Rock & Memphis

RAILROAD.

And save time and money. Shortest line by two hours to Memphis and the East. Close connections at Memphis for all points.

For information and tickets call at city ticket office, 110 E. Markham St.

Geo. H. Lee, Tkt. Agt.

General Ticket Office, 110 1-2 Markham Street (up stairs).

H. W. MORRISON,

Gen'l Passenger Agent,

Little Rock, Ark.

Buy your Apple

and Peach Parers,

Preserving Kettles,

Ice To's, Poultry

Netting, and Farm

Hand Implements

from Fones Bros.

Hardware Company.

IRON MOUNTAIN ROUTE.

8 THROUGH DAILY TRAINS 8

Making Direct Connections in Union Depot, St. Louis, with all Through Trains for the

EAST, NORTH AND WEST.

EXCELLENT DOUBLE DAILY SERVICE Between

LITTLE ROCK and MEMPHIS

—VIA THE—

POPULAR BALD KNOB ROUTE

The Tourist's Favorite,

TO TEXAS, MEXICO

—AND—

Southern California.

Elegant Day Coaches, Finest Free Pullman Chair Cars, Luxurious Pullman Sleepers on all Through Trains.

E. C. TOWNSHEND,

Gen'l Pass. & Ticket Agt.

St. Louis Mo.

THE MOST VALUABLE BOOK IN THE WORLD

Be t Edition of the World's Best Book

ONLY GENUINE

SELF-PRONOUNCING BIBLES

—CONTAINING—

Fine Illustrations! Royal Quarto Pages!

Special Features!!! Bible Helps!!!

A Cyclopaedia of Biblical Knowledge!

Every name contains accents and vowel marks according to standard authorities, a feature of especial value to Bible students and Ministers. It clearly defines the pronunciation of the many difficult words which occur throughout the Scriptures

No. 200. Price reduced to \$3.25. Gold stamp and gold edges.

CONTENTS: Beautiful full-page illustrations, "Moses with the Table of the Law," names and order of all the books of the Bible; history of the translation of the English Bible; table of contents; maps, in colors, of Palestine; maps, in colors, of ancient and modern Jerusalem; key to the vowel and consonant sounds in the Perfect Self-Pronouncing Bible; authentic self-pronouncing Dictionary of the proper names in the Bible; alphabetical table of the proper names of the Old and New Testaments; offices and acts mentioned in the Scriptures; chronological index to the Bible according to the revision of recent Christian chronologists pointing to the year of the world and the year before and after Christ in which "most remarkable things of Old and New Testaments" occurred and were recorded. A complete concordance of the Old and New Testaments.

No. 214. \$5.00.

Contains all that No. 200 does, and two colored and sixteen full-page Dore engravings, a complete concordance to the Holy Scriptures, maps to the Holy Land, and numerous illustrations. Chronological index to the Holy Bible, giving years when remarkable events occurred, and passages wherein they are recorded; many valuable aids and helps to Bible students, marriage certificates, and family record. Passion flower design.

BENNETT & THORNBURGH,

LITTLE ROCK : : : : : ARK.

Dry Goods. | M. M. COHN & CO. | Clothing.

We make the following bids for your trade:

Nothing but first-class Dry Goods. Genuine Tailor Made Clothing.

A superb stock of Furnishing Goods,

Dunlap and other latest style Hats, Shoes of every description,

Polite and careful Attention; Strictly

One price, and that the lowest price to be found anywhere.

Why Buy Second-grade Goods,

when we can sell you the best and most reliable at the same or lower prices? Why trade where you have to bargain and quarrel over the price of every article, when with us you are sure of the lowest price at once? Why deal where small stocks are kept, when we can give you so much a larger choice for selection?

Try Us Once, and You Will Deal With Us Again.

—Samples by mail and mail orders carefully attended to.

Hats. | 306 & 308 Main Street, | Shoes.

Little Rock, : : : : : Ark.

Belmont College.

Nashville, Tenn.

Regent, Principals,

Rev. R. A. Young, D. D. Miss Hood, Miss Heron.

The Ideal College Home of the South.

Exceptionally superior advantages, influences and environments. Situated on a beautiful height overlooking the city. Steam heat, hot and cold water on every floor, handsome Recreation Hall, large verandas, magnificent park with conservatories, pavilions, statuary, walks and drives, laboratory, bowling alley, and gymnasium.

English education, thorough, solid, and practical. Every school in charge of a skilled specialist. French and German in charge of native teachers. Music according to principles of famed European conservatories. Art on plan of best schools of design.

Next Session Begins September 5.

See Belmont, or Send to

MISS HERON

For Illustrated Catalogue.

CENTRAL COLLEGE FOR YOUNG LADIES.

Six departments. 18 Officers and Teachers. Music by Artists. Gymnasium, Art, Elocution. Modern appointments throughout. 20th year September 6th. For Catalogue address ARCHIBALD A. JONES, Pres't., Lexington, Mo.

EMORY COLLEGE.

35th Session opens Sept. 19th, 1894. Since June 12, 1895. Endowment recently increased \$100,000 and equipments greatly improved. Total expense within \$250. For full information address

W. A. SANDLER, D. D., PRESIDENT.

VIRGINIA COLLEGE.

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opened Sept. 12th, 1894. One of the leading schools for Young Ladies in the South. Magnificent Buildings, with all modern improvements. Steam heat, electric light, Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far famed for health. Twenty American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Unsurpassed advantages in Music, Art and all branches. Pupils from seventeen States. For catalogue address

W. A. HARRIS, D. D., President, Roanoke, Virginia.

HUNTSVILLE FEMALE COLLEGE.

HUNTSVILLE, ALA.

Forty-fourth Session begins Wednesday, September 5, 1894. Healthy, well furnished, twenty Officers and Teachers. All departments of Female Education thoroughly taught: Music, Art, Languages, Sciences, Literature and Commercial courses. A Christian home for girls. Charges reasonable. For catalogues, etc., apply to

REV. A. B. JONES, PRESIDENT.

Little Rock Academy.

Third Annual Session Will Open

Monday, Sept. 17, 1894.

The aim of this school is to prepare boys for college or university. Thorough courses in English, Mathematics, Latin, Greek, French and German. The number of pupils will be limited to 75. A limited number of girls will be received. Board can be had at from \$4 to \$8 per week. Tuition, \$100 per session of 36 weeks. For further information address

THARPE & HALL, Principals.

Little Rock, Ark.

UNIVERSITY OF VIRGINIA

CHARLOTTESVILLE, VA.

Session begins 15th Sept. Full equipment and corps of instructors in Academic, Engineering, Law, and Medical Departments. Excellent Climate. New Gymnasium, with bath free to all students. Free catalogue address

WM. M. THORNTON, LL.D., Chairman.

I LIKE MY WIFE TO

Use Pozzoni's Complexion Powder because it improves her looks and is as fragrant as violets.

Again we urge temperance workers in each county to engage suitable persons to speak against license at the various public meetings to hear candidates for county offices. They will generally and cheerfully consent to this plan, which will prove the best to reach many voters.

The success of the no-license movement in our State depends largely upon active, aggressive work by the temperance people during this and next month. If all in each county will be zealous and effective in timely efforts against license, it will be defeated in a larger number of counties than ever before.

In our State the preachers generally have been effective workers and leaders in the no-license movement. They can by sermons and lectures during this and next month render most fruitful service for their pastoral charges and society at large. As they are respected teachers and influential leaders, the people rightfully expect them to rally and lead the moral forces of the country against the accursed business in the liquor traffic. Brethren the ministry, arouse the people as never before to defeat license wherever possible.

"Righteousness exalteth a nation, but sin is a reproach to any people." Righteousness means just principles and actions, but sin in departing from these must incur the ill-will of others.

Righteousness in national life requires national respect for God's laws, and in harmony with them the enactment and enforcement of civil laws for the betterment of humanity. This is the prime object of every civil statute based on the principles of Divine law.

Then such righteousness means not only respect for Divine authority, but also just principles and actions in all business and social intercourse with our fellow-men individually and collectively. Briefly expressed it requires every man in his dealings with others to do into them what in their place he would wish done to himself.

This rule of righteous conduct forbids all intentional deception by falsehood or otherwise and any unjust gain by reason of the ignorance or necessity of others. Oppression of the poor and unlawful injury to the rich are alike condemned by this rule, which is the only rule for the equitable regulation of the mutual rewards of capital and labor. As capital furnishes employment for labor and labor produces capital, their relation should always be friendly and their respective compensations on the basis of righteousness.

Conflicts between capital and labor may be settled but can not be really settled by force from either. Unjust concessions from associated owners of wealth through fear of violence, or the enforced submission of organized laborers through poverty or the fear of armed men, can not possibly make their relation friendly as it should be. In such conflicts instead of resorting to the lock-out or strike, arbitration should be proposed and accepted for a settlement on the basis of righteousness. To this end we believe the charter of every corporation requiring many laborers should provide a just method of arbitration for the adjustment of differences which may arise.

As such differences often endanger the public peace and embarrass other business interests, causing serious inconvenience and loss to citizens having no part in the strife, the State is directly concerned and should provide for arbitration in an equitable manner for the mutual protection of both capital and labor. For more than twenty-five years the trend of national legislation has been to make "the rich richer and the poor poorer," and more than once the Federal government itself has used the power of corporate greed in aggregated wealth fostered by special privileges. The consequences of such legislation can be partly be remedied by wise and just State laws for the equal protection of capital and labor.

We commend to our readers the following from the N. Y. Observer: "The third test of good citizenship

is belief in the possibility of reconstruction and unwearied efforts to accomplish it. No one who believes in God can believe that present social conditions are right or best. Who believes there is any necessary permanency in organized iniquity? Faith in possibility of change is all that has ever effected progress in civilization. Nothing is inevitable of which God disapproves. This must be our working basis. The gigantic evils of our time are preventable. We need a positive and increased faith in reconstructive possibilities in order to change the face of the earth. Pessimistic passivity bridges no rivers, tunnels no mountains, irrigates no deserts, annihilates no chasms."

Perilous Times.

Last week we wrote briefly about the alarming strike then extending over the railroads of the country. It was begun some weeks ago by the employees of the Pullman Car Co., and recently turned by the American Railway Union into an unprecedented boycott against all railway companies using Pullman sleeping cars, or being represented by the General Managers' Association in Chicago. On some of the many railroads represented by that association Pullman sleeping cars are not used, but all the associated lines entering Chicago have suffered greatly from the boycott, which was intended, if necessary, to stop all traffic on the 175,000 miles of railway in this country.

At the trade and manufacturing centers generally large numbers of of railroad men in sympathy with the boycott quit work, and as other men could not be secured to fill their places and run the trains, freight traffic was practically suspended and passenger travel seriously affected. At many places by violence, intimidation or otherwise "union" men prevented others from taking their positions, and much railroad property was destroyed by the boycott sympathizers or mobs of the "hoodlum" element conspicuous on such occasions in large cities. Strikers were arrested under orders of Federal courts for interfering with trains carrying the mails or engaged in inter-State commerce; sheriffs and U. S. marshals appointed large numbers of deputies, and bodies of State militia and Federal troops were ordered to various places to preserve law and order and thus prevent the destruction of property by enraged mobs.

Violence was so great in Chicago especially and other Western cities, that they were practically declared under martial law by the President of the United States. The police and soldiers killed many rioters and wounded a larger number in resisting the mobs in Chicago, where war is liable to be waged with blood, death and ruin in its track. Press dispatches report all trades unions in Chicago and the Knights of Labor in the nation will be ordered out to day (Wednesday) in sympathy with the boycott, unless the Pullman Car Co. should agree to arbitration on the grievances of their striking employees. For such arbitration the officers of the Pullman Co. have uncompromisingly refused to consider any proposition whatever—saying they had the right to fix the wages of their employees, who had the right to quit work. Thus the conflict between one wealthy corporation and perhaps 4,000 employees has, under the direction of the American Railway Union, gone into a terrible boycott, that may yet affect over a million laborers and embarrass the business interests of the whole country.

While the news reports this week indicate the backbone of the strike is broken at many places and most of the men are returning to work—it is so in this city—we fear serious trouble may yet follow, as the Knights of Labor (1,000,000 men) throughout the entire country have been ordered to quit work, in sympathy with the demand for arbitration between the Pullman Co. and their employees. When and how the deplorable conflict will be finally settled remains to be seen. Congress will investigate the causes of this unparalleled disturbance, and it is to be hoped such investigation may be the timely means of promoting the peace, happiness and prosperity of our country.

In the N. Y. Voice last week Hon. Neal Dow said: "Maine used to spend in drink the entire value of all its property of every kind in every period of 20 years, as

the nation is now doing in every period of 35 years. It was the poorest State in the Union. But now, as the result of its large savings, caused by Prohibition and the great change for the better in the character and improved habits of the people in enterprise and industry and thrift, our State has become one of the most prosperous in the Union, saving annually, as it does, fully \$20,000,000, which but for Prohibition would be spent and wasted in drink, as in the old time."

Words of Caution.

We have long entertained a very high regard for the religious teaching, life and service of Rev. Dr. Josephus Anderson, for many years an honored and greatly beloved member of the White River Conference, and now editor of the Florida Christian Advocate. As he not only preaches entire sanctification but also testifies to his personal experience of it, his earnest and conservative deliverances on that subject are always worthy of respectful consideration. So we regard his editorial last week under "Words Of Caution," copied below:

Whenever there comes a division of opinion in the Church respecting any movement, that is the devil's opportunity to divide the Church in feeling and arouse evil tempers and draw out improper words. Few persons have sufficient self-control to discuss any matter with an opponent in a calm and patient manner. Therefore, as the subject of sanctification is now agitating the Church, we all do well to keep ourselves in the love of God and to let brotherly love continue. The address of the Bishops has put the old faith of our Church clearly and definitely before the world as our present doctrine, and this is our golden opportunity to preach it and become entirely sanctified and live it. If we get to denouncing those who have introduced a new doctrine of holiness, we shall be in great danger of neglecting our personal interest in holiness. Let us take care not to fail of the grace of God ourselves, but to work for a revival of holiness in our hearts and in our Church.

And to those who have been induced to accept the new view of holiness and have received the grace of entire submission to God and perfect love, we say, Do not give up your experience for a moment in your interest in the cause of holiness. Your experience came when you made an entire consecration to God and believed in the all-cleansing blood for acceptance, which is the right way to get a genuine experience, and that is the way the old Methodists pointed out—consecration, then entire consecration; faith—then more faith. So we agree in this; it is the old way; let us hold on to it. No one can object to an entire consecration; no one can object to a full faith; and no one can object to the experience that comes of such consecration and such faith. That is not the point of difficulty. Keep it in mind that our Church, through her Bishops, in referring to entire sanctification, says, "Let the doctrine still be proclaimed and the experience still be testified." The trouble is at the point of claiming that regenerated persons are not sanctified at all; that what converted people need is not more sanctification, but sanctification in its beginning; that sanctification is one blessing, subsequent to conversion and not subject to increase, but all received at once; that all who do not receive these views are opposers of holiness people, thus bringing about a division and a party in the Church, where there should be unity and peace.

Therefore while we cannot accept the new theory, we do accept and rejoice in the experience which the new theory brethren induce persons to get in the old way of entire consecration and full faith in Jesus; and we caution all our readers against opposing the experience. There is great need, however, of caution against fanaticism, extremes, one-ideaism and religious hobby riding. Holiness is not all in experience; it goes into daily life and makes us do right, do good, be loyal to the Church and have fervent charity among ourselves.

For some time we have been watching with interest the revelation of the protection of vice and sin in our cities by the police and the court officials of the place. In Louisville, a few weeks ago, the grand jury unearthed a system of assessment by the court officials upon the dens of vice, with impunity to such offenders as would pay it. And in New York, the Lexow investigation reveals the extortion of ten or twenty million dollars from law breakers, keepers of vicious houses, dealers in counterfeit money, etc., as the price of tolerance in their criminal courses. The police are appointed to eradicate crime, not to foster it.—Christian Observer (Louisville).

Like conditions exist in other cities, where the authorities grant immunity to certain lawless and vicious classes on their payment of "the price of tolerance in their criminal courses." That price is

revenue, and not for the suppression of vice and crime as the law directs and provides. Under such a system of fines certain offenders are practically licensed to violate State and city laws, which "the police and court officials" should uphold and enforce. Such officers in refusing for a money consideration to uphold and enforce the laws become participants in the guilt of the vice and crime they unlawfully tolerate and apparently sanction. This is our candid opinion, and it has been repeatedly expressed in this paper during each of seven years concerning the non-enforcement of law in this city in the cases of offenders who pay "the price of tolerance in their criminal courses." Why should any State and city officers in Little Rock be allowed to ignore the mandatory requirements of our State and city laws? How many law-abiding citizens are ready to protest by their votes and influence against such unlawful conduct on the part of officers, who are sworn to enforce the laws against vice and crime?

Notes and Gleanings.

The N. O. Advocate says: Louisiana has at last placed herself abreast the rest of the Southern States by passing an Anti-Miscegenation law. Good! While we favor giving the colored men all rights consistent with the public good, we are unalterably opposed to a mixture of races. All history teaches that miscegenation tends to deterioration.

State Treasurer R. B. Morrow made his report to the Governor last Saturday for the quarter ending June 30, giving the different funds in the treasury as follows: United States currency, \$388,920.78; State scrip, \$1,500.98; bond scrip, \$28,271.44; county scrip, \$16,856.11; city scrip, \$51.53; swamp land warrants, \$120; R. B. Morrow's notes, \$50,342.35; refunding certificates, \$551.49; Loughborough bonds \$490,000; 6 per cent. funding bonds, \$78,000; 6 per cent. funding bond coupons, \$93,360; total, \$1,147,974.68.

Last week Zion's Herald (Boston) said of the Bell Telephone: The company was chartered by the Massachusetts Legislature in 1880, with a capital stock of \$10,000,000. The enterprise proved so great a success that in 1889 the amount was raised to \$20,000,000. In 1894 the company comes asking the Legislature to allow the issue of thirty millions additional stock. Though the measure passed both houses, it received the governor's veto. This act of the governor was a great surprise to the stockholders in the company; but, in order not to be left entirely out, the managers drew a new bill, free from the objectionable features, which quickly passed the houses on Saturday.

Pope Leo XIII has addressed to the people of the United States another letter in which he deplores the encroachments upon the Roman Catholic Church by the State and the Masonic sect. Of the latter he said: "Another grave peril to unity is the Masonic sect, a formidable power, which has long oppressed all nations, and especially Catholic nations. Insolently proud of strength, resources and successes, she spares no pains in these, our troubled times, to affirm, and extend her division everywhere."

The people at some ports of China are suffering and dying in large numbers from an awful scourge. The disease is confined almost exclusively to the natives, and kills about nine-tenths of those attacked—more than 100,000 deaths being reported from one section of China.

The Inter-State Competitive Drill in this city last week surpassed the expectation of many thousand spectators, and merited for the management the high commendation repeatedly expressed by visitors who had witnessed such drills at other places. In the Inter-State infantry drill the National Fencibles, of Washington, took first prize \$2,500, retaining the championship cup. The Branch Guards, of St. Louis, took second prize, \$800; Sealy Rifles, of Galveston, Tex., third place, \$500; McCarthy Light Guards, of Little Rock, fourth place. In the maiden drill the first prize, \$500, was won by the Emmet Guards, Washington; second prize, \$300, by the Governor's Guards, Austin; third prize, \$100, by the Governor's Guards, Memphis; fourth place by Bullene Guards, Kansas City; fifth place by Helena, Ark., Light Guards. In the zouave class the first prize of \$1,000 was taken by the Chicago Zouaves; second prize of \$300 by the Hale Zouaves, of Kansas City; third prize of \$100 by the Neely Zouaves, of Memphis. The artillery first prize of \$750 was won by the Indianapolis Light Artillery; second prize, \$250, by Dallas Light Artillery.

The rains last week and Sunday

caused farmers in our State to rejoice, especially in those sections where crops were suffering for rain.

OTHER EDITORS.

After all, there is nothing like an honest man charged with the duty of executing the laws. An honest officer can execute any statute in any city of the South. It is the business of the people to see that none but true men are trusted to execute their orders.—Nashville Advocate.

Arbitration! Arbitration! Arbitration! That is one of the watch-words of the day. Let there be arbitration between civilized nations, and let their immense armies be scattered among the industrious homes of the land. Let arbitration intervene between the strong-willed men who are at the head of great industries and the determined men who seek by striking to coerce them. There is some right on each side, and there is apt to be wrong on both sides. Arbitrate.—Michigan Advocate.

All about us are hearts we may not grapple "with hooks of steel" till they are tried; but they are God's people, and alone in the human sense, and drift across our daily ways, hungering for a recognition which, mayhap, errant fortune has denied them, and, like derelicts upon the ocean, serve to show a fate through storm and tempest that might have been stayed with love and appreciation.—Cincinnati Advocate.

No currency laws, or tariff regulations, or election of favored candidates can meet the demands. The remedy is not in whitewashing, but in breathing life into the sepiulcher. Gilded selfishness, in the garb of patriotism, philanthropy, religion or anything else, only precipitates destruction; what we need, and must have if our nation lives, is the righteousness which exalteth a nation. This is the truth, but we will all go on with our white-washing and gilded selfishness until the crash comes.—Wesleyan Advocate.

The Wine and Spirit Gazette shows that the Liquor-sellers Union is a great philanthropic institution, because "the city of Brooklyn has just appropriated \$95,000 derived from liquor license among the charitable institutions of that city." The rest of the money, about two millions, to care for the victims of the saloon in pauper-houses, jails and penitentiaries, and to cover the police expenses of protecting the place against them, was raised by taxation on the people. Such ideas of benevolence would burn with a blue flame.—Interior.

The Church is in some sense responsible for the bad lives in a community wherein the gospel is preached. A community unsaved in some substantial sense, reflects upon the truth that aims to save the world. A republic in which workers are unduly subject to selfish capital, or wherein labor is a tyrant, reflects upon the Churches whose members may labor or employ armies of laborers. The Church and the Christian should be a pattern. Current themes relating to labor, money, good homes, good government, education, happy families, and general human progress should be rather familiar to the pastor and often discussed in the pulpit. Never more than now have these themes pressed for discussion and enlightened treatment. The Church owes it to herself that the discussion should be entertained. It is a "gospel theme."—Chicago Advocate.

Let the abuses of wealth be pointed out, those who persist in them be condemned, and those who use it to corrupt or oppress their fellow-men be denounced. The law should make accumulations bear their due proportion of the support of the government and of the care of the dependent classes; but no man should receive an approving hearing who would denounce wealth when honestly acquired and beneficially employed.—N. Y. Advocate.

According to the U. S. Baptist Year Book for 1894 the number of persons baptized in 1893 was 176,077. The increase by baptism, by letter, by experience and by restoration amounted to 303,704, and the decrease by letter, exclusion (47,650), erasure and death amounted to 182,454, leaving a net gain of 121,250 for the Northern, Southern and colored Baptists. The value of church property held by the three denominations is \$78,605,769, and the total membership is 3,496,988.—Christian Guardian.

It is to be hoped that some solution of the question of the Bible in the public school will soon be found. Chicago is moving in the matter along what seems to be a practical and honorable line. A petition, signed by 60,000 persons, representing all Christian Denominations—Roman Catholic and Protestant—has been presented to the Board of Education, recommending that a reading book, consisting of selections from the sacred Scriptures, in use in the public schools of Toronto, Can., and approved there by both Romanists and Protestants, or some similar selections, if thought best, be adopted for the use

of the public schools of Chicago. An unsensational manual of Bible selections might be prepared to which both Protestants and Roman Catholics could agree, and which would serve as a moral directory for our rising generation. Its preparation and adoption should and the growing conflict respecting the Protestant and Romanist versions of the Scriptures as an authority in the public schools, and prevent the introduction of questions of interpretation, and allow those portions of the Word of God which bear upon morals, virtue and graces, to act as an educator during youth's formative period. It may be that this Chicago movement will be the beginning of a better day in regard to religious instruction in our public schools. There has been too much unseemly dispute about the Bible being read in them, and it is time that some agreement was reached by which Bible truths as they bear upon every day life and as they relate to the highest citizenship should, at least, be made part and parcel of the public instruction in the State schools of the land.—Phila. Presbyterian.

In reply to questions from a correspondent the Herald and Presbyterian said: "Dr. Talmage belonged to the Dutch Reformed Church before coming to the Presbyterian Church. In general he may be said to be strictly evangelical, although there are some things which he says and does for which the Presbyterian Church would not care to be responsible and for which Dr. Talmage would not wish it to be so held. There are no men whom we are to follow in all things."

Information Desired.

DEAR BRO. BENNETT:—I wish to request through THE METHODIST some one to fully define Article 1 of our Discipline. I have had several Baptist brethren to deny the soundness of this article, but I took no notice of this. Recently three Methodists expressed themselves as not believing all that this article sets forth. And now I think it is high time, that they should fully understand it. Please publish this request, so that some one who is able to explain this thoroughly may do so. The disputed clause is "without body or parts." Those answering will please give all the Scriptural proofs obtainable on this controverted clause. Hoping to see an answer to this that will convince all, I am yours truly, JAS. A. HORN, L. P. Gainesville, July 7.

Little Rock District Conference.

In advance of the Secretary's report, I send a hasty notice. After spending the "glorious Fourth" at the Drill, I went out to Des Arc upon invitation from the P. E., Brother Watson, to attend his District Conference. The ride up the beautiful White River on the "Rex" was restful and refreshing, no dust, no smoke, no cinders. Some of the brethren dropped into poetry, others into telling fish stories. The Conference met Thursday afternoon and organized to begin its regular work Friday morning. Out of seventy-five delegates there were over fifty in attendance. It might be called "the long beard Conference," for that style of whiskers now known as the "Pfeiffer" seemed to predominate. Brothers Scott, Manville, Titus, Jewell, Moore, Turrentine, and Thewatt wear "beards that rest on their bosoms."

I have never seen a Conference pervaded by a deeper spiritual feeling. This exhibited itself in genuine Methodist manner when Bro. C. L. Adams made his report and with perfect calmness expressed his great love for his work, yet said he was ready to obey the Lord's will and lay it down. A song of praise was sung and we thanked God for a religion which can offer support in deep adversity. Bro. Adams will go to Texas to regain his health. We pray that he may soon be restored to the work he loves.

At the close of the call of charges for reports on the spiritual condition of the District Bro. Jewell spoke on the progress of the Church. He has been connected with the District seven years and has seen five new charges established and the Church wonderfully strengthened and encouraged on all departments of her work. During the three years Brother H. H. Watson has been on the District he has been most faithful and successful. During his last round he reported that he baptized more infants and dedicated more Churches than on any other round during his ministry. He is devoted to his preachers and both preachers and people love Bro. Watson and praise his "zeal for the Lord."

It was refreshing and encouraging to this teacher to have the leading members of the Conference speak out so strongly and enthusiastically in favor of the preparatory school for the young. The best educated men now go up from the fitting schools through the higher colleges. Our Conference Training School looks for an increased patronage from the Little Rock District.

J. D. C.

Fordyce, Ark.

ANNOUNCEMENTS.

FOR CONGRESS.
We are authorized to announce John S. Little of Sebastian county as a candidate for Congress from the Second Arkansas Congressional District, subject to the action of the Democratic Nominating Convention.

PROSECUTING ATTORNEY.
We are authorized to announce J. F. McNamee of Pulaski county as a candidate for Prosecuting Attorney of the Sixth Judicial Circuit, subject to the action of the Democratic party.

We are authorized to announce T. J. Oliphant of Pulaski county as a candidate for Prosecuting Attorney of the Sixth Judicial Circuit, subject to the action of the Democratic party.

We are authorized to announce Walter H. Pemberton of Pulaski county as a candidate for Prosecuting Attorney of the Sixth Judicial Circuit, subject to the action of the Democratic party.

REPRESENTATIVE.
We are authorized to announce Thomas W. Newton as a candidate for Representative, in the General Assembly, from Pulaski county, subject to the action of the Democratic party.

SHERIFF.
We are authorized to announce H. L. Fletcher as a candidate for Sheriff of Pulaski county subject to the action of the Democratic party.

We are authorized to announce W. H. Booker as a candidate for Sheriff of Pulaski county subject to the action of the Democratic party.

COUNTY JUDGE.
We are authorized to announce W. A. Compton as a candidate for County Judge of Pulaski county, subject to the action of the Democratic party.

CIRCUIT CLERK.
We are authorized to announce E. A. Ramsey as a candidate for the office of Circuit Clerk of Pulaski county, subject to the action of the Democratic party.

We are authorized to announce Horace G. Dale as a candidate for Circuit Clerk subject to the action of the Democratic party.

COUNTY CLERK.
We are authorized to announce I. J. Hicks as a candidate for the office of County Clerk of Pulaski county, subject to the action of the Democratic party.

TO THE VOTERS OF PULASKI COUNTY.—I hereby announce myself as a candidate for re-election to the office of County Clerk, subject to the action of the Democratic primary. Respectfully,
JOHN BROWN.

CHANCERY CLERK.
We are authorized to announce Charles M. Connor as a candidate for the office of the Pulaski Chancery Court, subject to the action of the Democratic party.

TREASURER.
We are authorized to announce John B. Cowland as a candidate for Treasurer of Pulaski county, subject to the action of the Democratic party.

ASSESSOR.
We are authorized to announce J. W. Colquett of Fouché township as a candidate for Assessor of Pulaski county, subject to the action of the Democratic party.

We are authorized to announce W. A. Gallows as a candidate for Assessor of Pulaski county, subject to the action of the Democratic party.

+ Brief Notes. +

A book we would commend to every one interested in the Sunday school cause is a small one by Bro. John R. Pepper, of Memphis, Tenn. Bro. Thornburgh has read it and says it will prove interesting and profitable to pastors, superintendents, teachers and members of our Sunday schools.

We have word from Barbee & Smith that the new Discipline will be out about July 20. Read our offers to give the Discipline to new and renewing subscribers.

Rev. E. G. Kilgore requests his change of postoffice announced in THE METHODIST. He goes from Memphis to Searcy.

Mr. Robert Saner, representing Belmont College, Nashville, Tenn., was a pleasant caller Saturday. He speaks in high praise of Belmont College, and we think he has grounds for it.

Mrs. Foreman and Miss Sturdivant, of Marianna, made us a pleasant call Thursday. They were over to see the drill.

Bro. Miles Hunt, one of the leading Methodists of Yell county, was a pleasant and helpful caller Thursday.

Rev. R. S. Kirkman, of Cato, gave us a helpful call Tuesday last.

Last Thursday we had a friendly call from Rev. J. B. Stevenson, of Conway. He was highly pleased with the work of the Methodist Preachers' Institute.

Rev. S. H. Babcock, President of Searcy College, favored us with a call on the Fourth. He was expecting to attend the L. R. District Conference at Des Arc.

Our long-time and much esteemed friend, Rev. E. T. Church, of Peru, Randolph county, gave us a very pleasant call last Thursday. Excepting his gray beard he appears no older than twenty-five years ago.

Rev. Dr. J. H. Dye, President of Galloway College, gave us a passing call last Friday. He had recently visited Hot Springs and Eureka Springs.

The degree of LL. D. was conferred on Dr. J. N. J. Tigert by the University of Missouri at its late Commencement. This is a great honor, and worthily bestowed.—Nashville Advocate.

As we have repeatedly stated we publish obituaries in the order of time we receive them; hence, it is useless for any one to say "publish this obituary without delay," &c. We try to give immediate publication of "death notices"—that is, notices of very recent deaths, though in the form of memoirs. Further, we must again say to writers of obituaries we can not give them as much space as may usually be given in the local paper, to most of whose readers the deceased was known; hence, it is better to condense and rewrite the

AWARDED
HIGHEST HONORS—WORLD'S FAIR.

DR. PRICE'S CREAM BAKING POWDER
MOST PERFECT MADE.
A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant.
40 YEARS THE STANDARD.

Preachers and delegates to the Clarksville District Conference will find conveyance from Ozark to Gar Creek, on July 25th at 8 a. m. and 2 p. m.
T. M. JACKSON.
Ozark, Ark. July 24

A Kentucky Miracle.

Judge John M. Rice Tells How He Was Cured Of Rheumatism.

Crippled for Six Years With Sciatica in its Worst Form. He Expected to die but was Saved in a Marvelous Manner.
(From the Covington, Ky., Post.)
The Hon. John M. Rice, of Louisville, Lawrence County, Kentucky, has for the past two years retired from active life as Criminal and Circuit Judge of the sixteenth Judicial District of Kentucky.

He has for many years served his native county and State in the legislature at Frankfort and at Washington, and, until his retirement was a noted figure in political and judicial circles. The Judge is well known throughout the State and possesses the best qualities which go to make a Kentucky gentleman honored wherever he is known.

About six years ago the bodily troubles which finally caused his retirement at a time when his mental faculties were in the zenith of their strength, began their encroachment upon his naturally strong constitution. A few days ago a Kentucky Post reporter called upon Judge Rice, who in the following words related the history of the causes that led to his retirement. "It is just about six years since I had an attack of rheumatism, slight at first, but soon developing into Sciatic rheumatism, which began first with acute shooting pains in the hips, gradually extending downward to my feet."

"My condition became so bad that I eventually lost all power of my legs, and then the liver, kidneys and bladder and in fact, my whole system, became deranged. I tried the treatment of many physicians, but receiving no lasting benefit from them, I had recourse to patent remedies, trying one kind after another until I believe there were none I had not sampled."

"In 1888, attended by my son John, I went to Hot Springs, Ark. I was not much benefited by some months stay there when I returned home. My liver was actually dead, and a dull persistent pain in its region kept me on the rack all the time. In 1890 I was reappointed Circuit Judge, but it was impossible for me to give attention to my duties. In 1891, I went to the Silurian Springs, Wakeshaw, Wis. I stayed there some time, but without improvement."

"Again I returned home, this time feeling no hopes of recovery. The muscles of my limbs were now reduced by atrophy to mere strings. Sciatic pains tortured me terribly, but it was the disordered condition of my liver that was I felt gradually wearing my life away. Doctors gave me up, all kinds of remedies had been tried without avail, and there was nothing more for me to do but resign myself to fate."

"I lingered on in this condition sustained almost entirely by stimulants until April, 1893. One day John saw an account of Dr. Williams' Pink Pills for Pale People in the Kentucky Post. This was something new, and as one more drug store after so many others could not do so much harm, John prevailed upon me to try the Pink Pills. It was, I think, in the first week in May the pills arrived. I remember I was not expected to live for more than three or four days at the time. The effect of the Pills, however, was marvelous and I could soon eat heartily, a thing I had not done for years. The liver began almost instantaneously to perform its functions, and has done so ever since. Without doubt the pills saved my life and while I do not crave notoriety I cannot refuse to testify to their worth."

The reporter called upon Mr. Hughes the Louisville druggist, who informed him that Dr. Williams' Pink Pills have been very popular, since Judge Rice used them with such benefit. He mentioned several who have found relief in their use.

An analysis of Dr. Williams' Pink Pills for Pale People shows that they contain, in a condensed form, all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of a gripe, palpitation of the heart, pale and sallow complexions, all forms of weakness either in male or female, and all diseases resulting from vitiated humors in the blood. Dr. Williams' Pink Pills are sold by all dealers, or will be sent post paid on receipt of price, (50 cents a box, or 6 boxes for \$2.50)—they are never sold in bulk or by the 100 by addressing Dr. Williams' Medicine Co., Schenectady, N. Y.

Brother Pastors, call the attention of your congregations next Sunday to our Extraordinary Offer on page 1 to send, free of charge, a copy of the new and enlarged Discipline to every new subscriber at 75 cents for six months—cash to be sent in July.

HOOD'S Sarsaparilla
Sarsaparilla is carefully prepared by experienced pharmacists from Sarsaparilla, Dandelion, Mandrake, Dock, Pississewa, Juniper Berries, and other well known vegetable remedies. The Combination, Proportion and Process are Peculiar to Hood's Sarsaparilla, giving it strength and curative power Peculiar to itself, not possessed by other medicines. Hood's Cures Scrofula, Salt Rheum, Sores, Boils, Pimples and all other affections caused by impure blood; Dyspepsia, Biliousness, Sick Headache, Indigestion, Debility, Catarrh, Rheumatism, Kidney and Liver Complaints. It is Not What We Say, but what Hood's Sarsaparilla Does, that Tells the Story—Hood's Sarsaparilla CURES.

DISTRICT	PLACE	DATE
Fort Smith	Greenwood	May 31
Little Rock	Tillar	July 5
Washington	Des Arc	" 5
Hefena	Cotton Plant	" 10
Newport	Corning	" 11
Arkadelphia	Benton	" 11
Camden	New Louisville	" 11
Morrilton	Clifton	" 12
Eureka Springs	Green Forest	" 12
Jonesboro	Harrisburg	" 18
Fayetteville	Elm Springs	" 19
Hot Springs	Cherry Hill	" 20
Batesville	Mt. View	" 20
Harrison	Mt. Home	" 26
Searcy	Augusta	" 26
Dardanelle	Rover	" 26
Clarksburg	Gar Creek	" 26
Pine Bluff	Rison	Aug. 1

Married.

At the Nalley House in DeWitt, Ark., July 4, 1894, Mr. J. F. Shannon and Miss Minnie Cozart, both of Arkansas county—Rev. F. J. Shaw officiating.

Sam Jones At Benton.

Rev. Sam P. Jones will lecture in Methodist Church at Benton, Ark., July 20, 1894. Subject, "Get There; Stay There." Your brother,
A. S. SCOTT.

Scholarships at Vanderbilt University for Young Preachers.

There are twenty-six free scholarships of the value of one hundred dollars each, open to college graduates who desire to pursue a course of Biblical and theological study at Vanderbilt. These scholarships have been held by graduates of all the leading colleges and Universities of the South, twenty-two of which had representatives among the sixty-two theological students and candidates in the Biblical Department during the past session. Full information concerning these scholarships and the theological course of study may be obtained by addressing the Dean,
DR. W. F. TILLET.

Nashville, Tenn.

Searcy District.

BRO. BENNETT:—Having finished my 2nd round last Sunday night, I thought I would send you these lines. There have been nearly 100 conversions on this round. Two building committees appointed to build churches; bought two parsonages. The preachers are praying, laboring and expecting a glorious revival on their work. The good Lord has permitted me to meet all my appointments. Pray for us.
HENRY T. GREGORY.

Searcy, July 5.

Notice.

To the members and delegates of the Jonesboro District Conference: Dear Brethren, I have secured reduced rates on the Iron Mountain R'y for all that attend the Conference, but you must secure a certificate where and when you get your ticket. I hope every preacher and delegate will come prepared to stay over Sunday, and we shall be disappointed if you do not. The trains arrive here going south at 5 o'clock a. m., and going north at 10 p. m. We are expecting a good time when you come, and I hope that every brother and sister that comes will come praying that the Lord will be with us in great power and that much good may be done. We are all looking for and expect you, Bro. Bennett, to be with us and will give you a hearty welcome and plenty of work to do while here.
JOHN EIDSON, P. C.
Harrisburg, July 7.

The World's Fair Directors have settled it for all time, that Ayer's Sarsaparilla is a scientific preparation, and worthy of public confidence. Rule 15, which gave the right of exhibition to Ayer's Sarsaparilla and prevented the admission of patent medicines and secret nostrums, was a simple method of pointing out to the world a blood purifier that cures.

Dr. Price's Cream Baking Powder.

World's Fair Highest Award.
In order to give our present subscribers equal advantage with the new ones, we offer on page 1 to send a new and enlarged Discipline, free of charge, to every subscriber who will pay up to July 1 and 75 cents more to extend his time to Jan. 1, 1895—cash to be sent in July. For any already paid ahead we will extend their time six months and send the Discipline for 75 cents in July.

There is more catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address
F. J. CHENEY & CO., Toledo, Ohio.
Sold by Druggists, 75c.

Thomas Davidson in the July Forum says: "The wise parent, in trying to select a college for his son, will ask first, not where the most learned professors are (still less, of course, where the best base-ball team is, or where most sons of millionaires congregate!), but where the tone of social life is purest and manliest; where the young men behave neither as young monkeys nor as rakes; where the conditions for complete moral autonomy are most fully established. At the same time he will ask what college best understands its business,—which is to impart that culture, intellectual

Cuticura SOAP
The most Effective Skin Purifying and Beautifying Soap in the World.
The Purest, Sweetest and Most Refreshing for Toilet Bath and Nursery.

Sold throughout the world. Fetter Drug & Chem. Corp., Sole Props., Boston.

and moral, which is essential to free manhood, and does not attempt to forestall the university by dabbling in professional knowledge or erudition.

To Our Preachers.

Every Methodist should have a new Discipline and should take his Church paper. We want to help the preachers through July to put THE ARKANSAS METHODIST and a Discipline into many additional homes. We make the very liberal offer to give a new Discipline to every one of the new six-months subscribers you send us and to send you a fine Morocco-bound Discipline with your name on it in gilt letters for a club of six at 75 cents each. You can do your people a double good and obtain for yourself a Discipline in the most expensive binding it is made in.

It would be a good plan for pastors to call attention to these liberal offers from their pulpits at every appointment.

BENNETT & THORNBURGH.

Cheap and Select Books

For Methodists and Christian readers generally. Sent by mail, postage prepaid, at the prices named. Address all orders, with the cash to

BENNETT & THORNBURGH,

Little Rock Ark.

We have been asked by some of our preachers for a list of books suitable to sell to our people. And frequently laymen write us to recommend good books for young people. We publish now a list of such as our preachers can sell and will do our people good to buy and read:

HANDBOOK of Southern Methodism, by Rev. P. A. Peterson, D. D. 25c.

JOE, A Boy in War Times. By R. W. Bigham, author of "Viny Leal's Trip," etc. 16mo. Cloth, 60 cents.

CHRISTIAN'S Secret of a Happy Life. 75c.

SMITH'S Bible Dictionary. \$1.50. ODD HOURS. For Young People. By "Gilderoy." 16mo. 60 cts.

PASSING Through the Gates, and Other Sermons. By the late H. N. McTyeire. Edited with Introduction by Rev J J Tigert, D. D. 12 mo. Cloth, \$1.

SUNDAY-SCHOOL Handbook. By Dr. W G E Cunningham, D. D. Pamphlet. 15 cents.

AID and Guide to Family Worship. Consisting of Scripture lessons, songs and prayers. Collected and arranged by L D Palmer. 16 mo. 50c.; cloth, gilt, 75c.; Turkey morocco, gilt, \$1.

ALMA'S Lamp. By Miss M. E Howard. 16mo, Illustrated, 50c.

BAPTISM, By J Ditzler, D. D. 12mo. \$1.

BEPPE, By E T Disoway. 16mo, 60c.

BIBLE Christian, The. A view of doctrinal, experimental and practical religion. By Rev Josephus Anderson. 18mo, 60c; paper, 25 cents.

BIBLE Expositor, The. 16mo, 60c. Numerous engravings.

BIBLE, Our English. 18mo, 40c. A history of the various translations.

BIBLE Stories. By Rev D Stevenson. 18mo, Illustrated, 35c.

BOATMAN'S Daughter, The. A narrative for the learned and unlearned. By Alfred Barrett. 18 mo., 35c; paper, 15c.

CARL Thora's Revenge, Ally's Birthday, and The Abyssinian Boy. 18mo, Illustrated, 40c.

CHRISTIAN Growth. By O P Fitzgerald, D. D. 16mo, 50c; paper, 10c.

CHRISTIAN Womanhood. By W C Black, D. D. 12mo. \$1.

CLOUDS of Intellect, The, and Other Stories. By Jeha Ingelow. 16mo Illustrated, 60c.

CORAL Bracelet, The, and Other Sketches; by Mrs Florence B Howell. 16mo, 40c.

CUMBERS, The, and Other Tales; 16mo, Illustrated, 60c.

DISCIPLINE of the M E Church, South; edited by W P Harrison, D. D. 24mo, 25c; Roan, gilt edge red line, 18mo, \$1; Turkey morocco, extra, gilt edges, \$2.

DO SOCIETY, The; Or, The Three Cousins; by Mrs C B Howard. Illustrated, 16mo, 60c.

Rose Tobacco CURE
A CHEAP QUICK PLEASANT and ABSOLUTE CURE for the Tobacco Habit in all forms. Ask your druggist or write to ROSE DRUG CO., 21st St., Birmingham, Ala.

ELDON Drayton; Or, Crises Intellectual and Moral; by Reginald May (Rev J Lemacks Stokes); 16mo, Illustrated, 60c.

FAMILY Government; A treatise on conjugal, parental, filial, and other duties. By Bishop Andrew. 18mo. 40c; paper, 15c.

FROM Cabin to Mansion; Or Frank Hunter's Victory; by F Irene Reese. 16mo, illustrated, 50c.

HERS of the Kingdom; by Mrs. Mary Stuart Smith. 18mo, illustrated, 40c.

HERE a Little and There a Little, by the author of "The Peep of Day," etc. 16mo, illustrated, 40c.

INA's Visit to Virginia; by Sara Keables Hunt. 16mo. illustrated, 50c.

LINE Upon Line; by the author of "The Peep of Day." 18mo, illustrated, 40c.

LOG Meeting House, The, and the Melihany; by Rev John E Edwards, D. D. 12mo, \$1.

METHODISM, A History of; by H N McTyeire, D. D. one of the Bios of the M E Church. South. 8vo, 692 pages; 41 fine steel portraits; price: without engravings, cloth, \$2; with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.

OUR Church; by Rev Josephus Anderson. 18mo, Revised Edition, 50c.

OUR Hymns and Their Authors; an annotated edition of the Hymnbook of the M E Church, South; by Wilbur F Tillet, D. D. 8vo, \$2; Turkey morocco, gilt edges, \$3.

PEEP of Day, The; by author of "Line upon Line," etc.; 18mo, Illustrated, 40c.

PILGRIM'S Progress; by John Bunyan; 12mo, illustrated, 75c.

POST Oak Circuit; by a member of the Red River Conference. 16mo, 60c.

PRECEPT Upon Precept; 18mo, illustrated, 40c.

SERMONS by Southern Methodist Preachers; edited by T O Summers, D. D. 12 portraits, \$1.

SHIELD of the Young Methodist; or, "The Methodist Armor" abridged and arranged in the form of a Catechism; by Hilary T Hudson, D. D. 16mo, 50c.

SKETCHES and Stories; compiled by Evie Lannom. 18mo, illustrated, 40c.

STORIES of School Boys. 18mo, illustrated, 35c.

STORIES for Village Lads; by author of "Stories for School Boys." 18mo, illustrated, 40c.

SUNDAY-SCHOOL Speaker. Compiled by T O Summers, D. D. 18mo, 40c; paper, 15c.

SUNDAY-SCHOOLS, The History of; a brief historical treatise, with special reference to the S. S. of America. By Rev W A Candler. 12mo.

THEOLOGICAL Compend; by Amos Binney. 18mo, 35c.

UNCLE Viv's Story; Or, Wine and Blood. By Rev R W Bigham, author of "Viny Leal." 16mo, illustrated, 60c.

VINY Leal's Trip to the Golden Shore; by Rev R W Bigham. 18 mo, Illustrated, 50c.

WESLEY, John, Life of; by Rev B W Bond. 16mo. 75c.

YOUTHFUL Christianity; by Rev Samuel Martin. To which is added "Laura Eugenia Ellis". 18mo. 25c.

CURRY-COMB, The; a treatise on infant baptism on a new line; by Rev J H Nichols. 12mo. 29 pp. 10c.

ECCLESIASTICAL Pump, The; a treatise on the mode of baptism, design of baptism, justification by faith only, etc.; by Rev J H Nichols. 12mo; 52 pp., 10c.

METHODISM in a Nutshell; by a member of the Tennessee Conference. 16mo. 111 pp., 20c.

THEOLOGICAL Grub-ax, The; a treatise on infant baptism. By Rev J H Nichols. 12mo, 32 pp., 10c.

CATECHISM, Mrs Thornburgh's, for little children; each, 5c; per doz. 40c.

CATECHISM, George Thornburgh's; higher than Mrs Thornburgh's and intended to follow hers. Each 5c; per doz., 50c.

METHODIST ARMOR, THE; Or, A Popular Exposition of the Doctrines, Peculiar Usages, and Ecclesiastical Machinery of the Methodist Episcopal Church, South. By Hilary T. Hudson, D. D. 12mo. \$1.

HARRY THORNTON. The Story of a Georgia Boy. "A Brand Plucked from the Burning." By Rev. Geo. G. Smith. 16mo. Illustrated. 50 cents.

JUNIOR CLERK, THE. A Tale of City Life. By Edwin Hodder. 16mo. Illustrated. 60 cents.

HERS OF THE KINGDOM. By Mrs. Mary Stuart Smith. 18mo. Illustrated. 40 cents.

Christian Life.

How We Should Pray.

Many of us miss the comfort and help we might have through prayer, by misconceiving the power and the privileges of prayer as outlined to us in the Word of God. Some of us act as though we thought that prayer had its chief value in bringing into the right spirit with reference to the orderings of God; that of course, it could not be expected that prayer would influence the action of God, while it could affect our own readiness to accept those orderings cheerfully. Others of us emphasize the Bible promises of prayer as we read them, and are inclined that we are justified in expecting a specific answer to all of our specific prayers; that if we are urgent in our requests, or our demands, of God we shall surely have our desires in every case. The one of these views is as erroneous as the other. Neither has a basis in the Bible promises as they stand. Unless we realize the limitations as well as the scope of those promises, we shall fail of their best benefits in our personal lives. Many a believer suffers through not knowing just what to believe. A trustful Christian in New York State writes as follows of her doubts and fears: "I have had, and still have, trouble as to how determined I could be in asking God for blessings, from my fear that they might not prove to be such after I received them. Year many thoughts on prayer have been of great help to me, and, if it is not asking too much, would you give your views more fully on this subject?" I believe thoroughly in prayer, and from a child had gone to God more freely than I could to an earthly parent; and many times he has answered in ways I could not have dreamed of or hoped for. But this verse in Psalm 106, 15, "He gave them their request; but sent leanness into their soul," has kept me back from demanding what I considered a thing to be desired, lest I too should find with it leanness and emptiness in my soul. I have written thus fully that you might know better how to help me. And there may be others who need it also."

We have reasons to believe from the Word of God that faith-filled prayer is one of the forces in God's universe—as truly a force as electricity or gravitation. We know that by conforming to recognized conditions of nature we can draw the lightnings of heaven down to earth, and send them with a private message of our own, along a telephone wire, to a personal friend a few squares or a thousand miles away. Why should it be unreasonable to suppose that a faith-filled child of God can have such power in the realm of the spiritual world, by conforming to conditions which God has pointed out, as the average telephone girl exercises over the occult forces of nature?

But, in order to have power through prayer, a child of God must conform to the conditions which God indicates in his promise to answer prayer. The prayer is to be the prayer of a child of God, in matters appertaining to the sphere of that individual's responsibility and mission. It is to be in the spirit of faith which is confident of answer within the limits of God's already known will, and is restful in the desire for God to give or withhold an answer in things beyond the scope of the petitioners' knowledge of God's will. All this is indicated in the Bible promises themselves. If a child of God needs wisdom to know his duty, or strength to do it, he can be sure that God is ready to give it; and he may pray for it unqualifiedly. If a child of God has responsibility for the declaration of truth to others, or for wise and loving ministry to one committed to his charge, he may have like confidence in prayer. And he could be sure of having such special aid without such special prayer.

If, however, a child of God has earnest longings for something which he thinks will be for good to him or to others, but which he is not sure is in accordance with God's will to give, he has no right to pray for it unqualifiedly although he may pray for it earnestly. He must limit his prayers and his desires to the limitations of his knowledge on this point, and must pray that God will grant his request, or refuse it, as God sees best. The Israelites in the wilderness were not willing for God to choose their desert food for them. They said they did not want to stay in the land of training unless God would give them meat, whether he thought it best or not. So God, as a means of their training, gave them their request, and sent leanness into their souls; showed them, as a lesson to themselves and to others, that his choice for them was better than theirs for themselves. We ought to be confident and persistent in all our prayers for things within the scope of God's declared will. We ought to be careful not to pray unconditionally for things which only God can know whether or not they

are best for us. We ought never to pray for things that we know are not best for us. The power and the limitations of faith-filled prayers are clearly indicated in the Word of God. We are to study that Word reverently and with an open mind, in order to know its teachings on this point.—Sunday School Times.

The Theater.

Methodists do not oppose attendance at the theater because they have some theological doctrines peculiar to themselves that are antagonized by the teachings of the playhouse. Indeed, it is not on theological grounds at all that they base their opposition. It is in the interest of sound morals that this is done. The theater does not assail Christian doctrine, but it does make war on good morals. Its pictures, costumes, movements of the performers and other features are suggestive of sex and the relation of the sexes, and tend to awaken lust. They minister to the class of feelings out of which more blight has come to humanity than from anything else. This is the charge we make against the theater in a general way, not against every one, nor against every play. On the same ground the police of a city interfere with performances when they become too shocking. What is called "the living picture" display is having a run just now. Of this the New York Sun says: "The managers have a thorough understanding of one phase of human nature, at all events. The taste of the public is entirely in the direction of nakedness in the subjects, and the theaters which undress their women the most have the largest patronage. A rather curious study at these places is afforded at the matinees. At all the other theaters the matinee performances are given before a sparse collection, but at the matinees of the 'living picture' shows nearly every seat in the house is filled by stolid, solemn and respectable looking citizens of mature years." It is the fashion in some quarters to find fault with the Church because it holds fast to doctrine. These grumblers say that the all important thing is life, not doctrine; that the ethics of Christianity are right, but its theology a burden. Well, in the matter of the theater, dancing and card-playing, the Methodist Church cries out against them 'not in the name of Christian theology but of Christian morals and lo! we are complained of as narrow. Other Churches quite agree with us, but do not cry out as loud and long as we do.—Michigan Advocate.

The Proving of Faith.

One of the methods of our divine Teacher in bringing us into the knowledge of himself is the frequent testing or proving of our faith. Problems are put before us which test our strength in our own eyes and in the eyes of those who observe us; those testings often show us how little we yet know, and set us to serious thinking. If we are true students, they send us on to more patient, thorough study, and with more ardent zeal to reach the high standards. So, then, in looking at our trials we must not look through tears only. We must not meet them as foes, nor dread them so much as to run away from them in a cowardly spirit. We may "count it all joy when we fall into manifold trials, knowing that the proof of our faith worketh patience"; and if patience has her perfect work, we may have good hope of becoming "perfect, entire, wanting nothing."

Everything of value costs something. A perfect character costs a great deal of patience, but it is worth all it costs. The tests of our faith which God either sends or suffers to come upon us are all directed to prove our secret self; for he desires "truth in the inward parts." He hates a sham. "The righteous Lord loveth righteousness. Some of the most effective tests are the seemingly insignificant ones, and many of them are known only to God and the suffering soul, and cannot have the help of human sympathy.

To settle down, down firmly upon solid rock where nothing can move us, to find the center of eternal quiet amid all commotions—can anything be more desirable than this? And it is to this our Father would lead us by the testings of our faith.

How should we know his promises are sure were they not verified to us in fiery experiences? "Every place that the sole of your foot shall tread upon, that have I given unto you," is true of the Christian life as it was of the possessions of God's people in Canaan. "The Lord Jesus has told us of a time that should come upon all the earth to try the souls of men." We seem to be living now in such a time. Financial, social, religious problems are testing thoughtful minds very seriously; these are the provings of our faith in the sovereign Ruler that are apparent to all. But there are secret personal testings in the affairs of God's people, in their experiences of illness, bereavement, losses, with numberless anxieties pertaining to family life.

We may say: "God does not send these trials; they are the result of our mistakes, our follies, our

sins." So in a sense they may be. But the God who cares for the sparrows and numbers the very hairs of our head has not left his children to be the victims even of their own errors.—N. Y. Christian Advocate.

"Be sure you get Ayer's" is an important caution to all in search of a thoroughly reliable blood purifier, Ayer's Sarsaparilla being the one on which there can be no manner of doubt. It has stood the test of nearly half a century, and has long been considered the standard.

Children's Corner.

Conducted by Mrs. Carrie Thornburgh. Letters from the children for their corners should be addressed to: "Aunt Carrie, care of THE ARKANSAS METHODIST, Little Rock, Ark."

DEAR CHILDREN:—Neices and Nephews, I am so glad to hear from so many of you; but want to hear from others. I want to know how you are all spending your time during this vacation and this very warm weather. Since writing you I attended the annual meeting of the Woman's Foreign Missionary Society of Little Rock Conference which met at Malvern. The reports from the Juvenile Societies were good. I am so glad that so many children are working in the Church. We had an interesting session and we were nicely entertained by the good people of Malvern. Each one thinking they had the best home. We had Brother Hearn from China with us, which added much to the interest of the meeting. Now dear children let us hear from you all, only a few have responded to our last letter. In union there is strength; then let us be strong in good works.

AUNT CARRIE:—I want to become one of your nephews. I am a boy 13 years old. I have seen so many letters from your nephews and neices I will write. I like to read the children's corner. C. A. Nelson is our pastor, we like him very much. For fear of the waste basket I will close for this time. Find 10 cts for the S. B. and T. School room. I hope to see this in print. RICHARD BRAZIL.

Bentonville, May 26.

DEAR AUNT CARRIE:—I received your letter some time ago. I was glad to hear from you and will send my money according to promise. We are having a two days meeting. B. C. Mathews and Brother Craig is running the meeting and the spirit is with them in great power. Our Sabbath school is getting along fine. Your nephew, CLARENCE FEATHERSTON.

DEAR AUNT CARRIE:—I want to be one of your little neices, my mamma takes THE METHODIST and I like to read the children's corner. I go to Sunday-school every Sunday, Mrs. Gertrude Croley is our superintendent, and my teacher is Mrs. Emma Stiffard. I am 13 years old, and I belong to the Church. Bro. O'Brian is our pastor we all like him very much. Well I must close for fear this will find the waste basket. I hope I will see this in print, if I do I will write again. Your neice, FLORENCE B. PETERS. Smedley, Johnson Co., Ark.

Caddo Mills, Texas, June 10. DEAR AUNT CARRIE:—I was so glad to see my letter in print. We all love the dear METHODIST and Arkansas as if our home was still there. We like Texas too and have begun to feel very much at home out here. I have not any pets but a little boy is going to give me a little kitty. My sweet little brother is 14 months old, and is walking nicely, he keeps us watching him as Texas fences are made of barbed wire and you would laugh to see the dear little fellow crawl under the wire and run away. He can talk so sweetly. Papa is away at Dist. Conference. I must close for this time. Your little neice, ONEDIA KEITH.

Buena Vista, June 26.

DEAR AUNT CARRIE:—I want to be one of your little nephews, as no one has ever written from our town. I thought I would be the first to write. We take THE METHODIST it is a welcome visitor at our house. I like to read the children's corner. I go to Sunday school, our superintendent's name is Mr. Partee. Bro. Gold is our preacher we love him very much he is such a good man. Inclosed find 5 cts for the S. B. & T. School. Must close good by, your nephew, LOVICK CROSS.

Tilton, Ark.

DEAR AUNT CARRIE:—I have looked anxiously for my first letter in print. I am rewarded at last. We are going to have a big time in Sunday school next Sunday. We have singing every Sunday evening. My mamma and step-papa are Methodists. I always look anxiously for the children's corner. I will close with best wishes for Aunt Carrie, the cousins and THE METHODIST. ENZAR WOLLIN.

Kingsville June 19.

DEAR AUNT CARRIE:—I want to be one of your nephews. My papa takes THE METHODIST and we all like it, and the letters are so nice.

Dr. Price's Cream Baking Powder. World's Fair Highest Medal and Diploma.

RAY'S READY RELIEF
FOR INTERNAL AND EXTERNAL USE
Cures the worst pains in from one to twenty minutes. Not one hour after using this advertisement need any one suffer with pain.
RAY'S READY RELIEF is a cure for Every Pain, Sprains, Bruises, Bites of Insects, Burns, Pains in the Back, Chest or Limbs. It was the only PAIN REMEDY that instantly stops the most excruciating pains, allays inflammation and cures congestion, whether of the Lungs, Stomach, Bowels or other glands or organs.
Internally from 30 to 60 drops in half a tumbler of water will, in a few minutes, cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, flatulency, sick headache, colic, flatulency, and all internal pains.

A Cure for All Summer Complaints!
Disentery, Diarrhoea, Cholera Morbus.

A half to a teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with Ready Relief placed over the stomach and bowels, will afford immediate relief and soon effect a cure.

MALARIA, Chills and Fever, Fever and Ague Conquered.

Ray's Ready Relief not only cures the patient seized with this terrible foe to settlers in the settled districts, where the Malaria or Ague exists, but if people exposed to it will, every morning on getting out of bed, take twenty or thirty drops of the Ready Relief in a glass of water, and eat, say, a cracker, they will escape attacks. This must be done before going out.

There is not a remedial agent in the world that will cure Fever and Ague and all other Malarial, Bilious and other fevers, aided by Ray's Pills, so quickly as Ray's Ready Relief.

Fifty cent bottle. Sold by druggists. Dr. Ray's and Co., Proprietors of Ray's Ready Relief, San Francisco, Cal.

I thought I would write one we have preaching three times a month Bro. J. F. Armstrong is our preacher we all like him. I am 12 years old I have 2 sisters older than me and 3 brothers younger than myself. I will close for this time if this does not find its way to the waste basket I will write again. You will find enclosed 5 cts for our room the S. B. and T. School I made it myself. I hope to see this in print, with best wishes to the Methodist and cousins, ELMER WINFIELD PARKER.

The people quickly recognize merit, and this is the reason the sales of Hood's Sarsaparilla are continually increasing. Hood's is "on top."

"From the Ball-Room to Hell."

This is the startling title of a book by an ex-dancing master, briefly reviewed in our issue of April 5. Since then Bennett & Thornburgh have been receiving orders for it—price, in paper cover, 25cts. by mail, with usual discount to preachers ordering 4 or more copies at one time. We believe the circulation of this book, where it is most needed, will do effective service against the craze for dancing parties. We feel sure the knowledge of this book being circulated in a community would deter many respectable young people, who have read it, from engaging in dancing for amusement. It presents a terrible view of the evils of dancing, from one who knows. Send for a copy and pass it around where needed.

STOP THAT COUGH

Rev. I. A. Vernon, formerly of the White River and now of the Florida Conference, has a Cough Remedy which has proved a complete cure in many bad cases of long standing. Testimonials to its value will be furnished on application. Sold in bottles of two sizes, at 50 cts. and \$1.00 each, by Dr. F. M. SCOTT, Umatilla, Lake Co., Fla.

FORTY YEARS.

"I am seventy-five years old. For more than 40 years I was a sufferer with Dyspepsia. What I ate made me sick, and finally the trouble ran into a Chronic Diarrhoea. I was reduced to a state of great debility. In this condition, some two or three years ago, I began to use Dr. King's Royal Germicure. It has done me more good than all the medicine I have ever taken. I can eat anything I like, and my general health is good. I also had Rheumatism 10 years. In my head and arm, and since taking the Germicure that too is entirely relieved. I have recommended Germicure to many others, who have used it with great benefit. It is the best medicine that I know of." Mrs. E. F. Foss, Haverhill, Mass. Mrs. Foss is the mother of Rev. D. P. and J. H. Foss, of New Orleans, two able and successful ministers of King's Royal Germicure Co., Atlanta, Ga.

Notice of Confirmation.

Notice is hereby given that the undersigned will apply to the Federal Circuit court of the first day of the October term thereof 1894 or as soon thereafter as counsel can be heard, for an order confirming our title to the following described property: The S 1-2 of the S 1-2 of the S 1-2 of the S 1-2 section 32 town 2 N range 12 west 14 Ark. That said land were sold for taxes under the laws of the State of Arkansas, and bought by James H. Barton and by him deeded to us and we now hold under and by virtue of said tax sale. Therefore notice is hereby given to all persons who claim any interest or title in or to said lands to appear in said Federal Circuit court at said time and show cause why said tax sale and the title to said property should not be confirmed to us. E. F. Foss, Dated June 25, 1894. E. F. Foss.

PATENTS
Caveats, and Trade-Marks obtained, and all Patent business conducted for MODERATE FEES.
Our Office is Opposite U. S. Patent Office, and we can secure patent in less time than those remote from Washington.
Send model, drawing or photo, with description. We advise if patentable or not, free of charge. Our fee not due till patent is secured.
A PAMPHLET, "How to Obtain Patents," with full explanation of the U. S. and foreign countries sent free. Address: C. A. SNOW & CO., Opp. Patent Office, Washington, D. C.

NASHVILLE COLLEGE FOR Young Ladies.

108 Vauxhall Place, Nashville, Tenn.
REV. GEO. W. F. PRICE, D. D., President.
"MRS. S. C. TRUEHEART, Late of Kentucky, Lady Principal Elect.

Leading - Southern - College - for - Women.

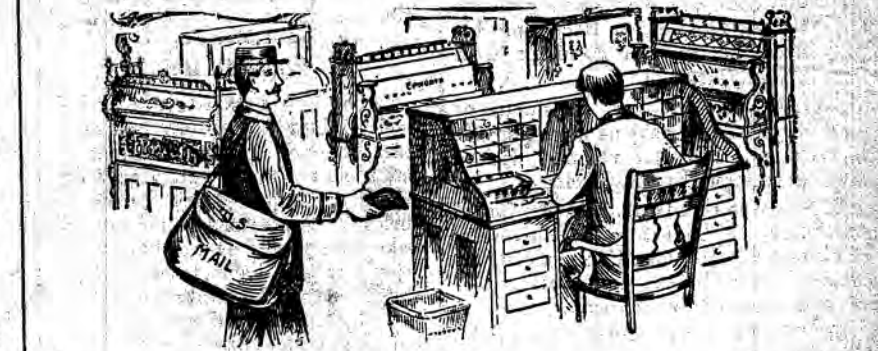
THREE Buildings. Faculty of 30 Officers, Teachers and Lecturers. Highest advantages in Literature and Science. Privileges in Vanderbilt University. Art under teacher of six years training in Europe under best masters. Music Conservatory with College Orchestra. Fully equipped Gymnasium. Elocution under Mr. Mavill of Vanderbilt University. Department of Dressmaking. Steam heat. Hot and Cold Baths. Two passenger Elevators. Central location. Unparalleled health record. Year begins Sept. 8, 1894. Send for Catalogue.

WOODRUFF & OLIVER CO.,

392 and 394 Main Street, MEMPHIS TENN.,
Jobbers and Dealers in Strictly First-Class Rockaways, Surreys, Phaetons, Wagons, CABRIOLETS, TRAPS, BUGGIES and Harnesses.
Send for Catalogue and Price List.

EVER READY DRESS STAY
Will Not Cut Through.
Acknowledged the BEST DRESS STAY On the Market
Made with Gutta Percha on both sides of steel and warranted water-proof. All other stays are made differently and will rust. Beware of Imitations. Take none but the "Ever Ready."
Manufactured by the YPSILANTI DRESS STAY MFG. CO., Ypsilanti, Mich.
FOR SALE BY ALL JOBBERS AND RETAILERS.
SPECIAL DEPOTS: MODEL DRESS STEEL CO., 74 Grand St., New York. BROWN & METZGER, 335 Market Street, San Francisco.

13 IN 3 WEEKS.
Still Going Free.
Ga., March 25, 1894.
Gents: Please ship me at once, per freight, sixty (60) copies of "CHARACTER SKETCHES," as follows:
11 Men.
5 Girl Cloths.
44 Cloth.
I have taken 13 in 3 weeks. Have not had a chance to work in a week. The above is for special delivery. Give this your prompt and kind attention. Yours sincerely, REV. W. M. MUMFORD.
"Character Sketches" IS THE GREATEST SELLING BOOK OF THE AMERICAN PEOPLE.
Has Now Reached Its Ninetieth Thousand.
It is no sensational wonder. It appeals only to the best sentiments of the best people. It is plain, everyday, sensible book—helpful to the home. This book must reach 100,000 copies. To induce all to put out the best efforts in its sale, we are still offering a handsome double-case, seven-jewel.
WATCH FREE.
very small number sold. Nearly 600 people have taken advantage of this offer. One copy of "CHARACTER SKETCHES" will only cost you 15 cents. What are yours, and order yours at once.
Bennett & Thornburgh, LITTLE ROCK, ARK.



Uncle Sam's Boys are Our Agents.

They carry our Epworth Piano and Organ Catalogues to you and bring back your orders. That's much cheaper than to send a man to see you, for you know if you buy of a peddler his expenses are added in.

We have been asked, "Where can a thoroughly reliable Organ or Piano be bought at a reasonable price?" We can now answer this question, for we have made arrangements with the Williams Organ and Piano Company, of Chicago, Ill., to furnish their sweet voiced

Epworth Organs and Pianos AT FACTORY PRICES.

The Epworth is made of the highest grades of material, finely finished, contains the best action work, and is equal in all essential features to the very best instruments made. Thousands of Methodist people and preachers testify to the excellence of the Epworth. No money wanted until instruments are tested and found as represented. You may order through your preacher if you prefer.

Catalogues and prices free if you give name and address of preacher. State whether instrument is wanted for church or home. Address the publishers of this paper.

Bennett & Thornburgh, Little Rock, Ark



KNOWLEDGE

Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live better than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the remedy, Syrup of Figs.

Its excellence is due to its presenting in the form most acceptable and pleasant to the taste, the refreshing and truly beneficial properties of a perfect laxative; effectually cleansing the system, dispelling colds, headaches and fevers and permanently curing constipation. It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the kidneys, liver and bowels without weakening them and it is perfectly free from every objectionable substance.

Syrup of Figs is for sale by all druggists in 50c and \$1 bottles, but it is manufactured by the California Fig Syrup Co. only, whose name is printed on every package, also the name, Syrup of Figs, and being well informed, you will not accept any substitute if offered.

Gathered + Home.

BUTLER.
Mrs. Lily F. Butler (nee O'Neal) was born near Water Valley, Miss., Feb. 14, 1872; moved to Grant Co., Ark., with her parents in 1878, and died in Saline Co., Ark., May 16, 1894. Though Sister Butler had never identified herself with any Church, and prior to her last illness had never made any profession of religion, she died happy, shouting praises to God and bade parents and sisters and other loved ones to meet her in heaven. Though her stay on earth was of short duration, yet she was familiar with many troubles. She was the mother of three children, all of whom preceded her, in infancy, to that home above. Thus she left her sorrowing husband alone in the world, Father, mother, sisters, husband and loved ones, sorrow not, for our loss is her eternal gain. She no longer languishes upon the consumptive's couch, racked with pain and scorched with fever, but she is at rest with babes and loved ones gone before. Oh! disappoint her not, but grant her earnest request to "meet her in heaven."

REDFIELD, ARK.
WOLFORD.
George W. Wolford was born Oct. 27, 1843, in Miss.; was married to Jettie Scott Dec. 31, 1873; moved to Woodruff Co., Ark., and died April 16, 1894. Bro. Wolford professed religion and joined the Methodist Church in which he lived till his death. He was a kind and unassuming man, loved his home for which he labored hard, striving for its support and happiness. He was true to his Church, prizing it above all secret societies and organizations. How different to some Church members! His community will miss him, his home is sadly bereaved; Friendship Church will miss him and for him we shed a tear, but his life was such as to give us hope of meeting him when earthly pilgrimage is ended. For all who are bereaved we breathe a prayer and trust to join him with loved ones in heaven. His young pastor,
IRVIN B. MANLY.

DEVIEW, ARK.
ROBINSON.
Dr. James M. Robinson was born Oct. 23, 1823, and died at his home in Bellefonte, Ark., May 28, 1894. He was converted and joined the M. E. Church, South, in early life. He was a generous and liberal-minded citizen, an earnest Christian, tender and faithful in all the relations of life. In particular this class of people will miss him most. He changed worlds in the consciousness of the Divine presence, giving assurance to his loved ones of a hope anchored within the veil; entreating them to meet him in heaven. Oh! what a touching scene when he called two of his sons (they being the only ones of the family that are not religious), and plead with them to meet him in heaven. He called the writer to his bedside and requested us to conduct his funeral services and then asked us to say "O when shall I see Jesus," and with a trembling hand pointed upward and said "Sweet home." The bereaved wife and sorrowing children, the Church and community feel his absence to be a personal loss, but the Christian faith grasps the fact that the separation is only temporary. For Jesus has said "He that believeth in me though he were dead; yet shall he live." The Lord be their portion in this day of trouble and turn their hearts to Him who said: "Let not your heart be troubled; ye believe in God, believe also in me."

BURNS.
Bro. N. F. Burns was born Aug. 1, 1856, and died at the home of his brother Charles Burns near Bellefonte, Ark., May 24, 1894. He was married to Miss Sallie A. Harbour of Tenn. Nov. 7, 1878. Bro. Burns was converted in boyhood and joined the M. E. Church, South, in which he lived a devoted and faithful Christian until God called him up higher. He had been a man of considerable means, but met with financial reverses. He did not

lose his grasp on God's promises, but in writing to his brother said that perhaps it was for the best that he might be a better Christian. Two years ago his wife died, leaving him and five sons to mourn their loss. With consumption preying on his physical powers, notwithstanding property, wife and health all gone, he was one of the most sweet-spirited men we have ever met; so gentle, so patient. Though death came suddenly he found him standing on his guard ready for the Captain's command. He had attended Church the night before he died and entered devoutly into the service. Next morning he was in the garden and hemorrhage of the lungs broke loose. He started to the house and walked up the steps and by motion called his brother to him. His brother asked him, if all was well. He said yes. After he was so far gone that he could not speak, by motion sent back the word that all was well. God bless the bereaved ones, especially those precious boys who are left without father or mother. May they ever trust in Him who said that he would "be a Father to the fatherless" and by and by some sweet day you can run up the shining way and meet papa and mamma. "The Lord gave and the Lord hath taken away, blessed be the name of the Lord."

HARRISON.
Thulla Flaucy Harrison, infant daughter of Moses and Malinda Harrison, was born in Dallas Co., Ark., Sept. 8, 1892, and sweetly fell asleep in Jesus May 8, 1894, aged 1 year, 8 months and 14 days. Little Flaucy was a sweet child, and so lovely that when she died the home seemed almost lost. She is missed in every place; her cradle is vacant, her place at the table is vacant, and her sweet voice is heard no more in this world. She was a kind and gentle child; never did she fret in sickness. Oh! how sad and lonely the home is without her. Pa and ma are so sad and lonely without little Flaucy, but God in his all-wise providence saw fit to take the precious jewel from a world of sin and sorrow and transplant her in the home of the good.
HEE MOTHER.

CARTER.
William B. Carter was born in Stanley Co., N. C., Nov. 27, 1812; married Judith G. Easley, April 11, 1839. To them were born 8 children, three of whom preceded their father to the "better land." Bro. Carter moved to Carroll Co., Ark., in 1853, located near Zion Hill Church and lived on the place he first settled until his death. He was converted in 1855, joined the M. E. Church, South, and lived a consistent Christian. He served as steward several years. His house was always the preacher's home. Bro. Carter departed this life June 17, 1894, being 82 years old. He had been afflicted with asthma for 30 years, yet was patient to the last though his sufferings were intense. He said he was waiting and watching, ready to go when the Lord should call. May the Lord bless his aged companion and children in this sad hour and may they live so as to meet him where parting will be no more.

W. B. HART, P. C.
POTTS.
Nancy E. Potts (nee Morrison) was born March 25, 1856. She professed religion and joined the M. E. Church, South, in early life, and afterwards married Dr. J. R. Potts, with whom she lived in pleasure and great satisfaction. Sister Potts lived a consistent Christian, a loving wife and a kind mother until her death which occurred June 9, 1894. The writer preached her funeral at the Holmes burying ground in Boone Co., Ark., to a large and attentive congregation. She leaves father and mother, husband, children, brothers, sisters, and a host of friends behind. May the Spirit of the good Lord be with us, that we may humbly bow in submission to His will, looking to the coming of our blessed Savior to receive us unto Himself that where He is there we may be also.
W. K. BIGGS.

MABERRY.
Thomas E. Maberry was born in Kentucky April 3, 1818. He professed faith in Christ and joined the Methodist Church when quite a young man. He came to Arkansas several years ago. Sometime after this he attached himself to the M. E. Church, South, at Central City, and lived a consistent member of the same until God called him up to his mansion home above. He died at the home of his son William Maberry with whom he lived near Central City, Sebastian Co., Ark., June 12, 1894. His funeral was preached by the writer to a large concourse of neighbors and friends at Morris graveyard and his body laid to rest till Christ shall come to make up his jewels. May God bless the surviving relatives.
W. H. METHENEY.

BRITTAIN.
Mrs. Mary Brittain (nee McDaniel) was born March 13, 1834, and died April 2, 1894. She has lived a devoted member of the M. E. Church, South, for 15 years. The deceased was once an invalid for several years and in her affliction she was resigned and cheerful. She was a devoted wife and mother. Hers was a gentle, loving spirit; none knew her but to love, none named her but to praise. She leaves five children and many friends to mourn their very great loss. May God bless and comfort them, and may they find consolation in knowing their loss is her gain.
A FRIEND.

When Traveling,
Whether on pleasure bent, or business, take on every trip a bottle of Syrup of Figs, as it acts most pleasantly and effectually on the kidneys, liver and bowels, preventing fevers, headaches and other forms of sickness. For sale in 50c and \$1 bottles by all leading druggists. Manufactured by the California Fig Syrup Co. only.

Dandruff is due to an enfeebled state of the skin. Hall's Hair Renewer quickens the nutritive functions of the skin, healing and preventing the formation of dandruff.

LADIES WHO VALUE
A refined complexion must use Pozzoni's Powder. It produces a soft & beautiful skin.

Dr. Price's Cream Baking Powder
World's Fair Highest Medal and Diploma.

Patent Suffering
is no virtue if there be a remedy

Beecham's Pills
(Tasteless)
positively cure Indigestion, Biliousness, Sick Headache. Why endure continued Martyrdom.

A Good Sewing Machine.
Rev. F. R. Noe, of the White River Conference, asking us for some machine needles says: "Mrs. Barry, to whom you sold a Methodist sewing machine through Bro. Brooks two years ago, says she has as good a machine as anybody."

Nothing Strange.
Intelligent people, who realize the important part the blood holds in keeping the body in a normal condition, find nothing strange in the number of diseases Hood's Sarsaparilla is able to cure. So many troubles result from impure blood, the best way to treat them is through the blood. Hood's Sarsaparilla vitalizes the blood.

HOOD'S PILLS are the best after-dinner pills, assist digestion, prevent constipation.

FOR BEAUTY
For comfort, for improvement of the complexion, use only Pozzoni's Powder; there is nothing equal to it.

\$12.00 to \$35.00 A WEEK CAN BE
made by the person who can furnish a horse and travel through the country; a team, though not necessary. A few vacancies in towns and cities. Men and women of good character will find this an exceptional opportunity for profitable employment. Spare hours may be used to good advantage. B. F. JOHNSON & CO., 11th and Main Sts., Richmond, Va.

ECONOMY IS WEALTH.
Practice it by Buying Your
Sewing Machine Needles
At 25c Per Dozen.

Write to **W. F. SHELOW,**
309 Main street, Little Rock, Ark., dealer in all kinds of Sewing Machine Supplies. Repairs all kinds of Sewing Machines. Work guaranteed. Wholesale and Retail.

HOW TO EARN \$100 a month. AGENTS WANTED
Hundreds of agents are now earning \$100 every month canvassing for the best-selling, the King of all consumption books. **Our Journey Around the World** by KEY, KAY & CO. One of the best-selling books in the world. Society of Christian Endeavor. 250 beautiful engravings. 320 pages. Agents average \$50 to \$60 orders a week. One sold \$60 in his own territory; another, a lady, \$55 in 15 days. Men and women agents wanted everywhere. Now is the time. **25c** Distance no hindrance, for we pay freight, give credit, furnish copies, free catalogues, terms, and exclusive territory. Write at once for circulars to **A. B. WASHINGTON & CO.,** Hartford, Conn.

CONSUMPTION
SURELY CURED.
To THE EDITOR:—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will send me their express and post office address. Respectfully,
T. A. SLOAN, M. D.,
No. 183 Pearl Street, New York.

JAPANESE PILE CURE
A New and Complete Treatment, consisting of SUPPLEMENTS, Capsules of Ointment and two Boxes of Ointment. A severe falling Cure for Piles of every nature and degree. It makes an operation with the knife or use of caustic and which are painful and seldom a permanent cure, and often resulting in death, unnecessary. **When endure this terrible disease? We guarantee 6 boxes to cure any case. You only pay for benefits received. A box 50c. Sent by mail.**
JAPANESE PILE OINTMENT 50c. a Box.
For sale by **J. M. Colburn & Co.,** Little Rock, Ark.

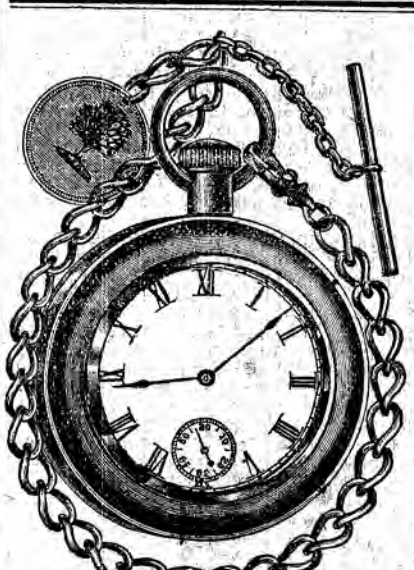
FREE ONE WEEK'S
trial treatment free of the famous **Electro Pill** remedy for **Kidney, Liver and Stomach Trouble, Nervous Prostration, Catarrh, Dizziness and impure blood, or 50 days** treatment for only \$1.00. The greatest discovery of the age, acting similar to electricity. Special Terms to Agents.
Address, **Dr. E. J. WORST, Ashland, O.**

UNIVERSAL BATH.
Vapor and Water, Fresh, salt, Mineral, Sulfur, etc., etc.
Sent by Circulars.
E. J. KNOWLTON, Ann Arbor, Mich.

CINCINNATI BELL FOUNDRY
Sole Makers of the **BELL BELL**
FOR CHURCH SCHOOL FIRE ALARM ETC.
Catalogue with 200 testimonials, free and latest price.

CANCER
and **TUMORS** selected, treated and cured by the immediate use of the **BUCKEYE BELL** instruction and removal of the cancerous fungus without the knife. An illustrated book, sent by mail for 25c. **Dr. L. H. GIBSON, 30 South St., Cincinnati, O.**

A CARD.
PLUMBING, GAS AND STEAM FITTING.
We are now ready for business. Our desire is to give entire satisfaction to our patrons. May we not reasonably expect at least a trial of our ability to please?
J. J. COUGHLIN & Co.,
407 Main street.
Telephone 301.



ARKANSAS METHODIST WATCH.

A Good Time Keeper for Nothing!

This watch is made on the lever principle, the movements being the same as that in other American watches so popular at present. The watch combines in a small movement all the advantages of a first-class chronometer. It has the best movements, with spring in a barrel steel plate, clean, full train, and is an all time keeper. It is guaranteed for one year. It is just about the size of an ordinary pocket timepiece. A nice nickel chain goes with each watch. This watch is just what thousands of boys all over the country have been aching to possess. Just such a watch as a working-man has been wishing to take to the factory, the shop, the mill, or any place where a valuable timepiece is liable to suffer from wear or exposure. It is a good watch for the circuit rider to carry with him. The farmer has been needing it to take to the field. It is handy to hang by the bedside, to have in the kitchen, or where an inexpensive timekeeper is needed.

To any boy or girl or preacher who will send us four new subscribers to **The Arkansas Methodist** with the cash (\$8.00) we will send one of these splendid timekeepers absolutely free of charge and pay the postage besides. Now here is your chance. Address
THE ARKANSAS METHODIST,
Little Rock, Ark.

Are You Tired

of reading our advertisement that has been running in this paper for the last few months? We will make a change. Groceries have been on a standstill so to speak; hardly any change, except perhaps in hog products. From now on the indications are for high prices. Sugar has advanced nearly two cents, flour is sure to advance if the government report comes in as bad as expected regarding the wheat crop; we will know by the 10th of this month. If you are in the market for anything write us for prices. Every letter answered by return mail.

H. J. GEORGE & CO.,
GROCERS,
204-208 East Markham,
LITTLE ROCK, ARK.

Established 1865.

C. O. KIMBALL

MANUFACTURER AND DEALER IN

Harness and Saddles.
In the coming season am offering unequalled bargains in Boggy and Wagon Harness, Ladies' and Men's Saddles, etc.
No. 0 sin. bug. harness, breast 0
1 in. trace, 3 1/2 in. saddle \$6.50
No. 00 sin. bug. harness, harness 9.00
No. 00 sin. bug. harness, harness 11.50
No. 00 sin. bug. harness, harness 12.50
No. 00 sin. bug. harness, harness 15.00
Double buggy har. from \$15.00 to 25.00
Wagon harness, from \$15.00 to 30.00
Ladies' saddles, from \$8.75 to 30.00
Men's saddles from \$5.00 to 20.00
Chains, Blind Bridles, Collars, Whips, etc.
ORDERS BY MAIL PROMPTLY ATTENDED TO AND SATISFACTION GUARANTEED
824 MAIN ST.,
LITTLE ROCK, ARK.

SOME MUSIC

THE BIBLE IN SONG & STORY
A Service for the Sunday School. 5 Cts.
PRACTICAL ANTHEMS, Vol. 4.
Medium difficulty. Thoroughly tested. \$1.00
COSEL SONG CANDIDATES
A new departure. 41 New Gospel Songs. 10 Cts.
90 DAILY VOCAL EXERCISES
Compiled and adapted by **TERESA VIGNA, \$2.00.**
77 BEETHOVEN STUDIES
Selected from his Piano works, by O. SINGER, Jr.
Price, \$2.00

OUTING SONGS
A collection of good songs for all outing occasions.
50 Cents.
THE JOHN CHURCH CO.,
CINCINNATI, NEW YORK, CHICAGO.

THE NEW METHODIST SEWING MACHINE!

IMPROVED HIGH ARM PERFECTED

WARRANTED FOR FIVE YEARS

Highly Finished Does Perfect Work.

Every Machine Guaranteed to Give Satisfaction, or Money Refunded

It is adapted to every kind of sewing from the lightest muslins to the heaviest cloths and a wide range of work. Hemming, Braiding, Flocking, Quilting, Gathering, etc.
A full set of attachments go with every machine. The simplicity of the automatic treadle, sewing from No. 40 to 100 thread without altering, recommends it not only to every beginner, but to all. An automatic bobbin winder, run independent of the machine, winds a bobbin as regular and as hard as any spool of thread, thus making it carry so much more thread than the ordinary wound bobbin. A touch upon a lever lengthens and shortens the stitch at will while the machine is sewing.
It is built on entire new and improved principles and is far in advance of the regular sewing machines now on the market. Each machine is in perfect working order when shipped, and accompanied with printed instructions and a complete set of tools. Also a five years warranty. It does not prove perfect or as represented, ship it back and we will refund your money.
Every machine will be shipped by freight unless otherwise directed, and we are prepared to fill orders promptly. Be careful to give your shipping address very plainly, as well as your postoffice address.

PRICES:
Style 3, Agents' Price \$35.00, Our Price, only \$21.00. Style 4, Agents' Price \$40.00, Our Price, only \$22.50. Style 5, Agents' Price \$45.00, Our Price, only \$24.50.



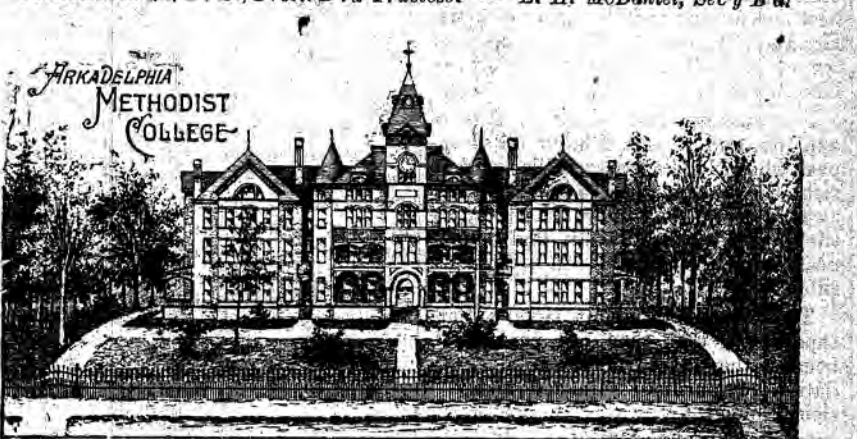
HOLLINS INSTITUTE,
BOTELOUT SPRINGS, VA.
For Young Ladies. The largest and most extensively equipped in Va. Eclectic courses in Ancient and Modern Languages, Literature, Sciences, Music, Art and Education. 30 Officers and Teachers; 8 male Professors. Situated in Valley of Va. on N. & W. R. R., near Roanoke. Mountain scenery. Mineral waters. Salubrious climate at all seasons. 63d session opens Sept. 12th, 1894. For illus. Catalogue address
CHAS. L. COCKE, Supt., Hollins, Virginia.

100 PUPILS LAST YEAR. 40 BOARDERS.

CONFERENCE TRAINING SCHOOL.
Fordyce, Ark. Begins Sept. 3, 1894.

A High Grade preparatory school; develops character and scholarship in boys and girls; fits for universities and higher classes in college; no work below fourth reader; not a serious case of sickness during last year. Pupils prepared by the Principal have won highest honors in several colleges. Tuition \$18 and \$25 per term; board \$10 per month. Write for circulars containing full information and testimonials of work.
J. D. CLARY, Principal.

G. C. JONES, M. A., President. GRANVILLE GOODLOE, M. A., Vice-Prest.
J. McLurhagan, D. D., Prest. Brd Trustees. — E. H. McDaniel, Sec'y Brd.



ARKADELPHIA METHODIST COLLEGE,
ARKADELPHIA, ARK.
Coeducational College Little Rock Conference.

Building and Equipments - \$50,000.

Electric lights. Water works. Extensive apparatus. Large Art Studio. High grade Pianos. Bed-rooms carpeted and well furnished. Concert Hall with inclined floor and seated with opera chairs.

DEPARTMENTS.
Literary (scientific, classical), Art, Elocution, Music, Stenography and Physical Culture.

Fall Sessions begin 1st Wednesday in September.
Spring Sessions begin 4th Wednesday in January.

For Handsome Illustrated Catalogue, Address
G. C. JONES, PRESIDENT. GRANVILLE GOODLOE, VICE-PRESIDENT.

Memphis Conference Female Institute
AND CONSERVATORY OF MUSIC, ELOCUTION AND ART.
Jackson, Tenn.

A high grade College for Girls and Young Ladies. Chartered by State Legislature in 1868; many thousand pupils history, progressive and prosperous; our motto, Thorough work and good discipline. Faculty large and course of study extensive; 21 officers and teachers in Faculty for 1894-5; teacher in Elocution trained in the Emerson School of Oratory; thoroughly equipped gymnasium and bowling alley; grounds extensive, well improved and adapted to recreation. Hot and cold water and baths throughout the building; no serious illness among pupils during the year 1893-4. Conservatory of Music, Elocution and Art; Director of Music a native German; teachers trained in European conservatories; 20 pianos and organs; Art Director a member of Art League of New York; 46 members of college orchestra; lighted with gas and electricity; library of over 6,000 volumes; 232 pupils registered during 1893-4; 235 music pupils registered during 1893-4. The city of Jackson is noted for its culture and healthfulness. Thirty bored wells furnish the water supply which chemical experts pronounce as pure as that from the famous Blue Springs in Arkansas. Girls coming to us in uncertain health, have become strong and healthy young ladies. A fine opportunity is here provided to secure health while acquiring an education. Rates cheap for the advantages afforded. Compare these advantages with those of other schools. Special inducements to ministers who will secure pupils for us. Fall session opens Sept. 5. For catalogue and other information write the president.
REV. HOWARD W. H. KEY, A. M., PH. D.

LAW SCHOOL
WASHINGTON AND LEE UNIVERSITY,
LEXINGTON, VIRGINIA.
Open Sept. 13. For catalogue address
JOHN RANDOLPH TUCKER, Dean.

BUCKEYE BELL FOUNDRY
CINCINNATI, OHIO. U. S. A. and 2, 3rd Sts. N. E.
CHURCH BELLS, PEALS AND CHIMES.
Price \$2.00. Satisfaction Guaranteed.

WASHINGTON & LEE
UNIVERSITY, Lexington, Virginia.
Academic Law, Engineering. Opens Sept. 13. For catalogue address
G. W. G. LEE, President.

STEELE WIRE FENCE
We have the CHEAPEST line of SUPERIOR STEEL WIRE FENCE in existence, and make a special barbed wire, horse and cattle fence, a special fence for hogs and sheep and the best and cheapest Cemetery and Grave Lot Yard and Lawn fence in the South. For circulars and prices, address
K. L. SHELLABARGER,
70 S. Forsyth St. ATLANTA, GA.

