

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

Y BENNETT & THORNBURGH.

"Speak Thou The Things That Become Sound Doctrine."

TERMS, IN ADVANCE.
One Year, \$1.50. To Preachers, 50c.

No. 1

Vol. XI.

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 19, 1892.

DISTRICT CONFERENCES.

District Conferences of the M. E. Church, South, in this State will convene at the places and on the dates given below:

DISTRICT.	PLACE.	DATE.
Newport.	Portia.	May 25
Jonesboro.	Oceola.	26
Ft. Smith.	Booneville.	26
Morrilton.	Conway.	June 9
Stearns.	Judsonia.	16
Pine Bluff.	Lakeside, P. E.	22
Washington.	Richmond.	24
Eureka Springs.	Carrollton.	June 29
Camden.	Eldorado.	July 4
Helena.	Haynes.	13
Little Rock.	Lonoke.	July 13
Dardanelle.	Walnut Tree.	July 28

THE AMERICAN UNIVERSITY.

At 3 p. m. Sunday, May 8, a great multitude filled the Exposition Hall in Omaha to hear addresses on Christian Education with special reference to the American University, projected under the auspices of the M. E. Church and to be located in Washington City. In the opening speech Bishop Hurst, the leader in this movement, said among other things: "We have gathered here for Christian Education in the highest and broadest, most Christian, most Methodist sense. I am very thankful we have here so many educators. A Church whose origin dates back to the educational life of John Wesley of Oxford, standing with the Word of God in his right hand, and a basket of bread for prisoners on his left arm, is a fitting type for all time, of the impulses of the spirit of aspiration of the Methodist heart and mind." "Perhaps one of the great things that has led our Church to think of Washington as a center of educational life is this: The rare combination of scientific collections in that city. * * * The Library of Congress, \$8,500,000; the National Museum, \$6,500,000; Patent Office, \$5,500,000; Bureau of Education, \$200,000; Ethnological Museum, \$200,000; the Army and Navy Medical Museum, \$1,500,000 (I am told by another authority that that figure is incorrect, but really ought to be \$5,000,000 instead of \$1,500,000. That Army and Navy Medical Museum stands without a peer in all the wide world, not even Vienna, for containing specimens of all diseases and wounds which are visited by eminent men from all parts of the United States for study of special cases). The Department of Agriculture, \$3,000,000; Fish Commission, \$1,000,000; Botanic Garden, \$1,250,000; Coast and Geodetic Survey, \$1,500,000; Geological Survey, \$1,500,000; Naval Observatory, \$1,825,000." "What is meant by these figures is this, that the student can use them, must use them in order to his highest development. No student in astronomy need ever think of going to his own institution of learning to-day for astronomical help; he finds all the doors open for telescopic use in the Naval Observatory. All of the materials are of such a nature as to be at hand, all things necessary to the faculties and students in an institution of higher learning. Now I will read you the amount of money that is appropriated annually to carry on these various institutions and collections: Army and Navy Medical Museum, \$15,000. (This is a very valuable and magnificent letter from Major Powell, but I dare not read it for several reasons. I give you only the facts.) Bureau of Education, \$54,620; Ethnological, \$50,000; Botanic Garden, \$21,000; Coast Survey, \$513,000; Fish Commission, \$348,000; Agricultural, \$2,722,000; Geological Survey, \$6,310,000; Library of Congress, \$7,000; National Museum, \$200,000; Naval Observatory, \$45,000; Patent Office, \$893,000; Smithsonian Institution, \$87,000. I think that was not mentioned in the former list for the reason that the United States paid nothing for the Smithsonian Institution. A noble Englishman gave all the money for the establishment of that magnificent institution. The Zoological park, \$50,000. Now then for an original purchase about \$35,000,000 were given."

From Rev. Dr. C. H. Payne's address we copy: "Methodism proposes to do her full share in taking this world for Christ in the shortest possible time. And her full share is a large share. To meet her responsibilities and fulfill her mission she must have the best officered and best commanded army in Christendom. Where shall these spiritual and intellectual leaders be trained for their task; a task such as has never been equaled in the world's history? Beyond question, she must train them in her own institutions of learning."

"The Church that relies upon the State to furnish higher education to its ministry, its educators and its

workers in all departments will be sadly out-distanced in the twentieth century race for the prize of high success. And it follows, by relentless logic, that the Methodist Church, in order to secure its quota of the best disciplined leaders, must provide the best equipped institutions. A superior man may sometimes come from an inferior institution, or for that matter, he may occasionally, in modern times, as he frequently did in earlier days, come from that once splendid but now fast declining institution known to our fathers as "Brush College." But other things equal, the quality and efficiency of the trained man will correspond with the quality of the training school.

We are forced, then, to the conclusion that the greatest Church in Christendom, with the greatest responsibility and the greatest mission of duty, must have the best educational interests in Christendom. "The proposed university conducted under Christian auspices, will prove a powerful ally in the heroic battle which is being waged between skepticism and infidelity on the one hand, and the Christian faith on the other. Educate the coming teachers of our youth in the skeptical atmosphere of German universities, and universities in this country not difficult to name, and we will soon surround these youth with the same blighting atmosphere in the schools of our own Church, which may heaven forbid. No, we must, unquestionably must, provide for the best possible special training of our own professors, under influences that shall not dim the soul's vision of God, nor dampen its religious zeal. And finally, such a professional training school for the teachers of our Church institutions will enable these institutions to maintain the high religious standard and revivistic character which have been their glory and their power in the past. Far distant be the day when this glory shall depart from these seats of learning. It must not, it will not, if Methodism is true to herself, to her opportunity and to her duty."

"Methodism has done well in educational work in the past, but she must do even better in the future; she must do her best, and her best to-day is incalculably beyond the earlier yesterdays of her history. Let the Methodist Episcopal Church of to-day lay upon her educational altars gifts equal to those which built Cokesbury College, when a few thousand scattered members out of their poverty gave nearly \$50,000 into its treasury and more than \$3,000,000 would immediately bless these needy institutions and make glad the whole Church. We rejoice over our \$26,000,000 of school property and school endowments which 100 years have brought us and the 40,000 students now in the higher schools of our Church. Now let the rallying cry be \$100,000,000 in the treasuries of our schools and 100,000 students in their halls, exemplifying the motto, 'Christo et Ecclesiae.' To Christ and His Church."

Chaplain C. C. McCabe in his brief and stirring speech said: "If the past is prophetic of the future, this American University will have much to do with the cause of missions. The name of a university professor is a household word in Methodism because it is connected with that all-conquering theology, which is beloved and preachable, and which is destined to take the world, James Arminius of the University of Leyden. That university was planted amid the storm of war. When almost every great city in the Dutch Republic had been destroyed by the Spanish armies and their population massacred, when Leyden itself was besieged by sea and land, when the dead from famine were lying unburied in the streets, those old Dutch burgomasters held a council of war and resolved that whoever counselled surrender should be treated as a traitor. Then they drew drafts upon the future and subscribed \$400,000 when they had not 400,000 cents, to plant a Protestant university in Europe—and there it stands to-day—and it has, in recent years, celebrated its 300th anniversary. That university gave us James Arminius, and James Arminius gave us that beautiful theology, so reasonable, so Scriptural, that among the followers of John Wesley there has never been a serious theological controversy in more than 100 years. Therefore, the Methodists are the grandchildren of the Dutch Republic."

We cannot be too grateful for such a theology. Even the heathen believe in it and rejoice in it. There are 106 Missionary Societies at work in the heathen world, and only six of them are Methodist Societies. Yet Abel Stephens, the great historian of Methodism, tells us that one-third of all the converts belong

to some branch of the Methodist Church. Now it is our purpose to establish in Washington a training school for missionaries where they will have every facility to learn the languages and customs and manners of the countries to which we propose to send them. After this training is established we need make no more mistakes in the selection of missionaries. We will get thoroughly acquainted with the conditions and they will get a thorough insight into the work to which they propose to give their lives.

"How wonderful it is—that the two faiths that struggled, the one for the mastery and the other for existence three hundred years ago, meet again in the capital of this great nation—a nation which is itself a mighty outgrowth of the Protestant doctrines of civil and religious liberty. How changed are our relations now! No Phillip the Second can send men to the dungeon, the rack or the stake because of his religious opinions. Even the old Roman chants are changing. Cardinal Gibbons, one year ago in Baltimore, preached a sermon upon civil and religious liberty, in which he took his stand squarely upon the Protestant platform and asserted that the Roman Catholic Church had always taught and practiced that doctrine. They want to forget the past. It is weak. They need a great American University there to confirm them in the faith."

"Another feature of our work will be to bring to our country the brightest minds of the Orient and educate them and send them back to their homes saturated with the love of liberty and the love of God and of his Son, Jesus Christ. Washington will be our Jerusalem. Pentecost will come not once only, but in successive showers of blessing, and from the halls of our university the Chinaman and the Japanese, the Korean and the Indian, and men of every nation will go forth to tell with tongues of fire the wonderful story of Redeeming Love."

LA. STATE S. S. CONVENTION.

Mr. Editor:—The sixth annual State Sunday-school Convention was held in the "Crescent City" May 3-5. A call was made for representation from all the schools in the State, and our school complimented us with a free ticket, and their best wishes, and we went on our way rejoicing. Left this city on Monday, May 2, at 1:30 p. m., reached the river at 7 o'clock, crossed over, and arrived in the city of New Orleans proper about 7:30. Supper being over, we visited one of the chief markets, where we were served with bread, a cup of French coffee, and all the fried fish we could eat for ten cents. On the 3d at 1 o'clock p. m. one hundred and fifty delegates met in Dr. B. M. Palmer's church, situated on the west side of Lafayette Square. Col. R. H. Browne, a prominent lawyer of the city and a Baptist, was president, and we are sure no better selection could have been made. The address of welcome was delivered by Rev. J. L. Caldwell, Dr. Palmer's assistant and late of Kentucky, and the response by Professor H. M. Hamill of Chicago, Ill. Dr. Caldwell did well, and Prof. Hamill's address was superb. The Prof. is an accomplished and consecrated Sunday-school worker, and in our judgment is qualified for President of the United States. How delightful to hear him talk! When it was known that he was to lecture, crowds could be seen making their way to the great church. There were other good speakers, solid and instructive, but the contrast between the most of these and Prof. Hamill was like gnawing a dodger of cold corn bread, seasoned only with salt, and suddenly changing to a beautiful brown, richly scented pound cake, or from a glass of salt water, right out of the Gulf, to a delicious milk shake. This was not the only distinguished visitor who honored us with his presence and labors. Mr. Wm. Reynolds of Peoria, Ill., was in attendance last year, and again this year. He is a fine looking gentleman, who travels from State to State, and from city to city, paying his own expenses, for the privilege of addressing the people on the subject of Sunday-schools. In addition to this he gives one thousand dollars yearly toward the support of other S. S. workers who are not able to pay their expenses. He is one of the most earnest and spiritual talkers that we have ever heard, and you may imagine what a benediction he was to us. Prof. Hamill is a Methodist, and Reynolds a Presbyterian. The destitution in our metropolis and State is to be regretted. Orleans parish, including the city, has 70,000 children of educable age, and only 13,000 are in Sunday-schools. About one-fifth of the white children

are receiving religious instruction in this part of the State. A number of parishes were not represented at all.

The music during the session was indescribable. We sat with closed mouth, and our tears flowed like water from an open fountain. O earth can be made so enjoyable. O what joys await the pure and faithful in the God-built city above!

We spent a part of our time, of course, with Bro. Van Valkenburgh, who was our pastor at DeVal's Bluff, Ark., before we entered the ministry. He is our colporteur and has an elegant book store, No. 106 Camp street. Alexandria was elected as the place for our next meeting.

H. ARMSTRONG.

Lafayette, La., May 10, 1892.

CHINA FOR CHRIST.

FIRST LETTER.

In a late number of THE ARKANSAS METHODIST Brother Moses B. Hill of China printed an earnest appeal for more workers. It is seldom appeals come to us in that form—calling for men and not money. But our brother is on the ground, has studied the situation by observation and personal contact with the dark millions that crowd the great Celestial Empire, and it is his conviction that men and women, far more than money, are the needs of this hour. He does not underrate the value of money in this great undertaking; but just now it is men, women, workers he needs for his field. He does not want self-called men, but such as the Holy Ghost may select for the work. His appeal is timely. He wants the Church to study that field and pray while they study. In a recent private letter he gives these facts:

"When we get away from Shanghai only fifteen miles we come to Nantziang—our next oldest station in the District—with a population of at least 10,000. At this place we have Rev. O. E. Brown and wife and a native preacher, with about fifty church members, with a church house and one rented chapel in another part of the town. After considering the size of the different stations we see that our force at Nantziang is next to that at Shanghai. But what would you think of a place at home with 10,000 people with less than sixty Christians and not more than ten of them active workers? You would be shocked to think of such a place within the bounds of the Little Rock Conference. Yet such a place within your bounds would be far easier evangelized with one man than Nantziang would be with three times its present number of workers. Besides the time of Bros. Brown and Dyring (the native preacher) must be divided between Nantziang and Nongdoo—a small place of about 3,000 people, and Tatsang, a walled city of about 15,000 inhabitants. Wongdoo, at present, is wholly dependent upon these two brethren for the gospel and Tatsang has only one native worker, who lives fully half a mile away from the city, and so far has done almost nothing; so when we count a number of smaller villages situated between and around these places, and at which these brethren are expected to preach as often as practicable, we find that at least 30,000 heathens are wholly dependent upon them for the preaching of the gospel. If any two preachers in your Conference had to do all the preaching for the city of Little Rock, I venture to say the first thing they would do would be to cry loudly for more help. And the Church would justly blush for shame if it did not supply others to go to their help. But if it would be shameful for the home Churches to leave a place the size of Little Rock with only two ministers of the gospel, how does the leaving of Nantziang, Wongdoo, Tatsang, with a dozen or more smaller villages, with only two preachers appear? And whenever we speak of the work of evangelizing the people of the above named places as compared with the work of evangelizing a city there of 30,000 inhabitants, we must not lose sight of the great obstacle of heathenism and the peculiar difficulties that always grow out of heathenism, which we have here and which you do not have there."

"We will now leave Nantziang and its work and go north only eight miles, when we will come to Kading, another walled city of about 15,000 inhabitants. At this place our Woman's Board have two ladies engaged in the school work and we have two native preachers living there. Besides these, I think the Episcopal Mission has two native workers there. Thus we have not more than six active workers there, not more than a dozen Christians in all. Our native preachers there are expected to preach regularly at three other places, with an aggregate population of at least 15,000."

Both of these preachers are young men, one of them received into full connection at our last Conference and the other admitted on trial. Such is the force for another 30,000. We leave Kading and go south of west about eighteen miles and we come to Tsingpo, another walled city of about 10,000 souls. Here we have one family of Christians, the husband and father of which is our native preacher there. This native preacher is expected to divide his time between Tsingpo and another place of 10,000 people where we have one member only. Thus we have another 20,000 with only one active worker.

"We leave Tsingpo and come south fourteen miles and we come to this place, Sungkiang, another walled city of at least 75,000 people. At this place we have self and wife, Bro. Burke and wife, and one native preacher; also a native preacher of the Presbyterian Mission. Not over fifteen church members in all. Bros. Burke and Ling (our native preacher) visit other places, with an aggregate population of at least 5,000. As stated above, I am expected to divide my time between all the stations in the District and open work at another station, Kiahing, another walled city of at least 75,000 souls and which has not a single Christian. Thus we have four more workers (not counting the native Presbyterian preacher living here), and four places with an aggregate population of 155,000."

"Besides the above mentioned places we have two other stations in the District, Tsihpoo and Tseko. At each of these places we have a native preacher and their families, and the aggregate population of the places at which these men are expected to preach is at least 25,000."

"Thus, in the places I have mentioned, after excepting Shanghai, we have only eighteen active workers; three foreign men, five foreign women (including three wives), and ten native workers, (including all in other Missions), with an aggregate population of 240,000. Over 13,000 heathens for each worker. Of course, in this estimate I have included only the people living in the towns and cities referred to. Within the radius of these places there are many other large cities and towns and an immense country population who have no workers at all."

What a picture of pagan gloom is this Brother Hill has drawn for the Church of Arkansas to look upon. See it, brother, study it well, and ask your heart if it be right to waste life, as some are doing, while these thousands perish for the bread of life?

Think of 155,000 souls in Brother Hill's Presiding Elders' District, and that without counting the country residents at all—all to be taught and trained for Christ by only the little handful of workers under his management as Presiding Elder. There is a burden for the soul of a live Christian. No wonder he cries out for help. Oh! that the Church may hear his call. In such a field as this one can readily feel as Paul felt, when the man of visions called to him from Macedonia. Can the gospel of Christ make head against such darkness as is entrenched by these walled cities of which Brother Hill speaks. There are a few Catholics and Joshua who will answer yes, but more I fear who will shrink back and cowardly say, "they are a strong and mighty people, who live in walled cities, and there be giants in the land."

Let none but the courageous speak. Those who are witnesses of God's power are bold, and where a true love of Christ's kingdom is, there will be found those who dare believe that the gospel is the power of God and relying on that power go forth to certain victory, never stopping to confer with flesh and blood, nor to take council of giants and walled cities of the enemy.

Oh! that Brother Hill's trumpet blast may resound through all the aisles of the Church and find responsive echoes in many volunteers for China.

H. R. WYTHESS.

A NEW BOOK.

"The Sunday-school Adjutant, or Helps for Pastors, Superintendents, Teachers and Pupils in Sunday-school Work" is a brand new book, just out. It is what its title claims for it. It briefly, but clearly gives the History of Sunday-schools, Relation to the Church, Design and Outgrowth. A chapter on Pastor, Superintendent and Pupil. A chapter on Finances, and What For. A chapter on Institutes, Conferences, etc., and had to conduct them, with programs, etc. A chapter on Music in Sunday-school. It is a valuable book. The price is popular. Every worker in the Sunday-school and everyone who feels an interest in this great department should send for a copy at once. Only 10 cents a copy, 75 cents per doz. Address Bennett & Thornburgh.

FAYETTEVILLE DIST. CONFERENCE POSTPONED.

A telegram, May 17, from Rev. F. S. H. Johnston, P. E., says: "The Fayetteville District Conference is postponed."

The Conference was to begin May 26 in Springtown, which has suffered from an unprecedented flood from Spring Creek, the entire town being flooded to a depth of four feet. As reported in the Arkansas Gazette, "the women and children were carried out on horseback and by men to the hills and the place deserted until the water receded. It occurred in the night and the creek rose so rapidly that the town was completely submerged before the inhabitants were aware of it."

IMPORTANT NOTICE.

The Lee Line of boats leaves Memphis at 10 o'clock a. m. instead of at 5 p. m., and the ministers and all who are coming to our D. C. must be in Memphis by 9:30 or 10 o'clock at least on the 25th to reach Osceola on the 26th. Brethren, one and all, heed this word of direction, and no trouble will likely interfere with you in coming. We want a good attendance and ample provision is made for all. Our Church is ready and waiting to welcome you. We want a good revival from the first hymn to the last benediction. "O Lord, revive thy work." Come, and come praying, and the God of all grace send you away praising. Amen.

JAS. F. JERNIGAN.

P. S. We formally opened our new church the second Sunday in this month. Nothing of an ostentatious kind, but simply and plainly, like Methodists, we joyfully held our first service. We were disappointed on account of Bro. H. T. Blythe not being with us to preach the first sermon in our new building. We had invited him, but being feeble and high water made it too difficult for him. Elder W. W. Gardner of the Missionary Baptist Church held no service at 11, but came and worshiped with us. A collection, cash and subscription, was taken and the decks cleared; \$75 or \$85 was called for, and in about ten minutes \$137.91 in cash and gift subscription was in the hands of the writer. Amen. "Praise God from whom all blessings flow." Bless God. JAS. F. J.

THE WORLD'S FAIR.

Our readers will be interested in the following editorial from the Daily Christian Advocate, May 11:

One of the most prominent members of this General Conference said to us that "The World's Fair would demoralize the public conscience" and he was opposed to it. This opinion is entertained because of the position thought to be held upon two very vital issues, the temperance and Sunday questions. We feel it is exceedingly important that we have definite information upon these questions, that we do not act unadvisedly and foolishly.

Before leaving Chicago for Omaha, we called upon Colonel Davis, the Director General, to make definite inquiries touching the questions referred to. We found the General ready to answer fully the inquiries made, and were greatly gratified to learn that no promise to anyone, at home or abroad, had been made for the sale of any kind of intoxicating liquors upon the Fair ground, and that none would be made. To assure us of this, General Davis read from his file of copied letters, one sent to the Imperial Commissioners of Germany, who, because of restaurant privileges, assumed the right to sell liquors to be used on the table, that no such privileges had been granted. Furthermore the chairman of the committee having this in charge is a Methodist, and therefore a prohibitionist, and we are assured that he is fixed in his purpose that no intoxicants will be sold on the grounds of the Columbian Exposition.

The question of Sunday opening was freely discussed in view of our relation to the Daily Advocate. We are at liberty to state that General Davis is in favor of an open park on the Sabbath, but a quiescent Exposition, a kind of tableaux of the world's progress. If the park is to be commended, then when to the adornment of that park is added not less than twenty-five millions of dollars in beautiful buildings of the most artistic character, art galleries filled with the choicest collections from all parts of the earth, and every surrounding of culture and refinement, under the strictest police regulations, he claims that it would be preferable for the people to gather there under such circumstances rather than in the streets, the hotels and possibly the saloons. The general said that his ambition is to make the Columbian Exposition a perfect exhibit of the hand, head and heart of a great Christian Nation.

ARKANSAS METHODIST

THURSDAY, MAY 19, 1892.

EPISCOPAL ADDRESS.

We read with much interest the elaborate quadrennial address of the Bishops of the M. E. Church to its General Conference now in session in Omaha. Instead of attempting a review of the address, we copy paragraphs under various topics of interest to Methodists generally:

SPIRITUAL STATE OF THE CHURCH.

If we may judge by the ordinary lives of our people, and by their beneficent activities—larger than at any former period—we believe that the tone of piety is not diminishing among us. Changes there are, perhaps the inevitable outgrowth of the marvelous age in which we are living, but despite them and regretting some of them, we are still contented to the view that there is, on the whole, substantial improvement. We sympathize with the idea that, notwithstanding abounding evils, both the Church and general society are advancing to a better future. No age has equaled the present in the successful search for truth and in the amenities which spring from truth. The Church Universal is doing more earnest practical work than ever before; there is more intelligence both in the pulpit and in the pew; the work to be done is better understood and more in hand. If there is less zeal for the mint and anise and cummin, there is more charity and beneficent activity, with less of bigotry and intolerance. Churches are drawing nearer together and co-working with more harmony. If there is less emotional experience, there is reason to believe there is an increase of religious stability. But there are conspicuous evils in society which continue to awaken deep solicitude and call for increase of all spiritual agencies for their removal. Heart power is still the great want. The assault is still on faith. Nothing but the presence of God in the hearts of his people can win the day. More and more the struggle must be for a holy Church.

REVIVALS.

It is a matter of rejoicing that the spirit of revival which so marvelously characterized our beginnings has not departed from us, and that the signs of vigorous growth and increase do not diminish with age. Revivals are attended with less excitement, but more stable results as a rule, where revivals occur under the direct labors of the pastors themselves.

CHURCH GROWTH.

The increase of the Church during the quadrennium is highly gratifying. At the last assembling of the General Conference in 1888, the whole number of communicants, including members and probationers, was 2,093,935, showing an increase during the preceding four years of 264,401. The increase in the last four years exceeds that number, the list showing at present 2,292,614. During the four years probably 150,000 have died. This number, added to the increase during the quadrennium, shows an aggregate of 442,000 souls added to the Church by profession of faith in the last four years, a Church created larger than the entire Methodism at the end of the first fifty years of its existence.

CHURCH PROPERTY AND CONTRIBUTIONS.

In 1887 and 1888 the number of churches was 20,755. There are now 23,395, an increase in the four years of 2,640. The values in the former period were \$80,812,792; at the present date they are \$98,134,113, an increase of \$18,321,321. In the four years values in parsonages show a corresponding increase. This increase is, to a considerable extent, due to the Board of Church Extension. A large proportion of the churches built have received aid from that fund, and many of them never could have been built without the help thus rendered.

The amount contributed for missions in 1887-8 was \$916,924; in 1890-1 the sum swelled to \$1,251,059, showing an increase for the first year of the quadrennium over that of the former of \$334,135. For Freedmen's Aid and Southern Education the sum received from all sources in 1887-8 was \$163,271. In the year just closed the receipts were \$322,656, an increase of \$159,385 in the last year over the last year of the last quadrennium. The Board of Education received in 1887, \$38,403; in 1891, \$62,802, an increase of \$24,399. The other benevolences as to the amounts contributed, without exception, show a corresponding increase. It thus appears that there is most healthful progress all along the line.

The aggregate receipts of the Missionary Society, Board of Church Extension, Freedmen's Aid and Southern Education Society, Board of Education, Sunday-school Union, Tract Society, Woman's Foreign and Woman's Home Missionary Societies for the quadrennium 1884-87 were \$6,162,339; for the quadrennium 1888-91 the figures at hand aggregate more than \$8,000,000, an increase of nearly \$2,000,000.

LOCAL PREACHERS.

There is reason to fear that we have lost the art of utilizing our

local ministry. A good service will be done by this Conference if it can devise a plan which will send them out as of old to school houses, and remote places in regular circuits, where for the love of it, without pay, they will preach the gospel to people who will hear them. "Much work is needed both in town and country where no pay is possible. There are men who support themselves in secular callings, who have ability, who can preach, and who love to preach, and whose ministries would be a power, who are mere cyphers for the want of opportunity. Can not many waste places be redeemed by utilizing the neglected talent; and will not wise regulations on this subject, authoritatively made, prevent the growing evil arising from the voluntary preaching of irresponsible and unauthorized persons?"

DISCIPLINE.

In the matter of exercising discipline in the house of God, the appointed pastor is vested with authority, but he is not a master, but a father, rather. His own life needs to be strict but none austere. Here he should administer the most searching discipline, not to convert himself into an anchorite, but to show himself in all things obedient to the law of Christ. His relation to the Church is that of a shepherd, guide and counsellor, a father in the midst of his children. Austerity and severity are equally to be avoided. He may not be lax or close his eye to faults, but neither should he be constantly searching for them or to be in haste to censure. He should not be harsh or denunciatory from the pulpit, or personal in his exhortations or sermons. Nor ever in public or private should he be severe in rebuke. A loving, tender, gentle, patient spirit, but loyal and faithful, becomes the pastor of a Christian flock. His business is to save and win souls to Christ, and to watch over them that he may keep them in the fold—to sway with the olive branch or rescue with the crook, rather than terrorize with the rod—to think himself as a servant rather than as a master.

EPWORTH LEAGUE.

The Epworth League deserves special mention as a very notable and providential outgrowth. It is a consolidation of the Oxford League and four other Young People's Societies which have sprung up in the Church. There had long been a real chasm between the adult Church and the Sabbath-school which was not adequately provided for. The young manhood and womanhood of the Church, so important a factor, seemed to lack a place and opportunity for the best use and development of their powers. The Epworth League is a natural supply for this want, and by the forces of need which created it, it has developed as by a leap into great power. Though not yet three years since the consolidation took place, the League now has 8,000 local chapters with an aggregate membership of a little less than half a million; wisely managed it can not fail to become a most efficient agency. A new army has entered the field full of the warm fresh blood of youth; not only has it become well organized and firmly established in the United States, but it has taken root in other lands in which our Church has been planted and also in the Methodist Episcopal Church, South, and in the Methodist Church of Canada. Blessings on the Epworth League. Your largest wisdom will be put in requisition to assign this new legion its place and give it opportunity for the best use of its powers. It lifts the highest standard of Christian experience and life, and enforces loyalty to the doctrines and discipline of the Methodist Episcopal Church. It requires attendance upon and support of the means of grace, and urges the greatest activity in all lines of practical Christian work.

TEMPERANCE.

The attitude we hold toward the drink-habit and the saloon remains unchanged. Drunkenness and drunkard-making are alike offensive to God and ruinous to man. Moderate drinking, so-called, is the bane of society and the chief support of the nefarious traffic. We hold with unabated tenacity to the oft-repeated statement that total abstinence is the only safety for the individual, and that complete legal prohibition of the traffic is the urgent duty of the State. We rejoice in every step of progress toward the attainment of these ends. In our judgment the saloon is an unmitigated evil, full of diabolism, a disgrace to our civilization, the chief corrupter of political action and a continual menace to the order of society and to the peace and purity of our homes. We exhort all our people to encourage every repression and limitation of the business, and to keep a steady eye to its total extirpation.

CHRISTIAN FRATERNITY.

The attitude of our Church toward other evangelical bodies has always been one of the broadest catholicity and most genuine fraternity, and remains so in growing measure. There are differences, but they are non-essential; cleavages, but not separations. There is a growing spirit of unity and fellowship. There may come a time when the walls erected by human frailty will mark only such differences as the best use of powers will continue to require; these may possibly remain forever, but not in

such measure as to disturb the deeper unity in our common faith; but only such as to contribute to the symmetry and power of all the members of the body. We pray and long for that day. Meantime, we join all our brethren in loving efforts to bring about the coming of the kingdom and rejoice in all their successes. Over all intervening obstructions, we extend the hand of fellowship, and above all the din of contention we lift the voice of salvation. Blessings on all the tribes and on all the divisions of the tribes. All hail to every worker on any part of the field.

If sometimes we must strive, perhaps because of remaining weakness, it shall be in love—our rivalries and competitions and contests we are determined shall not be those of adversaries to tear down and destroy, but those of friends to build up and perfect what remains.

With respect to the various branches of the Methodist family, perhaps from a sense of responsibility, perhaps from a close feeling of kinship, perhaps from a keener sense of the wrong and unwisdom of severance, because of special evils which flow from it, they are very dear to us. We are of one faith, in perfect accord as to doctrine, and substantially identical in spirit and usage. There are many reasons, therefore, why we should be one in fact. With perfect sincerity and cordiality, and with no other feeling prompting the act than that of the desire for the greatest good to all, we hold out the hand. We can do no more. We dare not do less. We do not ask our sister to come to us. We do desire and will continue to pray that we may come together on better terms that will be equally honorable to both. We wish that it may soon, but we will still wait in loving hope and with extended hand. Meantime we declare that it is our conviction that the union is not impossible or beset with insuperable difficulties, and we do believe that if it were an accomplished fact it would be for the glory of God and of great good to the bodies alike, to the country at large and to the general cause of Christianity in the world.

POPULAR AMUSEMENTS.

The attitude the Church holds toward popular amusements has been, from the first, one of extreme opposition, because the popular amusements current at the time when the great spiritual awakening called Methodism arose were extremely immoral and debasing; and against such amusements, and every amusement offensive to conscience and deadening of spiritual sensibilities, her voice has always been lifted in earnest protest. That there are allowable recreations and amusements is undoubted by all intelligent people. The line is difficult to discern. What the Church has a right to expect of her members is not that they will become hermits, or convert the home or every-day life into a round of austerities on the one hand, or on the other degrade it into a round of frivolities which are equally opposed to good sense, morality and religion; but that they will act in a manner everywhere and always befitting serious and sensible religious people.

The Wonderful Success Of Hood's Sarsaparilla as a blood purifier entitles it to your confidence. No other preparation has such a record of cures of Scrofula, Salt Rheum, Blood Poisoning, or other blood diseases. To try it is to know its merit. Be sure to get Hood's Sarsaparilla.

For a general family cathartic we confidently recommend Hood's Pills. They should be in every home medicine chest.

OXFORD BIBLES.

We can supply our patrons with Oxford Teacher's Bibles at lowest cash prices. Send for catalogue.

TO ADVERTISERS.

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

"For want of a nail the shoe may be lost; for want of a shoe the horse may be lost; and for want of a horse the rider may be lost; for want of a rider the army may be lost; for want of an army the kingdom may be lost." This is the way sensible old Benjamin Franklin described the mischief that may come from a little neglect.

Whether it be a horse or any other valuable animal there are diseases and injuries which the least neglect, if it be not fatal, is serious. How often would the life of some valuable animal have been saved if some good remedy had been at hand convenient for use? Such a remedy is found in Mansfield's Mag-C-Africa Liniment. For inflammation, sores, sprains, stings and bites, lameness, founder, epain, ringbone, string halt and a great variety of complaints and injuries to which animals are subject, there is no application equal to it. Pain is relieved instantaneously, and often a single bottle will cure. No owner of animals should be without it. The Mansfield Drug Co., Proprietors, Memphis, Tenn.

355-We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us that they can use the same to advantage in canvassing for new subscribers.

The reason that we can sell an Organ or a Piano so cheap is, not because the instruments are inferior, but because we are content with a very small profit on them. We only desire to fairly cover the expense of advertising them.

BENNETT & THORNBURG.

BROWN'S IRON BITTERS cures Dyspepsia, Indigestion & Debility.

CHRISTIAN SCIENTIST FOLLY.

From a recent issue of the Christian Guardian, Toronto, we clip the following: A practical illustration of our recent remarks on the Christian Scientist folly occurred in this city last week. A man who had been treated by two Christian Scientists having died, it was deemed expedient to have the matter investigated, and a coroner's inquest was held on the case. It was brought out in evidence that the man who had died was supposed to be suffering from dispepsia, though the post-mortem examination showed his disease to be cancer of the liver. As the case is yet to come before the Assizes, we pronounce no opinion as to whether different treatment would have saved or prolonged the man's life. But the facts brought out at the inquest, respecting the methods of the Christian Scientists, are very suggestive. No remedy or nourishment of any kind is recommended by the "demonstrator." No diagnosis of the disease is deemed necessary. The whole efforts of the performers are directed to overcome "the false belief" of the patient that he is diseased. All sickness is spoken of as a false claim by the patient, which will disappear, if the mind is only brought to believe that it does not exist. The "demonstrator" claims to have a "divine understanding," by virtue of which he is able to reverse the "false belief," which the sick entertain that they are ill. This gift of the "divine understanding" is said to be acquired by a six weeks' course of study, under a female Christian Scientist professor, who charges a fee of one hundred dollars for this privilege. After this the "demonstrator" is duly qualified to practice, and charge one dollar a visit. This must be regarded as one of the greatest impostures of the age. The system utterly outrages common sense, and the facts of human life and experience. And what is worst of all, this irrational nonsense is set forth under the name and prestige of the Christian religion. It was stated at the inquest that over 140 have taken the course to become "demonstrators" in this city.

—Sick-Headache yields to BEECHAM'S PILLS.

Our Epworth Organs are in demand just now. If you buy one you get a first class instrument at a low price.

FROM OHIO, Dr. E. J. Worst of Ashland, Ohio, will mail nine days trial treatment of the famous Australian Electro Pills FREE to any our readers or their friends suffering with any chronic disease. Write him.

FITS.—All Fits stopped free by DR. KLINE'S GREAT NERVE RESTORER. No Fits after first day's use. Marvellous cures. Treatise and \$2 trial bottle free to fit cases. Send to Dr. Kline, 931 Arch St., Phila., Pa.

Kennedy's

Medical Discovery

Takes hold in this order:

Bowels,
Liver,
Kidneys,
Inside Skin,
Outside Skin.

Driving everything before it that ought to be out.

YOU KNOW WHETHER YOU NEED IT OR NOT. Sold by every druggist, and manufactured by

DONALD KENNEDY,
ROXBURY, MASS.

EGGS AND FOWLS.

27 VARIETIES of world's best Land and Water Fowls. We lead the South. Largest poultry farm in the Country. Imported stock. Have complete Eggs from Mexico to Canada, with satisfaction. \$2.00 per dozen. \$3.00 per 30. Stamp for catalogue. Address: Quality Farm, Esterline, Ark.

CURE FITS!

When I say cure I do not mean merely to stop them for a time and then have them return again. I mean a radical cure. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give Express and Post Office. H. G. ROOT, M. D., 153 Pearl St., N. Y.

SELECTIONS FOR WOMEN'S VOICES
160 pp. Choice Music. \$1.00 postpaid.
NEW MUSICAL CURRICULUM
Leading Musical Instructor. \$2.75 postpaid.

CAN YOU

CHILDREN OF THE YEAR
For Children's Day. 5 cts. postpaid.
POPULAR COLLEGE SONGS
130 pp. Latest and Best Songs. 50c. postpaid.

READ BETWEEN

THE THOROUGH BANJOIST
Best Banjo Instructor. \$1.00 postpaid.
GOODRICH'S MUSICAL ANALYSIS
For Analyzing Music, etc. \$2.00 postpaid.

THE LINES?

THE JOHN CHURCH CO.
74 W. Fourth Street, 13 East 16th Street,
Cincinnati. New York.
Root & Sons Music Co., Chicago.



PRESTON'S CURES ANY HEADACHE

"While You Wait," BUT CURES NOTHING ELSE.

Popular and Fast-Selling Books
For Our Agents!

GOLDEN THOUGHTS ON

Mother, Home & Heaven.

A Beautiful Home Book in prose and poetry. By 400 best authors. Edited by Theo. L. Cuyler, D.D., and others. Elegantly illustrated. 454 Quarto-pages. Cloth, \$2.75. Gilt edge, in a box, \$3.50.

It contains the ripest thoughts and utterances of the best minds upon "the three dearest names to mortals given." It is valuable for its rich selections. —J. H. Vincent, D.D.

Curiosities of the Bible.

By a New York S. S. Superintendent. Introduction by J. H. Vincent, D.D. 606 pages. \$2.

10,000 prize questions and answers, pertaining to persons, places and things. Bible studies and readings, prayer-meeting talks and outlines, concert exercises, blackboard outlines, object lessons and chalk talks. Seed thoughts, religious emblems and allegories illustrated, with references to maps, etc. Endorsed by D.D.s, teachers and press. Agents sell 150 to 200 copies a month to saints and sinners.

An ingenious and pleasant guide to an acquaintance with the Bible. —Talmage.

On these two valuable books, which are easily sold, we make special discounts to our Agents. Address, BENNETT & THORNBURG, Little Rock, Ark.

CATECHISM OF BIBLE HISTORY. For the Use of Families, Bible-classes and Sunday-schools. By Bishop H. N. McTyeire. Part I., the Old Testament. 18mo. Illustrated. Boards, 25 cents.

CATECHISM ON CHURCH GOVERNMENT, with Special Reference to That of the Methodist Episcopal Church, South. By Bishop H. N. McTyeire. 16mo. Boards, 25cts.

CLASS-MEETING, THE. In twenty short chapters. By O. P. Fitzgerald, D.D. 16mo. 50 cents; An important subject discussed in the entertaining style for which the author is justly noted.

CRUDEN'S COMPLETE CONCORDANCE to the Holy Scriptures. 8vo. 856 pages. \$1.50.

With this dictionary, or alphabetical index to the Bible, any verse may be readily found by looking for any material word in it. The various significations of principal words are given. Every student of the word of God needs this book.

BIBLE DICTIONARY, A. For Sunday-schools and Families. By Bishop J. C. Granbery. 12mo. With Illustrations and Maps. \$1.

In his preface to this work the author says: "To furnish accurate information in simple style with a careful selection of what seemed to me the most important points, and with as great fullness as the size of the volume allowed, has been my aim. I have been at special pains to compare every article in spirit and letter, to the word of God." The character of the author guaranteed in advance the fulfillment of this purpose; the book itself is the convincing evidence of its successful performance.

LIVINGSTONE, DAVID, The Heroic Christian Missionary and African Explorer. Including an Authentic and Somewhat Extended Account of His More Important Travels, Missionary Labors, and Discoveries; Together with the Most Complete Procurable Information Touching His Last Illness and Death; and a Full Description of the Odseques at Westminster Abbey. By Annie Maria Barnes ("Cousin Annie"). 12mo. Profusely Illustrated. \$1.

This is a beautiful book of thrilling interest. It should have a place in every library where true greatness and heroic achievement are honored and admired. Young people will read it without cooing.

SUNDAY-SCHOOL, THE, AND I S METH-ODS. A Practical Treatise for Earnest workers in This Department of the Church of Christ. By Rev. J. A. Lyons. 16mo. \$1.

A complete guide-book to the whole subject of Sunday-school history, principles, and methods. "The author of this book has done his work so well, has so thoroughly treated the entire subject in its minute details that there seems little need left for anything else to be said or written concerning it." —Western Christian Advocate. "Packed full of the very condensations of instruction." —Sunday-school Journal. "Clear, distinct, practical. An excellent manual." —Zion's Herald. "Presents fully and thoroughly the entire subject." —Herald and Freighter. "There is more common sense, directness, and wholesome suggestion, and less useless parade, impracticable methods and technical display in this volume than in any other on this subject which we have consulted." —Christian Standard.

CHRISTIAN GROWTH. By O. P. Fitzgerald, D.D. 16mo. 50cts.

This is one of the choicest productions of the religious press. The vital principles of the gospel of religious life and growth are here presented in a most thoroughly practical, yet charming manner. Holy desires are fanned into a flame by his breath from the Land of Canaan.

J. P. WEBB, Pres. T. W. WILSON, V. P.
Geo. B. ALLIS, Secretary.

Wilson & Webb Stationery Co.

NEWSPAPERS AND MAGAZINES,
School Books and School Supplies,

Tablets, Fine Paperies, Copying
Presses and Blotting Baths,
Hymn and Song Books,

—AND ALL—

Articles of the Stationery Trade.

Orders receive prompt At-
tention.

DAVIES, Artist
Photographer.

We make everything from the smallest
locket to life-size Photographs, and only
solicit first-class patronage. Studio at 120-1-2
Main Street, Little Rock, Ark.

Epworth Organs and Pianos.

Honest Instruments for Honest People
at Honest Prices.

Shipped Direct from Factory to
Fire-side at Special Rates. Pleas-
ing in Tone, Elegant in Finish,
Beautiful in Design, Solid in Con-
struction, containing the latest desir-
able improvements. Fully
warranted for five years.

From many testimonials we quote:
Chaplain McCale of N. Y. says: "We
are well pleased with the Epworth Or-
gan." Rev. Dr. Geo. N. Power, Keokuk,
Ia.: "Firm and Epworth Organ both re-
liable." Rev. L. G. Parker, Fairbury,
Nebr.: "Epworth best ever saw for the
price." Rev. Harvey A. Jones, Oxford,
Ia.: "No better Organ made for the
money." Rev. W. J. Osborn, Wellsville,
Kan.: "The Epworth Organ is unequalled
in quality, price considered." Rev. Geo.
H. Wareham, Steacie, N. Dak.: "The Ep-
worth is exactly as we required, and
gives perfect satisfaction."
H. H. Lumoreux, V. Pres. Cherokee Co.
Bank, Meridian, Iowa, says: "The Ep-
worth (Epworth) in appearance would
grace the finest parlor. The tone is
sweet and pleasing. We are highly
pleased with it." Rev. W. H. Young,
Ardmore, I. T.: "Piano entirely satis-
factory. A very handsome and beautiful
toned instrument." Rev. E. E. Thomp-
son, Heppner, Ore.: "It is one of the
handsomest instruments I ever saw.
Shall send order for another soon." Rev.
E. L. Schreiner, Fairfield, Ia.: "It is a
magnificent instrument, and we are sur-
prised at its fulness and sweetness of
tone even in this open pavilion." Mr.
Marcia Earle, Seymour, Ia. (who took
gold medal in Conservatory contest):
"The Epworth Piano is one of the most
satisfactory instruments I ever used."
Illustrated catalogues and price
lists sent on application to

BENNETT & THORNBURG,
General Agents for Arkansas,
Little Rock, Ark.

Established 1865.

C. O. KIMBALL

MANUFACTURER AND DEALER IN

Harness and Saddles.

In the coming season I am offering
unequaled bargains in Buggy and Wa-
gon Harness, Ladies' and Men's Sad-
dles, etc.
No. 0 sin. bug. harness, breast 0
1 in. trace, 2 1-2 in. saddle. \$6.50
No. 00 sin. bug. harness, hames
1 in. trace, 2 1-2 in. saddle. 9.50
No. 00 sin. bug. harness hames
1 1-8 in. trace, 3 in. saddle. 10.25
No. 00 sin. bug. harness, hames
1 1-4 in. trace, 3 1-2 in. saddle. 12.50
No. 25 sin. bug. harness, single
trace, 1 1-2 in. 1 1-2 in. saddle. 15.50
Double buggy har. from \$15.00 to 23.00.
Wagon harness, from \$15.00 to 30.00.
Ladies saddles, from \$7.75 to 20.00.
Men's saddles from \$8.50 to 20.00.
Chains, Blind Bridles Collars, Whips, etc.
ORDERS BY MAIL PROMPTLY ATTENDED
TO AND SATISFACTION GUARANTEED.
324 MAIN ST.,
LITTLE ROCK, ARK.

GLEASON'S

HOTEL

FOR LADIES and GENTLEMEN

CORNER MARXAN & LOUISIANA STS.

LITTLE ROCK, ARK.

I DEFEY COMPETITION

W. L. FUNSTON.

Marble Works,

MONUMENTS.

Headstones, Copings, Etc.

CORRESPONDENCE SOLICITED.

Designs sent on application.

SHELLS for Ornamental Graves
and Gardens, Etc.

605 Main St. Little Rock Ark

ARKANSAS METHODIST.

Z. T. BENNETT, D.D., Editor

GEORGE THORNBURGH, Business Manager.

THURSDAY, MAY 19, 1892

EXPLANATION

Returning from Jonesboro, we were so detained by high water and irregular trains, that we did not reach this city till 6 p. m. Tuesday; hence we are compelled to omit from this issue some matter intended for it. We must add here, however, that different parts of this and other States are suffering now from the most fearful and destructive floods.

DEATH OF MRS. R. M. MANLY.

The many friends of Rev. R. M. Manly, P. C. of Chickasawba C't, will learn with sadness, that his wife died May 13 at their home in Blytheville, Ark. Their son, Rev. I. B. Manly, wrote from that place May 13, asking our Christian readers to pray for the recovery of his mother, who had been sick of typhoid fever for two months. Since then he wrote that his mother died in peace May 13, dying as she had lived, trusting and loving her Savior.

We hope to be furnished soon a suitable tribute in memory of this consecrated Christian wife and mother, who shared with cheerful heart and willing hands the cares and labors in the itinerant ministry of her devoted husband. In his irreparable bereavement he may rest assured of the tender and sincere condolence of his ministerial brethren and many friends in the various charges, where Sister Manly was well known and so dearly beloved. O there will be joyful meetings in the sweet, sweet home prepared by our loving Father for all His children!

OUR PUBLISHING INTERESTS SERIOUS FACTS PRESENTED.

We beg now the thoughtful and responsive attention of our Methodist readers, of preachers especially. We emphasize preachers, because of their peculiar and responsible relation to the membership, and their potent agency in maintaining and advancing the enterprises of our Church. Chief among these enterprises stands our Publishing House—great in its property value, but far greater in its wondrous possibilities of varied and fruitful service. Its real worth to our Church is much more than its commercial value—selling price under fair conditions, or dividend income from the capital invested. As heretofore, this condition should continue; for the controlling purpose in founding the Publishing House was not to build up a great money-making institution, but one of ample capacity to meet the imperative demand of our Church by supplying its members with its own literature on the most favorable terms, quality and prices considered. This has been done.

Financial profit—not the primary object in establishing the House—must follow as the incidental and legitimate result of its volume of business, if conducted on approved business principles. But the volume of business and the net earnings of the House are far below what they should and could be, with wise and enterprising management on one hand, and the hearty and general cooperation of the clergy and laity of our Church on the other. Censure or adverse criticism of the present managers, the Book Committee and Book Agents, must apply as well to the Church they serve by its own appointment.

Last week we gave our readers the annual report of the Book Agents of the Publishing House. We now present a comparative statement of its business for four years, showing in dollars under each year (for that year, ending March 31), the five divisions of business, as separately reported each year by the Agents themselves:

1889.	1890.	1891.	1892.
FROM MERCH'D'SE DEPT.			
\$117,087,	\$197,043,	\$133,440,	\$114,876
FROM CHRISTIAN ADVOCATE.			
41,688,	42,125,	42,927,	40,321
FROM S. S. PERIODICALS.			
97,143,	104,456,	103,848,	112,130
FROM QUARTERLY REVIEW.			
2,211,	2,327,	2,072,	2,860
FROM RENT, JOB AND CONTRACT WORK.			
43,163,	38,117,	54,519,	60,694
FROM TOTAL BUSINESS.			
\$300,644,	\$384,040,	\$336,808,	\$339,884

This statement shows: That last year the business from the merchandise department and also from the Christian Advocate was less than in

1889; that in 1890 was the largest business from the merchandise department, due to the sales of the new Hymn and Tune Book; that last year the business from the Sunday-school periodicals was \$15,000 larger than in 1889, and that from rent, job and contract work it was \$26,500 larger than in 1889—due chiefly, perhaps, to the contract of printing Sunday-school literature for the Baptist Church. But we mention some facts, not shown in the foregoing statement: The business from the merchandise department in 1888 was \$114,590, nearly the same as last year, while in 1887 it was \$118,282, more than last year; and the increase in assets was \$72,493 in 1887, and \$53,309 in 1888 against \$51,007 last year. This showing is very unsatisfactory for a great Church growing in numbers, intelligence and enterprise.

During the past six years the membership of our Church has increased at a very rapid rate, but not so the business and net earnings of our Publishing House; yet during the same years in the M. E. Church the rate of increase in its membership has been less than that in the business and net earnings of its Book Concerns. The membership of the M. E. Church increased from 1880 to 1890 nearly 31 per cent., while the membership of our Church during the same decade increased over 43 per cent. It may be that "comparisons are odious," but when fairly made they may indicate what has been and what should be under similar conditions; for this reason we now present some pertinent facts, gathered from the reports of the business of the two Book Concerns of the M. E. Church.

We quote first from the report of the General Book Committee to the Annual Conferences for the year 1891:

"The net capital of the New York Book Concern is \$2,000,618.26, and that of the Western, \$1,130,336.83; a grand total of \$3,130,956.09. The sales in the Eastern house for the year ending June 30, 1891, were \$1,061,076.38, and in the Western house for the year ending Oct. 30, 1891, \$972,595.80; total sales, \$2,043,672.18. The gross profits of the Eastern house were \$138,412.68, and of the Western house, \$171,074.13; total, \$309,486.81." Here let it be noted, the total sales of the two book Concerns were a little over 65 per cent of their combined net capital, while our Publishing House had last year a total business of \$339,884, a little over 55 per cent of its net capital, \$615,875. The gross profits of the Book Concerns were nearly 10 per cent of their capital, while the net gain in the assets of our House was a little over 8 per cent of its net capital. Considering their respective sales, their net capital invested and the percentage of profit on their capital, with due allowance for the better monetary condition in the North, our House does not suffer materially in this comparison.

But we make another equally fair comparison. The M. E. Church has, including probationers, 2,292,614 members, while our Church has over half as many members, 1,266,622; but the two Book Concerns of the former did last year a total business of \$2,043,672, more than six times the total business, \$339,884, done by our House last year. But as the objection may be raised, that people in the North buy more books and periodicals, because they read more, and money circulates more freely there than in the South, let us compare the business of our House with that of the Western Book Concern, located in Cincinnati. Its total business last year, including its two depositories, amounted to \$982,595, nearly three times the total business of our House. In its business the Western Concern is supposed to represent less than 900,000 members of the M. E. Church, nearly half of them living in the South, and of those in the South, about one half are Negroes. This being true, there must be some serious cause for the discrepancy, when the Western Concern, with about one-half the white constituency our House has, did nearly three times as much business in the same year.

Along the same line consider other facts of interest. Last year the Western Book Concern's depository in Chicago made sales of books and periodicals amounting to \$336,891, and its depository in St. Louis made like sales amounting to \$182,246—the combined sales of the two

depositories reaching \$519,137, against like sales of \$270,190 by the great Publishing House of the M. E. Church, South, with its million and a quarter of white members! Before smelling camphor, read further. Last year the sales of the Western Christian Advocate, Cincinnati, amounted to \$66,969, of the Northwestern Advocate, Chicago, to \$44,385, and of the Central Christian Advocate, St. Louis, to \$43,146, against \$40,321 derived from the subscription and advertising patronage of our connectional organ, the Christian Advocate at Nashville. But worse still, the best part of the business of our House, the sales of Sunday-school periodicals, lacked (in round numbers) \$25,000 of being equal to the sales of like periodicals by the Chicago and St. Louis depositories, or \$200,000 less than the Western Concern and its two depositories combined.

More next week.

HEROES STILL.

"I fell at my post. Send more men—the bugle call of a dying body but a conquering spirit. How it warms the blood and fires the soul! I would like to be ten years younger to respond to the call. As it is I can do more by sending than going. Thank God, the spirit of Christian heroism is still in the Church, and will never cease to be in it until the devil's last fortification has been taken and hell's last gun has been spiked.

Are there some who turn pale and tremble in the battle fury, some who for worldly gain or power turn traitors—Judas who sell their Savior. There are others tried and true, loyal everywhere at all times, under all circumstances. Their pens and their purses, their brain and their brawn, their hands and their hearts, belong to the Divine Savior, who foretold his victory over all the nations of the earth. Are there some who never give a cent, some who deal out dimes when they ought to give eagles, that God's militant hosts may push the battle in nations that sit in darkness? There are others who spend their money like water for this purpose. In 1878 twenty individuals paid as much to foreign missions as the other fifty-nine millions in the United States. There is one millionaire now living on less than the wages of a day laborer, and devoting all the rest of his vast income to the cause of missions. Arthur Phelps, the New York merchant, said to Finney, with reference to Oberlin College: "Bro. Finney, my income is \$100,000 a year. You can have every cent of it till your Christian enterprise is thoroughly established." DePauw, a sanctified millionaire, says every dollar of his property belongs to the Lord, and in proof of his sincerity, gives the money by millions to the cause of God. Geo. I. Seney gave a thousand dollars a day for three years to help on the ennoblement of humanity. Wm. Colgate, the great soap manufacturer of New York, started out a poor lad giving one-tenth of his income, then two, three, four, five-tenths—then his whole large income, until his own contributions to the cause of God ran up into the millions.

The man who is planning and toiling to make money that thereby he may glorify and bless his fellow man—compare him with the man who is scheming and toiling, frequently lying and defrauding to accumulate vast fortune, that he may gratify his own pride vanity, sensuality or ambition—fatten fiefs that will throttle his soul—and purchase for his children a through ticket to hell. How wide the chasm between the two men—it is the chasm between heaven and hell, between angels and devils.

But the rich are not the only ones that are performing the heroic for their fellow-men. One poor Methodist of my acquaintance whose income is considerably less than a thousand dollars is giving more than one-fourth as much as the entire District (in which he lives) to Foreign Missions. One poor Methodist preacher is paying the entire salary of a missionary. Quite a number of missionaries are working in foreign lands without a dollar's salary, asking nothing of Missionary Boards but their ship fare across the ocean.

A man with \$200 a year can do the heroic as well as the man with the \$200,000 a year. A young preacher after receiving \$75 dollars for his first year's work subscribed \$50 to a Methodist school—subscribed not to show off without expecting to pay, but with faith in the fact that God would bless his determination to pay it. It is not surprising that this heroic spirit in a few years made him Bishop Thompson.

A man with \$200 a year can be meanly, despicably avaricious and contemptibly sordid as well as the man with \$200,000 a year, and I would rather sell myself to the devil for a million dollars than for a nickel. There is some little excuse for the sordidness and meanness on the part of the rich; there is none whatever for that of the poor.

How many men and women sigh for an opportunity to prove them-

selves heroes! The opportunities are as abundant as oak leaves. They are within reach of every child of Adam. God and humanity are calling for heroes. We need ten million heroes now to put the arms of their faith and love around the world and lift it up to God. Brothers, sister, the call is to you. Will you be enrolled among God's heroes? GEO. W. HILL.

Altus, May 14.

TRIANGULAR CONFERENCE.

In the Epworth Messenger (published by the Epworth League of our First Church in Memphis) we find this suggestion and invitation to hold a triangular Epworth League Conference in the Bluff City:

"We rise to suggest that the Memphis, North Mississippi and White River Conferences hold an Epworth League Conference in Memphis sometime during October next, and so continue to hold same annually at such places as they may select, until the work becomes strong enough to have one in each of said Conferences, or as they may elect. We all much need such a convocation. It will be a mighty stimulant to the work from the very time of its announcement."

As we published last week, there had been reported to May 1 in Arkansas 27, in Mississippi 26, and in Tennessee 68 Epworth Leagues—total, 121 in the three States, with perhaps much less than half as many in the three Conferences named above. We suggest, therefore, that the invitation be amended so as to include all the Epworth Leagues in the three States; and have a Tri-State Epworth League Conference. If our good brother, Col. J. R. Pepper, will accept this amendment we will gladly contribute our mite towards helping the movement.

SOUTHERN BAPTIST CONVENTION.

The Southern Baptist Convention was organized May 8, 1845, partly if not chiefly from the agitation in the North on the question of slavery. Meeting annually in such cities as may be chosen on invitation, it is composed of messengers from the white membership of the Denomination in the South. Under its variable ratio of representation it is the largest ecclesiastical assembly in the United States, and really it is too large for the most profitable deliberation in its brief session of a few days. Yet as the Convention is not a legislative body, but rather a love-feast convocation of chosen messengers, acting in an advisory manner for the promotion of the missionary, educational and publishing enterprises of the Denomination, the annual rally of its immense delegation is generally an occasion of much enthusiasm. The last session of the Convention convened in the Trinity Methodist Church, Atlanta, Ga., May 6, and more than 1,000 messengers were enrolled.

The abstract of the Home Mission Board for ten years showed: "Missionaries employed, 2,692; Churches constituted, 2,290; Sunday-schools organized, 2,117; houses of worship built, 630; additions to Churches, 67,166; money received and expended, \$1,320,000."

The report of the Foreign Mission Board showed: "The Board's receipts for the year were \$114,325.80. This is the largest annual sum ever received. The amount paid to the several missions, beyond the payments last year, was \$8,000. This indicates the enlargement of the work, and that the Churches have not kept pace with the progress of the work. The tardiness of the Churches in making their offerings made it necessary to borrow \$78,000."

If you want to know the real progress of the Methodist Church in the United States, here are some facts worth considering. Taking the various branches of Methodism, they are building more than twelve churches a day, year after year. In 1889 they built 4,031, which is a little less than twelve, but in 1890 and 1891 they went beyond that figure. Just think of it! Five thousand new Methodist churches a year! What a civilizing, Christianizing force this is! And yet Methodism is not measuring up to her responsibility. Let there be no laggards in this camp of Israel.—Central Methodist.

And this "real progress" can not be explained by the Arkansas Baptist editor's malignant and wicked insinuation, that "Methodists build their houses by money obtained by nefarious schemes." But so far as we are advised, no other State has among its Christian workers a leader, to whom belongs the notable dishonor of "calmly and coolly" inditing such a villainous aspersion against Methodists.

Under "things of to-day" the Christian at Work says: "The news that a large fragment of the arm of St. Ann, mother of the blessed Virgin Mary, has reached our shores

from Rome by special sanction of Pope Leo XIII.; and that another is on its way to receive the reverence of the devout and credible. For centuries most unswerving belief has been put in the authenticity of portions of this body by the faithful followers of the Church of Rome, just as they take up with the holy coat of Treves."

LYNCHING IN LITTLE ROCK

An the corner of Main and Fifth streets in this city last Friday night about 1 o'clock, Henry James, colored, was hanged by a mob of perhaps 500 persons, who had forcibly taken him from the penitentiary, where he had been placed a few hours before for safe keeping. On Friday preceding, the Negro had committed an outrage upon the little five-years old adopted daughter of Mr. and Mrs. C. R. Johnson of this city. He was not caught until Friday morning, and the lynching followed as just stated. We have now neither time nor space to write of this deplorable affair, but we append here some remarks already in type and written before it occurred:

When in Nashville we saw near by our Publishing House the bridge, from which in open day the great mob of thousands hanged the Negro, taken forcibly from the jail, for having committed rape upon a young white lady, the daughter of a widow, in Goodlettsville, a suburban village. The night before the lynching, the jail guard under Sergeant Davis repulsed a smaller mob, seriously wounding one man and killing another, who leaves, we heard, a wife and six children in needy circumstances. At this turn of affairs the outraged community was so greatly incensed, that an irresistible mob of thousands on the next day marched with fearless and desperate determination against all threats of police resistance to wreak their vengeance upon the brutish Negro, known to be guilty of the most damnable crime.

While we condemn lawlessness and sincerely deplore mob violence, we do not agree with some journals, that it can be prevented, especially in cases of such extreme provocation. Further, it does not result wholly from the tardiness and uncertainty of legal prosecution, conviction and execution, but partly from the uncontrollable purpose, under intense excitement to avenge speedily the most diabolical crime of our age. There is seldom any ground whatever for doubt as to the guilt of a criminal lynched by a mob, and practically in every case such criminal would be lawfully put to death; but white men will not wait for legal procedure to punish Negroes for such outrages upon their sisters, wives or daughters. Yet we are doubtful even of the deterring influence of the terrible mob. The crime of rape on white women and girls seems to be contagious with Negroes of brutish lust, in spite of the moral certainty of quick and horrible death. In rural neighborhoods, where Negroes are living or passing, no white woman should remain alone without a convenient gun or pistol to defend her person against outrage. This will be surer protection than any homily on law or morals.

On page 2 we copy extensively from the address of the Bishops to the General Conference of the M. E. Church, and on pages 1 and 6 we copy instructive and beautiful utterances on the subject of Christian Education.

Pressure of work after our absence from the city prevented us from witnessing last week any part of the closing exercises of the State School for the Blind. According to report they have never been of a higher order, more creditable to officers, teachers and pupils, or more entertaining to spectators. At the close of the present year of this institution, its popular Superintendent, Rev. Dr. J. H. Dye, will retire to the regret of many, and with the hearty approval of all familiar with the history, growth and usefulness of this benevolent and worthy school for the blind sons and daughters of our State.

Writing on the changes in the forms of gambling since the Grecian games, Police Commissioner MacClean says in the N. Y. Independent: "A race-course with all its expensive outfit, and with its costly apparatus, is an extensive apparatus for gambling. The amounts said to be invested upon them are hard to believe; for it is stated that within a radius of thirty miles of the City Hall, over nine millions of money have been laid out for the conveniences of horse racing, and when to

this great investment is added not merely the sums paid for bringing news to pool rooms and for their equipment, but also the vast sums put into racing stables, the total becomes enormous. With it goes the influence attaching, under representative forms of government, to every vested interest, whether legitimate, tolerated or illegitimate."

Commenting on the official orders to close all gambling houses in Memphis, the Commercial in a recent issue said: "It is estimated that the gambling houses pay monthly fines aggregating about \$3,750. This sum is equivalent to an annual tax from the gaming houses of \$45,000, which went into the city treasury."

As reported in the letter of a prominent lawyer, referred to in Rev. Dr. Howerton's sermon, this city has been receiving from the gambling houses a yearly average of perhaps \$14,100—less than Memphis reaped from this iniquitous source. But then Little Rock is not so large, and its city authorities have not yet the moral backbone to enforce the ordinance against gambling houses.

The General Conference of the M. E. Church adopted a resolution requesting the missionary societies working under its control or sanction not to apply to or receive from the national Government any moneys for educational work among the Indians. Rev. Dr. J. M. King, author of the resolution, explained it was intended to apply to the contract system, under which the Government has for years been making contracts with various religious denominations for the education of Indians, paying a stipulated rate for the tuition, boarding and clothing of boys and girls, or for tuition alone. Advocating his resolution, Dr. King said among other things: "We commenced a little dabbling in this direction in 1889. The other Churches started in 1886. The entire sum that has been received by the Methodist Episcopal Church in all these years for such purposes amounts only to \$33,345. The Presbyterians have taken \$286,000; the Congregationalists \$183,000; the Friends \$140,000; the Episcopalians \$102,000, and the Roman Catholics the modest sum of \$1,989,000."

During our recent visit to Nashville, Tenn., we had the pleasure of attending the anniversary of the Missionary Auxiliary of the Nashville College for Young Ladies. Bishop W. W. Duncan made an admirable address at the close of the very interesting exercises by the young ladies. We give here a condensed statement of the statistical review of their work for seven years:

Total enrollment of members, 575; States and Territories represented, 21; religious denominations represented, 7; ex-members in foreign fields, 6; total amount of money expended, \$983.36; lectures from foreign fields: Japan, 3; Corea, 1; Brazil, 5; India, 2; China, 7; Mexico, 2; Cuban Mission, 1. Contributors to Museum: Mr. Utley of Japan, Mrs. Tucker of Brazil, Miss Harlan of Japan, Dr. G. W. F. Price of Nashville, Tenn., Mr. Price of Nashville, Tenn.

A Word of Explanation to Customers. Under this heading the Agents of our Publishing House have issued a circular letter in which they say among other things:

"Occasionally we have applications for longer credit than we are authorized to allow. Some of our customers have by some means gotten the impression that it is perfectly satisfactory to the House, for them to allow their accounts to run (without paying anything) from one Conference to another. The General Conference is positive in its demand that 'The business of the House shall be conducted on the basis of cash or its equivalent.' The Book Committee has construed 'equivalent to cash' to mean a positive promise for the payment of bills within from 30 to 90 days, by one whose credit has not been previously impaired by a failure to discharge his obligations. The Book Committee has instructed the Book Agents to extend no further credit to those who do not comply with this order of the General Conference, of which the above is a very liberal construction."

As General Collectors for Arkansas we extend the same credit and upon the same basis as the House. We allow the same discounts to our preachers as the House, and to those who pay cash or in short time, we even do better than the Publishing House is authorized to do.

BENNETT & THORNBURGH.

NOTICE.

The preachers and the delegates to the District Conference of the Pine Bluff District will please notify me, if they intend bringing their wives with them, and communicate with me freely as to any matter of interest connected with the Conference.

Fraternally,

C. B. BRINKLEY.

Lakeside, Pine Bluff, May 14.

Our Epworth Organs are in demand just now. If you buy one you get a first class instrument at a low price.

ARKANSAS METHODIST

THURSDAY, MAY 19, 1892.

PERSONAL AND OTHER NOTES

Rev. Bascom Monk, P. C. of Huntsville, Ct., gave us a brief call last Friday p. m., having come to this city to get Dr. T. E. Murrell to treat his sore eyes, apparently a very bad case. He will remain here a week.

Sending \$21.75 for books and sub-renewals, Rev. Geo. S. Sexton writes: "Had a good meeting at Fulton; 10 accessions to the Church; work in good condition."

Last Thursday we had a cheerful visit from Rev. J. R. Sanders, P. C. of Magnolia station, where the contract for a new brick church will be let this week, to cost about \$5,000 and to be ready for use by October. Bro. Sanders had just attended the semi-annual meeting of the L. R. Conference Board of Church Extension, held in Benton. It donated \$200 to aid in completing the church in Benton.

Rev. H. Hanesworth of Kirkwood, Mo. will preach the Commencement sermon on June 12, prox., and Hon. W. H. Biggs, of Alamo, Tenn., will deliver the annual literary address on the 13 before Thompson's Classical Institute, of Paragould, Ark.

We are requested to say that all delegates who expect to attend the Woman's Missionary Conference at Beebe, Ark., June 25, 1892, should write at once to Mrs. Dr. A. A. McIntosh, Cor. Sec'y, Beebe, Ark., and not Mrs. M. A. McIntosh, as was announced through mistake in a former issue of this paper.

Rev. Frank Ritter, P. C. of Newport station writes: "Children's Day was observed according to program, and we had a pleasant service, the collection amounting to \$8.36. Our Sunday-school is increasing in numbers and interest, and it is a nice school already and has an enrolled membership of about 100."

"We also give notice in advance, that within 40 days our personal debt shall be overthrown. It has lived six years and maintained good size, but it will go now—the arrangements are made and it will die and be buried."

Rev. John S. Watson, P. C. of Smithville, Ct., wrote May 12: "Our home is sad this evening. Death has entered and taken our little boy Ezra. He was our pet and we all loved him so." To the bereaved ones we offer brotherly condolence. "It is well with the child."

Rev. R. C. Moorehead, P. C. of Argenta station, called last Monday, having returned from a visit to Miss.

MARKED.

At the residence of J. V. Mitchell, Esq., Conway, Ark., by the Rev. V. V. Y. Harlan, Mr. John I. Hoss and Miss Nettie F. Clifton, all of Conway.

At the residence of the bride's parents, April 20, 1892, William R. Ham and Miss Lou May Leggett, both of Independence Co., Ark., Rev. J. S. Brooke officiating.

At the Methodist church at Rocky Comfort, Ark., May 8, 1892, by Rev. C. D. McSwain, Mr. L. B. Anderson and Miss Essie Wright.

At the residence of the bride's father near Rocky Comfort, Ark., May 11, 1892, by Rev. C. D. McSwain, Mr. Jessie L. DeLong and Miss Fannie Holman.

By G. W. Duncan, May 1, 1892, Mr. William Byrre and Mrs. Victoria Gorman—all of Chicot Co., Ark.

DEATH NOTICES.

LOCKE.—Samuel B., infant son of Samuel B. and Addie B. Locke, was born Feb. 23, and died May 7, 1892. How true is it—"Man is a tender, transient flower, that e'en in blooming dies." A FRIEND.

Alma, Ark.

Revivals at Gurdon and Beirne
We have recently held at Gurdon and Beirne meetings with some degree of success; about eleven conversions at Beirne and nine accessions to the Church, and twenty conversions at Gurdon and twelve accessions—others will join (if not the Methodist) the Presbyterian and Baptist Churches. The most of the preaching and conducting services was done by Rev. W. A. Freeman, who is a success in holding revival services. Bro. W. J. Hearn was with us most of the time and did noble work in the way of preaching a few times and altar service. Your friend and brother,
W. J. DAVIS.

Gurdon, May 17.

No other medicine ever placed before the public has won the confidence so thoroughly as Hood's Sarsaparilla. From a small beginning this medicine has steadily and rapidly increased in popularity until now it has the largest sale of any preparation of its kind. Its success it has won simply because it is constantly proving that it possesses positive merit, and does accomplish what is claimed for it. This merit is given Hood's Sarsaparilla by the fact that it is prepared by a Peculiar Combination, Proportion and Process known only to Hood's Sarsaparilla, and by which the full medicinal power of all the ingredients used is retained. Thousands of voluntary witnesses all over the country testify to the wonderful benefit derived from it. If you suffer from any disease or ailment caused by impure blood, take Hood's Sarsaparilla. Sold by all druggists. C. I. HOOD & CO., Lowell, Mass.

ANNOUNCEMENTS.

CIRCUIT CLERK.

The Arkansas Methodist is authorized to announce George F. Rozell a candidate for Circuit Clerk of Pulaski County, subject to the action of the Democratic party.

FOR CONGRESS.

The Methodist is authorized to announce J. J. Sumpter, of Garland County, a candidate for Congress from the Second District, subject to the action of the Democratic Congressional Convention.

FOR SECRETARY OF STATE.

We are authorized to announce R. B. Hogue of Pope County, a candidate for Secretary of State, subject to the action of the Democratic party.

The Methodist is authorized to announce H. B. Armistead, of Franklin County, a candidate for Secretary of State, subject to the action of the Democratic party.

The Methodist is authorized to announce J. M. McCaskill as a candidate for the office of Secretary of State, subject to the action of the Democratic State Convention.

The Methodist is authorized to announce I. J. Hicks as a candidate for re-election to the office of Clerk of the Pulaski Chancery Court, subject to the action of the Democratic party.

The Methodist is authorized to announce J. W. Colquitt of Fourche township, as a candidate for re-election for Assessor of Pulaski county, subject to the action of the Democratic party.

The Methodist is authorized to announce W. A. Compton, of Little Rock, a candidate for County and Probate Judge of Pulaski county, subject to the action of the Democratic party.

Galloway Female College—Commencement Exercises.

Friday, 8:30 p.m., Music and Elocution.

Saturday, 8:30 p.m., Elocution Recital by Misses Beulah Godden and Ethel Lippman, who will receive Certificates of Proficiency in Elocution.

Sunday, 11 a.m., Sermon by Rev. R. D. Smart, D.D.; 8:30 p.m., Sermon before the Missionary Society by Rev. R. S. Deener.

Monday, 10 a.m., Address before Literary Societies by Rev. J. T. Bagwell of Fort Smith; 8:30 p.m., Art Lecture.

Tuesday, 10 a.m., Essays by M. E. L. Graduates; 8:30 p.m., Grand Concert.

Wednesday, 10 a.m., Essays by A. B. Graduates, Address by the President and delivery of Diplomas.

S. H. BASCOCK, Pres.

FAST MONEY COUNTING

Graduates Distinguish Themselves in Jennings' Business College, Nashville.

A number of students of this school have reached a proficiency in this art which is highly creditable, as may be seen from the following:

A package of \$600 is given the student to count; at the same time a stop-watch is held to get the number of seconds it takes him. The package consists of thirty-nine bills, made up of \$100 in fives, \$100 in tens, \$100 in twenties, and \$200 in fifties. The time required to count this package ranges all the way from twenty seconds down to nine seconds.

Under twenty seconds is fair; under sixteen seconds is good; under twelve seconds is extra good, and is fast bank teller's time.

The following is only a partial list of those who made good time, that is 16 seconds: M. D. Brakefield, Ky.; Wm. E. Akin, Ga.; Oscar Zenor, La.; C. C. Mims, S. C.; Will Guthrie, Cal.; J. K. Stone, Miss.; L. Harris, Mo.; S. M. Nelson, Ark.; and a number from Tennessee.

The following counted in 11 1-2 seconds: F. P. Gamble, Ala.; E. D. Payne, Fla.; and a number from Tennessee.

The following counted in 11 seconds: F. De Bardeleben, Ala.; Will Ward, Tex.; and a number from Tennessee.

The following counted in 10 1-2 seconds: J. R. Clyde, S. C.; Junius Simpson, Ga.; and a number from Tennessee.

The following counted in 10 seconds: Childress B. Guyann, now of Florida, and a number from Tennessee.

The following made 9 1-2 seconds: Ben. D. Erwin, of Nashville; T. A. Crawford, Williston, Tenn.; W. H. Blodgett, Tullahoma, Tenn.

F. H. Cruss, Jr., of Murfreesboro, Tenn., has just made the extraordinary time of 9 seconds.

Mr. Jennings, who is himself an old bank teller, says that he does not believe there is a teller in the world who can beat this time one second.

Mr. Cruss who leaves in a few days to accept a position in a bank at Denver, Colo., will carry with him the satisfaction of knowing that out of 1,000 pupils from 22 States who have attended this school he is the only one who ever made this time.—Nashville Christian Advocate.

This school charges only half price for tuition to the sons of all gospel ministers. Write for circulars.

Address R. W. Jennings, Prin., Nashville, Tenn.

To Trustees of Galloway

The members of Board of Trust of Galloway College will meet in the chapel of said College at 9 o'clock the 10th day of June, 1892. A full attendance is greatly desired.

C. C. GODDEN, Pres. Board.

Searcy Dist. Conference

The Searcy District Conference will convene at Judsonia, Ark., June 16-20. Opening sermon Thursday 11 a. m. by Rev. A. M. R. Branson.

F. A. Jeffett, P. E.

STATE W. C. T. U.

The State Convention of Woman's Christian Temperance Union of Ark. will be held in Searcy, White Co., May 26, 27, 28. We expect Maggie McGee Snell, our Southern evangelist, Miss I. C. DeVelling, our State organizer, and other noted persons to be present with us. Ministers of the gospel and all persons interested in the cause of temperance in the State are cordially invited to be present. Rates will be given on all railroads. Come over and help us.

T. A. DUNLAP, State Pres.

Little Rock, May 10.

NEW BIBLES!

A fresh supply of Bibles and Testaments just received.

We have a lot of large-print Testaments and Psalms for old people, from 60 cents to \$1 postpaid.

We can sell you a large Family Bible for \$3. They used to sell for \$7 and \$8. BENNETT & THORNBURG.

NEW SONG BOOKS.

We have just received a large shipment of Triumphant Songs, both Note and Word editions. This is the cheapest song book of its size we know of, except our 25cts Hymn Book. Prices Note edition by mail postpaid 55cts; words 25cts. They are not made in shaped notes.

New Life No. 1 and New Life No. 2 are both popular song books for Sunday-schools. Price 35 cts, post paid by mail; 30cts by express. Word edition 12cts. by mail, 10cts. by express. Either round or shaped Notes.

Address, Bennett & Thornburgh.

There is Hope for the Drunkard. Diseases which a few years ago were considered as incurable, are now, thanks to the march of medical science, classed among those which can be cured. Take for instance the case of drunkenness, since so much attention has been given to this prevalent complaint, there have been various cures introduced. Dr. Samuel H. Gurvin, of this city has tried a system of treatment which he discovered, on many of the worst cases of the jail to which he is attached as physician, and therefore he has had special opportunities of testing this method and in every case it has proved a permanent cure, and not merely a temporary lull. In fact so great is the success of this special treatment, that an Institution known as the Louisville Institute for the cure of the Liquor Habit, at 1008, 1st St., has been organized, with the following well known and prominent citizens interested in it: Thos. L. Barrett, President of Bank of Kentucky, J. M. Atherton, John H. Leathers, G. H. Moore, Wm. Ray, M. Schwartz, Louis and Julius Barkhouse, W. H. Bailey, C. P. Moorman, Clinton McClarty, B. F. Freese, Charles F. Johnson, Judge W. M. Jackson and Judge R. H. Thompson; and moreover this treatment seems to possess decided advantages over most of the other treatments in that it is very mild, so that no patient would object to it; there are no hypodermic injections, nor other disagreeable features of administering the medicine, and as to danger, there is absolutely none, as there are no poisonous drugs of any kind used, and the moral portion of the cure is left entirely with the patient. There is a fine field for this excellent institution and we would advise those who have friends in whom they are interested and needing this treatment to place them in communication with Dr. Gurvin or any of the parties interested in it.

IF YOUR BACK ACHES, Or you are all worn out, really good for nothing, BROWN'S IRON BITTERS. It will cure you, cleanse your liver, and give you a good appetite.

CAN IT BE FALSE? By J. F. House. 12mo. \$1.

In Part I. the author, a distinguished lawyer and statesman, discusses the life of Christ, and in Parts II. and III. the lives of his apostles, Peter and Paul. From the phenomena of these lives and their influence upon the world the authenticity of their claim of a divine mission is successfully argued. The author's style is pure, concise and masterly. No thoughtful person, with skeptical tendencies, could read this volume without finding clear light, and feeling compelled to accept the truth as it is in Jesus.—Zion's Herald.

If you want anything from our Publishing House send the order to us, and not to the Publishing House. The Agents of the Publishing House request you to send all orders to BENNETT & THORNBURG.

Bledsoe's Review for Sale.

A preacher wishes to sell his copies of Bledsoe's Southern Review from July, 1871 to October, 1878, 30 numbers in all. Would like to get what they cost, \$1 per copy. Address R. C. A., care of THE ARKANSAS METHODIST.

Dardanelle Dist., 3rd round, S. S. Key, P. E. Atkins et al. at New Hope, May 21, 22; Dover et al. at London, June 4; Appleton et al. at Oakland, 11; 12; Prairie View et al. at Morrisons Bluff, 18, 19; Danville et al. at Corinth, 25, 26; Dardanelle et al. at Centerville, July 2, 3; Chickasaw et al. at Buckingham, 9, 10; Rover et al. at Mineral Springs, 16, 17; Gravelly Hill et al. at White Church, 23, 24; Walnut et al. at Walnut Tree, 27, 2, 3 p. m.; Dardanelle et al. Aug. 6, 7; Russellville et al. 13, 14.

District Conference at Walnut Tree July 28 to 31. Opening sermon by B. C. Matthews at 11 o'clock 28. Walnut Tree is 16 miles above Danville nearest R. R. point is Dardanelle. Mr. Editor, be sure and come. Your many friends will be sadly disappointed if you do not.

Washington Dist., 3rd round. George M. Hill, P. E. Locksburg et al. July 2, 3; Washington et al. 9, 10; Prescott et al. 16, 17; Hope et al. 17, 18; De Ann et al. 24, 25; Nashville et al. 30, 31; Center Point et al. Aug. 1, 2; Sunset et al. Aug. 4, 5; Genoa et al. 13, 14; Fulton and C. H. 20, 21; Chapel Hill et al. 27, 28; Little River et al. Sept. 4, 5; Richmond and R. C. 4, 5; Fayetteville et al. 14, 15.

St. Francis, Wis., Oct. 24, 1888. A member of my congregation used Pastor Koening's Nerve Tonic with good results. The patient was so nervous that he could not find sleep for weeks. He suffered from the most intense anxiety, which bordered on insanity. I gave the person a course of Koening's Nerve Tonic and he continued to use it. The appetite returned gradually, the anxiety disappeared, the headache left, and to-day the sufferer, who had almost despaired, is enjoying excellent health. FRANK J. HANAY, Pastor.

A Valuable Book on Nervous Diseases sent free to any address. This medicine free of charge. The remedy has been recommended by the highest medical authorities, and is now prepared under their direction by the

KOENIG MED. CO., Chicago, Ill. Sold by Druggists at 51 per Bottle. 6 for \$5. Large Size, \$1.75. 6 Bottles for \$9.

BOND'S PHARMACY CO.

PRESCRIPTION DRUGGISTS.

Cornor 5th & Main (West Side), Little Rock, Ark. MANUFACTURERS AND DEALERS IN

All Family Medicines and Medical Supplies.

IF YOU WANT TO SAVE MONEY

And Get the Exact Thing You Require,

Send Your Orders To

THE J. S. MENKEN CO.,

371 to 379 Main Street, MEMPHIS, TENN.

You can get clothing, shoes, millinery and every article worn by men, women and children, as well as the materials to make them, also carpets, curtains, china and glassware and household goods of all kinds—all at the lowest cash prices. Write for catalogue. Freight or express will be paid on all orders received through the mail amounting to \$5.00 and upwards except on Chinaware, glassware, woodware and wheeled vehicles, such as baby carriages, velocipedes, etc.

Recognizing that the credit system means much higher prices to the consumer, we have revised the prices of our goods and now sell them on a cash basis. Send check or money order with order for goods. We will send goods C. O. D. to those who are known to the firm or who furnish reference that they are responsible.

We Are Proud

of the flattering letters we have received during the last year complimenting us on our mode of advertising, and the orders we have received are substantial evidence that our prices suit. To those who do not know us personally we would like to say, the idea which underlies our method of advertising—the main-stay

Of Success

—we consider to be a close adherence to truth, and we avoid misrepresentation in posting our friends and customers. We never allow the idea that it is all right, you get the prize if you can; but on the other hand, we know just exactly what it costs us to do business, and we therefore know exactly what we should sell our goods for, and

We are Satisfied

with a reasonable profit. We appeal to the sense and not the prejudice of our readers, and we aim to practice as merchants those traits of character which are usually valued in men. To boast, to blow and run down others is not considered gentlemanly in social life, nor can it be so considered in business. To pretend to say we are

Able to do More

than others equally well fixed financially, mentally, morally, and commercially, would, we think, be the act of a braggard. We aim to be open and frank with the world and we have not the nerve to do this bragging. We take pride in competing, not only

For Trade,

but for the good will and friendship of all, and we shall always so write and so act as to deserve attention from those whom we address.

Respectfully submitted,

H. J. GEORGE & CO.,

201-203 EAST MARKHAM, Mo.

P. S. Our ice water is now ready. Call and get a drink when in the city.

FREE.

MORPHINE HABIT CURED!

J. W. GRAY, M. D., HOLLY SPRINGS, MISS.

Rev. J. W. Honnoll, Pastor of Methodist Church at Holly Springs, in a letter to New Orleans Christian Advocate of April 30, 1891, after discussing Tobacco and Liquor, says: "The Morphine Habit, which is such a curse in many places, is not so common here. We have in Holly Springs an Infirmary for those addicted to the Morphine Habit, presided over by Dr. Gray, one of our regular physicians, who never fails to cure the worst of cases sent to him."

DUFFY'S HOTEL.

To our readers who may visit Memphis we commend Duffy's Hotel as worthy of patronage. Situated at the corner of Main and Adams streets, it is convenient to the leading mercantile houses and places of public interest. Conducted on the American and European plans, its rates are as low as could be expected. Renovated and refurnished, its rooms are clean, attractive and pleasant. Mr. Duffy, the accommodating proprietor, is attentive in providing for the comfort and supplying the wants of his guests. When you visit Memphis, try Duffy's Hotel.

OUR PRICES: Ministers' Suits \$8, \$11, \$12.50, \$15, \$16.50. Boys' Suits, Hats, \$1.50, \$2 and up. Shoes, same prices. Dress Goods, Sewing Machines, \$13.00, \$15.10. Reliable Water, \$6 and up. Piano, \$35 and up. Organs \$15 and up. Bibles, Books. Buggy, \$35 and up. Spring Wagon, \$38.50 and up. Farm Wagon, \$35 and up. Cart, \$10 and up.

Write Us for Anything You Wish to Buy or Sell.

St. Louis Supply Co., 904 Olive St., St. Louis, Mo.

We refer to Rev. J. H. Riggin, Pine Bluff, Ark., and to Rev. M. B. Chapman, St. Louis, Mo.

LOUISVILLE INSTITUTE, FOR THE CURE OF THE LIQUOR HABIT

1008 First St., Between Jacob & College Sts., Louisville, Ky.

Dr. Samuel H. Garvin, Manager.

The company consists of Thos. L. Barrett, J. M. Atherton, John H. Leathers, G. H. Moore, Wm. Ray, M. Schwartz, Louis and Julius Barkhouse, W. H. Bailey, C. P. Moorman, Clinton McClarty, B. F. Freese, Charles F. Johnson, Judge R. H. Thompson. Correspondence solicited.

A NEW SUNDAY SCHOOL SONG BOOK

L-I-V-I-N-G S-O-N-G-S.

EDITED BY

W. G. E. CUNNINGHAM, Sunday-school Editor.

AND

PROF. R. M. McINTOSH, Emory College, Oxford, Ga.

8vo. 224 pages. Price, Board Cover, in both Round and Shaped Notes, Single Copy 35 cents, or \$4 per Dozen, Postage Prepaid; \$30 per Hundred, Not Prepaid. Same, Without Notes, in Board Covers, \$1.50 Per Dozen, Postage Prepaid; \$10 Per Hundred, Not Prepaid.

MELODIES - FOR - LITTLE - PEOPLE

IS A

Book of Music and Recitation for Infant Classes.

Our Sunday-school Editor thinks it the best book of its kind he has ever seen, and his opinion is sustained by many who have used it in the class room. 12mo. 186 pages. Price, Single Copy 30 cents, or \$3 per Dozen, Postage Prepaid. Order from Bennett & Thornburgh, Little Rock, Ark., or

BARBEE & SMITH, Agents

PUBLISHING HOUSE OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

NASHVILLE, TENN.

We can recommend the two song books described above. They are new and good in every particular.

THE NEW METHODIST

SEWING MACHINE!

IMPROVED HIGH ARM PERFECTED FOR FIVE YEARS

Every Machine Guaranteed to Give Satisfaction, or Money Refunded.

It is adapted to every kind of sewing from the lightest muslin to the heaviest cloth, and a wide range of work, Hemming, Basting, Tucking, Ruffling, Quilting, Gathering, etc. A full set of attachments go with every machine. The simplicity of the automatic tension, sewing from No. 40 to 100 thread without altering, recommends it not only to every beginner, but to all. An automatic bobbin winder, run independent of the machine, winds a bobbin as regular and as hard as any spool of thread, thus making it carry so much more thread than the ordinary wound bobbin. A touch upon a lever lengthens and shortens the stitch at will while the machine is sewing. It is built on entire new and improved principles and is far in advance of the regular sewing machines now on the market. Each machine is in perfect working order when shipped, and is accompanied with printed instructions and a complete set of tools. Also a five years warranty. If it does not prove perfect or as represented, ship it back and we will refund your money. Every machine will be shipped by freight unless otherwise directed, and we are prepared to fill orders promptly. Be careful to give your shipping address very plainly, as well as your postoffice address.

STYLE No. 3. Three drawers and drop table. A fine finished machine, improved woodwork, positive take-up, very large space under the arm.

Agents' Price, \$35.00 Our Price, Only \$21.00

STYLE No. 4. Five drawers and drop table. A highly finished and ornamented machine, with a positive feed.

Agents' Price, \$40.00 Our Price, Only \$22.50

ARKANSAS METHODIST.

THURSDAY, MAY 19, 1892

THE FAMILY.

THE PREACHER AND HIGHER EDUCATION.

On this subject Rev. Dr. F. M. Bristol, at the educational meeting in Omaha, spoke as follows: There is nothing too extravagant for Christian hope and patriotic hope to prophesy; nothing too great for Methodism and Americanism to undertake. So thought the sires of our country; so thought the fathers of our Church. While those came to this continent "with empires in their brain," these came with millenniums in their hearts. From such brains and hearts have sprung the institutions and events, the letters, laws and histories which make the new time splendid.

It is with no little pride that we boast of the intellectuality both of our national and our denominational origin. We do not easily forget that the first settlers of Virginia were gentlemen who had been the companions of Sidney, Raleigh and Shakespeare; that Vane and De la Ware, Pembroke and William Penn came from the classic shades of Oxford; that the Winthrops of Massachusetts and Connecticut, and Roger Williams of Rhode Island, hailed from the halls of old Cambridge, and that three-fourths of the signers of the Declaration of Independence were college graduates, while we who are Methodists exultingly add that Methodism began in a university and providentially in the faith, genius and wisdom of one of the most accomplished scholars of the age.

It may be but a happy concert yet I entertain it that it was by the decree of the

"Divinity that shapes our ends,
Rough-hew them how we will."

That three good revivals sprang forth almost simultaneously at the close of the eighteenth century. But providentially or coincidentally there came a revival of liberty, a revival of science and a revival of religion which closed the eighteenth century with glory and opened the nineteenth century with hope. Science, freedom and Methodism came in a divine alliance of spirit, if not of form, to bless this century with their three-fold power and splendor of enlightenment.

Sir: It was a brilliant hundred years of Grecian history which saw Socrates teach his sublime doctrine of immortality to the Athenians, Plato writes his "Dialogues," Phidias constructs the Parthenon and Miltiades win the battle of Marathon. It was a wonderful century in Roman history that witnessed the imperial ascendancy of the Caesars, the building of the Colosseum, the writing of the "Aeneid," and the conquest of Gaul and Britain. It was a great age in Italian history which saw Lorenzo de Medici open the gates of the new learning, Angelo build St. Peter's, Raphael paint the "Transfiguration" and the Genoese Columbus discover America. It was a noble time in English history that, which Bacon adorned with his philosophy, Shakespeare with his song, Cabot with his discoveries and Drake with his naval triumphs.

But a greater hundred years the world had not seen than that which will be forever historically important as the time which gave to civilization the steam engine, the utility of electricity, the Declaration of Independence, and our glorious Methodism. These mighty forces, physical, political and spiritual were absolutely essential to the development of this continent, and had any one of them been withheld the history of which we are so proud to-day could not have been written.

John Wesley, true to the noble instincts of his own high scholarship, true to that great mother who put five of her sons through Oxford, true to the traditions of a family which on both sides was rich in college-bred men, infused Methodism with that spirit of higher education which in a single century has erected colleges by scores and hundreds, and now inspires the magnificent enterprise of an American University which shall be the pride of patriotism, the joy of devotion and the culminating triumph of the most remarkable century of religious and educational progress the world has ever known.

While it gives us in common with all Christian believers, profound satisfaction to recall that Greek learning was revived in England and there the first library was established by preachers; that Oxford, Cambridge and Glasgow Universities were founded by preachers, and that Harvard, Yale, Dartmouth and Princeton were created by preachers, we take a special delight in the fact that the institutions of learning which Methodism has planted on this "the continent of the future," have been largely the creation of Methodist preachers; not that they have furnished the money, but the originating inspiration. I do not forget the credit and praise due our noble and generous laymen; the names of Dickinson and Cornell, of Drew and Eliot, of Evans and DePauw, of Gammon, Mrs. Garrett, of Stanford, Deering, Hobbs and Lunt have become like music in all the Church. Without them we

could have done nothing. But, sir, when the first Methodist preacher mounted his horse and plunged into the wilderness of this continent to evangelize a new world he carried in those storied saddle-bags three mighty books; the Holy Bible, the Hymns of Wesley, and the Methodist Discipline, containing the living germs of new hopes, new churches, new colleges, new revolutions, new emancipations, new constitution and new eras. Wherever Methodist preachers went colleges followed. Under the influence of their preaching there has come up the noblest, most generous race of philanthropists that ever adorned the Christian Church. In those Methodist preachers then must be found the first philosophy of our educational developments as a Church.

The preacher has created a demand for higher culture; he has kindled the educational aspiration in the mind of youth, and the rising generation of Methodists are searching for the highest truths now in reach of study and criticism. To meet this necessity and demand which he has been instrumental in creating, the preacher has declared his Gospel of benevolence with so much persistency and power that to-day the high-minded generosity of our Methodism is represented by \$40,000,000 worth of material educational equipment. Now, let the Methodist preachers of America crown the century's noble work by pledging their utmost power, influence and liberality to the founding of the American University at our national capital. A university dedicated to the higher, yes, to the highest education.

There are features of education to which Methodist preachers must pledge their unflinching support, the elementary and the higher education. In the name of political and religious freedom, we must stand by the "little red school house" and perpetuate in all its American integrity the common school system; then, against the prostituting influences of superstition and bigotry, and the paralyzing, disintellectualizing influences of rationalism and materialism, we must protect the higher education in those post graduate studies and specialties in scientific investigation by which the immediate future is to be characterized, and from which the most universal faith and enlightenment will spring. As widely as liberty may extend her sweet privileges to men, as profoundly and as sublimely far as science and philosophy may lead minds into the mysteries of the universe, Christianity, and Methodist Christianity, must accompany them, their divinely appointed and their eternal companions.

I dare not for a moment doubt the loyalty of the Methodist preachers to this vast educational enterprise. If they shall bid it godspeed, the century will close upon its achievement. And we who live to see the beginning of this great work and to contribute to its development and success can never ask for a grander, nobler, more lasting monument to perpetuate the memory of our devotion to our country, to our Methodism and to our common humanity than the succulent stone that shall enter into the foundation of the American University.

THE MISSION OF SORROW.

God is love. For ever and ever, God is love! And that is why, under stress of life and color of youth, we dream dreams of the land where love forgets the bitter lessons learned in rebellion. We go to the edge of the grave, and then turn back to duty. Yet, out beyond the warm life of the living, thoughts constantly wander through the still avenues of the world's graveyards, find balm and cooling for unrest, and a portion of the peace of the dead.

Whatever sorrow comes there is compensation in God's keeping. He does all things well. Believe me, the love that could fashion so beautiful a world, could bestow unattained benefices, will be no less tender in making that other home. He is visible King there. And they that roam through heaven find no graves. There are no tombstones in heaven. It was a heart-ache here, out it will be heart-rapture there when we waken. Hearts will exult in the flood-tide. Tongues stammer under the rush of words, as hands meet hands. Thank God there's neither chill nor shadow, nor heaped-up earth where feet have stumbled, in all heaven's wide domain.

The mission of sorrow is to heal its own wounds; to ripen and sweeten and garner the perfect fruit. It sets the saps to running in nature that had forgotten how to grow. It knits humanity closer in union of sympathies. It fills in many a pitfall dug for uncaring feet; bridges many a chasm in destiny; makes common causeway along which all must journey alike. It is in the soil of sorrow that sometimes most perfect lives are grown, the largest harvest reaped. 'Tis sorrow that draws man to man in a fellowship where all are equal.

Christ was a "man of sorrows," and Christians should not turn craven when sorrow lifts the latch, and sits in the empty chair by the hearth.

Distress or cares, or the bitterness that each heart alone knoweth and none can share, such sorrows grow sweet when their mission is learned aright, and the soul wins a

star for its crown.—Western Advocate.

I KNOW A THING OR TWO.

"My dear boy," said a father to his only son, "you are in bad company. The lads with whom you associate indulge in bad habits. They drink, smoke, swear, play cards and visit theaters. They are not safe company for you. I beg you to quit their society."

"You needn't be afraid of me, father," replied the boy, laughingly; "I guess I know a thing or two. I know how far to go and when to stop."

The lad left his father's house twirling his cane in his fingers and laughing at the "old man's notions."

A few years later and that lad, grown to manhood, stood at the bar of a court, before a jury which had just brought in a verdict of guilty against him for some crime in which he had been concerned. Before he was sentenced he addressed the court, and said among other things: "My downward course began in disobedience to my parents. I thought I knew as much as my father did, and I spurned his advice; but as soon as I turned my back on my home, temptation came upon me like a drove of hyenas, and hurried me into ruin."

Mark that confession, ye boys who are beginning to be wiser than your parents! Mark it, and learn that disobedience is the first step on the road to ruin. Don't take it.

FOR NERVOUS DISEASES

Use Horsford's Acid Phosphate. Dr. F. G. KELLEY, Alderton, W. T., says: "I have prescribed it in a large number of cases of restlessness at night, and nervous diseases generally, and also in cases of indigestion caused by lack of sufficient gastric juice of the stomach, with marked success, and consider it one of the best remedies known to the professional world."

Children's Corner.

Conducted by Mrs. Carrie Thornburgh. Letters from the children for their CORNER should be addressed thus: "AUNT CARRIE, care of THE ARKANSAS METHODIST, Little Rock, Ark."

DEAR CHILDREN:—My heart has been made very sad since I wrote to you, by the death of my dear mother. I know you will all sympathize with me; some of you have lost mothers. In this affliction God is very precious to me; he reminds me that I must make haste to do my work, ere I too am called hence, and I appeal to you for aid: especially do I solicit the co-operation of the children of Little Rock. I am afraid those in the country are waiting for us to move up. Come, Missionary Workers, let us furnish that room in the Scarritt Bible and Training School. We only have \$1.10, that is not \$75. Let us furnish it in a week; all respond at once; we can't afford to fail in this. Let every reader of this Corner respond during the coming week; we all want an interest in this work.

I want to say to Nellie Rhodes that I appreciate the violets as a token of love and affection.

AUNT CARRIE.

Fordyce, Ark., May 7.
DEAR AUNT CARRIE:—I appreciate the children having a Corner in THE ARKANSAS METHODIST so much I want to show my appreciation by writing to you. I have been intending to write for a good while, but put it off on account of the Corner being so crowded. I am a little girl, 12 years old; have two brothers and two sisters. I go to Sunday-school every Sunday; I am now striving for a prize offered by my S. S. teacher to the one who commits to memory the greatest number of scripture verses; she gave us from January 10th to June 1st to memorize them; I have learned 525 up to date. I belong to the Juvenile Missionary Society and it is doing nicely. Our home has been made sad this year by the death of my grandma. I send you 50 cents to help in furnishing a room in the Scarritt Bible and Training School; I think that is a good way for us to spend our money; please forgive me for not sending sooner. If this escapes the waste basket, perhaps I will write again.

Your loving niece,
ANNIE MAY BROACH.

AUNT CARRIE:—I thought I would suggest a name for the room, as you requested it. I propose Lou A. Hotchkiss, because she is the leading Missionary worker in Arkansas. Yours lovingly,

ANNIE BROACH.
Dear Annie: Your course is a good one; storing your mind with God's word and doing what you can for his cause. Your suggestion for name is a good one.

AUNT CARRIE.

George's Creek, May 3.
DEAR AUNT CARRIE:—I have been a silent admirer of the Corner; have been waiting for you to say write, but I see that the cousins keep writing, so I thought I would write too. I am a little girl 10 years old and live up here among the cedars of North Arkansas in Marion county. My papa is the P. C. on Powell circuit; I love to go to Sunday-school, but have none near enough to attend. I have one little brother and sister younger than myself; my little sister is one year old to-day; I have one little sister and two little brothers in heaven.

Your loving niece,
MAUD GROOVER.

Unlike the Dutch Process

No Alkalies
—OR—
Other Chemicals
are used in the preparation of
W. BAKER & CO.'S
Breakfast Cocoa
which is absolutely
pure and soluble.
It has more than three times
the strength of Cocoa mixed
with Sugar, Arrowroot or
Sugar, and is far more economical,
costing less than one cent a cup.
It is delicious, nourishing, and EASILY
DIGESTED.
Sold by Grocers everywhere.
W. BAKER & CO., Dorchester, Mass.

We are glad to hear from you and that part of Arkansas. Sorry you have no Sunday-school. Would not it be nice for Marion county children to help fit up the Scarritt building for training Christian workers? Think of it, and talk of it, and act on it.
AUNT CARRIE.

Fountain Mill, May 8.
DEAR AUNT CARRIE:—I will write you a short letter this evening. I am a girl twelve years old; I have neither brother nor sister living. We have no Sunday-school yet; they speak of organizing one soon; I will be glad when they do. Our preacher is Bro. Hilliard; we like him very much. Enclosed you will find 25 cents, to assist in furnishing a room at the Scarritt Bible and Training School.

Your niece,
ETTA CROOK.

Your letter is to the point. I too hope you may have a Sunday-school soon. Talk to Bro. Hilliard on the subject of Sunday-schools.

AUNT CARRIE.

Selma, April 27.
DEAR AUNT CARRIE:—I am a little girl 10 years old; my papa is a local Methodist preacher; we live in Selma, Tillar circuit; we have organized a Sunday-school now, which had gone into winter quarters, which I hope it will never do again; I love to go to Sunday-school. I will close, for fear my letter is growing too long. Your little niece,
JEWEL DICKSON.

I am glad you have a Sunday-school again. Don't you want to be a contributor to the Scarritt school? We want every Methodist child and any others that would like to have a part in this work; our time is limited to one week; do what you can at once.
AUNT CARRIE.

Select and Cheap Books

For Methodists and Christian readers generally. Sent by mail, postage prepaid, at the prices named. Address all orders, with the cash to

BENNETT & THORNBURGH,
General Colporters,
Little Rock, Ark.

HEIRS OF THE KINGDOM. By Mrs. Mary Stuart Smith. 18mo. Illustrated. 40 cents.

The merit of this little volume is sufficiently indicated in the fact that it was awarded a prize of \$500 when eighty competing manuscripts were before the committee. The style is varied to suit the tastes of children of different ages. The one object is to turn them all to Christ.

JUNIOR CLERK, THE. A Tale of City Life. By Edwin Hodder. 16mo. Illustrated. 60 cents.

Just the book for boys and young men exposed to the snares and temptations of our cities. Pains should be taken to secure for it an extensive circulation among this class.

HARRY THORNTON. The Story of a Georgia Boy. "A Brand Plucked from the Burning." By Rev. Geo. G. Smith. 16mo. Illustrated. 50 cents.

No boy who begins reading this book will ever be satisfied until he has finished it. His parents will very likely imitate his good example; and the will be sure to find something greatly to their advantage before they finish this realistic story of life in the "Old South."

FRANK NETHERTON; Or, The Tallisman. 18mo. Illustrated. 40cts.

The character of the hero is beautifully drawn, and a boy's religion is charmingly described. This story is one of the best published.

WOMEN OF THE BIBLE. Sketches of all the Prominent Female Characters in the Old and New Testament. By Leigh Norval. With Poems and Illustrations. added. 12mo. \$1.

SUCCESSFUL MEN OF MODERN TIMES. 18mo. Illustrated. 40 cents.

Examples drawn from all the walks and ways of life. The incentives and cautions presented will be found of great service to the young.

AID AND GUIDE TO FAMILY WORSHIP. Consisting of Scripture Lessons and Songs and Prayers. Collected and arranged by L. D. Palmer. 16mo. 50 cents; cloth, gilt, 75 cents. Turkey Morocco, gilt, \$1.25.

The large and continuous sale of this book attests its merits. It is most confidently recommended as exactly adapted to its specific object.

BREAKERS BROKEN. By Miss Nanine D. Bagwell. 16mo. Illustrated. 60 cents.

One of the most attractive of all our publications. A story of Southern home life—fresh and breezy, excellent in its moral tone, with a deep under-current of religious sentiment.

We had 2,000 of Mrs. Thornburgh's Catechism printed only a few months ago. They are all sold and we have just received a new lot of 3,000 copies. This issue is revised and two chapters on the Apostles added. The price remaining the same, 40cts. a dozen, for \$1.

McAfee & McCarthy,

Merchandise Brokers AND Commission Merchants
Consignments Solicited, Careful Attention Given and Reasonable Advance
Made on Same.

LITTLE ROCK, - - - - - ARK
J. A. MATTHEWS, President. H. C. JACKSON, Secretary.

MATTHEWS HARDWARE COMPANY

[SUCCESSORS TO COUSINS, MATTHEWS & RAMSEY]
WHOLESALE HARDWARE,
Trace Chains, Duck and Leather Collars, Bridles, and a complete line of Hardware.

Inquiries and Mail Orders especially solicited. Prices Guaranteed.
35 UNION STREET.
MEMPHIS, - - - - - TENN

JOHN L. COOK & CO.,

MANUFACTURERS AND DEALERS IN
sash, Doors, Blinds, Lumber, Lath, Shingles, Etc., Etc
Plain and Ornamental Glass, Stained Glass for Churches,
Office and Store Fixtures, Pews, Pulpits, Etc.,

MANTELS BOTH IN HARD AND SOFT WOOD
A SPECIALTY.
Factory, 418, 420, W. Markham. Store and Office, 303, 311, W. Markham

10308
This Cut is one of the many of our choice stock of watches, both in gold, gold-filled and silver for ladies and gentlemen. Our illustrated catalogue will be sent free to any address. It contains illustrations of our best goods in all lines, giving

PRICES That are as LOW as can BE FOUND when quality and finest of goods are taken into consideration. All orders receive prompt attention.

G. L. BYRD & CO.,
MAIN AND MADISON ST.,
MEMPHIS, - - - - - TENN!
Mention this paper.

10308
100 MOWERS, REAPERS, HAY RAKES, HAY CARRIERS.
EDMOND CRAIG & CO.,
LITTLE ROCK, - - - - - ARK
Catalogues and Prices on Application.

METHODIST UNION
"Methodist Union, Threatened" in 1844, was Formerly Dissolved in 1848 by the Legislation of Dr. (afterward Bishop) Simpson in the Northern General Conference of 1848, whereby the Reunion of Episcopal Methodism was Rendered Forever Impossible." By W. P. Harris, a. D. D., LL.D., Book Editor M. E. Church, South.

WHAT IS SAID OF IT.
Dr. D. R. McNally: "By all means let the articles on Bishop Simpson be published in book form. They meet the case triumphantly."

Dr. C. K. Marshall: "The ablest presentation of the Southern case that has ever been made. Print in book form, and circulate by the million."

BRIEF EXTRACTS FROM DISTINGUISHED MEN.
"It is a revelation to me. I have always been strong in the faith, but these articles are demonstrations of the truth."

"I have just finished the reading of your first article on Bishop Simpson. I am amazed. Can these things be known to the people of the North?"

"You have brought us under untold obligations for your presentation of the Southern cause. Circulate it everywhere, in book form."

"It is absolutely unanswerable."

"Brilliant with facts, sustained by the record, and examined with care, the book will be a standard in our literature."

Paper, 40 cents; cloth, 75 cents. Send orders to BENNETT & THORNBURGH, Little Rock, Ark.

TEACHERS. Register, NOW and secure positions in the Colleges, Seminars and Schools of the South and Southwest. Varieties are occurring every day. Registration fee \$2.00. Send stamp for blank. AMERICAN BUREAU OF EDUCATION, MISS CARTER, Front Street, Cole Bldg, NASHVILLE, TENN.

OPIMUM and Whiskey Habits cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M.D., Atlanta, Ga. Office 104 1/2 Whitehall St.

NEW HIGH ARM Favorite Singer LOW ARM, \$20.00
Drop leaf, fancy cover, two large drawers, nickel rings, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by Canvassers. A trial in your home before payment is asked. Buy direct from the Manufacturers and save agents' profits besides getting certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 201 S. 11th St., Phila., Pa. AS WE PAY FREIGHT—

People's Hand-Book on Baptism
BY REV. Z. A. PARKER.
Of the North Alabama Conference.

One hundred thousand infants baptized at one time. See page 101, unapertix. One of our best pastors said: "I would not take five dollars for my copy of 'People's Hand-Book on Baptism.' The book treats"

Of every phase of immersion in eighteen chapters. It gives in one chapter the history and character of the Campbellites. It gives ten objections to immersion in one chapter.

It treats of every phase of Infant Baptism in two chapters, with a chapter of verbatim statistics added. It contains with Close Communion in four chapters, with other chapters of valuable statistics. add 1.

6. The last twenty-one pages treat the "Plea of Salvation," presenting the Scripture view against Campbellites and Romanists.

A book for the times, a book for the people—growing more popular every day. Highly commended by the pulpit and press.

One minister sold twenty-five copies of the book at a week-day meeting in three minutes.

Buy them by tens, twenties, and fifties, and scatter them everywhere. Price 25 cents. Send orders to

BENNETT & THORNBURGH.
We are authorized to announce C. R. Breckinridge, of Jefferson county, a candidate from the Second District, subject to the action of the Democratic Congressional Convention.

METHODIST ARMOR, THE; Or, A Popular Exposition of the Doctrines, Peculiar Usages, and Ecclesiastical Machinery of the Methodist Episcopal Church, South. By Hilary T. Hudson, D.D. 12mo. \$1.

FOR MUSICAL PEOPLE.
Easter Music. All kinds for Sunday-Schools and Churches. Complete list furnished on application. F. W. Root's New Course in Singing for the Male and Female Voice. The clearest and most concise methods in existence. Price of each volume \$1.50 in paper; \$2.00 in cloth. Story of a Musical Life, by Geo. F. Root. A most fascinating autobiography, by one of America's best-known composers. Price \$1.25. King Business, by Jas. R. Murray, a charming new Cantata for children. Price 50 cents. Popular College Songs. The best collection in the market, contains the latest and best songs, 132 pages. Price 50 cents. Anthem Jewels, by H. F. Danks. Anthems for opening and closing of services, offertory, etc., etc. 64 pages. Price 35 cents. Collections of Latest and Best Vocal and Instrumental Music. Complete lists of contents furnished on application. Price 15 cents a single copy, \$1.50 a year. Special terms to clubs.

THE MUSICAL VISITOR contains anthems and voluntaries for choirs and organists, in addition to choice reading matter, published monthly. Price 15 cents a single copy, \$1.50 a year. Special terms to clubs.

THE JOHN CHURCH CO., Cincinnati, O.
Root & Sons Music Co., 220 Wabash Ave., Chicago. The John Church Co., 21 E. 9th St., New York.

ARKANSAS METHODIST.

THURSDAY, MAY 19, 1892.

INVALIDS

Gain rapidly in health and strength by the use of Ayer's Sarsaparilla. This medicine substitutes rich and pure blood, for the impoverished fluid left in the veins after fevers and other wasting sickness. It improves the appetite and tones up the system, so that convalescents soon

Become Strong

active and vigorous. To relieve that tired feeling, depression of spirits, and nervous debility, no other medicine produces the speedy and permanent effect of Ayer's Sarsaparilla. F. O. Loring, Brockton, Mass., writes: "I am confident that anyone suffering from the effects of scrofula, general debility, want of appetite, depression of spirits, and lassitude will be cured

By Using

Ayer's Sarsaparilla; for I have taken it, and speak from experience." "In the summer of 1888, I was cured of nervous debility by the use of Ayer's Sarsaparilla."—Mrs. H. Benoit, 6 Middle St., Pawtucket, R. I.

"Several years ago I was in a debilitated condition. Other remedies having failed, I began to take Ayer's Sarsaparilla, and was greatly benefited. As a Spring medicine, I consider it invaluable."—Mrs. L. S. Winchester, Holden, Me.

Ayer's Sarsaparilla

PREPARED BY
Dr. J. C. AYER & CO., Lowell, Mass.
Sold by all Druggists. Price \$1; six bottles, \$5.

OBITUARIES.

HENLY.—Charles Henly, son of E. M. Henly, was born Oct. 1865, in Lee Co., Ark., near Goodwin, where he was raised. He died March 15, 1892. He never became a member of any Church, but a true friend of his friends. Charles being blessed with a good father grew up a noble boy. His dear father can look back and see the good fruit, that grew on the tree before it was cut down for a better purpose. In the death of Charles there was not only grief for a dutiful son, loving brother and friend, but strong and pleasing hopes were brightened, as father and mother had anticipated what a credit Charles would be to them. His neighbors felt the shock of his death. Charles won the hearts of his people and is gone—not to wait the coming of enemies, for he had none, but waiting for the arrival of friends by the multitude.

S. B. BARKER.

HOLCOMB.—Whereas, it has pleased our heavenly Father in his wise and kind dispensation of providence, to remove from our midst our friend and brother, David Holcomb, who now dwells with him who said, "I go to prepare a place for you, that where I am thou mayest come also."

David Holcomb was born in 1867; professed religion and joined the M. E. Church, South, in 1891 and lived a consistent member until his death, April 16, 1892.

Resolved, That in the death of Bro. Holcomb the Sunday-school at Cabot has lost a bright and useful member; that we deeply feel and deplore our loss, yet we bow in humble submission to the will of Him who doeth all things well for those who love and serve him.

2. That a copy of these resolutions be recorded in our Sunday-school Minutes and a copy be sent to the bereaved family.

L. D. FERRY.

W. A. THOMPSON.

N. T. PIERCE.

Committee.

PARK.—Nancy J. Park, whose maiden name was Cork, was born in Tuscaloosa Co., Ala., Nov. 15, 1857; was married to John E. Robinson Jan. 10, 1865; moved to Bradley Co., Ark., in 1866, and to Scott Co. in 1869, where her first husband died, leaving her a widow with two little girls. She was married Jan. 6, 1877, to Samuel Park, who was a widower with two small girls. They lived happily together, she making a good and kind step-mother for her children. Her daughters have been grown and married several years and the youngest one died a year or two ago and preceded her mother to the better world.

Sister Park died at the home of the writer in the town of Waldron, Scott Co., Ark., April 26, 1892. The writer has known her from the time she came to Scott Co. in 1869 until she bade adieu to this world with all her sorrows and afflictions. She possessed all those noble traits of character which so highly adorn a woman.

When the end came she was ready and willing to go. Her husband and the writer talked with her often upon the subject of death. She was rational and spoke freely, and said if it was the will of the Lord for her to die she was ready.

She leaves two daughters of her own, two affectionate step-daughters and a beloved husband to mourn their loss. Children, be sure to follow her example and meet her in heaven. Thanks be to God, there is a heaven, where the wicked cease from troubling and the weary are at rest. Our people still die well.

F. A. TAPP, SR.

Ala. and Nashville Advocates please copy.

LIGHTFOOT.—We, the committee appointed to draft suitable resolutions on the death of our much beloved brother, E. W. Lightfoot, who departed this life April 14, 1892, beg leave to report as follows: E. W. Lightfoot was born in Tenn. about the year 1825, and was therefore 67 years old. He came to Arkansas sometime in the fifties. He was a member of the Methodist Church, and a conversation with him would soon drift into religious theme. In every station in life—as husband, citizen, Christian and brother—he lived as near right as any man we ever knew, always endeavoring to be kind and social with his fellow man, and following in the footsteps of the blessed Savior.

Whereas, God—in his wisdom has called our brother from the labors of life, as we believe, to be numbered with those that receive the crown of life; therefore be it resolved, that in the death of Bro. Lightfoot the Methodist Church has lost a zealous member, one whose faith and loyalty was well grounded in the Christian religion.

Resolved, That we extend to the family and friends of our deceased brother our deepest sympathy, knowing that his seat at church and Sunday-school will ever be vacant, but trusting that he has only exchanged this life for the life eternal.

Resolved, That these resolutions have a suitable page in our record book and a copy sent to THE ARKANSAS METHODIST for publication.

Respectfully,

D. L. THOMPSON,

T. J. CRAWFORD,

S. A. DOWNS,

J. T. COULTER,

Nashville, Ark. Committee.

WHEELER.—William H. Wheeler, son of Nimrod B. and Kittie Wheeler, was born in Campbell Co., Tenn., Dec. 23, 1833. His father moved first to Ga., and thence to Ark. in the winter of 1848, locating in Bradley Co., near Moro Landing. In this county Bro. Wheeler made his home the remainder of his life. When a boy he was active and energetic, humble and modest without fear, as shown by the fact, that when only twelve years old he was mail carrier across Lookout Mountain in Ga. He began merchandising in 1856, and has continuously carried it on, paying 100 cents on the dollar; and, although there is much in outstanding notes and accounts due the estate he leaves, yet it is wholly unencumbered.

In the spring of 1862 he went out as captain of a company of volunteers organized into Col. King's regiment—the Twentieth Ark.—and served while the cause of the Confederacy of the Southern States; but eventually returned home because of impaired health. He married Amelia C. Ederington on her mother's birthday, Dec. 24, 1865, with whom he lived in happy union, meriting and receiving her constant and unwavering devotion.

He was converted and joined the M. E. Church, South, in 1867 under the pastorate of Rev. A. W. Simmons; and willingly and faithfully served and honored the Church of his choice in every position to which he was called. He was a member of the General Conference which met in Atlanta, Ga., 1878, having been elected one of the lay delegates to that body from the Little Rock Conference. His piety was genuine and constant, and, although it was unpretentious and unobtrusive, it left such a deep impress upon his life and character that he was known and read of all men, a living epistle of Christ written, not with ink, but with the finger of the living God, not on tablets of stone, but on fleshy tables of the heart.

He served for many years as steward, and was president of the Board of Stewards, Warren Sta., when he died. He was nearly, if not quite always elected a delegate to the District and Annual Conferences, where he served with pleasure and fidelity to the general satisfaction of his brethren, gladdening all hearts at these convocations by the warm, cordial clasp of hand; and the bright smile of happy greeting, which always beamed from his countenance, made both chaste and cheerful through that inward peace which kept his soul, as he, with child-like faith, walked and rejoiced with God. Many a weary itinerant has been blessed and encouraged by his sympathy and prayers, his moral support and pecuniary aid. He always stood by his preacher. Ministers of all evangelical denominations always met a hearty welcome and shared a generous, cheerful hospitality at his home, and he never failed them when they sought or needed his support in any work for God and humanity.

As a citizen and civilian he was always among the foremost in all enterprises and measures, whether of a public or private nature, which he believed would contribute to individual happiness or enhance his country's good. He was patriotic and conservative and had the public confidence, especially of his own county, which he represented in the General Assembly of the State of Arkansas in 1879-80. In his business dealings he was lenient and just. He never foreclosed a mortgage except where it seemed evident the mortgagee was intent upon repudiating his debt.

In his private and public life he was above reproach. As a father and husband he was kind and affectionate; firm while persuasive, restraining while indulgent. His great and salutary influence in the domestic and social circles was of the highest and purest type. The only surviving member of this father's large family is a widowed sister, Mrs. D. A. Weir. He leaves one son and a bereaved companion, the mother, to mourn their loss. He died at Cooper's Well, near Raymond, Miss., on Saturday morning, April 23, 1892, aged 58 years and 4 months. He was like a sheaf ripe for the garner above.

Awake our hearts and sing God's praise, For one so true and constant here; Let us arise and strive away And gain like him an entrance there, Where everlasting life is given To share with him the Christian's heaven.

SAMUEL N. BURNS.

Warren, Ark.

Sunken eyes, a pallid complexion, and disfiguring eruptions, indicate that there is something wrong within. Expel the lurking foe to health, by purifying the blood with Ayer's Sarsaparilla. Cures Erysipelas, Eczema, Salt-Rheum, Pimples, and Blotches.

Only 165 papers in all these United States issue over 10,000 copies each per week. THE ARKANSAS METHODIST is one of them and the only one in Arkansas.

Photo Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

Sold by druggists or sent by mail. 100, R. T. Hazeltine, Warren, Pa.



Quick as a wink

the clothes are washed, the paint scoured, the dishes washed, the house itself and every thing in it made bright and clean.

Not with soap—you know better than that. But with Pyle's *Pearline*. Dirt leaves, and the work is done—easily, quickly, safely, thoroughly.

You save time with *Pearline*—but you save

more than that. You're spared the endless rub, rub, rubbing, that tires you out and wears out what is rubbed.

It's money in your pocket to use *Pearline*. If it cost more than soap, if it were dangerous—then you might hesitate. But you needn't. It's as cheap as any soap, and just as harmless.

Peddlers and some unscrupulous grocers will tell you, "this is as good as *Pearline*," or "the same as *Pearline*." IT'S FALSE—*Pearline* is never peddled, and if your grocer sends you something in place of *Pearline*, do the honest thing—send it back. 244 JAMES PYLE, N. Y.

WANTED! Salesmen, to represent the "Bentrovato Nursery." Address S. E. CLEMENT, Jonesboro, Ark.

REMOVAL. B. T. Willis has moved his popular barber shop from 205 West Markham street to 203 West Second street (Turner & Gans building), where he will be glad to have all his friends come to see him. He does first-class work, and has No. 1 Baths.

Pastors can make something by selling organs to their people and do the people a kindness too; for we can sell through the preachers cheaper than the people can buy from others. Preacher, if you want to investigate the matter send to us for catalogue and particulars.

BENNETT & THORNBURG. If you think of buying an organ for your parlor or for your church, send to us for a catalogue. We will sell cheaper than the cheapest and guarantee satisfaction.

BENNETT & THORNBURG. HOW'S THIS! We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure! F. J. CHENEY & CO., Props., Toledo, O.

We the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligation made by their firm. WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c, per bottle. Sold by all Druggists. Testimonials free.

If any pastor desires to try to sell an organ or two, or a few sewing machines and thereby make a little something, write to us for catalogues and commissions.

BENNETT & THORNBURG. Hall's Hair Renewer renders the hair lustrous and silken, gives it an even color, and enables women to put it up in a great variety of styles.

A new edition of Mrs. Thornburgh's Infant Catechisms has just been published. The first edition sold rapidly and was highly commended by those who used them. It has been revised and improved. Send for a few and try them, only 40 cents a dozen.

BENNETT & THORNBURG. It is not what its proprietors say, but what Hood's Sarsaparilla does, that makes it sell, and wins the confidence of the people.

POINTS OF SUPERIORITY. THE METHODIST SEWING MACHINE Has the latest design of bent wood-work, with skeleton drawer cases, made in both walnut and oak, highly finished, and the most durable made.

The stand is rigid and strong, having brace from over each end of treadle rod to table, has a large balance wheel with belt replacer, a very easy motion of treadle.

The head is free of plate tensions, the machine is so set that without any change of upper or lower tension you can sew from No. 40 to No. 160 thread, and by very slight change of disc tension on face plate, you can sew from the coarsest to the finest thread. It has a self-setting needle, and loose pulley device on hand wheel for winding bobbins without running the machine.

It is adjustable in all its bearings, and has less springs than any other sewing machine on the market. It is the quickest to thread, being self-threading, except the eye of the needle. It is the easiest machine in changing length of stitch, and is very quiet and easy running.

Attachments accompanying each machine are as follows: One ruffler, with shirrer plate, one set of 4 plate hemmers, one binder, one presser foot, one hemmer and feller, one braider foot, (all interchangeable into hub on pressed bar.) One tucker, one quilting, one plate gauge, one slide for braider, one can (with oil), one thread cutter, six bobbins, seven needles, one large screw driver, one small screw driver, one wrench, one instruction book.

WARRANTY. Every machine is fully warranted for five years. Any part proving defective will be replaced free of charge, excepting needles, bobbins and shuttles.

Address Bennett & Thornburgh, 170 Tremont St., Boston, Mass.

VOSE & SONS PIANOS. Celebrated for their Pure Tone, Elegant Design, Superior Workmanship, and Great Durability. Sold on easy terms. Old instruments taken in exchange. Write for catalogue and full information. 170 Tremont St., Boston, Mass.

HARVEST BELLS. Round and exalts all others. THE UPAS TREE Kills. Address W. E. PENN, St. Louis, Mo.

HENDRIX COLLEGE CONWAY, ARK. Best advantages at lowest rates. First term opened Sept. 23. Second term will open Dec. 30. Send for Catalogue. REV. A. C. MILLAR, President.

BETTER THAN QUININE. HUGHES' TONIC. The Old Reliable, SURE CURE FOR CHILLS AND FEVER. TRY IT. Don't take any Substitute, 2 sizes, 50c, and \$1. For Sale by Druggists. Robinson-Pettet Co., LOUISVILLE, KY.

ONE CENT is all it will cost you to learn how you may positively and promptly cure Catarrh, Asthma, Hay Fever, Bronchitis, La Grippe and Consumption. From the same source you may learn a perfect and pleasant remedy for Indigestion, Constipation, and Mental and Physical Exhaustion.

Do you want this valuable information? Simply buy a postal card and send to the undersigned at either address given, and a Manual of Specific Oxygen, giving full information, together with testimony of many wonderful cures, will be promptly mailed you.

Specific Oxygen is not a patent medicine. It is an honest home treatment. It is the only medicated Oxygen. Separate Specifics for Catarrh and Hay Fever. It is prescribed by Physicians. It is recommended by thousands. Write for manual at once. Address THE SPECIFIC OXYGEN CO., NASHVILLE, TENN. Or: 516 Shelby Bldg., Omaha, Neb.; 412 Inter Ocean Bldg., Chicago, Ill.; 54 1-2 Alabama St., Atlanta, Ga.; 429 E. Broadway, Louisville, Ky.

SELF HELP. With Illustrations of Character, Conduct, and Perseverance. By Samuel Smiles. 12mo. Illustrated. \$1. One of the most helpful books in the English language for young people who have a mind to live to some noble purpose. It is a perfect treasure-house of encouraging examples gleaned from the wide field of biography. Literature, all tending to impress the truth that "heaven helps those who help themselves."

OUR CHURCH. By Rev. Josephus Anderson. 18mo. Revised Edition. 50 cents. A manual, setting forth in a plain, practical way the polity and doctrines of the Methodist Episcopal Church, South, and the duties required of its members.

PAPERS FOR THOUGHTFUL GIRLS. By Sarah Tytler. 16mo. Illustrated. 60 cents. In this admirable book the author has exhibited rare good sense, little short of genius, in presenting in popular style a great many things the value of which thoughtful girls will be quick to discern and apt to utilize.

POST OAK CIRCUIT. By a Member of the Red River Conference. 16mo. 60 cents. One of the richest, rarest, and rarest books ever issued from our press. In all our literature there is nothing like it. It is a picture gallery in which every one is sure to recognize an acquaintance. As the editor observes, "unless we are mistaken, old Avarice himself will read with interest, shutt up, wipe his eyes, and—open his purse."

Short time only I will send my Electric Belts and Trusses
DR. JUDD'S On 6 Months' Trial
If You Wish Health, Address DR. C. B. JUDD, Detroit, Mich.
ELECTRIC BELT
WILL CURE RHEUMATISM, NEURALGIA, SCIATICA, BRUISES, SWELLINGS, PAIN IN THE BACK, LAMENESS, SPRAINS, AND ALL AFFECTIONS OF THE MUSCLES AND BONES.
On 6 Months' Trial.
My Electric Belts are the lightest, simplest, most durable, and generate five times more electricity than any other. Superior to any Box Battery made. A Battery and Belt combined, and produce sufficient electricity to produce a shock, and should be used by male and female, old and young. As much of a household necessity as sugar, tea and coffee. Not only a cure of disease but also a preventative.
BETTER CURE, MOST. Jan. 16, 1892.—Within the last eighteen months we have taken "in over \$1,000 for Judd's Electric Belts and Trusses, and have never had a single complaint, but have had many compliments passed upon them.
Reference, Banks and Mercantile Agencies.
D. M. NEWBORN DENT CO.

W. H. SCHAEFFER & CO.
Successors to BEAL & FLETCHER,
WHOLESALE AND RETAIL GROCERS
309 E. Markham Street.
Goods Sold as Low as the Lowest. Give us a Trial.

ENGSTROM & FRASER,
DRAPERS AND TAILORS
121 West Markham St. Under Capital Hotel.
Little Rock, Arkansas.
Merchant Tailors' Exchange.

Do You Eat?
NEW FIRM, NEW GOODS, NEW PRICES.
We step to the front and claim your patronage, because we have the quality of goods you want and will sell at figures to win your patronage. Quick delivery and courteous attention at all times.
T. J. COLLIER,
319 MAIN STREET,
LITTLE ROCK, ARKANSAS. GROCER

Fones Bros. Hardware Company,
WHOLESALE AND RETAIL DEALERS IN
HARDWARE,
Iron, Nails, Cutlery, Axes, Cooking and Heating Stoves
Avery & Sons' Plows, Oliver Chilled Plows, Rubber and Leather Belting
Our stock is both large and complete; having a resident buyer in New York, we are enabled to compete with any market.
202 Main Street, LITTLE ROCK, ARK.

CARL & TOBEY CO.,
WHOLESALE GROCERS
Nos. 406 and 407 E. Markham St., LITTLE ROCK, ARK.

DICKINSON HARDWARE COMPANY.
Hardware, Machinery and Stoves.
An Elegant Line of Cooking and Heating Stoves. Base Burners
Ranges, Etc. Granite Iron Ware, Coal Hods, Etc.
Buck's Brilliant Stoves.
LOW PRICES, ETC.
21, 423, 425 East Markham Street, LITTLE ROCK, ARK.

ARKANSAS DAIRY COMPANY,
(Incorporated January 1892)
WHOLESALE AND RETAIL DEALERS IN
Milk, Cream and Every Description of Dairy Product,
Delivered at Residence.
709 Main St., Little Rock, Ark.
Hotels and Families Supplied. Telephone 417

EVER READY DRESS STAY Will Not Cut Through.
See Name "EVER READY" on Back of Each Stay.
Acknowledged the **BEST DRESS STAY** On the Market
Made with Gutta Percha on both sides of steel and warranted water-proof. All other stays are made differently and will rust. Beware of imitations. Take none but the "Ever Ready."
Manufactured by the YPSILANTI DRESS STAY MFG. CO., Ypsilanti, Mich.
FOR SALE BY ALL JEWELERS AND RETAILERS.
SPECIAL MODEL DRESS STEEL CO., 74 Grand St., New York.
DEPOTS: BROWN & METZNER, 535 Market Street, San Francisco.

ARKANSAS METHODIST.

THURSDAY, MAY 19, 1892.

Entered at the Post-Office at Little Rock, Arkansas, as second-class matter.

CATARRH SUFFERERS.

Here is something of interest to you.

Chronic catarrh is, by far, the most prevalent disease in the United States; at least one person out of every three is in some degree affected by it. Probably the most common seat of the disease is in some part of the air passages, viz., nose, throat, larynx, bronchial tubes and lungs. Chronic catarrh, however, is by no means confined to these parts; for the stomach, bowels, kidneys and pelvic organs are frequently affected by it.

The treatment for chronic catarrh, wherever located, consists of, first, local treatment, which includes gargles, sprays, douches, inhalants, snuffs, creams, suppositories and atomized fluids. These remedies are useful only as palliatives. They can never effect a permanent cure.

The treatment of catarrh consists, second, of the proper regulation of food and drink, and is a very important item in the treatment of any case.

The third item in the treatment of catarrh is the regulation of the bodily habits, as to clothing, exercise, cleanliness and sleep.

The fourth and most important item, without which all other efforts will be fruitless, is the proper internal medication. The only medicine which can always be relied upon to do this work is *Peppermint*. This medicine can now be obtained at nearly all the drug stores in the United States, accompanied by complete directions for use.

Any one desiring to become acquainted with the details of the treatment of catarrh in each of the four items above enumerated, should write the *Peppermint* Drug Manufacturing Co., of Columbus Ohio, for a copy of *The Family Physician No. 2*. This book also gives cause and cure of la grippe, coughs, colds, bronchitis and consumption. Sent free to any address for a limited time.

We have a few of those wonderful Maps left. Retail price \$5.00; we will send them for \$1.00.
Bennett & Thornburgh.

WHAT DOES THIS MEAN?

Within the last month the immense business of King's Royal Germetuer Co. has been more than doubled and large orders are pouring in from all directions. On Feb. 20th L. L. Lyon & Co., of New Orleans gave them a cash order for seven thousand and two hundred bottles to be delivered at once.

It means:

1. That when such men as General Longstreet, General Turner, Governor Hubbard, Colonel Avery, Rev. W. G. E. Cunningham, Rev. J. B. Hawthorne and Rev. Sam Jones try a medicine and give it their unqualified endorsement, the people believe in them.

2. That Germetuer has done all that its most ardent friends have declared it would do.

3. That it has mastered La Grippe, Rheumatism, Dyspepsia, Nervous debility, Insomnia, Kidney troubles, Asthma, Summer complaints and Catarrh, wherever it has been tried.

4. That the discovery of Germetuer is the most valuable contribution that this century has made to medical science.

As a spring medicine it has no equal; it invigorates the stomach, aids digestion, tones up the system and thus brings health and happiness. In this respect no other remedy can compare with it.

Germetuer is not a nauseous compound, but as pleasant to take as a glass of lemonade; the patient loves it and looks forward with pleasure to the time of taking it.

For sale at \$1 per bottle by all druggists.

—MANUFACTURED BY—

King's Royal Germetuer Co.,

ATLANTA, GA.

WOMAN'S PARSONAGE AND HOME MISSION SOCIETY.

The annual meeting of the Central Committee, as the constitution requires, was held at the same time and place with the annual meeting of the General Board of Church Extension, in Louisville, Ky., April 13, 14, 15. On the first day the committee met in its office in the house of Mr. Geo. P. Kendrick, whose kindness in providing this office cannot be too highly appreciated.

The following members were present: Mrs. Bishop Hargrove, Miss Emily Allen, Mrs. S. S. King, Mrs. Ellen Burdette, Mrs. M. K. Carter and Miss Helms. Applications for aid to parsonages to the amount of \$6,250 in donations and \$1,225 in loans were presented by the secretary. These were carefully and prayerfully considered and fifteen donations granted to the amount of \$2,975 and three loans to the amount of \$740. Besides these three donations were granted on condition special donations be raised for those places. The places to which grants were made are scattered over fourteen States and Territories, and are both needy and important. As the constitution requires, these appropriations were formally reported to the Board of Church Extension for approval, or disapproval. They were without hesitation approved, and the work of the Society during the year highly commended by the Board.

That a larger number of persons might be able to attend the meetings they were held April 14 and 15 in Chestnut St. Methodist Church, and were rendered very interesting by talks on general home mission work, in which active workers in other denominations joined. It was decided to call a convention of the home mission workers of the M. E. Church, South, for general consultation. The exact time and place, with other details, were left to a committee.

The subject of the evangelization of the mountains of Kentucky and Western Virginia attracted much attention and the committee determined with God's help during the coming year to endeavor to raise funds for a mission school in those mountains, to be known as the "Sue Bennett Memorial." Miss Sue Bennett, as Secretary of Kentucky Conference, was arranging for this mission when our Father called her home. Miss Belle Bennett subscribed \$500 to this Memorial mission. Other large gifts are expected from those interested in that most needy field.

Mrs. Gross Alexander was re-elected editor of *Leaflets*. Miss Bell Bennett was elected to fill the vacancy on the committee left by the death of Miss Sue Bennett.

The report of the year ending Feb. 31, 1892, was encouraging. More Auxiliaries were organized than any year previous, and a more decided increase in dues reported. During the year the Central Committee aided 23 parsonages to the amount of \$4,675 in donations and \$1,000 in loans; whole amount \$5,675. The Conferences aided 32 to the amount of \$2,400 and over. The amounts granted by Conferences are not always given. The Central Committee and Conferences together aided 55 parsonages to the amount of \$8,075 and over. Besides these the Auxiliaries report \$8,192.62 raised as special donations for local parsonages, either for pastor or P. E. This shows the Parsonage and Home Mission Society through its Central Committee for general work, its Conference organizations for Conference work, and its Auxiliaries for local work, aided during the year 134 parsonages; that is an average of over two parsonages and a half each week. What a relief it would be if, when the appointments are to be made at the Annual Conference, each preacher and the Bishop sending him knew that wherever sent he would find a comfortable home awaiting him. Under the stimulus of this connectional organization, this happy dream of the past bids fair to be a reality in the near future.

The General Treasurer received during the year in dues \$2,011.48; the Conference Treasurers retained \$2,011.48; whole amount of dues, \$4,022.96. The General Treasurer received in special donations \$1,500.03, in loan funds \$216. Conf. Treasurers received in special donations for Conference work \$337.25. Whole amount received by General and Conference Treasurers, \$6,076.24. If special do-

utions raised by the Auxiliaries for our local work be added we have the grand total of \$14,268.86.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

nations raised by the Auxiliaries for our local work be added we have the grand total of \$14,268.86.

"OUR HOMES."

In January 1892 the Society began to publish a paper under the title of "Our Homes" that was at once received into favor and put upon a paying basis. We are deeply grateful to the many friends who have given our paper not only encouragement, but the highest praise. This paper is intended not only to give needed information of the Society's work, but to represent generally the work of our women in the home field, to stimulate them to the highest endeavor for a Christ-like spirit in themselves and Christ-like labors for the salvation of souls; and to give to our young people reading matter both interesting and of literary value. The price is only 25c a year and sample copies will be sent to all who may write for them. We will send it free to anyone sending us twelve subscribers. We most sincerely ask the prayers of all who love the Lord, the Savior of sinners.

LUCINDA B. HELM, Gen. Sec.,
1500 8th St., Louisville, Ky.

COMMISSIONER'S SALE

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, rendered in the cause (No. 3413) pending in said court on the 21st day of April, 1892, wherein J. A. Allen is plaintiff and Nancy Laney and William Laney are defendants, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder at the east front entrance to the Pulaski county court house, in which said case is held, in the city of Little Rock, Ark., within the hours prescribed by law for judicial sales, on

WEDNESDAY THE NINTH DAY OF JUNE, 1892, the following described real estate, to-wit: Lot numbered ten (10) in block numbered nine (9) in Wright's addition to the city of Little Rock, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to give note with approved security and a lien to be retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 11th day of May, 1892.

I. J. HICKS,
Commissioner in Chancery.

John Barrow, Sol. for Plaintiff.

The freight on one of our METHODIST Sewing Machines to any point in Arkansas will be from 50 cents to \$1. The average is 65 cents.

TEACHERS WANTED

Methodist. Address: Southern Teachers' Bureau, Winchester, Tenn. Send stamp.

FOR SALE,

A new two story seven room residence, well finished, near Galloway Female College, Searcy, Ark. Photograph furnished on application, terms reasonable. Address, P. O. Box 82, Searcy, Ark.

WANTED: Agents. Either sex, throughout the State. Quick sales. Big pay. 305 West 13th St., Little Rock, Ark.

We will sell any book or periodical as cheap as it can be bought of our Publishing House. We sell at same price and give same discounts to the preachers as the Publishing House.

FROM TEXAS.

DEAR BRO. BENNETT:—We are suffering in this part of Texas for want of rain. It has not rained enough for a good season for more than two months. If it does not rain within the next four weeks, I fear our crops will be quite short; however, as there is but little winter this far South, the growing season is very long, and it may be that crops planted later will mature. Cotton and corn are staple crops here, but many are beginning to plant fruit, and depend upon fruits and vegetables more. I cannot see why this country should not supply the fruits and vegetables for a large part of the West. Politics are at fever heat. Clark and Hogg, the present Governor, seem to be the principal candidates. It seems that the strongest opposition to the present incumbent arises from his attempt, while Attorney-General, to enforce Sunday laws.

But while the politicians are rustling for office, thank God the Methodist preachers in this State are pressing the interests of the Master's kingdom. In this week's Texas Advocate more than 475 conversions and accessions are reported. Glory to God for the wonderful evidence of His approval of the labors of His servants. I have just returned home from Belleville, where I have been assisting Rev. J. C. Moore (one of our Arkansas boys) in meeting. We had strong opposition to overcome, but God blessed the efforts and 9 grown persons joined our Church. We baptized 16 children and many men and women gave their hands, that they would lead better lives. Some of the most prominent men and women were converted. Some of the young people of Belleville, who were not even converted, have since refused to take part in an entertainment of dancing, saying: "No; we will never dance again." Amen. In my own charge we have had no special revival services, though all along through the year we have had evidences of God's converting power. Our Easter services were sweet and I believe profitable, standing room was at a premium and we held three services. The churches were beautifully adorned with flowers, evergreens and Scripture mottoes. We are now training the little folks for "Children's Day" and expect a good time. ***
A. S. BLACKWOOD.
Sealy, Texas, May 6.

If you want a good sewing machine very cheap, write to Bennett & Thornburgh.

The Last Drop
Is as good as the first. No dregs. All pure and wholesome. The most popular drink of the day.

Hires' Root Beer.
A perfect thirst quencher.

Don't be deceived if a dealer, for the sake of larger profit, tells you some other kind is "just as good"—it's false. No imitation is as good as the genuine Hires'.

We do not know why Scott's Emulsion of cod-liver oil is so useful in those simple but varied conditions which you know as "having a cough." We cannot explain it; we only know the fact from experience.

It may be due to the combination of tonic effects of cod-liver oil and the hypophosphites; it may be partly due to the glycerine. There are many effects in medical practice the causes of which appear to be plain, but how those causes produce those effects we do not know at all.

SCOTT & BOWNE, Chemists, 132 South 5th Avenue, New York.

Your druggist keeps Scott's Emulsion of cod-liver oil—all druggists everywhere do. \$1.

DR. J. M. HILL, RECTAL SPECIALIST.

Cures all diseases of the rectum, piles, rectal ulcers, fistula in ano, fissures, polypi, strictures and catarrh, without pain or hindrance from business. Office, S. E. corner Second and Main streets, Little Rock, Arkansas.

JOHN BARROW, Attorney at Law

322 West Markham Street, In Odd Fellows' Bld'g, LITTLE ROCK.

Will practice in all the courts, including the State Supreme Court and the Federal Court.

T. E. MURRELL, M. D.

Practice Limited to Diseases of the Eye, Ear, Nose and Throat.

MASONIC TEMPLE, FIFTH & MAIN, LITTLE ROCK, ARK.

Safe, Profitable, Equitable.

The statements made below show the profits derived from an investment in and costs of loan from the Arkansas Building and Loan Association, Perpetual, of Little Rock, Ark., based on 40 shares (\$1,000) of stock. Example No. 1 relates to an investment in Prepaid Bonds. Example No. 2 shows the profit to the investor in Installment Stock and Example No. 3 gives the payments to be made by a borrower on 40 shares (\$1,000) of stock, and a loan of \$750.00, to-wit:

EXAMPLE NO. 1.
Maturity value of 40 shares Prepaid Stock, estimated at 63 mon., \$1000 00
6 per cent cash dividend payable to holders January and July of each year. \$ 187 50
\$ 1187 50

Cost of 40 shares Prepaid Stock spot cash, \$ 500 00
Net profit in 63 months. \$ 637 50

EXAMPLE NO. 2.
Cash maturity value, estimated at 61-2 years, \$1000 00
Membership fee paid on joining, \$ 10 00
\$2 Semi-annual Exp. As- sessment for 61-2 years, 26 00
\$6 monthly dues for 78 months, 468 00 504 00
Net Cash Profit, \$ 496 00

EXAMPLE NO. 3.
Membership fee paid on joining, \$ 10 00
\$2 Semi-annual Exp. Assessment for 61-2 years, 26 00
Monthly dues and interest 6 1-2 years, 843 00
Total payments, \$879 00
Cash borrowed, 750 00
Amount paid by borrower in excess of amount borrowed, \$129 00

This is a home institution offering the people a safe and profitable investment and placing its funds with borrowing members at an equitable rate of interest, hence solicits your patronage.

OFFICERS:
J. T. W. TILLAR, President.
JAMES M. STEWART, Secretary.

SMITH SONS' MACHINE CO

GIN & MACHINE CO

COTTON GINS

BIRMINGHAM ALA

ALL THINGS BEING EQUAL, WHY NOT GIVE THE EIGHTY-NINE BAKING POWDER

the preference? It is made in our own laboratory, under our own personal supervision, and we pledge our commercial integrity on its purity and wholesomeness. We are not Strangers to you.

We are "always with you," like the poor of ancient Scripture. Our success depends upon your confidence; Our word must be our bond! WILL YOU BUILD UP THE HOME FACTORY IN PREFERENCE TO THE FOREIGN?

Your Neighbors,
BEAL, FLETCHER & HUGHES CO.,
Little Rock, Ark.

Buy a can of EIGHTY-NINE from your grocer; give it a fair trial. That's all we ask. Two pound can for 50 cts. Smaller sizes if you want them.

PURCHASING AGENCY.
Mrs. R. S. Murphy & Co., Purchasing Agents and Dressmakers.

745 Second St., Louisville, Ky.

In addition to our regular business of Dressmaking, etc. we are now in position to purchase PIANOS AND ORGANS on the most favorable terms. Shopping of all kinds promptly attended to. Wedding Trousseaux and mourning outfits made on shortest notice and in the best and latest approved style. Please correspond with us. Mention this paper in writing.

REFERENCES:—Adolph Reutlinger, President German National Bank; Victor Steine, Wholesale Grocer.

FRED ROESCH,
MANUFACTURER AND DEALER IN Carriages, Buggies, Road Carts, Spring Wagons.
OUR OWN MAKE
Farm and Log Wagons
A SPECIALTY.
Fourth and Louisiana Sts., Little Rock, Ark.

LADIES' COMFORT Hand-sewed shoe; flexible, easy to the feet. Glove and Donkey Kid Congress. Sizes 3 to 8. \$1.65. Fine Cloth Congress, sizes 3 to 8. \$1.35. C. D. E. widths. Coccobola and Glove Hairs. Lace, \$1.50; Gent's Calf Congress and Lace. Retail price, \$2.75; Our price, \$2.00. Also, Children's School and Vacation Shoes, "Jolly Tumbler," Children's Grain Tipped, solid leather, 8 to 19 1-2, heeled or spring heeled, \$1.00. Also, Extra Fine Dongola for dress wear, \$1.25. Children's Grain, sizes 4 to 7 1-2, 75 cts. Children's Dongola for dress wear, 4 to 7 1-2, \$1.00. Infant's hand-sewed Button Boot, 1 to 6, 40 cents. Warranted. Sent post-paid on receipt of price. Ladies' Slippers and Oxford Ties, Common Sense and Opera Toe. Send for full price list. Money refunded if goods not satisfactory. Address **S. L. FOSTER & CO.,** No. 120 Sumner St., BOSTON, MASS.

HILL, FONTAINE & CO.,

COTTON FACTORS & WHOLESALE GROCERS

Nos. 296 and 298 FRONT STREET, MEMPHIS, TENN. No. 116. SOUTH MAIN STREET, ST. LOUIS, MO.

Consignments of Wool Solicited.

Laclede Hotel,

313 West Markham St., Little Rock, Ark.

Central to business. Opposite State Capitol. Cars from Union Depot every five minutes. Electric Bells. Bath Rooms and all Modern Improvements.

SAM BUCKALEW, Prop.

RATES: \$2.00 PER DAY.

J. H. McCARTHY, President. C. M. WING, Secretary.
W. G. AKRES, Vice-President and Treasurer.

LITTLE ROCK PAINT WORKS,

MANUFACTURERS OF

PURE WHITE LEAD AND OIL

READY - MIXED - HOUSE - PAINTS

Pure White, Black, and any Shade Desired.

Metal and Shingle Roof and R. R. Paints.

We also carry a full stock of Oils, Varnishes, Turpentine, Colors Dry and Ground in Oil.

Sample Cards on Application.

Office and Factory, 516 and 518 East Second Street.

Dudley E. Jones Co

LITTLE ROCK, ARK.

OTTON ELEVATORS. BELTING.

COTTON PRESSES, FITTINGS,

COTTON GINS, ROOFING,

SAW MILLS, FENCING,

ENGINES, CEMENT,

BOILERS, LIME

Hammond Typers and Brinly Plows

Can't Cook as Mother Did!

How many a young wife's heart has been saddened by hearing the above remark! And yet how often the words are true; especially when cake, pastry or biscuit are in question! The reason is plain, yet it is "like telling a secret."

Our mothers used and are using Dr. Price's Cream Baking Powder. They cannot be misled into using any of the ammonia or alum powders. No dyspepsia no sallow complexions, when mother did the cooking.

The first symptoms of ammonia poisoning, says a New York paper, which appear among those who work in ammonia factories, is a discoloration of the nose and forehead. This gradually extends over the face until the complexion has a stained, blotched and unsightly appearance.

Dr. Price's Cream Baking Powder is the only pure cream of tartar powder that contains the whites of eggs.

Dr. Price's Cream Baking Powder is reported by all authorities as free from Ammonia, Alum, or any other adulterant. In fact the purity of this ideal powder has never been questioned.