

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURG.

"Speak Thou The Things That Become Sound Doctrine."

TERMS, IN ADVANCE.
One Year, \$1.50. To Preachers, 50c.

Vol. XI.

LITTLE ROCK, ARKANSAS, THURSDAY, JUNE 16, 1892.

No. 5

DISTRICT CONFERENCES.

District Conferences of the M. E. Church, South, in this State will convene at the places and on the dates given below:

DISTRICT.	PLACE.	DATE.
Morrilton,	Conway,	June 9
Searcy,	Judsonia,	16
Pine Bluff,	Lakeside P. B.,	23
Washington,	Richmond,	24
Eureka Springs,	Carrollton,	29
Monticello,	Hamburg,	30
Camden,	El Dorado,	July 6
Clarksville,	Ozone,	7
Arkadelphia,	Malvern,	7
Holena,	Haynes,	13
Little Rock,	Lonoke,	13
Batesville,	Barren Fork,	14
Hot Springs,	Amity,	20
Dardanelle,	Walnut Tree,	28

HIGHER EDUCATION IN ARKANSAS.

[By A. C. Millar in Educational Review for June. Republished by request.]

In the February number of the Educational Review a highly interesting article by Prof. A. T. Comey on "Growth of the Colleges of the United States" contains valuable statistics and encouraging deductions. As the number of institutions to be considered is large and their catalogs are often unsatisfactory both in classification and curriculum, the labor and care required to obtain the condensed tabulated results can hardly be appreciated. Having so many difficulties with which to contend, Prof. Comey is to be congratulated that he has been able to offer figures approximately correct. However, as, in the West and South, many new colleges are springing up and others which were only preparatory schools now do more or less collegiate work, it would not be strange if even in the State and U. S. reports consulted these institutions did not appear, and consequently were not reached by the letters of inquiry sent out. I am quite sure that these facts account for the meagre showing made for Arkansas, and believing that the writer would welcome corrections, especially as they make his favorable conclusions still stronger, I add the following information regarding Arkansas.

As the catalogs of several Arkansas colleges did not classify their students, I wrote to the presidents of such colleges not included in the article, asking the following questions: "During the scholastic year 1890-91 how many male students in your college were pursuing studies above English Grammar, Algebra, Caesar, and Virgil?" and "Did you ever receive a letter of inquiry from Prof. A. T. Comey?" To the latter all replied negatively; hence my inference seemed to be correct. Nearly all furnished the statistics desired. Several colleges have a low standard of admission, but by counting only students who are in classes higher than those mentioned, a fair estimate is made. No statistics for preceding decennial years are given, but, as there were few genuine colleges, the number of college students must have been small.

PROF. COMEY'S TABLE.

Arkansas University,	100
Little Rock University,	10
Philander Smith,	9
Total,	119

CORRECTED TABLE.

Arkadelphia Methodist (Methodist, South),	9
Arkansas College (Presbyterian),	35
Arkansas University (State),	100
Hendrix College (Methodist, South),	40
Little Rock University (Methodist, North),	10
Quachita College (Baptist),	50
Fear Ridge College (Disciples),	13
Philander Smith (Colored),	9
Searcy (Unitarian),	13
Total,	279.

While the above shows our institutions in a better light, still the number of collegiate students is lamentably small; but several facts must be considered if the interest of our people in higher education is to be judged fairly.

First, as our colleges are young and comparatively unknown outside of the State, they receive few students from other States; all, or nearly all of the 279 are Arkansas boys. Second, as many of our people came from the older States and were educated there, they are strongly attached to the old colleges and continue to patronize them. At least one hundred Arkansas boys are in trans-Mississippi colleges. Third, all of our colleges have preparatory departments connected with them, and the relation is so close and the association so intimate and so many preparatory students pursue collegiate

studies in part that the benefits and influences of the colleges are widely diffused. Fully fifteen hundred boys are in college preparatory departments. Though many of these will never complete their courses and although in scholarship they will not generally rank with students of Eastern academies, yet they have imbibed the college spirit and throughout life will be identified with higher education, because they have lived in its atmosphere. Fourth, during the last five years, the following amounts have been invested in college buildings and grounds:

State Univ. Dormitory about	\$20,000
Arkadelphia Methodist,	45,000
Cumberland College,	20,000
Central Female,	30,000
Galloway Female,	35,000
Hendrix,	55,000
Quachita,	40,000
Quitman,	15,000
Searcy,	45,000
Total,	\$305,000

Considering the fact that our people are poor (very few men in Arkansas are worth over a \$100,000), the investments in permanent improvements are creditable. It is to be regretted, however, that the work of endowing has scarcely begun. Cumberland with \$30,000 and Hendrix with \$10,000 being the only endowed colleges in the State. Yet several of these institutions have thoroughly competent faculties, offer good collegiate courses, and do honest work, as is attested by the ability of their undergraduates to enter corresponding classes in Eastern colleges and of their graduates to pursue post-graduate courses in the universities. Men who are familiar only with well endowed institutions may ask in amazement how such results are possible. The answer is not far to seek. These institutions are founded upon self-sacrifice, and the students feed on the very life-blood of the teachers. For the sake of our students, men of sterling worth refuse \$2,000 in well known colleges, and on \$500 or \$1,000 a bare living, labor among the young men around them. In Arkansas, at present, \$100,000 endowment will do more for collegiate education than \$1,000,000 in the older States. If, in education, as in other things, men seek the largest returns on their investments, Arkansas educational stock should be the most attractive, as, in my judgment, it will pay the largest dividends. But this article is taking too wide a range, and only one additional point will be made. The difficulties of classification are evident in the tables of the U. S. Commissioner's last report, 1888-'89, Vol. II. Under the head of "Colleges and Universities" are found Arkansas, Cane Hill, and Philander Smith Colleges and Little Rock University; while as "Private Secondary Schools" Hendrix, Quachita, Quitman and Searcy Colleges appear. Their catalogs do not justify this distinction; either all should be colleges or all should be secondary; but to which class all belong only experts can decide, as the courses and the results rather than names must be considered.

SPRING LOCK, NO. 6.

A sixth and last spring lock shall be on dancing. If required to define dancing, I would ask what kind you want defined? Dancing for joy, as described in the Bible, does not seem to require a measured step; an ill-mannered proximity of partners, a half-drunken man, with a coquetish, flippant wily-limbed woman, who is taking this opportunity to exhibit her monkey-like agility, nicknamed gracefulness.

Miriam, the prophetess, danced with the Israelitish women, and sang praises to God at the same time. David danced "before the Lord," in the fulness of his joy, because the ark of the Lord was about to be domiciled, but he didn't seem to have a lady, neither by the hand nor by the waist, for a partner. If any are anxious enough to learn the discrimination drawn between the different kinds of dancing alluded to in the Bible, let them read of a kind, not "before the Lord," in Exodus, 32:19 and in Mark, 6:22-28. Leave the Lord out of your dance, and you generally "round up" in an idolatrous revel, like these calf-worshippers; or in murder of virtue, or of physical life, or of both, as in the case of the apish actions of Miss Herodias before her uncle, the libidinous tyrant Herod. In this case the moral death of these figure-heads of hell, brought on likewise the decapitation of John the Baptist. The Sybarites taught their war horses to dance to a certain tune. A minstrel of their number deserted to their enemies and, obtaining permission so to do, at a given signal in battle commenced this tune, which, when

the horses of the Sybarites heard it, according to their training, caused them to commence dancing, and thus fell an easy prey to the enemy. An average degree of comprehension will discover the application of this anecdote to biped dancers as well.

The Christian world has just dropped the tear of bereavement on the bier of the great and good Spurgeon, but he "being dead yet speaketh." Hear him on the evil influences of dancing. "When I hear of a dancing party, I feel an uneasy sensation about the throat, remembering that a far greater preacher had his head danced off in the days of our Lord. However pleasing the polkas of Herodias were to Herod, they were death to John the Baptist. The caperings and wantonings of the ball room are death to the solemn influences of our ministry, and many an ill ended life first received its bent for evil amid the flippancies of assemblies met to trip away the hours." Many a sweet and fragrant blossom of Virtue's Eden is despoiled in these promiscuous gatherings where, very often, God is systematically insulted and the baser passions overleap their barriers. 'Tis here the conscience is benumbed, drugged as with some sensual anodyne, and like the alarm-clock loses its power to arrest the immoral, and enorgize the moral tendency in its possessor. Good impressions, high aspirations, pure motives and elevating desires are made the foot-balls of the occasion, and their contemptuous treatment set to music. Oh! so-called followers of Christ (church-member), with all these inventions, patented by the Devil in the patent office of hell, how dare you assert "it's no harm to dance." Your father Satan chuckles at having such an ally in the Lord's camp.

The hazy pleasure too often glides gently downward between the yielding springs of neglected calls and broken vows, until too often, like the young mother, who was a trained and accustomed dancer, they come suddenly to life's rendezvous, where like her, they exclaim "too late, too late; I am lost forever!" Let none display their lack of moral perception by asking, Is it wrong for a Christian to dance? A Christian will honor God, but the vile pretender is described by Paul in his Epistle to Titus—1:15, 16.

Dancing is an amusement which has been discouraged among us by many of our best people, and for this reason among many others, it educates the physical and feeds the sensual to the exclusion of the intellectual or spiritual, thus destroying the "balance of power" between the triune natures of man. The savages of all ages have danced, and only ceased as they became enlightened. Even the lower animals have been taught to "trip the fantastic toe," in imitation of the human species, who practice this system of evolution, and one is often at a loss to decide whether the human is degrading the immortal to the level of the dancing bear or capering monkey, or whether the animal is striving to advance to a "human standpoint." Take notice, the self-respect of the animals is so great they must be forced by their keepers to dance, while the self-respect of immortal human beings goes so low, they often try to dance contrary to the wishes of their keepers.

God help our American people, and especially our youths, to advance to that sublime fact: Every day, hour, moment of this life has its counterpart in usefulness and responsibility and no time has been allotted to theatre-going! and such like. Bro. Editor, we hope at no distant day to present keys to these six Spring-Locks.

C. A. BAYLESS.

What Bishop Phillips Brooks urges in Boston may well be urged the land over. A while ago at a conference of laymen summoned by him he said: There is no reason that the time should not come when we shall have laymen constituting themselves lay preachers, and carrying the message of the gospel into places and among persons that a clergyman could not approach. Having caught the fire, go and carry the fire. Go and distinctly separate yourself from your own parish and give strength to a weaker parish. Our appeal to-day is not to be understood as an appeal for money, though money is always necessary, as it is for individual, personal services. Money is a secondary object. We need a deeper Christianity in our hearts, and then the mechanism necessary to perform it will surely follow. Intelligently planned work, persistently followed up by laymen, is one of the possible resources of church force, the extent of which has scarcely been conceived as yet. When every Chris-

tian layman stands ready to say "Lord, what wilt thou have me to do?" in response to the command; "Son, go work to-day in my vineyard," the volume of Christian activity will be greatly enlarged.—N. Y. Observer.

FROM DR. S. A. STEEL.

If anybody imagines that Sam Jones is "a back number," the sight around on Summer street would dispell the illusion. The Union Gospel Tabernacle accommodates about 5,000 people. You have to go an hour in advance to get in. The streets leading to the Tabernacle are rivers of humanity flowing steadily in one direction.

Yesterday, Sunday, afternoon the meeting was of a character never to be forgotten. It was for "men only," not because anything was said which ladies might not hear, but because it was desirable to give the room to men. At least 5,000 men, jammed *en masse*, sat before the speaker. They were of every class, from a Bishop down to a tramp. It was a thrilling sight. No one who is not a public speaker, and who has not faced such a multitude, can imagine the effect such an audience produces. When the slim, swarthy figure of Sam Jones appeared on the platform, a murmur of applause ran through the vast assemblage.

He preached for an hour and forty minutes, and hardly a man budged from his place, although hundreds were standing, and many uncomfortably crowded. The sermon was a marvelous thing. No other man but Sam Jones could preach it. It was a mixture of pathos and humor, of keen logic and heart melting appeal, of fiery rebukes and tender exhortations. At one time strong men were weeping like women, at another the mighty audience was convulsed with laughter. Jones was never more himself, fearless, terrible, tender—a cyclone in breeches—a gentle nurse among the wounded on a field of battle. A little incident illustrated his supreme mastery of men; what seemed to the ear from the platform a runaway horse on the street made a hundred men near the front entrance start to their feet. Quick as a flash of light, Jones thundered in a tone of stern authority "Sit down, you fool, you'll get your neck broke to see a buggy go up the street; sit down! I say." And down they sat, some of them dropped in their seats as if shot.

The meeting has now been going on a week, and if the Tabernacle were twice as large it would not be large enough to hold the people. Jones was never more powerful or popular. He has been subjected to a severe fire of criticism here in Nashville, and some influential brethren have denounced him in no measured terms, but the people of all classes hear him gladly, and while ten thousand eager listeners hang on his words, he can smile at his critics.

I am not carried away by this movement, nor is my opinion formed hastily. When I first met Sam Jones he was so completely without public recognition, that only fifteen people came to hear his first sermon, notwithstanding it had been well advertised. That was seven or eight years ago. From that day to this I have been a firm friend of Sam Jones and a firm believer in his work. A serious man cannot afford to oppose him. We may dislike his style, criticize his language, condemn his coarseness, and all that; but he draws a line when he comes into a community, and everybody has to get on one side or the other. If a minister says he is against Sam Jones he finds that so are the gamblers, saloon keepers, club-men, bums and toughs of the town, and that he is in very disreputable society. I am with Sam Jones, and intend to be just as long as he fights for the right, and God is with him.

He is hitting liquor terrible blows here. Isn't it strange that rum rules right here at the headquarters of Southern Methodism! The money, the brains, the social influence, the religion of Nashville are largely in the Methodist Church; and yet the saloon controls almost everything in this city. Some good men, now in office, are trying to curb them, but in vain; they flourish right under the shadow of old McKendree, and are damning our young men in troops. Something is wrong. Thank God for raising up a man like Jones to concentrate the moral forces of the community in undying hatred to the liquor traffic. We shall all be stronger and more aggressive against this unutterable iniquity after this.

The meeting leaks. This is the weak place in the movement, and the point at which we are going to miss securing the best results. It is our fault, not the fault of the

evangelist. Hundreds are drawn to a better life, and they are in earnest; but they come forward, and return into the dense multitude, and are early led off. Jones is not an organizer like Moody. Moody is very systematic, and his inquiry room enables him to conserve the results of his work.

But already a vast blessing has come to Nashville. It is a day of visitation from on high. The Lord God is among us. Jesus of Nazareth passeth by! Pray for us, that great success may crown the meeting.

S. A. STEEL.

Nashville, June 6.

ARKADELPHIA METHODIST COLLEGE COMMENCEMENT.

We requested and expected a suitable report of the second Commencement of Arkadelphia Methodist College. Instead of that we have been furnished by two friends for republication the several reports which appeared in the Arkansas Gazette and the longer one in the Arkadelphia Standard—enough matter to fill over seven columns of this paper! We clip from the Standard's report of the exercises after Sunday.

Monday morning the contest for the J. H. Sledd Medal in oratory began with Mr. O. H. Belcher as the first speaker. His subject was "Shall Women Vote?" and his oration was good. Mr. Ed Brown followed with a splendid effort, his subject being "The Path of Glory Leads but to the Grave." The oration of Mr. C. J. Green, "The Influence of the Gospel on Civilization," was good and well delivered. Mr. W. B. Head had a splendid oration on "Christ," while those of Mr. W. T. Holder on "The New South" and Mr. Robert McSwain on "From Darkness to Light" were also good. In fact, it would have been difficult, in the absence of notes and the closest of attention, to decide just who was the best orator among them, but taking everything into consideration, the judges awarded the medal to Mr. C. J. Green. It will not be out of place, perhaps, to say that the effort of Mr. Ed. Brown is entitled to special praise. Though a mere youth, he showed himself to be possessed of rare gifts in this line, and we predict for him a brilliant and useful career. The oration of Mr. McDonald was also remarkably good and worthy of particular notice.

From 3 to 5 o'clock in the afternoon the art reception was held in the college parlors, the magnificent display being made on the walls. We do not recall the time when it was our pleasure to gaze upon a more beautiful, soul-feasting scene, and we take this occasion to congratulate Miss Cannon upon the excellence of the work of her department as evidenced in the display made by her pupils. The collection embraced a large number of works in oil, pastel, crayon and charcoal, many of which bore traces of the touch and skill of a master hand. For the best picture the medal was awarded to Mrs. S. R. McNutt, and for the greatest improvement Miss Mary Keith carried off the honors.

In the elocution recital Monday evening the recitation, "Joe and Meg," by Miss Mollie Littlejohn was splendid. Little Miss Sallie Richardson, in her own inimitable, captivating way, then told "How Salvation Won." She is a little artist and will some day achieve distinction. Miss Lena Crow won new laurels in her charming recital of "The Crucial Test." After a pretty vocal duet by Mrs. Holmes and Miss Harvey, Mr. Ed. Brown recited "The Convict's Escape," and Miss Birdie Holloway fairly covered herself with glory in her admirable presentation of "Nydia." There were several other meritorious recitals during the evening, notably those of Misses Featherston, Sheets, Miles, Dudeney and Rowland. The second part of the program was taken up mainly in the presentation of "Theuses," with Mr. Ed. Brown in the title role as Duke of Athens. The characters were all appropriately cast and admirably sustained, many of the actors displaying histrionic ability of no mean order.

The graduating exercises proper began Tuesday morning at 9:30, when we had a very interesting program in music and elocution. The essay of Miss Fay Blacknell on "Heroism," and the recitation by Miss Henrietta Hunt, entitled, "The Christ Child," were particularly pleasing features of the morning. The ceremonies attendant upon the laying of the corner stone were to have taken place Tuesday morning and Dr. Sledd was to deliver the

address for the occasion. After reflection, however, the trustees decided to defer it to some other time. Dr. Sledd was then introduced and made an impromptu address before the school on Christian education. If possible, the Doctor surpassed his effort of Sunday in some respects. When he came to speak of the old-time glory of the South his flights of oratory were sublime. His audience was wild with enthusiasm. If Dr. Sledd sees anything in Arkadelphia he wants he has only to ask for it.

Of the grand concert Tuesday evening under the direction of Mrs. Bristow, Miss Coleman and Miss Scogin, the Standard said: The program embraced many choice classic selections and the manner in which they were rendered showed the students comprehended and could enter into the exquisite soulfulness of such compositions. The overture "Salute a Pesth" was splendid. Mrs. Cash and Miss Jennie Butler sang Schubert's "Serenade," which, as everybody knows, is one of the finest compositions in the musical catalogue. Miss Fannie Hunter had a splendid recitation entitled "Jackey and Old Jake," and Miss Birdie Holloway and Mr. Head afforded the audience considerable merriment with their "Twenty Minutes Under an Umbrella." Little Miss Maude Miles then sang "The Diva" admirably. She has a remarkably sweet and well trained voice, and when it shall have been fully developed we know she is going to make a little star. One of the most delightful exhibitions of elocutionary talent we have ever seen was Miss Mattie Rowland's recital of "Jack, the Fisherman." We cannot do justice to this young lady's splendid abilities in this limited space. It was simply grand. It is doubtful if a better vocalist can be found in this section than Miss Jennie Butler proved herself to be in her captivating rendition of the "Flower Girl." Miss Lena Crow then recited "Perdita" in a manner which we do not believe could have been surpassed; and the grand concert ended with a beautiful cathedral scene from Faust.

Wednesday forenoon closed the Commencement exercises with the essays of the graduating class, the awarding of medals and the conferring of degrees. The essays of Miss Florence Atchley and Grace Sheets were admirable productions, and the orations by Messrs. McDonald and Rice were also of excellent character. Dr. J. R. Harvey, of the Little Rock Conference, delivered the address before the graduates, which was full of wisdom and timely counsel. After an announcement from the Board of Trustees Dr. McLauchlan pronounced the benediction.

AWARD OF MEDALS.

Art—Best picture, Mrs. S. R. McNutt; for progress, Miss Mary Keith.

Elocution—Best recitation, Miss Mattie Roland; Special elocution, Ed. Brown.

Housekeeper—Miss Inez Gee.

Oratory—C. J. Green.

Piano music—Miss Lizzie Lee.

Vocalization—Mrs. Julia A. Holmes. For this medal, there were several who were equally entitled, and Mrs. Holmes gave it to little Miss Maud Miles.

Best Song—Miss Jennie Butler.

Scholarship—S. J. McGraw.

Vocalization, improvement, Miss Coleman's class, Mrs. H. M. Whaling.

Piano music, improvement, Mrs. Bristow's class, Willie Maguire.

Piano music, improvement, Miss Scogin's class, Birdie Atkins and Sallie Hearn.

From the annual Minutes of the Conferences of the Methodist Episcopal Church, South, just issued from the press, we learn that there are in our Church 46 Annual Conferences, and a mission in Japan not organized into a Conference. There are 5,231 itinerant and 6,404 local preachers—an increase in the former of 181 and in the latter of 38. Number of communicants, 1,266,562, an increase of 48,001 during 1891. The Sunday-school report shows 113,206 schools, 93,517 officers and teachers, and 747,788 scholars. There are 12,485 churches, valued at \$18,889,495; 2,890 parsonages, valued at \$3,431,633. There was contributed for Church Extension, \$71084; for Conference collections, \$145,886; for Foreign Missions, \$263,933; for Domestic Missions, \$127,390. During the year there was contributed to the Woman's Board of Missions \$83,866.—Rev. H. S. Thrall, in Texas Advocate.

The Newspaper Directories correctly give THE ARKANSAS METHODIST as the only paper in Arkansas having a circulation of over ten thousand.

THURSDAY, JUNE 16, 1892

MRS. M. G. MANLY.

Mrs. Margaret G., wife of Rev. R. M. Manly and daughter of G. G. and Elizabeth Durham, was born Sept. 10, 1835, and left this world for the world above May 13, 1892, at Blytheville, Ark. Mother went with father to his field of labor, but was taken sick on her way (already being in very poor health), and never recovered. During years of sweet association with our precious mother we have been bound by the bonds of tenderest love and deepest affection. We have met and we have parted; we have said "good-bye" for a day, for a week and for months, but now at the edge of the grave with melancholy sigh we say farewell to the one we loved so dear for the last time—turn our faces to the busy world again, but expect to soon say the glad good morning at the beginning of a life that will never end—in the home where parting is never known.

Our mother was converted at the age of fourteen, and a few days before she died she remarked: "I have been trying to live a Christian ever since." All know, who knew her, that her life was a beautiful comment upon her death, but we, her three children, who knew her well, wish to say that her life as a consecrated Christian is worthy of imitation; and desire too, to contribute these lines to her precious memory. Mother was a child of affliction almost from our earliest recollection; but she was always kind, sweet-spirited, patient and true. Patience had "her perfect work" with her. We have heard her say that afflictions strengthened her faith and that they would work out for her "a far more exceeding and eternal weight of glory." She was a constant Christian with a cheerful disposition, and making those around her happy. By economy and care she did a great deal to provide comforts for our home, when hard times would press. Our father found in her a comforter and an aid in everything he laid his hands or set his heart to; and we have found her ready to encourage us when our hearts otherwise would have failed. O what a beautiful example as a wife and a mother she was! Her readiness to work for the Church and suffer for Christ was an example which we by the grace of God will imitate. Though possessed with womanly modesty she was ready to talk in the experience meeting, pray in the prayer meeting and work in the revivals. Many has she led by the hand to the altar of prayer; many has she led to Christ.

She has led us to prayer, prayed with us and taught us how to pray. No child of want ever came to her door and was turned empty away. She told sinners of the love and of the power of Christ to save, and to those who were seeking she pointed the way. We are sorrow-stricken, but we sorrow not as those who have no hope, for we know where to find her. Yes, heaven seems nearer and religion is dearer. We humbly bow to the will of God and pray for His grace to cheer us, and comfort our lonely father in his field of labor and keep us all faithful, help us to do all the good we can and at last meet around the throne in heaven.

Her loving children,
MRS. HENRY (MAGGIE) FOLSON,
C. B. MANLY,
I. B. MANLY.
June 3, 1892.

COMFORT IN SORROW.

DEAR BROTHER BENNETT:—On the 8th of May the death angel took my first born to the home beyond. Laura B. Williamson was born in Henry Co., Mo., March 8, 1869, was baptized in childhood by Rev. Josephus Loving, received into the Church by the now sainted R. P. Harwood. Some three years ago she married Joseph Chunn, of Randolph County, Ark.; a few weeks before she died she wrote me of her condition and I at once hastened to her. She said she was dying and calling us one by one she bade us good bye and said "all is right, fully trusting Jesus; meet me in heaven." Calmly, peacefully, bravely, she met and conquered death. She left a babe four months old, an affectionate husband and one sister. And now as I sit here in my grief the memory of other days rushes upon me. In my early manhood I married a girl whom I had known from my childhood, and our joy seemed complete when our first babe came and brought so much sunshine. O how we did plan and build in our fancy for the future; but alas, the clouds came and for sixteen years the wife of my youth has been sleeping in the grave at Galla Rock. Four years later my baby Kate was taken, and now Montie is gone. But these are not blighted hopes; no, they but budded here; they shall bloom in eternity. I know that if faithful to the end we shall meet again. I know in whom I have believed. Farewell, my child, for awhile; we are coming after awhile to home and heaven.

T. B. WILLIAMSON.

Neglect of the hair often destroys its vitality and natural hue, and causes it to fall out. Before it is too late apply Hall's Hair Renewer, a sure remedy.

THE TEMPERANCE AGITATION.

On this subject Hon. Neal Dow of Portland, Maine, has in the Christian at Work an instructive article, which though rather long we here copy for our readers:

In 1882 the New York Tribune had an admirable article on the relations of the liquor traffic to the general good; it was entitled "Size of the Temperance Question." It said: "It does no good for man to sneer at the agitation in regard to the liquor traffic. The subject is too important to be laughed down. The subject has become altogether too important to be ignored or passed over without any attempt to settle it. . . . Aside from all moral and religious aspects, the question considered purely as one of dollars and cents, in its effect upon the national prosperity and wealth, is one of the most important that can be named."

Directly and indirectly this country spends in the liquor traffic every year a sum exceeding half the national debt. The cost of that traffic to the country, direct and indirect, is greater than the profits of all its capital not invested in real estate. It costs every year more than our whole Civil Service, our Army, our Navy, our Congress, including the river and harbor and the pension bills, our wasteful local governments and all national, State, county and local debts, besides all the schools in the country. In fact this nation pays more for liquor than for every function of every kind of government. How is a question of that size to be put aside with a sneer?"

The Tribune then goes into a statement of facts, figures and statistics to show that the drink bill—the direct cost of the liquor traffic—was more than \$800,000,000 annually. The Christian Union of the next week declared it to be more than \$900,000,000. That was in 1882 and the volume of it has swollen enormously since then, the direct cost of it now being more than \$1,200,000,000 annually. The Tribune declared the indirect cost of the traffic to be no less than \$700,000,000; and it may be estimated at \$1,000,000,000 now. We are now spending, losing and wasting in drink, directly and indirectly, more than \$2,200,000,000 annually. The intelligence, virtue, piety and patriotism of the country will not permit "a question of that size to be put aside with a sneer." The Tribune continues:

"The cost of liquor is not by any means the whole cost of the liquor traffic. An official report prepared with much labor by the Bureau of Statistics of Massachusetts, under authority of the Legislature, states that 84 per cent. of all the crime and criminal expenses in that State comes directly from the abuse of liquor. There are at least one in twenty of the able-bodied men of the country who are rendered idle by their habits, or incapacitated for work (by drink), and these persons at the ordinary wages of working-men would earn if industrious and fully employed, over \$200,000,000 yearly. The proportion of persons in hospitals who are there because of excess in drink is very large, but cannot be definitely ascertained." Dr. Clark of London, from personal examination, declared the proportion of such persons in hospitals there to be 85 per cent. The Tribune continues:

"A traffic that costs in actual payment and in loss of productive labor more than half the national debt every year is not to be ignored by the economist. It may be assumed that the entire wealth of the country has arisen from \$30,000,000,000 in 1870 to \$50,000,000,000 in 1880, about one half being in real estate. Probably it does not average profits exceeding four per cent. yearly, taking land investments with good, but at that rate the yearly interest on all personal property of all kinds is only \$1,000,000,000, and the direct or indirect cost of the liquor traffic must be greater."

"The time has gone by in this country when a serious discussion of a question that involves such a vast expense to the nation can be prevented by bullying, intolerance, insolence, or ridicule. This very practical people having begun to think about the matter in earnest, perceive that it is much too important to be put aside at the dictation of saloon keepers. It is certain that the entire savings of the people and additions to their wealth are not twice as much as the sum expended for liquor and because of the abuse of liquor. If any just and reasonable proposition can be made that will add one-half to the savings and the prosperity of the nation, it will not be put down by a sneer, nor defeated by a law-breaking mob." So far the New York Tribune.

Lord Shaftesbury, chairman of the Parliamentary Commission of Lunacy, said that three-fifths of British insanity came from drink.

Charles Buxton, Member of Parliament, said that because of drink there were five hundred thousand homes in the United Kingdom where home happiness was unknown.

Mr. Recorder Hill of Birmingham, the eminent legist and philanthropist, said in a charge to the Grand Jury: "Whichever way we turn, whatever we propose to do for the amelioration of the condition of mankind, the

curse of drink starts up and blocks the way."

The point is settled, that more than three-fourths of the poverty and pauperism of the country, and more than nine-tenths of its crime, comes from the drink.

It is settled by the highest medical authority in England that "a large proportion of the most painful and dangerous diseases with which the people have to deal, have their origin in the drink." Sir Henry Thompson, surgeon extraordinary to the King of Belgium, said that.

It is declared by the eminent English surgeon Dr. Korr, and the Registrar of Deaths and Burials, after careful inquiry and investigation, that the drink is responsible for one hundred and twenty thousand premature deaths in the United Kingdom, with a population of thirty-six millions.

It must be within the fact to say that in this country, with a population of sixty-two millions, the number of deaths resulting directly and indirectly from the drink must be at least one hundred thousand annually, allowing for the fact that the drink habit, moderate and immoderate, is not nearly so general here as it is in the United Kingdom.

It is settled that the liquor traffic inflicts more mischief and misery upon the people than come from all other sources of evil combined. That more than all other influences, it debauches and degrades all who come under its influence.

Whether it is true or not that "Ignorance is the mother of devotion," it is certainly true that the drink traffic is the fruitful mother of almost all the ignorance and illiteracy of this country; always striking with pick and dynamite at the very foundations of our institutions, and at the existence of our form of government as well.

Twenty-two hundred millions of dollars, directly or indirectly spent, lost, wasted annually in this country in drink! Call it twenty hundred millions. What does the nation get in return for this enormous sum? Nothing, absolutely nothing; it is all a dead loss to the country as it is to those who spend it. There is no return for it except poverty, pauperism, crime, ignorance, degradation, brutality, jails full of prisoners, insane asylums full of lunatics, work-houses full of paupers, hospitals full of the sick and maimed, five hundred thousand homes with misery, violence, wretchedness and ruin, which but for the liquor traffic would be peaceful, prosperous, thrifty, happy, with children growing up under good influences to be good citizens, pillars of the State, and not under bad influences to swell in after life the ranks of idlers, tramps, beggars, thieves, burglars, incendiaries, dynamite anarchists.

There are five hundred thousand women in this country suffering more than death every day; the wives, mothers, sisters, daughters of those who have fallen victims of the saloon—now so generally authorized, established, protected by law as a good thing; not forbidden by law as the bad thing that it is, and so bad that there is nothing else in the country, of whatever name, so bad. The influence of the grogshop is to drive out from among the people every good thing, and substitute for it all that is worst in human life.

Now it is the purpose of the temperance agitation to change all that by procuring such a change in the public opinion of the country that the direct and inevitable cause of all these horrors—to wit, the liquor traffic—shall no longer be established by statute, but shall be forbidden and driven out by an amended and regenerated law.

This traffic is absolutely inconsistent with the general good; it wages deadly war against every interest of the nation and people. Everybody knows that. To procure the necessary change in public opinion it is only necessary to carry home to the people a clear knowledge of the relation of the saloon to the poverty, pauperism, crime and suffering of the country; to show the people—the common people—that this whole question is one of public policy. To license the grogshops or to prohibit them is thus, and nothing else, a question of public policy that cannot possibly be decided one way or the other except by the vote of the people.

To the people: Do you wish for the saloon? Do you wish the suppression of the saloon? There is and can be no other effective answer to that question than through the ballot-box. English temperance voters understand this thoroughly; they allow no election to pass without applying that test to the candidate; and the result of this policy upon Parliamentary action has been very marked and salutary. The great Liberal party has put this plank into its platform, and thence it has had a majority vote in the House of Commons.

I believe this policy is now to be adopted in very influential quarters in this country as never before. Within a week I have seen a circular by some of the most influential of the pulpits and pews of the country, admirably drawn up and with many signatures of men very widely known and honored, both clerical and lay, addressed to other pulpits and pews throughout the country. It seems to have been inspired by the thought that the Church as a body has not borne its full share in the fight against

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Good all the time. It removes the languor of morning, sustains the energies of noon, lulls the weariness of night.

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Don't be deceived if a dealer, for the sake of larger profit, tells you some other kind is "just as good"—it is false. No imitation is as good as the genuine Hires'.

the saloon; and the circular is a sort of "fiery-cross" sent around among the clans, summoning them in the name of the Lord to come now to his help against the mighty—to exert to the full its great power and influence on the right side in this "warfare between heaven and hell," as Charles Buxton, member of the British Parliament, characterized the contest now going on against the liquor traffic. This new movement seems to me to promise great results in the accomplishment of the vast enterprise we have in hand.

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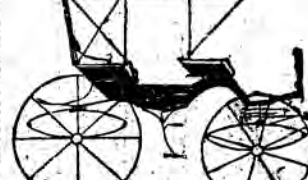
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J. W. GRAY, M. D.,
HOLLY SPRINGS, MISS.

Rev. J. W. Hinnell, Pastor of Methodist Church, Holly Springs, in a letter to New Orleans Christian Advocate of April 30, 1891, after discussing Tobacco and Liquor, says: "The Morphine Habit, which is such a curse in many places, is not so common here. We have in Holly Springs an Infirmary for those addicted to the Morphine Habit, presided over by Dr. Gray, one of our regular physicians, who never fails to cure the worst of cases sent to him."

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ARKANSAS METHODIST.

THURSDAY, JUNE 16, 1892.

Headache

Usually results from a deranged stomach, or a sluggish liver. In either case, an aperient is needed. Ayer's Pills, the mildest and most reliable cathartic in use, correct all irregularities of the stomach, liver, and bowels, and, in a brief time, relieve the most distressing headache. These pills are highly recommended by the profession, and the demand for them is universal.

"I have been afflicted, for years, with headache and indigestion, and though I spent nearly a fortune in medicines, I never found any relief until I began to take Ayer's Pills. Six bottles of these Pills completely cured me."—Benjamin Harper, Plymouth, Montserrat, W. I.

"A long sufferer from headache, I was

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two boxes of Ayer's Pills."—Emma Keyes, Hubbardston, Mass.

"For the cure of headache, Ayer's Cathartic Pills are the most efficient medicine I ever used."—Robert H. James, Dorchester, Mass.

"For years I was subject to constipation and nervous headache, caused by derangement of the liver. After taking various remedies, I have become convinced that Ayer's Pills are the best. They never fail to relieve my bilious attacks in a short time; and I am sure my system retains its tone longer after the use of these Pills, than has been the case with any other medicine I have tried."—H. S. Sledge, Weimar, Texas.

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Arkadelphia District Conference.

DEAR BRO.:—The Arkadelphia District Conference will be held at Malvern the second Sunday in July. Opening sermon will be preached Wednesday night, July 6.

Yours truly,
H. D. McKINNON,
Arkadelphia, June 6.

Monticello District Conference.

DEAR BRO.:—The Monticello District Conference meets at Hamburg June 30. Friday before is set apart as a day of fasting and prayer for a baptism of the Holy Ghost upon us and our charges.

Very truly,
A. O. EVANS, P. E.
Monticello, June 8.

TO ALL CONCERNED.

DEAR BRO. BENNETT:—Please publish in THE METHODIST that one A. C. Morrow, who lives at present in Hot Spring County, has credentials from our Church, but having forfeited them and refused to surrender them, has no legal authority from the Church as a preacher.

Yours truly,
H. D. McKINNON, P. E.
Arkadelphia, Ark., June 1.

The Batesville District Conference.

The Batesville District Conference will be held at Barron Fork, Ark., commencing July 14, at 9 o'clock a. m. Opening sermon at 11 a. m. by Frank B. Noe. We desire the preachers and delegates to be present at the beginning. Come praying that we may have a profitable meeting. Come to stay over Sunday. Preachers in charge of work will see that their Quarterly Conference Record is on hand.

HENRY T. GREGORY,
Batesville, May 24.

QUITMAN COLLEGE ENDOWMENT.

Since the erection of our new building many have been before the Lord daily asking him to open the way for the endowment of Quitman College. God is giving us the desire of our hearts. THE ARKANSAS METHODIST has already mentioned the noble work which Rev. Dr. John H. Dye did for us on Sunday of our Commencement. We believe the Lord called Bro. Dye to our assistance. We shall ever remember and appreciate his sermon and work in the collection after the sermon. Surely he is a chosen vessel, whether he be in Quitman, Little Rock, Seary or elsewhere. And we pray that the work of the Lord may prosper in his hands. And it will. We now have over \$12,000 and the work goes on. We ask every true friend of Christian education to pray, that Quitman College may soon have an endowment fund of \$100,000.

J. M. CANTRELL, Agent,
Quitman, June 6.

REDUCED RATES

To District Conference and Commencement Exercises, Hendrix College, Conway, Ark.

A special rate of one and one-third fare for the round trip has been granted to delegates and visitors to Morrilton District Conference at Conway and the Commencement Exercises of Hendrix College. Tickets will be on sale from June 8 to 15 and good to return till June 18. Purchaser of ticket must procure certificate of agent at starting point, that he has paid full fare coming to Conway, and he will be returned for one cent per mile. The certificate must be countersigned by L. B. Griffing of this place. I hope our friends will take advantage of this reduced rate and come.

Also, let all who expect to attend either the District Conference or the Commencement exercises, notify me at once, that homes may be provided. State when you will come and how long you will stay.

A special and cordial invitation is extended to the preachers of the three Conferences in the State.

V. Y. HARLAN,
Conway, May 31.

S. S. CONFERENCE.

The Monticello District Sunday-school Conference was held in Warren May 26-27. Revs. A. O. Evans, Folins, Shaw, Hilliard, Kniford, Wilson, Burns, Pinnell and the writer were the preachers present; and the lay representation was yet smaller than this. Late crops and high water the cause—in part. But we had an excellent Conference, mangle the paucity of participants, and the interest and enthusiasm increased to the last. We were of one accord, as was increasingly evident, in earnestly and prayerfully recognizing the supreme need of the Holy Spirit in all our work. God was not unkindful of our prayers. In order that the charges represented by the ministers present might be more fully benefited, it was resolved to utilize the information and inspiration received by preaching to our people on the work of the Conference.

Bro. Folins preached the opening sermon. Then, after organizing, we proceeded to discuss the topics presented by our P. E. The teacher and his methods were first. The desiderata of a successful teacher were consecration, trained ability, earnestness, faithfulness, patience, prayerfulness, tact. Of course, the teacher must have some natural or acquired ability, or rather, both; but added to and above this and including all the other requisites, is consecration. The consecrated, deeply pious teacher will be earnest, faithful, patient, etc. The worldly, card-playing, dancing, theatre-going man or woman is no more qualified to teach in a Sunday-school, than the blind, qualified to lead the blind. Eternal destinies may, and do depend upon the work of the teacher; and what the teacher is may determine the trend and terminus of that destiny. Then how prayerful and careful should the superintendent and teacher be. In the class the teacher should interest, instruct and apply the lesson. To do this requires a personal Christian experience and earnest study. The teacher who gets his lesson after he reaches the Sunday-school will not be very helpful to his class. In teaching the lesson the place, person or persons, date, doings, doctrines and duties should be noticed. But these should never consume so much of the time that a personal application of the lesson can not be made.

Is the Sunday-school preventative or reformatory? This was discussed at some length. We all agreed that it should be preventative, reformatory and regenerative; that is, we should seek to bring about the regeneration or conversion of all who are subjects, objects of the regenerating work of God. But this subject naturally elicited a little theological discussion as to the moral status of the infant. No one took the extreme Augustinian view advocated by Dr. Anson West in the Old and New Man. (I am surprised that such a book as that ever found a place in our Discipline, even as a reference book.) One statement was, that, through the atonement of Christ, the spiritual effects of the Fall were removed, and the child was born in such a state of moral purity, that pardon and regeneration were not necessary, and, if kept from actual personal transgression, never would be necessary; so that the ideal Sunday-school would seek to prevent the necessity of either. Another statement was, that the child was born in a justified state or relation, but because of moral obliquity and inherited depravity and impurity, the work of regeneration is necessary, either without the consent of the child if it should die in infancy, or when it personally and consciously accepts Christ. It might seem presumption to tamper with so small a Conference even to touch upon so large a subject; but when it is remembered that the smallest Conference may be composed of such material as our theologians are made of, the right to notice such fundamental questions may be granted even to a Southern Arkansas District Sunday-school convention. Thought was stimulated and zeal inspired; and, however much diverse opinions, or biblical interpretation may have been, we all recognized the great need of training up the child in the way he should go.

The difficulties in the way of successful teaching were noticed. The indifference of parents, superintendents and teachers is to be deplored. But I must not write more. The convention closed Friday night with a presentation of the importance of the Epworth League and other societies for the young people. Next year we will hold the convention at Collins. If we shall be entertained there as well as we were in Warren, we will fare well.

BOONE KRETZON,
Hamburg, May 31.

REDUCED RATES

to Chicago and return—account of Democratic National Convention, June 21, 1892. For this occasion the St. Louis, Iron Mountain & Southern Ry. will sell from all coupon stations on its lines in the State Excursion Tickets to Chicago, Ill., and return at one lowest first-class fare for the round trip. Tickets will be sold from June 16 to 20 inclusive, limited for return passage to and including July 7. Rate from Little Rock \$16.35. For further information call on or address company's nearest agent, or

H. C. TOWNSEND, G. P. & T. A.,
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A Nice Thing.

Our Business Manager, who has been a Sunday-school Superintendent for 25 years, and knows what is needed by Superintendents and Secretaries, has caused to be published "A Vest-pocket Minute and Memorandum Book" for those officers. It contains places to record the Minutes of 53 Sundays and 21 pages for other memoranda. It is only 2 1/2 by 4 1/2 inches, and is sent post-paid for only ten cents in postage stamps.

Our Style 4 Sewing Machine seems to be the popular style. It is the best Machine for the price on the market. It is no cheap concern, but a splendid Machine, warranted to give entire satisfaction. A regular agent would ask \$40 for it. We sell it for only \$22.50.

FIELD NOTES

GENOA C'T.—It writing of water after we had 2,000 of Mrs. Thornburgh's Catechism printed only a few months ago. They are all sold and we have just received a new lot of 8,000 copies. This issue is revised and two chapters on the Apostles added. The price remaining the same, 40cts. a dozen—2 doz. for \$1.

Our Publishing House has provided a beautiful Church Certificate, which contains valuable and impressive admonitions and instructions to those obtaining them. If these Letters or Certificates were used by our pastors fewer persons would hold their letters when moving to new places. Send to us for a few, only 1 cent each.

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Send all orders for books, Sunday-school supplies and periodicals to us. Remember the Agents of the Publishing House request you to do this. They say you will save money and avoid delay by doing so.

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There is a positive remedy for the above disease, by its two thousands of cases of the worst kind and of long standing have been cured. Indeed so strong is my faith in its efficacy, that I will send two bottles FREE, with a VALUABLE TREATISE on this disease to any afflicted person who will send me their names and P. O. address. T. A. Slocum, M. D., 133 Pearl St., N. Y.

ADVERTISING

If you wish to advertise anything anywhere at any time write to GEO. P. ROWELL & CO., No. 19 Spruce St., New York.

EVERY one is in need of information on the subject of advertising. It will do well to obtain a copy of "Book for Advertisers," 288 pages, price one dollar. Mailed, postage paid, on receipt of price. Contains a careful compilation from the American Newspaper Directory of all the best papers and advertising agencies; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU, 19 Spruce St., N. Y.

BUCKNER, June 6.

KINGSLAND C'T.—We are moving along grandly on this circuit. We have had several clashes with the devil but are on top at this writing. About two weeks ago Bro. E. A. Tabor, while on his way to Magnolia, stopped with us rather than to travel on Sunday; and delivered a series of lectures. He produced a profound impression and did much good. I thought at first it was an accident that brought him to our town, but I know now it was Providence. The result was a public sentiment has been created, the line drawn between the good and the bad, and a petition with nearly all our best citizens will be presented to the town council at their next meeting asking them to close the cider and pool establishments which have been such an eye-sore to our town.

On Friday night following his lectures, Rev. J. H. Bradford of Atlanta came to assist me in a protracted meeting; he came full of the Holy Ghost and ready to press the battle to the very gates of the enemy, which we had to do in order to get the victory. We began the meeting under unfavorable circumstances; the devil was mad and determined to ruin at any cost. He employed the world and the flesh and a number of his imps. Some in our own town which he detailed to scoff, scorn, ridicule and last but not least to lie; others by his direction came from a distance well organized under the name of a theater; but notwithstanding it all, we had a grand revival. These are a part of the results; the Church entirely revived, the backslidden reclaimed, eleven conversions, ten accessions to the Church, twenty family altars erected, five infants baptized. Eternity alone will reveal the full results. The meeting closed amid great rejoicing and Bro. Bradford left today for his home. We are praying and planning for a great revival over the entire work. Pray for us.

F. N. BREWER, P. C.
Kingsland, June 6.

USE TOTT'S HAIR DYE.

A perfect imitation of natural hair; keeps the hair in its natural color, and prevents it from falling out.

It is sold by all Druggists, and is the best.

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We had 2,000 of Mrs. Thornburgh's Catechism printed only a few months ago. They are all sold and we have just received a new lot of 8,000 copies. This issue is revised and two chapters on the Apostles added. The price remaining the same, 40cts. a dozen—2 doz. for \$1.

Our Publishing House has provided a beautiful Church Certificate, which contains valuable and impressive admonitions and instructions to those obtaining them. If these Letters or Certificates were used by our pastors fewer persons would hold their letters when moving to new places. Send to us for a few, only 1 cent each.

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Send all orders for books, Sunday-school supplies and periodicals to us. Remember the Agents of the Publishing House request you to do this. They say you will save money and avoid delay by doing so.

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sons sent FREE. R. M. WOOLLEY, M.D.,

Atlanta, Ga. Office 104 1/2 Whitehall St.

CONSUMPTION.

There is a positive remedy for the above disease, by its two thousands of cases of the worst kind and of long standing have been cured. Indeed so strong is my faith in its efficacy, that I will send two bottles FREE, with a VALUABLE TREATISE on this disease to any afflicted person who will send me their names and P. O. address. T. A. Slocum, M. D., 133 Pearl St., N. Y.

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If you wish to advertise anything anywhere at any time write to GEO. P. ROWELL & CO., No. 19 Spruce St., New York.

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ARKANSAS METHODIST.

Z. T. BENNETT, D.D., Editor.

GEORGE THORNBURGH, Business Manager.

THURSDAY, JUNE 16, 1892.

CONFERENCE AND COMMENCEMENT AT CONWAY.

Going out last Friday morning to that notably enterprising town, Conway, and remaining there till Monday night, we had the double privilege of attending the Morrilton District Conference and part of the Commencement exercises of Hendrix College. All the pastoral charges in the District were represented in the Conference, and when we arrived nearly all of them had been reported; hence, we did not hear as much as usual as to the condition of the work in the District. In several charges our people have suffered from floods more than ever before, some of them having to plant their crops for the third time. While the outlook in a financial way was not cheerful, the pastors seemed hopeful of gracious revivals and spiritual progress, and none more so than their faithful leader and Presiding Elder, Rev. D. J. Weems. Here we refer to the brief report of the Secretary, Rev. O. H. Tucker, who gave Saturday morning a long and very encouraging account of Quitman College, over which he has presided for years with success and great acceptability.

At this Conference the notable attraction was the preaching of Bishop A. W. Wilson, who occupied the pulpit each day at 11 o'clock to the edification and great delight of his hearers, embracing many traveling preachers from our three Conferences. Besides the preachers of the Morrilton District the following brethren we remember as hearing one or more of Bishop Wilson's sermons: Arkansas Conference, Revs. F. S. H. Johnston, S. Anderson, Geo. W. Hill, R. M. Traylor, J. H. Myers, S. S. Key, B. C. Matthews, E. L. Massey, J. T. Bagwell; Little Rock Conference, H. H. Watson, E. N. Evans, W. A. Steel, J. S. Clower, C. L. Adams, A. O. Evans, J. R. Cason, J. R. Sanders, J. R. Harvey, Geo. M. Hill, T. H. Ware, J. C. Rhodes, R. W. McKay; White River Conference, M. M. Smith, N. E. Skinner, A. M. R. Branson, J. H. Anderson, W. D. Kelley, J. H. Dye. Bros. J. H. Riggins, Frank Ritter and Ab. E. Holloway arrived there on Monday—also Rev. Geo. C. Jones, President of Arkadelphia Methodist College. The presence of so many itinerant preachers gave the occasion the appearance of an Annual Conference, as did also the Sunday morning love-feast, which was a season of spiritual refreshing, a benediction to many in attendance. At 3 p. m. Sunday a children's meeting was held, and entertaining addresses were made by Revs. A. O. Evans and Geo. W. Hill. About the same hour in its hall the Hendrix College Y. M. C. A. had an interesting and profitable service—its last for the college year.

Prior to Sunday the pulpit had been filled by Revs. Jessie Williams, J. T. Bagwell, E. N. Evans and J. R. Harvey, the last in camp-meeting style; but, as before stated, the mastery and deeply spiritual discourses by Bishop Wilson were very greatly enjoyed by citizens and visitors, many of whom had never had the pleasure of hearing him before. His sermon Friday morning on the Baptism of the Holy Spirit was a forceful and grand presentation of his theme—a synopsis of which was kindly written for this issue by Rev. Geo. W. Hill, but from some cause it has failed to reach our office. We hope to give it next week. In the College chapel Sunday morning Bishop Wilson preached the Commencement sermon, easily holding his large and deeply impressed congregation under the spell of his eloquence for one hour and twelve minutes. In clear and forceful argument, profound thought and spiritual power it surpassed any sermon we ever heard except, perhaps, Bishop Galloway's sermon in Nashville, Ark., on Friday morning in May, 1888. The remembrance of this grand sermon by Bishop Wilson will be a pleasure to many as long as they live. At night the annual sermon for the College Y. M. C. A. was preached by Rev. Dr. G. C. Rankin of Kansas City, being a lucid and symmetrical discourse on the Manhood and Divinity of Jesus Christ. We re-

gret, that we could not have the pleasure of hearing Dr. Rankin's address before the Literary Societies Wednesday morning. We dare say he had in store a great treat for his hearers.

Many were kept away from the College exercises Monday a. m. by reason of the burial, with Masonic honors, of John Harrod, Esq., a prominent citizen of Conway, but there was a fair audience at 10 o'clock to hear the Preparatory Essay Contest—subject, Washington and Lee. Of the six contestants, E. O. Blackshare, Boydsville, J. B. Holleman, Paris, and F. B. Holmes, Dixie, read their essays, which had been decided the best by a competent critic, and which would have been really creditable to persons of older years and longer training in college. This was followed by a highly entertaining contest for the Arkansas Conference Declamation Prize, by four young gentlemen of great promise: J. M. Hughey, Russellville, "On the War with America"; T. O. Owen, Magnolia, "The Destiny of the English Language"; J. H. Reynolds, Cascade, "The Confederate Dead"; and W. P. Whaley, Zama, "If he lives until tomorrow he will get well". We never heard better declaiming than by these contestants, who not only won laurels for themselves, but made a most favorable and pronounced impression in behalf of Hendrix College. They left no room for doubt as to their superior ability and excellent training, but awakened strong hopes for their great usefulness, as public speakers—Bros. Hughey, Owen and Whaley being ministerial students. During these two contests the audience was favored with sweet music on several instruments, Capt Hamilton leading on the violin.

At 3 p. m. came the Ministerial Reading Contest for the O. H. Tucker Prize, by J. H. Glass, Buckner, J. M. Hughey, Russellville, and J. B. McDonald, Conway. Each contestant read two Scripture lessons and one hymn in a very creditable manner. During the contest the Y. M. C. A. Quartette—T. O. Owen, J. S. Willbanks, E. K. Sewell and F. S. Haltom—favored the audience with several delightful selections of sacred music, which was very much enjoyed. In this and the preceding contests the awards of the judges were withheld till Wednesday, too late to be reported in this issue.

Next week we hope to give our readers a report of the other Commencement exercises and some interesting and important facts embraced in the annual report of President A. C. Millar of the Board of Trustees. Here and now it is truly gratifying to inform our readers, that all things considered the past year was the most satisfactory in the history of Hendrix College; that the prospects of this noble institution were never so cheering as now, and by those best informed as to its operations President Millar and the efficient and devoted teachers composing the Faculty are deservedly growing in high esteem for their faithful and meritorious services. With enlarged equipment and all the desirable advantages of the abundant and suitable room for board and study, the work of teachers and pupils will fully meet the just and high expectation of our Church, which should with strong and cheerful support rally to Hendrix College more than ever before.

During the Conference and Commencement the generous citizens of Conway extended their numerous guests the most cordial hospitality, and our efficient and popular pastor, Rev. V. V. Marlan, was constant in kind and thoughtful attention to promote the comfort of all. With Rev. H. H. Watson we received delightful entertainment in the home of Judge P. H. Prince, whose noble Christian wife is a sister of Rev. Dr. E. E. Hoss, editor of our Christian Advocate.

The National Republican Convention last Friday nominated Benj. Harrison for President and White-law Reid for Vice-President of the United States.

The State Democratic Convention, just held, nominated the following ticket, making each nomination unanimous: For Governor, W. M. Fishback; Secretary of State, H. B. Armistead; Auditor, C. B. Mills; Attorney-General, J. P. Clarke; Land Commissioner, C. B. Meyers; Sup't of Pub. Ins., J. H. Shinn; Associate Justice, W. E.

Hemingway; Commissioner of Mines, etc., J. D. Adams.

OUR GREAT OFFER, READ CAREFULLY.

A short time ago the Publishers of this paper made an exceedingly liberal offer in behalf of our traveling preachers' sons and daughters attending either of our Methodist Colleges in Arkansas. Our great offer briefly stated was to pay on any expenses of such sons or daughters attending either of our colleges in this State one half of \$50 or more collected and sent to us from new subscribers at the regular price, \$1.50 a year. Any preacher canvassing under this offer will be allowed the privilege of having his son or daughter or friends to assist him in getting new subscribers; and when alone or with assistance he has forwarded us \$50 or more, as conditioned above, we will pay one half of the entire amount to credit of his son or daughter on any expenses incurred in either of our colleges.

We have thought many of our itinerant preachers could and would be benefited by our very liberal offer. And we still think at least one in each of the nineteen P. E. Districts in this State can with assistance of friends raise \$50 and more under our offer before our colleges open in September. Under this offer one Presiding Elder is getting new subscribers right along, and his brethren will cheerfully help him, as they will also cheerfully help any Preacher in charge asking their assistance to keep a son or daughter in either of our Methodist colleges. The same offer is open to all young preachers attending either of our colleges in this State; and during their vacation we think it is possible for a number of them to earn enough by getting new subscribers to pay half of their necessary expenses for the next college year. The inducement is great enough to invite a faithful and diligent effort by any young preacher needing help to continue in college.

In conclusion, our Church in this State has about 75,000 members distributed, in perhaps 25,000 homes. To reach one half of these homes will require over 3,000 new subscribers; for our present circulation embraces many who are living outside of Arkansas, and others not Methodists but living in this State. It does seem that The Arkansas Methodist could be introduced into 12,500 Arkansas homes, in which members of our Church are living. If not, why not?

SUNDAY-SCHOOL LITERATURE.

Many orders sent to Bennett, & Thornburgh for our Sunday School Literature for the third quarter have been received and promptly forwarded to our Publishing House. Others expecting to order for the third quarter should do so immediately. Delay may prevent getting it for distribution on the fourth Sunday, or even for use by the first Sunday in July. Order at once.

In the Central Methodist Rev. Dr. R. H. Rivers closes a complimentary paragraph with these two sentences: "Kentucky gave one of her greatest men to Georgia when Dr. Morrison was transferred to that Conference. Let Kentucky and Georgia unite to place him where he will do the most good to the cause of God and to the interests of man." The suggestion here made is so contrary to the spirit of Southern Methodism, that we regret exceedingly its appearance in one of the papers published for our Church, which has been exceptionally free from any just charge of ecclesiastical politics.

Quite recently we pointed to the inferior character of the parochial schools as compared with the public schools, an inferiority which induces many Roman Catholic parents to send their children to the public schools despite the decree of the Baltimore Council and the warning of their Bishop. In the current issue of the Educational Review, Professor Thomas O'Gorman marshals figures to demonstrate the unpopularity of the parochial system with the Roman Catholics. Our writer affirms that there are at least 2,200,000 Roman Catholic children in the country, and that the full number in the parochial schools to-day is not more than 725,000. This means that 1,500,000 are growing up outside of the parochial schools to-day and have almost no religious instruction whatsoever. In the Archdiocese of New York the Roman Catholic population of 800,000 souls has over 150,000 children to educate, and yet only 41,000 are in the parochial schools. It is this small result after fifty years of heroic effort to establish schools where Roman Catholic instruction may be which has compelled men like Archbishop Ireland

to look the matter squarely in the face and to see whether some arrangement may not be made by which the burden of the parochial schools may be removed and the religious end which the Church has in view may be secured. All of which brings us back to our original starting-point—public non-sectarian schools alone to be supported by the State; all private schools to be maintained by those desiring and establishing them.—Christian at Work.

GALLOWAY COMMENCEMENT.

I regret that I could not be at Galloway College during the entire exercises of Commencement week. I reached the College only on Tuesday evening. I heard many expressions complimentary to what had been done up to that time—of the sermons by Revs. Smart and Deener, of the lecture by Rev. Bagwell, of the graduating essays of the M. E. L. graduating class, etc., etc.

On Tuesday evening the spacious chapel was comfortably filled for the concert. The vocal and instrumental pieces were well chosen and splendidly rendered. "The Raven," recited by Miss Yarnell and acted in pantomime by some twelve or fourteen young ladies was unusually good.

The recitation of "The Man with an Apology," by Miss Lucy Hearn, was a side-splitter.

Wednesday was the last day. At 10 a. m. the A. B. graduating class occupied the platform. The program was as follows:

1. Triumphal March (Duo), Goria; Misses Walker and Park. Prayer.

Essay—Shall the Girls of Galloway be required to study Latin and Greek? Miss Della Ansley.

Piano Solo—La Baladine, Lysberg; Miss Cora Jobe.

Essay—Carde Diem, Quam Minimus Credula Postero, Miss Lizzie Thornburgh.

O Beautiful Violet, Reinicke; Chorus.

Essay—God in Nature, Miss Clara Williams.

Duet—Radiance, Gottschalk; Misses Godden and Treadwell.

Essay—From 5:30 a. m. to 10 p. m. Miss Hattie May Stanley.

Piano Solo—Danse Napolitaine, Smith; Miss Nellie Laws.

Valedictory, Miss Iola Price.

The Maiden's Song, Meyer Helmund; Chorus.

Address and delivery of Diplomas, by President Babcock.

Doxology.

The essays were all good. The five graduates were intelligent, comely Christian young ladies, of whose appearance and bearing any college might be proud.

Miss Price touched the tear fountains with her honest, heartfelt, tender words of farewell.

Bro. Babcock delivered the Diplomas and made an address which was full of love for the young ladies. His parting advice to them is worthy of being embalmed in their hearts so that it will never perish.

He said: My dear young friends, I admonish you with a heart full of love "never to marry a drunkard, never to enter the ball room, and never to play a card." God grant that this advice may be heeded not only by those young ladies, but by such who read these lines.

Rev. C. C. Godden, President of the Board of Trustees, moved that the audience express its appreciation of the faithful services of Bro. and Sister Babcock and tender them thanks, which was cheerfully and unanimously done.

Bro. Godden then introduced Rev. Jno. H. Dye, D. D., as the President, henceforth, of Galloway College. He was received with cheers. Dr. Dye told the audience his plans in part and exhibited the drawings of the new building to be erected with the money given the school by V. Y. Cook in memory of his noble boy.

Dr. Dye's remarks were listened to with deep interest, and the outbursts of enthusiasm showed that the audience was in full sympathy with his expressed purpose, to plant the banner of Galloway College in the front rank of the colleges of this country.

The exercises closed with the singing of "God be with you" and the benediction by Dr. Dye, and thus this year ended.

Geo. Thornburgh.

Failing to receive another report expected, we add to Bro. Thornburgh's notes the Searcy Beacon's account of the Galloway Commencement:

The closing exercises of the third annual session of Galloway Female College began last Friday night and were concluded Wednesday, 8th inst.

This session has been the most successful in the history of the institution, and the Commencement exercises were of the most creditable and interesting character. They were attended by many visitors from all parts of the State, and our own people turned out almost en masse. On every occasion the spacious chapel of the College was filled to overflowing, and many were turned away unable to gain admittance.

Friday night, 3d inst., the initial entertainment consisted of music and elocution. Saturday night, certi-

ficates of proficiency in elocution were awarded to Misses Beniah Godden and Ethel Lippmann.

Sunday morning at 11 o'clock the Commencement sermon was delivered by Rev. Dr. R. D. Smart, of Little Rock, before a large and delighted congregation. It was a very profound and eloquent effort, worthy of the man, the institution and the occasion. At night the Missionary sermon was preached by Rev. R. S. Deener, of Batesville, to the edification of another large audience.

Monday morning Rev. J. T. Bagwell, of Fort Smith, delivered the address before the Erwin and Ergonian Literary Societies, a number of excellent musical selections being rendered. Monday night, the Art Levee drew a packed house, and everyone was delighted with the entertainment. A splendid program of music, both vocal and instrumental, recitations, &c., was rendered, after which some time was spent viewing the numerous beautiful works of art, executed by the pupils, under the direction of Miss Flippin and Mrs. Audigier, teachers in that department.

Tuesday morning at 10 o'clock, the "sweet girl graduates" had their first inning. The M. E. L. class consisted of nine beautiful young ladies, namely: Misses Stella Lippmann, Ida Chatterton, Georgia Walker, Jimmie Duncan, Lula Cox, May Day Carruth, Beniah Godden, Laura Skinner and Ione Murrell.

Their essays were good—all of them, and their reading elicited round-after-round of applause.

The grand concert, Tuesday night, was also well attended, and it was such a musical feast as is seldom vouchsafed to mortals. It was just too good all the way through to attempt to particularize.

Wednesday morning at 10 o'clock the last of the series of interesting exercises took place, when the A. B. class, consisting of Misses Iola Price, Della Ansley, Clara Williams, Hattie May Stanley and Lizzie Thornburgh, read their essays. President Babcock then presented the graduates with their diplomas, delivering an address which was very earnest and touching.

Certificates of proficiency were awarded to Misses Iola Price and Ida Chatterton, in instrumental music, and to Misses May Day Carruth, Vida Strange and Minnie Garner in vocal music.

In retiring from the Presidency of Galloway, Dr. Babcock is to be congratulated upon the success which has crowned his efforts during his three years' incumbency and the Methodist Church, as well as the whole people of Arkansas, may well be proud of the magnificent institution of learning, which is now only in its infancy. That Galloway will continue to grow in usefulness, in greatness and power, as the year goes by, there is not the slightest reason to doubt. Dr. Dye, the new President, is just the man for the place. There is no more popular, able and efficient man in the State, Success to him and to Galloway.

OUR TRAINING SCHOOL.

MR. EDITOR:—Our Little Rock Conference Training School has just closed the most successful year in its history; 141 enrolled, one-third of these boarding pupils. This surpassed the most sanguine expectation.

Rev. J. R. Moore of First Church, Pine Bluff, preached the Commencement sermon. It was good. Everything was favorable to make it a great day—a large, attentive congregation, beautiful day, and Bro. Moore was never more at himself. I think it the best effort I have ever heard him make. He also preached a strong sermon for us at night. Steps will be taken to complete the school building, and have a boarding house in readiness for the pupils next Fall.

We have just closed a protracted meeting in which we had 70 conversions and 43 accessions to our Church, others will join us, some will go to other Churches. Many of these were boarding pupils. So they go home new creatures in Christ Jesus. Our Church is in good condition. Foreign and Domestic Missions, Church Extension, Education and Bishops' Fund are all paid. Spiritual condition good, tide rising. We have received 64 into our Church this year.

R. R. Moore, P. C.

Here are some interesting Sunday-school statistics: There are in the United Kingdom some 45,000 schools, in which upwards of 700,000 teachers are engaged in instructing 7,000,000 scholars. In the United States there are upwards of 100,000 Sunday-schools, more than 1,000,000 teachers, and 8,500,000 scholars. In the world the schools are said to number 183,390, the teachers, 1,999,569, and the scholars 17,716,211. Almost without exception the teaching is voluntary.—N. O. Advocate.

But organic union is an Utopian scheme. It is not only utterly impracticable, but undesirable. That there should be some adjustment whereby the sinful waste of men and money in many quarters may be avoided, every Christian man will admit. But just what this should be or how to bring it about, is an open question. We have no hesitation, however, in saying that the first step in that direction should

be the abandonment of the white work of the M. E. Church in the South. That step taken, the rest would be easy and other difficulties would soon adjust themselves.—St. Louis Advocate.

In this we agree with the St. Louis, though the writer once thought differently. In fact the only practicable and desirable thing we can see now is the confederation recommended by the Second Ecumenical Conference. So far, no reference to the confederation has been made by the Conference at Omaha, unless such reference has escaped our notice.—Texas Advocate.

W. M. S. W. R. CONFERENCE.

DEAR SISTERS:—The time of our annual meeting is fast approaching. I hope you have elected your delegates and prepared for their expenses. We have the promise of several of our brethren and possibly the Japanese student Mr. Adachi, to meet with us. The organ of the Little Rock Conference "Send Me" will also be represented. The work of the W. B. M. is progressing, almost all the committees heard from. The only friction is about extension of work, the Western Conferences all wanting to commence work in Key West as Mr. Palmore suggests, others cautious for fear our collections will not come up and we become burdened with debt.

Last night seven ladies were received for China, three for Brazil; the service was very interesting and impressive. At our meeting one must say who shall occupy our "Florence Malone" room in the B. and T. School. I am trying to learn as much as possible that we all may be benefited and "Woman's work for women," be advanced in our Conference. I have been congratulated by Mrs. Hayes and Bishop Hendrix on our advance. I shall bring a copy of the beautiful resolution offered in memory of our dear Sister Malone, at the memorial service held for her and Rev. J. W. Lambuth. Yours every truly, MARY A. NEILL.

Lexington, Ky., June 10.

MARY A. PAYNE.

Mrs. Mary A. Payne, daughter of I. C. A. and Lucinda Skillern, was born November 27, 1837 in Madison county, Tenn.; moved with her parents to Austin, Ark. in January 1857, and married T. J. Payne, December 2, 1858. She professed religion when 11 years old and joined the M. E. Church, South. She was a woman of fine mental faculties, and having her mind educated in one of the best religious institutions of learning of her day, and her soul warmed with the love of Jesus, she possessed and cultivated to a high degree a most amiable disposition. She was truly a devoted self-sacrificing Christian mother, an help mate in its broadest sense to her husband. It may truly be said of her, that she sacrificed her pleasures for the comforts and pleasures of others. Being so imbued with a woman's love, a self-sacrificing disposition and a love for the cause of Christianity she seemed to forget her own comforts, that she might add more to the pleasures of her husband, children and associates, and both by example and precept to be the means in the Master's hands of leading them gently, kindly and lovingly to a throne of grace. "Blessed are the dead which die in the Lord from henceforth. Yea saith the Spirit, that they may rest from their labours, and their works do follow them."

Geo. P. Murrell.

The following sentiment goes the round of the papers: "The contagion of a good life is ten thousand times more contagious than that of an evil life." By whomsoever uttered this is contrary to the history of the human race. Had it been true mankind would now be free from most of the moral and social evils under which it groans. The only way to make such a proposition reasonable would be to claim that the natural tendency of mankind to goodness is ten thousand times as strong as its tendency the other way. Sweeping generalizations amount to nothing, except to impress the credulous. "Evil communications corrupt good manners." "One sinner destroyeth much good."—N. Y. Advocate.

REDUCED RATES.

Those who attend the Little Rock District Conference at Lonoke, July 13, please get receipt from agent where you purchase your ticket, and you will be returned for one-third fare on the Memphis and Little Rock R. R.

W. A. Steel.

Holiness Association.

The Arkansas Holiness Association will meet at Asbury Church, July 18 to 24. Drs. Caradine of St. Louis and Dodge of Atlanta, Ga., are expected, with other prominent ministers. Those expecting to attend please write to the pastor, Rev. W. A. Steel, that he may arrange for the accommodation of all.

Geo. W. Hill, Pres.

S S Convention.

The Hot Springs District Sunday-school Convention will be held at Amity during the District Conference, beginning on Thursday afternoon, July 21, 1892. Let each pastor in the District appoint two active Sunday-school workers from his charge to attend this convention. A suitable program will be ready.

A. D. Jenkins, P. E.

June 10.

ARKANSAS METHODIST

THURSDAY, JUNE 16, 1892.

PERSONAL AND OTHER NOTES

Revs. N. Furrell and F. P. Doak gave us a call this (Wednesday) morning.

Sister Lou A. Hotchkiss writes June 14: "The annual sermon before the W. M. S. of Little Rock Conference will be preached in Camden next Sunday morning, by Rev. E. N. Evans of Winfield Memorial Church. He is pastor of one of the best, if not the very best W. M. S. Society in the Conference. May great grace rest upon him and upon them all."

A number of brethren attending the Convention called to see us; among them we remember Judge Hudgins and De Roos Bailey, Esq., of Harrison, H. B. Strange and J. A. Russell of Beebe, W. J. Glenn of Ozark.

Rev. E. L. Beard, P. C. of Camden Ct., favored us with a brotherly call Tuesday p. m.

Returning from Galloway College, Miss Annie Hood of Forrest City spent a week in this city, guest of the Editor's family.

Bro. J. T. McAllister of Zion Church on Princeton Ct. reports pleasant and profitable services there last Sunday for Children's Day. The collection amounted to \$6.

Rev. L. W. Harrison, Harold, Tex., wrote June 10 this sad but comforting note: "For many days I have been at the bed-side of my father, Laurence Harrison. This evening at 2 o'clock he passed to his reward on high. His death was a grand triumph."

Many brethren will feel sad on reading this note from Rev. I. B. Hickman, June 11: "Our dear Bro. J. M. McAnally, P. C. of the Hackett City circuit, is very sick with slow fever. Let prayer be made for the recovery of this faithful servant of the Master. This is the 15th day since he was stricken down."

Prof. A. G. Murphy, Pres. of Logan Female College, wrote June 11: "We have just closed one of the most successful years of our school. Our Board are looking to enlargement of accommodation this Summer. We hope to see all the rooms filled in September."

Referring to his letter last week on Quitman College, Rev. S. S. Key writes: "Mr. S. Hardy, of Montague, Tex., received the O. H. Tucker Oratorical Medal instead of M. E. Martin as stated in last week's issue. The Essay Medal was awarded to Miss Ida Smith."

Bro. G. M. Mathews, Sec., reports a prosperous Sunday-school in the little town of Mabelvale. Last Sunday there were present 6 officers, 6 teachers, 73 scholars and 6 visitors, and they were favored with an interesting address by their pastor, Rev. J. A. Henderson.

Last Thursday morning we had a pleasant call from Rev. Dr. B. G. Manard, recently Cor. Sec. for the Baptist Church in Arkansas, and now President of the Jessie Mai Adeloy College in Tullahoma, Tenn. He is highly pleased with the prospects of the College over which he is to preside, and we hope he may do well.

We were favored on Thursday last with a cheerful visit from our sweet-spirited and energetic brother, Rev. A. O. Evans, P. E. of the Monticello District, en route to Conway.

Our office was honored with a short call last Wednesday p. m. by Rev. J. T. Bagwell, pastor of our First Church, Fort Smith. He was returning from Galloway College Commencement, with which he was very highly pleased, and as we hear the people were with his excellent address before the Literary Societies of Galloway College.

The article on Temperance Agitation, page 2, and that by Rev. H. P. Bond, page 6, are worthy of careful perusal. Read and show them to others.

We hope our preachers will send us many brief notes of religious news. Brethren, help us to make this paper newsworthy to the progress of our Church in all parts of Arkansas. Our readers will be far more interested in a score of short, spicy reports of news than in a few long eulogistic communications. We want church news, fresh and briefly told.

Writing from Nashville, Tenn., last week Rev. J. M. Hawley said: Rev. Lewis Powell, formerly of Camden, Ark., preached the Commencement sermon of East End College at Tulip Str. Church last Sunday. He is doing excellent work at Elm Street. He has a Church of 1,100 members and a Sunday-school of 500. He has



Mrs. Anna Sutherland
Kalamazoo, Mich., had swellings in the neck, and
Goutte year, causing 40 Years
gouttous. Where she could not find relief
walk two blocks without fainting. She took

Hood's Sarsaparilla

And is now free from it all. She has urged many others to take Hood's Sarsaparilla and they have also been cured. It will do you good.

HOOD'S PILLS Cure all Liver Ills, jaundice, stick headache, biliousness, sour stomach, nausea.

had 268 additions to his membership in the last eighteen months. 98 since Conference. A report of the charge in the Tennessee Methodist from one of its official Board shows, that the Church is prospering under his pastorate. Congregations are large and attentive, family altars are increasing and the general tone of church life is on the up grade. Bro. Powell is spoken of in the report as a "careful, painstaking and devout pastor." Sorry he left Arkansas.

Rev. E. L. Massey, P. C. of Atkins Ct., gave us a brotherly visit Thursday p. m.

En route to Conway Rev. J. R. Cason, P. E. of the Camden District, honored our office with a hurried call last Thursday.

Prof. Granville Goodloe called Saturday. He says the Training School at Fordyce closed out finely and has a bright prospect for the future.

Rev. W. D. Kelley, P. C. of Forrest City, on his way to Conway called Saturday.

Prof. Shipp of Arkadelphia dropped in Saturday. He was out looking up pupils for Arkadelphia College. He was greatly encouraged.

Prof. J. D. Stone of Pope Co. made us a pleasant call Monday.

Hon. J. B. Woods of Hot Springs favored us with a helpful call as we go to press.

NOTICE

The Camden District Conference meets July 6. The brethren will please see that all the Quarterly Conference Records are present.

J. R. Cason.

That Vest Pocket Minute Book.

Bro. John R. Pepper, the great Sunday-school man of Tennessee, in a letter to Bro. Thornburgh says: "I am in receipt of your Vest Pocket Sunday-school Record Book. It is very convenient and a very nice arrangement for the purpose. I congratulate you upon it. Something of the sort is needed." The book costs you 5 two-cent postage stamps. Address Bennett & Thornburgh.

MORRILLTON DISTRICT CONFERENCE

The Morrillton District Conference was held at Conway, Ark., June 9-12, 1892. Bishop A. W. Wilson presided. Every pastor and quite a number of local preachers and laymen was present. The pastors' reports were very encouraging. The Church is in a healthy condition in regard to its spiritual interest, church and parsonage building, Sunday-schools, finances, education and missions. Bishop Wilson preached every day with power and in demonstration of the Spirit. This being the only District Conference in the State which Bishop Wilson could attend, we had a large number of visiting brethren from other Districts and from the White River and Little Rock Conferences. Many also came in to attend the Hendrix College Commencement. It was a spiritual and intellectual feast to be sure.

Conway cheerfully and abundantly provided for all. Every visitor had a home and my home had thirty-two visitors. God bless Bro. Harton and his family and all the good homes of Conway. The next session will be held at Plummerville. Delegates to the Annual Conference are: N. C. Martin, J. A. Harrison, L. P. Lewis Greer and A. R. Willbanks. Alternates: Sam. H. Simpson and R. T. Williamson.

O. H. TUCKER, Sec'y.

RESOLUTIONS ADOPTED.

Whereas, The spiritual condition of our members as a whole is far below the gospel standard of Christian character; and whereas, there are many worldly amusements which are detrimental to experimental religion, such as dancing parties, play parties, skating rinks, card parties and such like, which diversions cannot be taken in the name of the Lord Jesus; and whereas, our General Conference, also our General Rules, condemn such diversions, therefore be it

Resolved, That we, the members of this District Conference, pledge ourselves to do all that we can, both by precept and example, to check the evils which we may discern by a careful and prayerful study of these amusements. Be it further

Resolved, That we deplore the practice which is denominated as Sunday singings, that is, all day Sunday singings or Sunday picnics, which practice is prevalent in rural districts.

IRVIN P. HARRIS,
JOHN H. SMITH.

FIELD NOTES

SOUTH HOT SPRINGS.—More than three weeks have passed since the close of the meeting just beginning when you were here. We continued it three weeks, but owing to the frequent rains and other hindrances, the tide of interest did not rise as high as we had hoped to see it. About six persons found peace with God during the revival. The same number of accessions were made to the Church. Besides, many of the members received new strength as one of the good results of the meeting. The preaching of Bro. S. Godden and Thomas of our Church, and Bro. Lewis of the M. E. Church, during these services, was well received and did good, and I hereby acknowledge my indebtedness to these good brethren, as well as to you, my dear Bro. for the good sermon preached on that rainy Sunday morning. Since the close of this revival, our good and much-loved Presiding Elder has been around and held my 3rd Quarterly meeting. We are always glad to see him come. It means good, soul-feeding preaching every time. Bro. Jenkins is a strong and solid gospel preacher. Up to this date, twenty additions have been made to our Church this year, and yet we have only three as a net gain for the year. The tide rises and falls with us here. I am praying, watching and waiting for the baptism of the Holy Ghost upon my people. We are, in the main, a

very poor people and have many needs; but we need nothing as we need endowment from on high. What is true with us in this regard, I believe it to be so with the universal Church of God. A regular Holy Ghost baptism of fire from the Pentecost's original source. We need it as it came upon the preachers and their people in the earlier days of Methodism.

W. R. HARRISON.

WHITE RIVER CT.—Permit me to give you some few dots from White River Ct. Our new church is very nearly completed. It is a neat structure, indeed, 32 x 50 and our mechanic C. L. Janson has won for himself fame as a workman. We held our first service the 5 Sunday in May, Quarterly Conference occasion. I had to be P. C. and P. E. as our much beloved Bro. Riggins could not reach us. We had 175 people in attendance, and by the way this preacher received a genuine pounding, at the hands of the Crockett's Bluff people, of good things to eat and wear.

Take it all the way round my work is in much better condition than last year, though our finances are badly behind. The scarcity of money makes hard times in this country. We are working for a revival all over the work. Pray for us. Success to THE ARKANSAS METHODIST and Editor. I am ever yours, GEO. E. PARSONS.

St. Charles, June 10.

Sunday School Conference

Program of the Austin S. S. Conference: Austin circuit will hold a Sunday-school Conference of all her Sunday-schools July 23, at the Campground. There will be recitations from a member of each S. S., interspersed with vocal music. The following subjects will be discussed—the brother whose name follows the subject opening the discussion:

How can we secure an increased interest of the parents in the S. S. work? Rev. W. K. Dodson.

The duty of teaching Methodist doctrines to our children. Rev. J. M. Robinson.

Are our S. S. accomplishing the good they should accomplish? If not, why are they not? Rev. S. C. Dean.

What should be the qualifications of S. S. Superintendents and S. S. teachers? Prof. J. T. Robinson.

The pastor's duty to the S. S. Rev. J. S. Clower.

Importance of organizing our S. S. into Missionary Societies. Rev. J. M. D. Sturgess.

The meeting will be opened 9:30 a. m. Every one is invited and urged to bring a basket of dinner. Let's spend the day in earnest work for our divine Lord. S. S. workers are cordially invited to attend. The campground is three miles east from Cabot.

J. S. CLOWER, P. C.

Monticello District

The second Quarterly Conference for Star City Ct. will be held at Star City, June 25-26. Let all the members be present.

A. O. EVANS, P. E.

NOTICE

Those who expect to attend the annual meeting of the Woman's Missionary Society of the Ark. Conference at Fort Smith, June 21, please let me know by postal at once. Fr. Smith will take care of all that will come. We have applied for reduced rates on both the Frisco and Valley rail-roads. Will give notices next week, if we succeed in getting the reduction.

Fraternally, J. B. STVENSON.

Fr. Smith, June 7.

NOTICE

The W. M. S. Ark. Conference, will be held at Central Church, Ft. Smith, Ark., June 23-25. There will be a suitable program arranged for the occasion. Rev. Geo. W. Hill will preach the annual sermon Sunday. Bro. Adacui, a native Japanese student at Hendrix College, is expected to be there. Every Aux. must be represented either in person or by letter. Send a report of the year's work. Let Thursday be a day of fasting and prayer for the Lord's direction in the work.

Mrs. O. H. TUCKER, PRES.

MARKED.

June 11, 1892, at the residence of the bride's uncle, Mr. Words, near Warren, Ark., Mr. T. J. Dunn of Texarkana, and Miss Nellie Dyson of Bradley Co., Rev. Samuel Burns officiating.

At the Methodist Church in Salem, Ark., June 5, 1892, Mr. J. M. Copeland of Rector, Clay Co., Ark., and Miss Ella M. Whiteside of Salem, Ark., Rev. F. R. Noe officiating.

June 8, 1892, at the residence of the bride's father, Mr. J. A. Leake, by Rev. J. A. Sage, Mr. E. H. Ward and Miss Lilla Leake, all of Stephens, Ark.

Quarterly Meetings.

Camden District: 3rd round, J. R. Cason P. E. Atlanta Cir. July 16-17; Magnolia Sta. 18; Stephens & Waldo 20; Carolina Cir 23-24; Camden Cir 25; Eldorado Cir 30-31; Lapide Cir Aug. 1; Bearden Cir 6; Hampton Cir 8; Fordyce Cir 10; Lewisville Cir 13-14; Magnolia Cir 16; Buckner Cir 23; Ouchita Cir 27-28; Camden Sta 29.

Monticello Dist. 3rd round, A. O. Evans, P. E. Warren Cir 13-14; Hamburg Cir 16; Lacy Cir 19; Monticello, 11; Arkansas City, 16; Bartholomew Cir 23-24; Tiller Cir 30, 31; Maccon Hills Aug 6, 7; Lake Village and Carriola, 8; Mt. Pleasant, 15, 14; Berea Cir 20, 21; Hamburg Cir 27, 28; Palestine Cir 3, 4; Star City Conference will meet at Hamburg Wednesday night June 29. Friday before let set apart as a day of fasting and prayer for the endowment of the Holy Ghost.

Searcy District 3rd round, F. A. Jeffert, P. E. Searcy First Church, June 25, 26; West Searcy July 3, 4; Beebe Cir 9, 10; Beebe Sta 16, 17; Center Hill Cir 23-24; West Point Cir 30, 31; Jackson Cir 33-34; Augusta Cir 15, 14; Union and Revela 20, 21; Argenta Cir 25, 26; Mineral Cir 27, 28; Arvergne Cir, Sept. 3, 4; Fulton Cir, 10, 11; 32; Paris Cir, 17, 18; Bradford Cir, 21, 22.

Pine Bluff District, 3rd round, J. H. Riggins, P. E. Lakeside June 22; Redfield at White Sulphur Springs July 6; New Edinburg at Pleasant Grove 9, 10; Kingsland Cir 23-24; Tiller Cir 30, 31; Maccon Hills Aug 6, 7; Lake Village and Carriola, 8; Mt. Pleasant, 15, 14; Berea Cir 20, 21; Hamburg Cir 27, 28; Palestine Cir 3, 4; Star City Conference will meet at Hamburg Wednesday night June 29. Friday before let set apart as a day of fasting and prayer for the endowment of the Holy Ghost.

ANNOUNCEMENTS

The Arkansas Methodist is authorized to announce George F. Rozell, a candidate for Circuit Clerk of Pulaski County, subject to the action of the Democratic party.

The Methodist is authorized to announce L. J. Hicks as a candidate for re-election to the office of Clerk of the Pulaski County Court, subject to the action of the Democratic party.

The Methodist is authorized to announce J. W. Colquhoun of Fourche township, as a candidate for re-election for Assessor of Pulaski county, subject to the action of the Democratic party.

The Methodist is authorized to announce W. A. Thompson of Little Rock, a candidate for County and Probate Judge of Pulaski county, subject to the action of the Democratic party.

Newport District, 3rd round, F. E. Taylor, P. E. Corning and Reyno Sta July 9, 10; Reyno Cir 13, 14; Warm Springs Cir 23, 24; Siloam Cir 24, 25; Pocahontas Cir 30, 31; Walnut Ridge, Black Rock, Aug. 6, 7; Newport Cir 13, 14; Canebrake Cir 20, 21; Mammoth Spring 27, 28; Walnut Hill Sept. 3, 4; Swifton Cir 10, 11; Clover Bend Cir 11, 12; Imboden Cir 17, 18; Smithville Cir 18, 19; Jacksonport Cir 21, 22; Portia Cir 24, 25.

The preachers will see that their Church Conference Records are on hand. Little Rock Dist. 3rd round, H. H. Watson P. E. Mabelvale at Mabelvale June 23-24; Searcy Cir 23-24; Austin at South Bend 3-10; Loneoke Sta 16-17; Hazen and Carlisle at Zion 23-24; Des Arc and DeVille Bluff 30-31; Winfield Memorial Aug. 6-7; England at Bar's Chas. Prescott Cir 18-19; Maumelle at Camp Ground 20-21; Hickory Plains at Crossroads 23-24; Liberty Sta 27-28; First Church Sept. 3-4.

Batesville District, 3rd Round, Henry Gregory, P. E. Batesville Sta June 18-19; Batesville Cir 19-20; Oil Trough Cir July 2-3; Sulphur Rock Cir 9-10; Evening Shade Cir 16-17; Calamine Cir 23-24; Ash Flat Cir 30-31; Viola Cir Aug 6-7; Searcy Cir 13-14; Melbourne Cir 20-21; Newburg Cir 27-28; Bethesda Cir Sept 3-4; Mountain View Cir 10-11; Cedar Grove Cir 17-18; Jamestown Cir 24-25.

Washington Dist. 3rd round, George M. Hill, P. E. Locksburg Cir July 2, 3; Washington Cir 9, 10; Prescott Cir 16, 17; Hope Cir 17, 18; E. A. et 23, 24; Nashville Cir 30, 31; Center Point Cir, 31, Aug. 1; Emmet Cir Aug. 6, 7; Fulton and C. H. 12, 13; Genoa Cir 19, 20; Little River Cir 20, 21; Chapel Hill Cir 27, 28; Little River Cir Sept. 3, 4; Richmond and R. C. 4, 5; Peytonville Cir 10, 11.

Morrilton District, 3rd Round, D. J. Weems, P. E. Morrillton at Hill Creek May 21, 22; Quitman Sta 28, 29; Springfield at Greenbrier June 4, 5; Conway Sta 5, 6; Martinville at Steel's Chapel 18, 19; Morrillton at 23, 24; Perryville at New Tennessee July 2, 3; Ada Cir at Bryant's Cove 9, 10; Perryville Cir at Bethel 12; Mt Vernon at Pleasant Valley 16, 17; Conway Cir at Gold Creek 23, 24; Quitman Cir at Campground Aug 6, 7; Quitman Cir at Parish Chapel 13, 14; Clinton at Mountain Home 20, 21; Cleveland Cir at Cleveland 27, 28; District Conference at Conway June 9-12; Locust Freachers Conference at Shady Grove July 29-31; Clear Creek Camp-meeting Aug 5-9.

Eureka Springs District, 3rd Round, A. H. Williams, P. E. Hindsville Cir June 4, 5; Eureka Springs Sta 11, 12; King's River Cir 18, 19; Berryville Cir 25, 26; Carrollton Cir 29; District Conference 29, July 8; Kingston Cir 9, 10; St Paul Cir 16, 17; Jasper Cir 23, 24; Cassville Cir 30, 31; Huntsville Cir at Aug 6, 7; Wesley Cir 13, 14; Cochen Cir 20, 21.

Hot Springs District, 3rd Round, A. D. Jenkins, P. E. South Hot Springs June 4, 5; Malvern Hill and Glenn Street 18, 19; New Liberty Cir 25, 26; Saline Cir July 2, 3; Silver Hill 9, 10; Central 13; Vicksburg 16, 17; District Conference at Amity 20, 24; Amity Cir 20, 24; Mt Valley Cir 30, 31; Mt Ida Cir Aug 6, 7; Crystal Springs 13, 14; Amity Cir 20, 21; Mt Fork Cir 27, 28; Dallas Cir Sept. 3, 4.

Fayetteville District, 3rd Round, P. S. H. Johnston P. E. Bentonville Sta May 28, 29; Center Point Cir at Hazle Valley June 18, 19; Sulphur Springs Cir at Sulphur Springs 23, 24; Walnut Ridge Cir at Brentwood July 2, 3; Fayetteville Cir 9, 10; Springtown Cir at Springtown 9, 10; Wedington Cir at Amity 16, 17; Bentonville Cir at Post Oak 23, 24; Elm Springs Cir at Farmington 30, 31; Robinson Cir at Pleasant Hill Aug 6, 7; Rogers Cir 13, 14; Booneboro Cir 20, 21; Prairie Grove Cir at Stonehill 27, 28.

Dardanelle Dist. 3rd round, S. S. Key, P. E. Atkins Cir at New Hope May 21, 22; Dover Cir at 23, 24; Appleton Cir at Oakland 27, 28; Prairie View Cir at Morrissons Bluff 78, 18; Danville Cir at Corinth 25, 26; Dardanelle Cir at Centerville July 2, 3; Chickasaw Cir at Buckingbam, 9, 10; Rover Cir at Mineral Springs, 16, 17; Gravelly Hill Cir at White Church, 23, 24; Walnut Tree Cir at Walnut Tree, 27, 8 p. m.; Dardanelle Sta, Aug. 6, 7; Russellville Cir 13, 14.

District Conference at Walnut Tree July 28 to 31. Opening sermon by B. B. Matthews at 10 o'clock 28. Walnut Tree is 16 miles above Danville nearest R. P. point is Dardanelle. Mr. Editor, be sure and come. Your many friends will be greatly disappointed if you do not.

Ft. Smith District, 3rd Round, Jas. A. Anderson, P. E. Huntington June 11, 12; Ft Smith Cir 18, 19; Hackett City 25, 26; Searcy Grove July 2, 3; Greenwood Cir 9, 10; Central 16, 17; Mansfield 23, 24; Cashdown 30, 31; First Church Aug 6, 7; Waldron 13, 14; Charleston 20, 21; Booneville 27, 28; Roseville 27, 28; Paris Sept 3, 4.

Harrison District, 3rd Round, S. F. Dykes, P. E. Omaha June 11, 12; Valley Springs 18, 19; Bellefonte 25, 26; Yellville Cir July 2, 3; Yellville Sta 9, 10; Powell 16, 17; Harrison 23, 24; Lead Hill 27, 28; Oakland 30, 31; Wiley's Cove Aug 13, 14; Achille 16, 18; Big Flat 20, 23; Mountain Home 27, 28.

Holston District, 3rd Round, M. B. Huston, P. E. Marietta Sta June 11, 12; Cotton Plant and Howell 31; Wynne and McCrory 27; Wheatley Cir July 4; Clarendon Sta 8; Holly Grove Cir 9, 10; Helena Cir 11; Taylor Cir 18, 19; Clinton Cir 20; City Sta 25; Cypress Ridge Cir 30, 31; Spring Creek Cir Aug 6, 7; Brinkley and Anderson 8, 9; La Grange 13, 14; Poplar Grove Cir 20, 21; Haynes Cir 22, 23; De View 27, 28.

Jonesboro District, 3rd Round, J. C. Ritter, P. E. Vandale and Harrisburg Sta July 2; Harrisburg Cir 9; Jonesboro Cir 16; Jonesboro Sta 24; Paragould Cir 27; Paragould Sta 30; Gainsville Cir Aug 2; Jonesboro Cir 6; Almarudike Cir 9; Lake City Cir 13; Merion Cir 20; Shiloh Cir 24; St Francis Cir 27; Lorado Sta Sept 3; Pecan Point Cir 10; Chickasawba Cir 17; Osceola Cir 24.

A new edition of Mrs. Thornburgh's Infant Catechisms has just been published. The first edition sold rapidly and was highly commended by those who used them. It has been revised and improved. Send for a few and try them, only 40 cents a dozen.

BENNETT & THORNBURGH.

To prevent your shoes and kid gloves wearing out you should use Tanner's Oil. See advertisement.

We have in stock many copies of the Note and Word editions of that popular song book, Prayer and Praise. We will fill orders for these books by the dozen or half dozen on more favorable terms than our readers can get them elsewhere.

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It is built on entire new and improved principles and is far in advance of the regular sewing machines now on the market. Each machine is in perfect working order when shipped, and is accompanied with printed instructions and a complete set of tools. Also a five year warranty. If it does not prove perfect or as represented, ship it back and we will refund your money.

Every machine will be shipped by freight unless otherwise directed, and we are prepared to fill orders promptly. Be careful to give your shipping address very plainly, as well as your postoffice address.

PRICES:

Style 3, Agents' Price \$35.00; Our Price, only \$21.00. Style 4, Agents' Price, \$40.00; Our Price, only \$22.50. Style 5, Agents' Price, \$45.00; Our Price, only \$24.50.

Bennett & Thornburgh,
Little Rock, Ark.

FISHBACK

Will be nominated on the first ballot, is the indication at present. This will please some people and disappoint others. Politics is a very uncertain thing. Will you take a little advice from us? Keep out of politics and buy your groceries from us. We will sell you dandy coffee 6 pounds for \$1, and we have fifteen for you to select from. When you get ready to put up fruit, we are fixed for you; self-sealing jars and jelly glasses, and everything else needed. Write us for prices. Every letter answered by return mail.

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ARKANSAS METHODIST

THURSDAY, JUNE 16, 1892.

THE FAMILY.

THE TEACHING OF LITTLE CHILDREN.

Importance of Early Conversion.

These are subjects in which every Christian parent and faithful under-shepherd is interested, and vitally so. Each of these subjects affects parental as well as ministerial obligation and happiness, and the happiness and welfare of children for time and eternity. They are interdependent subjects, but let us notice them as they follow each other in the order named.

The teaching of little children—its importance—Who should do it?—Where?—How?—The work of teaching the little children is often considered of small importance, probably from the law of the association of ideas. What is regarded as of small importance is generally very poorly done. The consequence of this is that the lambs are often shamefully neglected to their own detriment and to the great injury of the flock. The Church of the future is to be composed of such, "for of such is the kingdom of heaven." There is no greater or more fatal error than considering the work of teaching the little children of small importance, and consequently putting as teacher of the little ones a young, inexperienced person, or worse, a giddy, vain and trifling person.

2. The teacher of little children is closely allied to the Christian parent and pastor. Christian parents cannot be relieved of their obligation to their little ones by committing them to the Sunday-school teacher. They must look after them there and see that the teacher is a woman or a man to whom they can safely trust these little immortals. The pastor of the flock is commanded to feed the lambs. Hence he cannot shift his responsibility and allow any one whom caprice or chance may choose to act as the instructor of the little ones. Dr. Tyng of St. George's Church, Philadelphia, Pa., said he had had charge of the little children in Sunday-school for years, and that now every teacher in his Sunday-school had been taught by him in former years in the little children's class. This is the way to train teachers for the normal class and for the infant class work. Let the teacher of the little children therefore be the most spiritually minded, wisest, most experienced teacher in the Sunday-school. If possible let that teacher be a woman, and a mother. If these qualifications as to the teacher of the infant class can be secured there will be little grounds to fear, that the work will be well done, and satisfactorily so, in the eye of the Christian parent and pastor to the glory of God in the salvation of the children.

3. The teaching of the little children should be done in a room separate from the main Sunday-school room. This will always be the case in well regulated Sunday-schools, if held in well arranged churches. If the little ones are in a room to themselves there will not be so much to attract or distract; hence, their attention will be more easily secured and they will feel more free in making their responses to questions asked, as well as in asking questions of the teacher. A better opportunity will thus be afforded for interspersing a verse of song, a word of prayer, a concert reading or recitation, by way of varying, illustrating and enforcing the lesson without disturbing the whole school.

4. The manner of teaching the little children. This must be left to the wisdom, piety and skill of the teacher. Who dare lay down any stereotyped rule here? One had as well try to lay down a rule for the manner of teaching children in the family. And this would fail—as an old father in Israel told me his stereotyped rule did in his family—and for the simple reason that all the children are not alike in disposition, aptness, moral turn, appearance, age. He said he thought he had certainly reached it—the infallible and invariable rule when his first born was about two and a half years old. But he found that it would not work with his second, though both were girls. And when the fourth, a boy, was born and grew to be four years of age before he was weaned, he confessed he knew very little about it, as a rule, that the whole subject of the management and training of children depended upon contingencies which in some instances were beyond human and even divine control. What ought to be done and how it ought to be done must necessarily be left to the godly judgment of the teacher. A very wise, safe, religious teacher, or parent may turn out a very bad job sometimes. When the Lord himself was the teacher and one man and woman in infantile knowledge and ways were the class, the teaching was all right, but the learning was all wrong, and from this came the great calamity to our race as a family, the fall and its consequences.

11. The early conversion of children should be the aim and purpose of all teaching of little

children in the Sunday-school. It should not be the amusement of the children merely. Nothing short of their conversion should satisfy the teacher. This is the objective point to be reached in all Sunday-school work, instruction in religious knowledge in order to conversion and establishment in the faith and hope of the gospel. If conversion can be accomplished in early childhood the sooner the better. Then "as newborn babes" they will desire the sincere milk of the word that they grow thereby. While children they will think as children and speak as children; when they become grown they will put away childish things and speak and act with the correctness and assurance of a faith that has been in healthy exercise from childhood. So Moses did. "By faith Moses, when he was come to years refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt, for he had respect unto the recompense of the reward." So did Timothy, to whom Paul wrote these words: "From a child thou hast known the Holy Scriptures which are able to make thee wise unto salvation, through faith which is in Christ Jesus." 1 Tim. 3:15. They will be likely as he to heed Paul's injunction, to "Continue in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned them." 1 Tim. 3:14. This unfeigned faith which dwelt first in Timothy's grandmother Lois, and in his mother Eunice was in Timothy also. He could say with his spiritual father, Paul the aged, "I am instructed—I have learned—I know—I can do all things through Christ which strengtheneth me." Phil. 4:11, 12, 13. (1) It is a mistaken notion that children cannot early receive Christ into their hearts, the hope of glory. The celebrated Jonathan Edwards did not believe in the conversion of children. He thought it impossible and unphilosophical. He was told of an instance of early conversion not far away. He went to see the child. He inquired of the mother, if it was really true that the little one was converted. The mother brought the child in and told the doctor to examine her and judge for himself. He took her upon his lap and questioned her rigidly. Her answers and manner were so convincing to the old philosopher and theologian as to whether she understood the truth as it is in Jesus and knew whom she believed, that he returned to his pulpit and pastoral work an advocate for early conversion. Several years ago in one of my Sunday-schools I sat near the class of little children. I heard the question asked, "Who is Jesus?" The answer came from a little boy about six years old. He said my Savior. I thought of the argument to prove the divinity of Jesus, and his real humanity in connection with this answer. How a child, by an intuition which was supernatural, had come to a conscious realization of all that is taught in Ecce Deus, behold the God—or Ecce homo, behold the man! The little fellow had reached the conclusion by a divine revelation that Jesus must be divine or he could not save at all, and that he must be human or he could not be his personal Savior. "He is my Savior" expressed it all. I remember and relate a scene in my father's parlor which impressed me wonderfully when I was quite small; not quite ten years old. My father and Bishop Marvin, who was then Presiding Elder of the St. Charles Dist., were holding a meeting at Danville, Montgomery Co., Mo. The great power of God was manifest in the village and vicinity. Wonderful were the displays of divine grace in conversation among old and young. The rain had fallen in torrents and had interfered with some of the services at the church to which we now had to go in an ox wagon, because of the mud. There was quite a company at our old farm house in the suburbs of the village, and with one accord they held a revival service in connection with the regular family worship. It began in the parlor. The songs, the prayers, the instruction to penitents made the place a very Bethel, for "Surely the Lord was in this place." My youngest sister, two years older than myself and the mate of my childhood, was under conviction for sin, and had been seeking religion at the mourner's bench. She was the object of much solicitude. She was weeping over her sins and crying aloud for mercy and pardon. The call to prayer was made. Bishop Marvin and my father knelt, one on either side of her. They clasped each other's hands in covenant prayer, pleading this promise before God—"If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven." Matt. 18:19. I was watching the whole procedure with intensest interest. I heard the expressions of pleading earnestness. Then came the power of converting grace and my sister's face was illuminated with heaven's own light.

III. If my subject, the importance of early conversion, takes for granted the possibility of such a thing, it may be thought that I have wandered from it somewhat. So I return to say in conclusion as to its

importance, 1. It will be the foundation of good character, (1) Because it will be the means of forming correct principles. Truth is the foundation of all good character. If the little ones receive the truth in the love of it, and feel its renovating power in their hearts they will be strong to resist error in its varied forms. For "the mystery of iniquity doth already work." There is safety against the wiles of the devil only in the armor of righteousness for young soldiers or old ones. "We are not ignorant of his devices." If taught by the unction from the Holy One "what be the first principles of the oracles of God," they will "be not tossed to and fro, and carried about with every wind of doctrine, by the sleight of men and cunning craftiness whereby they lie in wait to deceive; but speaking the truth in love may grow up into him in all things which is the head." Eph. 4:15. 2. It will be the means of building good character. (1) Because it will be the means of forming correct habits. It is a well attested fact that habits formed in early life are the most firmly fixed. If the habits of correct thought are firmly fixed it will be a shield from every snare. Wrong thinking is sure to lead to wrong doing. Our bad habits in wrong doing become second nature. They are hard to overcome even when they are recognized as evil. They are the points where Satan generally attacks us and where we are most liable to fall into sin after conversion. Hence Paul's injunction, "Let us lay aside every weight and the sin which doth so easily beset us."

Some very lamentable wrecks have occurred at these weak points in character, caused by the formation of early bad habits. The chain is no stronger than its weakest link. The fortress is no more impregnable than its weakest point. Some sore temptations and poignant griefs have come to good men and women, which might have been prevented if the habit formed in early life had been better. John B. Gough struggled to the last with an appetite for drink from the drink habit formed in early life. Some good characters in maturer years might have been grander but for the sins of early years. Paul would have been a grander saint, if he had not been so great a sinner. So said Dr., now Bishop Haygood.

I give an illustration as to the importance of early conversion because of its effect upon individual character and destiny. The sins of childhood and youth may be forgiven but the scars remain. A father told his little boy to drive a nail in the old post head in the yard every time he did a wrong act. The post head at last became full of nails, and the little fellow weeping asked his father what he must do? He was told now to seek forgiveness for all his wrong doing, if he was truly penitent and would promise to do so no more. His pardon for wrongs done his father, mother, brothers and sisters, being secured, he was told to pull out all the nails from the post head. This he did with alacrity and delight, but when the nails were all out the marred and scarred post head was a reminder of his transgressions. He came to his father with tears and told him the nails were all out, but the scars yet remained. So said his father, as to your sins. They may be all forgiven and are, but the effect of them will not, cannot be taken away. O how important to begin early in right doing so that the scars of wrong doing may not appear.

I give the following as an illustration of the effect of sin upon others, and the sorrow the recollection of it occasions the offender even after forgiveness has been sealed and the iniquity blotted out. A minister of the gospel who had been a very wicked youth, and had exerted a great influence for evil during that time, while preaching to warn the young against evil habits and their consequences, said in deep distress, "I am afraid there are sinners in hell whom my example influenced to go there." He cried out, "O, Jesus, if there are such tell them, tell them, I am so sorry—I am so sorry."

The conversion of children is a possible quantity. Have you read the Bible on it? What of Moses? What of Samuel, whose mother "lent him to the Lord?" What of the example of John the Baptist? Of Timothy? It is an important matter to obey Christ. He says, "Suffer the little children to come unto me and forbid them not."

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Children's Corner.

Conducted by Mrs. Carrie Thornburgh. Letters from the children for their names should be addressed thus: "Aunt Carrie, care of The Arkansas Methodist, Little Rock, Ark."

DEAR CHILDREN:—In place of the comments this week I will give the names of those who have contributed to our fund. As you will see from the list, we have received \$7.45. This is a good start and should encourage all to hurry up and complete the amount.

AUNT CARRIE.

CONTRIBUTIONS.

Nannie Caruth,	.10
Nettie Rhodes,	.10
Rena Bettis,	.10
Annie May Broach,	.50
Etta Crook,	.25
Dovie Erwin,	.25
Fannie Turrentine,	.10
Delia Gentry,	.10
Sallie Craig,	.10
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Brodie Payne,	.50
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Gracie Horton,	.10
Love Grant,	.10
Alice Crawford,	.10
Katie Floyd,	.15
Nina Block,	.25
Maggie Powell,	.10
Wade and Carrie McCann,	.50
Jerome Brodie,	.50

Ward, Ark., June 5.

DEAR AUNT CARRIE:—I am a little girl ten years old. We have a nice Sabbath-school, Mr. Lawrence is our Superintendent. There is ten or twelve little girls of us in a class and Mrs. Sims is my teacher. My mamma takes The Arkansas Methodist. My papa is dead and I am the only child she has living. Aunt Carrie, I send you ten cents to help furnish a room in the Scarritt Bible and Training School. Hoping this may be seen in print I will close. I made this dime picking strawberries at two cents per quart.

Your loving little niece,

ALICE CRAWFORD.

Jacksonport, Ark., June 1.

DEAR AUNT CARRIE:—As I hardly ever see any letters from any of the little cousins from Jackson County, I thought I would try and write one if you will excuse all of my mistakes as I am a little boy twelve years old, and I live in the country four miles from Jacksonport and that is the closest place that I can go to Sunday-school, and I don't get to go very often as the weather is generally so bad. My papa and mamma both belong to the Methodist Church; our pastor's name is Bro. Reed and our Presiding Elder is named Bro. Taylor. Bro. Taylor baptized me and brother Henry and we like them both so well. My mamma is a subscriber to The Methodist and I am delighted when it comes. Dear Aunt Carrie, I sympathize with you very much in your sad bereavement, in the death of your dear mother. Enclosed please find twenty-five cents to help furnish the room in the Scarritt Bible and Training School. This is a very small amount but it is all I have and I worked for it myself, and I would suggest that the name of the room be Aunt Carrie Thornburgh's Room. Well, if this letter does not find its way to the waste basket I may write again. Respectfully, your little nephew,

LOVE GRANT.

Jerome Brodie sends us 50 cents for the Room; he is a 7-year-old Missionary worker of the Sue Winfield Juvenile Society of Little Rock. May many imitate Jerome's example.

AUNT CARRIE.

Wattallula, Ark., June 4.

DEAR AUNT CARRIE:—Enclosed find 15 cents to help furnish the Room. Heaven's blessing rest upon you.

KATTIE FLOYD.

WELDON, ARK., June 4.

DEAR AUNT CARRIE:—I am a little girl 11 years of age. I want to be your little niece. I have no mother. My aunt keeps house for papa. We have a nice Sunday-school here now, papa is Supt. Brother and I go to Sunday-school every Sunday and day school during the week. Brother Patton is our pastor and Prof. Roberts our school teacher. Good-bye, Aunt Carrie, for this time. Enclosed find 10 cents for the Training School.

Your loving niece,

MAGGIE POWELL.

Dexter, Mo., May 28.
DEAR AUNT CARRIE:—I see you are asking your little friends to help in furnishing a Room in the Scarritt Training School. Sister and I will send you fifty cents, twenty-five cents each. Sister is eight years old, a member of the Church, reads your letters and wants to help. Hope you will get what you ask for.

Your nephew and niece,

WADE AND CARRIE MCCANN.

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OBITUARIES.

SPRINGER.—One by one they cross the river. This time it was Sister S. J. Springer, wife of W. J. Springer of Cato, Ark. Death came to her as a sweet messenger of release from her intense sufferings, May 30, 1892. While we are made sad by her departure, we are thankful that she has exchanged her pain for glorious rest in the elysian fields of glory. Sister Springer was a native of South Carolina, where she was born June 4, 1848. She had been the wife of W. J. Springer about 25 years. She was born again when about 15 years of age, and died in the triumph of a living faith. For the husband and relatives we pray, that they may meet her in the city of the new Jerusalem.
L. C. CRAIG.

SELF.—Ura Lee, infant son of Elbert and Ella Self, died at Springdale, Ark., on June 1, 1892, after several days of intense suffering. The home is said, the childish voice is hushed. Though we cannot understand it, God in wisdom took the little sufferer to Himself. These trials would be unbearable, had not the blessed Master said, "Suffer the little ones to come unto me." May the God of all comfort, who comforteth those who are cast down, be very near our brother and sister in this sad trial, and may they have faith to trust Him though they cannot now understand his dealings. Some day all will be made plain, when we "see face to face" and "know as we are known." May they ever remember that, though

"Earth hath one spirit less,
Heaven has one inmate more."

ARTHUR MARSTON.

Springdale, Ark.

DICKSON.—James A. Dickson was born in Shelbyville, Tenn., March 22, 1845, and died in Paragould, Ark., June 4, 1892. In 1855 he moved with his parents to Ark., and settled near Jonesboro. He was married to Mary E. Gambell Sept. 7, 1866. He professed religion in 1874 and joined the M. E. Church, South. He has been a faithful and zealous member of the Church since that time and he died in the triumph of a living faith, with a glorious hope of the resurrection from the dead and a life of eternal bliss. He was a devoted husband, an affectionate father, one whose loss will be greatly felt at home, in the community and in the Church. He leaves a wife, two daughters and one son to mourn their loss. All three of his children are members of the M. E. Church, South. The funeral was preached at the Methodist Church, June 6, after which the remains were followed to their last resting place by one of the largest processions that was ever seen at Paragould. He sleeps in Jesus, blessed sleep.
V. J. MILLIS.

PULLIG.—Thomas C. Pullig was born in Columbia Co., Ark., Oct. 13, 1852, and died at his home in Waldo, Ark., April 29, 1892. In early life he was converted to God, and joined the M. E. Church, South, in which he lived an honored and useful member until death. In all the various relations of life Bro. Pullig proved himself to be a true man, and a deserving won and held the esteem and confidence of his fellow men. As a Christian he was earnest, faithful and deeply spiritual. The current of his faith and love flowed in an ever widening channel, and his constant growth in grace and capacity for usefulness in the Church was perceptible to all with whom he was associated. As a Methodist he both "knew and loved the doctrine and discipline" of his Church, and was loyal to the same in every fiber of his being. As a member of the official Board of his Church he was ever willing to aid in every possible way in bearing the burdens of the Church. In the struggle to build and establish the Methodist Church in the then young but growing town of Waldo, he did noble service and the Church there will long cherish the memory of his self-sacrificing labor of love. He took special delight in the work of the Sabbath-school, and his place as a teacher was never vacant except from unavoidable causes. As

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a citizen he was public-spirited and aggressive, one who was always ready to stand up for the right, and condemn the wrong. As a father he was kind, loving and true. But in the very prime of life, and in the midst of its activities he was suddenly snatched away by the ruthless hand of death, and the community, the Church, and above all the sorrowing family are left to mourn what seems to our poor blinded vision his untimely departure. His sickness was brief, less than three days, but his death was triumphant. With perfect composure of mind, he gave directions concerning his business, then calling the sorrowing wife and children, with the friends and relatives present, around his bed he assured them of his hope of heaven and exhorted them to meet him there, then led them in prayer to the throne of grace, after which he told each of them "good-bye," and continued to talk of heaven as long as he had sufficient strength; he passed away in the full triumph of faith, and we doubt not entered the shining hosts above. May God help us all to meet him there, is the prayer of his pastor,
J. A. SAGE.

BURK.—William Burk was born in Bedford Co., Tenn. April 30, 1813; was converted and joined the Methodist Church 1835, also joined the Masonic Fraternity 1861; moved to Columbia Co., Ark., Jan. 1858, and died March 29, 1892. He was a Methodist of the old type, loyal to the Church and true to his God—a man whose word was his bond, a loving father and an affectionate husband. He served the Church a number of years as steward and class leader. He leaves a widow 72 years of age, four sons and two daughters and 27 living grandchildren to mourn his demise. His body was laid to rest in the old Liberty cemetery March 30, 1892, there to await the resurrection morn while the spirit of the old saint has returned to God who gave it. Sorrow not, mother and children, but be true and faithful servants of your father's God, and you shall meet him in the sweet by and by.
J. J. MENEFEE, P. C.

Buckner, Ark.

GROUND.—D. J. Grounds, son of John and Tabitha Grounds, was born July 7, 1842 in Hempstead Co., Ark., where he spent most of his useful life which ended at Saratoga, Ark. May 6, 1892. About 1870 he became religious, joining the M. E. Church, South, after which he ever demonstrated the genuineness of his piety by his upright walk. People who knew him did not wait till he died to speak well of him. Even during a short acquaintance we heard it said several times, that he was the best man in his community. He was a member of the Confederate Army, where he remained till the cessation of hostilities when he returned home and in 1868 was married to Miss Fannie Bland. Four children resulted from this union, one of whom went to heaven before the father. He was a great sufferer for sixteen months being prostrated with rheumatism, and also was blind two or three months at the last. Yet amid all he seemed to be resigned, cheerful and happy. He was conscious to the last moment. He called the children to him, talked to each, and asked them to meet him in heaven. That religion which sustained him amid the trials of life did not fail him in death. He was willing and ready to go.
JOHN H. GOLD.

Mineral Springs.

HALE.—Solema Jane Hale, daughter of W. A. and Elizabeth Page, was born in Sebastian Co., Ark. Nov. 18, 1878; moved to Texas with her parents and was converted and joined the M. E. Church, South, at Oakland Church, Comanche Co., Texas July 26, 1890, and on Aug. 20, 1891, she became the wife of W. H. Hale and died May 7, 1892. Their short companionship was one of love and happiness. Sister Solema was a lovely woman and one of God's own children. None who ever knew her but to love and her Christian life was one of the purest type. She was a loving daughter, a devoted wife and a true Christian; she leaves a husband, father, mother, brothers and sisters to mourn their loss, but not as those who have no hope. She has gone to take up her abode in that beautiful mansion that was prepared for her. While she is separated from friends and loved ones here, she has gone to that reunion of all the loved ones that have gone on before. May God bless the bereaved ones. And may they live faithful so, that when the summons comes for them they will be found ready to go and meet her, where parting is no more.
J. A. BURKS, P. C.

Sipe Springs, Texas.

CARMAN.—Mrs. Amanda C. Carman was born in the Western District of Tenn. Aug. 12, 1838; moved with her father Thomas Butler to Ark. in 1853; died in Hempstead Co., Feb. 22, 1892. She was first married to John B. Carman, by which union 8 children were born. Left a widow in 1860, she was again married in 1861 to Bro. S. D. Carman, by whom 8 children were born. Sister Carman professed religion and joined the M. E. Church, South, about the year 1870. She lived a consistent Christian, proving an exemplary member of the Church of her choice up to the time of her death, which was met with calmness and resignation. To speak of her virtues none could excel her. "None knew her but to love her." The community has lost one of its most precious jewels, the Sunday-school one of its brightest ornaments. Her mission was to do good and to gladden sad hearts. At home, in the sick room, in the S. S. and at church, in fact in every capacity of life she seemed to carry a halo of bright smiles. She loved her Church, had been a constant reader of THE ARKANSAS METHODIST from its first publication, treasured it next to her Bible. We can not do justice to the life and character of this good woman. Would say to her aged and infirm husband and surviving children, (five having preceded her to the better land) to emulate her virtues, imitate her deeds of kindness and charity. After awhile there is

Be on Guard
against imitations of *Pearline*.
When they are not dangerous, they are worthless. They are usually both. *Pearline* does what nothing else can. It saves labor in washing, and insures safety to what is washed. It is cheap, thorough and reliable. Nothing else will "do as well;" it is just as well to have nothing else.

Beware
Peddlers and some unscrupulous grocers will tell you "this is as good as" or "the same as *Pearline*." IT'S FALSE—*Pearline* is never peddled, and if your grocer sends you something in place of *Pearline*, do the honest thing—send it back.
JAMES PYLE, New York.



to be a reunion of fond hearts and a mingling of joys and bright smiles, where sorrow and weeping are not known. Live and hope for a grand reunion in "The sweet by and by."
HER SUPERINTENDENT.

Deafness Cannot be Cured
by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure Deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nice cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free. F. J. CHENEY & Co., Toledo, O.

Sold by Druggists, 75c.

SCHOOL DIRECTORS.
A young man with experience of five years in college and two in public school teaching desires a position for the summer. Address, "X," College Box, Conway, Ark.

WANTED: Agents. Either sex, throughout the State. Quick sales. Big pay. W. E. Clark, 305 West 13th St., Little Rock, Ark.

We will sell any book or periodical as cheap as it can be bought of our Publishing House. We sell at same price and give same discounts to the preachers as the Publishing House.

FOR SALE.
A new two story seven room residence, well finished, near Galloway Female College, Searcy, Ark. Photograph furnished on application, terms reasonable. Address, P. O. Box 82, Searcy, Ark.

The freight on one of our METHODIST Sewing Machines to any point in Arkansas will be from 50 cents to \$1. The average is 65 cents.

TEACHERS WANTED
Methodist. Address Southern Teachers' Bureau, Winchester, Tenn. Send stamp.

REDUCED RATES
To Minneapolis, Minn., on account of the Republican National Convention, June 7, 1892. For this occasion the St. Louis, Iron Mountain & Southern Ry. will sell from all coupon stations on its lines, in the State Excursion Tickets to Minneapolis, Minn., and return at one lowest first class fare for the Round Trip. Tickets will be sold from June 1st to 6th inclusive. Limited for return passage to and including June 26th. Rate from Little Rock \$26.35. For further information call on or address Company's nearest agent or
H. O. DOWNSEND
G. P. & T. A.
St. Louis, Mo.

WANTED!
Salesmen, to represent the "Ben-trovato Nursery." Address S. B. CLEMENT, Jonesboro, Ark.

FROM OHIO. Dr. E. J. Worst of Ashland, Ohio, will mail nine days trial treatment of the famous Australian Electro Pills FREE to any our readers or their friends suffering with any chronic disease. Write him.

Only 165 papers in all these United States issue over 10,000 copies each per week. THE ARKANSAS METHODIST is one of them and the only one in Arkansas.

We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us, that they can use the same to advantage in canvassing for new subscribers.

If any pastor desires to try to sell an organ or two, or a few sewing machines and thereby make a little something, write to us for catalogues and commissions.

OXFORD BIBLES.
We can supply our patrons with Oxford Teacher's Bibles at lowest cash prices. Send for catalogue.

Pastors can make something by selling organs to their people and do the people a kindness too; for we can sell through the preachers cheaper than the people can buy from others. Preacher, if you want to investigate the matter send to us for catalogue and particulars.
BENNETT & THORNBURGH.

TO ADVERTISERS
The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

The reason that we can sell an Organ or a Piano so cheap is, not because the instruments are inferior, but because we are content with a very small profit on them. We only desire to fairly cover the expense of advertising them.
BENNETT & THORNBURGH.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decreal order of the Pulaski Chancery Court rendered in the cause (No. 3518) pending in said court on the 27th day of April, 1892, wherein Robert W. Worthen and W. H. Brooker are plaintiffs, and A. F. Brady, Lillian Brady, J. H. Paschal assignees of A. F. Brady, and the Bank of Commerce are defendants, the undersigned, as commissioner of said court will offer for sale at public outcry to the highest bidder at the East front door of the Pulaski county court house (in which said court is held) in the city of Little Rock, Ark., between the hours of 9 o'clock in the forenoon and 5 o'clock in the afternoon, on

FRIDAY JUNE 17, 1892, the following described real estate or so much thereof as may be necessary to satisfy said decreal order, to-wit: The East quarter of Section one, in township one North and range fourteen West, and West half of Section six, the South East quarter of Section six and the North West quarter of Section seven in township one North and range fourteen West, containing in all 78.90 acres, in Pulaski county, Arkansas. Said sale to be made subject to the lien of certain notes of said A. F. Brady held by W. B. Worthen & Co., not due at the rendition of said decreal order, aggregating \$104.50 and the interest thereon.

Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security and a lien to be retained on the premises sold for purchase money.

Given under my hand this 21st day of May 1892.
J. I. HICKS,
Commissioner in Chancery.

John B. Jones, Solicitor for Plaintiff.

Commissioner's Sale.
Notice is hereby given, that in pursuance of the authority and directions contained in the decreal order of the Pulaski Chancery Court, made and entered on the 26th day of April, 1892, in the cause (No. 3487) pending in said court, wherein L. W. Coy as trustee of the Arkansas Loan and Trust Company as trustee for the Seane Chancery Savings Bank, is plaintiff, and William C. Kelley and Oregon P. Kelley his wife are defendants, the undersigned as commissioner of said court, will offer for sale at public outcry to the highest bidder at the East front door of the Pulaski county court house (in which said court is held) in the city of Little Rock, Ark., within the hours for judicial sales, on

FRIDAY JUNE 17, 1892, the following described real estate lying in Pulaski county, Ark., or so much thereof as may be necessary to satisfy said decreal order, to-wit: Beginning at the North-west corner of a piece of ground sold by Geo. E. Jones to Wm. Porter in block twenty-two (24) of the Fulton estate as shown by Ricketts' Map of the city of Little Rock, at the point where said corner adjoins the East side of Arch street, which corner by survey lies 39 feet North of the North-west corner of the tract owned and recently platted by E. W. Gilbreath, shown North along the East line of Arch street fifty (50) feet, thence East one hundred and fifty (150) feet, thence South to the North line of said Porter lot fifty (50) feet, thence West along said North line of said Porter lot one hundred and fifty (150) feet to place of beginning.

Terms of sale: One-fourth cash, and balance in three installments in three, six and nine months. The purchaser being required to execute note with approved security, and a lien to be retained on the premises sold for purchase money.

Given under my hand this 21st day of May, 1892.
J. I. HICKS,
Commissioner in Chancery.

Morris M. Cobb, Solicitor for Plaintiff.

BETTER THAN QUININE.

HUGHES' TONIC.

The Old Reliable, SURE CURE FOR

CHILLS AND FEVER.

TRY IT. Don't take any Substitute, 2 sizes; 50c. and \$1. For Sale by Druggists.

Robinson-Pettet Co.,

LOUISVILLE, KY.

HENDRIX COLLEGE

CONWAY, ARK.

Best advantages at lowest rates.

First term opened Sept. 23. Second

term will open Dec. 30. Send for

Catalog. REV. A. C. MILLAR,

President.

!! STUTTERING CURED !!

—BY—

DRS. RANDOLPH & MCCOLLUGH.

These gentlemen have established a

STUTTERING INSTITUTE

at 283 Poplar St., Memphis, Tenn.

Thousands of letters from stutters

are coming to them. Many

WONDERFUL CURES

are being performed. They CURE BY

LETTER when desired. CHARGES

REASONABLE. Best of reference given.

Write them.

Short time only I will send my Electric Belts and Trusses
DR. JUDD'S On 6 Months' Trial
If You Wish Health, Address DR. C. B. JUDD, Detroit, Mich.
ELECTRIC BELT
On 6 Months' Trial.
My Electric Belts are the lightest, simplest, most durable, and generate five times more Electricity than any other. Superior to any Box Battery made. A Battery and Belt combined, and produces sufficient Electricity to produce a shock, and should be used by male and female, old and young. As much of a household necessity as sugar, tea and coffee. Not only a cure of disease but also a preventative.
BUTTE CITY, MONT., Jan. 18, 1892.—Within the last eighteen months we have taken in over \$1,000 for Judd's Electric Belts and Trusses, and have never had a single complaint, but have had many compliments passed upon them.
Reference, Banks and Mr. Antile Agencies.
D. M. NEWBRO DETROIT CO.

W. H. SCHAEFFER & CO.
Successors to BEAL & FLETCHER,
WHOLESALE AND RETAIL GROCERS
309 E. Markham Street.
Goods Sold as Low as the Lowest. Give us a Trial.

ENGSTROM & FRASER,
DRAPERS AND TAILORS
121 West Markham St. Under Capital Hotel.
Little Rock, Arkansas.
Merchant Tailors' Exchange.

Do You Eat?
NEW FIRM, NEW GOODS, NEW PRICES.
We step to the front and claim your patronage, because we have the quality of goods you want and will sell at figures to win your patronage. Quick delivery and courteous attention at all times.

T. J. COLLIER,
319 MAIN STREET,
LITTLE ROCK, ARKANSAS.
GROCER

Fones Bros. Hardware Company,
WHOLESALE AND RETAIL DEALERS IN

HARDWARE,
Iron, Nails, Cutlery, Axes, Cooking and Heating Stoves

Avery & Sons' Plows, Oliver
Chilled Plows, Rubber and
Leather Belting

Our stock is both large and complete; having a resident buyer in New York, we are enabled to compete with any market.

202 Main Street, LITTLE ROCK, ARK.

CARL & TOBEY CO.,

WHOLESALE GROCERS
Nos. 406 and 407 E. Markham St., LITTLE ROCK, ARK.

WM. B. STEIN, Pres. GEO. W. CLARK, Vice-Pres. H. N. SAMSTAG, Sec'y & Treas.

ARKANSAS DAIRY COMPANY,
(Incorporated January 1892)

WHOLESALE AND RETAIL DEALERS IN
Milk, Cream and Every Description of Dairy Product,
Delivered at Residence.

709 Main St., Little Rock, Ark.

Hotels and Families Supplied. Telephone 417

Metal Tipped. EVER READY DRESS STAY

See Name "EVER READY" on Back of Each Stay.

Acknowledged the BEST DRESS STAY On the Market

Made with Gutta Percha on both sides of steel and warranted water-proof. All other stays are made differently and will rust. Beware of Imitations. Take none but the "Ever Ready."

Manufactured by the YPSILANTI DRESS STAY MFG. CO., Ypsilanti, Mich.

FOR SALE BY ALL JEWELLERS AND RETAILERS.

SPECIAL MODEL DRESS STEEL CO. 74 Grand St., New York.

DEPOTS: BROWN & METZNER, 335 Market Street, San Francisco.

THE HOLMAN Self-Improving

S-S-BIBLE

The only one of the kind in the world.

is NOW READY.

AGENTS WANTED—Full pay

on application.

A. J. HOLMAN & CO.

PHILADELPHIA, PA.

STUDY LAW

AT HOME.

TAKE COURSE IN THE

SPRAGUE CORRESPONDENCE

SCHOOL OF LAW. (Incorporated)

Send ten cents (stamp) for

particulars to

J. CORVINE, JR., Sec'y.

DETROIT, MICH.

547 - WILMINGTON BLOCK.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. C. B. BELL & CO., Hillsboro, O.

40-YE. PAY FREIGHT.

TEACHERS

Republish NOW and secure positions in the Colleges, Universities and Schools. Send stamp for blank. AMERICAN BUREAU OF EDUCATION, MISS CARTER, Promoter, Cole Ridge, NASHVILLE, TENN.

\$25 NEW HIGH ARM Favorite Singer

LOW ARM, \$20.00

Drop leaf, fancy cover, two large drawers, nickel rings, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by Cammings. A trial in your home before payment is asked. Buy direct from the Manufacturers and save agents' profits besides getting certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 201 S. 11th St., Phila., Pa.

ARKANSAS METHODIST.

Circulation over 10,000 every week; we guarantee that no issue shall be less than 10,000 copies.

Entered at the Post-Office at Little Rock, Arkansas, as second-class matter.

THURSDAY, JUNE 16, 1892.

"BRIGHT'S DISEASE."

This Dread Disease is Due to Catarrh of the Kidneys.

SYMPTOMS.

Pain in the back and joints, restlessness, flashes of heat, disturbance of the stomach, loss of appetite and hectic fever are the most prominent symptoms in the first stages of Bright's disease. In the later stages of the disease there is puffiness under the eyes, swelling of the feet, bloody urine, dropsy, convulsions and great weakness.

At the appearance of the first symptoms Pe-ru-na should be taken in tablespoonful doses six times each day; or, if more convenient, two tablespoonfuls three times each day before each meal. This remedy strikes at once at the very root of the disease. It at once relieves the congested kidneys of their stagnant blood, preventing the escape of serum from the blood. Pe-ru-na stimulates the kidneys to excrete from the blood the accumulating poison, and thus prevents the convulsions which are sure to follow if the poisons are allowed to remain. It gives great vigor to the heart's action and digestive system, both of which are apt to fail rapidly in this disease. Pe-ru-na is just as reliable in cases of chronic "Bright's disease" as in the acute. No matter how long it has run, or to what extremity the patient may be reduced, there is always hope in Pe-ru-na.

Every one should have a copy of The Family Physician No. 2, a complete treatise on catarrh in all its forms, written especially for family use. Sent free by any address by The Pe-ru-na Drug Manufacturing Co., Columbus, O.

WASHINGTON & LEE UNIVERSITY.—We call attention to the advertisement, in another column, of Washington and Lee University, Lexington, Va. The Academic Departments, as well as the professional schools of Law and Engineering, open Sept. 8.

One of the best known institutions of learning for girls and young ladies, is the Augusta Female Seminary of Staunton, Va. This old and favorably known school, during the thirty years that it has been under the management of Miss M. J. Baldwin, whose name as an educator extends not only over the South but also over many of the western and northern States, has reached a degree of prosperity seldom attained by any college, and during the past session has drawn pupils from twenty States. The Seminary has long been noted as a refined Christian home for girls, for the healthfulness of its location, its beautiful and extensive grounds, and above all for its extensive course of study, and thoroughness of its teaching. The buildings are convenient and comfortable, and during the past session an elegant gymnasium well equipped, and a swimming pool have been added. The terms are very low for the advantages offered. For years the institution has been filled to its utmost capacity, and parents and guardians are urged to write at once for a catalogue, which gives the fullest details.

Shoe dealers, Glovers, Dry Goods Merchants, and those who sell leather goods should read Tanner's Oil Co. advertisement.

WARNING ORDER

Before T. W. Wilson, J. P., and for Big Rock Township, Pulaski Co., Ark., vs. E. C. Sprinkle, Defendant. The defendant, E. C. Sprinkle, is hereby warned to appear within thirty days and answer the complaint of the Kelley Goodfellow Shoe Co. plaintiff herein. T. W. WILSON, J. P. May 30, 1892.

Now that the summer holidays draw on, we beg to remind our readers of Bishop Fitzgerald's "Sketch of Judge Longstreet." It is an excellent book to put in one's outing wallet. Good book, good print, good binding. Price \$1. Address Bennett & Thornburgh.

Ammonia and Alum Officially Condemned.

INDIANAPOLIS IN THE WAKE OF OTHER CITIES.

Dr. Price's Cream Baking Powder is Pure.

IT CONTAINS NO DELETERIOUS INGREDIENTS.

(See Report of Indianapolis Board of Health, on Baking Powder November 4, 1891.)

AMMONIA AND ALUM NOT FITTED FOR FOOD.

Dr. Latz chemist to the Board of Health, who made the investigation of the Baking Powders on the market, at the request of the Board says: "Physiologists of high standing consider Ammonia and Alum deleterious substances unfitted for use in food."

These are the brands condemned by the Board of Health: *Royal, Climax, Atlantic and Pacific, Kenton, Crown, Sea Foam, Bon Bon, Early Rising, Queen, Regal, Ruckelhaus, Forest City, Calumet.*

Dr. Latz, City Chemist also says: "Dr. Price's Baking Powder, contains only such ingredients as a Pure Baking Powder ought to be composed of and I recommend the same to every housekeeper as pure, wholesome and effective."

(Signed)

PETER LATZ, City Chemist

Grenada Collegiate Institute

I am just home from the Commencement of Grenada Collegiate Institute, located at Grenada, Miss., where, as proxy for a sick brother, Rev. Amos Kendall, I preached the sermon, and again at night before the Young Woman's Missionary Society of the College. I was there as one of the visiting committee sent by the North Mississippi Conference. I had my eyes and ears open to see and to hear all that was to be seen and heard. The exercises after Sunday were all very fine. Rev. T. J. Newell, A.M., the President, is doing a great work for higher female education, for Christian education and for Methodism. This school is owned and controlled by the North Miss. Conference. The land, four acres, and the buildings, large, fine and comfortable, belong to the Church. The main building is admirably adapted to the purposes for which it was constructed. About seventy boarders and the President's family can be comfortably domiciled in the main building. The rooms are large, airy in summer, warm in winter, and the house is so constructed that sunlight can be admitted into every room sometime in the day. The young ladies were pictures of perfect health. The drug bill for forty-two boarders for ten months was less than five dollars. A good record this.

The examinations were all written, and the papers were submitted to the committee for inspection and examination. As far as the committee was able to go into them they were very fine. If Dr. E. W. Jones, one of the committee, had been present the entire list of papers could have been examined thoroughly and critically. One thing may be set down as true, Rev. T. J. Newell and his assistants are doing solid and substantial work. In spelling and reading, in mental and moral science, in grammar and English literature, in logic and rhetoric, in geology and geography, in anatomy and hygiene, in modern and ancient languages and in all the branches of mathematics the training is thorough, accurate and extensive. No pains are spared to develop and enlarge the intellectual faculties of the young ladies, who attend this school. In all matters of music, painting and art the same care and hard work are manifested. The papers read by the five young lady graduates were said to be original, the unadorned productions of those who read them. They were all fine—some of them, one in particular, of superior merit. Each and all of the examination papers bore this certificate, signed by the author of each paper: "I have not given or received aid of anyone in this examination."

The committee was ready to believe that the several papers were both authentic and original. The stress at this school is laid on all those studies that are best adapted to the development of the intellectual faculties. That which is ornamental is of secondary consideration. The Grenada Collegiate Institute is the only school owned and controlled by the North Miss. Conference. The whole power of the Conference is, or ought to be, concentrated upon this institution. We own a half interest and have half control of Millsaps College, a school for young men, soon to be opened in Jackson, Miss. Three or four times more girls are being educated than boys. The prospect now is that many of our educated girls will be unequally yoked together with dances and blockheads. However, the men will level up to their wives, if the wives do not level down to their husbands. Anyway, their children will get a good start from educated mothers. May the Lord bless our schools.

Yours, GILDEROY.

Pickens, Miss., June 12.

The merit of Hood's Sarsaparilla is not accidental but is the result of careful study and experiment by educated pharmacists.

No Southern Methodist home should be without Dr. Peterson's "Handbook of Southern Methodism." It is our history epitomized. A prominent minister of our Church applied to us for statistics that are fully set forth in this Handbook, with more men of equal value, all to be had for 25 cents. It would have taken more than 25 cents worth of time to have gathered from the General Minutes the information the brother called for. Address Bennett & Thornburgh.

25 cents for a box of Beecham's Pills worth a guinea.

THE ARKANSAS METHODIST.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

LITTLE ROCK SCHOOL FOR BOYS.

Trapnall Place, 423 East 5th St.

Session Opens September 14, 1892

Faculty:—W. H. Tharp, Principal (nine years President Searcy College), Mathematics, W. M. Morrison, English, French and German, W. B. Saffold, Latin and Greek, A. Select School for Boys and Young Men. Only a limited number, 75, will be taken. Boys will be prepared for the duties and responsibilities of life or for entering any college or university. Physical training will be given to all pupils. Location is central and accessible, yet removed from the business streets. Grounds and buildings large and comfortable. Every effort will be put forth to make the school the equal of the best schools of similar character in the order States, and we ask the patronage and support of the people of Little Rock and the State of Arkansas in the establishment and maintenance of such an institution where their sons can be educated at home. Accommodations for a few boarders. For further information or for catalogue, address W. H. THARP, Principal, P. O. Box 82, Little Rock, Arkansas.

DEATH NOTICE.

Died near Pine Bluff, Ark., May 29, 1892, Mrs. Susan Langford of general debility, after a long and painful illness. She was born in Tann, July, 1834; joined the M. E. Church, South, about 25 years ago, and lived a consistent Christian ever since. It was our privilege to be quite intimate with her for the past six years of her life. She was always hopeful of a home in the Christian's heaven. We saw her the day before she died and one of her lady friends present asked her, if she was going away, she said "yes." "Where are you going, Sue?" she answered "to heaven." These were about the last words she spoke. We laid her away tenderly and carefully in the cemetery near Carl's Chapel, to await the coming of the angel of the resurrection of the just. To the bereaved friends of our sister we tender our heartfelt sympathies and commend them to the grace of our God, who doeth all things well.

J. K. SHERWOOD, Pastor.

Redfield C't.

Commissioner's Sale.

Notice is hereby given that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court rendered in the cause (No. 275) pending in said court on the 18th day of April 1892, wherein A. Kemper is plaintiff and Henrietta Smith as administratrix of the estate of Nathaniel Smith, deceased, is defendant, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder, at the East front door of the Pulaski county court house (in which said court is held) in the city of Little Rock, Ark., within the hours for judicial sales on

MONDAY THE FIRST DAY OF JULY, 1892, the following described real estate, to-wit: The West half of the North East quarter of Section Ten (10) in Township Two North, Range Thirteen West, containing 80 acres. Terms of sale: On a credit of three months, the purchaser to execute note with approved security and a lien being retained on the premises sold for purchase money. Given under my hand this 3rd day of June, 1892. L. J. HARRIS, Commissioner in Charge.

J. H. HARRIS, Sol. for P.M.

Sam Jones.

If you will send me a postal note for 50 cents I will mail you at once (postage prepaid) one copy of Sam Jones' Sermons 246 pages (regular price) 50 cents, one copy Sam Jones' Anecdotes (as related by himself in revival meetings) (regular price) 50 cents, one copy of a New Gospel song "Will You Meet Me At The Fountain." By Nelson Gilreath. All the above for 50 cents. Address: NELSON GILREATH MUSIC CO. Cartersville, Ga.

I CURE FITS!

When I lay cure I do not mean merely to stop them for a time and then have them return again. I mean a radical cure. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give name and Post-Office. H. G. ROOT, M. C., 183 Pearl St., N. Y.



It is Truly a Great Remedy, is What Rev. Sam Jones Says of Germetuer.

"I returned from Tyler, Texas, on March 12. I find my wife has been taking Royal Germetuer two weeks, to the GREAT UPBUILDING OF HER PHYSICAL SYSTEM. She is now almost free from the distressing headaches with which she has suffered for twenty years. Surely it has done wonders for her. I wish EVERY POOR SUFFERING WIFE HAD ACCESS TO THAT MEDICINE."

Later he writes: "My wife, who was an invalid from nervous sick headache, has been entirely cured by six weeks' use of Dr. King's Royal Germetuer. Her health is perfect. In three weeks two of my children were cured completely of nasal catarrh. IT IS TRULY A GREAT REMEDY."

Mrs. Dr. J. B. Hawthorn, of Atlanta, Ga., was cured of a long-standing case of rheumatism and general debility.

Rev. W. R. Gwaltney, of Greensboro, N. C., was cured of a bad case of dyspepsia. He says "It will cure any case of dyspepsia."

Mr. A. W. Jackson, of Sandersville, Ga., after trying various physicians for 15 years, was cured of a violent case of rheumatism.

M. B. Avery & Co., whole sale druggists Atlanta say: "We are selling five times as much of your ROYAL GERMETUER as of any other patent medicine on the market, and it gives universal satisfaction. The demand is constantly increasing."

WASHINGTON & LEE UNIVERSITY, Lexington, Va.

Academy, Law, Engineering, and Civil Engineering. For Catalogue address G. W. O. LEE, President. LAW SCHOOL. WASHINGTON AND LEE UNIVERSITY, Lexington, Va. C. A. Graves, Prof. Gen. and Stat. Law, J. H. Tucker, Prof. Equity, Constitutional Law, etc. Opens Sept. 8. For Catalogue address G. W. O. LEE, President.

SULLINS COLLEGE, BRISTOL, VA., TENN.

A CHRISTIAN HOME FOR SCHOOL GIRLS. The most accessible of the Virginia Schools. All College advantages of first order. Conspicuous for its location in the heart of the South. Session begins September 1st. For catalogue address Rev. R. H. HEARN, Pres.

AUGUSTA FEMALE SEMINARY, STAUNTON, VA.

Opens Sept. 8, 1892. Closes last of May, 1893. Unsurpassed location, buildings, grounds, and equipment. Full corps of teachers. Board, etc., with full English course, \$20 for entire session of 9 months. Music, Languages, Elocution, Art, Bookkeeping and Physical Culture, extra. For catalogue apply to Miss MARY J. BALDWIN, Prin.

1846.—LOGAN.—1892. FEMALE COLLEGE.

Four full courses, affording high culture in the Schools of Music, Art, Literature, Science, Mathematics, Classical and Modern Languages. Teachers selected from the leading Colleges, Universities, Art Schools and Conservatories of Music. Location beautiful, buildings large and well furnished. A campus of six acres. Pure, soft sulphur water. A. H. MURPHY, Pres't. Russellville, Ky.



NEW ENGLAND CONSERVATORY OF MUSIC.

Founded by CARL FAELT, Dr. Eben Tourgee, Director. Music, Elocution, Fine Arts, Literature, Languages and Tuning. A safe and inviting home for all students. Send for illustrated Catalogue. FRANK W. HALE, Gen'l Manager, Boston, Mass.

BOND'S PHARMACY CO., PRESCRIPTION DRUGGISTS.

Corner 6th & Main (West Side), Little Rock, Ark. MANUFACTURERS AND DEALERS IN

All Family Medicines and Medical Supplies

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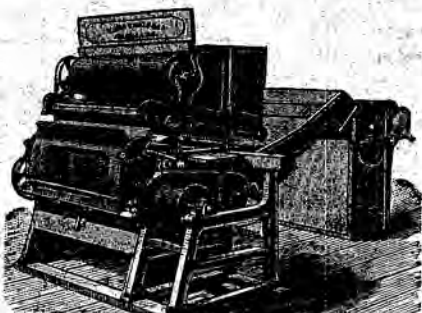
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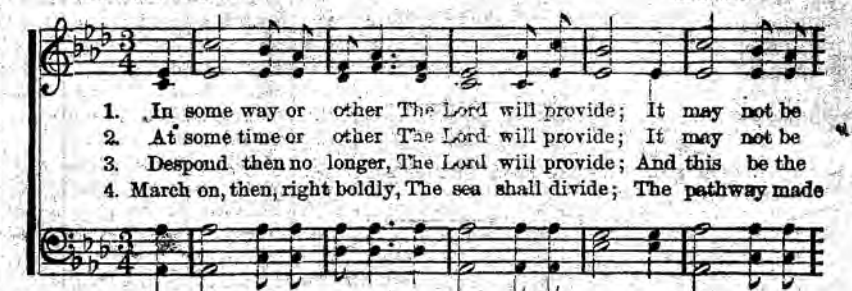
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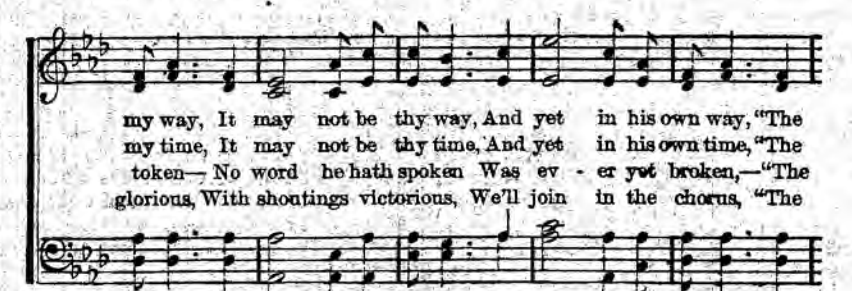
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Mr. M. A. W. COOKE.

L. L. PICKETT.



1. In some way or other The Lord will provide; It may not be
2. At some time or other The Lord will provide; It may not be
3. Despond, then no longer, The Lord will provide; And this be the
4. March on, then, right boldly, The sea shall divide; The pathway made



my way, It may not be thy way, And yet in his own way, "The my time, It may not be thy time, And yet in his own time, "The token—No word he hath spoken Was ev - er yet broken, "The glorious, With shoutings victorious, We'll join in the chorus, "The



Lord will provide." Then we'll trust in the Lord, And he will pro-



vide; Then we'll trust in the Lord, And he will provide.

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