The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

Y BENNETT & THORNBURGH. "Speak Thou The Things That Become Sound Doctrine." TERMS, IN ADVANCE, One Year, $1.50. To Preachers, $1

Vol. X. LITTLE ROCK, ARKANSAS, THURSDAY, MAY 12, 1892. No. 52

DISTRICT CONFERENCES.

District Conferences of the M. E. Church, South, in this State will convene at the places and on the dates given below:

DISTRICT.	PLACE.	DATE.
Newport,	Portia,	May 25
Jonesboro,	Osceola,	26
Ft. Smith,	Booneville,	26
Fayetteville,	Springtown,	26
Morrilton,	Conway,	June 9
Pine Bluff,	Lakeside, P. B.,	22
Washington,	Richmond,	24
Eureka Springs,	Carrolton,	June 29
Camden,	Eldorado,	July 6
Helena,	Haynes,	13
Little Rock,	Lonoke,	July 13
Dardanelle,	Walnut Tree,	July 28

WESLEY'S REVISERS.

George Macdonald says of one of his characters, a Scotch Presbyterian old lady, that she watched with vigilant eye for the appearance of the least hair that might have its root in the Old Adam and wrathfully applied her spiritual tweezers for its immediate extraction. According to the language of Grover Cleveland—greatest among the great of the United States political world at the present time—not a theory but a condition confronts our Church at the present time. That condition is just the opposite of that illustrated by the example of the old Scotch lady. Instead of a war of extermination on the Old Adam, a large number of us make peace with him, encourage him to dwell with us, and are exceedingly wrathful against those misguided fanatics, who, looking upon him as a foe to God and a traitor to man, are bent upon his expulsion.

There is a large class among us—larger than many think—who are content still to follow the theological and religious leadership of those mighty men, Wesley, Watson, Fletcher and Clark—who are utterly unwilling to acknowledge as guides men who are comparatively mere tyroes in theology and abecedarians in religious experience, although they with wonderful complacency may hug to their bosoms the darling delusion that they have turned down Wesley and Watson in theology!

If we grant that these would-be-leaders who call upon us to revolt from the Wesleyan theology are the *intellectual equals* of Wesley and Watson—a magnificent specimen of hyperbole—they still lack an equally great, yes *greater* qualification for leadership, Wesley's life hid with God, consequently, taught of God. Mere intellectual power will never apprehend or formulate a reliable theology, soteriology, or hamartiology. Sir William Hamilton, whose very name is a synonym for intellectual vigor and acumen, says we can have no positive knowledge of the "Unconditioned," that our only possible notion of Him is simply a "negation of the Conditioned"! Kant—and he was far from an intellectual imbecile—by dividing reason into speculative and practical reason affirms that reason denies all possibility of any knowledge of God and yet affords the very knowledge whose possibility it denies! and that reason teaches man a knowledge of God, not because there really is such a God, he may not exist at all. The alleged knowledge is independent of his existence. But reason teaches this knowledge as a *regulative principle* for man's government as a moral being!

Schelling taught that we get our knowledge of the Absolute by becoming unconscious, by identifying ourselves with him in this unconscious state, that is, deify ourselves—learn what God is by becoming a part of God while unconscious! How we are to such a wonderful thing and then undeify ourselves, I do not know!

These are illustrations of the absurdities that even Titan intellects teach when they are untaught of God. The very first requisite of a leader in Christian doctrine is that he live in the very atmosphere of the Holy One—where the voice of God reveals truth to him.

These revolters from the most vital doctrines of Methodism who cry, "What portion have we in Wesley? To your tents, O Methodists!" what credentials do they show of their ability to lead? The homage of a whole nation for transcendant abilities and still more transcendant fidelity to God and truth? No. "A sick bed like a triumphal car, a death more like an apotheosis than a dissolution," and a name as lasting as that of Paul? No. Where are their fruits that will compare with the thousandth part of those of the giant, God-honored Wesley? Echo answers, "where." It is wonderful how many wandering stars have *improved* on John Wesley's theology, been out a sickly, flickering little hit, and gone out in the trackless void of forgetfulness where an arch-angel couldn't find them in a thousand years.

A microscopic clerical Tom Thumb contemporary with Wesley in an eloquent burst of commiseration said, "Poor Mr. Wesley! misguided man!" Had the tenth part of Wesley's intellectual and spiritual light have falled upon him, his eyes would have been put out for ever; and had the millionth part of Wesley's mighty manhood been compressed into his gross corporosity only the resurrecting angel could have found the scattered fragments!

Methodists, stand by the glorious, conquering, full-orbed soteriology of your mighty fathers, and every little two-by-four theological snipper-snapper who thinks he has got ahead of Wesley—ask him to prove it by a life equal to Wesley's.

GEO. W. HILL.

Altus, May 5.

LETTER FROM DR T J WILSON.

EDITOR METHODIST:—New York is a great city and there are many things it might be interesting to describe, but I am kept busy from 8 a. m. to 9 p. m., excepting Sundays, and have but little time to see or to write. I will simply tell you how I have spent three Sundays here.

Three weeks ago I attended services at 17th St. M. E. Church, that being the first one I could find. I was feeling rather strange and lost, never meeting a familiar face here. The Annual Conference had just been held and the new pastor was on hand. Not a great orator, but one full of the Spirit. I was delighted to find that even in New York the spirit of Methodism, which means the earnest, unaffected worship of God, had not given place to moral lectures. operatic music and formal ceremonies. I could join in the hymns, such as we sing at home. The members joined heartily in the services, and when asked to come forward for a special prayer the altar was filled, and several short voluntary prayers were offered with hearty Amen responses. The display "dress circle," as Bro. Taylor would call them, seemed to be conspicuous for their absence. After a hearty hand-shake by the pastor and several members, I was made to feel almost at home even here near 1,400 miles away.

Two weeks ago in company with Dr. Payne, a prominent physician of Franklin, Ind., I attended services at the old John St. Church on the spot where the first Methodist church was built in America, and said to be on the same spot where Barbara Heck went to Phillip Embury and said to him, "Phillip, you must preach to us or we shall all go to hell and our blood will be required at your hands." Here, too, he was ordained by Bishop Asbury, who ordained 3,000 Methodist preachers before he died. The same old altar railing is still retained in the basement or Sunday-school room, and a fairly respectable one made by Embury's own hands, he being a carpenter. Also some of the old seats and many old relics are preserved, such as pieces from the old house where Barbara Heck lived, and a part of her Bible. Tablets to the memory of her, Embury, Asbury, and several other faithful members and pastors of the Church were to be seen. O how sacred the spot seemed to me and how my soul welled up in gratitude and my eyes flowed with tears of joy as I thought of the great army of soldiers for Christ, and the thousands of souls singing his praises both in heaven and on earth as a result of that small beginning, and a prayer went up that he would continue, and more and more abundantly bless, not only the Methodist Church, but all who join in promulgating the Gospel of Jesus Christ.

We went from there to old Trinity (Episcopal) and were just in time to witness the closing of their imposing ceremonies. The building is a good old structure, and in the churchyard around are many graves of those who died between 1700 and 1800, with monuments to Alexander Hamilton, Capt. Lawrence and others of historical interest. Many of the old headstones are crumbling down. But I cannot even mention many things that were interesting to me, or my letter would take too much of your valuable space.

Last Sunday morning I went over to Brooklyn to hear Dr. Talmage. His church, or tabernacle, is conspicuous for size rather than architecture—seating capacity 7,000—and it was well filled on this occasion. I need not speak of his sermon, as all can read them in the papers. The songs were familiar selections, led by the immense pipe organ and cornet. Everybody who could sing joined in, and you can imagine the music better than I can describe it. The preacher walks to and fro on a stage with no pulpit. He is tall, clean-shaved and partially gray. His elocution and gestures seem to be in accord with the feelings of the speaker, rather than an effort at rhetorical precision. He gave a pastoral reception after service to give us all an opportunity to shake hands with him.

I remained in Brooklyn during the afternoon and visited Greenwood cemetery, or rather the great city of the dead. I attended another Methodist church at night. The congregation was small. The sermon was dry, the music poor and if some one had said hallelujah, praise God! I think they would all have been frightened out of their wits.

I am not through, but my letter is long enough. "God be with you till we meet again." T. J. W.

New York, May 5.

W M S ARKANSAS CONFERENCE.

The annual meeting of the Woman's Missionary Society of the Arkansas Conference will be held in Central Church, Fort Smith, Ark., June 23–25, 1892. There will be a meeting of the Executive Committee, Thursday afternoon, the 23d, and the anniversary at night. Each Auxiliary is urged and expected to send a delegate. Elect delegates at your next meeting, and send names to Mrs. Gertrude Miller, Fort Smith, Ark. Reduced rates on railroads cannot be secured unless we have one hundred in attendance. We hope that as many as can will meet with us and be present at the opening of the session.

MRS. O. H. TUCKER, Pres.
MRS. J. B. CRUMP, Rec. Sec.

LAYMEN IN METHODIST BODIES.

It will be interesting to the delegates of the General Conference to understand the relationship of the laymen to the various important Methodist bodies. The facts which are stated below have been confirmed by the eminent ecclesastical statistician, Dr. H. K. Carroll.

First. The British Wesleyan Annual Conference consists of two bodies, the pastoral body, which transacts all business pertaining to the pastoral office, and the mixed Conference, which usually sits about a week and transacts business pertaining to the general interests of the Church. The mixed Conference is composed of 240 ministers and an equal number of laymen. In the mixed Conference the two orders vote together.

Second. The new Connection Methodist Conference of England, consists of an equal number of ministers and laymen. There is no separation in voting either in the Annual Conference, in the District Meetings, or in the Connectional Committees, laymen participating on equal terms in all.

Third. The Canada General Conference consists of an equal number of laymen and ministerial delegates, who vote together on all questions. The Annual Conferences also consist of an equal number of ministers and laymen, but in these the ministers only vote on questions affecting their own order.

Fourth. The Irish Wesleyan Conference, if we are correctly informed, consists of an equal number of ministers and laymen, the ministers voting alone on questions relating to the pastorate.

Fifth. The Australian General Conference is composed of the Presidents and Secretaries of the Annual Conferences of certain department officials, of ministers elected in the proportion of one to eight, and of an equal number of lay representatives elected at the Annual Conferences at the same time as the ministerial delegates. In the Annual Conference the ministers sit alone in determining all ministerial questions. This may be the case in the General Conference, but of this the writer is not certain.

Sixth. The General Conference of the Methodist Episcopal Church, South, is composed of an equal number of ministers and laymen. The Annual Conferences have four laymen from each district.

Seventh. The Methodist Episcopal Church has one ministerial delegate for every forty-five members of each Annual Conference and there are two lay delegates from each Annual Conference, except where there is only one ministerial delegate from a Conference; then there can be but one lay delegate. There is unequal representation, the ministerial delegates largely preponderating. But as a partial offset to this the lay delegates, on any important question, can call a separate vote when it shall be demanded by one-third of their order. There is no lay representation in the Annual Conference, as this is not a legislative body.—Daily Christian Advocate.

PHENOMENAL PROGRESS.

If the outrageous attacks recently made upon Methodism by the editor of the Arkansas Baptist in reference to deciding "knotty doctrinal questions by the toss of a coin," the character and conduct of the man who preached the first Methodist sermon in New York, and his reflections on what he is pleased to call a "doughty editor," be true, the progress of Methodism would be the most phenomenal of anything known to history, recorded or not recorded; for it is a certain and admitted fact that the Methodist Church in her ministry, membership and polity, stands squarely against gambling and such like now. Wonderful progress this, our enemies being judges. The editor of THE ARKANSAS METHODIST has had the moral courage to denounce prevalent evils in the Capital city of our great State, and urge the proper authorities to see to the enforcement of law, for which manly conduct and timely admonition, he has the sympathies of all *good* people who have read his utterances. While engaged in this crusade against sin and the devil, the editor of the Arkansas Baptist has had enough to do attending to *his own business*. I suppose he has been shaking the succession chain to see if all the links will rattle all the way to Jordan, which, Dr. J. W. Bozeman (in Baptist Record, M'ch 24,) says, "is as yet a figment.

It is marvelous indeed that in these latter days it should transpire that a Methodist editor can't attack and condemn such things as gambling dens and horse-racing without being informed by a brave(?) knight of the quill, that he "is not the one to play censor." What next?

I am reminded of the mule one hundred yards from the railroad kicking at a passing train, but the train moves on; so the editor of the Arkansas Baptist can cast his unkind insinuations at us, and claim, that we have no right to raise our voice against popular evils, but Methodism, "Christianity in earnest," in her mission to save souls, and make the world better, will move on, praying, singing, shouting, with the motto "by their fruits ye shall know them."

I endorse fully the purpose of the editor of THE ARKANSAS METHODIST to condition "longer friendly relations" with the Arkansas Baptist upon the withdrawal of the "reckless assertions" and "scurrilous reflections" which its editor has made.

I am thankful that the Methodist Church builds upon the intrinsic merit that inheres in its own body. I am truly glad, also, that the editor of THE ARKANSAS METHODIST has never said anything to "disparage the piety, worth or respectability of the Baptist Denomination. May it always be so. But, be it known to all people, that Methodism does not suffer in its polity, doctrine, or character of her members, when compared with *any* other denomination.

M. M. SMITH.

Jonesboro, April 25.

"WILLFUL SIN."

Reply to H. V. Philpott.

MR. EDITOR:—I am sorry I published an article in your paper discussing the 7th chapter of Romans. My file is broken so, that I am not able to know what I wrote; but this I know, I did not write anything that could possibly justify the matter in your issue of the 28th, captioned as above. The spirit of the question with which the writer closes is not respectful—in fact the whole article shows that the writer got mad, because I held opinions differing from those held by him. In the absence of my article I cannot certainly know, that there was not something in it calculated to enrage him. If this is so, I humbly apologize both to him and your readers. However, his whole article, reviewed charitably, shows that the writer did not understand what it was that I sought to teach in my article. H. V. PHILPOTT.

Bryan, Texas.

While many Methodists in England and America are pleading for longer pastorates, the following from a leading religious paper in London shows up the other side. Speaking of the desirability of having some system among the Baptists and Congregationalist to change their ministers, it says: "Now at this hour there are hundreds of ministers who are suffering martyrdom as fixtures, and whose chief but vain desire is to shift their location. And it is one of the inevitable and, indeed, consequent accompaniments of this fixity that Churches are suffering corresponding evils through lack of facility for shuffling parsons. The boasted independency of the Churches is doubtless a blessing; but when unmodified and reduced to crystallized rigidity it is converted into a curse."—India Watchman.

BISHOPS FUND.

The assessment made for the support of our Bishops for the next Conference year is as follows—being two per cent. of the amounts paid for ministerial support of the respective Conferences:

Alabama Conference,	$1,814
Arkansas Conference,	580
Baltimore Conference,	2,220
Brazil Mission Conference,	20
Columbia Conference,	60
China Mission Conference,	20
Central Mexico Conference,	30
Denver Conference,	60
East Columbia Conference,	54
East Texas Conference,	634
Florida Conference,	1,026
German Mission Conference,	150
Holston Conference,	1,220
Illinois Conference,	310
Indian Mission Conference,	230
Japan Mission Conference,	20
Kentucky Conference,	1,308
Little Rock Conference,	960
Los Angeles Conference,	186
Louisiana Conference,	1,020
Louisville Conference,	1,270
Memphis Conference,	1,446
Mississippi Conference,	1,432
Missouri Conference,	1,544
Montana Conference,	50
Mexican Border Mission,	20
North Alabama Conference,	1,778
North Carolina Conference,	1,792
North Georgia Conference,	2,628
North Mississippi Conference,	1,486
New Mexico Conference,	30
North-west Mexican Conference,	20
North Texas Conference,	1,594
North-west Texas Conference,	1,818
Pacific Conference,	854
South Carolina Conference,	2,466
South Georgia Conference,	1,868
South-west Missouri Conf.	1,462
St. Louis Conference,	1,048
Tennessee Conference,	1,790
Texas Conference,	890
Virgina Conference,	3,384
West Texas Conference,	674
Western Conference,	152
Western Virginia Conference,	576
Western North Carolina Conf.	1,420
White River Conference,	686

OUR PUBLISHING HOUSE.

Below we give the annual report of our Book Agents made to the Book Committee last week:

BRETHREN: The following exhibit will show you the state of the Publishing House of the Methodist Episcopal Church, South, and the result of its business for the fiscal year ending April 1, 1892:

SUMMARY.

DEPARTMENT SALES.

Sales from Merchandise Department,	$114,876 70
Christian Advocate Departm't,	40,321 67
S. S. Periodical Department,	112,130 93
Quarterly Review Department,	2,860 16
Mis. sources, rent, job and contract work,	69,694 69
Total business, all Dep'ts,	$339,884 15
From the above volume of business we have a gain in assets of	$ 51,007 23
Cash on hand April 1, 1892,	19,418 70
Sinking Fund,	9,000 00
Postage stamps,	380 43
Total cash April 1, 1892,	$ 28,799 13

LIABILITIES.

Outstanding bonds,	$ 9,000 00
Amount on deposit by Treasurer of S. S. Board,	2,683 42
The J. M. Morgan bequest,	1,500
Overpayments on the part of some of our customers,	2,700 54
Eastern accounts not due,	562 39
Total debt,	$ 16,446 35

You will observe that, notwithstanding the unusual depression in the commercial world, as well as great stringency in money matters, the volume of our business is in excess of the preceding year. While we have not so large amount to our credit in bank, our condition is better, for the reason that there will be fewer demands during the next year for the expenditure of money for new appointments, improvements, machinery, etc., for the general purposes of our business. We hope you will, as usual, inspect the building, arrangement of departments, audit our report, and give us the benefit of your godly judgment on questions of policy involved in the solemn trust which has been committed to our hands.

We would respectfully suggest that you select a place for a battery of new boilers, those now in use having been used about as long as the average boiler will last. Provisions should be promptly made to meet a possible contingency.

OUR PERIODICALS.

There has been an increase of 29,000 in the circulation of the Sunday-school literature. We are glad to report an increase of about 100 in the Review. The Advocate is about the same as reported last year: 25,000. We would be obliged for some suggestion from you which gives promise of increasing the circulation of this great connectional organ. The Pacific Methodist Advocate, established in San Francisco, Cal., February 1, 1891, is doing well. It has about doubled the subscription list with which it began, and now mails 3,000 copies every week. We have expended $5,053.18 over and above the receipts, and may have to expend the whole amount appropriated during the present quadrennium.

In conclusion we would respectfully submit that it is our judgment that the produce of the Publishing House is sufficient to justify the appropriation of $17,500 for the benefit of Conference claimants.

FROM GILDEROY.

I once knew two Methodist preachers, both good men, men of fair intelligence, acceptable as local preachers, who tried to join Conference in middle life, when each had large families and neither of them capable of filling such charges as would give them a support. There are comparatively few men who make good itinerants when they wait till after middle life to begin this work. On account of their age, large families and lack of adaptation to the work, they were rejected by the Conference. Each of these preachers made a hobby of the doctrine of the possibility of falling from grace. They harped on it more or less in every sermon, and they were strong on this subject. Each of these men thought himself to be especially called of God to the pastoral work, and well endowed for it. Failing to get into the pastoral work in their own Church, each of them discovered between Sundays that he was in the wrong Church and that his mind had undergone a great change on at least one point of doctrine, and so both of them joined the Cumberland Presbyterian Church and came out Presbyterian preachers. Each was soon called to the pastoral care of a Church, or Churches, in which relation both were signal failures. Each of these men inside of two weeks became strong and great hobbyists on the "final perseverance of the saints." They stressed that doctrine fully as much as they had formerly done the "possibility apostasy." Each had apostatized from his former principles and now seemed determined to persevere in his new found faith. These men were called to this Church and then to that for a few years, when they were left without Churches and without calls. They soon found that they had made a great mistake. They were not in demand among the Presbyterians, and were not needed by the Methodists. They remained good men, true to God and died in the faith and went home to heaven; but the last years of each was full of sorrow and of great mental and spiritual depression. I knew these men intimately while they were Methodists and during the years they were Presbyterians. They often told me of the sorrow they had over the mistake they had made.

I mention this, rather these cases, because my observation is that they are typical of most cases of this kind. Changes of this kind are made for other than reasons involving questions of doctrine. These men had set their minds and hearts on being pastors, and they would not believe their brethren when they told them they did not have the gifts, adaptation, necessary to this work. They would not learn only in the school of experience. As a general rule mature men, preachers, had better endure the ills they have than to fly to those they know not of. These cases, and others like them, were suggested to my mind by some things I have seen in the papers from Little Rock. If your brother over there does not now become a great hobbyist on immersion it will be a great wonder. That is the way it generally goes. Yours,

GILDEROY.

Pickens, Miss.

Iowa has done a noble thing in sending a shipload of food to the starving Russians. It was gathered by the women of that state, under the auspices of the Red Cross Society, which is an international association for the promotion of good works. The gift consists of thirty-two thousand tons of breadstuffs, and will be carried from New York shortly by the steamer *Tynehead*. This will be the fourth shipload of such relief to go out from this country on this errand of mercy. A large part of the cost of the transportation, handling and storage of this gift was donated by those who did the service.—Pittsburgh Advocate.

If you want anything from our Publishing House send the order to us, and not to the Publishing House. The Agents of the Publishing House request you to send all orders to

BENNETT & THORNBURGH.

ARKANSAS METHODIST

THURSDAY, MAY 12, 1892.

CRITICISM AND ELSE.

I regret, and probably I voice the sentiment of others, that THE METHODIST has given so much space in noticing the unkind and scurrilous language of the editor of the Arkansas Baptist. A man who can make such reckless statements has not in him a superabundance of the milk of human kindness, and has no exceedingly nice, neat notions with reference to a right reputation for veracity, and with reference to brotherly love and kindness. Why should our church papers assist such assailants to an unenviable reputation? With reference to that subject of communion, I will say this: Two or three years ago a distinguished minister of our Church assisted Mr. Spurgeon, at his cordial invitation, in the administration of the Lord's Supper. This the brother who assisted told me, and was, perhaps, but one instance among many. With scarcely an exception my association with the ministers and laity of other denominations has been pleasant and harmonious, and these dinning discords are to be deplored. I have assisted Baptist preachers in their protracted meetings; but, understanding the situation, I made no offer to assist in the sacrament of the Lord's Supper, when the time for that holy service came. Their "close communion" did not trouble me; for, as a Baptist minister innocently expressed it, they do not "unchristianize" us, but simply "unchurch" us. But this means only, that we do not belong to their Church, for there are at least two old theories that have been forever exploded and their fragments have been lost to sight and sense in the infinite azure of the past, viz., the divine right of kings and apostolic succession. Sometimes we find in a community a family whose idiosyncrasies result in a kind of social ostracism, but who, nevertheless, are law-abiding and fruitful in practical good works. So in the grand community of Christ on earth we find this large Baptist family whose eucharistic idiosyncrasy results in ecclesiastical ostracism, but who, nevertheless, are fruitful in practical good works, believe in, and receive, the witness of the Spirit, and are an element for good in the world. As in the first instance—the illustration—all the other families of the community need not fall out and fight with that "peculiar" family, but, while preserving their family distinctions, mingle in social converse, confraternity and communion, so all the other Denominations of Christendom need not place themselves in a pugilistic attitude toward this one Baptist Denomination, because of a petty peculiarity. I say "one Baptist Denomination," for I believe this one stands alone in this peculiarity.

A writer in the Nashville Advocate points out, that there are in the United States 260,000 Baptists, in organized and working Denominations, who are free or open communion. But enough of this.

I have carefully read Dr. W. P. Harrison's "Methodist Union." It is the most satisfactory and the most thorough work that has ever been written on that subject. I wish the House had sent them out at about half the present price, say 50 cents for the cloth binding and 25 cents for the paper; then we might succeed in more than doubling the sale. Every Methodist ought to read the book. I have never known anything silly or superficial to come from the pen of Dr. Harrison, and this certainly is no exception. Fraternally,

BOONE KEETON.

Hamburg, May 2.

DRIFTED FROM THE OLD LAND MARKS.

DEAR DR. BENNETT:—I am only in my twenty-seventh year, and my observation teaches me, that we have in the last decade of years drifted largely from the old land marks of Methodism in these particular instances, viz: the class-meeting and prayer-meeting. In my youthful days I remember that the class leader would hold class-meeting regularly, and that he would go from one to another, and prevail on them to relate their prospects of heaven, and should any one fail so to do, exhort them in the name of Jesus to begin the work at once. But, alas; in this day and age of the world the class leader perhaps will have a class meeting once in a quarter and in the opening exercise will perform the functions of his office and then sit down in a dignified position and ask who will be next to speak a word, and tell of their prospects of heaven, and hence it is that comparatively few do the talking and the remainder go away unbenefitted, and the example before the world unprofitable.

As regards the prayer meeting. I remember as if but yesterday, that the prayer meetings were so highly appreciated as a means of grace of obtaining spiritual food, that the people would assemble themselves together often at the house of God and there have great times of rejoicing and furthermore would meet at private houses and were too poor to buy coal-oil, and would use for lights pine torches projecting from the cracks of the house in order that they might have their spiritual strength renewed. But ah! to-day when prayer meeting night arrives, even where the church house is well lighted up and everything in order, we have some frivolous excuse to render and the result is we grope our way in darkness, wandering away from the old land marks and in a measure our light has become darkness and the salt has lost its savour. W. H. HATFIELD.

Golden, Mo.

THE SOUTHERN STUDENTS SUMMER SCHOOL.

Since the Bible is our infallible guide book, it should be one with which we are most familiar. It requires much time spent in systematic study to be even moderately familiar with this sacred volume. Those who should give most time to the study of the Holy Bible are our young men and women, who have the opportunity of higher education. Unfortunately many college students know more of Milton than they do of Isaiah, and had rather sing with Homer than with David. If with higher education there is not a correspondingly higher appreciation of God's Word, and a more thorough study of the same there is something radically defective in our system of education. That there is among college students a tendency to depreciate inspiration, and to neglect the study of the same has been recognized by men in position to speak on this matter. But there has been a movement inaugurated, which is destined to bring about a reformation in Bible study among college students. It is the Students' Summer Schools for Bible Study, which are now being arranged for in different places of the Christian world. Their origin and history may be briefly stated as follows:

In July 1886 Mr. Moody invited the college students of this country to meet him at Mt. Hermon, Mass. to spend four weeks in Bible Study. This event marks an era in history of Bible Study, for it was the inception of a movement that has been extending itself from that day till this, and already nearly all the Christian colleges of the world have been touched by its influence; 251 students, representing 89 institutions answered Mr. Moody's call and met him for the purpose stated. One of the results of this first summer school for Bible study was a revival throughout New England. These 251 as they became more familiar with eternal truth were so wrought on by the Holy Ghost that they returned to their respective States burning with a holy zeal for the salvation of souls, and the colleges in the North-east enjoyed a gracious revival such as they had never experienced. Another result of these four weeks of Bible study was the inauguration of the Student Volunteer Movement for foreign missions. In that meeting 100 of 251 volunteered to become foreign missionaries. This spirit of missions spread over the country and since that meeting more than six thousand of the students of this country have said "we are willing and desirous, God permitting, to become foreign missionaries. Time and space forbid the enumeration of all the good emanating from this school. Suffice it to say that eternity alone can show all its results. In 1887 all students of the world who were interested in Bible study were invited by Mr. Moody to meet at Northfield, Mass., to spend a few weeks in systematic study of God's word. Marvelous have been the results of these annual meetings at Northfield. Last year 500 students representing colleges in the U. S., Canada, England, France, Germany, Japan, China and Persia, assembled at Northfield to learn more of God's truth. That the readers may understand more fully the nature of the work done in this summer school, let us look in on them for one day. From 8 to 9 a. m. we see them divided into classes of about ten each for systematic study of the Bible, the classes having teachers eminently qualified to teach. From 9-10 see them holding college Conferences in which students learn the best methods of Christian work in colleges; from 10-12 we listen to platform addresses on Biblical themes by some of the most distinguished English speaking lecturers of the world. We spend the entire afternoon in athletic amusements. From 7-8 we attend missionary meetings. At these meetings at "Round Top" more students have consecrated their lives to foreign work than on any other spot on the globe. From 8-9:30 p. m. we again enjoy the platform addresses. Were we there we would see about this routine every day during the summer school. So fruitful of good results have these schools been that places other than Northfield are arranging for them. Already has Great Britain, Japan, Ceylon, and Scandinavia have each arranged for one. For years the students of the Southern States have been asking the International Committee of the Y. M. C. A. to grant us one in the South. Not till this year could the committee respond to this call. When it was decided that one could be established for the South much care was taken to select the right place. It was decided that Knoxville, Tenn., is the best place and arrangements are being made for it at that place. Doubtless all students of the South who know the advantages that this city offers will heartily endorse the action of the committee in selecting this delightful place. Never before have we had such an opportunity as will be afforded us this year. To be permitted to hear such men as Dr. John A. Broadus and Pres. Carlisle is a rare privilege. Those interested in missions will be glad to know that they will hear Dr. W. J. Lambuth, L. D. Wishhard and others who are prominently connected with missionary work. It is hoped that every reputable college in the South that is interested in Christian work and Bible study will send representatives to this summer school. The time from June 18-28 about fills the interim between college commencement and the opeuing of the public schools for the summer, so that students can finish the college year, go to the summer school for Bible study and return to teach a public school during the summer. The entire cost while there will be fifteen dollars. Efforts are being made to get reduced rates on the R. R. The total expense of a man from Arkansas will not exceed $50. Doubtless $50 could not be better invested. Let every college in Ark., send as many as possible to this Southern Summer School at Knoxville. O. E. GODDARD.

Conway, May 2.

ANOTHER WAY.

DEAR METHODIST:—The religious press of our land, as well as many secular papers, and some legislatures have made a gallant and concerted fight on the Sabbath and "World's Fair" question. They of the Exposition have been more annoyed by this racket than many have believed, and the only reason why they don't hear and heed the earnest appeals that have, and are being made, is because they mean to make some money, if they do have to insult God and his Church. If the friends of God and our holy day can make these "Greedy-for-luchre" insulters of our Christian civilization see, that they can be made to lose a sum of money much larger, by this heartless and deeply humiliating piece of wickedness than they will gain, I believe they'll let up on it yet.

Allow me to suggest the following scheme to bring about this much desired end. Let all the religious and secular newspapers who "fear God and regard His day, who love our fair name, and the influence we exert over other commonwealths, *call loudly* upon the Christian conscience of this nation to *"boycott"* the whole thing, if the managers do not *solemnly and emphatically agree to closing* the exposition on Sunday. If conscience is truly a creature of education, and if good men can be waked up on any question which constitutes any of the vital issues of to-day, surely then with the exhaustless Biblical latitude, and the burning logic from the physical results to follow and the dynamite from creation, from Sinai, from Calvary, from the body politic, from the fabric social, as well as from every other possible consideration, the Christianity of this nation can be provoked to an effective, yea irrepressible resentment of this base and unmitigated reflection upon our religious escutcheon. There are good men enough, who purposed to attend the Exposition, who can from these considerations be prevailed on to stay away, to take from the thirsty Chicogoans, a much larger sum than they will ever realize from that class, which they falsely propose accomodating by this sin. Let some one who has the influence and leadership, speak out on this line. It can be done. God will help us. Sincerely,

W. A. FREEMAN.

Gurdon, April. 29.

Many students of the American Constitution doubt no longer that a mistake was made when, in the famous convention of 1787, legislative power over the criminal and divorce laws was left with the States. There is no doubt that the conflict and confusion of the State laws with regard to divorce is the chief cause of the alarming spread of that evil. It is all very well to say that the laws of New York and Virginia are not those of Illinois or Dakota; but this does not touch the evil. Divorce is practically made possible for all who desire it by conformity with the laws of those States in which it is most easily procured. Senator Kyle's motion for a joint resolution of Congress, praying for an amendment to the Constitution, is the right method of beginning to do away with the present state of affairs. A nation which annually grants more divorces than France, England, Germany, Italy, Austria, Sweden, Holland, Norway, Canada and Australia combined, is indeed in lamentable want of stringent and uniform laws in this respect.—Christian Guardian.

That Tired Feeling

Is often the forerunner of serious illness, which may be broken up if a good tonic like Hood's Sarsaparilla is taken in season. This medicine invigorates the kidneys and liver to remove the waste from the system, purifies the blood and builds up the strength.

Constipation is caused by loss of the peristaltic action of the bowels. Hood's Pills restore this action and invigorate the liver.

A wonderful development in organic Christianity has taken place in the last ten years. There was a deep seated feeling that much greater things might be done for the Master by widening the field of labor. Out of this feeling have come the Y. M. C. A., the King's daughters, the Young People's Christian Endeavor, and the Epworth Leagues of the Methodist Churches. These organizations number millions of members, all of whom are being trained to work and most of whom would never have become producers in the Master's vineyard without the aid of some one of these organizations. It is now stated that $75,000,000 was raised for missions in the United States last year. Our fathers would have been utterly amazed at even a prophecy of such great things. It is said too that Methodism built 4,000 churches last year. If this be true it is a magnificent showing for the foremost Denomination in the land. We think it may be safely said, that our own Southern Methodist Church completed at least three churches a day for each day in the year.—Holston Methodist.

Nearly all women have good hair, though many are gray, and few are bald. Hall's Hair Renewer restores the natural color, and thickens the growth of the hair.

OXFORD BIBLES.

We can supply our patrons with Oxford Teacher's Bibles at lowest cash prices. Send for catalogue.

Many Persons are broken down from overwork or household cares. **Brown's Iron Bitters** Rebuilds the system, aids digestion, removes excess of bile, and cures malaria. Get the genuine.

Our Epworth Organs are in demand just now. If you buy one you get a first class instrument at a low price.

—Doctors? Pshaw! Take BEECHAM'S PILLS.

☞We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us. that they can use the same to advantage in canvassing for new subscribers,

The reason that we can sell an Organ or a Piano so cheap is, not because the instruments are inferior, but because we are content with a very small profit on them. We only desire to fairly cover the expense of advertising them.

BENNETT & THORNBURGH.

CANCER AND TUMORS scientifically treated and cured. No knife. Book free. Drs. GRATIGNY & NORRIS 163 Elm Street, Cincinnati, Ohio.

Kennedy's

Medical Discovery

Takes hold in this order:

Bowels,
Liver,
Kidneys,
Inside Skin,
Outside Skin.

Driving everything before it that oughtto be out.

YOU KNOW WHETHER YOU NEED IT OR NOT.

Sold by every druggist, and manufactured by

DONALD KENNEDY,

ROXBURY; MASS.

EGGS AND FOWLS.

27 VARIETIES of world's best Land and Water Fowls. We lead the South. Largest poultry farm in the Country. Imported stock. Have shipped Eggs from Mexico to Canada, with satisfaction. $2.00 per 13, $5.00 per 39. Stamp for beautiful catalogue.

Arkansas Poultry Farm, Batesville, Ark.

I CURE FITS!

When I say cure I do not mean merely to stop them for a time and then have them return again. I mean a radical cure. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give Express and Post Office.

H. G. ROOT, M. C., 183 Pearl St., N. Y.

SELECTIONS FOR WOMEN'S VOICES
160 pp. Choice Music. $1.00 postpaid.
NEW MUSICAL CURRICULUM
Leading Piano Instructor. $2.75 postpaid.
CAN YOU
CHILDREN OF THE YEAR
For Children's Day. 5 cts. postpaid.
POPULAR COLLEGE SONGS
130 pp. Latest and Best Songs. 50c. postp.
READ BETWEEN
THE THOROUGH BANJOIST
Best Banjo Instructor. $1.00 postpaid.
GOODRICH'S MUSICAL ANALYSIS
For Analyzing Music, etc. $2.00 postpaid.
THE LINES?
THE JOHN CHURCH CO.
74 W. Fourth Street, Cincinnati. 13 East 16th Street, New York.
Root & Sons Music Co., Chicago.

J. P. WEBB, Pres. T. W. WILSON, V. P.
GEO. B. ALLIS, Secretary.

Wilson & Webb Stationery Co.

NEWSPAPERS AND MAGAZINES,

School Books and School Supplies,

Tablets, Fine Papetries, Copying Presses and Blotting Baths, Hymn and Song Books,

—AND ALL—

Articles of the Stationery Trade.

Orders receive prompt Attention.

PRESTON'S HEDAKE

CURES ANY HEADACHE "While You Wait," BUT CURES NOTHING ELSE.

Popular and Fast-Selling Books For Our Agents!

GOLDEN THOUGHTS ON

Mother, Home & Heaven.

A Beautiful Home Book in prose and poetry. By 400 best authors. Edited by Theo. L. Cuyler, D.D., and others. Elegantly illustrated. 454 Quarto pages. Cloth, $2.75. Gilt edge, in a box, $3.50.

It contains the ripest thoughts and utterances of the best minds upon "the three dearest names to mortals given." "Is valuable for its rich selections."—J. H. Vincent, D.D.

Curiosities of the Bible.

By a New York S. S. Superintend't. Introduction by J. H. Vincent, D.D. 606 pages. $2.

10,000 prize questions and answers, pertaining to persons, places and things, Bible studies and readings, prayer-meeting talks and outlines, concert exercises, blackboard outlines, object lessons and chalk talks. Seed thoughts, religious emblems and allegories illustrated, with reference tables, maps, etc. Endorsed by D.D.s, teachers and press. Agents sell 150 to 200 copies a month to saints and sinners.

"An ingenious help and pleasant guide to an acquaintance with the Bible."—Talmage.

On these two valuable books, which are easily sold, we make special discounts to our Agents. Address, BENNETT & THORNBURGH, Little Rock, Ark.

CATECHISM OF BIBLE HISTORY. For the Use of Families, Bible-classes and Sunday-schools. By Bishop H. N. McTyeire. Part I., the Old Testament. 18mo. Illustrated. Boards, 25 cents.

CATECHISM ON CHURCH GOVERNMENT, with Special Reference to That of the Methodist Episcopal Church, South. By Bishop H. N. McTyeire. 16mo. Boards, 25cts.

CLASS-MEETING, THE. In twenty short chapters. By O. P. Fitzgerald, D.D. 16mo. 50 cents;

An important subject discussed in the entertaining style for which the author is justly noted.

CRUDEN'S COMPLETE CONCORDANCE to the Holy Scriptures. 8vo. 856 pages. $1.50.

With this dictionary, or alphabetical index to the Bible, any verse may be readily found by looking for any material word in it. The various significations of principal words are given. Every student of the word of God needs this book.

BIBLE DICTIONARY, A. For Sunday-schools and Families. By Bishop J. C. Granbery. 12mo. With Illustrations and Maps. $1.

In his preface to this work the autho says: "To furnish accurate information in simple style with a careful selection of what seemed to me the most important points, and with as great fullness as the size of the volume allowed, has been my aim. I have been at special pains to conform every article, in spirit and letter, to the word of God." The character of the author guaranteed in advance the fulfillment of this purpose; the book itself is the crowning evidence of its successful performance.

LIVINGSTONE, DAVID, The Heroic Christian Missionary and African Explorer. Including an Authentic and Somewhat Extended Account of His More Important Travels, Missionary Labors, and Discoveries; Together with the Most Complete Procurable Information Touching His Last Illness and Death; and a Full Description of the Odsequies at Westminster Abbey. By Annie Maria Barnes ("Cousin Annie"). 12mo. Profusely Illustrated. $1.

This is a beautiful book of thrilling interest. It should have a place in every library where true greatness and heroic achievement are honored and admired. Young people will read it without coaxing.

SUNDAY-SCHOOL, THE, AND ITS METHODS. A Practical Treatise for Earnest workers in This Department of the Church of Christ. By Rev. J. A. Lyons. 16mo. $1.

A complete guide-book to the whole subject of Sunday-school history, principles, and methods. "The author of this book has done his work so well, has so thoroughly treated the entire subject in its minute details that there seems little need left for anything else to be said or written concerning it."—Western Christian Advocate. "Packed full of the very condensations of instruction."—Sunday-school Journal. "Clear, distinct, practical. An excellent manual."—Zion's Herald. "Presents fully and thoroughly the entire subject."—Herald and Presbyter "There is more common sense, directness, and wholesome suggestion, and less useless parade, impracticable methods and technical display in this volume than in any other on this subject that we have consulted."—Christian Standard.

CHRISTIAN GROWTH. By O. P. Fitzgerald, D.D. 16mo. 50cts.;

This is one of the choicest productions of the religious press. The vital principles of the gospel of religious life and growth are here presented in a most thoroughly practical, yet charming manner. Holy desires are fanned into a flame by his breath from the Land of Beulah.

DAVIES, Artistic Photographer.

We make everything from the smallest locket to life-size Photographs, and only solicit first-class patronage. Studio at 1201-2 Main Street, Little Rock, Ark.

Epworth Organs and Pianos.

Honest Instruments for Honest People at Honest Prices.

Shipped Direct from Factory to Fireside at Special Rates. Pleasing in Tone, Elegant in Finish, Beautiful in Design, Solid in Construction, containing the latest desirable improvements. ☞Fully warranted for five years.

From many testimonials we quote:

Chaplain McCabe of N. Y. says: "We are well pleased with the (Epworth) Organ." Rev. Dr. Geo. N. Power, Keokuk, Ia; "Firm and Epworth Organ both reliable." Rev. L. G. Parker, Palmyra, Neb.: "Epworth best ever saw for the price.', Rev. Harvey A. Jones, Oxford, Idaho; "No better Organ made for the money." Rev. W. J. Osborn, Wellsville, Kan.: "The Epworth Organ is unequaled in quality, price considered." Rev. Geo. H. Wareham, Steele, N. Dak.: "The Epworth is exactly as represented, and gives perfect satisfaction."

H. H. Lamoreux. V-Pres. Cherokee Co. Bank, Meridian, Iowa, says: "The Piano (Epworth) in appearance would grace the finest parlor. The tone is sweet and pleasing. We are highly pleased with it." Rev. W. H. Young, Ardmore, I. T.: "Piano entirely satisfactory. A very *handsome* and *beautiful toned instrument.*" Rev. E. E. Thompson, Heppner, Ore.: "It is one of the handsomest instruments I ever saw. Shall send order for another soon." Rev. E. L. Schreiner, Fairfield. Ia.: "It is a magnificent instrument, and we are surprised at its fullness and sweetness of tone even out in this open pavilion." Miss Marcia Earnest, Seymonr, Ia. (who took gold medal in Conservatory contest) "The Epworth Piano is one of the most satisfactory instruments I ever used."

Illustrated catalogues and price lists sent on application to

BENNETT & THORNBURGH,
General Agents for Arkansas,
Little Rock, Ark.

Established 1865.

C. O. KIMBALL

MANUFACTURER AND DEALER IN

Harness and Saddles.

In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, etc.

No. 0 sin. bug. harness, breast C 1 in. trace, 2 1-2 in. saddle. $6.50
No. 00 sin. bug. harness, hames 1 in. trace, 2 1-2 in. saddle 9.50
No. 00 sin. bug. harness hames 1 1-8 in. trace, 3 in. saddle, 10.25
No. 00 sin. bug. harness, hames 1 1-4 in. trace, 3 1-2 in saddle 12.50
No. 25 sin. bug. harness, single trace, 1 1-2 in. 1 1-2 in saddle, 15.50
Double buggy har. from $15.00 to 25.00.
Wagon harness, from $15.00 to 30.00.
Ladies saddles, from $8.75 to 20.00.
Men's saddles from $8.50 to 20.00.

Chains, Blind Bridles Collars, Whips, etc

ORDERS BY MAIL PROMPTLY ATTENDED TO AND SATISFACTION GUARANTEED.

324 MAIN ST.,

LITTLE ROCK, ARK.

GLEASON'S HOTEL

FOR LADIES and GENTLEMEN

CORNER MARKAM & LOUISIANA STS.,

LITTLE ROCK, ARK.

I DEFY COMPETITION

W. L. FUNSTON.

Marble Works,

MONUMENTS,

Headstones, Copings, Etc.

CORRESPONDENCE SOLICITED.

Designs sent on application.

SHELLS for Ornamental Gr and Gardens, Etc.

605 Main St. Little Rock

ARKANSAS METHODIST.

THURSDAY, MAY 12, 1892

Headache

Usually results from a deranged stomach or a sluggish liver. In either case, an aperient is needed. Ayer's Pills, the mildest and most reliable cathartic in use, correct all irregularities of the stomach, liver, and bowels, and, in a brief time, relieve the most distressing headache. These pills are highly recommended by the profession, and the demand for them is universal.

"I have been afflicted, for years, with headache and indigestion, and though I spent nearly a fortune in medicines, I never found any relief until I began to take Ayer's Pills. Six bottles of these Pills completely cured me."—Benjamin Harper, Plymouth, Montserrat, W. I.

"A long sufferer from headache, I was

CURED BY

two boxes of Ayer's Pills."—Emma Keyes, Hubbardston, Mass.

"For the cure of headache, Ayer's Cathartic Pills are the most efficient medicine I ever used."—Robert K. James, Dorchester, Mass.

"For years I was subject to constipation and nervous headache, caused by derangement of the liver. After taking various remedies, I have become convinced that Ayer's Pills are the best. They never fail to relieve my bilious attacks in a short time; and I am sure my system retains its tone longer after the use of these Pills, than has been the case with any other medicine I have tried."—H. S. Sledge, Weimar, Texas.

Ayer's Pills

PREPARED BY

Dr. J. C. AYER & CO., Lowell, Mass.

Sold by all Druggists and Dealers in Medicine.

DEATH NOTICES.

CALLOWAY.

Our dear Sister, Martha T. Calloway, died at the residence of her son-in-law, Dr. T. H. Ackerman of this place, April 28, 2:30 p. m. Service at this place by the writer to day, and her body will be interred in the family graveyard near Star City, Lincoln Co., Ark., to rest with the dust of her husband until the resurrection morn. She was in her 70th year.

J. D. WHITESIDE.

Rison, April 29.

LIGHTFOOT.

Bro. E. W. Lightfoot died in perfect peace at the home of his neice, Mrs. Rudolp, in Nashville, Ark., April 14, 1892 after an illness of more than three months. He had cancer of the stomach. But he endured with much Christian patience the tedious wearing away of his life. He was a good man and a Christian and a grand Methodist. Our Church here suffers great loss in his departure.

Fraternally, J. W. BERRY.

May 2, 1892.

I Am So Tired

Is a common exclamation at this season. There is a certain bracing effect in cold air which is lost when the weather grows warmer; and when Nature is renewing her youth, her admirers feel dull, sluggish and tired. This condition is owing mainly to the impure condition of the blood, and its failure to supply healthy tissue to the various organs of the body. It is remarkable how susceptible the system is to the help to be derived from a good medicine at this season. Possessing just those purifying, building-up qualities which the body craves, Hood's Sarsaparilla soon overcomes that tired feeling, restores the appetite, purifies the blood, and, in short, imparts vigorous health. Its thousands of friends as with one voice declare "It Makes the Weak Strong."

FIELD NOTES

HAMBURG STA.—Our second Quarterly meeting has come and gone. It is the first time we have had our new P. E. with us. Of course he has been talked about, but I believe the talk has all been in his favor. He accents, makes supreme above every other thing, the work of soul saving. He is very helpful in every way. May God make him a zeal-inspiring, energising, elevating power in the district. We did not make as good a showing in finances this time as we did the first quarter; but, considering every feature of the work, the showing was no mean one. Our official board may not be, and is not, a paragon, but it compares well with others.

BOONE KEETON.

May 2.

VANDALE & HARRISBURG.—We are moving on nicely now. The weather has at last settled, and the health of myself and wife has improved. We are having fine congregations at every appointment, and our people hang upon the preached word with great attention, even more than usual, and our prayer meeting services are well attended and appreciated. There are certainly signs of spiritual life in the Church, notwithstanding the great pressure of circumstances. We have received into the Church this year 12; mostly by letter, but we have lost 21; 10 by letter, 7 by death, and 4 by order of Church Conference; and though the great depression in finances the charge is better up on this line than at this time last year, and we are praying and working for a grand revival. I believe it will come. Pray for us. J. H. ANDERSON.

May 4.

DES ARC AND DE VALLS BLUFF.—Our second Quarterly meeting was held last Saturday and Sunday at De Valls Bluff; our Bro. H. H. Watson, P. E., was with us looking after the different departments of work, and carefully inquiring into the condition of the various institutions of the Church. He is full of zeal and abundant in works. From him preacher and people received thoughtful consideration. Owing to circumstances his stay with us was so short, that we had the pleasure of hearing only one sermon from him, but the lack of time was well repaid by the quality of the sermon at 11 a. m. Sunday. Every one was delighted with both the preacher and the preaching. He grows on us, and I rejoice to believe the people grow on the P. E., but how could it be otherwise? There are no better people to be found anywhere than the people of Des Arc and De Valls Bluff. Many of them are good and true and noble.

Yours Respectfully,

J. M. D. STURGIS, P.C.

Des Arc, May 6.

ARKANSAS POST C'T.—Our work is moving along slowly but surely. The health of our pastor Rev. G. W. McCarty has been poor but he is now improving and I believe will yet be enabled to do active service for the Master. Therefore the people have only had preaching once a month, but since March 1 as a local preacher this scribe has been helping the pastor and now there is preaching twice a month at every appointment. Some of our young people are getting under conviction and are coming to the Cross while consecrated, believing hearts are seeking the higher life. That veteran of the cross, Rev. R. H. Sanders, a superannuated preacher of the L. R. Conference, is living within the bounds of this circuit, and let me assure you his wise counsel and prayers are a benediction to any preacher, traveling or local.

E. G. CARY.

Dewitt, May 5.

Quarterly Meetings.

Batesville Dist. 2nd round, Henry T. Gregory, P.E. Batesville sta. March 27, 28; West Batesville miss, 26, 27; Oil Trough ct, Apl. 2, 3; Sulphur Rock ct, 9, 10; Calamine ct, 16, 17; Ash Flat ct, 23, 24; Melbourne ct, 30, May 1; Evening Shade ct, 7, 8; Viola ct, 14, 15; Salem ct. 18; Newburg ct, 21, 22; Bethesda ct, 28, 29; Mountain View, June 4. 5; Cedar Grove ct, 8; Jamestown ct, 11, 12.

Camden District, 2nd round. J. R. Cason, P.E. Magnolia sta, March 26, 27; Camden ct, April 2, 3; Stephens and Waldo, 9, 10; El Dorado ct, 16, 17; Bearden ct, 23, 24; Atlanta ct, April 30, May 1; Laplie ct, May 7, 8; Onachita ct, 14, 15; Fordyce sta. 21, 22; Magnolia ct, 28, 29; Buckner ct, June 4, 5; Carolina ct, 11. 12; Lewisville ct, 18, 19, Hampton ct. 25, 26; Camden sta, July 2, 3;

Jonesboro District, 2nd round. J. C. Ritter P. E. Vandale and Harrisburg, March 26; Harrisburg ct, April 2; Jonesboro ct, 9; Jonesboro sta, 12; Paragould ct, 16; Paragould sta, 20; Gainesville ct, 23; Boydsville ct, 30; Marmaduke miss, May 7; St. Francis ct, 14; Marion ct, 21; Osceola ct, 28; Chickasawba ct, 31; Pecan Point ct, June 4; Lake City miss, 11; Lorado miss, 18; Shiloh ct, 25.

Newport District, 2nd round. F. E. Taylor, P. E. Reyno ct April 2, 3; corning and Reyno sta 9, 10; Siloam ct 16, 17; Warm Springs 23, 24; Pocahontas ct 30, May 1; Walnut Ridge and Black Rock May 7, 8; cache miss, 14, 15; Walnut Hill ct 21, 22; Newport sta 28, 29; Mammoth Spring June 4, 5; Swifton ct 11, 12; clover Bend ct 18, 19; Imboden ct 25, 26; Portia ct July 2, 3; Jacksonport and Tuckerman 9, 10.

Little Rock Dist. 2nd round. H. H. Watson, P. E. Asbury, March 26, 27; Mabelvale and Pleasant Grove, April 2, 3; Lonoke, 9, 10; Austin at Concord, 16, 17; Maumelle at Bethlehem, 23, 24; Hazen and Carlisle, 30, May 1; Des Arc and De Valls Bluff, 1, 2; Winfield Memorial, 7, 8; Liberty, 7, 8; England at Tanners Chapel, 14, 15; Hickory Plain at Hebron, 21, 22; Wattensas at Smyrna, 28, 29; Little Rock First Church, June 4, 5.

Dardanelle Dist., 2nd round. S. S. Key, P. E Dover ct at Dover, March 5, 6; Appleton ct, at Boiling Spring, 12, 1 Prairie View at Prairie View, 19,20; Danville ct at Spring Creek, 26, 27; Dardanelle ct, at Fields chapel, April 2, 3; Chickalah at cedar Creek, 9.10; Rover ct at Salem, 16, 17; Gravelly Hill ct, 23, 24; Walnut Tree ct at Geigersville, 30, May 1; Dardanelle sta, 7,8; Russellville sta, 14. 15.

Eureka Springs Dist., 2nd round. A. H. Williams, P. E. Eureka Springs sta, March 13, 14; Hindsville ct, 19,20; Berryville ct, 27, 28; Jasper miss, April 2, 3; Kingston ct, 9, 10; King's River miss, 16, 17; St. Paul miss, 23,24; Carrollton ct, Apl. 30, May 1; Cassville miss, 7,8. Goshen ct, 14, 15; Wesley miss, 21, 22; Huntsville ct, 28, 29.

Hot Springs Dist., 2nd round. A. D. Jenkins, P. E. South Hot Springs, March 12, 13, Malvern Hill, 19; 20; New Liberty ct, 26, 27; Central Avenue, April 2, 3; Saline ct, 9, 10; Silver Hill miss 16, 17; Mt. Valley miss, 23, 24: Mt. Ida ct, 30, May 1; Crystal Springs ct, 7, 8; Amity ct, 14, 15; Mt. Fork ct, 21, 22; Dallas ct, 28, 29.

Ft. Smith Dist.; 2nd round, James A. Anderson, P. E.—Central, March 12, 13; Huntington sta, 19, 20; Ft. Smith ct, 26, 27; Greenwood ct, April 2, 3; Hackett City, 9, 10, Sugar Grove, 16, 17; Roseville. 23, 24; First Church 30, May 1; Mansfield, 14, 15; Cauthron, 14, 15; Charleston, 14, 15; Waldron, 21, 22; Booneville, 28, 29; Paris, June 4, 5.

Monticello District, Little Rock Conference, A O. Evans P. E. 2nd round. Tillar c't. at Selma, March 26, 27; Lacy c't, at Fountain Hill, April 2, 3; Macon Hills c't, at Watson, April 9. 10; Lake Village and Cariola c't. at Lake Village, April 16, 17; Hamburg Sta. April 23, 24; Hamburg c't, April 30, May 1; Mt. Pleasant c't, at Green Hill, May 7, 8; Monticello Sta. May 14, 15; Star City c't. at Auburn, May 21, 22; Palestine ct at Spring Hill, May 28, 29 Berea ct at Bear-house June 4, 5.

Arkadelphia Dist. 2nd round, H. D. McKinnon, P. E. Clark ct at Piegah, April 9, 10; Dalark ct at Dalark, April 16, 17; Murfreesboro ct at Murfreesboro, April 23, 24; Smithton ct at Kansas, April 30, and May 1; Lono ct at Clear Creek, May 7, 8; Benton Sta. at Benton, May 14, 15; Malvern Sta. at Malvern, May 21, 22; Okolono ct at Center Ridge, May 28, 29; Gurdon ct at Bierne, May 29, 30; Social Hill ct at Friendship, June 3, 4; Arkadelphia Sta. at Arkadelphia, June 5, 6; Princeton ct at Macedonia, June 11, 12; Holly Springs at Mt. Carmel, June 12, 13; Bryant ct 18. 19; collegeville ct 25, 26.

Searcy Dist., 2nd round. F. A. Jeffett, P. E. Searcy First Church, March 12, 13; West Searcy, 18, 19; Beebe sta, 20, 21; Beebe ct, 26, 27; Center Hill ct, April 2, 3; West Point ct, 5, 10; Augusta sta, 16, 17: Union and Revels, 23, 24; Argenta sta, 30: Mineral ct, May 7, 8: Auvergne sta, 14, 15; Weldon ct, 21,22; El Passo ct, 25, 26; Jacksonville ct, 28, 29; Bradford ct, June 4, 5;

Morrilton Dist., 2nd round, D. J. Weems, P. E. Quitman sta, Feb. 13, 14; Plummerville at Sardis, 20, 21; Springfield at Shady Grove, 27, 28; Conway sta, March 5, 6; Ada at Oppelo, 12, 13; Morrilton sta, 13, 14; Perryville miss. at Dixie, 19, 20; Mt. Vernon at Mt. Vernon, 26, 27; Martinville at Old Hickory, April 2, 3; Perryville ct, at Prairie Grove, 9, 10; Quitman ct. at Bethesda, 16, 17; Canway miss. at Mayflower, 23, 24; Cleveland at Hattieville, 30, May 1; Quitman miss. at Wesley's Chapel, 7, 8; Clinton at Scotland, 14, 15.

Fayetteville Dist., 2nd round. F. S. H. Johnston, P. E. Springdale sta Feb. 20, 21; Bentonville sta, 27, 28; Sulphur Springs miss. at Dickson, March 5, 6; Centre Point ct. at Hebron, 12, 13; Springtown ct. at Bloomfield, 19, 20; White River miss. at at Sulphur City, 26, 27; Bentonville ct. at Hileman Chap., 21, 22; Fayetteville sta., 9, 10; Wedington ct., at Evening Shade. 16, 17; Robinson ct,, at Ebenezer, 23, 24, Prairie Grove, at Viney Grove, Apr. 30, May 1; Rogers sta., May 7, 8; Elm Springs ct., at Grandview 14, 15; Boonsboro ct., Bethlehem, 21, 22.

Pine Bluff Dist., 2nd round. J. H. Riggin, P. E. Redfield, March 26,27; Pine Bluff—Lakeside, April 2,3; New Edinburg, Wheeler's Springs,9, 10; Kingsland, Cross Roads, 16,17; Sheridan, Good Hope, 21; Pastoria, Sherrill, 23, 24; Goldman, April 30, May 1; Arkansas Post, Hostetters, 7, 8; Stuttgart, 14,15; De Witt, Prairieville, 21,22; White River, St. Charles 8,29; Toledo, Wafford's, June 4,5; Pine Bluff, First Church, 11,12; Lehi, Union, 18,19; Old River, July 2, 3.

Washington Dist., 2nd round. Geo. M. Hill, P. E. Washington, April 2, 3; Hope, 3, 4; Lockesburg, 9, 10; Centre Point, 16, 17; Nashville, 18, 19; Emmett, 23, 24; Prescott, 24, 25; Dell Ann, 30, May 1; Mineral Springs, 7, 8; Fulton and C. H., 14, 15; Genoa, 21, 22; Little River, 28, 29; Chapel Hill, June 4, 5; Peytonville, 18, 19; Richmond and R. C., 10 a. m. 24.

Helena District, 2nd round. M. B. Umsted, P. E. Marianna sta, April 11, 12; Cotton Plant and Howell, 17, 18; Holly Grove, 23, 24; Clarendon, 24, 25; Wynne and McCrory, 30, May 1; Wheatley, 7, 8; Taylor's Creek, 14, 15; Forrest City, 15, 16; Helena sta, 17, 18; Cypress Ridge, 21, 22; Spring Creek, 28, 29; Brinkley, June 4, 5; La Grange, 11, 12; Poplar Grove, 18, 19; Haynes, 25, 26; De View, 25, 26.

Clarkesville Dist., 2nd round. Geo. W. Hill, P. E. Ozark sta, March 19, 20; Dyer ct at Shiloh, 26,27; Clarkesville sta, April 2, 3; Ozark at Oak Grove, 9,10; Van Buren ct at Neal's Prairie, 16,17; Coal Hill ct at Hartman, 16,17; Lamar ct at Mt. Olive, 23,24; Clarkesville ct at Hays Chapel, 30, May 1; Mulberry miss at New Hope, 7,8; Altus and Webb City, 14, 15; Ozona miss at Low Gap, 14,15; Chester miss at Eads, 21,22; Van Buren sta, 28,29; Alma and Mulberry, June 4, 5; Altus ct at Fairview, 11, 12

"WORTH A GUINEA A BOX."

A box of BEECHAM'S PILLS constitutes a family medicine chest.

Sick Headache, Weak Stomach, Loss of Appetite, Wind and Pain in the Stomach, Giddiness, Fullness, Swelling after meals, Dizziness, Drowsiness, Cold Chills, Flushings of Heat, Shortness of Breath, Costiveness, Blotches on the Skin, Disturbed Sleep, and all nervous and trembling sensations are relieved by using these Pills

Covered with a Tasteless and Soluble Coating

Of all druggists Price 25 cents a box.

New York Depot, 365 Canal St.

The smallest Pill in the World!

Tutt's Tiny Pills

are very small, yet possess all the virtues of the larger Tutt's Pills which have been so popular for thirty years. Their size and sugar-coating commend them for the use of children and persons with weak stomachs. For

Sick Headache

they are invaluable as they cause the food to assimilate, nourish the body and pass off naturally without nausea or griping. Both sizes of Tutt's Pills are sold by all druggists. Dose small. Price, 25c. Office, 39 Park Place, N. Y.

METHODIST UNION

"Methodist Union, Threatened in 1844, was Formerly Dissolved in 1848 by the Legislation of Dr. (afterward Bishop) Simpson in the Northern General Conference of 1848, whereby the Reunion of Episcopal Methodism was Rendered Forever Impossible."—By W. P. Harrison, D. D., LL.D., Book Editor M. E. Church, South.

WHAT IS SAID OF IT.

Dr. D. R. McAnaly: "By all means let the articles on Bishop Simpson be published in book form. They meet the case triumphantly."

Dr. C. K. Marshall: "The ablest presentation of the Southern case that has ever been made. Print in book form, and circulate by the million."

BRIEF EXTRACTS FROM DISTINGUISHED MEN.

"It is a revelation to me. I have always been strong in the faith, but these articles are demonstrations of the truth."

"I have just finished the reading of your first article on Bishop Simpson. I am amazed. Can these things be known to the people of the North?"

"You have brought us under untold obligations for your presentation of the Southern cause. Circulate it everywhere, in book form."

"It is absolutely unanswerable."

"Bristling with facts, sustained by the record, and examined with care, the book will be a standard in our literatnre."

Paper, 40 cents; cloth, 75 cents.

Send orders to

BENNETT & THORNBURGH,

Little Rock, Ark.

Select and Cheap Books

For Methodists and Christian readers generally. Sent by mail, postage prepaid, at the prices named. Address all orders, with the cash to

BENNETT & THORNBURGH,

General Colporters,

Little Rock Ark.

HEIRS OF THE KINGDOM. By Mrs. Mary Stuart Smith. 18mo. Illustrated. 40 cents.

The merit of this little volume is sufficiently indicated in the fact that it was awarded a prize of $300 when eighty competing manuscripts were before the committee. The style is varied to suit the tastes of children of different ages. The one object is to turn them all to Christ.

JUNIOR CLERK, THE. A Tale of City Life. By Edwin Hodder. 16mo. Illustrated. 60 cents.

Just the book for boys and young men exposed to the snares and temptations of our cities. Pains should be taken to secure for it an extensive circulation amogn this class.

HARRY THORNTON. The Story of a Georgia Boy. "A Brand Plucked from the Burning." By Rev. Geo. G. Smith. 16mo. Illustrated. 50 cents.

No boy who begins reading this book will ever be satisfied until he has finished it. His parents will very likely imitate his good example; and they will be sure to find something greatly to their advantage before they finish this realistic story of life in the "Old South."

FRANK NETHERTON; Or, The Talisman. 18mo. Illustrated. 40cts.

The character of the hero is beautifully drawn, and a boy's religion is charmingly described. This story is one of the best published.

CONSUMPTION.

I have a positive remedy for the above disease; by its use thousands of cases of the worst kind and of long standing have been cured. Indeed so strong is my faith in its efficacy, that I will send TWO BOTTLES FREE, with a VALUABLE TREATISE on this disease to any sufferer who will send me their Express and P. O. address. T. A. Slocum, M. C., 183 Pearl St., N. Y.

THEOLOGICAL COMPEND. Containing a System of Divinity, or a Brief View of the Evidences, Doctrines, Morals, and Institutions of Christianity. By Amos Binney. 18mo. 35 cents.

The purpose of this little book is "to lay the foundations of a firm belief in the Christian religion, and in particular to furnish young people with the chief grounds of their faith." An immense sale attests the popularity of this work.

CHRISTIAN PERFECTION, A Plain Account of. By Rev. John Wesley. 18mo. 35 cents;

BETTER LAND, THE; Or, the Christian Emigrant's Guide to Heaven. Showing the Nakedness of the Land of Spiritual Egypt, the Pleasant Journey through This Wilderness, and the Glorious Inheritance of Settlers in the Celestial Canaan. By Jeremiah Dodsworth. 12mo. $1.

DAIRYMAN'S DAUGHTER, THE. By Rev. L. Richmond. 18mo. 40 cents.

Enlarged edition. Few books in the English language have gained so wide a popularity and effected so much good as this little work.

If you want a good sewing machine very cheap, write to Bennett & Thornburgh.

SONG BOOKS.

We have on sale Triumphant Songs, Prayer and Praise, and our own Hymn and Tune Book.

ADVERTISING

If you wish to advertise anything anywhere at any time write to GEO. P. ROWELL & CO., No. 10 Spruce St., New York.

EVERY one in need of information on the subject of advertising will do well to obtain a copy of "Book for Advertisers," 368 pages, price one dollar. Mailed, postage paid, on receipt of price. Contains a careful compilation from the American Newspaper Directory of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU, 10 Spruce St., N. Y.

Are You Going East?

THEN TRAVEL OVER THE

OLD RELIABLE ROUTE,

Little Rock & Memphis

RAILROAD.

Two fast express trains daily, making direct communication at Memphis. No Bus transfer.

For All Points East,

Shortest Line, Fast Time, Sure Connections. Perfect service. Finest Woodruff Buffet Sleepers. The most comfortable, attractive and desirable route. Sleeping Car Berths Reserved and Information Furnished. Address

H. W. MORRISON,

Gen'l Passenger Agent,

Little Rock, Ark.

IRON MOUNTAIN ROUTE

3 THROUGH DAILY TRAINS 3

Making Direct Connections in Union Depot, St. Louis, with all Through Trains for the

EAST, NORTH AND WEST.

EXCELLENT DOUBLE DAILY SERVICE Between

LITTLE ROCK and MEMPHIS

—VIA THE—

POPULAR BALD KNOB ROUTE

The Tourist's Favorite,

TO TEXAS, MEXICO

—AND—

Southern California.

Elegant Day Coaches, Finest Free Reclining Chair Cars, Luxuriant Pullman Sleepers on all Through Trains.

H. C. TOWNSEND,
Gen'l Pass. & Ticket Agt
St. Louis Mo.

HOLLENBERG MUSIC CO.

Little Rock, Ark.

Established, 1853.

Organized 1887.

If you want a good piano or organ, send to us for catalogues, prices and terms. We send such information promptly and without any cost to the inquirer.

ONLY HIGH GRADE.

The confidence reposed in us by our many patrons make it necessary that we do not handle anything but the very best. We point with no little pride to the fact that of our thousands of customers not one has ever expressed dissatisfaction with our goods.

SUCH A RECORD,

Extending over thirty-nine years, bespeaks volumes. It certainly insures and guarantees satisfaction to every one who purchases a piano or organ from us.

WE WARRANT everything sold by us, and we offer such liberal terms that everybody can buy a piano or organ and pay for it to suit themselves.

DO NOT! Do not allow yourself to be persuaded to buy a piano or organ until you have seen our fine stock, or until you have written to us about it. We are here to help everybody get a good piano or organ.

F. B. T. HOLLENBERG, Pres't,
W. D. COOK, Vice-Pres't
E. S. CONWAY, Secretary.

HOLLENBERG MUSIC CO.,
317 Main St., LITTLE ROCK, ARK.

"THE FINEST FOR THE MONEY MADE."

If you have a hard road to travel, try our Ladies' and Men's $3 Shoes. They're the finest for the money made. Actually worth $4!

"PERFECT GOODS AT LOWEST PRICES."

That's our shibboleth. We will not allow a single shred of shoddy or poor stuff in our stock! We will not allow the placing of one cent of extra cost upon you! But guarantee to always give you the greatest and best money's worth that your money can buy! Being the largest clothing house today in the metropolis of Missouri, we can give you simply superb choice of all the newest and best goods in our line!!!!!!!!!

SPLENDID SPRING SUITS

AND

OVERCOATS AT $5, $8, $10 $12, $15, $18. $20. $22 $25

Send in your name for our New Spring Catalogue. Free! Mail orders promptly filled, and guaranteed the greatest of values.

J. L. HUDSON.

Clothes, Hats, Shoes and Furnishing Goods,

406-408 N. Broadway, St. Louis, Mo.

Write the

Joe P. Quinn D. G. CO.,

For First Class and Reliable

DRY GOODS,

Clothing, Millinery

AND SHOES,

At the lowest prices. Satisfaction Guaranteed in Every Instance. Will pay Express Charges to any Point in the State on Ten Dollars Worth of Goods and Over.

JOE P. QUINN DRY GOODS CO.,

Main & 3rd St., Little Rock. Ark

WE ARE

Closing Out

OUR FALL AND WINTER

STOCK.

It will pay you to order goods of us or call into our establishment when in the city. A complete line of Dry Goods, Notions, Blankets, Clothing and Hats, Shoes and Gent's Furnishings.

We are Headquarters

For CLERICAL CLOTHING

N. B. Special Prices to the Clergy.

THE PLACE,

M. M. COHN & CO.,

306 & 308 Main St., Between 3rd and 4th,

Little Rock, Arkansas.

ARKANSAS METHODIST.

Z. T. BENNETT, D.D., Editor

GEORGE THORNBURGH, Business Manager.

THURSDAY, MAY 12, 1892.

BOARD OF MISSIONS.

The Board of Missions of the M. E. Church, South, convened in annual meeting in our Publishing House, Nashville, Tenn., at 9 a. m. Friday, May 6, with Col. E. W. Cole, President of the Board, presiding, and Bro. T. B. Holt, Treasurer, recording the minutes of the meeting, which we may not get in time for this issue. Bishop A. G. Haygood in California and Rev. H. S. Thrall in Texas were detained at their homes; Rev. Dr. W. C. McCoy, a member of the Board, and Rev. Dr. W. H. Potter, one of our Missionary Secretaries, had died since the last meeting of the Board. In memory of these honored and eminently useful brethren, and of our veteran missionary, Rev. Dr. J. W. Lambuth, who had so recently fallen at his post of duty, suitable tributes were read and adopted.

The financial condition of the Board was indicated by the Committee on Estimates, from whose report we here copy:

"As appears in the report of the Treasurer, our collections from all sources the past fiscal year amounted to $304,917.84, being an advance on the collections of the preceding year of $53,618.38. It will also be seen that our indebtedness for borrowed money as reported by the Treasurer at the end of the past fiscal year amounted to $118,420.38. With some the question may arise: why is it that with the large increase in the collections there has not been a corresponding decrease in our indebtedness? The following explanation is given in the Annual Report:

The appropriations of 1890 of over $325,000, which swelled so rapidly our debt, did not go into effect until the beginning of the fiscal year of our different Missions for 1890-91, or during the fall and winter of 1891. The increased collections of last year enabled the Board to meet the remainder of the appropriations of 1890 without any increase in our indebtedness. All the drafts issued under that appropriation have been paid. Again, the appropriation made in 1891 did not go into operation until the beginning of the fiscal year of 1891-92. It will be seen from this statement that while the increase in the collections of last year carried the Board through that period without increase of debt, it did not realize relief from the reduced appropriation made in 1891 until the beginning of the present fiscal year of our mission fields. The Board is now working under that appropriation, which is $65,000 less than the appropriation of the preceding fiscal year.

If our collections continue to come in as they did last year, and if the Board adheres to the policy of holding the absolute appropriations within the amount collected under the assessments of the preceding year, not only will the debt soon be removed, but the danger of future indebtedness may be avoided. At the last annual meeting the Board adopted the following By-law: In view of the danger that may follow excessive appropriations, the Board hereafter will limit its absolute appropriations to a sum within the amount of the regular collections of the preceding year. From the report of the Treasurer we learn that the "regular collections" for the past year amounted to $263,447.11. Your committee have been careful to bring the appropriations recommended within that sum."

In addition to this we should state, that in May 1891, the unpaid and unmatured appropriations made at the preceding meeting of the Board amounted to $155,668.22; but in May this year the outstanding appropriations had been reduced to $116,105.00, a relative gain of $39,563.22 in the reduction of the unpaid and unmatured appropriations, as compared with the preceding year. The large debt for borrowed money, on which the Board is paying interest, had increased nearly $100. This was the perplexing problem, the embarrassing burden, the formidable obstacle, which deterred the Board from making as large appropriations as were really and urgently needed to maintain our present work in the mission fields. The total amount asked for was $456,149, nearly $200,000 more than the Board dared to appropriate.

Following the carefully prepared recommendations of the Committee on Estimates, the Board made to the different mission fields the following

APPROPRIATIONS:

Brazil $31,230, China $37,813, Japan $35,931, Central Mexico $39,809, Mexican Border $19,892, Northwest Mexico $16,484, Indian $20,000, Pacific $5,100, Los Angeles $4,800, Columbia and East Columbia $6,500, Denver $6,500, Montana $4,000, Western $2,000, New Mexico $5,200, Northwest Texas $1,000, West Texas $800, Florida $2,500, Western Virginia $1,072, German $3,800, Expense $19,000.

Besides the foregoing, in which there are possibly some errors, the Board appropriated sums sufficient to pay the traveling expenses of its members and of the Bishops to the mission fields. Rev. Dr. W. R. Lambuth, who is kept from Japan by his wife's continued suffering, was employed for one year to fill the vacancy caused by the death of Rev. Dr. W. H. Potter. A special committee, with Rev. Dr. P. A. Peterson as chairman, was appointed to prepare an address to the Church on the Board's large debt—a plan for bonding it being recommended in another committee's report, which was to be considered Monday morning. On this and other topics our readers will be given more information next week.

VISIT TO NASHVILLE.

Going over the "Old Reliable" L. R. & M. Ry., we left this city at 2:35 p. m. May 4, bound for Nashville, the Athens of the South and the headquarters of Southern Methodism. In the same coach, starting to their Southern Convention in Atlanta, Ga., there were about a dozen Baptist brethren, some of whom asked in pleasantry "Are you going to join the Baptists too?" And "Let's duck him in the first water we come to," humorously proposed by Dr. A. B. Miller and seconded by Gov. J. P. Eagle, was the occasion for a hearty laugh. At the supper table in the Brinkley Hotel, after a courteous recognition, a Baptist lady of social distinction and vivacious spirit, inquired 'And are you going to the Convention and join the Baptists too?' 'O no; just going to attend meeting of our Board of Missions in Nashville.' 'Well, it is rather unusual to see a Methodist preacher traveling with Baptists.' 'Yes, but more so to see him eating with them.' An outburst of laughter was followed by a remark about 'close baptism instead of close communion,' but baptism by immersion only did not lead the peerless Baptist, Charles H. Spurgeon, to the practice of exclusive communion. With Gov. Eagle, Attorney-General Atkinson and Dr. Miller we had pleasant conversations before reaching Memphis, where they entered the Atlanta sleeper and we the Nashville ahead, drawn by the same engine over the great "Ellen N." Ry. In our mediations we thought "how good and how pleasant it is for brethren to dwell together in unity." Led by one Spirit, serving one Lord and traveling to one eternal home, how strange that any should make minor differences in honest and intelligent belief the occasion for even unbrotherly conduct, much less for malignant aspersions upon a great body of Christians, whose work has been signally honored in the abundant blessings of the one loving Father of us all!

After breakfast at the Nicholson and calling to see our eldest daughter, now completing the course in the Nashville College for Young Ladies, which she entered in Sept. 1888, we went to our Publishing House, where we found the College of Bishops and Book Committee engaged in the deliberations of their annual meetings. The Plan of Episcopal Visitation (page 8) and the annual report to the Book Committee are given in this issue. It is needless to say Bishop A. W. Wilson will receive a most cordial welcome to our Conferences in this State, which he is to hold soon after returning from his four months' voyage and offical visit to Brazil Mission. Bishop J. S. Key will soon leave on the long tour to Japan and China, and Bishop C. B. Galloway will shortly cross the Atlantic, as our fraternal messenger to the British Wesleyan Conference. May these brethren beloved have journeying mercies and be richly blessed in their service of our Lord and his Church. Bishop A. G. Haygood was detained in California, Bishop E. R. Hendrix was present but much indisposed; excepting these all the Bishops appeared vigorous and cheerful, able and ready to do much work for the Church. On the report of our Book Agents we may write next week, only expressing now our appreciation of the courtesies shown us, as to all Methodist preachers, by Rev. Dr. J. D. Barbee and his affable associate, Bro. D. M. Smith, and others in different departments of the House.

During Thursday we had the pleasure of meeting nearly all the members of the Bourd of Missions, including Rev. J A. Anderson of the Arkansas Conference, looking as vigorous as an athlete and as fresh as a rose, enriched by the fragrance of delightful association with loved ones in his former home, Brownsville, Tenn. We enjoyed the cordial greeting of the officers of the Board of Missions, editors of the Christian Advocate, Quarterty Review, Sunday-school literature and of our Nashville preachers—all laboring earnestly and hopefully It was a special gratification to share the cheerful fellowship of our dearly esteemed brother, Rev. J. M. Hawley, who has merited and received honorable distinction among the students of Vanderbilt University, and who has grown in the favor of our readers by his interesting letters in this paper. In another place we write of the Board of Missions, whose final meeting Monday morning we did not attend.

Sunday morning and evening our Nashville pulpits were filled by the visiting preachers, and at 3 p. m. in McKendree Church Bishop J. C. Keener conducted a memorial service, at which Rev. Dr. I. G. John read a memoir of Rev. Dr. J. W. Lambuth, and Rev. Drs. W. E. Cunnyngham, D. C. Kelly and C. F. Reid made suitable and impressive remarks on the character, labors and successes of our veteran missionary, who had fallen at his post in the sunrise kingdom with the joy of triumph and the prophecy of victory in his dying message: "I die at my post; send more men." Of this faithful servant of the Church and of our work, hopes and discouragements in Japan and China our readers shall hear in subsequent issues of this paper.

We were favored with a very comfortable home and delightful hospitality in the N. C. Y. L., which was founded by Rev. Dr. Geo. W. F. Price, and under his eminently successful management has become in several respects the leading Christian college in the South for the education of young ladies. The rapid growth of this truly great and worthy institution led to successive improvements and enlargements of such cost and character, as to make its record phenomenal in the history of educational enterprises, and to become an enduring monument to the holy zeal, noble efforts and inspiring faith of its honored President, who has deservedly won the most cordial sympathy of his patrons, and will ever be held in affectionate esteem by the hundreds of his pupils living in different parts of the South.

THE EPWORTH LEAGUE

At their annual meeting last week in Nashville, Tenn., the Book Committee deliberated upon the requests for the establishment of a connectional organ for the Epworth League of our Church. The Book Agents were instructed to correspond with all the Leagues to ascertain the probable support, which would be given such a paper. Then, if in their judgment there is a sufficient demand to justify the enterprise, a meeting of the Book Committee will be called to elect an editor and to authorize the publication of the desired paper, which could hardly begin, if projected, before next September or October.

While there is already a considerable and increasing demand for a connectional journal devoted specially to the interests of the Epworth League, we think it was prudent in the Book Committee to proceed cautiously, advisedly before incurring the great expense necessary to operate such a paper even for one year. We do not know how many members are now enrolled in the Epworth Leagues of our Church, but the number of Leagues is smaller than we supposed. As reported to the general office up to May 1, '92, the number of Leagues was as follows in different States: Ala. 38, Arizona 2, Ark. 27, Cal. 17, Col. 2, Fla. 17, Ga. 26, Ill. 5, Kan. 4, Ky. 22, La. 16, Md. 4, Miss. 26, Mo. 81, Mon. 3, N.C. 23, Okl. 1, Oregon 4, S.C. 27, Tenn. 68, Texas 80, Va. 18, Washington 1, W. Va. 10, Mexico 1, Japan 1.

In our last General Conference the proposition to establish a weekly paper of high merit, and specially adapted to the young people of our Church, was defeated, and also the resolution requesting that four pages of the Christian Advocate be set apart and specially edited for the youth of our Church; but on the last day of the Conference "Z. T. Bennett, A. L. Malone, W. D, Kirkland, C. W. Carter and J. R. Pepper offered the following resolution which was adopted:

Resolved, That the Book Committee be requested to have edited and stereotyped and transmitted to all our papers which will agree to use it, as much matter as four columns of the Nashville Christian Advocate, specially suited to our Methodist youth and Sunday-school pupils, to be used simultaneously in such papers."

The work of preparing and furnishing the special department contemplated in this resolution, is now being considered by our Book Agents, who expressed to us last week their willingness to give the enterprise at least a fair trial. We think most of our Conference papers would cheerfully use the proposed department, which could be adapted chiefly to the interests of the Epworth League, and which would thus appear in papers having an aggregate circulation of 60,000 to 80,000 copies weekly, at only moderate expense to our Publishing House. Such a department in all the papers of our Church might serve admirably to increase and maintain interest in the Epworth League movement, and to prepare the way for a connectional paper devoted exclusively to that cause. But in our opinion an Epworth League journal of high merit and corresponding expense would not, for some years at least, secure patronage enough to justify its continued publication.

A GREAT CONFERENCE.

The twenty-first session of the General Conference of the M. E. Church began in Omaha, Nebraska, Monday morning, May 2, Bishop Thomas Bowman, senior Bishop, presiding. On the call of the roll, 457 delegates answered to their names, and Rev. Dr. D. S. Monroe was re-elected Secretary. On Saturday before, at a meeting to consider matters relating to their work in Conference, the lay delegates decided by a vote of 74 to 24 to request seats separate from the ministerial delegates, and after a long and earnest debate on a resolution, which was adopted, in favor of granting their request the Conference voted by orders as follows: laymen, ayes 105 and noes 61; ministers, ayes 162 and noes 135. As the Opera House, in which the Conference had assembled, was considered too small for the meeting by separate orders, a resolution was adopted to move to the Exposition Building.

From the Daily Christian Advocate we hope to gather and furnish such matter as will be most interesting to our readers and to Christian people generally. Having been absent, we have not yet had time to read carefully the Daily Advocate for the first week; but usually the General Conference consumes most of its first two weeks in receiving reports of its Boards, memorials, petitions and resolutions, which are referred to and acted on by the proper standing committees, before any full discussion and final decision by the Conference.

The official reports for the last quadrennium show very great progress made by our sister Church in her missionary, educational and publishing enterprises—leading in these the other Denominations in the United States. For their information and worthy emulation our readers will be given from time to time pertinent facts and figures, which all Methodists will note with great gratification, and which will be read with interest by the Christian public generally.

We cherish the fond wish, that the deliberations of this General Conference may result in great and permanent good to Episcopal Methodism, in both the home and foreign work; that genuine fraternity may not be hindered but happily advanced; that some steps may be taken looking to an honorable and united movement by Methodists to remove as far as possible all occasion for bitter rivalry, ungodly contention or even unbrotherly competition in the vineyard of our Lord; that such deliverances may be made upon the great moral questions of the times as will awaken the responsive interest and merit the hearty approval of the vast body of Christian people in this nation; and finally that in the decisions of this great Conference and the far reaching work to follow, all Methodists may truly feel as Wesley testified with rejoicing, "The best of all, God is with us". Amen.

In his editorial correspondence to the Texas Advocate from Mineral Wells, Texas, Rev. Dr. Jas. Campbell, believing the water there superior to the hot water of Hot Springs, Ark., says: "As to heat, the water can be made just as hot as you want it. What does it matter whether it comes out of the ground hot, or is heated afterward? Heat is the same whether it comes from under the ground or is generated above ground. No doubt for medical purposes rain water heated over a fire is just as good as running out of a hole in the ground with its eight and a-half grains of mineral per gallon."

This erroneous opinion has been entertained by many, but eminent physicians in different places have found after the most thorough trial, that bathing in water heated by artificial process will not effect the cures of many ailments repeatedly and quite uniformly cured by the baths in Hot Springs. Further, we heard a learned, much traveled and successful physician say, that excepting Las Vegas, N. M., the water from no other hot springs on this continent will cure diseases, which are cured every year by bathing in the hot water of the Arkansas Hot Springs.

ABOUT OBITUARIES

If our memory is correct, THE ARKANSAS METHODIST is one of the very generous papers that publish obituaries long and short without money and without price. But that good paper of April 21 has this to say on the subject:

"We have received another 'poetic tribute' which we decline, as we have repeatedly stated that we will not publish poems in memory of the dead. Again, we earnestly request the writers of obituaries to condense into less space the important facts concerning their departed friends; and don't send us the obituary of any one whose family *can* but will not take this paper. We hope these requests will be complied with in the interest of all our patrons."

See there! They have made another rule and added a fresh burden. If you can you must subscribe for THE METHODIST, or they will not print your obituary. Our plan after all seems more like business. Come to it, brethren.

The foregoing is from the Alabama Advocate, which charges one cent a word for all lines above 200 words in any obituary. In the notice above its obituary department it says: "Count the words and send the money with the obituary. Unless the money for extra words accompany the obituary, it will not be published." We agree that its "plan after all seems more like *business*" than ours, but we fail to see any "burden" whatever in limiting the *free* publication of obituaries to the members of families taking this paper. We think our patrons—those who help to support this paper—are entitled to consideration not due those who *can* but do not take it. When a family is taking other papers and is *able* but unwilling to take this, it is very little short of downright imposition to secure the free publication of an obituary at our expense for space, typesetting, etc. We hope our preachers and other readers will refuse to send us obituaries of persons whose families are able to pay for THE ARKANSAS METHODIST, but are not among its patrons.

The State Convention of the Prohibition party met in this city May 4 and adjourned after the morning session of the following day. The Convention chose delegates to the National Convention to be held in Cincinnati, a State Central Committee, Presidential electors and a candidate for Governor, Judge W. J. Nelson of Rogers. The nomination of other candidates was left to the judgment of the State Central Committee composed of Prof. W. W. Wallace, President; Mrs. Nannie Smith, Secretary; Otis Patten, Treasurer; J. C. Fraker, Mrs. Fannie Chunn, A. H. Lemmon, R. H. Ethridge.

The Presidential electors are: At Large—H. R. Withers, W. P. Grace. First District—Dr. R. E. Pretlow. Second District—A. H. Lemmon. Third District—W. H. McKnight. Fourth District—W. A. Welsher. Fifth District—A. McCartney. Sixth District—F. E. Geoffrey.

The attendance at the Convention was evidently much smaller than had been anticipated, the delegates outside of Little Rock being: From Judsonia—D. D. Austin, Mrs. N. M. Titus, Rose Shenstone, Mrs. T. A. Dunlap, Mrs. S. C. Burwell. Arkadelphia—Alex McKnight, C. C. Henderson, Mrs. S. B. Henderson. From Stuttgart—W. R. Liggitt, S. S. Titus. From Benton—C. J. P. Lemmon. From Fort Smith—S. H. McElvain. From Brinkley—Ray McCullough. Eureka Springs—Geo. C. Christian. Hot Springs—A. H. Lemmon. Beebe—M. S. Pickering. Cotton Plant—Mrs. Fannie L. Chunn.

Bledsoe's Review for Sale.

A preacher wishes to sell his copies of Bledsoe's Southern Review from July, 1871 to October, 1878, 30 numbers in all. Would like to get what they cost, $1 per copy. Address R. C. A., care of THE ARKANSAS METHODIST.

DEATH NOTICES.

MRS. M. M. SELF.

Mrs. M. M. Self (*nee* Sloan) was born in Blount Co., Tenn., Dec. 19, 1820; converted at the age of sixteen years and joined the Old School Presbyterian Church, of which she lived an acceptable member until her marriage with Rev. J. M. Self in 1845, when she joined the M. E. Church, South. She was first married to —— Martin, by whom she had one son, Isaac A. Martin, who now lives in Harrison, Ark. By the second marriage she had two daughters, one of whom is dead; the other, Margaret C., is the wife of George Thornburgh, Business Manager of THE ARKANSAS METHODIST. Mrs. Self with her husband moved to Missouri prior to the late war and during the war came south and in 1865 located in Smithville, Lawrence Co., where she has since lived. She has been almost an invalid for several years and frequently confined to her bed with sickness. She came to Little Rock recently to visit her daughter and while here was stricken with paralysis, and only lived about ten days, most if not all the time unconscious. She died in peace Friday morning May 6, 1892. She was buried in this city, the funeral being conducted by Rev. R. D. Smart, D.D., assisted by Rev. John H. Dye, D.D. Her Christian life was earnest and active. She was ever ready for any service in the line of her duty. She was gifted in prayer and often led in public. She was at one time the efficient superintendent of a Sunday-school. The family, regard it a kind providence that brought her here to die with us, surrounded by her husband, children, grandchildren, nephews and nieces. God planned lovingly for the departure of his obedient handmaid. We thank God for the life she lived and for the influence she exerted for good. We rejoice in the hope of the resurrection and of the reunion beyond the river. I loved her as I love my own mother.

GEO. THORNBURGH.

THE READING OF HYMNS.

There is a great difference amongst ministers in this regard. Many read them in such a way as to produce no impression upon the minds of the audience; others, by their manner of reading them, at once arrest the attention and move the heart. It seemed to a people, whose new minister was of this latter class, that with him they had at the same time got a new hymn-book. The hymns to which they had been accustomed did not now seem the same. Probably many a hymn thus read has been made to seem to us a new hymn. It has thenceforth had to us a meaning that it did not have before. We always remembered it in connection with its reader. A good hymn, appropriately read, often produces an impression hardly less salutary than the sermon which follows. In a letter recently received, the writer says: "Last Sabbath our minister exchanged with Mr. R. He is one of the finest readers I ever heard. After his reading the hymn, 'Jesus, thy name I love,' I noticed a number of persons wiping their eyes; he seemed to read it with such a feeling of adoration."

In order to the appropriate reading of a hymn, two things at least are essential. One of these is, that the readers have a correct understanding of the hymn. He must have a distinct idea of its meaning, or he will not give it its proper emphasis and inflections. He will place these where they don't belong, and thus fail to produce the proper impression. The other essential thing is, that his feelings be in harmony with the thought of the hymn. He must himself be properly impressed with its sentiment if he would produce the proper impression upon others. Doubtless such was the case with the person to whom allusion has been made. Had it not been so, no hearts would have been sensibly moved, and no tears wiped away. Another minister might have read the same hymn without arresting the attention of a single person, or awakening a single emotion. Many a minister might greatly add to the impressiveness and usefulness of his public services were he to give due heed to this important matter.—Presbyterian Banner.

Hoffman's Catholic Director for 1892 is out, and it gives the entire Roman Catholic population in the United States as 8,647,22d, an increase of only 67,225 over the figures a year ago. This is a very small increase, being only about three-fourths of one per cent. According to this, the Catholics are not "taking the country" to hurt. Rev. E. McSweeney, of New York, a Catholic priest, calculates that the population of the United States resulting from immigration since 1820 is 39,560,000. He estimates that half the immigrants were Catholics. If then they had simply held their own without making any outside converts, there would have been in the United States to-day a Catholic population of 20,000,000. It is apparent, therefore, that Romanism has lost heavily by immigration to this country. We believe that the real number of Catholics in the United States is much less than the number given in Hoffman's Directory. We do not believe there are 4,000,000 of them in this country. The statistics are made up from "estimates" furnished by priests, and they count all they have ever christened, and the "estimates" are usually quite liberal. They make a noise in the land out of all proportion to their number. The secular papers pay to much court to them.—Western Recorder.

ARKANSAS METHODIST.

THURSDAY, MAY 12, 1892

PERSONAL AND OTHER NOTES

Quarterly meeting for Atkins C't at New Hope, May 21, 22.

Read the large adv. of Quitman College and its Commencement program.

We regretted our absence at the time of death in the home of Bro. Thornburgh, who writes in this issue a filial notice of the last illness and demise of Mrs. Self, his wife's mother. They sorrow not, as others without hope; for blessed are the dead, who die in the Lord.

Bros. B. F. Sanders of Conway and W. G. Wallace of Jacksonville were among our callers this week. Bro. Wallace informed us our church in Jacksonville will be dedicated by Rev. F. A. Jeffett, P. E., on the fifth Sunday in this month.

Profs. Tharp, Morrison and Safford have secured the Trapnell place on 5th st. between Rock and Commerce for their boys' school.

The Little Rock District Conference will be held at Lonoke instead of at Asbury Church, this city, as announced last week. Change was made by the P. E., Rev. H. H. Watson.

The Editor of this paper has promised to preach to our Church in Jonesboro next Sunday morning and evening.

Sending $5.10 to balance account and ordering more books, Rev. M. B. Corrigan, P. C. of Cotton Plant and Howell Sta., writes May 4: "My charge is prosperous financially, and I have received about eighteen since Conference. All our claims will be met any time. I am very happily situated here, for which I thank God and try to be faithful in the discharge of every duty."

Bro. B. F. Grammer of Center Hill, White Co., made us a call Monday. He is now at Bascom Lake.

Sending a new subscriber, Rev. R. J. Raiford, P. C. of Hamburg C't, writes that Rev. A. O. Evans, P. E., did some good preaching at the Quarterly, meeting May 2 and 3, and is taking well on the District. Bro. Raiford was encouraged by the P. E's commendation of the spiritual condition of Hamburgh C't.

Dr. J. A. Hinton of Friendship, Crockett Co., Tenn., favored us with a pleasant call last Monday. He had come on a visit to his father, Dr. R. L. Hinton at Prescott, and to his brother, Mr. L. E. Hinton of this city.

We regret to learn from Bro. B. T. Crews, P. C. of Greenwood C't, that he has been in bad health more than six months and may have to leave his charge for a time. His camp-meeting at Biswell Springs will begin Aug. 25.

Renewing his subscription, Rev. H. C. Jolly, Grand View Texas, says his late Q. C. report was pronounced the best in the District; raised for Missions, improvement on church and debt on parsonage $306.25, and quarterage, $153.85; reported 7 Sunday-schools, 7 prayer-meetings, and 26 accessions to the Church.

Rev. B. B. Thomas, Bartlett, Tenn., writes that the West Tenn. Holiness Association will meet at Brunswick, Tenn., on Tuesday before the 5th Sunday in May.

Sunday School Conference

The Montticello District Sunday-school Conference will meet at Warren May 25 at night.

A. O. EVANS, P. E.

MARRIED.

At the country residence of Mr. Sam Killion of Drew Co., Ark., May 4, 1892, Mr. C. R. Torain and Miss Fannie Davier by Rev. W. M. Crowson.

May 3, 1892, at the residence of the bride in Eureka Springs, Ark., Mr. Jas. K. P. Williamson, of Russellville, Ark., and Mrs. N. V. Brand of Eureka Springs, Rev. A. A. Williams officiating.

At the home of the bride's father near Beebe, May 1, 1892, by Rev. A. M. R. Branson, Prof. J. H. Roberts and Miss Martha Canada. Both first-class folks, and may happiness and success accompany the young couple through life. B.

At Mt. Tabor Church, 9:30 p. m., May 8, 1892, by Rev. J. S. Clower, Mr. Hardy O. Perry, of DesArc and Miss Edna Perry of Mt. Tabor Church.

At the residence of the bride's father at Pleasant Grove, Crawford Co., Ark., April 28, 1892, by Rev. A. H. Lark, Mr. George Mooney and Miss Myra Eddie.

My Nerves Are All Right

And I have gained 10 pounds in 6 months, as the result of taking Hood's Sarsaparilla, says Mr. B. H. Rose of the firm of Rose & Eddy, Rochester, N. Y. "I had almost

Chronic Dyspepsia

My digestion being very bad, and I was broken down from overwork so that I could not sleep nights. But my stomach is now in perfect condition, and for all the above benefit my gratitude is due Hood's Sarsaparilla."

"Water-Brash

And dyspepsia troubled me for 10 years, and after trying various things I concluded to take Hood's Sarsaparilla. The effect is marvelous as I seem to be almost entirely cured." J. M. JOHNSON, 427 10th Street, Toledo, Ohio. If you suffer from

Indigestion

Or dyspeptic troubles try Hood's Sarsaparilla. It gently tones and stimulates the stomach, assists digestion and creates an appetite.

Hood's Sarsaparilla

Sold by all druggists. $1 per bottle. Prepared only by C. I. Hood & Co., Apothecaries, Lowell, Mass.

100 Doses One Dollar

NEW SONG BOOKS.

We have just received a large shipment of Triumphant Songs, both Note and Word editions. This is the cheapest song book of its size we know of, except our 25cts Hymn Book. Prices Note edition by mail postpaid 55cts; words 25cts. They are not made in shaped otes.

New Life No. 1 and New life No. 2 are both popular song books for Sunday-schools. Price 35 cts, post paid by mail; 30cts by express. Word edition 12cts. by mail, 10cts. by express. Either round or shaped Notes.

Address,

Bennett & Thornburgh.

MORPHINE HABIT CURED

G. W. GRAY, M. D.,

HOLLY SPRINGS, - - - MISS.

Rev. J. W. Honnoll, Pastor of Methodist Church at Holly Springs, in a letter to New Orleans Christian Advocate of April 30, 1891, after discussing Tobacco and Liquor, says: "The Morphine Habit, which is such a curse in many places, is not so common here. We have in Holly Springs an Infirmary for those addicted to the Morphine Habit, presided over by Dr. Gray, one of our regular physicians, who never fails to cure the worst of cases sent to him."

TO ADVERTISERS

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

NOTICE.

To Preachers and Members of Clarkesville District:

The first Friday in June is appointed a day of fasting and prayer for a general revival throughout the District. Let every member that feels the good of souls at heart be sure to observe the day. Every pastor is requested to urge it upon his congregations and set the example. The pastors are requested to furnish me as soon as possible a plan of their revival meetings. I wish to make out my Third Round in harmony therewith. I wish to do all my doubling during the summer. GEO. W. HILL, P. E.

E. S. District Conference.

The Eureka Springs District Conference will convene at Carrollton June 29 to July 3. Opening sermon by Rev. B. Monk on Wednesday 8 p. m. Dr. Bennett of THE ARKANSAS METHODIST is especially invited; likewise the college delegation and else, who have business. Bro. Burke, the P. C., is already planning for the occasion, and Carrollton is public-spirited and "given to hospitality." We hope a good attendance.

A. H. WILLIAMS, P. E.

Eureka Springs, May 4.

Since the death of her mother Miss Malinda Lewis has decided to run the boarding house lately occupied by Mrs. Lewis. The friends of the noble woman who has passed to her eternal reward will not forget her daughter who thus endeavors to maintain herself and meet the obligations entailed by the recent misfortunes of the family. Miss Malinda will manage the house, and with untiring effort make it an attractive, pleasant home for the friends who will give it their generous patronage. She will at least keep the house until after the sitting of the General Assembly. She respectfully solicits the support and patronage of friends and the public generally.—Arkansas Democrat. And we trust this very worthy young lady may now have even a larger patronage than was extended to her sainted mother.

Bro. Pope of Deview C't says: "Mrs. Thornburgh's Catechisms take like hot cakes on my circuit." That seems to be the case in many other places.

Our Bro. Sage, P. C. of Stephens and Waldo, Little Rock Conference, writes: "The METHODIST Sewing Machine I ordered for Dr. Thompson came all right, and gives perfect satisfaction." That is what they all say about our popular METHODIST Sewing Machine.

We call attention to the card of Dr. T. E. Murrell for two purposes: first to have you note the change in his location—he is now in the new Masonic Temple; second, to cordially commend the doctor to our people as thoroughly qualified and well equipped for his profession, and as one of our most faithful and consistent Methodists.

Do you want to buy a buggy or road vehicle of any kind? If so, write to T. L. Woodruff, Manager of the Davis Carriage Co., Memphis, and we think you will find they are offering great bargains. We have examined their buggies and prices, and write this notice from personal knowledge.

QUITMAN COLLEGE.

Commemcement Program

Friday, May 27, 8 p. m.—Entertainment by the Preparatory Department.

Saturday May 28, 8 p. m.—Sermon by Rev. J. C. Hooker.

Sunday, May 29, 11 a. m.—Commencement Sermon by Rev. Jno. H. Dye, D.D. 3:30 p. m.—Commencement Love Feast, conducted by Dr. Jas. A. Peebles. 8 p. m.—Sermon by Rev. S. S. Key.

Monday, May 30, 10 a. m.—Declamation Contest for the S. M. England Medal. 8 p. m.—Recitation Contest for the Arkansas Conference Medal.

Tuesday, May 31, 10 a. m.—Essay Contest for the ex-Students' Medal. 3 p. m.—Sermon before the College Y. M. C. A., by Rev. J. L. Massey. 8 p. m.—Oratorical Contest for the O. H. Tucker Medal.

Wednesday, June 1, 10 a. m.—Graduating Exercises; Alumni Address, by Miss L. Teague; Annual Address before the Literary Societies, by Hon. Vernon M. Thomkins. 8 p. m.—Reunion of Teachers and Students.

Regular meeting of Trustees May 28, 9 a. m.

O. H. TUCKER, President.

ANNOUNCEMENTS.

CIRCUIT CLERK.

The Arkansas Methodist is authorized to announce George F. Rozell a candidate for Circuit Clerk of Pulaski County, subject to the action of the Democratic party.

FOR CONGRESS.

The Methodist is authorized to announce J. J. Sumpter, of Garland County, a candidate for Congress from the Second District, subject to the action of the Democratic Congressional Convention.

FOR SECRETARY OF STATE.

We are authorized to announce R. B. Hogins of Pope County a candidate for Secretary of State, subject to the action of the Democratic party.

The Arkansas Methodist is authorized to announce H. B. Armistead, of Franklin County, a candidate for Secretary of State, subject to the action of the Democratic party.

The Methodist is authorized to announce J. M. McCaskill as a candidate for the office of Secretary of State, subject to the action of the Democratic State Convention.

The Methodist is authorized to announce I. J. Hicks as a candidate for re-election to the office of Clerk of the Pulaski Chancery Court, subject to the action of the Democratic party.

The Methodist is authorized to announce J. W. Colquitt of Fourche township, as a candidate for re-election for Assessor of Pulaski county, subject to the action of the Democratic party.

The Methodist is authorized to announce W. A. Compton, of Little Rock, a candidate for County and Probate Judge of Pulaski county, subject to the action of the Democratic party.

SOLD AND ENJOYED EVERYWHERE.

PASTOR KOENIG'S NERVE TONIC

In Its Worst Form.

BENTON, Laf. Co., Wis., Dec., '88.

Rev. J. C. Bergen vouches for the following: James Rooney, who was suffering from St. Vitus Dance in its worst form for about 1½ years, was treated by several physicians without effect. Two bottles of Pastor Koenig's Nerve Tonic cured him.

ST. FRANCIS, Wis., Oct. 24, 1888.

A member of my congregation used Pastor Koenig's Nerve Tonic with good results. The patient was so nervous that he could not find sleep for weeks. He suffered from the most intense anxiety, which bordered on insanity. I gave the person some of Koenig's Nerve Tonic and he continued to use it. The appetite returned gradually, the anxiety disappeared, the headache left, and to-day the sufferer, who had almost despaired, is enjoying excellent health.

BERN. ELSKAMP, Pastor.

FREE—A Valuable Book on Nervous Diseases sent free to any address, and poor patients can also obtain this medicine free of charge.

This remedy has been prepared by the Reverend Pastor Koenig, of Fort Wayne, Ind., since 1876, and is now prepared under his direction by the

KOENIG MED. CO., Chicago, Ill.

Sold by Druggists at $1 per Bottle. 6 for $5

Large Size, $1.75. 6 Bottles for $9.

We Are Proud

of the flattering letters we have received during the last gone year complimenting us on our mode of advertising, and the orders we have received are substantial evidence that our prices suit. To those who do not know us personally we would like to say, the idea which underlies our method of advertising—the main-stay

Of Success

—we consider to be a close adherence to truth, and we avoid misrepresentation in posting our friends and customers. We never allow the idea that it is all right, you get the prize if you can; but on the other hand, we know just exactly what it costs us to do business, and we therefore know exactly what we should sell our goods for, and

We are Satisfied

with a reasonable profit. We appeal to the sense and not the prejudice of our readers, and we aim to practice as merchants those traits of character which are usually valued in men. To boast, to blow and run down others is not considered gentlemanly in social life, nor can it be so considered in business. To pretend to say we are

Able to do More

than others equally well fixed financially, mentally, morally, and commercially, would, we think, be the act of a braggard. We aim to be open and frank with the world and we have not the nerve to do this bragging. We take pride in competing, not only

For Trade,

but for the good will and friendship of all, and we shall always so write and so act as to deserve attention from those whom we address.

Respctf'ly submitted,

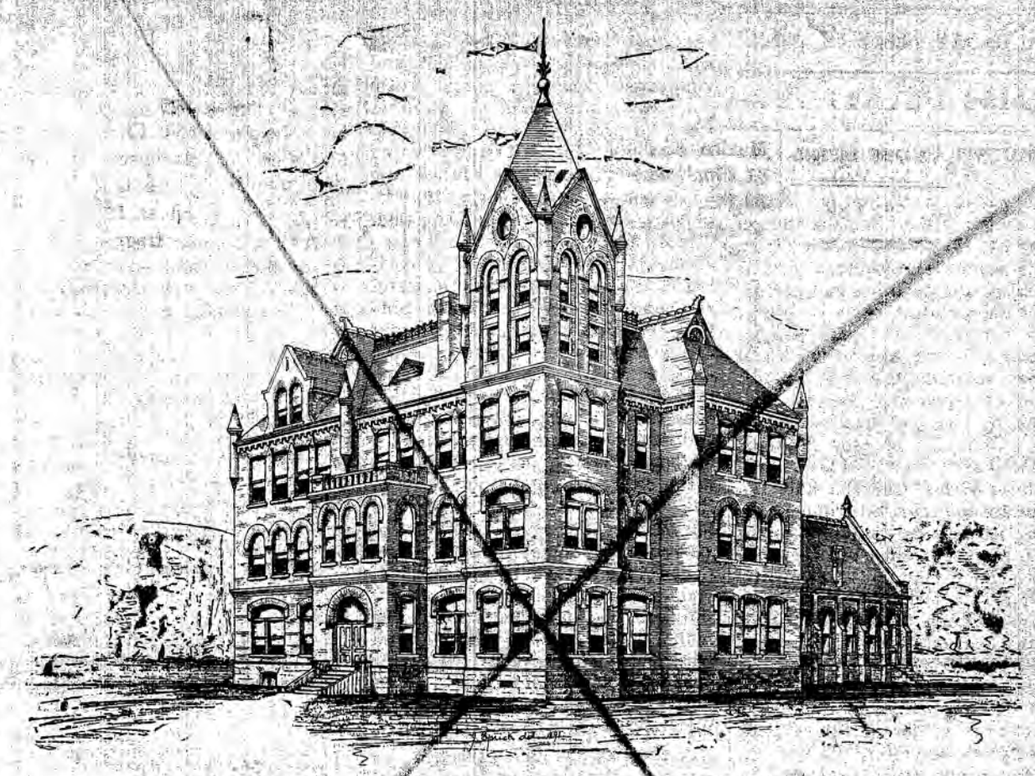
H. J. GEORGE & CO.,

201—203 EAST MARKHAM.

P. S. Our ice water is now ready. Call and get a drink when in the city,

FREE.

BROWN'S IRON BITTERS cures Dyspepsia, Indigestion & Debility.



QUITMAN COLLEGE :-: NEW BUILDING.

QUITMAN COLLEGE: The first building was erected in 1870; second building 1882; College Home 1888; the one as shown above 1891-92. It was chartered in 1871. Property belongs to the Arkansas Conference, M. E. Church, South.

FULL COURSE.

NEXT TERM OPENS SEPT. 1. Send for New Catalogue.

O. H. TUCKER, President.

IF YOU WANT TO SAVE MONEY

And Get the Exact Thing You Require,

Send Your Orders To

THE J. S. MENKEN CO.,

371 to 379 Main Street,

MEMPHIS, - - - TENN.

You can get clothing, shoes, millinery and every article worn by men, women and children, as well as the materials to make them, also carpets, curtains, china and glassware and household goods of all kinds—all at the lowest cash prices. Write for catalogue. Freight or express will be paid on all orders received through the mail amounting to $5.00 and upwards except on Chinaware, glassware, woodenware and wheeled vehicles, such as baby carriages, velocipedes, etc.

Recognizing that the credit system means much higher prices to the consumer, we have revised the prices of our goods and now sell them on a cash basis. Send check or money order with order for goods. We will send goods C. O. D. to those who are known to the firm or who furnish reference that they are responsible.

BOND'S PHARMACY CO.,

PRESCRIPTION DRUGGISTS,

Corner 5th & Main (West Side), Little Rock, Ark.

MANUFACTURERS AND DEALERS IN

All Family Medicines and Medical Supplies

LOVELY FACES, WHITE HANDS.

Nothing will WHITEN and CLEAR the skin so quickly as

Derma-Royale

The new discovery for dissolving and removing discolorations from the cuticle, and bleaching and brightening the complexion. In experimenting in the laundry with a new bleach for fine fabrics it was discovered that all spots, freckles, tan and other discolorations were quickly removed from the hands and arms without the slightest injury to the skin. The discovery was submitted to experienced Dermatologists and Physicians who prepared for us the formula of the marvelous Derma-Royale. THERE NEVER WAS ANYTHING LIKE IT. It is perfectly harmless and so simple a child can use it. Apply at night—the improvement apparent after a single application will surprise and delight you. It quickly dissolves and removes the worst forms of moth-patches, brown or liver spots, freckles, blackheads, blotches, sallowness, redness, tan and every discoloration of the cuticle. One bottle completely removes and cures the most aggravated case and thoroughly clears, whitens and beautifies the complexion. It has never failed—IT CANNOT FAIL. It is highly recommended by Physicians and its sure results warrant us in offering

$500 REWARD.—To assure the public of its merits we agree to forfeit Five Hundred Dollars CASH, for any case of moth-patches, brown spots, liver spots, blackheads, ugly or muddy skin, unnatural redness, freckles, tan or any other cutaneous discolorations, (excepting birth-marks, scars, and those of a scrofulous or kindred nature) that Derma-Royale will not quickly remove and cure. We also agree to forfeit Five Hundred Dollars to any person whose skin can be injured in the slightest possible manner, or to anyone whose complexion (no matter how bad it may be), will not be cleared, whitened, improved and beautified by the use of Derma-Royale.

Put up in elegant style in large eight-ounce bottles.

Price, $1. EVERY BOTTLE GUARANTEED.

Derma-Royale sent to any address, safely packed and securely sealed from observation, safe delivery guaranteed, on receipt of price, $1.00 per bottle. Send money by registered letter or money order with your full post-office address written plainly; be sure to give your County, and mention this paper. Correspondence sacredly private. Postage stamps received the same as cash.

AGENTS WANTED Send for Terms Sells on Sight $10 A DAY.

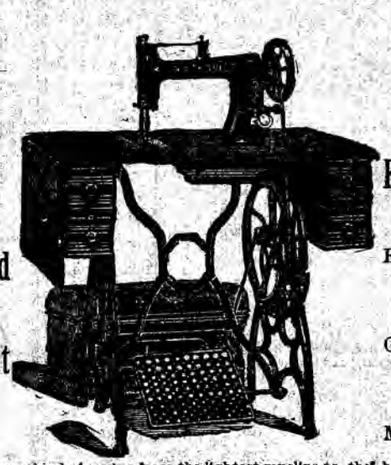
Address The DERMA-ROYALE COMPANY, Corner Baker and Vine Sts. CINCINNATI, OHIO.

THE NEW METHODIST

SEWING MACHINE!

IMPROVED HIGH ARM PERFECTED

Highly Finished Does Perfect Work.



WARRANTED FOR FIVE YEARS

Every Machine Guaranteed to Give Satisfaction, or Money Refunded.

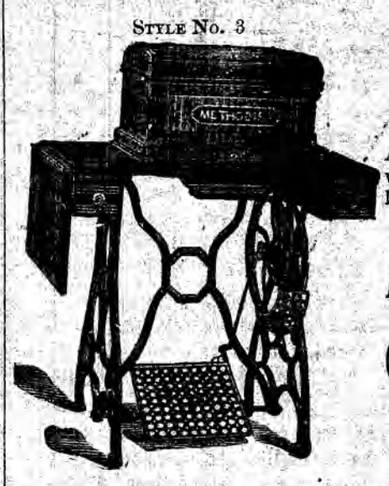
It is adapted to every kind of sewing from the lightest muslins to the heaviest cloths, and a wide range of work, Hemming, Braiding, Tucking, Ruffling, Quilting, Gathering, &c.

A full set of attachments go with every machine. The simplicity of the automatic tension, sewing from No. 40 to 100 thread without altering, recommends it not only to every beginner, but to all. An automatic bobbin winder, run independent of the machine, winds a bobbin as regular and as hard as any spool of thread, thus making it carry so much more thread than the ordinary wound bobbin. A touch upon the lever lengthens and shortens the stitch at will while the machine is sewing.

It is built on entire new and improved principles and is far in advance of the regular sewing machines now on the market. Each machine is in perfect working order when shipped, and is accompanied with printed instructions and a complete set of tools. Also a five years warranty. If it does not prove perfect or as represented, ship it back and we will refund your money.

Every machine will be shipped by freight unless otherwise directed, and we are prepared to fill orders promptly. Be careful to give your shipping address very plainly, as well as your postoffice address.

STYLE No. 3



Three drawers and drop table. A fine finished machine, improved woodwork, positive take-up, very large space under the arm.

—O—

Agents' Price, $35.00

Our Price, Only $21.00

A NEW SUNDAY SCHOOL SONG BOOK

L-I-V-I-N-G S-O-N-G-S.

EDITED BY

W. G. E. CUNNINGHAM, Sunday-school Editor.

AND

PROF. R. M. McINTOSH, Emory College, Oxford, Ga.

8vo. 224 pages. Price, Board Cover, in both Round and Shaped Notes, Single Copy 35 cents, or $4 per Dozen, Postage Prepaid; $30 per Hundred, Not Prepaid. Same, Without Notes, in Board Covers, $1.50 Per Dozen, Postage Prepaid; $10 Per Hundred, Not Prepaid

MELODIES - FOR - LITTLE - PEOPLE

IS A

Book of Music and Recitation for Infant Classes.

Our Sunday-school Editor thinks it the best book of its kind he has ever seen, and his opinion is sustained by many who have used it in the class room. 12mo. 186 pages. Price, Single Copy 30 cents, or $3 per Dozen, Postage Prepaid. Order from Bennett & Thornburgh, Little Rock, Ark., or

BARBEE & SMITH, Agents

PUBLISHING HOUSE OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

NASHVILLE, TENN.

We can recommend the two song books described above. They are new and good in every particular.

ARKANSAS METHODIST.

THURSDAY, MAY 12, 1892

THE FAMILY.

CHEERING AND SUSTAINING THE PASTOR.

The pastor is neither an angel, nor a saint. He is human, though required to do a work worthy of an angel's powers and aspirations, and demanding the devotion and perfection of the greatest saint in glory. He is a leader to God's people, pointing out the way of truth and holiness, sounding the note of alarm in view of advancing danger, and conducting into the promised land. He is a defender of God's cause, upholding the integrity of his Word, the purity of his Church, and the best interests of his kingdom. He is an intercessor, standing, like Moses, for the people before God, and as their mouth-piece in the sanctuary, imploring blessings upon them, lamenting their sins and beseeching heaven's grace and mercy in their behalf. He is the preacher of righteousness, leading souls to Christ, inciting men on to holiness, and fitting them for usefulness here and for glory hereafter.

In these and other respects he needs assistance from those in whose behalf he labors. He is not to be regarded as so far superior to others as to be above their sympathy, cheer and co-operation. For a time he may be able to do much by himself, but soon he discovers his impotence. His work grows heavy upon his hands, and he yields to despondency and discouragement. As his efforts relax, the Church suffers, and the foes of God and man gain an advantage.

A minister requires encouragement and help from his very nature. He is a man of like passions and infirmities with those among whom he labors. He has his weaknesses, physical, mental, moral and spiritual. He feels the influence of discouragement, the weight of opposition and the pressure of care and responsibility.

According to the divine arrangement, he is not to work alone, nor to be without due counsel and assistance. God has ordained "helps" and "governments" in his Church. Those holding official station are under obligation to rally around their pastor and to uphold him in all legitimate undertakings. Elders, deacons and trustees are called to their respective posts, not to be hindrances, but supports to God's embassador. They vow to sustain and co-operate with him in all proper endeavors for the Church's welfare and to study and promote its purity, order, discipline, peace and prosperity. Nor should parents and Christians withhold from him their prayers, love, and co-operation. In order to the success of his work the help of all is necessary. No member of the Church is at liberty to hold back, unless he has an excuse that will stand the divine scrutiny. God requires all, who are linked together in an ecclesiastical organization, to contribute to it their quota of influence, whatever be its character or extent. Whatever of means, grace, talent, position, wisdom, counsel, prayer, goodness, love, kindness, sympathy, experience, speech or persuasion one may possess, he is to make it tributary to the advancement of Christ's kingdom, in the person of its minister, as well as in other respects. One cannot do without the other. There is a mutual dependency. Where a people truly and fully rally around their pastor, the Lord's blessing is enjoyed, Christian progress is made, sinners are converted, and the working power of the brotherhood is multiplied.

Ordinarily the pastor is well sustained in the early part of his pastorate. He is then new and attractive. The prayer meetings are well attended. Christian workers feel the impulse of his zeal and enthusiasm. Outsiders speak well of him. He is on the high-tide of prosperity. Numbers are added to church fellowship.

Later on come the minister's discouragements and trials. People grow weary of his preaching, or criticise his methods, or find fault with his person and manners, or withdraw their pecuniary support. His fidelity sometimes offends the worldly or the ambitious. Some of his members become remiss in duty, and thus weaken his efforts. Others heap burdens upon his shoulders. In some homes he ceases to be prayed for so ardently, frequently and lovingly as formerly. By many his faults are magnified rather than his virtues, while things, formerly overlooked or minimized, are given currency and prominence. Those who continue to stand by him are treated with disfavor, which conduct wounds him in the person of his friends. His influence is crippled by slighting remarks and damaging suspicions. Falsehoods are circulated to his injury. He is made to feel that his presence at the fireside is not welcome. He suffers from invidious comparisons and petty persecutions. In these, and other ways, has many a pastor had the life worried out of him, and in sheer desperation been compelled to tender his resignation, and try the experiences of a new field.

On the other hand, what a different man a pastor is, and how much grander, nobler and more prosperous his work, when he is sustained as he should be! What life, and energy, and devotion he manifests when his reputation is upheld and vindicated, when he has a warm place in the prayers of the Church, when his plans for its increased usefulness are seconded and carried out, when kind feeling toward him and one another dominates the membership, and when all are doing their utmost for the Lord by inviting strangers to the sanctuary, by making God's house attractive, cheerful and comfortable, by keeping the Sabbath-school in a lively, harmonious and working order, by suppressing strife and animosity, and by maintaining the finances in a healthy condition! A people thus responsive and devoted to their pastor, gladden his heart greatly, and inspire him with courage, hope and activity. His soul feasts upon the cheer and refreshments received. He talks of his encouragements around the fireside, thinks of them by the wayside, thanks God for them in the closet, and feels that in return for them he cannot do too much for the dear and loyal ones among whom his lot is cast.—Phila. Presbyterian.

WHERE TO FIND HEAVEN.

A minister one day preached on heaven. Next morning he was going down town, and he met one of his wealthy members. The brother stopped the preacher and said:

"Pastor, you preached a good sermon about heaven. You told me all about heaven, but you never told me where heaven is."

"Ah!" said the pastor, "I am glad of an opportunity this morning. I have just come from the hill-top yonder. In that cottage there is a member of your Church. She is sick in bed with fever; her two little children are sick in the other bed; and she has not got a bit of coal nor a stick of wood, nor flour nor sugar, nor any bread. If you will go down town and buy five dollars' worth of things—nice provisions—and send them up to her, and then go up there and say, 'My sister, I have brought you these nice provisions in the name of our Lord and Savior,' then ask for a Bible and read the twenty-third Psalm, and then get down on your knees and pray—if you don't see heaven before you get through, I'll pay the bill." The next morning he said: "Pastor, I saw heaven, and I spent fifteen minutes in heaven as certainly as you are listening."—Selected.

SOME WONDERFUL THINGS.

"Martin," said a wise grammar-school boy to his little brother of six, "come here and tell me what you have inside of you."

"Nothing," said Martin.

"Yes, you have. Listen: You've got a whole telegraph stowed away in your body, with wires running down to your very toes and out to your very finger-tips."

"I haven't," said Martin, looking at his feet and hands.

"You have, though; and that isn't all. There's a big force-pump in the middle of you, pumping, pumping seventy times a minute all day long, like the great engine I showed you the other day at the locomotive works."

"There is no such thing"—

"But there is, though; and besides all these things, a tree is growing in you, with over two hundred different branches, tied together with ever so many bands and tough strings."

"That isn't so, at all," persisted the little boy, about ready to cry. "I can feel myself all over, and there's no tree or engine, or anything else, except flesh and blood."

"Oh! that isn't flesh and blood; that's, most of it, water. This is what you are made of—a few gallons of water, a little lime, phosphorus, salt and some other things thrown in," said his brother.

Tears stood in Martin's eyes, but the grammar-school boy went on: "And the worst of it is that that there's ever so many million little—but where is Martin?"

The poor little fellow had run away. When his brother found him, he was kneeling with his head in his mother's lap and crying.

"I was only teasing him mother, and kind of getting up my lesson about the body that we're to have this afternoon. I didn't think it would worry him so."

The big boy kissed his mother and ran away to school, while the little fellow had a talk with mamma about the wonderful things inside of him.—Santa Claus.

HORSFORD'S ACID PHOSPHATE

Makes Delicious Lemonade.

A teaspoonful added to a glass of hot or cold water, and sweetened to the taste, will be found refreshing and invigorating.

Our Style 4 Sewing Machine seems to be the popular style. It is the best Machine for the price on the market. It is no cheap concern, but a splendid Machine, warranted to give entire satisfaction. A regular agent would ask $40 for it. We sell it for only $22.50.

Ayer's Hair Vigor restores natural color to the hair, by stimulating a healthy action of the scalp. This preparation also produces a vigorous growth of the hair, and gives it a beautiful lustre and youthful appearance. Recommended by physicians, clergymen, and scientists.

NOBLE PURPOSES.

EDITOR ARKANSAS METHODIST:—Don't think we are unmindful of your welcome weekly visits. I have worked faithfully to get money to remit to you, but circumstances have been against me. I am a district school teacher and the mother of nine children; my husband is a farmer, therefore, you can understand how duty—stern and relentless points out the way for me.

Though I am often like Martha, "careful and troubled about many things," I try to so order my life, that occasionally I can sit at the feet of Jesus. I am forty-eight years old, yet I have a child-heart amid the cares and sorrows of life, and a wonderful faculty for extracting happiness from the simplest things that so peculiarly belong to childhood. That is the element in which I work for Jesus. My greatest ambition in this life is to merit the imperishable words—"she hath done what she could."

I take "The Family" column for supplementary reading in my school. Yours hurriedly,

MRS. I. A. WILLIAMS,

Crocketts Bluff, Apr. 30.

Children's Corner.

Conducted by Mrs. Carrie Thornburgh. Letters from the children for their CORNER should be addressed thus: "AUNT CARRIE, care of THE ARKANSAS METHODIST, Little Rock, Ark.

Owing to the death of Mrs. Thornburgh's mother, she has no comments for this week.

Golden Lake, April 28.

DEAR AUNT CARRIE:—As I have seen so many nice letters lately, I thought I would write again. I liked your last letter so much. I will send ten cents, and a name for the room in the school you spoke of. My choice is, "Aunt Carrie's Room," and I hope it will be named that. I send ten cents and I will send ten cents next time I write to you. I live in a very pretty place in the northeastern part of Arkansas. The overflow is out now. As some of the cousins may not know what an overflow is, I will tell them. The river rises till it flows out in the lowest places, and gradually covers all the land in low places where there is no levee. Several have fallen out of boats and got a "ducking." I will answer Irma May Roberts' question: The king that had his life prolonged fifteen years was Hezekiah; also Annie White's, who asked how many Israelites ever entered the promised land, and the answer is, only two, Joshua and Caleb. I think it is so nice to have a corner in the dear ARKANSAS METHODIST, where we can have a chat with Aunt Carrie any time we want to. I send a question, as I have answered two: What captain was sent by his wife's little maid to her own country to be healed of leprosy? I send you a few violets, Aunt Carrie. Your loving little niece,

NELLIE RHODES.

Ruth, May 2.

DEAR AUNT CARRIE:—I was glad to see my letter in THE METHODIST, and I will say in answer to your question, that I do remember what the little cottage girl said. But it is not yet with us 7 as it was with them, Aunt Carrie, for we are all living; yet the great Master has blessed mama and papa with the privilege of keeping all their children; but I hope when we do die, which will be sooner or later, that we can say, O Master, we are 7. We have a very nice little Sunday-school started up now, and I am teacher in the second Testament class, and hope we will have a good Sunday-school. For fear my letter is too long, I will close. Your little niece,

EDITH L. JONES.

Harrisburg, May 2.

DEAR AUNT CARRIE:—Please accept my mite. My Uncle Tom Steele gave me this dime to buy candy, but I shall send it to you, hoping it may do some good and I will send more if I can get it, but it is hard for a little girl of seven years to make money. Your loving niece,

RENA BETTIS.

Chickalah, Ark., May 1.

DEAR AUNT CARRIE:—I am a little girl 9 years old. This is my first letter. W. H. H. Gilmore is our P. C. We all like him very much; he lets me take THE ARKANSAS METHODIST from the office and read the Children's Corner. I like to read the children's letters. Don't you think he is kind? Papa and mama belong to the Methodist Church. Our babe's name is Ruth. Hoping I will see this in print, I will close for this time.

Your little niece,

DAISY OSBORN.

P. S. I want papa to take THE ARKANSAS METHODIST.

DAISY OSBORN, (a sister.)

Berths Ldg. Arkansas.

DEAR AUNT CARRIE:—I was 14 years old the 8th day of Jan. I have a sister 13, who is a few weeks older than our friend Hattie Dedman of Arkansas City. We have no papa. I have two nice good brothers, and two good sisters. One is married; she is only 23. All of mama's children were baptized by Methodist ministers. Bro. Horace Jewel, when a Presiding Elder, baptized my sister Ouida and myself. Bro. Lewis B. Hawley performed the same holy rite for the other children at our old home at Watson. The word dogs is found in Rev. 22: 15. Which is the longest verse in the Bible? I can cook very well; can the other girls of fourteen say the same?

Your affectionate niece,

ZULA SINGLETON.

Cabot, Ark., April 28.

DEAR AUNT CARRIE:—I am a little girl fourteen years old, and I weigh 84 lbs. Papa takes THE METHODIST. I like to read it and especially our cousins' letters. This is my second letter to you. I go to school every day and I go to Sunday-school every Sunday. Miss Lizzie Pettey is my school teacher. Miss Lulas Holcomb is my music teacher. I am a member of the Methodist Church, South. I joined the Church when I was seven years old. I try to live a Christian and do what I can for the Lord. Bro. W. C. Adams is our preacher; we like him very much. He is an old man. Papa is the superintendent of the M. E. Sunday-school; he has been superintendent four years. I read a chapter in the Bible every day. My grandma and grandpa are living, but grandma has her right arm broke. I will close my letter for fear I write too long a letter and it will be sent to the waste basket.

Your loving niece,

EVIE LENA JONES.

R. R. R.

RADWAY'S READY RELIEF.

The Cheapest and Best Medicine For Family Use in the World.

NEVER FAILS TO RELIEVE PAIN.

It surpasses all other remedies in the wonderful power which it possesses of curing

Rheumatism and Neuralgia.

Sore Throat, Colds, Coughs, Pneumonia, Bronchitis, Inflammations, Congestions, Influenza, Difficult Breathing, Cured and prevented.

The application of the READY RELIEF to the part or parts where the difficulty of pain exists will afford ease and comfort.

INTERNALLY, a half to a teaspoonful in half a tumbler of water will, in a few minutes, cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, diarrhœa, dyssentery, cholera morbus, colic, flatulency and all internal pain.

MALARIA

In its Various Forms Cured and Prevented.

There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Bilious and other fevers, aided by Radway's Pills, so quickly as Radway's Ready Relief.

Sure Cure for Fever and Ague!

Radways's Ready Relief is a sure cure as well as a preventative of Fever and Ague. Here is a remedy for 50 cents that will cure this disease positively, and enables people to live in the worst ague district free from attacks. This is better than the legion of ague cures; quinine, chalgagues, etc. It has cured thousands. Twenty drops to a teaspoonful, in a glass of water, taken the first thing on getting out of bed in the morning, will protect the system from attacks. One 50-cent bottle will cure an entire family and have enough left to stop all kinds of pain that may trouble you, either from accident or disease. 50 cents per bottle. Sold by druggists.

BE SURE TO GET RADWAY'S

A SICK LIVER

is the cause of most of the depressing, painful and unpleasant sensations and sufferings with which we are afflicted: and these sufferings will continue so long as the Liver is allowed to remain in this sick or sluggish condition.

To stimulate the Liver and other digestive organs to a normal condition and healthy activity, there is no better medicine than

RADWAY'S PILLS.

The most perfect, safe and reliable Cathartic that has ever been compounded—Purely Vegetable, positively containing no Mercury or other deleterious substances: having all the beneficial properties that Mercury is possessed of as a cathartic without the danger of any of its evil consequences, they have superceded Mercury, and have become the Pill of modern Science. Elegantly coated and without taste, there is no difficulty in swallowing Radway's Pills; mild and gentle or thorough in their operations according to the dose, they are the favorites of the present time.

They cure all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Loss of Appetite, Headache, Costiveness, Indigestion, Dyspepsia, Billiousness, Fever, Inflammation of the Bowels, Piles and all the derangements of the Internal Viscera. 25cts a box—sold by druggists.

BE SURE TO GET "RADWAY'S"

Send a letter stamp to DR. RADWAY & CO., No. 32 Warren St., New York, for "False and True"

Our Publishing House has provided a beautiful Church Certificate, which contains valuable and impressive admonitions and instruction to those obtaining them. If these Letters or Certificates were used by our pastors fewer persons would hold their letters when moving to new places. Send to us for a few, only 1 cent each.

Bennett & Thornburgh.

McAfee & McCarthy,

Merchandise Brokers AND Commission Merchants

Consignments Solicited, Careful Attention Given and Reasonable Advance Made on Same.

LITTLE ROCK, - - - - - - - ARK

J. A. MATTHEWS, President. H. C. JACKSON, Secretary.

MATTHEWS HARDWARE COMPANY

[SUCCESSORS TO COUSINS, MATTHEWS & RAMSEY]

WHOLESALE HARDWARE,

Trace Chains, Duck and Leather Collars, Bridles, and a complete line of Hardware.

Inquiries and Mail Orders especially solicited. Prices Guaranteed.

35 UNION STREET.

MEMPHIS, : : : : TENN

JOHN L. COOK & CO.,

MANUFACTURERS AND DEALERS IN

Sash, Doors, Blinds, Lumber, Lath, Shingles, Etc., Etc

Plain and Ornamental Glass, Stained Glass for Churches,

Office and Store Fixtures, Pews, Pulpits, Etc,

MANTELS BOTH IN HARD AND SOFT WOOD A SPECIALTY.

Factory, 418, 420, W. Markham. Store and Office, 309, 311, W. Markham

This Cut is one of the many of our choice stock of watches, both in gold, gold-filled and silver for ladies and gentlemen. Our illustrated catalogue will be sent free to any address. It contains illustrations of our best goods in all lines, giving

PRICES That are as LOW As can BE FOUND

when quality and finest of goods are taken into consideration. All orders receive prompt attention.

C. L. BYRD & CO.,

MAIN AND MADISON ST.,

MEMPHIS, : TENN

Mention this paper.

10308

EDMOND CRAIG & CO.,

SEEDSMEN,

LITTLE ROCK, - - - ARK

Offer at Low Prices

500 Steel Plows, all sizes. 300 Chilled Plows, all sizes.

100 Harrows, assorted.

100 Two-Horse Cultivators. 100 One-Horse Cultivators.

Corn and Cotton Planters

Mowers, Reapers, Hay Rakes. Wagons, Buggies, Carriages.

Carts and Harness.

Write us Your Wants and Get Our Prices.

BADGES & MEDALS

For School Prizes.

We Make 'em.

Prices as Low as Consistent With Quality.

Write Us, Stating for what purpose and about how much you want to pay and we will send designs

We refer you to the Editors of this paper or any Bank in Little Rock as to our responsibility.

SPOTT & JEFFERSON,

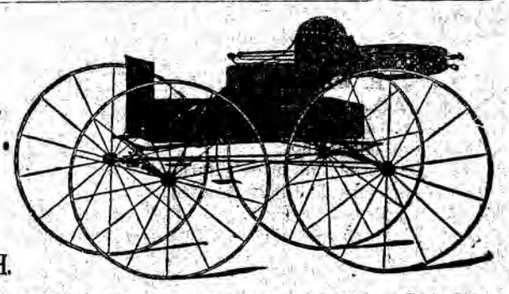
218 Main Street, : Little Rock, Ark

OUR FULL LEATHER TOP BUGGY.

$55.00.

Handsomely Finished.

NEAT AND STYLISH.



Orders by mail have special attention and are solicited. Complete catalogues on application.

We are Headquarters for Vehicles of All Kinds

And will save you 30 per cent.

OUR PRICES SUIT THE TIMES.

SOUTHERN BRANCH

L. Woodruff, Manager.

179 Main St. : DAVIS CARRIAGE CO., : MEMPHIS, TENN.

FOR MUSICAL PEOPLE.

Easter Music. All kinds for Sunday-Schools and Churches. Complete list furnished on application. *F. W. Root's New Course in Singing* for the Male and Female Voice. The clearest and most concise methods in existence. Price of each volume $1.50 in paper; $2.00 in cloth. *Story of a Musical Life,* by Geo. F. Root. A most fascinating autobiography, by one of America's best known composers. Price $1.25. *King Rudeness,* by Jas. R. Murray, a charming new Cantata for children. Price 30 cents. *Popular College Songs.* The best collection in the market, contains the latest and best songs, 132 pages. Price 50 cents. *Anthem Jewels,* by H. P. Danks. Anthems for opening and closing of services, offertory, etc., etc., 64 pages. Price 35 cents. *Collections of Latest and Best Vocal and Instrumental Music.* Complete lists of contents furnished on application.

THE MUSICAL VISITOR contains anthems and voluntaries for choirs and organists, in addition to choice reading matter. Published monthly. Price 15 cents a single copy, $1.50 a year. Special terms to clubs.

—PUBLISHED BY—

The JOHN CHURCH CO., Cincinnati, O.

Root & Sons Music Co., 200 Wabash Ave., Chicago. | The John Church Co., 13 E. 16th St., New York.

$25 NEW HIGH ARM Favorite Singer

LOW ARM, $20.00

Drop leaf, fancy cover, two large drawers, nickel rings, and a full set of Attachments, equal to any Singer Machine sold from $40 to $60 by Canvassers. A trial in your home before payment is asked. Buy direct from the Manufacturers and save agents' profits besides getting certificates of warrantee for five years. Send for testimonials to Co-operative Sewing Machine Co., 201 S. 11th St., Phila., Pa.

WE PAY FREIGHT.

For Electric Light Glass

BAILEY'S

Compound light-spreading Silver-plated Corrugated Glass

REFLECTORS

A wonderful invention for lighting Churches, Halls, etc. Satisfaction guaranteed. Catalogue and price list free.

Handsome designs.

BAILEY REFLECTOR CO.

708 Penn Ave. Pittsburgh, Pa.

For Oil

OPIUM and Whiskey Habits cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M.D. Atlanta, Ga. Office 104½ Whitehall St.

TEACHERS Register NOW and secure positions in the Colleges, Seminaries and Schools of the South and Southwest. Vacancies are occurring every day. Registration fee $2.00. Send stamp for blanks. AMERICAN BUREAU OF EDUCATION, MISS CARTER, Proprietor, Cole Bldg, NASHVILLE, TENN

ARKANSAS METHODIST.

THURSDAY, MAY 12, 1892.

OBITUARIES.

ALLISON.—Sister Charity Allison born Jan. 31, 1851, and died Jan. 1, 1892; professed religion and joined the M. E. Church, South, at the age of 14 years. Our sister was the wife of Bro. C. H. Allison of Lawrence Co., near Walnut Ridge, where she died. She was buried at Walnut Hill, where she had previously resided. She leaves a husband and several children to mourn their loss, besides a large number of relatives and friends in the community where her remains were deposited. She was a good woman, true to the interests of her Church, a good neighbor and citizen. Her parents were Methodists, her father a Methodist preacher—Rev. Bailey, and one of her brothers also still living, Rev. W. W. Bailey of Ravenden Springs. Her parents have long since gone to their future home; and a precious sister of sacred memory, possibly they have all met in the city of God. Our sister leaves three sisters too, who remain here below, all members of the Church. Sister Allison was doubless ready for the solemn change. May those remaining also be ready and conquer the last enemy.

J. F. ARMSTRONG.

SISK.—Sacred to the memory of our dear friend, Mrs. Lavada Sisk, who departed this life March 27, 1892, at her home in Blytheville, Ark., in the 19th year of her age. She was the daughter of W. W and Sally Morris and wife of Benoni P. Sisk. She had been a member of the Sunday-school at this place for several years, was most of that time a member of the first Bible class, where she acted well her part and won the love and esteem of all the members of her class and also of her teacher. She was a member of the M. E. Church, South, and like Mary of old she chose that good part, which could not be taken away from her. We know that we loved her; she can not come to us, but we can go to her. Therefore resolved,

That we cherish her memory, follow her Christian example and strive to meet her in the sweet by and by.

2. That we deeply sympathize with the bereaved ones and commend them to the care of Him who doeth all things well.

3. That these resolutions be spread on the Minutes of our Sunday-school and a copy be sent to the bereaved family and one to THE ARKANSAS METHODIST for publication.

MISS MATTIE RUDDELL,
" WILLIE SCRUGGS,
" ALICE BLYTHE,
Committee.

LIGHTFOOT.—"Uncle" E. W. Lightfoot is dead. We all called him Uncle, for his sweet face surrounded by the soft, snowy locks, always lighted up in response to the endearing title. His heart was fresh and young and loving to the last, and his mind so bright remained clear. His continued illness he bore so patiently. His greatest worry seemed to be that the extra attention required for him would cause some one to neglect some outside work for the Master. He would often say, "I love God's cause better than I do myself." He was always appreciative and thoughtful for others. A few hours before the dread messenger came, as the attendants were striving by giving restoratives and applying warmth to the chilled limbs, to keep the sweet spirit in the body as long as possible, he said: "Don't mind, dear; it only keeps me here a little while longer, and I am so willing to go." Knowing his great love for children, a mother brought her little one in. He smiled sweetly and said, "Sweet one, you are one of God's own children; and just think, I will be with them all so soon." To his sister, who watched him so tenderly, he said: "Why are you weeping, dear? Are you sorry I am to see our loved ones before you? Don't be sorry, for I can never be well again, and it is so sweet to go."

His subscription to THE ARKANSAS METHODIST expired the week he left us. He loved it so, and as long as he could read he looked forward to its coming as his greatest pleasure. Then as he grew weaker his friends would read it to him. Then he wished it given to some one who did not have it; generally this was some poor appreciative colored man. He often expressed a regret that Christians did not more fully realize the power of the love of man for man and the influence that thoughtful attention, especially to strangers and those in trouble or unfortunate, would wield over the hearts of men and draw them to God. A great expression of his was, "Don't try to drive, but lead as Christ leads erring man, by love." He admired firmness, but could not tolerate tyranny. We feel saddened that a great loving heart and power for good is no longer visible, but his influence lives to bind us by a strong link to heaven.

Yours in Christ, DELTA.
Nashville, Ark.

HUBAN.—Mamie Catherine Huban was born May 15, 1885; went to heaven—we call it death—April 25, 1892. Though not seven years old, Mamie was remarkably advanced in religious knowledge. She said from the first of her short but terribly painful illness, acute rheumatism, that she would die, but that she was going to heaven, where her brother was. A few minutes before the breath left the little form, she asked to be raised in bed that she might say her prayers with mamma and papa, repeating distinctly the Lord's prayer; and the little body, no longer able to bear the pain, lay cold and lifeless while the glad free spirit sprang out into life eternal. O how can parents neglect their little ones? How dare they live so carelessly before them, while the little ones die so fast and while such examples of childish faith in Jesus are being witnessed every day? When will we learn that when we save the children we shall have saved the race? God bless every broken and bleeding heart.

J. W. F. SCOTT.
England, Ark.

COULTER.—Judge James M. Coulter was born in Jones Co., Ga., Dec. 6, 1815, and died March 16, 1892. He came to Ark. from Miss. in 1837; united with the M. E. Church, South, about forty years ago; settled in Sevier Co., Ark., many years ago, and raised an interesting family consisting of two sons and one daughter; David B., Charles and Mary, who are all ornaments to the M. E. Church, South. Judge Coulter was an important factor in the early development of Arkansas, and also in its second development after the war. He served his fellow citizens for a time in the days of reconstruction as Probate Judge. He possessed a large stock of common sense and was a gentleman in all relations of life. He was as an agriculturist eminently successful. He was systematic in all his enterprises, from the training of his family to running his farm. Servants and tenants all had the most profound respect for him. As a father he was kind and affectionate, as a husband loving and confiding, as a citizen loyal and enterprising. As a Christian he bore a steady light. His language was chaste, he never indulged in the popular slang of the times; in a word, he was a model citizen and Christian. He has left his impress on his children. His wife preceded him a few years to the better land. When the time of his departure came he was ready to go; having suffered for some time, the Lord released him from pain and toil. The writer has often in years gone by enjoyed the hospitality of this estimable family. The way-worn itinerant always found a welcome at this genial home. Judge Coulter will be missed much by his neighbors, by his Church at Lockesburg, and his children can no longer look forward with intense anxiety to his occasional paternal visits; but he has left them a rich heritage in the way of example. He loved his country, his God, the Church and his neighbors, and consequently he died in the triumphs of a living faith.

B. G. JOHNSON.

PYEATT.—W. S. Pyeatt was born near Little Rock, Ark., April 6, 1821; came to Cane Hill, Washington Co., with his parents when a boy, where he grew to manhood and spent his life. He was happily married April 15, 1847, to Miss Mary Johnston, and died Feb. 25, 1892. Such are the dates in the life of one of the best men in the Cane Hill valley. The announcement of the death of Bro. Stephenson Pyeatt will carry sorrow to several preachers' homes, as well as other friends who have known him in years gone by, but most sadly will he be missed on the Boonsboro C't. In some respects his was a remarkable life. Almost the whole of it was spent in active church work; converted in his 15th year, uniting at once with the Church and for upwards of half a century a member of the Quarterly Conference, and faithful in every trust. The call of the Church was paramount to all others; for fifteen years he had missed but two Quarterly Conferences except a year or two during the war. He seldom missed a District Conference, and was several times a delegate to the Annual Conference. He was a devoted man, never suffering business or pleasure to keep him from holding family prayer or attending public worship or his duties as steward. His home was a pleasant retreat to the preacher, while he esteemed it an honor to have these men of God in his home. His health had been declining for some time, but he would not give up except for an hour or two at a time to rest. He said to his daughter a day or two before his death, that "he could not keep up much longer, and hoped God would not keep him here longer than his hands were able to work." The desire was granted; he ceased at once to work and live. Late in the evening he went to the barn to feed, where, in a short time his daughter found him lifeless; like Moses, he died alone with God, and his redeemed spirit was translated to its long sought home. Bro. Pyeatt loved to talk of the future; indeed, religion and heaven were almost his constant theme. To him heaven was more real than earth, and to gain it was the most powerful and alluring motive of his life. The earnest of heaven, its foretaste and promise, were put into his heart by the Holy Ghost at his conversion; and this blessed experience of Christ and the realization of faith increased with his years, giving to him a more confident apprehension and a growing appreciation of his title to a fadeless inheritance in heaven. His wife and one son had gone before, while he leaves seven children, all religious, to mourn their loss; but none of them will miss him so sadly as his youngest daughter, Miss Kate, who so tenderly ministered to his comfort, anticipating his wants only as an affectionate child can those of a tender and loving father. His body was laid to rest in the cemetery by the old Bethlehem camp-ground, where he so often camped and worshiped. Peace be his rest. Sacred be his memory.

P. B. HOPKINS.
Elm Springs, Ark.

PISO'S CURE FOR CONSUMPTION. CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. 25 CTS 25 CTS

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this receipt in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. NOYES, 820 Powers' Block, Rochester, N. Y. eow.

A Bad Cold

If not speedily relieved, may lead to serious issues. Where there is difficulty of breathing, expectoration, or soreness of the throat and bronchial tubes, with a constantly irritating cough, the very best remedy is Ayer's Cherry Pectoral. It removes the phlegm, soothes irritation, stops coughing, and induces repose. As an emergency medicine, Ayer's Cherry Pectoral should be in every household.

"There is nothing better for coughs than Ayer's Cherry Pectoral. I use no other preparation."—Annie S. Butler, 169 Pond st., Providence, R. I.

"I suffered severely from bronchitis; but was

CURED BY

Ayer's Cherry Pectoral. It saved my life."—Geo. B. Hunter, Goose River, N. S.

"About a year ago I took the worst cold that ever a man had, followed by a terrible cough. The best medical aid was of no avail. At last I began to spit blood, when it was supposed to be all over with me. Every remedy failed, till a neighbor recommended Ayer's Cherry Pectoral. I took half a teaspoonful of this medicine, three times a day, regularly, and very soon began to improve. My cough left me, my sleep was undisturbed, my appetite returned, my emaciated limbs gained flesh and strength and, to-day, thanks to the Pectoral, I am a well man."—H. A. Bean, 28 Winter st., Lawrence, Mass.

Ayer's Cherry Pectoral

PREPARED BY

Dr. J. C. AYER & CO., Lowell, Mass.

Sold by all Druggists. Price $1; six bottles, $5.

WANTED!

Salesmen, to represent the "Bentrovato Nursery." Address
S. R. CLEMENT,
Jonesboro, Ark.

REMOVAL.

B. T. Willis has moved his popular barber shop from 205 West Markham steet to 203 West Second street (Turner & Gans building), where he will be glad to have all his friends come to see him. He does first-class work, and has No. 1 Baths.

Pastors can make something by selling organs to their people and do the people a kindness too; for we can sell through the preachers cheaper than the people can buy from others. Preacher, if you want to investigate the matter send to us for catalogue and particulars.

BENNETT & THORNBURGH.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

☞ Sold by Druggists, price 75c. per bottle.

If you think of buying an organ for your parlor or for your church, send to us for a catalogue. We will sell cheaper than the cheapest and guarantee satisfaction.

BENNETT & THORNBURGH.

If any pastor desires to try to sell an organ or two, or a few sewing machines and thereby make a little something, write to us for catalogues and commissions.

BENNETT & THORNBURGH.

A new edition of Mrs. Thornburgh's Infant Catechisms has just been published. The first edition sold rapidly and was highly commended by those who used them. It has been revised and improved. Send for a few and try them, only 40 cents a dozen.

BENNETT & THORNBURGH.

POINTS OF SUPERIORITY.

THE METHODIST SEWING MACHINE

Has the latest design of bent woodwork, with skeleton drawer cases, made in both walnut and oak, highly finished, and the most durable made.

The stand is rigid and strong, having brace from over each end of treadle rod to table, has a large balance wheel with belt replacer, a very easy motion of treadle.

The head is free of plate tensions, the machine is so set that without any change of upper or lower tension you can sew from No. 40 to No. 160 thread, and by very slight change of disc tension on face plate, you can sew from the coarsest to the finest thread. It has a self-setting needle, and loose pulley device on hand wheel for winding bobbins without running the machine.

It is adjustable in all its bearings, and has less springs than any other sewing machine on the market. It is the quickest to thread, being self-threading, except the eye of the needle. It is the easiest machine in changing length of stitch, and is very quiet and easy running.

Attachments accompanying each machine are as follows:

One ruffler, with shirrer plate, one set of 4 plate hemmers, one binder, one presser foot, one hemmer and feller, one braider foot, (all interchanegable into hub on pressed bar.) One tucker, one quilter, one plate gauge, one slide for braider, one can (with oil), one thread cutter, six bobbins, seven needles, one large screw driver, one small screw driver, one wrench, one instruction book.

WARRANTY.

Every machine is fully warranted for five years. Any part proving defective will be replaced free of charge, excepting needles, bobbins and shuttles.

Address Bennett & Thornburgh.

Our $1.50 Button Boot is made of **Genuine** French Dongola, **all solid leather,** Common-Sense or Opera Toe. Sizes 1 to 8, and widths C, D, E, and EE. Sent on receipt of **$1.50,** all postage paid by us. Sold by all dealers for $2.50 to $3.00. **Same shoe in misses' sizes,** 11 to 2, spring heeled, **$1.25.**

ANTHONY, FLA., Feb. 13, 1892.
I am pleased with the goods you send. I must say that the $1.50 Leader, now used by my wife, is the equal of any $3.00 shoe she has ever found in this market. I mean it, and I intend to continue saving $1.50 whenever she wants a new shoe.
C. P. COLLINS,
"Tom Sawyer" of *Florida Press,*
Farmers' Alliance Lecturer.

CENTS' CALF, SEWED,
All Solid Leather, Plain or Tipped
LACE BALS. or CONGRESS.

We make these for **service.** They are neat, stylish, and **equal to any** advertised $3.00 shoe. Sizes 5 to 11. Sent on receipt of **$2.00,** all postage paid by us. Boys' sizes, 1 to 5, **$1.50,**

Original "Boston School Shoe."
Extra prime grain leather, sole leather tip, Button Boot, *solid as a rock,* sizes 11 to 2. Sent postpaid on receipt of **$1.50. All dealers charge $2.00 for this shoe.**

All Goods Warranted and Satisfaction Guaranteed. Catalogue and Almanac free on application. **POSTAL SHOE CO.,**
149 Congress St., Boston, Mass.

DROPSY TREATED FREE. Positively CURED with Vegetable Remedies. Have cured many thousand cases called hopeless. From first dose symptoms rapidly disappear, and in ten days at least two-thirds of all symptoms are removed. BOOK of testimonials of miraculous cures sent FREE. 10 DAYS TREATMENT FREE by mail. DR. H. H. GREEN & SONS, Specialists, ATLANTA, GA.

HARVEST BELLS, Round and Shape Notes excels all others.
THE UPAS TREE Kills Dancing.
Address W. E. PENN, St. Louis, Mo.

HENDRIX COLLEGE
CONWAY, ARK.

Best advantages at lowest rates. First term opened Sept. 23. Second term will open Dec. 30. Send for Catalog. REV. A. C. MILLAR, President.

BETTER THAN QUININE.

HUGHES' TONIC,

The Old Reliable, SURE CURE for

CHILLS AND FEVER.

TRY IT. Don't take any Substitute, 2 sizes; 50c. and $1. For Sale by Druggists.

Robinson-Pettet Co.,
LOUISVILLE, KY

ONE CENT is all it will cost you to learn how you may positively and promptly cure Catarrh Asthma, Hay Fever, Bronchitis, La Grippe and Consumption. From the same source you may learn a perfect and pleasant remedy for Indigestion, Constipation, and Mental and Physical Prostration.

Do you want this valuable information?

Simply buy a postal card and send to the undersigned at either address given, and a Manual of Specific Oxygen, giving full information, together with testimony of many wonderful cures, will be promptly mailed you.

Specific Oxygen is not a patent medicine.

It is an honest home treatment.

It is the only medicated Oxygen.

Separate Specifics far Catarrh and Hay Fever.

It is prescribed by Physicians.

It is recommended by thousands.

Write for manual at once. Address

THE SPECIFIC OXYGEN CO.,
NASHVILLE, TENN.
Or: 510 Sheely Bl'dg, Omaha, Neb.; 412 Inter Ocean Bl'dg, Chicago, Ills.; 34 1-2 Alabama St. Atlanta, Ga.; 429 E. Broadway, Louisville, Ky.

SELF HELP. With Illustrations of Character, Conduct, and Perseverance. By Samuel Smiles. 12mo. Illustrated. $1.

One of the most helpful books in the English language for young people who have a mind to live to some noble purpose. It is a perfect treasure-house of encouraging examples gleaned from the wide field of biographical literature, all tending to impress the truth that "heaven helps those who help themselves."

OUR CHURCH. By Rev. Josephus Anderson. 18mo. Revised Edition. 50 cents.

A manual, setting forth in a plain, practical way the polity and doctrines of the Methodist Episcopal Church, South, and the duties required of its members.

PAPERS FOR THOUGHTFUL GIRLS. By Sarah Tytler. 16mo. Illustrated. 60 cents.

In this admirable book the author has exhibited rare good sense, little short of genius, in presenting in popular style a great many things the value of which thoughtful girls will be quick to discern and apt to utilize.

POST OAK CIRCUIT. By a Member of the Red River Conference. 16mo. 60 cents.

One of the richest, rarest, and raciest books ever issued from our press. In all our literatuse there is nothing like it. It is a picture gallery in which every one is sure to recognize an acquaintance. As the editor observes, "unless we are mistaken, old Avarice himself will read it with interest, shut it up, wipe his eyes, and—open his purse."

Short time only I will send my Electric Belts and Trusses On 6 Months' Trial

DR. JUDD'S

If You Wish Health, Address DR. C. B. JUDD, Detroit, Mich.

ELECTRIC BELT

WILL CURE RHEUMATISM LUMBAGO INDIGESTION LAME BACK HEADACHE LOSS OF MANHOOD LIVER COMPLAINT KIDNEY COMPLAINT NERVOUSNESS DYSPEPSIA PARALYSIS

On 6 Months Trial.

My Electric Belts are the lightest, simplest, most durable, and generate five times more Electricity than any other. Superior to any Box Battery made. A Battery and Belt combined, and produces sufficient Electricity to produce a shock, and should be used by male and female, old and young. As much of a household necessity as sugar, tea and coffee. Not only a cure of disease but also a preventative.

BUTTE CITY, MONT., Jan. 16, 1892.—Within the last eighteen months we have taken in over $1,000 for Judd's Electric Belts and Trusses, and have never had a single complaint, but have had many compliments passed upon them. D. M. NEWBRO DRUG CO.
Reference, Banks and Mercantile Agencies.

W. H. SCHAEFFER & CO.

Successors to BEAL & FLETCHER,

WHOLESALE AND RETAIL GROCERS

309 E. Markham Street.

Goods Sold as Low as the Lowest. Give us a Trial.

ENGSTROUM & FRASER,

DRAPERS AND TAILORS

121 West Markham St. Under Capital Hotel.

Little Rock, Arkansas.

Merchant Tailors' Exchange.

Do You Eat?

NEW FIRM, NEW GOODS, NEW PRICES.

We step to the front and claim your patronage, because we have the quality of goods you want and will sell at figures to win your patronage. Quick delivery and courteous attention at all times.

T. J. COLLIER,

319 MAIN STREET,
LITTLE ROCK, ARKANSAS. GROCER

Fones Bros. Hardware Company,

WHOLESALE AND RETAIL DEALERS IN

HARDWARE,

Iron, Nails, Cutlery, Axes, Cooking and Heating Stoves

Avery & Sons' Plows, Oliver Chilled Plows, Rubber and Leather Belting

Our stock is both large and complete; having a resident buyer in New York, we are enabled to compete with any market.

202 Main Street, LITTLE ROCK, ARK.

CARL & TOBEY CO.,

WHOLESALE GROCERS

Nos. 405 and 407 E. Markham St., LITTLE ROCK, ARK.

DICKINSON HARDWARE COMPANY.

Hardware, Machinery and Stoves.

An Elegant Line of Cooking and Heating Stoves. Base Burners Ranges, Etc. Granite Iron Ware, Coal Hods, Etc.

Buck's Brilliant Stoves.

☞ LOW PRICES, ETC. ☜

21, 423, 425 East Markham Street, LITTE ROCK, ARK

WM. H. STEIN, Pres. GEO. W. CLARK, Vice-Pres. H. N. SAMSTAG, Sec'y & Treas

ARKANSAS DAIRY COMPANY,

(Incorporated January 1892)

WHOLESALE AND RETAIL DEALERS IN

Milk, Cream and Every Description of Dairy Product,

Delivered at Residence.

709 Main St., : : : Little Rock, Ark.

Hotels and Families Supplied. Telephone 417

Metal Tipped. EVER READY DRESS STAY Will Not Cut Through.

See Name "EVER READY" on Back of Each Stay.

Acknowledged the **BEST DRESS STAY** On the Market

Made with Gutta Percha on both sides of steel and warranted water-proof. All other stays are made differently and will rust. Beware of Imitations. Take none but the "Ever Ready."

Manufactured by the YPSILANTI DRESS STAY MFG. CO., Ypsilanti, Mich.

FOR SALE BY ALL JOBBERS AND RETAILERS.

SPECIAL DEPOTS. { MODEL DRESS STEEL CO., 74 Grand St., New York. BROWN & METZNER, 535 Market Street, San Francisco.

ARKANSAS METHODIST

THURSDAY, MAY 12, 1892.

Entered at the Post-Office at Little Rock, Arkansas, as second-class mail matter.

PLAN OF EPISCOPAL VISITATION

1892—3

First District. Bishop Keener.

Kentucky Conf., Middlesboro, Ky., Sept. 7
W'rn Va. Conf., Clarksburg, W. Va., 14
Illinois Conf., Pana, Ill., 28
N. Ala. Conf., La Fayette, Ala., Nov. 16
Memphis Conf., Mayfield, Ky., 30

Second District. Bishop Wilson.

Brazil Miss. Conf., Taubate, Brazil, July 27
Ark. Conf., Bentonville, Ark., Nov. 30
Little Rock Conf., Magnolia, Ark., Dec. 7
White River Conf., Batesville, Ark., 14

Third District. Bishop Granbery

Helston Conf., Wytheville, Va., Oct. 12
Ind. Miss. Conf., Ardmore, I. T., Nov. 16
N. Miss. Conf., Corinth, Miss., 30
Miss. Conf., Natchez, Miss., Dec. 14

Fourth District. Bishop Hargrove.

Ger. Miss. Conf., Houston, Tex., Oct. 28
W. Texas Conf., Gonzales, Tex., Nov. 2
Texas Conf., Calvert, Texas, 10
N. W. Texas Conf., Waco, Texas, 23
North Texas Conf., Sherman, Texas, 30
E. Tex. Conf., Nacogdoches, Tex., Dec. 14

Fifth District. Bishop Duncan.

N. Mex. Conf., San Marcial, N.M., July 13
Denver Conf., Durango, Colo., 27
Montana Conf., Bozeman, Mon., Aug. 4
E. Col. Conf., Palouse City, Wash, Sept. 21
Col. Conf., Eugene City, Ore., Oct. 5

Sixth District. Bishop Galloway.

Mo. Conf., Montgomery City, Mo., Sept. 7
S. W. Mo Conf., Independence, Mo., 21
St. Louis Conf., Kirkwood, Mo., 28
Tenn. Conf., Tulip St., Nashville, Oct. 19
Louisiana Conf., Lake Charles, La., Dec. 14

Seventh District. Bishop Hendrix.

Western Conf., Elk City, Kan., Aug. 31
Virginia Conf., Norfolk, Va., Nov. 16
W. N. C. Conf., Winston, N. C., 30
N. Ga. Conf., Madison, Ga., Dec. 7
S. C. Conf., Charleston, S. C., 14

Eighth District. Bishop Key.

Japan Mission, Kobi, Japan, July 20
China Miss. Conf., Soochow, Sept. 28
Baltimore Conf., Front Royal, Va., Mch. 23

Ninth District. Bishop Haygood.

Los Angeles Conf., Ventura Ca., Sep. 14
Pacific Conf., Sacramento, Cal., Oct. 12
N. W. Mex. Miss. Conf., Nogales, Ari., Nov. 2
Cen. Mex. Miss. Conf., City of Mexico, 16
Mex. Border Miss. Conf., San Marcos, Tex., 24
N. C. Conf., Goldsboro, N. C., Dec. 14

Tenth District. Bishop Fitzgerald.

Louisville Conf., Campbellsville, Ky., Sept. 21
Ala. Conf., Eufaula, Ala., Dec. 7
S. Ga. Conf., Columbus, Ga., Dec. 14
Florida Conf., Ocala, Fla., Jan 4

S S Conference, Atlanta C't

DEAR BRO.: On Wednesday of last week I had the pleasure of accompanying Rev. J. H. Bradford to Lisbon, on his circuit, to attend a Sunday-school Conference. The people showed their appreciation of the honor conferred upon them by having their nice new church beautifully decorated with evergreens and appropriate mottoes, and gave everybody a most cordial welcome. Rev. J. R. Cason, P. E., was present to preside, and the writer was elected Secretary. Rev. G. W. Logan preached the first sermon to a good audience on Parental Responsibility. Rev. E. L. Beard preached at night a good sermon on Faith in God. In the proceedings 7 Sunday-schools were reported on Atlanta C't, and much interest was taken in the discussion of the several topics on the program. The energetic work in the intervals of services of several sprightly girls and boys, with their little missionary barrels collecting money, showed good generalship on the part of Bro. Bradford, the efficient and most earnest pastor. A most sumptuous dinner was on the ground each day and every body was made to feel welcome. It was also Quarterly meeting occasion, and, in Bro. B's account of the state of his c't reported he had succeeded in raising $500.00 in cash and paying for the good and comfortable parsonage in Atlanta, in which his family now reside. The C't is to be congratulated in having such an energetic pastor, that, in addition to his other labors, to thus secure such a good home for the preacher's family. The preaching of Rev. J. R. Cason was able and well received especially his sermon on Sunday at 11 a. m., on the Relation of Children to the Kingdom of Christ. It was made so plain that it seemed unanswerable. But the climax of the S. S. Conference was Saturday afternoon, when the discussion ended, Bro. Bradford called penitents, and ten boys and eight girls came, some weeping, and kneeled, and several were converted, while several parents shouted aloud the praises of the Lord. From this result two girls joined the Church next day. The S. S. Conference for Atlanta C't was a success every way, and brought Sunday-schools and its work into such prominent notice that it will surely result in greater good in the future. The children's service Sunday afternoon closed the exercises, and all went home rejoicing.

J. R. SANDERS.

Magnolia, May 7.

If you feel weak, tired, and all run down, Hood's Sarsaparilla is just what you need to build up strength and purify your blood.

Summer Musical Instruction.

Arrangements have been made in the Musical Department of the Bible Institute in Chicago, of which Mr. Moody is President, to have special music classes throughout the Summer which will meet the needs of ministers, teachers and others who during vacation wish to take advantage of an opportunity to study music-reading and singing, either for their own development or with the idea of improving the music in their congregations. This term will begin on Tuesday, July 5, and will continue three months. Such students will also have advantage of the daily lectures on the Bible and instruction in methods of Christian work by specially selected teachers. The tent work as carried on in different sections of the city will also give unusual facilities for observing the methods used for doing mission work among the masses. Inquiries relating to the study of music may be addressed to H. H. McGRANAHAN, 80 W. Pearson Street, Chicago, Ill.

FIELD NOTES

ATLANTA C'T.—Our S. S. Conference in connection with our second Quarterly meeting was a success. Brothers Cason, Sanders, Beard and Logan made the occasion a time of power by their sermons and exhortations. The good people of Lisbon and vicinity had the house beautifully decorated with festoons, wreaths and mottoes. A special choir furnished sweet music from our own Hymn and Tune Book. A bountiful supply of good things to eat was furnished on the ground each day. Large well behaved audiences attended every service. A good collection was raised by Bro. Cason on Sunday for the claims ordered by the Annual Conference, but best of all several precious souls were converted and two sweet girls joined the Church, and three sweet babes were brought into covenant relation with their Lord by receiving the sign or seal of the covenant (water baptism). Salvation is rolling on.

J. H. BRADFORD.

Atlanta, May 6.

P.S. Our paper was not forgotten.

EMMET C'T.—Our second Q. C. was held April 23; only a small turnout but the Conference was one of considerable importance. We reported 26 accessions and 44 dismissals for the quarter; elected a Board of Trustees and an order was granted for a new Church. The finances were somewhat behind but we are living. Bro. Hill proves to be worthy of the place he fills; he presides with care and his preaching is strong and full of Methodism. It rained on Sunday and the most delightful part of the Conference was missed. Last week we let the contract for a new church near Red River. This is a district where there has not been any preaching for some time. We will have a good church when completed and some 30 have promised or expressed a desire to join as soon as the house is up.

Yesterday was the high day of the year. Our new church at this place having been completed Bro. Sexton was invited to come and preach and dedicate the house for us. The morning was nice, the congregation good and after one of Bro. Sexton's best efforts a collection of $100 was lifted and the house dedicated according to our form. We are proud of our beautiful house and still more so that every dollar of the indebtedness has been provided for. Bro. S. has again placed himself before his many admirers as one of the most eloquent young men of the State.

This work is decidedly on the up grade and with good revival prospects we hope to make the best report at Conference ever made by us or this charge.

Our health has been exceedingly bad for a month, but we are hopeful that soon we shall be strong again. I want to say amen for you, Bro. Riggin and G. W. Hill; all were good strokes in the right direction.

R. W. McKAY.

Emmet, May 9.

We had 2,000 of Mrs. Thornburgh's Catechism printed only a few months ago. They are all sold and we have just received a new lot of 3,000 copies. This issue is revised and two chapters on the Apostles added. The price remaining the same, 40cts. a dozen—$ doz. for $1.

TEACHERS WANTED

Methodist. Address Southern Teachers' Bureau, Winchester, Tenn. Send stamp.

FOR SALE,

A new two story seven room residence, well finished, near Galloway Female College, Searcy, Ark. Photograph furnished on application, terms reasonable. Address, P. O. Box 82, Searcy, Ark.

WANTED: Agents. Either sex, throughout the State. Quick sales. Big pay. 305 West 13th St., Little Rock, Ark. tf

---

We will sell any book or periodical as cheap as it can be bought of our Publishing House. We sell at same price and give same discounts to the preachers as the Publishing House.

WHAT DOES THIS MEAN?

Within the last month the immense business of King's Royal Germetuer Co. has been more than doubled and large orders are pouring in from all directions. On Feb. 20th L. L. Lyon & Co., of New Orleans gave them a cash order for seven thousand and two hundred bottles to be delivered at once.

It means:

1. That when such men as General Longstreet, General Turner, Governor Hubbard, Colonel Avery, Rev. W. G. E. Cunningham, Rev. J. B. Hawthorne and Rev. Sam Jones try a medicine and give it their unqualified indorsement, the people believe them.

2. That Germetuer has done all that its most ardent friends have declared it would do.

3. That it has mastered La Grippe, Rheumatism, Dyspepsia, Nervous debility, Insomnia, Kidney troubles, Asthma, Summer complaints and Catarrh, wherever it has been tried.

4. That the discovery of Germatuer is the most valuable contribution that this century has made to medical science.

As a spring medicine it has no equal; it invigorates the stomach, aids digestion, tones up the system and thus brings health and happiness. In this respect no other remedy can compare with it.

Germetuer is not a nauseous compound, but as pleasant to take as a glass of lemonade; the patient loves it and looks forward with pleasure to the time of taking it.

For sale at $1 per bottle by all druggists.

—MANUFACTURED BY—

King's Royal Germetuer Co.,

ATLANTA, GA.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

FROM OHIO. Dr. E. J. Worst of Ashland, Ohio, will mail nine days trial treatment of the famous Australian Electro Pills FREE to any our readers or their friends suffering with any chronic disease. Write him.

FITS.—All Fits stopped free by DR. KLINE'S GREAT NERVE RESTORER. No Fits after first day's use. Marvelous cures. Treatise and $2 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St., Phila., Pa.

WANTED

A position as Principal of a high school for the fall of 1892, by a first class man of twelve years' experience in teaching, with the very best testimonials of ability and character.

Address S. B. S., Box 113.
BELL BUCKLE, Tenn.

The palate is almost tickled with Scott's Emulsion of cod-liver oil. The stomach knows nothing about it—it does not trouble you there. You feel it first in the strength it brings; it shows in the color of cheek and smoothing out of wrinkles.

It was a beautiful thing to do, to cover the odious taste of cod-liver oil, evade the tax on the stomach, and take health by surprise.

Let us send you a book on CAREFUL LIVING; free.

SCOTT & BOWNE, Chemists, 132 South 5th Avenue, New York.

Your druggist keeps Scott's Emulsion of cod-liver oil—all druggists everywhere do. $1.

COMMISSIONER'S SALE

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, rendered in the cause (No. 3413) pending in said court on the 21st day of April 1892, wherein J. A. Allen is plaintiff and Nancy Laney and William Laney a minor are defendants, the undersigned as commissioner of said court will offer for sale at public outcry to the highest bidder at the east front entrance to the Pulaski county court house, in which said court is held, in the city of Little Rock, Ark., within the hours prescribed by law for judicial sales, on

WEDNESDAY THE FIRST DAY OF JUNE, 1892,

the following described real estate, to-wit: Lot numbered ten (10) in block numbered nine (9) in Wright's addition to the city of Little Rock, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to give note with approved security and a lien to be retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 11th day of May, 1892. I. J. HICKS, Clerk.
John Barrow, Sol. for Plaintiff.

WARNING ORDER.

...th Pulaski Chancery Court.

Elizabeth Burnett, Plaintiff, vs. S. N. Burnett, Defendant.

The defendant, S. N. Burnett, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Elizabeth Burnett.

April 2, 1892. I. J. HICKS, Clerk.
Sanders & Watkins, Sols. for Plff.

Commissioner's Sale

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court rendered in the cause (No 3483) pending in said court, on the 12th day of April 1892, wherein J. W. Shelborne, M. H. Halliday and George H. Brown as commissioners of Improvement District No. 34 of the city of Little Rock, Ark., are plaintiffs and seventy-one (71) feet south of the North sixty-three (63) feet of block three hundred and fifty (350) is defendant, the undersigned as commissioner in chancery will offer for sale at public outcry to the highest bidder, at the east front door of the Pulaski county court-house, in which said court is held, in the city of Little Rock, Ark., within the hours prescribed by law for judicial sales, on

WEDNESDAY THE 18TH DAY OF MAY, 1892,

the following described real estate, to-wit: 71 feet south of the North 63 feet of block 350 in the city of Little Rock, Pulaski county, Arkansas, or so much thereof as may be necessary to satisfy the claim of plaintiffs and costs and expenses.

Terms of sale: On a credit of three months, the purchaser being required to execute note with approved security and a lien to be retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 22nd day of April, 1892. I. J. HICKS,
Commissioner in Chancery.
W. J. Terry, Sol. for Plff.

R. N. ROSS, M. D.,
LONOKE, ARK
SPECIALIST
In Hay Fever, Nasal Catarrh, Encysted Tumors, Ovarian and Otherwise; Eczema, and Cancer without the knife.

DR. J. M. HILL,
RECTAL SPECIALIST.
Cures all diseases of the rectum, piles, rectal ulcers, fistula in ano, fissures, polypi, strictures and catarrh, without pain or hindrance from business. Office, S. E. corner Second and Main streets, Little Rock, Arkansas.

JOHN BARROW,
Attorney at Law
322 West Markham Street,
In Odd Fellows' Bl'd'g, LITTLE ROCK.
Will practice in all the courts, including the State Supreme Court and the Federal Court.

T. E. MURRELL, M. D
Practice Limited to Diseases of the Eye, Ear, Nose and Throat.
MASONIC TEMPLE, FIFTH & MAIN
LITTLE ROCK, ARK.

Safe, Profitable, Equitable.

The statements made below show the profits derived from an investment in and costs of loan from the Arkansas Building and Loan Association, Perpetual, of Little Rock, Ark., based on 40 shares ($1,000) of stock. Example No. 1 relates to an investment in Prepaid Bonds. Example No. 2 shows the profit to the investor in Installment Stock and Example No. 3 gives the payments to be made by a borrower on 40 shares ($1,000) of stock, and a loan of $750.00, to-wit:

EXAMPLE NO. 1.

Maturity value of 40 shares Prepaid Stock, estimated at 63 mon.,		$1000 00
6 per cent cash dividend payable to holders January and July of each year,		$ 157 50
		$1157 50
Cost of 40 shares Prepaid Stock, spot cash,		$ 500 00
Net profit in 63 months.		$ 657 50

EXAMPLE NO. 2.

Cash maturity value estimated at 6 1-2 years,		$1000 00
Membership fee paid on joining,	$ 10 00	
$2 semi-annual Exp. Assesm't for 6 1-2 years,	26 00	
$6 monthly dues for 78 months,	468 00	504 00
Net Cash Profit,		$ 496 00

EXAMPLE NO. 3.

Membership fee paid on joining,	$ 10 00
$2 Semi-annual Exp. Assessm't fee for 6 1-2 years,	26 00
Monthly dues and interest 6 1-2 years,	843 00
Total payments,	$879 00
Cash borrowed,	750 00
Amount paid by borrower in excess of amount borrowed.	$129 00

This is a home institution offering the people a safe and profitable investment and placing its funds with borrowing members at an equitable rate of interest, hence solicits your patronage.

OFFICERS:

J. T. W. TILLAR, President.
JAMES M. STEWART, Secretary.

SPURGEON.

Agents wanted for "Conwell's Life of Spurgeon." 616 pages, beautifully illustrated, $1.50. Agent's outfit 30 cents. Liberal inducements offered. Book mailed to any address on receipt of price. FRANKLIN PUB. CO., Savannah, Ga.

April 28—3t.

The Great Church LIGHT.

FRINK'S Patent Reflectors give the Most Powerful, the Softest, Cheapest and the Best Light known for Churches, Stores, Show Windows, Parlors, Banks, Offices, Picture Galleries, Theatres, Depots, etc. New and elegant designs. Send size of room. Get circular and estimate. A liberal discount to churches and the trade. I. P. FRINK, 551 Pearl Street, N. Y.

THIS IS OUR
Own Make $2.50 Shoe
ISN'T IT A BEAUTY?
ORDER IT AT ONCE
IT WILL PLEASE YOU.

HAMILTON-BROWN SHOE CO., ST. LOUIS, MO.

SMITH SONS GIN & MACHINE CO
MANUFACTURERS OF
COTTON GINS
BIRMINGHAM, ALA.
WRITE FOR CATALOGUE.

ALL THINGS BEING EQUAL,
WHY NOT GIVE THE
EIGHTY-NINE BAKING POWDER
the preference? It is made in our own labaratory, under our own personal supervision, and we pledge our commercial integrity on its purity and wholesomeness
We are not Strangers to you.
We are "always with you," like the poor of ancient Scripture. Our success depends upon your confidence; Our word must be our bond! WILL YOU BUILD UP THE HOME FACTORY IN PREFERENCE TO THE FOREIGN?
Your Neighbors,
BEAL, FLETCHER & HUGHES CO.,
Little Rock, Ark
Buy a can of EIGHTY-NINE from your grocer: give it a fair trial. That's all we ask. Two pound can for 50 cts. Smaller sizes if you want them.

PURCHASING AGENCY.
Mrs. R. S. Murphy & Co., Purchasing Agents and Dressmakers.
745 Second St., Louisville, Ky.
In addition to our regular business of Dressmaking, etc. we are now in position to purchase PIANOS AND ORGANS on the most favorable terms. Shopping of all kinds promptly attended to. Wedding Trousseaux and mourning outfits made on shortest notice and in the best and latest approved styles. Please correspond with us. Mention this paper in writing.
REFERENCES:—Adolph Reutlinger, President German National bank: Victor Steine, Wholesale Grocer.

FRED ROESCH,
MANUFACTURER AND DEALER IN
Carriages, Buggies, Road Carts, Spring Wagons.
OUR OWN MAKE
Farm and Log Wagons
A SPECIALTY.
Fourth and Louisiana Sts., : Little Rock, Ark.

LADIES' COMFORT Hand-sewed shoe, flexible, easy to the feet. Glove and Dongola Kid Congress. Sizes 3 to 8, $1.65. Fine Cloth Congress, sizes 3 to 8, $1.35. C, D E, EE widths. Cocoabola and Glove Bals. Lace, $1.50; Gent's Calf Congress and Lace, Retail price, $2.75; Our price, $2.00. Also, Children's School and Vacation Shoe, "Jolly Tumbler," Children's Grain Tipped, solid leather, 8 to 10 1-2, heeled or spring heeled, $1.00. Also, Extra Fine Dongola for dress wear, $1.25. Children's Grain, sizes 4 to 7 1-2, 75 cts. Children's Dongola for dress wear, 4 to 7 1-2, $1.00. Infant's hand-sewed Button Boot, 1 to 6, 40 cents. Warranted. Sent post-paid on recipt of price. Ladies' Slippers and Oxford Ties, Common Sense and Opera Toe. Send for full price list. Money refunded if goods not satisfactory. Address
S. L. FOSTER & CO., No. 120 Sumner St. BOSTON, MASS.
Please mention this paper.

HILL, FONTAINE & CO.,
COTTON FACTORS & WHOLESALE GROCERS
Nos. 296 AND 298 FRONT STREET, MEMPHIS, TENN.
No. 116 SOUTH MAIN STREET ST. LOUIS, MO.
Consignments of Wool Solicited.

Laclede Hotel,
313 West Markham St., Little Rock, Ark.
Central to business. Opposite State Capitol. Cars from Union Depot every five minutes. Electric Lights. Electric Bells. Bath Rooms and all Modern Improvements.
SAM BUCKALEW, Prop.
RATES: $2.00 PER DAY.

J. H. McCARTHY, President, C. M. WING, Secretary.
W. G. AKRES, Vice-President and Treasurer.
LITTLE ROCK PAINT WORKS,
MANUFACTURERS OF
PURE WHITE LEAD AND OIL
READY - MIXED - HOUSE - PAINTS
Pure White, Black, and any Shade Desired.
Metal and Shingle Roof and R. R. Paints.
We also carry a full stock of Oils, Varnishes, Turpentines, Colors Dry and Ground in Oil.
Sample Cards on Application.
Office and Factory, 516 and 518 East Second Street.

Dudley E. Jones Co
LITTLE ROCK, ARK.

COTTON ELEVATORS,	BELTING,
COTTON PRESSES,	FITTINGS,
COTTON GINS,	ROOFING,
SAW MILLS,	FENCING,
ENGINES,	CEMENT,
BOILERS,	LIME.

Hammond Typers and Brinly Plows