

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH.

"Speak Thou The Things That Become Sound Doctrine."

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No. 41

BLOOD-HEAT IN THE PULPIT

Is the Christian pulpit cooling off? Is the present tendency towards a diminution of impassioned earnestness in both thought and utterance? I fear that the trend is in just that direction; and that blood-eagerness is not as common—even with evangelical ministers—as it was forty or fifty years ago. If this be so, then it is a fact to be deplored. No sensible man approves of boisterous rant, or wants to see solid argument and strong Bible-doctrine degenerate into more effusive gush. Preaching should not be all hortation; and the reason and the conscience must be addressed as well as the sensibilities.

But let it be remembered that the sole object of preaching is not to instruct—nor is it only to convince; it is a failure if it does not also move the heart, and *persuade to action*. Paul the consummate logician aimed at the heart as well as the head, and aimed to lead that heart to Jesus Christ. His preaching therefore was divine logic, made red-hot by holy passion. He "ceased not to warn night and day with tears," and when he got hold of Felix he made the scolding sinner tremble. John Bunyan—who resembled Paul more nearly than any preacher in modern times—tells us that he "went to his people in chains to preach to them in chains, and carried that fire in his own conscience which he persuaded them to beware of." The great Chalmers was no ranter, and he wrote his sermons also; but he delivered them with such tremendous fervor that he made the rafters roar. The keenest philosophical intellect that ever entered an American pulpit belonged to Jonathan Edwards; yet this giant in doctrine, made his reasoning so hot, and his appeals so intensely fervent that his plain Puritan auditors shook like reeds in a gale. Dr. Lyman Beecher, President Olin, Dr. Edward Dorr Griffin and Dr. Gregory T. Bedell were all powerful reasoners; but they were wise enough to heat their arguments red-hot, and then send them as from a cannon's mouth, through and through the immortal souls gathered before them. Of Doctor Guthrie's celebrated "three Ps—Prove, Paint and Persuade," he made the last "P" the most powerful. Every sermon was a battery of charged Leyden jars. Among modern ministers none has been more studied and admired by men of culture than the gifted Frederick W. Robertson of Brighton. Dean Stanley once said to me "he was the foremost preacher that our English Church has produced in this century." Yet Robertson was a man of most impassioned and nervous eloquence, and those clean-cut discourses were delivered (as his biographer tells us) "with the most fiery glow." I might go on and cite scores of other examples to prove that nine-tenths of all the most effective preachers in past days were alike in this particular—that they preached for souls and put their whole souls into their sermons.

A sermon is a very different thing from an essay; although some ministers most unfortunately fail to discover the difference. A lawyer who should read essays never would get a client, and the minister who reads essays is seldom a convert of a soul. A sermon is not a platform address; nor is it a lyceum-lecture for popular instruction, or entertainment. Preaching is the presentation of God's truth to men's souls—with the purpose of making bad people good, and good people better. It is addressed not only to the reason but to the conscience and the affections. A true gospel-preacher's aim is to arouse indifferent and careless souls, to warn endangered souls, to convict guilty souls, to comfort the sorrowing, help the weak, and edify believers in godly living. A lawyer strikes for the jury, and if he does not gain the verdict he is a failure. A gospel-minister strikes for souls, and if he does not (with the divine help) so present divine truth as to move his hearers towards a more godly life, he also is a failure. Preaching is for results; and in proportion as a preacher realizes the tremendous nature of these results, and is intent upon them, will he be effective. He represents God; he delivers God's messages to wandering, weak and wicked and suffering humanity; he utters God's thoughts, and God's loving invitations; he expresses God's intense desire to save sinners, and God's vast sympathy with the sorrowing; and how can he do all this without being himself aroused and kindled to blood-heat? Paul was all on fire when he exclaimed "as though God did beseech you by us, we pray you in Christ's stead, be ye reconciled to God!" Richard Baxter besought God before he went to beseech his hearers. He heated his own soul up with prayers. Dr. Austin Phelps

tells us that "on one occasion when the thought occurred to him (Baxter) while praying, of his own popularity as a preacher, and of the throngs which he knew would crowd his church, he broke out with the exclamation 'Not this, not this, O Lord, but the souls of this poor people of Kidderminster!'"

What Baxter felt, every true ambassador of Jesus Christ ought to feel—in larger or less measure. He must plead; he must warn; he must invite; he must persuade. Whatever is most powerful in argument, or most convincing to the conscience, or most winning in entreaty, or most thrilling in appeal, he must seize upon, and appropriate to his mighty purpose. A hundred other questions—that are important in their place—are out of place in his pulpit on the Lord's day. The responsibility for immortal souls is upon him; the light of eternity plays about him and reveals to him the tremendous realities of the Judgment-day. He sees the Judge on the throne. He sees the books opening. He beholds his own hearers there; some of them being crowned with the unfading crown and some of them shivering under the doom of rejecting the "great salvation"! Seeing all this, feeling all this, his own soul is stirred to the very core; and if like the great Apostle, he is moved to tears, he knows that it is better that he should weep here than that his hearers should weep in hell.

A very distinguished lawyer once said to me "If I had a student in my office who was not in more earnest to win his first ten dollar suit before a justice of the peace than some ministers seem to be in trying to save souls, I would kick such a student out of my office." That lawyer voiced the popular judgment. Men demand of us ministers of Christ, that whatever else we are, we shall be in earnest. A discourse that is very moderate in scholarship or intellectual stature, may be prodigiously powerful if the man who utters it is under the baptism of fire from heaven. "Is the pulpit in these days losing its power?" Yes wherever it loses that holy passion for souls that is kindled by the Holy Spirit. But the humblest pulpit may be strong when the strength of Jesus Christ is put into it, and when the thermometer of the preachers' heart is up to blood-heat! There is not a doctrine in God's Word that ought to be preached coldly; and the minister who puts his own soul into his sermons is the man who will bring souls to Jesus Christ.—Rev. Dr. T. L. Cuyler in Christian at work.

HISTORY OF METHODISM IN ARKANSAS.

BRO. BENNETT:—I have received a number of inquiries about the time my proposed History of Methodism in Arkansas would be ready for delivery. The manuscript is nearly ready for the publisher. I have hesitated about the publication, as I am not willing to incur the expense of publication without sufficient assurance from the brethren, that the demand will be sufficient to meet this expense. I have devoted a good deal of time and care in collecting and arranging the materials for the work so as to give the brethren a reliable history, and I am not willing to take much risk in finding sale for it. I sent out a number of circulars to the brethren sometime last year, to which a number responded most kindly and liberally, but not in sufficient number to justify me in the publication. If my brethren of the ministry and laity desire me to place the manuscript in the hands of the publisher, and will indicate that fact to me by postal or otherwise, I will esteem it a favor. The book will contain about 500 pages. The retail price will be \$2, or perhaps it can be sold for less.

HORACE JEWELL.

Searcy, Feb. 20.

Infidels talk of Christianity dying out, but statistics show a wonderful advance ever since its introduction. It has had to fight its way against the greatest opposing currents, but it has moved forward until it has obtained a wondrous hold among all the civilized nations of the earth. The Army Chaplain has been figuring up the progress which it has made during the intervening centuries, and reaches the following cheering conclusions:—"Three centuries after Christ there were 5,000,000 Christians. Eight centuries after Christ there were 30,000,000 Christians. Ten centuries after Christ there were 50,000,000 Christians. Fifteen centuries after Christ there were 100,000,000 Christians. Eighteen centuries after Christ there were 174,000,000 Christians. Now there are 450,000,000 Christians. The followers of the three religions, Confucianism, Buddhism, and Taoism,

all combined, are less in number than the Christians alone. Including the latest division of Africa among the European powers, about four-fifths of the land of the world is under Christian control." So much for figures; but what of the gospel's general influence upon society and its moulding and uplifting power in the temporal as well as in the religious condition of mankind? Today Christianity is the great ameliorating, civilizing and regenerating agency, not only in Christian, but in Pagan lands. It constantly evinces its right to live by its fruits. Nations as well as individuals are benefitted by its dominion. It would be the height of cruelty, if it were possible, to banish it from the home, from society and from the race.—Phila. Presbyterian.

MEMPHIS CONFERENCE.

BRO. BENNETT:—Your visit to the Memphis Conference in November, 1891, while in session at this place, was quite a short one. As the host, I had many things to do, and had work for many others. I set about the task early in the session. I endeavored to put forward as many to preach to the gospel as the business and circumstances would admit. I am confident that nothing will take the place of the plain, simple story of Jesus and his love. All who preached gave us the pure gospel. There were no "Conference sermons" delivered. The session was spiritual, harmonious and genuinely Methodist. Bishop Key has left among us by his official bearing, genial companionship and purity of thought and power in the pulpit, a name that is like ointment poured forth. We had fifteen or twenty visiting brethren, who came to us in the "power of the Spirit," and since their departure we have taken courage. The Conference was a great blessing to us in this section. It had been 26 years since Covington had entertained the Memphis Conference. So well pleased were our citizens that they were sorry when the session closed and await impatiently their "turn again."

Our preachers throughout our bounds have had to contend with many difficulties during the winter. La grippe, scarcity of money, cold weather, etc., have impeded progress. But so far as I can hear no one is discouraged. Some revivals have been held and some now promising good results. The Spring will find many pastors ready to push the battle and enlarge their borders. The tireless and consecrated P. E. of this (Dryersburg) District called his preachers together last month for Conference about aggressive work. Many things were said; many good purposes formed; sympathy and hearty co-operation promised, and under grace we all expect a forward movement. Worldliness are giving no uncertain sound, and I think our church papers are becoming more alive to the needs of the hour. I am glad to see your painstaking in the editorials, and judicious selections found in THE METHODIST. I am sure your labors are not in vain. I trust you may so write and stir the holy impulses among your brethren over there, that no year in the past will equal this one in revival work. I notice my true yoke fellow and tried friend, Rev. J. C. Hooks, of Helena Station, has just had a good revival. Now, Dr., say to all your readers, that the Memphis Conference just loaned him for a year, and will call him back next November. We know his worth and how to use him also.

In one of your running letters in THE METHODIST in Dec. you say that you got "scooped" at the Memphis Conference. Your friends did not quite understand the reference. Come again next November. Covington Station is on the upgrade still.

Yours most truly,

G. T. SULLIVAN.

Covington, Tenn., Feb. 15.

[When a newspaper editor or reporter confesses he "got scooped," he means he missed something important, and was beaten by his contemporary. Knowing we could remain only part of one day at the Memphis Conference, we made definite engagement for a prompt and suitable report of the proceedings, by our esteemed and accomplished brother, Rev. Dr. R. H. Mahon; but he was knocked out of the reportorial ring by the grippe, cabinet meetings and, perhaps, Bishop Key's preaching. Hurrying away to the Arkansas Conference, and being sick on four different days in seven, we failed to write of our visit to the cultured little city of Covington, the cordial greetings of the

brethren of the Conference, and the gracious hospitality dispensed in the parsonage by our much beloved brother, Rev. G. T. Sullivan, and his accomplished wife. In fact we "got scooped" badly, and being the first and only time, we regretted it very keenly.—Editor.

DEATH OF MRS. L. WATSON.

DEAR BRO. BENNETT:—In advance of an obituary I send you a notice of the death of our dear mother in Israel, Mrs. Lucetta Watson, mother to our dear brethren, members of the Little Rock Conference, Revs. E. N. Watson and H. H. Watson, the latter P. E. of L. R. District. On the night of Feb. 19, her sweet spirit was unfettered and we doubt not was soon reunited with her departed husband, Bro. Samuel Watson, who but a few years ago "laid his armor by." In sorrow, C. A. BATLESS.

Bryant, Feb. 20.

SPRING LOOKS, NO. 2.

Another spring-lock of this age and country—the useless habits of using tobacco, opium and intoxicants, as whiskey, rum, gin, brandy, wines etc. These in close connection, since statistics and observation show, the using of tobacco either by chewing, snuff-dipping or smoking, as but plugging the tastes for opium, morphine and stimulating drinks. Our statistics show that ninety-nine per cent of the opium, morphine, or whiskey users, also use tobacco, while nine-tenths of the drunkards of our land commenced this downward education in tobacco-using. It is lamentable that the Church of God is keeping pace with the servants of Belial in the cultivation of this, and I fear other habits as unbecoming the "salt of the earth," or "the light of the world."

Bishop Thompson stated that the Church spends more money for tobacco annually than would support her ministry at home and her missions abroad. This may be a slight exaggeration of the true state, but the more fully to get at the facts, take the figures in connection therewith. It is said there are in round numbers 4,250,000 Methodists, 3,000,000 Baptists, 1,025,000 Presbyterians, 500,000 Congregationalists, with 350,000 Episcopalians, aggregating 8,125,000 members, which approximates the membership of these five leading evangelical Churches in the United States. These members are served by near 100,000 pastors. Computing an average allowance of \$300 for each pastor, we have \$30,000,000 for support of the ministry. These Churches do not average one dollar per member for missions, both Foreign and Domestic, but admitting this, we have \$9,125,000 for missions, which added to the \$30,000,000 for the support of the ministry, aggregates only \$39,125,000 for these two leading branches of God's service. Allowing an average annual consumption per member for narcotics and tobacco amounting to \$4.50 each, then we have \$41,062,500 for the support of these two, in the main, useless practices of this age, as contributed by God's elect alone. Place this last amount over against the supposed contributions for the cause of Christianity, note the excess on the side of self-gratification, then settle the matter with the rule given twice in Matthew 10:33 and 16:24, once in Mark 8:34, and twice in Luke 9:23 and 14:27. O my dear Christian Brother, or sister, please read these Scriptures on your knees, and begin not to quiet conscience by crying out Felix-like, madness, crank, "I am not mad, most noble" church member, "but speak forth words of truth and soberness."

Statistics of the United States estimate our annual income at \$7,500,000,000, and of this amount \$1,500,000,000, or one-fifth of our income is expended for liquors while \$500,000,000 are expended for tobacco and narcotics. This averages \$22.50 per capita for liquors and \$7.50 per capita for tobacco and narcotics. There are 700,000 drunkards, and not less than 100,000 women dying of consumption contracted by excessive use of snuff and narcotics; and these are marching tramp, tramp, to an untimely death, and a fearful indictment at God's bar for partial suicide; not to name the innumerable ailments and weaknesses transmitted to the bodies of their posterity; and the vicious appetite and the mental defections which their unfortunate children inherit together with the poverty and disgrace of parents.

Thus it is the hasp of appetite, easily sinking between the springs of temptation and habit, passing a certain point, can hardly be extricated. Men and women of God, "come over and help us" against these base-constrictors of our age and nation.

C. A. BATLESS.

DUSTY GLASSES.

I am very much surprised at the position taken by Bro. Alex Mathis in THE ARKANSAS METHODIST, Feb. 11, assuming the position that Paul teaches in Gal. 3:27, water-baptism. I failed to see Bro. P. P. Burk's article, but from what I gather from Bro. M's criticism, Bro. Burk is right in his exegesis of the text, "Baptized into Christ." What, by water? Can a mere arm of flesh baptize one into Christ? The very idea is preposterous. The baptism of the Holy Ghost is the one baptism that puts us into Christ. Eph. 4:5, and 1 Cor. 12:12, "By one Spirit are we all baptized into one body," etc.

Again; how Bro. M. could think that water baptism is taught in John 3:5 is beyond my comprehension. That our Saviour meant simply to teach the necessity of "being born again," is very clear to my mind. I have no thought that Christ alluded to the ancient mode of baptism. Proselytism baptism under the law is without foundation, has no sanction in the word of God. The first provision for the admission of proselytes into the Jewish Church, is found in Exodus 12:48-49, "and when a stranger shall sojourn with thee, and will keep the passover to the Lord, let him come near and keep it; and he shall be as one born in the land; for no uncircumcised person shall eat thereof. One law shall be to him that is home born, and unto the stranger that sojourneth among you." No washing, no baptism required here. Christ could not have sanctioned a custom that was clearly an innovation. We are therefore forced to this conclusion, that the Jewish immersion for making proselytes, was an invention of their own, and wholly without divine authority. It was one of those traditions of the elders, so often condemned by the Saviour. What does he mean by the phrase then "born of water?" Evidently this: Just as a man must be born of a woman in order to an earthly existence, he must be born of the Spirit in order to a spiritual existence. "That which is born of the flesh is flesh, that which is born of the Spirit is spirit."

I have but little taste for controversy, but wish simply to let Bro. Mathis know that his "glasses" are too watery for me. Should we ignore water baptism then? No, by no means; but don't confound the one with the other. Water baptism is one thing and Holy Ghost baptism quite another thing. Water baptism is the door into the visible Church, the baptism of the Holy Ghost is the door into the invisible Church. Arkansas has no better man than Bro. Mathis. A good man, good preacher, but "dusty glasses."

L. W. HARRISON.

Henrietta, Tex. Feb. 17.

W. R. CONFERENCE BOUNDARY, AGAIN.

MR. EDITOR:—In your issue of the 27th ult. is an article by Bro. S. N. Burns, on the White River Conference boundary. Bro. B. gives his recollection as to how the change was brought about, which in the main is correct.

He starts out by saying that: "In looking over the boundary lines of the three Conferences in this State, as described in the Discipline of 1890, a mistake occurs in the description of the W. R. Conference boundary." Then he copies the lines as found in the Discipline of that date. I inquire, is the omission to which Bro. B. refers a mistake? This is a pertinent question, and suggests other inquiries, that will lead to a thorough investigation of the matter.

Bro. B. passed by all the issues of the Discipline since said action was had, and comes down to 1890, to find the "mistake." He thinks "the lines given in the Discipline may have been taken from the lines described before the year 1875." He then adds: "In the early part of that year I was present when the joint committee appointed by the three Conferences, acting under authority of the General Conference of 1874, met in Little Rock to settle the boundaries of said Conferences."—The Conferences acting through their committees with plenary powers.

I do not believe that any mistake has been made in this case if so it can be easily shown by anyone having access to the Journal of the General Conference. Again, where is Bro. B's authority for saying the committee of the three Conferences in interest, "acted under plenary power?" Plenary power to do what? The Annual Conferences have no power to change their boundaries, and they could not confer power they did not possess. The General Conference has

power to create Conferences, fix their boundaries and change the same. But it is said that these Conferences were acting under authority of the General Conference. True, but the General Conference cannot legislate by committees appointed by the Annual Conferences, and creating boundary lines are legislative acts.

I believe that all this committee ever had power to do was to memorize the General Conference, touching the matter in interest. If they ever did this it seems that no action was taken by that body. The fact that no change in the boundary lines of the White River Conference has been published in any of the Disciplines, from that to the present time, is at least presumptive evidence, that the acts of said committee were never confirmed.

I recollect the matter well, and the cause that led to the proposed change, as all the proceedings were published in the Western Methodist at the time. E. L. BEARY.

Camden, Feb. 18.

ORGANISTS AND CHOIRS.

In many places in our wide-spread Zion the organist and the choir have come to be a source of constant trouble and worry in our churches. This is especially true where the organist is a sensitive jealous creature, one who has more ambition than religion, more desire to be worshipped than to worship God. If there are two or three musicians in a church, and the regular organist is such a one as is described above, woe betide the pastor who invites some one or more of them to play when the organist is out of the way, or is a little late getting to church, as is often the case when she has to wait for her escort. The music is the main thing, as she understands it, and the preacher, the preaching and the congregation ought to wait on her—anyway no one must be invited to fill her place temporarily. This is an unpardonable offense. What surprises me most is, that the average organist cannot, or will not, see how ugly, un ladylike and sinful such conduct is. She comes to think that the pastor is bound to run everything according to her notions, and to support and to defend her in every silly whim she may take. If he doesn't do so, why, she points out her cherry lips and turns up her little pug nose and goes on a strike, particularly if there is no one to take her place. One or two good organists in the congregation generally tends to hold her to her place. A level-headed, sensible, steady, reliable organist is a great blessing to any church. One that has a head full of sense and a heart full of religion; one who would rather lead the congregation in the worship of God than to have the congregation worship her. I know of a number of churches now where the organist and the choir manage to keep things in a constant ferment. Really they worship the devil in the house of God, and that, too, during the hour for divine service. This is a great, and I may say a growing, evil in many places.

In many places organists have an unholy desire to select tunes the congregation cannot sing. If you speak to one of them about this she tosses her little head and says: "I don't want the congregation to sing. I want the people to listen." She tells the truth. The vain, egotistic, self-worshipping little creature wants to show off, to monopolize everything—to be the center of the service. This is, also, a great and growing evil. It is already unbearable in some places. Congregational singing is entirely dead in some congregations. If a few persons begin to catch a new tune the organist hunts for another new one. Every plan is worked to keep the people from singing. Indeed it sometimes happens, that if the preacher selects old words that go to nothing but some old tune, the organist and choir take things in their own hands and play and sing a new tune to different words, without regard, even, to the meter, to say nothing of the doctrine and sentiments. This is an outrage. A choir never plays that game on me but once. I'd just as soon turn over the selections of my Scripture lessons and my texts to the choir as to have them select my hymns.

In many places the grand old hymns, so full of prayer and praise, have been substituted by "jingles," choruses and the like, that have neither sense nor religion in them; they are of the kind that tempts one to pat his foot, or to keep time in some other way.

I do hope you are not bothered with these evils in Arkansas. We need to pray the Lord to send better and more religious organists into his vineyard. GILDEROY.

Renew your subscription!

ARKANSAS METHODIST.

THURSDAY, FEB. 25, 1922

IMPORTANT!

At the meeting of the Executive Committee of the Board of Trustees of Hendrix College, Feb. 12, the following was adopted:

Resolved, that the Presiding Elders in our three Conferences are urgently requested to raise their assessments for the Ministerial Aid Fund and pay over the same by June 1, as the money will be needed to meet pressing demands.

T. H. WARE,
V. V. HARLAN.

CAUTION!

As some of our preachers are writing to buy books on a credit to sell on a credit, payable by the next session of their Conference, we feel it our duty to say: first, we do not think our itinerant preachers can afford now to buy and sell books on such terms; and second, that we are not able to furnish them books on such long credit for sale, either on a credit or for cash. We have to pay cash for all the books we buy, and we have not the capital to furnish books for sale on a credit. For cash we give our preachers the discount allowed them by our Publishing House, and by special arrangement we are giving 30, 60 and 90 days' time to preachers, who are buying and selling books, for which they agree to make prompt settlement. We have not declined to furnish undergraduates their course of study books to be paid for at their next Conference session; but beyond this it is not practicable for us nor safe for the preachers to go on long credit.

REMINISCENCES.

The remark having been made by one of your correspondents some time since, that White River Conference had its beginning at Mt. Zion, on Crowley's Ridge, I was forcibly reminded, that it was there that I received my first distinct call to the ministry, and during a sermon by Rev. W. A. Cobb on the necessity of resting upon the promises of God. Just after I left the church the call was accepted, and at the ensuing Quarterly Conference (the fourth) I was licensed to preach and recommended for admission into the Arkansas Conference, then embracing most of Eastern Arkansas. The venerable Jno. M. Steel was my Presiding Elder, and wrote and signed my license. I presume, however, that my ministry really began during the war, though I was not then conscious that the Lord was carrying me through a preparation for the work. As an infantry soldier in the fighting department, I learned to endure hardships, and by constant work in religious meetings I became more and more interested in the souls of men and the glory of God.

The 32nd session of the Arkansas Conference was held at Jacksonport, Nov. 4-9, 1888, and the brethren there kindly received me on trial, no one objecting.

"Going up to join Conference" was a big thing with me, and continuing in Conference from year to year is none the less momentous. I took with me my wife, our first born, now in charge of Fordyce Training School, and our baby girl; and we had a most comfortable home with Dr. Jones and family. Marcus G. Williams, whose father married wife and me, was pastor at Jacksonport, and showed us much attention. Bishop Pierce presided, and Drs. Jno. B. McFerrin and Wm. C. Johnston were in attendance. It was my pleasure to furnish transportation for Bishop Pierce and Dr. Johnson across the country from St. Francis River to Jacksonport, and we all, with Bro. W. T. Noe's family, went along together.

The Conference paper question was a live one at that session, and after some right lively speaking by editors Johnson and Cobb, Johnson's paper, then the Memphis Christian Advocate, proved to be the strongest of the two. Many have been the ups and downs of Arkansas papers of the Methodist persuasion since then.

Taylor's Greek Circuit was organized at that Conference, and to it I was appointed, the beginning of my itinerant career. I believed in my itinerancy then, and I believe in it equally as heartily now; indeed, my admiration for it increases from year to year, and to our form of Episcopacy, coupled of course with a consecrated ministry, the efficacy of our itinerant system is due. Break down our Bishops and we break down our itinerancy in its present divinely sanctioned and marvelously effective form.

My Arkansas brethren will excuse me for writing so much about myself. I felt like having this talk with them, as my ministry began in Arkansas, and flattered myself that it would be appreciated.

Much has been said about Dr. S. A. Steel's sensational sermons in McKendree, some approving

and some disapproving. His course, it strikes me that when preachers, having carefully and prayerfully studied the Scriptures and with the fear of God before him, preaches to his own people, from his own pulpit, it is mainly his own business. It is not the first time that a McKendree pastor preached against the world, the flesh and the devil, and meddlesome outsiders tried to break the force of what he said. Dr. Steel is level-headed, intelligent and pious, and is strictly attending to his own business.

A. T. GOODLOE,
Chapel Hill, Tenn.

IN MEMORY OF MRS. E. J. E. LANGTREE.

Born Dec. 20th, 1820, passed into rest from the home of her daughter, Mrs. Genevieve Wilson, Jan. 11th, 1892.

More than 40 years of intimate friendship demands a tribute for this loved friend, who has joined the heavenly choir. Such lives as hers deserve more than passing mention. Born to affluence, tenderly nurtured, lovely in person and more than usually gifted in mind, she tasted of this world's pleasures without being spoiled by them.

After her marriage (as she herself told me), she was awakened to the danger of her spiritual condition, by reading letters written to her husband, by his father, a Methodist minister living in Ireland. These serious impressions were deepened by hearing the preaching of our beloved Bro. A. Hunter. After some delay she cast in her lot with the Methodist Church, and from that time was an untiring worker in all departments of church work. As if to try her faith, adversity came soon, then sorrow after sorrow filled her cup to overflowing. But each blow only served to strengthen her faith and make her more full of sympathy with others. Forgetting, or hiding her own sorrows, she ministered to the sick, the sorrowing and the prisoners; all who suffered in mind, body or estate, found in her a rare comforter. As a minister of another Church expressed his opinion of her, "She is a Sister of Mercy without the garb." Deeds of kindness known to me would fill a volume, but all her gracious bounty is known only to the Father above. For many years an invalid; when at length her failing eyesight compelled her to give up the active work of charity; yet a cheerful smile, a kindly word was always ready for those who sympathized with and loved her so deeply. No murmurings fell from her lips. After so many sorrows had been borne, the greatest came, that of the death of her eldest daughter, leaving her a precious legacy of grandchildren. She prayed that her life might be spared until they no longer needed her care. God heard and answered her prayer and spared her life until even the "wee one" of the flock was grown and, in a measure, repaid the devotion of the dear grandmother. When death came it had no terrors. She was ready for the last change and longing to be at rest; calmly and peacefully she passed away. To us who remain is the hope of meeting her in the house not made with hands, eternal in the heavens.

Jno. H. NICHOLS,
Unionville, Tenn.

"METHODIST CHURCH IN THE BIBLE."

Five or six months ago I wrote a "piece" for THE ARKANSAS METHODIST in which I suggested that our Campbellite brethren were drifting away from their old landmarks. Recently Bro. Strygley of the Gospel Advocate paid his respects to my article in a paragraph in that paper. He suggests that we make an effort to bring all Christians squarely to the Bible, and that I begin by finding "Methodist Church" in the Bible. Well, Bro. Strygley, I will tell you where to find it and you can turn to it at your leisure. Turn to that verse which gives an account of the organization of the "New Church" on the day of Pentecost, and then look in the next verse for the Methodist Church. Of course you can turn to it at once, as you preach so much about that new Church, and you preach nothing but the Bible, so you say. When you preach, I believe you call for those who wish to "Confess Christ" and "obey the gospel," to come to the front. Now turn to the verse that tells us which of the Apostles ever gave such an invitation to a sinner and then look in the next verse for Methodist Church and mourner's bench. When one comes forward to "confess" and "obey the gospel," you ask them this question: "Do you believe with all of your heart that Jesus Christ is the Son of God?" Just turn to that question in your Bible and look in the next verse for Methodist and Baptist Church. When your brethren preach, they say "faith and repentance," and "believe and repent." Now just turn to the verse in the Bible where it is written "faith and repentance" or "believe and repent," and look in the next verse for Methodist, Baptist and Presbyterian Church. Again, turn to the verse that tells us something about the "Gospel Advocate," or "Gospel Advocate Publishing Co.," and look just below that for all the Churches you ever heard of. If this is not satisfactory just make a search through your Bible for "Strygley," "F. D. Strygley," or "First Page Editor Strygley," and when you have found it see in the next verse all the doctrines ever preached by any Church. "But you never gave yourself these names." Just so, but you have been, and are still going by these names without protest, and you will admit that you could be a man without them. Verily you must be guilty of a great sin in wearing such names, when they cannot be found in the Bible.

Jno. H. NICHOLS,
Unionville, Tenn.

THE MANIA FOR CRIME.

The newspapers from every part of the land teem with accounts of murder, perpetrated in the most brutal manner, in every part of our country, and by every class of community, from the highest to the lowest, and by men, women and children. It has become a mania, a craze for blood. People are murdered for money, for revenge, and even for love! Husbands, wives, parents, children, sweethearts, and strangers are indiscriminately sacrificed to glut this rage. And when yet other victims are wanted they turn their hands upon themselves, and take their own lives in every known manner of exit into the invisible world.

In keeping with this murder craze, as cause and effect, there is another, that has seized well-nigh all classes of our people, to feast upon the sickening details of murder, robbery and theft, in all of its atrocious enormity. The avidity with which all classes, even embracing the children, seek the most minute details of the "latest murder," shows the morbid state of public sentiment and feeling.

To gratify this thirst for accounts of revolting crime, the newspapers crowd their columns with the horrid details of murders, suicides, etc., that not only occur in our own country, but from every part of the world. A murder occurring in New York, London or Paris one day, is published with displayed headlines in every daily paper in America the next morning. Every effort is made to call attention to it by vaunting captions of a half column's length.

Now the effect of all these publications, and read with such avidity by all classes of society, is to familiarize the minds with such crimes, and to render them less abhorrent to us. The natural tendency of such things is to render them less and less heinous, until we can almost condone them, or at least to look upon them as a matter of course; something that will occur, and that we cannot help, and therefore not to be taken to heart.

1. The public will read the accounts of crimes that are published so conspicuously in the newspapers of the day, with all of their revolting details with the greatest avidity.

2. Newspapers will publish these accounts of murder, suicide, theft, robbery, etc., because the public appetite demands it; and the darker they can shade the scene the more it is appreciated. They seek these blood-curdling stories to gratify their readers.

3. The minds of the people, and especially the young, are being familiarized with these scenes of blood and carnage in such a way that it becomes less abhorrent to

them, and they are insensibly being led to believe that crimes of this kind are not so fearful after all as some would have them believe. Even jurors are affected by it, and criminals are turned loose upon the community to repeat the deeds for which they should have been punished. And the newspapers often have as much influence over the jury as the witness.

4. The question is, "how are we to get from under this Upas of death?" Printers will continue to publish them as long as the violated taste of the people demand. The people will continue to read it I fear, as long as it continues to be the chief commodity of the newspaper. And people will continue to become more and more familiar with crime, so long as the papers print and the people read these horrid catalogues of murders and other such crimes. The antidote is what we seek. Who will show us the way out?

W. H. BROWNING,
Pine Bluff, Feb. 12.



is restored to health and strength, by Dr. Pierce's Favorite Prescription. If you're overworked, "run-down," or debilitated, you need it. It's an invigorating, restorative tonic, and a soothing and strengthening nerve, imparting tone and vigor to the whole system. It's a legitimate medicine, too—carefully compounded by an experienced physician, and adapted to woman's delicate organization. For all the chronic weaknesses, functional derangements, and painful disorders peculiar to the sex, it is an unfailing remedy. It's because it is unfailing that it can be sold under a positive guarantee. If it fails to give satisfaction, in any case for which it's recommended, the money paid for it will be promptly returned.

It is a legitimate medicine—not a beverage. Contains no alcohol to inebriate; no syrup or sugar to sour or ferment in the stomach and cause distress. As peculiar in its marvelous, remedial results as in its composition.

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In the science of medicine, as in chemistry and physics, a result once attained is attained forever, and the record, if accurate, will be found equally applicable to all future manifestations of the same result or event.

Certain results have been obtained in hundreds of cases from the use of Mansfield's Magic Arsenic Liniment, and what it has done over and over again in such a variety of cases with so many individuals, it will do again.

It relieves pain in whatever part of the body it is applied, and it stops suffering as quickly in an animal as in man. Such nervous affections as neuralgia and sciatica, and ordinary headache it not only relieves but cures, and some of the worst cases of rheumatism have yielded to its treatment, resulting in complete recovery. If one can only have one medical preparation in the home, Mansfield's Magic Arsenic Liniment should be that one. Mansfield Drug Co., Proprietors, Memphis, Tenn.

DRUMMOND'S ADDRESSES.

We have just received 100 copies of the popular edition of Drummond's famous addresses: "The Greatest Thing in the World," "Pax Vobiscum," "The Changed Life," "First—A Talk With Boys" and "How to Learn How." They are printed in pleasing type, on good paper and bound in flexible vellum covers; the five addresses in one volume postpaid for 25 cts. Here is a treat for preachers and other lovers of the best and purest literature of the age. Address Bennett & Thornburgh.

If you think of buying an organ for your parlor or for your church, send to us for a catalogue. We will sell cheaper than the cheapest and guarantee satisfaction.

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If you want to see a live book full of curious and interesting facts send us one dollar for Corley's Lives of the Apostles. If you want to sell the book we will give you an agency. We are State agents for Arkansas.

Chills are to many people a distressing but certain accompaniment of cold weather. To avoid them the feet should be kept always warm. Thick shoes should be worn and great care taken to avoid wetting the feet. If chills appear the best possible remedy is to wrap the feet in a bandage of soft cotton cloth saturated with Pond's Extract. Dampen the bandage frequently with Pond's Extract, and the itching, burning and soreness will speedily disappear.

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Indigestion, and Stomach Disorders, take BROWN'S IRON BITTERS. All dealers keep it, \$1 per bottle. Genuine has trade-mark and crossed red lines on wrapper.

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ARKANSAS METHODIST.

THURSDAY, FEB. 25, 1892.

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Public speakers, actors, auctioneers, teachers, preachers, and all who are liable to over-tax and irritate the vocal organs, find in Ayer's Cherry Pectoral, a safe, certain, and speedy relief. It soothes the larynx, allays inflammation, strengthens the voice, and for whooping cough, croup, sore throat, and the sudden colds to which children are exposed, this preparation is without equal.

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FIELD NOTES.

EMMETT C. T.—Yesterday was a glad day with me. I held one Sunday-school and made a talk to them, preached twice and held two Church Conferences. The Spirit was present in all the services. We straightened one roll and received in all 17 members (3 at Emmet and 14 at Hopewell). There are many letters in the trunks here, and some of them have come and many more will soon. Why do our people hold their membership in some secret place, when the world needs help so much? Will not our membership help to find such and persuade them to join at once? Help, brethren, and help now. We have made and are making some much needed improvements on the parsonage property.

Your Brother, R. W. McKAY.
Emmet, Feb. 15.

CLINTON C. T.—Our first Q. M. held Feb. 6 and 7. There was an average attendance of the official members. Our earnest and consecrated P. E., Rev. D. J. Weems, preached four excellent sermons. Whether in the pulpit or out of it, he impresses the people as a man of deep piety. We raised, the last quarter, for all purposes about \$110. We have received four into the Church and raised a part of our Domestic Mission assessment, and \$22 cash and subscription for Foreign Mission. We expect to hold a meeting at Clinton soon and desire the prayers of the Church.

JESSE WILLIAMS.

Clinton, Feb. 15.

CHESTER C. T.—We are getting along very well on this work. Chester is 25 miles north of Van Buren, on the Frisco line. We have some good meetings; the Lord is with us. At Pleasant Grove, 3 miles from Chester, where they keep up prayer meetings regularly we do have some glorious meetings. The interest seems to be increasing at Chester. At Cove City, religion appears to be on rising ground. At Eads about 25 miles from Chester, they have a weekly prayer meeting. I feel very hopeful of that place. At Natural Dam and Liberty Hill, we have to preach in private houses. At White Water Chapel, interest is increasing, and I feel assured we will have some good times religiously at the above named places. At Cedarville, a small town 20 miles from Chester, we have not got a member and only two men in the place that will pray—one a Protestant Methodist and the other a Presbyterian—and there is not an organization of any Denomination in the place. Hopewell, my last point is rather a hopeless place. We only have one motto, and that is, love for the cause; pray for us, brethren, that the Lord will give us victory through faith in His name. Fraternally,

HENRY M. CONGER

Chester, Feb. 16.

OSCEOLA C. T.—I wrote it, and sent it I thought, but if I did neither, I am doing it now, am not mad at anybody "neither." We are moving off on the rounds of this my fourth year, with better things in sight than any year previous. Eight accessions since Conference. Five by certificate, three on professions and vows; others on the way. Our new church edifice is assuming attractive proportions, and is becoming the pride of the town and country. It will be ready for occupancy by our District Conference fifth Sunday in May. Come over, Dr., and see us then. Too little could be said in praise of Drs. H. C. Dana, Thos. G. Bliner, and Bro. J. C. Brickey, building committee, but I shall not be done, for to them is due largely, the enterprise and the Church Extension Board from which we borrowed \$1,000 at four per cent to be paid back in five annual installments. Brethren, help this mighty arm of our Church, thereby helping yourselves. I think if delegates will attend our District Conference and see our nice church, they will go home resolving never to let this collection fall behind again. We overpaid our assessments last year; assessment, \$11, paid \$15.65.

Bro. W. E. Bishop on Pecan Point circuit is moving off well. All pleased. We are looking for our new

Do You suffer with Piles?

You can cure in a few days with our new and simple method of treatment. Medicine used locally and gives immediate relief. Sent by mail for \$1. Special treatment and extra large package of cure for \$2. Send stamp for booklet, "How to Cure Piles," free to all containing valuable information never before published. Globe Medicine Co., Box 718, Cincinnati, O.

P. E. Rev. Jno. C. Ritter. We expect some things when he comes, and I'll notify him right here, as Dr. Hoss did Dr. Steel, when he took charge of McKendree, saying: "You will have to do your best 365 days in the year to beat Dr. Haynes. So of J. C. R. beats M. M. Smith, he must be at it his best the same number of days in a year, and every man can do his dead level best. Pardon this long note, I've tried to quit, and not write a bit, but the more I write the more's in sight, and so it must be all right. Excuse this pun, for it's all in fun, and I'll not do so again, if I can keep off the strain. J. R. NIGAN.
Osceola, Feb. 15.

DEATH NOTICE.

Virgil Whitfield Cook was the only remaining son of Mr. and Mrs. V. V. Cook of Independence Co. The name of this family will at once be recognized by those who are intimately acquainted with the staunch supporters of Methodism in Tenn. and this State. By heritage therefore we should have been prepared to find Whitfield taking the course that characterized his life. He was born at Grand Glaize, Jackson Co., June 26, 1874. At the early age of twelve, under the pastorate of Rev. S. W. Register, he made a profession of his faith in Christ and was received into the Methodist Church. At 1 o'clock on the Lord's Day morning, Feb. 7, 1892, he quietly and peacefully passed away. On Monday following his remains were accompanied by the immediate members of his family and other sympathizing friends to Batesville, where, after a suitable service in the Methodist Church, they were interred by the grave of his grandmother. The writer of this memoir, because of a former mutual acquaintance and attachment, stretching over a period of more than two years, was summoned to accompany the mourning family to Batesville and take the leading part in the funeral services. Brothers Deener, Smotherman and Castleberry took part in the service. When his death was announced to the Sabbath-school of which he was a member, in Searcy, a committee was appointed to prepare resolutions expressive of their esteem for the deceased and their sympathy for his sorrowing parents. These were adopted on last Sabbath by a rising vote. Until about three years ago, Whitfield attended the schools of his own neighborhood in Jackson and Independence counties. At that time he was entered as a pupil of Searcy College. During the time of attendance in this College, his habits of study and of courteous and gentlemanly conduct won for him the esteem and attachment both of teachers and fellow pupils. In disposition he was modest and rather disposed to speak but little of himself or his own feelings. He seemed to possess within himself the disposition of his mother and the indomitable energy of his father. He said but little about his Christian life, but was ready to avow his love and loyalty to his Redeemer when occasion offered. No wonder that such a young man won an unusually strong love from those who knew him well. He was a son in whom his father and mother can justly rejoice, and such were his expressions of love for our Savior and implicit trust in Him, even to the last moment of his life, that they are left the strong consolation, that though they are bereaved of a devoted son, and one in whom they had naturally fixed their confidence and hopes, it is well with him. Searcy, Feb. 16. R. B. W.

REWARD \$100
The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

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A CHRISTIAN'S SECRET OF A HAPPY LIFE. By Hannah Whitall Smith. A new and enlarged edition, revised by the author. 250 pages. 75cts.

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FIFTY YEARS AND BEYOND, or Old Age and How to Enjoy It. Fiftieth thousand.

A book of incalculable value as well as interest to all who have passed the meridian of life. "The selections are very precious. Springing from such numerous and pure fountains, they can afford but a healthful draught for every aged traveler to the great beyond."—Witness.

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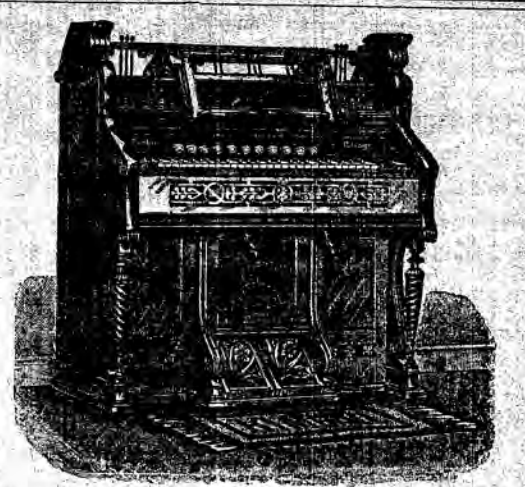
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Making Direct Connections in Union Depot, St. Louis, with all Through Trains for the

EAST, NORTH AND WEST.

EXCELLENT DOUBLE DAILY SERVICE Between

LITTLE ROCK and MEMPHIS

—VIA THE—

POPULAR BALD KNOB ROUTE

The Tourist's Favorite,

TO TEXAS, MEXICO

—AND—

Southern California.

Elegant Day Coaches, Finest Free Reclining Chair Cars, Luxurious Pullman Sleepers on all Through Trains.

H. C. TOWNSEND, Gen'l Ass't & Ticket Agent, St. Louis, Mo.

GREAT OFFER!

PIANOS + \$35. + ORGANS!

Direct from the Factory at Manufacturers' Prices. No such offer ever made before. Every man his own agent. Examine in your home before paying. Write for particulars. Address THE T. Swoger & Son Pianos & Organs BEAVER FALLS, PENNSYLVANIA.

From Rev. Jas. H. Potts, D. D., editor of the Michigan 'Christian Advocate' Detroit Mich.: "To say that we are delighted with the Piano does not express the fact."

We are jubilant. If all your instruments are as fine in appearance, and as pleasing in tone as this one, your patronage will rise by the hundred."

From Hon. L. B. Cobb, Groesbeck, Texas. "The Organ bought of you for Methodist Sunday-school has been tried and is a right."

From Rev. H. P. Dudley, Pastor, Des Moines, Iowa: "The Piano is in every way satisfactory. A thing of beauty, and we expect it will be a joy to us for many years. It is pronounced by musicians 'Brilliant.'"

From Jas. S. Steele, Esq., Attorney-at-Law, Lakesburg, Ark.: "I have just received my Parlor Organ; it is highly pleased. It is all you claimed for it. Will take pleasure in recommending it to my neighbors." April 26, 1888.

From Rev. J. M. Dennison, Barren Forks, Ark.: "We have organ in our church and are perfectly satisfied with it."

From Rev. J. C. Horn, President of McGee College, Colfaxe Mount, Mo.: "Piano is excellent. We have it in a Chapel that will hold 1,000 people, and the volume is quite satisfactory. Our music teacher thinks its touch and response perfect, and is especially delighted with the sweet, rich tones called forth by light touches."

Write the

Joe P. Quinn

D. G. CO.,

For First Class and Reliable

DRY GOODS,

Clothing, Millinery

AND SHOES,

At the lowest prices. Satisfaction Guaranteed in Every Instance. Will pay Express Charges to any Point in the State on Ten Dollars Worth of Goods and Over.

JOE P. QUINN DRY GOODS CO.,

Main & 3rd St., Little Rock, Ark.

READY FOR BUSINESS.

Come and see us in Our New Mammoth Store, 306,308 Main St.

M. M. COHN & CO.

Our Friends and the Public Generally are invited to call and examine our new and splendid stock of

Dry Goods, Notions, Clothing, Gent's Furnishings,

HATS, SHOES, &c.

Samples sent by mail on application. Special attention given to orders for Clerical Suits. Address

M. M. COHN & CO., LITTLE ROCK, ARKANSAS.

Dudley E. Jones Co.

LITTLE ROCK, ARK.

—O—

OTTON ELEVATORS.

COTTON PRESSES,

COTTON GINS,

SAW MILLS,

ENGINES,

BOILERS,

Hammond Typers and Brinly Plows

PASTE THIS ON YOUR WALL.

At 523 Main Street, where he has just moved, a reliable man has a fine lot of New WALL PAPER and PAINTS, which he can put on your wall as low as any other honest man. Call and see

ERWIN.

THURSDAY, FEB. 25, 1892.

PERSONAL AND OTHER NOTES

Our Business Manager has been sick and suffered much since last Friday, but was able to work Tuesday p. m.

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We are pleased to hear, that Bishop Wilson will preach the Commencement sermon for Hendrix College. We congratulate the Faculty, students and patrons upon the great feast in store for them.

We extend sincere condolence to Rev. and Sister J. W. Vantrease of New Liberty, Ark. in the sore bereavement by the death of their babe, Feb. 19. Under that date Bro. Vantrease wrote: "One more tie in heaven. Our baby boy Miller died this morning at 4:30, age two months." "It is well with the child."

Rev. W. B. Johnson, P. C. of Bentonville station, writes Feb. 22: "I received 5 members yesterday. Have consummated an Epworth League organization with 19 members. Could we not have a League department in THE METHODIST? Many of our new members are of our Methodist households. We rejoice to have these coming in." We have intended to have an Epworth department, and wish to do so soon.

The P. O. address of Rev. R. S. Kirkman will hereafter be Marehe, Ark.

Yesterday morning we had a cheerful call from Rev. J. R. Sherwood, P. C. of Redfield, Ark. who reports good progress in his charge.

Eternal Vigilance

Is the price of good health. But with all the precaution we may take there are enemies always lurking about our systems, only waiting a favorable opportunity to assert themselves. Scrofula and other impurities in the blood may be hidden for years or even for generations, and suddenly break forth, undermining health and hastening death. For all diseases arising from impure blood

Hood's Sarsaparilla
Is the unequalled and unapproached remedy. It is King of them all, for it conquers disease. It builds up in a perfectly natural way all the weakened parts, vitalizes, enriches and

Purifies the Blood
And assists to healthy action those important organs, the kidneys and liver. If you need a good medicine you should certainly take

Hood's Sarsaparilla

Sold by all druggists. \$1 a box for 50. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar

MORRILLTON DISTRICT.

Dr. BENNETT—The Morrillton District Conference will embrace 6th to 12th of June. Bishop Wilson will preside. Hendrix College Spring term closes about this time. Our friends can attend both in one visit.

I have closed first round on the District. Preachers all well received, and are at work. Assessments are in advance of last year. Our motto for 1892 is: "A revival in every charge and every claim met in full." Many have pledged to do their best this year. The vow is registered on high.

Fraternally,
D. J. WEEMS.
Conway, Feb. 22.

REVIVAL AT ROGERS.

We are here for our second year, and have seen what we have long prayed for, (a revival) and a revival it was; commencing 2nd and closing 17th, a glorious meeting, resulting in about 120 conversions, the most of whom were young men and ladies. I received 43 into the Church yesterday, 25 of whom were baptized while kneeling at the altar. More will follow in the near future. Bro. Lowry was with us preaching in power. I would like to call him something besides "Bro." but suppose I will stop at that as he will not accept the name evangelist. He left many friends in Rogers. We are hoping for better times here. Pray for us.
WM. SHERMAN.
Feb. 22.

ANNOUNCEMENTS.

CIRCUIT CLERK.
The Arkansas Methodist is authorized to announce George F. Kozel, a candidate for Circuit Clerk of Pulaski County, subject to the action of the Democratic party.

FOR CONGRESS.
The Methodist is authorized to announce J. J. Sampson, of Garland County, a candidate for Congress from the Second District, subject to the action of the Democratic Congressional Convention.

We are authorized to announce C. R. Breckinridge, of Jefferson county, a candidate from the Second District, subject to the action of the Democratic Congressional Convention.

FOR SECRETARY OF STATE.
We are authorized to announce R. B. Hogins of Pope County, a candidate for Secretary of State, subject to the action of the Democratic party.

WANTED!

Salesmen, to represent the "Bentrovato Nursery." Address
S. R. CLEMENT,
Jonesboro, Ark.

DUFFY'S HOTEL.

To our readers who may visit Memphis we commend Duffy's Hotel as worthy of patronage. Situated at the corner of Main and Adams streets, it is convenient to the leading mercantile houses and places of public interest. Conducted on the American and European plans, its rates are as low as could be expected. Renovated and refurnished, its rooms are clean, attractive and pleasant. Mr. Duffy, the accommodating proprietor, is attentive in providing for the comfort and supplying the wants of his guests. When you visit Memphis, try Duffy's Hotel.

NOTICE.

METHODIST PREACHERS AND ASSOCIATION, Little Rock, Feb. 23, 1892.

The following names have been registered as members herein, since last report: Revs. H. D. McKennon, B; Thos. J. Reynolds, B.

JOHN B. BOND,
Sec'y-Treas.

WARNING ORDER

In Pulaski Chancery Court.
Sam Malone, Plaintiff, vs. Page Malone, Defendant.
The Defendant, Page Malone, is warned to appear in this court within thirty days and answer the complaint of the Plaintiff, Sam Malone.
I. J. HICKS, Clerk.
Feb. 19, 1892.
W. F. Hill Sol. for Plt.

We hope our friends will bear in mind that we do not publish poetic tributes. We have declined many, several recently.

We are getting much behind again in the publication of obituaries. We beg for patience as to those now on hand and briefly in those to come.

ATTENTION, DOCTOR!

Desiring to leave the country, I offer for sale my four room cottage residence, good barn and garden, all located in Tupelo, Jackson Co., Ark. Practice worth from \$1,000 to \$1,200. H. N. HARDISTER M. D.

MARKIED

At the residence of the bride Feb. 3, 1892, Louis Saunders and Emma Maxwell, all of Dewitt, Ark., Rev. G. E. Parsons officiating.

Near Shiloh Church, Ark., Fritz Renk and Susie Day, Feb. 14, 1892, in the presence of a large congregation, Rev. Geo. E. Parsons officiating.

Feb. 7, 1892, at the parsonage at Wedington, Ark., by Rev. J. J. Holland, pastor, Rev. R. R. Rainwater and Miss Sallie Hammon.

At the residence of the bride's father near Paragould, Ark., by Rev. A. C. Griffin, Mr. J. B. Farrall and Miss Ada Burton, Feb. 18, 1892.

Dec. 16, 1891, at the residence of the bride's father near Conway, Ark., by Rev. V. V. Harlan, Wm. T. Hall and Miss Emma Cureton.

At the residence of the bride's father, Judge J. C. Downey, near Longview, Ark., Feb. 10, 1892, Mr. Geo. P. Spencer of Johnsonville, Ark., and Miss Winnie C. Downey of Longview, Ark., Rev. F. J. Shaw officiating.

At the residence of the bride's father, Mr. C. C. Herring, Johnsonville, Ark., Feb. 17, 1892, Mr. D. A. Jackson and Miss Rachel A. Herring, all of Johnsonville, Ark., Rev. F. J. Shaw officiating.

At the residence of the bride's father Feb. 21, 1892, by Rev. C. H. Culpepper, Mr. D. P. Williams and Miss Pelula V. King—all of Applin Perry Co., Ark.

SKINS ON FIRE

With AGONIZING ECZEMAS and other ITCHING, BURNING, SCALY, and BLOTCHY SKIN and SCALP DISEASES are relieved in the majority of cases by a single application of the CUTICURA Remedies, and speedily, permanently, and economically cured, when physicians, hospitals, and all other remedies fail. CUTICURA Remedies are the greatest skin cures, blood purifiers, and humor remedies of modern times, are absolutely pure, and may be used in the treatment of every humor, from the simplest facial blemishes to the severest diseases of the blood, skin, and scalp.

CUTICURA

The great Skin Cure, instantly allays the most intense itching, burning, and inflammation, permits rest and sleep, clears the scalp of crusts and scales, speedily soothes and heals raw and irritated surfaces, and restores the hair. CUTICURA SOAP, an exquisite Skin Purifier and Beautifier, is indispensable in cleansing diseased surfaces. CUTICURA RESOLVENT, the new Blood and Skin Purifier, and greatest of Humor Remedies, cleanses the blood of all impurities and poisonous elements, and thus removes the cause. Hence the CUTICURA REMEDIES cure every disease and humor of the skin, from pimples to scrofula.

How to Cure Diseases of the Skin, Scalp, and Blood, mailed free to any address, 64 pages, 300 Diseases, 50 Illustrations, 100 Testimonials. A book of priceless value to every sufferer.

CUTICURA REMEDIES are sold throughout the world. Price, CUTICURA SOAP, 25c.; CUTICURA RESOLVENT, 50c. Prepared by POTTER DRUG AND CHEMICAL CORPORATION, Boston, U. S. A.

Pimples, Blotchy Skin,

prevented and cured by Cuticura Soap, incomparably the greatest of skin purifiers and beautifiers, while rivaling in delicacy and surpassing in purity the most expensive of toilet and nursery soaps. The only medicated toilet soap, and the only preventive and cure of inflammation and clogging of the pores, the cause of pimples, blackheads, rough, red, and oily skin.

It any pastor desires to try to sell an organ or two, or a few sewing machines and thereby make a little something, write to us for catalogues and commissions.

BENNETT & THORNBURGH.

J. A. McIver's Great Changeable Plow Will Work Five Different Ways.

FARMERS, LOOK HERE! I have just patented a plow that will work five different ways. When it is all together it will do the work of three men with single stocks. You can take the right foot off and you have a left hand double shovel. You can take the left foot off, and you will have a right hand double shovel. You can take the middle or back foot off, and you will have a double shovel with plows side by side, which is the very thing for "dirted young truck," covering corn or listing cotton ground. In doing the above named work, you only have to run one time to the row. You can take the two side plows off, and you will have a single stock. Or, you can run all the plows and do the work of three men; thereby saving time, money and labor, and do nicer work than you will with the common plow. With this plow you can do a third more work, and do it with much more ease, for this reason: In plowing you only have to run one time to the row. The plow is handsomely and durably made. Will last a lifetime. It is the most perfect invention that has ever been introduced. It is entirely new. There is nothing on the market that will answer in its stead. "Every farmer should have one," is the general verdict of those who have seen it at work. So buy one, and get the benefit of some of the inventive skill of the nineteenth century.

AGENTS WANTED, to sell territory. Terms made known on application. LIBERAL TERMS offered to all merchants wishing to handle the PLOW. Read the testimonials given below, and find out the general opinion of those who have seen it work. For Terms and Particulars, address
J. A. McIVER,
Enders, Ark.

The plow can be seen at the Rock Street Foundry, Little Rock, Ark.

To all whom it may concern: This is to certify that I have plowed with J. A. McIver's Plow, and I can safely say it is a grand success. You can plow a row of cotton, cover a row of corn in going through one time.
Respy,
J. T. HALE.

This is to certify that I have plowed with J. A. McIver's Plow in its several different forms, and I can say it does as nice work as I ever saw.
Respy,
J. W. GRAHAM.

I am now sixty-four years old, and I have been farming all my life. I have never seen a plow equal to J. A. McIver's Plow.
Respy,
JOHN W. BLAIR.

I take pleasure in recommending J. A. McIver's Plow to all farmers. I have plowed with it and I know what it is.
Respy,
D. J. PERRY.

J. A. McIver's Plow will do nicer work going through once than you can do by going twice with the common stock.
Respy,
L. G. RYNE.

I saw J. A. McIver's Plow dirted cotton. They were running one time to the row, and it does nice work.
Respy,
G. W. BLYTHE.

I saw J. A. McIver's Plow at work. It was plowing a row as it went. I consider it the best out.
Respy,
L. M. GUNSFORD.

I take pleasure in recommending J. A. McIver's Plow to all farmers. It does nice work.
Respy,
J. Z. PLANT.

Conway, Ark., Feb. 22, 92. I saw J. A. McIver plowing with his PATENT PLOW in 1891. He was plowing cotton and plowed out a row as he went. It does as nice work as I ever saw done in cotton.
W. B. WILSON.



BOND'S PHARMACY CO.

PRESCRIPTION DRUGGISTS,
Corner 5th & Main (West Side), Little Rock, Ark.

MANUFACTURERS AND DEALERS IN

All Family Medicines and Medical Supplies.

Quarterly Meetings.

Morrillton Dist., 2nd round, D. J. Weems, P. E. Quitman sta, Feb. 13, 14; Plumerville at Sardis, 20, 21; Springfield at Shady Grove, 27, 28; Conway sta, March 5, 6; Ada at Oppelo, 12, 13; Morrillton sta, 13, 14; Perryville miss, at Dixie, 19, 20; Mt. Vernon at Mt. Vernon, 26, 27; Martinville at Old Hickory, April 2, 3; Perryville at, at Prairie Grove, 9, 10; Quitman at, at Bethesda, 16, 17; Canway miss, at Mayflower, 23, 24; Cleveland at Hattiesville, 30, May 1; Onitman miss, at Wesley's Chapel, 7, 8; Clinton at Scotland, 14, 15.

Fayetteville Dist., 2nd round, F. S. H. Johnston, P. E. Springdale sta, Feb. 20, 21; Bentonville sta, 27, 28; Sulphur Springs miss, at Dickson, March 5, 6; Centerville at, at Hebron, 12, 13; Springtown at, at Bloomfield, 19, 20; White River miss, at Sulphur City, 26, 27; Bentonville at, at Hileman Chap., 21, 22; Fayetteville sta., 9, 10; Wedington at, at Evening Shade, 16, 17; Robinson at, at Ebenezer, 23, 24; Prairie Grove, at Viney Grove, Apr. 30, May 1; Rogers sta., May 7, 8; Elm Springs at, at Grandview 14, 15; Boonsboro at, Bethlehem, 21, 22.

Ft. Smith Dist., 2nd round, James A. Anderson, P. E.—Central, March 12, 13; Huntington sta, 19, 20; Ft. Smith at, 26, 27; Greenwood at, April 2, 3; Hackett City, at Sugar Grove, 16, 17; Roseville, 23, 24; First Church 30, May 1; Mansfield, 14, 15; Cauthron, 14, 15; Charleston, 14, 15; Waldron, 21, 22; Booneville, 28, 29; Paris, June 4, 5.

District Conference May 24-29 at Booneville. Opening sermon by W. P. Hamilton. Editor, come.

POINTS OF SUPERIORITY.

THE METHODIST SEWING MACHINE
Has the latest design of bent wood-work, with skeleton drawer cases, made in both walnut and oak, highly finished, and the most durable made.

The stand is rigid and strong, having brace from over each end of treadle rod to table, has a large balance wheel with belt replacer, a very easy motion of treadle.

The head is free of plate tensions, the machine is so set that without any change of upper or lower tension you can sew from No. 40 to No. 160 thread, and by very slight change of disc tension on face plate, you can sew from the coarsest to the finest thread. It has a self-setting needle, and loose pulley device on hand wheel for winding bobbins without running the machine.

It is adjustable in all its bearings, and has less springs than any other sewing machine on the market. It is the quickest to thread, being self-threading, except the eye of the needle. It is the easiest machine in changing length of stitch, and is very quiet and easy running.

Attachments accompanying each machine are as follows:
One ruffler, with shirrer plate, one set of 4 plate hemmers, one binder, one presser foot, one hemmer and feller, one braider foot, (all interchangeable into hub on pressed bar.) One tucker, one quilter, one plate gauge, one slide for braider, one can (with oil), one thread cutter, six bobbins, seven needles, one large screw driver, one small screw driver, one wrench, one instruction book.

WARRANTY.

Every machine is fully warranted for five years. Any part proving defective will be replaced free of charge, excepting needles, bobbins and shuttles.

Address Bennett & Thornburgh.

VOSE & SONS
ESTABLISHED IN 1851.
Celebrated for their Pure Tone, Elegant Designs, Superior Workmanship, and Great Durability. Sold on easy terms. Old instruments taken in exchange. Write for catalogue and full information.
170 Tremont St., Boston, Mass.

ARKANSAS DAIRY COMPANY,

(Incorporated January 1892)

WHOLESALE AND RETAIL DEALERS IN

Milk, Cream and Every Description of Dairy Product, Delivered at Residence.

709 Main St., Little Rock, Ark.

Hotels and Families Supplied. Telephone 417.

THE NEW METHODIST SEWING MACHINE!

IMPROVED HIGH ARM PERFECTED FOR FIVE YEARS

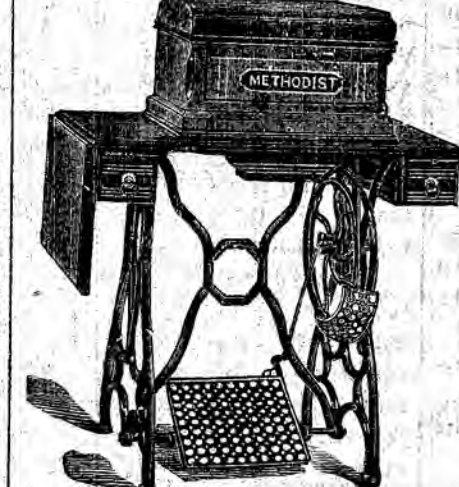
Highly Finished Does Perfect Work.



It is adapted to every kind of sewing from the lightest muslin to the heaviest cloth and a wide range of work. Hemming, Basting, Tucking, Ruffling, Quilting, Gathering, etc. A full set of attachments go with every machine. The simplicity of the automatic tension, sewing from No. 40 to 100 thread without altering, recommends it not only to every beginner, but to all. An automatic bobbin winder, run independent of the machine, winds a bobbin as regular and as hard as any pool of thread, thus making it carry so much more thread than the ordinary wound bobbin. A touch upon a lever lengthens and shortens the stitch at will while the machine is sewing.

It is built on the most improved principles and is far in advance of the regular sewing machines now on the market. Each machine is in perfect working order when shipped, and is accompanied by printed instructions and a complete set of tools. Also a five years warranty. If it does not prove perfect or as represented, ship it back and we will refund your money. Every machine will be shipped by freight unless otherwise directed, and we are prepared to fill orders promptly. Be careful to give your shipping address very plainly, as well as your postoffice address.

STYLE No. 3



Three drawers and drop table. A fine finished machine, improved woodwork, positive take-up, very large space under the arm.

Agents' Price, \$35.00

Our Price, Only \$21.00

STYLE No. 4



Five drawers and drop table. A highly finished and ornamented machine, with a positive feed.

Agents' Price, \$40.00

Our Price, Only \$22.50

STYLE No. 5



Seven drawers and drop table. An elegantly ornamented machine, with automatic bobbin winder and self threading shuttle.

Agents' Price, \$45.00

Our Price, Only \$24.50

Bennett & Thornburgh,

Little Rock, Ark.

NO USE

Talking, advertising pays! We advertised six pounds coffee for a dollar and the way orders came in was a caution. We sold out lock, stock and barrel. Coffee is much higher. If you intend coming to town soon, call on us, we will give you close prices; we have made this assertion often; perhaps you would like to know why. We claim this: We will tell you, we have a city business that amounts to over \$10,000 a month, the profits on this amount pays our expenses and leaves us a net profit, and every dollar we make on Country and Wholesale is a clear profit and we are able, and will give very close prices. Try us.

H. J. GEORGE & CO.,

201-203 EAST MARKHAM.

BAILEY'S REFLECTORS

A wonderful invention for lighting Churches, Halls, and other places. Guaranteed. Catalogue and price list free.

BAILEY REFLECTOR CO.,

105 Penn Ave., Pittsburgh, Pa.

LIVINGSTONE, DAVID, The Heroic Christian Missionary and African Explorer.

Including an Authentic and Somewhat Extended Account of His More Important Travels, Missionary Labors, and Discoveries; Together with the Most Complete Procurable Information Touching His Last Illness and Death; and a Full Description of the Ossequies at Westminster Abbey. By Annie Maria Barnes ("Cousin Annie"). 12mo. Profusely Illustrated. \$1.

This is a beautiful book of thrilling interest. It should have a place in every library where true greatness and heroic achievement are honored and admired. Young people will read it without ceasing.

METHODIST ARMOR, THE; Or, A Popular Exposition of the Doctrines, Peculiar Usages, and Ecclesiastical Machinery of the Methodist Episcopal Church, South. By Hilary T. Hudson, D.D. 12mo. \$1.

Here may be found in condensed form the facts, principles, and rationale of Methodism at large, and of Southern Methodism in particular. A careful study of this book would dispel a vast deal of ignorance concerning the subjects of which it treats.

THURSDAY, FEB. 25, 1892.

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Last Monday we had a cheerful call from Bro. R. H. Featherston of Arkadelphia. He reported the Arkadelphia Methodist College flourishing, and that seven pupils from a distance were entered last week.

We are pleased to hear, that Bishop Wilson will preach the Commencement sermon for Hendrix College. We congratulate the Faculty, students and patrons upon the great feast in store for them.

We extend sincere condolence to Rev. and Sister J. W. Vantress of New Liberty, Ct in the sore bereavement by the death of their babe, Feb. 19. Under that date Bro. Vantress wrote: "One more tie in heaven. Our baby boy Miller died this morning at 4:30, age two months." "It is well with the child."

Rev. W. B. Johnson, P. C. of Bentonville station, writes Feb. 22: "I received 5 members yesterday. Have consummated an Epworth League organization with 19 members. Could we not have a League department in THE METHODIST? Many of our new members are of our Methodist households. We rejoice to have these coming in." We have intended to have an Epworth department, and wish to do so soon.

The P. O. address of Rev. R. S. Kirkman will hereafter be Marehe, Ark.

Yesterday morning we had a cheerful call from Rev. J. R. Sherwood, P. C. of Redfield, Ct, who reports good progress in his charge.

Eternal Vigilance

Is the price of good health. But with all the precaution we may take there are enemies always lurking about our systems, only waiting a favorable opportunity to assert themselves. Scrofula and other impurities in the blood may be hidden for years or even for generations, and suddenly break forth, undermining health and hastening death. For all diseases arising from impure blood.

Hood's Sarsaparilla

Is the unequalled and unapproached remedy. It is King of them all, for it conquers disease. It builds up in a perfectly natural way all the weakened parts, vitalizes, enriches and

Purifies the Blood

And assists to healthy action those important organs, the kidneys and liver. If you need a good medicine you should certainly take

Hood's Sarsaparilla

Sold by all druggists. \$1; six for \$5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar

MORRILLTON DISTRICT.

DR. BENNETT:—The Morrillton District Conference will embrace 9th to 12th of June. Bishop Wilson will preside. Hendrix College Spring term closes about this time. Our friends can attend both in one visit.

I have closed first round on the District. Preachers all well received, and are at work. Assessments are in advance of last year. Our motto for 1892 is: "A revival in every charge and every claim met in full." Many have pledged to do their best this year. The vow is registered on high.

Fraternally,
D. J. WEEMS.
Conway, Feb. 22.

REVIVAL AT ROGERS.

We are here for our second year, and have seen what we have long prayed for, (a revival) and a revival it was; commencing 2nd and closing 17th, a glorious meeting, resulting in about 120 conversions, the most of whom were young men and ladies. I received 43 into the Church yesterday, 25 of whom were baptized while kneeling at the altar. More will follow in the near future. Bro. Lowry was with us preaching in power. I would like to call him something besides "Bro.," but suppose I will stop at that as he will not accept the name evangelist. He left many friends in Rogers. We are hoping for better times here. Pray for us.
WM. SHERMAN.
Feb. 22.

ANNOUNCEMENTS.

CIRCUIT CLERK.
The Arkansas Methodist is authorized to announce George F. Howell a candidate for Circuit Clerk of Pulaski County, subject to the action of the Democratic party.

FOR CONGRESS.
The Methodist is authorized to announce J. J. Sumpter, of Garland County, a candidate for Congress from the Second District, subject to the action of the Democratic Congressional Convention.

We are authorized to announce C. R. Brockridge, of Jefferson county, a candidate from the Second District, subject to the action of the Democratic Congressional Convention.

FOR SECRETARY OF STATE.
We are authorized to announce R. B. Rogins of Pope County a candidate for Secretary of State, subject to the action of the Democratic party.

WANTED!

Salesmen, to represent the "Bentrovato Nursery." Address
S. R. CLEMENT,
Jonesboro, Ark.

DUFFY'S HOTEL.

To our readers who may visit Memphis we commend Duffy's Hotel as worthy of patronage. Situated at the corner of Main and Adams streets, it is convenient to the leading mercantile houses and places of public interest. Conducted on the American and European plans, its rates are as low as could be expected. Renovated and refurnished, its rooms are clean, attractive and pleasant. Mr. Duffy, the accommodating proprietor, is attentive in providing for the comfort and supplying the wants of his guests. When you visit Memphis, try Duffy's Hotel.

NOTICE.

METHODIST PREACHERS AND ASSOCIATION, Little Rock, Feb. 23, 1892.

The following names have been registered as members herein, since last report: Revs. H. D. McKennon, B; Thos. J. Reynolds, B.

JOHN B. BOND,
Sec'y-Treas.

WARNING ORDER

In Pulaski Chancery Court.
Sam Malone, Plaintiff, vs. Page Malone, Defendant.
The Defendant, Page Malone, is warned to appear in this court within thirty days and answer the complaint of the Plaintiff, Sam Malone.
I. J. HICKS, Clerk.
Feb. 19, 1892.
W. F. Hill, Sol. for Plff.

We hope our friends will bear in mind that we do not publish poetic tributes. We have declined many, several recently.

We are getting much behind again in the publication of obituaries. We beg for patience as to those now on hand and brevity in those to come.

ATTENTION, DOCTORS!

Desiring to leave the country, I offer for sale my four room cottage residence, good barn and garden, all located in Tupelo, Jackson Co., Ark. Practice worth from a \$1,000 to \$1,200.
H. N. HARDISTER M. D.

MARRIED

At the residence of the bride Feb. 3, 1892, Louis Saunders and Emma Maxwell, all of Dewitt, Ark., Rev. G. E. Parsons officiating.

Near Shiloh Church, Ark., Fritz Renk and Susie Day, Feb. 14, 1892, in the presence of a large congregation, Rev. Geo. E. Parsons officiating. Feb. 7, 1892, at the parsonage at Wedington, Ark., by Rev. J. J. Holland, pastor, Rev. R. R. Rainwater and Miss Sallie Hammon.

At the residence of the bride's father near Paragould, Ark., by Rev. A. C. Griffin, Mr. J. B. Farrall and Miss Ada Burton, Feb. 18, 1892.

Dec. 16, 1891, at the residence of the bride's father near Conway, Ark., by Rev. V. V. Harlan, Wm. T. Hall and Miss Emma Cureton.

At the residence of the bride's father, Judge J. C. Downey, near Longview, Ark., Feb. 10, 1892, Mr. Geo. P. Spencer of Johnsonville, Ark., and Miss Winnie C. Downey of Longview, Ark., Rev. F. J. Shaw officiating.

At the residence of the bride's brother, Mr. C. C. Herring, Johnsonville, Ark., Feb. 17, 1892, Mr. D. A. Jackson and Miss Rachel A. Herring, all of Johnsonville, Ark., Rev. F. J. Shaw officiating.

At the residence of the bride's father Feb. 21, 1892, by Rev. C. H. Culpepper Mr. Dolph P. Williams and Miss Paula V. King—all of Aplin Perry Co., Ark.

SKINS ON FIRE

With AGONIZING ECZEMAS and other ITCHING, BURNING, SCALY, and BLOTCHY SKIN and SCALP DISEASES are relieved in the majority of cases by a single application of the Cuticura Remedies, and speedily, permanently, and economically cured, when physicians, hospitals, and all other remedies fail. CUTICURA Remedies are the greatest skin cures; blood purifiers, and humor remedies of modern times, are absolutely pure, and may be used in the treatment of every humor, from the simplest facial blemishes to the severest diseases of the blood, skin, and scalp.

CUTICURA

The great Skin Cure, instantly allays the most intense itching, burning, and inflammation, permits rest and sleep, clears the scalp of crusts and scales, speedily soothes and heals raw and irritated surfaces, and restores the hair. CUTICURA SOAP, an exquisite Skin Purifier and Beautifier, is indispensable in cleansing diseased surfaces. CUTICURA RESOLVENT, the new Blood and Skin Purifier, and greatest of Humor Remedies, cleanses the blood of all impurities and poisonous elements, and thus removes the cause. Hence the CUTICURA REMEDIES cure every disease and humor of the skin, from pimples to scrofula.

"How to Cure Diseases of the Skin, Scalp, and Blood," mailed free to any address, 64 pages, 300 Diseases, 50 Illustrations, 100 Testimonials. A book of priceless value to every sufferer. CUTICURA REMEDIES are sold throughout the world. Price, CUTICURA, 50c.; CUTICURA SOAP, 50c.; CUTICURA RESOLVENT, \$1. Prepared by POTTER DRUG AND CHEMICAL CORPORATION, Boston, U. S. A.

red, rough and oily skin and hands, painful finger-ends with shapeless nails, are prevented and cured by Cuticura Soap, incomparably the greatest of skin purifiers and beautifiers, while rivaling in delicacy and surpassing in purity the most expensive of toilet and nursery soaps. The only medicated toilet soap, and the only preventive and cure of inflammation and clogging of the pores, the cause of pimples, blackheads, rough, red, and oily skin.

Pimples, Blotchy Skin,



If any pastor desires to try to sell an organ or two, or a few sewing machines and thereby make a little something, write to us for catalogues and commissions.

BENNETT & THORNBURGH.

J. A. McIver's Great Changeable Plow Will Work Five Different Ways.

FARMERS, LOOK HERE! I have just patented a plow that will work five different ways. When it is all together it will do the work of three men with single stocks. You can take the right foot off and you have a left hand double shovel. You can take the left foot off, and you will have a right hand double shovel. You can take the middle or back foot off, and you will have a double shovel with plow side by side, which is the very thing for "dirtier young truck," covering corn or listing cotton ground. In doing the above named work, you only have to run one time to the row. You can take the two side plows off, and you will have a single stock. Or, you can run all the plows, and do the work of three men; thereby saving time, money and labor, and do nicer work than you will with the common plow. With this plow you can do a third more work, and do it with much more ease, for this reason: In plowing you only have to run one time to the row. The plow is handsomely and durably made. Will last a lifetime. It is the most perfect invention that has ever been introduced. It is entirely new. There is nothing on the market that will answer in its stead. "Every farmer should have one," is the general verdict of those who have seen it at work. So buy one, and get the benefit of some of the inventive skill of the nineteenth century.

AGENTS WANTED, to sell territory. Terms made known on application. LIBERAL TERMS offered to all merchants wishing to handle the PLOW. READ the testimonials given below, and find out the general opinion of those who have seen it at work. For Terms and Particulars, address

J. A. McIVER,
Eiders, Ark.

The plow can be seen at the Rock Street Foundry, Little Rock, Ark.

To all whom it may concern: This is to certify that I have plowed with J. A. McIver's Plow, and I can safely say it is a grand success. You can plow a row of cotton, cover a row of corn in going through one time.

Respy, J. T. HALE.

This is to certify that I have plowed with J. A. McIver's Plow in its several different forms, and I can say it does as nice work as I ever saw.

Respy, J. W. GRAHAM.

I am now sixty-four years old, and I have been farming all my life. I have never seen a plow equal to J. A. McIver's Plow.

Respy, JOHN W. BLAIR.

I take pleasure in recommending J. A. McIver's Plow to all farmers. I have plowed with it and I know what it is.

Respy, D. J. PERRY.

J. A. McIver's Plow will do nicer work going through once than you can do by going twice with the common stock.

Respy, L. G. RYNE.

I saw J. A. McIver's Plow during cotton. They were running one time to the row, and it does nice work.

Respy, G. W. BLYTHE.

I saw J. A. McIver's Plow at work. It was plowing a row as it went. I consider it the best out.

Respy, L. M. GUNSFORD.

I take pleasure in recommending J. A. McIver's Plow to all farmers. I does nice work.

Respy, J. Z. PLANT.

I saw J. A. McIver plowing with his PATENT PLOW in 1891. He was plowing cotton and plowed out a row as he went. It does as nice work as I ever saw done in cotton.

Respy, W. B. WILSON.

BOND'S PHARMACY CO.

PRESCRIPTION DRUGGISTS.

Corner 5th & Main (West Side), Little Rock, Ark.

MANUFACTURERS AND DEALERS IN

All Family Medicines and Medical Supplies.

Quarterly Meetings.

Morrillton Dist., 2nd round. D. J. Weems, P. E. Quitman sta, Feb. 13, 14; Plummerville at Sardis, 20, 21; Springfield at Shady Grove, 27, 28; Conway sta, March 5, 6; Ada at Opele, 12, 13; Morrillton sta, 13, 14; Perryville miss, Dixie, 19, 20; Mt. Vernon at Mt. Vernon, 26, 27; Martinville at Old Hickory, April 2, 3; Perryville et, at Prairie Grove, 9, 10; Quitman et, at Bethesda, 16, 17; Canaway miss, at Mayflower, 23, 24; Cleveland at Hattiesville, 30, May 1; Quitman miss, at Wesley's Chapel, 7, 8; Clinton at Scotland, 14, 15.

Fayetteville Dist., 2nd round. F. S. H. Johnston, P. E. Springdale sta, Feb. 20, 21; Bentonville sta, 27, 28; Sulphur Springs miss, at Dickson, March 5, 6; Centre Point et, at Hickory, 12, 13; Springtown et, at Bloomfield, 19, 20; White River miss, at Sulphur City, 26, 27; Bentonville et, at Hileman Chap., 21, 22; Fayetteville sta., 9, 10; Wedington et., at Evening Shade, 16, 17; Robinson et, at Ebenezer, 23, 24; Prairie Grove, at Vine Grove, Apr. 30, May 1; Rogers sta., May 7, 8; Elm Springs et., at Grandview 14, 15; Boonsboro et., Bethlehem, 21, 22.

Ft. Smith Dist., 2nd round. James A. Anderson, P. E.—Central, March 12, 13; Huntington sta, 19, 20; Ft. Smith et, 26, 27; Greenwood et, April 2, 3; Hackett City, 9, 10; Sugar Grove, 16, 17; Roseville 23, 24; First Church 30, May 1; Mansfield, 14, 15; Canton, 14, 15; Charlescon, 14, 15; Waldron, 21, 22; Booneville, 28, 29; Paris, June 4, 5.

District Conference May 26-29 at Booneville. Opening sermon by W. P. Hamilton. Editor, come.

POINTS OF SUPERIORITY.

THE METHODIST SEWING MACHINE Has the latest design of bent wood-work, with skeleton drawer cases, made in both walnut and oak, highly finished, and the most durable made.

The stand is rigid and strong, having brace from over each end of treadle rod to table, has a large balance wheel with belt replacer, a very easy motion of treadle.

The head is free of plate tensions, the machine is so set that without any change of upper or lower tension you can sew from No. 40 to No. 160 thread, and by very slight change of disc tension on face plate, you can sew from the coarsest to the finest thread. It has a self-setting needle, and loose pulley device on hand wheel for winding bobbins without running the machine.

It is adjustable in all its bearings, and has less springs than any other sewing machine on the market. It is the quickest to thread, being self-threading, except the eye of the needle. It is the easiest machine in changing length of stitch, and is very quiet and easy running.

Attachments accompanying each machine are as follows:

One ruffler, with shirrer plate, one set of 4 plate hemmers, one binder, one presser foot, one hemmer and feller, one braider foot, (all interchangeable into hub on pressed bar.) One tucker, one quilter, one plate gauge, one slide for braider, one (with oil), one thread cutter, six bobbins, seven needles, one large screw driver, one small screw driver, one wrench, one instruction book.

WARRANTY.

Every machine is fully warranted for five years. Any part proving defective will be replaced free of charge, excepting needles, bobbins and shuttles.

Address Bennett & Thornburgh.

VOSE & SONS

ESTABLISHED 1851.
Celebrated for their Pure Tone, Elegant Design, Superior Workmanship, and Great Durability. Sold on easy terms. Old instruments taken in exchange. Write for catalogue and full information.
170 Tremont St., Boston, Mass.

W. M. E. STEIN, Pres. G. K. W. CLARK, Vice-Pres. H. N. SAMSTAG, Sec'y & Treas.

ARKANSAS DAIRY COMPANY,

(Incorporated January 1892)

WHOLESALE AND RETAIL DEALERS IN

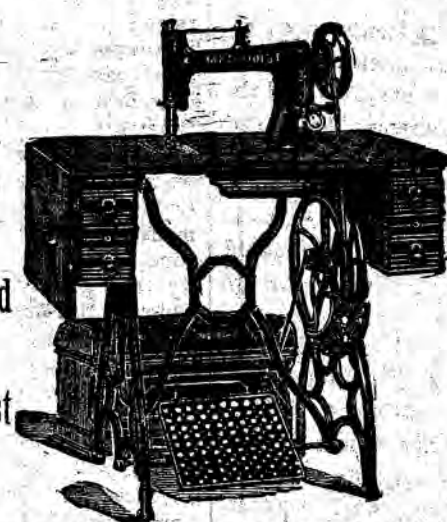
Milk, Cream and Every Description of Dairy Product,
Delivered at Residence.

709 Main St., Little Rock, Ark.

Hotels and Families Supplied. Telephone 417.

THE NEW METHODIST SEWING MACHINE!

IMPROVED HIGH ARM PERFECTED Highly Finished Does Perfect Work. WARRANTED FOR FIVE YEARS Every Machine Guaranteed to Give Satisfaction or Money Refunded.

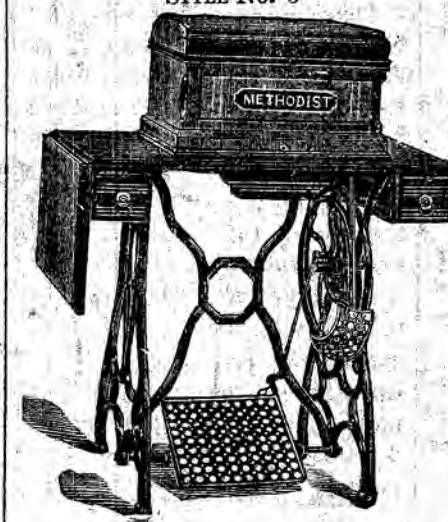


It is adapted to every kind of sewing from the lightest muslins to the heaviest cloths and a wide range of work. Hemming, Binding, Tackling, Quilting, Gathering, etc. A full set of attachments go with every machine. The simplicity of the automatic tension, sewing from No. 40 to 100 thread without altering, recommends it not only to every beginner, but to all. An automatic bobbin winder, run independent of the machine, winds a bobbin as regular and as hard as any spot of thread, thus making it carry so much more thread than the ordinary wound bobbin. A touch upon a lever lengthens and shortens the stitch at will while the machine is sewing.

It is built on a new and improved principle and is far in advance of the regular sewing machines now on the market. Each machine is in perfect working order when shipped, and is accompanied with printed instructions and a complete set of tools. Also a five years warranty. If it does not prove perfect or as represented, ship it back and we will refund your money.

Every machine will be shipped by freight unless otherwise directed, and we are prepared to fill orders promptly. Be careful to give your shipping address very plainly, as well as your postoffice address.

STYLE No. 3



Three drawers and drop table. A fine finished machine. Improved woodwork, positive take-up, very large space under the arm.

Agents' Price, \$35.00
Our Price, Only \$21.00

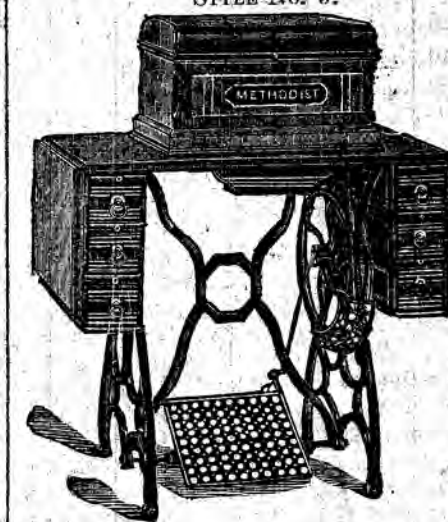
STYLE No. 4



Five drawers and drop table. A highly finished and ornamented machine, with a positive feed.

Agents' Price, \$40.00
Our Price, Only \$22.50

STYLE No. 5



Seven drawers and drop table. An elegantly ornamented machine, with automatic bobbin winder and self threading shuttle.

Agents' Price, \$45.00
Our Price, Only \$24.50

Bennett & Thornburgh,
Little Rock, Ark.

NO USE

Talking, advertising pays! We advertised six pounds coffee for a dollar and the way orders came in was a caution. We sold out lock, stock and barrel. Coffee is much higher. If you intend coming to town soon, call on us, we will give you close prices; we have made this assertion often; perhaps you would like to know why. We claim this: We will tell you, we have a city business that amounts to over \$10,000 a month, the profits on this amount pays our expenses and leaves us a net profit, and every dollar we make on Country and Wholesale is a clear profit and we are able, and will give very close prices. Try us.

H. J. GEORGE & CO.,

201-203 EAST MARKHAM.



LIVINGSTONE, DAVID, The Heroic Christian Missionary and African Explorer. Including an Authentic and Somewhat Extended Account of His More Important Travels, Missionary Labors, and Discoveries; Together with the Most Complete Procurable Information Touching His Last Illness and Death; and a Full Description of the Odseques at Westminster Abbey. By Annie Maria Barnes ("Cousin Annie"). 12mo. Profusely Illustrated. \$1.

This is a beautiful book of thrilling interest. It should have a place in every library where true greatness and heroic achievement are honored and admired. Young people will read it without ceasing.

METHODIST ARMOR, THE; Or, A Popular Exposition of the Doctrines, Peculiar Usages, and Ecclesiastical Machinery of the Methodist Episcopal Church, South. By Hilary T. Hudson, D.D. 12mo. \$1.

Here may be found in condensed form the facts, principles, and rationale of Methodism at large, and of Southern Methodism in particular. A careful study of this book would dispel a vast deal of ignorance concerning the subjects of which it treats.

ARKANSAS METHODIST.

THURSDAY, FEB. 25, 1892.

THE FAMILY.

IF WE KNEW.

If we knew the cares and crosses
Crowded round our neighbor's way;
If we knew the little losses,
Sorely anxious day by day,
Would we then so often chide him
For the lack of thrift and gain—
Leaving on his heart a shadow,
Leaving on our heart a stain?

If we knew that clouds above us,
Field by gentle blessings there,
Would we turn away by trembling,
In our blind and weak despair?
Would we shrink from little shadows
Lying on the dewy grass,
While the only birds of Eden
Just in mercy flying past?

If we knew the silent story
Quivering through the heart of pain,
Would our womanhood dare doom them
Back to haunts of vice and sin?
If we knew a tangled cross,
If we knew a broken heart,
And the cheeks that were washed are white,
This blessed angel known.

Let us reach within our bosoms
For the key to others' lives,
And with love to erring Nature
Send forth the good that still survives;
Send to realms of light again,
We may say, dear Father, judge us
As we judge our fellow-men.

MOTHER AT PRAYER.

Once I suddenly opened the door
Of my mother's room, and saw her
On her knees beside her chair,
And heard her speak my name in prayer.
I quickly and quietly withdrew,
With a feeling of awe and reverence
In my heart. Soon I went away
From home to school, then to college,
Then into life's sterner duties. But I
Never forgot that one glimpse of my
Mother at prayer, nor the one word
—my own name—which I heard her
utter. Well did I know that what
I had seen that day was but a
glimpse of what was going on every
day in that sacred closet of prayer,
and the consciousness strengthened
me a thousand times in duty, in
danger and in struggle. When
death came at length and sealed
those lips, the sorest sense of loss
that I felt was the knowledge that
no more would my mother be praying
for me. In the seventeenth of
John we hear Christ praying
for us—just once, a few sentences;
but we know that this is only a
sample of the intercession for us
that goes on forever. Nothing shall
interrupt this pleading, for he ever
liveth to intercede.—Dr. J. R. Miller.

THE KING'S DAUGHTER IN THE HOME.

The glimmer of the silver cross is
never so bright to my eyes as when
it rests upon the heart of a young
mother whose life is bound up in
the nursery. Oh, let me beseech
you, dear Daughters of the King,
make everything of the home. If
my mother had left us children
a million dollars it might have ruined
us; but she left us a legacy of a
memory of such devotion to husband
and children that over the lapse
of so many years we can hear her
gentle voice (that I never heard raised
in angry tone) and it is no wonder
that seven of us almost worship her.
Ah, we are so apt to give our sweet-
est flowers, our sweetest smiles to
strangers. No violets will ever be
so sweet to me as the violets my
eldest boy used to bring to me
when he thought I was sad. I know
a millionaire in the city of New
York who never failed to bring the
wife home a few flowers every day—
always violets when they could be
had—and though they had marvelous
flowers brought in from the
hot-houses, she told me they were
never anything to be compared with
the little bunch her husband stopped
at the florist's to buy for her.

I rejoiced in all the avenues of use-
fulness that are open to women. I
am glad of all the higher education
that our girls are going to have. I
have always envied a little the few
women I have known who have pre-
pared their boys for college. But in
all the changes that are sure to
come to women, I hope all the
change will make in the family
will be the change from glory to
glory. It must be so, nothing can
ever be to us, when the sunset of a
life comes, like the beautiful mem-
ories of a happy home.—Ladies'
Home Journal.

The wife of Congressman John-
son, North Dakota, has made it
known emphatically, in Washington
City, that she can not assist in any
reception or take part in any
event where punch or wine
are served. It is a cause for pro-
found astonishment that any woman
calling herself a Christian, or claim-
ing to have at heart the real inter-
ests of her friends, should, in this
age, permit herself to be an agent
for the distribution of strong drink.
God bless the women who have the
principle and the strength of char-
acter to set themselves against such
customs of social life as are evil!
We are glad to see it announced
that in Washington circles "an in-
fluential element warmly indorses
Mrs. Johnson." We hope the time
is not far off when the wives of all
the Congressmen, Senators, Judges
and Presidents at Washington will
take the same womanly and Chris-
tian position.—Herald and Presby-
ter.

A WORD TO BOYS.

What do you think, young
friends, of the hundreds of thou-
sands who are trying to cheat them-
selves and others into the belief
that alcoholic drinks are good
for them? Are they not to be pit-
ied and not blamed? Do you want
to be one of those wretched men? If
we are to have drunkards in the fu-
ture some of them are to come from
the boys to whom I am writing, and
I ask you again if you want to be
one of them? No, of course you
don't. Well, I have a plan for you
that is just as sure to save you from
such a fate as the sun is to rise to-
morrow morning. It never failed,
it never will fail, and I think it is
worth knowing. Never touch li-
quor in any form. That is the plan,
and it is not only worth knowing
but it is worth putting in practice.
I know you don't drink now, and it
seems to you as if you never would,
but your temptation will come,
and it probably will come in this
way. You will find yourself some-
times with a number of companions
and they will have a bottle of wine
on the table. They will drink and
offer it to you. They will regard
it as a manly practice, and very
likely they will look upon you as a
milk-sop if you don't indulge with
them. Then what will you do?
You say, "No, no, none of that
stuff for me. I know a trick worth
half a dozen of that," or will you
take the glass with your own com-
mon sense protesting, and your
conscience making the whole draught
bitter, and a feeling that you have
damaged yourself, and then go off
with a hot head and sulking soul
that at once begins to make apolo-
gies for itself, and will keep doing
so all its life? Boys, do not become
drunkards.—J. G. Holland.

CHRISTIAN CONDUCT.

Oftentimes a young Christian may
be puzzled about how he should act
as a Christian. I have this much
to say—one who is very anxious to
do God's will and is prayerful and
reads his Bible daily, is not often
troubled by this question. We
must take it for granted that every-
body who is a Christian wants to do
the will of Christ.

The New Testament furnishes
general rules for Christian conduct.
The whole law is, love to God and
love to man. This comprehends
everything. We give some rules
founded on the Scriptures.

1. Do nothing if you doubt its
being right: "Whatsoever is not of
faith is sin."

2. If there is something you
want to do which would do you no
harm, but might lead a weaker
brother into sin, dare not do it.
"Wherefore if meat make my brother
to offend, I will eat no flesh
while the world standeth."

3. Do not place yourself in a
false position. "Abstain from all
appearances of evil."

4. Do nothing in thought, word,
or deed, on which you can not ask
God's blessing. "Whatsoever ye
do in word or deed, do all in the
name of the Lord Jesus, giving
thanks to God and the Father by
him."

The work of a Christian, as it is
described in the Bible, looks fitter
for the angels than for a fallen man;
but the fallen, weak man has more
than the sufficiency of an angel for
the discharge of it—his sufficiency
is of God.—W. Jay.

At the close of a Sunday morning
sermon we grasped Mr. Spurgeon's
hand. "Ah," said he, "you are
with the rest of the world here in
London to attend the Methodist
General Council. Thank God for
that blessed Church of yours. You
have salted the earth largely, and
are among the Churches that have
not lost their savor." It was a
morning as stormy as when Spur-
geon was shown the way of life by a
Wesleyan minister, years before.

He said that morning conducted
that which we have said with voice
and pen to be the most tremen-
dous powerful religious service we
have ever shared on earth. It was
communion Sunday, and someone
lamented that "so few are present,"
yet about 4,000 had attended during
the morning. He was a man of
God, and even his Scripture read-
ings had the flavor of Pentecost. No
Church ever needed to explain or
defend Spurgeon. He built no cor-
ner-stones of "original blocks from
Jerusalem," or celebrated sensa-
tional baptisms in "water from the
Jordan," or substituted anything
for the drawing and saving power
of the gospel. He did not contrib-
ute much to the "higher criticism,"
for he had something better.—
Northwestern Advocate.

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color as in youth, cause it to grow
abundant and strong, there is no better
preparation than Hall's Hair Renewer.

Children's Corner.

Conducted by Mrs. Carrie Thornburgh. Letters
from the children for their CORNER should be ad-
dressed thus: "AUNT CARRIE, care of THE
ARKANSAS METHODIST, Little Rock, Ark."

DEAR CHILDREN:—I will give you
some Scripture Enigmas this week.
Please send answers on postal cards.
Now if you should fail to find an-
swers in two weeks, I will answer
for you, but I am not afraid of hav-
ing this to do. I will ask you
again not to get impatient, your
letters will all be published and we
will catch up soon. In the mean-
time we are preparing something
good for the corner.

AUNT CARRIE.

Enigma No. 1. Five hundred
begins it; five hundred ends it; and
five in the middle is seen; the first
of all letters, the first of all num-
bers, have taken their stations be-
tween; and if you correctly this
medley can spell, the name of an
ancient king it will tell.

Enigma No. 2. I end as I began,
the weal and woe of man; yet do
not harshly blame, I bear my moth-
er's name.

Dalark, Ark., Jan. 19.
DEAR AUNT CARRIE:—I am a lit-
tle girl 10 years old. I belong to
the Church, and love the Sunday-
school, but we have none now. My
papa was Supt. of the Sunday-school,
but he is dead. I think it is very
sad to have no papa, don't you?
But he told us all good-bye and said
meet him in heaven. So I will
close for this time. Your little
friend,
EFFIE PENNINGTON.

DEAR AUNT CARRIE:—I am a little
boy, 12 years old, I belong to the
Church. Bro. Keith is our pastor
this year. I think we will all love
him. We have a nice snow, I have
nothing to do, but to slide up
wood, and go to see the sick, so I
will say good-bye for this time. Your
little friend,
HENRY LEE PENNINGTON.

DEAR AUNT CARRIE:—I am a lit-
tle boy, 8 years old, I am very lone-
some since my little brother Claud
died. He died Nov. 17, 1891, just
3 months after my papa died. We
have very sad times, but mama says
we will meet again if we live right.
I will write more next time. Your
friend,
ABE PENNINGTON.

Yes, it must be sad to lose a
father, and sadder still to lose both
papa and mama. There is no con-
dition in this life, that deserves the
sympathy and charity of the world
as does the orphan. Go to the
Lord for solace and comfort.

AUNT CARRIE.

Indianapolis, Ind., Jan. 24th.
DEAR AUNT CARRIE:—I am a
little girl 9 years old today. My
home is made happy every week by
the ARKANSAS METHODIST which I
always welcome with delight as it
comes from my dear old home Little
Rock. I was a regular S. S. scholar
at Winfield Memorial Church for
six years. I am also a member of
that Church. Bro. A. O. Evans
received me into the Church. I shall
never forget him, also Bro. A. D.
Jenkins and R. R. Moore. I love
them all very much. I so often
think of my dear S. S. teacher,
Miss Sarah Dunlop, she was so
kind and good. I often get lonely
so far away from all my little school-
mates, as I am not acquainted here
yet, we only moved here last fall;
mama and I like Indianapolis very
much but papa don't like it, says he
is going back to Little Rock next
spring. I am papa and mama's
only child. My S. S. teacher here
is Miss Emma Henry, and our
preacher's name is Bro. Bryant; we
attend California street Church,
but I must close for my letter is
quite long. I hope to read the
children's corner every week. Your
little niece
BESSIE DELOFF.

Bessie, we are glad to hear from
you and will give you a hearty
welcome back to the City of Roses.
AUNT CARRIE.

Searcy, Ark., Jan. 24.
DEAR AUNT CARRIE:—I am a
little girl 5 years old, my mama is a
widow. I have a sister younger
than myself, we live on a farm seven
miles from Searcy mama's brother
lives with us, he takes THE ARKAN-
SAS METHODIST. I love to read the
children's letters very much. We
go to school. We have not had any
Sunday-school this winter, we in-
tend to organize soon. We have
prayer meetings every Sunday
evening, preaching once a month.
Bro. King is our pastor. Your
loving little niece,
OLA EXUM.

Little Rock, Jan. 26.
DEAR AUNT CARRIE:—I saw in
THE METHODIST that you wanted
the little boys and girls to write to
you. I go to every-day school and
Sunday-school, and I read in the
Bible. I try to get my lesson
good. I like to read your letters.
I am a boy 9 years old. Your
little friend,
WALTER N. CROSSWELL.

Little Rock, Jan. 26.
DEAR AUNT CARRIE:—I am a lit-
tle girl 12 years old. I have two
brothers and a sister younger than
myself. My papa takes THE ARKAN-
SAS METHODIST. I saw in THE
METHODIST that you asked a ques-
tion. I thought I would answer it.
The story of the giant may be found
1 Chron. 22; 6 verse. My papa is
sick with a cold. Your niece,
CLARA B. CROSSWELL.

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monia, Bronchitis, Inflammations,
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Breathing, Cured and prevented.

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part or parts where the difficulty of pain exists
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tumbler of water, in a few minutes, cure
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ing, heartburn, nervousness, sleeplessness,
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morbus, colic, flatulency and all internal pain.

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Radway's Ready Relief is a sure cure as well
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ague districts free from attacks. This is better
than the legion of quacks, calomel, chills, disor-
ders, etc. It has cured thousands. Twenty
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ing on the first thing on getting out of bed in the
morning, will protect the system from attacks.
One 50-cent bottle will cure an entire family and
have enough left to stop all kinds of pain that
may trouble you, either from accident or disease.
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the bile and its mixing with the blood), these pills in doses of from three to five
will quickly regulate the action of liver and free
the patient from these disorders. One or two of
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bilious pains and torpidity of the liver will keep
the system regular and secure healthy digestion.

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Send a letter stamp to DR. RADWAY & CO.,
No. 32 Warren St., New York, for "False and
True."

Star City, Ark., Jan. 24.

Dear Aunt Carrie:—I am a 11-
year-old boy, and we live one mile
from town. I help mama milk
and feed the cows; go to mill for
papa and drive the wagon. I have
three sisters and two little brothers.
We go to church and Sunday-school
when we can and we say our pray-
ers—"Now I lay me down to sleep"
—at night, and try to be good.
Remember us in your prayers.
Good night, Aunt Carrie.

CLEM STEWART.

Centre Hill, Ark., Jan. 25.

Dear Aunt Carrie:—I am de-
lighted to see the children's corner.
I see some of my little friends are
writing for THE METHODIST, so I
thought I would put in my appear-
ance. My brother takes THE METH-
ODIST and I like to read it. I am 11
years old and I go to school to Prof.
Allen. I like him very much. We
do not have any Sunday-school now,
I wish we did, for I like to go to
Sunday-school. Our pastor is Bro.
Talkington. We did not have any
Christmas tree, but F had a nice
time. Santa came to see me. I
will close for fear my letter will be
too long. Your niece,
ZILPAH BURNS.

Sub Rosa, Ark., Jan. 14.

Dear Aunt Carrie:—I am a little
girl 13 years old. I have three sis-
ters and one brother older than my-
self. Papa, mama and brother
had a gripe. I did not have
any Christmas. Papa takes THE
ARKANSAS METHODIST. I like to
read it. Your niece,
MINNIE MCGEE.

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Sarsaparilla

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ARKANSAS METHODIST

THURSDAY, FEB. 23, 1892.

OBITUARIES.

LAMB.—Leila J. Lamb, eldest daughter of A. M. and Nancy A. Lamb, was born Aug. 1, 1871, and died Jan. 25, 1892. Her illness was of short duration, and her death unexpected. The writer has known her from infancy. At our meeting at Johnson's chapel, last August she was happily converted and with two of her sisters, Betty and Mitty, and others, was baptized and received into the Church by Bro. Adams. On the evening of Jan. 26, in the presence of a large concourse of friends and weeping relatives we buried her according to our Ritual. Oh how hard to give up one so loved! One of the brightest lights of that home has gone out. She was careful to lighten the burdens of father, assist mother, comfort brother and sisters. She is missed—missed from the family circle and by her friends. She has gone where the good and the lovely are at rest. Farewell, Leila, till we meet again. Heaven shall be nearer because of thee; in our hopes heaven shall be brighter because of thee. May God sustain the sorrowing ones and may we all so live that we may meet our loved ones in heaven. H. C. THOMPSON, L. P.

LANGLEY.—Susan Langley died at her home near Goshen, Ark., Jan. 25, 1892. She was born in Benton Co., Ark., July 3, 1844. Her maiden name was Mayfield. She was married to Mr. Polk Langley (afterward Rev. Polk Langley) Nov. 16, 1865; was converted August 1872 at a protracted meeting conducted by Rev. Mose Dutton and Rev. Corley; joined the M. E. Church, South, about one year afterward and was baptized by Rev. Shook. She lived faithful until the day of her death; and sad was that day indeed, not only to her heart-broken husband and children, but to all who knew her. I think she was one among the best women I ever saw, always ready to do and suffer for the cause of Christ. In Bro. Langley's home many itinerant preachers have rested. Sister Langley was always ready with both heart and hand to make them comfortable and pleasant. She was always glad when her pastor came, and ready in Church and Sunday-school to do all she could. She was a woman of deep thought and piety—just everything it seemed to me that it took to make a perfect Christian and a Methodist preacher's wife.

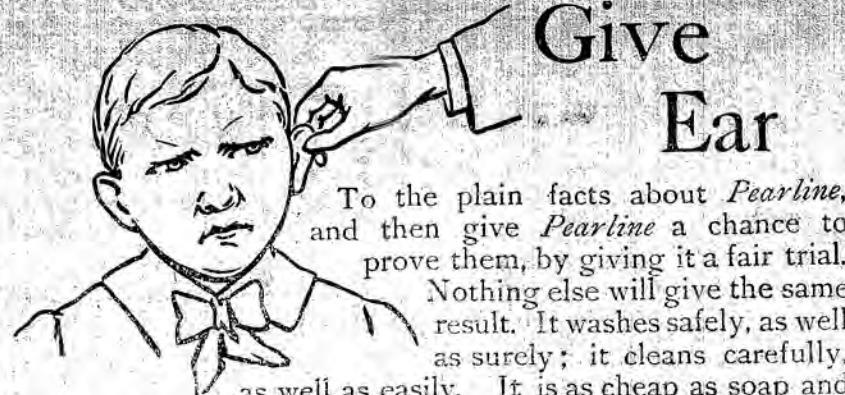
While she is gone from us, we thank God for her life and example. As above stated, she was faithful to her Church and loved THE ARKANSAS METHODIST. When the physician told Bro. Langley he could do nothing more for his wife and she must soon die, he went to her and told her she would soon pass into eternity. With a smile on her face she said she was ready, and soon after passed away. The last words she uttered that could be understood were "I will soon be at rest." She has gone home to heaven to live with Jesus and her two little children. She leaves a large number of relatives to mourn their loss, among whom is her mother, stricken in years, who was also a Methodist preacher's wife. But since she has gone another son has gone—A. A. Langley—who was born Oct. 12, 1872, aged 19 yrs., 3 months and 19 days, just lived six days after his mother died. He was not religious at the time his mother died. I went to him that day and asked him if he wanted to be religious and he said he did. He lingered only six days and then passed away. When his physician gave him up to die, his father went to him a few hours before he died, and he told his father he was ready to go and asked them to sing. While singing "My latest sun is sinking fast," he joined in with his trembling voice and helped to sing. In a few hours he passed quietly into eternity. He told me just a short time before his death that he realized that he would soon be at rest. Sorrow-stricken husband and father and five remaining children and friends, look up; be faithful in life and we will soon meet our friends and loved ones in that sun-bright home, where parting will be no more. May God's blessings rest upon the sorrowing ones. I. N. VILLINES. Goshen, Ark.

ARNOLD.—Mattie, daughter of Jordan and Josephine Arnold, was born in Howard Co., Ark., Aug. 11, 1871, and died in Sevier Co., near Lockesburgh, Jan. 17, 1892. She suffered eleven days with pneumonia. She professed religion at Mineral Springs Sept. 17, 1888, under the preaching of Bro. J. R. Sanders, joining the Church as a seeker of religion sometime previous to her conversion. Mattie was a good, obedient child to her parents, and very affectionate. She dearly loved the Methodist Church and Bro. Sanders and the writer were her favorite preachers.

She leaves a father and mother, four brothers and three sisters to mourn their loss, also an aged grandmother (Sister M. O. Tolbott), who will soon pass over the river to strike hands with her granddaughter on the shining shores of the city of our God. May the Lord bless all the relatives and help them to meet their loved one where parting shall be no more. A. M. ROBERTSON, P. C. Lockesburgh, Ark.

SOUTH.—Joseph A., son of J. T. and M. D. South, was born in Harden Co., Tenn., Aug. 8, 1869, and died at his father's residence in Richland township, Yell Co., Ark., Jan. 23, 1892. At the age of 14 he was converted under the ministry of Rev. G. W. Daman and joined the M. E. Church, South, at Walnut Tree, where the family then lived, and from that time until his death he lived not only a consistent church member, but

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also a devoted Christian life. He was devoted to his parents, loved his home and commanded the confidence and esteem of all who knew him. His memory will always be precious to his friends, and his influence for good will never die. About twelve hours before his death he aroused from his stupor condition, and as his father raised him up, to the surprise of those present he began to sing, "When we get home to that beautiful land." After singing this song through, at his request, several other songs were sung in which he took part. Just before he died he began to sing, "Deliverance will come." He then closed his eyes in death and died without a struggle. His body was carried to Walnut Tree for burial, where many friends and relatives shed the tears of affection at his premature grave. But we sorrow not as those that have no hope; for as pastor, friends and relatives, we all feel that our loss is heaven's gain. W. N. CARTER.

MCKENNE.—L. D. McKenne was born in Ala., Oct. 7, 1866 and died at his residence near Texarkana, Ark., Jan. 14, 1892. For several weeks before his death he was much afflicted with a gripe; about two weeks before his death he was prostrated by a relapse of the fatal disease. He was a member of the M. E. Church, South, and Vice-President of the Epworth League. From his conversion to his death he never wavered in his purpose to follow and serve his Lord. He made an unreserved consecration of himself and his means to his Maker, hence, was always ready to work for Christ, and his means were always at the disposal of charity. Perhaps the predominant characteristic of his character was found in his benevolent nature; no call for the needy was ever unheeded, no object of charity was passed unnoticed by him. Many were the beneficiaries of his benevolence; and many hearts in this world are sadder today because he is gone. We think today of his suffering and the loved ones with heavy hearts, but we rejoice in the belief, that he is where suffering and tears are known no more. He bore his suffering with patience and Christian fortitude; he loved his Church and his pastor. He committed himself into the hands of his Lord; hence, he smiled at human impossibilities and had no fears of death and in the triumph of Christian faith he entered upon that inheritance which is incorruptible and fadeeth not away. He leaves a devoted and godly family of parents and brothers and sisters dear, who stood bravely by his side through life, sharing his toil and suffering, to mourn their loss.

A. A. FEW, J. W. MCKEEHAN.

LIVELY.—Sister Octavia Lively departed this life in Lampasas, Texas, Jan. 9, 1892, with heart disease, age 38 years. She was the daughter of C. A. Paul Dinking, and was born in Lafayette Co., Ark., (near Mars Hill). Having been left an orphan at the early age of 10 years, she was taken in charge by her devoted sister, Mrs. I. F. French, who filled the place as nearly as possible of a loving and devoted mother, until she married Capt. V. N. Lively of Lampasas, Texas. Seven years ago she made a public profession of religion and joined the M. E. Church, South, and ever afterwards lived a devoted Christian. She filled all the different stations of life with true faithfulness. She was a fond mother and a most devoted wife. When the angel of death came to claim her, she told her dear husband and children that she was ready to go and spoke lovingly of her absent brother and sister, and said she was willing to go to her Savior. Just before she died she reached forth her arms, and with a smile that seemed to look beyond the vale, exclaimed "O mama!" and sweetly passed away. Her death has left her husband and children desolate, for her beautiful life is gone. JNO. H. HAMILTON.

HOLCOMBE.—Margaret Catherine (Katie), daughter of J. W. and S. A. Holcombe, was born in Howard Co., Ark., Aug. 27, 1887, and after 23 days of severe suffering, died of bronchitis near Petty, Lamar Co., Texas, Jan. 31, 1892. Bro. J. R. Sanders of the Little Rock Conference dedicated her to the Lord in baptism when she was only a few months old. She was an amiable, pious little girl and loved the songs of Zion. Her favorite songs were, "Work for Jesus," "Free Waters," "Scatter seeds of kindness," and "Bringing in the Sheaves." Her sweet voice will not be heard again on earth; for she is gone to be with Jesus and sing with the angels. She was buried in Old Hickory Grove cemetery where, I think, Bro. and Sister Crowson of the Little Rock Conference buried one of their little ones while they lived in the parsonage now occupied by this scribe. We extend to the bereaved family and relatives our sympathy, praying God's richest blessings upon them in their trouble. Father, mother, brothers, sisters, weep not for her; for she is at rest. Be faithful and you will meet Katie in the sweet by and by. C. C. DAVIS.

GARMAN.—Mrs. L. C. Garman, daughter of W. W. and S. E. McLasty, was born in North Carolina, Sept. 1824; professed religion and joined the Church in July, 1841; moved to Pontotoc Co., Miss., 1843; married to G. H. Garman Dec. 10, 1846; and died Dec. 13, 1891. She was a strict member of the Church from her conversion till death.

Mother was a true help-meat to her husband, and to her children was a kind loving mother. She suffered long but died in the triumph of faith, praising the Lord, passing off as a light where the oil of life is exhausted, peacefully, calmly to rest till Jesus shall call his own. Sleep on, dear mother; the cross has been great, but the crown has been greater. I will try to meet you in the better world. By her only daughter.

Mrs. S. E. PRATHER.

Hope, Ark. Resolution adopted by the Methodist Sunday-school in Prairie Grove, Ark., Jan. 31, 1892.

SANDERS.—Whereas it has pleased God in his goodness to call our esteemed brother and former Superintendent, L. T. Sanders, from his labors here to his reward above:

Resolved, That we fondly cherish his memory. We thank God that we have been blessed with the example of his faithfulness and devotion to duty. We never shall forget the sweet Christian charity that he exemplified in his evident love for all, and his desire to promote their present and eternal welfare. While we bow in humble submission to that Supreme Goodness and Wisdom that finds for His faithful servants here a higher and everlasting sphere of usefulness, beyond this life, we heartily lament this loss of our departed brother and deeply sympathize with his bereaved wife and relatives.

Resolved, that a copy of this resolution be sent for publication to THE ARKANSAS METHODIST.

S. M. GODFREY, J. J. BAGGETT.



Physicians Couldn't Cure. A SEDANVILLE, Hamilton Co., O., June, 1889. One bottle of Pastor Koenig's Nerve Tonic cured me entirely, after physicians had tried unsuccessfully for 8 months to relieve me of nervous debility. W. HUENNEFELD.

Best of All.

CHICAGO, May, 1888. I consider it my duty to recommend to all sufferers of nervous diseases Pastor Koenig's Nerve Tonic, because my son, now 15 years of age, was suffering for 4 years from epilepsy to such an extent that no remedy seemed to even relieve the attacks, but after using only 5 bottles of Koenig's Nerve Tonic he had but one slight attack, and I make this statement out of gratitude, and with the desire to make this best of all remedies better known. T. STEIN, 321 2nd St. I certify to the truth of the facts as stated above.

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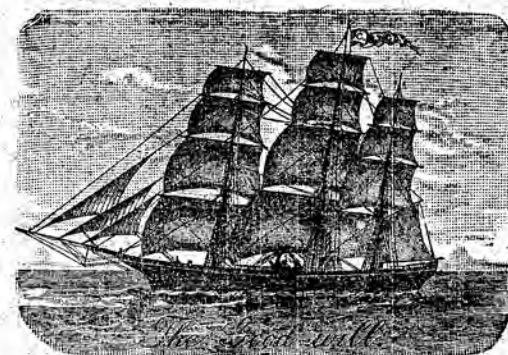
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