

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH.

"Speak Thou The Things That Become Sound Doctrine."

TERMS IN ADVANCE.
One Year, \$1.50. To Preachers, 50c

Vol. XI.

LITTLE ROCK, ARKANSAS, THURSDAY, JUNE 9, 1892.

No. 4

DISTRICT CONFERENCES.

District Conferences of the M. E. Church, South, in this State will convene at the places and on the dates given below:

DISTRICT.	PLACE.	DATE.
Morrilton	Conway	June 9
Searcy	Judsonia	16
Pine Bluff	Lakeside, P. E.	22
Washington	Richmond	24
Eureka Springs	Carrollton	29
Monticello	Hamburg	30
Camden	Eldorado	July 6
Clarksville	Ozone	7
Arkadelphia	Malvern	7
Helena	Louisa	13
Little Rock	Louisa	13
Batesville	Barren Fork	14
Hot Springs	Amity	20
Dardanelle	Walnut Trees	28

QUITMAN COLLEGE.

Having been elected a member of the Board of Trustees, and booked for a sermon at the Commencement, I could not conscientiously refuse the very kind solicitations of the President, Rev. O. H. Tucker, to participate in the exercises. As I had been their pastor twenty-five years ago, and never having visited them since, I very naturally wanted to go, and I am highly gratified that I availed myself of the opportunity and had the pleasure of once more grasping the hand of many of my old time friends. But, alas! many were not, for God had taken them.

It was in some respects the grandest Commencement I ever attended or heard of. All of the exercises, from those of the preparatory department, under the management of Miss Teague, to the close, were very creditable and showed a great deal of care and painstaking on the part of the faculty and students. The most ludicrous performance in the preparatory department was the doll show by six little girls, each thinking her doll ought to take the prize. No one can appreciate this contest who did not witness it. The most affecting and pathetic performance in this department was the Christmas dream recited by one little girl; the tears and hearty cheers of the audience clearly indicated the appreciation with which it was received.

The J. M. England Declamation Contest by five young men was spirited and entertaining; they all did well and were mighty in earnest; but Mr. J. H. Jones, of Quitman, subject "The Vanity of Pride," carried off the medal. The "Arkansas Conference Recitation Contest," by five young ladies, was charming; they acquitted themselves well. The rapture of that vast assembly and the profusion of bouquets sent to the rostrum, was indicative of the appreciation with which they were heard; but Miss Hattie Lay, of Choctaw, Ark., subject "How Kate Shelley Crossed the Bridge," was the happy recipient of the medal. The O. H. Tucker "Oratorical Contest" by three young men was quite animating and showed a good deal of research and care, both in the preparation and delivery; but the fortunate competitor for this medal was Mr. W. E. Martin, of Quitman; subject "The Spirit of the Age."

"The Ex-Students Essay Contest" by three young ladies and two young men; subject "Missions, the Gospel in All Lands," was thoughtful and opportune and will be fruitful of results. All of their essays were good and bore the marks of much investigation on the subject of Missions, and to estimate the value placed upon their productions by their P. E., Rev. D. J. Weems, he arranged to have them all re-read the following Sabbath at his Missionary Mass Meeting at Greenbriar.

The sermons by the visiting brethren, together with the Alumni exercises, as far as I could learn were highly appreciated. The music too, which was interspersed with all of the exercises was good, and was a reminder of the patience and perseverance necessary to proficiency in this difficult science. But the crowning commencement exercise of Quitman College for 1892, was Dr. J. H. Dye's eloquent sermon at 11 o'clock and the collection taken by him. He was requested to ask for five thousand dollars as an endowment fund. After a long, hard pull, this amount was secured; at this juncture Brother W. M. Garner arose about the middle of the house and asked: Doctor, are you through? The Doctor said, yes, sir. Brother G. then coolly remarked, Doctor, I will give you six thousand dollars to endow the chair of Latin and Greek. "In addition to what has just been secured?" asked Doctor Dye. "Yes, sir." This announcement was like an electric shock; involuntarily it seemed that every hand in the vast audience was raised and clapped incessantly for two minutes, while tears of joy and gratitude flowed from many eyes, and while many hearts breathed the prayer silently

and others audibly, "God bless Brother Garner." It was a red letter day, never to be forgotten by the citizens of Quitman and their visiting friends.

To those who are casting about as to where they can educate their sons and daughters in a Christian college, in a healthy religious community, free from the vices and temptations incident to larger cities and railroad centers, I would respectfully recommend Quitman, Cleburne County, Ark. The new building, which is an elegant brick with fifteen rooms, is about complete and will be ready for the opening term next September. This building is a monument to the liberality of the citizens of Quitman and shows their appreciation of Christian education.

Of the Board of Trustees—Rev. J. L. Massey was elected President; J. M. Jenkins, Vice-President; E. T. Williamson, Secretary, and W. M. Garner, Treasurer. Rev. O. H. Tucker was re-elected President of the College; Prof. B. F. Johnson, A. M., of Central College, Mo., was elected Vice-President; J. S. Sims, A. B., was elected Professor of Latin and Greek; E. H. Johnson, P. S., was elected Professor of Mathematics and French; Mrs. M. A. W. Tucker, B. S., was elected to take charge of the Music Department, and Miss Leamy Teague the Preparatory Department. Rev. J. M. Cantrel was recommended for reappointment as Agent. The degree of A. M. was conferred on our loved missionary, Rev. C. B. Mosley. I am indebted to Brother Weems and his faithful horse, Dexter, for a safe trip from the railroad out and back.

Respectfully,
S. S. Key.
Dardanelle, June 3.

FAYETTEVILLE DIST. CONFERENCE.

DEAR METHODIST:—We have just returned from the meeting of the Twenty-sixth session of the Fayetteville District Conference which convened at Springtown, Benton County, on the 26th inst., and adjourned on the 29th. Owing to our recent floods we had not expected a large delegation, but there were twenty-six members answered to their names at first roll call, and many others came in later. All the preachers were there but one. W. G. Vincenheller was elected Secretary, with the writer for his assistant.

In some respects this was the best District Conference I have ever had the pleasure of attending, and I believe this to be the sentiment of all who were there. The session was truly a spiritual one from the beginning, and culminated in a happy love-feast on Sunday morning. From the preachers' reports we were happy to note a marked improvement on many lines. From 40 to 50 per cent of the preachers' salaries has been paid to date and 65 per cent of the Foreign Missionary assessments; other collections good. With but few exceptions there has been no special revival efforts made since the Annual Conference, yet most all the preachers reported more or less conversions and accessions. The best report on this line comes from our boy preacher at Bogers, which shows an increase of 51 members.

The report of the committee on Sunday-schools was of special interest. It shows that, at the 65 appointments in the District, there are 43 Methodist Sunday-schools, supplied with our literature, teaching 2,508 children. There are 16 union schools and 6 appointments where there are no schools at all. With reference to missionary Sunday-schools, the committee has this to say: "Since it occurs that the monies collected on Children's Day, and forwarded, as Discipline suggests, lies idle in the church treasury, without accomplishing that for which it is raised; and since it is the unanimous testimony of men who work the territories where indigent Sunday-schools are supposed to be, that where men and women can be got with life sufficient to run a school, such a Sunday-school is self-supporting; and since it is wrong to bury our talents even in the coffers of the Church, believing it to meet the spirit of our Discipline, and to accomplish the end desired by our law-makers through a different channel, we therefore recommend that all monies collected on Children's Day be appropriated to missions." This committee also recommends and urges, that all our Sunday-schools be organized into a Missionary Society, giving to them a distinctive missionary feature.

Our "Junior Preacher," THE ARKANSAS METHODIST was not forgotten. It was represented in the early part of the session by the Presiding Elder, who urged its claims, in a kind and impressive way, reminding the preachers that "THE METHODIST" is their Conference organ, their friend and their help-

er. He insisted that they should do what they could to place it in the homes of the people. He also questioned the preachers, in their reports, of its circulation and as to the part they were taking in the same. I enclose you this report on committee on Conference Organ.

The good people of Springtown won for themselves a warm place in the hearts of all who were in attendance. They met us with "open hand, open doors and open hearts." We were at once made to feel at home among them. No Conference in Methodism was ever given a more generous entertainment, than was this one, by the dear people of Springtown. May the blessings of God be upon them. We found Brother Merrel in deep grief on account of the death of his good wife, whom he had given up only a few days before. We tried to offer him some words of condolence but he prevented us by saying, amid streaming eyes, "It's all right, brethren; she died happy—she has gone to heaven; I'll meet her again." We praise God for the Christian's hope.

Our next District Conference is to be held at Prairie Grove. Can't the Editor or Business Manager of THE METHODIST be with us? We had hoped to be thus favored at this session, but were disappointed. This is the fourth, and last year for Bro. Johnston on the District. The records show a constant growth on all lines since under his charge. He is truly a man of our purpose, we are sorry to give him up. He will take with him the hearts and blessing of the whole people. W. H. DYER.
Elm Springs, May 30.

THE ARKANSAS METHODIST.

Report of Committee on our Conference Organ. Fayetteville District Conference, May 20, 1892.

We note with pleasure the increasing prosperity of our Conference organ, THE ARKANSAS METHODIST. The increasing circulation, as shown from the reports of the several charges in our District, is a special source of gratification. The Editor and Manager of THE ARKANSAS METHODIST have our hearty appreciation of, and fullest sympathy in their earnest efforts to give to our Church in Arkansas a journal adapted to its various wants.

Be it resolved, therefore, that we co-operate earnestly in the work of this paper which is our work, our people's work, our Master's work: First, by reporting through its columns from time to time the condition of our charges. Second, by using our diligence to increase its circulation among our people in our several charges.

S. ANDERSON.
ARTHUR MARSTON.

BARRIERS IN THE WAY OF S. S. WORK

[Paper read by Hon. T. B. Morton before the Sunday-school Conference at Waldo, May 4, 1892 and published by request—Ed.]

What are the barriers in the way of Sunday-school work, and how may they be overcome? All questions relating to the Sunday-school are so intimately connected with each other, that it is difficult to discuss one without crossing the boundary line between them. Indeed there are points at which these lines are so imperfectly drawn, if they exist at all, that it cannot be clearly known whether one is in the exclusive domain of one or the other question. Like converging roadways to a great metropolis, as the approach to the end of the journey is made, they come together and become united into one. The question under discussion is no exception to the rule. I shall treat it as if it were a broad highway into which other smaller ones have converged, rather than as a single, isolated pathway.

We may get the greatest benefit from this discussion if we shall treat the question allegorically, regarding the object to be attained by Sunday-school work as the goal to which we are traveling, the great body of workers as the travelers, the Sunday-school as the road or way, and whatever obstructs our progress as a barrier. Thus considering the subject, what is the goal to which we are traveling? It is the conversion of the young, and the administration to them of spiritual food. The Sunday-school is the channel through which this spiritual food is conveyed. We are the bearers of this food along this channel. All of those things, whether incorporeal substances, if such could be said to do so, or men and women, that bar our progress are barriers. The object to be attained by Sunday-school work is to lead the young to Christ, and to indoc-trinate them in God's holy law. The godly men in our Church, in

time past asked the question, "What directions shall be given concerning Sunday-schools?" Moved as I verily believe, by the Holy Spirit, they answered, "Let Sunday-schools be formed in all our congregations, where ten persons can be collected for that purpose; and let mission schools be formed wherever practicable." If this answer was, as I have stated, directed by the Holy Spirit, the Sunday-school in our Church is a divinely appointed highway, and the great body of workers therein constitute a spiritual army appointed under the direction of the great Master.

We come now to inquire into the question immediately under discussion. What are the barriers in our way? Or what bars the progress of this army? The idea we get from the word barrier is that it is something that appears in front of us to obstruct our way. It is not, however, to be overcome. If the framer of this question had studied it with a view to its discussion, he would have seen that "removed" is the proper word, for thus it is that barriers should be disposed of. When the barrier is a person, we are not necessarily to look upon that one as a person outside of the army, who openly and boldly puts himself in the way. Achan, you remember belonged to the congregation of the children of Israel, but he became a barrier in the way of Israel's onward march, and was removed. I do not mean that every member of the Sunday-school army who has a fault that amounts to a barrier should be removed, but I do mean that the fault should be removed, and that, if there is no other way to remove it, the member should go. To mention all these barriers in detail, would be a task beyond my ability, and would too greatly tax your patience. It will suffice for the present to name some of the more prominent ones.

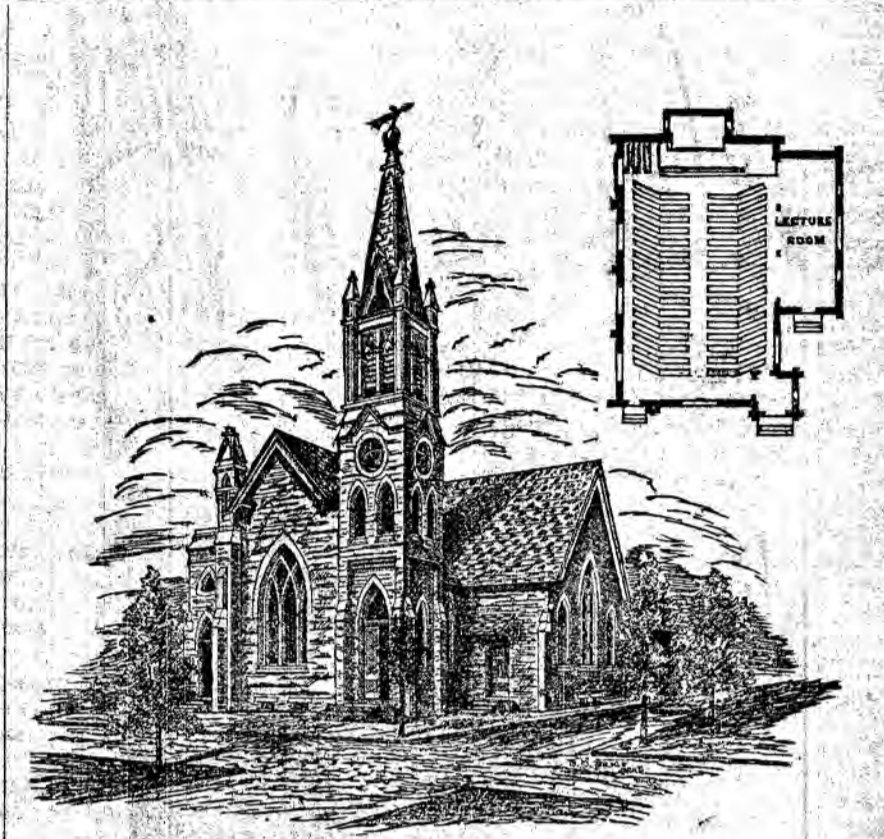
The habit of going into winter quarters is one of the barriers in our way. The work of the Sunday-school requires all the time at our command. Travelers who pursue a journey that requires all of their time, will, if they stop one-third of it, lack one-third of reaching their destination. So it is with Sunday-school work. I know that the superintendents of Sunday-schools that follow this habit think that their reasons for it are good, but the winter quarter system is a barrier that ought to be removed.

There are some barriers that stand in the way of the highest degree of Sunday-school progress in cities and towns only. Among these may be mentioned the incompetent sexton. To him is largely committed that valuable aid to all enterprises—punctuality. The hour for the bell to ring being 9:30 o'clock in the morning, he should not bustling and prematurely make it ring out at 9 o'clock. Come to school, come to school, come to school; nor should he make it at 10 o'clock, in apologetic tones and with an air of self-conscious delay, ring out come to school, come to school, come to school; but promptly at 9:30 he should make it ring out, with an air of unmistakable pride in the message it sends and in a tone betraying a consciousness that it sends it neither too early nor too late, be on time, be on time, be on time.

The cleanliness and ventilation of the school room are also in the hands of the sexton. If he neglects any of these important matters, he is a barrier to Sunday-school work, and should be admonished to do better. If he fails to do so, he should be removed.

The organist can either be a very valuable assistant in the work of leading children to Christ, or a barrier in the way of efforts to so lead them. When he or she who fills that position uses the organ to train the voices of the little ones in singing songs of praise to Him who hath given those voices for that purpose, the use of it will greatly promote the object of the school. But when the organ is used to show off musical skill and attainment, regardless alike of the adaptability of the music and of the training of the children, the great department of the school that is intended to lead it in its praise and give expression to its joyousness, becomes converted into a mere channel through which vanity seeks to air itself and administer to its own selfish gratification. I do not know of such a case, having only heard of them. They should be removed—plucked up root and branch.

An ungodly teacher is a very serious barrier to Sunday-school work. The first object of the work is to lead the little ones to Christ. The second is to indoctrinate them thoroughly. In order to do this a teacher ought to be familiar with the Bible, it is a book that addresses



OUR NEW CHURCH IN DARDANELLE, ARK.

May 29 was a high day among the Methodists of Dardanelle. It was the time of the opening of our new church building. Rev. W. G. Miller, D.D., of Memphis, Tenn., by invitation was with us and preached the opening sermon. The congregation was large and the preaching was grand. The subject of discourse was "Love," and seldom have we listened to a more powerful sermon. The heart of the great congregation was moved as the master hand of the man of God led us forth in contemplation of the nature and province of that principle which so closely inheres in the divine essence.

After first clearly defining the nature of love, he showed, secondly, the "How" to love? Logically, rationally, persistently and forever. Thirdly, the "What" to love? Thyself—body, mind, spirit; thy neighbor and thy God.

Concerning our church building the above cut is a perfect representation externally, except we have two doors in the tower, while the cut shows but one. The building is of brick, with cellar for heater and is covered with tin. The size of auditorium 36x55 with 8x15 pulpit recess. The ceiling stands 25 feet in the center, the floor is inclined and seated with pews. The lecture room is 20x36 and is separated from auditorium by folding doors, having glass panels and which are arched over by three transoms with pivoted centers. The windows are of glazed glass, bordered with colors. The tower stands 70 feet from base. Cost of building complete \$5,000; seating capacity 500. The closing services of the old church were held the 11th day of last October and the corner-stone of the new church was laid by Bishop W. W. Duncan Nov. 21.

This elegant house of worship speaks well for Dardanelle Methodism. Dardanelle, June 2.
N. FURELL.

itself to the many-sided nature of man—affording his intellectual faculties a field for the cultivation of the richest fruits and the rarest of flowers and a harvest from which to reap in large abundance of beauties that delight and knowledge that satisfies, and offering to the spiritual nature the association of God's own spirit to restore to purity, quiet all fears, remove all doubts, and give rest and peace to the soul. The teacher should be able to point out the literary beauties in the Bible. He should understand each figure, and be sufficiently clear in expression to explain it to his class. He should have the meaning of each simile, metaphor, synecdoche, metonymy and climax easily at command and be able to point out its beauty. He should also endeavor to learn the best that has been said by way of comment on the lesson texts, and give his class the benefit of the same. For instance, when the lesson embraces the overthrow of Sennacherib in the reign of the good king Hezekiah, he should repeat to his class Byron's fine poem beginning with the stanza:

"The Assyrian came down like a wolf on the fold,
And his cohorts were gleaming with purple and gold;
And the sheen of their spears was like stars on the sea,
When the blue waves rolled mightily o'er deep Galilee."

When we have for a lesson the XIX Psalm, "The heavens declare the glory of God and the firmament sheweth His handiwork," he ought to call the attention of his class to Joseph Addison's fine hymn ending with the couplet:

"Forever singing as they shine,
The hand that made us is divine."

So also should he know in profane history stories that are similar to those in the Bible, and know how to teach that those from the Bible are the true ones, while the others are the imitations. For instance, when the lesson is about the early days of Moses, he ought to tell the legend about Sargon, one of the early kings of Babylon. How he was hidden in his infancy to conceal his birth, by being placed in an ark of reeds and bitumen, and left to the care of one of the rivers of Babylonia, and was afterwards rescued and raised up by a ferryman. And he should then show that it is a mythical history of an event occurring 700 years after the well known event in the life of Moses, by which it was suggested and of which it is an imitation.

This while not an indispensable qualification, would be an exceedingly useful one. It would be giving

that food which the intellect requires both for its enjoyment and expansion. But over and above all this, he should, from a conscious knowledge of pardoned sin, be enabled to tell his class that his sins have been washed away and his robes made white in the blood of the Lamb. From his example his class ought to see that he has been with Christ; and from his exhortations and spiritual applications of God's word they should be made to feel that he has an interest in their salvation. If he is without this spiritual qualification, no matter how much he may have of the intellectual, he should not be placed in the important position of teacher in our Sunday-schools. If there are teachers now in our schools who have not this spiritual qualification, they are barriers and should be removed at once.

The superintendent may sometimes get in the way of Sunday-school work and bar its progress. But here I may say that it is not every little fault that makes the superintendent himself a barrier. He may fail on occasions to open the school with prayer, calling on Bro. Jones or Bro. Jenkins to do so for him. But when he repeats this often enough to make it a habit, he should be reminded that he is casting his duty and responsibility upon other shoulders. He is, under the pastor, the spiritual leader of the entire school, and should lead in its devotional exercises. He may be excusable in varying occasionally from the form of service prepared by our Sunday-school authorities; but if he does so continuously of his own motion, he treads upon ground dangerously near to the line between merely slowing up the progress of the school and barring it entirely. I would like to stress this point. Our order of service is the result of much care and thought. It is appropriate and it comes to us with the endorsement of the Church. Church loyalty should be a part of the curriculum, if I may thus use this word, of the Sunday-school. I will not say that the superintendent who habitually ignores this service is himself a barrier, but it would not be putting it too strongly to say that he has a fault that is a barrier. All such superintendents are admonished to remove that fault.

There is now a continued story being published in The Youth's Companion entitled "A Dangerous Gift." Beauty is the gift alluded to. A dangerous gift to a Sunday-school superintendent is the gift of speech. Sunday-schools are sometimes talked to death. This is a very grievous

[Continued on Fourth Page.]

ARKANSAS METHODIST.

THURSDAY, JUNE 9, 1892

DEATH OF REV. J. W. LAMBUTH, D. D.

"A grave on a heathen shore may be of more value to the cause of Christ than a pulpit in Christian lands."

The above is from the April number of the Missionary Reporter, and ere we had read its pages the Southern Methodist Church came into possession of such an inheritance in Japan.

Dr. Lambuth was ill less than two weeks. A cold, contracted at a child's funeral—at which he officiated—resulted in pneumonia of the left lung; this was soon seriously complicated by the return of an old trouble, which had been chronic, while he lived in China, caused by that malarious atmosphere.

It was my sad privilege to be with Dr. Lambuth much during his illness, being his nearest neighbor, to receive from him his last message and at death to close his eyes.

to do; send more men." Will the Church at home, that he loved so well and of which he was such a devoted servant, heed the last appeal of this noble veteran? or will it be in vain? No words of mine can add any weight to it.

Others will write of the life of this noble servant of God and of his work in China and in Japan, to me it has fallen to tell of his death. His life was one of supreme consecration to God; it was full of good deeds and of earnest service and not till the records of the last day shall tell the story will we know it in its fullness.

"When eternity shall bind them, A golden volume we shall find them, God's light falling on the leaves."

We buried him from the Kobe Methodist Church of which he was the founder and first pastor, and notwithstanding it was raining hard the house was crowded. Much respect and sympathy were shown and the floral tributes were numerous and beautiful.

W. E. Towson, Kobe, Japan, May 2.

CHURCH MUSIC.

Mr. Editor:—Having overlooked the article of Bro. J. L. Massey, on Church Music in your issue of the 7th ult., till our attention was called to it the other day by a friend, we wish now to reply to just one paragraph, as we think it sets forth an erroneous idea concerning congregational singing.

But the paragraph to which we wish to call attention is as follows: "And if these instruments be objectionable to any man because there are no words, let him bear in mind that the music is the object of congregational singing; for no one can understand the words by listening to the congregation. If we would understand the sentiment we must listen to but one. Now add to this the fact that the human voice is only an instrument and we have the same ground of objection against congregational singing, because all can take part in the services. If we do a right action the first effect is upon ourselves, for the exercise of any of the powers of a man is felt first by the man himself. This being true, they are in error who think there is no use in singing unless they can benefit or entertain others; for singing is not only an expression, but an exercise of our emotional nature, and the one who sings is by this law the first one to be affected by this act, hence we plead for congregational singing. A man, then, may exercise and strengthen certain good affections in himself, even if he cannot sing well enough to entertain others; for the mere emotional utterance of words that he loves has the effect to strengthen the affections that they bring into exercise and give the truth taught in the words a ready entrance into the heart of the singer. In ordinary congregations all could be benefited if once the idea of musical entertainment could be banished. Another cannot sing our affections for us, for beside the fact that no two have affection exactly alike, it is a work that all may see cannot be done by proxy. Every one, therefore, who wishes to improve this emotional nature must exercise it himself. We play on the instruments for the reason the congregation sings—to make music."

Well, if the congregation does the singing who is to do the listening? Just what part is not included in the congregation we are unable to see. We are in favor of congregational singing, because all can take part in the services. If we do a right action the first effect is upon ourselves, for the exercise of any of the powers of a man is felt first by the man himself. This being true, they are in error who think there is no use in singing unless they can benefit or entertain others; for singing is not only an expression, but an exercise of our emotional nature, and the one who sings is by this law the first one to be affected by this act, hence we plead for congregational singing. A man, then, may exercise and strengthen certain good affections in himself, even if he cannot sing well enough to entertain others; for the mere emotional utterance of words that he loves has the effect to strengthen the affections that they bring into exercise and give the truth taught in the words a ready entrance into the heart of the singer. In ordinary congregations all could be benefited if once the idea of musical entertainment could be banished. Another cannot sing our affections for us, for beside the fact that no two have affection exactly alike, it is a work that all may see cannot be done by proxy. Every one, therefore, who wishes to improve this emotional nature must exercise it himself. We play on the instruments for the reason the congregation sings—to make music."

"To the Church at home he sent this message: "If I should be taken away, tell them I died at my post." This was literally true. His last church service was holding the Kobe Quarterly Conference and while in the chair he had a chill, having had another earlier in the day. I urged on him to go to bed saying that I would hold the Conference, but I could not prevail on him to do so and he remained unto the end, suffering all the time. At its close he went to bed never to leave it alive. Well might he say: "Tell the Church at home I died at my post." My body with my charge lay down And cease at once to work and live. He sent another message to the

and have it play the schottische, waltz, galop and raquet, with their endless variations, for there is surely music in them. Then have the "darkey" with his good old plantation melody to come in and give an exhibition of his ability "to make music." Then the "giddy" girl with, "I'll be all smiles to-night," comes forth and does honor to the occasion and so it goes just as lovely as the marriage bell.

Well, it's hardly fair for Bro. M. to put it just that way. Of course the congregation expects to make music, but it is not the sound that the people so much want as the sentiment. There ought to be sense as well as sound in music and when it fails in the former it will surely fail in the latter. The idiot or the beast can enjoy pleasant sounds, but for an intelligent person there must be some thought. When we have the words before us and can read and enter into the meaning, then and not until then can we sing with the spirit and the understanding. In some Churches, now, it might scare the Devil instead of please the Lord to hear the congregation sing, but in the next generation, if the present one is brought up in the Sunday-school and taught to sing, we expect the tables to turn. Children can be taught to sing, if taken while young; so particular attention should be given to that in the Sunday-school, so when they grow older, up into the Church, then they can praise and magnify the Lord in the service of song. If we allow the congregation to come and remain still, taking no part in the worship save to bow the head while some one prays and stand while some one makes music—pleasant sounds—very soon a dead formality will creep over the whole thing and we have a Church sure enough with delegated powers, delegated religion, and in fact delegated everything. I will sing with the spirit, and I will sing with the understanding also.

W. M. BALDRIDGE, Benton, May 13.

It is Not What We say But what Hood's Sarsaparilla does, that makes it sell, and has given it such a firm and lasting hold upon the confidence of the people. The voluntary statements of thousands of people prove beyond question that this preparation possesses wonderful medicinal power.

Hood's Pills cure Constipation by restoring the peristaltic action of the alimentary canal. They are the best family cathartic.

The recent explorations of the archaeological committee of the World's exposition—we are not sure that we give its legal designation—among the long known and remarkable Indian mounds in the vicinity of Chillicothe, Ohio, are reported to have been eminently interesting and successful. The "find" is certainly the richest yet made in a region whose Indian mounds have long been supposed to be immensely rich in old-time ornaments and utensils owned and used by the prehistoric natives of the country between the Ohio and the Mississippi—the long vanished races of an extinct civilization. A collection consisting of 120 copper ornaments and utensils, anklets, bracelets, earrings, and tin sheets of metal resembling in form the common Scioto river sucker, are among the strange and welcome results of this recent exploration. Stranger and more welcome than these, probably, are two pieces of metal made exactly in the form of the "swastika," or cross of the Greek church, the first article of the kind yet found in North America, and which confirms the opinion we have already expressed that the cross, instead of being a distinctly Christian emblem, has an origin far older than that of Christianity. This "swastika" by the way, is the first one found among the buried relics of the extinct races of this country. The ornamentation is throughout plainly of Mexican or Peruvian design, and corroborates, if it does not clearly establish, the theory that our Ohio mound builders of the prehistoric days were at least closely allied to the Aztecs.—Northwestern Advocate.

HOW'S THIS! We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure! F. J. CHENEY & CO., Props., Toledo, O.

We the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligation made by him. WEST & TRUAX, Wholesale Druggists, Toledo, O. WALKING, KINMAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c, per bottle. Sold by all Druggists. Testimonials free.

Our Style 4 Sewing Machine seems to be the popular style. It is the best Machine for the price on the market. It is no cheap concern, but a splendid Machine, warranted to give entire satisfaction. A regular agent would ask \$40 for it. We sell it for only \$22.50.



When "old Sol" makes all things sizzle, Drink Hires' Root Beer. When dull care makes life a fizzle, Drink Hires' Root Beer. When you feel a little dry, When you're cross, and don't know why, When with thirst the children cry, There's a sweet relief to try— Drink Hires' Root Beer. A 25 cent Package makes five gallons.

DAVIES, Artistic Photographer.

We make everything from the smallest pocket to life-size Photographs, and only solicit first-class patronage. Studio at 120-1/2 Main Street, Little Rock, Ark.

Epworth Organs and Pianos.

Honest Instruments for Honest People at Honest Prices. Shipped Direct from Factory to Fireside at Special Rates. Pleading in Tone, Elegant in Finish, Beautiful in Design, Solid in Construction, containing the latest desirable improvements. Fully warranted for five years. Illustrated catalogues and price lists sent on Application to

BENNETT & THORNBURG, General Agents for Arkansas, Little Rock, Ark.

GLEASON'S HOTEL FOR LADIES and GENTLEMEN

CORNER MARKAM & LOUISIANA STS., LITTLE ROCK, ARK.

I DEFY COMPETITION

W. L. FUNSTON, Marble Works, MONUMENTS, Headstones, Copings, Etc. CORRESPONDENCE SOLICITED. Designs sent on application.

SHELLS for Ornamental Graves and Gardens, Etc.

605 Main St. Little Rock Ark

Established 1865. C. O. KIMBALL

MANUFACTURER AND DEALER IN Harness and Saddles.

In the coming season I am offering unequalled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, etc.

- No. 0 sin. bug. harness, breast 0 6.50
1 in. trace, 2 1-2 in. saddle 9.50
No. 00 sin. bug. harness, hames 10.25
1-1/2 in. trace, 3 in. saddle 12.50
No. 00 sin. bug. harness, hames 15.50
1-1/4 in. trace, 3 1-2 in. saddle 20.00
No. 25 sin. bug. harness, single trace, 1 1-2 in. 1-1/2 in. saddle, 15.50
Double buggy har. from \$15.00 to 25.00
Wagon harness, from \$15.00 to 25.00
Ladies' saddles, from \$7.50 to 20.00
Men's saddles from \$8.50 to 25.00
Chains, Blind Bridges Collars, Whips, etc
ORDERS BY MAIL PROMPTLY ATTENDED TO AND SATISFACTION GUARANTEED. 324 MAIN ST., LITTLE ROCK, ARK.

EGGS and FOWLS.

27 VARIETIES of world's best Land and Water Fowls. We lead the South. Largest poultry farm in the Country. Imported stock. Have shipped Eggs from Mexico to Canada, with satisfaction. \$2.00 per 100. \$4.00 per 200. Stamp for best price catalogue. Arkansas Poultry Farm, Batesville, Ark.

SELECTIONS FOR WOMEN'S VOICES

160 pp. Choice Music, \$1.00 postpaid. NEW MUSICAL CURRICULUM. Leading Piano Instructor. \$2.75 postpaid.

CAN YOU READ BETWEEN THE LINES?

THE THOROUGH BANJOIST. Best Banjo Instructor. \$1.00 postpaid. GOODRICH'S MUSICAL ANALYSIS. For Analyzing Music, etc. \$2.00 postpaid.

THE JOHN CHURCH CO. 74 W. Fourth Street, 13 East 16th Street.



McAfee & McCarthy, Merchandise Brokers and Commission Merchants. Consignments Solicited, Careful Attention Given and Reasonable Advance Made on Same. LITTLE ROCK, ARK.

PURCHASING AGENCY. Mrs. R. S. Murphy & Co., Purchasing Agents and Dressmakers.

745 Second St., Louisville, Ky. In addition to our regular business of Dressmaking, etc. we are now in position to purchase PIANOS AND ORGANS on the most favorable terms. Shopping of all kinds promptly made on shortest notice and in the best and latest approved styles. Please correspond with us. REFERENCES:—Adolph Reutlinger, President German National Bank; Victor Steine, Wholesale Grocer.



FRED ROESCH, MANUFACTURER AND DEALER IN Carriages, Buggies, Road Carts, Spring Wagons. OUR OWN MAKE Farm and Log Wagons. A SPECIALTY. Fourth and Louisiana Sts., Little Rock, Ark.

OUR PRICES: Mistlers' Suits \$8, \$11, \$12.50, \$15, \$16.50. Boys' Suits, \$4.50, \$5.50, \$6.50, \$7.50, \$8.50, \$9.50, \$10.50, \$11.50, \$12.50, \$13.50, \$14.50, \$15.50, \$16.50, \$17.50, \$18.50, \$19.50, \$20.50. Write Us for Anything You Wish to Buy or Sell. St. Louis Supply Co., 904 Olive St., St. Louis, Mo. We refer to Rev. J. H. Biggin, Pine Bluff, Ark., and to Rev. M. B. Chapman, St. Louis, Mo.

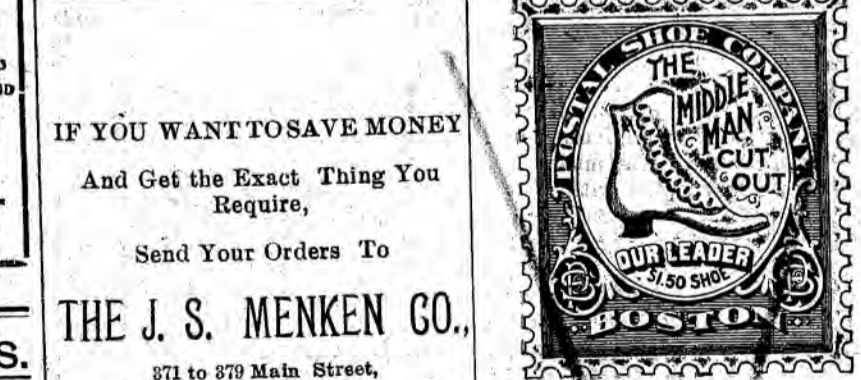
LOUISVILLE INSTITUTE, FOR THE CURE OF THE LIQUOR HABIT

1008 First St., Between Jacob & College Sts., Louisville, Ky. Dr. Samuel H. Garvin, Manager. The company consists of Thos. L. Barrett, J. M. Atherton, John H. Leathers, G. H. Moore, Wm. Ray, M. Schwartz, Louis and Julius Barhouse, W. H. Bailey, C. P. Moorman, Clinton McClarty, E. F. Freese, Charles F. Johnson, Judge R. H. Thompson. Correspondence solicited.

ALL THINGS BEING EQUAL, WHY NOT GIVE THE EIGHTY-NINE BAKING POWDER

the preference? It is made in our own laboratory, under our own personal supervision, and we pledge our commercial integrity on its purity and wholesomeness. We are not Strangers to you. We are "always with you," like the poor of ancient Scripture. Our success depends upon your confidence; Our word must be our bond! WILL YOU BUILD UP THE HOME FACTORY IN PREFERENCE TO THE FOREIGN? Your Neighbors, BEAL, FLETCHER & HUGHES CO., Little Rock, Ark.

Buy a can of EIGHTY-NINE from your grocer: give it a fair trial. That's all we ask. Two pound can for 50 cts. Smaller sizes if you want them.



IF YOU WANT TO SAVE MONEY And Get the Exact Thing You Require, Send Your Orders To THE J. S. MENKEN CO., 371 to 379 Main Street, MEMPHIS, TENN.

You can get clothing, shoes, millinery and every article worn by men, women and children, as well as the materials to make them, also carpets, curtains, china and glassware and household goods of all kinds—all at the lowest cash prices. Write for catalogue. Freight or express will be paid on all orders received through the mail amounting to \$5.00 and upwards except on Chinaware, glassware, woodenware and wheeled vehicles, such as baby carriages, velocipedes, etc. Recognizing that the credit system means much higher prices to the consumer, we have revised the prices of our goods and now sell them on a cash basis. Send check or money order with order for goods. We will send goods C. O. D. to those who are known to the firm or who furnish reference that they are responsible. Our \$1.50 Button Boot is made of Genuine French Dongola, all solid leather, Common Sense or Open Toe. Sizes 1 to 8, and widths C, D, E, and EE. Sent on receipt of \$1.50, all postage paid by us. Sold by all dealers for \$2.50 to \$3.00. Same shoe in ladies' sizes, 11 to 2, spring heel, \$1.25. ANTHONY, Feb. 13, 1892. I am pleased with the goods you send. I must say that the \$1.50 boot, now used by my wife, is the equal of any \$3.00 shoe she has ever found in this market. I mean it, and I intend to continue to buy \$1.50 whenever I want a new shoe. Tom Sawyer of Florida Press, Farmers' Alliance Lecturer. GENTLE CALF, SEWED, All Solid Leather, Plain or Tipped LACE BARS, or CONGRESS. We make these for service. They are neat, stylish, and equal to any advertised \$3.00 shoe. Sizes 5 to 11. Sent on receipt of \$1.50, all postage paid by us. Boys' sizes, 1 to 6, \$1.00. Original "Boston School Shoe." Extra prime grain leather, sole leather, Button Boot, with a rock, sizes 11 to 2. Sent on receipt of \$1.50. All dealers charge \$2.00 for this shoe. All Goods Warranted and Satisfaction Guaranteed.

INVALIDS

Gain rapidly in health and strength by the use of Ayer's Sarsaparilla. This medicine sustains rich and pure blood, for the impoverished fluid left in the veins after fevers and other wasting sickness. It improves the appetite and tones up the system, so that convalescents soon

Become Strong

active, and vigorous. To relieve that tired feeling, depression of spirits, and nervous debility, no other medicine produces the speedy and permanent effect of Ayer's Sarsaparilla. F. O. Loring, Brockton, Mass., writes: "I am confident that anyone suffering from the effects of scrofula, general debility, want of appetite, depression of spirits, and insatiable thirst, would find relief and assistance will be cured."

By Using

Ayer's Sarsaparilla; for I have taken it, and speak from experience."

"In the summer of 1888, I was cured of nervous debility by the use of Ayer's Sarsaparilla. Mrs. H. Benoit, Middle St., Pawtucket, R. I.

"Several years ago I was in a debilitated condition. Other remedies having failed, I began to take Ayer's Sarsaparilla, and was greatly benefited. As a Spring medicine, I consider it invaluable." Mrs. L. S. Winchester, Holden, Me.

Ayer's Sarsaparilla

PREPARED BY
Dr. J. C. AYER & CO., Lowell, Mass.
Sold by all Druggists. Price \$1; six bottles, \$5.

Funeral of Mrs. Shaddock.

MR. EDITOR:—Many of the preachers will remember the two appointments on the "old Princeton"—Holy Springs and Mt. Olive. Though four or five miles apart, by marriage and inter-marriage they are nearly one; the congregations, always good, are generally made of both communities. I was called to the latter place yesterday to preach a funeral, and it is seldom I am greeted by such a congregation. Every seat in both amen corners was occupied and the house filled to overflowing with attentive, interested hearers. Nearly forty years since my first visit here, and I was surprised and overjoyed to see so many familiar faces. Sir, it was most refreshing and quite melted me to tears in praise and thanksgiving to my Master for his goodness in keeping unworthy me in all these years, many of them eventful ones—years that we often wept with those that wept than we rejoiced with those that rejoiced. At this place I closed my pastoral life 1890, and thank God it was signally owned in saving souls. The very, very cordial hand-shake and looks, and even tears of sadness, that my deafness would not allow of even a few words from my old parishioners, to me was an overwhelming assurance, that they still had good remembrance of their former pastor. There was a song—Bro. Scott, P. C. and son of my classmate in Conference, Rev. W. J. Scott, now of California, told me it was "When the last roll is called I'll be there." O that our people everywhere would open their mouths and sing as I believe they sang here. There was too a religious, uncouth hallelujah, and great grace rested upon all the people. "Blessed be the name of the Lord."

The subject of this funeral was Mrs. Sarah Shaddock, widow of the late Burrell Shaddock. She came with her husband to Ark., and settled in Dallas Co. 1841. In 1850 she was converted and joined the Methodist Church, thence on to the gloriously triumphant close of her life, Oct. 20, 1891, her faith knew no wavering, and when the time for her departure came she gave, to use the language of her oldest son, Samuel Shaddock, "the clearest expressions of her hope in God." She said all was well; nothing in her way, and when speech failed she gave the brightest expressions of joy, shaking hands with children and friends at her bedside. May her memory be a blessing to her eight children, seventy grandchildren and nineteen great-grandchildren: and when the last roll is called may we all be there, where there will be absolutely no breaks to perfect and perpetual communion of

"The saints of all ages, who in harmony meet, Their Savior and brethren transported to greet."
J. E. CALDWELL.

District Conference and Else.

The Opelousas District Conference was held in the little city of Franklin, St. Mary's Parish, La., including the 5th Sunday in May. As there was no Bishop present our much loved P. E., J. A. Miller, occupied the chair. College Commencements being at hand, we were honored with but few visitors. We held two business sessions each day, and had preaching each day and night. On Friday night a missionary meeting was held. Rev. Matthew Henry, a prominent young minister from Carrollton, near New Orleans, was present with a missionary map, and entertained us most delightfully with a map lecture of one hour's length. The sacrament of the Lord's Supper was administered at the 11 o'clock service, and at 4 p. m. we enjoyed an old style Methodist love-feast. Some of us preachers lost our dignity and shouted hallelujah.

This is a delightful land. If there is a more beautiful, fertile land than this, with a more desirable climate, we have never seen it. Franklin, where the Conference was held, is situated on Bayou Teche, which is navigable for the largest steamers all the year, and it is also on the Southern Pacific railroad, one hundred miles from New Orleans. The growing, manufacture and refining of sugar is the chief business. On Monday morning our elegant hostess had us driven out a short distance to see a sugar refinery. The corner-stone bears date 1890, and we are told it cost \$600,000 and gives employment to 325 hands. The main building is built of brick, cement and iron, is four stories high and 300 feet long. There is a chemical department in it, and during the refining season one of the best chemists Germany af-

Next the... as the paternal residence of Madame Walker, colored. During the late war we were told a white man from Chicago made a tour down in Dixie, saw this dusky daughter of Ham, was smitten at first sight, captured the prize and was made happy. He was a thrifty planter, and at his death a few years ago left his wife and semi-fair children an elegant home and plenty of means. "It takes all sorts of people to make a world."

In Iberia, an adjoining parish, there is an inexhaustible salt mine. There is a solid bed about one hundred feet below the earth's surface, and it is reached by means of an elevator. The salt is a solid mass and is as white as snow. The mine has been running about forty years and shipments were made formerly by steamers running the Teche, but of late years railroad facilities are afforded in addition. So you see we have an abundance of both sugar and salt in this country. There are many other things that might be written, but we do not think you and your readers could bear any more all at once.
H. ARMSTRONG.
La Fayette, La.

THE FAMOUS NEW BOOK, "DARKNESS AND DAYLIGHT" OR Lights and Shadows of New York Life.

In this new and superbly illustrated work a noble Christian woman tells the thrilling story of her personal experience in Gospel, temperance, mission, and rescue-work in a great city. No recent publication is now commanding so much attention nor has any other called forth such ringing words of "Godspeed" from ministers and eminent women. It has been preached about from famous pulpits, read by tens of thousands of subscribers, and made the subject of many a clergyman's Sunday evening lecture. Its authorship is fourfold, its four authors being no less than—Mrs. Helen Campbell, Rev. Lyman Abbott, D.D., Col. Thomas W. Knox, and Inspector Thomas Byrnes, Chief of the New York Detective Bureau.

This unique volume presents thrilling experiences of Christian endeavor with hundreds of pathetic and amusing scenes; it portrays life in a great city by day and by night "As Seen by a Woman;" it shows the power of the Gospel to redeem souls from the lowest depths; it gives striking testimonies of the redeemed; and from all these rich and varied experiences it draws living truths for head and heart that are worth to any reader ten times the price of the book. Stranger stories are here told than romance ever dreamed of, every one of them drawn from real life by a woman's hand. "Strange, but most suggestive is the fact," says Bishop Coxe in warmly commending this volume, "that Christ is to be visited in these dives and dens; there are are those whom He will bear in mind when He says: 'Ye visited me;' or when He says: 'Ye did it not to Me.'"

Rev. Dr. Lyman Abbott's life-long interest in City Mission work, and his personal share in that work, pre-eminently fitted him to write for this book. In his Introduction to it he says:

"My interest in these phases of city life dates from my college days. From that day to this—over a third of a century—I have continued the studies then begun, and the subject of this book has been one of the great subjects of my study—sometimes in literature, often in life."

One of the most absorbingly interesting portions of the book is that written by Inspector Byrnes giving the ripe experience of thirty years of detective life. Many of the startling revelations he makes are taken from his private diary. They have never before been published.

The best of it is that it is a pure and elevating book from beginning to end—a volume for the family circle. On this point the words of Rev. Dr. Twitchell (who has a family of ten children) and Rev. Dr. Magoun, President Iowa College, are worth quoting here. Dr. Twitchell writes: "My wife says that she is going to set our young people on the book right off, for the good it will do them"; and President Magoun says,—"My family finds, where other books on our shelves lack interest, this one always holds and rewards attention."

It contains 252 superb engravings, every one of them made from photographs taken from life, mostly by flash-light. Every face is a portrait, every scene a stern reality.

It is sold only by agents, and is meeting with an enormous sale. Agents who introduce such a work ought to be cordially welcomed.

The work is published by the old and well known firm of A. D. Worthington & Co., Hartford, Conn. Royal Octavo, 740 pages. 252 fine plates, portraits, and text illustrations.

REDUCED RATES

To District Conference and Commencement Exercises, Hendrix College, Conway, Ark.

A special rate of one and one-third fare for the round trip has been granted to delegates and visitors to Morrison District Conference at Conway and the Commencement Exercises of Hendrix College. Tickets will be on sale from June 8 to 15 and good to return till June 18. Purchaser of ticket must procure certificate of agent at starting point, that he has paid full fare coming to Conway, and he will be returned for one cent per mile. The certificate must be countersigned by L. B. Griffing of this place. I hope our friends will take advantage of this reduced rate and come.

Also, let all who expect to attend either the District Conference or the Commencement exercises, notify me at once, that homes may be provided. State when you will come and how long you will stay.

A special and cordial invitation is extended to the preachers of the three Conferences in the State.
V. V. HARLAN.
Conway, May 31.

was appointed to the circuit by Bishop Linncon. Reached my field in due time, just before Christmas, and had the pleasure of meeting many of my flock at a Christmas tree at Chapel Hill. Many were made happy by the distribution of presents, and this preacher among the rest, for the good people did not forget the "new preacher," but had a purse of money on the tree for him.

This is a pleasant work in many respects. The parsonage is situated in the midst of a generous people, who show their appreciation of their preacher and his family by many acts of kindness too numerous to mention here. I was pleased to hear the people speaking so kindly of their former pastor. When I hear people speaking disparagingly of a former pastor to a new one, I shrink from them, and can not get very close to them; for of course they would treat me the same way. If a person wants to find a fault in his preacher, he can always do so; for he is sure to find that for which he looks. I expected a pleasant field, when I heard so many kind remarks of Bro. Berry, the former pastor, and so far I am not disappointed. We have a good Board of Stewards and an appreciative people. Though money is scarce, they keep our corn crib and pantry well supplied.

We have flourishing Sunday-schools, lively prayer meetings and interesting class-meetings. There have been no conversions, I believe, but the fire is burning. I notice in all the prayers there is a fervent petition for a revival—for the conversion of sinners. We have noble young people, many of whom are good workers in the different enterprises of the Church. There are also many who are not religious, but who are very attentive to the services of God's house.

There has been a great deal of destruction of property recently by the wind and rain. On Saturday night of the 14 we had a severe storm at Norwoodville. Fences were blown down, roads were blocked with fallen timber, and but few persons could get to church on Sunday morning. We had intended observing Children's Day, but were obliged to defer that until the fifth Sunday. We had another storm on the 19 at Chapel Hill, which did more damage than the one at Norwoodville did. A new church had been commenced before I came to this work. We had the flooring ready for laying down, paint on hand, and the house could have soon been completed, but the cyclone ruined it entirely. Hopes were disappointed, prospects blighted, and plans defeated in a short time. The people had about exhausted their resources, and what we are to do I can not tell, for we can not build another one soon. We can only bow in humble submission to the will of the Lord. Any desiring to assist us can send their contributions to G. W. Alston or myself.

Yours respectfully,
L. M. POWELL.
Chapel Hill, May 23.

The Batesville District Conference.

The Batesville District Conference will be held at Barren Fork, Ark., commencing July 14, at 9 o'clock a. m. Opening sermon at 11 a. m. by Frank R. Nos. We desire the preachers and delegates to be present at the beginning. Come praying that we may have a profitable meeting. Come to stay over Sunday. Preachers in charge of work will see that their Quarterly Conference Record is on hand.
HENRY T. GREGORY.
Batesville, May 24.

● The smallest Pill in the World!
● Why do you suffer from Dyspepsia, Sick-Headache, indigestion, or other ailments, when the remedy is at your hand?
● TOTT'S Tiny Liver Pills will speedily remove all the trouble from your system, and give you the enjoyment of life which you have been a stranger to. Price, 25 cents. Only 32 Park Place, N. Y.

TUTT'S Tiny Liver Pills

CHEAP CALIFORNIA EXCURSIONS

In Tourists' Sleeping Cars, via the Iron Mountain Route, Will Leave Little Rock Every Wednesday at 2:50 p. m.

These excursions will be run in the popular Pullman tourist sleeping cars, which are provided with complete berth outfits, separate toilet rooms for ladies, towels, etc., and are as clean and comfortable as the first-class sleepers, being in charge of a porter and special agent of the company. The fare from Little Rock to principal points in Middle and Southern California is \$42.50; cost for double berth, \$3.50; making them the cheapest excursions ever run to the Pacific coast. For further information address company's nearest agent, or
H. C. TOWNSEND,
G. P. & T. A., St. Louis, Mo.

FOR DYSPEPSIA, Indigestion, and Stomach disorders, take BROWN'S IRON BITTERS. All dealers keep it. \$1 per bottle. Genuine has trade-mark and crossed red lines on wrapper.

A Nice Thing. Our Business Manager, who has been a Sunday-school Superintendent for 25 years, and knows what is needed by Superintendents and Secretaries, has caused to be published "A Vest-pocket Minute and Memorandum Book" for those officers. It contains places to record the Minutes of 58 Sundays and 21 pages for other memoranda. It is only 2 1/2 by 4 1/2 inches, and is sent post-paid for only ten cents in postage stamps.

We had 2,000 of Mrs. Thornburgh's Catechism printed only a few months ago. They are all sold and we have just received a new lot of 3,000 copies. This issue is revised and two chapters on the Apostles added. The price remaining the same, 40cts. a dozen—doz. for \$1.

Our Business Manager, who has been a Sunday-school Superintendent for 25 years, and knows what is needed by Superintendents and Secretaries, has caused to be published "A Vest-pocket Minute and Memorandum Book" for those officers. It contains places to record the Minutes of 58 Sundays and 21 pages for other memoranda. It is only 2 1/2 by 4 1/2 inches, and is sent post-paid for only ten cents in postage stamps.

Elegant Day Coaches, Finest Free Reclining Chair Cars, Luxurious Pullman Sleepers on all Through Trains.
H. C. TOWNSEND,
Gen'l Pass. & Ticket Agt
St. Louis, Mo.

Spring Hats.

A new gown, jacket or hat can be made easily from the old with Diamond Dye. They are easy to use and come in all shades.

Scarlet, Bottle Green, Maroon, Indigo Blue, Garnet, Seal Brown, etc.

Yellow, Canary, Lemon, Maize. Use only the Diamond—they are reliable. 10 cents a package. Send for free directions for home-dyeing, and 40 samples colored cloth.

WELLS, RICHARDSON & Co., Burlington, Vt.

BELLS

Steel alloy Church and School Bells. Send for Catalogue. C. S. BELL & Co., Hillsboro, O.

OPIUM and Whiskey Habits

cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D., Atlanta, Ga. Office 104 1/2 Whitehall St.

CONSUMPTION.

I have a positive remedy for the above disease; by its use thousands of cases of the worst kind and of long standing have been cured. Indeed so strong is my faith in its efficacy, that I will send two BOTTLES FREE, with a VALUABLE TREATISE on this disease to any sufferer who will send me their Express and P. O. address. T. A. Slocum, M. C., 133 Pearl St., N. Y.

ADVERTISING

If you wish to advertise anything anywhere at any time write to GEO. F. ROWELL & CO., No. 16 Spruce St., New York.

EVERY one in need of information on the subject of advertising will do well to obtain a copy of "Book for Advertisers," 250 pages, price one dollar. Mailed, postage paid, on receipt of price. Contains a careful compilation from all the best American Newspaper Directories of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address: ROWELL'S ADVERTISING BUREAU, 10 Spruce St., N. Y.

Are You Going East?

THEN TRAVEL OVER THE OLD RELIABLE ROUTE,

Little Rock & Memphis RAILROAD.

Two fast express trains daily, making direct communication at Memphis. No Bus transfer.

For All Points East, Shortest Line, Fast Time, Sure Connections. Perfect service. Finest Woodruff Buffet Sleepers. The most comfortable, attractive and desirable route. Sleeping Car Berths Reserved and Information Furnished. Address

H. W. MORRISON, Gen'l Passenger & Agent, Little Rock, Ark.

IRON MOUNTAIN

3 THROUGH DAILY TRAINS 3 Making Direct Connections in Union Depot, St. Louis, with all Through Trains for the EAST, NORTH AND WEST.

EXCELLENT DOUBLE DAILY SERVICE Between LITTLE ROCK and MEMPHIS VIA THE POPULAR BALD KNOB ROUTE

The Tourist's Favorite, TO TEXAS, MEXICO AND Southern California.

Elegant Day Coaches, Finest Free Reclining Chair Cars, Luxurious Pullman Sleepers on all Through Trains.

H. C. TOWNSEND, Gen'l Pass. & Ticket Agt St. Louis, Mo.

LITTLE ROCK, ARK.

OTTON ELEVATORS. BELTING, COTTON PRESSES, FITTINGS, COTTON GINS. ROOFING, SAW MILLS, FENCING, ENGINES, CEMENT, BOILERS, LIME.

Hammond Typers and Brinly Plows

OUR FULL LEATHER TOP BUGGY. \$55.00.



Handsomely Finished. NEAT AND STYLISH. Orders by mail have special attention and are solicited. Complete catalogues on application.

We are Headquarters for Vehicles of All Kinds And will save you 30 per cent.

OUR PRICES SUIT THE TIMES. SOUTHERN BRANCH DAVIS CARRIAGE CO., L. Woodruff, Manager. 179 Main St. MEMPHIS, TENN.

"THE FINEST FOR THE MONEY MADE."

If you have a hard road to travel, try our Ladies' and Men's \$3 Shoes. They're the finest for the money made. Actually worth \$4!

"PERFECT GOODS AT LOWEST PRICES."

That's our shibboleth. We will not allow a single shred of shoddy or poor stuff in our stock! We will not allow the placing of one cent of extra cost upon you! But guarantee to always give you the greatest and best money's worth that your money can buy! Being the largest clothing house today in the metropolis of Missouri, we can give you simply superb choice of all the newest and best goods in our line! ! ! ! ! ! ! ! ! ! !

SPLENDID SPRING SUITS

AND OVERCOATS \$5, \$8, \$10, \$12, \$15, \$18, \$20, \$22, \$25

Send in your name for our New Spring Catalogue. Free! Mail orders promptly filled, and guaranteed the greatest of values.

J. L. HUDSON.

Clothes, Hats, Shoes and Furnishing Goods, 406-408 N. Broadway, St. Louis, Mo.

Write the Joe P. Quinn D. G. CO., For First Class and Reliable DRY GOODS, Clothing, Millinery AND SHOES,

At the lowest prices. Satisfaction Guaranteed in Every Instance. Will pay Express Charges to any Point in the State on Ten Dollars Worth of Goods and Over.

JOE P. QUINN DRY GOODS CO., Main & 3rd St., Little Rock, Ark

WE ARE Closing Out OUR FALL AND WINTER STOCK.

It will pay you to order goods of us or call into our establishment when in the city. A complete line of Dry Goods, Notions, Blankets, Clothing and Hats, Shoes and Gent's Furnishings.

We are Headquarters For CLERICAL CLOTHING N. B. Special Prices to the Clergy.

THE PLACE, M. M. COHN & GO., 306 & 308 Main St. Between 3rd and 4th, Little Rock, Arkansas.

ARKANSAS METHODIST

Z. T. BENNETT, D.D., Editor

GEORGE THORNBURGH, Business Manager.

THURSDAY, JUNE 9, 1892.

ARCADELPHIA METHODIST COLLEGE.

Last Saturday p. m. we went down to the growing city of Arkadelphia to attend part of the exercises of the second Commencement of the Arkadelphia Methodist College. As we had not previously attended either the opening or the closing exercises of this young and promising institution of learning, it was our first opportunity to witness the commendable interest and great gratification of the Arkadelphians in the growth, success and bright prospects of their Methodist College. Of course we had been fully informed of their admirable enterprise and liberality in the cause of Christian education, mentioned in well-merited praise throughout the State; but we had not had the pleasant privilege of seeing the many evidences of their joyous enthusiasm, which must challenge the admiration of all visitors. And well do they deserve the hearty congratulations of all friends of Christian education. Having planned and projected a \$40,000 building, imposing in its architectural beauty and magnificent proportions, they have fondly and hopefully cherished the purpose of making the Arkadelphia Methodist College equal to any similar institution in the land.

Opening the first term in the public school building, and afterward laboring under many disadvantages for lack of room in the unfinished college building, President Geo. C. Jones and his corps of efficient teachers have already surpassed the sanguine expectations of the patrons and friends of the College, both in the patronage received and the gratifying progress of the students. In the harmonious, wise and successful management of this institution of Christian learning, President Jones has left no ground for doubt as to his superior executive ability, and there has been none as to his thorough and broad scholarship as an educator. He is very popular, and deservedly so, with his patrons and the citizens generally in Arkadelphia, and they are enthusiastic in their predictions of greater success, since the building will be completed before September next, all the rooms handsomely furnished and all departments well equipped. They are confidently believed the already large patronage will be greatly increased and better work done with the improved facilities.

Saturday evening the spacious entertainment hall of the College was well filled with citizens and visitors, who were delighted with the miscellaneous exercises, consisting of instrumental and vocal music, recitations, humorous plays and desarte drills, all showing careful preparation and lively interest to excel in rendering them. The opening selection with three small girls at each of four pianos was rendered with pleasing effect, and the desarte drill at the close, a study in attitudes by twenty-six young ladies, was impressively beautiful. Between the opening and closing there were alterations of critical but friendly hearing and prolonged applause in the most hearty laughter. During the bar-ques, "The Man in the Moon," and "Friday Afternoon" in a country school, many "laughed till their sides ached."

Sunday morning Rev. Dr. R. N. Slodd of Richmond, Va. preached the Commencement sermon to an overflowing congregation. It was a profound and fervent discourse on Character Building, easily and forcefully delivered, and made a happy impression upon the vast audience of intelligent and delighted hearers, many of whom will never forget some of the beautiful touches of pathos and grand flights of eloquence by the eminent but modest and graceful Virginian. We hope our readers may soon have the pleasure of seeing that sermon in this paper. Rev. H. H. Watson had been engaged to preach the Baccalaureate sermon Sunday evening, but on Thursday preceding he wrote that recent throat trouble would necessarily prevent him from doing so; and thus with short notice the duty fell on Rev. H. M. Whaling, who preached on the Power of Small Things a discourse of singular beau-

ty in almost unbroken succession of brilliant gems. At both morning and evening service good music was rendered, organ, cornet and violin being used. The solo by Mrs. J. A. Holmes was exceptionally beautiful.

As we were especially interested in the graduating exercises of the Peabody High School in this city, we decided to return home on the first train Monday morning, but it was about three hours late and it became our unpleasant lot to wait in suspense. While in Arkadelphia it was our good fortune to be royally entertained in the Christian home of Capt. R. W. Huie, whose affability and hospitality are alike characteristic of generous culture. It is a pleasure to know him and his interesting family. He has contributed largely to Arkadelphia's prosperity, and is the managing member of the Arkadelphia Lumber Co., which does an immense business and is of great benefit to many of the city's 4,000 population. We enjoyed the privilege of meeting Rev. Dr. Slodd and many of our home preachers—Revs. H. D. McKinnon, H. M. Whaling, John McLaughlan, J. R. Harvey, J. C. Rhodes, G. W. Logan, R. C. Atchley, J. M. G. Douglass, C. M. Keith, J. H. Gold, and as we were leaving Revs. H. H. Watson, E. M. Pipkin, J. F. Carr, R. W. McKay and Geo. S. Sexton.

Some editorial matter and several contributed articles held over for our next issue.

Up to this (Wednesday) morning we have expected a partial report of Galloway College Commencement. Hope to give a full report in our next issue.

M. E. GENERAL CONFERENCE

In its brief review of the actions of this body, the Pittsburgh Advocate says: "The really essential business was all attended to, but there were a few reports from committees which were important, and which should have been acted upon. If committees had been wiser in selecting the reports to be called up when they had the floor, the result would have been different. For instance, the Committee on Itinerancy called up a report to amend paragraph 193 of the Discipline on 'locating unacceptable, inefficient and secular preachers,' and rushed it through, thus making a law which is not worth the paper on which it will be printed; when it might have called up one of very great importance relating to the trial of members of Annual Conferences in the interim between sessions. This last report, if adopted, would have been of practical value to all accused ministers, as well as to the Conferences, while the other is wholly impracticable and worthless. But there was no way of compelling the committees to exercise wisdom in such matters. Not much has been lost, however, in the reports left unconsidered."

The most remarkable, and, indeed, amazing act of the Conference was that taken amid the excitement and haste of the last hour, on the admission of women. It is without parallel in the legislation of our Church, or of any other, for that matter, and is alarming in the extreme. The question of the admission of women, however serious it may have been thought by any, drops entirely out of sight in the presence of this new and startling method by which it is proposed to reach that end.

We make mention of some of the more important matters passed during the last week. The report of the Committee on Lay Representation, which favors equal lay and ministerial representation, was adopted by the requisite two-thirds majority to recommend it to the ministers in the Annual Conferences. If they should give it the necessary three-fourths majority, it will then be adopted, and the next General Conference will be composed of as many laymen as ministers, which will greatly increase the size of the body, there being no provision as yet for decreasing ministerial representation. In this plan the voting by orders is done away with, and the body will deliberate and vote as one.

The Committee on Deaconess Work brought in an elaborate report, much of which was good. It proposed to settle the question of dispute as to the management of the Homes by forbidding any Homes hereafter to be organized to be put under the control of any connectional society, which, of course, meant the Woman's Home Missionary Society. For this report two substitutes were offered. The debate was short, but sharp and earnest. The result was that all the papers were laid on the table, and the deaconess work left under the Discipline as it was. No society is given charge of the Homes, and no one is forbidden the management of them. The people in each community who found a Home are at liberty to provide for its management in any way they think best under the "Confer-

ence Board of Nine." This Board is the authority in all cases.

The Epworth League was regularly adopted by the Conference, and thus becomes the child of the Church. The president of each local chapter, if a member of the Church and approved by the Quarterly Conference, is a member of that Conference. A general corresponding secretary was provided for, who shall be the executive officer of the League; and he is to be elected by the Board of Control. The Committee wanted to have him elected by the General Conference, but the Conference refused to make it a General Conference office. But it did provide that the editor of the Epworth Herald should be elected by the General Conference, and Dr. J. F. Berry was elected.

The Committee on Temporal Economy presented a carefully prepared plan for the better care of superannuated preachers. It seemed to be a good one, and in the short debate very little was said against it. But somehow it did not seem to commend itself in a satisfactory manner, and it was laid on the table. Possibly it was the fact that the General Conference of 1888 made such a bungle of an attempt in the same direction that made this Conference unduly cautious. Afterward this old plan of 1888 was repealed, and in this way the whole matter was left as it had been prior to that date.

Heretofore the missionary Bishops have had their salaries fixed by the Book Committee and paid out of the Episcopal Fund. These salaries will be fixed and paid hereafter in the same way, but the money to pay them will be transferred by the treasurer of the Missionary Society to the treasurer of the Episcopal Fund.

The action on the question of the admission of women mentioned above was adopted by a vote of 284 to 174, as follows: WHEREAS, The claim is made by the Judiciary Committee of the General Conference that women are now ineligible to membership in the Lay Electoral and General Conferences; therefore Resolved, 1. That we submit to the Annual Conferences the proposition to amend the Second Restrictive Rule by adding the words, "and said delegates must be male members," after the words "two lay delegates for an Annual Conference," so that it will read, "Nor of more than two lay delegates for an Annual Conference, and said delegates must be male members."

5. That if the amendment so submitted does not receive the votes of three-fourths of the members of the Annual Conferences and two-thirds of the General Conference, the Second Restrictive Rule shall be so construed, that the words "lay delegates" may include men and women, and thus be in harmony with the legislation of previous General Conferences.

On this action Zion's Herald, which favored the admission of women, says, "Is it wise and will it advance the cause? Only first and personal impressions can be given. We are not a little distressed at being constrained to differ with the loyal and heroic champion of the rights of our elect women. This plan for submission came to us as a decided surprise. The scheme does not commend itself to our judgment as either wise, frank or open-headed. It does not seem to us the right and reputable way in which the largest religious organization of the land should undertake to accomplish a reform within itself. It is claimed by those who approve this form of submission—and we fully accord the claim—that it is a well considered and entirely sincere plan to shift the onus of agitation and proof upon the opponents of admission. But can the burden of every reform bear their own burden? Besides, we fail to see how the Annual Conferences can exercise judicial functions as required. Only the General Conference is clothed with such power. The proposition seems, therefore, illogical and impracticable. Is it reasonable to infer that the word 'laymen' has some larger scope if the Annual Conferences do not vote to restrict its meaning? What if the Annual Conferences—as seems to us now probable—ignore this plan of submission? Not yet have we recovered from the surprise and questionings in which this strange plan has involved us."

At its late session in Memphis the General Assembly of the Cumberland Presbyterian Church decided, that where it shall appear needful women may be ordained and installed ruling elders. The decision was on the legality of the action of Nashville (Ill) Presbytery, which elected a lady elder to represent it in the Assembly, and sent up a memorial asking a decision by the Assembly. The Cumberland Presbyterian says: "This memorial was referred to the Committee on Judiciary. As will be seen by the record of the action found in another column of this paper, the majority report of this committee declared that 'under the constitution of the Cumberland Presbyterian Church a woman may not, under any circumstances, be ordained and installed to the office of ruling elder.'" The minority report which was adopted by a vote of 104 to 90, declares that "the proper construction of the or-

ganic law of the Church is that any and everything pertaining to the local government of individual congregations conducive to the spiritual welfare and happiness of such congregations or the individual members of the same may be done by them unless it is contrary to the teachings of the Holy Scriptures or prohibited by the constitution," and that as there is "no such prohibitory law against the ordination and installation of women as ruling elders... the same may be done where it shall appear needful."

GRADUATING EXERCISES.

The graduating exercises of the twentieth Commencement of the Little Rock Peabody High School were held in the Capital Theatre last Monday evening, June 6, beginning promptly at 8 o'clock. One of the very entertaining parts of the program was the sweet music from Prof. Armellini's Orchestra. The Salutatory by Miss Erle Chambers and the Valedictory by Miss Mary Hartman were choice productions, beautiful in thought and diction, and delivered in an admirable manner. Prof. J. H. Shinn, State Sup't of Public Instruction, read an address of nearly an hour on Free School Education, giving much historic and statistical information, which might have been highly appreciated at an educational mass meeting, though not so we think by the immense and densely crowded audience assembled to witness graduating exercises.

Prof. R. H. Parham, Principal of the High School, addressed the graduating class very briefly, and Hon. F. Kramer, President of the School Board, presented the diplomas. Then followed the presentation of beautiful flowers in great profusion and other gifts from the friends of the happy graduates, twenty-five in number, as follows: Erle Chambers, Salutatorian, Edith Horsfall, Mattie Bennett, Jessie Huston, Bessie Collins, Annie Borecky, Hildegard Penzel, Pearl Gans, Carrie Hempstead, Attie Hogue, Edna Dilts, James Stevenson, Beth Wilson, Mianie Frank, Eloise Paxton, Fanny Bell, Ada Dabbs, Margia Allen, Blanche Katzenstein, Bessie Stevenson, Nellie White, David Samuel, George Wolf, Thomas Bennett, Mary Hartman, Valedictorian.

THE NASHVILLE COLLEGE FOR YOUNG LADIES.

The graduating exercises of the twelfth annual Commencement of the Nashville College for Young Ladies were held at the Vendome Theatre, Thursday night, June 2. There was a very large audience present and the programme carried out was one of unusual interest. Col. Richard Malcolm Johnston, of Baltimore, delivered the Baccalaureate address. Col. Johnston is an interesting speaker. He was listened to with marked attention and was enthusiastically applauded at the conclusion of the address. His theme was the Romantic element in literature. His style is at once stately, sonorous and beautiful, and upon cultured minds the impression was both profound and pleasing.

Rev. D. C. Kelley, D. D., President of the Board of Trustees, announced that Miss Virginia French had been given \$5,000 by a Nashville man with which to endow a chair of philosophy in the College, and that the trustees would endeavor to raise the additional \$10,000 to complete the endowment.

Diplomas were conferred on the following young ladies: Miss May Brown, Texas; Miss Ada Trawick, Tenn.; Miss May Moss, Ky.; Misses Julia Love, Maggie Shook, Una Darnell, Tenn.; Miss Ross Bennett, Ark.; Miss Jean Holman, Tenn.; Miss Mattie Scarritt, Mo.; Miss Beulah Walker, Ala.; Miss Lizzie Bransford, Tenn.

At their annual meeting on Thursday, June 2, the Trustees entered minutely into the discussion of the status of the College. Their examination resulted in developing the remarkable growth and expansion of the institution, which with three ample buildings, a faculty of over forty teachers, officers and eminent University lecturers, a patronage covering more than half the Union, and the extraordinary enrollment of 425 pupils, stands without a peer in our Southern country. The magnificent new building, examined by the city authorities, according to the municipal requirements, was found safe, secure, ample and commodious. It is now ready for the large patronage which is sure to crowd it in the Fall.

Nashville, June 4.

TO ALL CONCERNED.

DEAR BRO. BENNETT:—Please publish in THE METHODIST that one A. C. Morrow, who lives at present in Hot Spring County, has credentials from our Church, but having forfeited them and refused to surrender them, has no legal authority from the Church as a preacher. Yours truly, H. D. MCKINNON, P. E. Arkadelphia, Ark., June 1.

NEWPORT DIST. CONFERENCE.

The eight session of the Newport District Conference was held at Portia, Ark., beginning May 26 and closing 29. Rev. F. E. Taylor, presided throughout the session, holding the reins in a steady hand; D. W. Reid was elected Sec., and R. H. Grisett-Assistant Sec. The session was harmonious, the attendance small. We had but two visitors, Rev. E. M. Pipkin, Dist. Supt. American Bible Society, and Rev. E. A. Tabor, Agent of Hendrix College's. The report from the charges show some advancement on all lines. The Temperance Sentiment is growing all the time. The Sunday-school cause has advanced about 25 per cent, the finances better than last year at this time. The following are the delegates elected to the Annual Conference: Rev. D. M. Robinson, L. P., J. T. Hall, F. M. Daniel and J. W. Coffman, Alternates, Dr. J. M. Green and Joe. N. Martin. Mammoth Springs was chosen as the place for holding the next District Conference. The preaching was good and a revival commenced Sunday night in good earnest, and three souls were converted. The meeting was protracted and when this writer left, 10 had been converted and 7 had joined our Church. We missed you, Mr. Editor, very much. The people of Portia entertained the Conference in a very satisfactory manner, and our Bro. E. M. Davis, the excellent pastor of that people, was untiring in attention to the comfort of all present. D. W. REID, Sec.

JONESBORO DIST. CONFERENCE.

The 26th session of the Jonesboro District Conference convened in our new and beautiful church in the town of Osceola May 26 1892, Rev. J. C. Ritter, our efficient P. E., in the chair. C. M. Anderson, the former Secretary, called the roll and fifteen of the seventeen pastors in the District responded; but few lay delegates and local preachers attended the session. C. M. Anderson was elected permanent Secretary, with A. L. Malone as Assistant. The usual Committees were appointed and the preachers made reports of their various charges as the Discipline directs.

Notwithstanding the gloomy prospects of the country, caused by rain and flood, the financial reports compared favorably with the reports of former years and every one seemed to be hopeful of success before the year closed. Investigation showed the spiritual condition of the District reasonably good; some charges in very good condition, some not so good. A few cases of dancing, gambling, attending the races, and a little, but very little drinking. I pray God to hasten the time when such evils will not be found within our ranks.

The Sunday-school interest seems to be growing; good schools in every charge except one or two.

Great prominence was given to religious exercises. The Conference sessions were usually opened with a half hour's service of prayer and song, which was always a source of grace. The preaching was all spiritual, and good to use of edifying. Rev. J. H. Porter who was to have preached the opening sermon was not present, and Rev. M. M. Smith preached the first sermon.

Our new P. E. was at home in the chair, presiding with grace, dignity and ease, and preaching in power and demonstration of the Spirit. The Woman's Missionary Society under the presidency of Mrs. Rachel Thompson, District Secretary held a very profitable and interesting session on Friday afternoon, resulting in the organization of an Auxiliary, and also a Juvenile. I predict that both of these organizations will soon stand side by side with their most flourishing sisters.

Delegates to the Annual Conference: H. T. Blythe, L. E., C. M. Anderson, Dr. T. G. Brewer and S. E. Ebbert. Alternates, H. W. Glasscock and A. L. Malone. Next Conference to be held at St. Francis.

Osceola showed her hospitality in a way that made everyone feel at home. No Conference was ever entertained more handsomely. The pastor Rev. J. F. Jernigan was untiring in his efforts. He and his good people are happy in their elegant new house of worship, and well they may be, for all who saw it pronounced it the best house in the District. Resolutions of thanks expressing gratitude to the town of Osceola for entertainment and to the boat and railroads for reduced fare were passed by the Conference. After a pleasant and harmonious session the Conference adjourned sine die the 28th at 5 p. m.

C. M. ANDERSON, Sec'y.

THE ARKANSAS METHODIST.

The following endorsement was given THE ARKANSAS METHODIST: Resolved by the Jonesboro District Conference, M. E. Church, South, in Conference assembled at Osceola, Ark., May 28, 1892, that we heartily endorse THE ARKANSAS METHODIST, our official Church paper, and Dr. Bennett, its able, zealous and faithful Editor. We bid him God speed in his great work disseminating religious knowledge throughout our bounds. We would urge our people to subscribe for and read THE

METHODIST, and we earnestly request our preachers to push the claim of the paper as much as may be in their power; for we feel that in building up our Conference Journal we help to build up the Church. A. L. MALONE, T. B. WILLIAMSON.

BARRIERS IN THE WAY OF S. S. WORK.

[Concluded from First Page.]

fault that some preachers, even, inadvertently fall into, and atone for it by scolding their congregations for going to sleep. But the Church can stand more of it than the Sunday-school. When the superintendent becomes confirmed in it, you need not try to climb over him nor overcome him; you'd better remove him—get him entirely out of the way. A still more serious fault in a superintendent is a want of self-control, which betrays itself in the presence of the school in peevishness, impatience and loss of temper. The responsibilities of the superintendent are very great. Nothing but deep piety, watchfulness and prayerful preparation will equip him for the great work he has been set apart to perform. God grant that he may have knowledge and wisdom and the spirit of the Master in large abundance.

FROM MRS. J. R. HARVEY.

I left Little Rock on Wednesday morning 2 o'clock, May 30, on my way to Lexington, Ky., to the meeting of the Woman's Board of Missions. The rain was pouring when I went on the cars and on waking up at 6 o'clock, I could see on all sides nothing but water—for miles the whole earth was covered. It was pitiful to see the farms in ruin—with here and there enough land visible to show the lost labor of the poor farmer. I saw several houses fastened to trees with ropes and chains to prevent their being carried away by the flood. In viewing these scenes, I was made sad by the thought of the destitution and suffering of many in the low lands of Arkansas.

I stopped in Brownsville to visit Miss Bradford, Cor. Sec. of the Memphis Conference. Brownsville is a lovely old town of 3,500 inhabitants, and judging from the congregation I saw in the Methodist church Thursday p. m., they are a refined, religious people. The Sunday-school Convention was in session and I heard a very instructive address from Col. J. R. Pepper of Memphis, who is the superintendent of the Sunday-school in Dr. Miller's Church. I received some new ideas for teachers which I hope to put into practice in the future. The home of Col. Bradford is a model Southern home, reminding me of the plenty and bigheartedness of the Southern people before the war. The grounds are large and beautifully ornamented with large Magnolias of 30 years' growth and a rare collection of flowers, some of which I had never before seen. Col. Bradford takes great pride in the cultivation of vegetables, fruits and flowers, which seem to come to perfection under his magic touch. I was much interested in a pool in the garden, in which he raised large quantities of gold fish, the most beautiful I ever saw. What a privilege to visit this charming Christian home, and no wonder that from it comes the useful Christian worker—Miss Laura. Here I also met Miss A. M. Barnes, the efficient editor of our juvenile paper, The Little Worker, which is doing so much good in our juvenile work. To know Miss Barnes is to admire and love her. She is always busy, never seeming to think of her personal comfort if she can do something for the good of others; so day and night her pen is moving at a rapid rate and the amount of writing done by her is wonderful. We left Brownsville Friday morning at 1 o'clock. During the day we were joined by many of our good women from Nashville and other places. Our train being late, we had a rushing time getting from one depot to the other in Louisville, and it was really amusing to see the ladies with many bundles running so as to get on the train in time. I think there were none left, though it was a close race, especially with a few weighing at least two hundred pounds, and some who were physically unable to run so fast with packages, satchels, etc. After a showery day we arrived in Lexington at 5 o'clock, with the sun brightly shining and with many bright faces to welcome us. There was some confusion in getting to the homes assigned to us, as the driver found it hard to discriminate between Mrs. T. W. Jones and Mrs. W. T. Jones. We are now pleasantly domiciled and expect a profitable session.

We had a prayer meeting and hand shaking last night which was much enjoyed. We rejoice to have with us our genial Bishop Hendrix who will preach our annual sermon to-morrow. Our venerable President, Mrs. Hays, looks younger than one year ago, and although she is now 79 years old she is actively engaged in the duties of her office.

Miss Marie Gibson has been elected President of our Bible and Training School, subject to the approval of our Board, which will no doubt endorse the action of the Trustees. We will doubtless send out 10 new missionaries this year; hence we will have need of the much talked of surplus in our treasury. This is

cause of much rejoicing as God has answered our prayers for more workers for the foreign field.

PERSONAL AND OTHER NOTES

Our readers generally will be gratified to hear that Rev. Dr. Andrew Hunter is much better than one week ago, and still improving.

Rev. H. H. Watson returned from Arkadelphia Tuesday evening, and reports that in his address Tuesday Rev. Dr. R. N. Sledsd completely captivated his hearers, who applauded him most heartily.

Tuesday morning we had pleasant calls from Revs. E. L. Beard and Bascom Monk. Bro. M. left that afternoon for his home at Huntsville.

Mrs. Martha Huey of Pittsburgh, Texas is visiting her niece, Mrs. James Keatts, 5th and Broadway, this city. Mrs. Huey is a sister of Mrs. John L. Hughes of Benton and lived in this State for many years.

Rev. Dr. H. R. Withers has returned to this city. He is quite feeble but preserves a cheerful spirit as usual with him.

Rev. Edward A. Tabor, Agent of Hendrix College, gave us a brief call last week. He is expecting a delightful season at Conway during the District Conference and Commencement exercises. See notice of reduced railroad fare on page three.

Rev. Bascom Monk, P. C. of Huntsville Ct., is still in the city under the treatment of Dr. T. E. Murrell for sore eyes. Bro. Monk hopes to be able to resume his work soon.

Rev. Frank Barret called Monday. He is looking forward to a good District Conference, at Judsonia, June 16.

Mr. Fonke, one of the leading citizens of Texarkana, was a pleasant caller Thursday.

The State Convention of the Prohibition party in Tennessee, held last week, nominated Judge E. H. East for Governor, and instructed its delegates to the National Convention for John F. St. John for President and Rev. Dr. D. C. Kelley for Vice-President.

We regret to learn from his card in the Pacific Methodist Advocate, May 26, of the continued illness of Bishop Haygood's wife, who he says "needs to be lifted and fro like a baby. She cannot stand on her feet, much less walk. She now lies on a lounge close to my desk; I carried her there in my arms. I gave her a brief drive this morning; two of us lifted her in and out the little buggy a good man loaned us. Whether she ever walks again depends on what is done during the next few weeks. For thirty-three years she has never hindered, but always helped me. Just now she needs me in a brave, cheerful, yes, doubtful, fight for power to walk on her feet again."

Rev. W. B. Hays, of Augusta, and Miss Lutie Bonner, a member of the Galloway faculty, were married in the parlor of Galloway College at 2 o'clock Wednesday, June 1st, Rev. S. H. Babcock officiating. They took the 3 o'clock train for Augusta, carrying with them the best wishes of a host of friends for their future happiness. Searcy Beacon, June 3.

Rev. B. A. Few, P. C. of Carolina Ct., writes: "Our Children's Day service at Carolina was a success. All bore themselves well; collection \$4."

Rev. B. A. White, P. C. of New Edenburg Ct writes (on separate piece of paper): "Children's Day at New Edenburg was a high day with us. Some of the old people say it was the best this place has ever had. Responsive reading, five good essays, some speeches, etc., interspersed with music. The Sabbath school from Hebron Church was with us and did some good singing. Congregation very large."

As the residences of the Bishops of the M. E. Church are arranged for the present quadrennium Bishop Maljaleu will reside in Buffalo, N. Y., Bishop FitzGerald in New Orleans, Bishop Joyce in Chattanooga and Bishop Goodsell in California, Oregon or Washington. The changes may signify more than is apparent.

Mrs. Addie Locke of Alma called Tuesday. She was on her way to San Angelo, Tex., where she will reside for the summer. She renewed for THE METHODIST so as to keep up with Arkansas Methodism.

President O. H. Tucker wrote June 4: "This has been a joyous, happy week with us. Dr. Dye captured all hearts and pockets. Eleven thousand dollars on Endowment for Quitman College. The same faculty is retained and another Professor added."



Mr. Chas. N. Hauer of Frederick, Md., suffered terribly for over ten years with abscesses and running sores on his left leg. He wasted away, grew weak and thin, and was obliged to use a cane and crutch. Everything which could be thought of was done without good result, until he began taking Hood's Sarsaparilla.

Hood's Sarsaparilla which effected a perfect cure. Mr. Hauer is now in the best of health. Full particulars of his case will be sent you on request. C. I. Hood & Co., Lowell, Mass.

Ordering this paper changed from Winona, Miss. to Flagstaff, Arizona, T. Mrs. M. E. Watson, daughter of Rev. John B. Thomas of the L. R. Conference, says: "We had a cordial welcome on our arrival by the good Methodists and citizens of this beautiful western town. The country is fine, land very rich and beautiful in the extreme, and the mountain scenery can't be surpassed in the world. The society is very good. I think I shall love my new home. I can not do without THE METHODIST and I shall try hard to get some subscribers."

Preceded on Saturday by their daughter, Miss Edna, Bro. Thornburgh and wife with their daughter Eva went to Searcy Tuesday p. m. to attend the closing exercises of the third Commencement of Galloway College. Their eldest daughter, Miss Lizzie, is one of the A. B. graduates at this Commencement, which we had hoped to attend, in part at least.

Rev. E. N. Evans, pastor of Winfield Memorial Church, has found it necessary to surrender his charge for an indefinite vacation, and Rev. J. M. Hawley has been engaged to serve that Church during the absence of Bro. Evans. We expect Bro. Hawley to arrive from the Vanderbilt University in time to fill the pulpit on the 4th Sunday in this month.

We invite special attention to the advertisement of the St. Louis Supply Co., of which our occasional correspondent, Rev. L. Pulliam, is a member. We commend this general purchasing agency to our readers.

We call attention to the advertisement of C. E. Rosenbaum. Mr. Rosenbaum is entirely reliable and worthy of the patronage of our readers.

The VanWinkle Gin and Machinery Co. of Atlanta, Ga., is a well established concern and merits the large patronage it enjoys. We call attention to their advertisement.

The commercial importance of Little Rock is greatly increased by the growth of its wholesale trade—a fact which is really gratifying to many merchants in this State. As a strong, enterprising and highly creditable wholesale establishment, we mention with pleasure the Beal-Fletcher-Hughes Co., composed of first-class business men, having ample capital to meet their demands. Thus far their business has surpassed their expectation, and their increasing trade demonstrates, that Little Rock offers advantages as a wholesale grocery market. We most cheerfully commend this firm to the merchants of our State.

As all business letters and cards to Bennett & Thornburgh are filed and preserved, we again request our preachers not to mix in their business letters any items they intend for the Editor, who should not be needlessly burdened to copy such items for publication as they must be copied if used at all. Brethren, please comply with our request by writing on separate piece of paper any items you desire the Editor to use or notice, and sign your names both to the business letter and the one to the Editor.

Mr. H. D. McKinnon, Cor. Sec. Camden Aux., W. M. S. Arkadelphia District Conference. DEAR BRO.:—The Arkadelphia District Conference will be held at Malvern the second Sunday in July. Opening sermon will be preached Wednesday night, July 6.

Monticello District Conference. DEAR BRO.:—The Monticello District Conference meets at Hamburg June 30. Friday before is set apart as a day of fasting and prayer for a baptism of the Holy Ghost upon us and our charges. Very truly, A. O. EVANS, P. E. Monticello, June 3.

MARRIAGE AT GALLOWAY. A lovely marriage took place at Galloway College, Searcy, Ark., June 1, 1892, Rev. W. B. Hays of Augusta and Miss Lutie Bonner of Phillips Co. The bridal party entered the spacious parlors keeping time to the famous bridal chorus from Weber, rendered by the sweetest voices of Galloway. Just beneath an arch of lilies and ivy they paused under two hearts emerging into one—a exquisite floral offering from the young ladies with monogram H. & B. In a most impressive manner the marriage ceremony was performed by Rev. S. H. Babcock, assisted by Rev. F. A. Jeffert. Thus two noble Christian lives were joined for weal or woe.

Miss Bonner, so well and favorably known as one of the most accomplished teachers at Galloway College, leaves after three years of earnest work, but her sweet influence will linger long after she has gone. To the people of Augusta we send greetings; they are indeed fortunate in securing a woman of such superior attainments to dwell in their midst.

Rev. W. B. Hays, a star young minister of the White River Conference, ambitious, zealous and true in his noble calling, and now he has sailed into matrimony and chosen so wisely and well a helpmeet who will go with him through life, a model minister's wife.

The presents were numerous and costly. The little girls of honor department, members of the Faculty and devoted friends of Searcy all remembering by some small token their beloved teacher, companion and friend. The young couple left amid a shower of rice and old "luck" shoes.

M. M.

HENDRIX COLLEGE Commencement Program, June 12-13. Sunday, 11 a. m.—Commencement Sermon by Bishop A. W. Wilson, D.D., L. L. D.; 8 p. m.—Sermon for Y. M. C. A. by... Monday, 10 a. m.—Collegiate Essay and Declaration Contests; 3 p. m., Ministerial Reading Contest; 4 p. m., Annual Meeting of Trustees; 8 p. m., Arkansas Methodist Oration Contest. Tuesday, 10 a. m., Preparatory Essay and Declaration Contests; 8 p. m., Preliminary Inter-collegiate Oration Contest. Wednesday, 10 a. m., Literary Address by Rev. G. C. Rankin, D. D., of Kansas City, Mo. Award of Prizes. All friends are cordially invited, and Trustees and members of Visiting Committees are specially urged to attend. If friends will notify Rev. V. V. Harlan or myself several days before their arrival we can more conveniently arrange for entertainment. A. C. MILLAR, Pres. Conway, Ark.

NOTICE To delegates to the Little Rock Conf. Woman's Missionary Society at Camden, June 16-20. I have the pleasure of informing you that the St. L. & I. M. R. R. and the St. L. & S. W. (Cotton Belt Route) have granted us reduced rates to our annual meeting. Delegates should purchase a one-way ticket to Camden at regular rate, asking ticket agent for a return certificate, which, when endorsed by me, will enable them to return from Camden to starting point at rate one-third fare. Mrs. E. L. HOLMES, Rec. Sec. Conway, Ark.

MARRIED. At the bride's father's, June 1, 1892, Mr. W. C. Rountree of Lunwood, Ark., and Miss Josie Grung of Tamo, Ark., Rev. Chas. R. Montgomery officiating.

May 1, 1892, at the residence of the bride's father, Mr. J. O. Taggart, near Looksburg, Ark., Mr. James Emmerston and Miss Beniah Taggart, Rev. L. M. Powell officiating.

May 29, 1892, at the Methodist church in Chapel Hill, Ark., Mr. W. S. Southworth and Miss Bettie Mitchell, Rev. L. M. Powell officiating.

We have a good stock of Bibles in various styles, also New Testaments and Psalms combined in large print. We offer bargains in Family Bibles, Pulpit Bibles and Teachers' Bibles. Write for catalogue and prices.

We have a large stock of Triumphant Songs, in the Note and Word editions, which we sell by the dozen or half dozen at less than the Chicago prices. This is the popular and excellent book used in the Sam Jones meetings—and it is a cheap book.

Brother, we do not send business letters and cards into the composing room for our printers to cull out and set up any items of interest. If such items are used or noticed at all, they must be re-written by the Editor, whom you can kindly relieve of this by thoughtfully writing these items on a separate piece of paper. Do this, please!

The New England Conservatory of Music begins its next term Sept. 8th, 1892, under more auspicious circumstances and with greater advantages and attractions to students than ever before in its career. The receipt of a large endowment fund provide the Conservatory with free scholarships and enables it to offer its students opportunities unsurpassed by any similar institution in the world. The courses include music in all its departments, both vocal and instrumental, fine arts, elocution and oratory, literature, languages, pianoforte and organ tuning.

Quarterly Meetings.

Little Rock Dist. 3rd Round; H. H. Watson P. E. Malvern June 2-8; Washington June 2-8; Asbury Sta. July 2-8; Austin at South Bend 9-10; Lonoke Sta. 10-17; Hazen and Carlisle at Zion 28-24; Des Arc at DeVall Hill 29-31; Winfield Memorial Aug. 6-7; England at Barn's Chap. 6-7; Waverly 13-14; Mammelle at Camp Ground 20-21; Hickory Plains at Crossroads 21-22; Liberty Sta. 27-28; First Church Sept. 3-4.

Batesville District; 3rd Round Henry T. Gregory, P. E. West Batesville miss June 18-19; Batesville sta 19-20; Oil Trough cir July 2-3; Sulphur Rock cir 9-10; Evening Shade cir 16-17; Calamine cir 22-24; Ash Flat cir 30-31; Viola cir Aug 6-7; Salem cir 13-14; Melbourne cir 20-21; Newburg cir 27-28; Bethesda cir Sept 3-4; Mountain View cir 10-11; Cedar Grove cir 17-18; Jamaica cir 24-25.

Washington Dist. 3rd round. George M. Hill, P. E. Looksburg et. July 2-8; Washington ct. 9, 10; Prescott et. 16, 17; Hope et. 17, 18; De Ann et. 20, 21; Nashville et. 30, 31; Center Point et. 31, Aug. 1; Emmet et. Aug. 4; Fulton et. C. H. B. 13, 14; Genoa et. 14, 15; Mineral Springs et. 20, 21; Chapel Hill et. 27, 28; Little River et. Sept. 3, 4; Richmond and R. C. 4, 5; Peytonville et. 10, 11.

Morrilton District. 3rd Round, D. J. Weems, P. E. Plummersville at Hill Creek May 21, 22; Quitman sta 28, 29; Springfield at Greenbrier June 4, 5; Conway sta. 5, 6; Martinville at Steel's Chapel 15, 19; Morrilton sta 25, 26; Perryville et. at New Tennessee July 3, 4; Ada mis at Bryant's Cove 9, 10; Ferryville mis at Bethel 12; Mt Verzur at Pleasant Valley 16, 17; Conway mis at Gold Creek 23, 24; Quitman et. at Camp-ground Aug 6, 7; Quitman et. at Parich Chapel 13, 14; Clinton at Mountain Home 20, 21; Cleveland mis at Cleveland 27, 28; District Conference at Conway June 9-12. Local Preachers Conference at Shady Grove July 29-31. Clear Creek Camp-meeting Aug 6-9.

Eureka Springs District. 3rd Round. A. H. Williams, P. E. Hindsville et. June 4, 5; Eureka Springs sta 11, 12; King's River mis 15, 19; Berryville et. 25, 26; Carrollton et. District Conference 29, July 3; Kingston et. 9, 10; St Paul mis 16, 17; Jasper mis 23, 24; Cassville mis 30, 31; Huntsville et Aug 6, 7; Wesley mis 13, 14; Goshen et. 20, 21.

Hot Springs District. 3rd Round. A. D. Jenkins, P. E. South Hot Springs June 4, 5; Malvern Hill and Glenn Street 18, 19; New Liberty et. 25, 26; Saine et. July 2, 3; Silver Hill 9, 10; Central Avenue 16, 17; District Conference at Amity 20, 24; Amity et. 24, 25; Mt Valley mis 30, 31; Mt Verzur mis 28, 29; Cassville mis 30, 31; Amity et. 20, 21; Mt Fork et. 27, 28; Dallas et. Sept. 4.

St. 3, 4; Springtown et. at Springtown 9, 10; Wedington et. at Amity 16, 17; Bentonville et. at Post Oak 23, 24; Elm Springs et. at Farmington 30, 31; Robinson et. at Pleasant Hill Aug 6, 7; Rogers sta 13, 14; Boonsboro et. 20, 21; Prairie Grove et. at Stonewall 27, 28.

Dardanelle Dist. 3rd round. S. S. Key, P. E. Atkins et. at New Hope May 21, 22; Dover et. at London June 4, 5; Appleton et. at Oakland 11, 12; Prairie View et. at Morrisone Hill 15, 16; Danville et. at Corinth 23, 28; Dardanelle et. at Centerville July 3, 4; Chickalah et. at Buckingham, 9, 10; Over et. at Mineral Springs 16, 17; Gravelly Hill et. at White Church 23, 24; Walnut Tree et. at Walnut Tree 27, 28 p. m.; Dardanelle sta. Aug. 6, 7; Russellville sta. 13, 14.

District Conference at Walnut Tree July 28 to 31. Opening sermon by B. G. Matthews at 11 o'clock. Walnut Tree is 18 miles above Danville; nearest R. R. point is Dardanelle. Mr. Editor, be sure and come. Your many friends will be sadly disappointed if you do not.

Ft. Smith District. 3rd Round. Jas. A. Anderson, P. E. Bradford June 11, 12; Ft Smith et. 18, 19; Hackett City 25, 26; Sugar Grove July 2, 3; Greenwood 9, 10; Central 16, 17; Mansfield 23, 24; Canton 30, 31; First Church Aug. 4, 7; Waldron 13, 14; Charleston 20, 21; Booneville 27, 28; Roseville 27, 28; Paris Sept 3, 4.

Harrison District. 3rd Round. S. F. Dykes, P. E. Omaha June 11, 12; Valley Springs 18, 19; Bellefonte 25, 26; Yellville et. July 2, 3; Yellville sta 9, 10; Powell et. 30, 31; Hickory et. 24; Paragould et. 27; Oakland 30, 31; Wiley's Cove Aug 13, 14; Archie 15, 16; Big Flat 20, 23; Mountain Home 27, 28.

Helena District. 3rd Round. M. B. Umstead, P. E. Mariavua sta June 18; Cotton Plant and Howell 21; Wynne and Motony 27; Wheatley 23 July 3; Clarendon sta 8; Holly Grove 23, 3, 10; Helena sta 11; Taylor's Creek et. 23, 24; Forrest City sta 20; Cypress Ridge et. 30, 31; Spring Creek et. Aug. 6, 7; Springey and Anderson 8, 9; L. Grauge 13, 14; Poplar Grove et. 20, 21; Haynes et. 22, 23; De View 27, 28.

Jonesboro District. 3rd Round. J. C. Ritter, P. E. Vandale and Harrisburg sta July 2; Harrisburg et. 9; Jonesboro et. 16; Jonesboro sta 24; Paragould et. 27; Paragould sta 30; Gainsville et. Aug. 2; Boydsville et. 6; Marmaduke mis 9; Lake City mis 13; Marion et. 20; Shiloh et. 24; St. Francis et. 27; Lorado mis Sept 8; Pecon Point et. 10; Chickasawba et. 17; Osceola et. 19.

ANNOUNCEMENTS. The Arkansas Methodist is authorized to announce George F. Rosell, a candidate for Circuit Clerk of Pulaski County, subject to the action of the Democratic party. We are authorized to announce R. E. Hogins of Pope County, a candidate for Secretary of State, subject to the action of the Democratic party. The Arkansas Methodist is authorized to announce H. B. Armistead, of Franklin County, a candidate for Secretary of State, subject to the action of the Democratic party. The Methodist is authorized to announce J. M. Cahill as a candidate for the office of Secretary of State, subject to the action of the Democratic State Convention. The Methodist is authorized to announce I. J. Hicks as a candidate for re-election to the office of Clerk of the Pulaski Chancery Court, subject to the action of the Democratic party. The Methodist is authorized to announce J. W. Colquitt of Fourche township, as a candidate for re-election to the office of Assessor of Pulaski county, subject to the action of the Democratic party. The Methodist is authorized to announce W. A. Compton, of Little Rock, a candidate for County and Probate Judge of Pulaski county, subject to the action of the Democratic party.

FISHBACK

Will be nominated on the first ballot, is the indication at present. This will please some people and disappoint others. Politics is a very uncertain thing. Will you take a little advice from us? Keep out of politics and buy your groceries from us. We will sell you dandy coffee 6 pounds for \$1, and we have fifteen for you to select from. When you get ready to put up fruit, we are fixed for you; self-sealing jars and jelly glasses, and everything else needed. Write us for prices. Every letter answered by return mail.

H. J. GEORGE & Co., 201-203 EAST MARKET.

P. S. Our ice water is now ready. Call and get a drink when in the city.

FREE.

NEW AND COMPLETE BIBLE COMMENTARY.

Critical, Explanatory and Practical.

BY Jamieson, Fausset & Brown.



In Four large 12mo. volumes of about 1,000 pages each. With numerous illustrations and maps. It is far in advance of the older works. It is critical, practical and explanatory. It is comprehensive and comprehensive and characteristic. The most satisfactory commentary for general use published.

For young preachers, busy preachers, Sunday-school teachers and Bible students generally this Commentary is unsurpassed. No studious Bible reader would regret having bought this valuable work.

Price by express—In extra fine English cloth, sprinkled edges, the whole set \$8. In half Morocco, \$10. Usual discounts to preachers.

Send orders with the cash to BENNETT & THORNBURGH, Little Rock, Ark.

A new edition of Mrs. Thornburgh's Infant Catechisms has just been published. The first edition sold rapidly and was highly commended by those who used them. It has been revised and improved. Send for a few and try them, only 40 cents a dozen. BENNETT & THORNBURGH.

THE NEW METHODIST

SEWING MACHINE!

IMPROVED HIGH ARM PERFECTED Highly Finished Does Perfect Work.

WARRANTED FOR FIVE YEARS



Every Machine Guaranteed to Give Satisfaction or Money Refunded. It is adapted to every kind of sewing from the lightest muslin to the heaviest cloth and a wide range of work. Hemming, Braiding, Tucking, Ruffling, Quilting, Gathering, etc. A full set of attachments go with every machine. The simplicity of the automatic tension, sewing from No. 40 to 100 thread without altering, recommends it not only to every beginner, but to all. An automatic bobbin winder, run independent of the machine, winds a bobbin as regular and as hard as any spool of thread, thus making it carry so much more thread than the ordinary wound bobbin. A touch upon a lever lengthens and shortens the stitch at will. The machine is built on an entire new and improved principle and is far in advance of the regular sewing machines now on the market. Each machine is in perfect working order when shipped, and is accompanied with printed instructions and a complete set of tools. Also a five years warranty. It does not prove perfect or as represented, ship it back and we will refund your money. Every machine will be shipped by freight unless otherwise directed, and we are prepared to fill orders promptly. Be careful to give your shipping address very plainly, as well as your postoffice address.

PRICES: Style 3, Agents' Price \$35.00; Our Price, only \$21.00. Style 4, Agents' Price, \$40.00; Our Price, only \$22.50. Style 5, Agents' Price, \$45.00; Our Price, only \$24.50.

Bennett & Thornburgh, Little Rock, Ark.

NEW SONG BOOKS.] A NEW BOOK.

We have just received a large shipment of Triumphant Songs, both Note and Word editions. This is the cheapest song book of its size we know of, except our 25c Hymn Book. Prices Note edition by mail postpaid 55c; words 25c. They are not made in shaped notes. New Life No. 1 and New Life No. 2 are both popular song books for Sunday-schools. Price 35 cts, post paid by mail; 30c by express. Word edition 12c; by mail, 10c; by express. Either round or shaped Notes. Address, Bennett & Thornburgh.

METHODIST UNION "Methodist Union, Threatened in 1844, was Formerly Dissolved in 1845 by the Legislation of Dr. (afterward Bishop) Simpson in the Northern General Conference of 1848, whereby the Reunion of Episcopal Methodism was Rendered Forever Impossible." By W. P. Harrison, D. D., LL. D., Book Editor M. E. Church, South.

WHAT IS SAID OF IT. Dr. D. R. McAnally: "By all means let the articles on Bishop Simpson be published in book form. They meet the case triumphantly." Dr. C. K. Marshall: "The ablest presentation of the Southern case that has ever been made. Print in book form, and circulate by the million."

BRIEF EXTRACTS FROM DISTINGUISHED MEN. "It is a revelation to me. I have always been strong in the faith, but these articles are demonstrations of the truth."

"I have just finished the reading of your first article on Bishop Simpson. I am amazed. Can these things be known to the people of the North?"

"You have brought us under untold obligations for your presentation of the Southern cause. Circulate it everywhere, in book form."

"It is absolutely unanswerable."

"Bristling with facts, sustained by the record, and examined with care, the book will be a standard in our literature."

Paper, 40 cents; cloth, 75 cents. Send orders to BENNETT & THORNBURGH, Little Rock, Ark.

Memorial Tributes:

A Compend of Funeral Addresses, AN AID FOR PASTORS.

A Book of Comfort for the Bereaved. Compiled from the addresses of the most eminent divines of the past and present age, both in Europe and America.

Edited by J. HANDESON, D.D. Introduction by JOHN HALL, D.D., of New York.

The N. Y. Christian Intelligencer says: "There are few more delicate tasks falling to the lot of a minister than the conducting of what are known as funeral services. To have such a book at hand will prove a great advantage."

One Volume, Crown, 8vo, 560 pages, \$1.75.

CAN IT BE FALSE? By J. F. HOUSE, 12mo. \$1. In Part I. the author, a distinguished lawyer and statesman, discusses the life of Christ, and in Parts II. and III. the lives of his apostles, Peter and Paul. From the phenomena of these lives and their influence upon the world the authenticity of their claim of a divine mission is successfully argued. The author's style is pure, concise and masterly. "No thoughtful person, with skeptical tendencies, could read this volume without finding clear light, and feeling compelled to accept the truth as it is in Jesus."

Every machine is fully warranted for five years. Any part proving defective will be replaced free of charge, excepting needles, bobbins and shuttles. Address Bennett & Thornburgh.

People's Hand-Book on Baptism BY REV. Z. A. PARKER, Of the North Alabama Conference. One hundred thousand infants baptized at one time. See page 101, chapter ix. One of our best pastors said: "I would not take five dollars for my copy of 'People's Hand-Book on Baptism.' The book treats: Of every phase of immersion in eighteen chapters. It gives in one chapter the history and character of the Campbellites. It gives ten objections to immersion in one chapter. It treats of every phase of Infant Baptism in twelve chapters, with a chapter of valuable statistics added. It deals with Close Communion in fourteen chapters, with one other chapter of valuable statistics added. The last twenty-one pages treat the Plan of Salvation, presenting the Scripture view against Campbellites and Romanists. A book for the times, a book for the people—growing more popular every day. Highly commended by the pulpit and press. One minister sold twenty-five copies of the book at a week-day meeting in three minutes. Buy them by tens, twenties, and fifties, and scatter them everywhere. Price 25 cents. Send orders to BENNETT & THORNBURGH.

THE FAMILY.

SHALL THE HOUSE BE SOLD?

DEAR FRIENDS:—The summer brings to nearly all thoughts of rest, of recreation, and many are preparing for self-indulgence, but in your preparation I beg you will stop one moment to consider the case of a pioneer preacher. He was sent to a charge on the western frontier where house rent is exceedingly high. Debt for house rent staring him in the face, he went to work heroically to build the parsonage that was absolute necessity. The scattered members of the charge did all that lay in their power. Rather than continue the waste of renting he made himself personally responsible for the rest. A comfortable house was built, but creditors are pressing. Feeling they have done their best he has at last appealed to the Parsonage Home Mission Society; and writes either the house must be sold and lost to the Church, or he must sell the horse and vehicle positively necessary, in the absence of other means of conveyance, to travel a circuit as large as a District in the old Conferences. He has been in that field for years, his wife's health is failing under hardships, for on the wife falls the burden, and to see her suffer takes down a man's spirit. The time has come when he must ask help. If the parsonage built with such a struggle is lost, no preacher can live there, for in the cold, stormy land of blizzards comfortable shelter is necessary to life. The dues of our Society come on at stated times and there are many needy places waiting to receive those funds as soon as they reach our treasury. This case cannot wait, it needs prompt attention. I state the facts to you feeling that is all that is necessary. Help is needed, now, before it is too late. Remember that it is God's cause, that it is in His name, we ask your help to keep the gospel in a place where after great labor over one hundred children have been brought into Sunday-school. We ask you will give at once. Send your contributions to Mrs. Geo P. Kendrick, Treas., 820 Fifth St., Louisville, Ky. Yours, LUCINDA B. HELM, Genl., Sec'y, Parsonage and Home Mission Society.

THE STORY OF A HYMN

More than a half century ago a young girl was preparing for a grand ball to be given in her native town. Full of gay anticipation, she started out one day to her dressmaker, to have a fine dress fitted for the occasion. On her way she met her pastor, an earnest, faithful man, and in the greeting that passed between them he learned her errand. As he reasoned and expostulated, and finally pleaded with her to stay away from the ball. Greatly vexed, she answered, "I wish you would mind your own business!" and went on her wayward course.

In due time the ball came off; and this young girl was the gayest of the gay. She was flattered and caressed; but after dancing all night, laying her weary head on her pillow only with returning light, she was far from happy. In all the pleasures there had been a thorn, and now conscience made her wretched. The pastor had always been a loving, and cherished friend, and her rudeness to him rankled in her breast. More than all, the truth of his words came to her heart, and would give her no rest. After three days of misery, during which life grew almost insupportable, she went to the minister with her trouble, saying:

"For three days I have been the most wretched girl in the world, and now, oh that I were a Christian! I want to be happy. What must I do?" We need not be told that the pastor freely forgave her for her rudeness to himself, nor that he joyfully directed her to the true source of peace.

"Just give yourself, my child, to the Lamb of God, just as you are." This was a new gospel to her; she had never comprehended it before.

"What! Just as I am?" she asked. "Do you know that I am one of the worst sinners in the world? How can he accept me just as I am?"

"That is exactly what you must believe," was the answer. "You must come to him just as you are."

The young girl felt overwhelmed as the simple truth took possession of her mind. She went to her room, knelt down, and offered God her heart, guilty, vile as it was, to be cleansed and made fit for his own dwelling. As she knelt, peace—full, overflowing—filled her soul. Inspired by the new and rapturous experience, she then and there wrote the hymn beginning:

"Just as I am, without one plea, But that thy blood was shed for me, And that thou bid'st me come to thee, O Lamb of God, I come."

Little did Charlotte Elliot think of fame, or of the immortality of the words she had written. It was simply putting her own heart on paper; and the hymn, born of mysterious experience, appeals to other hearts needing the cleansing power of the blood of the Lamb.

Charlotte was possessed of literary gifts, and when the editor of the "Literary Remembrances" died

her poems anonymously; among them was "Just as I Am." It immediately attracted attention, was widely copied, and passed into the hymnology of the Church.—Selected.

TO MAKE YOUR CHURCH PROSPER

If you want your church to flourish, take up your pastor and guard jealously his character and influence. Scores of churches are now suffering because the minister is depreciated and assailed. No one feels it to be his special duty to point out his excellencies, or throw the mantle of charity over his faults. No leader can succeed without supporters and defenders. If his plans are criticised and his motives impugned, if his judgment is called in question, and if those who are associated with him in counsel do not co-operate with him in word and deed, he will be sure to fail, and the cause which he and they profess to have at heart will suffer.—The Presbyterian.

A PRAYER.

Oh, Lord, I know not what to ask of Thee. Thou only knowest what I need. Thou lovest me better than I know how to love myself. Oh, Father, give to me, Thy child, what is proper, whatsoever it may be. I dare not ask either for crosses or comforts; I simply present myself before Thee. I open my heart to Thee—behold my needs which I am ignorant of, but do Thou behold and do according to Thy tender mercy. Smite or heal, depress me or raise me up. I adore all Thy purposes without knowing them. I am silent. I offer myself in sacrifice; I abandon myself to Thee. I would have no other desire than to accomplish Thy will. Teach me how to pray. Dwell Thou thyself in me by Thy Holy Spirit.—Fenelon.

TWO SERMONS.

It is fair to judge of a sermon not only by the pleasure which it gives a hearer while listening to it, but by the abiding impression which it leaves upon his mind. Two friends on a recent Sabbath went to hear two distinguished metropolitan preachers, and at the close of the evening were comparing notes as to the day's experience. "I cannot exactly define the flaw in the morning discourse," remarked one friend. "It was able, brilliant, and in a certain sense spiritual; but it sent me home to speculate and philosophize over matters which heretofore I had accepted in simple faith. It unsettled old beliefs and gave me nothing satisfying in return. But from the other sermon," he continued, "I came away with a great longing to get on my knees before the Lord and implore him to make me the man he designed me to be, and then send me forth to wider service for the blessing of mankind." One preacher stimulated the mental faculties, the other quickened the soul's noblest aspirations. Which sermon was the better of the two? Which effect is most to be desired?—Congregationalist.

WHAT FOR?

At a small place where we stopped a man boarded the train and walked through the car apparently looking for some one. A traveler looked up from his paper and asked him somewhat abruptly, "You live here?" to which the reply was made, "Yes sir." Quick as a flash the traveler retorted, "What for?" A look of blank consternation overspread the man's face; the thought was evidently a new one; he made no reply but passed on amid the laughter of the occupants of the car.—Sanford Express.

This was an impertinent and yet a pertinent question too. It is a question that many of us might ask ourselves with great profit. What are we living here for? What is the object of your life? Who are you living for? To what is the most of your time given? If this question were flashed in full force upon us now, as it will be in the judgement day, a look of blank consternation would be found on many of our faces. That look may be found on our faces when it is too late to remedy the matter.—Raleigh Advocate.

TESTS OF CHARACTER.

Every man is brought to a test, in one way or another, before he is used in God's service. God tested Abraham when He asked him if he would surrender his loved son Isaac. God tested Job when He permitted him to be stripped of everything that had made life enjoyable until then. God tested Joseph in slavery, in favor, and in imprisonment. And men are commonly tested without knowing that now is their testing time. Gideon's men were not told beforehand how the choice of good men was to be made for that campaign. They were simply watched in their ordinary way of doing a simple everyday performance. That, after all, is the best test-measure for almost everybody. What we drink, and how we drink, go a good way toward showing what sort of men we are, and how much we would be worth in God's service. The way in which children play, and in which older people trade, and talk, and work, and worship, tests them, each and all, in the plan of God. Often their life course is settled by as simple a testing as the drinking-test of Gideon. And there is a

bushel-basketful to show what the nature of the tree. "By their fruits ye shall know them." "Can a tree, my brethren, yield olives, vine figs?" It is the little things that are the surest test of character; and it is character that God looks for. "He that is faithful in a very little is faithful also in much; and he that is unrighteous in a very little is unrighteous also in much."—Rev. A. McLaren.

Children's Corner.

Conducted by Mrs. Carrie Thornburgh. Letters from the children for their CORNER should be addressed thus: "AUNT CARRIE, care of THE ARKANSAS METRODIST, Little Rock, Ark."

DEAR CHILDREN:—I make an earnest request of you now. Please do not write lengthy letters. In sending your contributions be very brief and pointed. Just state your contribution and what for. If we would succeed in any undertaking we must stick close to the question. I mean by this, write of nothing else; think of nothing but the School, the Room, the Teacher who will teach in it; the truths taught there and the grand results that will come from our small contributions in the salvation of the world. Let us be in earnest and complete this at once. I have something else waiting for you when this is done that will be quite a change for you and be much enjoyed by you. I thank you all for your interest in this work, and also for the sympathy expressed by you all in my bereavement.

AUNT CARRIE.

Walnut Hill, Ark. DEAR AUNT CARRIE:—Enclosed find 25 cents to assist in furnishing our Room. I will write again.

Your niece,

LENA NOTTINGHAM.

We are glad to note that from our home county come laborers in this vineyard. What a privilege to work together and after while to live together.

AUNT CARRIE.

Searcy, Ark. DEAR AUNT CARRIE:—I send 25 cents to help in furnishing the Room in the S. B. and T. School. I suggest that it be named for your mother; Aunt Carrie, we know how to sympathize with you in your sorrow, for on April 29 our dear grandmother went to live with Jesus. She was so sweet and good it was hard to give her up. We have no grandparents now. I will write again.

MINA CALLAWAY.

Okolona, May 28. DEAR AUNT CARRIE:—You shall have some nephews this week. Here come two little fellows aged five and three years. Bro. A. Turrentine is our preacher. We live across the street from the parsonage and love to play with his little girls, Gussie and May. We belong to the "Mission Band" at this place. You will find 25 cents to help furnish the Room in the S. B. and T. School.

Your loving nephews,

EUGENE and HUGH KELLEY.

We give the nephews a hearty welcome. We have 100 letters on hand from Old Boys; we hope to find room yet for them. Now, if a little cash had accompanied them, we would certainly crowd them in, for no one shall be deprived of the privilege of giving. "The Lord loveth a cheerful giver."

AUNT CARRIE.

Zama, Ark., June 1. DEAR AUNT CARRIE:—We send you twenty cents for S. B. and T. S. Your nephew and niece,

EDGAR and GERTRUDE WHALEY.

This letter is to the point. Let us have nothing else in view now but doing the special work of furnishing our Room. Make this letter a sample of how much you ought to say in sending contributions.

AUNT CARRIE.

Sulphur Rock, May 27. DEAR AUNT CARRIE:—I have the pleasure of sending you 25 cents for the Scarritt Bible Training School. I would have sent it sooner, but I wished to earn it myself. My choice of name would be "Aunt Carrie's Room." We had a very pleasant time on Children's Day; papa, as preacher in charge, addressed the school on giant killing. I will answer Nellie Rhodes' question. Naaman was the Captain. Who was the youngest King mentioned in the Bible and how long did he reign?

Your loving niece,

DAISY BROOKE.

Athens, Ark., May 27. DEAR AUNT CARRIE:—I was eight years old last month. I received a nice set of books for a birthday present, entitled "Kitty and Lula Books." We have a good Sunday-school; Miss Kate Hartwick is my teacher. Enclosed you will find 25 cents to help furnish a Room for the S. B. and T. School.

Your loving niece,

NETTIE MASSEY.

We have always found Nettie on the right side, but how could she be otherwise when she has such noble relatives.

AUNT CARRIE.

Willie Rateliff sends me 25 cents just as he leaves the city for New York. He is a small boy, but large enough to have an interest in the S. B. and T. School. I hope others in this city will follow Willie's example.

AUNT CARRIE.

Murfreesboro, Ark., May 24. DEAR AUNT CARRIE:—I enclose 25 cents to help furnish a Room in the Scarritt Bible and Training

RADWAY'S READY RELIEF.

The Cheapest and Best Medicine For Family Use in the World.

NEVER FAILS TO RELIEVE PAIN.

It surpasses all other remedies in the wonderful power which it possesses of curing

Rheumatism and Neuralgia.

Sore Throat, Colds, Coughs, Pneumonia, Bronchitis, Inflammations, Congestions, Influenza, Difficult Breathing, Cured and prevented.

The application of the READY RELIEF to the part or parts where the difficulty of pain exists will afford ease and comfort. Internally, a half to a teaspoonful in half a tumbler of water will, in a few minutes, cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, diarrhoea, dysentery, cholera, morbus, colic, Ratisens and all internal pains.

MALARIA

In its Various Forms Cured and Prevented.

There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Bilious and other Fevers, aided by Radway's Pills, so quickly as Radway's Ready Relief.

Sure Cure for Fever and Ague! Radway's Ready Relief is a sure cure as well as a preventative of Fever and Ague. Here is a remedy for 50 cents that will cure this disease positively, and enable people to live in the malarious districts free from attacks. This is better than the legion of ague cures; quinine, calcha-guine, etc. It has cured thousands. Twenty drops to a teaspoonful, in a glass of water, taken the first thing on getting out of bed in the morning will protect the system from attacks. One 50-cent bottle will cure an entire family and have enough left to stop all kinds of pain that may trouble you, either from accident or disease. 50 cents per bottle. Sold by druggists.

BE SURE TO GET RADWAY'S

A SICK LIVER

is the cause of most of the depressing, painful and unpleasant sensations and sufferings with which we are afflicted; and these sufferings will continue so long as the Liver is allowed to remain in this sick or sluggish condition.

To stimulate the Liver and other digestive organs to a normal condition and healthy activity, there is no better medicine than

RADWAY'S PILLS.

The most perfect, safe and reliable Cathartic ever been compounded. Purely Vegetable, positively containing no Mercury or other deleterious substance; having all the beneficial properties that Mercury is possessed of as a cathartic without the danger of any of its evil consequences. They have superseded mercury, and have become the bill of modern Science. Elegantly coated and without taste, there is no difficulty in swallowing Radway's PILLS; mild and gentle, or thorough in their operation according to the dose, they are the favorites of the present time. They cure all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Loss of Appetite, Headache, Constipation, indigestion, Dyspepsia, Biliousness, Fever, Inflammation of the Bowels, Piles and all the derangements of the Internal Viscera. Acts a box—sold by druggists.

BE SURE TO GET "RADWAY'S"

Send a letter stamp to DR. RADWAY & CO., No. 22 Warren St., New York, for "False and True"

School. How would "Children's Room" do for a name? Our Sunday-school is flourishing. We had a delightful Children's Day and all enjoyed it so much.

Your niece,

STELLA HUGHES.

I think the name is all right, for truly it will be the Children's Room.

AUNT CARRIE.

Golden Lake, Ark., May 23. DEAR AUNT CARRIE:—As you said you wanted to get enough money to finish our Room this week, I thought I would write and send 10 cents again. I made it by scrubbing some doors for mother. Much love to Aunt Carrie and the cousins.

Your little niece,

NELLIE RHODES.

Dear Nellie:—We wanted to get through with this work by the first of June, but alas! we cannot do this; we will wait and watch and pray; but ask all to contribute as early as possible, that soon this work may be completed.

AUNT CARRIE.

HORSFORD'S ACID PHOSPHATE

Relieved by its use.

Send all orders for books, Sunday-school supplies and periodicals to us. Remember the Agents of the Publishing House request you to do this. They say you will save money and avoid delay by doing so.

BENNETT & THORNBURGH.

After the Grip Hood's Sarsaparilla will restore your strength and health and expel every trace of poison from the blood.

THE GREAT CHURCH LIGHT REFLECTORS

FOR GAS AND ELECTRIC LIGHT. P. FRANK, 551 PEARL ST. N. Y.

I CURE FITS!

When I say cure I do not mean merely to stop them for a time and then have them return again. I mean a radical cure. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because others have failed to cure the worst cases, because I have failed to do so, I have made a Free Bottle of my infallible remedy. Give Express and Post Office. H. G. ROOT, M. C., 193 Pearl St. N. Y.



S. L. FOSTER & CO.

on receipt of price. Ladies' Slippers and Oxford Ties, Common Sense and Opera Ties. Send for full price list. Money refunded if goods not satisfactory. Address S. L. FOSTER & CO., No. 129 Sumner St. BOSTON, MASS.



JOHN L. COOK & CO.,

MANUFACTURERS AND DEALERS IN

sash, Doors, Blinds, Lumber, Lath, Shingles, Etc., Etc

Plain and Ornamental Glass, Stained Glass for Churches,

Office and Store Fixtures, Pews, Pulpits, Etc.,

MANTELS BOTH IN HARD AND SOFT WOOD A SPECIALTY.

Factory, 418, 420, W. Markham. Store and Office, 309, 311, W. Markham



HILL, FONTAINE & CO.,

COTTON FACTORS & WHOLESALE GROCERS

Nos. 296 AND 298 FRONT STREET, MEMPHIS, TENN.

No. 116 SOUTH MAIN STREET, ST. LOUIS, MO.

Consignments of Wool Solicited.

J. H. McCARTHY, President, W. G. AKRES, Vice-President and Treasurer.

LITTLE ROCK PAINT WORKS,

MANUFACTURERS OF PURE WHITE LEAD AND OIL

READY - MIXED - HOUSE - PAINTS

Pure White, Black, and any Shade Desired.

Metal and Shingle Roof and R. R. Paints.

Office and Factory, 516 and 518 East Second Street.

PRESTON'S CURES ANY HEADACHE

"While You Wait," BUT CURES NOTHING ELSE.

100 MOWERS,

REAPERS, HAY RAKES,

HAY CARRIERS.

EDMOND CRAIG & CO.,

LITTLE ROCK, ARK

Catalogues and Prices on Application.

MACHINERY.

THE CELEBRATED

ATLAS ENGINES AND BOILERS

Best in the World.

C. E. Rosenbaum, Gen'l Ag't.

211 West Markham St. Little Rock, Ark.

ARKANSAS METHODIST.

THURSDAY, JUNE 9, 1892

Glossy Sheen

And vigorous growth, so much admired in hair, can be secured by the use of Ayer's Hair Vigor.

And Silky Texture

to the hair, and gives much satisfaction. J. A. Adams, St. Augustine, Texas.

Result From Using

"Ayer's Hair Vigor will prevent premature loss of hair and when so lost will stimulate a new growth."

Ayer's Hair Vigor

PREPARED BY DR. J. C. AYER & CO., Lowell, Mass.

OBITUARIES.

SMITH.—Mrs. Ada Smith was born Dec. 26, 1864, in Columbia Co., Ark.

WHEAT.—Tribute of respect adopted by the Sunday-school and Epworth League of the M. E. Church, South, Nashville, Ark.

EDERINGTON.—Mr. Sam C. Ederington was born in Mississippi June 1, 1850; his parents moved to Arkansas in October of 1850.

SIMS.—W. E. Sims, son of W. F. and E. H. Sims, was born near Mt. Pleasant, Maury Co., Tenn., Jan. 15, 1839.

LYLE.—Mrs. E. J. Lyle was born in Madison Co., Tenn., April 29, 1838; moved to Columbia Co., Ark., in the winter of 1844-45.

ory of their departed mother. The large and crowded audience at the funeral services last Sunday afternoon showed what love and respect our people held for Sister Lyle.

JOHNSON.—Died near Mars, Ark., Dec. 29, 1891, our sister, Emeline Johnson, daughter of William and Elizabeth McNew, who was born in Cherokee Co., Ala., June 22, 1846.

Be it resolved, that the members of Pleasant Hill Church bow in humble submission to Him who doeth all things well, and that our beloved pastor, Bro. Linsley meet with the bereaved husband and motherless children.

RESOLVED 1st, That this Sunday-school and Society wish to make known the inexpressible sorrow they feel over the sudden loss of a dear sister and valued member.

RESOLVED 2nd, That our heartfelt sympathies are extended to the heart-broken family.

RESOLVED 3rd, That a copy of these resolutions be sent to the bereaved family and a copy be forwarded THE ARKANSAS METHODIST and Nashville News for publication.

LAURA SANGER, LILLIE SMITH, JIMMIE RUDOLPH

My grandfather and I were kneeling by him when he found the pearl of great price. There was no mistake made when in the evening following the P. C. nominated and the Quarterly Conference elected him steward.

My grandfather and I were kneeling by him when he found the pearl of great price. There was no mistake made when in the evening following the P. C. nominated and the Quarterly Conference elected him steward.

but our loss is his gain. He has gone to be with the redeemed where we all hope to meet again.

From Friend To Friend Goes the excellence of Hood's Sarsaparilla and what it has accomplished, and this is the strongest advertising which is done on behalf of this medicine.

Our Publishing House has provided a beautiful Church Certificate, which contains valuable and impressive admonitions and instruction to those obtaining them.

Every man having a beard should keep it an even and natural color, and if it is not so already, use Buckingham's Dye and appear tidy.

NEW BIBLES! A fresh supply of Bibles and Testaments just received. We have a lot of large-print Testaments and Psalms for old people, from 60 cents to \$1 postpaid.

SCHOOL DIRECTORS. A young man with experience of five years in college and two in public school teaching desires a position for the summer.

At the first indication of disorder, the deranged or enfeebled condition, should be promptly rectified by Ayer's Cathartic Pills.

WANTED: Agents. Either sex, throughout the State. Quick sales. Big pay. W. E. Clark, 305 West 13th St., Little Rock, Ark.

FOR SALE. A new two story seven room residence, well finished, near Galloway Female College, Searcy, Ark.

TEACHERS WANTED. Methodist. Address Southern Teachers' Bureau, Winchester, Tenn. Send stamp.

REDUCED RATES. To Minneapolis, Minn., on account of the Republican National Convention, June 7, 1892.

Many Persons are broken down from overwork or household cares. Brown's Iron Bitters rebuilds the system, aids digestion, removes excess of bile, and cures malaria. Get the genuine.

WANTED! Salesmen, to represent the "Ben-trovato Nursery." Address S. R. CLEMENT, Jonesboro, Ark.

FROM OHIO. Dr. E. J. Worst of Ashland, Ohio, will mail nine days trial treatment of the famous Austral Electro Pills FREE to any our readers or their friends suffering with any chronic disease.

Only 165 papers in all these United States issue over 10,000 copies each per week. THE ARKANSAS METHODIST is one of them and the only one in Arkansas.

We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us that they can use the same to advantage in canvassing for new subscribers.

OXFORD BIBLES. We can supply our patrons with Oxford Teacher's Bibles at lowest cash prices. Send for catalogue.

If you think of buying an organ for your parlor or for your church, send to us for a catalogue. We will sell cheaper than the cheapest and guarantee satisfaction.

MORPHINE HABIT CURED!

J. W. GRAY, M. D., HOLLY SPRINGS, MISS.

Rev. J. W. Fionnoll, Pastor of Methodist Church at Holly Springs, in a letter to New Orleans Christian Advocate of April 30, 1891, after discussing Tobacco and Liquor, says: "The Morphine Habit, which is such a curse in many places, is not so common here."

Pastors can make something by selling organs to their people and do the people a kindness too; for we can sell through the preachers cheaper than the people can buy from others.

TO ADVERTISERS. The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

The reason that we can sell an Organ or a Piano so cheaply, not because the instruments are inferior, but because we are content with a very small profit on them.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court rendered in the case (No. 5315) pending in said court on the 27th day of April 1892, wherein Robert W. Worthen and W. H. Booker are plaintiffs, and A. F. Brady, Lillian Brady, J. H. Paschal assignee of A. F. Brady, and the Bank of Commerce are defendants, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder at the East front door of the Pulaski county court house (in which said court is held) in the city of Little Rock, Ark., between the hours of 9 o'clock in the forenoon and 3 o'clock in the afternoon, on FRIDAY, JUNE 17, 1892, the following described real estate or so much thereof as may be necessary to satisfy said decree, to-wit: The South East quarter of Section one, in township one North and range fourteen West, and West half of Section six, the South East quarter of Section six and the North West quarter of Section seven, in township one North and range thirteen West, containing in all 78.30 acres, in Pulaski county, Arkansas.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, made and entered on the 26th day of April, 1892, in the case (No. 5487) pending in said court, wherein L. W. Coy as treasurer of the Arkansas Loan and Trust Company as trustee for the Keene Guaranty Savings Bank is plaintiff, and William C. Kelley and Oregon F. Kelley his wife are defendants, the undersigned as commissioner of said court, will offer for sale at public outcry to the highest bidder at the East front door of the Pulaski county court house (in which said court is held) in the city of Little Rock, Ark., within the hours for judicial sales, on FRIDAY, JUNE 17, 1892, the following described real estate lying in Pulaski county, Ark., or so much thereof as may be necessary to satisfy said decree, to-wit: Beginning at the North-west corner of a piece of ground sold by Geo. E. Jones to Wm. Porter, block twenty-four (24), of the Fulton estate as shown by Ricker & Gibbs' Map of the city of Little Rock, at the point where said corner adjoins the East side of Arch street, which corner by survey lies 39 feet North of the North-west corner of the tract owned and recently platted by E. W. Gibbs, thence North along the East line of Arch street fifty (50) feet, thence East one hundred and fifty (150) feet, thence South to the North line of said Porter lot fifty (50) feet, thence West along said North line of said Porter lot one hundred and fifty (150) feet to place of beginning.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, made and entered on the 26th day of April, 1892, in the case (No. 5487) pending in said court, wherein L. W. Coy as treasurer of the Arkansas Loan and Trust Company as trustee for the Keene Guaranty Savings Bank is plaintiff, and William C. Kelley and Oregon F. Kelley his wife are defendants, the undersigned as commissioner of said court, will offer for sale at public outcry to the highest bidder at the East front door of the Pulaski county court house (in which said court is held) in the city of Little Rock, Ark., within the hours for judicial sales, on FRIDAY, JUNE 17, 1892, the following described real estate lying in Pulaski county, Ark., or so much thereof as may be necessary to satisfy said decree, to-wit: Beginning at the North-west corner of a piece of ground sold by Geo. E. Jones to Wm. Porter, block twenty-four (24), of the Fulton estate as shown by Ricker & Gibbs' Map of the city of Little Rock, at the point where said corner adjoins the East side of Arch street, which corner by survey lies 39 feet North of the North-west corner of the tract owned and recently platted by E. W. Gibbs, thence North along the East line of Arch street fifty (50) feet, thence East one hundred and fifty (150) feet, thence South to the North line of said Porter lot fifty (50) feet, thence West along said North line of said Porter lot one hundred and fifty (150) feet to place of beginning.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, made and entered on the 26th day of April, 1892, in the case (No. 5487) pending in said court, wherein L. W. Coy as treasurer of the Arkansas Loan and Trust Company as trustee for the Keene Guaranty Savings Bank is plaintiff, and William C. Kelley and Oregon F. Kelley his wife are defendants, the undersigned as commissioner of said court, will offer for sale at public outcry to the highest bidder at the East front door of the Pulaski county court house (in which said court is held) in the city of Little Rock, Ark., within the hours for judicial sales, on FRIDAY, JUNE 17, 1892, the following described real estate lying in Pulaski county, Ark., or so much thereof as may be necessary to satisfy said decree, to-wit: Beginning at the North-west corner of a piece of ground sold by Geo. E. Jones to Wm. Porter, block twenty-four (24), of the Fulton estate as shown by Ricker & Gibbs' Map of the city of Little Rock, at the point where said corner adjoins the East side of Arch street, which corner by survey lies 39 feet North of the North-west corner of the tract owned and recently platted by E. W. Gibbs, thence North along the East line of Arch street fifty (50) feet, thence East one hundred and fifty (150) feet, thence South to the North line of said Porter lot fifty (50) feet, thence West along said North line of said Porter lot one hundred and fifty (150) feet to place of beginning.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, made and entered on the 26th day of April, 1892, in the case (No. 5487) pending in said court, wherein L. W. Coy as treasurer of the Arkansas Loan and Trust Company as trustee for the Keene Guaranty Savings Bank is plaintiff, and William C. Kelley and Oregon F. Kelley his wife are defendants, the undersigned as commissioner of said court, will offer for sale at public outcry to the highest bidder at the East front door of the Pulaski county court house (in which said court is held) in the city of Little Rock, Ark., within the hours for judicial sales, on FRIDAY, JUNE 17, 1892, the following described real estate lying in Pulaski county, Ark., or so much thereof as may be necessary to satisfy said decree, to-wit: Beginning at the North-west corner of a piece of ground sold by Geo. E. Jones to Wm. Porter, block twenty-four (24), of the Fulton estate as shown by Ricker & Gibbs' Map of the city of Little Rock, at the point where said corner adjoins the East side of Arch street, which corner by survey lies 39 feet North of the North-west corner of the tract owned and recently platted by E. W. Gibbs, thence North along the East line of Arch street fifty (50) feet, thence East one hundred and fifty (150) feet, thence South to the North line of said Porter lot fifty (50) feet, thence West along said North line of said Porter lot one hundred and fifty (150) feet to place of beginning.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, made and entered on the 26th day of April, 1892, in the case (No. 5487) pending in said court, wherein L. W. Coy as treasurer of the Arkansas Loan and Trust Company as trustee for the Keene Guaranty Savings Bank is plaintiff, and William C. Kelley and Oregon F. Kelley his wife are defendants, the undersigned as commissioner of said court, will offer for sale at public outcry to the highest bidder at the East front door of the Pulaski county court house (in which said court is held) in the city of Little Rock, Ark., within the hours for judicial sales, on FRIDAY, JUNE 17, 1892, the following described real estate lying in Pulaski county, Ark., or so much thereof as may be necessary to satisfy said decree, to-wit: Beginning at the North-west corner of a piece of ground sold by Geo. E. Jones to Wm. Porter, block twenty-four (24), of the Fulton estate as shown by Ricker & Gibbs' Map of the city of Little Rock, at the point where said corner adjoins the East side of Arch street, which corner by survey lies 39 feet North of the North-west corner of the tract owned and recently platted by E. W. Gibbs, thence North along the East line of Arch street fifty (50) feet, thence East one hundred and fifty (150) feet, thence South to the North line of said Porter lot fifty (50) feet, thence West along said North line of said Porter lot one hundred and fifty (150) feet to place of beginning.

BETTER THAN QUININE. HUGHES' TONIC. The Old Reliable, SURE CURE for CHILLS AND FEVER. TRY IT. Don't take any Substitute, 2 sizes; 50c, and \$1. For Sale by Druggists.

Robinson-Pettet Co., LOUISVILLE, KY. HENDRIX COLLEGE CONWAY, ARK. Best advantages at lowest rates. First term opened Sept. 23. Second term will open Dec. 30. Send for Catalog. REV. A. C. MILLAR, President.

!! STUTTERING CURED!! —BY— DRS. RANDOLPH & McCOLLOUGH. These gentlemen have established a STUTTERING INSTITUTE at 283 Poplar St., Memphis, Tenn. Thousands of letters from stutters are coming to them. Many WONDERFUL CURES are being performed. They CURE BY LETTER when desired. CHARGES REASONABLE. Best of reference given. Write them.

BAILEY'S REFLECTORS. Complete outfit for reflecting light. Satisfaction guaranteed. Catalogue and price list free. Write for it.

DR. JUDD'S On 6 Months' Trial ELECTRIC BELT. My Electric Belts are the lightest, simplest, most durable, and generate five times more electricity than any other. Superior to any Belt made. A Battery and Belt combined, and produces sufficient electricity to produce a shock, and should be used by male and female, old and young. As much of a household necessity as sugar, tea and coffee. Not only a cure of disease but also a preventative.

W. H. SCHAEFFER & CO. Successors to BEAL & FLETCHER, WHOLESALE AND RETAIL GROCERS 309 E. Markham Street. Goods Sold as Low as the Lowest, Give us a Trial. ENGSTROM & FRASER, DRAPERS AND TAILORS 121 West Markham St. Under Capital Hotel. Little Rock, Arkansas. Merchant Tailors' Exchange.

Do You Eat? NEW FIRM, NEW GOODS, NEW PRICES. We step to the front and claim your patronage, because we have the quality of goods you want and will sell at figures to win your patronage. Quick delivery and courteous attention at all times. T. J. COLLIER, GROCER 319 MAIN STREET, LITTLE ROCK, ARKANSAS.

Fones Bros. Hardware Company, WHOLESALE AND RETAIL DEALERS IN HARDWARE, Iron, Nails, Cutlery, Axes, Cooking and Heating Stoves Avery & Sons' Plows, Oliver Chilled Plows, Rubber and Leather Belting. Our stock is both large and complete; having a resident buyer in New York, we are enabled to compete with any market. 202 Main Street, LITTLE ROCK, ARK.

CARL & TOBEY CO., Wholesale Grocers. Nos. 406 and 407 E. Markham St., LITTLE ROCK, ARK. WM. H. STEIN, Pres. GEO. W. CLARK, Vice-Pres. H. N. SAMSTAG, Sec'y & Treas.

ARKANSAS DAIRY COMPANY, (Incorporated January 1892) Wholesale and Retail Dealers in Milk, Cream and Every Description of Dairy Product, Delivered at Residence. 709 Main St., Little Rock, Ark. Hotels and Families Supplied. Telephone 417

EVER READY DRESS STAY. Will Not Cut Through. See Name "EVER READY" on Back of Each Stay. Acknowledged the BEST DRESS STAY On the Market. Made with Gutta Percha on both sides of steel and warranted water-proof. All other stays are made differently and will rust. Beware of imitations. Take none but the "Ever Ready."

FENCING TEACHERS. Register, NOW and secure position in the Colleges, Seminaries and Schools of the South and Southwest. Vacancies are occurring every day. Registration for \$200. Send stamp for blank or AMERICAN HERALD OF EDUCATION, MISS CARTER, Front Street, Colo Bldg., NASHVILLE, TENN.

THE HOLMAN S-S-BIBLE. The only one of the kind in the world, is NOW READY. AGENTS WANTED. Full particulars on application.

WOMEN'S WIRE. WIRE ROPE SALVAGE. RABBIT & POULTRY FENCING. Fresh Field, HOLLAND WOVEN WIRE FENCE CO., CHICAGO

THE ARKANSAS METHODIST. Send for a copy of this paper. It is the only one of the kind in the world, and is the most valuable paper published in Arkansas.

Send for a copy of this paper. It is the only one of the kind in the world, and is the most valuable paper published in Arkansas.

Send for a copy of this paper. It is the only one of the kind in the world, and is the most valuable paper published in Arkansas.

Send for a copy of this paper. It is the only one of the kind in the world, and is the most valuable paper published in Arkansas.

Send for a copy of this paper. It is the only one of the kind in the world, and is the most valuable paper published in Arkansas.

Send for a copy of this paper. It is the only one of the kind in the world, and is the most valuable paper published in Arkansas.

Send for a copy of this paper. It is the only one of the kind in the world, and is the most valuable paper published in Arkansas.

Send for a copy of this paper. It is the only one of the kind in the world, and is the most valuable paper published in Arkansas.

ARKANSAS METHODIST.

THURSDAY, JUNE 9, 1892.

Circulation over 10,000 every week; we guarantee that no issue shall be less than 10,000 copies.

Entered at the Post-Office at Little Rock, Arkansas, as second-class matter.

WARM WEATHER HAS COME AT LAST.

The Best Season of the Year to Treat Chronic Catarrh

Understanding that a great number of people have been cured of chronic catarrh by taking Per-na during the past cold season, yet it cannot be denied that the cold, wet, backward spring has retarded many cures, and in some cases actually prevented a cure.

The proper way to begin treatment for chronic catarrh is to take a tablespoonful of Per-na before each meal and a bedtime.

Every patient should have a copy of The Family Physician No. 2, which is a 32 page pamphlet, giving a complete description of the cause, symptoms and cure of chronic catarrh.



It is Truly a Great Remedy, is What Rev. Sam Jones Says of Germetuer.

I returned from Tyler, Texas, on March 12, I find my wife has been taking Royal Germetuer two weeks, to the GREAT UPBUILDING OF HER PHYSICAL SYSTEM.

Later he writes: "My wife, who was an invalid from nervous sick headache, has been entirely cured by six weeks' use of Dr. King's Royal Germetuer. Her health is perfect. In three weeks two of my children were cured completely of nasal catarrh. IT IS TRULY A GREAT REMEDY."

Mrs. Dr. J. B. Hawthorn, of Atlanta, Ga., was cured of a long-standing case of neuralgia and general debility.

Rev. W. R. Gwaltney, of Greenboro, N. C., was cured of a bad case of dyspepsia. He says "it will cure any case of dyspepsia."

Mr. A. W. Jackson, of Sandersville, Ga., after trying various physicians for 15 years, was cured of a violent case of rheumatism.

M. B. Avary & Co., whole sale druggists Atlanta say: "We are selling five times as much of our ROYAL GERMETUER as of any other patent medicine on the market, and it gives universal satisfaction. The demand is constantly increasing."

To prevent your shoes and kid gloves wearing out you should use Tanner's Oil. See advertisement.

WARNING ORDER

Before T. W. Wilson, J. P. in and for Big Rock Township, Pulaski Co., Plaintiff, vs. H. C. Sprinkle, Defendant.

If you want a good sewing machine very cheap, write to Bennett & Thornburgh.

Shoe dealers, Glovers, Dry Goods Merchants, and those who sell leather goods should read Tanner's Oil Co. advertisement.

If you want anything from our Publishing House send the order to us, and not to the Publishing House. The Agents of the Publishing House request you to send all orders to BENNETT & THORNBURGH.

Have you seen the Tanner Oil Co.'s ad?

SONG BOOKS.

We have on sale Triumphant Songs, Prayer and Praise, and our own Hymn and Tune Book.

Bledsoe's Review for Sale. A preacher wishes to sell his copies of Bledsoe's Southern Review from July, 1871 to October, 1878, 30 numbers in all. Would like to get what they cost, \$1 per copy. Address R. C. A., care of THE ARKANSAS METHODIST.

FAYETTEVILLE DISTRICT CONFERENCE.

DR. BENNETT.—The 26th session of the Fayetteville District Conference convened at Springtown in Benton Co., Ark., on May 26, 1892. Rev. F. S. H. Johnston, P. E., presided with great efficiency and to the satisfaction of all.

The finances for the year are in good shape. Preachers' salaries nearly all up to date. Other collections well in hand, and upon the whole we think the prospect fair for full collections by Annual Conference.

We are glad to note an increased interest in missionary work. Most of the charges have their Foreign Missionary assessment half raised, some are more than full, while all made a good showing for this stage of the Conference year.

The Committee on Sunday-schools submitted a favorable report, showing that out of the sixty-five Methodist preaching points there are forty-three Methodist Sunday-schools, while at sixteen of the remaining points there are schools union and otherwise; it being impossible to maintain Methodist schools. This shows but few communities under our jurisdiction without S. S. privileges.

The Conference was well attended. Every charge was represented by both preacher and delegates, with but one exception, Bro. E. Williams of Bentonville Ct. being unable to attend.

We are sorry, Dr., that you could not be with us. The session was marked from first to last with deep spirituality. Sinners were moved and many were the shouts of God's children, as they "tasted of the good word of God and the power of the world to come."

Resolutions endorsing THE ARKANSAS METHODIST and pledging our cooperation with the Editor and Business Manager were adopted. Reports show an increase in the circulation of THE METHODIST within the District.

The sad face of our beloved Bro. Merrill, P. C. of Springtown Ct., who only a few days before had buried his faithful companion, was a source of sadness to us all. May the sad bereavement prove a blessing to him. With patient trust he received the blow, feeling that God never makes mistakes. Pray for him.

The good people of Springtown entertained us royally and they will always be kindly remembered. The following are the delegates to the Annual Conference: Rev. T. G. Welch, W. W. Wasson, J. G. McAndrews and W. G. Vincenbeller. Alternates, W. W. Mahan and S. H. Dunaway. Prairie Grove was the unanimous choice for the next session of the Conference.

W. G. VINCENBELLER, Secretary.

Springdale, June 6.

FIELD NOTES

GOSHEN CT.—As many preachers know this is a very difficult field, but considering its difficulties I might say we are moving on very well. The collections ordered by the Conference is in advance of last year. As I took a share in the Moseley fund I desire to tell your readers how we are raising it. We do not let it interfere with our other collections; either, of course I take them publicly. Only the young people contribute. I will here give the names of those that have contributed to this fund: Miss Eva McNeally, Miss Willie McNeally, Mr. A. Baker, Mr. G. W. Mayfield, Mr. Wilburn Oxford, Mr. J. C. Jnoy, Mr. Thomas Jones, Mr. John Mays, Miss L. S. Ware, Harry Ware, Miss Lada Ware, Mr. Robert Trout, Mr. Warren Hulmer, Mr. Jessie Longley, Miss Mattie Reynolds, Miss Minnie Campbell. I send those names not for show, but for their encouragement. I hope it will not only encourage these, but stimulate other young folks to assist in sending the gospel to the heathen world. We are hoping for good revivals at each appointment. I am sorry that my people do not all take THE ARKANSAS METHODIST, it is not only their duty, but would help greatly in making them happy in this world and to be of greater value to the cause of Christ.

Yours, J. N. VILLINES.

Goshen, May 31.

NEAR KINGSTON.—In Oct. 1889 I was called to help Bro. Pierce Merrill in a meeting near Kingston, Madison Co., Ark. There being no church house near, Mr. Dallas Faucher though neither he nor any of his family belonged to the Church, invited us to hold the meeting at his dwelling, and during the meeting he became concerned about his salvation. He went himself to a spring and procuring a pitcher of water requested the writer to baptize his wife (who had been recently converted) and his two infant children, saying he desired their salvation, even if he himself should be lost. I learned afterward that he went daily to a place near that spring for secret prayer for the next four months and until he knew he was a child of God. He shortly afterward joined the Church and was immediately elected Sunday-school Supt. and has run his school with success Winter and Summer until this day. A few months afterward the Lord took one of the little ones I baptized with another younger, who was baptized by the pastor, Rev. J. W. Griffin. On May 29, 1892 with Bro. Griffin was called to preach the funeral of the two little ones and also the funeral of an infant child of Rev. Jos. Smalley. The services began on Saturday at 11 o'clock a. m. and continued until Sunday night at the home of Bro. Faucher. The Lord was with us in power and demonstration of his Holy Spirit, reviving Christians and awakening sinners. We had several mourners, probably one conversion and a number presented themselves

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder ABSOLUTELY PURE

LITTLE ROCK SCHOOL FOR BOYS.

Trappall Place, 423 East 5th St.

Session Opens September 14, 1892

Faculty.—W. H. Tharp, Principal (nine years President Searcy College), Mathematics, W. M. Morrison, English, French and German, W. B. Saffold, Latin and Greek. A Select School for Boys and Young Men. Only a limited number, 75, will be taken. Boys will be prepared for the duties and responsibilities of life or for entering any college or university. Physical training will be given to all pupils. Location central and accessible, yet removed from the business streets. Grounds and buildings large and comfortable. Every effort will be put forth to make the school the equal of the best schools of similar character in the older States, and we ask the patronage and support of the people of Little Rock and the State of Arkansas in the establishment and maintenance of such an institution where their sons can be educated at home. Accommodations for a few boarders. For further information or for catalogue, address W. H. THARP, Principal, P. O. Box 62, Little Rock, Arkansas.



NEW ENGLAND CONSERVATORY

Founded by Dr. Eben Tourtellot, Director. Music, Piano, Violin, Flute, Saxophone, Languages and Singing. A safe and inviting home for ladies pupils. Send for Illustrated Catalogue.

for prayer. May He who said "Suffer little children to come unto me and forbid them not," comfort the sorrowing hearts of these parents and relatives, and lead all of those awakened to our Father's house not made with hands, eternal in the heavens. J. H. MEYERS. Clarksville, June 2.

We have in stock many copies of the Note and Word editions of that popular song book, Prayer and Praise. We will fill orders for these books by the dozen or half dozen on more favorable terms than our readers can get them elsewhere.

No Southern Methodist home should be without Dr. Peterson's "Handbook of Southern Methodism." It is our history epitomized. A prominent minister of our Church applied to us for statistics that are fully set forth in this Handbook, with much more of equal value, all to be had for 25 cents. It would have taken more than 25 cents worth of time to have gathered from the General Minutes the information the brother called for. Address Bennett & Thornburgh.

Now that the summer holidays draw on, we beg to remind our readers of Bishop Fitzgerald's "Sketch of Judge Longstreet." It is an excellent book to put in one's outing wallet. Good book, good print, good binding. Price \$1. Address Bennett & Thornburgh.

Commissioner's Sale.

Notice is hereby given that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court rendered in the case (No. 3873) pending in said court on the 18th day of April 1892, whereof A. Kemper is plaintiff and Henrietta Smith as administratrix of the estate of Nathaniel Smith deceased, is defendant, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder, at the East front door of the Pulaski county court house (in which said court is held) in the city of Little Rock, Ark., within the hours for judicial sales on

WEDNESDAY THE 13TH DAY OF JULY, 1892, the following described real estate, to-wit: The West half of the North East quarter of Section Ten (10) in Township Two North, Range Thirteen West, containing 34 acres. Terms of sale: On a credit of three months, the purchaser to execute note with approved security and a lien being retained on the premises sold for purchase money. Given under my hand this 3rd day of June, 1892. I. HICKS, Commissioner in Chancery. J. H. Harrod, Sol. for Plff.

Kennedy's Medical Discovery

Takes hold in this order:

Bowels, Liver, Kidneys, Inside Skin, Outside Skin.

Driving everything before it that oughts to be out.

YOU KNOW WHETHER YOU NEED IT OR NOT. Sold by every druggist, and manufactured by

DONALD KENNEDY, ROXBURY: MASS.

BOOKS OF MELODY

MIRTHFUL MUSIC A new and most excellent quartet, arranged in pleasing style for male voices. Price, 40 Cents by Mail. NATIONAL SONGS OF IRELAND Edited by J. J. MURPHY. A book of the most popular and patriotic songs of Ireland, selected from the best and most beautiful collections of the country, with piano accompaniments, arranged by eminent musicians, Octavo. Price, 50 Cents by Mail. POPULAR COLLEGE SONGS Contains 100 pages of the latest College Songs which the famous Glee Clubs have brought recently before the public. Price, 40 Cents by Mail. APT ANTHEMS A collection of new and serviceable songs for male voices. The special feature being the "Apt Anthems" for the Sabbath School. Price, 40 Cents by Mail. CHORUS KING The latest book by this well known writer and composer. It contains 100 songs for 4-5-6-7-8 voices, both original and selected, and will be found most acceptable for church and class work. Price, 75 Cents by Mail. SONGS FOR PRIMARY SCHOOLS. A collection of songs for the Elementary Department prepared by C. ROBERTSON, Super of Music in the Public Schools of Cincinnati. Bright fresh music, all of which has been thoroughly tested in the school room. Price of each Number, 10 Cents by Mail.

THE JOHN CHURCH Co., Cincinnati, O. East & West Music Co., Chicago, Ill. The John Church Co., 23 N. 10th St., New York.

BOND'S PHARMACY CO.

PRESCRIPTION DRUGGISTS,

Corner 5th & Main (West Side), Little Rock, Ark.

MANUFACTURERS AND DEALERS IN

All Family Medicines and Medical Supplies

FANS! FANS!

B. T. WILLIS, the popular Barber, 208 West Second Street, has put in his shop some lively Fans that keep you cool while you are being shaved. Go and see them.

Gill House.

Searcy, Ark., is well known for its fine springs and the medicinal value of its waters. The Gill House is second to none in the State. Thankful for past patronage I solicit a continuance of the same. JANE A. GILL.

HARVEST BELLS.

Round and Shape Notes excels all others.

THE UPAS TREE

Kills Dancing. Address W. E. PENN, St. Louis, Mo.

DR. J. M. HILL,

RECTAL SPECIALIST.

Cures all diseases of the rectum, piles, rectal ulcers, fistula in ano, fissures, polypi, stricture and catarrh, without pain or hindrance from business. Office, S. E. corner Second and Main streets, Little Rock, Arkansas.

JOHN BARROW,

Attorney at Law

332 West Markham Street, In Odd Fellows' Bld'g, LITTLE ROCK.

Will practice in all the courts, including the State Supreme Court and the Federal Court.

T. E. MURRELL, M. D.

Practice Limited to Diseases of the Eye, Ear, Nose and Throat.

MASONIC TEMPLE, FIFTH & MAIN LITTLE ROCK, ARK.

Safe, Profitable, Equitable.

The statements made below show the profits derived from an investment in and costs of loan from the Arkansas Building and Loan Association, Perpetual, of Little Rock, Ark., based on 40 shares (\$1,000) of stock. Example No. 1 shows an investment in Prepaid Bonds. Example No. 2 shows the profit to the investor in installment stock and Example No. 3 gives the payments to be made by a borrower on 40 shares (\$1,000) of stock, and a loan of \$750.00, to-wit:

Table with 2 columns: Description and Amount. Example No. 1: Maturity value of 40 shares Prepaid Stock, estimated, \$1000 00; 6 per cent cash dividend, payable to holders January and July of each year, \$ 157 50; Cost of 40 shares Prepaid Stock, spot cash, \$ 500 00; Net profit in 63 months, \$ 657 50.

Table with 2 columns: Description and Amount. Example No. 2: Cash maturity value, estimated at 6 1/2 years, \$1000 00; Membership fee paid on joining, \$ 10 00; 42 semi-annual Exp. Ass. fees for 6 1/2 years, 26 00; 66 monthly dues for 78 months, 468 00; 504 00; Net Cash Profit, \$ 496 00.

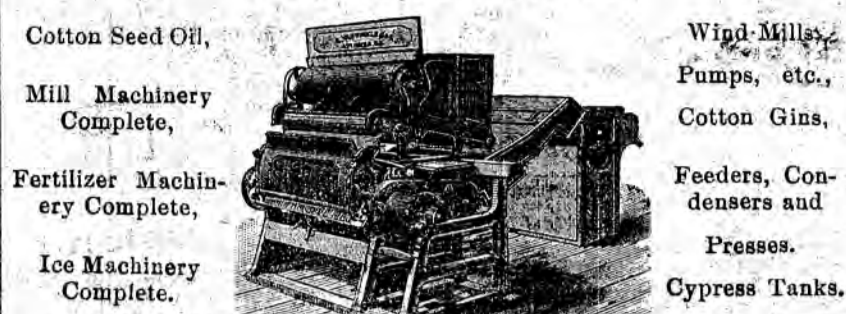
Table with 2 columns: Description and Amount. Example No. 3: Membership fee paid on joining, \$ 10 00; 42 Semi-annual Exp. Assesment fees for 6 1/2 years, 26 00; Monthly dues and interest 6 1/2 years, 843 00; Total payments, \$579 00; Cash borrowed, 750 00; Amount paid by borrower in excess of amount borrowed, \$129 00.

This is a home institution offering the people a safe and profitable investment and placing its funds with borrowing members at an equitable rate of interest, hence solicits your patronage.

OFFICERS: J. T. W. TILLAR, President; JAMES M. STEWART, Secretary.

VAN WINKLE GIN AND MACHINERY CO.

Atlanta, Georgia, MANUFACTURERS



Cotton Seed Oil, Wind-Mills, Pumps, etc., Cotton Gins, Feeders, Condensers and Presses, Cypress Tanks. The best system for elevating cotton and distributing same direct to gins, many gold medals have been awarded to us. Write for Catalogue, and for what you WANT. Van Winkle Gin and Machinery Company, Atlanta, Ga.

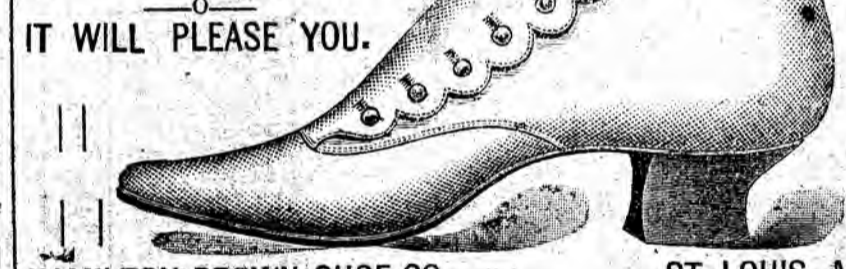
Cut Down Your Shoe Bill.

Attention, Mothers and Fathers. Why not have your Shoes and Kid Gloves as well those of your children looking like new continually? Why have them looking worn and rough when you can avoid it? To do this you have only to oil them once a month with Tanner's Oil. Tanner's Oil does not injure but benefits the leather. It is now prepared by us for family uses. It prevents leather getting hard and from cracking, keeps it looking fresh and smooth, makes it soft and pliable and absolutely water proof. Best of all—Shoes and Gloves kept thusly in good condition—will outwear three pair worn ordinarily. One box should last a family of three one year. On ladies' and children's wear you should use it instead of Blacking. Gentlemen can shine their shoes after using it equally as well as before. All we desire is to have you give it a trial. Shoe Dealers, Glovers and those Dry Goods merchants who sell Kid Gloves should have it on hand to furnish up their stock that has become shopworn. It will give it an absolutely new appearance. Your youngest apprentice can apply it. Price by Mail 40 cents. Special price to Dealers. TANNER'S OIL CO., Cincinnati, O. Mention this paper.

THIS IS OUR Own Make \$2.50 Shoe

ISN'T IT A BEAUTY?

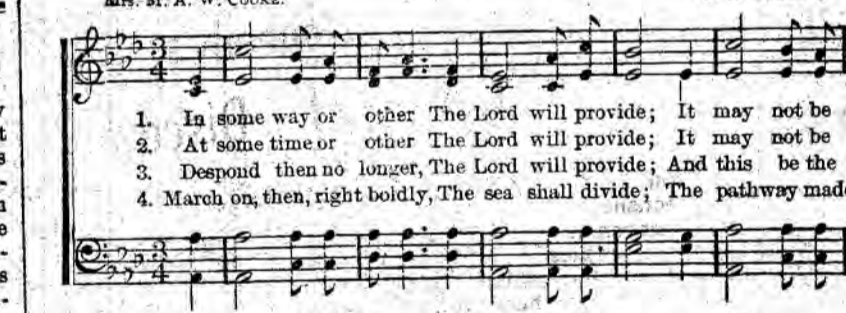
ORDER IT AT ONCE IT WILL PLEASE YOU.



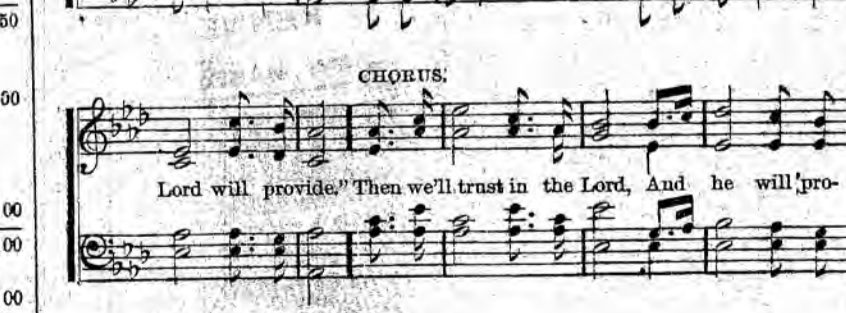
HAMILTON-BROWN SHOE CO., ST. LOUIS, MO

In Some Tong or Other.

Mrs. M. A. W. COOKE. L. L. PICKETT.



1. In some way or other The Lord will provide; It may not be 2. At some time or other The Lord will provide; It may not be 3. Despond then no longer, The Lord will provide; And this be the 4. March on, then, right boldly, The sea shall divide; The pathway made



my way, It may not be thy way, And yet in his own way, "The my time, It may not be thy time, And yet in his own time, "The token—No word he hath spoken Was ever yet broken,—"The glorious, With shoutings victorious, We'll join in the chorus, "The Lord will provide." Then we'll trust in the Lord, And he will provide.

The above beautiful song is taken from "Cheerful Songs," a new song book just out. The book contains 347 songs from the best composers in the land. Price only 50 cents; word edition 20 cents. We send them postpaid at those prices. BENNETT & THORNBURGH.