# The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH. "Speak Thou The Things That Become Sound Doctrine." TERMS, IN ADVANCE, One Year, $1.50. To Preachers, $1

Vol. XI. LITTLE ROCK, ARKANSAS, THURSDAY, JULY 14, 1892. No. 9


### DISTRICT CONFERENCES.

District Conferences of the M. E. Church, South, in this State will convene at the places and on the dates given below:

| DISTRICT. | PLACE. | DATE. |
|---|---|---|
| Little Rock, | Lonoke, | July 13 |
| Batesville | Barren Fork | 14 |
| Hot Springs, | Amity, | 20 |
| Dardanelle, | Walnut Tree, | 28 |

### THE SCARRITT TRAINING SCHOOL.

In the last issue of the Central Christian Advocate, its editor, Rev. Dr. J. B. Young, late in the pastorate of the M. E. Church in Kansas City, gives the following appreciative article on the Scarritt Bible and Training School:

One of the broadest and wisest beneficences of our day will be opened in September, in Kansas City, Mo.,—the training school for Christian women, organized by the generosity of the late Dr. Scarritt, who gave $50,000 to the project. The spacious building, erected on a picturesque bluff, overlooking miles of choice river scenery and surrounded in part by a delightful park, in the northeastern suburbs of the city, is 152 by 104 feet in extent; its architecture massive and inviting; its material brick, and its interior arrangements a marvel of symmetry and convenience. About one hundred teachers and students, including nurses and patients in the hospital department, will be accommodated with board and rooms in the building.

The course of instruction projected for nurses, preparing for home or foreign mission work, or for the task of deaconesses, is ample and thorough; while the quarters assigned to prospective patients, and the facilities afforded for surgical and other attention, evince tender consideration and Christian sympathy in view of human suffering, exquisitely blended with the latest scientific appliances and hygienic precautions.

Instruction in the Bible, training in methods of Christian work, and, in brief, facilities for the accoutrement of young women in various phases of benevolent activity, are to be afforded by the institution. A corps of skilled physicians has already been chosen to take charge of the hospital, and to train the nurses, many of whom, year by year, will prepare themselves here for medical missionary work, at home or abroad.

Miss Maria Gibson, of Covington, Ky., a teacher of high repute, for years at the head of the Gibson Institute in that city, and also the secretary of the Woman's Foreign Missionary Society, of the Methodist Episcopal Church, South, has been chosen as Preceptress. Miss Elizabeth Holding, a graduate of Mrs. Lucy Rider Meyer's Training School for Deaconesses in Chicago, will be one of the faculty, and Miss Emma Cushman, of New Jersey, an expert in her line of work, will have charge of the corps of nurses. Mrs. W. H. Waldron has been elected matron.

The work of building the institution has been under the personal supervision of Bishop Hendrix, whose wife was Dr. Scarritt's daughter. The Scarritt brothers, and indeed all the family, have taken a close and personal interest in the splendid scheme, anxious that the far-sighted generosity of the founder of the enterprise should be solidly established. While the money, thus far, for building and endowment purposes, has come chiefly from the Church, South, yet the institution is not intended to be by any means a mere denominational school. It is broadly planned, upon large and liberal ideas. The board of managers will include representatives of the leading denominations; the instruction will not be narrowly sectarian, but broadly Biblical, philanthropical and evangelistic in its scope; and the students will represent, in all probability, the leading Denominations of the country.

The writer of these lines has watched with gratitude and gladness the development of this enterprise; has had the delightful opportunity, in company with friends, of being let into the innermost phases of the project, under the auspices of Bishop Hendrix, and he now rejoices heartily that the school is nearly ready to be opened. He believes it will become, from the start, a great agency of usefulness; that the wisdom and liberality of its founder, and of those who have so carefully managed the trust, will commend the institution far and wide; and that the "Scarritt Training School" will soon be not only the pride of Kansas City, and of Missouri, but one of the notable schools of the United States; a center of philanthropic and evangelistic power whence tides of blessing, for body and soul, will radiate to the ends of the earth.

### IMPORTANT

To the preachers of the Arkansas Conference. Dear Brethren: We have addressed to each of you a paper on which to secure subscribers for the Minutes of the ensuing session of our Conference. We desire to have the Minutes printed accurately, and quickly as after Conference as the work can be done. If we have the money in hand this can be accomplished. If asked to do so almost every family will cheerfully give ten cents for a copy of the Minutes and in this way nobody will be burdened.

If each of you will do your part—your committee will not only strive—but most likely succeed in pleasing you in this matter.

Please bring both the paper and the money to Conference. If any preacher fails to receive the subscription paper, please notify Rev. W. B. Johnsey at Bentonville, Ark., at once. J. A. WALDEN.
W. B. JOHNSEY.

July 8.

### OMNES SCRIBIMUS INDOCTI DOCTIQUE.

DEAR BRO. BENNETT:—During the last few months of the scholastic year, having extensive improvements on the campus to supervise as well as the usual exacting work of administration incident to an expiring session, I was on "commencement day" thoroughly exhausted, and determined to recuperate by accompanying wife on her journey to Missouri, resolved to dismiss all carking cares for a brief season and renew my youth among the friends and scenes of boyhood. Passing from St. Louis to Brookfield in daylight I was permitted to review one of the loveliest portions of a magnificent State at the season when nature presents her most attractive aspect. In spite of my ardent love and genuine admiration for the picturesque mountains and forests and the rich valleys and sparkling streams of Arkansas, I must confess that the vague, indescribable feeling denominated by scientists *nostalgia*, commonly homesickness, crept over me, as the familiar rural landscape, fields of rich golden grain, broad meadows of succulent timothy and clover, pastures thickly set with blue-grass, the delight of graziers, and covered with sleek, fat herds, fertile acres of straight-rowed corn, the glossy hedges, the thrifty orchards, the snug white farm houses, the capacious red barns, swept by in endless succession. With half-closed eyes I could recall my own intimate juvenile relation to similar scenes—four o'clock rising to do the multitudinous chores; early afield to turn the deep black furrows; the sowing of grain and planting of long monotoncus rows of corn and subsequent grim contest with weeds and grass; the burning sun, the copious sweat, the aching limbs and callous palms, of haying time and harvest; the dust and din and hurry and almost unbearable labor of thrashing; then the long glorious exhilarating autumn with frosty brush painting marvelous beauties of foliage, the envy and despair of art; the rustling russet blades of fodder, gathered in huge armfuls and shocked for winter; then tedious weeks spent in husking and cribbing the flinty maize until the hardened, stiffened fingers, worn to the quick, break in unsightly seams and bleed; the cold and dreary winter, incessant care of stock and replenishing of fires, the battle with remorseless wind and ice and snow and mud. Best of all, across these visions no unpleasant cloud appeared. Those were days of unrelenting, unremitting toil, labor from blushing dawn till the lengthened shadows eastward disappeared. The sleep-stiffened limbs would rise reluctant, soon to catch vigor from the rathe dew-ladened breeze and to work with brief recess till grateful night-fall brought surceas of toil, then weary and aching drop to rest. Happy days were they in spite of moiling and drudgery. Appetite never quailed nor faltered at sight of corn-bread, chicken, potatoes and milk; while sleep, when invited, waited not coyly to be wooed, but came with cyclonic suddenness and power. There was much of disagreeable and wearisome labor, to be sure; but it was a perpetual delight to breathe the pure, free air, to watch the growth of grass, trees and flowers, catching their subtile fragrance and to feel the strong throb of healthy blood, the easy play of growing muscle, and the guidance of a clear brain and steady nerves. Then, too, for a few minutes before and after every meal good books and papers afforded stimulating and congenial companionship and the quiet hours spent in the fields were favorable for meditation and reflection. Not a day passed without reading, and sometimes the Greek Grammar found lodgment on the fence and gave opportunity for systematic study while the clods rolled and the corn grew.

The Muse of Poetry first stirred me while busy in the harvest-field, and without losing a moment from my task I evolved a little pastoral ode which at the close of day was committed to paper, and later sent to a favorite journal and published. As I have not become a poet and have no poetic reputation to sustain, I may be permitted to reproduce it here, merely to show how nature moved upon the mind of the untutored farmer's boy.

MUSINGS.

I sat beneath a shady tree,
One sultry Summer day,
Wishing that I a bird might be,
And, wing my flight away
To pleasant bowers
To spend the hours,
And free from care, to play.

Now, while I idle sat and thought
Of future prospects fair,
A little bird flew down and caught
An insect buzzing there;
And, it for food
To feed her brood,
Swift to her nest she bare.

What! does this happy creature work?
Should I neglectful be
Of my known duty—try to skirk
The tasks that fall to me?
Is idleness
The way to bless
God and humanity?

No: I'll arouse myself to prove
That hands and brains are given
By God himself, in ferfect love,
That, after we have striven
His work to do
While here below,
We rest may find in heaven.

While it is neither classic, nor erotic, nor strikingly didactic, and could not endure the caustic, incisive pen of the reviewer, I am not ashamed of it as the product of my rustic boyish imagination. I loved the farm and its active, laborious life; but God silently, mysteriously led me out and pushed me into another sphere of effort, neither more nor less congenial, but pleasant because I seem to be doing his will, and that is the sum of happiness to me. Whether it leads to obscurity with toil or with ease, or to publicity with cares or with calm, my prayer has been, "Thy will, O God, not mine, be done." I am thankful for my boyhood on the farm; for the untrammeled, healthy development of muscle, mind and and heart; for familiarity with hardship and toil, and consequent appreciation of the lot and sympathy with the feelings of the toiling millions of earth; and for the hallowing and mysterious nearness of God and the revelation of himself through his handiwork. Is it not deplorable—the mad rush of discontented multitudes from farm to city, from the quietude of nature and communion with God to the noisy whirl of society and hopeless conflict of greedy men? If God calls men from rural retirement, it is well; but when avarice and ambition with siren voices lure from safe retreats, let men take heed of lurking danger. * *

My old home being reached, I am forcibly reminded that change is the law of all things mundane. The modest village of former years is a modern city, with parks, sylvan avenues, palatial residences, electric lights and water-works. Faces have been transformed. Snow appears where raven locks once flourishsd, wrinkles have replaced dimples. Sedate men and matrons look out through eyes which suddenly recall boys and girls whom once I knew. And I, too, am changed (though I have always felt singularly like myself), and sometimes must introduce myself. I feel refreshed to be called "Alex" once more; and considerably amused to be told that I have grown taller (I was six feet two, long before I left my father's roof). Rip Van Winkle always mildly interested me; now he occupies the place of honor in my sympathetic heart. * *

Well, I worked under double pressure for four days and traveled one and must travel one day and work hard four on my return, in order to gain a vacation of ten days, so I must begin at once and rest hard; hence I slept at will (!!) and ate at pleasure (!!!), incited to prodigious epicurean gastronomic efforts by loving and solicitous relatives, who sympathies were aroused at my attenuated and cadaverous appearance, stimulated also by the presence of genuine spring chickens, unsophisticated birds that had not so much as heard of winter, by the richness of milk and cream which had been on friendly terms with real cows, and by the flavor of butter needing no introduction to the churn. If further account of the situation is deemed necessary, I am sure that our genial Editor, who writes so eloquently of good cheer, can from imagination supply the demand. My pen, as one of our preachers used to say of his horse, is "a leetle discouraged."

I survived; and, after a peculiarly perilous journey through high water between Hannibal and St. Louis, am again at my post, and for the next two months s shall fearlessly and I hope successfully, wage war with the chickens of Arkansas; and hereby give fair warning, that I will deliberately and remorselessly bite every one of those dangerous birds which may attempt to bite me.

Fraternally,
A. C. MILLAR.

P. S.—If you, Bro. Bennett, should be asked why I have departed from my usual style of writing, please to say for me that the circumstances justify me.

### DISTRICT CONFERENCE AT CARROLTON.

DR. BENNETT:—The Eureka Springs District Conference met at Carrollton June 30, '92. Rev. B. Monk preached the opening sermon to a good congregation considering the rain and thunder before and during the service. The attendance was good for all that hay making, oat harvest and corn planting was the order throughout the country. The pastors were all present except Bro. Mitchell of Cassville; also several local brethren and a fair percent of the lay delegation. The services and business sessions were strictly spiritual, though at times during the business, good humor and pleasantry prevailed for a season, especially was this true in fixing the place for the next District Conference. A good interest was evident at times in the reports and discussions. The preaching was faithfully done, the services finely attended, especially at night, and penitents were forward at every invitation. A number of visitors were present, among them we mention Prof. Harris, lately of the Harrison Dist, High School, but now of Corrolton Academy, also Prof. Albright of Valley Springs. Bro. T. J. Reynolds of Harrison station made a brief call, preached one night, much to the delight and benefit of the congregation. Carrolton entertained the Conference after a style hospitable and elegant. This is an old and somewhat historic town, several distinguished men of Arkansas having been reared in part in this location. Senator Berry among the greatest of Arkansas Governors once resided here. Congressman Peel also was originally of this place, and our brother, Rev. J. A. Walden, spent the days of his boyhood and began his ministry here. His many friends were much pleased to meet him on this occasion. The next session of the Conference was fixed for Goshen, "a land of plenty and of generous population, and Methodists not a few," so said the pastor. The contest was close, Goshen gaining by one vote only, but the Kingston delegation cheerfully acquiesced and made the selection unanimous.

A number of new churches were reported in erection. The financial pressure is great upon our brethren, but the outlook is something of an improvement, at most points over the records of last year. The attendance upon the ordinances and meetings of the Church was reported good in the main, strictly so in a few charges. The additions to this date, I believe, were not greatly in excess of removals. No ministry could "endure hardness" and do efficient and valiant work with more cheerful fortitude than do the pastors now at work in this District. May great grace attend them, and not a few of this population be brought to Christ during the incoming protracted services. Polk Fancher, Steve Maples, Rev. Jno. Dutton, and W. B. Presley were elected delegates to the Annual Conference; O. M. Clark and Dan McCurry, alternates.

A. H. WILLIAMS.

P. S. Saturday night was a great time. There were penitents and professions and Bro. Bristo had the gift of exhortation. On Sunday the congregation was large, the sermon ordinary, and the collection—well not up to the generosity and good sense of the Carrolton people. A large conpany took the sacrament. The day finished with a good 4 p. m. love feast and service of interest at night. Vanzandt struck fire and the shouts and penitents were considerable. Some plain counsel with touches on financial items finished all, and the delegation not previously gone scattered each to his own place and work.

Special time was given to THE ARKANSAS METHODIST and a good resolution adopted. No special complaints except the Editor was charged with indifference to North Arkansas; we spoke for him as did B. Monk and the courteous pastor at Carrolton, but the complaint was not withdrawn. Of course it is understood, that the Editor has many complaints at non-canvassers and the like. A. H. W.

### STUDENTS' SUMMER SCHOOL.

Many Christian workers watched with much solicitude the efforts of the students of the South to have a Summer School such as has been held in the North for several years. The school was in every sense a success. About 150 men, representing fifty colleges and all the Southern States composed the school. It was the most extensive, most representative, and the best body of students that has ever assembled in the South. One could not be pessimistic after looking on such a body as this was. If Wesley was right when he said "Give me one hundred young men who know Christ and hate sin, and I can take the world for Christ," surely our Southland with its hundreds of pure high-toned Christian young men, whose minds are strong and hearts are pure, should share largely in taking the world for Christ.

Christian unity was one of the marked characteristics of the body. Although it was composed of Methodists, Presbyterians, Baptists, Congregationalists, Episcopalians, and others no sectarianism was manifested. The thought of the glory of God so completely overshadowed everything else, that no one thought of inquiring about another's creed.

Drs. Broadus, Carlisle, Jones, Torrey, Sanders and Smith were among the most popular platform men. The Bible and the influence of the Holy Spirit were the two thoughts that were dwelt on by most of the speakers. It was certainly a rare opportunity to hear these master minds treat these profound subjects.

The college conferences held daily were very helpful in teaching students how to prosecute Christian work in the college. The Bible training class taught by Mr. Beavers of Penn. was of untold benefit in that men were taught how to take their Bibles and lead a sinner to Christ. Since leading men to Christ is the most important work that men can do on this earth, it seems strange that men are trained how to do nearly everything else but left to follow impulse in this most important work.

Every evening at sunset a missionary meeting was held in the grove on the campus of the University of Tenn. At these various missionary topics were discussed—special prominence being given to the present needs of the field, and the obligations of our young men to go as foreign missionaries. At the close of each meeting an opportunity was given for signing the Student Volunteer Pledge: "I am willing and desirous, God permitting, to become a foreign missionary." A goodly number signed this, but the writer was not able to get the exact number. Suffice it to say that these meetings gave a great impulse to the missionary spirit in all our Churches of the South. In our own Church we have more men than money. During the next four years more than fifty volunteers will go out from our own colleges. Would that God would so stir us as a Church, that we would not only pay off our debt and support the men already in the field, but also send all of these fifty into the foreigh field!

No one can estimate the good that will emanate from this short Summer School. Colleges represented in it will next year prosecute their religious work more vigorously and more systematically. Arkansas being so far off, had only ten representatives. One of these was a book-keeper, one the Y. M. C. A. State Secretary, one the agent of Quitman College, and the other seven from Hendrix College. One International Secretary said, that considering the distance and size of the institution Hendrix had made the noblest effort in the South. These seven men assisted by the scores of other Christian workers that attend Hendrix, will endeavor next year to accomplish two purposes: 1st, to see that every unsaved man is led to Christ during the year; 2nd, that every converted man is trained to Christian work.

Yours in Christ,
O. E. GODDARD.

Conway, Ark.

We record with immense satisfaction that at this writing the indications of Sunday closing of the World's Fair seem very favorable. The House, it will be remembered, refused to make the national grant of $5 000,000 in aid of the Fair conditional upon closing the Exposition on Sunday. But the Senate, there is reason to believe, does not intend to follow the example of the House in this particular. Its Committee on the Columbian Exposition has ordered a favorable report on the Fair bill, and at the instance of Chairman Pettigrew included in the bill, by a vote of six to two, an amendment requiring the Exposition to be closed on Sunday as a condition of futher aid. Senator Hawley who, it is said was largely instrumental in having the Centennial Exposition closed on the Sabbath, was the champion of this amendment. If the Senate stands ready to carry out the suggestion of the Committee and act in accordance with the best sentiment of the country, we say: All hail to the Senate! Of course, if it is decided to close the Fair on Sunday there will be a great outcry from those who affect the deepest concern for "the poor laboring man," and the familiar stock phrases with regard to the "Puritanic Sabbath" will be brought into requisition. But the persons who give vent to their disappointment in this manner will not be likely to stay away from the Exposition. On the other hand, should it be kept open on Sunday, thousands of persons would refuse on conscientious grounds to have anything to do with it.—Central Advocate.

### THE MOTIVE OF THE MOB.

A Georgia Judge undertakes to account for the lynching of prisoners by the hackneyed plea of the failure of the courts to punish criminals. It is surprising to us, that any one who has ever given thought to the subject should take this view. It is best to be honest on the subject of lynchings. There is indeed a deplorable failure of justice with respect to certain classes of crime when committed by a certain class of criminals; but a moment's reflection will show that there is no connection between this lamentable fact and the outrageous murder of helpless prisoners. The mob never resents the acquital of a murderer. They never visit their wrath upon the rich or influential assassin who escapes by means of packed, ignorant, corrupt or sentimental juries. The criminals they hang are those who would be railroaded through the courts to the gallows. The criminal lawyer would want no better panel from which to choose a jury than the average mob. The same population furnishes the mob and fills the jury box; and the average juror is a better man and a better citizen than the average lyncher. This kind of excuse won't do. The mob exists because of the idle, turbulent, bloodthirsty element in our population. These find an excuse for the gratification or their lust for blood by lynching criminals. There is a crime—the rape of a white woman by a negro—for which public sentiment almost universally sanctions the swift and summary punishment of the mob. The thought of dragging a pure white woman into a courtroom to repeat the revolting details of her debauchery cannot be tolerated; but, unfortunately, lynchings are not confined to such crimes. They are committed when there can be no fear of a failure of justice, and when nothing but a cruel and savage ferocity can explain them. It is time for public opinion to call a halt, and the way for it to be made effective is to choose the legal custodians and defenders of prisoners for its mark. These should be brought to a higher realization of their duty, and made to know that they are bound to defend their prisoners, even if the shedding of blood should be necessary for that purpose.—Memphis Commercial.

The foregoing is pointed and forceful, but in the excepted case—the rape of a white woman by a Negro—who will affirm, that the mob can be successfully repulsed, even by the shedding of much blood? Take as an example that terrible, Nashville (Tenn.) mob of thousands, who met in open day and lynched the Negro rapist, after a small mob had been resisted with one of its number killed and another wounded the night before; that great and determined mob would have fought till hundreds of its number were killed outright before retreating without the villain guarded in the jail. Still we agree with The Commercial, that the custodians of prisoners "should be brought to a higher realization of their duty;" but after all, it occurs to us that provision by legislation could be made for the immediate legal trial and execution of rapists, and thus prevent the terror and contagion of the lawless mob. Some remedy should be provided without unnecessary delay, if possible, that confidence in the just and prompt administration of law may be duly restored in all cases wihtout respect of persons.

ARKANSAS METHODIST

THURSDAY, JULY 14, 189

### NOT CONSISTENT.

DEAR BRO BENNETT:—The Fayetteville Baptist Association, held at Fayetteville, Ark. in Oct. last passed the following: "Resolved, That it is the sense of this Association, that it is impractical and unbiblical for Baptist preachers to affiliate in a ministerial capacity with ministers of other Denominations." They ought to be consistent and in order to be so, should pass the following resolutions in connection with the above one: "Resolved, that it is impractical and unbiblical for the members of the Baptist Church to affiliate in a Christian or social way with the members of other Denominations." "Resolved, that it is unbiblical and impractical to receive persons into our Church who were converted under the ministers and influence of other Denominations." If they will be consistent and in keeping with their claims, their growth as a Church will not be so rapid, for quite a number of their members are converted in the meetings of other Denominations.

P. B. SUMMERS.

Prairie Grove, July 2.

### SYNOPSIS OF MINUTES

Of Annual Meeting L. R. Conf. W. M. S.

The L. R. Conf. W. M. S. met in its 14th annual session at the Methodist Church in Camden, at 9 a. m., Friday, June 17, 1892. The opening sermon was preached Thursday night, to a large and attentive congregation, by Rev. J. H. Thomas, of Hot Springs. At the opening session forty-two officers and delegates responded to roll-call, all the Conf. officers (except the Vice-President, Sister Webb, who was kept away by sickness) being present, and all the District Secretaries except two. This is the best record the Soc. has ever made.

The program began with a touching memorial service for five of our workers who have rested from their "loved employ," during the year. By vote of the Soc., the tributes which were read—those to Sisters Winfield and Sturgiss, and "Grandma" Chase were to be sent to the ARKANSAS METHODIST for publication. Mrs. Harvey had been requested to prepare a memorial of Sister Matthews, but having been absent attending the meeting of the Board had been deterred from writing one; therefore, in fitting language, she gave a brief account of her own acquaintance with Sister Matthews—an acquaintance dating back to girlhood days, when the little town of Tulip was the center of a wealthy, cultured community and the site of a school famed through Arkansas and adjoining States. There was reared Miss Mary Butler in a home where affection was the law, and in her beautiful, unselfish life, she carried out the principles imbibed there. When in later life she became the wife of an itinerant minister, she still exemplified the pervasive influence of love which ever ruled her. She loved the missionary cause, and worked for it in her own quiet, unobtrusive way. Mrs. McAlmont gave a brief sketch of the life of Mrs. Langtree, who truly followed in the footsteps of her Master, and "went about doing good." The poor whom no one else knew of, Mrs. Langtree found and succored. Miss Morgan of Camden spoke in glowing terms of the sweet Christian character and missionary zeal of Mrs. Nannie Simms of Nashville, who also has been gathered home during the year. With loving thoughts and tender words concerning the comrades who have "ceased from their labors" while we still remain to carry on the toiling, our hearts were mellowed and we were prepared to take up with new zest the work, realizing "how short the time is."

Committees and Agents were appointed, after which reports of District Secretaries were listened to.

Mrs. Shippey, of Hot Springs District reported 7 Aux's and 2 Juv. Soc's.

Mrs. Mills, Pine Bluff Dist., 5 Aux's and Juv. Soc's.

Mrs. Hayes, Washington Dist., 11 Aux's and 9 Juv. Soc's. She held a District meeting in Hope.

Mrs. Thornburgh, Little Rock Dist., 7 Aux's and 5 Juv. Soc's. She had written about fifty letters, but received scarcely any replies.

Mrs. Atchley, Arkadelphia Dist., 9 Aux's and 8 Young People's and Juv. Soc's.

The Sec. from Camden Dist. not being present, reports were received verbally, there being 6 Aux's and 7 Young People's and Juv. Soc's on the Dist.

There was no representative from the Monticello Dist., but the Cor. Sec. reported 3 Aux's and 3 Juv. Soc's in that Dist.

Mrs. Blake of Stephens rejoiced all hearts by telling of the partial recovery of our beloved and afflicted sister Mrs. J. J. Jenkins, and to voice our gratitude, we sang "Praise God from whom all blessings flow."

The afternoon session was opened by devotional exercises led by Miss Martin of Texas. The President presented to Miss Lillian Powell a Certificate of life-membership of Mrs. Sue A. Winfield sent to this Soc. by the White River Conf. W. M. S., and voted by this Soc. to be given to Miss Lillian.

The report of Auxiliaries were then heard, seventeen Woman's Societies and fourteen Young People's and Juvenile Societies being reported through delegates and others sending written reports. The statistics will appear in report of Cor. Sec. Some of the reports exhibited marked increase in interest and spirituality; but when we heard the one read by Mrs. Thomas, of Malvern Hill Aux. (Hot Springs,) all felt that it bore off the palm, and every heart echoed the wish "Oh! that I could say the same of our Aux." She said: "I feel at perfect liberty to call on my members to do anything with the full assurance that she will respond with her very best effort, let that be reading, singing, talking, praying or paying. In short, such willing hands, heads, and hearts I have never known before. We have spiritual feasts at every meeting, and at last, dear sisters, here is the keynote to our work. If the members of your W. M. S. have their hearts kindled with a Savior's love, then paying is just as sure to follow as sunshine follows the shadows."

At 8:30 Friday p. m., a good congregation listened to the addresses of welcome and response—these were followed by a paper by Mrs. Holmes on The Advancement of our Work, and a recitation by Miss Mary Simms; then, delegates and visitors with many citizens' repaired by invitation to the elegant residence of Miss Jennie Brown, where we spent a delightful hour in social intercourse, partaking of delectable refreshments and enjoying to the fullest extent the hospitality of our fair young hostess.

Saturday morning, after preliminaries, the Committee on Publication read their report, which was adopted as follows:

"Feeling impressed with the importance of our Society being informed in regard to all matters pertaining to our general work, and being loyal to our organ, the Woman's Missionary Advocate, we recommend:

1. That an agent be appointed in every Aux. to secure subscribers for the same.

2. That each Dist. Sec. be requested to write a communication for that magazine at least once a year.

Knowing that the hope of our Church is in the children, and that impressions made on their minds while young will mold their character for life, and feeling assured that The Little Worker—our Juvenile organ—is in every way calculated to stimulate the children in all good works, and to give important information in regard to our mission-fields,

Resolved 1st, That we endeavor to place it in every Methodist family in our Conference.

2nd, That we encourage our children to send items of interest to its editor for publication.

As our own Conf. magazine, "Send Me," was inaugurated as a means of communication between the different Aux's of our Conf. Soc., it being so well edited by our gifted Pres. as to command the admiration of all, therefore

Resolved 1, That we redouble our efforts to circulate it, and in every way to increase its list of subscribers.

2. That we greatly appreciate the generosity of our Pres. in editing "Send Me" without remuneration, an extend to her our heartfelt thanks, and that we show our appreciation in a more substantial way than mere words.

3. That we request each Dist. Sec'y and our Treas. to publish quarterly reports in "Send Me."

THE ARKANSAS METHODIST has with greatest generosity at all times opened its columns to our communications, therefore Resolved: That we tender to its Publisher and Editor our sincere thanks for their kindness, and that we will manifest our appreciation by endeavoring to increase its list of subscribers. Believing that it is important to have our Minutes published, Resolved, that our Pres. be appointed a Committee to find at what rates we can have them published, and if it can be done for not more than $20, that she be authorized to arrange for their publication, and that the Rec. Sec'y prepare them.

After a lengthy discussion concerning "Send Me" and a statement regarding its necessities, it was decided to take pledges from delegates for amounts to be appropriated to sustain it. Fifteen Societies, through their delegates, pledged $5.00, and First Church, Lttle iRock, $10,00.

The Committees on Young People's and Juvenile work read able reports, looking to the advancement of interest in each of these branches, and suggesting plans which will be more fully mentioned hereafter. The Cor. Sec'y stated that she had pledged herself to raise $125 for sending out new missionaries, and desired an expression of opinion from the Soc'y. Sister Thornburgh asked why this was necessary when there was more money in the treasury than was needed for appropriations. The Cor. Sec'y made an explanation which was followed by some discussion and the adoption of the following resolution:

Resolved, That we, the L. R. Conference W. M. S., deem it unwise to keep on hand a large sinking fund, when there are so many open doors to use it, and that, while we will not relax our diligence in securing funds this year, and will uphold our Cor. Sec'y in the pledges she has made, that we instruct her to use her utmost efforts at the next Board meeting to put our money into actual use.

A heavy shower in the afternoon prevented meeting at the appointed hour, and so the closing session began at 5 p. m., at which hour the remaining reports of Committees were rec'd, after which the place of next meeting was selected. Fordyce, Pine Bluff, Little Rock and Malvern were nominated, and Fordyce was selected.

The election of officers was then taken up, with the following result: Pres., Mrs. Lou A. Hotchkiss; Vice-Pres., Mrs. J. H. Thomas; Rec. Sec'y, Mrs. E. L. Holmes; Cor. Sec'y, Mrs. J. R. Harvey; Treas., Mrs. M. J. McAlmont. District Secretaries: L. R. Dist., Mrs. Geo. Thornburgh; P. B. Dist., Mrs. R. M. Mills; Arkadelphia Dist., Mrs. J. Body; H. S. Dist., Mrs. M. R. Shippey; Wash. Dist., Mrs. E. A. Hayes; Camden Dist., Mrs. Blake; Monticello Dist., Mrs. A. O. Evans.

Mrs. Holmes stated that as she expected to move out of the bounds of the Conf., she had come to the meeting with her books ready to deliver to her successor, and with no idea of accepting any office for another year; but that, as her friends had tried to dissuade her from refusing a re-election, she had consented to be silent; but felt that this explanation was due the Sec., and that it would be better for them to elect another Rec. Sec. Mrs. Harvey said that as Mrs. Holmes would still retain her home within the L. R. Conf., she saw no objection to retaining her as Rec. Sec.

The following resolution was read and adopted: Whereas, Mrs. Thornburgh has occupied a column in THE ARKANSAS METHODIST with so much pleasure and profit to the children and has interested them in sending contributions to the Scarritt Bible and Training School, therefore, Resolved, That we feel deeply grateful to her for her efforts in this direction and will second them as much as is in our power.

That we also convey to the managers of THE ARKANSAS METHODIST our gratitude for the use of a column for this purpose.

At 8:30 p. m., Mrs. Harvey gave her report of the year's work, which was rich in good things, and enjoyed by all. Mrs. Marshall, our only honorary life-member also gave some inspiring words.

The sermon by Bro. Carr Sunday a. m. was encouraging and uplifting. The missionary love-feast, in the afternoon, led by Mrs. J. W. Williams, of Malvern, was "a feast of fat things" and all were on the mountain top rejoicing. The President's address at night, with the recitations by Mrs. Lowry and Miss Crawford of Hot Springs, was enjoyed and inspired to greater effort. Without hesitation we pronounce it the best annual meeting we have ever held, and feel that it is prophetic of an advance march during the present year. Singing "God be with you till we meet again," we parted, carrying new resolutions and more steadfast determination to make this year one of endeavor and success.

MRS. E. L. HOLMES,
Rec. Sec'y.

"MOTHERS' FRIEND"

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Colvin, La., Dec. 2, 1886.—My wife used MOTHER'S FRIEND before her third confinement, and says she would not be without it for hundreds of dollars.
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Now that the summer holidays draw on, we beg to remind our readers of Bishop Fitzgerald's "Sketch of Judge Longstreet." It is an excellent book to put in one's outing wallet. Good book, good print, good binding. Price $1. Address Bennett & Thornburgh.

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J. W. GRAY, M. D.,
HOLLY SPRINGS, - - MISS.

Rev. J. W. Honnoll, Pastor of Methodist Church at Holly Springs, in a letter to New Orleans Christian Advocate of April 30, 1891, after discussing Tobacco and Liquor, says: "The Morphine Habit, which is such a curse in many places, is not so common here. We have in Holly Springs an Infirmary for those addicted to the Morphine Habit, presided over by Dr. Gray, one of our regular physicians, who never fails to cure the worst of cases sent to him."

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ARKANSAS METHODIST

THURSDAY, JULY 14, 1892

**A Bad Cold**

If not speedily relieved, may lead to serious issues. Where there is difficulty of breathing, expectoration, or soreness of the throat and bronchial tubes, with a constantly irritating cough, the very best remedy is Ayer's Cherry Pectoral. It removes the phlegm, soothes irritation, stops coughing, and induces repose. As an emergency medicine, Ayer's Cherry Pectoral should be in every household.

"There is nothing better for coughs than Ayer's Cherry Pectoral. I use no other preparation."—Annie S. Butler, 169 Pond st., Providence, R. I.

"I suffered severely from bronchitis; but was

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Ayer's Cherry Pectoral. It saved my life."—Geo. B. Hunter, Goose River, N. S.

"About a year ago I took the worst cold that ever a man had, followed by a terrible cough. The best medical aid was of no avail. At last I began to spit blood, when it was supposed to be all over with me. Every remedy failed, till a neighbor recommended Ayer's Cherry Pectoral. I took half a teaspoonful of this medicine, three times a day, regularly, and very soon began to improve. My cough left me, my sleep was undisturbed, my appetite returned, my emaciated limbs gained flesh and strength and, to-day, thanks to the Pectoral, I am a well man."—H. A. Bean, 28 Winter st., Lawrence, Mass.

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WANTED.

I desire the following numbers of THE ARKANSAS METHODIST: Jan. 7, Jan. 21, Jan. 28, Feb. 18, April 8, April 22, Aug. 5, Aug. 12, Dec. 30, all of 1891. If some good friend will send any one or all these nine papers he will oblige me much and I will not forget the favor.

J. H. RIGGIN.

Pine Bluff, Ark.

DARDANELLE DIST. CONFERENCE

As the Dardanelle District Conference has been published for some time to be held at Walnut Tree beginning July 28, '92, will the pastors please send me the number of delegates from their charges; also, let me know how many are going to bring their wives or daughters. Brethren, let me know at once, please.

Respectfully,
W. N. CORBITT.

Walnut Tree, June 28.

SEND FOR IT.

We have just received another shipment of 100 copies of the popular edition of Drummond's famous addresses: "The Greatest Thing in the World," "Pax Vobiscum," "The Changed Life," "First—A Talk With Boys" and "How to Learn How." They are printed in pleasing type, on good paper and bound in flexible vellum covers; the five addresses in one volume postpaid for 25 cts. Here is a treat for preachers and other lovers of the best and purest literature of the age. Address Bennett & Thornburgh.

FIELD NOTES

HAMPTON C'T.—I send you brief field note. Our 2nd Quarterly Conference just over. Our beloved P. E., Bro. Cason, was on time and his preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power, and he was carefully looking after the various interests of the Church. He knows how to bring out all the points of interest in a Quarterly Conference. The report was spiritual condition of the Church improving, 11 accessions during the quarter and about 45 per cent of the collections paid. All the services were attended with divine power. At the opening service the Holy Ghost descended in power and continued with us at each successive service until the close of the Conference. One accession to the Church, 2 infants baptized and the Church greatly revived. Oh! it was good to be there, is the verdict of all.

J. B. THOMAS.

Thornton, July 4.

POPLAR GROVE C'T.—At the session of the White River Conference in last Dec., Mr. Hendrix was assigned to the Poplar Grove C't. He came home and on Dec. 27 we bade our kind friends at Wheatley adieu and started for our new field of labor. We arrived here on the 30th, were met very cordially by the people, and while we have not been able (on account of sickness) to do all that we would like to do, the people seem to understand it, and have always been ready to minister to our wants. I don't think there is a family in town that we have not received some kindness from, either Methodist, Presbyterian, Baptist or Catholic, and those who do not belong to any Church.

On the night of the 18th they gave us a very pleasant surprise in the way of a donation party. Not such a donation party as we have all read of where everbody took beans and old clothes, but a donation of good things, such as flour, meal, sugar, coffee, rice, molasses, candy, dried fruit, potatoes, oatmeal, crackers, jelly, pickles, soda, salt, light bread, starch, bluing, matches, shoe polish, toilet soap, laundry soap, extract lemon and canned goods, apples, pears, plums, peaches, pineapples, tomatoes and salmon. May God's richest blessings rest upon the two young ladies that got it up, Misses Daisy Turner and Evie Raiford, and upon all the donors. When their life work is ended and they can do nothing more to make others happy here, may it be said to them, Well done; inasmuch as ye have ministered unto one of the least of my servants ye have done it unto me. Pray for all the sinners all over our circuit, and that we may be instrumental in leading them to Christ.

MINNIE HENDRIX.

Poplar Grove, June 30.

HACKETT CITY C'T.—I took the slow fever the day I left our District Conference at Booneville and have never been clear of fever unless for a very short time since. I got once so that I could be up most of the time, but relapsed. I am now improving slowly again. I am propped up in the bed while I write this, though I was at the table for breakfast this morning. I missed our third Quarterly meeting, which came off since I have been sick. I am very anxious to get able for my work again, though I believe I have learned a good lesson relative to that very nice Christian grace, called patience, since I have been sick.

Well, one thing more and I have done. We have a new boy at the parsonage, and we call him James Bennett McAnally.

Yours in Christ,
J. M. MCANALLY.

Hackett, July 5.

Educational Resolution. Monticello District.

Resolved 1st, That we are glad to have with us Bro. Granville Goodloe, Principal of our Conference Training School at Fordyce, and assure him of our interest in his work.

Resolved 2nd, That we are gratified to learn of the prosperity of the school and its increased patronage.

Resolved 3rd, That we recommend him and the school to the confidence and patronage of our people, and promise to do all in our power to bring its claims before them.

[Signed] SAMUEL N. BURNS,
R. J. RAIFORD.

Unanimously adopted. Hamburg, July 1.

OUR MITE BOX

DEAR CHILDREN:—We have succeeded under many difficulties in establishing a large school for Mexican children in El Paso. We closed for the summer last week with 103 names on our roll. The Lord has been wonderfully good in supplying our necessities, but we still need money for a great many things, to build schoolrooms, employ assistant teachers, etc. One of the plans we have devised for increasing our funds is the publishing of a little paper. We propose to call it "Our Mite Box," and I trust it will bring in many mites to help forward this great work. The matter will consist of reports of our school and church work, letters from the children and everything of interest connected with the Mexican missions. The editors will be two of my little girls, Maria Farias and Araminta Agnayo. We hope to print the first number this month. The press was given me two years ago by Miss Melissa Baker, so well known throughout the Church for her good works. The paper will be issued once a month, and the subscription price will be ten cents a year. If you will all go to work and send us subscribers by tens and hundreds, we shall realize quite a little sum. I don't think anyone will refuse you a dime for this cause, if you will only take the trouble to ask for it. Will you not all go to work for it at once? We cannot enter the paper as second class matter and so get reduced rates of postage, until we have a list of regular subscribers first, so will you not every one try to send us a large number of names by the end of this month? For every hundred subscribers with $10 cash, sent before the 1st of August, we will give a picture of our school as a premium. The first proceeds will be used to help build a much needed school room.

Yours in love,
BLANCHE GILBERT.

El Paso, Texas, July 1.

PENNY HELPER CARD

Dear Sisters of the Methodist Episcopal Church, South:—Since the notice of the PENNY HELPER CARD and its object has been so kindly published by our editors, there have been many orders from friends interested in missions. Lest there be some misunderstanding, however, as to the use of these cards, let me again state that they are for a specific purpose—namely, to assist in paying off the debt of the General Board of Missions. Nor is the money thus raised to be credited to the regular assessment upon any society or church, because it is a specific attempt to accomplish a particular object. What is given in this way should be over and above the regular collections.

Having spent fifteen years among heathen mothers in China and Japan, facing daily the dark cloud that hangs over one hundred million pagan homes, and knowing so well each one of our over-burdened missionaries, bravely struggling, never faltering, ever looking, but in vain, for the much needed re-enforcement from America, I cannot refrain from doing all that in me lies to help roll away this debt which hinders every forward movement. The Board says we cannot send more missionaries until this debt is paid. If that is so, we must pay it, and pay it as quickly as possible. We cannot let our Master's work suffer. Woman never deserted his cause in an hour of need, and will not desert it now.

I call upon every woman and mother in our Methodism, irrespective of Conference or Board, to see to it that the children of the Church are not only supplied with these beautiful star cards, but that they save pennies enough to punch holes in all the hundred stars, and then send the money to Miss Kate Harlan, Methodist Publishing House, Nashville, Tenn., to be applied to the debt. Sample cards can also be ordered from Miss Harlan free of charge.

Can you not get up a club of ten, or even twenty, children? The heart of a child is woman's great stronghold. Let us possess and train these motive centers and love centers for Christ. Can you not get a club of ten grown people to take a card, and register a nickel for every star? If the Salvation Army, in one year, saved by self-denial over $1,000,000, we of the M. E. Church, South, can surly, if all help, compass the debt by May, 1893, and then the Board will be free from incumbrance, and can respond to the cry that comes like a wail from across the sea.

Let us help our children shine for Jesus.

Your sister,
DAISY KELLEY LAMBUTH.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address,

F. J. CHENEY & Co., Toledo, O.

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Have you seen the Tanner Oil Co.'s ad? tf

That Vest Pocket Minute Book.

Bro. John R. Pepper, the great Sunday-school man of Tennessee, in a letter to Bro. Thornburgh says: "I am in receipt of your Vest Pocket Sunday-school Record Book. It is very convenient and a very nice arrangement for the purpose. I congratulate you upon it. Something of the sort is needed." The book costs you 5 two-cent postage stamps. Address Bennett & Thornburgh.

—Reason? BEECHAM'S PILLS act like magic.

To prevent your shoes and kid gloves wearing out you should use Tanner's Oil. See advertisement. tf

A new edition of Mrs. Thornburgh's Infant Catechisms has just been published. The first edition sold rapidly and was highly commended by those who used them. It has been revised and improved. Send for a few and try them, only 40 cents a dozen.

BENNETT & THORNBURGH.

Buckingham's Dye for the Whiskers can be applied when at home, and is uniformly successful in coloring a brown or black. Hence its great popularity.

☞We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us that they can use the same to advantage in canvassing for new subscribers.

ETERNAL VIGILANCE

Is the price of health. But with all our precaution there are enimies always lurking about our systems, only waiting a favorable opportunity to assert themselves. Impurities in the blood may be hidden for years or even for generations and suddenly break forth, undermining health and hastening death. For all diseases arising from impure blood Hood's Sarsaparilla is the unequaled and unapproached remedy. It is King of them all, for it conquers disease.

SCHOOL WANTED.

A competent teacher of several years' experience, now Principal of a high school, desires a change of location for a more healthful and better paying position. Best of testimonials furnished, and good wages expected. For name and other particulars write to "Classic Teacher," care THE ARKANSAS METHODIST. tf.

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ARKANSAS METHODIST.

Z. T. BENNETT, D.D., Editor

GEORGE THORNBURGH, Business Manager.

THURSDAY, JULY 14, 1892

## THAT SCHEME FOR SUBMISSION.

During the past four years there was prolonged, earnest and exciting discussion in the M. E. Church over the proposition to admit women to the Lay Electoral and General Conferences, but the measure failed to receive the constitutional vote necessary for the admission of the women. On the eve of adjournment of the last General Conference, Rev. Dr. J. W. Hamilton submitted a proposition, which was adopted by 241 to 160:

Resolved, that we submit to the Annual Conferences a proposition to amend the second Restrictive Rule by adding the words, "and said delegates must be male members," after the words, "two lay delegates for an Annual Conference," so that it will read: "Nor of more than two lay delegates for an Annual Conference, and said delegates must be male members."

2. That this proposition be submitted to the Annual Conferences held during the autumn of 1895 and the spring of 1896."

Resolved, That if the amendment so submitted does not receive the votes of three-fourths of the members of the Annual Conferences and two-thirds of the General Conference, the second Restrictive Rule shall be so construed that the words, "lay delegates" may include men and women, and thus be in harmony with the legislation of previous General Conferences.

This action of the General Conference immediately after its adjournment was recognized and deplored as a very serious blunder, by both the opponents and the advocates of the admission of women. From the N. Y. Advocate's long and vigorous exposure and condemnation of the "crafty scheme" we quote as follows: "It is an attempt to rob those who voted against the change of the constitution of the effect of their vote. Perceiving that the Conference could not declare that the constitution admitted women; that it would not in the face of the vote of the last quadrennium affirm that they are eligible, this crafty seheme was devised to prepare a platform for a majority in the General Conference to admit women.

To change constitutions is made difficult that institutions may not be hastily uprooted or secessions and revolutions promoted by rash action.

The provision requiring three-fourths to alter the constitution was made to protect the Church in constitutional matters from the action of a mere majority. This evil scheme proposes to give one quarter and one the power of upsetting the constitution. They were defeated in endeavoring to alter the constitution, and, having a majority, now endeavor to rest from those who exercised their constitutional rights the result of doing so.

Political parties in this country have done things which even those who did them had not the hardihood to defend, but they have never done anything so utterly indefensible and ruinous to public confidence as this.

By such means every Restrictive Rule could be destroyed. The formula is very simple: first declare that the words mean what history shows they did not mean at the time the rule was adopted; or shrinking from that, declare that it is right to put in a meaning that did not exist to provide for unforeseen cases.'"

Condemning these utterances of Rev. Dr. J. M. Buckley and those of other editors of "official" papers against the action of the General Conference, as "contempt of court," the Western Christian Advocate says: It would have been altogether proper for *Delegate* Buckley to have stood up in his place in the General Conference and denounce the Hamilton amendment—using, if the Conference had permitted and his own sense of propriety had not revolted, the unparliamentry terms with which his editorial of 9th inst. is interlarded—as "an act wholly unlike any done by its predecessors, contrary to the principle recognized by them all, and which deserves no other designation than a crafty scheme of preparing for usurpation;" "an attempt to rob those who voted against the change of the Constitution of the effect of their vote;" "a crafty scheme;" "an evil scheme;" more "utterly indefensible and ruinous to public confidence" than the worst things ever done by political parties; "a 'nimble and sinister trick and shift;'" "a dose of poison;" "a gross and grievous blunder."

So far as we have seen the only prospect of relief from the revolutionary action of the General Conference is in the suggested refusal of the Annual Conferences to vote at all on the proposition, when submitted to them. On this point Zion's Herald says: Our hope of relief to the Church, and to the friends of the admission of women not less than to its opponents, is in the action of the Annual Conferences which shall first assemble. It is hoped that they will voice their disclaimer to this scheme of submission in such a wise, pacificatory, and convincing manner as to extricate the recent General Conference from its egregious blunder and the Board of Bishops from the embarrassment thus placed upon them."

Our readers can more readily see the real character of this unprecedented and revolutionary action of the General Conference, by holding in mind: first, a proposition to alter the constitution of the M. E. Church can not be legally and constitutionally adopted without the votes of three fourths of the members of the Annual Conferences and two thirds of the General Conference; second, the proposition submitted at the preceding General Conference for the admission of women had failed to receive the necessary vote for the desired change in the organic law of the Church; third, in the last General Conference its Judiciary Committee had declared that "lay delegates" as used in the second Restrictive Rule meant male members only; and, fourth, in its negative form the pending proposition to alter the constitution of the Church may be adopted by a minority of one fourth plus one of the votes of the Annual Conferences and one third plus one of the votes of the General Conference.

## THE HOMESTEAD STRIKE.

We suppose most of our readers have learned of the great strike by the laborers in the iron mills of Pittsburgh and vicinity. The number of workmen out of employment there since July 1 is reported at 15,000, with perhaps five times as many more directly affected by the strike, while millions are concerned about the serious and painful consequences from this mighty conflict between capital and labor. Whatever the final adjustment may be, the mill owners and operatives are alike sustaining heavy losses by the enforced suspension of business. As an illustration, at Homestead near Pittsburg the product of the Carnegie Mills, when running at full blast, was reported at $38,000 a day, with a net profit to the owners of $6,000 to $8,000 a day, with $15,000 to $20,000 expended daily for the wages of the operatives. But the present money loss of the mill owners and their employes is not the chief nor only serious question involved in this great strike.

Before day on the morning of July 6, in bitter desperation the Homestead strikers bravely and successfully resisted the stealthy approach of 300 Pinkerton men, mercenary hirelings armed and ready to shoot and kill, as they might be directed. But their secret advance under darkness, by river in barges well fortified and fully supplied with amunition and repeating Winchester rifles did not save them from terrible bloodshed and death, abated only by their unconditional surrender to the desperate strikers. With short intervals the deadly conflict with its most horrible scenes continued nearly all day; sixteen men were killed and sixty-two wounded, four of the killed and eleven of the wounded being strikers. After their surrender and while being conducted under guards to the improvised jail the Pinkerton men were subjected to violent and the most cruel treatment by enraged and unrestrained strikers and their sympathizers, though the then victorious leaders were trying to save the lives of their enemies till they could be removed from the town, never more to return. That bloody day will ever be memorable in the history of labor troubles.

After a delay of several days and repeated official assurances, that the Sheriff was powerless to preserve peace, Gov. Robert E. Pattison ordered out the National Guards, State militia nearly 10,000 strong, 'to maintain the peace and protect all persons in their rights under the Constitution and laws of Pennsylvania.' The latest press reports say the State's militia will be welcomed and shown the utmost respect by the strikers, who still swear vengeance against the Pinkerton men. If these hirelings should be returned to the scene of conflict, or imported non-union laborers should be speedily placed in the mills, without any conference with the former employes for adjustment of differences, there will probably be more bloodshed and death, accompanied with the destruction of property, which has been carefully protected.

So far public sympathy has been with the locked-out and striking laborers; not because they are members of a labor union, but because they were arbitrarily denied the privilege of a conference about the reduction in wages, and because in the iron industry Carnegie and his associates have accumulated many millions of dollars under high tariff protection, levied ostensibly for the direct benefit of American laborers. In such a case, whatever their legal rights, plutocrats have no moral right to oppress honest laborers or to deny them a reasonable share of the profits of their skill and industry. As it is reported, that Andrew Carnegie, rising from a poor man, has cleared on the product of his iron mills $50,000,000 in twenty years, the people generally will regard him as an avaricious oppressor rather than as a generous employer of honest laborers.

## AGAINST GAMBLING.

Last Monday morning Mayor Fletcher made this startling order against gamblers and gambling houses in Little Rock:

MAYOR'S OFFICE, July 11, 1892.

E. H. Sanders, Chief of Police:

You will strictly enforce sections 385 to 399, inclusive, city ordinances, so far as they relate to gambling, from and after 12 o'clock today, and all other ordinances relating to gamblers, bunco-steerers, confidence men and persons who have no visible means of livelihood.

[Signed.] H. L. FLETCHER, Mayor.

Without waiting to see how long it will be strictly enforced, our readers will be gratified to learn of this impartial and just order from Mayor Fletcher, who may rest fully assured of the hearty approval of the best people in this city and State, in any and all his lawful efforts to suppress gambling in Little Rock. That he has ample authority to close and keep closed, every gambling house in this city, we have never doubted; and that the city's revenue system of practical license of gambling houses has been a notorious shame, we have repeatedly affirmed.

Wishing all may soon be convinced, that Mayor Fletcher's order means a faithful, impartial, fearless and presistent enforcement of the city's ordinances against gambling, we copy a few paragraphs from the Arkansas Gazette's notice of his action: The Chief notified the proprietors of the various gaming houses in the city early in the morning, and every one of them said he would obey the order of the Mayor as soon as the sun reached the meridian. The proprietors of the houses notified were: Joe Brown, Bill Allison, Philip Bell, John Johnson, Alex Mitchell, Peter Baldwin, Fassett Bros., Wesley Harris and Chas. Dungan.

Mayor Fletcher, when called on, by a Gazette reporter, unhesitatingly gave his raesons for closing the gambling houses. He said: "We have paid every warrant owed by the city up to this date. This includes the last payment of $5,000 on the electric light plant, the mandamus for $2.400 held by Joseph Brown, and that of W. B. Worthen & Co. $3,035 on compromise debts. The latter two obligations are on account of judgments against the city. Besides this we have spent $11,000 in improving the city's electric light plant. The revenues of the city will amount to about $60,000, which does not include the amounts we have heretofore been receiving from the gamblers and from license. We have anticipated $35,000 of this revenue for paying current expenses and all floating debts contracted by the city. Out of this sum will be paid about $5,000 that was due on July 1. The loss to the city by closing up the gambling houses will be a little less than $1,000 a month."

Since 1872 the custom of the Little Rock police has been to collect from each gambling house a weekly fine of $25. Rooms in which nothing but the seductive game of poker was conducted were required each to pony up a fine of $10 a week. The average fines from gambling houses within the past twenty years has been $800 a month. The total amount collected from the gamblers within that period has been $160,000. As the Mayor says, the city has outgrown its dependence upon the gamblers of the city to meet the current municipal expenses, and in the interest of the law and order and morality, the clicking of the checks has been ordered to cease.

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The State Convention of the Republican party convened in this city last week, and without adopting any formal platform nominated the following ticket for State officers: For Governor, W. G. Whipple of Pulaski; Secretary of State, James Oates of Washington; Auditor of State, Samuel A. Williams of Sebastian; State Treasurer, Charles N. Rix of Garland; Commissioner of State Lands, J. M. Donahoo of Phillips; Supt. of Public Instruction, Z. P. Freeman of Carroll; Attorney General, E. H. Vance of Hot Springs; Commissioner of Agriculture, D. C. Gordan of Jefferson; Justice of the Supreme Court, Wilbur F. Hill of Pulaski.

## CAMDEN DISTRICT CONFERENCE

The twenty-sixth session of the Camden District Conference met at ElDorado on July 6 with Rev. J. R. Cason, P. E. in the chair, and C. T. Gordon, Secretary. All the traveling preachers of the District were present except Bro. B. A. Few, of Carolina circuit, who was prevented rom attending by the serious illness of his father. The attendance of lay delegates and local preachers was above the average. We also enjoyed the presence of the following visiting brethren: Rev. Z. T. Bennett of THE ARKANSAS METHODIST, Prof. J. W. Cline of Hendrix College, President G. C. Jones of Arkadelphia Methodist College, Rev. S. H. Babcock, late President of Galloway College.

The special features of the Conference were the animated and interesting discussions upon the several topics which our enterprising and intelligent Presiding Elder had prepared with great care. These discussions were not confined to the ministers alone, but were participated in largely by the representative laymen of the District. All the interests of the Church received careful attention and were thoroughly investigated in every detail.

The Educational interests of the District were carefully looked after and especially stressed. While the other schools of the Church in the State received a liberal share of attention, our Conference Training School at Fordvce was made the especial object of our care. The Conference was much gratified at the favorable reports from every quarter in regard to the prosperity of this institution.

In compliance with the direction of the Discipline special prominence was given to religious services during the entire session. Great spirituality pervaded the entire Conference, and an excellent impression was made upon the community. The general verdict is, that this was one of the most interesting and profitable sessions ever held in the District.

The Conference put itself squarely upon record against saloons and Sabbath desecration. The preaching was of a uniformly high order and each sermon deserves special mention. The most generous hospitality, of the true Southern sort, was accorded the Conference by the open hearted people of ElDorado. The meeting closed with a fine revival spirit. The delegates to the next Annual Conference are Granville Goodloe, Dr. W. J. Pinson, J. J. McClure, R. H. Dunn; alternates, R. C. Vanhook, Rev. J. W. Whaley, W. J. Bunn, C. H. Lockhart. The next District Conference will be held at Waldo.

C. T. GORDON, Secretary.

Having enjoyed the pleasure of a brief visit to this Conference, we saw and heard much worthy of the most hearty commendation. As usual in that District, the large attendence of lay delegates and the presence of so many citizens and visitors showed clearly, that they duly appreciated the importance and worth of the District Conference; hence, it has not been surprising to hear some brethren there express the opinion, that the Camden is the best District in the State. In desirable territory, strong pastoral charges and excellent people it will certainly compare favorably with any.

In presiding over the deliberations of the Conference Rev. J. R. Cason fully met the high expectations raised by the great satisfaction he has given in his new office of Presiding Elder. His examination into each charge was thorough but not tedious, and the information thus obtained was collated for use in the reports of various committees. The reports on Sabbath Observance anb Temperance, adopted after animated discussion, will appear in this paper. On ministerial support we think the reports from the various pastoral charges were more favorable than we have heard elsewhare this year, while on Sunday schools, Christian education, family religion and benevolent contributions the reports were equally as good as we have heard at any other Conference.

By a unanimous rising vote the Conference adopted a suitable message of sympathy to Mrs. James P. Eagle, in view of the critical illness of her husband, Governor of our State; and in terms of affectionate esteem it sent messages of loving sympathy to Rev. H. H. Watson, former P. E., whose wife was then dangerously sick, to Rev. D. Andrew Hunter in his great affliction, and to Mrs. Jacob Custer in her sore bereavement by the recent death of her honored husband, one of the pioneer Methodist preachers in this State.

The good people of ElDorado showed much interest in the Conference by their attendance upon its sessions as well as at the public services, and especially by their hearty welcome and gracious hospitality, fully maintaining the reputation given them by their excellent pastor, Rev. G. W. Logan, and his predecessor, Rev. J. H. Bradford—both preachers of admirable spirit, great usefulness and deserved popularity.

About a half century old, ElDorado is showing signs of renewed business life and making substantial improvements, chiefly because of the completion of the Camden and Alexandria Ry to that place. It is the capital of Union county, still one of the largest in the State, but formerly embracing Bradley, Calhoun, Columbia, Drew and Ouachita counties. It is related, that in an early day Mr. Cornish, a Sheriff of Union county, once rode eighty miles to summons a single juror!

After our short stay in ElDorado, we left on early train Saturday morning, bound for Malvern to spend half of that day and Sabbath with the brethren of the Arkadelphia District Conference, but our train missed connection at Gurdon about five minutes, and thus we missed a privilege and pleasure anticipated on leaving home.

## ARKADELPHIA DIST. CONFERENCE

Convened at Malvern July 6, and permanently organized with Presi- H. D. McKinnon in the chair, M. W. Manville, Secretary. Every station and circuit was represented by its minister and the lay delegation was large, combined exceeding 60 in number. The educational and missionary institutions of the Church were fully represented and time accorded to set forth their objects and means of success the past year. The spiritual tone of the Conference was high and the Master's presence sought and felt. The preaching earnest and thoughtful warmed as well as convinced. Some of the papers read by the speakers were thoroughly prepared, and savored of the study. Some did their mental cooking in full sight of the guests and while the bill of fare was varied enough, yet it was somewhat deficient in nutritive power. There is ample room for improvement in this direction. The man is a great transgressor to whom is assigned weeks beforehand and just as his hearers are smacking their intellectual lips preparatory to a feast of good things are gravely informed that the stove has just been lighted and "hasty pudding" will be the staple dish. A reform on this point is imperatively needed.

Presiding Elder McKinnon has his District well in hands and sizes up to its demands in every respect. Preachers report position cheerful and outlook hopeful. The Conference was graced by the presence of such gospel veterans as Bros. Winfield, Caldwell, Jewell and E. N. Watson. Nearing the last fight, assured of victory, they are as ready to lead a forlorn hope as ever and their trumpets give no uncertain sound. In every utterance lies the major strain, "The world for God." How any can listen to their preaching or experiences without borrowing spiritual activity and stability, passes my ken. Long may thy live, for the world needs the object lesson of their noble lives.

Sisters Holmes and Willians presented the claims of the Woman's Missionary Society in a most winning manner and a consequence by a rising vote every delegate pledged a deeper interest and more active effort to the furtherance of the aims of the Society.

On Sunday Bro. H. M. Whaling took the topic "Why I am a Methodist" and handled it masterfully. While cogent in reason he was considerate and tender in allusions to those with whom he was in obedience to the law of good conscience to differ.

The mass meeting at 3 p. m. of of the Sunday school as and Epworth League was a most pleasing feature. Noticeable was the singing of the children. Malvern Church has fostered, what is usually too much neglected, a children's prayer meeting. Under the leadership of that consecrated Sister Holdridge this band is a power for good. In fact the singing was of high order and the choir fully grasp the concord of sweet sound.

Love-feast Sunday morning was sweet in spirit and helpful in testimony. President G. C. Jones of Arkadelphia preached on Christian Education at night and his effort was such as might be expected from one who has made Christ the center of his intellectual life.

The usual resolutions incidental to such occasions passed, and if the Editor of THE METHODIST has any doubts as to being in touch with his brethren he should have been there and done his own reporting.

The hospitable cultured citizens of Malvern covered themselves with glory and—chicken feathers.

MANVILLE.

## ROMANS VI. 3.4.

Most of the books on Baptism tell us that the writers who lived nearest the times of the Apostles used the words "baptize" and "regenerate" interchangeably. In speaking of Baptism they call it Regeneration, and speaking of Regeneration they call it Baptism. One of the fathers says: "We learned this form of speech from the Apostles themselves." Now, if this statement be true, and we apply it to this text, it will read: "Know ye not that so many of us as were *regenerated* into Jesus Christ were *regenerated* into his death? Therefore, we are buried with him by *regeneration* into death: that like as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life."

Regeneration is the only thing that puts a man into Jesus Christ; the only thing that causes a man to die to sin and makes him alive unto God; the only way whereby he can be so freed from sin that he will not live any longer therein. Regeneration is a death unto sin, and a being raised to a new life in Christ. For this reason the regenerate ought to live a new life—a life free from sin.

Whatever may be said of this interpretation of this passage—this rendering of the words baptize and baptism, it is manifest that this is the doctrine, tought and argument of the Apostle in this chapter. A regenerate man is a man dead indeed unto sin, and buried away from it, and raised again to a life of righteousness. He was planted, rooted, sprouted, and is living another life. The old man—the natural and sinful man—was crucified, dead and buried, and the new man was raised up. It may be that baptism is the outward and visible sign of this inward grace. No man gets into Christ by water baptism—no man is buried to sin by baptism. Baptism creates no obligations, obligates no one to live without sin. The obligation grows out of a death to sin and a life to righteousness, and water baptism is only a sign of that obligation, a public and open acknowledgement of that obligation. Baptism is God's ordained method of affixing our names to a pre-existing obligation—signing and sealing our note of obligation to him. Having submitted to the sign—or having signed the paper signifying our death to sin, we ought to live free from sin. This Paul says, and this he means.

The main thought in this chapter is not water baptism, is not the mode of baptism, but a death to sin and a new life free from sin, or without sin. Whoever reads water baptism, either as to the mode, or the subjects of it, into this passage misses the gist and true import of it. The Apostle is not discussing baptism—the mode of it, nor obligation of it—but a death to sin and the obligation to live free from sin. Those born of God have died to sin, and have been raised up to a life of freedom from sin. For this reason they ought not to continue any longer in sin. It is true "that where sin abounded grace did much more abound," but one need not conclude from this that he "ought to continue in sin," that grace might have a chance to abound towards him. The object of grace is to destroy sin, and not to cause it, or to increase it—to kill sinners, and to make new and different men out of them. New men, renewed men, men born again, ought to live new lives, lives free from sin. We are buried with Christ by baptism into death, and we are raised with him by resurrection into life. As sin hath no more dominion over our Lord, it ought to have no further dominion over us. We are in a new existence, and we ought to live a new life. Yours,

GILDEROY.

Pickens, Miss., July 2.

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"Out here" one might suppose the editor of the Richmond Christian Advocate does not attend many District Conferences, or that at such meetings Virginia laymen do not often make "strong speeches," judging from the following editorial paragraph, which contains much solid matter worthy of serious consideration:

For the first time in my life I heard strong speeches from laymen in a District Conference. Catlin, of Danville, went right to the point by declaring that if any business was managed like the finances of the Church, it would collapse "inside of sixty days." No bank wished to lend to a Church, even if wealthy, few merchants cared to open accounts with the average preachers; because the members never conducted Church finances with the promptness of worldly business. Dray-drivers were paid; preachers put off. He asked the laymen to put themselves in the place of the preacher, doing his duty for a mea-

gre stipend, dreading a dun because rich Christians were paying their cooks and neglecting to pay the pastor. He affirmed that God demanded no more of one man than another in duty. If a preacher never heeded his call and a woe fell on him, the same horror of evil overhung the layman who was deaf to the call of the Church. Ought not the same scorn fall upon one derelict as another? The stinginess of Christians drove preachers to secular pursuits, and the same Christians would inveigh against the "worldly" minister.

*PERSONAL AND OTHER NOTES*

We are gratified to learn Gov. J. P. Eagle is now able to sit up.

We have just received from Rev. H. H. Watson this note, dated Magnolia July 11, 4 p. m.: "My wife is still living. She has not lost anything for the past three days. We have some hope of her recovery, though she is as low as one can be to live. I beg an interest in the prayers of all."

We regret, as will his many friends, that Rev. Geo. M. Hill is now quite sick. Rev. A. M. Robertson, P. C. of Lockesburgh C't, wrote from Lockesburgh July 8: "Please state in THE METHODIST, that Bro. Geo. M. Hill, P. E. of the Washington District, is quite sick at my home, with slow fever; perhaps he will not be able for work before two or three weeks. Let the Church pray for his recovery."

Mr. Glass, Business Manager of Hendrix College Mirror, called Thursday last.

Rev. H. W. Browder, one of the Faculty of Logan Female College, Russellville, Ky., gave us a friendly call last Wednesday. He was traveling in the interest of the excellent college with which he is connected.

At the late Commencement of Washington and Lee University the degree, Doctor of Laws, was conferred on Bishop E. R. Hendrix, an honor worthily bestowed.

Monday afternoon our office was favored with brief calls from Rev. Dr. John McLauchlan and H. S. Sutton, Esq., of Hope, Rev. J. W. F. Scott, P. C. o England C't, and Judge F. P. Laws of Beebe.

Monday morning our office was honored with a pleasant call from Rev. and Mrs. D. H. Colquette, who were married the day before in Pine Bluff. May their wedded life be both happy and useful.

Rev. W. E. Boggs, late President of the Bellevue Collegiate Institute, Caledonia, Mo., gave us a friendly call Tuesday p. m., returning from the Arkadelphia District Conference at Malvern. He was pleased with the people he met, and delighted with the elegant hospitality in the home of Maj. H. A. Butler.

Prof. W. C. Parham of Galloway College called Tuesday noon with the sad intelligence of the death of Mrs. Sallie Shoppach, wife of Hon. J. H. Shoppach, at their home 1008 Broadway, this city, Tuesday morning. Many will be truly sad to learn of the decease of this faithful Christian wife and mother.

"1842. L. W. 1892. Mr. and Mrs. James Lowry request the pleasure of your company at their Golden Wedding, Saturday evening, July 23, from 7 until 11 o'clock. Hope, Ark." In beautiful guilt script this invitation came from the honored father and mother of Rev. John P. Lowry. May their last days be their happiest.

While in El Dorado we shared delightful hospitality, as the guest of Mrs. M. A. Craig, who keeps a select boarding house in the best style. She is a Presbyterian lady of culture, and a sister of Judges Bunn of Camden and Fordyce.

MARRIED.

At the parsonage in Mansfield, Ark. July 4, 1892, by Rev. W. H. Metheny, J. M. Forman and Mrs. Mattie Mead, both of Mansfield, Ark.

At the residence of the bride's father, J. F. Williams, Sheriff of Sebastian Co., Ark., July 5, 1892, by Rev. W. H. Metheny, Mr. W. L. Seaman of Mansfield, Ark., and Miss Beulah Williams of Salem, Ark.

At the residence of the bride's father Mr. Richard Sutcliffe of Des Arc, Ark., July 5, 1892, at 9 o'clock a. m., Mr. Charlie Wells of De Vall's Bluff, Ark., and Miss Alice Sutcliffe of Des Arc, by Rev. J. M. D. Sturgis.

June 19, 1892, at the residence of the bride's father Rev. Y. L. Yancey, Mr. W. R. Beckett of Rose Bud, Ark., and Miss Maggie B. Yancey of Conway County, Rev T. A. Graham officiating.

At the residence of the bride near Parkdale, Ark., by Rev J. M. Pinnell, July 7, 1892, Mr. T. W. Geary and Mrs. Laura Downing. The happy groom liberally rewarded the preacher.

At the residence of the bride's parents in Pine Bluff by Rev. J. R. Moore, assisted by Rev. J. A. Dickson, Rev. Prof. D. H. Colquette of Rison, Ark., to Miss Lou Williams on July 10, 1892.

*Patrolman Julius Zeidler*

Of the Brooklyn, N. Y., Police Force, gladly testifies to the merit of Hood's Sarsaparilla. His wife takes it for dizziness and indigestion and it works charmingly. "The children also take it with great benefit. It is without doubt a most excellent thing for **That Tired Feeling.** I cheerfully recommend

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HOOD'S PILLS cure liver ills, constipation, biliousness, jaundice, and sick headache.


ANNOUNCEMENTS.

The Arkansas Methodist is authorized to announce George F. Rozell a candidate for Circuit Clerk of Pulaski County, subject to the action of the Democratic party.

The Methodist is authorized to announce I. J. Hicks as a candidate for re-election to the office of Clerk of the Pulaski Chancery Court subject to the action of the Democratic party.

The Methodist is authorized to announce J. W. Colquitt of Fourche township, as a candidate for re-election for Assessor of Pulaski county, subject to the action of the Democratic party.

The Methodist is authorized to announce W. A. Compton, of Little Rock, a candidate for County and Probate Judge of Pulaski county, subject to the action of the Democratic party.

Hendrix College Canvassers.

I have appointed Revs. O. E. Goddard, A. T. Ramsey and J. W. Cline to assist Bro. Tabor and myself in canvassing for Hendrix College. They are authorized to attend to college business and are commended to the kind offices of the ministers and members of the M. E. Church, South, in Aakansas. A. C. MILLAR, Pres.

Hendrix College, July 7, 1892.

We have for sale Catechisms as follows: Smith's Infant, 40 cts. a dozen; Thigpen's, a grade higher, 50 cts. a dozen; and Wesleyan in three grades —1st grade 40 cts. a dozen, 2nd grade 50 cts. and 3rd grade 60 cts. per dozen. These are all good Catechisms.

The demand for Mrs. Thornburgh's Catechisms is something remarkable. On the 2nd of May we received from the printer 3,000 copies and now they are nearly all gone. They evidently fill the place they were intended for.

We invite attention to the changed advertisement of Galloway College and to the new advertisements of Hendrix College, Soule Female College and other schools in this issue. Suitable notices of each will appear soon.

Special attention is called to the adv. of the Arkansas Machinery and Supply Co., which stands at the front in the list of such establishments in the South.

Ed Davis, Sup't, and H. O. Hickey, Sec'y of some Sunday-school wrote us to send them some literature in a hurry, but as they gave no postoffice address we can't hurry until we get the postoffice.

Pastors can make something by selling organs to their people and do the people a kindness too; for we can sell through the preachers cheaper than the people can buy from others. Preacher, if you want to investigate the matter send to us for catalogue and particulars.

BENNETT & THORNBURGH.

Thomas Manufacturing Co.

It was the pleasure of our Business Manager a few days ago, to go through the extensive works of this company. He was surprised at the scope and extent of the work done by the company. They have on their pay roll over one hundred men and are now shipping Gins and Presses to every part of the South, and even to foreign countries. We saw a car load marked for Weatherford, Texas, one loading for Paris, Texas, and one on the side-track for some eastern point. Every department of the works is under the management of skilled workmen. Every piece of work must be done exactly right, or it will be rejected. Nothing goes out until it is tested and approved. The Messrs. Thomas are among our oldest and most worthy citizens, and their business transactions are marked with honor and integrity. We commend them to our readers.

NEW BIBLES!

We have a lot of large-print Testaments and Psalms for old people, from 60 cents to $1 postpaid.

We have also large-print Testaments and Psalms in morocco binding at $1.45 to $2.15 postpaid.

We can sell you a large Family Bible for $3. They used to sell for $7 and $8. BENNETT & THORNBURGH.

The Epworth Organs.

Rev. W. P. Whaley ordered of us an Epworth Chapel Organ for the Methodist Church at Plummerville. He writes they are "well pleased with it; the tone is excellent."

Rev. W. D. Kelley, Forrest City, Ark., ordered an Epworth Parlor Organ for one of his members. He writes that it gives satisfaction. They never fail to satisfy the purchaser; for the quality is high and the price low. For catalogues and prices address Bennett & Thornburgh.

Hendrix College Faculty.

Pres't Millar spent two weeks at his former home in Mo. He will travel in Arkansas until Sept. Prof. Key is summering at Excelsior Springs, Mo. Prof. Crenshaw is visiting at his old home, Ashland, Va. Prof. Clark, after spending two weeks pleasantly at the Students Summer School, Knoxville, Tenn., went on to Georgia where he will rusticate during the summer. Prof. Burr, after a brief visit to his Missouri home, will explore the Rocky Mts. in search of geological specimens. Prof. Garner, having resigned his position, returns to his native town, Baldwin, Kan. Prof. Ramsey also resigned and will canvass White River Conference for students, and will himself reenter the ranks as a student. Prof. Copenhaver, newly elected Principal of the Preparatory Department, will remain at his home, Marion, Va. Prof. Todd, Professor-elect of Elocution and Associate in English, will remain in Tenn.

* * *


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## Quarterly Meetings.

Clarkesville District, 3rd round. Geo W. Hill, P. E. Clarksville Sta June 23; Dyer Ct July 2, 3; Ozone Miss at Ozone 9, 10; Lamar ct at Breckenridge 11, 12; Altus and Webb city at Webb city 23, 24 Ozark sta at camp-ground 28, 29; Alma and Mulberry at Alma 30, 31; Chester Miss at Chester Aug 1, 2; Clarksville ct camp-Meeting 6, 7; Vanburen ct 11, 12; Ozark ct at Lone Elm 13, 14; Coal Hill ct at Bethlehem 16, 17; Mulberry Mission 20, 21; Van Buren sta 20, 21. Altus ct 23, 24; Clarkesville ct at Mt Zion 29, 30;

District Conference will be held at Ozone July 7-10 The Pastors will please urge all their people to set apart some day for fasting and prayer for God's blessings upon our labors.

Arkadelphia District, 3rd round. H. D. McKinnon, P. E. Dalark at Pleasant Hill July 2, 3; Malvern sta 9, 10; Clark ct at Mt Zion 16, 17; Smithton at Hart's Chapel 23, 24; Lono at Cypress 30, 31; Social Hill at Social Hill Aug 6, 7; Gurdon at Gurdon 13, 14; Arkadelphia sta 14, 15.

Camden District; 3rd round. J. R. Cason P. E. Atlanta cir. July 16-17: Magnolia Sta. 18: Stephens & Waldo 20: Carolina cir 23-24: Camden cir 25: El-Dorado cir 30-31: Lapile cir Aug 1; Bearden cir 6-7: Hampton cir 8: Fordyce cir 10: Lewsville cir 13-14: Magnolia cir 16: Buckner cir 23: Ouchita cir 27-28: Camden sta 29.

Monticello Dist., 3rd round. A. O. Evans, P. E. Warren, June 18, 19; Hamburg, July 2, 3; Lacy ct, 9, 10; Monticello, 16; Arkansas City, 16, 17; Bartholomew ct, 23, 24; Collar ct, 30, 31; Macon Hills ct, Aug. 6, 7; Lake Village and Carricola, 8, 9; Mt. Pleasant, 13, 14; Berea ct, 20, 21; Hamburg ct, 27, 28; Palestine ct, 3, 4; Star City ct, Sept. 10, 11

District Conference will meet at Hamburg Wednesday night June 29. Friday before is set apart as a day of fasting and prayer for the enduement of the Holy Ghost.

Searcy District, 3rd round. F. A. Jeffett, P. E. Searcy First Church, June 25, 26; West Searcy, July 2, 3; Beebe ct, 9, 10; Beebe sta, 16, 19; Center Hill ct, 23, 24; West Point ct, 30, 31; Jacksonville ct, Aug. 6, 7; Augusta sta, 13, 14; Union and Revels 20, 21; Argenta sta, 25, 26; Mineral ct, 27, 28; Auvergne sta, Sept. 3, 4: Weldon ct, 10, 11; El Paso ct, 17, 18; Bradford ct, 21, 22.

Pine Bluff District, 3rd round. J. H. Riggin, P. E. Lakeside June 22; Redfield at White Sulphur Springs July 6; New Edinburg at Pleasant Grove 9, 10; Kingsland at Grace 16, 17; Sheridan at Carmel 23, 24; Goldman at Crooked Creek 28; De Witt 30, 31: Stuttgart Aug. 6, 7; White River at Crockett's Bluff 13, 14: Arkansas Post at Camp Ground 20, 21; Pastoria at Curlins 27, 28: Toledo at Bethlehem Sept. 3, 4: Lehi 10, 11: Old River 17, 18; Pine Bluff First Church 24, 25.

Newport District, 3rd round. F. E. Taylor, P. E. Corning and Reyno sta July 9, 10; Reyno ct 16, 17; Warm Springs miss 23, 24; Siloam ct 24, 25; Pocahontas ct 30, 31; Walnut Ridge, Black Rock, Aug. 6, 7: Newport sta 13, 14; Cache miss 20, 21; Mammoth Spring 27, 28; Walnut Hill Sept. 3, 4: Swifon ct 10, 11; Clover Bend ct 11, 12; Imboden ct 17, 18; Smithville ct 18, 19: Jacksonport ct 21, 22; Portia ct 24, 25.

The preachers will see that their Church Conference Records are on hand

Little Rock Dist. 3rd round; H. H. Watson P. E. Mabelvale at Mabelvale June 25-26: Asbury Sta. July 2-3: Austin at South Bend 9-10; Lonoke Sta. 16-17; Hazen and Carlisle at Zion 23-24: Des Arc and DeValls Bluff 30-31; Winfield Memorial Aug. 6-7; England at Barn' Chap. 6-7: Wattensas 13-14; Maumelle at Camp Ground 20-21; Hickory Plains at Crossroads 20-21; Liberty Sta. 27-28; First Church Sept. 3-4.

Batesville District; 3rd Round Henry T Gregory, P. E. West Batesville miss June 18-19; Batesville sta 19-20; Oil Trough cir July 2-3: Sulphur Rock cir 9-10; Evening Shade cir 16-17; Calamine cir 23-24; Ash Flat cir 30-31; Viola cir Aug 6-7; Salem cir 13-14: Melbourne cir 20-21; Newburg cir 27-28: Bethesda cir Sept 3-4; Mountain View cir 10-11: Cedar Grove cir 17-18: Jamestown cir 24-25.

Washington Dist., 3rd round. George M. Hill P. E. Lockesburg ct, July 2, 3; Washington ct, 9, 10: Prescott ct, 16, 17: Hope ct, 17, 18: De Ann ct, 23, 24: Nashville ct, 30, 31: Center Point ct, 31, Aug. 1: Emmet ct. Aug. 6, 7: Fulton and C. H., 13, 14; Genoa ct, 14, 15: Mineral Springs ct, 20, 21: Chapel Hill ct, 27, 28: Little River ct, Sept. 3, 4: Richmond and R. C., 4, 5: Peytonville ct, 10, 11.

Morrilton District. 3rd Round, D. J. Weems, P. E. Plummerville at Hill Creek May 21, 22; Quitman sta 28, 29; Springfield at Greenbrier June 4, 5; Conway sta 5, 6; Martinville at Steel's Chapel 18, 19: Morrilton sta 25, 26: Perryville ct at New Tennessee July 2, 3; Ada mis at Bryant's Cove 9, 10; Perryville mis at Bethel 12; Mt Vernon at Pleasant Valley 16, 17: Conway mis at Gold Creek 23, 24: Quitman ct at Camp-ground Aug 6, 7; Quitman mis at Parish Chapel 13, 14; Clinton at Mountain Home 20, 21: Cleveland mis at Cleveland 27, 28. District Conference at Conway June 9-12. Local Preachers Conference at Shady Grove July 29-31. Clear Creek Camp-meeting Aug 5-9.

Eureka Springs District, 3rd Round. A. H. Williams, P. E. Hindsville ct June 4, 5; Eureka Springs sta 11, 12; King's River mis 18, 19; Berryville ct 25, 26; Carrolton ct 29; District Conference 29, July 3: Kingston ct 9, 10; St Paul mis 16, 17: Jasper mis 23, 24; Cassville mis 30, 31; Huntsville ct Aug 6, 7; Wesley mis 13, 14: Goshen ct 20, 21.

Hot Springs District. 3rd Round. A. D. Jenkins, P. E. South Hot Springs June 4, 5; Malvern Hill and Glenn Street 18, 19; New Liberty ct 25, 26; Saline ct 16, 17; District Conference at Amity 20, 24; Amity ct 20, 24; Mt Valley mis 30, 31; Mt Ida ct Aug 6, 7: Crystal Springs 13, 14; Amity ct 20, 21: Mt Fork ct 27, 28: Dallas ct Sept 3, 4.

Fayetteville District. 3rd Round. F. S. H. Johnston P. E. Bentonville sta May 28, 29; Center Point ct at Hazle Valley June 18, 19: Sulphur Springs mis at Sulphur Springs 25, 26; White River mis at Brentwood July 2, 3: Fayettville sta 3, 4; Springtown ct at Springtown 9, 10; Wedington ct at Amity 16, 17: Bentonville ct at Post Oak 23, 24: Elm Springs ct at Farmington 30, 31: Robinson ct at Pleasant Hill Aug 6, 7; Rogers sta 13, 14; Boonsboro ct 20, 21; Prairie Grove ct at Stonewall 27, 28.

Dardanelle Dist., 3rd round. S. S. Key, P. E. Atkins ct at New Hope, May 21, 22; Dover ct at London. June 4, 5; Appleton ct at Oakland; 11, 12; Prarie View ct at Morrisons Bluff, 18, 19; Danville ct at Corinth, 25, 26; Dardanelle ct at Centerville, July 2, 3: Chickalah ct at Buckingham, 9, 10: Rover ct at Mineral Springs, 16, 17; Gravelly Hill ct at White Church, 23, 24; Walnut Tree ct at Walnut Tree, 27, 3 p. m.: Dardanelle sta, Aug. 6, 7: Russellville sta, 13, 14:

District Conference at Walnut Tree July 28 to 31. Opening sermon by B. C. Matthews at 11 o'clock 28. Walnut Tree is 16 miles above Danville; nearest R. R. point is Dardanelle. Mr. Editor, be sure and come. Your many friends will be sadly disappointed if you do not.

Ft. Smith District. 3rd Round. Jas. A. Anderson, P. E. Huntington June 11, 12: Ft Smith ct 18, 19: Hackett City 25, 26: Sugar Grove July 2, 3: Greenwood 9, 10: Central 16, 17: Mansfield 23, 24: Cauthron 30, 31: First Church Aug 6, 7: Waldron 13, 14: Charleston 20, 21: Booneville 27, 28: Roseville 27, 28: Paris Sept 3, 4.

Harrison District. 3rd Round. S. F. Dykes, P. E. Omaha June 11, 12: Valley Springs 18, 19: Bellefonte 25, 26: Yellville ct July 2, 3: Yellville sta 9, 10: Powell 16, 17: Harrison 23, 24: Lead Hill 27, 28: Oakland 30, 31: Wiley's Cove Aug 13, 14: Archie 15, 16; Big Flat 20 23: Mountain Home 27, 28.

Jonesboro District. 3rd Round. J. C. Ritter, P. E. Vandale and Harrisburg sta July 2; Harrisburg ct 9 Jonesboro ct 16: Jonesboro sta 24: Paragould ct 27: Paragould sta 30: Gainsville ct Aug 2; Boydsville ct 6: Marmaduke mis 9: Lake City mis 13: Marion ct 20; Shiloh ct 24: St Francis ct 27: Lorado mis Sept 3: Pecan Point ct 10: Chickasawba ct 17: Osceola ct 24.


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ARKANSAS METHODIST.

THURSDAY, JULY 14, 1892.

# THE FAMILY.

## LETTERS TO OLD CHRISTIANS.

No. 3.

DEAR OLD SAINTS:—Your age is honorable to you. It is an evidence that you have been temperate and virtuous, and God has honored you with long life. Many persons naturally feeble have lived long, because they have kept God's laws. My grandmother was a very delicate woman, but by a life of industry and purity she prolonged her life beyond the hopes of her friends. Her ambition was to be a model wife, and such she was. How she did abhor unfaithfulness. In talking over her life to the writer she said: "I am now about to end my career and it is a source of great comfort to me to know that I have been faithful in all the relations of life." She was a Scriptual wife (and came as near filling Solomon's description of a faithful wife as any I ever knew. She had no taste for masculine women and hated divorces like a Roman Catholic.

These things she perhaps unconsciously instilled into her children and grandchildren. I have no fears of any of her female decendants ever taking the stage or platform or any of either sex being divorced. If it is possible for her to read these lines she may be surprised, that anyone should attribute so much influence to her, but it is true.

So, dear old friends, don't undervalue your opportunities; you may be weaving a better web than you have thought. Let your light shine on and long after you are gone your children and grandchildren will rise up and call you blessed.

B. H. GREATHOUSE.

Galveston, Texas.

## AROUND JERICHO.

For seven days the Israelites were kept marching around Jericho. They had never seen a walled city. Not in Egypt, for only two of them had been there. Not in the desert, for it contained none. Day after day they were forced to gaze upon the stupendous structure. From every point of view they were compelled to scrutinize its strength. Time is needed for objects really great in nature or in art to exert their full effect upon the mind. Niagara grows as we gaze upon it. Conversation was forbidden. It might divert attention. In silence the soldiers contemplated the mighty walls. Every hour forces them to feel more keenly that their strength is impotence. It is flesh against brick and mortar. That every man of them must have realized before the seven days had passed. Not only do the besiegers learn to appreciate their weakness, but they advertise it to their foes. When first the rumors of an impending invasion reached the city it was filled with panic. But as the strangers marched round and round the walls fear of them must have changed into contempt. One can almost hear the jeers from Jericho: "Do these unarmed vagabounds expect to capture us by blowing horns?" For, while the invaders marched in silence, ever and anon their priest blew upon trumpets quick, short, triumphant notes, such as in later times were used, echoes from this experience at Jericho, to usher in the year of Jubilee. These notes seemed to say to the chosen people: "Take heart, our victory is sure!" The more the army became impressed with its own impotence the more amazing must these tones have appeared. The soldiers' eyes reported, with constantly increasing emphasis, "Victory is impossible!" But their ears, catching the triumphant notes from the trumpets of the Levites, reported continually. "Victory is sure!"

My friends, have you never been subjected to a similar discipline? Have you never been brought to a wall great and high with no implement with which to pull it down? Have you never been beset with difficulties which seemed to increase as you faced them? You walk around your Jericho. You see no place that can be breached; no open gate; no crevasse through which even one arrow can be shot. Hope begins to pass into despair. But listen! Open your ears to the notes that are blown for you by the trumpeters of God:

"Behold I will not fail Thee nor forsake thee."

"They that are for thee are more than they which are against thee."

"When my father and my mother forsake me, then the Lord will take me up."

"No good thing will He withhold from them that walk uprightly."

"Let not your heart be troubled; neither let it be afraid."

"Fear not little children."

"Heaven and earth shall pass away, but My words shall not pass away."

It is not when the victory is won that we need these promises. Blessed is the man who listens to the trumpets of jubilee while his eyes are fixed on the walls of Jericho.—William Burnet Wright.

NO OTHER Sarsaparilla possesses the Combination, Proportion, and Process which make Hood's Sarsaparilla peculiar to itself.

## PRAYER ANSWERED.

On a thoughtful comparison of what we mostly find in books or sermons on prayer and the teaching of the Master we shall find one great difference; the importance assigned to the answer to prayer is by no means the same. In the former we find a great deal on the blessing of prayer as a spiritual exercise even if there be no answer, and on the reasons why we should be content without it. God's fellowship ought to be more to us than the gift we ask; God's wisdom only knows what is best; God may bestow something better than what He withholds. Though this teaching looks very high and spiritual, it is remarkable that we find nothing of it with our Lord. The more carefully we gather together all He spoke on prayer, the clearer it becomes that He wished us to think of prayer simply as a means to an end, and that the answer was to be the proof that we and our prayer are acceptable to the Father in heaven. It is not that Christ would have us count the gifts of higher value than the fellowship and favor of the Father. By no means. But the Father means the answer to be the token of His favor and of the reality of our fellowship with Him. "To-day Thy servant knoweth that I have found grace in Thy sight, my Lord, O king, in that the king hath fulfilled the request of his servant."

A life marked by daily answer to prayer is the proof of our spiritual maturity: that we have indeed attained to the true abiding in Christ; that our will is truly at one with God's will; that our faith has grown strong to see and take what God has prepared for us; that the name of Christ and His nature have taken full possession of us; and that we have found fit to take a place among those whom God admits to His counsels, and according to whose prayer He rules the world. These are they in whom something of man's original dignity has been restored; in whom, as they abide in Christ, His power as the all prevailing Intercessor can manifest itself; in whom the glory of His name is shown forth. Prayer is very blessed; the answer is more blessed still as the response from the Father that our prayer, our faith, our will, are indeed as He would wish them to be.

I make these remarks with the one desire of leading my readers to put together all that Christ has said on prayer, and yield themselves to the full impression of the truth that their prayer is what it should be, or rather when we are what we should be, abiding in Christ, the answer must be expected. It will bring us out from those refuges where we have comforted ourselves with unanswered prayer. It will discover to us the place of power to which Christ has appointed His church, and which it so little occupies. It will reveal the terrible feebleness of our spiritual life as the cause of our not knowing to pray boldly in Christ's name. It will urge us mightily to rise to a life in the full union with Christ and in the fullness of the Spirit as the secret of effectual prayer. Prayer that is really, spiritually in union with Christ is always answered. —The Rev. Andrew Murray, in "The School of Prayer."

## A CURE FOR PARSIMONY.

This is usually a fatal disease: not immediately, indeed, but in the course of a few years. Unless arrested, it is fatal to the diseased person's reputation, fatal to his finer sensibilities, fatal to the respect and esteem in which he would otherwise be held, fatal, we fear, oftentimes to his hopes of heaven. It is a singular fact, too, that the person afflicted rarely recognizes this disease or realizes his peril. He calls his peculiar symptoms "prudence", "economy," "thrift" and a hundred other names that hide from himself the ugly fact that he is a miser and a hard-fisted niggard. Nevertheless, in spite of his own blindness to his mortal illness and the palliative names by which he calls it, the symptoms are manifest and unmistakable to all the world. For instance, the victim is afflicted with a singular affection of the hand and arm. He is never able to reach to the bottom of his pocket, or to pick out any but the smallest coin from his pocket-book, when the contribution box is passed. He gives a dime when he ought to give a dollar, and a dollar when he ought to give ten. He can often talk eloquently about devotion, and can even pray with fervor for the heathen in Africa, but when it comes to answering his own prayer with a check, his hand is absolutely paralyzed, so that he cannot sign his name.

This disease is peculiarly incident to middle life and old age, and it very frequently, though not always accompanies large riches. In fact, there seems to be a deadly contagion about gold and stocks and bonds and real estate, which communicates this dreadful illness, and often it is hereditary and entailed from father to son. Only two cures are known, and are as follows:

PRESCRIPTION I.

Begin very early.

Take in hand the person suspected of this hereditary contagion when not more than five years of age. Teach him to give as regularly as he attends church. Make it a part of his education. Let him earn and save the money that he gives, and teach him that it is disgraceful to hoard and not to share.

This prescription, with God's blessing added, is warranted to cure the hereditary taint of parsimony and meanness in from two to five generations.

PRESCRIPTION II.

For patients advanced in life.

Grit.

Determination—("to let nater squirm").

Resolute generosity.

Realization of the joy of giving.

These character ingredients, together with the compelling grace of God, have been known to convert a penurious man, even in old age, into a generous giver.—Golden Rule.

HORSFORD'S ACID PHOSPHATE.

If you are Nervous and cannot sleep, try it.

## Children's Corner.

Conducted by Mrs. Carrie Thornburgh. Letters from the children for their CORNER should be addressed thus: "AUNT CARRIE, care of THE ARKANSAS METHODIST, Little Rock, Ark.

DEAR CHILDREN:—We are not doing much now for our room. Let us not give up the struggle; but work and pray and we shall yet succeed. Let us do what we can for Jesus and his cause, and after while we will wear starry crowns.

AUNT CARRIE.

Grand Lake, June 22.

DEAR AUNT CARRIE:—We have the pleasure of sending you 10 cents for the Scarritt Bible and Training School. We have Sunday-school every Sunday, and preaching twice or three times a month. We have day-school three months, but it is out now. I am 12 years old and my sister Mary 10. I have two sisters and two brothers living and three brothers dead. My grandpa has a sore foot; he has been down with it for two weeks. I hope you will get what you ask for.

Your loving nieces,

LOU ELLEN AND MARY LEE.

I am glad you consider it a pleasure to send us something for the room, and I know you will receive a blessing; for He said, "It is more blessed to give than to receive." Let us stick to one question—that of furnishing a room in our B. and T. School.

AUNT CARRIE.

Osceola, June 25.

DEAR AUNT CARRIE:—As I have seen so many nice little letters lately I thought I would write. I appreciate the children having a corner in THE METHODIST so much. I am a little boy 5 years old, a member of the Methodist Church. Bro. J. R. Jernigan is our pastor. Dr. T. G. Brewer is the Superintendent of our Sunday-school and Mrs. Brewer is my teacher. You will find enclosed 10 cts., which I earned myself to assist in furnishing a room in the Scarritt Bible and Training School. Please excuse me for waiting so long to send my mite.

Your Loving Nephew,

HUGH B. SMITH.

Dear Hugh, I am so glad to hear from you. I know your pastor and I know you love him, for he is such a good man. I wish all the readers and writers of the corner could say what you have said, "I belong to the Church."

AUNT CARRIE.

Prescott, June 26.

DEAR AUNT CARRIE:—I am a little boy eight years old. I send you 15 cents in furnishing a room in the Training School. I go to school. My mother takes THE METHODIST. I delight in reading the children's corner. As this is my first attempt to write.

Yours respectfully,

RALPH MOUCRIEF.

I am glad your mother takes the METHODIST. I hope you will make a useful man. You are are starting right. Can't you get your little friends interested in the paper? Tell them what we are doing and ask them to help in this good work.

AUNT CARRIE.

Hickory Plains, June 28.

AUNT CARRIE:—We go to Sunday-school and belong to the Infant Class. We send you some nickels for the Training School Room. We use your catechism and like it very much.

INFANT CLASS.

The Infant Class is the most important class in Sunday-school. I gave your names in the list of the contributors last week. I thank you and ask each one of you to urge our claims on all your friends. Let's make haste to complete this work.

AUNT CARRIE.

Caledonia, June 20.

DEAR AUNT CARRIE:—We are mamma's three youngest children. We send forty cents to help furnish a room in the Scarritt Bible and Training School. We have a Sabbath-school. Bro. Logan is our pastor. We love him better than any pastor that we have had in a long time, except Bro. Gold. Our Presiding Elder's name is Bro. Cason. Aunt Carrie, give our love to Bro. Gold if you see him. We will close hoping to see this in print.

Your Neices and Nephew,

LILLIE, LAURA AND ELMER CULLINS.

Dear children, I will try to see Bro. Gold and give him your love. As you all know, I am making a diligent search just now for gold. It's S. B. and T. School gold we are after. You help me and I will help you.

Yours,

AUNT CARRIE.

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WARNING ORDER

In Pulaski Chancery Court,

M. G. Hall & Co. Plaintiffs, vs. M. Cooper, Defendant.

The defendant, M. Cooper, is warned to appear in this court within thirty days, and answer the complaint of the plaintiffs, M. G. Hall & Co.

June 24, 1892. I. J. HICKS, Clerk.

J. H. Harrod, Sol. for Piffs.

E. B. Holman, Atty. ad litem.

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EIGHTY-NINE BAKING POWDER
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We are not Strangers to you.
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ARKANSAS METHODIST.

THURSDAY, JULY 14, 1892

ONE ENJOYS

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Syrup of Figs is for sale in 50c and $1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

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LOUISVILLE, KY. NEW YORK, N.Y.

## OBITUARIES.

LEWIS.—Harriet Lewis, one of the oldest members of the 8th St. charge in Little Rock, passed to her eternal rest on the 3rd of May last in the 60th year of her age. She was the daughter of George and Malinda Counts, who for many years lived in Van Buren Co., Ark. Mr. Counts frequently represented his county in both branches of the Legislature and was held in high esteem by all who knew him, as long as he remained a citizen of our State. Many years since he moved to California, where he and his aged companion linger awaiting the call to come up higher. Bro. Counts is 87 years old and his wife five years younger, both members of the Church since the beginning of their married life. Their daughter Harriet has been a member since her ninth year and was faithful to her church covenant for half a century. I have known her since she was a school girl in Batesville in 1849, where she made many life-long friends.

At a suitable age she married Napoleon B. Lewis. Six children were born to them, four daughters and two sons. She was left a widow soon after the war closed. Everybody was poor then, and the outlook for a poor widow with six children was anything but promising. Nothing but faith in God at such a time could keep the heart from sinking. Sister Lewis had this faith, and although often severely tried it was found to be a stay and staff that supported in every trial. God raised her up friends, who assisted her by furnishing employment for her and her daughters, and thus by taking in sewing and a few boarders she managed to make a support for herself and children. He who cares for the little sparrow in its downy nest, cared for the widow and the fatherless. For near twenty years Mrs. Lewis has kept a boarding house in the city. At the time of her death she was as well known perhaps as any woman in the State. She entertained as many members of the Legislature as her house would hold; and during the sessions of the courts and the Grand Lodge her house was always full.

Her success in making a support for herself and children is regarded as a wonderful display of that divine Providence that is exercised over all who trust the Lord. God cares for and helps those who try to help themselves. Mrs. Lewis worked hard, toiled constantly and committed her way unto the Lord, and the result was a support for herself and family. She was a simple hearted Christian, prayed much and was always ready to bear testimony to the truth and value of experimental religion. In the class and love-feast meetings she always bore testimony for her Lord. In her last sickness she received marked attention from loving friends—many of them the first families of the city. A large audience attended her funeral service at the church and the large procession that followed her remains to the cemetery testified to the esteem in which she was held by her numerous friends. The writer, Dr. Smart, her pastor, and Dr. Dye took part in the funeral service at the church and at the grave.

Few have been the Christian women possessed of more virtues than our departed sister. Eighth Street Church has lost much by the death of good women in the last six months. Sisters Finley, Langtree, Winfield and Lewis. They held sweet communion here; they are in communion there. Gone but not lost. The Church is one in earth and heaven.

Dear bereaved children, you need no word of comfort from your friend, the writer of this. You "know where to find" your sainted mother. Thank God we shall meet again. Till then, my dear friend, adieu!

ANDREW HUNTER.

June 27, 1892.

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

CATARRH

Sold by druggists or sent by mail, 50c. E. T. Hazeltine, Warren, Pa.

ADAMS.—Roxana Adams (*nee* Culpepper) was born March 26, 1859, in Bradley Co., Ark. Roxie was always gentle, sweet-spirited. In the family and social circle there was a modesty that commended her to the love and esteem of all. She was happily married to George Adams Jan. 15, 1880. She lived a consistent life till the day of her death, which occurred Nov. 5, 1891. She was always kind and courteous in her manner; her home was a happy one; her children bear the impress of a Christian mother. She was perfectly resigned when the summons of death came. Her last hour was crowded with prayer and praise, leaving a glorious evidence of her acceptance from this to a happier mode of existence. She leaves an aged mother, three brothers, two sisters, four children and a host of friends to mourn their loss.

Her uncle,
C. H. CULPEPPER.

HOPKINS.—Miss Phena Hopkins was born in Fayette Co., Tenn. Nov. 17, 1844. She removed to Ark. when small and was converted when about 14 years of age and joined the Methodist Church. She came to Texas in 1883, where she remained till the time of her departure for a better world. She was in bad health for the last 3 years of her life. After having a painful surgical operation performed upon her, which she hoped would restore health and make her useful again and a greater pleasure to her relatives, she died June 1, 1892 in the full assurance of finding a home in that land where sickness and sorrow never come. Sister Hopkins was a constant reader of THE ARKANSAS METHODIST, a regular attendant on the ordinances of God and lived a consistent Christian life. Surrounded by many friends we laid her remains in the First Street cemetery to await the resurrection of the just.

C. N. N. FERGUSON, Pastor.
Waco, Texas.

SURRATT.—Fletcher Surratt was born at Corinth, Miss., Feb. 24, 1855. Was happily married to Miss Elia Park of Okolona, Clark Co., Ark., in 1874, and died at his home in Hackett City, Ark., June 16, 1892. He professed religion in 1890 and joined the M. E. Church, South, in which he lived an humble Christian until death removed him to the Church triumphant. He was in poor health for two years before his death. He was confined to his room about six months before his departure. He bore his afflictions with marked patience. He did not murmur at all, but was wholly resigned to God's will. He was quite a favorite among his friends and associates. To know him was to love him. I was his neighbor three years, and I don't think I ever had a better neighbor in my life. I visited him several times during his last sickness and talked to him about his future prospects and prayed with him, and he enjoyed the service, and expressed himself as being ready for death. Bro. Surratt was a good man, loved God, loved his people, loved to worship with them. Feeble as he seemed to be, and as he really was, he never neglected his Church duties nor his private devotions after he was converted. He was an affectionate husband, a kind parent and trusty friend. This is the testimony of one that loved him most and knew him best, his wife, who wrote me and said: "Thank the Lord I feel that Fletcher is now enjoying the sweetest rest. I know he is with his dear little ones that he loved so dearly. Oh! I try to console myself when I think how much better off he is, for he has been a constant sufferer for so long. For near three months before his departure he was not in his right mind, and for weeks had not been able to talk." She said "I have prayed long that when the end came that he would come to his right mind long enough to let us know that all was well with him; and sure enough the Lord answered my prayer. When asked by his sister (who sat by him in his last hour) if he had any fears in regard to the great future, he answered, none. And asked him if he was sure that he was ready, and he answered yes, as clear and plain as I ever heard him. In the bosom of his family he passed peacefully and quietly away, as does a summer day, in sweet hope of the bright resurrection morning. He leaves to follow a father, one brother, two sisters, a dear wife, two sweet children, and a host of friends and relatives, while he has joined mother, children and loved ones in heaven. May our heavenly Father comfort the widow and children in their sorrow, and gather them all at last in the many mansions.

G. W. DAMAN.

Waldron, Ark.,

BREEDLOVE.—To the Worshipful Master, Wardens and Brethren of Branson Lodge No. 113, F. A. M., domiciled at Tillar, Ark.: Your committee appointed to draft resolutions, commemorative of the death of our worthy and highly esteemed brother, H. F. Breedlove, would respectfully submit the following: Bro. H. F. Breedlove was born in Wilkerson Co., Ga., Dec. 25, 1841; professed religion and joined the M. E. Ch, South, when he was fourteen years old; emigrated to this county with his parents in Jan. 1858; married Miss S. E. Peacock, Nov. 16, 1865. To them were born 8 children, viz: Annie, Dora, John, Ivison, Edward, Carrie, Thomas and George. Mrs. S.E. Breedlove, his wife, died November 5, 1883. On March 9, 1886 he married Mrs. M. L. Preston, who was his companion at his death, which occurred at 5 o'clock a. m. June 12, 1892.

Bro. Breedlove was one of nature's, noblemen, a consistent Christian. Being confined to his bed for five months he suffered untold pain and agony, but was always strong in the faith, steadfastly believing that the grace of our Lord and Saviour Jesus Christ was sufficient for him. He was a true member of Tillar Lodge 3215 Knights of Honor, a worthy member of Branson Lodge No. 113 F. A. M., which fraternity he joined during the late war.

Resolved, That in the death of Bro. Breedlove we devoutly bow with reverential awe, to the order of the Supreme Architect of the Universe, believing that the Master has called him from labor here, that he may be present in that Grand Lodge above where the Supreme Architect of the Universe presides.

Resolved, That we deeply mourn the loss of our worthy brother in our Lodge here, and offer the bereaved widow, the children and relatives, our heartfelt sympathy in their sad bereavement.

Resolved, That a page in our minute book be set apart for the recording of this last tribute to his memory, and that the Lodge be draped, and each brother wear the usual badge of mourning. Resolved, That a copy of these resolutions be furnished the family, and also be sent to the Arkansas City Journal and THE ARKANSAS METHODIST for publication.

Respectfully Submitted,
J. R. JONES,
J. S. HARVEY,
W. A. BIRCH,
Committee.

Tillar, Ark.

TRICE.—Mrs. Flora G. Trice (*nee* Duke) was born in McNairy Co., Tenn., in 1857; came to Arkansas Co., Ark., with her parents in early childhood; joined the M. E. Church, South, when quite young; was married to M. A. Trice Jan. 10, 1880, and passed over the last river, entering Beulahland Jan. 17, 1892.

Having known her in the intimacy of home life, as a girl, a young lady, a wife and mother, I am prepared to speak of the many superior qualities of head and heart possessed by her. She inherited a most amiable disposition. There was nothing cross or unkind in her nature. She was perfectly transparent and incapable of deception; always frank and confiding with her family and friends. She possessed a mind of quick perception, sharp discriminations, sparkling wit and a spontaneous repartee, pointed and pithy. I never knew her, however, to indulge these qualities in a manner to give offense.

She possessed many personal attractions in form and features. She was a handsome woman of the brunette type. She was a ray of sunshine in the home and social circle. Possessing a cheerful and happy spirit she imparted it to others. She never lost self-possession, and was always companionable. Her home was a happy one. She met you with a smile and gave you a hearty greeting and warm welcome. The itinerant preacher entering her home was never left in a moment's suspense as to whether his visit war appreciated or not. He had perfect assurance the moment he entered the door. She loved her husband and children with all the ardor of her nature, never seeming to tire in her efforts to contribute to their comfort and happiness. Our dear brother's loss is irreparable. Our sympathies run out to him in the shadow that gathers about his once happy home and the great sorrow that fills his heart. Bro. Trice and the once bright, happy, cheerful, vivacious, sweet-spirited Flora were among my oldest and warmest friends. In her death I feel personally bereaved. A true woman, a warm friend, a devoted wife and a tender and loving mother is gone. It is sad to think of these warm ties severed, this happy home broken up.

Dead? No. Thank God she lives; lives in our memories and affections, which we shall cherish and treasure as the years roll by until we meet her in that happy home where she lives to die no more.

She leaves an aged mother, two brothers, three sisters, a bereaved husband, three little boys, with a host of relatives and friends to mourn their loss. We sorrow not, however, as those who have no hope. She has gone to join her little brown-eyed boy, of whom she spoke so tenderly and lovingly in her last illness, and we follow on. Dear Flora, rest in peace. We will meet again when the effulgent beams of an eternal day will chase away the gloom and shadows of earth.

THOS. H. WARE.

Prescott, Ark.

### A Point for You.

In view of what Hood's Sarsaparilla has done for others, is it not reasonable to suppose that it will be of benefit to you? For Scrofula, Salt Rheum, and all other diseases of the blood, for Dyspepsia, Indigestion, Sick Headache, Loss of Appetite, That Tired Feeling, Catarrh, Malaria, Rheumatism, Hood's Sarsaparilla is an unequaled remedy.

HOOD'S PILLS cure Sick Headache.

We have in stock many copies of the Note and Word editions of that popular song book, Prayer and Praise. We will fill orders for these books by the dozen or half dozen on more favorable terms than our readers can get them elsewhere.

### TO ADVERTISERS

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

### NEW BIBLES!

A fresh supply of Bibles and Testaments just received.

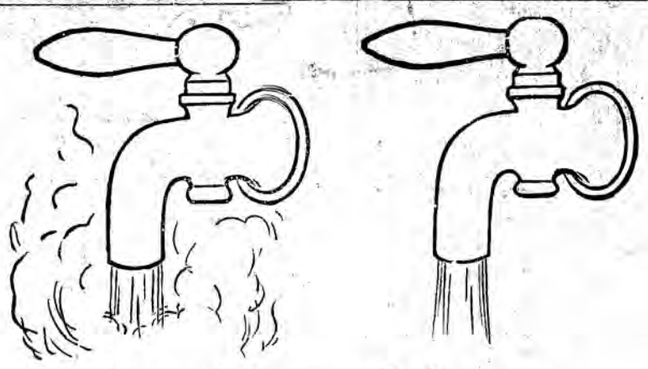
We have a lot of large-print Testament and Psalms for old people, from 60 cents to $1 postpaid.

We can sell you a large Family Bible for $3. They used to sell for $7 and $8. BENNETT & THORNBURGH.

If any pastor desires to try to sell an organ or two, or a few sewing machines and thereby make a little something, write to us for catalogues and commissions.

BENNETT & THORNBURGH.

Ripans Tabules: one gives relief.



In either of these,

with a little *Pearline*, you can wash clothes more easily, more quickly, and more cheaply, than in any other way. *You* can, we say—but perhaps you don't have to. Then (?) the ease of it doesn't affect you so much. But the quickness, the thoroughness and the economy of it does. The less time that's spent on your clothes, the less it costs you—it's money in your pocket every time they're saved from the wearing rub, rub, rub of the old way. But the *water* doesn't make any difference. Use what's handiest. Hot or cold, hard or soft, salt or fresh, rain or shine, it's all the same if you have *Pearline*. When you *don't* have it—then there *is* a difference.

Beware Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled, and if your grocer sends you some thing in place of Pearline, be honest—*send it back*. 304 JAMES PYLE, New York.

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HUGHES' TONIC,

The Old Reliable, SURE CURE for

CHILLS AND FEVER.

TRY IT. Don't take any Substitute, 2 sizes; 50c, and $1. For Sale by Druggists.

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LOUISVILLE, KY.

Established 1865.

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In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, etc.

No. 0 sin. bug. harness, breast 0 1 in. trace, 2 1-2 in. saddle. $6.50
No. 00 sin. bug. harness, hames 1 in. trace, 2 1-2 in. saddle 9.50
No. 00 sin. bug. harness hames 1 1-8 in. trace, 3 in. saddle, 10.25
No. 00 sin. bug. harness, hames 1 1-4 in. trace, 3 1-2 in saddle. 12.50
No. 25 sin. bug. harness, single trace, 1 1-2 in. 1 1-2 in saddle, 15.50
Double buggy har. from $15.00 to 25.00.
Wagon harness, from $15.00 to 30.00.
Ladies saddles, from $8.75 to 20.00.
Men's saddles from $3.50 to 20.00.

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Short time only I will send my Electric Belts and Trusses

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My Electric Belts are the lightest, simplest, most durable, and generate five times more Electricity than any other. Superior to any Box Battery made. A Battery and Belt combined, and produces sufficient Electricity to produce a shock, and should be used by male and female, old and young. As much of a household necessity as sugar, tea and coffee. Not only a cure of disease but also a preventative.

BUTTE CITY, MONT., Jan. 16, 1892.—Within the last eighteen months we have taken in over $1,000 for Judd's Electric Belts and Trusses, and have never had a single complaint, but have had many compliments passed upon them. D. M. NEWBRO DRUG CO.

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NEW FIRM, NEW GOODS, NEW PRICES.

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Avery & Sons' Plows, Oliver Chilled Plows, Rubber and Leather Belting

Our stock is both large and complete; having a resident buyer in New York, we are enabled to compete with any market.

202 Main Street, LITTLE ROCK, ARK.

Cut Down Your Shoe Bill.

Attention, Mothers and Fathers. Why not have your Shoes and Kid Gloves as well those of your children looking like new continually? Why have them looking worn and rough when you can avoid it? To do this you have only to oil them once a month with Tanner's Oil. Tanner's Oil does not injure but benefits the leather. It is now prepared by us for family uses. It prevents leather getting hard and from cracking, keeps it looking fresh and smooth, makes it soft and pliable and absolutely water proof. Best of all—Shoes and Gloves kept thusly in good condition—will outwear three pair worn ordinarily. One box should last a family of three one year. On ladies' and children's wear you should use it instead of Blacking. Gentlemen can shine their shoes after using it equally as well as before. All we desire is to have you give it a trial. Shoe Dealers, Glovers and those Dry Goods merchants who sell Kid Gloves should have it on hand to furbish up their stock that has become shopworn. It will give it an absolutely new appearance. Your youngest apprentice can apply it. Price by Mail 40 cents. Special price to Dealers.

TANNER'S OIL CO., Cincinnati, O.

Mention this paper.

Metal Tipped. EVER READY DRESS STAY Not Cut Through.

See Name "EVER READY" on Back of Each Stay.

Acknowledged the BEST DRESS STAY On the Market

Made with Gutta Percha on both sides of steel and warranted water-proof. All other stays are made differently and will rust. Beware of Imitations. Take none but the "Ever Ready."

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FOR SALE BY ALL JOBBERS AND RETAILERS.

SPECIAL DEPOTS. MODEL DRESS STEEL CO., 74 Grand St., New York. BROWN & METZNER, 535 Market Street, San Francisco.

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ARKANSAS METHODIST.

Circulation over 10,000 every week; we guarantee that no issue shall be less than 10,000 copies.

Entered at the Post-Office at Little Rock, Arkansas, as second-class mail matter.

THURSDAY, JULY 14, 1892.

## ACUTE NERVOUS PROSTRATION.

One of the most dangerous and common forms of acute nervous prostration is known as sunstroke. The prostration caused by overheating the body does not always result in sunstroke, but more commonly in milder forms of depression, such as nervous headache, dizziness, faintness, sleeplessness, palpitation, mental confusion, abundant, clear urine, creeping rigors, flashes of heat, and shortness of breath at the least exertion. All of the above-named symptoms of acute prostration are more prevalent during the months of June and July than at any other season of the year. Even people with the most vigorous health are liable to attacks of prostration during the hot waves of early summer.

The only safe course to take is to keep the blood pure, digestion good, and sleep regular. No remedy equals in all respects Pe-ru-na for these purposes. A dose of Pe-ru-na before each meal during the hot season is a safeguard of priceless value. Especially those who are in the least subject to nervous prostration should not neglect to provide themselves with Pe-ru-na, the greatest of all nerve and brain restoratives known to the medical world. Complete directions for use on each bottle. For treatise on nervous prostration and diseases of the nervous system send for a copy of The Family Physician No. 1. Sent free by The Pe-ru-na Drug Manufacturing Company, Columbus, Ohio.

## EUREKA SPRINGS DISTRICT CONFERENCE.

The Eureka Springs District Conference met at Carrollton June 29 to July 3rd with the Rev. A. H. Williams, P. E., in the chair. Considering the very busy season of the year, the attendance was fairly good—the Preachers in Charge with but one exception all present, also a fair representation of lay delegates. We were sorry not to have among us the Editor of THE ARKANSAS METHODIST, but glad to be honored with the following visitors: Prof. Albright of Valley Springs Academy, and Prof. Harris late of Yellville, Harrison District High School, also Rev. T. J. Reynolds of Harrison station, Rev. C. C. Johnson and Rev. D. W. Evans of the Harrison District; all of whom rendered some valuable services. The P. E. brought forth the important features of a District Conference and some very valuable information was gathered out of the various charges, which showed a general development of the Church. The financial reports, so far as the preachers' salaries are concerned, are equal to most any previous year, while the church and parsonage building and improvements are far in advance of last year. While there have not been many conversions reported, the spiritual state has an upward tendency, the brethren all planning and praying for a revival, and say they will be sadly disappointed if it does not come.

The very kind and hospitable people of Carrollton put the best foot foremost and gave us good entertainment, and upon the whole it was a most enjoyable occasion, there being some good preaching which resulted in several professions and a general revival of the Church.

THE ARKANSAS METHODIST in the main highly appreciated, but it looked for a while as if some of the brethren would get up an indignation meeting against the chief men of the Church—one of whom the Editor of THE METHODIST was mentioned, (not as against the paper)—because of the failure on their part to visit our territory at any time; and again the Northwest Arkansas preachers think they are just as worthy of notice as the South part of the State. So if the Editor will come over and visit us, we will show him we know what good manners are, and we will lend him the loan of the grid-iron too, in the bargain.

The following delegates were elected to the Annual Conference: Polk Faucher, Steve Mayples, W. B. Presley, John Dutton; alternates, O. M. Clark, Dan. McCurry. Goshen was selected as the place for the next District Conference.

DOUGLAS REED, Sec'y.

## MONTICELLO DISTRICT CONFERENCE

Convened at Hamburg June 30 to July 2, with Rev. A. O. Evans presiding to the satisfaction of all present. The attendance was fairly good, and everything considered it was one of the most pleasant and profitable District Conferences that it has been our pleasure to attend. We believe the Holy Spirit was present throughout the session, and as a result harmony and good feeling prevailed. A great many of the citizens of Hamburg attended the business session of the Conference and we hope were benefited by so doing.

The Conference first heard reports from pastors on spiritual condition of the Church; and while these reports did not show that spiritual life we would like to see, yet we think the outlook hopeful.

There were resolutions passed to the effect that we pray, work for and expect immediate results from our preaching. The Church seems to be waking up to the fact that we should expect people to be saved in the winter and spring as well as in the summer. Some very interesting discussions took place upon the points brought out under this subject, and we hope both preachers and laymen were inspired to make greater effort on all lines of spiritual work.

The Sunday-school interest was looked after, and especially young people's missionary societies in connection with our Sunday-schools. The importance of using our young people to do church work was stressed during the Conference. The reports on finance showed that the Church was doing her duty to her pastors at some points, at others badly behind. As a whole there is an increase over last year.

We were glad to have among us Bro. Geo. Thornburgh, Business Manager of THE ARKANSAS METHODIST, Rev. E. A. Tabor, Agent of Hendrix College, Bro. Granville Goodloe, President of Conference Training School at Fordyce, and Rev. E. M. Pipkin, Agt. for A. B. Society, each of whom was given time to represent the respective interests of the Church under their care; and suitable resolutions were adopted with respect to these different interests of the Church.

The citizens of Hamburg gave the Conference a hearty welcome and royal entertainment. The only complaint I heard from them was, that the body was not large enough. They were glad to see the Conference come, and we hope that impressions were made for good, and that, as they ministered to us with temporal things, so may our heavenly Father pour out upon them abundantly of his spiritual grace.

E. F. WILSON, Sec'y.

### Hollins Institute.

This School located six miles from Roanoke, Va., at a charming place in a region redolent of health and picturesque natural scenery, has mantained an untarnished record and continuous prosperity for fifty years. It is the oldest and most noted female school in Virginia, and its recent improvements have made its equipment both complete and extensive. Prof. Chas. L. Cocke, L. L. D., has held the position of Superintendent for over a generation. For further information and announcement, address Chas. L. Cocke, Supt., Hollins, Va.

### Southern Female College Petersburg Va

In another column will be found the advertisement of this old and well known institution. Under its able president, A. K. Davis, the college is rapidly growing each year. Many thousands of dollars have been recently spent in modern improvements, until now the college will rank with any Female Seminary in the South. The faculty is large and ample, and comprises talent of the highest order. No expense has been spared in providing masters in the various departments. It is essentially a Christian home school, each pupil being under the direct supervision of the president and matrons. Established 30 years. The expenses are low, and number of pupils limited, so parents must apply early.

### Studying Law by Mail.

Twenty-five years ago the idea of giving a man a legal education by mail would have seemed preposterous. To-day it is not only possible but it is possible for him to become a highly capable lawyer by this practical method of study. The idea of teaching law by mail was first conceived by the well-known attorney, W. C. Sprague, the eventual result being the Sprague Correspondence School of Law, of Detroit, Mich., having as its purpose the legal instruction of business men who find a knowledge of commercial law of great value in their business and the rapid advancement of the student who has not the opportunity of attending a law college. The course of instruction while perfect in detail is so arranged that it will not interfere with other business pursuits. The ever increasing success of the school is a convincing proof of its efficiency and value to those desiring to study law.

Ripans Tabules: pleasant laxative.

### High Degree of Satisfaction.

Writing from Dalark, Ark., June 14, Rev. R. C. Atchley says: "The Epworth Organ, style 600, recently purchased of Bennett & Thornburgh, gives a high degree of satisfaction to the music-loving members of my family. As represented we find the 'tone sweet and pure' and besides this it is a handsome piece of furniture. Make use of this if you like."

### HEARD SAM JONES

DEAR BRO. BENNETT:—I have just returned from West Plains, where Sam Jones has been holding a meeting. Accompanied by a number of friends headed by that strong friend to a Methodist preacher especially and to other preachers as well, Judge J. B. Milner, we boarded the train Saturday evening, arriving in time to hear that great lecture by Sam Jones—"Get There." He talked three times. At 11 o'clock on Sunday his text was "For the wages of sin is death." In the evening he preached from the text "One sinner destroyeth much good." All of the efforts were of course good, but the one on the last text was the effort of the occasion. Sometimes the congregation would be in deep solemnity and much use was made of the handkerchiefs; at other times outbursts of laughter, feet, umbrellas and walking canes, with an occasional "amen and go on" cheering the speaker. Dr. Bennett, it was a sight and Sam Jones is a sight. Did you ever hear him? He is a master of assemblies, unassuming, unprepossessing, gesticulates but seldom, turns his body about slowly, talks slowly and in a low tone, and still because of his enunciation being so clear and plain, can be heard a considerable distance.

More than a thousand waited on his ministry. What is the secret of his success? First Bro. Jones is a thoroughly converted man; he has religion. Secondly he is almost a mind reader—he has studied thoroughly human nature; hence, he knows where to strike it. Thirdly he like St. Paul shuns not to declare the whole counsel of God; without regard to the fellow committing sin whether in the highest or lowest circles he brings to bear all his logic for its eternal overthrow. He will use the strongest word or if need be manufacture his own language, in order to accomplish the end in view, the destruction of sin both in high places and low. Sam Jones is possessed with no ordinary amount of common sense, and he relies upon that no little and reads the naked truth. Being possessed of a logical mind and being a man of far seeing faith, much more and stronger faith than most preachers possess, he is bound to succeed. Sam Jones is a good scholar but avoids as much as possible making it manifest. May he have an increase of power and usefulness.

J. F. ARMSTRONG.

Kingsville, July, 5.

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Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

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FIRSTLY.—It is the oldest Cream of Tartar Baking Powder in the world, and has stood the test of 40 years.

SECONDLY.—Its makers have never succumbed to the temptation to introduce ammonia or alum in their goods, for the purpose of cheapening the cost.

THIRDLY.—It is made from the purest Cream of Tartar, refined in the immense plant at Jersey City controlled by this company, by patented processes used by no other refiner.

FOURTHLY.—The governments of the United States and Canada have endorsed Dr. Price's Cream Baking Powder after thorough examination, as have also the heads of our great universities, prominent physicians, boards of health and the public. It is used in the United States Army and Navy and in the cuisines of the most select clubs, hotels and private families.

FIFTHLY.—It is just what it is represented to be, viz: a pure Cream of Tartar powder and can stand on its record without any bolstering up by means of fraudulent certificates, or resorting to any other tricks practised—sometimes successfully—by other makers of so-called "absolutely pure" powders.

The reason that we can sell an Organ or a Piano so cheap is, not because the instruments are inferior, but because we are content with a very small profit on them. We only desire to fairly cover the expense of advertising them.

BENNETT & THORNBURGH.

Our Style 4 Sewing Machine seems to be the popular style. It is the best Machine for the price on the market. It is no cheap concern, but a splendid Machine, warranted to give entire satisfaction. A regular agent would ask $40 for it. We sell it for only $22 50.

It is Truly a Great Remedy is What Rev. Sam Jones Says of Germetuer

"I returned from Tyler, Texas, on March 12. I find my wife has been taking Royal Germetuer two weeks, to the GREAT UPBUILDING OF HER PHYSICAL SYSTEM. She is now almost free from the distressing headaches with which she has suffered for twenty years. Surely it has done wonders for her. I WISH EVERY POOR SUFFERING WIFE HAD ACCESS TO THAT MEDICINE."

Later he writes: "My wife, who was an invalid from nervous sick headache, has been entirely cured by six weeks' use of Dr. King's Royal Germetuer. Her health is perfect. In three weeks two of my children were cured completly of nasal catarrh. IT IS TRULY A GREAT REMEDY."

Mrs. Dr. J. B. Hawthorn, of Atlanta, Ga., was cured of a long-standing case of neuralgia and general debility.

Rev. W. R. Gwaltney, of Greensboro, N. C., was cured of a bad case of dyspepsia. He says "It will cure any case of dyspepsia."

Mr. A. W. Jackson, of Sandersville, Ga., after trying various physicians for 15 years, was cured of a violent case of rheumatism.

M. B. Avary & Co., whole sale druggists Atlanta say: "We are selling five times as much of your ROYAL GERMETUER as of any other patent medicine on the market, and it gives universal satisfaction. The demand is constantly increasing."

NOTICE OF SALE

Little Rock, Ark., July 5, 1891

I will proceed to sell the following described property on the 6th day of August, 1892, to pay charges for pasturage, to-wit: One brown horse mule, about 14 hands high, belonging to John Cline. Said sale will take place on the Fourche Meadow farm, between the hours of 10 a. m. and 2 o'clock p. m. Said sale will be cash.

This July 5, 1892. T. J. THOMPSON.

WARNING ORDER.

In Pulaski Chancery Court.

Vinnie Williams, Plaintiff, vs. Harry Williams, Defendant.

The defendant, Harry Williams, is warned to appear in this court within thirty days and answer the complaint of the plaintiff Vinnie Williams.

July 13, 1892. T. J. HICKS, Clerk.

House & Cantrell, Sols. for Plff.

JOHN BARROW,

Attorney at Law

322 West Markham Street,

In Odd Fellows' Bl'd'g, LITTLE ROCK.

Will practice in all the courts, including the State Supreme Court and the Federal Court.

T. E. MURRELL, M. D

Practice Limited to Diseases of the Eye, Ear, Nose and Throat.

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LITTLE ROCK, ARK.

Memphis Conference

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JACKSON, TENN.

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Location healthy. Buildings improved. Grounds beautified. An attractive home. Send for catalogue. A. W. JONES, D.D., President.

HIWASSEE COLLEGE, Monroe Co., Tenn. 43 Years Established. Fall term opens Sept. 1, 1892; Christian influences and advantages; Active and efficient discipline; Two miles from town and railroad; No bad influences; Able faculty; Five complete college courses; Preparatory department; Facilities ample; Instruction thorough; Expenses the lowest; Most healthy location; Altitude 1300 feet; No malaria; Situation unexcelled for beauty and appointments for study; Send for free catalogue.

J. T. & J. J. PRITCHETT, Presidents,

Hiwassee College, Monroe Co, Tenn.

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Refined Christian Home. THOROUGHLY ORGANIZED. Course of study thorough and practical. Steam-heated. New Pianos, modern improvements. No school in the South or West can offer a more elegant home or pleasanter surroundings.

21 IN FACULTY. School opens Sept. 1, 1892.

For catalogue address Rev. B. M. Charles, D. D., PRESIDENT, Nashville, Tenn.

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Music, Elocution, Fine Arts, Literature, Languages and Tuning. A safe and inviting Home for lady pupils. Send for Illustrated Calendar.

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Engines, Boilers, Cotton Gins, Presses and Elevators, Corn Mills, Saw Mills, Planers and Matchers, Edgers, Belting, Packing, Brass Goods, Pipe and Pipe Fittings, Pulleys, Shafting and General Mill Supplies.

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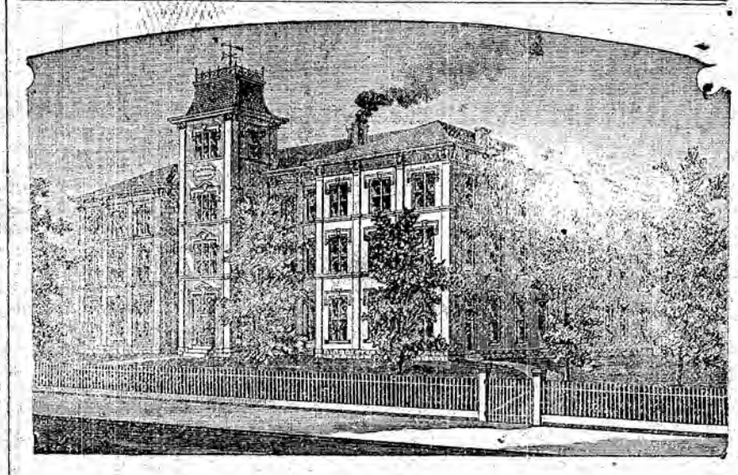

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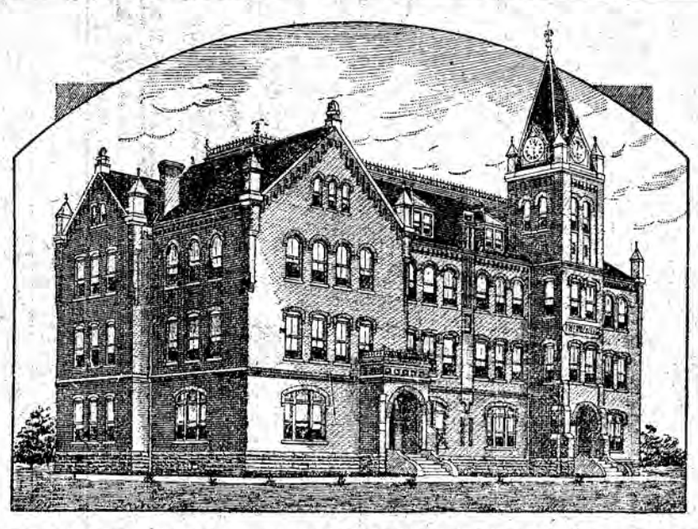

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