

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH.

"Speak Thou The Things That Become Sound Doctrine."

TERMS, IN ADVANCE.
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No. 4

DISTRICT CONFERENCES.

The District Conferences of our Church in this State will be held at the places and begin on the dates named below:

DISTRICT	PLACE.	DATE.
Morrilton	Plumerville	April 27.
Eureka Springs	Goshen	May 11.
Payetteville	Prairie Grove	" 18.
Clackville	Malvern	" 25.
Newport	Mammoth Springs	June 8.
Jonesboro	St. Francis	" 22.
Dardanelle	Belleville	" 29.
Monticello	Monticello	" 26.
Fine Bluff	Stuttgart	" 28.
Camden	Waldo	July 5.
Helena	Clarendon	July 19.
Little Rock	Hazen	" 20.
Batesville	Salem	" 20.
Searcy	Cato	" 26.

HINDERANCES TO LEAGUE SUCCESS.

IN CITIES, TOWNS AND COUNTRY.

Address of Rev. J. R. Moore before the League Conference.

The success or failure of any undertaking depends upon the power put forth in execution, the agents employed, and the difficulties encountered.

If the difficulties are superior to the motive power, failure is inevitable. If the agents are inadequate to the task, disappointment will be realized. Nothing that is undertaken by man is free from difficulties. The ability to overcome them is measured largely by will power, education and devotion to the work. A weak will, however well informed its possessor may be, will shrink back from even a small obstacle. A strong will, if not properly directed, is almost sure to go wrong; its energies will be misdirected; its power will be delivered at the wrong place; and the stronger the will the greater the harm by misapplication. A strong will and an educated mind will be neutralized by a lack of devotion.

Every work has difficulties peculiar to itself, and these can only be known by careful study. Some hinderances to League success are common to city, town and country. The first that I shall mention is the lack of

A PROPER LEADER.

More depends upon the leader than anything else. If he be the right man, difficulties will be overcome. If he be not the right man, however favorable the surroundings only partial success will be the result. What are the qualifications? Piety, good sense and quickness. Any two without the other is incomplete. If the League be not a religious assembly—if it do not exist chiefly to cultivate piety—if all its work be not saturated with that idea, it fails largely of its purpose. The leader is the representative. His ideal is largely communicated to the League. It comes unconsciously to partake of his spirit. If the mind of Christ dominate his life, if he realize the worth of souls, if he grasp the preciousness of the opportunity, he will communicate his ideas and purposes to his associates.

Now if there be joined to this conception a good degree of common sense, the League has fair prospect of success. He must be able to seize upon the salient points of the lesson, and project them upon the intelligence and conscience of the young people. He must call to prayer at the right moment. He must be able to quote the appropriate verse of Scripture just when needed. The song must come in happily. He must know enough of his co-laborers to utilize them where they are best fitted and most needed.

To do all these he must be quick. A slow plodding man can never direct the impetuous zeal of the young. They will leave him far behind, or become disgusted and quit. He must lead. He cannot say, go. He must say, come. The flash of his sword must be seen at the front. His faith and zeal must inspire the rest.

ANOTHER HINDERANCE.

is lack of a proper conception by the members of the purpose of the League, and the true means to secure that end. Promotion of piety is the paramount object in its organization. It is to provide a special field of work for the young, where the services are suited to their needs and tastes, where their energies may be called out, their talents cultivated, and their latent powers developed. The services are to take form to this end. Everything must contribute to this. The services must be free and easy, and so managed that all may get benefit. The timid must be encouraged, the weak strengthened, the tempted fortified, and the erring reclaimed.

Each one should be urged to contribute to the interest of the meeting. They must be made to

interesting.

A few words on the topic, a stanza of song, a prayer, a testimony for God out of the heart, the relation of a bit of personal experience, all these interest and delight others. The topic should furnish the principal lines of thought. This cannot be realized without a paper devoted to the League.

THE BORE.

He monopolizes the meeting, and talks and talks until everybody's patience is threadbare. The trouble with him is that his talk is all talk. Another of this same evil genus is the man who thinks that cheerfulness is levity, and lectures unceasingly upon the vanity of earthly things. He puts on funeral airs and graveyard tones. He sings of death and talks of judgment. A smile is reprehensible, a laugh is sin, and a joke is written and sealed evidence of a wicked heart. He is always trying to put old heads on young shoulders, and "silver threads among the gold." He measures everybody by himself, and anathematizes any one who insinuates that he is not a "pink of perfection." Such a man would put weights on angel's wings and try the patience of Almighty Love. The only thing that can be done for him is to send him to the cemetery—to meditate.

THE CHIEF HINDERANCE IN CITIES.

is the fact that there are so many other attractions for the young. The concert, the lecture, the sociable, the moonlight promenade, the high teas, the delightful entertainments by Mrs. Deborah Primrose, the whole family of clubs, including the Rainbow, Elks, Shakespeare, Browning, et id omne genus, the drawing room of Mrs. Judge Froth with its progressive enclure and Germans, the theatre, opera, and sometimes the minstrel troupe with its end man and song and dance.

And then we must not put the meeting on Sunday. We go to Church at 11, the Y. M. C. A. in the afternoon and Church again at night. The young men have been in offices, stores and shops all the week, and must have a breath of fresh air and a ride with the young ladies. Monday night will not do because the Browning club meets that night. Tuesday night there is a reception at Mrs. Deborah Primrose's or a lecture by Hedley with his attitudes and pedantry, or a concert at the Academy of Music. Wednesday night is prayer meeting. Thursday night the young men call on the young ladies. Friday night is choir practice. Saturday night we must get ready for Sunday. And so no place is found for the League. We must wedge it in somewhere, or make it a caudal appendage to some concert, or pink tea, or excuse Miss Highflyer and Mr. Gawge Topwater on account of an entertainment at Mrs. Judge Froth's. But this is not all. The pastor of a city Church is so pressed for time because of his many duties that he can give only a passing notice to the League. A large flock clamorous for pastoral attention; two grand sermons fresh from the mint, sparkling with diamonds and rubies of thought, beautiful with flowers of rhetoric, and entertaining and drawing with wit, humor and satire, must be presented to his congregation every Sunday. He must visit the sick, bury the dead, hunt up the strangers, keep open house to his friends, meet the women in their Missionary and Aid Societies, and address them "in thoughts that breathe and words that burn," punch up the stewards, keep an eye on the sexton, and be a husband and father to his family. And if the poor tired fellow does not come to the League as fresh as a lark and bright as a dew drop, he is voted as dull, out of sympathy with young people, cranky and lacking in care for the League. Interest wanes, and he sees his young people drifting away from Christ, and is powerless to prevent it.

The young men have been at work all day, and come in at a late hour, only to find that the young ladies having no escorts are conspicuous by their absence, and the meeting is dull and short. The next meeting three young men send cards to the same popular young lady, and two of them are absent because she "regrets a previous engagement, etc." The plain girl who would be worth something to the meeting stays at home, and the popular young lady more interested in beaux and ice cream than in her soul is more of a hinderance than a help. If the pastor suggest that Mr. Jno. Brown bring Miss Jessie Smith, he is met with the reply "I am not in the habit of visiting her, and she might think me a little presumptuous." If he tells Miss Jessie that he will send Johnnie Brown, she says "Mr. Brown does not visit me and

he might prefer to accompany some one else."

The chief difficulty in towns is found in the fact that usually there are not enough young people in the Church to carry on the work successfully. The work drags because of monotony. Sometimes the older members take possession, and it ceases to be a young people's meeting. They put it into a rut, and it runs there, dragging its slow length along until atrophy of the heart supervenes. There is both inspiration and variety in numbers. The same little crowd gathers at the church Sunday after Sunday, the same faces, the same leaders. Presently a couple more interested in each other than anything else strolls away to drink love's nectar. Their absence is remarked by all. They are followed by others, and finally the crowd dwindles down to two or three, who sit awhile, sorrowfully close the doors, silently walk away, and the League is dead!

A hinderance is oftentimes contracted for at the very organization. The pastor holds a conference with some of his people. They decide to organize a League. Dr. Boanerges from some neighboring city is sent for. He comes, and under the spell of his eloquence, and the charming pictures he draws of the utility, necessity and blessing attending this work every young man and woman in the Church, and some out of it, join. Glowing accounts are furnished the papers. It starts off with fine prospects. It is on a veritable "boom." And, like most other booms, it collapses, and having exhausted everything at the beginning, has nothing else to do but to die.

IN THE COUNTRY.

the belief is general that because it is not a town the League cannot be successfully operated. What people believe they can do, they generally do. If they believe they cannot, they usually fail. The people say that because of bad roads, distance, isolation, and cheerless houses, it is well nigh impossible to keep up a League. And they are great hinderances.

It is timidly suggested that a hinderance in many places is that Bro. Foggy, the steward, does not see the use of so many societies, he does not believe in these new-fangled notions, and recommends a prayer meeting. Bro. Jones, who has led the meeting for many years, reads the eleventh chapter of John entire, sings, "How firm a foundation" from beginning to end in slow dolorous tones, and then prays. He has prayed that prayer every Sunday in the memory of the young people present. They know it. After telling the Lord how old He is, how good He is, how much He knows, and praying "from the rivers to the ends of the earth," he sings, "Come thou Fount," "in notes of many a winding bout," from which the sweetness has been long drawn out, and calls on brother Longface to pray. He repeats the performance of brother Jones, varying it a little by lamenting the backslidden condition of the Church. Rising from his knees, with a pitch more dolorous than Tom Hood's "Song of the Shirt," he sings,

"Well may the friends of Zion mourn
The Church's desolation;
Our enemies away have borne
The pilgrim's consolation.
Once she was all alive to God,
And thousands were converted;
But now a sad reverse we see,
Her glory is departed."

Another prayer in a similar strain to the first two, another dirge, and they "look to the Lord for His blessing," and are dismissed. If somebody should have the temerity to sing Coronation, these old men would arch their eyebrows, and interrogation points would stand out boldly in every face. The young people have "neither part nor lot in the matter." They sit on the back seats and whisper, and when the performance is ended, ride away and make arrangements for a trip somewhere the next Sunday, and brothers Foggy, Jones and Longface deplore the degeneracy of the times.

If a Youth's Companion or St. Nicholas should find its way to one of their homes, the youngsters would read it on the sly, and if found by the father they would be lectured for reading "trash." If Mrs. Alcott's "Joe's Boys" were found in their possession, upon the back ground of the storm would stand out in bold relief the letters "G. P. C." which would be interpreted to them, "Go Pick Cotton."

Many good people have not kept informed as to the movements of the Church, and have been left in the march of progress, and live in a past age. Many sincere persons have outlived their youth, and have no real sympathy for the young, make no provision for them, and op-

pose or impede everything that would be of benefit to them.

The only way to success in the League anywhere is to say we can and we will. Begin with faith and the Divine blessing. Continue with patience, prayer and perseverance. Make the meetings interesting. Suit the services to the times, circumstances, and needs of members. Make them helpful. Make them religious. Make them necessary. And hinderances will vanish.

GOV. FISHBACK'S STATISTICS.

DR. BENNETT:—In THE ARKANSAS METHODIST of April 13, it is stated by Gov. Fishback that "the Baptist denomination is conceded to be the largest in the State." Now it must be that Gov. Fishback is wrong in this statement. In the Nashville Advocate I find a quotation (Apr. 13) from THE ARKANSAS METHODIST to the effect that the membership (white) of the M. E. Church, South, numbers exclusive of the ministry more than 74,000. Taking the Governor's numbers for the colored Methodists, 27,956, and adding them to the Southern (white) Methodists gives a total of 101,956 Methodists in the State, besides the white members of the M. E. Church, about 6,000 more. Gov. Fishback gives the total Baptists black and white, at 99,490, making fully 3,000 less than the Methodists white and colored combined. But take off the colored Baptists as given by the Governor, 37,405, from the "Baptist Denomination" and we have 99,490—37,405, leaving a total of 62,085 white Baptists, or about 13,000 less than the M. E. Church, South.

Of course if the Negroes in fact belonged to the white body of the Baptists, then it is true that they are the "largest Denomination of the State." But if these colored Baptists are distinct and separate, then the Baptist Church is not the largest.

Be it known at any rate that the M. E. Church, South, is the largest white Denomination of the State by more than 12,900 members, and the Governor has well said the Church property is valued at \$1,000,000, besides \$200,000 invested in schools and colleges. A. H. WILLIAMS.
Dardanelle, April 17.

THE TOBACCO HABIT.

Go slow, my brethren, on this subject. Let your zeal be tempered with knowledge. Remember how easy it is for poor human nature to go to extremes. It is human to err. We are old enough to remember having seen this subject up before the Conference several times; have seen it agitated much in our Church papers, and preambles and resolutions almost without number from various sources, but to this good day we have not once seen the issue, squarely taken and maintained, that the use of tobacco is a sin; and we submit that, until this is done, it is hardly the right thing for comparatively young men to point their finger in holy indignation at gray-haired veterans, venerable Elders in the Church of God, and say, "Thou art the man," "O wicked man thou shalt surely die." Don't do this, dear brethren, until you "know whereof you affirm;" until you can turn on the blended light of Sinai and Calvary and prove thereby that the tobacco habit is not only a "narcotic poison," a "needless self-indulgence," an "expensive indecency," but a sin, a "transgression of the law." Do this, and you can lift up your voice, write your letter weighty and powerful, stand in force before presiding Bishops, and hosts of D. D.s, reprove and rebuke with all authority, that they sin not. Until you do this, however, I modestly suggest, that you be a little more sparing in the use of epithets. I am no apologist for this habit; do not use the weed, have not a syllable to write in its favor—not one. "But why dost thou judge thy brother?" "Let us not judge one another any more." Save your ammunition, reserve fire, until you know that you have found "the man of sin." May the good Lord give every reader a well-informed conscience; that's it.

JAMES E. CALDWELL.

Tulip, April 15.

The Rev. Dr. — called in a stranger to occupy his pulpit during his absence the other Sunday. Returning on Monday, he chanced to meet good Mrs. Dobbs, and asked her how did she like the sermon yesterday. "Well, sir, to tell the truth," said Mrs. Dobbs, "it was too plain and simple to suit me. I like best them sermons as jumbles up the judgment and confounds the sense. Oh, doctor, there's no one comes up to you for them."—Epworth Herald.

WASHINGTON LETTER.

(From our Regular Correspondent.)

The right of the States to restrict and control the liquor traffic has once more been affirmed by the U. S. Supreme court which gives additional encouragement to those engaged in the conflict with the mighty rum monster. The case in which this decision was made was appealed under habeas corpus proceedings from the Supreme court of Texas, before which a man had been tried and convicted of selling liquor without a license, to the U. S. Circuit court, and the plea made that the liquor law of Texas, which in addition to other requirements makes the giving of a bond for \$5,000 necessary before an applicant is granted a license to sell liquor, conflicted with the guarantees contained in the 14th amendment to the Constitution of the U. S. The Circuit court decided that the plea was not well taken, because there was nothing in the 14th amendment which prohibited a State making such regulations as it might see fit for the control of the liquor traffic, and appeal was taken. Now that the U. S. Supreme court adds the weight of its decision to that of the Circuit and State courts the question of the right of the several States to impose even the most oppressive—it would be impossible to make them too oppressive—restrictions upon the sale of liquor should be considered as settled, but it probably will not be so long as big fees can tempt shrewd lawyers into trying to discover weak spots in our laws. The opinion in this case was prepared and read by Mr. Chief Justice Fuller.

The text of the Russian extradition treaty, as originally negotiated March 25, 1887, by Hon. Thomas F. Bayard, then Secretary of State and now U. S. Ambassador to Great Britain, and Baron Charles de Struve, then Russian minister to the United States, was published this week. With the exception of a single article providing for the extradition of those who murder or attempt to murder the Czar the treaty is believed to be identically the same as when recently ratified by the Senate and forwarded to the U. S. minister to Russia for formal exchange with that government and the final ratification of the Czar. If this belief is founded on fact, it is difficult to understand the storm of protest against the treaty. It surrenders no one except on specific charges and is not re-actio.

Can you imagine a more horrible fate than for a man to die intoxicated? Last Sunday a man was buried here who only a few years ago was regarded as one of the ablest business men of the city, a man whom everybody thought certain to get to the top, in a worldly sense; but he didn't. On the contrary, he got to the bottom. He began his downward course with a social business drink, as so many before him had done. Later he became a habitual drinker, then a drunkard, and then, while under the influence of liquor, a murderer. The good woman he married before he became a slave to rum stood by him throughout his imprisonment and trial, and when he was acquitted and promised never to drink again she wept tears of joy. But it was too late; his promise was broken, his faithful wife beaten, and he again became a drunkard and was finally crushed to death by the wheels of an electric car. What a career! and what a warning for the young men who see no harm in a social drink. The holy man who officiated at the funeral had known the deceased and his wife for years, and for that reason the portion of his remarks quoted below was all the more impressive. He said: "Friends, he has gone. But there are some things I ought to speak of as a minister of God. Shall I say I cannot but feel there would have been a living man, a man Washington could be proud of, but for the presence in this city of the devastating saloon? We stand in the presence of one of its catastrophes. When shall we see the flaunting sign taken down that ruins so many men of noble impulses? I dare not stand here, with a determination to be true to God, and leave this unsaid."

Among the Presidential nominations this week were those of Judge Daniel M. Browning of Illinois to be Commissioner of Indian affairs, and Gen. Frank C. Armstrong of the District of Columbia, to be Assistant Commissioner of Indian Affairs. Judge Browning is not very well known here, but Illinois people say he is well qualified for the important duties of his office. Gen. Armstrong is well known here, having for some years been connected in one or another capacity with the Indian bureau. He is the son of a missionary to the Indians and was born in an Indian reservation, and

is therefore well informed on Indian affairs. His appointment was asked for by the Indian Association.

A more sincere compliment, although probably not so intended, was never paid the Woman's Christian Temperance Union than when one of a group of disappointed politicians who were discussing a Territorial appointment said: "Well, the fact of the matter is, we were unable to overcome the influence of the W. C. T. U., which was against our candidate because of his being a drinking man." April 12.

PREACHERS' AID ASSOCIATION.

To the members of The Preachers' Aid Association: Brethren, at a recent visit to Little Rock I examined the accounts of Dr. John B. Bond, Sec., and found everything correct and systematic.

One thing only troubles me, the neglect of the members to vote on the proposition to decrease the fees made last January. But forty-two votes have been received by the Sec.—less than half of those who have paid No. 3.

I have authorized the Secretary to "keep the polls open" for two months longer and let the change of fees go into effect with Assessment No. 4, if a majority of the members approve it. Assessment 3 will not be divided. Brethren, please vote promptly so the question may be determined. Yours fraternally,
S. L. COCHRAN, Pres.

Mammoth Spring, April 15.

THE NEW WHEEL.

The Epworth League movement is a new wheel in the Methodist machinery. It is impossible at this date to prognosticate the results of a fair trial of what it can do.

One thing is settled—it is popular with our young people and is being made a great rallying point for the workers in our Churches, where it is organized and put to work.

Its three departments are happily and wisely adapted to the needs of the young people of the Church and gives all classes an opportunity to do something in the house of God. This of itself is a big item. Death must and will always follow inactivity. Motion is the law of life. And everything that is young is on the move in some direction. Our young people are going to do something. They can not and will not be idle, and if the Church does not direct their energies, they will be employed in some other way. A failure to do this in the past is the secret of much of the apostasy, that has marked the history of our converts.

The League proposes to conserve and develop the spiritual life of these converts; and the short trial it has had proves beyond the possibility of a doubt, that where it is properly worked it is a success right at this most vital and important point. Young men and women are not only taught to talk and pray in public, but to project missionary enterprises, as cottage prayer meetings, mission Sunday-schools and reading rooms, thus carrying the Gospel and our religious literature where it would never have gone under the old and ordinary plans of Church work.

The need of this hour is to get all our young people engaged. Organize a League in every charge, and if possible in every Church. These Leagues then can come in contact with others at their District Conferences and State Conferences, thus carrying the mental and spiritual quickening into the remotest corners of our connection. To do this the pastors must take the lead. No League can live long, no matter how healthy at its birth, unless it has the nurture and help of pastoral oversight.

And it is destined to prove a great arm of power to the pastor. Until its organization nearly all the work of the Church fell upon the pastor. He must visit the sick, the stranger and the poor, in person, or they were not cared for. With the League he can direct the efforts of his young people in this work, thereby saving much time and labor that can be expended elsewhere, and at the same time multiplying results along these lines in proportion to the number of individual laborers he employs to assist him.

Let every pastor organize at once. The tide is in, the time is ripe, the opportunity is here, but it is not stationary, and unless taken at the flood and made to lead on to fortune it will pass by and leave the lazy and stupid pastor among shoals and shallows for all time to come.—Texas Advocate.

We can sell you a large Family Bible for \$3. They used to sell for \$7 and \$8. BENNETT & THORNBURGH.

ARKANSAS METHODIST

THURSDAY, APRIL 20, 1893.

VISIT TO NEW ORLEANS IN FEBRUARY.

No. 2.

Early one morning we started to the French market. The atmosphere was crisp and delicious. A glint of golden sunlight was upon the tree tops, and the rosy colors in the East were soon lost in the splendor of light. Birds were singing merrily, tall Palm trees trembled with delight, and sweet violets offered incense for refreshing dews. Nature was calm, beautiful and alluring, and we were loth to leave her smiling face. The chatter and bustle in the market exceeded expectation. Swarthy men, with piercing black eyes, gesticulated, and made good bargains for themselves. Women of olive complexion and lustrous eyes displayed attractive wares. The meat market was wonderfully clean, and the immense roasts, juicy steaks, and choicest cuts of beef, delicate veal and dainty spring lamb might almost make the saints forget the abstinence of Lent. Men wearing white caps and aprons, cooked tender bits on charcoal stoves, and laughed with their patrons. Silvery pompano, red snapper and tenderloin trout were beauties in the fish department. Red lobsters were hideous, and crayfish not at all lovely. Crabs crawled over one another in huge baskets. They were dropped into a purchaser's basket with tongs, and covered with Spanish moss—not to keep them cool, but to prevent escape. Pink shrimp were admired by epicures, and prawn were sold as a delicacy. A stranger once visited this market with his host, and bluntly said, "I've eaten your grasses, but you'll never get me to taste these bugs and worms." Long live the stranger! Two Indian women squatted on the cold stones and offered to sell curious baskets, powered fill for gumbo, and uncertain roots from forest and swamp. A dark recess was partly illuminated by the blazing fagots under a sooty pot. An inquisitive dog was hastily routed by a cross cat, and a veritable witch might have lurked in the black shadow. A black haired woman with pale face and dreamy eyes sold shells—brown, white, pink and iridescent; fragments of seashell and great branches of coral. A large vegetable stall had been arranged by artistic hand. Brown potatoes, scarlet tomatoes, dark green spinach and light green peas, white plumed celery, yellow carrots, crimson radishes, creamy cauliflower and golden pumpkins formed a picture of real beauty. Bunches of bananas, shining red apples, pyramids of oranges, luscious grapes, green and purple, and heaps of pineapples were even more tempting.

On leaving this aggregation of markets, we sauntered through Jackson Square. The equestrian statue of General Jackson in bronze is of heroic size, and the poise of his horse is graceful and wonderful. The French Cathedral fronts on this square. It was being repaired, but was open to devout saints and curious ones. We looked at the beautiful frescoes and fine paintings. It is said that one altar is supplied with sacred water from Lamdres, France. Under the Cathedral are buried Don Almonaster, its founder, and several archbishops. On each side of the Cathedral are the old Spanish court buildings of picturesque architecture and historical interest. Our kind host of the morning then invited us to a French restaurant, and we were regaled on delicacies fit for a king. And thus ended another morning charmingly characteristic of New Orleans.

The energetic little dummy carried us to West End through swamps and lowlands. The naked cypress trees were partly clothed in moss, and stood up to their "knees" in water. The sombre scene was brightened by a shrub with brilliant red bud, and trees of tender green. The Latonia palm stretched out her fingers to designate her territory which the cane threatened to invade. Lake Ponchartrain was serene, and wore the colors of heaven on her breast. A large flock of white seagulls were resting on the blue waters. A little boy said, "I wish you could have seen them just now, they were flying like bees, and looked like sardines in a box." The little fellow's enthusiasm was delightful, but we enjoyed seeing the birds floating with the lazy tide. In the distance was the old Spanish Fort—now as silent and as softly tinted as a picture from dreamland.

A warning shriek from the impatient dummy, and we were soon borne swiftly away. We passed the beautiful cemeteries with white tombs like miniature marble chapels. One was dotted with pale weeping willows—that of the congregation "Dispersed of Judah" had long avenues of solemn cedar trees. The most beautiful of all was Greenwood, because its white tombs and magnificent monuments were half hidden by magnolia trees. We glimpsed neat cottages and pretty villas, and saw groups of children frolicking on the sidewalks. Some had dogs, and one hugged a kitten in her arms. Two boys and a girl played with a black goat—that pet will probably escape being killed with fondling!

A street car drawn by docile

horse took us near Chalmette, and we walked to the battle field of 1812. There stands the noble, but unfinished monument of marble which commemorates the complete victory of Jackson and his intrepid followers. It has no inscription, and has been much neglected. The mound of earth on which it stands is covered with wild vines, from which we plucked snow white blossoms. A few scarlet strawberries gleamed amongst dark leaves. The old farm houses gave a hint of the large hospitality and aristocratic seclusion of other days. They nestled in groves, and one was almost concealed by great trees heavily draped with Spanish moss. Not far off was the pretty home of the descendant of a hero of 1812 bathed in sunlight. There were shade trees, and others with promise of luscious fruit, and bright flowers scattered sweet odors around it. The brown-eyed children smiled at our enjoyment of the delicious fresh milk—so graciously offered—and they were scarcely less charming than their intelligent ancestors. Across the road a number of men worked on the high levy, which looked strong enough until we walked up on it. Then it seemed rather slender beside the mighty Mississippi river. And we wondered at the enterprise and the achievements of men determined to protect their lands and their loved ones. A large steamship came up the river with stately grace. "Union Jack" flauntingly disclosed her nationality, and the leveling of glasses gave assurance that curiosity is not characteristic of Yankees only—nor yet of women!

VIRGINIA.

FROM OUR EXCHANGES.

[Crowded out of last issue.]

The immortal words of Bryant ("truth crushed to earth shall rise again") occasionally receive conspicuous, and pleasing verification. At the Washington Conference (colored,) which commenced in Staunton, Va., last week, a Negro Presiding Elder of a Virginia district, frankly confessed that the M. E. Church, South, had been "most friendly and helpful wherever she could lend a helping hand."—Baltimore Episcopal Methodist.

A colored preacher of the M. E. Church, remarked to the editor the other day, that the colored people are beginning to find that the Southern whites are their best friends. How could it be otherwise? The tie between the Christian master and the Christian slave was a tender one. The two races grew up in the same yards, worshipped in the same churches, and were buried in the same graveyards.—Holston Methodist.

If the preachers would all study and practice Phillips Brooks' "Lectures on Preaching," and the Church members would all read and be governed by Arthur's Tongue of Fire, we would have the biggest, deepest, most thorough, most sweeping revival of religion the country has ever seen. Conscientiously read, those two books will revolutionize the Church.—N. O. Advocate.

Dr. George K. Morris is giving needed pulpit attention to municipal reform. His address on "Our Mayor" was vigorous and timely. His arraignment of mayors who set themselves above the laws they are sworn to enforce was as just as it was severe. Possibly, when good men vote only for the best men for municipal office, the officers themselves will have less difficulty to enforce the laws. Cincinnati and most large cities are contemptuous of restraints upon all but the most criminal offenses against purity and sobriety. Let public sentiment be aroused and crystallized.—Cincinnati Advocate.

The depravity of American boys, and perchance American girls, is illustrated in the confession of a boy eleven years old, that he is the leader of a gang of thieves in Indianapolis, and that within a short time they have committed seventeen robberies. The stolen goods include watches, jewelry, silverware, bric-a-brac, books, and other articles, and their value is estimated at from \$2,000 to \$3,000. The welfare of the republic should lead municipal governments to adopt some means by which such a condition of affairs would be an impossibility. This result could be partially secured at least by the enactment and enforcement of laws prohibiting the publication of pernicious literature, especially that which makes heroes and romances out of robbers and their exploits.—Chicago Advocate.

The former Gladstone ministry went down on the beer tax, and now the Ribot ministry of France, after weathering the Panama Canal scandals, goes to pieces on the liquor tax. It has been said that no man can wrestle with John Barleycorn and come off first best. But it begins to seem that no government can wrestle with him without getting a fall.—N. Y. Voice.

THE EVOLUTION

Of medicinal agents is gradually replacing the old-time herbs, pills, draughts and vegetable extracts to the rear and bringing into general use the pleasant and effective liquid laxative, Syrup of Figs. To get the true remedy see that it is manufactured by the California Fig Syrup Co. only. For sale by all leading druggists.

THE MISSIONARY COLLECTIONS.

We are informed by the Missionary Treasurer that the collections on the old debt up to April 1, the close of the fiscal year, reached the sum of \$64,194.47. The money is still coming in on that account; and it is not likely that the final result will be less than \$10,000. The total collections from all sources during the past year for Foreign Missions foot up \$338,971.94. In addition to this \$134,690.74 has been contributed and expended for Domestic Missions, making an aggregate of \$473,562.68. And to this, say \$75,000, on account of the Woman's Board, and the grand total is \$548,562.68. There is inspiration in such figures. Our people are gradually waking up to their duty in the matter of spreading the gospel.—Nashville Advocate.



EPWORTH LEAGUE.

CONDUCTED BY REV. J. F. FOLLIN, LITTLE ROCK.

PRAYER MEETING TOPICS.

APRIL 23, Strength in Fellowship, Acts 4:23-31; 30, Growth in Grace, 1 Pet. 2:1-10.

Topic for April 23, Strength in Fellowship Acts 4:23-31.

We have here a specimen of Christian fellowship. The Fellowship which these first Christians enjoyed—and such as we should have, if we would be strong—was: I. Attractive. "They took knowledge of them, that they had been with Jesus," ver. 13.

II. It was Religious. I. There was a recognition of God's authority. "Lord, thou art God," ver. 24, then "why did the heathen rage," etc. ver. 25. 2. A recognition of his Creatorship, "which made heaven and earth," etc. ver. 24. 3. A recognition of his Revelation—"who by the mouth of thy servant David," etc. ver. 25. 4. A recognition of the fact that all that happened to the master, and to them, was in accordance with a wisely arranged plan, formed from the beginning. "For of a truth," etc. verses 27, 28.

III. It produced brotherhood. They were one. Ideal Christian socialism. Acts 2:47. This brotherhood was: 1. Most hearty and practical. 2. It consisted with a diversity of position and service. 3. It was produced by the gracious favor of heaven, "by the name of thy holy child Jesus," ver. 30. 4. It created in them a holy boldness, ver. 31. "Bold to take up, firm to sustain."

"The consecrated cross." Illustrations. When the late Com. Foote was in Siam, he had, upon one occasion, the king on board his vessel as a guest. Like a Christian man, as he was, he did not hesitate in the royal presence to ask a blessing as the guests took their places at the table. "Why, that is just as the missionaries do," said the king, with some surprise. "Yes," said the heroic sailor, "and I am a missionary too." One of the reformers being told, "All the world are against you," replied, "Then I am against all the world."

Scripture Reading. Phil. 2:1-16; Acts 2:42-47; 2 Cor. 8:1-7; Gal. 2:1-9; Phil. 1:1-11; 1 John 1:1-7.

NOTES.

It seems that the necessity of a State League Conference is taking hold of other minds. Now that the ball is in motion, keep it rolling. Bro. J. R. Moore sends the following call, which we heartily second:

Mr. Editor:—The time has come for a State Conference of Epworth Leagues. If we will take hold of this matter, we can have a meeting whose influence for good cannot be estimated. I suggest that a committee of one from each Conference be named by the Editor of THE METHODIST. Let them select a place of meeting, a basis of membership, prepare a programme, and call the meeting. Put it in the middle of the week so the preachers can attend, and make them members.

The Epworth League is as much a part of our Church as the Sunday-school, and as important to the Church as the prayer meeting. Let everybody act promptly.

J. R. MOORE.

Pine Bluff, April 10.

Sick-Headache? BRECHAM'S PILLS will relieve.

If any pastor desires to try to sell an organ or two, or a few sewing machines and thereby make a little something, write to us for catalogues and commissions.

BENNETT & THORNBURGH.

A Nice Thing.

Our Business Manager, who has been a Sunday-school Superintendent for 25 years, and knows what is needed by Superintendents and Secretaries, has caused to be published "A Vest-pocket Minute and Memorandum Book" for those officers. It contains places to record the Minutes of 53 Sundays and 21 pages for other memoranda. It is only 2-1/2 by 4-1/2 inches, and is sent post-paid for only ten cents in postage stamps.

We can sell you a large Family Bible for \$3. They used to sell for \$7 and \$8. BENNETT & THORNBURGH.



IT STAYS BY YOU the good that's done by Dr. Pierce's Pleasant Pellets. In Constipation, Biliousness, Indigestion, Jaundice, Dizziness, Sour Stomach, and Sick or Bilious Headaches, they give a permanent cure. There's no reaction after them; their help lasts.

For breaking up attacks of colds, chills, fevers, rheumatism, neuralgia, and kindred derangements resulting from severe exposure, nothing can compare with these little "Pellets." They're the smallest, the easiest to take, and the most natural remedy.

Whether it's Catarrh itself, or any of the troubles caused by Catarrh, the makers of Dr. Sage's Catarrh Remedy will pay you \$500 if they can't give you a complete and permanent cure.

The worst cases of chronic Catarrh in the Head yield to this remedy.

SAVE MONEY

I have a large contract with the manufacturers for 1893 for Buggies, Phaetons, Surreys, etc., and will at very low prices, ship one or more Vehicles to any point, freight paid, and quote net prices.

Send for my catalogue. I have the highest references and this paper has them. You take no risk in dealing with me, and costs you nothing to get my prices. Give your Railroad station. Address,

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If you will take a full course in Book-keeping, Shorthand, and Typewriting, in Dranghon's Consolidated Practical Business College, Nashville, Tenn., you will on entering be guaranteed a good position. Only half the tuition required until the place is secured. Send for special guarantee circular and catalogue. Address, J. F. Dranghon, Pres., Nashville, Tenn. (Mention this Paper.)

We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us that they can use the same to advantage in canvassing for new subscribers.

Purity in Medicines is of first importance. Fair dealing is also an important matter. We believe both of these considerations will be met at the store of Bond's Pharmacy Co., of this city. Try them.

Ripans Tabules: one gives relief.

HIGHLY PLEASED.

Having received and tested the Epworth Parlor Organ and METHODIST Sewing Machine, bought of Bennett & Thornburgh, Rev. J. M. Denison, Howell, Ark., wrote them Feb. 27, saying:

To say the organ and machine give satisfaction is entirely below the mark, insufficient to convey the idea. In fact the organ is an agreeable surprise; it certainly is the finest organ we ever saw for the price paid. The case is excellent in workmanship and design; the instrument is unexcelled in tone and volume; in fact I can't put it as strong as the case demands. There are but few white families in this vicinity; if it was otherwise I believe I could sell the organ right along. Our preachers ought to be able to sell hundreds of these organs during this year when the prices fall and all short crops and scarcity of money. I am very truly yours, J. M. DENISON.

THE EPWORTH PIANO.

In November last we sold an Epworth Piano to Bro. W. L. Sibley of Atkins, and now he writes of it as follows:

Atkins, Ark., Feb. 8, 1893. Messrs. Bennett & Thornburgh, Little Rock: Gentlemen, I delayed writing that I might test the qualities of the Epworth Piano I purchased of you. In the first place it is a very handsome instrument—handsomely designed and highly finished. The tone is all that we could desire. Many of our best performers on the piano pronounce it a splendid instrument. We are well pleased with it. Yours Fraternally, W. L. SIBLEY.

We are State agents for "Character Sketches," one of the best selling books ever printed. We desire agents in all parts of Arkansas to sell. We will give large commission on it.

Cheerful Songs

We call attention of readers to the above new Song Book. It contains 347 choice songs and is sold for 50c. for music edition and 20c. word edition. The authors of the book are Kirkpatrick, Sweeney and Pickett. Try a copy. Address Bennett & Thornburgh, Little Rock, Ark.

The Water Trouble.

Cause and Cure. A clear and pointed treatise on the mode of Baptism in which 20 points in favor of effusion are made. By Rev. J. C. Carter formerly of White River Conference. A thousand copies have been sold. Price 10c. Liberal discount to preachers to sell it. Address Bennett & Thornburgh, Little Rock Ark.

STILL WELL PLEASED.

Rev. J. M. Denison of Howell, Ark., to whom Bennett & Thornburgh sold a METHODIST Sewing Machine and an Epworth Parlor Organ about two months ago, wrote March 28: "Am still well pleased with machine and organ. Our lady friends and visitors are frank and pronounced in praise of organ. A lady friend from Newport tells me, it is so much easier to operate than hers at her home. Another from Independence county since returning home writes us, saying my organ does not sound right to me since performing on your Epworth."

Pastors can make something by selling organs to their people and do the people a kindness too; for we can sell through the preachers cheaper than the people can buy from others. Preacher, if you want to investigate the matter send to us for catalogue and particulars.

BENNETT & THORNBURGH.

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HEIRS OF THE KINGDOM. By Mrs. Mary Stuart Smith. 18mo. Illustrated. 40 cents.

The merit of this little volume is sufficiently indicated in the fact that it was awarded a prize of \$300 when eighty competing manuscripts were before the committee. The style is varied to suit the tastes of children of different ages. The one object is to turn them all to Christ.

JUNIOR CLERK, THE. A Tale of City Life. By Edwin Hodder. 16mo. Illustrated. 60 cents.

Just the book for boys and young men exposed to the snares and temptations of our cities. Pains should be taken to secure for it an extensive circulation among this class.

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BETTER LAND, THE; Or, the Christian Emigrant's Guide to Heaven. Showing the Nakedness of the Land of Spiritual Egypt, the Pleasant Journey through This Wilderness, and the Glorious Inheritance of Settlers in the Celestial Canaan. By Jeremiah Doddsworth. 12mo. \$1.

A CHRISTIAN'S SECRET OF A HAPPY LIFE. By Hannah Whitall Smith. A new and enlarged edition, revised by the author. 250 pages. 75cts. "We have not for years read a book with more delight and profit. It is not a theological book. No effort is made to change the theological views of anyone. The author has a rich experience, and tells it in a plain and delightful manner."—Christian Advocate.

DAIRYMAN'S DAUGHTER, THE. By Rev. L. Richmond. 18mo. 40 cents.

English edition. Few books in the English language have gained so wide a popularity and effected so much good as this little work.

FIFTY YEARS AND BEYOND, or Old Age and How to Enjoy It. Fifth edition.

A book of incalculable value as well as interest to all who have passed the meridian of life. "The selections are very precious. Springing from such numerous and pure fountains, they can afford but a healthful draught for every aged traveler to the great beyond."—Witness.

Price, bound in rich cloth, 400 pages, \$1.00. Presentation Edition, gilt edges, \$1.50.

People's Hand-Book on Baptism

BY REV. Z. A. PARKER,

Of the North Alabama Conference.

One hundred thousand infants baptized at one time. See page 101, chapter ix. One of our best pastors said: "I would not take five dollars for my copy of 'People's Hand-Book on Baptism.' The book treats:

1. Of every phase of immersion in eighteen chapters. It gives in one chapter the history and character of the Campbellite. It gives ten objections to immersion in one chapter. It treats of every phase of Infant Baptism in twelve chapters, with a chapter of valuable statistics added. 5. It deals with Close Communion in fourteen chapters, with one other chapter of valuable statistics added. Buy them by tens, twenties, and fifties, and scatter them everywhere. Price 25 cents. Send orders to

BENNETT & THORNBURGH,

OXFORD BIBLES.

We can supply our patrons with Oxford Teacher's Bibles at lowest cash prices. Send for catalogue.

We have a large stock of Triumphant Songs, in the Note and Word editions, which we sell by the dozen or half dozen at less than the Chicago prices. This is the popular and excellent book used in the Sam Jones meetings—and it is a cheap book.

The Newspaper Directories correctly give THE ARKANSAS METHODIST as the only paper in Arkansas having circulation of over ten thousand.

ARKANSAS METHODIST.

THURSDAY, APRIL 20, 1893.

SYRUP OF FIGS



ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

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SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N.Y.

SCATTERING NOTES.

MR. EDITOR:—I have finished the first round and one-third of the second on this (Dardanelle) District, and am glad to be able to report all the preachers at their post of duty. There has been a slight increase in assessments for support of the ministry over last year. Also considerable gain on the collections ordered by the Annual Conference, over last year at this date. If our people would put system into their financial plans, all the collections could be had in full. Our failure is for the want of system and application in this part of our work.

There is some revival spirit on several of the appointments. Wish our preachers and people would quit sending for evangelists. It is education in the wrong direction, for the act says that the preacher and his Church are not competent to do the work of a Church. When this idea becomes general it will be a sad day for Methodism.

We have one new parsonage, and several new churches under way of erection, and hope to push them to completion. I think we will be able to make a good showing on that line of work at least. Dr. Bennett, be sure to come to our District Conference at Belleville, June 22.

P. B. SUMMERS.

Dardanelle, April 11.

Col. Bridewell Receives a Cane.

Just before the House took a recess yesterday Hon. C. A. Bridewell, of Hempstead county, was presented with a handsome gold-headed cane, the gift of friends at Batesville, who offered the testimonial as a token of their appreciation of his efforts in opposition to the proposed bill to repeal the prohibition law in force at Batesville. Hon. T. C. Humphrey, Speaker of the House, made the presentation speech, which, in substance, was as follows:

Col. BRIDEWELL.—In the midst of our duties as Representatives we are apt to forget that the public gaze is upon our proceedings, and our individual positions upon the public questions that come before us either meet the commendation or condemnation of those who read the proceedings of the Legislature.

And, Sir, your conduct on this floor has attracted the attention of citizens of our State who reside far beyond the confines of Hempstead county, and they have admired and endorsed your action upon a certain measure that affected them. And citizens of Batesville have sent you a very handsome present, as a testimonial of the appreciation and high regard they have for you, and I have been delegated to present in the name of the citizens of Batesville this gold-headed cane, and I ask that you accept the same.

Col. Bridewell accepted the beautiful gift, replying to Judge Humphrey as follows:

MR. SPEAKER.—This comes as a surprise indeed, but a most agreeable one. As a member of this House I have ever endeavored to perform my duties conscientiously, not only for Hempstead county, which I represent, but for the whole State. Towards the people of Batesville and all others in the State who have commended my course here, I shall ever entertain feelings of the highest regard and shall ever remember my associates, members of this House, who have worked with me and aided in the cause of temperance. As a matter of pleasure I have been dubbed the "high priest of temperance." When my work here shall have been finished and I shall have been laid away in the grave and a mausoleum shall have been erected over my last resting place, there is no inscription that could be inscribed thereon more pleasant to me, nor of which I would be prouder than "the high priest of Temperance." Mr. Speaker, I accept this cane as an evidence that those who presented it fully approve my work as a member of the House, and no one could appreciate this mark of their approval more than I.—Gazette, April 8.

When you feel all tired out and broken up generally, you need a good tonic. Hood's Sarsaparilla is the best. Try it.

WOMAN'S MISSIONARY SOCIETY.

[We invite the officers and other members of our Woman's Missionary Society in Arkansas to furnish original and selected matter for this column.—Editor.]

SEARCY DISTRICT.

To the Auxiliaries of W. M. S. of Searcy District, White River Conference. Dear Sisters:—Let me beg of you all collectively and individually to strive by earnest, prayerful work to renew our zeal and kindle an interest in the hearts of others, now indifferent in this our woman's work within the bounds of our District. It is desired that the Secretary of the District make a full report of the interest and condition of our work at our annual meeting which will likely be held in June. In order to help me in this, will not the President of each Auxiliary, through the Cor. Sec., give me at an early day the number of members, names of present officers, what amounts have been collected during the year for different objects; also, state the time when the Society was organized and what has been the average attendance during that time, and any other items of interest which you may think proper to mention. I make this request for several reasons. At the end of the first quarter after our annual meeting, the spirit being still fresh with the inspiration gained at that meeting, every Auxiliary then organized and there represented, made a report to the District Secretary. At the end of each of the other two quarters we failed to hear from several of our Auxiliaries. We do not know the cause of this failure, but trust it is not indifference to the work.

To our friends of El Paso circuit, I take this opportunity of saying a few words. Let me entreat those of you who subscribed for the W. M. Adv. and for the Little Worker for your children, that you read carefully and see what our sisters are doing in many places for the destitute and perishing ones. Though not organized you were reported at the annual meeting as willing Christian workers, and the several amounts which a few of you made were reported to the Treasurer. Do not fail, dear sisters, to pay something to this our woman's work for woman. You can hand to your pastor who can, in due time for report in June, forward to us or to our Treasurer.

To the sisters in other charges where you have no organized Society, I would say it would be an easy thing (and none of you would ever have cause to regret it) to hand to your pastor any amount you desire or feel able to give to this work. Certainly you ought to feel it is your work, our work, "Woman's work for Woman." (This may be a little suggestion to the pastors.)

Zion languishes in many places. Great fields at home as well as abroad are "white to the harvest," and the call of the Lord and Master of the vineyard is loud—so loud that none but a deafened soul can fail to hear. The command is broad and explicit, "Go work in my vineyard," and none who hear that call can say "It is not for me." All must either go, send, or die. Many may not need to go beyond their own door to obey the Master's first command to them. Only let each one stand ready with willing heart and hand and spirit saying, "Here am I, send me." If not yourself in person, He can send or use your money, your time, your influence. Remember this. He says: "The silver is mine and the gold is mine." And again, "Ye are bought with a price." Who can dare exempt themselves from this roll call for laborers? Let us hear and answer with grateful loving hearts, glad to do the very smallest, most obscure work, so we do it as His work, and for His sake. Faithful laborers have the promise of a sure, just reward at the end of toil, with the consoling assurance added, "Lo, I am with you always."

Appropriate to this will you allow me to enter just here a question. Can we not increase our own offerings by some more self-denial? By setting aside some of the many superfluous ornaments of our apparel and our houses? Much that we spend here could be expended for "precious ointment" which would bring us nearer, if not quite, where it might be said, "She hath done what she could." Here I quote a short paragraph from a leaflet published by the Woman's Presbyterian Board of Missions: "But let the woman of wealth feel that for her there is no stopping place short of putting a substitute in the field. The time is coming when every Christian woman of large means will have two workers under her care—one in the home, the other in the foreign field; and if the times become hard and retrenchment is necessary, she will give up her carriage before she gives up her missionaries."

Let me urge every one who desires to be informed in regard to our work, to subscribe for our W. M. Advocate, published by our Board at Nashville at only 50 cents a year. Times are hard so they say, but I trust there is not a woman within our lines who will begin to retrench like the one that we read of the other day, who wrote to the publisher of a Missionary Advocate (50 cents a year), that she was sorry she was not able to renew, but the next day gave her little girl thirty-five cents to buy paper dolls. Alas! for the daughter of such a mother.

In the language of the same as quoted above, let me say: Keep on attending the missionary meetings, keep on studying the results of missionary efforts, keep on praying, keep on giving, and the blessing promised in Rev. 2:26 shall be yours.

In the bonds of Christian love and work, sincerely,
MARY S. PEEBLES,
Dist. Sec. Searcy Dist.
West Point, April 8.

If you think of buying an organ for your parlor or for your church, send to us for a catalogue. We will sell cheaper than the cheapest and guarantee satisfaction.
BENNETT & THORNBURG.

JAPANESE PILE CURE

A New and Complete Treatment, consisting of SUPPOSITORIES, Capsules of Ointment and Boxes of Ointment. A never-failing Cure for Piles of every nature and degree. It makes an operation with the knife or injections of carbolic acid, which are painful and seldom a permanent cure, and often resulting in death, unnecessary. Why endure this terrible disease? We guarantee to cure any case. You only pay for benefits received. At a box, 6 for \$2. Guarantees issued by our agent.

CONSTITUTION Cured, Piles Prevented, the great LIVER and STOMACH REGULATOR and BLOOD PURIFIER. Small, mild and pleasant to take, especially adapted for children's use, 50 Doses 25 cents.

GUARANTEES issued only by
For Sale by J. M. Colburn & Co., Little Rock, Ark.

Dardanelle Dist. Conference.

The Dardanelle District Conference will be held at Belleville, Ark., June 22-26. Rev. W. E. Rutledge will preach the opening sermon at 11 o'clock Thursday 22. Pastors will please see that their Quarterly Conference Records are on hand. Let all the local preachers and delegates make it a point to attend. Brethren, let us come together to preach, pray and plan for victory in our work of saving souls.
P. B. SUMMERS.

Dardanelle, April 4.

Beware of Ointments for Catarrh that Contain Mercury.

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.
Sold by Druggists, price 75c. per bottle.

We sell Clarke's Commentaries, new edition of six volumes, as low as can be bought anywhere.

We invite special attention to the adv. of our METHODIST Sewing Machine, which gives great satisfaction in every case reported to us.

World's Fair Visitors.

An intending visitor to the coming World's Fair at Chicago need have no fear as to the possibility of securing satisfactory accommodations, at reasonable rates, at either the many hotels or residences listed in a neat pamphlet entitled, "Homes for Visitors to the World's Fair," compiled at great expense and published by a trustworthy Chicago firm. This book contains a list of about 9,000 private families who will accommodate visitors in Chicago during the time of the Fair, viz: May 1st to October 30th; gives their names and addresses, and number of rooms each will be able to spare. The book also gives a list of the hotels and their locations; has twelve full-page, large-scale maps, each representing a section of the city, so that with this information before him the intending visitor himself can, at leisure, select the quarter of the city in which he would prefer to stop, corresponding in advance with one or more families in that locality with regard to rates and the accommodations desired.

To help you in fixing in ADVANCE upon your place of residence while attending the World's Fair, we have placed in the hands of our agent at your station copies of this work, which may be obtained at 50 cents per copy.
E. W. LABAUME,
G. P. & A. Cotton Belt Route.

THE RAILROADS.

A NEW DEPARTURE:
Free chair cars to Memphis via Bald Knob Route. In addition to elegant Pullman Drawing Room Buffet Sleepers, the St. Louis, Iron Mountain & Southern Railroad Company is now running all night trains between Little Rock and Memphis Palace Reclining Chair Cars. Seats free. These cars are models of comfort and luxury. The inauguration of this service cannot but be appreciated by the traveling public. For full information, tickets, etc., call at city office, 118 West Markham St., or Union Depot, Little Rock. Or H. C. TOWNSEND, G. P. & T. A., St. Louis.

SOMETHING NEW!
Through Pullman Sleeper to San Francisco, Cal. The St. Louis, Iron Mountain & Southern Railway is now operating a through Pullman Buffet Sleeping Car service, St. Louis and Little Rock to Los Angeles and San Francisco without change. These elegant sleepers are attached to the regular California train, leaving Little Rock at 2:30 p. m. daily, via Iron Mountain, Texas & Pacific and Southern Pacific Railways. "The great winter route to the Pacific Coast." For further information as to this excellent car service, call on or address H. F. Berkley, Ticket Agent, Little Rock, Ark., or H. C. TOWNSEND, G. P. & T. A., St. Louis.

THROUGH TEXAS.
The Iron Mountain Route has published a very interesting pamphlet on the Lone Star State, containing illustrations, which will be mailed free on application to company's agent, or H. C. Townsend, General Passenger Agent, St. Louis.

CHANGE OF SCHEDULE.
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ARKANSAS METHODIST.

Z. T. BENNETT, D. D., Editor.

GEORGE THORNBURGH, Business Manager.

THURSDAY, APRIL 20, 1893.

THE ARKANSAS METHODIST.

Each of our three Conferences was represented last Thursday in the unusually small attendance of the members of the Publishing Committee. After considering and approving the editorial and business management of their official organ and re-electing its Editor, the Publishing Committee issued to the readers of THE ARKANSAS METHODIST the following brief:

"The Publishing Committee are very much gratified at the exhibit of the Business Manager. The year 1892 was remarkable for the scarcity of money. Many of our people have suffered for the necessities of life; but in the face of this wide spread lack, visible to every one, the subscription list shows a net increase. Many subscribers were unable to pay and a small decrease, as compared with 1891, in receipts is the result. It is matter of congratulation, that our people did not begin to economize on their Church paper.

Our Editor has too much work for one man. The Committee are astonished at the amount of work he performs. A few hundred more subscribers, or the payment by a few hundred delinquents of their indebtedness, would enable the Publishers to secure an Assistant Editor, which would lighten his arduous labors, and infuse new life into the columns.

The wonder to us is that he should be able to make a paper to which so few objections can be urged. That our people are pleased with it appears from the following facts from the Raleigh Christian Advocate:

It is a significant fact that so many of our Church papers have to get the support of their editors from other sources than the income of the paper. The Episcopal Methodist, of Baltimore, has to take a Presiding Elder for its editor; the Holston Conference has to supplement the salary of the editor of its organ by contributing \$1,000 to him; the editor of the New Orleans Advocate has to travel a district in addition to his editorial labors; the editor of the "Old Richmond" has to flee to the lecture field occasionally to replenish his purse, and behind some of the other papers are the plethora of liberal laymen. And all this because those who ought to patronize their Church papers are withholding their subscriptions and starving the papers.

From this it is evident that our paper is realizing a better support from its constituency than almost any of our Church papers, which when coupled with the fact that almost all of them charge \$2.00, shows that our people are heartily supporting it.

Some complaint is made at the number of advertisements carried by the paper, but it is only just to say that if any considerable part of the advertising were cut off, the paper would fail to meet expenses, and be compelled to suspend or be maintained by private generosity. The Committee feel that no other plan is so feasible or so easy as the carrying of judicious advertisements.

The paper met expenses, but last year did not pay its owners any interest on the investment. Their money is invested in it, and they have as much right to expect returns from the investment as a farmer, merchant or banker. Why should the fact that it is a religious journal debar it from being a source of revenue? Every subscriber gets full value for his money. When one takes the paper he is not contributing to a charity fund. But any Methodist who refuses to take it is committing treason against his head and heart.

Let everyone do his best, and THE ARKANSAS METHODIST will head the list."

The repeated and continued approval of their management of THE ARKANSAS METHODIST is duly appreciated by its Editor and Business Manager. They are laboring faithfully to perform their respective duties acceptably, and constantly hoping the paper may receive from its readers larger support in extending its circulation into new homes, and especially in remittances for renewals and subscriptions past due. If remittances for these were prompt and full, the Publishers could speedily solve the problem of improving the paper in several desirable respects, even at the low price of \$1.

50 a year. While they recognize the general scarcity of money in this State and, therefore, the inability of many subscribers to pay now for arrears or renewal, they feel equally confident many other subscribers can easily and should promptly send much needed remittances for arrears and renewal. Many subscribers become delinquent through oversight or neglect, and not because of inability or any unwillingness to pay for the paper, as the subscription falls due. Of all such we respectfully ask early remittances through their pastors or directly to the Publishers.

CRIME AND MOB VIOLENCE INCREASED.

We suppose comparatively few readers of daily papers will deny, that crime in the forms of gambling, embezzlement and the like is rapidly increasing in the United States; and we believe it is almost equally certain, that capital crime in the forms of murder and rape is also increasing at an alarming rate. This belief leads to serious and even painful reflection in view of the large increase in the number of professed-Christian people with the greater increase in the number and extent of their educational, reformatory and evangelizing agencies. The percentage of increase in the membership of the Christian Churches in the United States is larger than the percentage of increase in its population from births and foreign immigration; and according to population we suppose more money is invested now than ever before in educational and evangelizing agencies. Considering these facts alone we should reasonably expect a gradual decrease of crime in all its various forms.

It is not our purpose now to comment at length upon the several probable causes of the lamentable increase of crime. We think it is partly due to unwise family training, to defective teaching in the school room, to the reading of impure and pernicious literature, to the publicity given by the secular press to the minute details of revolting crimes, to the demoralizing tendency of sinful amusements approved and patronized by respectable society, and finally to the corrupting and destructive power of the liquor saloon and its usual adjuncts. To all these combined may be added the failure of the pulpit to set forth repeatedly and forcefully the fearful enormity of crime and the righteous penalty due it, and to condemn the false standards of society, which will approve the speedy punishment of a poor man for stealing food or clothing, and then condone the acquittal of an aristocratic embezzler or of a murderer, whose money and social influence were used to defeat the ends of justice.

Passing these probable causes of prevalent crime we repeat our belief in the solemn fact, that crime in outrageous and appalling forms is increasing, and that this increase coupled with the delay in trial and acquittal of so many guilty men contrary to law and justice has led to the distressing increase of mob violence, in spite of all the protests against it from the press and pulpits of the country. It is simply alarming to consider how many men guilty of capital crimes have in the past few years escaped punishment, and how rapidly mob violence has increased during the same period. From a charge delivered to the grand jury by Judge Parker of the Federal court at Fort Smith we copy these appalling statements:

"In the four years beginning with 1889, discovered murders have been rapidly increasing—from 3568 in 1889 to 6791 in 1892; and during the four years amounted to 20,557. This does not of course include merely attempted murders, such as the assault upon Mr. Frick at Homestead; nor crime of which murder was most likely to be an inevitable accompaniment, such as train-wrecking, dynamite explosion, arson. Again, for the three years 1889-91, there were 16,097 murders, and, therefore, approximately, leaving out accomplices and double crimes, the same number of murderers, of whom 890 were executed and 15,207 escaped. Of the 890 only 332 were executed by due process of law, while 558 were lynched. This last fact means that 558 new murderers were committed; and, reckoning the small average of twenty persons engaged as accomplices in each lynching, 11,160 new murderers, all of whom escaped punishment. Many of these cases, where violence and lynch law took the place of a legal trial, of an impartial judicial determination of the guilt or innocence of a party, were accompanied by

the most revolting and disgusting acts of savagism ever displayed by an uncivilized and brutal people."

The Chicago Tribune published a record of the murders, suicides, lynchings and legal hangings for 1892, showing a large increase in the crimes of murder and lynching. According to that record the number of murders committed in 1892 reached 6,792, as compared with 5,906 in 1891, 4,290 in 1890, and 3,567 in 1889. The increase is nearly double what it was three years ago, 2,502 larger than was reported two years ago, and shows an increase of 886 over one year ago. The causes for which these murders were committed were classified as follows: Quarrels, 2,337; liquor, 748; unknown, 76; jealousy, 513; by highwaymen, 376; infanticide, 314; resisting arrest, 240; highwaymen killed, 148; self-defence, 81; insanity, 111; outrages, 28; strikes, 62; riots, 6. There were only 107 judicial hangings in the whole country in 1892, as against 123 in 1891, and 102 in 1890. But the cases of death from mob violence have increased from 72 in 1888, 95 in 1889, 100 in 1890, 169 in 1891 to 236 in 1892. Such a startling record should arouse all Christian and patriotic citizens to exert their utmost influence to secure a rigid and impartial enforcement of righteous laws against all criminals; for only such enforcement will command respect for the laws and the courts, which administer them.

VITAL QUESTION SPRUNG. RESPONSES.

Last week we requested the pastors and Sunday school superintendents in the towns and cities in our three Conferences to furnish this paper brief answers to the following questions, suggested by the articles from Bishop J. C. Keener and Rev. J. A. Anderson:

1. Do the facts as observed by our readers in towns and cities justify the startling conclusions announced by these brethren? 2. If so, what remedies can and should be employed to correct the evils they deplore? 3. What per cent of the children accessible are enrolled in the Sunday school? 4. Do the children, who are not enrolled in the Sunday school, attend Church as generally as those children, who also attend Sunday school? 5. Are there proportionately as many accessions to the Church from children, who do not attend as from those who do attend the Sunday school?

We renew our urgent invitation above, and hope to have many responses by next Monday, believing the discussion will result in good to the Sunday school and the Church.

"MUST WE LOSE OUR CHILDREN?" That depends. At a session of our Conference one of the young preachers read an unusually fine report. Bishop Key, who was presiding, commended it in very complimentary terms. One of the brethren remarked "he had a very fine circuit, Bishop." "There's more in the man than there is in the land," retorted the Bishop.

So it is in regard to Sunday-schools. They may be made agencies for untold good, or vice versa. What they are depends first of all upon the type of piety in the Church. The Sunday-school is part of the Church, derives its existence from it, partakes of its spirit and purpose and is the Church reproducing itself.

If the Church be genuinely religious, if they love God out of pure hearts fervently, their teaching will be saturated with the Holy Spirit, and cannot but do good. But if it be a stilted, formal, frozen affair, a thing of fuss and feathers, of flourishes and furbelows; if it be a theater-going, card-playing, money-loving people, without family altars, a mere social club, raising money by fairs and festivals, preferring a horse-race to a prayer meeting, where pocket books instead of piety control in the selection of officials, then the results are assured. "If the blind lead the blind, both will fall into the ditch."

This is "a vital question." If the body of the membership stay away from the Sunday-school, and the faithful superintendent be compelled to take any one he can get, and then not have enough, and be under the necessity of invading the classes, and taking little girls in their early teens for teachers, is it any wonder, that our children get the idea that the whole thing, Church and Sunday-school, is of little importance?

How can any parent compel the child to attend Sunday-school or Church, when he never goes to Sunday-school, and eagerly seizes an excuse for staying away from Church? Parents who are prompt in attendance upon the Sunday-school and prayer meeting, where family religion is genuine and hearty, find no trouble in getting their children to Church. The trouble is not

in the Sunday-school; it is in the Church. This answers substantially, but not categorically your questions in THE METHODIST of April 13.

J. R. MOORE.

Pine Bluff, April 15.

DEAR BRO. BENNETT.—I send brief answers to your five questions respecting Sunday-schools:

1. It is my opinion, that our Sunday-schools are greatly aiding in the fulfillment of the prophecy recorded in Isa. 54:13, but are leaving much of their work undone.

2. Pastors, superintendents and teachers should do more personal work to influence the attendance of both parents and children upon public preaching.

3. About eighty per cent of the children accessible to my Sunday-school are enrolled.

4. Those children who attend Sunday-school attend Church much oftener and seem to appreciate and understand preaching much better than those who do not attend Sunday-school.

5. Proportionately there are more members of Church among those who attend Sunday-school.

J. M. CANTRELL, P. C.

Quitman, April 15.

IMPORTANT NOTICE!

We now renew the offers we made last year for the benefit of our traveling preachers' sons and daughters, who may desire to attend any one of the colleges or other schools of our Church in this State. Under these offers a traveling preacher's son or daughter, collecting \$50 or more from new subscribers for THE ARKANSAS METHODIST at \$1.50 each, will receive back our check for one-half the amount to be used in payment of any expenses at any one of our Church schools in Arkansas. All offering for the benefits of these offers may get their friends to help them in securing new subscribers. Now for a lively canvass!

EPWORTH LEAGUE CONVENTION

Proposing last week a State convention of the Epworth Leagues in Arkansas, Rev. J. F. Follin, pastor, nominated Winfield Memorial Church as the place, and in behalf of the Winfield Memorial League extended a hearty invitation. On page 2 in this issue Rev. J. R. Moore, pastor of our First Church in Pine Bluff, favors holding such a convention. In compliance with one of his suggestions we name as the committee desired—one from each Conference—Revs. F. S. H. Johnston, J. F. Follin and F. A. Jeffett, and request them, to meet at the office of THE ARKANSAS METHODIST, at 10 a. m. Thursday, April 27, to consider all the questions of calling and holding a convention of the Epworth Leagues of our Church in this State. All concerned should write before next Thursday to the committee, that they may be advised of the wishes of the Leagues in this State. We hope it will be their judgment and pleasure to call a State convention to embrace June 15 and 16, thus missing the closing exercises of our Church schools and the District Conferences, and being in time to elect delegates to the International Epworth League Conference to be held in Cleveland, Ohio, June 29 to July 2 instead of July 6—9 as previously announced. We want to say more, but will wait till the committee meets next Thursday.

In an address on Immigration, recently delivered before the Chicago Methodist Preachers' Meeting, Rev. Dr. H. W. Bolton said: "From 1776 to 1820 about 250,000 came to this country, and they were largely from England and Ireland, and came with purposes of peace. And until 1880, twelve years ago, the number and character of immigrants gave little cause for alarm. No threats of any significance were made. At that time there were a little more than 6,600,000, and they were absorbed in the general good feeling and prosperity that prevailed among all classes. But today there are nearer 17,000,000; and with the present rate of transfer, allowing thirteen out of every thousand to die annually, we have 20,000,000, with 30,000,000 of foreign-born parentage, to greet us on the morning of the twentieth century! Fifty million persons who are foreign in their instincts, tastes, and pursuits! But why speak of children of foreign-born parents? Because often the first generation in this country is more intensely foreign, and more difficult to Americanize, than the immigrants themselves. Born at a time when the mothers are constantly contrasting their new home and environments with those they left, the children start out with a settled dislike for everything this new home affords, and oftentimes they have to make a trip to the home-land before their prejudices are overcome."

Further, after stating that last year Chicago naturalized 30,000

persons, Boston 17,000 and New York 70,000. Dr. Bolton said: "Is it of no importance that the twelve great centers, inaugurating every movement of the country and formulating all political issues, are in the hands of foreigners? And that monopoly which holds the balance of power between the great political parties, and impoverishes, degrades, and brutalizes our citizens, is controlled by men born on other shores. Does it not alarm you as you walk through the streets of our city to read the names of parties who are in the rum business? Who are the presidents, vice-presidents, secretaries, and directors of this great monopoly? Who? Men who care nothing for our institutions or land only so far as they can be made to serve their purposes. In Philadelphia I find 7,576 persons in the liquor business, and 7,371 of them were born in other lands, 205 in our own country, most of whom are sons of foreigners, who have inherited their father's business. Secondly, they seek to colonize, and we find them creating new England, new Ireland, new Germany, and establishing local options and making their own interpretations of national laws, so that it becomes dangerous for a man to travel in his own country."

At the recent State Conference of the Epworth Leagues in Texas, Rev. I. Z. T. Morris reported the whole number of Leagues in our Church at 732, of which 126 are in Texas. He gave the numbers reported in other States as follows: Alabama 50, Arizona 2, Arkansas 39, California 25, Colorado 2, Florida 20, Georgia 33, Illinois 13, Indiana 2, Indian Territory 6, Iowa 2, Kansas 2, Kentucky 32, Louisiana 21, Maryland 4, Mississippi 37, Missouri 112, Montana 3, New Mexico 2, North Carolina 29, Oklahoma 1, Oregon 4, South Carolina 28, Tennessee 94, Virginia 25, Washington 2, West Virginia 14, Japan 1.

But we feel sure, that all the Leagues had not been reported, as the increase is only 213 above the number (519) reported to the General Sunday School Committee up to May 1, 1892. Then Arkansas reported 27, Mississippi 26, Tennessee 68 and Texas 80 Leagues.

Gospel Among the Staves is the title of a new book written chiefly by Miss Annie Maria Barnes, edited by Rev. Dr. W. P. Harrison, and issued from the Publishing House of our Church; 12 mo., pages 394, price \$1.25. Reviewing it in the Wesleyan Advocate Rev. Dr. W. P. Lovejoy said:

"This book will be a surprise to nine-tenths of all who may read it. Indeed it is a book of surprises. On almost every page facts whose genuineness the boldest doubter will not question, are recorded which give unmistakable proof of the abiding interest which the people of the South manifested in the religious welfare of the Negro. It may be set down as an axiom that one's interest in an enterprise is measured by the amount of money he puts into it. Gauged by this rule what think you of the South Carolina Conference expending at the rate of \$10,300 a year for thirty-six years, or total of nearly \$400,000, that the Negroes on the rice plantations might have the Gospel! Or of this: The Southern Methodist Church in one year (1859), with a colored membership of 163,296, raised for missions to the colored people \$130,076.88. Or of this: During the last year of the struggle that freed the slaves, when fully two-thirds of her territory had been devastated by contending armies, the M. E. Church, South, raised \$80,000 for Negro evangelization."

George I. Seney, philanthropist and Christian gentleman, died April 7 in the city of New York. The son of a Methodist preacher and himself an honored member of the M. E. Church, he became a banker and accumulated a large fortune, but in the bank panic of 1884 he lost it. He is said about \$5,000,000, quite or nearly all he had. Prior to that time he had given perhaps two million dollars for philanthropic and educational enterprises—\$125,000 each to Emory College and Wesleyan Female College in Georgia. After losing his fortune he began anew, acquired much wealth, and was giving generously, if not altogether as liberally, as before his failure in 1884. The noble life and generous example of such a man will abide in grateful memory long after the names of selfish millionaires have been utterly forgotten.

In reply to the inquiry, why he made so many bequests to be used during his life, Mr. Seney said: "First of all, because I feel that I am a trustee, responsible for the right use of the money given me. With the experience that I have, I believe that I am the person best qualified to carry out the provisions and duties of that trusteeship. What certainly have I that these provisions and duties would ever be duly carried out after my death? Abso-

lutely none. Whereas now, by making these gifts in my lifetime, I am sure that the precise object I desire will be accomplished in just the way I want. And then, too, I am more and more convinced of the truth of the words: 'It is more blessed to give than to receive.' The great danger of increasing riches is that it fosters a disposition to hoard money only for the sake of hoarding it. Slightly to alter a common word, it becomes a money-mania with them; they gloat over their millions just because they are millions and not because of the happiness producible for them. Now I maintain that such a spirit is unworthy not only of a true Christian, but a true man, and I have determined never to let it appear in my character."

Next to the Bible's enrapturing descriptions of the heavenly city, the following beautiful sentences from Dr. Guthrie may afford sweet comfort in the devout meditations of Christian pilgrims: "A city never built with hands, nor hoary with the years of time; a city whose inhabitants no census has numbered; a city through whose streets rush no tides of business, nor nodding hearse creeps slowly with its burden to the tomb; a city without grief or graves, without sins or sorrows, without births or burials, without marriages or mourning; a city which glories in having Jesus for its king, angels for its guards, saints for its citizens; whose walls are salvation, and whose gates are praise."

No Church, which is really anti-missionary in principle or practice, can reasonably expect any permanent growth in numbers and influence, or even continuous life in healthy state; for Church growth and life itself are conditioned upon the unselfish expenditure of money and effort to rescue the perishing in the regions beyond. While this truth has been ignored by the Hardshell Baptists, it has been verified in their history; but at the close of last year 'the General Meeting of the Regular Baptists of America'—the Hardshells—issued an 'address to all true Regular Baptist Churches in America,' as they call themselves, recognizing their opposition to missions as the probable cause of 'the spiritual death, which had fallen upon them, and well nigh taken away their existence.' They said:

"As yet we have no missionary in a foreign field. Why should not our hearts long for the honor of seeing sent forth, in answer to our prayers, chosen men of God? And why should not the honor be ours, of aiding them in their self-denying labors in behalf of fellow-mortals burdened with superstition and darkness? The way of God has been to cause the work of his servants at home and abroad to act and react upon each other. In return for the interest shown to the poor and benighted of other lands, God has abundantly revived the waning energies of his people at home. Others are already in the field; why stand we idle and indifferent to the misery of men and the glory of our precious Redeemer?"

In Memphis last Sunday night, taking for his text 2 Tim. 3:4, 'lovers of pleasure more than lovers of God,' Rev. H. A. Jones discussed the question, "Who go to the races?" Among other things he said, as reported in the Memphis Commercial, we quote this, enough to condemn the race-course in the eyes of all Christians, if not all respectable people:

"A second evil is the ruin of young men and old men. Some relinquish good positions for the sake of going to the races. The temptation to gamble is strong. If they win they will have a fortune with little work. If they have not the money they will borrow it, and if they cannot borrow, they will steal. Would you employ a young man who can give you tips? His very horse knowledge is against him. But this vice is not all; like hounds, they go in droves. There are drunkenness and kindred evils. I have been on the Memphis & Charleston trains where fully four-fifths of the men were drunk. Ladies living on the dummy line do not dare to come to town or go to their homes during the races because of the drunken men aboard the dummies. Not only men, but women. It is currently reported that some of them come back so drunk they can scarcely sit in the vehicle. The associations are wholly bad. I claim that no Christian can afford to go to the races. No man is as strong as the devil. To gamble and win is to live in wealth. To gamble and lose is destitution and disgrace, theft, bankruptcy, and possibly suicide. No man gambles with the expectation of losing. He feels sure every time of winning. He gambles away all his money and every one else's he can, and women do the same, bankrupting their husbands often."

We will sell any book or periodical as cheap as it can be bought of our Publishing House. We sell at same price and give same discounts to the preachers as the Publishing House.

PERSONAL AND OTHER NOTES

Monday we had a friendly call from Rev. G. A. Dannelly of Searcy on his return to Hot Springs, where he is taking a course of baths with very great benefit to his health. In a short time he hopes to begin active work as Sunday-school Agent in the White River Conference.

Last Saturday Rev. Dr. J. H. Dye, President of Galloway College, gave our office a brief call on his way to Brinkley, where he was to preach at the opening of our new church.

Since the published report we have received and forwarded \$60 on the Mission Debt from subscribers at the White River Conference, as follows: Rev. D. W. Reid \$15, Hon. Robert Neill \$10, Mrs. Mary Neill for Batesville Sunday-school \$25 and for Batesville W. M. S. \$10.

Mrs. Mary Neill of Batesville wrote: "Our Easter services were interesting and melted \$15 for the B. & T. School."

As to office-holders the Alma Democrat says Sebastian county has "the Governor, the Treasurer, the Penitentiary Inspector, the Speaker of the House, the manager of the Arkansas exhibit at Chicago, and candidates out for Solicitor-General, U. S. Judge, U. S. Attorney and Supreme Judge, with more to hear from."

Mrs. Wightman exhorted the brethren at the last session of our Annual Conference to prepare a new sermon for Easter Sunday. From the numerous complimentary allusions of the State press to the Easter sermons of the brethren we presume Mrs. Wightman's advice was followed.—Southern Advocate.

Rev. J. R. Moore, whose unique and inimitable address on the "Hindrances," etc., of League work so completely captured the audience, is a regular "Singed Cat."—Texas Advocate.

We are truly sad to learn from the N. O. Advocate, that Frank L. Weir, son of Rev. Dr. T. C. Weir of the North Miss. Conference, recently lost both legs below the knees from being run over by a locomotive.

The N. O. Advocate reports Millsaps College within \$2,750 of completing its endowment of \$100,000. Would that we could report an endowment of half that amount for Hendrix College, the male college of our Church in this State.

In a former issue we reported Bishop Joseph S. Key going to Texas to marry a charming and cultured widow, but failed to state last week that he and Mrs. L. A. Kidd were married April 5 by Bishop Charles B. Galloway at the North Texas Female College, Sherman, Texas. The Texas Advocate says the bride is "one of the queenliest women in Southern Methodism."

Bro. J. D. Wood of Warsaw called Friday and renewed his subscription.

Rev. Jno. W. Watson of White River Conference concluded to try to sell some books under our liberal offers to our preachers. He now writes: "I am having great success selling books."

Sending \$3 for two renewals, Rev. A. M. Robertson, P. C. of Locksburg, Ct., wrote: "Bro. J. R. Hudson of Camden lost his youngest son, John, April 11. He died in about ten days after he was taken sick of pneumonia. May God bless the dear father and all the family in this sad affliction."

At the home of his daughter, Mrs. Bryan, in Albuquerque, N. M., Prof. Ous Patten died April 13, in his 74th year. He was nearly twenty-five years superintendent of the Arkansas School for the Blind, and was a zealous worker in reform movements, especially to save the young and reclaim the erring from sinful ways.

While in this city last week, to attend the meeting of the Publishing Committee, Rev. S. L. Cochran, P. C. of Mammoth Spring station, and Rev. V. V. Harlan, P. E. of Fayetteville District, favored our home with highly appreciated visits. Bro. Harlan was accompanied by his bright little nephew, Rupert Harlan Weems.



Clifford Blackman
A Boston Boy's Eyesight Saved—Perhaps His Life

By Hood's Sarsaparilla—Blood Poisoned by Cancer.

Read the following from a grateful mother: "My little boy had Scarlet Fever when 4 years old, and it left him very weak and with blood poisoned with cancer. His eyes became so inflamed that his sufferings were intense, and for seven weeks he

could not open his eyes. I took him twice during that time to the Eye and Ear Infirmary on Charles street, but their remedies failed to do him the faintest shadow of good. I commenced giving him Hood's Sarsaparilla and it soon cured him. I have never doubted that it saved his sight, even if not his very life. You may use this testimonial in any way you choose. I am always ready to sound the praise of

Hood's Sarsaparilla
because of the wonderful good it did my son." ANNE F. BLACKMAN, 2888 Washington St., Boston, Mass. Get HOOD'S. HOOD'S PILLS are hand made, and are perfect in composition, proportion and appearance.

At the Eureka Springs, Fayetteville, Clarksville and Newport District Conferences, to be held respectively at Goshen, Prairie Grove, Mulberry and Mammoth Spring, visitors may expect a rare treat in the sermons from Bishop A. W. Wilson, who is expected to preach several times at each place.

Revs. J. B. Stevenson and D. B. Price, accompanied by their wives and children, spent last Saturday p. m. in this city, visiting several places of interest. Bro. Stevenson made a cheerful report of his important charge, Conway station. Bro. Price was taking his afflicted son to St. Louis for surgical treatment.

Rev. D. B. Price, who has been taking a special course in Hendrix College, will leave soon for Oklahoma City, O. T., where he will have charge of our Church by appointment of the P. E. We have not had the pleasure of hearing Bro. Price, but competent judges say he is a brilliant and forceful preacher.

The Van Buren Press says the Easter services at the Methodist Church were most interesting and impressive and attended by a large congregation. After describing the elaborate and graceful decoration of the church with plants, roses, lilies and evergreens, the Press said: "Mr. Reynolds delivered a beautiful sermon on the Resurrection which was full of merit, and was listened to attentively from beginning to end. The music was all bright and joyous and so appropriate for the day when the whole world rejoices over our 'risen Lord.' According to a notice given early in the week the evening service was particularly for the railroad people, who occupy so prominent a position in our community. A large number attended and showed their appreciation of the interest taken in their welfare by their good pastor."

We have just received and filed for our next issue a vigorous article from Rev. Dr. H. R. Withers in reply to the articles by Bishop J. C. Kiefer and Rev. Jas. A. Anderson.

Bro. J. R. Vaughn of Montgomery Co., serving on the U. S. jury, called Wednesday.

Rev. F. G. Davis of Grand Lake, Chicot county, called Wednesday morning on his way to visit a brother in California. His sister, Mrs. M. I. Robertson of this city, goes with him, and will remain in Cal.

While attending the meeting of the Publishing Committee, April 13, Rev. J. R. Moore expressed himself as highly pleased with the Epworth League Conference in Texas.

See change in dates for Quarterly meetings on White River and Redfield Cts., Pine Bluff District.

Tuesday morning our office received friendly calls from Rev. J. M. Cantrell, P. C. of Quitman station, and his two brothers, Dr. Cantrell, who is attending the Medical College in this city, and Mr. Cantrell of Prescott, Arizona. Bro. Cantrell made a cheerful report of his charge and Quitman College.

Tuesday p. m. we were favored with a brotherly visit from Rev. Dr. Andrew Hunter, who is steadily regaining his accustomed health and strength, and preaching once or twice each Sabbath. He almost gave his consent to join us in a visit of about ten days to Washington county next month.

SEARCY COLLEGE.

The numerous friends of Rev. Sidney H. Babcock, President of Searcy College, will join us in heartily congratulating him and the friends of that institution upon his completion of satisfactory arrangements for the payment of all liabilities against it. In a private letter, April 15, Bro. Babcock wrote: "I have about finished paying the debts against Searcy College, except the Building and Loan debt. My bondsmen will help me carry that to maturity. The College is now safe. Our citizens rallied with a unanimity and enthusiasm truly noble." Then after referring specially to the great and timely assistance of Mr. W. H. Lightie, Bro. Babcock added: "The people are rejoiced, I am unburdened and the College is safe."

A CARD.

DEAR BRO. BENNETT:—I have received so many kind letters of sympathy and condolence since the death of my dear wife, that I haven't the time to answer them all personally. I take this method of returning my heartfelt gratitude to all my dear friends, that have given me the assurance of their sympathy and prayers. God bless you all; continue to pray for me. I am so lonely and sad, but thank God He is my refuge and strength, and a very present help in this my hour of untold sorrow. Blessed be God for the hope of heaven and of a sweet reunion with our loved ones, where parting will be no more.

S. L. COCHRAN.

W. M. S. MORRILLTON DISTRICT. There will be a District meeting of the W. M. Society in connection with the Morrillton District Conference, held at Plummerville, on Sunday afternoon at 3 o'clock, April 30. Delegates from each Auxiliary in the District are requested to attend, and have a full report of the year's work. If any have disbanded, come that you may gather more strength and renew your path for the Master. All the preachers of the District are invited to help us. MISS CALISTA HARTON, Dist. Sec'y.

NEWPORT DISTRICT. We have been compelled to change the time of holding the second Quarterly meeting for Tuckerman and Jacksonport from May 6, 7, to April 22, 23. Preachers' meeting at Walnut Ridge April 27 at 9 o'clock. District Conference will convene at Mammoth Spring, June 8 at 9 o'clock. Bishop A. W. Wilson will preside. Bro. Frank Ritter will preach the opening sermon on Wednesday night June 7. Yours, W. L. KING.

A CHATHAM MIRACLE.

Dr. Carl Verrinder's Vicissitudes of Torture and of Health.

He Survives Them all, and Recounts His Wonderful Deliverance From Poverty and Death, and His Restoration to Prosperity and Vigor of Mind and Body—Good Words for the A. O. U. W. [Chatham Planet.]

In a Raleigh street residence there lives with wife and one child—a little ten-year-old daughter—a musician known throughout Ontario, if not the whole Dominion, as a prince among pianists, organists and choir masters—a veritable maestro and "Wizard of the Ivory Keys," and no one who has ever listened to his manipulation of the great organ in the Park Street Methodist Church, or heard him evoke "magic music's mystic melody" from the magnificent Decker Grand in his own drawing room but will declare that his eminence is well deserved, and his peers can be but few among professors of Divine Art. The door plate bears the following inscription:

CONSERVATORY OF MUSIC.
DR. CARL LOE VERRINDER,
Director.

To sit, as did a Planet reporter a few days ago, in a very atmosphere of sweet harmony, created by Dr. Verrinder's magician-like touch was an experience that might well be envied, and one calculated to inspire the most sentimental reveries. But sentimental moods finally vanish and leave one facing the sober and practical side of life. The music ceased and the conversation took a turn leading to the real object of the reporter's call.

"There are stories abroad," said the newspaper man, "regarding some extraordinary deliverance from death, which you have met with recently, doctor. Would you object to stating what foundation there is for them, and, if any, furnish me with the true facts for publication." Dr. Verrinder shrugged his shoulders and laughed. "I have not," he replied, "been given to seeking newspaper notoriety, and at fifty-five years of age it is not likely I shall begin, and yet," said the professor after thinking a moment and consulting Mrs. Verrinder, "perhaps I had taken more than a box or two I knew that I had found the right remedy and that to the Pink Pills I owed my life. In nine months I have taken twelve boxes—just six dollars worth. Think of it my friend! Hundreds of dollars for other treatment, and only six dollars for what has made a man of me and set me again on the highway of health and prosperity. There is some subtle, life-giving principle in Pink Pills which I do not attempt to fathom. I only knew, like the blind man of old, 'once I was blind; now I can see!' God, in the mystery of his providence, directed my brother of the A. O. U. W. to me. I took it. I live and rejoice in my health and strength. I have no physical malady, save a slight stiffness in my leg due to gripple. I feel as well as in my palmiest days. My prospects are good. All this I gratefully attribute to the virtues of Pink Pills for Pale People, 'and now my story is done!' As anybody should ask confirmation of this tale of mine let him write to me and I shall cheerfully furnish it. The Pink Pills were my rescuer, and I'll be their friend and advocate while I live!"

The reporter finally took his leave of Dr. Verrinder, but not without the professor entertaining him to another piano treat, a symphony played with faultless execution and soulful interpretation of the composer's thought. Calling upon Messrs. A. E. Pilkey & Co., the well-known druggists, the reporter ascertained Dr. Williams' Pink Pills have an enormous sale in Chatham, and that from all quarters come glowing reports of the excellent results following their use. In fact, Dr. Williams' Pink Pills are recognized as one of the greatest modern medicines—a perfect blood builder and nerve restorer—curing such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration and the tired feeling resulting therefrom, diseases depending upon anurors in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills restore pale and sallow complexions to the glow of health, and are a specific for all the troubles peculiar to the female sex, while in the case of men they effect a radical cure in all cases arising from mental worry, overwork or excesses of whatever kind.

These Pills are manufactured by the Dr. Williams' Medicine Company, Schenectady, N. Y., and Brockville, Ont., and are sold in boxes (never in loose form by the dozen or hundred) and the public are cautioned against numerous imitations sold in this shape at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists or direct by mail from Dr. Williams' Medicine Company from either address. The price at which these pills are sold make a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.

WALL-MOUNT SHOE COMPANY, (RETAIL.)



WE GUARANTEE EVERYTHING WE SELL

All Orders Promptly Filled. Goods Sent C. O. D.

Send us a Trial Order. Satisfaction Guaranteed. Prices to Suit the Masses.

R. L. WALL, Pres. & M'gr, 355 Main St., Memphis.

inventor or discoverer!—have rescued me from the jaws of death and miraculously made me what you see me today, hearty, happy, with a splendid appetite, a clear brain, a capacity for work and an ability to sleep sound and refreshing sleep—a boon that only a man who has experienced the terrors of insomnia can rightly appreciate. Bear in mind, my friend, I am no wild enthusiast over the supposed merits of this medicine. I have tested the virtues of Pink Pills and am ready to take oath to their efficacy. No one could shake my faith in them; because what a man has thoroughly proved in his own experience, and what he has had confirmed in the experience of others—I have prescribed the pills to other sick persons and know what extraordinary good they have effected in their cases—he ought to be convinced is so. I shall tell you how I came to try them. A fellow member of the A. O. U. W., the brethren of which order had been more than kind to me during my illness, recommended Pink Pills. I knew nothing about what they were or what they could accomplish. In fact, I am rather a skeptic on what are termed "proprietary remedies." But I started to take Pink Pills for Pale People, made by Dr. Williams' Medicine Co., Brockville. From the very first, one at a dose, I began to mend, and before I had taken more than a box or two I knew that I had found the right remedy and that to the Pink Pills I owed my life. In nine months I have taken twelve boxes—just six dollars worth. Think of it my friend! Hundreds of dollars for other treatment, and only six dollars for what has made a man of me and set me again on the highway of health and prosperity. There is some subtle, life-giving principle in Pink Pills which I do not attempt to fathom. I only knew, like the blind man of old, 'once I was blind; now I can see!' God, in the mystery of his providence, directed my brother of the A. O. U. W. to me. I took it. I live and rejoice in my health and strength. I have no physical malady, save a slight stiffness in my leg due to gripple. I feel as well as in my palmiest days. My prospects are good. All this I gratefully attribute to the virtues of Pink Pills for Pale People, 'and now my story is done!' As anybody should ask confirmation of this tale of mine let him write to me and I shall cheerfully furnish it. The Pink Pills were my rescuer, and I'll be their friend and advocate while I live!"

READ THIS.
Arthur, the twelve-year-old son of Bro. Newt. Moore of Randolph county, Ark., was induced to leave home during the past winter, and was last heard from at the home of a Mr. Womack near Russell, Ark., about Christmas. He is small to his age, has black hair and eyes, and a seat on left cheek caused by the kick of a mule. Any information in regard to said boy would be thankfully received by the undersigned at Newport, or Mr. Newt. Moore at Pocahontas, Ark.
FRANK RITTER.
April 12, 1893.

MARRIED.
April 12, 1893, at the residence of the bride's father, T. A. R. Davis, by Rev. F. E. Taylor, Mr. C. D. Rogers of Oxford, Miss., and Miss Sadie Davis of Forrest City, Ark.

W. C. T. U. CONVENTION.
The annual convention of the W. C. T. U. of Arkansas will be held in Little Rock April 25 to 27 inclusive. Miss Frances Griffin of Ala. has promised to be with us, and it is hoped every Union will send delegates. Plans are being made for the entertainment of all delegates. Rates of one and one-third fare are expected from railroads. Come and help make this a good convention.
LITTLE ROCK UNION.

NOTICE!
Our agents will please take notice, that Epworth organs, styles 600 and 300, have been increased in price by the Manufacturers from \$90.00 to \$94.50, and have been improved in value very materially.
BENNETT & THORNBURG.

We call the attention of our people to the advertisement of D. S. Helzick & Co., St. Louis, Mo. Those who have wool to sell will do well to ship to them or write them. They are reliable.

Last week Rev. N. E. Gardner, P. C. of Melbourne Ct., sent us an order for the Epworth Parlor Organ, Style 600, which is rapidly increasing in popularity in this State, because of its excellent quality and moderate price. We have no fear whatever, that any reasonable purchaser will feel otherwise than pleased with this beautiful and valuable instrument.

Last December Rev. John Eidson sold one of our METHODIST Sewing Machines to Bro. B. F. Mills, at Brookland, Craighead county. He wrote Bro. Eidson, March 22: "We are just as well pleased with our machine as could be. It gives perfect satisfaction in every particular. We think it as good as any machine."

Have you seen Geo. P. Murrell's terms to agents? If not, we advise you to write to him at Austin, Ark., and get them. He wants men to sell Nursery stock, and offers very liberal terms.

Blanks for Church Conference Minutes will be furnished at 1 ct each by Bennett & Thornburg.

WANTED! Lady to distribute toilet preparations at her own home. Good wages made. Enclose stamp for particulars.
LILLIAN L. DIBBY, South Bend, Ind.

FREE!!!

A Handsome Crayon Portrait Free.

For a short time we are going to boom and advertise our business by giving to every purchaser of \$10 WORTH OF GOODS

A Fine Large 3-4 Life Size Crayon Portrait (Bust).

Call at once and see specimens at our store. Our stocks are always fresh and complete. Our prices are as low as the lowest.

We do this to advertise our business. Many people wonder how we can afford to give away a work of art like this with so small a purchase of goods. We answer that it is done as a big advertisement.

FRAMES These Portraits are unframed, but in order to make them complete and ready to hang on your parlor wall, we have contracted with a large picture frame factory to frame the portraits for us, and we will charge you a very low price for them, only \$2.98, which is much less than you can buy them for at retail. We do not send our Portraits unframed, as a great many would lay them away and they would become destroyed, but by framing up such a large number, all alike, it will attract attention and advertise our business for years to come. When the Portrait is framed in this handsome 6-inch Steel and Gold Frame, you could not buy one anywhere for less than \$10 to \$15.

WARNING ORDER.
In Pulaski Chancery Court. Pulaski county, Arkansas. Leonard Jones, Plaintiff, vs. Mollie Jones, Defendant.
The defendant Mollie Jones is warned to appear in this court within thirty days and answer the complaint of the plaintiff Leonard Jones.
J. I. HICKS, Clerk.
By Chas. M. Connor, D. C. Blackwood & Williams, Sols. for Pl.

H. J. GEORGE & CO., GROCERS,
204-208 East Markham,
LITTLE ROCK, ARK.

Commissioner's Sale.
Notice is hereby given that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, made and entered on the 14th day of March, A. D. 1893, in a certain cause (No. 3066), then pending therein between Clara A. McFarland complainant, and Perry J. Wilden, Geo. B. Wilden, and Anna Downey defendants, the undersigned as commissioner of said court will offer for sale public outcry to the highest bidder at the East door of entrance of the Pulaski county court house, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales on

Wednesday, the 10th day of May, A. D. 1893,
the following described real estate, to-wit: All of Block One (1.) Lots one, seven, eight, nine, ten, eleven and twelve in block two; lot eleven in block eight, all of blocks nine and ten, all in McFarland's subdivision to the town of Argenta, in Pulaski county, Arkansas.
Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.
Given under my hand this 18th day of April, A. D. 1893.
Commissioner in Chancery.

Commissioner's Sale.
Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, made and entered on the 16th day of April, A. D. 1893, in a certain cause (No. 3312), then pending therein between Jacob Matton complainant, and Geo. M. Barber, J. C. Barrow, and M. B. Worthen and Co. agents, defendants, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder at the East door of entrance of the Pulaski County Court House, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on

Wednesday, the 10th day of May, A. D. 1893,
the following described real estate, to-wit: Lot 11 in Block 349, City, and being more fully described as follows: Beginning at a point on the North side of the East door of entrance of the Pulaski County Court House, thence south fifty feet making a front on Victory Street of fifty feet, and extending east to the west line of said Block, thence north fifty feet, thence east to point of beginning; all in Little Rock, Pulaski County, Arkansas.
Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.
Given under my hand this 18th day of April, A. D. 1893.
Commissioner in Chancery.

Commissioner's Sale.
Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 22nd day of December, A. D. 1892, in a certain cause (No. 3376), then pending therein between the Mechanics Building and Loan Association, complainant, and T. P. Johnson, Charlotte Johnson and Louis Keimman, defendants, the undersigned as Commissioner of said court will offer for sale at public outcry to the highest bidder at the East door of entrance of the Pulaski County Court House, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on

Wednesday, the 10th day of May, A. D. 1893,
the following described real estate, to-wit: Lot Five (5) block one hundred and thirteen (113) city of Little Rock, in Pulaski county, Arkansas.
Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.
Given under my hand this 18th day of April, A. D. 1893.
I. J. HICKS, Commissioner in Chancery.

We sell Clarke's Commentaries, new edition of six volumes, as low as can be bought anywhere.

THE EPWORTH ORGAN.

We are truly gratified to know the Epworth Parlor and Chapel Organs sold by us have given uniformly great satisfaction. This we fully expected, because of the construction, design, finish, tone and low prices, making "honest instruments at honest prices." In all candor we think other organs of equal value in all respects will cost purchasers from 25 to 40 per cent more than we charge for the Epworth Organs, which are fully guaranteed for five years. Read these voluntary testimonials:

Writing from Dalark, Ark., June 14, Rev. R. C. Atchley says: "The Epworth Organ, style 600, recently purchased of Bennett & Thornburg, gives a high degree of satisfaction to the music-loving members of my family. As represented, we find the tone sweet and pure, and besides this it is a handsome piece of furniture. Make use of this if you like."

Rev. W. P. Whaley ordered of us an Epworth Chapel Organ for the Methodist Church at Plummerville. He writes they are "well pleased with it; the tone is excellent."

Rev. J. E. Caldwell of Tulip, Ark., a widely known superannuated preacher of the Little Rock Conference, writes thus of the Epworth Parlor Organ we sold him:

"The Organ received, in good order, perfectly satisfactory in every respect. It makes no music for me, but those who 'have ears to hear' say, it is all that could be desired. My daughter is perfectly pleased, delighted. Heartily I commend the Epworth and its manufacturers."

Any desiring a beautiful and sweet toned parlor organ at a moderate price should address Bennett & Thornburg, State Agents for Epworth Organs and Pianos.

WRITE FOR CATALOGUE, FREE

Watches, Diamonds, Jewelry, Silverware, Wedding and Engagement Rings, etc., etc. COMMISSION SETS A SPECIALTY.
J. N. MULFORD, Jeweler, MEMPHIS, TENN.
Mention this paper.

Merchant Tailors' Exchange.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

ARKANSAS METHODIST.

THURSDAY, APRIL 20, 1893.

Circulation over 10,000 every week; we guarantee that no issue shall be less than 10,000 copies.

Entered at the Post-Office at Little Rock, Arkansas, as second-class mail matter.

FROM PASTORAL CHARGES

REVIVAL AT RIVERSIDE, PINE BLUFF.

DEAR BRO. BENNETT: I have been engaged here helping Bro. L. C. Wilson in his Riverside revival ever since a week ago last Monday, and we are happy to say glorious results so far have followed. I went home yesterday and returned today, April 15, at the urgent request of Bro. Wilson and his charge. Dr. Withers, who preached here last night, went down to Fordyce today to preach for our congregation there tomorrow. Having been here now for about two weeks, and with Bro. Wilson, visited many of his people, I have surveyed the field, and have come to the conclusion that the appointing power did the right thing in sending Bro. L. C. Wilson to this appointment, and the Board of Missions acted wisely in making the appropriation of \$250 to help support him. Down here in this east end of Pine Bluff is where most of the railroad men and their families live, and they need and appreciate the gospel. With the hold that Bro. Wilson on this meeting have now upon this people, we can safely expect still greater results this coming week. For years we have not witnessed just such a meeting as we have been enjoying for the past ten or twelve days, it ever we saw one like it. At every service the interest has been growing steadily till all feel at home, and the meeting is running itself almost. We believe this meeting will solidly plant Methodism on this Riverside section, and we predict in a few years we will have another self-supporting charge in Pine Bluff. The little "hired house" we have been worshipping in has become entirely too small, and last Tuesday night Bro. Wilson called upon his people for money to buy a tent or tabernacle, and nearly \$50.00 was soon raised and subscribed, when he went next day to Little Rock and bought one 30x50 feet, which is to be erected nearer the river than the present place of worship.

Sunday, April 16. This was a glorious day. Good audience in the morning, and it was surprising to see the large audience out in the afternoon to the love-feast. It was a precious old-fashioned Methodist love-feast, when several of the new converts gave such bright evidences of their great love for God and the brethren. At night the house was not only crowded to overflowing, so that many were standing up, but at the doors and windows were many anxious hearers of the word of life. We felt the Spirit of the Lord was present, and, bless His name, He is doing a great work here, and all Christians in the city who heard of it, are rejoicing over it. Up to last night there have been 22 accessions. More glorious results expected this week.

Our protracted meeting in Fordyce will commence next Sunday. Bro. S. N. Burus of Warren, Ark., is coming on Monday following to help me over the fifth Sunday. Pray for us.

Pine Bluff, April 17.

RED RIVER, LA. CONFERENCE.

I promised my friends in Arkansas to write them through our ARKANSAS METHODIST. I say our, for though I have been transferred by Bishop Wilson to Louisiana and appointed by Bishop Galloway to Red River, I can say that THE ARKANSAS METHODIST, the Arkansas preachers and many of the good people of Arkansas are very dear to me. I have spent more than fourteen years in Arkansas—nine in the Arkansas Conference and five in the local ranks. The local ministry is a very honorable relation to the Church, and one in which a man may accomplish much for his Church and the people. I wish to say here that there is not enough harmony and sympathy existing between the traveling and local preachers. Let each conform to the Discipline of the Church and there will be power combined, with little if any friction.

We arrived at the parsonage on this charge on March 24, met a warm reception, the people here are not only mindful of their pastor and his family, but they represent a high type of Southern hospitality. The Red River charge is a small one—two Churches five miles apart, each on the banks of Red River. The membership is small, the congregations small, though I am glad to say that a larger per cent of the people attend Church here than at any place I know. My members are scattered for twenty-five miles up and down the river, and I am the only

minister in this whole line. O may God help me to be true and faithful in the proclamation of his blessed truth! I expect by the help of the Holy Spirit to strengthen and build up the membership and see sinners converted. It has never been my privilege to be settled in the midst of a more appreciative people. They have had two years of overflow and one of very low price for their cotton, making three years of heavy loss in succession, and many of them are crippled by it. However, I believe it will result in great good to them, that is, I believe it will, if they will learn to trust more in God and less in their wealth.

My P. E. has a District in length and breadth as large as the Fort Smith, Clarksville, Dardanelle and Morrilton Districts of the Arkansas Conference, with more than twenty pastoral charges. Our District Conference is to meet at Mansfield on May 27. Bishop Galloway is to be there. I have only met two of the preachers of this District.

Myself and family are very well satisfied; we have determined to be satisfied. I have never found satisfaction outside of duty to God. It was a sad day for us when I turned aside to engage in other matters. Let the man that feels "woe is me, if I preach not the gospel," take warning from my experience, and let the Church take warning, lest she from lack of support in material things force any of her ministers to leave. Brethren, pray for me and mine, that we may be kept in spiritual and bodily health so as to do well the work that lies before us. Very truly,

B. F. CREWS.

Bayou La Chute, La., April 13.

ENGLAND CIRCUIT.

Our 2nd Quarterly meeting closed with last Sunday. The attendance at the Quarterly Conference was not so good as it might have been, but the reports were reasonably good on almost all lines—considering the fact, that we were drowned out last year. Our P. E. preached with the power of the Holy Ghost. We had an old-fashioned love-feast on Sunday morning, and the Holy Spirit seemed to have dwelt in our midst. We had two accessions to the Church. We feel that much good has been done, by reason of the Quarterly meeting in the way of awakening sinners to the error of their way, and in impressing Church members as to the great responsibility devolving upon them as Christians. We are working and praying for a revival of religion in these parts this year. We are trying to push the claims of THE ARKANSAS METHODIST. Pray for us.

Yours very truly,

W. C. WATSON,

England, April 14.

DYER CIRCUIT.

I have made four rounds on the work and my 2nd Quarterly Conference is over. We are serving a good work—far better than I expected to get for my first one. We have a neat comfortable little parsonage with 3 rooms and good garden. Have found many good friends, been very kindly received all around, and well cared for—have not lacked for anything so far.

We have 6 organized Churches, 5 church houses, 3 good ones; in place of inferior ones, hope to build good ones and one at Dyer before the year is gone. The spiritual condition of the Church is not as good as I would like to see it, though we have good attendance and marked increase in interest. I see and hear of more Bible reading than usual; a sign to be hopeful of good times spiritually and temporally this year. Four prayer meetings doing very well, and 4 Sunday-schools with increased attendance and interest all the time. With the aid of my local preachers, Bros. Lark, Hammonds, Thresher and O'Bryant, we are giving the circuit 20 sermons a month. Hoping and praying for a grand year in the salvation of souls. Our P. E., Rev. S. S. Key, is well liked by all, he is a true good man, an able preacher. Our Conference collections coming in slowly, but we feel like we will get it all after awhile.

Will do all I can for THE METHODIST.

D. N. WEAVER, P. C.

ALMA CIRCUIT.

As there has been so much said with reference to poundings since our last Conference, I had decided to have nothing to say; but as I have received two this year I cannot refrain. When I came on the work the good people of Mulberry gave us a large supply, perhaps \$20.00 worth, which was composed of everything in the way of provisions useful. And on the night of April 10 in the absence of the writer the good people of Alma came in with a bountiful supply of flour, meat, coffee, sugar, tea and quite a number of other necessities for table use—hose and dress goods and several bright wheels as chink, so as to add if there were other things useful. All of which a Methodist preacher knows how to appreciate. I only regret that I was not at home to meet the people when they came. May the Lord bless the Alma C't with a gracious revival this year is my prayer.

J. H. MYER.

Alma, April 12.

REYNOLDS CIRCUIT.

We had an old time Methodist love-feast and an excellent good service in our new church at Knobles last Sunday. We have some work to do on the house yet, but we anticipated dedicating it sometime during the year, and if you are so disposed we would be

glad you and Bro. Thornburgh would call and see us now. We will furnish you a nice church house and as nice a little congregation as you ever preached to, and I will insure you will enjoy the visit. We have many reasons to thank God and take courage. Pray for us.

W. D. ELLIS.

UNION CITY, TENN.

I arrived here April 8, about 2 p. m., and was met at the elegant brick parsonage door by the benign-faced pastor, Rev. W. G. Hefly. Union City is surrounded by fine farms, in a state of modern cultivation. One very attractive thing is the beautiful rich wheat fields; to behold these fields in "living green" one is at once impressed with the thought, there is bread in the country and "to spare." I am delighted with the appearance of things in general.

Our Church holds equal grounds with any other, and in some respects ahead. In this city we have a nice brick building with basement for Sunday-school work, etc. The auditorium is large and seats between 500 and 600. Our Church is strong here—a membership of nearly 600—well organized and anxious for a historic, soul-saving revival. May it come upon us. Amen. About 100 male members who will lead a prayer meeting. The prayer meeting has made the yearly round here more than once, and no one man held it twice. Let this sentence be read. The outlook is fine for a great revival. Brethren, pray for me, for us. A stranger in a strange land, but thank God, Jesus is here—and he promised "Never to leave us alone." Will say more when it comes round. God bless you all.

JAS. F. JERNIGAN.

SMITHVILLE CIRCUIT.

Our first Q. M. just closed; Bro. King, P. E., on hand—preaching with great success and presiding well also. Several on Sunday came to the altar as penitents. Dr. Self preached one good sermon, and Bro. King three. Your correspondent enjoyed no little the very agreeable society of these ministers as well as their preaching. Bro. King though somewhat feeble physically is strong spiritually, and is looking after all the interests of the Church. May success attend his ministry wherever he goes. Dr. Self arrived safe home from your city and reports great of your Church enterprises and the outlook generally of Little Rock. He will make his home as heretofore in Smithville, and aid this scribe in dispensing the word. Am doing well in my work.

Fraternally,

J. F. ARMSTRONG.

Kingsville, April 13.

MOUNTAIN HOME, ARK.

The services at the Methodist Church last Sunday were unusually impressive and attractive. Rev. S. F. Dykes, P. E., preached a splendid sermon on the resurrection of the body, and administered the sacrament. Took a splendid collection for the cause of Domestic Missions. In the evening we had a love-feast service which we hope resulted in great good to all present. At night an Easter service was held by the Woman's Missionary Society, conducted by Mrs. Sallie Carter, President, which was very interesting and religious. Rev. S. F. Dykes and Prof. J. C. Eaton, President of Mt. Home Academy, both made rousing speeches on the subject of Missions. The recitations by a number of little girls were quite interesting. A liberal collection was taken up by two sweet little girls for Scarritt Training School. The music by the choir and organist, Mrs. Henderson, was grand. May God bless the W. M. Society at Mt. Home in their work.

J. H.

April 8.

Quarterly Meetings.

Harrison District, Second round, S. F. Dykes, P. E. Omaha at Omaha Feb. 11-12; Harrison at Harrison Feb. 11-12; Fayetteville at Fayetteville Feb. 11-12; Valley Springs at Valley Springs Feb. 11-12; Mt. Home at Mt. Home April 1-2; Oakland at Oakland March 25-26; Walnut Grove at Walnut Grove March 25-26; Archie at Archie March 25-26; Wiley at Wiley March 25-26.

Washington District, 2nd round, C. P. Smith, P. E. Washington, 15, 16; Mineral Springs, 22, 23; Genoa, 29, 30; Fulton and C. H. May, 6, 7; Bright Star, 13, 14; Hope, 20, 21; Prescott, 21, 22; Emery, 27, 28; De Ann, 28, 29; Rocky Corn, June 3, 4; Richmond, 4, 5; Locksburg, 8, 9; Nashville, 10, 11.

Clarksville District, 2nd round, S. S. Key, P. E. Atkins and Coal Hill at Coal Hill, March 1, 12; Alma at Mulberry 18, 19; Clarksville at 25, 26; Ozona Miss. at Ozona April 1, 2; Dyer at Silsbee 8, 9; Over at 15, 16; Lamar at Mt. Olive 22, 23; Altus at Fair View 29, 30; Clarksville at Spadra May 6, 7; Van Buren at 13, 14; Chester mis. 20, 21; Ozark at 27, 28.

Dardanelle District, 2nd round, P. B. Summers, P. E. Dover at March 18, 19; Atkins at 25, 26; Appleton at April 1, 2; Over at 15, 16; Chickasaw at 22, 23; Dardanelle at 29, 30; Gravelly Hill at 29, 30; Walnut Tree at May 6, 7; Dardanelle at 13, 14; Russellville at 20, 21; Prairie View at 27, 28; Danville at June 10, 11.

Morrilton District, 2nd round, D. J. Weems, P. E. Plummerville, at Oak Grove March 4, 5; Morrilton at 11, 12; Springfield at Springfield 11, 12; Conway at 18, 19; Morrilton at Mt. Wesley Chapel 25, 26; Quitman at 26, 27; Mt. Vernon at Union Valley April 1, 2; Ada at New Salem 8, 9; Perryville at Perryville 9, 10; Perryville miss at 13, 14; Morrilton at 15, 16; Morrilton at 22, 23; Martineville at Friendship May 6, 7; Cleveland mis. 13, 14; Clinton at Mountainhome 20, 21; Gold Creek mis. 27, 28.

District Conference at Plummerville April 27-30. Conference will meet at 10:20 a. m. Opening sermon at 11 a. m. by Rev. Geo. W. Williams, a faithful local preacher.

Fayetteville District 2nd round, V. V. Harlan, P. E. Springfield at Feb. 25, 26; Bentonville at March 4, 5; Fayetteville at 11, 12; Rogers at 18, 19; Bentonville at Post Oak 25, 26; Elm Springs at Robinson April 1, 2; Center Point at Pleasant Hill 8, 9; Cincinnati at Cincinnati 13, 14; Fayetteville at 20, 21; Springfield at 27, 28; White River miss at Black Oak, May 6, 7; Booneboro at Evansville 13, 14; Prairie Grove at New Sulphur 20, 21.

Hot Springs District, 2nd round, A. D. Jenkins, P. E. South Hot Springs March 18, 19; Crystal Spr. at 25, 26; Central Ch. April 1, 2; Mt. Ida at 8, 9; Malvern Hill 15, 16; New Hope miss 22, 23; Amity at 29, 30; New Liberty at May 6, 7; Saline at 13, 14; Silver Hill miss 20, 21; Mt. Valley miss 27, 28; Dallas at June 3, 4; Mt. Fork at 10, 11.

SPRING CATARRH

An Old Enemy in New Guise.

Chronic catarrh is the bane of American civilization. There is no organ of the human body that it can not destroy, nor disease it does not imitate. Catarrh prevails in all seasons and spares no calling or vocation. No locality is entirely free from its ravages, no amount of vitality can withstand its attack. Neither childhood nor old age is exempt from its blighting presence, and it does not respect sex, color, or nationality. Summer and winter, spring and autumn, chronic catarrh ceases not to afflict a large per cent of the inhabitants of this continent. At each change of the season the symptoms change, but the disease remains the same. In summer catarrh of the bowels causes cholera, cholera morbus, diarrhoea, and dysentery; in the winter catarrh of the respiratory organs excites cough, consumption, and discharges from the head; while in springtime catarrh in the system gives rise to dyspepsia, impure blood, nervousness and biliousness.

Spring lassitude, tired feelings, stomach disturbances, nervousness and blood disorders are all the result, directly or indirectly, of chronic catarrh. When this disease has once fastened itself on the system there is no condition or ailment it will not so closely imitate as to lead the victim to suppose that with each change of season a new disease has got hold of him. Peruna is not a local treatment for catarrh, but it eradicates it from the system entirely. Once cured by Peruna, catarrh never bothers again unless it is acquired in the same way it was at first. As a radical cure for catarrh Peruna is without an equal, or even a rival. Doctors recommend it, druggists advise it, and patients are continually praising it. Catarrh can not be cured by local treatment alone. A thorough course of internal treatment affords the only reasonable prospect of cure. Sprays, douches, inhalants and gargles sometimes relieve, but never cure. Peruna cures by removing the cause. It gradually eradicates the catarrh from the system, wherever its location.

An illustrated treatise on catarrh will be sent free to any address by The Peruna Drug Manufacturing Company of Columbus, Ohio.

Batesville Dist., Henry T. Gregory, P. E. 2nd round, Evening Shade at Mar. 25, 26; North Batesville miss April 1, 2; North Batesville sta. 3; Oil Trough miss 8, 9; Ash Flat at 15, 16; Cedar Grove at 22, 23; Salem at 29, 30; Viola miss May 6, 7; Newburg at 13, 14; Melbourne at 20, 21; Mountain View at 27, 28; Canaan at June 3, 4; Sulphur Rock at 10, 11; Barren Fork at 17, 18; Jamestown at 24, 25.

Bureka Springs Dist. 2nd round, E. L. Massey, P. E. Bureka Springs at March 11, 12; Kings River at 18, 19; Berryville at 21, 22; Kingston at 25, 26; Berryville and Green Forest April 1, 2; Bureka city miss 8, 9; Huntsville at 15, 16; Carrollton at 22, 23; St. Paul miss 29, 30; Cassville miss 29, 30; War Eagle at May 6, 7; Goshen 13, 14.

Little Rock Dist., 2nd round, H. H. Watson, P. E. Maplevale at Olive Hill March 25, 26; Winfield Memorial April 1, 2; Englewood at Mulberry 8, 9; Mammelle at Shady Grove 15, 16; Louisa sta. 22, 23; Austin at 29, 30; First Church May 6, 7; Hickory Plain at Providence 13, 14; Liberty at Liberty 20, 21; Wattensau at Rogers Chapel 27, 28; Asbury June 3, 4; Dos Arce and De Vries Bluff 10, 11; Hazen and Carlisle 17, 18.

Jonasboro Dist. 2nd round, J. C. Ritter, P. E. Vandalia and Cherry Valley March 18, 19; Harrisonburg at 25, 26; Jonasboro at April 1, 2; Jonasboro sta. 3; Paragould at 15, 16; Marmaduke Miss. 22, 23; Paragould at 29, 30; Lorado at May 6, 7; Boydsville at 13, 14; Buffalo Island at 20, 21; Lake City miss 27, 28; Marion at 27, 28; Chickasawba at June 3, 4; Pecon Point at 7, 8; Osceola at 10, 11; Shiloh at 17, 18; Francis at 24, 25.

The Jonesboro Dist. Conference will convene at St. Francis at 9 o'clock, on Thursday June 22. The opening sermon will be preached at 11 o'clock on same day by Bro. A. E. Holloway. Bennett and Thornburgh are cordially invited.

JOHN C. RITTER.

Paragould, Mo. ch. I.

Helena District, 2nd round, M. B. Umsted, P. E. Whiskey at April 1, 2; Howell and Cotton Plant 8, 9; Bailey sta. 15, 16; Goodwin at 22, 23; Marianna sta. 29, 30; Walnut Bend 25, 26; Holly Grove and Turner 29, 30; Poplar Grove 25, 26; May Grove sta. 6, 7; La Grange and Springville 12, 13; Haynes at 14, 15; Forrest City 19, 20; Taylors Creek 20, 21; Wynne and Morry 27, 28; DeVine 27, 28; Cleveland June 3, 4; Cypress Ridge 10, 11. Dist. conference at Jarendon, July 19.

Searey Dist., 2nd round, F. A. Jeffert, P. E. Bradford at March 25, 26; West Searey April 1, 2; Bebe at 8, 9; Mount Pisgah at 15, 16; West Searey at 22, 23; Augusta at 29, 30; Searey sta. May 6, 7; Argenta at 13, 14; Jacksonville at 20, 21; Mineral at 27, 28; Beebe June 3, 4; Union at 10, 11; El Paso at 17, 18; Auerage sta. 24, 25.

Pine Bluff Dist., 2nd round, J. H. Regin, P. E. Riverside April 1, 2; Toledo at Bethlehem 8, 9; Lakeview at Camp Springs 15, 16; New Edinburg at 22, 23; Lehi at New Home 25, 26; Goldman at Crooked Creek 29, 30; Stuttgart at De Witt 1, 2; Florio at Cove 10, 11; Old River 18, 19; Sheridan at Prattville 20, 21; Little Prairie 26, 27; Redfield at Macon June 10, 11; White River 4, 5; Lakeside 17, 18; First Church 24, 25.

Newport Dist., 2nd round, W. L. King, P. E. Walnut Ridge and Black Rock April 25, 26; Newport May 1, 2; Tucker at Jacksonport 8, 9; Swifton at 15, 16; Reyno at 22, 23; Collegeville at 29, 30; Clover Bend at Hoxie 19, 20; Fortia 21, 22; Pochontas 27, 28; Silem June 3, 4; Warm Springs at 10, 11; Walnut Hill 10, 11; Mammoth Spring 11, 12; Imboden 16, 17; Smithville 18, 19; Cache mission 24, 25.

Monticello District, 2nd round, A. O. Evans, P. E. Lake Village at Carola March 25, 26; Hamburg at 27, 28; Lacy at 29, 30; Star City Dumas 22, 23; Arkansas City and Dermott at Dermott 29, 30; Warren May 6, 7; Bera at Magalloway 13, 14; Hamburg at 20, 21; Mt. Pleasant 20, 21; Bartholomew at Mt. Pleasant 27, 28; Palestine June 3, 4; Monticello 10, 11.

Fort Smith District, 2nd round, Geo. W. Hill, P. E. Washburn at Excelsor March 18, 19; Greenwood at Greenwood March 19, 20; Central March 25, 26; Union at 22, 23; Fort Smith at Mansfield at Mansfield April 1, 2; Mansfield at Centre Hill April 1, 2; First Church April 15, 16; Booneville at Chismville April 22, 23; Caulkeville Mission at Shaver April 29, 30; Paris and Roseville at Paris April 30, May 1; Hackett at Hackett May 6, 7; Fort Smith at Kureka May 13, 14; Sugar Grove May 20, 21; Charleston at Pleasant Ridge May 27, 28; Waldron at Pilot Prairie June 1, 2, 3; Cauthorn at 4, 5.

Arkadelphia District, 2nd round, H. D. McKinnon, P. E. Brayant at Ebenezer April 8, 9; Benton sta. 15, 16; Gordon at at Center Grove April 22, 23; Dalart at Bethlehem April 29, 30; Daleville at May 6, 7; Social Hill at at Social Hill May 13, 14; May 20, 21; Collegeville at at Collegeville May 27, 28; Collegeville at at Alexander June 3, 4; Arkadelphia sta. June 10, 11; Lono at at Leno June 17, 18; Murfreesboro at at Pleasant Hill June 24, 25; Princeton at July 1, 2; Okolona and Smithtown July 8, 9; Holly Springs July 15, 16.

Camden Dist., 2nd round, J. R. Cason, P. E. Camden sta. April 8, 9; Stephens and Waldo at Mt. Prospect 15, 16; Bear and Thorton at Little Bay 22, 23; Fordyce sta. 29, 30; Camden at Camden May 6, 7; Lupton at at Lupton 13, 14; Hampton at at Miller Springs 20, 21; Caledonia at at Hart's Chapel 27, 28; El Dorado at at Hart's June 3, 4; Corraline at at Corraline 10, 11; Buckner at at Mt. Pleasant 17, 18; Ouachita at 24, 25; Atlanta at at Atlanta July 1, 2; Magnolia sta. 3.

District Conference will embrace July 5-8, 1893, opening sermon by C. D. McSwain.

No mineral water will produce the beneficial results that follow taking ONE or more of "BEECHAM'S PILLS" with a glass of water immediately upon arising in the morning.

Painless, Effective. Covered with a tasteless, soluble coating. Worth a guinea a box. Price only 25 cents. Of all druggists, or a box will be mailed on receipt of 25cts. in stamps by B. F. Allen Co., 365 Canal St., New York.

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PITTSBURG, BLOSBURG AND PEIDEMONT
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COAL TAR,
By the Barrel or Gallon.
We keep a good supply on hand and can fill all orders promptly. Write for prices.
MERCHANT'S TRANSFER CO.,
Little Rock, Arkansas.

73 IN 3 WEEKS.
Still Going Free.

Gents: Please ship me at once, per freight, sixty (60) copies of "CHARACTER SKETCHES," as follows:

11 Marocco.
5 Gift Cloth.
44 Cloth.

I have taken 73 in 3 weeks. Have not had a chance to work in a week. The above is for April delivery. Give this your prompt and kind attention. Yours sincerely,

REV. W. E. MUMFORD.

"Character Sketches" IS THE GREATEST SELLING BOOK OF THE AMERICAN MARKET. PURE, WHOLESOME, HELPFUL. IT

Has Now Reached Its Ninetieth Thousand.

It is a sensational wonder. It appeals only to the best sentiments of the best people. It is a plain, everyday, sensible book—helpful to the home. This book must reach 150,000 copies. To induce all to put out the best efforts in its sale, we are still offering a handsome double-case, seven-jewel

WATCH FREE.

For a very small number sold. Nearly 400 people have taken advantage of this offer. Complete outfit of "CHARACTER SKETCHES" will only cost you 75 cents. Write for particulars, and order outfit at once.

Bennett & Thornburgh,
LITTLE ROCK, ARK.

POINTS OF SUPERIORITY.

THE METHODIST SEWING MACHINE

Has the latest design of bent wood-work, with skeleton drawer cases, made in both walnut and oak, highly finished, and the most durable made.

The stand is rigid and strong, having brace from over each end of treadle rod to table, has a large, balance wheel with belt replacer, a very easy motion of treadle.

The head is free of plate tensions, the machine is so set that without any change of upper or lower tension you can sew from No. 40 to No. 160 thread, and by very slight change of disc tension on face plate, you can sew from the coarsest to the finest thread. It has a self-setting needle, and loose pulley device on hand wheel for winding bobbins without running the machine.

It is adjustable in all its bearings, and has less springs than any other sewing machine on the market. It is the quickest to thread, being self-threading, except the eye of the needle. It is the easiest machine in changing length of stitch, and is very quiet and easy running.

Attachments accompanying each machine are as follows:

One ruler, with shirrer plate, one set of 4 plate hemmers, one binder, one presser foot, one hemmer and feller, one braider foot, (all interchangeable into hub on pressed bar.) One tucker, one quilter, one plate gauge, one slide for braider, one can (with oil), one thread cutter, six bobbins, seven needles, one large screw driver, one small screw driver, one wrench, one instruction book.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 18th day of April A. D. 1893, in a certain case (No. 3859), then pending therein between Dudley E. Jones Company complainant, and R. E. Fischer et al. defendants, the undersigned as Commissioner of said Court will offer for sale at public outcry to the highest bidder at the East door or entrance of the Pulaski County Court House, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on

Wednesday, the 10th day of May, A. D. 1893,

the following described real estate, to-wit: Lot two (2) in block eleven (11) in Fayette addition to the city of Little Rock in Pulaski county, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security bearing interest at the rate of 6 per cent. per annum from date of sale until paid, and a cash sum retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 19th day of April, A. D. 1893.

L. J. HICKS,
Commissioner in Chancery.

A Pure Norwegian

oil is the kind used in the production of Scott's Emulsion—Hypophosphites of Lime and Soda are added for their vital effect upon nerve and brain. No mystery surrounds this formula—the only mystery is how quickly it builds up flesh and brings back strength to the weak of all ages.

Scott's Emulsion

will check Consumption and is indispensable in all wasting diseases.

Prepared by Scott & Bowne, N. Y. All druggists.

TO ADVERTISERS

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

WELL PLEASED.

BENNETT & THORNBURG:—The Methodist Sewing Machine ordered of you I received in good order. My wife is well pleased with it. She says it does as good work as any machine, regardless of kind or price. Yours,

J. R. CABLE,
Kingsland, Ark., Feb. 19, 1893.