

The Arkansas Methodist.

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In Deep Sorrow.

DEAR BRO. BENNETT:—A brief note from Bro. Cason, published in THE METHODIST of June 6, told of the great sorrow that had just come to our home. It is not my purpose now to write of the details of the fearful accident which robbed our home of its brightest jewel, and left us with crushed and bleeding hearts; this will be done by other hands. I only wish to express, through the columns of THE METHODIST, our gratitude and thanks to the many friends who have sent us loving messages of sympathy and condolence in this hour of bereavement and trial. Ah! dear friends, you can never know how precious these words of sympathy and love have been to our almost breaking hearts. We cannot answer all your letters personally now, but they are stored away among our most sacred treasures, and in our hearts we will ever cherish a peculiar affection for those who have so kindly remembered us in our sorrow.

In conclusion, let me say to all my brethren and friends, that while our hearts are sad, heaven is more precious, and God's presence and grace are more real to us than ever before, and the consolation which I have so often offered to other sorrowing hearts sustains me and mine as we pass through this our first great sorrow. J. A. SAGE.

Stephens, June 16.

Does Knowledge Increase Power or Restrict It?

The President of the United States is commander-in-chief of the armies thereof. An army in the field is entrusted by him to the command of some general supposed to be true and competent. In time of battle the general has many adjutants, aides-de-camp and couriers, who are riding hither and thither over the field carrying his orders to his subordinates and bringing him intelligence from the field. The general needs them for his information as much as he needs them to convey his orders.

But suppose a general in command of a large army shall conclude that by using his field glass and listening to the sound of the firing he can be sufficiently advised, and so when the couriers come on panting steeds from distant parts of the field, bearing dispatches with plea for re-enforcements here, with news that the army is being pressed back in one place, the officers killed, the troops decimated or demoralized, the artillery lost, etc., and that on another part of the field the enemy are routed and flying in disorder—suppose he shall wave them aside, refuse to receive their dispatches or hear the message they bring, and shall simply send them out with orders based on what he has seen through his glass, or his conceit as to what the firing indicates—what is likely to be the result? Disaster perhaps.

The President knowing this general's great ability, unwilling to relieve him of his command, issues an order that he shall receive dispatches and hear the messages brought from his subordinates in time of battle. And lo! some one objects, and says, that is to restrict the power of the general, that puts brakes on his authority, that makes him practically subject to his subordinates and aides-de-camp. But how so? The general orders the battle as before and more wisely because he values the tidings that come from the field.

No, says the objector, to compel him to read the dispatches is the same thing as to compel him to send re-enforcements to every one that begs for help. The difference between compelling him to receive tidings from the field, and compelling him to follow his subordinates to order the battle for him, is the difference between twaddle and twaddle-dum. And I would not know how to argue with those dear good souls who in all honesty could not see the difference.

J. H. ROGERS.

Prescott, June 15.

Law-abiding Americans must draw the industrial line where strikers assume to dictate how proprietors shall manage their business, and refuse to suffer others to do so.

their places which they have voluntarily relinquished. Unions are necessary. Strikes may be altogether justifiable. But nothing can excuse the invasion of the rights of others, either laborers or capitalists. —Cincinnati Advocate.

Our Temperance Cause.

Sixty years ago I signed my name to a Temperance pledge, the first I had ever heard of. During all these years, three-score of them, I have been an enthusiastic worker in the cause of temperance, laboring with any and all branches of organized workers. Sometimes we have been on the crest and then in the trough, sometimes waving our banners in triumph, then trailing them in the dust, now raising the shout of victory, then in sullen silence taking up the retreat. All through these six decades I have been a wide-awake observer of the ebbs and flows of the temperance tide, and the causes that led to them, and think I have learned some lessons, that to my mind at least, ought to dictate the line of policy to be pursued.

The advocates of the temperance cause from the beginning have been divided as to the line of policy to be pursued in the contest against the whiskey traffic; the one contending that moral suasion alone was the weapon with which we could overcome the evil—it must be made so hideous to the minds of the people that they would turn from it with disgust and abhorrence; the other class looked only to the civil arm, and demanded the passage of the most stringent prohibitory laws, sometimes in advance of public sentiment, and at others without the vigilance and persistence to keep alive the interest created, until the laws ceased to be enforced. These two arms are both right and both wrong; right if they would work together in harmony; wrong when ever they antagonize one another.

No law is of any worth that is not founded upon the enlightened convictions of the body politic, and the sentiment of community cannot be enforced except it is embodied in the form of law. Whenever the law making body runs in advance of public sentiment it is building upon a foundation of sand, only to be swept away by a tide of succeeding legislation. And so when public sentiment is to be made efficient it must be embodied in the form of law.

In our State we have had laws sufficient, if utilized by those claiming to be the friends of temperance, to have blanketed every foot of land from Missouri on the north to Louisiana and Texas on the south with prohibition, so that not a saloon would disgrace any part of our territory. That such is not the case, is not the want of law, but the want of an enlightened public sentiment to seize hold of and enforce the laws already enacted. And even where communities have availed themselves of the laws, and voted or petitioned the license out, they have often lapsed into indifference, and permitted unprincipled parties to come in with the "blind tiger," until the friends of temperance became disgusted, and declared that if they must have the evil it were better to license it, and get the benefit of the revenue.

By our want of vigilance, too, we have permitted the enemy to entail upon us the "native wine" clause, that is now working greater evil to the prohibition cause than any other one thing. It is only by "eternal vigilance" that we may keep down this hydra-headed monster, that is ready to take advantage of every misstep, or want of watchful care. We want the repeal of this law, that saps the life of our temperance work, and will soon pave the way to the overthrow of our temperance interest. Every abominable compound is sold under the name of "native wine," utterly destroying the effect of prohibition in districts where license had been voted out.

What we now want is to devise ways and means for the better enforcement of laws where already voted; and the arousing an interest in those where license is now permitted. In other words, to awaken an interest in every part of our State at the coming election, to banish the whiskey traffic from our borders.

The ballot has been placed in our hands and if every voter who professes to love his race, and who wishes to protect the rising generation from the curse which has afflicted the present, will deposit his vote "against license," there will not be left a licensed saloon on Arkansas soil.

But we have even a more certain weapon in our three-mile law, where our women have the right of petition, and may by this means drive the saloon from every neighborhood, where there is a church or school-house. What we want is to awaken

our people to the importance of exercising their rights under the law, and the work is done.

W. H. BROWNING.

Pine Bluff, June 12.

Arkadelphia Methodist College. Commencement Exercises.

The fourth Commencement of the A. M. College was opened with a very impressive prayer, by Rev. J. McLaughlin, D. D., Pres't Board of Trustees, who may be termed the father of the institution. A large and appreciative audience was present. The Concert Hall with its raised floor and latest improved opera chairs seats 400 people. The Hall was resplendent with electric lights and the stage with its roll curtain, scenery, footlights and artistic decoration, was the admiration of all.

The program was of a miscellaneous character, and perhaps the most attractive feature of the evening was the Fairy Hoop Drill by twenty young ladies. Their beauty and grace won the audience at once, and held it throughout. The recitations and music, both vocal and instrumental, showed talent and study. The exercises closed with the play, A King's Daughter. Eleven young ladies took part in this. Some of them deserve especial mention. Each character was well personated, and they fully deserved the loud applause they received.

Among the visitors already arrived (June 8) are, Rev. G. W. Hill, Rev. A. O. Evans, P. E. Monticello District, Rev. J. M. G. Douglas, Rev. J. C. Rhodes, Rev. J. R. Cason, Rev. J. McLaughlin and wife, J. G. Hudgins and family, J. M. Robertson. The Tambourine Drill by forty young ladies was the first of the Saturday evening exercises. That in connection with the Deisarte Drill by twenty-five young ladies was a symphony of elegance. The perfect time, the graceful gestures and the varied pathos of expression, all a poem without words. The evening was given more to the Elocution department, than any other. Miss Irene I. Ice, the Elocution teacher, needs no greater commendation than she reflected through her pupils. The Freedom of the Press, a farce by eight young men, won rounds of applause. The Commencement sermon was preached by Rev. G. W. Hill. It was a sermon that will live after he is gone—a sermon that took hold of the hearts and minds of his congregation, filling both with the love and omnipotence of God. At 8:30 p. m. the Y. M. C. A. Anniversary was conducted by Rev. A. O. Evans, who delivered an appropriate talk, and was followed by a number of the young men and young ladies. At 8 p. m. Rev. J. R. Cason preached the Baccalaureate sermon. It was full of common sense, and his hearers were convinced of its truth and power. The feature of Monday morning was the oratorical contest by Messrs. W. W. Rice—subject, Heroes and Hero Worship; W. T. Holder—Uses of the Past; M. H. Brown, Our Country and its Tendencies; W. N. Pittman, American Footprints on the Sands of Time. The gold medal offered by their Society, the Gamma Sigma, was awarded to Mr. W. N. Pittman. Rev. G. W. Hill, in a manly eulogy on their efforts and to the grandeur of oratory, presented the medal. Any college might well be proud of such material as they proved themselves to be. At 3 p. m. the Art Reception and the meeting of the Board of Trustees. Over 100 paintings were on exhibition. Much talent and skill were displayed in some of the works of Art. Miss Lizzie Cannon, the College Artist, excels in her profession.

Notwithstanding rain the Concert Hall was crowded at 8 p. m. The most laughable event of the evening was the Operetta in five acts, by the vocal class. Too much could hardly be said in praise of the young ladies who had the leading characters. They sang their way into the hearts of their audience. Miss Emma K. Stilwell, the College Vocalist, has few equals, and thoroughly understands the art of imparting her grand accomplishment to her pupils.

Tuesday, at Alumni exercises, the audience was especially entertained by Miss McKinnan's essay. She retraced the paths from childhood to maturity, and from fancy to reality. The oration, A Plea for Elocution, by Mr. W. B. Head, was a master-piece in research and delivery. He resurrected the ancient sages of Athens, the still smoldering fires of Rome, the statesmanship of England and the orators of America. At 8 p. m. June 12, the vast Hall was crowded to its utmost capacity, to witness the grand concert and recital. If possible each one on the program surpassed him or herself. Among

the evening's attractions were eight young ladies at the pianos and a c. accompanied by Mr. Blake on his Cornet; they made the very walls vibrate with music. The proficiency of Miss M. M. Boyle, the pianist, was recognized by all who were fortunate enough to hear her pupils.

The program varied throughout, and the audience appreciated and applauded. Graduates' day, June 13, will long be remembered by the people of Arkadelphia as one of the brightest pages in its history. Pres. G. C. Jones conferred the degrees and presented the medals in his manly, unostentatious style. Degrees conferred: Bachelor in Arts, Mr. C. J. Green; Bachelor in Philosophy, Mr. W. N. Pittman. Mistress of English Literature, Bell Campbell, Bettie Hardin, Bessie Feazel, Inez Gee and Annie Morrison. Special diplomas in Elocution: C. J. Green and W. B. Head. Art, Miss Rose Blackwell. Medals presented: Best execution in Art, Miss Rose Blackwell; best elocutionist, Miss Sallie Richardson; best grade in Physiology, Mr. James Henry; best essay on Public Roads, Mr. W. W. Rice; College Scholarship, Mr. Willie Collins; best housekeeper, Miss Fannie Ross; best free hand drawing, Miss Lydia Cook and Bell Davidson. A medal was conferred upon Mr. Chas. Goodlet, an old student, for his unselfish politeness. LL. M. (Mistress of Letters) was conferred by Board of Trustees, of Huntsville, Ala., on Miss Fannie A. Cook. The Board of Trustees of the A. M. College conferred the degree of A. M. on Prof. J. H. Hindman.

Arkansas may well be proud of the A. M. College, of its President and of its Faculty. The building is said by many to be the finest institution of learning in the State. Pres. Jones has elevated it until it stands out as one of the brightest lights of morality and education in our beautiful Southland.

J. M. M.

Quitman College.

DR. BENNETT:—As a member of the Visiting Committee I was disposed to attend the Quitman College Commencement, June 10 to 13, property of the Arkansas Conference M. E. Church, South. From Conway, through the kindness of Rev. D. J. Weems, P. E., Morrilton District, I had a seat with him in his buggy. Twenty-seven miles, by good road and easy going, brought us to Quitman.

The College building is seen before reaching the town, standing out against the background and the sky in the distance in striking contrast with the general surroundings. The country about is fertile and in a high state of cultivation.

The first impression is that the buildings are too costly and ample, beyond the demands and capital in sight. But the needs, present and future, were no doubt considered, and that a more dense population and coming generations are to be the beneficiaries. It is not too ample nor costly if "the debt" is paid. This debt of \$6,000 is secured by ten good men. It may as well be said here that any man in ten miles of Quitman can afford to invest half his property in this institution to make it go.

The President in his report said: "No great progress, but the work has not declined. We trust in God and the movement abides." I was present at several meetings of the Board of Trustees. This is a strong body of men, and the religious consecration and sagacious business sense is not wanting, and light is breaking in as they grapple with the debt. A full and entirely new faculty was elected, President Tucker retiring to take a place in the Hendrix College. His work here has been greatly efficient and successful.

Rev. Frank Barrett, of the White River Conference, is to be the successor.

The Quitman people are hospitable, and there are evidences of culture and progress.

Rev. D. J. Weems excelled himself in preaching the Commencement sermon. Subject: "The wise men seeking Christ." It was a religious discourse. Numbers of passages were very fine indeed, and the whole high class preaching from the first sentence to the last.

The "Platonic Society" gave exercises on Monday. "True Nobility" was recited by Miss Harrison, in which it was remarked that "the Washingtons, the Lees and the Jeffersons would not be outdone in politeness by a Negro."

The music by Misses Tucker and Harrison was select and captivating. In the Declamation contest three young men spoke: Mr. W. N. Jones, subject: "The Gladiators." J. C. Denson, "The Mountain Death." R. W. Foulks, "Emmett's Defense." Mr. Jones took

the medal, gaining by a small advantage on "position," the general grade in each being good. The exercises of Monday night were brief but very interesting, and the "Instrumental Trio" at the close was decidedly excellent and thrilling.

The literary essays of Tuesday morning were highly instructive and well read by four young men and four young ladies. Subject: "Woman in Literature." Many beautiful and striking sentences were produced, some of which will indicate the drift of the essays. "The average woman has as much brain as the average man." "Many beautiful hymns were written by women," as "Blessed Assurance," etc., "Not less woman because intelligent and taught," "Woman a brightest star in the literary firmament," "Mrs. Stowe did more to liberate the slaves than John Brown with his troops," "Nations not recognizing woman in literature abide in heathenism," etc. These and other like expressions held the constant attention of the large audience present.

Drs. Smart and Jeffett, of Little Rock and Searcy, had just arrived as we came away.

Anticipations were high as to what these gentlemen would say and do upon the occasion. Dr. Smart being on for the Literary address, and Bro. Jeffett, in company, a much regarded visitor. Considerable exercises were yet to follow, all of which were no doubt strictly good.

This is a religious institution. The pastors here with the Presiding Elder are ex-officio members of the Board of Trustees.

They have Sunday School, Epworth League, revival work, etc.

Mrs. Tucker is a ruling spirit in "Mission Bands" and has to do with the music department of the College.

The sermon of Sunday night by the President-elect was highly interesting and complimentary to him as a minister and college man.

The annual love feast was good and well attended, conducted by Bro. Scoggins.

I should have stated that Monday night four young ladies contested in Declamation, in which Miss Zora Briant took the medal by a fractional grade of 5-12 above Miss Ora Harrison.

A. H. WILLIAMS.

Dardanelle, June 15.

Washington Letter.

(From our Regular Correspondent.)

The bill providing for the opening on Sunday of several of the Government buildings in this city was discussed at the summer stated meeting of the Presbytery of Washington City, held this week, and a resolution unanimously adopted disapproving of any legislation having for its object the opening of public buildings on the Sabbath. It was proposed that every minister in the Presbytery should preach a special sermon against this bill, but it was decided that the bill had not developed support enough to make that necessary. It is probable also that the powerful sermon preached against the bill last Sunday by Rev. Dr. Byron Sunderland was considered by his brother ministers to be all that was needed on the subject at present. The Presbytery also adopted a resolution approving the action of the last general assembly, opposing the appropriation of public funds for the support of sectarian or denominational schools. It must not be understood that the other Washington ministers are in favor of Sunday opening. On the contrary it is doubtful if three Protestant ministers could be found in the entire District of Columbia willing to endorse the Sunday opening of Government buildings, although several Catholic priests have done so. If there was the slightest indication that the bill in question was in danger of becoming a law the ministers would quickly begin an organized fight against it. The adoption of the resolution by the Presbytery was more in the nature of a declaration of principle, than a fight against this particular bill, and the only reason there have been no similar resolutions adopted is that there has been no other meeting of ministers since the bill was introduced.

Should a man who engages in the sale of intoxicating liquors, either at wholesale or retail, be allowed to retain his membership in Church? It would seem that there should be but one answer to this question from Church members, but, strange as it may appear, there are several Churches in Washington, in which there is a radical difference of opinion among members as to what that answer should be. It seems that

nearly all of the Protestant Churches have rules against liquor selling by members, and yet, if my information be correct, and it ought to be as it comes direct from members of the Churches concerned, there are disagreements amounting almost to open factions in several of our Churches because their ministers insist that those rules shall be adhered to and that certain members be compelled to choose between the profits of their liquor business and their Church membership, and there are said to be other Churches in which all attempts to raise the question are hushed up because of the big contributions made by men who derive profit from the liquor traffic. Indeed, there was a public meeting of all of the ministers of one of the most numerous Denominations in Washington, and in the country, held here not many months ago at which this liquor question was dodged instead of being squarely met. How the devil must chuckle—pardon the Ram's Hornism—when he sees the Churches temporizing with the liquor traffic for what there is in it. But it was just the same a few years ago with the various lottery schemes, now happily shut out of all, or nearly all, Protestant Churches. The Church drove the gamblers out and eventually the Church will drive the rum sellers out. No man can be a gambler and a Christian, nor can any man be a rum seller and a Christian.

Owing to the activity of the Post-office Department officials the business of sending obscene literature and lewd pictures through the mails has been almost, if not entirely, transferred to the express companies. To break up this demoralizing business entirely a bill was this week reported to the Senate from the committee on Postoffices, making it unlawful to send obscene literature or lewd pictures by express. The penalty for violation to be a fine of \$1,000 or imprisonment for one year, or both. The bill was introduced by Senator Vilas, whose experience at the head of the Post-office Department during the first Cleveland administration, convinced him of the necessity for such a law. There should be no doubt about the passage of such a bill, but the express companies have up to this time succeeded in preventing the enactment of a law preventing the sending of lottery tickets by express. June 31.

Book of Discipline Free.

There should and will be a very large demand for our Book of Discipline with the changes and additions made by the last General Conference. We have decided to offer 1,000 copies of it free, as soon as published, to subscribers of this paper as follows:

1. To every new subscriber sending us \$1.50 in June we will mail one copy of the Discipline free of charge.

2. To every present subscriber sending us in June \$1.50 for one year in advance, or as much as \$2.50 on subscription account, we will mail one copy of the Discipline free of charge.

These offers are made in the hope of raising money needed now at the beginning of the usually dull season with Church papers, and will not interfere with our terms to our agents.

A circular signed by 150 members of the British House of Commons has been sent to the editors of the prominent daily papers throughout the country, asking them to cease demoralizing the people by reporting sensational stories of immoralities and brutalities, and in other ways appealing to the sensual nature of man. This is a reform needed in the United States as well as in England.—Chicago Advocate.

Recently the editor of this paper delivered a sermon on Christian baptism, including mode and subjects, and was heartily thanked by two intelligent Baptists, one of whom is a physician, for making the subject so clear to their understanding. Do our preachers deal enough in the pulpit with these questions? We doubt it very seriously. Even our own people do not understand the position of the Church upon the question of baptism. Let them be taught.—Central Methodist.

This is the month in which you should order your Sunday School literature for the third quarter. Don't put it off too long. Get your order right away and you will get your literature on time. We publish the prices in this issue. Make your order by that and send exactly the right amount of cash. Address Bennett & Thornburg, Little Rock, Ark.

ARKANSAS METHODIST.

THURSDAY, JUNE 21, 1894.

Albert Bernard Reynolds.

Albert B. Reynolds was one of the most beautiful human characters I have ever known. According to the common form of speech he was the son of Rev. T. J. Reynolds and Maggie Reynolds. Let us rather say he is their son; for ascension into the heavens has not, never shall, change this relation. Our departed loved ones are no less ours; they await our coming to that land where sorrows are fled away, and where reunions shall know no parting of loving spirits forevermore. He was born Dec. 6, 1870 and died May 30, 1894 in Bentonville, Ark., whither gentle hands had conveyed him in hope of recovery. His funeral services were held in Van Buren, where our dear brother is pastor. The writer had the mournful pleasure of preaching the sermon, and Rev. F. S. H. Johnston and Rev. B. C. Matthews engaged with him in the service. A large concourse of people were present. The military company of Van Buren, of which Albert was 2nd Lieutenant, accompanied the remains as a guard of honor, and blew the last bugle-call over his grave when we had laid him to rest in the beautiful cemetery there. The next vibrations that shall fall upon that sleeping dust shall be those of the trump of God, awaking it from sleep to everlasting life. A minister is often embarrassed in conducting a funeral service. Very many of our lives are so unworthy that it is difficult to speak becomingly in the presence of friends who carry us to our graves. I felt it a blessed privilege to speak freely upon this occasion. Not one thing known to us needed to be extenuated. The noble young man had said to his father a few days before his death, "I never did a willful and known wrong in my life." We believe that to be the truth, and we have known him from a child. If there was one ugly trait in his character, one ugly habit of his life, I never saw anything that indicated it. His faithful and able physician Dr. Dibrel who had attended him through his long illness, said to the writer, "In a long life in observation of men and boys I have never known his equal." He bore months of suffering without a murmur.

Such a life is not wholly of the earth, and cannot be. It must be born, not of the will of man, nor of the will of flesh, but of God. The will of man cannot originate it; cannot maintain it. For fifteen years Albert had been consciously walking with God. He was never demonstrative in his religious life, but he was everywhere true. The everlasting principles of righteousness were in his heart. With the quietness of light he shone out in his life. His Church membership dates from the age of eleven years. It is impossible that such a life should ever end. The elements of eternity are in it. Neither things present, nor things to come, nor angels, nor principalities, nor powers can destroy it. It is hid with Christ in God; and Christ having abolished death in open triumph, has spoiled principalities and powers. One child is left, the beautiful heroism of whole devotion to a crushed mother is unexcelled. Forgetting herself, she walks like an angel amid the shadows of their home in unceasing ministry to a mother's sorrowing heart! The father, caught a new glimpse of the glory of the city as the gates were opened to let Albert in, and grace abounds.

JAS. A. ANDERSON.

Louisiana Letter.

MR. EDITOR:—The visits of THE ARKANSAS METHODIST are very regular this year. Franklin it seems is easier to find by Uncle Sam's agents than Lafayette was. THE METHODIST comes via New Orleans and reaches here on Saturday at 2 o'clock p. m. On returning from our postoffice each Saturday wife usually asks: "Did you get THE METHODIST?" We take two other Methodists: the Tennessee and the Central, and while they are first-class papers they contain but little, or no Arkansas news, and are not inquired for so eagerly.

Our people have naturally felt no little solicitude during the present session of Congress in regard to the sugar question, and not withstanding the bounty is lost, we trust the production of this sweet and indispensable staple will still be remunerative. This is neither a corn, nor cotton, nor rice country. Cane is the only successful and remunerative crop. Representative Mouton of Lafayette made an effort in our legislature now in session in Baton Rouge to have our Sunday law repealed, but met with no encouragement. We have a very imperfect law, and what we have is not strictly enforced. The existing law enacted in 1886, only prohibits the opening of stores and saloons on Sunday. One can work all day, if he chooses, and hunt and fish, and attend picnics and balls with impunity. Do you wonder that this State has but one Conference in it, and that the itinerant realizes such small results from his labors? As to temporal things the ministry is generally well supported. The pay is

certainly far in advance here (in the Opelousas District) of Rev. C. H. Gregory's District, Arkansas Conference. We have had Rev. Chas. R. Montgomery with us again this year. He held a meeting here in April and for this place it was quite a success. There were eight or ten bright professions and eleven joined the Church. Of this number three were Roman Catholics. He was paid here about \$30 in cash. Just afterwards he assisted the pastor, Rev. J. O. Burnett at New Iberia, with good success, and was complimented with \$40 and a fine suit of clothing. He is now serving the Morgan City station in lieu of the pastor, Rev. C. M. Lyons, who is an invalid, and absent trying to recuperate.

Our District Conference will convene in Crowley, July 5th. Rev. J. M. Beard is our Presiding Elder. To our many friends in Ark. we are glad to say, that the Lord is very good to us, and we are getting along nicely. God bless you!

H. ARMSTRONG.

Franklin, La., June 12.

Heroines Of Methodism.

(Address delivered June 10 by J. Y. Stevan before C. B. Brinkley Epworth League, Magnolia, Ark.)

LADIES AND GENTLEMEN: I have been called upon to give a character sketch of some of the noble women that bear the brightest names that have ever adorned the pages of history or embellished the homes of a Christian people. The names of these persons are contained in the work entitled "Heroines of Methodism" and the most conspicuous name among these, and the one that shines with the greatest brightness throughout the Christian world, is that of Susanna Wesley, the mother of John and Charles Wesley, two of the greatest men that have lived since the days of the apostles, and whose fame is world-wide: "one the founder and legislator of Methodism, infusing life and energy into every portion of the Christian Church; and the other the 'sweet singer of Israel,'" whose sermons in song have charmed the ear and blessed the hearts of more of Christ's followers than the numbers of any other bard since David's time to the present, whose strains, potent to cheer the living and soothe the dying, are equally so—to awaken the careless and the unconverted to the need of Christ, and to establish believers in their most holy faith."

This great and good woman first knew life in 1669, and from her mature days to the close of her life, which occurred in 1742, she lived the life of a noble Christian worker.

It has been said by some that "the sphere and mission of woman is a theme honored by eloquence and consecrated by song and lyre far around the world from the primal glories of Eden to the shining noon of the nineteenth century." It can be said with equally as much truth that the exemplary life and character of this Christian woman should be emblazoned in living letters upon the walls of every home in this Christian land, and as an incentive to duty, should be planted deep in the heart of every individual. When we view the character of this woman, we are forced to believe that she held within her heart the forces of moral heroism worthy of any character, in any age. I need only mention the name of this gifted woman known in the shining realm of Christian work, to shame into silence the unmanly sneer, the half exploded dogma of a less liberal age, that woman lacks capacity.

Burdened by home cares she had not the chance to go abroad, and make her influence felt there as it was in her own immediate vicinity, but the influence that went out from that home has rightly given her the name of the "Foundress of Methodism." "Home, the social and domestic empire of life, where all the finer and gentler emotions, and finer thoughts and convictions of life originate—home, where the seed-sowers of eternity live and great thoughts, destined to light the world for ages, are born; where the tremendous issues of life and death generate into all the active operations of human destiny, and stretch out into eternal interest. Here, where woman stands at the junction battery of great thoughts and great deeds, winging them with light and sending forth missionaries with power to revolutionize the habitable globe"—it was there that her influence was felt and it was here where the revolution of Methodism was born. In every intricacy of life, John and Charles Wesley would seek the advice of their mother, and whatever success has crowned their Christian work, it is due the admonition and prayers of their Christian mother. Methodism has revolutionized the civilized world and is now finding its way into the jungles of the uncivilized, and ere long all the known world will be subservient to its influence, and this grand influence can only circumscribe the character of this noble woman.

She possessed in a great degree modesty, that crowning virtue of woman, but notwithstanding this, wherever duty called her, with unerring step she led the way. The refined sensibilities of her nature beat in perpetual antagonism to the rude glare of notorious publicity, but she ever stood ready to listen to

the sobbing of lonely hearts, to hear the pleadings of the poor and needy, and ready to wipe away the tears from the white cheek of anguish, and whisper words of hope to the friendless orphans of earth, a ministering angel at the couch of pain, a great glad light in the desolate home of mourning—"Like Mary of old laid at the cross and first at the sepulchre, my heart honors both her virtue and her genius."

There is one remarkable feature that belongs to the character of this noble woman, and that is, she had an opinion of her own, and would arrive at conclusions from investigation. All women have opinions of their own, but the most of them do very little investigating to get them. Her father was a Non-conformist, but she upon investigation became decidedly High-Church in her views, and this too at the early age of thirteen. And may it be said to her credit that while she took different views from those entertained by her father, no shade of disagreement ever occurred between her father and herself, or any member of the family.

All that I have said can be applied to the other heroines of Methodism, but not perhaps with as much stress as to Mrs. Wesley.

Now, ladies and gentlemen of the League, in conclusion, permit me to say to you that I trust that you may profit by the noble, Christian character of this grand and good woman, that from it you may realize your own power and influence, and that you may lead the youth of the circle in which you live to the mountain heights of usefulness and duty and guide the freighted bark of their happiness from the sorrows and temptations of the life that now is to the golden shores of that beautiful and blessed land, where all is rest, and peace, and bliss.

The General Conference.

Sundry writers have taken occasion to give us their impressions of the General Conference. Why may I not give mine also?

The chief lesson which I learned was a higher appreciation of Arkansas. The representatives from our three Conferences were as able and level-headed a body of men as any State supplied, and I felt decidedly proud of them. And I could name twenty other men, ten clerical and ten lay from our Conference, who might have been added to our delegation and the twenty-eight would have been equal in capacity, in breadth of information, and business ability, to the average of the General Conference. In saying this I do not mean to disparage the General Conference, but to express my own appreciation of Arkansas. We lack I think chiefly in our appreciation of each other. I hope for an increase of that grace.

It was a remark frequently heard on all sides, that many great men appeared considerably shrunk up when we got a close view of them. The reason was very apparent to me. When we placed them alongside of men we knew there was no great difference—not the difference we had supposed. It was not that these great men were less, but that these others by whom we were now measuring them were greater than we had at first supposed. Again in the discussions on the Conference floor, in committee rooms and in private conversation, there was mention of the local troubles and conditions in many parts of the land which led me into the conviction, that we have in Arkansas as loyal, as intelligent, as faithful a people in the ministry and in the laity, in the Church and out of it, as in any State in the Union.

There was one great man, however, who suffered no diminution by comparison with the General Conference. That was Bishop Keener. He seemed to me more of a giant than ever. He towered head and shoulders above all in great physical, intellectual and Christian manhood.

There was one defect as it seemed to me in the Conference. That was undue haste; an impatience to get through and get home. Due consideration could not be given even to the weightiest matters. No other deliberative body I am sure could do as much business in so short a time, but many things were not thoroughly done, and others not done at all, because of this impatient hurry. I do not know that there is any remedy for this. And upon the whole it is manifold better

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Blood-poisons of every name and nature, by Dr. Pierce's Golden Medical Discovery. It rouses every organ into healthy action, purifies and enriches the blood, and through it cleanses and renews the whole system. All Blood, Skin, and Scalp Diseases, from a common blotch or eruption to the worst Scrofula, are cured by it. For Tetters, Salt-rheum, Eczema, Erysipelas, Boils, and Carbuncles, the "Discovery" is a direct remedy.

Mrs. CAROLINE WEEKLEY, of Corns, Ala., writes: "I suffered for one quarter of a century with 'fever-sore' (ulcer) on my leg and excruciating eruptions and gave up all hope of ever being well again. But I am happy to say that Dr. Pierce's Golden Medical Discovery made a complete cure of my ailment, although I had tried different doctors and almost all known remedies without effect."

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ter than to take almost a year to do almost nothing after the example of the U. S. Congress.

J. H. RIGGIN.

Prescott, June 9.

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To Sunday School Superintendents.

This is the month in which you should order your Sunday School literature for the third quarter. Don't put it off too long. Get your order right away and you will get your literature on time. We publish the prices in this issue. Make your order by that and send exactly the right amount of cash. Address Bennett & Thornburgh, Little Rock, Ark.

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THURSDAY, JUNE 21, 1894.



A Little Daughter

Of a Church of England minister cured of a distressing rash, by Ayer's Sarsaparilla. Mr. RICHARD BRKS, the well-known Druggist, 207 McGill St., Montreal, P. Q., says:

I have sold Ayer's Family Medicines for 30 years, and have heard nothing but good said of them. I know of many

Wonderful Cures

performed by Ayer's Sarsaparilla; one in particular being that of a little daughter of a Church of England minister. The child was literally covered from head to foot with a red and exceedingly troublesome rash, from which she had suffered for two or three years, in spite of the best medical treatment available. Her father was in great distress about the case, and at my recommendation, at last began to administer Ayer's Sarsaparilla, two bottles of which effected a complete cure, much to her relief and her father's delight. I am sure, were he here to-day, he would testify in the strongest terms as to the merits of

Ayer's Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

Cures others, will cure you

HELENA DISTRICT CONFERENCE.

To be Held at Cotton Plant, July 10-15, 1894.

PROGRAM.

July 10. Opening sermon at 8 p. m. by Rev. T. J. Brickell, L. E.
July 11. Morning session. Organization and appointment of committees. Afternoon session. Reports of the pastors.

July 12. Morning session. Does the demand for sensational preaching indicate that we specially emphasize the fundamental doctrines of the Bible relative to sin and salvation? M. B. Corrigan, D. W. Reid. 2. Prayer Meetings, their utility and the best methods for conducting them. W. W. Anderson, W. A. Manly, S. T. Holloway. 3. The Responsibilities of Pastors as overseers of the flock of God. Frank Barrett, R. G. Brittain.

Afternoon session. 1. Pastoral visiting—what is it? Duty of pastor. F. E. Taylor, T. H. Howard, H. N. Word. 2. Family religion. Duty of parents. Best methods of conducting family worship. W. W. Hendrix, W. L. Jeffries, R. R. James.

July 13. Morning session. 1. The Sunday School—the pastor's relation to it. W. B. Hays, J. M. Keer, V. I. Chalk. 2. Qualification of superintendent and teachers. R. C. Morehead, S. I. Clark, F. Laughinghouse, J. T. Taylor. 3. Object of Sunday school work to bring the children to Christ. J. I. Maynard, W. J. Vick, P. J. Neely. 4. The need of doctrinal teaching in the Sunday school. W. W. Anderson, J. K. Pope, J. R. Cook. 5. Should the children of the Sunday school be organized into a missionary society? E. P. Crowe, D. P. Halley, C. B. Manly.

Afternoon session. 1. Duty of the Church to meet its financial obligation. E. N. Bickley, P. E. Taylor, A. L. Burks. 2. Is the assessment plan the best for raising money for the support of the ministry? M. B. Corrigan, C. T. Word, T. P. Umsted. 3. The best plan for raising the general collections. W. A. Manly, F. C. Sterling, H. T. Roney.

July 14. Morning session. 1. Epworth League—how to organize. E. P. Crowe. 2. Departments of work. Spiritual and devotional, Frank Barrett. Charity and help, F. C. Sterling. Literature, W. B. Hays.

Afternoon session. 1. Report of Temperance committee. 2. General discussion on the attitude of the Church towards the whisky traffic. R. G. Brittain, D. W. Reid, M. B. Corrigan.

July 15. Morning session. 1. Receiving reports. 2. Election of delegates to Annual Conference. 3. Fixing place for next Conference.

M. M. SMITH, P. E.

P. S. Unless providentially prevented every preacher is expected to be present. Lay brother, your Conference elected you, and I have put you on the program, believing you would attend. I could not use every one's name, but you can participate in the discussions nevertheless.

Dr. B. Carradine.

This distinguished servant of God needs no word of mine, to give him a hearing among the people of my native State. No possible endorsement of him that I might offer to the public print would add to his power or influence. I do not seek newspaper prominence, or otherwise, in defense or propagation of the doctrine of entire sanctification. But the Doctor's visit to Ozark at my request and his week's labors among my people have made many and profound impressions. His stay was all too brief. Thirty professed the attainment of the second blessing, "properly so called," says Mr. Wesley. They testified to it faithfully and willingly. The work was not confined to the Methodist people. Eight joined the Church and three were converted. He was assisted by one of our sweetest singers in Israel, Dr. E. T. Rinehart.

The Doctor will have nothing but the most pronounced views on the doctrine of entire sanctification. He insists that

the experience of it shall be clear and unmistakable, that a corresponding profession of it is a part and parcel of this grand work of God. He sets himself to declare in the most vigorous terms that entire sanctification is instantaneous, that it is by faith and not by growth, that it is the second work of grace and subsequent to regeneration, and that it is witnessed to by the Holy Ghost. He shows that the whole Bible is full of it, that our Methodist Discipline, Hymn Book and literature teach and demand it. From these sources he leads to the muzzle with solid shot, hot shot, and day after day, night after night, with no diminution of power, he hurls them with resistless power against doubt, neglect, indifference, ignorance, opposition, until you "surrender or rebel" and get away. He compels the conviction that mere officialism, churchism, or any other ism, with which the uncrucified "old man" bedecks himself, will not be tolerated by the Holy Ghost in his work to make the Church holy. Let no preacher go before a Methodist Bishop and Conference and say he is groaning after it, and then with doubt in his heart as to the truth of this doctrine, go to hear Dr. Carradine preach it. The more conscience he has in the matter the more woeful will be his conflicts till he is down on his knees crying mightily to God to be wholly sanctified. His preaching comes from a heart all on fire with love to God and man. No word of harshness or unkindness ever escapes his lips. No candid man can doubt that the Holy Ghost blesses his word and work. He is a man of prayer. No man is truer to his Church. Come-outism is sin in his vocabulary. He declares that God nowhere calls his Church Babylon. He hesitates not to say that a come-outer is an offense to God.

If this second-blessing theory is a vagary, or a fanaticism, as by some insisted, something ought to be done with Dr. Carradine. Heroic treatment is in order. A few more such meetings as at Bentonville and Ozark, and the Ozark lawyer's wish will come to pass. He wished that "the whole country might be inoculated with this doctrine." Amen. Glory to God, it is coming.

J. A. WALDEN.

Ozark, June 14.

Good Times Ahead.

No doubt about it, we are rapidly leaving "hard times" in the rear, and those who are working for good times and expecting them are already enjoying a fair degree of prosperity. If, however, things are not moving satisfactorily, write to B. F. Johnson & Co., Richmond, Va., and they will give you a business opportunity that will prove a surprise and delight.

WONDERFUL SKILL.

Great Curative Power Achieved by a Physician Which Enters Into Marvelous Dr. D. M. By, the Discoverer of the Combination-Oil Cure.

Chicago Trade Journal.

"Some months since we alluded to this eminent practitioner, and as a result, many readers were led to seek a cure when all other hopes were vain. As the publication of the former report has been the means of blessing so many, we publish this that a larger number may be reached and greater good thereby accomplished. We have never investigated a physician whose ability was more marked, whose skill more favorably demonstrated itself, or who could show a prouder record of permanent cures. To ignore such power for good would be criminal in any unbiased newspaper. Neither in this case or the former has the Journal received one dollar from the physician, and solely and alone in the interest of suffering humanity, we again call attention to the skill and ability which borders upon the miraculous, a power which baffles disease when lesser powers utterly fail. The strongest words of commendation and praise which come to our pen are justified by the marvelous results achieved by this master physician. While we will willingly answer all letters of inquiry, we would suggest that correspondence be sent directly to his office in Indianapolis, Ind., as thereby much valuable time may be saved and the writer placed in touch with the most wonderful creative power of the day. We bestow our endorsement fully, freely and without reserve upon his healing power which is as rare as it is benign. This physician stands head and shoulders above the profession, a veritable giant."

Remarkable History of the Dr. D. M. By Combination Oil Cure.

Dr. D. M. By, discoverer of the combination oil cure, after devoting twenty-five years to the study of malignant diseases, has given to the world one of the most potent remedies for the radical cure of those diseases ever produced by mortal man.

Many hundreds have received the benefit of these remedies and are now rejoicing in perfect health, while hundreds of others are now receiving the treatment and all who are afflicted have the opportunity of availing themselves of it.

Dr. By is a great humanitarian, and desires everyone, rich and poor alike, to receive this boon to suffering mankind, that they may be healed and have their terrible, suffering misery removed and a perfect cure given.

Since the discovery of these remedies and the improved methods of applying them, over 2,000 patients have been treated and cured of the many forms of malignant and chronic diseases, such as cancer, tumor, catarrh and eczema, and all other skin diseases. These remedies have been quite extensively advertised in the leading journals of the United States and Mexico. The home office was established in Kansas City, Kan., some two years ago and the afflicted have flocked there from all parts of the United States, from Canada to the Gulf of Mexico, and from the Atlantic to the Pacific.

Dr. By was compelled to obtain a patent on his remedies May 23, 1893, No. 23,099, to protect himself and his wonderful discovery, for there have already been impostors who proclaimed to have an oil which would cure cancer and other diseases.

Since the patent was issued all the

would-be oil cures ceased their labors and the combination oil cure stands today pre-eminent. Many eminent physicians have openly acknowledged this wonderful remedy of balmic oils to be the only scientific, successful remedy in existence or in use at the present day.

It would seem strange, indeed, if any person afflicted with cancer or tumor, or any of the above mentioned diseases, would, after knowing the facts, resort to the dreadful knife or burning plasters, which has hitherto been attended with such fatal results, if they know of the balmic oil treatment.

Dr. By's office is located at No. 492 N. Tennessee St., Indianapolis, Ind., where the afflicted may call or write for book, sent free to all who wish to investigate the oil cure. Persons are requested to cut this ad out and send it to some one afflicted and save suffering and life. More than one-half of all their patients have learned of them in this way. Recently a man by the name of Bacon in Chicago, who was suffering from cancer, showed a two-line ad pasted in his scrap book. "This I shall keep while I live; it saved my life." He was successfully cured by Dr. By of an awful cancer.

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To Our Readers.

We have information from Dr. E. J. Worst of Ashland, Ohio, that he desires the name and address of each of our readers, to whom he will mail free one week's treatment of the Famous Australian Electro-Pill remedy, or six weeks for \$1.00, for catarrh, kidney, liver and stomach trouble, rheumatism and all nervous diseases. Address above, naming THE ARKANSAS METHODIST.

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What it did for me, and finally the trouble ran into a

Chronic Diarrhoea. I was red and to a state of great debility. In this condition, some two or three years ago, I began to use Dr. King's

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It has done me more good than all the medicines I have ever taken. I can

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In my hand and arm, and since taking the Germetuer that too is entirely relieved. I have recommended Germetuer to many others, who have used it with great benefit. I think it is the greatest medicine that I know of."

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We have been asked by some of our preachers for a list of books suitable to sell to our people. And frequently laymen write us to recommend good books for young people. We publish now a list of such as our preachers can sell and will do our people good to buy and read:

HANDBOOK of Southern Methodism, by Rev. P. A. Peterson, D. D. 25cts.

JOE, A Boy in War Times. By R. W. Bigham, author of "Viny Leal's Trip," etc. 16mo. Cloth, 60 cents.

CHRISTIAN'S Secret of a Happy Life. 75cts.

SMITH'S Bible Dictionary. \$1.50.

ODD Hours. For Young People. By "Gilderoy." 16mo. 60 cts.

PASSING Through the Gates, and Other Sermons. By the late H. N. McTyeire. Edited with Introduction by Rev J. J. Tigert, D. D. 12 mo. Cloth, \$1.

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CLOUDS of Intellect, The, and Other Stories. By Jean Ingelow. 16mo illustrated, 60c.

CORAL Bracelet, The, and Other Sketches; by Mrs. Florence B. Howell. 16mo, 40c.

CUMBERBERRIES, The, and Other Tales; 16mo, illustrated, 60c.

DISCIPLINE of the M. E. Church, South; edited by W. P. Harrison, D. D. 24mo, 25c; Roan, gilt edge red line, 18mo, \$1; Turkey morocco, extra, gilt edges, \$2.

DO SOCIETY, The; Or, The Three Cousins; by Mrs. C. B. Howard. Illustrated, 16mo, 60c.

ELDON Drayton; Or, Crises Intellectual and Moral; by Reginald May (Rev J. Lemacks Stokes); 16mo, illustrated, 60c.

FAMILY Government; A treatise on conjugal, parental, filial, and other duties. By Bishop Andrew. 18mo, 40c; paper, 15c.

FROM Cabin to Mansion; Or Frank Hunter's Victory; by F. Irene Reese. 16mo, illustrated, 50c.

HEIRS of the Kingdom; by Mrs. Mary Stuart Smith. 18mo, illustrated, 40c.

HERE a Little and There a Little, by the author of "The Peep of Day," etc. 16mo, illustrated, 40c.

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LOG Meeting House, The and the Melhans; by Rev John E. Edwards, D. D. 12mo, \$1.

METHODISM, A History of; by H. N. McTyeire, D. D. one of the Bishops of the M. E. Church, South. 8vo, 692 pages; 41 fine steel portraits; price: without engravings, cloth, \$2; with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.

OUR Church; by Rev Josephus Anderson. 18mo, Revised Edition, 50c.

OUR Hymns and Their Authors; an annotated edition of the Hymnbook of the M. E. Church, South; by Wilbur F. Tillett, D. D. 8vo, \$2; Turkey morocco, gilt edges, \$3.

ARKANSAS METHODIST.

Z. T. BENNETT, D. D., Editor.

WEDNESDAY, JUNE 21, 1894.

Hendrix College.

In our next issue we hope to give a suitable report of Hendrix College Commencement exercises closing today (Wednesday), and also a report of the action of the Trustees in providing for the future work of the College.

Methodist Preachers' Institute.

At Conway this (Wednesday) afternoon will begin the first session of the Methodist Preachers' Institute for the special and free benefit of our young traveling preachers in this State. The Board of Control, composed of six preachers rendering free service, believed generous members of our Church would cheerfully give money enough to pay the necessary expenses of the Institute, and many have said they would contribute for this worthy enterprise. Up to Tuesday the Treasurer (the editor of this paper) had received only \$19.50; hence, we now urge immediate remittances from all friends willing to help raise at least \$150. We have received \$5.00 from T. K. May, \$5.00 from Theo. Maxfield & Bros., \$2.50 from J. H. Hicks, \$2.50 from D. G. Fones, \$2.50 from J. C. Knight, \$1.00 from Dr. A. J. Hanson and \$1.00 from W. M. Clifton. Besides this President A. C. Millar received \$25.00 from one liberal member of our Church in Little Rock. We ought to have at least \$150 (which is \$100 less than first estimated) to pay necessary expenses incurred by the Board of Control in their plans to make the Institute a success. All the preachers will be boarded, free of charge, by the liberal and hospitable citizens of Conway, and next week we hope to report generous members of our Church at other places have given enough money to pay the actual expenses of the Institute.

No-License Briefs.

In Memphis we heard Rev. Sam P. Jones declare he was from head to foot a (party) prohibitionist, but by so many failures in that movement he was led to engage in the practical work needed now in the crusade against license. No true friend of temperance should wait for the coveted privilege of voting the liquor traffic out of the nation, but vote and work now to defeat license in his own township and county.

At the same time a lecturer with the great reformer drew a graphic picture of a five-link chain—the drunkard, the saloon, the law licensing it, the legislature and the voter—showing most forcefully the personal responsibility of the voter for the terrible fruitage of the saloon in ruined homes, wrecked lives and damned souls! Friends of temperance should strive now to make every voter for license feel he will surely incur personal responsibility for the inevitable and destructive evils of the open saloon.

Just after the general election in 1880 we were surprised to learn a certain magistrate in White County had used his influence in carrying his township "for license"; but a few days later he came to our office for a blank to get up a petition for the Three-Mile law, saying he and his neighbors were determined liquor should not be sold near their own homes, though they had voted and worked for license, that the traffic might be licensed at the county seat or elsewhere in the county. The magistrate mentioned represents a class of voters, who should be kindly but solemnly impressed with the unwisdom and injustice of such conduct—voting "for license" and the curse of the traffic upon another community, while heartily opposed to it near their own homes.

Under the Local Option law of this State liquor license may be granted, if a majority of all voting on the question shall be "for license." Many citizens thoughtlessly or for reasons fail to vote at all on the question of license; but no question of such a serious nature should be decided affirmatively with less than a majority of all the votes cast at a general election. Electors who do not vote for license should be considered against it, and the present law should be changed accordingly.

In some localities the evils from

distilleries and the "native wine" traffic have been so great, that many well-disposed citizens have unwisely voted "for license", because they felt hopeless of securing the benefits of no license. The temperance people of our State should the enouffrage the next General Assembly to grant the electors in every township and county the privilege of voting out distilleries and the "native wine" business. We believe a general and strong demand for this amendment of the law would be effectual, as it can be easily shown the will of the people in many no-license communities has been shamefully outraged by both distilleries and the "native wine" traffic.

When the people in any township or county have by vote or petition excluded the saloon, they should be free from annoyance by traveling or local agents of liquor dealers elsewhere; therefore, we hope the next General Assembly will enact a law with sufficient penalty to prohibit traveling and local agents of liquor dealers from soliciting, taking or writing orders for intoxicating liquors to be sent into no-license territory. By "agents" we mean persons having any pecuniary interest in the sale of the liquors ordered. The last General Assembly passed and then reconsidered and defeated a bill against liquor drumming in prohibited territory, but that bill would have applied to any one writing for another an order for whiskey, even for medicinal use, and when the person writing the order had no direct or indirect interest in the sale.

At each session for ten years the General Assembly has spent much time in considering and passing special prohibitory acts, generally to prohibit the sale of intoxicating liquors within five miles of a given school. It would, therefore, be the means of saving time to the General Assembly and money to the State to amend the Three-Mile law to make it a Five-Mile law wherever the petitioners so desired. And we contend it would be just to all concerned to make the order of the County court applying the law for three or five miles perpetual, unless after a trial of two years a majority of the adult male and female citizens in the given territory shall petition the County court to set aside the order previously made. In that event, before it is filed with the Judge of the County court the petition with all signatures should be published in the leading newspaper of the county at the expense of the petitioners.

In the address in this paper last week by members of the Executive Committee of the No-License Association the foregoing amendments were suggested as covering the additional legislation needed now in the cause of temperance. We hope all friends of the cause in their discussions will approve and emphasize the demand for the amendments indicated, as we believe they can be secured and the reasonable prospect of securing them will gain for the no-license movement the co-operation of many citizens heretofore doubtful about its success.

Further, we believe temperance workers should constantly keep before the people the progress already made by the no-license movement: 39 counties without license; only 25 licenses granted in the entire State and over half of these in 5 counties; 9 counties with three licenses each and 7 with only one each; at the last election 22 counties voted majorities against license and a change of less than 100 votes against license in each of 20 other counties would have given 42 counties redeemed by the popular vote from the curse of the licensed traffic in intoxicating liquors. As success inspires confidence and wins co-operation the friends of temperance should press onward in their victorious work against the most destructive evil of our age.

Our last General Conference so amended the Discipline as to declare it an immorality for members of our Church to sign petitions, become bondsmen or rent property for the sale of intoxicating liquors as a beverage. In answer to inquiry we publish again the action of the General Conference:

"Let all our preachers and members abstain from the manufacture or sale of intoxicating liquors to be used as a beverage, from signing

petitions for such sale, from becoming bondsmen for any persons as a condition for obtaining license, and from renting property to be used for such sale. If any member shall violate any of the provisions of this paragraph, he shall be deemed guilty of immorality. "Nevertheless, in the case of a member who shall sign a petition for such sale, or shall become bondsmen for any person engaged in the traffic, or shall rent property to be used for such sale, it shall be the duty of the pastor to deal with the offender as provided for in chapter 7, section 5, paragraph 281, page 164.

"This paragraph shall not apply to persons who are acting under instructions or decrees of any court, and who are acting as officers of the law."

The ——— Loan Fund.

About fifteen years ago Rev. Dr. Charles F. Deems, of New York, began to establish in the University of North Carolina, in memory of his son, a loan fund for the benefit of worthy young men unable to pay their own expenses in securing an education. His plan was to raise a fund and loan both principal and interest on good personal security to needy students, to be refunded as soon as they could earn the money after leaving school. Some did not regard the enterprise as specially desirable, believing worthy young men could borrow money elsewhere on like terms, but Dr. Deems wisely insisted there would be special advantages under the plan he proposed. From his limited means he made three gifts aggregating \$600, and received from Cornelius Vanderbilt a donation of \$10,000, thus making the Deems Loan Fund \$10,600 at the start. Last year the amount of this fund was \$15,300, and by its aid nearly 200 young men had been lifted to a higher life. By that loan fund the eminently great and good and lovable preacher erected a most enduring monument of beneficence, whose fruitage will be multiplied with the passing years in the lives and services of the increasing number of worthy beneficiaries.

Last week in an editorial on "Work That Pays" the Wesleyan Advocate said: A few days ago we met a distinguished Georgian who for some years was intimately associated with Hon. Alexander H. Stephens. He related many interesting incidents connected with the life of Mr. Stephens, and also this conversation: On one occasion he said to Mr. Stephens, "I have heard of the help which you have been giving to educate boys and young men; I would like to know from your own lips how many you have educated." Mr. Stephens replied, "I have educated and helped to educate one hundred and twenty-six." "How did they succeed, and how many were disposed to repay the money you advanced?" "They all have done well, and every one repaid the money except two, and those two failed only for providential reasons and no fault of theirs." The gentleman states also that some of these boys had grown up to the most honorable and useful places in the land.

It is exceedingly pleasant to contemplate the wondrous possibilities for good to State and Church from the services and lives of the 126 young men educated by timely aid, in whole or part, through the generous loan of money from one of the grandest statesmen our nation has ever produced. We would rather have again a passing look at the humble grave of Alexander H. Stephens in the front lawn of his old homestead than to inspect with amazement the magnificence displayed in the most costly monuments of millionaires, who failed to make their fellowmen happier and the world better. Their monuments will perish and their names be forgotten, but the memory of noble benefactors through generous gifts to educate aspiring and worthy young men will be gratefully cherished by them and their children and honorably revered by multitudes through generations unborn.

Now our object in this writing is to direct the attention of our readers having wealth to the very inviting opportunity for doing immeasurable good in the cause of education and enduring benevolence. At this time we cannot suggest a benefaction promising surer and larger returns for the amount invested than we believe would be a students' loan fund in Hendrix College. And it would be the occasion for hearty congratulation and genuine rejoicing, if some generous member of our Church would contribute the money to establish there such a loan fund—to be named in honor of the donor—for the ex-

clusive benefit of aspiring and worthy but poor young men of our State. As the fund would be gradually increased by the interest received on the loans, it would afford aid to a larger number of beneficiaries each succeeding year. Nearly 200 young men were helped by the Deems Loan Fund in twelve years, and during that time it increased from \$10,600 to \$15,300. Have we not, at least, one Christian man or woman in our Church in this State willing to invest \$10,000 for a loan fund in Hendrix College?

State Charitable Institutions.

All intelligent and patriotic citizens of Arkansas should read with pleasurable interest whatever is correctly published to the credit of the State's great charitable institutions, Deaf-Mute Institute, School for the Blind and Lunatic Asylum, located in this city. Their establishment at an aggregate cost of about \$500,000 was a fitting expression of the State's humane regard for its unfortunate subjects, who are either deaf and dumb, or blind or insane. We hope the time may never come when the patriotic and benevolent people of our State shall be lacking in commendable concern for the suitable maintenance and efficient management of these charitable institutions. That they are now well sustained and satisfactorily conducted, we fully believe from what we have read, heard and seen as to their management.

The State paid we are informed about \$90,000 for the ground, buildings and equipment of the Deaf-Mute Institute. In it during the past school year 161 pupils were enrolled. Their health was remarkably good, their training fully approved and the evidences of their progress were clearly manifest in the closing exercises witnessed by a large number of people, resident and visiting. Prof. Frank B. Yates and his assistants won the affection of their pupils, the gratitude of the parents and the hearty commendation of the Board of Trustees.

The State paid over \$100,000 for its School for the Blind, which in buildings and equipment is said to be superior to more costly institutions of the kind in other States. During the past year 150 pupils were admitted to the School for the Blind and about 140 remained to the close of the annual session. In this as in the school for the deaf-mute the pupils enjoyed unusually good health and had the watchful care and faithful training needful for their comfort and advancement. The annual sermon, an able and instructive discourse, was preached by Rev. R. B. Willis, of Searcy, and the address before the graduating class, delivered by Rev. Dr. A. G. McManaway, of this city, was a model in the quantity and quality of matter. The exercises at the annual concert were fully up to the high expectation of the very large audience from which came many and hearty expressions of high appreciation. The music, recitations, calisthenic and kindergarten drills gave abundant evidence of diligent work by the pupils under the faithful and efficient training of their teachers. Taken altogether the exercises were fully as good as we have ever witnessed in that institution, and we may say Prof. James Mitchell expressed his opinion to the same effect. Superintendent W. E. Ferguson received many well deserved congratulations on the auspicious closing of his first year.

The Lunatic Asylum with the two large additions made last year has cost for land, buildings and furnishing over \$300,000, and this sum was a wise and humane investment for the care and treatment of the insane in our State. On a recent visit we observed several desirable improvements, notably the thoughtful provision for sufficient water in case of fire. Passing through a number of wards, the store rooms, kitchen, laundry, &c., and around the buildings, we failed to discover the least evidence of any lack of careful attention upon the part of officers and employees. There are now 570 patients in the Asylum, and we fully believe they are receiving as watchful care and kind treatment as could have been given under the old management of the Asylum. We emphasize this opinion, because of the recent published charges by a former employe against the present management. These

charges were thoroughly investigated last week by the Board of Trustees; and being present by invitation during the important part of the investigation, we here record our deliberate judgment, that the Trustees, as honorable gentlemen fully appreciating their duty to the State, manifested as clearly as possible their settled purpose to ascertain, if there was any neglect or wrong doing in the management of the Asylum. Last Saturday afternoon they filed their report with the Governor, as follows:

To His Excellency Wm. Fishback: SIR—The Board of Trustees of State charitable institutions, to whom you referred the letter by Drs. Robertson, Wells and Ingate, superintendent and physicians of the Insane Asylum, in which they request an investigation of certain charges made by Miss Willie Sample in certain letters published in the Arkansas Democrat of May 28 and June 4, have the honor to report to your excellency that the said Board met at the Insane Asylum Thursday June 14, and proceeded to make thorough investigation of said charges and also examined into the general management of the institution.

After having examined Miss Sample and twenty-one other witnesses we cannot arrive at any other conclusion than that the charges made by Miss Sample are without foundation in fact, but are the simple result of malice. While on the witness stand Miss Sample was urged to give the names of any witness who could testify to the correctness of her statement, which she several times said she could not do, and admitted herself that the statement in regard to the medicine being sent to attendants without directions was a "table joke."

An examination of eighteen attendants, many of whom had served in other institutions of the same character, convinced us that they had never been in a better conducted institution, or where patients had more kindly treatment or were better supplied with clothing or good, wholesome food. From this evidence and our own observation we are of the opinion that everything which can be done is done for the care, comfort and health of the poor unfortunate inmates, and we believe that all complaints that have been made are either caused by ignorance or malice, and are unjust to the officers of the Asylum, the Board of Trustees, the tax payers who support the institution, and those having friends there who are thus caused trouble and anxiety.

We herewith transmit you a copy of the evidence from which our conclusion are drawn, and make the same a part of this report. [Signed.] R. B. MORROW, Pres't. W. F. HICKS, V. P., T. C. CHEW, EVAN P. MARKS, A. R. WITT, W. W. FOLSOM, O. C. LUDWIG, Sec'y.

Rev. T. J. Duncan, late of the Tennessee Conference and now P. E. of Los Angeles District, Cal., had in the Tennessee Methodist last week a long article on the gloomy outlook for our Church on the Pacific Coast. We copy a few of his discouraging statements: "Santa Barbara has a \$7,500 house that will seat 500, and has a \$2,000 parsonage. Sunday March 25, was a lovely Easter day, and our pastor preached to 14 people. The membership numbers 23, but they are very much scattered. The Church up to this time has spent nearly \$12,000 in taking care of them. The Methodist Episcopal Church has several hundred members there, many of them from the South. Ventura has a church worth \$8,000; a parsonage worth \$1,200. This house will seat 500—30 is a good congregation there. From five to eight attend prayer meeting. Carpenteria has a good house that will seat 250—50 is a large congregation there. Trinity will hold 800—500 is a ground swell there. A meeting was protracted five weeks in the lecture room, Sundays excepted, and it seats only 160, and was never filled to overflowing."

Last week the Memphis Advocate contained a long editorial on the 'startling radicalism and blundering' in the revised chapters VII and VIII of the Discipline, as they came from the special committee of seven, headed by Rev. Dr. Paul Whitehead, and were adopted by the General Conference. We have not yet read carefully the revised chapters to note the changes made, but we copy here what the Memphis Advocate says on the changes relating to local preachers: The Quarterly Conference recommends a man to the District Conference for license to preach. The District Conference grants him authority and renews it from year to year—and from year to year passes on the character of the ordained and the licentiates alike. A brother gets into trouble five months before District Conference. The Quarterly Conference suspends him for six months. The District Conference cannot (?) pass the

character and renew the license of a suspended preacher. In case of a licentiate authority to preach is lost altogether. Or, it may be that the District Conference will ignore the action of the Quarterly Conference and renew the brother's license. Then what? In case of an ordained preacher, in addition to the penalty imposed by the Quarterly Conference, he is by the District Conference "hung up" until the Annual Conference, or it may see fit to pass his character any how. In that event we have the incongruity of one Conference undoing the work of another which had original jurisdiction. Observe, There is no appeal to the District Conference. It has no power to try in any capacity. The appellant must jump over the District to the Annual Conference. There is no other alternative.

According to the Presbyterian Banner the special agent of the 11th Census, Dr. H. K. Carroll, reports that out of a total of 19,837,516 communicants in all the Christian denominations in the United States, 6,225,033 are Catholics. This showing led the Banner to say: "But it is to be remembered that in the Catholic Church every baptized man, woman, child and infant is set down as a communicant. It is altogether doubtful whether, after limiting the communicants in the Catholic Church to the ages of the communicants in Protestant denominations, they number over 2,000,000—certainly not over 2,500,000. That the strength of the Catholic Church is relatively by no means equal to what is generally supposed, is evident from the statistics presented by Dr. Carroll. The Catholics have only 10,200 church organizations, while the Methodists alone have 52,750. The Catholics have 8,799 houses of worship with a seating capacity of 3,371,157; while the Methodists have 47,208 church edifices—more than five times as many as the Catholics, with a seating capacity of 13,087,917. And the Methodist communicants number 4,665,687. After the Methodists come the Baptists, having 43,233 church buildings, with a seating capacity of 11,304,474. Their communicants number 3,894,334. The Presbyterians follow with 12,452 church edifices, with a seating capacity of 4,031,950, and having 1,278,352 communicants. After these remain 4,774,110 communicants distributed among the various other Protestant Churches. And it must be kept in mind that in the enumeration of the communicants in the Protestant Churches only those are included who have actually made a confession of faith—not baptized children, or infants, or others who, though baptized, have not made a formal profession of faith, all of whom are regarded as communicants in the Catholic Church and are numbered as such."

Whether it is better to have an Epworth League paper, or for the Secretary to furnish each of our Church papers with League matter, thus reaching a much larger number than can be secured for a new paper in years, is a question about which men may differ. The tendency of the times is for each interest to have an organ through which to press its claims, but these organs are sometimes expensive pieces of furniture, involving time, labor and money, which might be better expended on the interest itself. The League is a big thing and no doubt the paper will soon have a large constituency.—Central Methodist.

After the General Conference in 1890 declined to establish a paper for the young people of our Church the writer offered and the Conference adopted a resolution, requesting the Agents of our Publishing House to have edited, stereotyped and transmitted to each of our Church papers wishing to use it about six inches of suitable matter for the young people's department. We believed this the best as well as the cheapest method for reaching and serving the largest number of young people in our Church, but for reasons the Book Agents did not comply with the request in the resolution mentioned. We believe their compliance would have been very helpful to the Epworth League, which was soon after instituted, and which we hope can and will give the League paper sufficient patronage to prevent any loss to our Publishing House. We are glad the last General Conference responded favorably to the demand for a special organ for the Epworth League of our Church.

Arkadelphia District.

The Arkadelphia District Conference will convene at Benton July 11, 1894, at 8 p. m. The opening sermon will be preached by Rev. W. C. Hilliard.

H. D. McKINNON.

Arkadelphia, June 15.

Camden District.

The Camden District Conference will meet July 11-14, at New Lewisville. Opening sermon by Rev. W. M. Crowson Wednesday 11 a. m. Bros. Bennett and Thornburgh invited.

J. R. CASON.

ARKANSAS METHODIST.

THURSDAY, JUNE 21, 1894.

ANNOUNCEMENTS.

GOVERNOR.

We are authorized to announce James P. Clarke, of Phillips county, as a candidate for Governor of the State of Arkansas, subject to the action of the Democratic party.

STATE TREASURER.

We are authorized to announce H. C. Hinton, of Pulaski county, a candidate for the office of State Treasurer, subject to the action of the Democratic party.

We are authorized to announce that Hon. Ransom Guiley, of Izard county, is a candidate for the office of State Treasurer, subject to the action of the Democratic party.

We are authorized to announce Thomas H. Sims, of Hempstead county, as a candidate for State Treasurer, subject to the action of the Democratic party.

FOR CONGRESS—20 DISTRICT.

We are authorized to announce John S. Little of Sebastian county as a candidate for Congress from the Second Arkansas Congressional District, subject to the action of the Democratic Nominating Convention.

STATE LAND COMMISSIONER.

We are authorized to announce J. M. Harkey, of Pope county, a candidate for the office of State Land Commissioner, subject to the action of the Democratic party.

We are authorized to announce Hon. B. B. Chappin, of Logan county, a candidate for State Land Commissioner, subject to the action of the Democratic Nominating Convention.

We are authorized to announce J. F. Ritchie of Jefferson county as a candidate for Commissioner of State Lands subject to the action of the Democratic party.

SUPERINTENDENT OF PUBLIC INSTRUCTION.

We are authorized to announce Julius Jordan of Jefferson county, a candidate for the office of Superintendent of Public Instruction, subject to the action of the Democratic party.

We are authorized to announce J. J. Doyle, of Lonoke, Ark., as a candidate for State Superintendent of Public Instruction, subject to the action of the Democratic party.

ASSOCIATE JUSTICE.

We are authorized to announce B. J. Battle a candidate for re-election to the office of Associate Justice of the Supreme Court of Arkansas, subject to the action of the Democratic party.

PROSECUTING ATTORNEY.

We are authorized to announce J. F. McNeer of Pulaski county a candidate for Prosecuting Attorney of the Sixth Judicial Circuit, subject to the action of the Democratic party.

We are authorized to announce T. J. Oliphant of Pulaski county as a candidate for Prosecuting Attorney of the Sixth Judicial Circuit, subject to the action of the Democratic party.

We are authorized to announce Walter H. Penaberton of Pulaski county as a candidate for re-election to the office of Prosecuting Attorney of the Sixth Judicial Circuit, subject to the action of the Democratic party.

SHERIFF.

We are authorized to announce H. L. Fletcher as a candidate for Sheriff of Pulaski county subject to the action of the Democratic party.

We are authorized to announce W. B. Booker as a candidate for Sheriff of Pulaski county subject to the action of the Democratic party.

COUNTY JUDGE.

We are authorized to announce W. A. Compton a candidate for re-election as County Judge of Pulaski county, subject to the action of the Democratic party.

We are authorized to announce E. A. Ramsey as a candidate for the office of Circuit Clerk of Pulaski county, subject to the action of the Democratic party.

We are authorized to announce Horace G. Dale as a candidate for Circuit Clerk subject to the action of the Democratic party.

COUNTY CLERK.

We are authorized to announce I. J. Hicks as a candidate for the office of County Clerk of Pulaski county, subject to the action of the Democratic party.

We are authorized to announce W. A. Colquett of Fouché township as a candidate for Assessor of Pulaski county, subject to the action of the Democratic party.

We are authorized to announce W. A. Gallows as a candidate for Assessor of Pulaski county, subject to the action of the Democratic party.

We are authorized to announce John B. Gowland as a candidate for Treasurer of Pulaski county, subject to the action of the Democratic party.

ASSESSOR.

We are authorized to announce J. W. Colquett of Fouché township as a candidate for Assessor of Pulaski county, subject to the action of the Democratic party.

We are authorized to announce W. A. Gallows as a candidate for Assessor of Pulaski county, subject to the action of the Democratic party.

We are authorized to announce John B. Gowland as a candidate for Treasurer of Pulaski county, subject to the action of the Democratic party.

ASSOCIATE JUSTICE.

I have accepted the appointment of Associate Justice of the Supreme Court to fill the vacancy caused by the resignation of Judge Mansfield. Inasmuch as there is uncertainty as to the term of my predecessor, the appointment, I deem it proper to say to the public that I will submit my name to the coming Democratic state convention for nomination for that office. I will abide its action. J. E. RUDICK.

Little Rock, May 29, 1894.

REPRESENTATIVE.

We are authorized to announce Thomas W. Newton as a candidate for Representative, in the General Assembly, from Pulaski county, subject to the action of the Democratic party.

+ Brief Notes. +

Rev. J. R. Sanders called last Thursday, returning from Carlisle, where he had been assisting in a profitable meeting. He reported our pastor there, Rev. C. L. Adams, in feeble condition but actively engaged in the duties of his charge.

As they returned last Thursday from the Commencement of Arkadelphia Methodist College, Dr. John McLaughlin and Rev. J. R. Moore favored our office with brotherly calls. Being out at the time we missed the pleasure of meeting them.

Last Friday p. m. we had a pleasant call from Rev. J. M. Cantrell, returning from Sulphur Rock, where he assisted Rev. F. R. Noe in a protracted meeting, which resulted in 74 conversions and 53 accessions to our Church.

Last Friday we received friendly calls from Bro. J. O. Blakeney, of Morrilton, and Prof. Granville Goodloe, of Arkadelphia Methodist College. The Commencement exercises of that institution Prof. Goodloe considered highly gratifying to all concerned, and he spoke in very complimentary terms of

AWARDED
HIGHEST HONORS—WORLD'S FAIR

DR. CREAM BAKING POWDER
MOST PERFECT MADE.
A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant.
40 YEARS THE STANDARD.

the sermons by Revs. G. W. Hill, and J. R. Cason, and the Y. M. C. A. service conducted by Rev. A. O. Evans. Prof. Goodloe reported over 100 boarding pupils and about as many local enrolled during the past year—certainly a fine record for "hard times".

One night last week a burglar entered the home of Rev. T. H. Ware and wickedly took from his pockets \$5.75—five times as much as the burglar found in our pockets a month ago, when he took our watch and kindly left our suit complete.

The many friends of Rev. J. H. Myers and wife, of Clarksville, will be sad to learn they are again bereaved by the death of another child. In their double bereavement we trust they have the blessed comfort which the world can not give nor take away.

While we are expecting a suitable report of the Commencement exercises of Arkadelphia Methodist College, we copy with pleasure these items from The Standard's report:

The Commencement sermon was delivered at 11 a. m., Sunday, by the Rev. Geo. W. Hill, of Arkansas Conference. The spacious chapel was filled with a large audience to hear this eminent divine. Mr. Hill preached an able and eloquent sermon, which was listened to with marked attention by every one present. His effort was highly complimented by many as being one of the ablest and most forcible sermons ever delivered in this place.—At 8 p. m., Sunday, the Baccalaureate sermon was delivered by Rev. J. R. Cason, of the Little Rock Conference. It was a plain, practical sermon, and was well received by the large congregation present.—Rev. M. B. Corrigan, of Helena, delivered the address to the graduating class. He handled his subject in a graceful, elegant and masterly manner. It was an able and pointed address, appropriate to the occasion.

Rev. C. W. Carter, D. D., has been elected president of Centenary College. We congratulate the Board of Trustees upon the wisdom of their choice. Able, scholarly, dignified, personally popular, and possessed of fine executive abilities, he is emphatically the right man in the right place.—N. O. Advocate.

Rev. W. D. Kirkland has been North visiting the headquarters of the Sunday school work of the various Churches. That is a good beginning and augurs well for his work. He will remain editor of the Southern until his successor is elected, which has not been done yet.—North Carolina Advocate.

Rev. W. F. Evans, of Malvern, and Dr. J. W. Brown, of Camden, gave us friendly calls last Saturday p. m. on their way to attend the Commencement exercises of Hendrix College.

The many friends of Rev. T. J. Reynolds will read with tender interest the tribute (on page 2) to the memory of his son, who was truly a noble young man.

In their monthly crop report, June 15, for West Tenn., North Miss., North Ala. and North Ark., Hill, Fontaine & Co., of Memphis, said "262 out of their 354 correspondents had reported more or less damage to the development of the plant from the unusually cold spell, and that Arkansas sent the most favorable reports as regards cotton and corn, and crop prospects in that State are very promising."

Last week the city papers announced Glenwood Park was closed temporarily, at least, as "the performances [of the opera company] heretofore presented were not suited to the tastes of the Little Rock people." This we suppose speaks well for our city.

If our temperance friends anywhere in this State have reason to believe that whisky is being sold unlawfully in their neighborhood and will write to us, we will ascertain if the parties suspected have secured U. S. license. Generally persons who violate the State law are afraid to violate the U. S. law and they secure U. S. license—which is proof against them under our State law.

Rev. W. C. Watson, P. C. of England C't, called Monday on his way to attend the Preachers' Institute at Conway.

Mrs. M. J. McHenry, a zealous worker in our Church at Jacksonville, favored our office with a pleasant call Monday.

We are truly sad to announce the death of Mr. T. C. Powell at his home in this city last Saturday. He was the son-in-law of the sainted Dr. A. R. Winfield, and leaves three daughters, Mr. E. W. Winfield and a very large circle of friends to lament his death. He was by common consent an excellent Christian gentleman, an official member of the P. E. Church in this city.

Mr. H. C. Townsend, G. P. & T. Agent of the Missouri Pacific R'y, has telegraphed an emphatic denial of the statement recently attributed to him, that "the citizens of this State ought to get some more Republicans and decent people in Arkansas before asking his company for anything." While we knew nothing whatever of his politics, we have for many years considered him a polite and accommodating officer, duly respectful to all receiving his attention.

It is estimated that fully 8,000 white intruders in the Choctaw Nation will be ejected this week, and it is probable most of them will spend a while at least in our State, rather to its detriment than advantage.

It is now announced as certain that a large number (30) of the best (State guard) military companies of the nation will participate in the interstate competitive drill in this city July 2-9, and many thousands visitors are expected to come to Little Rock at that time.

Rev. Stonewall Anderson, P. C. of Central Church, Fort Smith, and Rev. J. B. McDonald, of Mineral C't, called late Monday p. m., and went out to Conway to attend the Preachers' Institute.

As we go Tuesday morning to Conway to attend the annual meeting of the Trustees of Hendrix College, some notes which should appear in this issue may be delayed till next week.

Bro. F. M. Daniel, now of Spokane, Wash., renewing for his Methodistist, says: "I live in hope of having my paper changed back to its old address

FREE!
11 YEARS
WITHOUT
HEARING

The following is worthy of careful perusal:
I suffered intensely from Catarrh for 11 years; nose stopped up, continual dropping down in the throat, especially in the morning, accompanied by a dry hacking cough; I took cold in the least exposure, and had a continuous dull headache, roaring, buzzing, cracking and singing in my ears. My hearing began to fail and for eleven years I was almost entirely deaf—which was continually becoming worse. Every remedy I tried failed. Without much hope I commenced the use of the Home Etherizing Medication. The first application was simply wonderful. My hearing rapidly returned and now I can hear a conversation without the least difficulty, and I suffer no inconvenience in any way from the disease. A few months' treatment has entirely cured my Catarrh. E. E. PUTT, 526 W. 3d St., Cincinnati, O.

Medicine for Three Months' Treatment Free.
To introduce this treatment and prove conclusively that it is a positive cure for CATARRH, DEAFNESS, THROAT AND LUNG DISEASES, we will, for a short time and to a limited number, send medicine for a three months' treatment free. Address
HOME MEDICATING CO., Room B, 224 Main St., Cincinnati, O.

in Arkansas sometime." Bro. Daniels's friends will be glad to hear that he has such a hope and intention.

Rev. S. C. Dean, of Little Rock Conference, on his way to the Preachers' Institute, called Tuesday.

Rev. J. M. C. Hamilton writes from Greenwood, Ark., June 18: "We are still here; 140 conversions to date, 85 have joined our Church, more to follow. May close tonight. Will go to Ft. Smith when we close."

Revs. Geo. M. Hill, F. P. Doak, J. M. Robinson and S. C. Dean, of Little Rock Conference, and Revs. H. E. May, W. D. Ellis, J. D. Sibert and T. M. Bowen, of White River Conference, called Tuesday on their way to the Preachers' Institute at Conway.

Hon. T. W. Newton

In this issue we have the announcement of Hon. T. W. Newton, of Pulaski county, as a candidate for election to the House of Representatives in the next General Assembly. If elected to represent his county, he will be a candidate for Speaker of the House. During his long and highly approved service as Clerk of the House and Secretary of the Senate he acquired such thorough familiarity with legislative proceedings as to win the reputation of being one of the best parliamentarians in the State.

Notice.

The preachers and delegates to the District Conference of Helena District expecting to bring their wives or daughters with them, will please notify me at their earliest convenience. Our visiting brethren who read this notice will greatly oblige us by dropping us a card. The train on the W. & B. River Valley R'y leaves Brinkley at 9:30 a. m. and arrives at Cotton Plant 10:05 a. m. Coming south arrives at C. P. 6:20 p. m. To Editor and Business Manager we give special invitation.

J. I. MAYNARD.

Cotton Plant, Ark.

* Married, *

At the Methodist Church in Rison, Ark., in the presence of a large audience, James Culpepper and Miss Blanch Hushall June 13, 1894, at 8:45 p. m.—Rev. R. W. McKay officiating.

June 14, 1894 at Imboden, Ark., by Rev. Frank Ritter, Mr. Garnet N. Morgan of Nashville, Tenn., and Miss Aggie Phillips of Imboden, Ark. Mr. Morgan is a son of Dr. Morgan, who is chairman of the Book Committee and Miss Phillips is a most excellent young lady.

Mrs. Annie Wright
Fiedmont, Alabama.

They Said She Would Die

But Hood's Sarsaparilla Proved Its Merit.

The following statement will be of interest to the many friends of Mr. Wright all over Alabama and Georgia. He was for ten years a locomotive engineer, and is now machinist for the Coosa Manufacturing Co. "I know the good there is in Hood's Sarsaparilla, because it has been proved in the case of my wife. In the summer of 1892, she was taken ill with malarial fever, which the physicians succeeded in breaking up. But then followed a severe illness like dropsy. She seemed to be growing worse every day, and our friends said 'She Would Surely Die.'"

I was induced to have her take Hood's Sarsaparilla, which was followed by the best results. She has now taken eight bottles and has used six boxes of Hood's Pills, and is in perfect health, as well and hearty as ever. We thank God for such a valuable medicine as Hood's Sarsaparilla." H. A. WRIGHT, Fiedmont, Ala.

Hood's Pills cure all liver ills, biliousness, jaundice, indigestion, sick headache, etc.

Separation, Not Secession.

(Crowded out of last issue.)
Dr. Henry Wade Rogers, fraternal delegate from the M. E. Church, said in his address before our General Conference the division of 1844 was a separation and not a secession. This statement provoked unfavorable comment from the Chicago Advocate, which held the division was both a separation and a secession. In reply to this comment Dr. Rogers had a pointed article in the Chicago Advocate, saying among other things:

By a "separation" I understand to be meant a legitimate division of this Church accomplished according to constitutional forms. By a "secession" I understand to be meant a withdrawal accomplished without reference to constitutional forms, and against consent of the parties concerned. As to whether the division of 1844 was the one or the other of these, we ought to be willing to abide by the decision of the Supreme Court of the United States when this question was argued by the ablest counsel that could be secured on either side. Fair-minded men in our Church should accept that decision as final and cease taunting the Church South with the charge of being a "secession" Church. The Supreme Court has decided that the division of 1844 was a separation authorized by the General Conference, and that in consequence the Church South was entitled to a share in the property of the Book Concern, and it accordingly gave to the Church South the control of the printing establishments in Richmond, Charleston and Nashville. The court said:

"In the year 1844, the traveling preachers, in General Conference assembled, for causes which it is not important particularly to refer to, agreed upon a plan for the division of the Methodist Episcopal Church in case the Annual Conferences in the slave-holding States should deem it necessary, and to the erection of two separate and distinct ecclesiastical organizations. But we do not agree that this division was made without the proper authority. On the contrary, we entertain no doubt but that the General Conference of 1844 was competent to make it, and that each division of the Church, under the separate organization, is just as legitimate, and can claim as high a sanction, ecclesiastical and temporal, as the Methodist Episcopal Church first founded in the United States. The authority which founded that Church in 1784 has divided it and established two separate and independent organizations, occupying the place of the old one. In the following year the Southern Annual Conference met in convention in pursuance of the plan of separation and determined upon a division and resolved that the Annual Conferences should be constituted into a separate ecclesiastical connection. The division of the Church, as originally constituted, thus became complete."

It has also been urged, on the part of the defendants, that the division of the Church, according to the plan of separation, was made to depend not only upon the determination of the Southern Annual Conferences, but also upon the consent of the Annual Conferences North, as well as South, to a change of the sixth, restrictive article; and as this was refused, the division which took place was unauthorized. But this is a misapprehension. The change of this article was not made a condition of the division. That depended alone upon the decision of the Southern Conferences. The division of the Methodist Episcopal Church having thus taken place in pursuance of the proper authority, it carried with it, as matter of law, a division of the common property."

This decision was rendered in 1853 by a unanimous court, the opinion being pronounced by Mr. Justice Nelson of New York. The case is reported in Smith vs. Swornstedt, 16 Howard, 298. The question was fully argued before the court by an able counsel. If the division was a secession, the Church was not entitled to share in the property of the Church. If it was a separation, the Church South was entitled to share in the property.

The division of 1844 cannot be both a division and separation. It was either the one thing or the other. The Church claims it was a separation. The supreme court of the United States sustains their claim. I am not aware that our Church as a Church has repudiated the opinion of the Court by any action taken since that opinion was pronounced.

Dr. Price's Cream Baking Powder
World's Fair Highest Medal and Diploma.
STOP THAT COUGH!
Rev. I. A. Vernet, formerly of the White River and now of the Florida Conference, has a Cough Remedy which has proved a complete cure in many bad cases of long standing. Testimonials to its value will be furnished on application. Sold in bottles of two sizes, at 50 cts. and \$1.00 each, by
Dr. F. M. SCOTT,
Umatilla, Lake Co., Fla.

Dr. Price's Cream Baking Powder
World's Fair Highest Medal and Diploma.

Altus, June 15.

Having bought an Epworth piano (upright), I will sell my second-hand piano (square) on approval and at a great bargain. Address Z. T. Bennett, Little Rock.

Quick to get a good thing, Rev. A. C. Graham bought for our Church at Vandale, the beautiful auditorium organ advertised in this paper. We can furnish others of the same style. Do you want a Webster's International Dictionary, the very latest? If so write to
BENNETT & THORNBURG.

Knives and Forks.
Special Offer No. 1.
For \$4.00 in cash (postal note or money order) we will send you, by mail or express, securely packed, a half dozen Silver Plated Knives and a half dozen Silver Plated Forks. Rogers' Bros' best quality goods, 12 pennyweight silver to dozen.
Regular price \$5.00
The editors of this paper will vouch for our responsibility.
SPOTT & JEFFERSON,
Little Rock, Arkansas.

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Luxuriant Hair

WITH a clean, wholesome scalp, free from irritating and scaly eruptions, is produced by the CUTICURA SOAP, the most effective skin-purifying and beautifying soap in the world, as well as purest and sweetest for toilet and nursery. It clears the scalp and hair of crusts, scales, and dandruff, destroys microscopic insects which feed on the hair, soothes irritated and itching surfaces, stimulates the hair follicles, and nourishes the roots.

Sold everywhere. Price, 25c. POTTER DRUG AND CHEM. CO., Sole Props., Boston. "All about the Skin and Hair," Free.

Notice.

Delegates and visitors to Sunday School, Epworth League and District Conferences at Tillar July 3-9 will buy round trip tickets at one and one-third fare. No program. Bro. J. R. Moore is expected to deliver an address on Epworth League at night July 4.

A. O. EVANS,
P. E. Monticello Dist.

WASHINGTON DISTRICT CONFERENCE.

RAILROAD RATES.

Mr. C. E. Ratcliffe, Sup't Ark. & La. R.R., has kindly consented to give preachers and delegates who do not hold half fare permits over the Ark. & La. R.R. the following rates: Pay full fare going, take Agent's receipt, which will entitle you to return ticket from Nashville for one-third fare.

W. E. BISHOP.

ATTENTION DELEGATES.

The delegates and visitors to the Batesville District Conference from Evening Shade, Ash Flat, Salem, Viola, Newberg, and Melbourne circuits will find it to their advantage to cross White River at Round Bottom. There is no ferry at Mt. Olive nor Perrin's. All east of the works named can cross at Wall's ferry. Going by Round Bottom we have the advantage of a much better road than any other route. Yours,
W. E. BISHOP.

Evening Shade, June 18.

Notice.

Let all the preachers send me the names of their delegates at once—in so doing you will confer on me a great favor. Let each delegate and visitor that expects to come drop me a card at once, if possible. If you are coming by private conveyance, please let me know that; and if you are a delegate and are not coming please drop me a card. Bro. Cason will give you the date of the District Conference. Brethren, please do these things at once, so that I may arrange for your comfort and our happiness.
R. W. McKAY.

New Lewisville, Ark.

Important!
To the Preachers and Members of the Little Rock and Arkansas Conferences, and all else whom it may concern:

Dear brethren and sisters, Sister Clover has purchased her home at Gordon, Ark., and paid all on it except \$60. While this is not located near one of our colleges she states, that the school advantages are good and it suits her, because she can get work there for her children and make a living much easier there than in a larger town. Let every one who reads this, please send her a dollar to Gordon, Ark.

W. H. W. BURNS.
Springdale, June 13.

Clarksville District.

The Clarksville District Conference will convene at Gar Creek 9 a. m. July 26, 1894. The opening sermon will be preached by Rev. G. W. Boyles at 11 o'clock. For the benefit of visiting friends, Gar Creek is 4 1/2 miles from Ozark. Conveyances furnished delegates and visitors from Ozark out and return. Brethren, come in the spirit of the Master, praying that many souls may be brought to Christ during the Conference. The General Conference has greatly increased the work and responsibility of the District Conference, but the new law will not take effect till next year, so we will follow the old order of business one time more. See Discipline. Mr. Editor, of course we expect you to be with us.

S. S. KEY, P. E.

Altus, June 15.

Having bought an Epworth piano (upright), I will sell my second-hand piano (square) on approval and at a great bargain. Address Z. T. Bennett, Little Rock.

Quick to get a good thing, Rev. A. C. Graham bought for our Church at Vandale, the beautiful auditorium organ advertised in this paper. We can furnish others of the same style. Do you want a Webster's International Dictionary, the very latest? If so write to
BENNETT & THORNBURG.

Knives and Forks.
Special Offer No. 1.
For \$4.00 in cash (postal note or money order) we will send you, by mail or express, securely packed, a half dozen Silver Plated Knives and a half dozen Silver Plated Forks. Rogers' Bros' best quality goods, 12 pennyweight silver to dozen.
Regular price \$5.00
The editors of this paper will vouch for our responsibility.
SPOTT & JEFFERSON,
Little Rock, Arkansas.

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CURE

A CHEAP
QUICK
EFFECTANT
and
SPECIALIZED CURE for the Tobacco Habit
and all other bad habits. Ask your druggist or write to
R. E. GALT, 21st St., Birmingham, Ala.

Notice.

All preachers, delegates and visitors who expect to attend Newport District Conference, which convenes at Corning, Ark., July 11 to 14, will please notify me at once. If any expects to bring his wife, let me know. Persons who do not confer with me by note, will not be provided with homes. My address is Walnut Ridge, Ark. Yours truly,
A. M. R. BRANSON, P. C.

Christian Life.

The Peacemakers.

The following is a synopsis of a sermon by Bishop O. P. Fitzgerald, of the Methodist Episcopal Church, South, delivered in Memphis, Tenn., Sunday May 20, 1894.

The ninth verse of the fifth chapter of Matthew: "Blessed are the peacemakers: for they shall be called the children of God."

The order is, first, the religion of the heart, and then the religion of the life. You cannot be a peacemaker until you have found peace. You must freely receive before you can freely give. You must be pure before you can be peaceable. There is no peace to the wicked. Our God loves us too well to have it otherwise. There is as true love in the pain of penitence as in the peace of pardon. We have peace with God through our Lord Jesus Christ. Have you found this peace? You may have it for the asking: "Every one that asketh receiveth; he that seeketh findeth, and to him that knocketh it shall be opened." All the promises in this connection are in the present tense. "The kingdom of heaven is righteousness, peace, and joy in the Holy Ghost." Now is the day of this salvation. O, burdened heart, claim this blessing by faith now!

Next, bear in mind that you cannot maintain the religion of the heart unless you practice the religion of the life. Christianity is not a theory when it is not put into practice. What God works in you as an experience you must work out in good works. You must first be a recipient and then a dispenser of the grace of God. The endeavor to live the true Christ life without this grace is dry work, hard work; with this grace it is heaven on earth. The kingdom of heaven is within you, if anywhere—it can be nowhere else. To a soul filled with the love of God it is just as natural to love men and try to do them good as it is for the natural heart to despise and malign and harm them.

You will allow next a few practical suggestions concerning the function of the peacemakers of the right sort.

You can be a peacemaker negatively—

1. By self-command, control of the temper. All professed Christians who have no control of their tempers should go to their Bibles for instruction and to their knees in prayer. Let them look to Jesus, who is their exemplar.

2. By controlling the tongue. That is a notable saying of St. James: "If any man offend not in word, that man's religion is perfect." That is to say, the right use of the tongue is the highest expression of Christian culture. Think of it, and speak no evil of any fellow-creature. Think of it, and repeat no evil thing spoken by others.

You can be a peacemaker positively—

1. By looking at the good side of people. Most persons have a good side to their characters, which you can find if you will. Read the thirteenth chapter of the First Epistle to the Corinthians, and pray God to fill your heart with the charity that "thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth; heareth all things, believeth all things, hopeth all things." Read that entire chapter in some quiet hour, and pray as you read that it may be written by the Spirit of the Lord upon your heart.

2. Be prompt in your action when strife begins. A spark may easily be extinguished at the moment of ignition, but neglected, it may cause a wide conflagration. "The beginning of strife is as when one letteth out water; therefore, leave off contention before it be meddled with," said the wisest of men. The same authority says: "Where no word is, there the fire goeth out; so where there is no talebearer, there the strife ceaseth." It was a quaint saying of old Dr. South that "the slanderer and the talebearer should be hanged together on the same gibbet—the one by the tongue, the other by the ear."

3. Be so busy in doing good to your fellow-creatures that you will have no time to hunt for flyspecks. The habit of cynicism will grow on any person who gives way to it. Feed the hungry, clothe the naked, comfort the sorrowing, defend the weak that are within your reach, and leave it to the vultures and the wolves of society to mangle and devour their fellows.

"What are another's faults to me? Have I a virtue's bill? To pick at every flaw I see, And make it wider still."

4. Do not despair of success in any attempt at peacemaking. He that said "Blessed are the peacemakers" will help you in every effort. With God all things are possible on this line. "Love your enemies; bless them that curse you; do good to them that hate you; and pray for them which despitefully use you and persecute you." Give

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World's Fair Highest Award.

every one who has done you a wrong a chance to repair it. Let the Christian statute of limitations cover all wrongs and resentments. God only can blot out sins, but we can forgive from our hearts.

5. Let us repent of our sins rather than the sins of others. Let us cast the beam out of our own eyes, that we may see clearly to cast the mote out of our brother's eye.

Now let us consider the promise, "Blessed are the peacemakers;" what does it mean?

The blessedness of the peacemakers is in the fact "that they shall be called the children of God;" that is to say, they are the children of God, for He calls things by their right names. Children of God! All true Christians are children of God; they are born of God; they are adopted into His family; they are partakers of His divine nature.

This is a present tense blessedness: the peacemakers are "the children of God." It is the privilege of every child of God to know it. "God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father." "The Spirit itself beareth witness with our spirits that we are the children of God." That is enough for us now. We are God's children, and He attests the blessed relationship by shedding abroad His love in our hearts. We hear His loving voice; we feel the clasp of His loving arms; we feel the throb of His loving heart, and our hearts exultingly say:

"O that the world might taste and see The riches of His grace! The arms of love that compass me Would all mankind embrace."

Freely have we received; freely would we give. Amen.—N. Y. Advocate.

The Backslider's Experience.

One of our busy bankers, ever ready to turn a listening ear to the cry of a soul for light, however pressing his secular work, was interrupted by a mechanic, who entered his office evidently borne down by a heavy burden. His first remark was: "Mr. —, I am bad off. I am broke. I must have help."

Of course our banker expected to be asked for pecuniary aid. "Tell me what you need. Are you in financial straits?"

Worse than that, was the reply; "I am a spiritual bankrupt!" and tears and sobs shook the strong man as he sat in the presence of his friend the personification of grief.

The story he told has its thousands of counterparts. Said he: "Myself and wife are members of the — Church. We have not been inside its walls for more than two years. I have drifted out and away into darkness, and I am at unrest. Will you, can you help me?"

"But tell me the cause of this backsliding. Where did the departure begin, and what has brought you to me in such a condition?"

"Well," said he, "my little girls were at the Sunday-school concert last Sunday. On their return, I asked as to the lessons of the evening. Their reply was, 'Prayer,' and turning to me, one of the dear pets said, with such an appealing look: 'Papa, you used to pray with us; why don't you now?' This question for three days has sounded in my ears day and night. I cannot sleep. I am at unrest. What shall I do?"

"Where did you leave off?"

"With the omission of family prayer. At first morning devotions were omitted. I was, in haste to get to my work. I excused myself because of the lack of time. Then, at evening, I gradually left off the habit, on the plea of weariness, or some other excuse. The neglect of Sabbath services followed, till at last I am here, with no rest, no comfort, no peace. Neither my wife nor myself have been to Church for two years."

The practical answer of the banker was: "Begin where you left off. Commence tonight. Call your family together and pray with them."

"But I cannot; it is far harder than at first."

"Very well, if you will not do this you will have no rest, and I hope you will continue in this condition till you again resume the duty which you never should have laid aside."

With a few kindly words they parted; but not till the tired soul had made the promise desired. The burden was taken up. Duty became a pleasure. New life and joy came to the household, and with loving harmony the family are now walking upward toward their Father's house.—Congregationalist.

The Ladies.

The pleasant effect and perfect safety with which ladies may use the California liquid laxative, Spruce's Fig Syrup, under all conditions, make it their favorite remedy. To get the true and genuine article, look for the name of the California Fig Syrup Co., printed near the bottom of the package.

LADIES WHO VALUE
A refined complexion must use Pozzoni's Powder. It produces a soft & beautiful skin.

Our Young Folks.

"I Like to Feel I'm a Gentleman."

Professor Gaines was inviting a few of the boys of the sixth grade to spend the evening at his home, first to take tea with him, and then to enjoy a delightful season in his study, which was filled with a number of rich treasures, dear to a boy's heart.

Mark Bennett felt sure he would receive an invitation, but when school was dismissed and he was not among the number to turn in at the Professor's gate, Mark was certain it was because his toilet had not been attended to with the carefulness that warranted his sitting down at the same table as the Professor's sister, who was the "daintiest, kindest and sweetest old lady," the boys declared, the city held.

"I noticed that the Professor looked at my muddy shoes as I came into school this morning, and at my necktie," Mark said to himself as he trudged disconsolately home. "I wish I'd minded mother. She said I wasn't fit to be seen. I ought to have stopped, as she said. Oh, well, whether it was for being untidy or not that I wasn't invited, after this I'm going to try keeping myself up with the best of them. I like to feel I'm a gentleman."

When Professor Gaines invited some of the boys to his home again, Mark was among the number. And none stood prouder, cleaner or more neat to look upon than did he.—Young Folk's Friend.

The Bible's Story.

My name is Bible. It is a Greek name, and in Greek it means the same as "The Book" in English.

I am a child of God. My infancy was in the days of Moses; but God made me grow, until in the days of Paul and John I became full-grown.

I have passed through many hands and appeared in many different forms before I came to be put together as you see me now. Men have tried to destroy me by burning all the copies they could find, but still I have lived on through more than thirty centuries.

In my childhood—Old Testament days—I spoke in Hebrew. Seventy-wise men are said to have translated my Old Testament sayings from the Hebrew language into Greek. This was two hundred and eighty years before Christ came to the earth.

In my early manhood, Greek was my language. The gospels were written in Greek and the epistles of Paul and of the other Apostles (afterwards gathered together and arranged as the New Testament) were all in Greek.

About four hundred years after Christ, the aged saint Chrysostom gave me my name of "Bible," for until then I was spoken of as the "Scriptures."

But many of the people could not read Hebrew and Greek; so Jerome (in the fourth century) took me and translated me into Latin. About the year 1380, Wycliffe, the reformer, changed my dress into an English one.

Then Tyndale, in the sixteenth century, brought out another translation. His dying prayer, "Lord, open the King of England's eyes," was answered when King James directed the last edition.

Now in my English dress I stand before you all and ask you to come and learn from me about Jesus.—Selected.

What Mother Left.

When mother died she left some things here, and they have made us rich.

Let me tell you, dear reader, what they were. She left her crutch here; for seven years it helped her walk, but they don't have crutches in heaven. Think that out.

She could not see very well, and hence wore glasses—but she left them here. No use for eye-helpers there. No dim visions in heaven. Think of it.

She left her Bible here. It was her chart and compass on the sea of life. It brought her safe home to God. She has no need of it now. We little think of love letters when the lover is near by.

She left her property here. It would have made a poor showing there in the King's palace in the city of gold. What earthly use of carrying aught to heaven when homes are furnished free?

But best of all she left us the example of piety and prayer. I prefer it to a clean million.

What will you take with you, and what leave here?—Young Men's Era.

God Give, I Give.

There is a very touching story of a poor little boy, who, when suffering from cold and hunger, was warmed and fed through a friend "sent by God," as he truly told the child. When the little fellow was warm he thought of some children as poor as himself, and wanted to carry some of the food God sent. "Because, said he, 'God give, I give.'"

That is just the reason why we should give. This poor little boy, who had been to a mission Sunday-school two or three times, and heard

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Always Reliable.
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Cause perfect digestion, complete absorption and healthful regularity. For the cure of all disorders of the stomach, liver, bowels, kidneys, bladder, nervous diseases.

Sick Headache—Female Complaints, Indigestion, Constipation, Dyspepsia

And All Disorders of the Liver.

Observe the following symptoms following from diseases of the digestive organs: Constipation, inward piles, fullness of blood in the head, acidity of the stomach, nausea, heartburn, disgust of food, fullness or weight in the stomach, sour eructations, sinking or fluttering of the heart, choking or suffocating sensations when in a lying posture, dimness of vision, dots or webs before the sight, fever and dull pain in the head, deficiency of perspiration, yellowness of the skin and eyes, pain in the side, chest limbs, and sudden flushes of heat, burning of the flesh.

A few doses of RADWAY'S PILLS will free the system of all the above named disorders.

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the story of God's great gift to the world, had learned the secret of real giving. He would pass on to others God's good gift to him! That was real love and gratitude.

Perhaps some one says, "What can I give?" Like everything else, giving should be taught about, prayed about and planned for. Perhaps you can gain money to give to Christ's cause by doing some self-denying work or going without something you want very much. If you will begin to look out for a way to give you will certainly find it. Be sure of that.—Little Worker.

"From the Ball-Room to Hell."

This is the startling title of a book by an ex-dancing master, briefly reviewed in our issue of April 5. Since then Bennett & Thornburg have been receiving orders for it—price, in paper cover, 25cts., by mail, with usual discount to preachers ordering 4 or more copies at one time. We believe the circulation of this book, where it is most needed, will do effective service against the craze for dancing parties. We feel sure the knowledge of this book being circulated in a community would deter many respectable young people, who have read it, from engaging in dancing for amusement. It presents a terrible view of the evils of dancing, from one who knows. Send for a copy and pass it around where needed.

PASTOR'S BOOK. PRICE 1 CTS.

L. Blaylock, Dallas, Texas:—The Pastor's Book has come to hand, and I find it goes beyond my expectation. I would not be without it. I will be glad to represent you for the book in our Virginia Conference, if agreeable to you, because it is such a blessing I want all to have it.—Leroy Lee Banks, Shanghai, Va.

He shook and he shook till his shaking was chronic.

He then bought a bottle of Cheatham's Chill Tonic.

He said to his friends, though a shaker of yore,

Thanks to the Tonic, I am a shaker no more.

—Put up in both the tasteless and bitter styles.

If you ask what is the quickest, best, and safest Chill Tonic, the answer will invariably be, My friend, use Cheatham's; it is pleasant, too, and guaranteed. Put up in both the tasteless and bitter styles.

The pulpit, the bench and the bar recommend Cheatham's Chill Tonic as the finest antiperiodic in use, being free from poison and guaranteed. Put up in both tasteless and bitter styles.

You may have never heard of Cheatham's Chill Tonic before, but if you are suffering from chills and fever try a bottle. It will surely cure you and that quickly. 75c. Put up in both the tasteless and bitter styles.

Cure your chills so they won't return in a few weeks to bother you as badly as ever. You can't do it with quinine, but Cheatham's Chill Tonic will do the work and do it well. Try it. If it fails to cure you it will cost you nothing. Put up in both the tasteless and bitter styles.

Young man, if you have the Itch or any skin disease, you can't be too quick in curing it, so buy at once a bottle of Hunt's Cure. Guaranteed to cure. Put up in both the tasteless and bitter styles.

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I have taken 13 in 3 weeks. Have not had a chance to work in a week. The above is for April delivery. Give this your prompt and kind attention. Yours sincerely,

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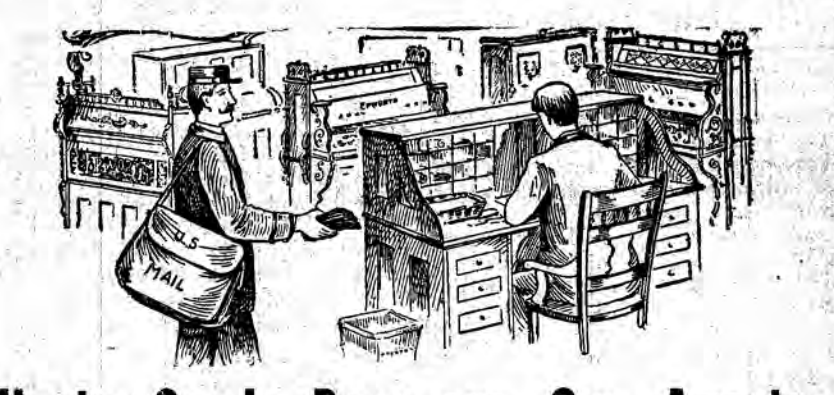
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Bennett & Thornburgh, Little Rock, Ark

ARKANSAS METHODIST.
THURSDAY, JUNE 21, 1894.

KNOWLEDGE

Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live better than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the remedy, Syrup of Figs.

Its excellence is due to its precepting in the form most acceptable and pleasant to the taste, the refreshing and truly beneficial properties of a perfect laxative, effectually cleansing the system, dispelling colds, headaches and fevers, and permanently curing constipation. It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the Kidneys, Liver and Bowels without weakening them and it is perfectly free from every objectionable substance.

Syrup of Figs is for sale by all druggists in 50c and \$1 bottles, but it is manufactured by the California Fig Syrup Co. only, whose name is printed on every package, also the name, Syrup of Figs, and being well informed, you will not accept any substitute if offered.

Gathered + Home.

WHITE.

We the committee appointed by the Hyattian Society do here submit the following:

Mr. F. H. White was born near Monticello, Ark., July 13, 1872, died April 3, 1894. By an unfortunate accident he lost his sight at the tender age of five years. He entered the Arkansas School for the Blind in 1883, was a studious and obedient pupil, very modest and retiring in his manner, which is ever an attribute of true worth. But in his quiet gentle way he made many lasting friends among those with whom he was associated. And we deeply regret the loss of one whose earthly career was so brief and whose sphere of usefulness so full of promise was yet so limited.

He graduated at this institution of learning June 1893, with much credit to himself and to the school. He was employed the following term as instructor of the boys in handicraft. He was a member of the M. E. Church, South, having consecrated his life to his heavenly Father at the early age of ten. Though sometimes he may have strayed in forbidden paths, yet he never failed to take refuge under the shadow of the wings of Him, who having suffered being tempted, is able to succor them that are tempted. But his labor is now ended, the Master has called him home, but who can say but that his work has been faithfully accomplished. He was a kind and helpful friend, a patient and efficient teacher; his life has not been vain. We have his example; to suffer and be strong, to endure without complaint, to be patient, gentle and kind.

Dearest friend, thou hast left us. Here thy loss we deeply feel. But 'tis God who hath bereft us. He can all our sorrows heal.

Whereas, God in his goodness and mercy has seen fit to call our young friend from his earthly toils to a sweet and heavenly rest, we resolve:

1. That we murmur not at his seemingly untimely death; the life of the rarest flower is shortest, but sends forth a sweet and subtle fragrance as it dies; so may the influence of the departed one sweeten and ennoble the lives it touched.

2. That though the ways of God seem strange and mysterious to us, He is a kind and loving Father, he knoweth best and doeth all things well.

3. That all things work together for good to them that love God.

4. That these resolutions be sent to THE ARKANSAS METHODIST for publication and also that a copy be sent to the bereaved relatives.

5. That we do extend to them our deepest heartfelt sympathy for their loss, but remember, dear friends, it is Florence's gain.

LULA RENFROE,
GRACEY HERVEY,
ANNIE WILLIAMS,
ALICE WING,
JAMES MCBRIDE,
Committee.

DAVIS.
James J. Davis was born Sept. 1, 1886, and died July 27, 1894. Jimmie was a precious little boy; he was the youngest of the household and was almost idolized by his parents, brothers and sister. But notwithstanding the sunshine of his cheerful disposition and the love which the family cherished for him, he is no more on earth. God saw fit to remove him hence to a world unknown to us. And while his little body sleeps in the tomb, his spirit is associated with the angels of light. No doubt his death will cause his loved ones to walk nearer to Christ, in whose light they have been traveling for some time.

The writer never saw the dear one of whom he writes this sketch, but from the best information he has received is warranted in these conclusions. He knows the family quite well and finds in them personal friendship. May God bless them in their bereavement and bring them at last to heaven, where they shall forever be in company with their boy.
W. A. MANTLY.

Place's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.
CATARRH
Sold by druggists or sent by mail.
Box, R. T. Haseltine, Warren, Pa.

AUTHOR.
John Thomas, son of W. L. and M. B. Author, was born Dec. 2, 1892, and died March 19, 1894, age 1 year, 3 months and 17 days. He was the brightest of all the children and the pet of the home. He was sick for several days before his death with pneumonia. His sufferings were great, but he bore them with patience. Dear parents, your sweet babe is done with suffering, and is at home with the redeemed of earth, waiting and watching for you and the other children. Her pastor, F. P. DOAK.
Hickory Plain, Ark.

POPPER.
Mrs. Ida Porter, daughter of J. M. and Sarah S. Hill, was drowned with three children while trying to cross Strawberry river May 7. Ida, wife of John Porter, was born in Phillips Co., Ark., July 12, 1862; came to Izard Co. fifteen years ago, was married to John Porter and moved to Sharp Co., where they had lived for several years. While on their way to visit her parents drove into the river just as a rise from a recent rain came down upon them. The horses became frightened, caught the lines under the tongue of the wagon, turning them down the stream, the bed washed off and turned over, throwing them all into the water. Mr. Porter got nearly to the bank with his wife and one child, she having the baby in her arms. His hold on her broke loose, he threw little Bertha on the bank and by that time all were out of his reach. One little girl caught to the brake on the body and floated a mile and a half and was rescued. Oscar, aged 9 years, 10 months, and Sidney 4 years, 11 months, Lily May, aged 7 months, all went under. Their bodies were all found after several days and brought to Barren Fork and buried. Ida made a bright profession of religion in 1875, while staying with us on the Pochontas circuit, joined the Methodist Church, South, and remained a consistent member of the same. She no doubt anticipated a happy meeting with us all and especially with Gertrude, who had been at her grandpa's four months (her oldest child), but she had a happier one with loved ones gone before, as she had expressed her readiness to go when it was the Lord's will to take her, only a short time before, and her last words to her husband were, "Save me, if you can," still holding the baby in her arms and then said "Lord, take me as I am" and sank to rise no more. Oh! it seemed more than we could bear, but we look up and say, "Bless the Lord, He doeth all things well." No matter how we die, in the fire or water, in the cyclone or breathe our last on downy pillows with our loved ones all around us to wet our parched lips and wipe the cold sweat from our brow, and then lay us away. But how do we live? As the tree falls, so must it live and so must it come to Judgment. While it is hard to give Ida up, we realize she is gone to rest with those three children and one that had gone on before. Those little girls left behind will miss mamma and for years to come will miss her counsel, but remember, children, your ma was a Christian and is in heaven, where you can see her again. To sorrowing ones, father, mother, brothers and sisters, husband and children, dry up your tears; you sorrow not as those that have no hope. We all can meet Ida in the sweet by and by, if we hold out faithful.

O how sweet it will be in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and harps in our hands,
To meet one another again.

Her aunt,
MRS. M. E. ALEXANDER.

ADAMS.
Miss Allie Adams was born in Ouachita Co., Ark., Jan. 12, 1872, and died of consumption at the same place May 24, 1894. She had been a consistent member of the M. E. Church, South, about eight years and exemplified in her life the virtues of true religion. She was amiable and greatly beloved by all in her community. She left undoubted testimony of her faith in Jesus and of the foundation on which she rested. She suffered much for many months, but bore it with fortitude and complete resignation. Her remains were interred in the Two Bayou Church yard after appropriate services by the writer.

JOHN H. GOLD.

WHITTEN.
B. A. Whitten was born in South Carolina Oct. 23, 1827, and departed this life in Hempstead Co., Ark., April 7, 1894. Bro. Whitten was converted at his 18th year and joined the Methodist Church and was a faithful member for about 40 years. When he came to this State he settled in Howard county and put his letter in the Church at Bluff Springs, Center Point Ct. A little over 12 months ago he moved within the bounds of the Mineral Springs Ct., and put his letter into the Church at Blackland, where he remained till death. For many years he was greatly afflicted yet he bore it with a great deal of patience. His faith in God never failed him. He often said if it was God's will for him to suffer he could bear it, was submissive to the end. He seemed to know that he was soon to leave his family and told them a few days before his death, that "he hated to leave them but he was ready to go when called for." He left behind a true and faithful companion with several children, all of whom are in the Church, and many friends who sympathize with them in their great loss. May God's grace be

agony is annoyance concentrated.

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are concentrated remedies for the annoyance of Indigestion or the Agony of Dyspepsia.

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sufficient for them, and may they all meet in the home above, where there will be no breaking up of families:
W. T. LOCKE, P. C.
HOWIE.

Sister Lettie G. Howie (nee Fitzgerald) was born near Moulton, Ala., Nov. 14, 1845; was married to J. M. Hill March, 1861. He lived only about three years. Soon after the death of her first husband she professed faith in Christ and joined the Missionary Baptist Church and was married to Rev. M. P. Howie of the M. E. Church, South, Oct. 22, 1871. Sister Howie was a devoted wife and mother, loved and respected by all who were associated with her, and demonstrated in her life the power of the gospel of the Son of God to save from sin in this life, and to sustain amid the trials and afflictions of earth. She suffered long with cancer on left breast, but never murmured or complained. I visited her in her afflictions and always found her trusting in her Savior, calmly submitting to the divine will and rejoicing in the hope of a glorious immortality when done with the sufferings of earth. She lived happy, died triumphant, and doubtless has entered her eternal rest. God bless the bereaved husband, daughter and step-children and bring them all together again in the home of the good.
J. B. THOMAS.

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Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c. per bottle. Sold by all druggists. Testimonials free.

A Good Sewing Machine.

Rev. F. R. Noe, of the White River Conference, asking us for some machine needles said: "Mrs. Barry, to whom you sold a METHODIST sewing machine through Bro. Brooke two years ago, says she has as good a machine as anybody."

Lack of vitality and color-matter in the bulbs cause the hair to fall out and turn gray. We recommend Hall's Hair Renewer to prevent baldness and grayness.

The Shenandoah Valley, A valley unsurpassed for its beautiful scenery. If you are going to Washington, Baltimore, Philadelphia, New York, Boston, or any other point in the East, or to Virginia, do not be misled. The shortest route is the Norfolk & Western Railroad via Knoxville and Bristol, Tenn., Wytheville, Pulaski, Radford, Roanoke, Natural Bridge, The Grottoes and Luray, Va. You should see the equipment of the Washington and Chattanooga Limited—there is none finer; coaches clean and bright, Pullman's finest—sleeping cars, one of which runs from Memphis to Washington, another from New Orleans to New York; and Pullman's finest dining cars. In fact, nothing is considered too fine for this train. You will save many hours of travel by taking this route. No connections to miss, as the train runs solid to Washington. Any information you may desire concerning schedules, etc., will be cheerfully furnished upon application to Warren L. Rohr, Western Passenger Agent, Norfolk & Western Railroad, 119 West 9th St., (Read House) Chattanooga, Tenn.; C. A. DeSauters, Div. Passenger Agent, M. & C. R. R., Memphis, Tenn.; or to W. S. Beville, General Passenger Agent, Roanoke, Va.

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A New and Complete Treatment, consisting of SUPPLEMENTS, Cures of Old and New Piles of Ointment. A never-failing Cure for Piles of every nature and degree. It makes an incision with the knife or injections of carbolic acid, which are painful and seldom a permanent cure, and often result in death. It is a sure cure. Why endure this terrible disease? We guarantee 6 boxes to cure any case. Send for 6 boxes for 50c. Sent by mail. JAPANESE PILE OINTMENT 50c. a box.

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\$12.00 to \$35.00 A WEEK CAN BE MADE WORKING FOR US. Parties preferred who can furnish a horse and travel through the country; a team, though is not necessary. A few vacancies in towns and cities. Men and women of good character will find this an exceptional opportunity for profitable employment. Spare hours may be used to good advantage. B. F. JOHNSON & Co., 11th and Main Sts., Richmond, Va.

\$25 to \$50 per week. Ladies or Gentlemen, using or selling "Old Reliable Plaster" only practical way to replace rusty and old plasters. It makes an incision with the knife or injections of carbolic acid, which are painful and seldom a permanent cure, and often result in death. It is a sure cure. Why endure this terrible disease? We guarantee 6 boxes to cure any case. Send for 6 boxes for 50c. Sent by mail. JAPANESE PILE OINTMENT 50c. a box.

For sale by J. M. Colburn & Co., Little Rock, Ark.

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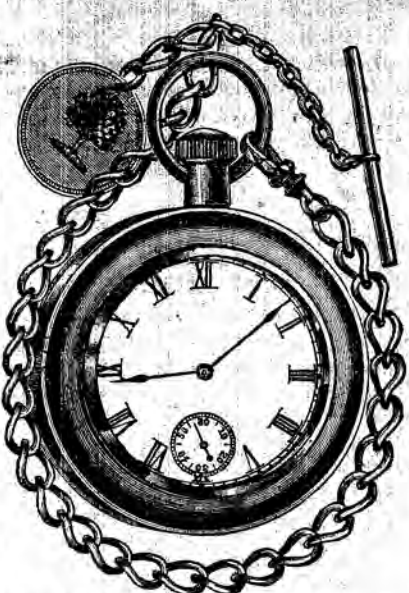
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For sale by J. M. Colburn & Co., Little Rock, Ark.



ARKANSAS METHODIST WATCH.

A Good Time Keeper for Nothing!

This watch is made on the lever principle, the movements being the same as that in other American watches so popular at present. The watch combines in a small movement all the advantages of a first-class chronometer. It has the best movements, with spring in a barrel steel pinion, clean, full train, and is an A1 time keeper. It is guaranteed for one year. It is just about the size of an ordinary pocket timepiece. A nice nickel chain goes with each watch. This watch is just what thousands of boys all over the country have been aching to possess.

Just such a watch as a working-man has been wishing to take to the factory, the shop, the mill, or any place where a valuable timepiece is liable to suffer from wear or exposure. It is a good watch for the circuit rider to carry with him. The farmer has been needing it to take to the fields. It is handy to hang by the bedside, to have in the kitchen, or where an inexpensive timekeeper is needed.

To any boy or girl or preacher who will send us four new subscribers to The Arkansas Methodist with the cash (\$6.00) we will send one of these splendid timekeepers absolutely free of charge and pay the postage besides. Now here is your chance. Address

THE ARKANSAS METHODIST, Little Rock, Ark.

Are You Tired

of reading our advertisement that has been running in this paper for the last few months? We will make a change. Groceries have been on a standstill so to speak; hardly any change, except perhaps in hog products. From now on the indications are for high prices. Sugar has advanced nearly two cents, flour is sure to advance if the government report comes in as bad as expected regarding the wheat crop; we will know by the 10th of this month. If you are in the market for anything write us for prices. Every letter answered by return mail.

H. J. GEORGE & CO., GROCERS,

204-203 East Markham, Little Rock, Ark.

Established 1865.

C. O. KIMBALL

MANUFACTURER AND DEALER IN

Harness and Saddles.

In the coming season am offering unequalled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, etc.

No. 0 sin. bug. harness, breast 1 in. trace, 3 1/2 in. saddle \$6.50

No. 00 sin. bug. harness, hames 1 in. trace, 2 1/2 in. saddle 9.50

No. 00 sin. bug. harness hames 1 1/8 in. trace, 3 in. saddle 10.25

No. 00 sin. bug. harness, hames 1 1/4 in. trace, 3 1/2 in. saddle 12.50

No. 25 sin. bug. harness, single trace, 1 1/2 in. 1 1/2 in. saddle 15.50

Double buggy harness, from \$15.00 to \$25.00. Wagon harness, from \$15.00 to \$30.00. Ladies' saddles, from \$8.75 to \$20.00. Men's saddles from \$8.50 to \$20.00.

Chains, Blind Bridle Collars, Whips, etc.

ORDERS BY MAIL PROMPTLY ATTENDED TO AND SATISFACTION GUARANTEED.

824 MAIN ST., LITTLE ROCK, ARK.

ROSE FURNITURE HOUSE.

The Cheapest Place for Plain, Elegant and Elaborate Styles and Quality.

Baby Carriages

Country orders carefully attended to.

516 MAIN ST., LITTLE ROCK, ARK.

W. H. SCHAEFFER & CO., Successors to BEAL & FLETCHER, WHOLESALE AND RETAIL GROCERS

409 Main Street.

Goods Sold as Low as the Lowest.

Give us a Trial

THE NEW METHODIST SEWING MACHINE

Royal Baking Powder

ABSOLUTELY PURE

ARKANSAS METHODIST.

GEO. THORNBURG, Business Mgr.

THURSDAY, JUNE 21, 1894.

Entered at the Post-Office at Little Rock, Arkansas, as second-class mail matter.

Circulation over 10,500 every week. We guarantee that no issue shall be less than 10,500 copies.

To Advertisers: The circulation of *The Arkansas Methodist* is forty per cent larger than that of any other paper, religious or political, published in Arkansas.

From Printers Ink: "Arkansas Methodist: Published at Little Rock, has a much higher circulation rating than any other newspaper published in the State. This organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the ratings ascribed to the ten other religious periodicals issued in the State."

Notice to Subscribers.

The date on the label of your paper is the time you are paid to. If the date on yours is not correct write to us about it. The paper will not be discontinued to you until you pay what you owe on it.

Every traveling preacher of the M. E. Church, South, in Arkansas is our agent and authorized to receive subscriptions.

If you want your paper changed from one postoffice to another give the name of both offices, and say "change my paper from—P. O. to—P. O." and sign your name.

Newspaper subscription laws.—For general information we give the following summary of the decisions of the United States Courts touching newspaper subscriptions.

1. Subscribers who do not give express orders to the contrary are considered as wishing to renew their subscriptions.

2. If subscribers order the discontinuance of their periodicals, the publisher may continue to send them until all arrears are paid.

3. If subscribers neglect or refuse to take their periodicals from the postoffice to which they are directed, they are responsible until they have settled their bills and ordered their discontinuance.

4. If subscribers move to places without informing the publisher, and the papers are sent to the former address, they are held responsible.

5. The courts have decided that refusing to take periodicals from the postoffice, or removing and leaving them uncalled for prima facie evidence of intentional fraud.

6. If subscribers pay in advance they are bound to give notice at the end of the time if they do not wish to continue taking it; otherwise the publisher is authorized to send it and the subscriber will be responsible until an express notice with payment of all arrears, is sent to the publisher.

All remittances should be made by draft, postal money order, or express money order, express or registered letters. Money forwarded in any other way is at the subscriber's risk.

—Address, BENNETT & THORNBURG, Little Rock, Ark.

from Pastoral Charges.

WILEY'S COVE CIRCUIT.

We observed Children's Day at McGuire's Chapel yesterday (June 10). Everything passed off lovely. The gathering of men, women and children for years at this place. The program was carried out in a manner to reflect credit on those who took part in the exercises, and to the neighborhood at large. Collection, \$3.05.

C. H. CULPEPPER.

Leslie, June 11.

BUCKNER CIRCUIT.

Our second Q. C. was held the fourth Sunday in May. Bro. Cason was on hand, looking after the interests of the Church and encouraging us by his pleasant and cheerful disposition, and interesting us by his plain, practical preaching. His sermon on Sunday at 11 on Infant Baptism was a strong and forcible argument, and especially his argument on the perpetuity of the Church, which was organized in the family of Abraham, was an unanswerable argument.

The Conference was as well attended as any I have ever seen. Only one appointment that was not represented. The reports, while they were small, were much in advance of what any one expected they would be.

We have a very good prospect for a good crop this year, and we are hopeful of a good year on this work.

We held our Children's Day service on Sunday at 3:30 p. m. The programme, though very lengthy, giving parts to 30 or 40 children, was rendered beautifully. While the house was not so profusely decorated, yet the decoration was very artistically arranged.

The exercise was more than an hour in length, but every one was intensely interested. The house was filled to its utmost capacity and the space at the doors occupied. There was an old brother in the door all through the long service, with his hat off, seemingly unconscious of the fact that the sun was shining with his full glare upon his bald head. The preacher had but very little to do with the arrangement of the program. Being compelled to be absent a part of the time he turned it over to three of the young ladies and they chose a fourth and the four managed the whole concern most creditably, the superintendent and the preacher having only to act the parts assigned them. The collection amounted to \$4.60. I think the exercise will be beneficial in many ways.

B. F. WILSON.

Buckner, June 12.

LORADO CIRCUIT.

We are in the midst of a gracious revival at Shady Grove. Notwithstanding the busy time the people work all day and crowd the church at night. The interest is remarkable; everybody wants the meeting. Indeed the field is ripe and white to harvest. Pray for us. In much love

A. J. BLAKEMORE.

June 12.

OH! IF I ONLY HAD HER

Complexion! Why it is easily obtained. Use Pozzoni's Complexion Powder.

THE ARKANSAS METHODIST

I think I can see signs of progress here in my charge. Sunday-schools, prayer-meetings and preaching are well attended. I have just established an appointment on Red River, where the people have not heard a sermon before in five years. They listen like they are longing for more light. Pray for us in this far away field.

Yours,

B. F. SCOTT.

Rocky Comfort, June 16.

Death Notice.

Died—Ansa Vollee, son of Rev. and Mrs. J. H. Meyers, on June 12th, 1894, aged 4 years, 5 months and 28 days. Hereon you find death notice of another of Bro. Meyers' little ones. He and his wife are greatly afflicted. Their troubles come in troops. Little Ansa was a very bright sparkling little boy of great promise. With him they bury a thousand hopes, but they rest in God's promises and believe that they will see him again at the resurrection of the last day. May God comfort them.

R. M. TRAYLOR.

Clarksburg, June 14.

Little Rock District Conference, at Des Arc, July 5.

Will the preachers, delegates, college presidents and all who expect to attend District Conference at Des Arc, July 5, please notify me at once. The Little Rock and Memphis Railroad will give us a one and one-third rate over their line, but remember to secure certificate of purchase of their agent at starting point.

The only day train going East reaches DeValls Bluff 4:12 p. m. The boat leaves DeValls Bluff for Des Arc every Tuesday, Thursday and Saturday at 7 o'clock a. m. The boat will also give you reduced rates. Entertainment will be provided Wednesday night, July 4th, at DeValls Bluff, for those who notify me of their purpose to come as indicated.

Will those expecting to come by private conveyance inform me of such purpose? Brethren we are expecting a great spiritual uplift through your presence among us. Come praying.

Affectionately, your Brother in Christ,

B. A. FEW, P. C.

Des Arc, June 16.

VALUABLE FARM FOR SALE.

I wish to sell my farm situated on Little Red river, 3 miles from Searcy and 2 from Judsonia. It contains 406 acres, 175 in cultivation—40 more cleared—a nice 7-room residence, five tenant houses, a good barn and cotton gin—15 acres in orchards and 5 in strawberries—everything in first-class condition and no encumbrance whatever.

Will sell on favorable terms. Am willing to take a small price in payment or will exchange for city property. Address, W. R. COOK.

Judsonia, Ark.

How to Get Good Teachers.

School Boards, College Trustees, or anyone else desiring competent teachers for any department of school or college work, can obtain the names of such teachers by addressing Prof. J. M. Dewberry, Manager of the School Agency, Montgomery, Ala., stating what position is to be filled, the kind of teacher desired, and the pay. It deals with white teachers and white schools only. No teacher is enrolled who does not show scholarship, teaching ability and good character. This agency recommends teachers to schools, colleges and families in every Southern and Southwestern State. Competent first grade white teachers, desiring the aid of such an agency, are invited to write for circulars.

The National Medical and Surgical Institute for the Treatment of Chronic Diseases, Located at 715 Main St., Little Rock, Arkansas.

Let those given up by others call for examination. We have successfully treated the following diseases since arrival in this State: Eye and ear diseases, chronic diarrhoea, chronic inflammation of the bladder, painful or irregular menstruation, fever sores and ulcers, incontinence of urine, tape worms, crooked limbs and enlarged joints, spinal curvatures, club foot, hip joint disease, white swelling, discharging abscesses, sterility or barrenness, nervousness or general debility, prostration, diseases of the kidneys and bladder, blotches and pimples, skin diseases, headache, piles, hysteria, dyspepsia, constipation, dropsy, cancer, epileptic fits, erysipelas, gravel, gonorrhea, St. Vitus dance, impotency, chronic dysentery, enlarged tonsils, fever and ague, fistula in ano, hernia or rupture, ovarian tumors, paralysis or palsy, prolapsus uteri, asthma, bronchitis, catarrh, scrofula, consumption, chronic cough, female weakness, rheumatism, etc. All private and special diseases skillfully treated. Not always necessary to see patients. We send medicines all over the U. S. Examination and consultation free. All letters answered when a stamp accompanies the same. All letters should be addressed to Dr. J. M. Randolph, President.

ORGANS AND PIANOS.

Two Piano makers, and possibly several others, claim to have received the highest awards at the World's Fair. Just what that means can't be understood very well, as there are no lowest or lower awards. In the meantime the "Epworth" Organs are being bought, tried, and approved by people everywhere. An effort is being made to prejudice the people against the Williams Organ Co., but it will fail. They are good Methodist people and worthy of confidence. One of the firm was a member of the last General Conference of the M. E. Church. The Epworth Organs speak for themselves all over Arkansas. The trouble is that the Epworth is interfering with the high priced dealers in their big profits.

A CARD.

PLUMBING, GAS AND STEAM FITTING. We are now ready for business. Our desire is to give entire satisfaction to our patrons. May we not reasonably expect at least a trial of our ability to

J. J. COUGHLIN & CO.,

407 Main street.

Telephone 301.

District Conferences. The District Conferences of our Church in this State will be held at the places and dates below:

DISTRICT	PLACE	DATE
Fort Smith	Greenwood	May 31
Monticello	Tillar	July 5
Little Rock	Des Arc	" 5
Washington	Locksburg	" 5
Helena	Cotton Plant	" 11
Newport	Corning	" 11
Arkadelphia	Benton	" 11
Morrilton	Clinton	" 12
Eureka Springs	Green Forest	" 12
Jonesboro	Harrisburg	" 18
Fayetteville	Elm Springs	" 19
Hot Springs	Cherry Hill	" 25
Batesville	Ma. View	" 25
Harrison	Ma. Home	" 26
Searcy	Augusta	" 26
Dardanelle	Rover	" 26
Clarksburg	Gar Creek	" 26
Fine Bluff	Rison	Aug. 1

Happy days and restful nights result from using Ayer's Sarsaparilla. It so regulates all the bodily functions and strengthens the nervous system that worry and fatigue are comparatively unknown and life is truly enjoyed. It is certainly a most wonderful medicine.

Dr. Price's Cream Baking Powder

World's Fair Highest Award.

Quarterly Meetings.

Pine Bluff Dist. 3rd round, Thos H. Ware, P. E. Riverdale June 30, July 1; Stuttgart & De Witt 7; White River 7; Golden 12; Redfield 14; Toledo 16; Kingsland 21; 22; New Edinburgh 24; Lehi 28; Lakeside 28; 29; Pastoria Aug. 6; Old River 11; 12; Sheridan 18; 19; Pine Bluff, let 1 25, 26; De Witt 31; Little Prairie Sept. 1, 2.

District Conference will meet at Elton Aug. 1 at 9 a. m. Opening sermon at 11 a. m. by Rev. J. R. Moore.

Hot Springs District, 3rd round, A. D. Jenkins, P. E. South Hot Springs June 9, 10; Maivern Hill 16 17; Mt. Valley 30, July 1; Crystal Springs 6; Central Ave. 14, 15; Mt. Park 21, 22; Dallas 23, 24; Mt. Ida 25; New Liberty Aug. 4, 5; Glenn St. 8; Amity 11, 12; New Hope 18, 19; Saine 22; Silver Hill 25, 26.

The Hot Springs District Conference will be held at Cherry Hill, Polk county, July 25-28. Let each charge send one or two delegates to the Sunday School Convention which will be held July 26 at the same place. Pastors see the time Q. C. Records are brought to the Conference.

Little Rock District, 3rd round, H. H. Watson, P. E. Mabelvale at Mt. Pleasant June 30, July 1; Lonoke 14, 15; England at Indian Bayou 21, 22; Indian Bayou at Concord Aug. 4, 5; First Church, L. R. 11, 12; Carlisle & Hazen 18, 19; Mammelle at Campground 25, 26; Oak Hill at Campground 25, 26; Des Arc and DeValls Bluff Sept. 1, 2; Wadsworth at New Bethel 3, 4; Hickory Plain at Hebron 8, 9; Asbury 15, 16.

Dardanelle District, 3rd round, P. B. Summers, P. E. Dardanelle at, at Chickasaw May 25, 27; Prairie View at McKendree, June 1, 2; Russellville sta. June 9, 10; Dardanelle at, at Cardens Bottom, June 23, 24; London at, at Young's Mill, June 30, July 1; Arkadelphia, at, at Beltsville July 7, 8; Rover at Salem 14, 15; Dover at, at Scottsville 21, 22; Gravelly Hill at, at Bluffton August 4, 5; Walnut Tree at, at Geigersville 11, 12; Dardanelle station 18.

The Dardanelle District Conference will convene at Rover, July 26, at 9 a. m. Opening sermon at 11 by Rev. J. N. Vilines.

Fayetteville Dist. 3rd round, V. V. Hagan, P. E. Bentonville, June 27, 28; Fayetteville June 2, 3; White River at West Fork 9, 10; Rogers 16, 17; Bentonville at Post Oak 28, 29; Springdale and Farmington at Farmington 30, July 1; Farmington at Stonehill 24, 15; Centre Court at Haze Valley 21, 22; Silosm Springs and Gentry at Gentry 23, 24; Cincinnati at Wedington Aug. 4, 5; Boonsboro at Center Point 11, 12; Springfield at Bloomfield 18, 19; Sulphur Springs at Gravat 25, 26.

Harrison District, 3rd round, C. H. Gregory, P. E. Yellville sta May 26, 27; Omaha miss at Omaha June 2, 3; Bellefontaine 9, 10; Harrison sta. 16 17; Lead Hill at, at Protom 28, 29; Valley Springs at, at Western Grove 30, 31; Powell at, at Kings Prairie 7, 8; Yellville at, at Desoto 14, 15; Oakland at, at Wadley Chapel 21, 22; Mountain Home at, at Fairview Aug. 4, 5; Big Flat at, at Coldwater 11, 12; Wiley's Cove at, at Marshall 18, 19; Archie miss at Liberty 25, 26.

Morrilton District, 3rd round, D. J. Weems, P. E. Morrilton, Eggleston May 19, 20; Plummerville at Sardin 26, 27; Morrilton Sta. 27, 28; Conway Sta. June 3, 4; Quitman Sta. 9, 10; Springfield at Greenhill 16, 17; Gold Creek at Gold Creek 28, 29; Mt. Vernon, at Union Valley 30, July 1; Martineville at Batesville Creek 7, 8; Clinton at Clinton 14; Cleveland, at Pigeah 31, 22; Battleville, at Happy Bend 25, 26; Perryville at, at Boonville Aug. 4, 5; Ada Ct. at Mt. Zion 11, 12; Perryville Ct. at Apple 18, 19; Quitman Ct. at Campground Sept. 1, 2.

District Conference at Clinton, July 12-15. Rev. J. A. McIver will preach the opening sermon at 11 a. m. He is one of our most promising young preachers. Quitman Campmeeting begins Friday night before the first Sunday in Sept.

Washington District, 3rd round, Geo. M. Hill, P. E. Washington June 23, 24; Mineral Springs 30, July 1; Chapel Hill, 8; Bright Star 14, 15; Genoa 21, 22; Fulton and College Hill 23, 24; De Ana Aug. 4, 5; Emmet 11, 12; Hope 18, 19; Excelsior 20, 21; Locksburg 25, 26; Rocky Comfort Sept. 1, 2; Richmond 3, 4; Center Point 8, 9; Nashville 15, 16; Spring Hill 22, 23.

Washington Dist. S. S. Conference will meet at Locksburg 9:30 a. m. Tuesday July 8, 1894. Opening sermon by Rev. J. M. D. Sturgis at 11 a. m. Every school to send a representative. Program will be furnished later.

Dist. Conf. will meet Thursday July 5, at 9 a. m. at the same place. Let all come praying for a baptism of power that will qualify all to be qualified for the campaign that is to follow.

Batesville Dist. 3rd round, Jas. F. Jernigan, P. E. Central Avenue Batesville June 2, 3; Batesville 9, 10; Oil Trough 16, 17; Barton Fork 28, 29; May 16, 17; Newburg 7, 8; Violet 14, 15; Salem 21, 22; Mountain View 28, 29; Ash Flat Aug. 4, 5; Evening Shade 11, 12; Calamine 18, 19; Sulphur Rock 25, 26; Jamestown Sept. 1, 3; Cedar Grove 8, 9.

Eureka Springs District, 3rd round, Y. A. Gilmore, P. E. Eureka Springs May 26, 27; Kings River miss at Ferrill's ch. June 3, 4; Berryville at, at Piney 9, 10; Carrollton at, at Lipps ch. 16, 17; Jasper miss at, at Martin's 25, 26; Kingston at, at Live Water 30, July 1; Huntsville at, at Marble 7, 8; Green Forest at, at Green Forest 14, 15; Hindsville at, at Bohannon 21, 22; St. Paul miss. at Combs 28, 29; Gageville at, at Braden Aug. 4, 5; War Eagle at 11, 12.

Clarksburg District, 3rd round, S. S. Key, P. E. Altus and Coal Hill at Coal Hill May 26, 27; Ozark sta June 2, 3; Lamar and Knoxville at Lamar 9, 10; Alma at, at Mulberry 16, 17; Clarksville sta. 23, 24; Sartman at, at Spring Hill 30, July 1; Dyer at, at Oak Bower 7, 8; Ozona miss at, at Cove Creek 14, 15; Clarksburg at, at Breckenridge 21, 22; Ozark at, at Gar Creek 28, 29; Van Buren sta. Aug. 4, 5; Van Buren City miss 11, 12; Chester miss at, at Cove City 18, 19.

Newport District, 3rd round, N. E. Skinner, P. E. Bayou de la Poudre, June 16, 17; Fortna at, at 25; Truckman and Jacksonport 30; Cache mission July 7; Walnut Ridge & Corning 14, 15; Newport sta 21, 22; Swifton at 18, 19; Huntsville at Aug. 4, 5; Black Rock at 11, 12; Mammoth Spring 18, 19; Walnut Hill at 25, 26; Pochontas at Sept. 1, 2; Silosm at 8, 9.

Monticello Dist. 3rd round, A. L. Evans, P. E. Tillar at, at Lake Villa, June 14, 15; Lark at, at Bethel, 17, 18; Lark City at, at Holly G. ave. 21, 22; Monticello sta 25, 26; Star City at, at Grady, Aug. 4, 5; Palestine at, at Palestine 11, 12; Warren sta 18, 19; Hamburg at, at Hickory Grove, 14, 15; Hamburg sta. 20; Berea at, at Extra, 21, 23; Bartholomew at 25, 26; Mt. Pleasant at, Sept. 1, 2.

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