

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH.

"Speak Thou The Things That Become Sound Doctrine."

TERMS, IN ADVANCE.
One Year, \$1.50. To Preachers, 50c

Vol. XI.

LITTLE ROCK, ARKANSAS, THURSDAY, SEPT. 8, 1892.

No. 17

THE NEED OF MISSIONS.

Letters received in our Mission Rooms report a remarkable revival at Kobe, Japan. Its chief characteristic is the presence and power of the Holy Spirit in the pardon and regeneration of penitent believers. Two years ago a young man by the name of Kugimiya was convicted during a revival in our Mission at Oita. His zeal has never abated. He recently visited Ujwima, one of our mission stations, and told his experience to one of our native helpers, and to the native preacher in charge of the Congregational Mission, pressing upon them the thought that it was their privilege to have the witness of the Holy Spirit as set forth in Luke xi. 13. They at once united with him in prayer, and soon received the fulfillment of the promise. Others heard their testimony, and a revival followed, which extended to both Methodist and Congregational Missions.

Mr. Kugimiya wrote an account of this revival to one of the students in our male school in Kobe. It was read at a prayer meeting in the school chapel. Dr. Wainright in his letter states that the impression made on the young men was profound. "Several began to pray earnestly for the outpouring of the Spirit. Soon their prayers were answered. The room was filled suddenly with His presence. Many, under profound conviction, cried out for pardon. One after another found relief, and shouted praises to God for His goodness and mercy." Again, "boldness was given to these young men, for the first thing they did was to visit the Churches and people in Kobe, and they have stirred things tremendously there. They held special services and related their experience to the people, at the same time urging them to repent of their sins, and seek the fullness of the Spirit in their hearts. Our Kobe Church was awakened as never before. Their work is talked about by many outside the Church. At the meeting in our church the doors had to be shut to keep the people from rushing in from the street."

The account of this work reads like the "Acts of the Apostles." It reminds us of the meetings in that "upper room," where they "tarried at Jerusalem until they were endued with power from on high." It recalls the Day of Pentecost with its rushing sound and tongues of flame "when they were all filled with the Holy Ghost," and Jerusalem under their preaching was stirred from the temple to its gates. It makes us think of that company, threatened by the high priest and rulers, who had gathered together for prayer, when the place was shaken where they were assembled, "and they were all filled with the Holy Ghost, and they spake the word of God with boldness."

With the Apostles the seal of the Holy Spirit was the end of all debate. "Can any man," said Peter, "forbid water, that these should not be baptized, who have received the Holy Ghost as well as we?" Does not the work of the Holy Spirit among these yellow-skinned Asiatics demonstrate their claim to all the rights and privileges of the kingdom of Christ? Many Christians in this day have not advanced a step beyond that class in the Church at Jerusalem which sought to limit the wonderful gift of God within the narrow boundaries of their own nation. They would deem it a fearful doom were they assured that their own children before the close of another generation would sink into heathenism as hopeless as that of China or Japan; yet they hear with profound indifference the statement that one-fourth of the human race are now dwelling under the shadow of death. Even Jewish prejudice could yield before the witness of the Holy Ghost, and glorify God that "unto the Gentiles was granted repentance unto life." But the news that, in our day, the divine power which wrought such wonders in the temple at Jerusalem is manifesting itself within the shadows of Buddhist shrines, is coldly received by multitudes in this Christian land.

A baptism of the Holy Spirit is needed to bring the Church at home into vital sympathy with the apostolic Christianity which God is raising up amid the sepulchers of Oriental heathenism. This wonderful work among a people just emerging from their long night of superstition should remind the Church that the endowment of power is the need of this nineteenth century, as it was of that day when the apostles returned to the city from Mount Olivet with their hearts thrilling under their Master's last command, and without it the missionary must stand powerless in the midst of the

valley of death. With it a few native converts can stir one of the centers of Buddhism in Japan. Its absence paralyzes the liberality of the Church till it cannot hear the cry, "Come over and help us." Its presence thrills the heart of the man of God, and he answers with the glad "Here am I, send me."

The baptism is needed more than money with which to pay the debts of the Board of Missions and send out re-enforcements. More than that, the money needed to equip the army that will win the world for Christ will never be laid on the altar until, in answer to prayer, "power from on high" shall descend on the Church, and the spirit of selflessness shall be supplanted by the spirit of Christ. Southern Methodism is now in the throes of a mighty effort to pay a debt of \$118,000. That debt represents the re-enforcements the Board sent out a few years ago, in answer to urgent calls from all its Mission friends. These recruits have mastered the languages of the people where they labor, and every year they are gathering immortal souls into the garner of our Lord. Had the Church met its assessments, no debt would have been created. If the assessments are paid this year the debt will soon disappear. We have a score of men in our Church whose united gifts would pay the debt without the sacrifice of a single luxury in their homes. We have a score of Churches whose united offerings would pay the debt, and find it a profitable spiritual investment. If our pastors, supported by our Superintendents, would faithfully present the claims of foreign missions to the Sunday-schools, the children, in a few Sabbaths, with their nickels and dimes would pay this debt, and rejoice in the opportunity. If the baptism of the Spirit now resting on our Missions at Kobe were to descend on the pastors, congregations, and Sunday-schools of our Church, how soon the twelve hundred thousand Southern Methodists would lift this burden from our Mission Board, and men new ready for the foreign field could answer the Master's call.

A "week of self-denial and prayer" will be observed Jan. 1-8, 1893. The collections will be devoted to the payment of the debt. The programme will be sent out in due time. If each pastor will prepare himself and people for that service the Church that week may witness the end of the Mission debt. More important than the offerings will be baptism of power that the Holy Spirit will pour out in answer to earnest, believing prayer.—Nashville Advocate.

JAPAN CONFERENCE.

[We are indebted to Bishop Key for the following report of the organization of the Japanese Conference, and the outlook among that remarkable people.—Ed.]

We have just closed our Japanese Conference, and I catch the first outgoing mail to report.

Upon reaching the field a very slight observation made it clear that this mission should be set up into an Annual Conference; and as the last General Conference had advised it, the way was open to do it. So on July 20 the Japan Mission Conference was organized, with eight missionaries in full connection present, and two absent—Lambuth and Utley, both desiring their membership placed here. The Conference then consisted of ten members, two preachers in the second year, and three native preachers in the first year. Two were admitted on trial—one native and one foreigner. Besides this Conference force we have two consecrated laymen, and five women engaged in teaching and medical work—all under the direction of the Conference authorities.

The young Conference proceeded at once to business, with a carefulness and intelligence not excelled by any of our old, trained bodies. Standing boards were appointed, and committees for the present session, and every thing went forward with Methodistic regularity. Several questions of weighty import were considered and settled with perfect harmony. The blessed Spirit was manifestly present, and several times the shout of triumph was heard. A saved heathen has a right to shout.

Our school interests demanded the wisest treatment. In this field they are of the highest importance. The institution at Kobe called "Kwansei Gakuin," a college for boys, is very promising. It has both academic and Biblical departments, with wise and efficient men in charge of each. Three of the four native preachers in the Conference were educated here, and a fine class of young preachers is now in training for the future. Our first native preacher

(Brother Yoshioka) returned with me, having spent two years in Vanderbilt University. He takes a chair in the Kobe institution, and we have great hope of him. He is intelligent, pious, practical, and has great influence with his people. We rely on this school to supply us with an educated ministry. In this rejuvenated and ambitious nation, where thought is quickened into new life, where a question is on every tongue, and every subject is being probed to the bottom, we must be careful as to our ministry. Trained men are more needed here than at home, and the Church is fortunate indeed in having an institution here so well able to meet this want. Besides, we have several other promising young men in America, in our different colleges, getting ready for work here. If they come back wholly consecrated to God, what a power they will be!

In addition, we have a girls' school of much promise at Hiroshima. The building was burned last year, but by a great effort a new and better one has been erected, and will be ready for use at the opening of the next term. We thought it best also to remove the Bible Woman's Training School from Kobe to Hiroshima, and thus concentrate all our work for women at that point.

Mrs. Lambuth, the veteran missionary, continues her school for Eurasian children in Kobe. What a work she is doing! The Conference accepted the school which she offered to them, and she is continued in charge.

The Palmore Institute, is a night-school, with a large patronage, giving us access to a large and mixed class; the fruits of which we are already gathering.

Evangelistic work in the open field is going forward as rapidly as possible. Faithful men are doing their utmost, but no one unacquainted with this language can appreciate the obstacle to be overcome in speaking it. It is said to be more difficult than Chinese. But the workers are bravely struggling to master it. A few are beginning to preach without interpreter, and I trust all will do so soon.

The results of our mission in Japan are in the highest degree encouraging, and fully vindicate the wisdom of the Board in occupying this field. Six years ago Drs. Lambuth, father and son, and Dr. Dukes, came from China and opened this mission. To day we have a membership of 505, with 87 names on probation; a Conference of 12 missionaries and 5 native preachers; 5 church buildings, worth \$5,200; 2 fine institutions of learning owning their own property, valued at \$40,000, besides numerous day schools taught in connection with pastoral work. There are also 38 Sabbath schools, with 1,535 scholars and 71 teachers.

I am free to say that the work here is far beyond my largest thought, both in its magnitude and promise. The investment made in Japan by the Church has already paid a large return, and the future will be a hundred-fold greater.

NOT SO MANY AFTER ALL.

The number of religious denominations in the United States is often referred to, and it is a part of the stock in trade of some public lecturers and sensational preachers. That there should be so many is to be regretted, but they are by no means as many as they are made to appear. It is true that according to the late Census reports there are one hundred and fifty of them. But most of them are very small. Several have only a single local organization each. Not a few of them are divided by such narrow lines that it is difficult to see the difference between them.

In the United States there are in round numbers, according to the late Census, 20,000,000 of communicants in the different denominations. More than four-fifths of these, or over 16,000,000, belong to seven denominations—Catholic, Lutheran, Baptist, Methodist, Presbyterian, Congregational and Episcopal. And these seven denominations own \$90 out of \$100 worth of the Church property. Moreover, these Church divisions did not originate here, but those who came hither from different countries and races brought them along with them. And the six Protestant denominations are so closely allied, that a confession of faith in one entitles to recognition in all the others except the Baptist and Episcopal. Less than 3,000,000 of communicants are distributed among the remaining 143 so-called denominations.—Presbyterian Banner.

MRS. JENNIE WATSON.

Bro. BENNETT:—This week the news of the death of our dear Sister Watson reaches us by telegraph and then by paper. Will you permit me to say a word in reference to that sweet-spirited, patient and faithful Christian woman? In her cheerful girlhood days she was often in our home, a home then of long and deep affliction. She was often there not as a matter of pleasure but to administer to the wants of the suffering. As my organist, I would not make any distinction between her and the many who have served me so faithfully in that capacity, but I can say she was always punctual and never gave me a moment's anxiety about the music in any service. Her music whether instrumental or vocal carried with it an inspiration, coming as it did from a heart as truly spiritual and consecrated as anyone I have ever known. After her marriage to our dear and now stricken Brother Watson our relations as pastor and organist were severed. The years rolled by and the tongue can never tell the pleasure it was to me to meet her in Stephens last Summer where I assisted Bro. Sage in a glorious meeting, where fifty souls were converted—to meet that same beaming face, all aglow with the zeal for the love of God and his cause, with tongue to lead the multitude in song and praise.

Her life for Jesus was not a spasmodic one, but day by day and year by year, commencing right in childhood, grew better as the years passed on, ended sweetly, sending back from the mists of death the triumphant song "I'm going home." Earth is better by her having lived. Heaven is richer by her translation. In Proverbs 31:23 King Lemuel said "Her husband is known in the gates when he sitteth among the elders." I would not discourage Bro. Watson's ability or ministerial success, but as is known where they have served the Church, that that true and faithful wife was the power behind the throne—a helpmeet not in name but in deeds, and many will rise up and call her blessed. But husband, mother, children and friends, with eyes full of tears of sympathy for you and a feeling akin to that of a parent for one we dearly loved, we turn our thoughts to heaven. Yes, by the grace of God we will hear that voice again. J. F. CARR.

Camden, Sept. 3.

ENTIRE SANCTIFICATION.

Not to provoke controversy but to promote the Christian spirit of forbearance and concession, we copy the following from the Florida Christian Advocate, whose editor, Rev. Dr. Josephus Anderson, preaches the doctrine and professes the experience of entire sanctification:

In regard to the matter, it is proper to distinguish between the experience and the dogmatic formula employed to set it forth. The experience is that which was often known in the early days of Methodism, but several of its recent advocates have presented statements respecting it, which were not known by our Methodist fathers as correct. Hence we should be careful lest in rejecting modern definitions we go too far and reject an old and Scriptural experience.

It is possible, too, for some of its professors to be deceived as a few are deceived who profess conversion; but the deception of a small number proves no more against entire sanctification than it does against conversion; and if, instead of Christian perfection, they really have only experienced a good case of conversion, we may well rejoice over that much of gain. It would not do a large number any harm to get a second conversion.

It must readily appear to any seriously reflecting person that if entire sanctification is called "the second blessing," the logical and natural inference will be that when a subject of grace receives his second blessing or is blessed of God a second time, that he has attained to Christian perfection. A serious mistake may be made in this way and Christians be led to believe what is not true. Blessings, one, two, three and on to a large number, may come and yet the soul not be made perfect in love and faith and patience. Great harm may come from self-deception and premature profession. We must get the people to understand that holiness is not in being blessed of God a second time, but in a spiritual separation from sin and self unto God and duty, which leaves nothing in the heart against the perfect will of God and love of man.

Another point of difficulty is the affirmation of late years that regen-

eration delivers from the guilt and defilement of our own sins, but not from inherited depravity, which is removed by entire sanctification, two distinct and different works—a contradiction of our Wesleyan theology too obvious to call for proof. According to Holy Scripture God's plan is to work deliverance from all sin, all uncleanness, to destroy the works of the Devil, to give a full salvation; but as God's work is revealed to faith and is according to our faith, it is more or less complete. Regeneration gives spiritual life and power, and then we sanctify ourselves and the Lord sanctifies us in proportion to our faith in Christ. We may be entirely cleansed and sanctified then if faith is sufficient to discern and grasp and submit to the provision; but if not, we must wait until we do exercise the faith, which may grow exceedingly, or make one great leap, or be slow. If sin remains in us and we are yet carnal, it is not from any defect in God's plan, but in our faith, for in Romans vi: 6, 11, 12; Ephesians iv: 20-24, and Colossians iii: 9, the agency of regeneration in regard to the old inherited nature is distinctly set forth as a process of removal, crucifixion, putting off. And we read in Philippians i: 6, that salvation is one good work, "a good work," which is begun in Christ, and will be carried on until the day of Christ by our God—not two different works, and hence the Scriptures recognize the different stages as being sanctified and sanctified wholly; being holy and perfecting holiness in the fear of God; loving God and being made perfect in love; having faith and getting the full assurance of faith; exercising patience and allowing patience to have her perfect work.

Other errors of late writers we hope to find time soon to point out. But what is entire sanctification? It is such a submission to God that we accept His will in all things without any disposition to object or complain; such a state of feeling that we are given up to God as His entirely and forever; such a love to God as casts out all fear; such faith in God that no doubt rests in the mind; and such patience that we neither murmur, nor fret, nor yield to provocation, nor get out of heart and courage in trying to do our work. This is the Scriptural view; and it comes by faith in Jesus Christ gradually or instantaneously as we have faith in God. "According to your faith be it unto you."

Such is the Scriptural view and the old Methodist view; but we need to bear in mind that salvation is not all in this world; for "the redemption of the body" is to come in the resurrection, and as long as we live we shall be subject to mistakes, imperfect views, infirmities, and failures to reach our ideals. As many as are perfect will still have to press toward the mark and go on unto the higher perfection. Therefore let us be humble and grow up into Christ, our living Head in all things; and let us encourage every one to get as much religion as possible. That is certainly safe and best; and let us get all we can also. Let us be careful not to allow doctrinal discussion to keep us from a deeper experience.

SOCIOLOGY.

Hon. Robt. P. Porter, Sup't of the Eleventh Census, has made the following gratifying statements:

Over 20,000,000 communicants and an increase in the total value of church property from \$87,000,000 in 1850 to \$631,000,000 in 1890, or at the rate 621 per cent! You must realize what this means. Side by side with the school-house the number of churches has multiplied nearly three times in a trifle more than a generation, and their money value increased more than six-fold. The rude pine building, with the pepper-box-like steeple, has given place to the neat brick or Gothic stone structure, with picturesque towers and arched doors and windows. In some of our large cities have been built churches and cathedrals that may be favorably compared to the grand old church edifices of Europe. In no branch of architecture have we made more rapid strides as a nation than in church architecture. Certainly nothing can be more satisfactory to the people of this nation than the Eleventh Census returns in relation to schools, churches and dwelling houses. A year ago, when I had the pleasure of addressing an audience in this auditorium, I called attention to the concentration of population in large cities. At that time I did not have the statistics showing the number of dwelling

houses in the United States completed.

As I said at that time, the absorption of population by large cities may add to the civic splendor of the nation, but it nevertheless deepens the lights and shades of society and makes more apparent the gulf between the very rich and very poor. It intensifies life perhaps, and makes it in some respects more enjoyable, but it undermines the family and the home, and thereby weakens the strongest pillars in the republic. The very core of this nation is its homes and its families. By this I mean its separate dwellings, occupied and owned by single families. In spite of this concentration of population the homes of the people, you will be glad to know, are not dwindling. Although only 16.5 per cent of the population of the great city of New York lives ten persons or less in a house, while those who live ten persons and upward to a dwelling represent 83.5 per cent of the entire population, thus obliterating to a large extent the ideal home, the homes of the nation, taken as a whole, are increasing.

The eleventh census shows a total of 11,483,318 dwelling houses returned, as against a total of 8,955,812 for 1850, a gain of 2,527,506, or about 28.22 per cent during the decade. As the growth of population was a trifle less than 25 per cent, you will see that the gain in homes has kept pace with the gain in population. While the tendency in many of our large cities is to mass population in tenement houses, the returns for the country show a satisfactory diminution of the number of persons to a dwelling from 5.94 in 1850 to 5.60 in 1880, and 5.45 in 1890.

In a like manner the educational returns of the eleventh census show a large relative increase in school enrollment in the very spots where illiteracy was greatest in 1880. Without exhausting your patience with detail, I am glad to tell you that the eleventh census shows that the per cent of enrollment to population in 1890 stood: whites, 21.68; colored, 18.55; and that the per cent of increase between 1880 and 1890 was 45.91 for white and 68.58 for colored pupils. In 1890 more than one-fifth of the white population South was enrolled in the public schools and but little less than one-fifth of the colored population. This astonishing record is an exceedingly hopeful indication for the country, and is especially cheering in the promise of deliverance from the perils of the dense ignorance that prevailed among the blacks when citizenship was conferred upon them. The statistics of the colored Denominations in the United States likewise show the progress made by the Negro during the first quarter of a century that has elapsed since that portion of our people emerged from slavery. * * * Thus is the great trinity of moral and intellectual force—the school, the Church and the home—working out the problem of Christian civilization in this country in a manner that should be gratifying to all patriotic citizens who love the republic. While there is much in the air that is disturbing, discouraging, and in some directions even dismaying, may we not safely anchor hopes for the future in our schools, our Churches and our homes.

NOTICE.

The Black Rock camp-meeting will begin Sept. 15. As we are just this year establishing our camp-ground, we ask the earnest prayers of Christian people. Help will be thankfully received from any of our brethren who can come and help in the meeting. J. Y. CHRISTMAS, P. C.

Mt. Ida Ct.

The Catholic Church is still ahead in the receipt of appropriations from the Government for Indian schools. The whole amount appropriated for these schools in 1892 was \$611,370, of which \$394,756 was for schools conducted by the Catholic Church. The appropriations for 1893 have been reduced to \$525,881, of which the Catholic schools are to receive \$369,535—considerably more than half—while the largest amount given to the schools under the care of any other denomination is \$29,040. During eight years the total amount thus appropriated, including Hampton and Lincoln, has been \$3,767,951, of which the Catholic Church has received \$2,366,416. It is time that this plan of supporting schools under ecclesiastical control should be stopped. The whole system is contrary to the genius of our Government, is liable to great abuses, and is the occasion for jealousies and unseemly bickerings. The sooner it is done away with the better.—Presbyterian Banner.

PLEA FOR THE PREACHER'S WIFE.

The writer was present, some years ago, at a great farewell reception given to a popular minister, when several addresses were delivered warmly eulogistic of the preacher and his work, while his gentle and accomplished wife sat by his side through all the exercises of the post-prandial occasion without a single word from any source in recognition of her work or worth in the same field of labor.

This incident may very well illustrate a too prevalent injustice which is done, unintentionally of course, to the preacher's wife, in demanding or expecting of her certain services of a public nature, without the slightest sense of corresponding obligation to compensate or even recognize such extra work.

A leading clergyman of our denomination, once a pastor in this city, is reported to have said to certain officials, who intimated that the congregation would be pleased to see their pastor's wife more active in Church-work: "Brethren, my wife will no doubt do better after she has been ordained." Few people appreciate the exacting and often unreasonable demands of an average Church upon the wife of the pastor.

The parsonage is a convenient place, too, to keep the communion-set, and the custodian of these consecrated vessels may very well assume the slight additional responsibility of providing "the elements" for the holy communion, and bread and water for the agape.

Of course the family in the parsonage must be "given to hospitality." In the matter of "entertaining angels unawares" they are expected to be an example to the flock; and in some localities, we understand, the parsonage is allowed a monopoly of that business.

It is not intended by anything written here to intimate that the preacher's wife should not be, to the extent of her ability and opportunity, a helpmate to her husband and an earnest worker in the Church. We simply plead with the people to be reasonable in their demands on that dear woman, already overburdened with the responsibilities of her position and the cares of her household.

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afternoons every week to parish work.

God bless the preachers' wives! That they do all in their power, often going beyond their strength, to serve the Church, goes without saying. With no abiding place on earth, and no expectation, in most cases, that they can ever own a roof to cover their heads in old age, and with no possibility of any adequate provision for their support when laid aside from active service, they do, nevertheless, cheerfully accept their mission, and perform a service for the Church the magnitude of which eternity alone can reveal.

We approach the season of Conferences. It is a time of anxious solicitude not merely to the pastor. He finds compensation, in part at least, in the warmth of the welcome which always awaits a faithful minister from all classes of people. See to it, good friends, that in that welcome, hereafter, the wife be not overlooked. And if you propose a farewell reception to the retiring pastor, do not forget to speak some pleasant words of the good woman who has stood so faithfully by his side.—Western Advocate.

W. M. S. OF WHITE RIVER CONFERENCE.

DEAR SISTERS:—With this month closes the second quarter of our missionary year. What have we done for the Master? The minutes of our annual meeting at Beebe are now ready. So few of you were there and know of what we did and enjoyed both spiritually and socially, while among that truly cultured Christian people, that I hope on your first meeting you will order of Mrs. P. A. Robertson, Searcy, a sufficient number to give one to each member. Owing to the smallness of our contingent fund we are obliged to ask five cents apiece for them to help pay for publishing, but I know you will not mind this, as all other matter is free. I will send to any address the "Fourteenth Annual Report of the W. M. S., including the minutes of the W. B. M. at Lexington. Do, my dear sisters, read these minutes; let us become fully informed and when we meet next year at McCrory, have a general knowledge of our foreign work, and at least know the names of our own missionaries and leading home-workers.

Your representative pledged \$100 for the sending out of the new missionaries and Mrs. Wightman's Hon. Life membership is incomplete, but with our 28 live auxiliaries we can soon raise these amounts, and then let our juveniles aid Miss Barnes in her "Little Worker" fund, which is perfectly explained in the Aug. and Sept. numbers of that paper. I beg to call attention of the Lady Managers to it.

Mrs. Hotchkiss, President of the Little Rock Conf. Soc., was with us at Beebe and invited us to make her paper "Send Me" the organ of our Society. If you can take but one paper, of course let that be our Advocate, but I take pleasure in recommending this journal; it is only twenty-five cents a year. Address Mrs. Lou Hotchkiss, Hot Springs, Arkansas. Now for fear every one of you will not get the minutes, I give our directory for the year: Pres., Mrs. H. B. Strange, Beebe; Vice-Pres., Mrs. J. C. Hawthorn, Jonesboro; Rec. Sec., Miss S. M. Rogers, Searcy; Cor. Sec., Mrs. Mary A. Neill, Batesville; Treas., Mrs. P. A. Robertson, Searcy; Jonesboro Dist. Sec., Mrs. E. Thomson, Jonesboro; Helena Dist. Sec., Miss Jean Jelks, McCrory; Searcy Dist. Sec., Mrs. Mary Peebles, El Paso; Newport Dist. Sec., Mrs. Chas. Wilman, Newport; Batesville Dist. Sec., Mrs. Mollie Witt, La Crosse. I beg that you will write to any one of them, whom you think can best help you, to keep your Society interested or help to form new ones. Yours, MARY A. NEILL, Cor. Sec. Batesville, Aug. 25.

AN IMPORTANT NOTICE.

The friends and members of our Church will please to take notice that the incorporators of the "Board of Trustees of the Methodist Episcopal Church, South," have secured a charter from the State of Tennessee, and effected their organization as follows: Rev. T. M. Finney, D. D., President; Col. E. W. Cole, Vice-President; and Mr. D. C. Scales, Secretary and Treasurer. Any information that is desired will be furnished by Mr. Scales, whose post-office is Nashville, Tenn. This is an important matter, that ought to have received earlier attention. The failure to incorporate our Church has already resulted in the loss of some large bequests. The following points, in particular, should be carefully read:

N. B.—Bequests, gifts, etc., should be made to "The Board of Trustees of the Methodist Episcopal Church, South," the corporate name. For Form of Will, see page 239, 404 of Discipline. For Form of Deed of Gift, see page 241, 405 of Discipline.—Nashville Advocate.

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EPWORTH LEAGUE.

TOPIC FOR SEPTEMBER 11.

THE PARABLE OF THE SOWER. (Matt. 13: 18-23.)

This parable is one that is quite familiar in every day life. Sowing grain and grain springing up are sights with which every young farmer is acquainted. His fondness for nature and the many illustrations drawn from nature by our Saviour should make the Bible the most familiar of books to us in agricultural regions. Is it?

Seed by the wayside. Would it pay us to consult our pastor or some experienced Christian on passages that we do not understand? Individual research guided by the Spirit is still more helpful. Originality is thus drawn out and new ideas brought to mind through the word itself. How many times does the word fall by the wayside?

Seed in stony ground. Jesus speaks of the emotional person here. Just at this season of the year, during our protracted meetings, we see a great deal of seed falling into stony places. When the time of falling away comes, open the word and strengthen the root. Deep roots hold through stormy weather, shallow roots running and spreading over much surface do not hold.

Seed among thorns. "The love of money is the root of all evil;" "no man that warreth entangleth himself with the affairs of this life." "Deceitfulness of riches," sounds rather peculiar to some of us. Yes, young friends, before the word gets a good start we choke it with worldly desires.

Seed in good ground. Ah, this is what pleases us; a broad field with no rocks or stumps, waving with the ripening grain, is beautiful. Look out for a good harvest. Even the wicked man respects genuine Christianity, that brings forth some an hundred fold, some sixty, some thirty. T. M. W.

REPORTS. Tichmor, Ark., Aug. 26. Our League was organized at the camp shed, Little Prairie, by Rev. E. G. Cary, with 24 members and the following officers: President, Mrs. E. T. Sibley; 1st. Vice-President, Mrs. Ida Tichmor; 2nd. Vice-President, Keener Menard; 3rd. Vice-President, Miss Mamie Pointer; Treasurer, Rev. R. H. Sanders; Sec'y, Mrs. M. Tichmor. I send you this so you can give us our League No.

Mrs. M. Tichmor, Sec'y. Barling, Ark., Aug. 30. The following is the report of the Epworth League on my work:

Cavanaugh, Ark. We organized July (the fourth Sunday). Officers: President, Miss Ola Peck; 1st. Vice-President, Lillie Redwine; 2nd. Vice-President, Emma Sanderfer; Sec'y, Zela Tucker; Treasurer, Lola Falkner. No. of members 22. S. F. GODDARD, P. C.

Lavaca, Ark. Organized Aug. 26, '92. Eugene Woodruff, President; Oscar Narris, Vice-President; Walter Coker, 2nd. Vice-President; Drew Cox, 3rd. Vice-President; Lula Coker, Sec'y; Willie Hopkins, Treasurer. No. members 26. S. F. GODDARD, P. C.

WHY NOT?

It has been charged that young people's societies are courting agencies. Suppose they are. Is it not better for Christian young men and women to meet under such auspices and form attachments for each other than for them to be thrown into the society of young people who are thoughtless, worldly, and even vicious? This matter was up for discussion in the Baptist convention at Detroit. One speaker told of this interesting experience: A young man in a strange church was captivated with a young lady who sat near him, and handed her his Bible with a mark at 2 John, verse 5: "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another." The lady was a member of the Young People's Society, and so familiar with her Bible. Turning to the book of Ruth, she marked verse 10 in chapter 2 and handed it back to him: "Then she fell on her face and bowed herself to his feet, and said unto him: 'Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I am a stranger?'" To this he made answer by directing her attention to 2 John, verse 12: "Having many things to write unto you, I would not write with paper and ink; but I trust to come unto you and speak face to face, that our joy may be full."—Epworth Herald.

BROWN'S IRON BITTERS cures Dyspepsia, Indigestion & Debility. If any pastor desires to try to sell an organ or two, or a few sewing machines and thereby make a little something, write to us for catalogues and commissions. BENNETT & THORNBURG.

Unlike the Dutch Process No Alkalies or other Chemicals are used in the preparation of W. BAKER & CO.'S Breakfast Cocoa which is absolutely pure and soluble. It has more than three times the strength of Cocoa mixed with Starch, Arrowroot or Sugar, and is far more economical, costing less than one cent a cup. It is delicious, nourishing, and EASILY DIGESTED. Sold by Grocers everywhere. W. BAKER & CO., Dorchester, Mass.

NEW SONG BOOKS. We have a large stock of Triumphant Songs, both Note and Word editions. They are not made in shaped notes. This is the cheapest song book of its size we know of, except our 25 cts Hymn Book. Prices Note edition by mail postpaid 55cts; words 25cts. Sent by express at expense of purchaser, Note edition \$5 per dozen, and Word edition \$2.25 per dozen. Address, BENNETT & THORNBURG.

WARNING ORDER. In Pulaski Chancery Court. W. J. Turner, Agent, Plaintiff, vs. Maria Singleton, et al. Defendants. The defendants, the unknown heirs of Isaiah Singleton, deceased, are warned to appear in this court within thirty days and answer the complaint of the plaintiff, W. J. Turner, Agent, August 11, 1892. J. F. McNemer, Sol. for plff.

Notice of Confirmation of Tax Title. All persons who can set up any right to the hereinafter described lots, tracts or parcels of land, which have been purchased under sales for the non-payment of taxes, in consequence of any informality or any irregularity or illegality connected with such sales, are hereby notified and warned to show cause, if any there be, to the Pulaski Chancery Court, at its April term 1892, which begins, at the city of Little Rock, Ark., at the court room of said court, on the first Monday of April, 1892, why said sales should not be confirmed—which said lots or lands, the authority under which said sales took place—the nature of the title by which said lots or lands are held and the amount paid for the same is as follows: Lot Seven (7) and the South half of Lot Eight (8) of the city of Little Rock, Arkansas, containing One Hundred and Seventy-two (172) of the acres of the city of Little Rock, Arkansas, amounting to 172 acres, more or less, which were sold for the non-payment of the taxes of 1890, on the 8th day of June 1890, to the State of Arkansas, and were sold to the undersigned by law, were duly certified to the Commissioner of State Lands as required by law by the County Clerk of Pulaski county, and sold to the undersigned by said Commissioner of State Lands on the 24th day of June 1892, he paying the sum of money aforesaid, together with one dollar for making the deed to the said title to said lots or lands is held under said deed. L. KOZAK, Purchaser.

A New Departure. Free Chair cars to Memphis via Bald Knob Route. In addition to elegant Pullman Drawing Room Buffet Sleepers the St. Louis, Iron Mountain & Southern R'y is now running on all night trains between Little Rock and Memphis Palace Reclining Chair Cars, seats free. These cars are comfortable and luxurious. The inauguration of this service cannot but be appreciated by the traveling public. For full information, tickets, etc., call at City Ticket Office, 118 West Market St., or Union Depot, Little Rock. H. C. TOWNSEND, G. P. & T. A. St. Louis.

We are State agents for the Epworth Piano, one of the best made. We can and will sell cheaper than any other house in the State. Traveling agents cannot compete with us. Write to us for prices and description. BENNETT & THORNBURG.

We will sell any book or periodica as cheap as it can be bought of our Publishing House. We sell at same price and give same discounts to the preachers as the Publishing House.

DOUBLE BREECH-LOADERS \$12.00. GUNS. BICYCLES \$15.00. RIFLES \$20.00. WATCHES. THE POWELL & CLEMENT CO. 106 Main St., Cincinnati, O.

People's Hand-Book on Baptism

BY REV. Z. A. PARKER, Of the North Alabama Conference. One hundred thousand infants baptized at one time. See page 101, chapter ix. One of our best pastors said: "I would not take five dollars for my copy of 'People's Hand-Book on Baptism.'" The book treats: Of every phase of immersion in eighteen chapters. It gives in one chapter the history and character of the Campbellites. It gives ten objections to immersion in one chapter. It treats of every phase of Infant Baptism in twelve chapters, with a chapter of valuable statistics added. It deals with Close Communion in fourteen chapters, with one other chapter of valuable statistics added. Buy them by tens, twenties, and fifties, and scatter them everywhere. Price 25 cents. Send orders to BENNETT & THORNBURG.

THE ORIGINAL TAKE NO OTHER. REMEMBER THE GENUINE JACKSON CORSET WAISTS ARE MADE ONLY BY THE JACKSON CORSET CO., Jackson, Mich. The manufacturer's name is printed upon the boxes and stamped upon inside of clasp in each waist. They are the most comfortable articles of the kind now on the market. You should have one of them. BE SURE and GET the RIGHT THING. If your dealer hasn't them write to us. CANNASERS WANTED.

VANDERBILT UNIVERSITY, NASHVILLE, TENN. Next Session opens Sept. 21. Full graduate as well as under graduate courses. Fellowships for college graduates. Seven departments—Academic, Engineering, Biblical, Law, Pharmaceutical, Dental, Medical. Fully equipped laboratories and museum. WILLS WILLIAMS, Secretary.

SOULE COLLEGE, MURFREESBORO, TENN. Miss V. O. Wardlaw, A.M., Pres. Chartered 1852. Reopens Sept. 1, 1892. A college for the higher education of women. Faculty of experienced specialists. Modern methods.

Full College Course. Degrees conferred. Thoroughness a Specialty. Department of English conducted by teachers of broad culture and long experience. Frequent Stereopticon illustrations in class rooms. Modern Languages under a superior teacher of many years' travel and residence abroad. Conservatory methods in Music. Voice culture a specialty. Guitar, Elocution, Art. Reference Library for use of pupils. Lectures by Vanderbilt Professors. Practical education in Dress Making, Book-keeping, Typewriting, Commercial Law. Commodious Building, ample grounds, health record unsurpassed. Bishop O. P. Fitzgerald says: "I was much pleased to learn that Soule College was to come under Miss Wardlaw's management. That means that the institution will rank with the very best. I commend Soule College under her supervision heartily and without mental reservation." Catalogues on application.

Nashville College FOR YOUNG LADIES. ENROLLMENT 1892, 425. Session Begins September 1, 1892. Three Buildings, Rooms for 200 Boarders, 40 Officers. Teachers and Lecturers. Privileges in Vanderbilt University. Eminent Lecturers Every Season.

IN MUSIC. Two first-class Musicians are in charge of the instrumental and the vocal departments. With them are associated eight other teachers of the culture and great skill in the production of the finest musical compositions. Pupils enjoy advantages in hearing highest style of music.

OUR ART DEPARTMENT is in the finest Studio of the city, beautifully lighted and amply supplied with models. Pupils enjoy from time to time advantages in studying best Art works, such as can be found only in a progressive and wide-awake city.

FOR SCIENTIFIC STUDIES. our classes have the privilege of attending the lectures of Physics and of Natural History, thus giving us access to the splendid resources of the leading institution of the South.

OUR GYMNASIUM is fully equipped for its work. Every species of apparatus requisite for full development of the bodily organs is here provided for our flourishing classes. Our teacher of physical culture is a former student of Dr. Sargent.

OUR LITERARY SCHEDULE embraces a scheme of education extending over a period of four years, and a mode of training which is in advance of competition.

A KINDERGARTEN is in full operation in connection with the College; and a training class for teachers and mothers who desire to learn Froebel's principles of child culture.

THE BEST ELOCUTIONARY TRAINING is provided by the organization of classes under the care of Prof. Merrill of Vanderbilt University, who enjoys a national reputation in this field. Teachers desiring further instruction are invited to try this course.

PRACTICAL EDUCATION is provided for pupils who desire to learn Dress Cutting & Fitting, Stenography, Typewriting and Book-keeping.

MAGNIFICENT NEW BUILDING 102x28 ft., facing on Broad and on Vauxhall Streets, five stories, grand rounds, the Elevator, Steam heat, ample parlors. This completes and crowns the work.

AN UNPARALLELED GROWTH. From obscurity to national fame, from fifty pupils to begin with to 425. Send for catalogue and for FREE paper, "Our College." Rev. Geo. W. F. Price, D.D., Pres., 108 Vauxhall Place, Nashville, Tenn.



HENDRIX COLLEGE, THE COLLEGE FOR YOUNG MEN OF THE CONWAY, ARK. LOCATION: Central and Accessible, seven miles from the geographical center of the State and thirty miles from Little Rock on L. B. & Ft. S. R. R. BUILDINGS: Four large brick and five frame buildings. HEALTH: Record of last year unparalleled. MORALITY: Christian teachers, and students noted for religious activity and freedom from vice. CURRICULUM AND DEPARTMENTS: Comprehensive and thorough. English department unusually strong. Laboratory work in Science, Economics for students of political problems. Pedagogics for teachers. Elocution for speakers. Commercial course for business men. Preparatory classes for lower work. APARATUS AND CABINETS: New, interesting and useful. LIBRARY: 4,000 Books and periodicals. GYMNASIUM: Invigorating gymnastics under the direction of a competent instructor. EXPENSES: Strictest economy encouraged; necessary expenses, board, tuition, books and laundry have been paid with \$3 a term and should never exceed \$70, even when collegiate tuition is paid. FREE SCHOLARSHIPS: Seventy-five teachers, one in each county, may receive tuition free; and the best student in each school preparing for college is entitled to free tuition in the Freshman class. HIGHER COURSE: As Hendrix College offers from four to six years work beyond that of most of the schools in the State, students seeking the best advantages will find our courses attractive and the fact that boys under fourteen are not admitted and the average age of our students is nearly twenty is an inducement to mature and studious men. ATTENDANCE: Last year 166 were enrolled, of whom 144 were non-resident representing 42 counties and several States. Fall Term begins Sept. 28, 1892. Winter Term begins Jan. 4, 1893. Spring Term begins March 29, 1893. Catalogue Free. Address A. C. MILLAR, President.

FANS! FANS! The Keeley Institute, Hot Springs, Ark., TREATS THE Liquor, Opium and Tobacco HABITS BY THE Double Chloride of Gold. Celebrated for their Pure Tone, Elegant Designs, Superior Workmanship, and Great Durability. Sold on easy terms. Old instruments taken in exchange. Write for catalogue and full information. 170 Tremont St., Boston, Mass.

VOSE & SONS ESTABLISHED IN 1851. PIANOS. Celebrated for their Pure Tone, Elegant Designs, Superior Workmanship, and Great Durability. Sold on easy terms. Old instruments taken in exchange. Write for catalogue and full information. 170 Tremont St., Boston, Mass. Treatment absolute and permanent. Correspondence solicited and strictly confidential. Address KEELEY INSTITUTE, HOT SPRINGS, ARK.

ARKANSAS METHODIST. THURSDAY, SEPTEMBER 8, 1892

SYRUP OF FIGS



ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. LOUISVILLE, KY. NEW YORK, N.Y.

MILITARY ACADEMY.

The Little Rock Institution one of the Best in the Country.

A Few Reasons Why it is Better Than the Majority of Schools in the Country.

The session of the Little Rock Military Academy begins September 15. This school was established at a time when the State demanded an institution of this kind, and being a success from the start is still in a flourishing condition. It is the pride of Arkansas and is regarded as one of the best schools of its kind in the State.

The faculty is composed of gentlemen of the highest standing in their profession. The youth who enters the Little Rock Military Academy is confronted with a course of study which will prepare him for entrance to the leading colleges and universities of the country. The institution makes a specialty of preparing boys for passing examinations for entrance to West Point or the Naval Academy at Annapolis. The Government of the United States endorses the academy and has assigned one of its brightest and most intelligent graduates of West Point to teach its pupils military science and tactics. The faculty is required to make periodical reports to the War Department on such matters as the department may call for. Several of these reports have already been made, all of which have been satisfactory to the Government.

A school that passes muster at the hands of the most scientific and practical educators at Washington ought to receive the enthusiastic endorsement and liberal patronage of the citizens of Arkansas. It is carrying boys to Newmarket for any father to send his boy away from home to a military school so long as the Little Rock Military Academy continues in existence, which promises to be for all time to come.

Every effort is made at this school to stimulate the pride of the pupil and inculcate in him a desire to excel in military discipline and in his studies. The three students showing the greatest improvement during the year will receive honorable mention in the reports of the War Department. This honor alone will always be cherished by the successful contestants in after life as the greatest victory achieved during their school days' experience.

Military training is beneficial in numerous ways. It develops the boy physically; the uniform makes him conspicuous, consequently he must conduct himself more carefully than otherwise. If there is anything in a boy that needs a little thorough training to bring it out, he should be sent to a military school. He can lose his identity in other schools, but in an institution like the Little Rock Military Academy, he becomes a man; he marks as he does the school uniform of the school.

Parents think their boys will defer amount to anything and send them to a school where they can mingle with a crowd, lose themselves and then return home perfectly satisfied with the consolation that they have been away to school. The father is satisfied, because he imagines that he has done his duty towards his son. But he has not. Why not send the boy to an institution, where, no matter how dull he may be, he will see the necessity of sharpening his wits in order to compete for the honors held out to his companions? Were it not for the hope of promotion and a patriotic duty he owes his country, the soldier would exhibit but little bravery on the field of battle.

In the battle for education the victory is to the strong, the ambitious and the deserving. There is always promotion ahead for the hard fighter, and in no field is the goal of success so far to appear worth fighting for as it is in the Little Rock Military Academy.

The military training in this school is so conducted as not to interfere with the pupil's studies, while the healthful exercise renders study much easier. Here the student goes through a thorough course of training; he is taught subordination; he is demonstrated to him that he must obey in

order to command, and when he graduates he arrives at the conclusion that there is still something yet for him to learn, and so equipped he enters upon a busy career in the world, a good citizen, methodical in his ways, and ready to cope successfully with the graduate of the oldest university on the Continent.

VISIT AND MARRIAGE.

DEAR BROTHER:—For the first time during the twenty-one years of my itinerancy in the Little Rock Conference, I have enjoyed little over a month's vacation from my circuit work. I went on a visit to my former home, relatives and friends in Accomack Co., Va. I started for Pine Bluff Monday July 11, arrived in Norfolk by way of Cotton Belt route to Memphis, Memphis & Charleston through Chattanooga to Bristol, and by Norfolk and Western to Norfolk, resting Wednesday night in Norfolk. Thursday morning 7:30 found me on the steamer, running to Cape Charles, heading for Fortress Monroe, and across the bay for Cape Charles, where I arrived in time for the train on the N. Y. & Norfolk R. R. bound to N. Y. I arrived at Keller Station at 10:30, was met by Brother J. M. Anderson, taken to his house according to previous arrangement. Here I met his wife and two sisters, Mrs. Virginia Rowley and Miss Eva Robins, all second cousins by my mother's side and old friends of former years, and met Brother Anderson's children for the first time. Mrs. Virginia Rowley and myself were united in holy matrimony at 7 p. m., Brother Anderson performing the ceremony, as previously understood. Our stay was made delightfully pleasant until Sunday. I attended two of Bro. Anderson's appointments and preached to large and attentive congregations. Brother Anderson has a delightful charge, and his people are a happy people with such a pastor.

Tuesday we took the train for Temperanceville, the place of meeting of the District Conference for E. S. District. Bishop Hendrix presided the first part of the session, preached to the delight of all. I was delighted to meet the Bishop personally, as he inquired about my work in the Little Rock Conf. and spoke of his presiding at Pine Bluff. The District Conference was a delightful one, the preaching was in power of the Spirit and to the edification of the hearers. Conference closed Friday. Bro. Nicholson of Accomack circuit and Bro. Scott of Atlantic, arranged so that I preached to most of my old acquaintances and friends and at all the churches with but one or two exceptions, and these for want of time, where I had preached and labored in the earlier years of my ministry as a local preacher, sometimes as a supply. On the 6th of August we came again to Keller Station and to the camp-meeting near by in charge of Bro. Anderson, P. C. of Pungoteague circuit, Bro. Hank, P. E., being present. I was assigned to preach twice, met several of the ministerial brethren of Va. Conference and many friends of former years. Bros. W. F. and J. W. S. Robins, members of the Va. Conference and brothers of my present wife, came and I had the pleasure of their association and of hearing them preach, and a good report of their work. My association with this entire family that I was privileged to meet, and I met most of them, was a happy reunion of friends, and our entire stay, after our marriage, with scarcely an exception was pleasant and happy. Monday Aug. 8, after morning preaching by Bro. Benton and a most touching and brotherly talk by Bro. Hank, P. E., in reference to my transfer to Arkansas, return on a visit, association with the brethren, and now about to take my departure with my wife who was about to leave home, relatives and friends to cast in her lot in the work of the itinerant ministry, he called all to prayers, that we might be protected, have journeying mercies and be blessed in our future work. The prayer was offered, and the congregation sang 'Farewell till we meet again' and relatives took leave of us at the back for Keller Station, whence by train we journeyed to Cape Charles and by boat to Norfolk, and came to Memphis, Pine Bluff, tarried one night with Brother Riggins. Friday to Fordyce, where we were met by many friends, Smiths, Paullos, Dr. Parham, Bro. Brown, Presbyterian preacher and others. We spent the night delightfully with my special friends Miss Smith and brother, and drove to Tulip Saturday.

I am back on my charge again. I secured the services of Brother R. H. Poynter so that my charge would receive no loss in my absence. Bro. Poynter did his work well and acceptably. I shall put in my best efforts the balance of the year. The overflow has damaged our prospects on almost all lines, but crops have improved, and I hope we may do tolerably well in the end. God has dealt kindly with me. My health is good and I am still ready for work, only ask a field where we can have a home, with a probability of support. These are good people; they understand me and mine. I shall labor and pray for the conversion of souls and upbuilding of the Church. THE ARKANSAS METHODIST shall not be overlooked.

Yours in Christ, G. W. MATTHEWS. Sherrill, Aug. 26.

Advertisement for Beecham's Pills, 'WORTH A GUINEA A BOX'. Includes text: 'BEECHAM'S PILLS COVERED WITH A TASTELESS AND SOLUBLE COATING. A WONDERFUL MEDICINE FOR Indigestion, Want of Appetite, Fullness after Meals, Vomiting, Sickness of the Stomach, Bilious or Liver Complaints, Sick Headache, Cold Chills, Flushing of Face, Loss of Spirit, and all Nervous Affections. To cure these complaints you must remove the cause. The principal cause is generally to be found in the stomach and liver, and these two organs right and will be well. From two to four Pills twice a day for a short time will restore the system, and remove the sufferer to sound and lasting health. Of all druggists. Price 25 cents a box. New York Depot, 233 Canal St.'

FIELD NOTES. PRAIRIE GROVE C'T.—I have just closed my second protracted meeting; 6 professions of faith and 6 additions to the Church. Bro. Johnston, P. E., was with me part of the time. The local brethren did good work. The Church was quickened and much good done. P. B. SUMMERS. Prairie Grove, Aug. 29.

STAR CITY C'T.—The Lord has visited us with a Pentecostal shower of grace to the reviving of the Church, the reclamation of backsliders and to the animation of those who were dead in trespasses and sin. We have held three protracted meetings, one at Bethel, one at Mt. Home and one at Auburn, in all of said meetings God revealed his holy arm of strength. But I would wish to speak more particularly of our meeting at Mt. Home. It has been years since Mt. Home Church has witnessed such a revival. There were from 12 to 18 conversions and 11 accessions to the Church. Bro. B. F. Wilson was with us part of the time and did some good preaching. We go to Star City to begin a meeting Sept. 4th. You will hear from us again soon. May God bless you and THE METHODIST. Pray for us. Yours for Christ, CHAS. R. MONTGOMERY.

REYNOLDS C'T.—We are just beginning our third meeting; indications are good for a gracious good revival at this point where we have just finished a nice lot of work on our church. We have a nice and comfortable house now. We closed our meeting at Knobel last Thursday night, resulting in about 9 conversions and 4 additions to the Church, others to follow, and quite a number of backsliders reclaimed. Glory to God, the Lord is with us. We have a church building at Knobel just waiting for the carpenter or that is the material and he will be there soon as we get through with him here. Knobel is a lovely little town and no Methodist preacher need dread Knobel. Times are hard financially, but we are looking for better. W. D. ELLIS.

HOW'S THIS? We offer One Hundred Dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & Co., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm. WEST & TRUAX, Wholesale Druggists, Toledo, O. WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

We sell Parker's Hand Book on Baptism at 25 cts a copy by mail, with a liberal discount to preachers having one dozen or more to sell. At the Helena District Conference last Friday Rev. E. G. Brittain said substantially of this book: 'Brethren, Parker's Hand Book on Baptism. It is one of the finest discussions of the subject I have read, and I have examined nearly one hundred volumes on that question. It is a clear, close and unanswerable discussion of the mode and subjects of Baptism, Close Communion and the detestable, pernicious errors of Campbellism. Brethren, come and get this book from Bro. Bennett; take it to your circuits, scatter it among your people, and fortify them against the fallacious arguments of the opposers of Methodism.'

The Newspaper Directories correctly give THE ARKANSAS METHODIST as the only paper in Arkansas having a circulation of over ten thousand.

A Point for You. In view of what Hood's Sarsaparilla has done for others, is it not reasonable to suppose that it will be of benefit to you? For Scrofula, Salt Rheum, and all other diseases of the blood, for Dyspepsia, indigestion, Sick Headache, Loss of appetite, That Tired Feeling, Catarrh, Malaria, Rheumatism, Hood's Sarsaparilla is an unequalled remedy.

Hood's PILLS cure Sick Headache.

Advertisement for Ever-Ready Dress Stay. Text: 'Metal Tipped. EVER-READY DRESS STAY Will Not Cut Through. See Name "EVER-READY" on Back of Each Stay. Acknowledged the BEST DRESS STAY On the Market. Made with Gutta Percha on both sides of steel and warranted water-proof. All other stays are made differently and will rust. Beware of Imitations. Take notice but the "Ever-Ready." Manufactured by the YPSILANTI DRESS STAY MFG. CO., Ypsilanti, Mich. FOR SALE BY ALL JOBBERS AND RETAILERS. SPECIAL MODEL DRESS STEEL CO., 74 Grand St., New York. DEPOTS: BROWN & METZNER, 335 Market Street, San Francisco.'

Advertisement for Thomas Manufacturing Co. Text: 'Write for our Illustrated Catalogue. It will Post You and Costs Nothing. Presses, Elevators and Gins. THOMAS MANUFACTURING CO., LITTLE ROCK, ARKANSAS.'

Advertisement for Young Mothers! Text: 'We Offer You a Remedy which Insures Safety to Life of Mother and Child. "MOTHER'S FRIEND" Robs Confinement of its Pain, Horror and Risk. After using one bottle of "Mother's Friend" I suffered but little pain, and did not experience that weariness attendant upon such cases.—Mrs. ANNE GAGE, Lamar, Mo., Jan. 15th, 1891. Sent by express, charges prepaid, on receipt of price, \$1.50 per bottle. Books to Mothers mailed free. BRADFIELD REGULATOR CO., ATLANTA, GA. SOLD BY ALL DRUGGISTS.'

New Through Sleeping Car Line between Little Rock and New Orleans. Recognizing the importance of having ample train facilities between the chief cities of Arkansas and Louisiana, the Management of the Iron Mountain Route in connection with that of the Texas & Pacific Railway, on Aug. 21st placed in operation between these cities a daily line of Pullman Sleeping cars, leaving Little Rock 8:40 a. m., running via Houston, Central Arkansas & Northern Line, Monroe, Alexandria and the Texas & Pacific Railway, arriving at New Orleans 6:50 a. m. the following day. This is the first through sleeping car line ever operated between the two cities mentioned above, and in this respect places Arkansas on an equal footing with her sister states on the eastern bank of the Mississippi River. For further information relative to the new line, reservation of sleeping car berths, etc., call on or address any ticket agent of the Iron Mountain Route or H. F. Beckley, Passenger and Ticket Agent, Little Rock, Ark.

Needling a tonic, or children who want building up, should take BROWN'S HON BITTERS. It is pleasant; cures Malaria, Indigestion, Biliousness, Liver Complaints and Neuralgia.

Ripans Tablets: pleasant laxative.

For Sale Cheap. We have one splendid new Farrand & Votey parlor organ for sale. List price \$215; we will sell it for \$65. Write us for description, if you want an organ. Bennett & Thornburgh.

Do You Want Teachers? We Do; and we can put you in correspondence with such as you want, free of charge. SOUTHERN TEACHERS' BUREAU. WINCHESTER, TENNESSEE.

Ripans Tablets: one gives relief.

WANTED! SITUATION by young lady of experience as governess; either town or country. Unexceptionable references given. Address Miss B., care of ARKANSAS METHODIST.

VOLUNTARY ENDORSEMENTS

Writing from Dalark, Ark., June 14, Rev. E. C. Atchley says: 'The Epworth Organ, style 600, recently purchased of Bennett & Thornburgh, gives a high degree of satisfaction to the music-loving members of my family. As represented we find the 'tone sweet and pure' and besides this it is a handsome piece of furniture. Make use of this if you like.'

Rev. W. P. Whaley ordered of us an Epworth Chapel Organ for the Methodist Church at Plummerville. He writes they are 'well pleased with it; the tone is excellent.'

Rev. W. D. Kelley, Forrest City, Ark., ordered an Epworth Parlor Organ for one of his members. He writes that it gives satisfaction. They never fail to satisfy the purchaser; for the quality is high and the price low.

Rev. J. E. Caldwell of Tulip, Ark., a widely known superannuated preacher of the Little Rock Conference, writes thus of the Epworth Parlor Organ we sold him: 'The Organ received, in good order, perfectly satisfactory in every respect. It makes no music for me, but those who 'have ears to hear' say, it is all that could be desired. My daughter is perfectly pleased, delighted. Heartily I commend the Epworth and its manufacturers.'

Any desiring a beautiful and sweet toned parlor organ at a moderate price should address Bennett & Thornburgh, State Agents for Epworth Organs and Pianos.

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Advertisement for The Great Church Light. Text: 'The Great Church LIGHT. FRINK'S Patent Reflectors give the Most Powerful, the Softest, Cheapest and the Best Light known for Churches, Stores, Show Windows, Parlors, Banks, Offices, Picture Galleries, Theaters, Depots, etc. New and elegant designs. Send size of room, get circuit and estimate. A liberal discount to churches and the trade. © I. F. FRINK, 551 Pearl Street, N. Y.'

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ARKANSAS METHODIST.

Z. T. BENNETT, D.D., Editor

GEORGE THORNBURGH, Business Manager

THURSDAY, SEPTEMBER 8, 1892

OUR JOURNEY IN NORTH-WEST ARKANSAS.

In compliance with long cherished purpose and repeated promise to visit a number of towns in North-west Arkansas, we departed from this city at 1:40 p. m., Tuesday, Aug. 9, via Hoxie to West Plains, Mo., a little over 200 miles by railroad. After resting five hours, the next day in Mr. J. T. Wooten's mail back we traveled 54 miles, generally over very rough road, to Mountain Home, where fatigued and sore we preached that night to a large congregation of interested hearers, and to nearly as many the next morning, though it was raining at the time. Both services were enlivened with good music, led by Mrs. W. D. Henderson at the organ, and we were favorably impressed with the devout appearance of the people. After the much lamented death of Rev. J. C. Hooker, who was highly esteemed as a preacher and pastor, the Presiding Elder, Rev. S. F. Dykes, employed a popular local preacher, Rev. J. B. Schoggen, to serve this charge the balance of the Conference year. Mountain Home has probably 600 inhabitants, sober, industrious and living comfortably—several churches, a graded public school under Prof. J. C. Eaton and four assistants, and the Baptists have an imposing brick college building, not yet completed, which will cost perhaps \$10,000. Being the capital of Baxter county, which was created in 1878, and has increased in voting population from less than 600 to about 1,600, and expecting great advantages from a projected railroad and the development of large and varied mineral resources, Mountain Home has fair prospects of business and educational prosperity. We had the pleasure of meeting many of the leading citizens, and to Bro. Daniel Brooks, merchant, and particularly to Bro. J. A. Carter, an enterprising citizen and editor of the Baxter County Citizen, we are indebted for special courtesies and kind favors.

Starting in the rain at 1 p. m. Thursday, passing over more very rough road and through some fertile valleys, we traveled 22 miles to Yellville in time for a brief rest before preaching at night to a large and seemingly appreciative congregation. The church is a neat brick building, elegantly finished and seated, showing the commendable taste and creditable enterprise of our people and their pastor, Rev. D. C. Ross, who is now serving his fourth consecutive year in that charge. The church, the large and well-arranged brick building for the Harrison District High School and the brick court house were all built in the same year—the court house by voluntary donations from public spirited citizens, the only case of such enterprise we ever knew. But Yellville is an old town of unusual enterprise and much wealth, with a health record surpassing any we have ever heard of, and having about 800 inhabitants, living with comfort and contentment in good homes, the fruits of industry, sobriety and frugality. Being the capital of Marion county, right on the line of a projected railroad and in the center of a mineral region of wonderful possibilities in its partially developed and inexhaustible resources, Yellville has flattering prospects of rapid growth in population, business and wealth. We saw with bewildering surprise many beautiful specimens of valuable ores, which will be mined and marketed as soon as the railroad from Buffalo City on White River to Springfield, Mo., is in operation. For information about the great mineral wealth of that section of our State we refer any concerned to Messrs. J. C. Berry, J. S. Cowdrey, Gus Layton, W. Q. Seawell or W. R. Jones, editor of the Mountain Echo, all intelligent and reliable gentlemen. But the enterprising citizens of Yellville are not depending alone upon their mineral and agricultural resources; for they are commendably enlisted in the cause of education, in their hearty support of the District High School and in maintaining moral public sentiment unsurpassed by any community in the State. To Rev. D. C. Ross, Capt. Gus Layton and Mr. J. C. Berry we are especially indebted for friendly favors.

In company with Bro. D. C. Ross, in an open vehicle behind one horse, starting at 1 p. m. Friday, we traveled slowly nearly 25 miles to Valley Springs, where we arrived late in the night, unusually fatigued, and found much needed rest in the hospitable home of Bro. R. L. Kerr. Saturday morning we had the pleasure of meeting many citizens of Valley Springs and vicinity and of preaching at 10 o'clock to a good congregation of attentive and helpful hearers. Taking its name from as fine springs as we ever saw, this small town showed evidence of enterprise in its large two-story school building, in which a good school is maintained by the citizens of that prosperous community. Rev. W. K. Biggs is the P. C. of Valley Springs C't, and we were pleased to learn he is having great success. Leaving Valley Springs we passed quite a number of beautiful farms and attractive homes, especially in the vicinity of Bellefonte, where at 3:30 p. m. we preached a short sermon to a small congregation—the people there as at Valley Springs being chiefly interested in the primary election to nominate a Congressman from that district. Going on four miles farther we found the same and greater excitement in Harrison, where we were to spend the Sabbath, and where we received delightful entertainment and most refreshing rest with Rev. T. J. Reynolds and his cultured family in their cozy and pleasant parsonage home. In H. we remained till Monday p. m. and here our pen will stop till our next issue.

'HONOR TO WHOM HONOR.'

In the New York Voice of Aug. 25, under the heading, "Arkansas Prohibitionists Alive," and under date, "Little Rock, Ark., Aug. 19," a special correspondent, after stating "Judge Nelson opened his canvass for the Governorship last week" and "proposes a vigorous canvass from now until election," said:

The State Committee has employed Rev. S. L. Carruthers, a colored man, to organize the colored people. We hope thus to receive a good colored vote. A joint meeting of W. C. T. U. and Prohibitionists will be held in this city Sept. 22, to make arrangements to work at the coming State election to carry Pulaski county for "No License." The question is voted on throughout the State. Any ward, township or county that can secure a majority against license can exclude the saloon for two years, when it is voted on again. Several counties have been free from saloons for several years.

From this special correspondence uninformed readers might suppose the cause of prohibition or the anti-license movement in Arkansas was promoted chiefly by the "W. C. T. U. and [party] Prohibitionists," and that it had been successful in only "several counties for several years"! The printer may be responsible for the date, "Sept. 22" but the correspondent displays veridical freshness in the sentence, "Several counties have been free from saloons for several years." Instead of this it might have been correctly stated, that the temperance people of Arkansas had by vote and petition prohibited the sale of liquor in nearly half of the counties and fully nine-tenths of the places, where it was formerly sold; that by non-partisan methods this great progress had been made, and much of it in advance of any aggressive work by the W. C. T. U. or the Prohibition party.

We do not think the leaders of either the W. C. T. U. or the small Prohibition party in our State have properly accorded merited honor to the active, efficient and more numerous workers, outside of their organizations, in the cause of temperance and legal prohibition. In some places, where the liquor traffic had already been prohibited, their lecturers have spoken (and taken collections), as if the success of the cause depended almost exclusively upon co-operation with their organizations. In some instances lecturers of the W. C. T. U., visiting prohibition towns, have complained, because the Methodist pastor denied them the privilege of addressing his congregation at an hour for public service on the Sabbath. We suppose this has resulted from unduly magnifying the work of W. C. T. U. lecturers as compared with that of Methodist preachers, who have been the pioneers and most potent factors in the anti-license movement in Arkansas. Only a few years ago the venerable President of the State W. C. T. U. visited our Annual Confer-

ences in this State to enlist the Methodist preachers in the cause of temperance! That purpose alone indicated what we have intended to express in the foregoing remarks.

FROM REV. S. F. DYKES.

I have not seen the "Way of Life." I do not even know the address of said paper. I have been gone from home the past 20 days and did not know anything of the excitement which had been created in some one's mind by an article which is said to be published in the "Way of Life." I had a talk, with Dr. Godbey, about the work on my District. I told him, first, I am using two men as supplies and I am not sure that either of them will want work next year. Secondly, three of the preachers of the District have signified their intention to transfer to other Conferences; this will probably leave the District in need of preachers. As far as I know the other Districts in Ark. Conference will also be short of men (this is my information in regard to other Districts). The custom is to fill the vacancies with transfers from the East (other Conferences). Harrison District needs its share of transfers. We will likely need at least three men for the work in this District. Thirdly, I must provide for the preachers already in the District. I have no men to spare, but will likely need more men to fill the work now in hand. Further I have no work (thus to be filled) that would likely give any man a good support as I am duty bound to provide for the men already under my care. And the fields to be occupied will be very poor and work difficult. Dr. Godbey replied, "You want sanctified men." Ans. I do. Dr. Godbey: I will gladly render you any assistance I can. Dykes. Thank you, sir!

I have written the same in substance to two of our Bishops. I have done the best I could for the men under my care and I intend to continue to do so. I don't want other men transferred here to oust them or to occupy the best places in the District, but to take undeveloped territory and build it up for the Master. I have talked freely with some of the leading men in my District and they will say that I have been in hearty sympathy with them and their families all the time. No man can say otherwise and tell the truth. I have taught and I still teach entire sanctification. The preachers in the District know this to be true (they have known it all the time). I have never had any sympathy for nor with cliques and come-outism.

I have no reply to make to the false and slanderous accusations contained in Thos. H. Ware's article of the 13th inst., but leave the matter (for the present) with the Editor of THE ARKANSAS METHODIST. If proper corrections are made in due time, all will be well; if not I shall seek redress elsewhere.

S. F. DYKES.

Batavia, Ark., Aug. 31.

INTENDED MEANING.

MR. EDITOR:—On reading T. H. Ware's article of last week as relating to the announcement in the Way of Life, which announcement was made, presumably, on the authority of Rev. W. B. Godbey, I put this construction on the action of Rev. S. F. Dykes, Presiding Elder of the Harrison District: If men of considerable ability are transferred to this field they must of necessity be men of consecration. What Presiding Elder would not want such men—sanctified men if you please? What was meant is this: The field is, in many respects, a hard one; much of it is undeveloped, men will be needed, men of ability, men willing to endure hardships, consecrated men, who both know and love the doctrines of Methodism, and are willing to make any sacrifice for the privilege of preaching Christ and Him crucified; men who count not their lives dear unto themselves; not ease-loving, not seekers after honor, not salary-seekers; in a word the genuine type of old Methodist preachers, able to meet and rout every form of false doctrine.

It is a notorious fact that Methodism was better established in this mountain country forty years ago than now. Much of the ground then held for Methodism has been abandoned. What is the remedy? More men. We have been displaced by a hundred isms. Our band is a heroic one; they hold the field against fearful odds. The wonder is that we have, under God, accomplished what we have. With others (I honestly confess it) I have dreaded this field. It was the ghost that haunted me at every Conference. Since coming here and seeing the struggles of the heroic band of "sanctified" men and looking on the field already white unto the harvest, and calculating the vast possibilities—of these things the Editor and President Millar have been eye witnesses—I heartily repent of my former misdoings. In our enthusiasm we say: "Here am I, and men"—anywhere but to those mountain districts. We claim to have the missionary spirit. This field invites the expenditure of all that spirit of which a man may be possessed. This writer will, in view of these things, join his voice with that of the Presiding Elder, saying:

"Send us more men—sanctified men—to add to those already here, not one of whom is to spare."

Rev. S. F. Dykes did not, as he informed me this day, authorize Rev. W. B. Godbey to solicit transfers by advertisement in the Way of Life, nor did he suggest to said Godbey a class of men who teach the second blessing theory of holiness.

Godbey asked Dykes how many men he would need for his District. Dykes replied that some would transfer to another Conference; he would, therefore, need so many; that he wanted consecrated men to meet the emergencies, that no other class could or would endure the hardships of undeveloped fields. Hence Godbey is solely responsible for the announcement in the Way of Life.

The above has been written on my own motion, and is the substance of what I gathered from Rev. S. F. Dykes in conversation.

T. J. REYNOLDS, P. C.
Harrison Sta., Ark. Cont.

MILD PROTEST.

MR. EDITOR:—In an article written by Rev. W. B. Godbey which appeared in the Way of Life, Aug. 10, 1892, we have the following: "Readers of the Way of Life take notice: Rev. S. F. Dykes, Presiding Elder at Harrison, Ark., wants sanctified preachers for his District. Applicants please address him."

This calls to mind an article which appeared some two or three years ago in the same paper over the signature of Rev. T. L. Wilson, in which he said there were no sanctified preachers in this District. With few exceptions the preachers who are here now, were here then.

Taking the two statements together with Webster's definition of sanctification the reading public would very naturally conclude, that the corps of preachers in the Harrison District were an unsanctified class of men; hence impure, unholy, corrupt, polluted, unalienated from sin, and inefficient in leading others to lives of holiness or piety. For proof that this picture is not overdrawn, see Webster's definitions of the words sanctification and sanctify. The foregoing advertisement, whether authorized by the Presiding Elder or not, is disparaging to the ministry of this District, disturbing to the faith of the laity, and is certainly not very wholesome to the unregenerate. While I am slow to think those brethren intended to cast a shadow on their fellow-servants, and would not impugn their motives in the least, yet I do think that such thoughtless and wholesale reflections, arising from a sickly sentimentalism, need puncturing to the core; for no one can look upon their unselfish and sacrificing efforts to do good and push forward the cause of Christ on the one hand, and the results that follow on the other, without deciding in his mind, that the preachers of this District are men of God, who are moved by a supreme love to God and a Christ-like love to do and suffer, for humanity; men whose "hearts are purified by faith," men who are living godly lives in Christ Jesus and inciting others so to do.

As to my Presiding Elder, I esteem him as being too good, too wise, and a man of healthier sentiments than to be capable of giving an official recognition or authority to such an announcement as above referred to. And if Dr. Godbey did it on his own motion, unauthorized by the Presiding Elder, I leave it to the reader to draw his own conclusions and make his own comments.

Yours,
D. C. ROSS.
Yellville, Aug. 25.

[Bro. Ross wrote before seeing Bro. Ware's letter, which was in type before we learned Bro. Dykes was the P. E. mentioned by Rev. W. B. Godbey, who wrote the misleading and disturbing notice. While none who know Bro. Dykes would believe him willing to oppress or to afflict the preachers in his District that notice became a subject of legitimate criticism, until repudiated by Bro. Dykes, against whom personally or officially Bro. Ware could not have any malicious motive to make "false and slanderous accusations"! Severe language on Ware's criticism, while Godbey escapes without the least censure! Editor.]

In the last issue of the Nashville Advocate Rev. B. H. Greathouse, late of the Arkansas Conference, explained why he had been unable to secure the services of an evangelist in Galveston, Texas, forcibly reminding us of some statements we made in 1889 in a discussion on modern evangelism. Bro. Greathouse said: Here are the conditions required by an evangelist who has recently held a meeting in Paducah, Ky., and Washington, D. C., and they are identical, so far as my correspondence has gone, and it has been considerable of late, with the conditions required by the whole fraternity of successful evangelists. He says, in response to an invitation to visit Galveston, after a fair statement of the situation and the needs of the case had been made: "I am not inclined to visit your town. . . . Would not think of attempting a meeting there without (1) the co-operation of as many as six

evangelical preachers; and (2) provision of a building or tabernacle that would seat at least five thousand souls."

Now I insist that a city that can comply with such conditions has been getting on right well without the evangelist, and can continue to do so. If "six evangelical preachers" will join in building a tabernacle that will hold five thousand people, and then hold their own services they will do as well as any strange evangelist. It is folly to say that six pastors who have influence enough to hold six city Churches and build an extra tabernacle cannot lead the people in a successful revival meeting. Think of Paul or any of the New Testament evangelists sending such a proposition to Rome or Corinth or elsewhere. The truth is, no man can have such conditions complied with in Galveston nor anywhere else where an evangelist is really needed.

TWO CAMP-MEETINGS.

At Davidson camp-ground eighty miles from Okolona we had the pleasure of two days' attendance on the joint meeting for Clark and Okolona C'ts, under charge of Revs. J. M. G. Douglas and A. Turrentine. The continued rains made the number of both tenters and visitors much smaller than heretofore, and we suppose the religious interest and benefits were also less than usual. The services began Saturday night and we heard good sermons by Revs. H. D. McKinnon, P. E., H. M. Whaling, J. M. G. Douglas, and A. Turrentine—the one by Bro. T. at 3 p. m. Sunday excelling in clear statement, forceful argument and fervid eloquence.

Last Friday p. m. with Revs. H. A. McKinnon and A. C. Millar we went out six miles from Bryant to Sardis camp-ground, where services began the night before, Rev. C. A. Bayless, P. C. There nearly all the tents were occupied, many visitors attended especially on Sunday, and the people generally appeared much interested in the meeting, in spite of the nearness of the State election. Up to our departure Monday a. m., Revs. E. N. Watson, H. D. McKinnon, P. E., A. C. Millar, Pres. of Hendrix College, J. B. McDonald and the writer had done the preaching, Bro. McK's sermon Saturday at 11 being notably strong and very helpful, the best of the several good sermons we have heard him preach. It was pleasant to observe the affectionate regard manifested for Rev. E. N. Watson, former P. C. and P. E., and to note his interest in the meeting.

At both of these camp-meetings we greatly enjoyed the genial fellowship and cheerful hospitality of the good people, whom we had not met before, but who will be pleasantly remembered in hope of meeting them again.

A VICTIM OF THE DEMON APPETITE.

Knowing it to be out of my power to see individually my dear husband's friends and acquaintances, and having the seal of silence put upon my lips through his request during his life, I feel it to be my duty to give to the public the facts pertaining to his condition, which led to the rash act of self-destruction. I feel but for my ignorance about such cases and enforced reticence, it could have been averted; and if the disclosed knowledge can be of any assistance to anyone in like condition, may God bless the motive which prompts me to write this sad page of Mr. Rives' life's history! After the canvass of '88 for the Legislature, during the months of June, July and Aug., Mr. Rives was taken sick—latter part of Aug. We thought it was brought on by exposure during the canvass and imprudence in drinking ice lemonade and ice water after speaking, and getting overheated. While driving very rapidly in a road cart he was thrown out across the wheel, which resulted in ulceration of the bowels. From Sept. of the same year to Jan. of '89 he was confined to his bed, attended by two physicians who prescribed opium, so many grains every two, three or four hours, as his case demanded, with other remedies. He became so weak and emaciated that whisky with egg or milk was prescribed as a stimulant and nourishment. He took the opium and whisky constantly till the latter part of Jan. '89, and sometime afterwards, till March of the same year. Leaving off the opium so suddenly must have created a weak, depressed condition and a thirst for a stimulant. Whisky was, by some one, prescribed as a tonic to break off from narcotics, and he continued the use of whisky or wine as a tonic for some time; and the appetite for it grew insidiously and imperceptibly to himself. He would break off for months sometimes and would seem so happy in the discharge of life's duties, but the thirst for a stimulant would return; and little dreaming of the danger lurking in the wine cup for him, poor dear one! would yield again—till from Jan. '90 to his death he was an unwilling victim in the relentless clutches of the demon "Appetite." Mr. Rives had a high sense of honor and a great deal of pride, with a keen sense of shame, and this feeling prevented his ever disclosing his weakness and the extent it overtook him to anyone but

his God. No one could have regretted this weakness more than he did. During the last six months he would resolve each morning to be a true man and make his family happy and proud of him, as he would state it, but he would soon find his brain inflamed, and his brilliant mind wandering and uncontrollable. His remorse during his natural moments was indeed heart-rending! Many times in the early hours of the morning he would awaken me kneeling by my bedside with his arms around me, sobbing and entreating me to forgive every act of his that ever caused me displeasure or sorrow, and that his whole ambition in life was to make his family happy and raise his dear little children up as they should be. He said he did not care to live another hour if he could not do this, but he knew that God would help him, because he had asked him to and requested me to just have patience a little longer and he would come out all right. Oh! it seems to me we were so blind not to realize the danger of self-destruction, to which his troubled mind exposed him! I had never had any experience with such cases and his pride kept me from disclosing as much as I knew to those who had had like experience and could have helped me with suggestions and advice. He would repeatedly ask me, if I had said anything about him to anyone, and would be so grateful to me for not doing so, that I had not the heart to mention his weakness to any but my mother and father and his, and no one but Father Rives and I ever saw him at his worst. I reproach myself so much for not having a physician treat him regardless of his wishes, for his restlessness and continued insomnia; for weeks at a time he would wander from room to room, and talk to me all night long. He had a great aversion to taking narcotics and I suggested the "Keely Cure," but he would never admit that he could not resist drinking whisky, peruna or bitters. He felt it was the name of whisky we objected to, probably, and would get those patent tonics, often, which but hastened the sad ending. During the last months of his life he would often remark that his mind acted in a flash and then it was over, and he could not bear another strain, it must rest—in regard to business: Yet we felt no immediate alarm at that statement, thinking it a peculiarity of his, but it comes back as a startling revelation of his perilous condition and our seeming blindness and apathy. O my God! can we ever be forgiven? I feel God must have permitted it for some purpose; but for what we can never divine in this life. No one struggled harder to overcome the habit or more desired to live a true and noble life than the deceased. No man ever lived of nobler feelings, warmer friendships or more generous impulses. The only evil tendency I ever found in his high-toned, deep-loving nature, was this weakness, which goaded him to conquer it or take his own life. Poor weak humanity! God pity us all! We are at best, but worms of the dust, at the mercy of sorrow, pain and death, and but for God's love hopeless.

MINNIE RIVES.
Searcy, Aug. 27.

PREACHERS' AID ASSOCIATION.

QUETMAN, ARK.,
SEP. 27, 1892.

DR. JOHN B. BOND, Sec.-Treas. Preachers' Aid Ass'n: Dear Sir, Your kind letter dated July 25th, 1892, advising me that you had placed the sum of \$446. subject to my draft, was duly received. I have since then drawn the money, and wish to express my gratitude to the members of the Preachers' Aid Ass'n for the timely provision their forethought has made me. You were informed on July 22d by Bro. J. A. Carter, of the death of my dear husband, and your payment of the Benefit on July 25th, was surprisingly prompt and gratifying. Without this provision my situation would have been half indeed, as my husband left little or nothing in the way of money or property for the maintenance of the family. I pray God's blessing upon the loving and thoughtful hearts and hands that conceived and executed this noble benefaction.

Yours Respectfully,
MRS. J. C. HOOKER.

DEAR DR. BOND:—I am glad to see that you are looking after the Preachers' Aid Fund. I would like to suggest to "the powers," that it would be well to put the lay membership fee at one dollar, and then request the preachers to present the subject to their congregations; in this means I believe the sum of \$1,000 could be raised on every assessment, and it ought not to stop short of that.

Your Friend,
L. B. HAWLEY.

DEAR DR. BOND:—May the Lord bless you abundantly for doing such efficient labor in helping poor preachers in this great work of helping each other. I am surprised that such an association was not a success years ago.

Yours Fraternally,
J. R. SANDERS.

Our Epworth Organs are in demand just now. If you buy one you get a first class instrument at a price.

ARKANSAS METHODIST THURSDAY, SEPTEMBER 8, 1892

PERSONAL AND OTHER NOTES

Writing from Cleveland, Aug. 29, Rev. Irvin F. Harris says: "We had a good meeting at Scotland; about 47 professions and 34 additions to our Church. Inclosed you will find seven subscriptions to THE ARKANSAS METHODIST. We are at Cleveland; had 9 professions last night."

Miss Frances E. Willard is to spend a few weeks in England as the guest of Lady Henry Somerset, who is, besides, to pay all the expenses of the trip. She is going to bring back with her William T. Stead, "whom," she says, "I regard as the greatest living journalist and the grandest friend to woman in all the world."—Zion's Herald.

Bishop Galloway reached Jackson on Monday, Aug. 22, looking hale and hearty. He says he enjoyed his trip more than he anticipated. Some of his richest letters are yet in store for our readers. He preached in Capital St. Church at 11 o'clock, Sunday, and at First Church at night. Large audiences were in attendance, and greatly enjoyed his sermons.—N. O. Advocate.

Messrs. T. J. Wilson, Wm. Steadman and John Harris of Lawrence Co., old friends of our Business Manager, made a pleasant call Wednesday.

Bro. R. M. Wood and son of Piedmont called Thursday.

Rev. John C. Ritter, P. E. of the Jonesboro District, writes that many good meetings have been held and are being held now in that District.

We acknowledge an invitation to attend the Golden Wedding of Mr. and Mrs. S. K. Stone at their home in Fayetteville, from 8 to 11 p. m., Thursday, Sept. 22. It would afford us very great pleasure to share in the joys and offer congratulations on that occasion.

Rev. J. B. McDonald, P. C. of Conway mission, gave us a short call Monday, returning to Sarais camp-meeting at the solicitation of pastor and friends on Bryant Ct.

We are much gratified to learn Rev. O. H. Keagle is regaining his health, and hopes to resume his work soon on the Collegeville Ct.

Tuesday morning Rev. F. P. Doak, P. C. of the Mammelle Ct., gave us a brief call and reported his late camp-meeting a partial failure from rain and other causes.

Accompanied by his eldest daughter, Miss Flora, on her way to Arkadelphia Methodist College, Rev. J. R. Moore, P. C. of First Church in Pine Bluff, gave us a brotherly visit Tuesday and a favorable report of his charge.

Rev. A. T. Ramsey, late student and tutor in Hendrix College, has been engaged to teach in Clarendon.

Rev. G. T. Sullivan, P. C. of Covington station, Memphis Conference, passed through this city last Friday on his way to Waldron to assist in a meeting there and to visit his brother Dr. Sullivan of that town.

Rev. W. E. Boggs, late principal of Bellevue Collegiate Institute, Mo., has been serving Malvern station since Dr. J. R. Harvey retired from that charge.

Bro. E. T. N. Watts of Scouts called Tuesday.

Rev. A. H. Williams, P. E. of Eureka Springs District, writes 36 additions reported at Quarterly Conference for King's River Ct. and encouraging reports from other charges.

Rev. J. A. Sage writes Smackover township (Stephens) voted 173 against and only 22 for license.

ATTENTION PREACHERS.

OFFICE PREACHERS AND ASSOCIATION. Little Rock, Sept. 6, 1892.

The following fees under Assessment No. 2 have been received since last report: Fratt Ritter, \$3; J. M. C. Hamilton, \$2 (bal.); L. B. Hawley, \$3; J. R. Edwards, \$3; Ben A. Few, \$3; Thos. Craig, \$3; DeJalma Leake, \$3; Mary A. Neill, \$3; J. R. Sanders, \$3; Horace Jewell, \$3; A. S. McKennon, \$3; W. M. Taylor, \$3; No name, Searcy, Ark., \$3; G. W. Evans, \$3; S. Anderson, \$3; W. R. Harrison, \$3; F. R. Noe, \$3; E. B. Galloway, \$3; S. F. Dykes, \$3; J. B. Williamson, \$3; J. H. Bradford, \$3.

Total, \$61.00. Hitherto reported, 187.00. Total to date, \$248.00.

In this issue we have a notice of the Jerome Hill Cotton Co., whose leading member, Col. Jerome Hill has deservedly won a multitude of friends among the business men of our State.

Advertisement for Hood's Sarsaparilla featuring a portrait of a man and text describing the medicine's benefits for various ailments.

We invite special attention to the adv. of our METHODIST Sewing Machine, which gives great satisfaction in every case reported to us.

We will not send Sunday-school literature on a credit. Send the exact amount of money to pay for your order.

Please don't ask us to keep account with you for Sunday-school literature. When you order send the exact amount to pay for what you order.

A GREAT BOOK.

Applications for agencies to sell the Concise Cyclopaedia of Religious Knowledge are coming in. Somebody is going to make some money on this book. Send one dollar for prospectus and agent's outfit. We will repay the dollar to any agent who sells a dozen copies of the book. Mind you, this is not a Methodist book. It is everybody's book. It contains the fat and marrow of the great Biblical dictionaries and ecclesiastical encyclopedias extracted with learned skill.—Barbee & Smith in Christian Advocate.

For the sale of this great book Bennett & Thornburgh are the State Agents for Arkansas. Read the advertisement and write for full descriptive circulars and special information, if you desire an agency to sell the Concise Cyclopaedia of Religious Knowledge.

"A New Edition of Pilgrim's Progress."

We take pleasure in calling the attention of our readers to a new and magnificently illustrated edition of John Bunyan's "Pilgrim's Progress." The "Pilgrim's Progress" has had a wider circulation and done more good than any other book in the world except the Bible. Macaulay, the great English historian, called it "The highest miracle of genius."

The feature which distinguishes this edition from all others is that it contains the finest set of illustrations ever made for the work.

The book is printed from new electrotype plates made from new type, on very handsome paper printed with extra finish, expressly for printing the fine line engravings of this book. It contains over 100 engravings, all designed and engraved especially for the book.

The book is sold exclusively by subscription. Agents should apply to JOHN C. WINSTON & CO., PUBLISHERS, PHILADELPHIA.

Quarterly Meetings.

Jonesboro District, 4th round, J. C. Ritter, P. E. Lake City miss. Oct. 1; Vandale & Harrisburg sta. 8, 9; Harrisburg ct. 11, 12; Jonesboro ct. 15, 16; Jonesboro sta. 18, 19; Paragould ct. 22, 23; Paragould sta. 26, 27; Gainesville ct. 29, 30; St. Francis ct. Nov. 2, 3; Marmale miss. 5, 6; Boydsville ct. 9, 10; Marion ct. 12, 13; Oceola ct. 16, 17; Chickasawba ct. 22, 23; Pecan Point ct. 26, 27; Shiloh ct. Dec. 3, 4; Lorado miss. 11.

Newport Dist., 4th round, F. E. Taylor, P. E. Corning & Reynolds miss. Oct. 2; Heyrick ct. 4, 5; Warras Springs miss. 8, 9; Sioam ct. 15, 16; Pocahontas ct. 16, 17; Walnut Ridge and Black Rock 19, 20; Newport sta. Nov. 5, 6; Cache miss. 12, 13; Mammoth Springs 19, 20; Walnut Hill 20, 21; Swifton ct. 26, 27; Clover Bend ct. 27, 28; Imboden Dec. 3, 4; Smithville 4, 5; Portia ct. 10, 11; Jacksonport and Tuckerman 11, 12.

Morrilton District 4th round, D. J. Weems, P. E. Springfield ct. at Springfield, Oct. 13, 14; Morrilton miss. 15, 16; Pummerville ct. Oak Grove 21, 22; Martinville ct. Deans Chapel Oct. 1, 2; Quitman sta. 8, 9; Conway miss. New Ross 14, 15; Conway sta. 16, 17; Morrilton miss. 18, 19; Perryville miss. 27; Perryville ct. 29, 30; Mt. Vernon c. Bethlehem Nov. 5, 6; Witman miss. Flat Rock 12, 13; Quitman ct. Sulphur Springs 19, 20; Cleveland center Point 24; Clifton ct. Scotland, 26, 27.

Helena Dist., 4th round, M. B. Umsted, P. E. Howell and Cotton Plant Aug. 10, 11; Marianna sta. 17, 18; Wynne and McCrory 24, 25; Wheatley ct. Oct. 1, 2; Clarendon 8, 9; Holly Grove 18, 19; Helena 22, 23; Berryville miss. 27; Fort St. George 31; Cypress Ridge Nov. 5, 6; Spring Creek 12, 13; Brinkley and Anderson 16, 17; LaGrange 19, 20; Poplar Grove 26, 27; Haynes Dec. 3, 4; DeVew 9, 10.

Fayetteville Dist., 4th round, F. S. H. Johnson, P. E. Springdale sta. Sept. 3, 4; Sulphur Springs miss at Bethel 10, 11; Center Point ct. at Center Point 17, 18; Bentonville sta. 24, 25; Springtown ct. at Springtown Oct. 1, 2; Bentonville miss. 5, 6; Sulphur Springs 8, 9; Wedington ct. at Stone Hill 15, 16; Fayetteville sta. 22, 23; White River miss at Black Oak 29, 30; Boonsboro ct. at Boonsboro Nov. 5, 6; Elm Spgs. ct. at Elm Springs 9, 10; Robinson ct. 12, 13; Prairie Grove ct. 19, 20; Rogers sta. 26, 27.

Monticello Dist., 4th round, A. O. Evans, P. E. Hamburg sta. Sept. 17, 18; Warren sta. 21; Ark. City 24, 25; Lacey ct. Oct. 1, 2; Monticello sta. 6; Bethel ct. 8, 9; Marlon Hills ct. 15, 16; Lake Village & Carola 15, 16; Tillar ct. 22, 23; Berea ct. 29, 30; Hamburg ct. Nov. 5, 6; Palestine ct. 19, 20; Star City ct. 19, 20; Mt. Pleasant ct. 26, 27.

Eureka Springs Dist., 4th round, A. H. Williams, P. E. Hindale ct. Sept. 27, 28; Kings River miss. Sept. 3, 4; Berryville ct. 10, 11; Eureka Springs sta. 17, 18; Carrollton ct. 24, 25; Kingston ct. Oct. 1, 2; St. Paul miss. 8, 9; Jasper miss. 15, 16; Dardanelle ct. 22, 23; Egypt 29, 30; Cassville miss. Nov. 5, 6; Wesley miss. 12, 13.

Little Rock Dist., 4th round, H. H. Watson, P. E. Matelvale ct. Sept. 10, 11; Loneka sta. 17, 18; Hazen and Carlisle 24, 25; Liberty sta. Oct. 1, 2; Austin ct. 8, 9; Asbury sta. 15, 16; Wattenras ct. 22, 23; Maunelle ct. 29, 30; Winfield Memorial Nov. 5, 6; Hickory Plains ct. 12, 13; England ct. 19, 20; Des Arr. and DeValls Bluff 26, 27; First Church Nov. 3, 4.

Hot Springs Dist., 4th round, A. D. Jenkins, P. E. New Liberty ct. Sept. 10, 11; Central Church 17, 18; Mt. Ida 24, 25; Mt. Valley Oct. 2, 3; Saline ct. 8, 9; Silver Hill 15, 16; Amity ct. 22, 23; Crystal Spgs. 29, 30; South Hot Springs Nov. 5, 6; Mt. Fork 12, 13; Dallas 19, 20; Malvern Hill 26, 27.

Batesville District, 4th Round H. T. Gregory, P. E. Oil Branch miss. Oct. 1, 2; Sulphur Rock Ct. 8, 9; Calamine Ct. 15, 16; Ash Flat, Ct. 18; Melbourne Ct. 22, 23; Evening Shade Ct. 29, 30; Newburg Ct. Nov. 5, 6; Viola Ct. 12, 13; Salem Ct. 19, 20; Mountain View Ct. 26, 27; Cedar Grove Ct. Dec. 3, 4; Batesville Sta. 6; West Batesville Miss. 7; Jamestown Ct. 8; Bethesda Ct. 10, 11.

Dardanelle District, 4th Round, S. S. Key, P. E. Atkins ct. Bells Chapel, August 13, 14; Appleton ct. at Fee Ridge Sept. 3, 4; Dover ct. at Gray Hill 10, 11; Danville ct. at Danville 24, 25; Dardanelle ct. at Oak Grove Oct. 1, 2; Uchakalh ct. at Chickalah 8, 9; Rover ct. at Rover 15, 16; Gravelly Hill at Gravelly Hill, 22, 23; W. at Mt. Pleasant ct. 29, 30; Russellville Nov. 12, 13; Prairie View ct. at Elizabeth Hall 19, 20; Dardanelle station 26, 27.

Gravelly Hill camp-meeting will commence Saturday September 10, I hope

all of the tent-holders will move in 22 or 23 days. Washington Dist., Fourth Round, G. M. Hill, P. E. Locksburg, Sep. 17, 18; Washington 24, 25; Nashville, 25, 26; DeAnn, Oct. 1, 2; Emmett, 2, 3; Genoa, 8, 9; Fulton & C. H., 9, 10; Miners Spgs., 15, 16; Center Pt., 22, 23; Chapel Hill, 29, 30; Little River, Nov. 5, 6; Richmond & R. C., 12, 13; Peytonville 19, 20; Hope 26, 27; Prescott Dec. 3, 4.

IN THE LEAD.

The Beal-Fletcher-Hughes Co. have removed into their own new and commodious store, which is better located and arranged than any other wholesale grocery house in this city. Situated on the corner of Scott and Elm sts, just a half block from East Markham, their house is in the center of trade and convenient to all the leading hotels. Their facilities for handling goods are unsurpassed, as they receive directly from and load on the cars from their rear platform, and in their double-width, three-story building, they have abundant room for all demands of their large and increasing trade. Besides these desirable advantages they have ample capital to supply their customers fully in every line of their trade at competitive prices; hence, they are securing patronage from merchants, who have heretofore sent out of the State for goods, which can be bought cheaper and more quickly from this city. Mr. J. E. Skillern, president, and Messrs. J. T. Beal and F. M. Fletcher, the active members of the firm, are too well-known for their high standing in business enterprise and fair dealing to require any commendation from our pen; and we are gratified to learn they are now in the lead of the wholesale grocers of Arkansas.

A BUSINESS CHANGE.

Jerome Hill Cotton Company, Cotton Factors and Commission Merchants, St. Louis, Mo.

St. Louis, Mo., Aug. 31, 1892. To the Patrons and Friends of Hill, Fontaine & Co.:

DEAR SIRS—We take this method of announcing to you that on and after September 1 our cotton and commission business in St. Louis will be under the management of the new firm,

JEROME HILL COTTON COMPANY.

In making this change, we ask a continuance of the patronage of our old friends, promising to use every effort to serve them faithfully.

First. To make prompt and satisfactory sales of all cotton and produce consigned to us.

Second. Shall execute all orders for bagging, ties, flour, grain, provisions and merchandise at the lowest market values and to the best interest of our patrons.

Third. We shall do our utmost to keep you thoroughly posted as to the conditions of the growing crops, the supply and demand, and the changes in the market.

Fourth. Our every effort in the future shall be, as it has been in the past, for the sole interest of those of our good people South to whom we feel so much indebted for their confidence and long continued patronage.

Fifth. We have ample means and will make liberal advances on all consignments confided to our care.

Sixth. It is our intention to do a strictly legitimate spot business in cotton and general commission in merchandise, and we will not entertain or execute any orders for future contracts for cotton, grain or provisions.

JEROME HILL COTTON COMPANY.

Hill, Fontaine & Co., cotton factors and commission merchants, St. Louis, Mo., and Memphis, Tenn.

St. Louis, Mo., Sept. 1, 1892.

To Our Patrons—We commend the new firm,

JEROME HILL COTTON COMPANY,

and ask a continuance of your patronage so liberally extended to ourselves. This change has been made for our mutual convenience. The books and management of this firm's unsettled affairs will be found in the office of the new company, and all communications may be addressed as heretofore. This firm here in St. Louis has not been dissolved and will not be for the present. It is our desire, as far as is practicable to the interests of ourselves and our patrons, to close all outstanding indebtedness, both of notes and accounts, of this house during this fall.

Thanking you for your patronage in the past, and assuring you of our best wishes for your future prosperity, we are very truly, yours,

HILL, FONTAINE & CO.

BRIEF SKETCH OF THE HEAD OF THE NEW FIRM.

(From Ark. Gazette.)

In another column of the Gazette this morning appears the announcement of the succession of the Jerome Hill Cotton Company to the business of Hill, Fontaine & Co., St. Louis and Memphis, have sold more actual cotton on commission than any house ever has in the world, having sold the past two seasons 300,000 bales.

The purposes of the new firm are fully set forth in their announcement published elsewhere. Col. Jerome Hill, the senior partner, and from whom the firm takes its name, has always been a friend to the South and especially to the people of Arkansas. He is a typical Southerner. Was born in the State of Mississippi and raised on a cotton plantation, and

"Hood and mowed and held the plow, And engaged for one and twenty."

His first commercial experience

was in a country store at Bolivar, Tenn. He entered the army in April, 1861, and surrendered at Appomattox Court House, April, 1865, having served under Gen. James Longstreet (not as a Colonel, as he is now called, but as a private soldier) and followed and participated in Gen. Lee's great marches and victories in Virginia, Maryland and Pennsylvania. Since the war he has been actively engaged in Memphis and St. Louis in the cotton and mercantile business. All of his sympathies and efforts in life have been for his native Southland, and he has done everything in his power to guard her interests faithfully. It will be remembered that the Government recently discontinued its gins work system on the crops, visible supplies and consumption of cotton. The credit for this work has been given to Mr. Hill by our Senators and Representatives.

In addition to building up his own fine business, Mr. Hill has been identified with a number of prosperous public enterprises. He is a director of the Boatmen's Bank, one of the oldest and largest banking houses in the Mississippi Valley, is also a director of the Union Trust Company, of St. Louis, in the organization of which he assisted and which is now in a most flourishing condition. He has been a director of the exposition since its commencement. Has been twice President of the St. Louis Cotton Exchange and is now Vice-President of the St. Louis Cotton Compress Company. Mr. Hill is in the prime of life, 50 years old, and of course is a Democrat and believes that the present protective tariff is destroying the agricultural interests of this country; that it is building up trusts and monopolies to enrich the few at the expense of the many. Such, in brief, is a sketch of the man at the head of the Jerome Hill Cotton Company.

The long notice (advertisement) of the Little Rock Military Academy, on page 3, should have been credited to the Arkansas Gazette.

We have for sale Catechisms as follows: Smith's Infant, 40 cts. a dozen; Thigpen's, a grade higher, 50 cts. a dozen; and Wesleyan in three grades—1st grade 40 cts. a dozen, 2nd grade 50 cts. and 3rd grade 60 cts. per dozen. These are all good Catechisms.

We urgently request the preachers, especially in the pastorate, to send us brief, fresh notes of their meetings and other items of religious news. These short notes will be read with special interest by our subscribers in every charge reported, and being of general interest as well they will greatly encourage others by the reports of success in the work of the Lord. Brethren, please help us here by sending frequent, short bulletins, simply giving facts of interest.

SONG BOOKS.

We have on sale Triumphant Songs, Prayer and Praise, and our own Hymn and Tune Book.

NOTICE OF CONFIRMATION.

Notice is hereby given that the following described lands lying in the county of Pulaski and State of Arkansas, to-wit: The West part of the West part of Spanish Grant No. 497, and the East half of the North West quarter of Section seven (7) in Township one (1) North, Range eleven (11) West, containing 245 acres, were pursuant to law forfeited to the State for the non-payment of the taxes legally assessed thereon for the years 1874, 1875 and 1876, and on the 8th day of November, 1878, the Commissioner of State Lands at a public sale thereof duly advertised according to law, sold the same to me, and for the price and sum of One Hundred and Twenty-two Dollars and Fifty Cents (\$122.50), which sum I then paid therefor, and said Commissioner then and thereupon executed and delivered to me a deed conveying said lands to me pursuant to law and to my said purchase, and now own, hold, and claim title, to said lands by virtue of said sale and conveyance so made.

Now, all persons who can set up any right to the said lands so purchased, or any part thereof, in consequence of any informality or any irregularity or illegality connected with said sale, are called upon to show cause at the April Term A. D. 1892 of the Pulaski Chancery Court, why the same should not be confirmed.

MATTHEW A. DOOLEY, John H. Cherry, Att'y.

THE TIME

will soon be here when you will go to the polls and cast your vote for your choice for Governor; but some of you will be disappointed, for only one candidate can be elected and there are three you if you give us your trade we will see you are not disappointed. Your orders will be carefully filled. Satisfaction guaranteed.

H. J. GEORGE & CO.,

204-208 East Markham.

P. S. Our ice water is now ready. Call and get a drink when in the city. FREE.

Woolwine School.

Six Miles from Nashville, on the Overland Dummy Railway. Prepares for College. Fits for Business.

S. S. WOOLWINE, Principal.

Many a bright boy lags merely because of the class of which he is a member; and in the schools where classification must be enforced there can be no remedy. The diligent student may stand at the head of his class, it is true, but what often needs to be taken out of the class and allowed freer scope and given greater stimulus than his class affords. Our endeavor is to ADVANCE THE STUDENT according to his ability and his willingness to work. For catalogue address S. S. WOOLWINE, Principal, Nashville, Tenn.

GALLOWAY FEMALE COLLEGE

REV. JOHN H. DYE, D.D., President. 20 Teachers. 20 Pianos. Pipe Organ. Reed Organs. New Steam Plant.

Session Opens September 8

THE MOST EFFICIENT Teachers of the Faculty have been retained and it has been strengthened by additions of rare worth and ability.

THREE NEW DEPARTMENTS have been added. Many of the teachers are absent from the State, in New York, Boston, Ill., University of Va., Monteville and Canada, taking SPECIAL work in post-graduate courses, in their respective departments. They propose to keep step with the march of mind, and abreast with the progress and development of these stirring times. The intelligent and discriminating parent or guardian will appreciate this exceedingly important fact.

\$3,000.00 are being spent now on the college and grounds. It will be made perfectly comfortable within and beautiful without. The largest clock in the State and the only 4-bell chimes in the South will be in the tower.

Advantages in Music, Art, Elocution. Unequaled Within the State. SEARCY

One of the healthiest towns in the South. Its sparkling and famous mineral waters have wrought wonders in restoring the health of many feeble persons besides pupils, who have imbibed its health-giving waters. Our large and beautiful Campus furnishes ample room for out-door air and exercise, both of which are

Absolutely Essential to the health and best development of the young. Our scientific training in the physical culture department will be directed to the symmetrical development of the entire body.

Why send abroad to get what you can find in Arkansas and for much less money?

Terms Reasonable. Send for Catalogue. For further particulars address John H. Dye, Pres't, SEARCY, ARK.



THE Searcy College, REV. SIDNEY H. BABCOCK, Pres. Opens Sept. 7, 1892.

A full corps of competent instructors. Handsome buildings and elegant equipments. Reading rooms under wise management. A well furnished gymnasium. Commercial department in charge of a well trained instructor. Military Tactics taught by a thorough drill master. Careful attention to the moral as well as intellectual culture of the young men. Absolute submission to authority a condition of admission to the College. Efficient Housekeeper and Matron to look after the comfort and health of the boys. Send for Catalogue to

Sidney H. Babcock, Pres't, SEARCY, ARK.

S. V. WALL. W. D. MOONEY, A. M.

WALL & MOONEY'S SCHOOL FRANKLIN, TENN.

NEXT TERM WILL OPEN TUESDAY, AUGUST 30, 1892. A Training-school of High Grade. Our Pupils enter Vanderbilt Un. Certificate. One of them who stand the entrance examination in September received the prize of \$50.00 for the best examination in Latin and Greek. Positive Engagement Necessary to Secure Entrance. Address, W. D. MOONEY, Secretary.

Are You Planning to Visit the World's Fair?

Then Don't Put Off Securing Your Quarters Until You Are Crowded Out.

Advertisement for Columbian Exposition Association, Chicago, featuring a logo and text about securing quarters.

T. E. MURRELL, M. D. DR. J. M. HILL, RECTAL SPECIALIST.

Practice Limited to Diseases of the Eye, Ear, Nose and Throat. Cures all diseases of the rectum, piles, rectal ulcers, fistula in ano, fissures, polypi, strictures and catarrh, without pain or hindrance from business. Office, S. E. corner Second and Main streets, Little Rock, Arkansas.

ARKANSAS METHODIST.

THURSDAY, SEPTEMBER 8, 1892

THE FAMILY.

AND TO VIRTUE KNOWLEDGE.

If the door of faith has not been opened so that constant communication between the creature with his Creator and all of the God-given qualities that the Apostle calls Virtue have not been cultivated, knowledge is useless or worse than useless—it is a savor of "death unto death." We naturally desire knowledge, and there is something within us that so eagerly responds to the truth, that if we could have implicit confidence in a mortal possessing it wholly we would be strongly tempted to forget the first commandment. We see this forcibly illustrated in the sweeping work some evangelists are doing. They impress us as having the faith that could remove mountains, the virtue of a saint and great knowledge of God and his will. Anyone that can inspire this confidence can achieve noted things for God and his fellow-man. Note the worshipful homage given to knowledge and those who possess it—be it practical or cultural. From the beginning until Solomon's time, from then until now, has man been eager to do homage to recognized knowledge. It inspires the selfish to thoughtfulness for others. It melts the callous heart to admiration and then tenderness. It causes the miserly soul to release entire hold of its treasures. All bow as one great whole, to this one thing, that can only be achieved by great effort and can only be retained by eternal vigilance. The same spirit that actuated the admiring strangers to pour their wealth at Solomon's feet, urges the enthusiastic populace to shower their treasures at the feet of the great orator, sweet singer, or, as before mentioned, one who possesses great knowledge of eternal things. Strange, is it not, that it is a recognized fact, that all knowledge is aided and made lasting by this knowledge of our great Father's will. And yet, poor blind mortals, we sometimes allow other things to crowd out this, the one thing needful. In the great eternal time, when we are called upon to render an account of our living here, can we plead want of time and opportunity, if we do not merit the "well done" that those who have known and performed, the most righteous, will receive? We have all the time any one else has, and our own hearts condemn us when we plead want of opportunity. Yours in Christ, Nashville, Ark. THEA.

THE THEATER.

We most heartily commend to our readers a thoughtful consideration of Rev. Dr. T. L. Cuyler's deliberate opinion of the character and trend of the theater, as given below: We do not affirm that every popular play is immoral, or that every theatre-goer is on the scent for sensual excitements. But the stage is to be estimated as a totality, and the whole trend of the average American stage is hostile to heart purity. The exceptions do not alter the rule. Nor have honest attempts to bring the stage up to a high standard of moral purity been successful. The experiment once made in Boston of so managing a theater as to exclude every indelicacy from the stage, and every notoriously improper person from the audience, ended in pecuniary failure. The Puritanic play-house soon went into bankruptcy. The chief object of the manager is to make money, and if he can spice his evening's entertainment with a plot that turns on a seduction, or a scene of sexual passion, or with a suggestive exposure of physical beauty, the temptation is too strong to be often resisted. You must take the average stage as it is, and not as you would like to have it. It is an institution which, if you patronize, you become morally responsible for, as much as if you were to patronize a public library, or a public drinking saloon. As an institution it habitually unsexes woman by parading her before a mixed audience in man's attire. Too often it exposes her in such a pitiable scantiness of any attire at all, that if you saw your own sister in such a plight, you would turn away your eyes in horror. Yet you propose to pay your money (through the box office) to somebody else's sisters and daughters to violate womanly delicacy for your entertainment. "If the daughter of Herodias" dances to please you, then you are responsible for the dance, both in its influence on the dancer and on your own moral sense. There is no evading, before God, of your accountability for the theatre if you habitually support it.

Another peril of the theatre arises from the fascination which it too often engenders. Like wine-drinking, it becomes an appetite. To gratify this growing passion for the play-house, tens of thousands of young people squander their money and their time. Other and purer recreations become tame and insipid. Wholesome pleasures cease to please, just as a brassy drinker ceases to be satisfied with cold water. It is not recreation, but stimulation, and a very dangerous

sort of stimulation, too, that you will be after, when you become enslaved by the fascination of the stage.

My young friends, be assured that no sagacious employer ever chooses a clerk or accountant, or any other employe, the sooner because he is a theatre-goer. No sensible man is apt to select the companion of his heart and home because she is a frequenter of a play-house. No good woman wants her sons and daughters there. No pastor expects that his youthful church members can go into that impure atmosphere without a terrible damage to their piety. I don't believe that the theatre has ever helped many souls toward Heaven. I know that it has sent thousands to perdition. Now that I have, in a kind and candid plainness of speech, pointed out some of the inevitable perils of the play-house, do you feel like taking the risk?

THE KINGDOM OF HOME.

Let home stand first. No matter how high your ambition, no matter how far your talents or your influences may reach, before everything else build up a true home! Be not its slave, be its minister. Let it not be enough that if it is swept and garnished, that its silver is brilliant, that its food is delicious, but feed the love in it. Then from its walls shall come forth the true woman and a true man. What honor can be greater than to found such a home? What dignity higher than to raise its honored mistress? What is the ability to speak from a public platform, or the wisdom that can command a seat on the judge's bench, compared to that which can insure and preside over a true home? to be the guiding star, the ruling spirit in such a home is higher honor than to rule an empire. —Selected.

THE 23D PSALM.

The 23d Psalm is the nightingale of Psalms. It is small of homely feather, singing shyly out of obscurity, but oh, it has filled the air of the whole world with melodious joy greater than the heart can conceive. Blessed be the day on which that Psalm was born. What would you say of a pilgrim commissioned by God to travel up and down the earth, singing melody which when once heard caused him to forget whatever sorrow he had? Behold just such a one.

This pilgrim God has sent to speak in every language on the globe. It has charmed more grief to rest than all the philosophy of the world. It has remanded to their dungeon more felon thoughts, more black doubts, more thieving sorrows than there are sands on the seashore. It has comforted the noble, host of the poor. It has sung courage to the army of the disappointed. It has poured balm and consolation into the heart of the sick, of captives in dungeons, of widows in their pinching grief, of orphans in their loneliness. Nor is its work done. It will go on singing to your children and my children, through all the generations of time. The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures. He leadeth me beside the still waters. He restoreth my soul; He guideth me in the paths of righteousness for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me. Thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; Thou hast anointed my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; And I will dwell in the house of the Lord forever. —Anonymous.

FOR SEASICKNESS.

Use Horsford's Acid Phosphate. Dr. W. W. BLACKMAN, Brooklyn, N. Y., says: "I am very much pleased with it in seasickness. Several cases have been brought to my attention where it afforded prompt and entire relief."

Our Epworth Organs are in demand just now. If you by one you get a first class instrument at a low price.

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Are the main-stay of our republic. In them are being cultivated the minds which are to be our future law-makers and leaders in every walk in life. How essential it is that these minds should be united to strong, healthy bodies. So many children suffer from impurities and poisons in the blood that it is a wonder that they ever grow to be men and women. Many parents cannot find words strong enough to express their gratitude to Hood's Sarsaparilla for its good effect upon their children. Scrofula, salt rheum and other diseases of the blood are effectually and permanently cured by this excellent medicine, and the whole being is given strength to resist attacks of disease.

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Pastors can make something by selling organs to their people and do the people a kindness too; for we can sell through the preachers cheaper than the people can buy from others. Preacher, if you want to investigate the matter send us for catalogue and particulars. BENNETT & THORNBURG.

Children's Corner.

Conducted by Mrs. Carrie Thornburg. Letters from the children for their CORNER should be addressed to "AUNT CARRIE," care of THE ARKANSAS METHODIST, Little Rock, Ark.

DEAR CHILDREN:—I will give you a few questions this week. I hope you will all try to answer them. You will find answers in the New Testament. The last I gave you were from the Old Testament:

- 1. Where did Christ perform his first miracle?
2. On what mountain did Christ pass many nights?
3. Where did our Lord spend his last Sabbath?
4. Where was the virgin Mary, the last mention of her in the Bible?
5. Where did the disciples first hold a missionary meeting?

AUNT CARRIE.

DeWitt, Arkansas. DEAR AUNT CARRIE:—I am a little boy six years old. Mamma gave me 10 cents for bringing in wood and I am going to send it to you to help furnish the room.

Your nephew, LEE HOLT.

You write a nice little letter, Lee, and you are an industrious boy to make your own money to give to the room. AUNT CARRIE.

June 21, 1892.

DEAR AUNT CARRIE:—I send 25 cents to help furnish a room in the S. B. and T. School.

Your loving niece, MARY ANN ENGLISH.

Thornton, June 19.

DEAR AUNT CARRIE:—I see many nice letters from the children in THE METHODIST, so I concluded that I would like to be your little niece and write one also. I am a little girl ten years old. I belong to the Church. Papa, mamma, my married sister and her husband are all Methodists. Brother (sister's husband) takes THE METHODIST and we all enjoy it very much. Bro. Nicholson is our pastor. Bro. Baird was our pastor last year when I joined the Church. I will send a dime for the Training School.

Your loving niece, MELLIE PITTMAN.

We are always glad to hear that our little nieces and nephews are members of the Church and are trying to live for Christ.

AUNT CARRIE.

England, June 16.

DEAR AUNT CARRIE:—I send 10 cents to help furnish a room in the Scarritt Bible and Training School. I think Children's Room the best name. I am a little girl seven years old. I go to school. Our school will soon be out. Much love to Aunt Carrie and the cousins.

Your loving niece, ROSE A. CHADICK.

Prescott, Arkansas.

DEAR AUNT CARRIE:—I send you 25 cents for the B. and T. School. I am six years old.

Your little niece, NINA MAUDE HILL.

Dear Little Nina Maude, I knew you when you were a tiny girl, and I am glad to have such a nice little letter from you. AUNT CARRIE.

Holly Springs, Aug. 29.

DEAR AUNT CARRIE:—I am a little girl nine years old. I have only gone to school four months in all my life, but have been reading your letters and those of the cousins ever since they gave us a corner in THE METHODIST. I wrote to you last winter, but my letter, with quite a number of others, was crowded out. I want to help furnish the room with the other little girls, so I send 10 cents with this to help. My mamma has taken THE METHODIST for long years—took it when it was called the Western Methodist and published at Memphis, so you see it is quite an old friend. Lovingly, EDITH FOLDEN.

Searcy, June 18.

DEAR AUNT CARRIE:—I send you 10 cents for the S. B. and T. room. I am eleven years old. I have one sister and two brothers and we all like the children's corner.

Your loving niece, ETHEL RENFROW.

Okolona, June 20.

DEAR AUNT CARRIE:—Enclosed find 10 cents to help furnish the Scarritt Bible and Training School. I would suggest that it be named Children's Room.

Your loving niece, MINNIE TURRENTINE.

Austin, June 21.

DEAR AUNT CARRIE:—Here is one of your namesakes that wishes to send 10 cents for the S. B. and T. School.

Your loving niece, CARRIE JACKSON.

I wonder if I have not some more "namesakes" in Arkansas, who want to help the B. and T. School. AUNT CARRIE.

Forest City, Ark., May 10.

DEAR AUNT CARRIE:—I want to be numbered with the many cousins. I am a little boy ten years old. I go to Sunday-school every Sunday. Mamma is my teacher. Mr. Ben May is our Sup' and I love him, because I think he is such a good man. Bro. Bickley is our pastor and we all like him very much. I am a little missionary worker. I want to do all I can to advance the cause of Christ. Papa and mamma are members of the Methodist Church. I will close hoping to see this in print. Your nephew, CHARLIE LINDSEY.

TUTT'S Tiny Liver Pills. The smallest Pill in the World! Why do you suffer from Dyspepsia and Sick-Headache, rendering life miserable, when the remedy is at your hand? TUTT'S Tiny Liver Pills will speedily remove all this trouble, enable you to eat and digest your food, prevent headache and insure an enjoyment of life to which you have been a stranger. Dose small. Price, 25 cents. Office, 33 Park Place, N. Y.

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FREE!

A Tennessee farmer, the subject of the accompanying portrait, gives the following remarkable statement which our readers are requested to show to their friends:



JACKSBORO, TENN., Aug., 1891.

I was affected with Catarrh of the first two years, was the formation of scabs in my nostrils, stopping of one or both sides, a dryness in my throat, a dull, heavy aching in the front part of my head, a tendency to take cold more easily than common, and continual roaring, buzzing, and ringing sound in my ears. At times the sound would be like distant bells ringing, or cracking, pricking sensations in my ears, which were a constant and great annoyance to me. After the disease had run on about two years my hearing commenced to fail, and for seven years I was so deaf that I could not hear ordinary conversation, and was all the time growing worse. I had spent a great deal of money for relief and had tried all remedies in my reach with no effect until I used the Aerial Medication in June, 1888, and the very first application opened up my ears, and restored my hearing fully; and a continuation of the treatment for several weeks entirely cured me of the Catarrh and fully restored my general health, which had become impaired, and for three years I have been entirely free from Catarrh, and my hearing has been and is still perfect. ELIE BROWN.

Medicines for 3 months' treatment free.

To prove beyond doubt that the above treatment will positively cure Catarrh, Deafness, Hay Fever, Throat and Lung diseases, I will for 30 days, send sufficient medicines for THREE MONTHS' Treatment FREE to a limited number in each locality, who will agree to recommend the treatment after they are cured. Address, J. H. MOORE, M. D., 259 West 7th St., Cincinnati, O.

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PETTIS.—Fannie F. Pettis (nee Elliott) was born in Millmine, Ill., Sept. 16, 1864; was married to N. M. Pettis at Lockesburg, Ark., Aug. 31, 1880. She was baptized at Gum Spring, Texas, by Elder Northcut in 1879, but did not unite with any Church until after marriage, when she united with the M. E. Church, South, of which her husband was a member. She died in the triumphs of a Christian's faith on June 26, 1892. She leaves a bereaved husband, three small children, a mother and many friends to mourn their loss. It was hard to give her up, but the Lord knows what is best. They sorrow not as those who have no hope.

L. M. POWELL.

HANKS.—Fitzgerald, infant son of E. T. and Minnie M. Hanks, was called from the embrace of his parents to live with the One who said, "Suffer little children to come unto me, for of such is the kingdom of heaven," at the early age of 4 months and 28 days. Little Fitzgerald was a sweet and playful, that he was a favorite among all the relatives. His grandmother, thinking he needed some medicine, went to where the medicine was kept and by accident gave the little fellow a dose of morphia. When the mistake was discovered it was too late to save the precious babe. Take courage, dear parents; you have instead of an earthly babe an angel in heaven. Little Fitzgerald cannot come to you, but you can go to him. May this dispensation of God's providence lead the erring relatives to the Savior.

J. S. WILLIAMS.

WHEAT.—Whereas, it has pleased God to remove from our midst Miss Cora Wheat, our beloved friend and ex-President of this Missionary Society, therefore resolved.

That we cherish her memory in our hearts, and that we endeavor to imitate her virtues, that our lives may be made better. Cora was President of this Society two years and was nominated for re-election, but she objected on the grounds that she was going to Nashville to attend school. She was there when the sad intelligence of her death reached our ears. We were looking forward to the time when she would soon be with us to answer to roll call, but an all-wise God saw fit to deprive us of that pleasure, and while we regret that one should be taken from us, we bow in humble submission to His divine will, and we tender to the bereaved family our deep and tender sympathy. May the Lord grace and comfort them in this hour of trial.

Resolved, That a copy of these resolutions be spread upon our Minutes and a copy be sent to THE ARKANSAS METHODIST and the La Fayette Recorder for publication.

MISS MAUDE BOONE,

MISS JESSIE LEE,

Mrs. R. H. HOWELL, Com. Young People's H. S. Society.

WHITE.—Sister Maggie A., daughter of S. A. and M. M. White, was born in Lonoke Co., Ark. Jan. 9, 1876; professed religion and joined the M. E. Church, South, at Mt. Tabor when about 10 years old; lived a consistent Christian life until called July 22, 1892 from the Sunday-school on earth to join the Sunday-school in heaven.

Resolved, That in the death of Sister Maggie we devoutly bow with reverent awe to the will of the supreme Ruler of the universe, believing that he has called her from the Sunday-school on earth to be present in the great school in heaven, where the blessed Redeemer superintends.

2. That we deeply mourn the loss of our beloved sister and member of our school, and offer the bereaved parents, sisters, brother and relatives our heartfelt sympathy.

3. That a page in our Minute book be set apart for the recording of this last tribute to her memory, and that a copy of these resolutions be furnished the family and also be sent to THE ARKANSAS METHODIST for publication.

Respectfully submitted,

Mrs. J. C. MCKAT,

SALLIE MANN,

MARY WALTON,

MISS SALLIE AGNEW, Com. Mt. Tabor Sunday-school.

HAMILTON.—Mrs. Willie A. Hamilton, the wife of Dr. J. C. Hamilton of Quitman, Ark., departed this life Nov. 14, 1891. She was born at Quitman April 27, 1862; was the daughter of W. W. and H. Garner of blessed memory, because of their generous deeds and pious, noble characters.

Sister Hamilton was remarkably attractive, beautiful in person and character. Her disposition was bright and cheery and always helpful to those with whom she associated. Before her genial, strong nature, difficulties vanished. The heart of her husband safely trusted in her.

Having taught one year with me and having been in my pastorate three years, I know whereof I speak, when I assert that she was prompt and efficient in every duty, devoted to her home and intimates, always on the side of right. She had many virtues, but it was in her home that her excellencies were most manifest, and husband and children are bereaved indeed, missing the bright, smiling face, the energetic, helpful hands, the wife's strong counsel and the mother's tender love and watchfulness.

Her last sickness was long and severe, but just before death came the look of pain passed away, the bright eyes shone with new beauty and there was a peaceful entrance into the life beyond. A husband and four little children, brothers and sisters and many admiring friends feel most keenly the loss of this noble woman, but her life and character should be a constant inspiration to all that is good and pure and Christ-like.

S. H. BABCOCK.

Weak Stomach strengthened by BERKHAM'S PILLS.



Tied Down

—the woman who doesn't use Pearline. She's tied to her work, and tired with it, too. Pearline makes another woman of her. It washes and cleans in half the time, with half the work. Nothing can be hurt by it, and every thing is saved with it. Pearline does away with the Rub, Rub, Rub. Pearline does more than soap; soap gives you more to do.

Beware Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled, if your grocer sends you an imitation, be honest—send it back.

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For further information address company's nearest agent, or H. C. TOWNSEND, G. P. & T. A., St. Louis, Mo.

OBBER.—Mrs. Mary S. Ober (nee Newman) was born in St. Francisville, La., Jan. 19, 1841, died in Natchez, Miss., June 16, 1892. The lines above give no indication of the loving Christian, wife, daughter, sister and friend whose name and death they chronicle, but to one who knew her in the years between 1871 and 1883, when Little Rock was her home, the name alone brings up visions of a woman "divinely fair" in person, as lovely in life and character and to whose gracious ways and influence no heart could long be closed. Instinctively the children loved her and till the judgement day 'twill never be known how many little ones were gently turned to the loving heavenly Father by her beckoning and leading to this restful service. She had truly found Christ's yoke easy and his burden seemed but wings unseen, "lightening all tasks and of all Christian duties making them but helps and spurs to the even sailing of her life o'er life's tempestuous sea. Truly, in twelve years of intimate association and sisterly love no blemish in thought, word or deed ever marred the beautiful character, but in all things it was a life approved of all men, worthy of imitation and a blessed legacy to all, but most especially to those she loved. In proof of this we will say something of the last years and hours of her life wasted by that lingering, insidious disease, consumption. A loved one writes: "She never feared death and during the three years and a half of her last illness would talk to any one about it, as composedly as about anything else. She would say sometimes, 'I am doing no good here and it seems impossible for me to get well,' and the only regret she had was leaving her friends on earth." Another friend of hers wrote of her, that in Natchez, where she spent the last years of her life, "She was a blessing to all who knew her and all who knew her loved her." Having no children, the tie between herself and husband grew closer as the years passed on. Many times she had told him that when she died she wished him near her and when she thought the fatal hour drew near she called him to her bedside and asked all to leave the room except the night nurse, and then as he knelt she put her arms around his neck and prayed, her voice growing weaker and weaker. She paused a few moments, when he asked if she was in pain; she answered, "None whatever." Waiting a few moments more he said, "Are you going?" She answered, "I am going," and stopped breathing without a struggle or the contraction of a muscle that could be detected. Just before she breathed her last her mother said, "Can't you all sing?" and her friends present began her favorite hymn, "How firm a foundation ye saints of the Lord, is laid for your faith in his excellent word." As these glorious words fell on her ears, her face lighted up as with celestial fire and so remained until the loved face was shut from our sight forever in this world. "So she knew everything that passed, and if there is such a thing as a human being not dying, she certainly never died, but passed from this world directly to another"—without a sensible change from earth to heaven.

Mrs. MYRA VAUGHAN.

Little Rock, Ark.

When you are sleepy, sleep; when you are tired, rest; when hungry, eat; when chilly take Cheatham's Tasteless Chill Tonic and your days in the land will be many. 50 and 75c. Guaranteed.

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Cheatham's Tasteless Chill Tonic has stood the test of time and proven itself worthy of a place in every household. It never fails to cure chills. Put up in 50 and 75 cent bottles. Cure guaranteed.

A few reasons why Cheatham's Tasteless Chill Tonic should be used; it is effective; it is harmless; it is pleasant to take; it is quick in its action; it is cheap; it is guaranteed to cure. 50 and 75 cents.

Beware of medicines advertised to cure every disease humanity is heir to. The use of such medicines brings disappointment. Use a medicine of known qualities. It is an established fact that Cheatham's Tasteless Chill Tonic will cure the chills, 50 and 75 cents and guaranteed.

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J. W. GRAY, M. D., HOLLY SPRINGS, MISS.

Rev. J. W. Kionnoll, Pastor of Methodist Church at Holly Springs, in a letter to New Orleans Christian Advocate of April 30, 1891, after discussing Tobacco and Liquor, says: "The Morphine Habit, which is such a curse in many places, is not so common here. We have in Holly Springs an infirmity for those addicted to the Morphine Habit, provided over by Dr. Gray, one of our regular physicians, who never fails to cure the worst of cases sent to him."

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THURSDAY, SEPTEMBER 8, 1892

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FIELD NOTES

ARGENTA STA.—Yesterday was a most interesting day in our Sunday-school; quite a large attendance and all were on time as usual. Officers, teachers and pupils are doing good work. Have received three into the Church since my return from Bald Knob Friday morning of last week. Our women are going to organize themselves into an Aid Society, which we hope will be the means of enlisting every one in this charge. We are in this charge in need of more workers. May we have them! Yours, R. C. MOREHEAD, Sept. 5.

PLUMMERVILLE C.T.—Just closed a meeting at Hill Creek, which resulted in 11 professions and 8 accessions. Our meeting at Sardis resulted in 5 professions. W. P. WHALEY, Plummerville, Sept. 5.

NEWBURG C.T.—The meeting closed at this place yesterday at 1 p. m.; 24 men and women joined the Church, 21 newly born unto God. Happy time. One subscriber to THE METHODIST. Several more will subscribe soon. I am on my way to Macedonia, our 3d Q. C. We will protract there. Yours in Christ, J. R. EDWARDS, Newburg, Aug. 27.

HAYNES C.T.—For two weeks we have been holding a meeting at Wide-mer. Bro. Britain preached two sermons, Bro. Gardner three and Bro. Kelley one, all of which were good to edifying and aided very materially in bringing about the glorious, happy results that we all rejoiced in. We had 22 professions, baptized 22 and received 28 into the Church. The members were revived and strengthened in their faith. Our P. E. was with us one day and night and in his own happy style delivered the gospel of peace, which made him and his congregation rejoice in hope of the glory of God. God bless our P. E. THOS. WHITAKER, Haynes, Sept. 3.

POPULAR GROVE C.T.—We have just closed a revival at Blackton. Our P. E. was with us a part of the time and preached for us in power and demonstration of the Holy Spirit and to the delight of the people. We are glad to report 20 conversions and 26 accessions to the Church and more to follow. Glory to God, peace on earth and good will to men. God bless THE ARKANSAS METHODIST. We are doing all we can for its growth. Pray for us. Yours in the work, W. W. HENDRIX, Poplar Grove, Aug. 31.

CYPRESS RIDGE C.T.—I have held two of my meetings. The results of the first, held at Owens Chapel, were 5 conversions and 4 accessions to the Church; the second closed at Shiloh with 50 conversions and 42 accessions. We are now holding a meeting at Allendale; we had 15 conversions last night. Bro. F. C. Sterling has been with me at all three of these meetings and has done faithful work for the Master. Pray for us. God bless you and your work. W. J. VICK, Cypress Ridge, Aug. 31.

UNION AND REVELS C.T.—The good Lord is doing a great work on the Union and Revels circuit. Our protracted meeting at Union was a success; 25 conversions and 26 accessions to the Church. We are now at Riverside. The congregation is large and the meeting is growing in interest; 2 conversions and 2 accessions to the Church, 13 mourners at the altar last night. Pray for us, that the good Lord may baptize this town with the power of his Spirit. W. R. FOSTER, Riverside, Sept. 3.

WEDDINGTON C.T.—We closed our meeting at Star Hill yesterday; held 15 days. Bro. Kitchen, pastor of the M. E. Church, and Bro. English of the Protestant Church were with us. Had a gracious revival in the Church and 17 conversions, a general awakening of religious interest in the community at large. J. J. HOLLAND, P. C., Sept. 3.

ATLANTA C.T.—We held a meeting four days at Moss Chapel. There was an unusual amount of sickness in the community and the weather showery, and yet we had a good religious interest and 4 accessions to the Church. The corn crops here are generally good. Cotton is late, but if no disaster befalls it, there will be a full crop—not so much planted as formerly. J. H. BRADFORD, Atlanta, Aug. 27.

CAROLINA C.T.—I closed a six days' meeting at Carolina last night. We had no ministerial help, but "Uncle Daniel" Pipkin, as he is lovingly called by his many friends, was with us and aided very greatly with his wise counsel, powerful prayers and lively religious experience in making this one of the most spiritual meetings that I have held in some time. An already strong membership was in line and working from the first, and we had a gracious meeting from beginning to end—not a dry service during the whole meeting. Quite a number made a profession of faith in Christ, 14 additions and more to follow. Yours in Christ, BEN A. FEW, Carolina, Sept. 2.

DALARK C.T.—We closed a good meeting last night at Bethlehem. The meeting continued 6 days and was attended with great power. Christians worked, prayed and rejoiced. The backslidden were reclaimed and joined in the shouts of triumph. Sinners were convicted and penitents were converted. The Church was greatly revived and almost the entire membership were reached and stirred to greater zeal and devotion in Christian living. Some 10 or 12 were converted and reclaimed. A young man's prayer meeting will be the outgrowth of the meeting. Bro. N. E. Bragg, L. P. of the Collegeville circuit, was my principal ministerial help. He won all hearts and the Lord greatly blessed and honored his ministry. What a pity he can not be in the itinerancy devoting his entire time to the work to which the Lord has surely called him. Bro. W. C. Davidson, who lives and was raised in that community, rendered us valuable aid in the altar and in the congregation and preached once. He will join our itinerant hosts this winter. "A good case." Blessings on the good people of Bethlehem. C. M. KEITH, P. C., Dalark, Sept. 2.

MINERAL C.T.—Since my last article we have had 8 conversions, and the Church wonderfully strengthened. The work of grace is deepening. We are expecting great things of the Lord. To him be all the glory. Truly, L. C. CRAIG, Cato, Sept. 2.

ELM SPRINGS C.T.—We are in the midst of a fine revival at Elm Springs. Rev. W. H. W. Burns is doing the preaching. The young people are moved as I have never known them; 7 professions last night. We are praying for 100 conversions. Bro. Burns came to these Springs three months ago all broken down in health and unable to preach, but God has used these waters and our genial climate to his recovery. He has now been preaching a week, he continues to grow stronger, both physically and spiritually. He will return to Van Buren next week to resume his own work. We laid the corner-stone on the 27th inst. of a church to be built at this place, Rev. Stonewall Anderson of Fayetteville delivered the address of the occasion to a large and appreciative congregation. We have a good force of mechanics now at work on the building who will push it to completion. The house will cost about \$1,000. We expect to report it finished at the Annual Conference. Our new church at Farmington is now complete and was dedicated on the 5th Sunday in July by Rev. F. S. H. Johnston. This is the prettiest little church in Northwest Ark. Tell the preachers to come and see it before they build. Yours in the Master's work, W. H. DYER, Elm Springs, Aug. 29.

Pastors can make something by selling organs to their people and do the people a kindness too; for we can sell through the preachers cheaper than the people can buy from others. Preacher, if you want to investigate the matter send to us for catalogue and particulars. BENNETT & THORNBURGH.

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OUR MISSIONARY DEBT.

To Pastors, Members and Friends in the Newport District, White River Conference.

FELLOW-LABORERS:—The White River Conference is asked to pay \$900 of our outstanding missionary debt, and dividing this amount among the Districts upon a reasonable basis, I think this District ought to pay \$175, or six cents per member. If you will consider how good the Lord has been to you, remembering that you have life only as he wills, and that all you possess in this world is in his hand and may be swept away by flood or fire or otherwise almost instantly at any time, and yet his constant mercy has kept you in possession of it, leaving it in your hands to use for him—I think you will conclude that you owe him much more than this. Now, let us settle this debt at once. We can do so without trouble, if we all try. One hundred persons living in this District will read these lines who can help largely and yet be better in every respect afterwards. Do not fix your eyes on \$175, but on the little sum six cents. How very little it looks! Now will you, with all your God-protected comforts, pleasures, abilities and privileges, see Jesus Christ and his work for you (For ye may know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich), wherein "He is the propitiation for our sins" and who hereby "gave himself a ransom for all," and who as a good Shepherd gave his life for us as the sheep of his pasture, and will you say that \$5.00 would be too much for you to give him on a call so important as this? Think on it. Pray over it. Then before you lay the subject off your heart or mind, write and send me fifty cents, one dollar, five dollars, or any sum larger or smaller as you may see proper; but be sure that you send something, and I will forward to Dr. John and will acknowledge through this paper. Please do not wait for a better time or to get more to send, but forward something now. Yours very truly, FRANK RITTER, Newport, Ark., Aug. 26.

COMMENDATORY. Resolutions offered by the Malvern Aux. W. M. Society on the departure of Mrs. Harvey and Mrs. Holmes: Whereas, This Society sustains an irreparable loss in the removal of its distinguished and devoted members—Mrs. J. K. Harvey and Mrs. E. L. Holmes—who have transferred their membership to Little Rock and Searcy respectively; therefore be it resolved: 1. That we hereby express our regret at their removal, feeling that they were indeed our inspiration and light, ever animating us with zeal and setting before us beautiful examples of true Christian womanhood. 2. That we bespeak for them the love and esteem of the Societies they may join, feeling assured that they will prove a great blessing to the missionary cause wherever they may go. 3. That we commit them to our heavenly Father, beseeching for them long life and perfect peace and happiness in the Lord. May they be blessed in their labors in the missionary cause, and when their work on earth is done be administered an abundant entrance into the heavenly kingdom and be crowned with rich reward. 4. That we send a copy of these resolutions to Mrs. Harvey and Mrs. Holmes, also to THE ARKANSAS METHODIST and send me for publication. Mrs. H. A. BUTLER, "A. M. STRONG, "E. J. HOLDRIDGE, Sec. Malvern, Ark., Aug. 28.

We have in stock many copies of the Note and Word editions of that popular song book, Prayers and Praises. We will fill orders for these books by the dozen or half dozen on more favorable terms than our readers can get them elsewhere.

WARNING ORDER. In Pulaski Chancery Court. Alice Austin, Plaintiff, vs. Henderson Austin, Defendant. The defendant, Henderson Austin, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Alice Austin. J. J. Hicks, Clerk. By Chas. M. Connor, D. C. Sept. 1st, 1892. W. F. Hill, Sol. for Plf.

WARNING ORDER. In Pulaski Chancery Court. G. H. Keen, Plaintiff, vs. Julia Keen, Defendant. The defendant, Julia Keen, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, G. H. Keen. J. J. Hicks, Clerk. By Chas. M. Connor, D. C. Aug. 31st, 1892. Anten & Moss, Sol's for Plf.

WARNING ORDER. In Pulaski Chancery Court. Michael Skelly, Plaintiff, vs. John Skelly, et al, Defendants. The defendants, Mary Summers, Bridgett Ryan and Ann Skelly, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Michael Skelly. Aug. 31st, 1892. J. J. Hicks, Clerk. By Chas. M. Connor, D. C. Blackwood & Williams, Sol's for Plf.

WARNING ORDER. In Pulaski Chancery Court. T. G. May, Plaintiff, vs. Lee Worthington and unknown heirs of M. L. Rice and Martha Pendergrass, Defendants. The defendants, the unknown heirs of M. L. Rice and Martha Pendergrass, are warned to appear in this court within thirty days and answer the complaint of the plaintiff, T. G. May. Aug. 31st, 1892. J. J. Hicks, Clerk. By Chas. M. Connor, D. C. Blackwood & Williams, Sol's for Plf.

WARNING ORDER. Before T. W. Wilson, Justice of the Peace within and for Big Rock Township, Pulaski Co., Ark. Benjamin Bates & Co. vs. J. L. Curtis. The defendant, J. L. Curtis, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Benjamin Bates & Co. Aug. 10th, 1892. T. W. WILSON, J. P. Ripans, Tabules, Pleasant laxative.

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The Missouri Pacific Railway and Iron Mountain Route, with their vast network of lines extending over the States of Missouri, Kansas, Nebraska, Colorado, Indian Territory, Arkansas, the West, South and Southwest, in order to encourage travel, have made a remarkably low round trip rate from points on their lines to St. Louis and return during the Festivities.

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