

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH.

"Speak Thou The Things That Become Sound Doctrine."

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Vol. XI.

LITTLE ROCK, ARKANSAS, THURSDAY, JUNE 30, 1892.

No. 7

DISTRICT CONFERENCES.

District Conferences of the M. E. Church, South, in this State will convene at the places and on the dates given below:

DISTRICT.	PLACE.	DATE.
Pine Bluff.	Lakeside, P. B.	22
Washington.	Richmond.	24
Eureka Springs.	Carrollton.	26
Monicello.	Hamburg.	30
Camden.	Eldorado.	July 6
Clarksville.	Ozone.	7
Arkadelphia.	Malvern.	7
Helena.	Haynes.	13
Little Rock.	Lonoke.	13
Batesville.	Barren Fork.	14
Hot Springs.	Amity.	20
Dardanelle.	Walnut Tree.	28

THE OLD AND NEW MAN.

DEAR BRO. BENNETT:—It is not often that I write about errors in my articles; but sometimes I must speak out. I do not think I wrote "preventative," but "preventive." Who is responsible for the change I do not know. And if I put more than one tin "benefited," it was not according to my usual custom. There were other errors that I may or may not have made, but too late to mend now.

The parenthesis of that article I should explain or apologize for. I said I was surprised that such a work as the "Old and New Man" was mentioned in our Discipline as a book of reference. Wise and older heads than mine put it there, and why should I say nay? I may be granted the right of private opinion. I do not like the spirit of the work. The author would speak *ex cathedra* on questions that have divided the best thought of the ages, and seems to have no patience with those who differ with him. Dr. West thinks the entire work of creation was completed in six literal days of twenty-four hours each, and classes all who do not believe this as infidels. Thus does he class Hugh Miller, saying "he professed to believe the Bible," &c. What right has Dr. West to doubt Hugh Miller's profession of belief in the Bible? If a man is an infidel, because he does not accept Dr. West's notion of cosmogony of Genesis, then there is an infidel in almost every, if not in every, literary institution under the auspices of our Church. In the Christian schools of our land how many teachers of science believe that creation was completed in six literal days? Dr. West being judge, there are thousands of infidels in the Christian Churches of this and other countries. Just across the way stands a giant oak: I do not believe that oak sprang from the acorn in a day, nor do I believe creation sprang from the plastic hand of Deity in six days. We may say that God, being omnipotent, could have performed that work in six days. So He could have brought that oak to its present stature in one day; but He don't work that way. The fact is, the Bible was never intended for a text book of science or philosophy. The function of revelation is spiritual, and has supreme reference to the salvation of man; and we are not to be denounced as infidels because we do not take as literal those statements that do not come within the limits of the purpose of revelation. But I did not intend to argue—only explain.

Again says Dr. West: "Philosophers and scientists so called, often kiss religion in order to gain an opportunity of more effectually smiting it." Does he know of any so base? Again: "Geologists have indulged in more speculations, vain and delusive, than any class of men, perhaps, known to our age." He might have excepted theologians. I might give many instances of this kind of statement. I do not think, as Dr. W. states it (p. 22), that "the Church of God does at this very hour set forth in all her literature and standard theology the doctrine that the world was created in six literal days four thousand years before the birth of Christ." I do not remember that any of our authors speak with the certainty and authority manifested by the author of "The Old and New Man;" nor do our standards indicate that belief in reference to such things is a condition of salvation or a condition of membership in the Church. It is perfectly immaterial to my salvation whether I believe the world was made in six days or sixty millions of years.

The non sequitur is freely used by Dr. West—but I must not make this article too long. I must pass over his sneers at Dr. Bledsoe and others. If Dr. West's notions about sin in infants, depravity, imputed sin, &c., are correct and endorsed by the highest authorities of our Church, then I have not read the Bible and our standards right. Is there such a thing as "imputed sin"? Does that which we call depravity make the infant "an object

of God's wrath"? Is it true that "there is as little foundation for the belief that the original sin of the infant has been blotted out before it was born as there is for the belief, that the personal sins of the adult were blotted out before he was born"? Is depravity "as criminal as any overt act"?

This is not written for a criticism; it is to indicate some ground, in my mind at least, for the statement made in a former article. I think that such books as "The Old and New Man" hinder, instead of help, religious life and progress.

BOONE KENTON.

Hamburg, June 21.

GALLOWAY.

Three years ago the word "Galloway" meant nothing to us, save the name of one of our best-beloved Bishops. Now it is almost a synonym for the education of woman, in its fullest and broadest sense.

Within the last decade the grand old State of Arkansas has come bravely to the front in the matter of education, and as the exigencies of the people have demanded schools and colleges have sprung into existence; but of all the fair claimants for public favor it seems, to our partial eyes of course, that the most deserving, the best beloved, is Galloway College. We were so fortunate as to be in the beautiful little town of Searcy some ten days since, and to attend the Galloway Commencement. To say that we were most deeply interested in all that we saw and heard, would be a feeble expression of our sentiments. The college was crowded to its utmost with visitors from several States; each one drawn to Searcy by a magnet in the form of some loved friend, sister or daughter, and all seemed to join with us in hearty expressions of satisfaction.

One of the most charming features of Commencement was the Art Levee. It has always seemed to us, that those who possess the power to portray on canvas the wonders of God's world, must occupy a plane one step removed from our common work-a-day existence. The display of the year's work by the students was very fine; but we missed the genial face of our artist friend, Miss Flippin, under whose instruction the class had attained so high a degree of proficiency. A host of friends mourned her misfortune, a sprained ankle, which prevented her being with us just at Commencement, but she left behind her evidences of her skill and energy. Miss Flippin is Tennessee's contribution to the Galloway faculty, and we are pleased to know that she will be in her accustomed place in September.

The musical advantages to be enjoyed at Galloway are specially fine. Mr. Robert S. Wall of New York and of the New England Conservatory, as a pianist and director has no equal, or at least we were told this by competent judges, and the performances of the young ladies in this department certainly warranted the unqualified praise. But it was worth a trip to Searcy to hear Mr. Wall himself perform. We heard a friend remark that he was the only person he ever knew interpret classical music, so that even a child might enjoy it. Mr. Wall, assisted by an able corps of musicians, will be director of the school of music for the ensuing year.

The literary department, the grand artery, as it were, of this educational body, will be under the direction for another year, of teachers selected from many States, and known as being specialists, and these teachers have adopted this motto—"Be thorough—Be thorough."

Inasmuch as college examinations are written, and not very entertaining except to the favored(?) few who participate, no opportunity is given for judging of the literary work of a school; but from conversations with students and teachers, we feel sure that Galloway College would never tolerate sham work.

In thinking of what has been accomplished in the short existence of this institution, we can but feel that we have left the darkness forever behind us, and are standing at the portal of a new day. Why must it still be true that full graduates of our best Southern Colleges can barely enter the Freshman class of Vassar or of Wellesley? Why shall not Galloway throw off the shackles of mediocrity, and be the peer of any college in the East? We must, and we will have a Vassar in the South. Dr. Dye, the new president, towards whom the eyes of the whole State are directed, has determined that with the sympathy and co-operation of his faculty, he will raise Galloway to that position. The standard of scholarship must be so high, that a diploma will not be simply a becoming ornament for a young lady on her graduating day, but an honor to be striven for and

an honor bestowed only where merited. In a conversation with Dr. Dye, he told us much concerning his future hopes and aspirations. He says—but you can see the plan of work in his new catalogues, so we will not further trespass—suffice it to say, that Arkansas has reached that period in her literary life when she demands for her daughters a liberal education. She sees with prophetic eyes the glorious time, when her young women shall be sent forth from the seats of learning, fully paupolized for life's conflicts, educated physically, educated mentally and educated spiritually.

ALABAMA.

June 22.

W. M. S. L. R. CONFERENCE.

The session of the L. R. Conference W. M. Society which closed Sunday night, June 19, was the most delightful one it has ever held. The hospitality of the Camden people was "abounding." Everybody said she had the best home, and the Cor. Sec. and Rec. Sec. are very sure that nobody had a better one than they enjoyed at Bro. Proctor's.

The meeting was marked during its whole progress, by a deep spirituality, which manifested itself at the memorial service held at the opening session and reached its culminating point in the missionary love feast Sunday p. m., at which every face became radiant with rejoicing in the blessedness of having heard and accepted the Gospel message. Audible hallelujahs resounded through the old church, which has sheltered so many who are now safely housed on the other shore. When at the close the leader asked those who would pledge themselves to pray for the conversion of some one individual, to give their hands to the pastor, almost—if not quite—every Camden citizen present responded, and the meeting closed amid tears and laughter, and with long lingering at the blessed place where the Lord had so graciously manifested Himself.

I send two of the memorials read at the memorial service, hoping that they may be in time for this week's paper. The others, and also a synopsis of the Minutes will be sent next week.

MRS. E. L. HOLMES,

Rec. Secretary.

[The foregoing with the two memoirs on page 6 was received June 22 at 3 p. m., after our "forms" had been closed at 10 a. m.—EDITOR.]

OUR MISSION DEBT.

The Board of Missions, at its late annual meeting, after earnest and prayerful consideration of the debt that embarrasses its operations, took the following action:

First. The Secretaries were requested to make personal and public appeals in order to discharge the present obligations of the Board created by the expansion of our work in the foreign and home fields.

Second. It appointed a Week of Prayer and Self-denial, embracing January 1-8, 1893. The Secretaries were requested to prepare a program for its proper observance, the amount thus raised to be applied to the extinguishing of the debt of the Board.

Third. The Local Board was directed and authorized, in connection with the Secretaries, to determine and supervise the plan of proceeding, under the action of the Board, providing for presenting to the Church the payment of the indebtedness of the Board.

Acting under this authority, the Local Board and the Secretaries, after careful and patient deliberation, have adopted the following additional lines of operation:

Our mission debt, as can be seen in the report of the General Treasurer, amounted for borrowed money, March 31, 1892, to \$118,420.38.

How can this debt be paid? We answer:

If each pastor will raise the full amount of his assessment, this will place in our treasury \$350,000. This sum will pay the appropriations of the Board, which amount to \$263,444.11 and leave \$86,555.89 with which to reduce the debt.

• This will leave only \$31,364.49 to be raised by the Secretaries and during the "week of prayer and self-denial," and the debt will be paid.

If each pastor will take this matter on his heart and into his prayers, and see to it that his charge raises every dollar of its assessment, the debt will no longer be a barrier to our work in the mission field.

In addition to the efforts of the pastorate to raise the assessments in full, which is simply the line of effort clearly marked down in our missionary constitution, the Board has made further provision for

special efforts on the part of the Missionary Secretaries:

First. They were instructed to continue the plan of securing the support of missionaries already in the field, by Annual Conferences, churches, and individuals, as an additional and fruitful means of meeting our immediate obligations and liquidating the debt of the Board.

Second. Dr. W. R. Lambuth, one of the Secretaries, was authorized to operate a system of collections in the Annual Conferences and presiding elders' districts, for the purpose of securing special offerings for the payment of the debt the present fiscal year.

We append the action of the College of Bishops respecting the last item in the above paper.

L. G. JOHN,

Cor. Sec. Board of Missions.

Whereas the College of Bishops has been requested to approve the action of the Board of Missions authorizing Dr. W. R. Lambuth to operate a system of special collections, in each Conference and presiding elders' district, for the payment of the debt of the Board, and

Whereas the Bishops have been requested to second as far as possible, by personal influence and public appeal, the efforts of the Secretary in special charge of this work; therefore,

Resolved, That we heartily approve the action of the Board in this movement, and will second the efforts of the Secretary to accomplish the end in view.

R. K. HARGROVE,

Secretary College of Bishops.

Our friends will please remember that we do not sell Sunday school literature on a credit. Please send cash with your order.

ARKADELPHIA METHODIST COLLEGE.

I know my dear old native Arkansas is improving now, improving rapidly, grandly. These eyes have never beheld such things as are now before them—glorious is the word. Here is a magnificent building, well designed and adapted to the good work of educating the young of both sexes, and they are here by the hundred. The building, with electric lights, waterworks and all the modern improvements, when completed will be a fitting and enduring monument to the intelligence and piety of the community in which it is located, as also to the noble corps of officers and teachers, that head its management—the pride and glory of our common Methodism throughout the State.

For two days I have been a mute but deeply interested spectator of the Commencement exercises of this institution. Rev. G. C. Jones is certainly by nature, grace and culture pre-eminently fitted for its presidency. He rules, but in love; is mild, firm, no friction, no worry. He has the confidence and affectionate regard I believe of every pupil. This is saying a great deal, but not too much. For a good reason, I can say nothing of the literary, artistic and musical talent exhibited during these Commencement exercises, but I was nevertheless deeply impressed with the thoroughness of the work done by these teachers. And after all this is the main thing; this is my ideal of school teaching. Pupils and parents I believe get here value received for every dollar they invest.

I have been long and intimately acquainted with Arkadelphia. Improvement marks its progress on all lines. Its citizens, though far from all being religious, in the main are moral, intelligent, enterprising and in fullest sympathy with the great end contemplated in this institution—the Christian education of the young. I have been perfectly delighted with all I have seen here, and leave with but one sad thought—my pecuniary inability to keep my daughter here until she finishes her education. I trust every Methodist in South Ark. will give this grand enterprise their hearty, substantial endorsement. I think I speak advisedly, when I say it is worthy. God bless the dear Arkadelphians, sincerely prays their used-to-be servant,

J. E. CALDWELL.

Tulip, June 22.

P. S. As the oldest native Arkansas preacher present, I almost coveted the privilege of pronouncing the benediction at the closing exercises.

J. E. C.

[Under our great offer in behalf of our traveling preachers' sons and daughters attending either of our Methodist colleges in this State, we think Bro. Caldwell can before September make enough to pay at least the larger part of the expenses necessary to keep his daughter in Arkadelphia Methodist College another year.—EDITOR.]

REPORT ON TEMPERANCE.

The District Conference of the Pine Bluff District of the Little Rock Conference of the M. E. Church, South, held, and now in session at Lakeside M. E. Church, South, in the city of Pine Bluff, earnestly believing that the whisky traffic, as licensed and authorized by our governments, State and National, is the overshadowing iniquity of our age; that it is causing wretchedness, pauperism and crime all over our fair land, preying upon the lives of our men and desolating thousands of homes; and farther believing that it is the undisguised foe of evangelical progress and Church success. And farther believing that this great evil receives and claims the implied endorsement from every church member, who drinks or uses alcoholic stimulants as a beverage, however moderate its use may be.

Therefore—Be it resolved by this District Conference, that we are unqualifiedly opposed to the whisky traffic and pledge ourselves to use all legitimate means for its suppression.

Be it resolved 2nd, that the use of intoxicants as a beverage by a member of the M. E. Church, South, is a violation of the rules of our Church, and a flagrant breach of church obligation, and we call upon all our membership within the bounds of the District to set their face like flint against this great crime against God and humanity.

F. N. BREWER,

C. B. Brinkley,

J. T. Rodgers.

NOTE—Adopted unanimously by a rising vote.

A STATE REFORMATORY SCHOOL.

The great need of a State reformatory for juvenile offenders against the law was forcibly illustrated a short time ago in our city Police Court.

Four boys were arraigned for burglary, whose ages were respectively, 16, 15, 14 and 12. The boys pleaded guilty, and also confessed to numerous other thefts.

What a picture is this of youthful depravity. It is all important that youthful crime should be punished, but surely there ought to be a better way of vindicating the law than by consigning such children as these to the association of hardened old criminals in the Penitentiary. Such young criminals as these boy burglars and the one hundred and thirty other minors now in the Penitentiary have probably not had a fair start in life; certainly many of them have not. These boys began life as moral paupers; they have a claim on the charity of those who began life with a large moral endowment.

There are three natural factors in the composition of character (leaving out of consideration here the supernatural factor, Divine Grace). These factors are heredity, environment (including home training) and the will.

Some children come of a criminal or unusually immoral stock. They inherit far worse than the average evil propensities of the race. Such children need extraordinary care in their early training, for the counteraction of this bad heredity. But instead of extraordinary assistance, such children generally have less than the ordinary help in the repression of their bad proclivities. They have added to the misfortune of a bad heredity bad environment. Now, add to these two adverse factors a feeble will, unable to resist temptation, and we have the result—a young criminal manufactured to hand. Or, if the unfortunate child has a naturally strong will, then a power for evil is turned out ready to prey upon society.

Is not this a case that calls for the benevolent intervention of society? The State provides at great cost, and most laudably, for our blind and deaf mute children. Shall we leave the morally blind and deaf children unprotected? The inevitable fate of the child that starts in life with a bad heredity and environment is incomparably more dreadful than any misfortune likely to befall the blind or the deaf mute. These wretched children need special training—strong, wise training—to help them overcome their vicious inheritance. If this training is bestowed during the formative period of life a large percentage of such children can be saved from criminal lives. For pity's sake, then let us establish the reform school for this most unfortunate class of the State's children.

A. B. MILLER,

WALLACE CARNAHAN,

OTIS PATTEN,

GEO. THORNBURGH,

B. W. GREEN,

Committee.

[State papers please copy.]

HIT IT QUICK.

When the iron is hot hit it quick. Our Book Agents, Book Committee and General Sunday-school Committee are very anxious to establish a high grade weekly organ for the Epworth League. It is greatly needed, not only to assist in pushing the organization into unoccupied territory, but even more so if possible to help in thoroughly vitalizing and giving aggressiveness to existing Leagues. Such a paper will be a big blessing to the work. To give it full throbbing life right from the beginning it must have an assured patronage. Now, let every Epworth League in Southern Methodism canvass the matter at once, and send in as many subscribers as possible. For twenty and over the price will be 50 cents per annum. Very cheap for the character of it. Of course if the proposition does not receive sufficient attention from our Leagues the paper will not be published. Let no League neglect it. Almost every League in existence by a little effort among friends can send in at least twenty subscribers. Will our pastors and Presidents of the Leagues see that a list goes to Nashville immediately. The iron is hot; hit it quick.

Yours truly,

J. R. FEPPER,

Cor. Sec'y, Gen. S. S. Committee.

SPRING LOCKS.

Of all the jobs I ever undertook the worst is to unlock an old rusty lock. You turn the key in every way, and hammer and jerk the lock, but never abt does it open. Bro. Bayless proposes to furnish keys to his Spring Locks. Hope he will and then tell how to use the key so as to insure to unlock. Then put his productions in a more permanent form—a book.

M. M. Smith.

Jonesboro, June 21.

FROM TEXAS.

DEAR BRO. BENNETT:—I have just returned from a few days camping and fishing trip upon the Nueces river, accompanied by Rev. L. D. Shaw, who is fighting manfully against that dread disease consumption, and by my two oldest boys. This river empties into the Gulf at Corpus Christi and is quite noted for its abundance of fish. Where we camped it flows through the Nueces Canyon and is as clear almost as transparent glass. This Canyon is a beautiful valley of prairie land lying between two ranges of tall picturesque mountains. This river runs at the foot of one of the ranges. At one place where we camped and caught an abundance of fish the overhanging bluff reached the dizzy heights of 250 feet. I wish, Mr. Editor, you could have been with us. It was refreshing, restorative and recuperative.

This country is suffering from a long and continued drought, having had only one rain of any consequence in several months. There is but little grass or water for thousands of cattle here, and of course they are dying rapidly. The corn and oat crop is a failure except where irrigation is possible. A calamity of this sort does not hurt the people here so badly as in some other countries. The people are in a condition to endure it better. Notwithstanding the closeness of our financial condition our Church here in West Texas is moving on with accelerated speed and force, and is rapidly subduing this bright summer land unto the Lord Christ.

I am now in the 4th quarter of my second year in this nice little town and station. My charge is in a prosperous condition. We have had 95 additions to this station since I came here, and notwithstanding the hard times my missionary assessments are paid in full, and my Board of Stewards at last quarter made the best report that has ever been made in this charge. I and family are in fine health, working for the Lord and hoping for eternal life through Jesus Christ our Savior. I like this country and no doubt, if I had started my ministry in this Conference I could not be induced to leave it, but I love my old Conference and brethren better than any on the earth, and whenever I feel like I am needed worse there than here, I am going "home."

Please give my love to all my friends and brethren, and be assured that THE METHODIST has lost none of its excellent qualities and always finds a warm welcome in our home. Enclosed find one dollar and renew it; for we would not think of doing without it. Fraternally,

J. A. BAKER.

Uvalde, Tex., June 22.

THURSDAY, JUNE 30, 1892

AFFECTIONATE LETTER.

During his recent illness Rev. Dr. Andrew Hunter received many letters tenderly expressing loving sympathy for him. At our request he consents to the publication of the following, which was intended alone for our venerable brother, whose long and eminently useful life has been a benediction to thousands living and in the blessed home beyond:

FARMINGTON, June 7, 1892.
REV. AND DEAR BRO:—From THE ARKANSAS METHODIST I see you are in bad health, and as the son of two of our most faithful and admiring friends, I send you a word of tender sympathy and a fervent prayer that all things may work together for your good.

I never saw you, but I have heard father and mother speak as often and kindly of you as perhaps any one living or dead.

I am the son of Rev. Josiah and Sallie Trent, whom you doubtless remember. They lived and died in the faith, and never moved from the place where you used to visit them. Father died in 1877, and mother in 1885. Father had two paralytic strokes, but he recovered entirely from both; but mother was paralyzed for nearly three years and was as helpless as a little infant. I am entirely paralyzed in my lower limbs, and the last of this year it will be 28 years since I walked a step, and I never expect to walk again in this world. When I heard you were partially paralyzed my heart went out in tenderest sympathy to you. You cannot wonder at this.

From a record I have, I see you and James Morris were the preachers on this circuit in 1839, and that was 53 years ago. Nearly all the people who belonged to the Church when you were here are dead. I know of but two, Mrs. Sallie Arrington, widow of the gifted but unfortunate Alfred W. Arrington, and Miss Lourana Woolsey, and the latter you took into the Church. She is my aunt and lingers in almost helpless decrepitude and bad health, awaiting her change. I think you are still her favorite preacher. Mrs. Arrington has gone off to another Church, but her love for you has never died. She is one of my nearest neighbors, and I hear her speak kindly of you frequently. When we talked of getting you to dedicate our new church, she was perfectly delighted with the idea of once more seeing and hearing you preach. The younger generations were also delighted with the thought of having the privilege of seeing and hearing the gospel preached from one whom their ancestors so dearly loved. But learning of your feeble health, we thought it might be an imposition on one of your age to undertake any work so far from home.

We thought too, that it would be a pleasure to you to spend a little while in one of the fields of your early labors, and find a different generation loving you most tenderly for your useful labors among their ancestors.

On account of the nature of your disease, it would be a miracle if you were not despondent, yet I believe you have more good grounds for being joyful than anyone in our great State. I honestly believe you have more devoted, loving friends in Arkansas than any man who ever lived in our State, and though most of these friends are "absent in the body," they are present in the spirit, blessing you with their tender and abundant love. But you have many more good friends in the spirit world than here, and I feel so sure they are joyfully watching and waiting for you, to lovingly meet and welcome you to your abundant entrance into the everlasting kingdom of our Lord. All this seems so real to me, that it makes me happy to think about it. However despondent you may be, you can most reasonably conclude that you have the best grounds in the world to be very happy.

We have the nicest country church in Northwest Arkansas, so our P. E. says, and it may be of interest to you to tell you of our beautiful Memorial Window. And perhaps it would be proper to state, this window was nearly entirely paid for by the descendants of those pious dead who had moved to other parts of our country.

On the window is the following inscription:

"1833.
Our Ebenezer
In Memory
Of Its Founders,
Rev. Josiah and Sallie Trent,
James and Jane Kinnibrugh,
Wm. and Mary Woodruff,
David and Elizabeth Polson,
Sam'l and Matilda Woolsey
And those who follow in their footsteps.
1892."

The first date is intended to represent the date of building the old Ebenezer church where you used to preach, for the first church was organized in the year 1829 or 1830 in

my father's house and only a few feet from where I now write. I have often heard my father say that he and 5 others constituted the first church here.

Our new church is located in the village of Farmington, which is built up between where my father lived and Mr. Kinnibrugh's.

In conclusion, Rev. and dear father, you have the blessing of all of us and we feel that we have yours, and this is a good way to live and die.

Although I never saw, yet how tenderly I love you!!

Affectionately yours,
J. W. M. TRENT.

JONESBORO DISTRICT CONFERENCE.

I have been preparing a sermon on the resurrection this morning, and while it is not complete in its arrangement, I have come to a point where thought seems to want a little recreation, and I'll dismiss it and luxuriate in a few memories of or reflections on our late District Conference. This is not to be considered as expressive of any dissatisfaction with what has been already written, but as an endorsement, fully, and as supplemental. Neither must it be taken as a desire to be seen or read in public places, yet I do love to write. One man has said "writing makes a correct man." I am striving for that goal—"correctness." After the District Conference was voted to this place (Osceola) from Paragould, May 1891, and the news of it reached our people, it was a spur to us and spring under our heels to make ample arrangements for entertainment, and to enjoy the occasion—all of which was realized by us and I think by every one who attended.

But of ourselves, we, ours and no more, is not the matter, we want to get in this supplement. We have other things to tell about. The preachers (God bless them) one and all made good and godly impressions on our people in sermon, song and prayer. Brethren, you linger in our minds and hearts. The laymen who came made full proof of their mission and ministry among us. Your presence, brethren, your prayers, songs and amens put a new life into our laymen. And what shall I say of those godly, noble, consecrated, cultured Christian women, who came among us as evangelists of light, love, labor and loyalty to the calls of the Church and the Master? It will not be disputed when I say, our District Conference would have been shorn of one of its most potent agencies for good, had those true pious deaconesses (?) been absent. Their work among our ladies and children will stand as one of the pillars and foundation stones of our Church, and its Holy Ghost and heartfelt religion. Thus we had a trio of moral and spiritual life and influence among us, that will do good in the years to come.

Our preachers made this impression: "They can cry at church, say amen, shout, sing, pray, preach and laugh at home." And along this line were found our godly laymen, and on the line of crying, singing and so on at church, and laughing at home, were to be found the Marys, Annas, Phoebes who came among us. It makes me happy to write about it. Does it do you good, my brother or sister, to read it? We did not have such a good meeting as to a revival, but we had 5 or 6 conversions and 8 accessions to our Church, and we did some good ground-pole work. When I was a boy my father used to have a deal of land cleared, and if there was any timber on it small enough, or the right size, we had to make that into ground-poles. All farmers who read this will understand it, and I'll not take time to explain to any one who never made nor saw a ground-pole. But to apply the expression: Our Missionary Societies, Woman's and Juvenile, are the spiritual ground-poles laid here, upon which a missionary wall or fence will be built as the years roll on and on. No District Conference is a finished success now without these mighty forces organized and arranged for active work. Amen.

The coming and the going. We, yes we, all of us, stood on the bank (not at midnight, but on the end of the evening nearest midnight) and listened at the murmuring, rippling flow of the mighty river, watching the coming of the water-walking nymph, Rowena Lee, and as she came cutting the air like a bird of swift wing and moving like a thing of life, we, I, could see familiar forms and hear familiar voices, "younder is Bro. J.," and what joy, glee and happiness filled my soul for the present; and then, I thought, aye, I thought, that looks like a little like what I think the old Ship of Zion will look when she comes into heaven's port, loaded down with preachers, delegates and consecrated women of all the Churches. Bless God. We were soon shaking hands, extending welcomes.

The going. I stood on the bank again at midnight literally, as the same little boat from the shore did float, and I heard voices again, but they were different voices. I may never hear them again on earth, but will in glory, and as they pulled out on the bosom of the "father of waters" and I stood looking and listening, I heard the soft, sweet strains of music, and mysteriously increased in those strains

and borne both on the water-wave and air-wave, were these sweet words, "God be with you till we meet again." Brethren, I was not on the boat that night, but I'll be on the old ship when she leaves for glory. Hallelujah, amen and amen! My recreation is over, my song is sung, and I bid you all goodbye. "God be with you all, till we meet again."

Cordially,
JAS. F. JERNIGAN.

Osceola, June 14.

LETTERS TO OLD CHRISTIANS.

DR. BENNETT:—Every man who wants to pay every debt of gratitude he owes will sometimes stop to trace the influences that have wrought in the formation of his character to their source, that he may be grateful to those who put them in motion. Of course by this process of investigation he will finally land in the presence of the great Creator and will give him all the gratitude of his soul. But paradoxical as it may seem he will still be able to remember with gratitude many intelligent creature agents who have wrought under God in the production of influences, that have had much to do in the construction of his mental and moral personality. I have been on this line of thought often lately, and as I trace different influences that are still powerfully influencing me for good, I find many of them coming to a focus in the heart of one dear old saint, who has been in glory many years, and of her I desire to write.

My motive is twofold: First, I want to honor the sainted dead about whom not one word has been written since her going away; and, secondly, I want to encourage the dear old grandparents who now occupy the homes of their sons and daughters and possibly feel that their days of usefulness are over. We have column after column set apart for "our young people," but how seldom we see anything for our old people. All my life I have been partial to old people, and while I know I have but little time and less capacity to write edifying letters to the dear old saints; yet, with your permission I will undertake it through the columns of THE ARKANSAS METHODIST for the next four or five weeks.

My grandmother's maiden name was Sarah Elizabeth Kuykendal. She was born in Kentucky in 1804. In 1816 she came with her parents to Arkansas, where at an early age she was married to Willy Blount, my mother's father, who died before my mother was born. A few years afterwards she married John Murray, a steamboat captain from Ohio. Capt. Murray was soon elected sheriff of Conway Co., and lived at old Cadron Town on the Arkansas river. After his death, which occurred in the fifties, she became a member of my father's family, where she remained till her death, which occurred in 1871. She moved in our family like an angel of mercy and exerted an influence that was great then, and has not decreased yet, although twenty years have come and gone since her departure.

Yes, my dear old Christians, you have an opportunity to impress your grandchildren in a way that will work good long after God has removed you to the "Better Land," and if he allows you to watch the opening of the flower whose cutting you have set in the heart of your grandchild, what joy it will afford you! As my grandmother taught so many you all teach. She did not teach by exhortation or physical correction, although she might have done either and nobody would have questioned her authority. She taught by example. What a lesson of patience we learned from her! Her husband, nine children, property and health all gone, and yet not one word of complaint fell from her lips. She never paraded her piety, and scarcely ever spoke of her religious experience. But she often spoke of God and his word and yielded implicit submission to his will. Till this day as I think of the tearing cough, the emaciated form and the cheerful, uncomplaining spirit, I am more and more impressed with the fact that she was sustained by an unseen hand, and my prayer is that God may enable you to leave the same impression upon those with whom you are spending your last days.

Your friend and brother,
B. H. GREATHOUSE.
Galveston, Texas, June 17.

To Cleanse the System

Effectually yet gently, when constive or bilious or when the blood is impure or sluggish, to permanently cure habitual constipation, to awaken the kidneys and liver to a healthy activity, without irritating or weakening them, to dispel headaches, colds or fevers, use Syrup of Figs.

Joseph Ruby of Columbia, Pa., suffered from birth with scrofula tumor, till he was perfectly cured by Hood's Sarsaparilla.

For Malaria, Liver Trouble, or Indigestion, use BROWN'S IRON BITTERS

We have in stock many copies of the Note and Word editions of that popular song book, Prayer and Praise. We will fill orders for these books by the dozen or half dozen on more favorable terms than our readers can get them elsewhere.



ANNUITIES.

At the annual meeting of the Board of Missions held in Wilmington, N. C., in May, 1891, provision was made in the matter of annuities, on a plan similar to those adopted by other Mission Boards. It is believed that it can be made a source of revenue to the Board, and will afford to members of our Church a safe and satisfactory mode of donating money to the cause of missions.

Many persons have money for which they desire safe investment, as they will need the interest that may accrue from it while they are living; but wish the principal, on their death, to go to the benefit of some benevolent object. Under the system of annuities many of the leading Mission Boards receive money from said persons, issuing to them a bond which insures to the donors interest at say—per cent. per annum, payable semi-annually, while the party is living; the interest to stop on the death of the donor, and the principal to go into the treasury of the Board of Missions. Bonds have been prepared by our Board, and persons desiring to make such donations can obtain them by applying or writing to I. G. John, at the Mission Rooms; or to Dr. Morrison or Dr. Lumbuth, who will be traveling throughout the Connection. We invite correspondence with all who may desire to make such bequests.

I. G. JOHN,

Cor. Sec. Board of Missions.

A Tonic

and

A Pleasure:

That's the happy combination found in

Hires' Root Beer

You drink it for pleasure, and get physical benefit. A wholesome, refreshing, appetizing, thirst quenching drink.

One package makes five gallons.

CHEAP CALIFORNIA EXCURSIONS

In Tourists' Sleeping Cars, via the Iron Mountain Route, Will Leave Little Rock Every Wednesday at 2:50 p. m.

These excursions will be run in the popular Pullman tourist sleeping cars, which are provided with complete berth outfit, separate toilet rooms for ladies, towels, etc., and are as clean and comfortable as the first-class sleepers, being in charge of a porter and special agent of the company. The fare from Little Rock to principal points in Middle and Southern California is \$42.50; cost for double berth, \$3.50; making them the cheapest excursions ever run to the Pacific coast. For further information address company's nearest agent, or

H. C. TOWNSEND,
G. P. & T. A., St. Louis, Mo.

SONG BOOKS.

We have on sale Triumphant Songs, Prayer and Praise, and our own Hymn and Tune Book.

If you want anything from our Publishing House send the order to us, and not to the Publishing House. The Agents of the Publishing House request you to send all orders to

BENNETT & THORNBURGH.

Kennedy's Medical Discovery

Takes hold in this order:

Bowels
Liver,
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Inside Skin,
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Driving everything before it that ought to be on.

YOU KNOW WHETHER YOU NEED IT OR NOT.

Sold by every druggist, and manufactured by

DONALD KENNEDY

ROXBURY, MASS.

CONSUMPTION.

I have a positive remedy for the above disease; by the use of thousands of cases of the worst kind and of long standing have been cured. Indeed no disease is so fatal as to be cured. I will send two copies of my book, with a VALUABLE TREATISE on this disease to any one who will send me their name and P. O. address. Name who will send me their name and P. O. address.

McAfee & McCarthy,

Merchandise Brokers and Commission Merchants
Consignments Solicited, Careful Attention Given and Reasonable Advance Made on Same.
LITTLE ROCK, - - - - - ARK

PURCHASING AGENCY.

Mrs. R. S. Murphy & Co., Purchasing Agents and Dressmakers.

745 Second St., Louisville, Ky.

In addition to our regular business of Dressmaking, etc. we are now in position to purchase PIANOS AND ORGANS on the most favorable terms. Shopping of all kinds promptly made on shortest notice and in the best and latest approved styles. Please correspond with us mention this paper in writing.

REFERENCES:—Adolph Reutlinger, President German National Bank; Victor Steine, Wholesale Grocer.



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MANUFACTURER AND DEALER IN Carriages, Buggies, Road Carts, Spring Wagons.

OUR OWN MAKE

Farm and Log Wagons

A SPECIALTY.

Fourth and Louisiana Sts.,

Little Rock, Ark.

OUR PRICES; Ministers' Suits \$8, \$11, \$12.50, \$15, \$16.50. Boys' Suits, \$4, \$5, \$6 and up. Men's Suits, \$2.50 and up. Ladies, \$1.50, \$2 and up. Shoes, same prices. Dress Goods, Sewing Machines, \$11.50, \$14.50, Reliable Watch, \$6 and up. Piano, \$50 and up. Organs, \$15 and up. Bibles, Books, Buggy, \$35 and up. Spring Wagon, \$35.50 and up. Farm wagon, \$35 and up. Cart, \$15 and up. Fencing Wire.

Write Us for Anything You Wish to Buy or Sell.

St. Louis Supply Co.

904 Olive St., St. Louis, Mo.

We refer to Rev. J. H. Riffin, Pine Bluff, Ark., and to Rev. M. E. Chapman, St. Louis, Mo.

LOUISVILLE INSTITUTE,

FOR THE CURE OF THE

LIQUOR HABIT

1008 First St., Between Jacob & College Sts., Louisville, Ky.

Dr. Samuel H. Garvin, Manager.

The company consists of Thos. L. Barrett, J. M. Atherton, John H. Leathers, G. H. Moore, Wm. Ray, M. Schwartz, Louis and Julius Barkhouse, W. H. Bailey, C. P. Moorman, Clinton McClarty, R. F. Frese, Charles F. Johnson, Judge R. H. Thompson. Correspondence solicited.

ALL THINGS BEING EQUAL,

WHY NOT GIVE THE

EIGHTY-NINE BAKING POWDER

the preference? It is made in our own laboratory, under our own personal supervision, and we pledge our commercial integrity on its purity and wholesomeness. We are not Strangers to you.

We are "always with you," like the poor of ancient Scripture. Our success depends upon your confidence; Our word must be our bond! WILL YOU BUILD UP THE HOME FACTORY IN PREFERENCE TO THE FOREIGN?

Your Neighbors,

BEAL, FLETCHER & HUGHES CO.,
Little Rock, Ark.

Buy a can of EIGHTY-NINE from your grocer; give it a fair trial. That's all we ask. Two pound can for 50 cts. Smaller sizes if you want them.

EGGS AND FOWLS.

27 VARIETIES of world's best Land and Water Fowls. We have the South. Largest poultry farm in the country. Imported stock. Have shipped Eggs from Mexico to Canada. With satisfaction. \$2.00 per 15. \$5.00 per 30. Stamp for beautiful catalogue. Arkansas Poultry Farm, Batesville, Ark.

STUDY LAW AT HOME.

TAKE A COURSE IN THE SPRAGUE CORRESPONDENCE SCHOOL OF LAW, (Incorporated.) Send ten cents (stamp) for particulars to J. COTNER, JR., Secy., DETROIT, MICH., 541 WHITNEY BLOCK.

HAVE YOU GOT PILES?

ITCHING PILES known by moisture like perspiration, cause intense itching when warm. This form of BLEEDING OR PROTRUDING PILES DR. BO-SAN-KO'S PILE REMEDY, which acts directly on parts affected, absorbs tumors, allays itching, effecting a permanent cure. Price 50c. Druggists or mail Dr. Bosanko, Philadelphia, Pa.

\$25 NEW HIGH ARM Favorite Singer

LOW ARM, \$20.00

Drop leaf, fancy cover, two large drawers, nickel rings, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by canvassers. A trial in your home before payment is asked. Buy direct from the Manufacturers and save agents' profits besides getting certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 201 S. 11th St., Phila., Pa.

22-WE PAY FREIGHT-22

ADVERTISING

If you wish to advertise anything anywhere at any time write to GEO. F. ROWELL & CO., No. 16 Spruce St., New York.

EVERY one in need of information on the subject of advertising will find it to obtain a copy of "Book for Advertisers," 32 pages, price one dollar. Mailed, postage paid, on receipt of a check. Contains a careful compilation from the American Newspaper Directory of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU, 16 Spruce St., N. Y.

NEW BIBLES!

A fresh supply of Bibles and Testaments just received. We have a lot of large-print Testaments and Psalms for old people, from 60 cents to \$1 postpaid. We can sell you a large Family Bible for \$5. They used to sell for \$7 and \$8. BENNETT & THORNBURGH.

Our Epworth Organs are in demand just now. If you buy one you get a first class instrument at a low price.

MORPHINE

HABIT CURED!

J. W. GRAY, M. D.,

HOLLY SPRINGS, - - - MISS.

Rev. J. W. Honnoll, Pastor of Methodist Church at Holly Springs, in a letter to New Orleans Christian Advocate of April 30, 1891, after discussing Tobacco and Liquor, says: "The Morphine Habit, which is such a curse in many places, is not so common here. We have in Holly Springs an Infirmary for those addicted to the Morphine Habit, presided over by Dr. Gray, one of our regular physicians, who never fails to cure the worst of cases sent to him."

SELECTIONS FOR WOMEN'S VOICES
160 pp. Choice Music. \$1.00 postpaid.
NEW MUSICAL CURRICULUM
Leading Musical Instructor. \$2.75 postpaid.

CAN YOU

CHILDREN OF THE YEAR
For Children's Day. 5 cts. postpaid.
POPULAR COLLEGE SONGS
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THE THOROUGH BANJOIST
Best Banjo Instructor. \$1.00 postpaid.
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For Analyzing Music, etc. \$2.00 postpaid.

THE LINES?

THE JOHN CHURCH CO.
74 W. Fourth Street, 13 East 16th Street,
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ARKANSAS METHODIST

THURSDAY, JUNE 30, 1892.

CATARRH

Is a most loathsome, dangerous, and prevalent malady. It is a blood disease, usually of Scrofulous origin, and for which local treatment is useless. Before health is possible, the poison must be eradicated from the system, and to do this

SUCCESSFULLY

the disease must be treated through the blood. For this purpose no remedy is so effective as Ayer's Sarsaparilla.

"For the past eight years, I have been severely afflicted with Catarrh, none of the many remedies I tried affording me any relief. My digestion was considerably impaired, and my sleep disturbed by phlegm dropping into my throat. In September last I resolved to try Ayer's Sarsaparilla, began to use it at once, and am glad to testify to a great improvement in my health."

—Frank Teson, Jr., engineer, 271 West Fourth street, New York City.

"My daughter, 16 years old, was afflicted with Catarrh from her fifth year. Last August she was

TREATED WITH

Ayer's Sarsaparilla, and after three months of this treatment she was completely cured. It was a most extraordinary case, as any druggist here can testify."—Mrs. D. W. Barnes, Valparaiso, Neb.

Ayer's Sarsaparilla

PREPARED BY
Dr. J. C. AYER & CO., Lowell, Mass.
Sold by all Druggists. Price \$1; six bottles, \$5.

Camden District Conference

The preachers and delegates attending Camden District Conference at El Dorado, Ark., by way of the Camden & Alexandria R. R. will purchase round trip tickets for one fare. Yours, &c.,

GEO. W. LOGAN.

REDUCED RATES.

Those who attend the Little Rock District Conference at Lonoke, July 13, please get receipt from agent where you purchase your ticket, and you will be returned for one-third fare on the Memphis and Little Rock R. R. W. A. STEEL.

High Degree of Satisfaction.

Writing from Dalsark, Ark., June 14, Rev. R. C. Atchley says: "The Epworth Organ, style 600, recently purchased of Bennett & Thornburgh, gives a high degree of satisfaction to the music-loving members of my family. As represented we find the 'stone-sweet and pure' and besides this it is a handsome piece of furniture. Make use of this if you like."

A DECEPTIVE BOOK.

MR. EDITOR—There are some writers, who, in order to attract attention to what they are about to say, preface their statement by saying that they are looking backward; and again others who say they are looking forward. I presume it would be prudent to look both ways, and by these means arrive at correct conclusions.

The inspired writer tells us it is no marvel, if Satan transform himself into an angel of light. It seems quite clear to us that the apostle who said that was just about right. I now have a book before me that if presented to the average citizen for his reading, it would be read and accepted as good reading; but to a thinking, careful reading man it would not be considered that way. The book has a very taking title and the typographic and mechanical get-up of the book is fair and there are some good things in it; but there are some things in it I think far from the truth, and I think the writer knew they were untrue when he published them. A specimen quotation we give taken from page 238, Sec. 15, which reads: "Why do they want all people to keep Sunday? Ans. Because he who does not keep the Sabbath (Sunday) does not worship God."

Page 238, Sec. 16: "Then what is the object of their Sunday laws? To compel all men to worship." Now how much truth is there in that statement? Are there not a great many persons who observe the Sabbath who make no pretensions to Christianity? Is it not simply a day of rest both to man and beast. But so far as worship is concerned men ought to worship God every day—not only one day in seven. But as to the matter of fact it is an effort to break down the Christian Sabbath and to establish the day worship and not the worship of God.

Now then as to the truthfulness of the book let us look at it from a legal standpoint. On page 239, Sec. 22, is this statement: "There is a law in the State of Arkansas enforcing Sunday observance upon the people, and the result has been that many good persons have not only been imprisoned, but have lost their property and their lives." How much truth is there in that statement?

Then again on page 237, at the close of Sec. 13, he refers to a speech made by the Hon. Robert H. Crockett in the State Senate, Feb. 1887, at the time of the recent Sunday oppression in that State. I would like for the writer to give the name of the person whose life was taken because of the Sunday law, the time, the place, where and by whom executed, with all the particulars thereto belonging.

On page 69 they quote De Witt Talmage as saying within the last 25 years the Churches of God in this country have averaged "less than two conversions a year each"! I do not know how much more I could write concerning this wonderful book, that is going to revolutionize the morals of our poor heathen Chinese of Arkansas. I expect this same book agent will now go about telling the people in the country, that a Methodist preacher bought one of his books, and in that way make the impression that we endorsed his book. Respectfully,

J. R. SHERWOOD.

Pine Bluff, Ark.

P. S.—The name of the book is "Bible Reading for the Home Circle."

WITHDRAWAL OF FELLOWSHIP

DEAR BRO. BENNETT—Is it a sin for a Baptist to join the Methodist Church? This question was suggested to me while attending a Church Conference held by C— Baptist Church a few days ago. A young lady, who had been a member of the Baptist Church for several years, came to the conclusion to join the Methodist Church, and did so. At the above mentioned Church Conference her name was called and she was reported as having joined the Methodists. A member of that Church moved that charges be preferred against the sister, the motion was seconded, put to the Church and carried. Then another motion to withdraw their fellowship from her, also, prevailed. Withdrawal of fellowship is equivalent to expulsion. Motion to prefer charges is significant. Simply means that the accused is guilty of some sin expressly forbidden in the word of God. If this action is not unchristianising in its effect, I would like to know what is. A letter from the Baptist Church has always been accepted by the Methodists. We recognize and treat them on all occasions as Christians; and yet, on every occasion they give us to understand that we are not recognized by them. According to Baptist teaching, both by precept and example, no Methodist is a Christian until he joins the Baptist Church. Now while Methodist people, preachers and laymen, believe, preach and practice charity to all, would it not be best for the general good of our common Christianity, to pass all such unchristian conduct by, both by the pulpit and press? They (the Baptists) know very well, that when one of our members joins their Church, that there is nothing done except that on our Church Register opposite to his or her name, "joined the Baptists" is written. If one of our members obtains a "certificate" and then joins the Baptist Church nothing more is thought or said about it, except a "God bless you," that goes with all our members when they leave us. Never a "God bless you" goes with theirs, when they change their church relations. I am sorry to say that the Baptist Church is a prison house, out of which no member can go only by death or some venial sin, such as joining the Methodist Church. This is not written in a spirit of envy, malice or jealousy, but purely in a spirit of Christian love and charity. G. W. DUNCAN.

Carmel, June 17.

PEOPLE'S PARTY PLATFORM.

Following our rule in such cases, and as matter of interest to our readers, we give below the platform adopted last week by the State Convention of the People's party:

We demand a National currency, safe, sound and flexible, issued by the general Government only, a full legal tender for all debts, public and private; and that without the use of banking corporations, a just, equitable and efficient means of distribution, direct to the people, at a tax not to exceed 2 per cent, to be provided as set forth in the sub-treasury and land loan plan of the Farmers' Alliance, or some better system; also by payments in discharge of its obligations for public improvements.

We demand the free and unlimited coinage of silver at the present ratio. We demand that the amount of circulating medium be speedily increased to not less than \$50 per capita. We demand a graduated income tax.

We believe that the money of the country should be kept as much as possible in the hands of the people, and hence we demand that all National and State revenues shall be limited to the necessary expenses of the Government, economically and honestly administered.

We demand that postal savings banks be established by the Government for the safe deposit of the earnings of the people and to facilitate exchange.

Transportation being a means of exchange and a public necessity, the Government should own and operate the railroads in the interest of the people.

The telegraph and telephone, like the postoffice system, being a necessity for the transportation of news, should be owned by the Government in the interest of the people.

The land, including all the natural resources of wealth, is the heritage of the people and should not be monopolized for speculative purposes, and alien ownership of land should be prohibited. All lands now held by railroads and other corporations in excess of their actual needs, and all lands now owned by aliens should be reclaimed by the Government and held for actual settlers only.

We condemn the Democratic administration in Arkansas for its high crimes against justice and law. Its disregard of justice and law in the furtherance of party ends has engendered a spirit of mob law, which is undermining the courts of justice, disgracing our State and endangering life and liberty.

We condemn amendment No. 2 as a partisan effort to strengthen a corrupt party in their hold on power by limiting the right of suffrage, and as not being an honest measure for the purpose of raising revenue.

We believe that the system of paying public officers by fees is injurious to the public service, and we demand that all fees be paid into the public treasury, and all officers paid fixed salaries, which shall be in proportion to the service rendered, and the ability of the people to pay.

We believe in a free school system, and the furnishing of school books by the State to the citizens at cost.

We condemn the present barbarous convict lease law, instituted by the Republican party and continued by its servile imitators, the Democratic party, and demand its immediate repeal.

We suggest that in lieu of the present system, a Penitentiary farm be provided, upon which a sufficient number of the convicts be employed to make a support for the whole body, and that all surplus labor above the farm needs be used in building State roads.

We demand a State reformatory in-

stitution for young convicts, who, under the present system, come out of prison worse than they enter.

We condemn the present unjust road law, under which those least able have to bear all the burden, and demand in its stead a just and equitable system of taxation for road purposes.

Rotation in office being one of the safeguards of a republic, we believe that no State or county officer should be allowed more than four consecutive years of service and to that end we demand an amendment to the State Constitution, making our elections for four year terms, and forbidding a re-election on the part of any officer to two consecutive terms, and in this connection we demand consolidation of State and National elections.

In the present impoverished condition of our taxpayers we think it would be nothing less than a crime for our Legislature to appropriate money for luxuries like the World's Fair at Chicago, but we approve the course of those citizens who out of their abundance contribute to that exposition.

We condemn in unmeasured terms the looting of the State Treasury by Democratic officials who now go unwhipped of justice.

We deny that the Democratic party in Arkansas has given us fair elections or believes in them, and we assert that their boasted election law is but a servile imitation of the Lodge force bill and was devised to enable them to perpetuate their wicked lease on power, despite the will of the electors.

We declare to the world that the so-called Democratic party in Arkansas, is not Democratic in fact or in principle, but is nothing more than an organized and insatiable appetite for spoils, and will stop at no injustice, no wrong, and no perversion of law, that will enable the spoilsmen to continue to fatten at the crib.

We ask the assistance of all good citizens of Arkansas, without regard to past party affiliations, to enable us to forward the reforms here briefly outlined, and which we believe essential to the welfare of our beloved country.

Have you seen the Tanner Oil Co.'s ad?

The best way to avoid scalp diseases, hair falling out and premature baldness is to use the best preventive known for that purpose—Hall's Hair Renewer.

The Difference.

A preacher sent us \$1.50 and said "this is to pay for renewal of Mr. Mat. Clark, Waldo, Ark. (I ordered it charged to me some weeks ago)." Another preacher sent us \$1.50 and said "this is to pay for the paper one year for John Smith, Smithtown, Ark."

There does not seem to be a great deal of difference between the two letters but there is. The latter does not say whether it is a new subscriber or renewal. He does not say, whether the name has been charged to him or not. This is very important—when a name is charged to a preacher the subscriber gets credit at once; then when the preacher pays it and does not say it is charged to him the subscriber is liable to get credit again, and the preacher not get credit at all, and so the account of the preacher still stands against him.

BUSINESS MANAGER.

The smallest Pill in the World!
THE SECRET
of recruiting health is discovered in
TUTT'S
Tiny Liver Pills
In liver affections, sick headache, dyspepsia, biliousness, heartburn, indigestion, colic, eruptions of the skin, and all troubles of the bowels, their curative effects are marvellous. They are a corrective as well as a gentle cathartic. Very small and easy to take. Price, 25c. Sold by all Druggists.

POINTS OF SUPERIORITY.

THE METHODIST SEWING MACHINE

Has the latest design of bent wood-work, with skeleton drawer cases, made in both walnut and oak, highly finished, and the most durable made.

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The head is free of plate tensions, the machine is so set that without any change of upper or lower tension you can sew from No. 40 to No. 160 thread, and by very slight change of disc tension on face plate, you can sew from the coarsest to the finest thread. It has a self-setting needle, and loose pulley device on hand wheel for winding bobbins without running the machine.

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ARKANSAS METHODIST.

Z. T. BENNETT, D.D., Editor.

GEORGE THORNBURGH, Business Manager.

THURSDAY, JUNE 30, 1892.

OUR GREAT OFFER. READ CAREFULLY.

A short time ago the Publishers of this paper made an exceedingly liberal offer in behalf of our traveling preachers' sons and daughters attending either of our Methodist Colleges in Arkansas. Our great offer briefly stated was to pay on any expenses of such sons or daughters attending either of our colleges in this State one half of \$50 or more collected and sent to us from new subscribers at the regular price, \$1.50 a year. Any preacher canvassing under this offer will be allowed the privilege of having his son or daughter or friends to assist him in getting new subscribers; and when alone or with assistance he has forwarded us \$50 or more, as conditioned above, we will pay one-half of the entire amount to credit of his son or daughter on any expenses incurred in either of our colleges.

We have thought many of our itinerant preachers could and would be benefited by our very liberal offer. And we still think at least one in each of the nineteen P.E. Districts in this State can with assistance of friends raise \$50 and more under our offer before our colleges open in September. Under this offer one Presiding Elder is getting new subscribers right along, and his brethren will cheerfully help him, as they will also cheerfully help any Preacher in Charge asking their assistance to keep a son or daughter in either of our Methodist colleges. The same offer is open to all young preachers attending either of our colleges in this State; and during their vacation we think it is possible for a number of them to earn enough by getting new subscribers to pay half of their necessary expenses for the next college year. The inducement is great enough to invite a faithful and diligent effort by any young preacher needing help to continue in college.

In conclusion, our Church in this State has about 75,000 members distributed in perhaps 25,000 homes. To reach one half of these homes will require over 3,000 new subscribers; for our present circulation embraces many who are living outside of Arkansas, and others not Methodists but living in this State. It does seem that The Arkansas Methodist could be introduced into 12,500 Arkansas homes, in which members of our Church are living. If not, why not?

Last week the National Democratic Convention nominated Grover Cleveland for President and A. E. Stevenson of Illinois for Vice-President of the United States. Gen. Stevenson was first assistant Postmaster General during the administration of President Cleveland.

On page 3 we publish the platform adopted last week by the State Convention of the People's party, before nominating the following ticket for State officers:

For Governor, J. P. Carnahan of Washington county; Secretary of State, Paul T. Davidson of Clark county; Auditor, A. A. Steel of Sharp county; Treasurer, Warren Wight of Benton county; Attorney-General, W. P. Parks of Lafayette county; Associate Justice, W. F. Hill of Pulaski county; Commissioner of State Lands, J. M. L. Thomson of Drew county; Superintendent of Public Instruction, Rev. G. W. Crosby of Cleburne county; Commissioner of Agriculture, Mining and Manufacturing, Wm. Manning of St. Francis county.

The meeting of the National Educational Association will be held at Saratoga, N. Y. July 12-15. Prof. T. A. Futrall of Marianna, a Vice-President of the Association and State Manager for Arkansas, announces to teachers and others the route via the L. R. & M., L. & N., Big Four, Lake Shore and N. Y. Central Ry's has been selected. The round trip fare from Little Rock to Saratoga will be only \$30.95, which includes the membership fee of \$2. In Saratoga the hotel rates will range from \$1 to \$3 per day. Side-trip excursions to Niagara Falls and other places of attraction have been arranged at low rates. Visitors to the Association can have

their tickets extended to return as late as Sept. 25. Write to Prof. Futrall for full particulars.

PINE BLUFF DISTRICT CONFERENCE.

This Conference was held in Lakeside Church, Pine Bluff, June 22-26, with Rev. Dr. J. H. Riggins, P. E., in the chair, and Bro. N. T. Roberts, Secretary, assisted by Prof. Sullards. There was good attendance of both pastors and delegates, about twenty laymen remaining till the close of the business session Saturday p. m. The visiting preachers were Revs. S. H. Babcock, J. R. Cason, J. H. Dye, A. O. Evans, E. M. Pipkin, E. A. Tabor, A. B. Winfield and H. R. Withers. All of these were heard once or more from the pulpit or on the Conference floor. Arriving there at 11 a. m. Friday, we had the pleasure of hearing a good sermon by Rev. A. B. Winfield, who clearly and forcefully emphasized the necessity of personal, experimental religion as the basis of Christian joy and usefulness. At night Rev. J. R. Cason, P. E. of the Camden District, preached a strong sermon on practical godliness, as profitable in all the relations of life, besides having promise of life everlasting. Saturday at 11 Rev. S. H. Babcock discoursed fluently on woman's work in the Church, and at night Rev. J. R. Moore delivered an able address on missions.

Sunday morning Rev. G. W. Matthews conducted the experience meeting, which proved a rich, spiritual feast to many, as faithful witnesses testified for their Lord and his unfailing goodness to them. All were tenderly impressed by the comforting remarks of the venerable and much beloved veteran, Rev. A. B. Winfield, who referred very pathetically to his recent meeting with Rev. Dr. Andrew Hunter, to whom he felt like saying "Bro. Hunter, don't go on and leave me!" After this service Rev. Dr. J. H. Riggins preached a practical and very helpful sermon, which was highly appreciated. At the children's meeting in the afternoon, the appointed speakers were absent, but talks long enough were made by Rev. B. F. Wilson and the writer, who also under the great pressure of heat and fatigue had a patient hearing at night. Morning and evening at our First Church and East End preachers attending the Conference filled the pulpit acceptably and we trust profitably to their hearers, making it a good day for Methodism in Pine Bluff.

Friday afternoon in behalf of Hendrix College Rev. E. A. Tabor, Agent, made an earnest address, which was well received by his hearers. Prof. Granville Goodloe, Principal, briefly and modestly represented our Training School at Fordyce, and was followed by Rev. J. R. Cason, who most heartily endorsed Prof. Goodloe as a Christian gentleman and superior educator and highly commended the Training School as eminently worthy of its increasing patronage. Rev. Dr. J. H. Dye, President of Galloway College, made some announcements for that institution, of which he spoke thirty minutes after the sermon at night, leading all to wish his plans may be fully consummated, and that the patronage and success of that great institution may surpass the most sanguine expectations of its friends.

We did not hear the reports of pastors and delegates on all the subjects of inquiry. From what we heard we inferred all the pastors are laboring both diligently and hopefully, that the Sunday school interest in most of their charges is increasing, but that the collections for ministerial support and on the Conference assessments are much below the percentage usually expected at this date—the average to date for ministerial support being not more, perhaps, than twenty-five per cent of the assessments. The people in parts of that District lost very heavily by the low price of cotton, and since then they suffered so greatly from the floods as to cause an unprecedented depression in financial matters. Some farmers planted the third time, some rich lands were not replanted after the water subsided, and many citizens lost as much as they had accumulated in years before. In this connection we mention the statement of a farmer, that for \$1.00 he hired three colored men to plow one day last week, and that in a month they would probably be willing to work a whole day for their dinner!

The election of lay delegates to

the Annual Conference resulted in the choice of Bros. J. W. Porter, W. F. Matlock, R. S. Thompson and N. T. Roberts, and Stuttgart was chosen as the seat of the next District Conference.

The Conference and its visitors received from the pastor, Rev. C. B. Brinkley, and members of Lakeside Church constant and brotherly courtesy with cordial and elegant hospitality, which will be long and pleasantly remembered. Much can be deservedly said of the active and liberal members of this important and strong charge, and of its beloved and efficient pastor now in the fourth year of his pastorate there. Beginning as a mission in 1889, they now have over 100 members, a beautiful and well furnished church, which cost nearly \$5,000, and the best Methodist parsonage (valued \$1,500) we have seen in this State. This valuable new property is free of debt and fully insured, and the enterprising members of Lakeside Church propose to meet their financial obligations in the proper way by paying every dollar of all assessments. They and their faithful pastor deserve much credit for the excellent record they have already made. May they increase more and more in all things needful for their happiness and the largest measure of usefulness in that city of great wealth, enlarging business and growing population, now estimated at 12,000. It is safe to say Methodism is prospering and leading all other Denominations in Pine Bluff.

We were favored in a convenient and pleasant home with Bro. Chas. Howson, and had also the privilege of sharing the hospitality of Bros. B. F. Clegg, J. H. Riggins and J. R. Moore—the last bringing us under special obligation for his great kindness in behalf of THE ARKANSAS METHODIST, which fared better than usual during that District Conference.

EXPLANATION.

In the Central Methodist Rev. Dr. R. H. Rivers closes a complimentary paragraph with these two sentences: "Kentucky gave one of her greatest men to Georgia when Dr. Morrison was transferred to that Conference. Let Kentucky and Georgia unite to place him where he will do the most good to the cause of God and to the interests of man." The suggestion here made is so contrary to the spirit of Southern Methodism, that we regret exceedingly its appearance in one of the papers published for our Church, which has been exceptionally free from any just charge of ecclesiastical politics.—ARKANSAS METHODIST, June 16.

Please allow me a word of explanation. I am no politician, ecclesiastical or secular. I am a plain old Methodist preacher. In the two sentences quoted by you I was ever so particular as to the words used. I expressed the desire, that Dr. Morrison might be placed in such position as that he could do most good to man and bring most glory to God. Now let me say the same thing about you. I hope that the Conferences of Arkansas will see, that Dr. Bennett has the place in which he can bring most glory to God and do most good to man. I can say this concerning any Methodist preacher known to me.

I most cautiously used the words which I thought would be universally accepted. I purposely avoided calling attention to any special office. I simply wished the grand and good Dr. Morrison to be where he could do most good and honor God the most. That is all I said and all I meant to say. I am ever so sorry that I used words which evoked your adverse criticism. Love rules my heart and dictates my words. I would not injure a living man. I would not improperly advance the interests of my best friend. I would not, and do not, desire to see any one put in position in which he would not honor God and help man.

In a career now numbering more than sixty years in the ministry, I have kept my garments unsoiled. No one that knows me would believe me capable of turning away from my high calling or of condescending to political trickery in the Church of God. While I am sorry, I have no other than feelings of love to you and your excellent paper. The Lord be with you.

Truly,
R. H. RIVERS.

Louisville, Ky.

While we cheerfully accept the disclaimer of our venerable brother, we republish over his letter the paragraph to which he replies, that our readers may see how natural and easy was the interpretation indicated in our brief criticism. As Dr. H. C. Morrison, the eminent and highly esteemed personal friend of Dr. Rivers, is now a very efficient and deservedly honored Missionary Secretary of our Church, we innocently

supposed the suggestion, that "Kentucky and Georgia unite to place him," etc., meant a desired change of relation, and that of promotion, for the sake of greater usefulness. But a contention here to justify our construction of the language quoted above, is forbidden alike by the prompt disclaimer of its author and our long veneration for his honored name.

SADLY BEREAVED.

DEAR BRO. BENNETT:—last Thursday eve at 9:30 God, angels and eternity claimed our little Talmage who was 31-2 years old. For six long weeks he suffered intensely, his temperature ranging from 102 to 105. Not till the death angel began to sprinkle his little form with the dews of death and heaven, did his temperature come to normal and then in half an hour his spirit was basking and bathing in that river, that gurgles from beneath the Throne. Pray for us. Yours,
N. E. GARDNER.

Brinkley, June 27.
In their deep sorrow our dear brother and his wife have the tender sympathy of many loving friends, who know from painful experience the full meaning of such bereavement. We thank God that earth has no sorrow heaven cannot cure, and that in the great crowning day we may greet our loved ones gone before.

LETTER FROM CHINA.

DEAR BRO. BENNETT:—About three months ago I wrote you endeavoring to give your readers a general view of the needs of our work in this, the Shanghai District. You will now please allow me space to be more specific in stating our needs.

If Bro. C. F. Reid is able to return this year and take the work at Shanghai, which he had before leaving us, we will then have a very good force at Shanghai. But at Nantziang and Sungkiang we have only two men, Bro. O. E. Brown at the former and Bro. W. B. Burke at the latter. I am only temporarily at Sungkiang, expecting to go to Keohing as soon as we can get a house there. It must be our aim to get two missionaries in each place. The work can be much facilitated in that way. For instance our itinerating work, at best is beset with most annoying and, at present, irremediable difficulties in the methods—or lack of methods—of travel. I am sore and stiff to-day because of a thirty-mile walk I took yesterday. But I had to walk or miss my appointments for yesterday and to-day. The Chinese houseboats that we have to use are as uncertain as the wind, and if I want to make sure of reaching an appointment at a specified hour I prefer to risk my feet in carrying me. But if we have only one family in a place we must add to these difficulties the trial of leaving our families alone among unsympathetic heathens. Again, in case of sickness it is a great help and comfort to have at least two missionaries together. The Master's rule in sending out his apostles in pairs is specially applicable to a mission field. Therefore we need at least three more men now for this District.

Bro. Brown needs another man to help him on the Nantziang and Taitang work. And if he should be moved and put in charge of other work (of which there is some talk) we will need two men for that work, or leave it altogether without a missionary. This would mean a fearful responsibility for some one to assume. Who will offer himself for this work and enable us to avert such a calamity?

Next, Bro. Burke must have another missionary to help him at Sungkiang. He has done a good work during the four years he has been here, but having no help he has been frequently hampered in various ways, and has been able barely to touch a great part of his work. Besides the city of Sungkiang with a population of at least 75,000, there are at least a dozen other places near him. In each of these places there are from 1,000 to 10,000 souls. He visits these places as he has opportunity, but with his work here at Sungkiang and no one to help him, how few are his chances for visiting the surrounding towns which are, as yet, almost wholly destitute of gospel teaching! I have visited most of these places and have so often wondered how long they will have to wait for the light of the gospel. As it is they sit in darkness and in the shadow of death, with no light to dispel their darkness and no life to avert their death. Who will come to guide their feet into the way of peace and life?

Again, we need another man for the work at Kiahing, a large city with a number of large cities and towns not very distant from it. At present Kiahing has no mission plant. All former attempts to open work there have failed apparently, but really, no conscientious effort to save this people has ever been a failure. And I feel sure that by the help of the Holy Spirit we will soon be able to open work at Kiahing. I am on my way there now, and pray that each of my visits there may be made to contribute something towards opening the way of life to

that people. After our next Annual Conference I hope I will be free to give my whole time to the place. But, should I realize this hope, I will still need much help. Why will not some one of the young men in the Little Rock Conference volunteer to come out, and help me? I am waiting and trusting you will.

Yours truly,
M. B. HILL.
Shanghai, China, May 17.

NASHVILLE AND VANDERBILT.

Since my last letter Capt. A. S. McKennon has visited his old fellow-soldier, Dr. A. M. Trawick, and spent a good portion of his time on the campus. He is thoroughly interested in Hendrix College and as President of its Board of Trust was looking out for every suggestion of possible improvement in its management. It was the privilege of some of the Arkansas boys to dine with him at Dr. T. J. McGill's, himself an Arkansan of Bentonville.

After our Commencement exercises were over everything seemed dead. Dr. A. Coke Smith left on the 16th for Norfolk, where he will have charge of Granby Street till Conf. Nashville regrets losing him very much. Any Church in the city would be more than glad to have him for its pastor. Dr. Steel was absent from Commencement, preaching a Commencement sermon in Massachusetts. He is almost a matchless orator for such an occasion. One of the finest addresses I have ever heard was his centennial address on "The Pioneers of Methodism," delivered at the Louisville Conf. at Bowling Green, 1890. Dr. W. M. Leftwich, the Nashville correspondent for some of our Advocates, has been unwell for some time, though he has been able to attend most of his Quarterly meetings in person. The Bishops in attendance at the Board meeting were looking quite well. Bishops Galloway and Haygood were absent, the former in England, the latter detained at home by the illness of his wife.

Vanderbilt closed its seventeenth and most prosperous session June 15. The matriculates numbered 740 more than ever before. The grade of scholarship among the students is also better than ever. Every year the instruction takes a higher character and becomes more thorough. Vanderbilt is now, and in coming years is to be more so, the pride of the South. Methodism owes a debt to this institution which she ought to feel more than she does. It is under the care of the Methodist Church and the Church as a whole ought to be more cordially interested in its welfare. It was never intended that we should simply boss the thing. And though Methodism controls the University, no honest man who knows what he is talking about can say that it is in the least sectarian. One of the Founder's scholarship medals was taken this year, by a Jew. The moral tone among the students at Vanderbilt is a source of pride to every member of the University, and especially to the venerable Chancellor, who counts character above everything else. Every student has the highest respect for Chancellor Garland, and the strong moral sentiment that prevails is due largely to his steady adherence to right and influence of one of the literary students, who though rich in this world's goods, reckons the riches of grace incomparably above all others. It is safe to say that under the influence started by these two and also a member of the Literary Faculty of solid character and scholarship, the morals of the University are safe for years to come.

The Board of Trust had a long and important session. The Theological Faculty lost Dr. Smith. Rev. O. E. Brown of China was elected Professor of Biblical and Ecclesiastical History. He is a most excellent man for the place, and if he accepts will soon be one of the most prominent men in the University. The Literary Faculty lost Drs. E. W. Bemis from the chair of History and Economics and Walter Deering from that of Teutonic Languages. F. W. Moore was elected to Dr. Bemis' chair. He is an A. B. and Ph. D. of Yale, and has studied in Germany and France. Yale was anxious to get him but he preferred Vanderbilt. Dr. A. R. Hohlfeld, of Saxony, of whom I have written before, was elected Professor of Teutonic Languages. E. L. Richardson of Leland Stanford Jr. University was elected instructor in Romance Languages. He will spend the summer in France. Judge W. B. Reese of the Law Faculty died during the year. The vacancy was filled by the election of R. McPhail Smith, Esq., a classmate of Prof. W. C. Parham of Galloway Female College. Among the Graduate Fellows elected, Arkansas furnishes the Fellow in History, Edwin Mims. The Fellowship in the Biblical Dep't was offered to Arkansas also, but she thought best not to accept.

There were forty-six students pursuing post-graduate work this year. Those in charge of this department are very much encouraged and say the outlook next year is even much brighter. There were about sixty graduates this year. Three of these were from Arkansas; W. T. Locke, of Richmond, and Edwin Mims, of Little Rock, took A. B., J. M. Hawley, of Little Rock, took B. D.

Edwin Mims, A. B., was awarded the \$25 prize for the best literary article in The Observer during the year. He was also elected editor in chief of that magazine for the ensuing year. On Commencement day he represented his class with a speech on University Extension, subject "A Lesson from Oxford and Cambridge." His speech was well conceived, well written and splendidly delivered. The Founder's medal for scholarship in the Biblical Dep't. was awarded to J. M. Hawley, who on Commencement day represented the Faculty of that Department in a speech on "The American Preacher." Among the graduates of the Literary Department were C. W. Scarritt, son of Dr. Nathan Scarritt, and who will return to Vanderbilt next year to study for the ministry; and Miss Lillian Fitzgerald, daughter of the Bishop. The audience cheered her long and heartily when she arose to receive her diploma, and laughed cordially when the Chancellor with a bland smile delivered it to Bachelor Lillian Fitzgerald. The Bishop looked humbly thankful.

Dr. W. V. Tudor preached the annual sermon, Proctor Knott delivered the annual address and Bishop Fitzgerald addressed the graduating class. Rev. J. E. Harrison of Tenn. Conf. was elected President of the Alumni Association, Ed. Winfield, Third Vice-Pres. Dr. W. B. Palmore was elected orator for the next year and Miss Lillian Fitzgerald, poet.

The Board resolved to raise an endowment of \$50,000 for the Chancellor's chair, which is to be known as the Holland N. McTear Professorship. Three new members of the Board were elected: Ex-Gov. Samsand Rev. R. M. Standifer of Miss., and Chancellor J. H. Livingston of Tenn. The executive duties which have heretofore devolved upon the President of the Board were put upon the Chancellor. The salary of the President was therefore discontinued.

This is all that would interest your readers. With thanks for your kindness and theirs, I close my last Nashville letter.

J. M. HAWLEY.

June 22.

A NEEDED WARNING.

At Newark, N. J., the other day, Judge Depue laid before the Grand Jury some suggestions as to the demoralization which is wrought in that region by pernicious literature. He commented briefly on the fact that a lad of sixteen in his court, convicted of murder in the first degree, had been educated to be a criminal by reading the lowest and trashiest sort of stories—the cheap and vile kind that sells for a nickel a copy. He had found out that at least twenty persons in the city were making their living by the sale of such publications to the boys and girls, and indicated his convictions that the increase of crime among the young (the statistics of the courts in his district showing that over sixty per cent. of those charged with theft and burglary were under the age of sixteen)—had as one of its chief producing causes the influence of this reading matter. He urged the Grand Jury to make this topic the subject of official investigation and report.

This action of Judge Depue ought to be imitated in every city. Pastors will find the theme—Pernicious Literature—one of the most effective and wholesome and needed topics on which to preach. There are no schools, and there are few families, which are not threatened, if not tainted, by this evil. Some schools for young women have found it necessary to discontinue the practice of printing the names of their pupils in the annual catalogues, because the agents of the nefarious traffic had used the mail wherewith to send low stories and enticing advertisements, announcing their publications to the girl students. This evil is one of the most dreadful in the land, and it is amazing that so few ministers of the gospel have been found as yet to discern and proclaim the dangers that arise from it. Hardly a week goes by in which the dailies do not contain an account of a boy or girl ruined by vile literature.

We urge our pastors and parents and teachers everywhere to make themselves acquainted with the sort of cheap literature sold at their news stands, and read in enormous quantities by children everywhere. Buy a quarter's worth for examination and you will have a sample of the poisonous stuff that will rouse any sensible man to realize the dangers in the case; then talk, preach, waken public sentiment, lift up your voice like a trumpet, and help to save the rising generation from this curse.—Central Advocate.

NOTICE.

Those expecting to attend the Holiness Association at Asbury, July 18 to 24 should let me know at once, as I will be absent attending the Little Rock District Conference July 13-17. Come, brethren, and remain over the Sabbath with us, and pray for the baptism of the Holy Spirit. I will not be able to meet all the trains. Come to Asbury Church, 10th and Wolf streets.

W. A. STEEL.

Little Rock, Ark.

We have a large stock of Triumphant Songs, in the Note and Word editions, which we sell by the dozen or half dozen at less than the Chicago prices. This is the popular and excellent book used in the Sam Jones meetings—and it is a cheap book.

ARKANSAS METHODIST.

THURSDAY, JUNE 30, 1892

PERSONAL AND OTHER NOTES

Rev. H. H. Watson, P. E. of Little Rock District, left Tuesday for Magnolia, where his wife was reported quite sick, with prospect of a long illness.

We regret to learn, that Sister Evans, wife of Rev. E. N. Evans, is still quite sick of fever, from which she has suffered nearly three weeks.

Lakeside Church, Pine Bluff, has in Miss Angie Tankersley (age about 16) one of the most desirable organists we have ever heard anywhere. Besides performing very well, she was noticeably punctual, quick, unassuming and graceful—a jewel for any congregation.

The Editor of this paper can furnish the names of several worthy and competent young ladies and gentlemen, who desire to teach school this summer.

Prof. E. L. Perkins and Rev. J. W. F. Scott, P. C. of England C't, favored us with friendly calls Tuesday morning.

The writer's father was a great admirer of Col. M. L. Bell, whom we met in Pine Bluff last week, as genial in spirit, polished in manner and stately in bearing as when we first saw him nearly twenty-three years ago.

Prof. N. B. Burrow and family of Altus called Tuesday. They were on their way to Tenn. on a visit.

In a business letter Rev. A. C. Graham, P. C. of St. Francis C't, writes: "We are getting along well on our work; have had 20 accessions this year."

Rev. G. B. Griffin, P. C. of Oakland Miss., writes: "We are moving along all lines smoothly. Our collections are in advance of last year. THE ARKANSAS METHODIST is doing a good work on Oakland mission."

On our last press day we had pleasant calls from Bro. A. C. Taylor of Malvern, Rev. E. A. Tabor, Agent of Hendrix College, and Rev. Dr. Andrew Hunter. Our readers will be gratified to learn Dr. Hunter is steadily recovering from his recent illness, during which he was often and gratefully impressed with the affectionate esteem of many friends beloved. On page 2 we publish a letter designed alone for Dr. Hunter.

Last Thursday we were favored with a brief call by Rev. A. Turrentine, P. C. of Okolona C't.

The Board of Trustees and Faculty of the Memphis Conference Female Institute at Jackson, Tenn., at their last meeting, conferred the degree of D. D. on Revs. J. H. Evans and W. B. Palmore. Dr. Evans is Presiding Elder of the Jackson District and Dr. Palmore is one of the editors of the St. Louis Christian Advocate. These honors were worthily bestowed. Tennessee Methodist.

We acknowledge the receipt of an invitation to the marriage of Mr. Basil Craig and Miss Joe Underwood in the Methodist church in Russellville, at 5 p. m., June 27. Blessings on the happy couple.

Mr. John H. Hamiter, Jr., a live young attorney of this city, connected with the office of Collins & Vaughan, was married this morning at 7:30 to Miss May Little, daughter of Col. E. A. Little, of this city. The wedding was a very quiet affair, taking place at the residence of the bride's parents, Rev. Dr. R. D. Smart officiating. Mr. James B. Dickinson was the groom's best man. The bridal party left this morning on their bridal trip. When they return to the city they will reside at 1901 Gaines. A host of friends tender to them their warmest congratulations. Ark. Democrat, June 22.

Since our last issue we had favoring calls from Rev. Geo. C. Jones, President of Arkadelphia Methodist College, and Rev. S. H. Babcock, President of Searcy College. Their names and great success as educators are familiar to our readers, who will see in this issue their announcements, of which particular mention will be made at another time.

At the home of her parents, Mr. and Mrs. Silas F. Field, Ninth and Cumberland streets, last night, Miss Sophie T. Field was married to Mr. Andrew J. Hunter in the presence of a few immediate friends. Rev. Dr. Andrew J. Hunter, the groom's father, performed the ceremony. Both groom and bride are among Little Rock's best known and most highly esteemed young people, whose many friends wish them every happiness during their wedded life. The couple will



Willie Tillbrook

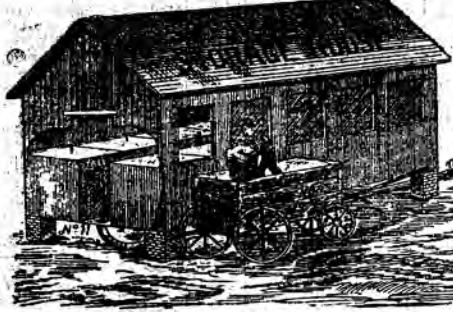
Mayor Tillbrook

of McKeesport, Pa., had a soreful bunch under one ear which the physician lanced and then it became a running sore, and was followed by erysipelas. Mrs. Tillbrook gave him

Hood's Sarsaparilla the sore healed up, he became perfectly well and is now a lively, robust boy. Other parents whose children suffer from impure blood should profit by this example.

HOOD'S PILLS cure Habitual Constipation by restoring peristaltic action of the alimentary canal.

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make Little Rock their home. Ark. Democrat, June 23.

Monday p. m. we had a brief and cheerful call from Rev. J. M. Hawley, who has just entered upon the pastorate of Winfield Memorial Church, this city. He appreciated the large congregations present and the very cordial greetings extended him last Sabbath. We trust his ministry may be fruitful of gracious results to the important charge he now serves.

J. H. Sloan, Esq., of Walnut Ridge, spent several days in this city, guest of our Business Manager. He is the Democratic candidate for Circuit Clerk of Lawrence county.

Rev. A. B. Winfield, a greatly beloved supernumerary of the Little Rock Conference, honored our office with an appreciated visit Monday p. m. His presence revived hallowed memories of his deceased brother, whose name is enshrined in the affectionate regard of thousands, who will read these lines.

Rev. Dr. R. D. Smart returned Monday night from Jackson, Tenn., where last Sunday morning he preached the annual sermon for the Woman's Missionary Society of the Memphis Conference. He says the attendance was reported the largest in the history of that Society, that Mrs. Samuel Watson is an admirable presiding officer, and that much interest was added to the occasion by the presence of Miss Waters, departing missionary for China, and Miss Holding, Principal of the Bible department in the Searritt Bible and Training School.

Writing to the St. Louis Advocate of the Vanderbilt University, Rev. Dr. W. M. Leftwich says: The selected speakers for Commencement day and themselves great credit, especially the representative of the Biblical department, Rev. J. M. Hawley of Arkansas. His address on "The American Preacher," well deserves this special notice, and should find a place in our sacred literature.

In a personal letter from Cotton Plant, June 27, Rev. M. B. Corrigan says: "We are getting along nicely, everything in a healthy, prosperous condition." In his protracted meeting Revs. E. C. Castleberry and H. M. Cryer "did noble work of the old genuine sort," and the Church was greatly revived and blessed; two professions.

James Marshall Cox, Taylor, Texas, wants information about his uncle Rev. Enoch Jones, last heard of in Hot Springs, Ark.

Gen. Charles Coffin of Newport and Bro. A. W. Walker of Ico were among the friendly callers last Thursday.

B. Mays sent us 65 cts. for S. S. literature but gave no post office. Can any one tell us where he lives? We can't send the literature until we know his post office.

TEACHER.

A successful teacher of twenty-five years' experience desires a good situation, as Principal of a High School, public or private. Will give and require references. Address "Principal," care of THE ARKANSAS METHODIST.

Card From Rev. C. H. Gregory

I desire to employ my time from now till the meeting of the Annual Conference next fall in assisting any Methodist preachers in Arkansas or the Indian Territory who may wish my help. I am supernumerary, but not sick. More than three months between the plow handles from ten to twelve hours per day, has proved a panacea for my disease, more than all medicine. Plow time is about over and now I desire to spend the balance of the year in meetings, where I may be needed. Now do not make a mistake and put me down as an evangelist.

Bro. Preacher, when you read this if you desire my assistance at any time between now and next November, write me at once at Alma, Ark. I shall only ask that my traveling expenses be paid. Tell me where you want me and permit me to say when.

C. H. GREGORY.

Alma, June 25.

Read the testimonial from Rev. Rob't C. Atchley on the high degree of satisfaction given by the Epworth Parlor Organ bought of Bennett & Thornburgh—list price \$90; price to our patrons \$60.

ANNOUNCEMENTS.

The Arkansas Methodist is authorized to announce George F. Rosell, a candidate for Circuit Clerk of Pulaski County, subject to the action of the Democratic party.

The Methodist is authorized to announce L. J. Hicks as a candidate for re-election to the office of Clerk of the Pulaski Chancery Court, subject to the action of the Democratic party.

The Methodist is authorized to announce J. W. Colquitt of Fourche township, as a candidate for re-election for Assessor of Pulaski county, subject to the action of the Democratic party.

The Methodist is authorized to announce W. A. Compton, of Little Rock, a candidate for County and Probate Judge of Pulaski county, subject to the action of the Democratic party.

MARRIED.

On June 17, 1892, at the residence of the bride's grandfather, Rev. B. G. Johnson, Miss Bennie Clegg and Mr. John P. Jones, both of Fulton, Ark., Rev. J. H. Gold officiating.

Married June 13, 1892, at Parnell Springs in Bradley Co., Ark., Mr. John Lowery and Miss Arrie Parnell, Rev. B. A. White officiating.

June 18, 1892, at the residence of the bride's father, in Bradley Co., Ark., Mr. J. A. Parrott of Kingsland, Ark., and Miss F. V. Lum, Rev. B. A. White officiating.

At Parkdale, Ark., by Rev. J. M. Pinnell, June 13, 1892, H. C. Dade and Mrs. B. E. Maxwell. At the same time and place W. A. Menese and Miss Fannie Dunn—the brides being sisters.

At the Cammock Hotel, Portland, Ark., by Rev. J. M. Pinnell, R. L. McKoin and Mrs. Libbie Nesbitt, on June 19, 1892.

At the residence of the bride's father, Rev. Isaac Shenk June 6, 1892, Mr. B. F. Raliff of Brightwater, Ark., and Miss Mary Shenk of Rogers, Ark., Rev. Wm. Sherman officiating.

At the residence of the bride, May 1, 1892, Mr. E. W. Arnold of Maysville, Ark., and Mrs. S. E. Chenaweth of Rogers, Ark., Rev. Wm. Sherman officiating.

At Zion Church the 4th Sunday in May before a large congregation, Mr. W. S. Hart of Prairie Co., and Miss Annie K. Tintaman of Lonoke Co., Rev. C. L. Adams officiating.

At the bride's step-father's, Mr. Peter Staffer, June 22, 1892, by Rev. C. L. Adams, Mr. G. E. Wilcox and Miss May E. Barr. All of Lonoke Co., Ark.

DEATH NOTICE.

Horace Homer, infant son of Z. C. and Mattie Phelps of Walnut Ridge, Ark., died June 21, 1892, aged 19 mo. Little Horace was bright and intelligent child, that God permitted to bud on earth, and has now transplanted him into the garden of the Lord, to bloom in heaven. Weep not, parents, for your sweet babe is forever safe. Of such is the kingdom of heaven. S. L. COCHRAN, June 22.

CLEVELAND HARRISON AND STEVENSON REID

are the candidates put out by their respective parties, and they stand on platforms that are as usually in politics so drawn as to suit everybody—you can read them any way you want to. But we are candidates, not in a political sense, but candidates for your trade, and we stand on a platform that is plain and short. Here it is: Honest Goods for Honest Prices. What do you think of it? We think it will win. We will have to ask indulgence from our friends for delay in answering their letters promptly. Our senior, who has charge of this department, has been "under the weather," therefore the delay.

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P. S. Our ice water is now ready. Call and get a drink when in the city.

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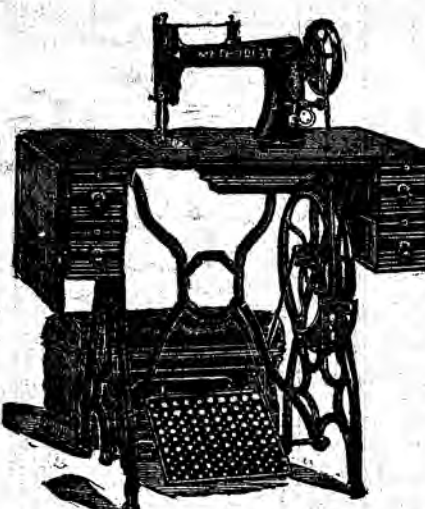
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Every Machine Guaranteed to Give Satisfaction, or Money Refunded.

It is adapted to every kind of sewing from the lightest muslin to the heaviest cloth, and a wide range of work, Hemming, Basting, Tucking, Ruffling, Quilting, Gathering, &c. All set of attachments go with every machine. The simplicity of the automatic tension, sewing from No. 40 to 100 thread without altering, recommends it not only to every beginner, but to all. An automatic bobbin winder, run independent of the machine, winds a bobbin as regular and as hard as any pool of thread, thus making it carry so much more thread than the ordinary wound bobbin. A touch upon a lever lengthens and shortens the stitch at will while the machine is sewing.

It is built on entire new and improved principles and is far in advance of the regular sewing machines now on the market. Each machine is in perfect working order when shipped, and is accompanied with printed instructions and a complete set of tools. Also a five years warranty. If it does not prove perfect or as represented, ship it back and we will refund your money.

Every machine will be shipped by freight unless otherwise directed, and we are prepared to fill orders promptly. Be careful to give your shipping address very plainly, as well as your postoffice address.

PRICES:

Style 3, Agents' Price \$35.00; Our Price, only \$21.00. Style 4, Agents' Price, \$40.00; Our Price, only \$22.50. Style 5, Agents' Price, \$45.00; Our Price, only \$24.50.

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BRECHAM'S PILLS cure Bilious and Nervous Ills.

Quarterly Meetings.

Clarkesville District, 3rd round, Geo. W. Hill, P. E. Clarksville sta 28, 30; Springfield July 2, 3; Ozark Miss at Ozark 9, 10; Lamar at Breckenridge 11, 12; Altus and Webb city at Webb city 23, 24; Ozark sta at camp-ground 28, 29; Alma and Mulberry at Alma 30, 31; Chester Miss at Chester Aug 1, 2; Clarksville at camp-ground 6, 7; Vanburen at 11, 12; Ozark at Lone Elm 13, 14; Coal Hill at 15, 16; Mulberry Mission 20, 21; Van Buren sta 20, 21; Altus at 23, 24; Clarkesville at Mt Zion 29, 30; District Conference will be held at Ozark July 1-10. The Pastors will please urge all their people to set apart some day for fasting and prayer for God's blessings upon our labors.

Arkadelphia District, 3rd round, H. D. McKinnon, P. E. Dalk at Pleasant Hill July 2, 3; Malvern sta 9, 10; Clark at Mt Zion 15, 17; Smithson at Hart's Chapel 23, 24; Lono at Cypress 20, 21; Social Hill at Social Hill Aug 6, 7; Gurdon at Gurdon 13, 14; Arkadelphia sta 14, 15.

Camden District, 3rd round, J. R. Cason, P. E. Atlanta cir July 16-17; Magnolia Sta. 18; Stephens & Waldo Sta. 19; Camden cir 23-24; Camden cir 25; El Dorado cir 26-27; Lupton cir Aug 1; Bearden cir 6-7; Hampton cir 8; Fordyce cir 10; Lewisville cir 13-14; Magnolia cir 16; Buckner cir 23; Onchita cir 27-28; Camden sta 29.

Monticello Dist, 3rd round, A. O. Evans, P. E. Warren, June 18, 19; H. Warren, July 2, 3; Lacy et al, 9, 10; Monticello, Mt. Arkansas City, 16, 17; Bartholomew et al, 23-24; Tyler et al, 30, 31; Camden Hills et al, Aug 6, 7; Lake Village and Carriola, 9, 10; Mt. Pleasant, 13, 14; Berea et al, 20, 21; Hamburg et al, 27, 28; Palestine et al, 3, 4; Star City et al, Sept. 10, 11.

District Conference will meet at Hamburg Wednesday night June 28. Friday before is set apart as a day of fasting and prayer for the endowment of the Holy Ghost.

Searcy District, 3rd round, F. A. Jeffert, P. E. Searcy First Church, June 25, 26; West Searcy, July 2, 3; Beebe et al, 9, 10; Beebe sta, 16, 17; Center Hill et al, 23-24; West Point et al, 30, 31; Jacksonville et al, Aug 6, 7; Augusta sta, 13, 14; Union and Reels et al, 20, 21; Argenta sta, 23, 24; Mineral et al, 27, 28; Avenge sta, Sept. 3, 4; Weldon et al, 10, 11; El Paso et al, 17, 18; Bradford et al, 21, 22.

Pine Bluff District, 3rd round, J. H. Riffin, P. E. Lakeside June 22; Redfield at White Sulphur Springs July 6; New Edinburgh at Pleasant Grove 9, 10; Kingland at Grace 16, 17; Sheridan at Cmel 23, 24; Goldman at Crooked Creek 28; De Witt 30, 31; Stuttgart Aug. 6, 7; White River at Crockett's Bluff 13, 14; Arkansas Post at Camp Ground 20, 21; Pastoria at Curtils 27, 28; Toledo at Bethlehem Sept. 3, 4; Lehi 10, 11; Old River 17, 18; Pine Bluff First Church 24, 25.

Newport District, 3rd round, F. E. Taylor, P. E. Corning and Reyno sta July 9, 10; Reyno at 16, 17; Warm Springs miss 23, 24; Siloam at 24, 25; Pocantous at 30, 31; Walnut Ridge, Black Rock, Aug. 6, 7; Newport sta 13, 14; Cache miss 20, 21; Mammoth Spring 27, 28; Walnut Hill 30, 31; Sway, 2, 3; Sway, 2, 3; Clover Bend et al, 11, 12; Imboden et al, 17, 18; Smithville et al, 18, 19; Jacksonport et al, 21, 22; Portia et al, 24, 25.

The preachers will see that their Church Conference Records are on hand. Little Rock Dist. 3 round; H. H. Watson P. E. Mabelvale at Mabelvale June 25-26; Asbury Sta. July 2-3; Austin at Round Bend 6-10; Lonoke Sta. 16-17; Hazen and Carlisle at Zion 23-24; Des Arc and De Valls Bluff 30-31; Winfield Memorial Aug. 6-7; England at Barn Chap. 6-7; Wattanss 13-14; Maumelle at Camp Ground 20-21; Hickory Plains at Crossroads 20-21; Liberty Sta. 27-28; First Church Sept. 3-4.

Washington Dist., 3rd round, George M. Hill, P. E. Lockesburg et al July 2, 3; Washington et al, 9, 10; Prescott et al, 16, 17; Hope et al, 17, 18; De Ann et al, 23, 24; Nashville et al, 30, 31; Center Point et al, 31, Aug. 1; Emmet et al, Aug. 6, 7; Fulton and C. H. 13, 14; Genoa et al, 15, 16; Mineral Springs et al, 20, 21; Chapel Hill et al, 27, 28; Little River, Sept. 3, 4; Richmond and R. C., 4, 5; Peytonville et al, 10, 11.

Morrilton District, 3rd Round, D. J. Weems, P. E. Plummerville at Hill Creek May 31, 24; Quitman sta 28, 30; Springfield at Greenbrier June 4, 5; Conway sta 5, 6; Martinville at Steel's Chapel 15, 19; Morrilton sta 25, 26; Perryville et al at New Tennessee July 2, 3; Ada mis at Bryan's Cove 9, 10; Perryville mis at Beebe 12; Mt Vernon at Pleasant Valley 16, 17; Conway mis at Gold Creek 23, 24; Quitman at Camp-ground Aug 6, 7; Quitman at Park Chapel 13, 14; Clinton at Mountain Home 20, 21; Cleveland mis at Cleveland 27, 28. District Conference at Conway June 9-12. Local Preachers Conference at Shady Grove July 29-31. Clear Creek Camp-meeting Aug 5-9.

Eureka Springs District, 3rd Round, A. H. Williams, P. E. Hindsville et al June 4, 5; Eureka Springs sta 11, 12; King's River mis 18, 19; Berryville et al 25, 26; Carrollton et al 29; District Conference 29, July 3; Kingston et al 3, 10; St Paul mis 16, 17; Jasper mis 23, 24; Cassville mis 30, 31; Huntsville et al Aug 6, 7; Wesley mis 13, 14; Goshen et al 20, 21.

Hot Springs District, 3rd Round, A. D. Jenkins, P. E. South Hot Springs June 4, 5; Malvern Hill and Glenn Street 18, 19; New Liberty et al 25, 26; Saline et al 16, 17; District Conference at Amity 20, 24; Amity et al 20, 24; Mt Valley mis 30, 31; Mt Ida et al Aug 5, 7; Crystal Springs 13, 14; Amity et al 20, 21; Mt Fork et al 27, 28; Dallas et al Sept 3, 4.

Fayetteville District, 3rd Round, F. S. H. Johnston, P. E. Bentonville sta May 28, 29; Center Point et al at Hazle Valley June 18, 19; Sulphur Springs mis at Sulphur Springs 25, 26; White River mis at Brentwood July 2, 3; Fayetteville sta 3, 4; Springtown et al at Springtown 9, 10; Wedington et al at Amity 16, 17; Bentonville et al at Oak Oast 23, 24; Elm Springs et al at Farmington 30, 31; Robinson et al at Pleasant Hill Aug 6, 7; Rogers sta 13, 14; Booneboro et al 20, 21; Prairie Grove et al at Stoneville 27, 28.

Dardanelle Dist., 3rd round, S. S. Key, P. E. Atkins et al at New Hope, May 31, 22; Dover et al at London, June 4, 5; Appleton et al at Oakland; 12, 13; Prairie View et al at Morrisons Bluff, 18, 19; Danville et al at Cortina, 25, 26; Dardanelle et al at Centerville, July 2, 3; Chickaloh et al at Buckingham, 3, 10; Dover et al at Mineral Springs, 16, 17; Gravelly Hill et al at White Church, 23, 24; Walnut Tree et al at Walnut Tree, 27, 28 p. m.; Dardanelle sta, Aug. 6, 7; Russellville sta, 19, 14; District Conference at Walnut Tree July 28 to 31. Opening sermon by B. C. Matthews 28 to 31. Walnut Tree is 16 miles above Dardanelle, nearest R. R. point is Dardanelle. 36 miles to be sure and come. Your many friends will be sorely disappointed if you do not.

Ft. Smith District, 3rd Round, Jas. A. Anderson, P. E. Huntington June 11, 12; Ft Smith et al, 18, 19; Hackett City 25, 26; Sugar Grove July 2, 3; Greenwood 9, 10; Central 16, 17; Mansfield 23, 24; Cauthron 30, 31; First Church Aug 6, 7; Waldron 15, 14; Charleston 20, 21; Booneville 27, 28; Roseville 27, 28; Paris Sept 3, 4.

Harrison District, 3rd Round, S. F. Dykes, P. E. Omaha June 11, 12; Valley Springs 18, 19; Bellefonte 25, 26; Yellville et al July 2, 3; Yellville sta 9, 10; Powell 16, 17; Harrison 23, 24; Lead Hill 27, 28; Oakland 30, 31; Wiley's Cove Aug 13, 14; Archie 15, 16; Big Flat 20, 23; Mountain Home 27, 28.

Helena District, 3rd Round, M. B. Umstead, P. E. Marianna sta June 13; Cotton Plant and Howell 21; Wynne et al McCrory 27; Wheatley et al July 4; Clarendon sta 8; Holly Grove et al 9, 10; Helena sta 11; Taylor's Creek et al 23, 24; Forrest City sta 25; Cypress Ridge et al 30, 31; Spring Creek et al Aug 6, 7; Brinkley and Anderson 8, 9; La Grange 13, 14; Poplar Grove et al 20, 21; Haynes et al 22, 23; De View 27, 28.

Jonesboro District, 3rd Round, J. C. Ritter, P. E. Vandale and Harrisburg sta July 2; Harrisburg et al 9 Jonesboro et al 16; Jonesboro sta 24; Paragould et al 27; Paragould sta 30; Gainesville et al Aug 3; Boydsville et al 6; Marmaduke mis 9; Lake City mis 13; Marion et al 20; Shiloh et al 24; St Francis et al 27; Lorado mis Sept 3; Pecan Point et al 10; Chickasawba et al 17; Osceola et al 24.

JOHN H. DYE, D.D., President.

LOOK OUT !!! Next Week For

ADVERTISEMENT OF GALLOWAY COLLEGE, SEARCY, ARK.

ARKANSAS METHODIST.

THURSDAY, JUNE 30, 1892.



ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.
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LOUISVILLE, KY. NEW YORK, N.Y.

OBITUARIES.

PATTY.—Mrs. Mary E. Patty, daughter of W. F. and N. B. Ligon, was born in Wilson County, Tenn., Sept. 30, 1841. Her parents moved the same year to Madison County. She was converted when eight years of age and joined the M. E. Church, South. She moved with her parents to Arkansas in 1859 and during the same year was married to R. S. Patty. She died at her home near Searcy, Ark., June 18, 1892, after an illness of eight months. Sister Patty was known in her community, and by her neighbors as a humble consistent Christian. A neighbor passed the highest tribute of praise to her Christian character, when he said, "he had known her as a neighbor for twenty years, and in all that time had never heard a word against her character as a Christian, neither had he ever heard her speak against another." She was faithful in all the relations of life, as wife, mother, friend, neighbor and Christian. Although she was for many months so great a sufferer, she was at all times patient and resigned to the will of God. She frequently expressed her strong confidence in Christ, and in his power to sustain and to save to the uttermost. As she approached the end of her journey, her faith grew stronger, and the last hours were filled with peace. To her the promise was fulfilled, "My peace I leave with you; my peace I give unto you." We would naturally expect that a life of such quiet, humble devotion to Christ would be closed in peaceful triumph. Husband, children and friends are comforted with the assurance that the patient sufferer has entered "the rest prepared for the people of God."

HORACE JEWELL.
Searcy, Ark.

PHILLIPS.—On June 11 the home of Bro. S. D. Phillips, near Peytonville, Ark., was shocked on awaking to find their little boy, Tay, gently and quietly breathing his last. After an evening's play and supper he was placed in cradle by mother as she thought for a sweet night's rest; but to her surprise she awoke to look upon him yielding up his little spirit to God who gave it. Tay was 1 yr. 7 mo., 23 days old. With the mantle of innocence resting upon him, he had just lived long enough for the affections of fond parents, children and friends to be centered upon him. With a bright face and stout form, he promised to cheer father and mother through life with his presence, but while they were asleep and unconscious of their visitor, the angel of death stole the sparkle from the eye, the rose from the cheek, the spirit from the little body, and carried little Tay home to make heaven brighter. 'Twas a sad sight to look upon that home, see the parents walking the floor reproaching themselves, because they could not know and do something for their little pet, who had died within their reach unnoticed by any human eye. May God help this family to be submissive and so live, that all may meet their darling in heaven, is the prayer of their pastor,

E. R. STEEL.

Peytonville Ct.

LANGSTON.—Mrs. Almada M. Langston was a daughter of Absolom and Mary Langston. She was born in Union District, South Carolina, Aug. 27, 1855. Her father moved to this State when she was seven years old. She was married to Mr. B. F. Langston on Dec. 19, 1872. She could never give the date of her conversion, but from her earliest recollection loved and served her Savior. In 1883 she was baptized and received into the M. E. Church, South, by Rev. J. J. Jenkins at Warren, Ark., where she held her membership at the time of her death. She was strong in her convictions of what was right and

firm in her devotion to it. Quick to perceive and brave to discharge every duty, she was one of our best church members, one on whom we could depend. She died in peace at her home in Warren, March 29, 1892. Three of their children preceded her to the better land. Nine are left sorrowing, yet not comfortless. They have the rich legacy of a Christian mother's love, the memory of her noble, unselfish life—a memory that will be a blessing to many others as well as her own home circle. She prayed earnestly to be spared to her loved ones, yet was ready to go. May God bless and guide them to her home above.

H. D. MCKINNON.

CLIFFTON.—William Ica Clifton, son of John D. and Argelia Green, was born Oct. 5, 1885, and departed this life June 9, 1892, age 6 years, 8 months and 4 days. He was an obedient, submissive child, always ready and willing to do as he was bid, never questioning his parents' judgment. He was a bright and intelligent boy, the fond hope of his father and mother, but ah! how soon are our hopes blasted by the withering hand of death. He bore his affliction with patience and fortitude that was remarkable for one of his age. He leaves a father, mother, three brothers and one sister to mourn their loss, but thank God we mourn not as those who have no hope; for we confidently expect to meet Clifton again. His funeral service was conducted by Dr. W. A. Clement and this writer, after which his body was laid in the grave to await the final resurrection. Weep not, dear friends, for little Clifton has only gone on before you to await your arrival, and if you are faithful until death, you shall meet Clifton in the sweet by and by. May the grace of God sustain the parents in this sad bereavement.

J. E. DUNNWAY.

JONES.—Anna E. Jones, wife of H. C. Jones and daughter of Uncle John Webber, was born March 10, 1870; died June 9, 1892. She professed religion in the year 1884, and united with the M. E. Church, South, in which she lived a consistent member until the day of her death. About one year ago it became evident that she had consumption, which grew worse and worse until finally it did its work, and death ensued. Just a few days before her death, she called her brothers and sisters to her bed and exhorted them to be religious, saying she was going to meet her father, who had preceded her to the better world. When she became convinced of the fact that she was going to die, she said to her afflicted husband "all I regret is leaving you and my babe." She leaves a husband, a widowed mother and several brothers and sisters to mourn their loss. We laid her down to rest in the cemetery at Dutch Town, Ark., to await the resurrection of the just. To the afflicted husband, mother, and friends we would say weep not, for your loss is her eternal gain. We say she's dead, and truly her body sleeps in the grave, but her spirit has found its long sought home, "where no storms ever beat on the glittering strand, while the years of eternity roll."

J. R. MAXWELL.

Deafness Cannot be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure Deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free. F. J. CHENEY & CO., Toledo, O.

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The freight on one of our METHODIST Sewing Machines to any point in Arkansas will be from 50 cents to \$1. The average is 65 cents.

FROM OHIO. Dr. E. J. Worst of Ashland, Ohio, will mail nine days trial treatment of the famous Australian Electro Pills FREE to any our readers or their friends suffering with any chronic disease. Write him.

Only 165 papers in all these United States issue over 10,000 copies each per week. THE ARKANSAS METHODIST is one of them and the only one in Arkansas.

Many a poor sufferer who submits to the surgeon's knife, in consequence of malignant sores and scrofulous swellings, might be cured, without an operation, by taking Ayer's Sarsaparilla. This remedy expels from the blood all the impurities by which disease is generated.

We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us that they can use the same to advantage in canvassing for new subscribers.

If any pastor desires to try to sell an organ or two, or a few sewing machines and thereby make a little something, write to us for catalogues and commissions.

BENNETT & THORNBURG.

If you think of buying an organ for your parlor or for your church, send to us for a catalogue. We will sell cheaper than the cheapest and guarantee satisfaction.

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I have Tried the new five cent package of Pyle's Pearl-line and like it—decidedly—economical for use—economical to hand to servants—no waste by upsetting. I know Pearl-line is never peddled—gives no prizes—is a prize in itself; and further I know, when a grocer tells me "this is just as good as" or "same as" Pearl-line, he does not know the truth, or else is not telling it.

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A new two story seven room residence, well finished, near Galloway Female College, Searcy, Ark. Photograph furnished on application, terms reasonable. Address, P. O. Box 82, Searcy, Ark.

TO ADVERTISERS

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

A Nice Thing.

Our Business Manager, who has been a Sunday-school Superintendent for 25 years, and knows what is needed by Superintendents and Secretaries, has caused to be published "A Vest-pocket Minute and Memoranda Book" for those officers. It contains places to record the Minutes of 53 Sundays and 21 pages for other memoranda. It is only 2 1/2 by 4 1/2 inches, and is sent post-paid for only ten cents in postage stamps.

We will sell any book or periodica as cheap as it can be bought of our Publishing House. We sell at same price and give same discounts to the preachers as the Publishing House.

BEECHAM'S PILLS cure Bilious and Nervous Ills.

The Newspaper Directories correctly give THE ARKANSAS METHODIST as the only paper in Arkansas having a circulation of over ten thousand.

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Hood's Sarsaparilla has the most Merit.

Hood's Sarsaparilla has won unequalled SUCCESS.

Hood's Sarsaparilla accomplishes the greatest CURES.

Is it not the medicine for you?

Constipation is caused by loss of the peristaltic action of the bowels. HOOD'S PILLS restore this action and invigorate the liver.

Shoe dealers, Glovers, Dry Goods Merchants, and those who sell leather goods should read Tanner's Oil Co. advertisement.

The reason that we can sell an Organ or a Piano so cheap is not because the instruments are inferior, but because we are content with a very small profit on them. We only desire to fairly cover the expense of advertising them.

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Our Style 4 Sewing Machine seems to be the popular style. It is the best Machine for the price on the market. It is no cheap concern, but a splendid Machine, warranted to give entire satisfaction. A regular agent would ask \$40 for it. We sell it for only \$22.50.

We had 2,000 of Mrs. Thornburgh's Catechism printed only a few months ago. They are all sold and we have just received a new lot of 3,000 copies. This issue is revised and two chapters on the Apostles added. The price remaining the same, 40c. a dozen—2 doz. for \$1.

No Southern Methodist home should be without Dr. Peterson's "Handbook of Southern Methodism." It is our history epitomized. A prominent minister of our Church applied to us for statistics that are fully set forth in this Handbook, with much more of equal value, all to be had for 25 cents. It would have taken more than 25 cents worth of time to have gathered from the General Minutes the information the brother called for. Address Bennett & Thornburgh.

FOR DYSPEPSIA. Indigestion, and Stomach disorders, take BROWN'S IRON BITTERS. All dealers keep it, \$1 per bottle. Genuine has trade-mark and crossed red lines on wrapper.

Commissioner's Sale.

Notice is hereby given that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court rendered in the cause (No. 3275) pending in said court on the 18th day of April 1892, wherein A. Kemper is plaintiff and Hettie Smith as administratrix of the estate of Nathaniel Smith, deceased, is defendant, the undersigned as commissioner of said court, will offer for sale at public outcry to the highest bidder, at the East front door of the Pulaski County court house (in which said court is held) in the city of Little Rock, Ark., within the hour of judicial sales on

MONDAY THE 11TH DAY OF JULY, 1892, the following described real estate, to-wit: The West half of the North East quarter of Section Ten (10) in Township 17 N., Range Thirteen West, containing 80 acres.

Terms of sale: On a credit of three months, the purchaser to execute note with approved security and a lien be retained on the premises sold for purchase money.

Given under my hand this 3rd day of June, 1892.

L. J. HICKS, Commissioner in Chancery.

H. H. HARRIS, Jr., for Plff.

I have Tried

the new five cent package of Pyle's Pearl-line and like it—decidedly—economical for use—economical to hand to servants—no waste by upsetting.

I know Pearl-line is never peddled—gives no prizes—is a prize in itself; and further I know, when a grocer tells me "this is just as good as" or "same as" Pearl-line, he does not know the truth, or else is not telling it.

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Sam Jones.

If you will send me a postal note for 50 cents I will mail you at once (postage prepaid) one copy of Sam Jones' Sermons 846 pages (regular price) 50 cents, one copy Sam Jones' Anecdotes (as related by himself in revival meetings) (regular price) 50 cents, one copy of a New Gospel song Will You Meet Me At The Fountain, By Nelson Gilbreath. All the above for 50 cents. Address: NELSON GILBREATH MUSIC CO., Cartersville, Ga.

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Honest Instruments for Honest People at Honest Prices.

Shipped Direct from Factory to Fireside at Special Rates. Pleasing in Tone, Elegant in Finish, Beautiful in Design, Solid in Construction, containing the latest desirable improvements. Fully warranted for five years.

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TRY IT. Don't take any Substitute, 2 sizes; 50c. and \$1. For Sale by Druggists.

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In the coming season I am offering unexcelled bargains in Bugie and Wagon Harness, Ladies' and Men's Saddles, etc.

No. 0 sin. bug. harness, breast 0

1 in. trace, 1-2 in. saddle \$6.50

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No. 00 sin. bug. harness, hames 1-4 in. trace, 3-1-2 in. saddle 15.50

No. 25 sin. bug. harness, single trace, 1-1-2 in. 1-2 in. saddle 15.50

Double buggy bar, from \$15.00 to 25.00

Wagon harness, from \$15.00 to 30.00

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My Electric Belts are the lightest, simplest, most durable, and generate five times more Electricity than any other. Superior to any Box Battery made. A Battery and Belt combined, and produces sufficient Electricity to produce a shock, and should be used by male and female, old and young. As much of a household necessity as sugar, tea and coffee. Not only a cure of disease but also a preventative.

BUTTE CITY, MONT., Jan. 16, 1892.—Within the last eighteen months we have taken in over \$1,000 for Judd's Electric Belts and Trusses, and have never had a single complaint, but have had many compliments passed upon them.

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NEW FIRM, NEW GOODS, NEW PRICES.

We step to the front and claim your patronage, because we have the quality of goods you want and will sell at figures to win your patronage. Quick delivery and courteous attention at all times.

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Our stock is both large and complete; having a resident buyer in New York, we are enabled to compete with any market.

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CARL & TOBEY CO.,



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Cut Down Your Shoe Bill.

Attention, Mothers and Fathers. Why not have your Shoes and Kid Gloves as well those of your children looking like new continually? Why have them looking worn and rough when you can avoid it? To do this you have only to oil them once a month with Tanner's Oil. Tanner's Oil does not injure but benefits the leather. It is now prepared by us for family uses. It prevents leather getting hard and from cracking, keeps it looking fresh and smooth, makes it soft and pliable and absolutely water proof. Best of all—Shoes and Gloves kept thusly in good condition—will outwear three pair worn ordinarily. One box should last a family of three one year. On ladies' and children's wear you should use it instead of Blacking. Gentlemen can shine their shoes after using it equally as well as before. All we desire is to have you give it a trial. Shoe Dealers, Glovers and those Dry Goods merchants who sell Kid Gloves should have it on hand to furnish up their stock that has become shopworn. Your youngest apprentice can apply it. Price by Mail 40 cents. Special price to Dealers.

TANNER'S OIL CO., Cincinnati, O. Mention this paper.

Metal Tipped. EVER READY DRESS STAY

Acknowledged the BEST DRESS STAY On the Market

Made with Gutta Serena on both sides of steel and warranted water-proof. All other stays made differently and will rust. Beware of Imitations. The name on the "Ever Ready"

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Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

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ARKANSAS METHODIST.

Circulation over 10,000 every week; we guarantee that no issue shall be less than 10,000 copies.

Entered at the Post-Office at Little Rock, Arkansas, as second-class matter.

THURSDAY, JUNE 30, 1892.

THE EXCEEDING HOT WEATHER

Of the present summer is producing an alarming fatality from diarrhoea, cholera infantum, cholera morbus and dysentery. Every family and person ought to be provided with an effective preventive and cure for these diseases. Peruna never fails when used in time to cure the most severe cases of them. Thousands of lives are saved by this unfailing remedy in all acute diseases of the stomach and bowels. If you are not already acquainted with the wonderful virtues of Peruna in summer complaints, send for three lectures by Dr. S. B. Hartman, of Columbus, Ohio, on acute diseases of the abdomen, which contain a description of the causes, symptoms, and cure of these dangerous and prevalent diseases. The lectures sent free to any address by the Peruna Drug Manufacturing Co., Columbus, O.

FIELD NOTES

CENTRE POINT C.T.—We have just closed a meeting of 4 days' duration at Centre Point. Had four professions of faith, three accessions, good attendance. Other engagements caused us to close. Bro. A. M. Robertson of Locksburg gave us valuable help.

H. B. SCRUGGS.

CENTRE POINT, June 20.

KINGSTON C.T.—We are getting along very well on the Kingston C.T. In a short time we will complete our church house at Kingston. The hull of this church has been up for some time. We have the money on hand to complete. We failed to get help from the Church Extension Board last year, but will try again. We need about \$100 to pay borrowed money. We expect a great revival all over the work. We are working and praying to this end. The Lord bless THE METHODIST and its Editor.

K. S. VANZANDT.

MT. VERNON C.T.—We are still moving along very well. Our second Quarterly meeting was held Mar. 26; we had a good time, good attendance. The love feast Sunday morning was grand. God was with his people in great power. Bro. Weems' sermons morning and night Sunday were good. He made a deep impression on the people as to being a good man and an excellent preacher. Sunday night we had a glorious time. There were two accessions by vows, one by certificate and three applicants. I have baptized two of the applicants since. We have had revivals at all of our appointments during our regular services but one. There has been rejoicing in the camps of Israel. Pray for us.

JNO. H. SMITH, P. C.

MT. VERNON, June 22.

WEST POINT C.T.—We have built a new church at Ellis Chapel. We have no seats except some old ones, and our house needs painting, but we have done all we were able. Our friends helped us in the undertaking to build; it seemed that almost every one was willing to help. I hope that each one that did help will be rewarded much and I believe that those that gave a small sum cheerfully will be rewarded as much as we that gave much. We have preaching every 10th Sunday. Bro. W. W. Anderson is a good preacher; all seem to like him. We have prayer meeting every Saturday night, Sunday-school every Sunday. It is not the old men alone that take a part in our prayer meeting, but the young men take up the cross. May God bless them and strengthen them. I have several reasons for saying we have a good prayer meeting. We have the best Sunday-school that we have had for years. The Lord is with us. There is more Bible reading in the community than ever before. I am a weak servant but the Lord is strong and is helping me.

H. C. W.

MABELVALE C.T.—We are moving along smoothly with our work. All the Churches in this charge are in good working order, most of our people are active church workers and have kept their forces marshalled against sin and thereby the grand old revival fires have continued burning. The Church is alive to most all of its interests. There have been some conversions and several additions on this work since Conference. The Sunday-school interest on the entire work is good. At Mabelvale we have a model school and a good superintendent, Bro. Ed. Hutchins, assisted by a number of good active teachers. Our folks at Pleasant Grove church, or

generally known as Fourche Dam, are fine church workers. The missionary girls at that place are doing good work. The good women of that Church gave this scribe a nice suit of clothes. If there is anything in actions these people are interested in their Church. Sister Z. Edgeworth donated a nice carpet to the parsonage, and the ladies of Mabelvale placed it in the house. Sister Edgeworth is one of the most active workers in her Church. Her motto is, take the world for Christ. I am serving a good people. We are working and praying for a great revival.

J. H. HENDERSON, P. C.

MABELVALE, June 22.

ARGENTA STA.—Argenta is at the front. Attendance upon and interest in the services of the Church are very encouraging. Fifty-three have been received since Jan. 1, 1892. They are not only in the Church but actively engaged in the service of the Master.

Our Sunday-school interest is manifest in the large, regular and prompt attendance of the children at same on each Sabbath. The children remain for the 11 o'clock service. Officers and teachers are wide awake, "doing the work of their Lord."

We have an interesting prayer meeting. Last Wednesday night when opportunity was given a bright girl stood up in the congregation and said, "I love Jesus most dearly and believe that he loves me." At the close of meeting she was taken into the membership of the Church.

Dr. Mizelle of this city preached for us yesterday. The sermon was thoughtful and delivered with power. Three were added to the Church—one by letter and two on profession of faith. We are ready to sing the L. M. doxology.

Yours,

R. C. MOREHEAD.

NORTH LITTLE ROCK, June 27.

MONTICELLO STA.—Monticello has enjoyed a season of protracted services. The first Sabbath in May we began a meeting assisted by Bro. Tabor, the indefatigable Agent of Hendrix, and Bro. Herr, the zealous Sec. of the Y. M. C. A. of this State. The latter staid one week and gave valued assistance in the song service, and in the morning Bible readings some never-to-be-forgotten lessons of duty and trust. May the Lord be with him in his work and use him in the reclamation of many a wayward boy. Bro. Tabor labored with us two weeks, preaching in his own peculiar, direct way, the great essential truths of the gospel of Christ—teaching that a godly life, pure, clean and blameless is absolutely necessary to the securing of God's favor, and handling with no tender touch the many specious forms of anti-Christ with which the Church is teeming today. When he left us our own Evans came to the rescue and carried on the work one week longer. The congregations were large, the morning services for Christians and serious persons were well attended and very precious to many. More than one family altar was set up; several persons converted in and out of the Church and some new members received. These are the visible results. The invisible results following here and there are known to God and will be estimated in eternity.

We are laboring and praying for a glorious spiritual uplifting this year. God help people and preacher to this end. We are unusually drawn to this people in the few months that we have labored with them and our cry shall wax louder at a throes of grace for a grand spiritual awakening in the Church. Brethren, pray for us, that the word of God may have free course and be glorified. We have been the recipients of many thoughtful kindnesses and many gentle ministrations from our people. "He that watereth shall himself be watered." We like the figure especially these hot, thirsty days. How like are these unspoken utterances to cooling waters in desert places, trickling drop by drop through secret channels, yet by their ever giving and open overflow the place all about is verdant with spring time freshness and the rude chalice in the rock stands ever ready for the refreshment of the weary traveler.

J. F. FOLLIN.

MONTICELLO, June 24.

A PROPOSITION.

To the Pastors and Presidents of Epworth Leagues in the Methodist Episcopal Church, South—Brethren: The Sunday-school Committee submitted to the Book Committee, at its annual session in May, the question of publishing an Epworth League journal. After much deliberation the Book Agents were instructed to make inquiry into the possible circulation to be obtained for such a paper, and report to the Book Committee. We propose to publish a weekly paper of eight pages, 14 x 10 3/4 inches, use good material, do the mechanical work in good style, and maintain in its columns a high literary standard. This paper we would sell at \$1 per

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Royal Baking Powder

ABSOLUTELY PURE

annum for a single copy, or in clubs of 20 and upward at \$50 cents per copy. We beg that you will report to us at your earliest convenience how many copies of such a paper can with certainty be counted on to be taken by the Epworth League or Leagues under your care.

The Sunday-school Committee, the Book Committee, and the Book Agents are unanimous and earnest in the desire and purpose to publish a journal for the Epworth Leagues, if such a paper can be supported, but its publication will not be undertaken without assurance of its support.

Please let us hear from you promptly. Brethren. Very respectfully,

BARBEE & SMITH, Agents.

Ripans Tabules: one gives relief.

A Great Southern Enterprise, The Dickson Normal College for both sexes, with an enrollment of nearly six hundred from nine states, has just closed the most successful year in its history. Five large, handsome buildings, with over fifty rooms erected a year ago. One of the most beautiful and well arranged buildings in the state is now being added with capacity for eight hundred students. Twelve experienced teachers have been engaged for next year. Dickson is on the highest point between the Mississippi river and the Cumberland Table Land, in the region of Mineral Springs and Summer Resorts, and can furnish a record for healthfulness unsurpassed. By far the largest and cheapest Normal School in the South, with the most extensive and costly buildings and grounds of any private school in the state, or, so far as we know, south of the Ohio River. The best and most thorough instruction regulated by that firm, mild discipline which prepares the student for life.

Board, including fuel, lights and washing, \$7.00 per month. Tuition from \$1.50 to \$4.00 per month. Expenses for ten months range from \$85.00 to \$100.00. Departments, Primary, Intermediate Normal, Scientific, Classical, Art, Music, Elocution, Bookkeeping, Typewriting, Shorthand &c., Next term opens Aug. 29, 1892. Students may enter at any time and pay from date of entrance. For 44 page Catalogue address Wade & Loggins, Dickson, Tenn.

Ripans Tabules: pleasant laxative.

Logan Female College of Russellville, Ky., again appears in our advertising columns. This is one of our oldest and ranks among the best of our schools for girls. We learn that the patronage from abroad has increased from 25 to 68 in the past six years. We are also assured that the advantages in all departments have been the very best. The increase in patronage renders an increase in boarding accommodations a necessity. The trustees with Dr. Morton, Secretary of our Church Extension Board, at their head are planning for immediate enlargement. We take pleasure in commending this institution to any of our readers who may contemplate sending out of the State.



It is Truly a Great Remedy is What

Rev. Sam Jones Says of Germetuer.

"I returned from Tyler, Texas, on March 12. I find my wife has been taking Royal Germetuer two weeks, to the GREAT UPBUILDING OF HER PHYSICAL SYSTEM. She is now almost free from the distressing headaches with which she has suffered for twenty years. Surely it has done wonders for her. I WISH EVERY POOR SUFFERING WIFE HAD ACCESS TO THAT MEDICINE."

Later he writes: "My wife, who was an invalid from nervous sick headache, has been entirely cured by six weeks' use of Dr. King's Royal Germetuer. Her health is perfect. In three weeks two of my children were cured completely of nasal catarrh. It is TRULY A GREAT REMEDY."

Mrs. Dr. J. B. Hawthorn, of Atlanta, Ga., was cured of a long-standing case of neuralgia and general debility.

Rev. W. R. Gwaltney, of Greensboro, N. C., was cured of a bad case of dyspepsia. He says "It will cure any case of dyspepsia."

Mr. A. W. Jackson, of Sandersville, Ga., after trying various physicians for 15 years, was cured of a violent case of rheumatism.

M. B. Avery & Co., whole sale druggists Atlanta say: "We are selling five times as much of your ROYAL GERMETUER as of any other patent medicine on the market, and it gives universal satisfaction. The demand is constantly increasing."

FANS! FANS!

B. T. WILLIS, the popular Barber, 203 West Second Street, has put in his shop some lively Fans that keep you cool while you are being shaved. Go and see them.

Gill House.

Searcy, Ark., is well known for its fine springs and the medicinal value of its waters. The Gill House is second to none in the State. Thankful for past patronage I solicit a continuance of the same.

JANE A. GILL.

HARVEST BELLS, Round and Shape Notes

excels all others.

THE UPAS TREE Kills Lancing.

Address W. E. PENN, St. Louis, Mo.

BOND'S PHARMACY CO.

PRESCRIPTION DRUGGISTS, Corner 5th & Main (West Side), Little Rock, Ark.

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RECTAL SPECIALIST.

Cures all diseases of the rectum, piles, rectal ulcers, fistula in ano, fissures, polyp, strictures and catarrh, without pain or hindrance from business. Office, S. E. corner Second and Main streets, Little Rock, Arkansas.

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Will practice in all the courts, including the State Supreme Court and the Federal Court.

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