The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH. "Speak Thou The Things That Become Sound Doctrine." TERMS, IN ADVANCE, One Year, $1.50. To Preachers, $1.

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THE MINUTES

of the Little Rock Conference were desired in two weeks. I gave myself last week in which to prepare the copy. But at this writing, Dec. 14, several reports are not in my hands, and the Minutes must wait now until we move. Hereafter, correspondents will address me at Pine Bluff. J. R. MOORE.

Little Rock.

1892.

If during the 15 days before the dawn of 1892 we could personally meet face to face and warmly

SHAKE WITH ALL

our subscribers who may now owe for arrears to this paper and the others who have not yet renewed for next year, the interviews would bring to THE ARKANSAS METHODIST

SEVERAL THOUSAND DOLLARS.

After hearing how we *really need* all the money due this paper, and how we are determined to improve it by the generous and just assistance of our patrons, any subscriber withholding a surplus dollar due us would endanger with his clinched nails the picture of the goddess or the eagle. Kind Reader, if in arrears or if you have not renewed, just suppose the interview held and then kindly and promptly remit as your case requires. The favor will be just as helpful and come as a gladdening Christmas present to

Yours Fraternally,

BENNETT & THORNBURGH.

PATHETIC AND HISTORIC.

The following letter from Rev. Dr. Andrew Hunter, read on the first day of the Little Rock Conference, will be perused with tender interest by many of our readers:

AT HOME, SALINE COUNTY, November 30, 1891.

To the Bishop and the Members of the Arkansas Annual Conference of the Methodist Episcopal Church, South:

DEAR BRETHREN:—As it is now uncertain as to my meeting you in annual session, I deem it proper to send you my Christian greetings. I have been quite unwell for the past week, and my wife's mental condition is anything but satisfactory. When I am separated from her she is restless and uneasy, always disposed to move around, and is always enquiring for me. I have made it a point for some time to be with her as much as possible. In all the years of my itinerancy she has been my right arm, bearing patiently all the privations incident to a Methodist preacher's life. She has had the rearing of our children in her own hands, and under God she has done it well, and if by my life I have done anything that has been useful in the Master's vineyard, she deserves as much credit as I.

You can imagine what a privation it is to me to fail to meet you in our annual gathering. For fifty-five years I have greeted my brethren on these occasions; fifty-two of these years I gave cheerfully in effective service to the cause of Methodism in Arkansas. When my name first appeared in the roll in 1836, Methodism claimed 2,300 white members. I have lived to see our beloved Church number between 60,000 and 70,000, and we have been instrumental in sending as many more to glory to greet us at our coming. "With my staff I went over this Jordan, but now we have become three bands.

Five Annual Conferences now occupy the territory originally embraced in the first Arkansas Conference. "What hath God wrought?" In looking back upon the past of my itinerant life, I can say today, "I have had a good time." I have no complaints of my Church or of the appointing power. The "Iron Wheel" has never crushed me or run over me. My appointments have always been good enough for me. My brethren have honored me more than I ever deserved, and I know I am grateful for the confidence reposed in me. In three weeks more I will have reached my 77th year, and the 55th of my itinerant life. I make no calculations now about the future of this life. I do think much about the life to come. I have nothing to trust in but the mercy of God, as revealed in the atonement of Jesus Christ. I have reason to believe that my life has not been altogether a failure—that sinners have been converted and saved by my life, but there is no merit in anything but the blood of the Divine Redeemer!

All my early associates in the ministry are gone. I stand alone a sort of connecting link between the past and the present. I shall not be with you much longer, but I do expect to get to Heaven when I die, and I glory in the thought that I shall be greeted by many dear brethren who stood by me shoulder to shoulder in many a battle for our Lord.

Harrell from the northwest, Burwell Lee from the north, and Ratcliffe and Winfield from the center, and many others from South Arkansas will meet me in a Conference that will know no ending.

God bless you all, dear brethren. May your deliberations result in great good, "See that ye fall not by the wayside."

Your brother in the kingdom and patience of Jesus Christ,

ANDREW HUNTER.

LETTER FROM CHINA.

DEAR BRO. BENNETT:—As you know, we have a Bishop, at most, only once in two years, and in his absence this year Dr. A. P. Parker was again elected President of the Conference. Dr. Parker has special qualifications for presiding over this Conference, and it was with pleasure that we elected him President. The undersigned was elected Secretary, J. L. Hendry Statistical Secretary, and Sz Tsz Kia Chinese Secretary. It is very gratifying to see how accurately our Bro. Sz takes the Conference Minutes in Chinese. Last Summer he was our District Conference Secretary and he took down so nearly everything, that the Conference Committee on District Conference Records made it a fault in his record, that he put down too much. Anyway, I feel proud of his ability as a secretary.

Three of our members were unable to attend the session of the Conference—Bro. C. F. Reid absent in America, and Bros. G. R. Loehr and O. E. Brown detained at home on account of the sickness of their wives.

The usual Disciplinary questions were asked, and the following are some of the answers given: Preachers admitted on trial: Ng Dong-hier, Ling Tsz-yier, Dzung Yong-kiung, Yau Me-kung, and Tsiau Lan-sung. Preachers remaining on trial: Tsa Vong-stang, Dzau Tsz-zeh (C. K. Morshall), Dzung Ying-kyin, Dong Mot-san, H. L. Gray, O. E. Brown, and L. Leitch. Preachers admitted into full connection: Sz Tsz-Kia, Dzung Zing-san and Sung Yon-peh. Number of Sunday-schools, 24; teachers, 80; scholars, 883; infant baptisms, 15; adult baptisms, 45; native members, 354; foreign members, 23; amount raised for missions, $398.40; amount raised for other purposes, $702.60.

I learned that about twenty-eight names had been dropped from the roll at Soochow. It is very difficult to keep up with all who are taken into the Church here amidst such a mass of heathens. With the most careful watching some of them will get "lost sight of." And after the lapse of a year or two we have to drop their names, or continue them without knowing anything about them.

This year has been unusual for disturbances, riots, etc., in this part of China, and our work has been, temporarily at least, hindered by them; therefore, our Conference reports are all the more gratifying.

The following are the appointments for this year:

Shanghai District, M. B. Hill, P. E.; Shanghai station, W. B. Bonnell, C. F. Reid, Sz Tsz-Kia; College Chapel, Y. J. Allen; Sungkiang, W. B. Burke, Ling Tsz-yien, one to be supplied by Dzung Sau Tsung; Kiahing, M. B. Hill; Taitsang, O. E. Brown and Dzung Zing-san; Kading, Sung Yon-peh and Yau Me-kung; Hongkew, G. R. Loehr and B. D. Lucas; Chwousha, Tszau Lan-Sung; Trihpau, to be supplied by Tseu Tsz-varn; Anglo-Chinese College, Y. J. Allen, President, W. B. Bonnell, G. R. Loehr and B. D. Lucas, Professors.

Soochow District, D. L. Anderson, P. E. Soochow station, A. P. Parker and Dzung Ying-kyin; Konghong, T. A. Hearne and Dzung Yong-kiung; Changshuh, H. L. Gray and Li Tsz-I; Wusieh, L. Leitch; Nanzing, J. L. Hendry and Ng Dong-hien; West Nanzing and Dispensory, C. K. Morshall; Luchih, Tsa Vong-stong; Kwenshon, Dong Moh-san; Buffington College, A. P. Parker, President.

Yours truly,

M. B. HILL.

Shanghai, China, Oct. 28, 1891.

NORTH MISSISSIPPI CONFERENCE.

In the N. O. Christian Advocate we read an interesting report of the late session of our neighbor Conference, the North Mississippi, which met in Macon, Dec. 2, Bishop E. R. Hendrix presiding. Rev. J. S. Oakley was re-elected Secretary and Revs. R. M. Evans and T. W. Lewis Assistant Secretaries. Thirteen preachers were admitted on trial and seven received into full connection in the Conference. Revs. S. B. Carson, J. H. Brooks, W. R. Rainey, T. J. Lowry, A. A. Houston, J. M. Hampton, S. A. Ellis, were granted a superannuated and Revs. W. S. Harrison, D. M. Cogdell and J. W. Bates were granted a supernumerary relation.

There were reported: Local preachers, 158—increase, 2; members, 41,256—increase, 425; infants baptized, 687; adults baptized, 2,287; Sunday-schools, 425; teachers, 2,295; scholars, 20,102—increase, 441; number of churches, 480—value, $484,772; parsonages, 106—value, $100,666. Foreign missions, $6,949.35; Domestic missions, $2,274.75. Educational statistics reported as follows: For Millsaps College—total $435.95; for Paine and Lane Institute—total, $125.05. Contributed for Church Extension, $2,115.60.

Before reading the appointments, Bishop Hendrix called upon Bro. Amos Kendall to lead in prayer. The Bishop said that the scene before him reminded him of a recent visit to the United States Navy Yard at Washington, where he saw a rifled cannon that the officer said would shoot fifteen miles. He asked the officer why the gun was rifled. He replied that the ball might receive a rotary motion from muzzle to mouth of the gun that should control its directness of course, to the object at which the shot was aimed. Said Bishop Hendrix, Methodism has been in war 150 years. She still wages war against sin and sends out her shots impelled by holy force against sin, and with well directed aim she hits the mark and victory is won for Christ. Methodist ministers are like soldiers committing their lives and fortunes to the commander, willing to go to such parts of the battlefield as the Bishop may direct, believing he does for each the best, as well as best for the great cause we love—the cause of Christ. (See appointments on page 8.)

In his speech on Church extension Bishop Hendrix said: "Church Extension of the present day is not a thing of recent date. It dates centuries back. It began on the Mount of Transfiguration. Peter preached the first Church Extension sermon. His text was, 'Let us make here three tabernacles.' These were prophetic words. He uttered what he did not comprehend, as did all the prophets of old. He spoke out of a heart of love. He felt the need of an abiding-place. His thought has been taken up by the generations following. Everywhere love has built abiding-places—monuments to the God worshiped. Our Church comes not from the temple, but from the synagogues scattered in the country where the Jew dwelt. In these Christ and his apostles worshiped and taught. Love builds not only houses of worship, but places of rest. No sooner is love born than it plans for a nest for its loved ones. Hate builds up nothing—hate tears down. Love builds up. Love made the world. Love made man. Love builds homes for preachers and builds churches. Our Church builds one house of worship every day. The work of infidelity is to tear down; of love, to build up. These are outward expressions. Churches are the expressions of the permanency of the kingdom of God. God's plan is to become identified with the soil. The result of not doing so is illustrated by the wandering gypsies, Arabs and Indians. God's plan is for the Church to become identified by having a home. The homeless one is a tramp. Borrowing a home, a hall or lodge-room destroys identity. I don't like to see the Church go into co-partnership with anything. I don't like this boarding-house business. Love says, Let us build something to keep us alive among men. A town where there is no church is an expression that the morals are not good—no payment of debts, etc. Houses of worship are expressions of good morals and of life sufficient to build. We can't talk out plain in other houses, and could not, as a Church, have an existence. In our own houses we can use our own forms of worship and ritual. Independent houses enable us to use our beautiful service."

PREACHERS' AID ASSOCIATION.

DEAR BROTHER:—I am glad to say that 58 names were added to our Association at our recent Conference. One was a member of the White River Conference and one was a former member of the Association who renewed his membership, leaving 56 new members from our Conference. We rejoice that so good a showing was made. Not near all joined who should have done so. Not near all joined who will. A number told us they would join, when moving was over and circumstances were a little more favorable. Every member of the Conference ought to become a member of the Association. If he is so fortunate as not to need the assistance for his own family, it affords a fine opportunity for him to help other needy ones at a very small outlay to himself.

I fear a wrong impression was made on the minds of some who gave their names for membership at our Conference. They got the impression, that nothing was to be paid on becoming a member, but only on the death of a member, whereas it requires the amount of one assessment to constitute one a member. Let all the ministers and a goodly number of laymen send in their names and money, and let's push it to $1,000. C. M. KEITH.

Princeton, Dec. 10.

OLD JERUSALEM.

Two of your Nashville letter writers have attempted to popularize the Tennessee Methodist through your METHODIST since the recent session of the Tennessee Conference. For reasons which I will not ask of you space to state, it is due some of us that a word or two be said from another standpoint. That the new paper was adopted as the organ of a majority of those present and voting, was no surprise to any one. As to the minority, they being, in conscience as well as in judgment, opposed to it, are under no obligations to support it. This fact was stated and emphasized on the floor of the Conference. For myself I see no good to come of the movement, but much harm. As a whole I care nothing for Bro. S. M. Cherry's article, and shall not engage in controversy with a man who advertises himself as an expert detective, and in high repute as such, but there is one statement of his which a tale unfolds. Speaking of "the adoption of the Tennessee Methodist as the organ of the Conference," he says: "Thirty-nine of the forty lay delegates were understood to favor the enterprise." So diligent and managing were its founders at our District Conferences, that the wonder is that there was one in forty who did not "favor the enterprise."

The entertainment of the Conference by Dr. R. K. Brown was a success, and the welcome he gave us through Drs. Baskervill, Merrill and others the night before Conference met was lovely.

Our Conference session was a pleasant one in the main, and the love-feast, conducted by Dr. Leftwich, was the best one I was ever in. The spirit of suspicion, which was so rife among us for some time, seems now to be possessed by but few. I had the delightful opportunity of spending a night with Bishop Hargrove and family, whose home is in West Nashville, and with whom I have had the honor of an acquaintance for twenty-one years. Delightful people are they in their homes, as they are everywhere else. Dr. A. L. P. Green used to say, that our Church had never made a mistake in the election of a Bishop, and up to this time the fact obtains; but of Bishop Hargrove it may be said, that his election was unusually fortunate. Of deep piety, extensive information, superior practical sense, splendid administrative and executive ability, marked nobility of character, and a happy blending of dignity and affability, he is easily the peer of any Bishop we have ever had. For coolness and clearness of perception in the midst of a Conference storm it is impossible for any one to surpass him; and his knowledge of our church law, it seems to me is perfect.

Bishop Wilson, presiding at our Conference, was not inclined to do much transferring from what I could learn. My preacher-boy, who joined with the expectation of being transferred to the Little Rock Conference, was greatly surprised, as I myself was, when the Bishop determined to hold him in this Conference. He has always had a westward tendency, but possibly it is best that he tarry in Jerusalem awhile.

The Conference majority held Bishop Wilson to his "blunders," as he denominated them, in unthoughtedly putting to the vote motions made by B. F. Haynes, J. J. Ransom and W. R. Peebles, one at a time, to have the chair appoint committees of investigation in the cases needing such committees. "Well then," said the brave-hearted Bishop, "if the Conference wish my blunders to go on their Journal, let it be so." He explained why he would not have put the motions, if he had bethought himself, and a motion was made, but was tabled, to strike out that part of the Conference proceedings. Our majority leaders dote too much on that hypothetical case which was appended to the decisions of the Bishops in the Kelley case, which, of course, is not law, to let the author of it (so reputed) out of the trap into which he had accidentally stumbled. *N. B.* All the rulings of Bishop Hargrove were sustained and that is law, but an opinion in a hypothetical case is nothing more than an opinion; a fact which some of our ecclesiastical lawyers seem not to have discerned. A. T. GOODLOE.

Chapel Hill, Tenn.

"OUR BROTHER IN BLACK."

In his speech before the Little Rock Conference in behalf of Christian education for the Negro race, Rev. T. M. Cobb of the Southwest Mo. Conference, said:

We have two distinct races of people in our Southland, the Caucasian and the Negro. These races are going to remain distinct; the white man will continue to be a white man and the colored man will continue to be a colored man, all theories and prophecies to the contrary notwithstanding.

Both of these races are here to stay. Our 7,000,000 of colored people, for the most part, are going to stay where they are. The white people are here to stay as long as time shall last. Neither of these races is responsible for the presence of the other; neither we nor our fathers are responsible for the presence of the black man among us. Other hands brought him to our shores. Without attempting to locate the responsibility it is enough to say, that we believe he is here in the order of God's providence. He came among us in the lowest state of paganism; he has been civilized and partly Christianized.

Now that the Negro is here with us, and here to stay, what follows? Our interest is mutual. He is woven into the very fabric of our social, civil, intellectual and ecclesiastical life. We must in the interest of ourselves and of our children, as well as of the colored people, make the best of it. The race problem, if there be such a problem, is to be solved by us. What is our duty? Putting aside all questions of a purely patriotic or secular nature, we must help the Negro on the gospel ground, that the strong ought to help the weak. We are stronger numerically, financially and intellectually. We must help our weak brother. By every possible means lift him up to a higher plane. They need Christian education as much as we. Our Southern people have already done much for him. It is said that the whites of the South pay ninety-five per cent of the taxes. Out of these taxes schools for the colored people are maintained everywhere. The State of Georgia alone has paid more for the education of the Negro in the last twenty years, than has been contributed from all outside sources. We must keep this up. We must also provide schools for Christian education among them. We have, so far, done but little in this direction. We are now in a condition to do larger and more liberal things, and may God help us to do it.

In the providence of God, one of these days, the brightest and best of them will be going back to the Dark Continent to help lift up their benighted race there. The Dark Continent, the open sore of the world, is yet to be healed, under God, by these same people. Colonies of them must go into that benighted land and give the people there an object lesson of our civilization and of our Christianity. May God speed the day and help us to do our duty.

At no distant day, we think, all the different branches of colored Methodism will be united in one. When that day comes much of the help they are now getting will be withdrawn and they and the white Methodists of the South will have to bear the burden together. Let us get ready for it and stand by a people who have stood by us so faithfully.

If you wish to buy a Christmas present for an ornament on the center table and a comfort to all the family, send Bennett & Thornburgh, Little Rock, $2.50 for that charming book, "Mother, Home and Heaven."

METHODISM AT HIGH TIDE IN OSCEOLA.

December the 8-9 was the date of Quarterly Conference in Osceola; congregations were large and attentive, services spiritual, edifying. People can attend church in the week when they will, and they will in Osceola. Week-day service is a good test of interest and devotion. Bro. H. T. Blythe, L. E., Nestor of Methodism in Mississippi county, was present and stirred and warmed the hearts of his many friends with his earnest prayers. Bro. Jernigan is rounding up and in, but he is "happy on the way." Every Methodist in Mississippi Co. has long wished and prayed for a church in Osceola, a Methodist church. The good Baptists and Catholics have long since housed their members here, and now we are making sure preparations to do the same. The foundation is laid, and the superstructure of a magnificent church is being raised—style modern. At 2:30 p. m. Dec. 9, a large concourse of Osceolans and of that vicinity, together with the school children gathered around this sacred spot—where it is hoped in the coming years many sons and daughters will be born to God, many shouts of praise arise, the gospel be faithfully preached and the sacraments be duly administered—to witness the laying of the corner-stone. This scribe had the honor of officiating in this service, assisted by Bro. Jernigan, and in this instance the assistant was the principal. The children, led by one of the teachers in the Public school, sang a beautiful song. The writer delivered a short talk, the Doxology was sung and Bro. Blythe pronounced the benediction. The box deposited contained Bible, Hymn Book, Discipline, names of P. E. and P. C., Christian Advocate, THE ARKANSAS METHODIST, St. Louis Advocate, copies of Sunday-school periodicals, Biographical sketch of Rev. H. T. Blythe, L. E., and copy of Osceola Times. Many more things I might say of the indomitable energy of Drs. Dunivant and Brewer and a host of others whose hearts are in this work, and with the assistance of the help received from the Church Extension (thanks to the Board) will push to completion one of the best houses in this District; but I am writing on a moving boat and hence have written as much as you can read—easily.

M. M. SMITH.

WITHOUT A PARALLEL.

We invite the attention of our readers interested in the matter to the following copied from an editorial article in the Chicago Inter-Ocean:

"The Revised Encyclopædia Britannica possesses the two cardinal merits of cheapness and quality combined. Nowhere in the entire range of literature can its parallel be found. Seven thousand pages and more than eight million words are comprised within its twenty magnificently printed volumes. It is the compendium of all recorded knowledge; the embodiment in popular form of the wisdom of all the ages. Unlike other and more pretentious publications, it is modern, novel, useful, not given up to the musty records of a forgotten past, but full of the latest, the most reliable, the most serviceable information upon live topics.

The Revised Encyclopædia is superior to its competitors by reason of the fact that it has been prepared with a single object in view, that object being to provide the American scholar, student, business and professional man, schoolboy and schoolgirl with just exactly the information needed by them in their studies and in their daily life. Shorn of all the superfluous verbiage of the original Britannica; supplemented and enriched by the insertion of a thousand articles on questions of importance to-day, with its statistics and data brought down to the current year, and its superabundant wealth of detailed information in regard to the products of inventive genius and mechanical science, it stands to-day easily in the front rank of educational works.

It is more than all this. Its graphically told stories of African and Arctic exploration, its reviews of literature, art, science, history, politics, and kindred subjects make it as interesting as a high-class novel. Every subject in the range of world-thought to-day is treated of in its columns; treated with trenchant pen, with due regard to the relative importance of questions and with due consideration for the requirements of the time."

We send this library in 20 volumes, 7,000 pages, and THE ARKANSAS METHODIST one year for $8.00; to preachers for $7.50. Read the large advertisement of the Revised Encyclopædia Britannica on page 5.

ARKANSAS METHODIST

WEDNESDAY, DEC. 16, 1891.

BOARD OF EDUCATION.

To the Bishop and Members of the Little Rock Conference, M. E. Church, South. DEAR BRETHREN:—We praise God and we congratulate our people that it is no longer necessary to send our boys and girls out of Arkansas to obtain an education. We affirm that our schools and colleges are as well equipped and prepared, and are located as advantageously, and in the midst of as moral and refined people as schools and colleges of like grade in other States; That our instructors in the Training Schools, and President Jones, Babcock and Millar and their refined and cultured assistants in our three colleges, are the peers of the educators in other colleges either in, or out of Arkansas; and that these teachers are thoroughly qualified to impart to our girls and boys, from term to term as they advance in these schools and colleges a thorough education—Christian education; the co-education of spirit, soul and body. In our Training Schools this is given to our boys and girls together, as is, also, a Collegiate course afforded them in our Arkadelphia Methodist College. For our girls Galloway Female College, and for our boys Hendrix College affords ample opportunity, appliances and skilled professors to enable them to obtain thorough collegiate culture—then why should the people of Arkansas send their daughters and sons away from our State to educate them?

ARKADELPHIA METHODIST COLLEGE.

We have examined the report of President Jones, and of the Trustees. At its first session 150 pupils were enrolled. The present session commenced last September and now there are 164 pupils. Four young men are preparing for the ministry and 21 daughters and sons of ministers are receiving free tuition. The President thinks the college buildings will be completed "and ready for the next year." You have seen the buildings, and many of you had the pleasure of personal examination of this College. It is gratifying to see the progress and to know that so much has been accomplished during the year. We desire to commend the methods—the thorough system of its President; and we think that the good people of Arkadelphia deserve great praise for their energy, their liberality and their generous donations to and for the cause of higher education—Christian education. This college will assuredly greatly contribute to the up-building of their city, and prove a blessing to many noble boys and girls in Arkansas, for here they may receive solid, useful instruction from cultured Christian educators, and live in a moral and religious atmosphere. We think that all who have contributed have realized, or will soon realize, that their money was invested in a noble object, and for a commendable purpose. We recommend that Rev. H. D. McKinnon and J. H. Gold and Bro's. J. W. Brown, C. C. Henderson, and David M. Goodlett be elected as Trustees, to fill the vacancies in the Board of Trustees. This is the only request made of us by the Board of Trustees.

HENDRIX COLLEGE.

President Millar reports that this year 158 students were enrolled; 41 were beneficiaries; twenty-seven young men were preparing for the ministry. From this Conference were twelve ministers. Of minister's children there were nine. "Spiritual condition good; only 12 students who at tended all the year were unconverted. Seven were called to the ministry, and ten offered for foreign missionary work."

It affords us great pleasure to report that the buildings have been completed. Methodism now has a Male College in Arkansas of which we may be proud. This college is a great credit to our State, and it will be a continuous benediction to our people. The wonderful energy displayed by the good people of Conway and their munificent donation deserves our highest praise, and they, and all who have contributed to our college merit our grateful thanks, as a Church and as citizens of Arkansas, for through their liberality we obtain for our boys thorough collegiate and Christian education at home.

We recommend that the appointment of Rev. E. A Tabor as Financial Agent be concurred in and approved; that Rev. Thos. H. Ware be elected Trustee to fill vacancy caused by resignation of Rev. J. R. Moore; that Rev. E. N. Evans be elected to fill vacancy caused by resignation of Rev. H. W. Brooks, and Bro. P. D. English be elected to succeed himself as Trustee; that the sum of three hundred and ninety-three dollars, collected this year for ministerial aid fund, be by our Treasurer paid to President Millar.

GALLOWAY FEMALE COLLEGE.

Rev. S. H. Babcock, President, Rev. F. A. Jeffett, Financial Agent and several of the Trustees have appeared before us. The report of the President shows: this year 240 pupils, of these 120 were music pupils; 126 were boarded in the college; ninety per cent of the boarders are members of the Church."

That President Babcock and his refined assistants are skilled and thoroughly cultured educators goes without saying. They are well known. By their skill, energy and perseverance they developed this great work, and an appreciative people will hold them in kind remembrance. The Board of Trust, of which Bro. Babcock is a member, in its wisdom—chiefly because of the financial entanglements of the College—saw proper to lease the College, with all of its appurtenances, to Rev. John H. Dye for the period of twelve years from the 25th day of June 1892. The lease is dated 14th October 1891, and gives control, as above stated, to Bro. Dye, who assumes and promises to pay the indebtedness amounting to $16,560, and to erect other necessary buildings and make improvements on the grounds to the value of $10,000. He is to have with the College, the subscription list thereto and now due, amounting to $6,550. 65 which he is authorized to collect. Rev. John H. Dye, D. D. is to well and favorably known to the people of Arkansas to require introduction by us. The Trustees elected him President, and we believe that his energy, skill and wisdom will be exerted to build up our Female College. We recommend that Rev. J. R. Cason and Bro. A. E. Harris be elected Trustees to succeed themselves, their term having expired.

FORDYCE TRAINING SCHOOL.

This school is in charge of Prof. Granville Goodloe. He reports 108 pupils enrolled.

The school-house has been burned three times, yet the energy of the good people of Fordyce was exerted, their liberality invoked, and the house was rebuilt. Their zeal in the cause of Christian education is commendable. There is $700 due on the last building. They should have assistance. We recommend that the P. C. of Fordyce Station be elected Financial Agent, to raise the money as he may deem best. We recommend that J. W. Smith be elected Trustee in place of G. C. Story, who has left this State.

STUTTGART TRAINING SCHOOL.

No written report from this school. We recommend that the P. C. of Stuttgart Station be elected Financial Agent.

DALLAS HIGH SCHOOL.

The school-house burned and has not been rebuilt.

Resolved, That the sum of four hundred dollars be apportioned to the several Districts and collected by the Presiding Elders—and be raised the ensuing year as a Ministerial Aid Fund—to be administered by this Board *pro rata* among our Conference schools within this State, according to the number of preachers being educated in these schools, and who are preparing for the regular ministry.

COLORED SCHOOLS.

Paine Institute has been represented before us by Rev. Thos. M. Cobb, who has addressed you in its interests.

This Institute, Lane Institute and Haygood Seminary are designed for the education of colored preachers and teachers. This work demands our assistance. We deem it to be of the utmost importance that the Negroes have educated preachers and teachers of their own race. We *must* provide an educated ministry for the Negroes in our midst. Let us help them, and let us encourage the good men of our race, who are so unselfishly devoting their time and talents to this work, and who are striving to impart Christian education to the Negroes of our Southland.

VANDERBILT UNIVERSITY.

We have examined the report of Vanderbilt University made by its learned Chancellor, and which was referred to us. It shows progress and advancement and gratifying results in all its departments. "About 700 students are in attendance, being the largest number in its history." In the Biblical Department "the work done is of a better kind and higher grade than ever before." We trust that this great University will continue to receive the support of our people, and ever prove a great blessing to our Church and our country.

H. W. BROOKS, President.
J. M. PINNELL, Secretary.

THE NEW MINISTER.

You have seen him. You have heard him. And you like him. We are glad. Now help the blessed man to get a good start by showinig that you appreciate him and hrs work. His position is more embadrassing than you can understank. Getting settled is no easy tasd. New ways are not easily learnen. Many people will be critical aid cold. The flaws in the new minster's style will be commented upon and magnified. Comparisons with the former pastor will be to the disadvantage of the new. The newcomer will need sympathy and encouragement. If a minister says or does a good thing, should he be told about it? Why not? Many a weak and faltering preacher has been helped to splendid achievement by the practical help of an appreciative Church. And many an abler man has struggled on for months amid discouragement and defeat for the lack of a few kind words. Welcome God's servant heartfully. Put warmth into your hand-grasp. Tell him you expect a year of great success, and are going to help all you can. Ask him to call upon you to do small jobs. Tell him everything good you know about your fellow-members, and of the evil things not a word. He will find out the latter quite soon enough.

Much depends upon the start. Give that new minister a great send-off.—Epworth Herald.

A FAREWELL FULL OF FEELING.

A TOUCHING SERMON.

The Rev. Dr. R. D. Smart preached yesterday morning at Bethel M. E. Church his farewell discourse after four years of ministrations among the congregation. Notwithstanding the pouring rain there was a large congregation. Not only the regular attendants of the Church were present, but as well a number of prominent members from various other Churches in this city.

There has never been in Charleston a more deservedly popular minister. He numbered his friends not only among his Church, but from every denomination in the city. His simple, yet attractive and whole-souled manner always drew to him friends, and that everyone went out to show him their kind and loving feeling and bid him farewell and godspeed is not at all surprising.

Dr. Smart selected as a proper portion of Scripture for the occasion, 2d Corinthians, xiii, 41: "Be perfect, be of good comfort, be of one mind, live in peace, and the God of love and peace shall be with you."

The minister said that he saw in the text three things, an exhortation, a declaration and a promise. The exhortation was four-fold—to Christian perfection, to Christian comfort, to Christian unity and to Christian peace and concord. After dwelling with much earnestness on those topics Dr. Smart said:

There are three words introducing my text which as yet I have not announced, and which are these: "Finally, brethren, farewell." In an itinerant ministry, when the field of ministerial labor is liable to be changed every twelve months, it is not usual to preach what is termed a farewell sermon. But, my brethren, I must not, I cannot repress the thrilling conviction that I am now preaching my last sermon to you as your pastor. After to-day the relation which has hitherto subsisted between us, to myself so pleasantly, will be only as a dear memory of the past. I came among you not at your invitation, nor yet of my own selection, but in obedience to the authorities of our Church. I wish to put on record my appreciation of the fact that the pleasure with which my work here has been pursued and the success which, to some extent, has been achieved, are due largely to the unwavering support which you have uniformly given me. I have stood by the bedside with some of you and watched the ebbing tide of life as it flowed out and away; I have mingled with others of you on occasions of festive joy and gladness. Our souls have often been blent together around this altar as we have partaken of the broken and crimson emblems of the redemptive mystery.

It is a satisfaction to know that separation need not break our affection; on the contrary, I trust that parting will only draw closer still the ties that now bind our hearts. Of the four hundred members of this Church there is not one for whom I have not a warm regard. There is absolutely nothing to chill or to relax the pressure of the final grasp of the hand. And now, my brethren, what shall I say to you? What shall I ask for you? Let me say this to you: Christ is all and in all. He is the substance of all preaching, the life of all doctrine, the only consolation in sorrow, the only hope in death. Let me also say this to you: "Be perfect, be of good comfort, be of one mind, live in peace."

And this I ask for you, may "the God of love and peace be with you."

To the officers of this Church, to the great assembly, to the children of the Sunday-school, to the various societies of Christian Endeavor, to the Epworth League, just organized and full of promise, to our choir, so regular, so punctual, so attentive, so obliging, to the Orphan House children, who sit so regularly there on my left, and who join so intelligently in the worship of the sanctuary, to the young gentlemen of the Citadel, who sit here upon my right, and who are always welcome to our Bethel, and finally to our aged brother, who for so long a time, through sunshine and rain, through heat and cold, has served as our sexton, to each and to all let us say "God the Father, God the Son, God the Holy Ghost, bless, preserve and keep you, the Lord mercifully with His favor look upon you and so fill you with all spiritual benediction and grace that ye may so live in this life that in the world to come ye may have life everlasting."

The choir selected its best music for the occasion and rendered it with considerable feeling.

At the conclusion of the service there gathered around the minister, who had for four years been their friend and adviser, the majority of his people, and as the farewells were said there were but few dry eyes among the many people who came to say a parting word to the beloved minister.—Charleston (S. C.) News and Courier, Nov. 30.

A MAD POET

rushed into a newspaper office recently, and threatened to "clean out" the establishment, because they printed his verses wrong. Said he: "I wrote, 'To dwell forever in a grot of peace,' and you idiots put it 'a pot of grease.'" The mortified editor presented him with a vial of Dr. Pierce's Pleasant Pellets, a year's subscription and an apology.

The little "Pellets" positively cure sick and nervous headache, biliousness, costiveness, and all derangements of the stomach, bowels and liver. It's a large contract, but the smallest things in the world do the business—Dr. Pierce's Pleasant Pellets. They're the smallest, but the most effective. They go to work in the right way. They cleanse and renovate the liver, stomach and bowels thoroughly—but they do it mildly and gently. You feel the good they do—but you don't feel them doing it.

They're the *cheapest* pill you can buy, because they're *guaranteed* to give satisfaction, or your money is returned.

You only pay for *the good* you get.

That's the *peculiar* plan all Dr. Pierce's medicines are sold on, through druggists.

HARTSHORN'S SELF-ACTING SHADE ROLLERS

Beware of Imitations.

NOTICE AUTOGRAPH OF Stewart Hartshorn ON LABEL AND ON THE GENUINE HARTSHORN

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By using Hall's Hair Renewer, gray, faded or discolored hair assumes the natural color of youth, and grows luxuriant and strong, pleasing everybody.

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"Who said Hood's Sarsaparilla?" Thousands of people, who know it to be the best blood purifier and tonic medicine.

Famous Prima-donnas Southward bound. Who are they? Our feathered songsters. Read "Goodbye to the Birds" in Bird-dom. $1.00. D. LOTHROP Co.

A new edition of Mrs. Thornburgh's Infant Catechisms has just been published. The first edition sold rapidly and was highly commended by those who used them. It has been revised and improved. Send for a few and try them, only 40 cents a dozen.

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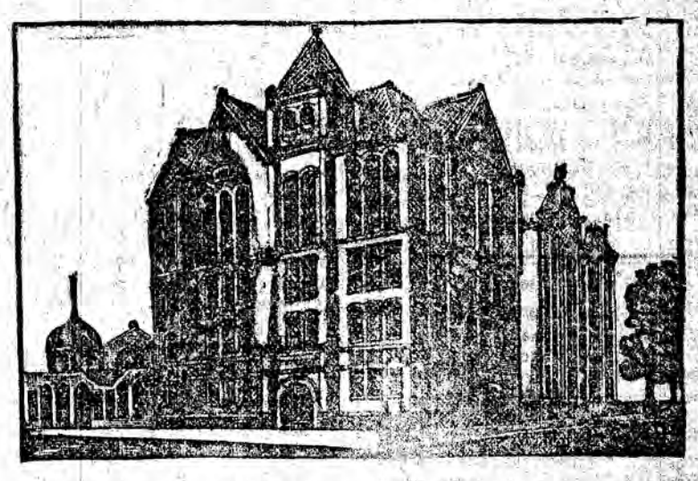

ENROLLMENT 1891, 413.

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Presiding Elder Ford Says: "I was much pleased with the Epworth Organ used by Chaplain McCabe at the Missionary Meeting."

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ARKANSAS METHODIST.

WEDNESDAY, DEC. 16, 1891.

A Bad Cold

If not speedily relieved, may lead to serious issues. Where there is difficulty of breathing, expectoration, or soreness of the throat and bronchial tubes, with a constantly irritating cough, the very best remedy is Ayer's Cherry Pectoral. It removes the phlegm, soothes irritation, stops coughing, and induces repose. As an emergency medicine, Ayer's Cherry Pectoral should be in every household.

"There is nothing better for coughs than Ayer's Cherry Pectoral. I use no other preparation."—Annie S. Butler, 169 Pond st., Providence, R. I.

"I suffered severely from bronchitis; but was

CURED BY

Ayer's Cherry Pectoral. It saved my life."—Geo. B. Hunter, Goose River, N. S.

"About a year ago I took the worst cold that ever a man had, followed by a terrible cough. The best medical aid was of no avail. At last I began to spit blood, when it was supposed to be all over with me. Every remedy failed, till a neighbor recommended Ayer's Cherry Pectoral. I took half a teaspoonful of this medicine, three times a day, regularly, and very soon began to improve. My cough left me, my sleep was undisturbed, my appetite returned, my emaciated form gained flesh and strength and to-day, thanks to the Pectoral, I am a well man."—H. A. Bean, 28 Winter st., Lawrence, Mass.

Ayer's Cherry Pectoral

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Dr. J. C. AYER & CO., Lowell, Mass.
Sold by all Druggists. Price $1; six bottles, $5.

FIELD NOTES.

QUITMAN STA.—We were visited last night by many of the good people of Quitman. As an index to their high appreciation for the gospel and the blessings which it brings, they brought us many valuable gifts. It would have amused you to have seen our children, especially our little George Pierce. Curious, as children always are, to know what each bundle, bucket, and basket contained, they were examining them one by one. George Pierce discovered a bucket, the contents of which he took to be sausage. He joyously exclaimed, "more sausage for mama to cook." But one of the children knowing what the bucket contained said, it has been cooked. "Well," said G. P., "if it has been cooked I'll eat some of it."

He then took a bite, but at once took great pains to spit it all out, and said: "This may have been good sausage but I wish they would let mama cook it." It was a bucket of lye soap which some thoughtful woman, noted, perhaps, for her cleanliness, had brought. Well, we greatly appreciate the kindness of these dear people. This is the second time they have visited us in this way in the past four months. While we remember these we do not forget friends of other fields, who in other days bestowed like favors upon us.

It is quite certain that Quitman College was never so prosperous as it is now. Bro. and Sister Tucker are in great grief since the death of Sister Tucker's mother, who died at her home in Monticello, Mo., last Saturday. But the grace of God and the thought of a reunion in the skies sustain them.

Bro. D. J. Weems is to hold our first Quarterly meeting next Saturday and Sunday. We are expecting a good year. Pray that God will revive us again, that his people may rejoice in him. Yours Fraternally,

J. M. CANTRELL.

Quitman, Dec. 10.

WALNUT HILL C'T.—My fourth Quarterly Conference just over. Finances far behind, though they are considerably in advance of last year. While we are behind, we are progressing nicely both spiritually and financially. We had quite an epidemic last Spring of La Grippe, which lasted for a month, and a drouth in July and August, that ruined the cotton crop, yet the Church is financially ahead of last year. We are finishing up our work to go to Conference. I will leave this work in a better condition than I ever left one, and if the Bishop says for me to come back I will not cry about it; and you needn't, brethren, if some of you have to come in my place. Thanks to the sisters and friends of our Church for a nice Bible and scarf, for the church at this place. Our people are well pleased with THE METHODIST, but more of them ought to take it. Yours in the work,

R. H. GRISSETT.

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY. } ss.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE.

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"To read this book is to breathe mountain air." 'There and Back,' by George MacDonald. Cloth, $1.50; paper, 50cts. D. LOTHROP Co.

KEELEY ON DRUNKARDS.

Dr. Leslie E. Keeley of Dwight, Ill., discoverer of the bichloride of gold cure for drunkenness, visited Memphis, Tenn., last week and was interviewed by The Commercial, from which we copy:

When asked to give an account of the origin and growth of his institution, Dr. Keeley said that he made the discovery in 1878. The newspapers at that time passed it by without much notice. After experimenting for several years he commenced practicing his discovery. Soon it was that seventy-five out of 100 cases presented to him were cured. Not satisfied with this he withdrew from the public, and when he again gave the public the benefit of the treatment, ninety-five out of 100 of those who went to his institute went away with their tastes for intoxicants destroyed.

The doctor says that he expects to overcome the 5 per cent by extending the average length of treatment to four weeks, instead of three as at present. There are at present 800 people taking treatment at Dwight. The first of the year there were only 200. In February of this year the newspapers took the matter up, especially the Chicago Tribune. Reporters were sent to Dwight and the methods described. Since then 600 patients have been added.

There are no dormitories at Dwight. The patients board in the town. At four stated times during the day the alcoholic sufferers go to the two offices where Dr. Keeley's staff of physicians operate. They fall in line as they approach the door, and each man draws one arm out of his coat and rolls up his shirt sleeve. Then, as they pass by the physicians, the latter inject into the outstretched arm a little bichloride of gold.

When a patient applies to the physicians at Dwight he is examined and always accepted unless he has a lesion of any of the organs. In that case he is sent back home, as his system would not stand the treatment. If he is accepted the treatment is commenced at once, but at first he is given all the whiskey he wants. It three days the man no longer craves whisky. In three weeks he is discharged cured. After that if in order to be "sociable" he deliberately sets about to cultivate the taste again he can do it, but it is purely a matter of culture. He does not crave it. Dr. Keeley has just returned from Europe, where he has been studying the state of drunkenness there. When asked what his general deductions from such study were, the doctor said that he had found that with the exception of England and Scotland America was the greatest country in the world for drunkards.

In America more than 10 per cent of the population are gutter drunkards. In the other two countries mentioned, 25 per cent. Ireland is the most temperate country in the world on account of the extreme poverty of the inhabitants. Then too, more rain falls in Ireland than in England or Scotland. Dr. Keeley made a statement during the talk that will doubtless prove of great interest to Memphians. It was this:

"In a few months I undoubtedly shall have a branch establishment in this city."

Some ten or twelve citizens of Memphis have received treatment at Dwight, and all speak in the highest terms of the treatment.

PASTOR KOENIG'S NERVE TONIC (TRADE MARK)

St. Vitus Dance Cured. VIII

SAN ANDREAS, Cal. Co., Cal., Feb., 1889.

My boy, 13 years old, was so affected by it that he could not go to school for 2 years. Two bottles of Pastor Koenig's Nerve Tonic restored his natural health, and he is now attending school again. MICHAEL O'CONNEL.

Rev. W. C. Kampmeier, Lowell, Ohio, writes: After the second dose of the Nerve Tonic which I ordered for my little son upon the advice of Rev. E. Koenig, the spasms disappeared and no symptoms shown since four weeks, although the attacks came from 15 to 20 times each day before. The child was so delicate that it could hardly stand or walk, now it is playing in the yard and has gained 3½ lbs. in weight. Although the Rev. Koenig had expressed but little hope that the Nerve Tonic would help, I thank God, that I followed his advice and shall recommend the remedy to all sufferers.

FREE—A Valuable Book on Nervous Diseases sent free to any address and poor patients can also obtain this medicine free of charge.

This remedy has been prepared by the Reverend Pastor Koenig, of Fort Wayne, Ind., since 1876, and is now prepared under his direction by the

KOENIG MED. CO., Chicago, Ill.

Sold by Druggists at $1 per Bottle. 6 for $5. Large Size, $1.75. 6 Bottles for $9.

EXPRESSION OF GRATITUDE.

BRO. BENNETT:—Allow me, through THE METHODIST, to express my gratitude to the people and brethren in Ozark for their kindness to me. During the two years I served them I never lacked for any good thing. They always paid from $100 to $200 over their assessment for the pastor. When I left for Russellville they paid all my freight bills from Ozark to Russellville. This item is the least of their kindness to me. I am assured that I have their prayers and sympathies. It is something akin to pulling eye-teeth to leave such a people. Words are too inadequate to express my feelings. The best that I can do is to write the word *love* in big letters.

They also know how to do a nice thing at Russellville. They are furnishing the parsonage as the Discipline requires and have given us a loyal reception. I am now writing in the home of Bro. Henry Carden. Tomorrow I am to begin my new year's work. I have been spending much of this day alone, in prayer for the baptism and power of the Holy Ghost to equip me for the work and to make my ministry profitable to this people. Yours in loyalty to the sayings of Jesus Christ, B. C. MATTHEWS.

Russellville, Dec. 5.

'The New Womanhood,' by J. C. Fernald. In touch with the best thinkers in its treatment of live issues. 12mo. $1.25. D. LOTHROP Co.

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Also for *Burns, Scalds, Eruptions, Salt Rheum &c.* Testimonials from all classes prove its efficacy. Price 50c. Sold by all Druggists or sent by mail on receipt of price. Put up only by POND'S EXTRACT CO., 76 5th Ave., N. Y.

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CHEAP CALIFORNIA EXCURSIONS

In Tourists' Sleeping Cars, via the Iron Mountain Route, Will Leave Little Rock Every Wednesday at 2:50 p. m.

These excursions will be run in the popular Pullman tourist sleeping cars, which are provided with complete berth outfits, separate toilet rooms for ladies, towels, etc., and are as clean and comfortable as the first-class sleepers, being in charge of a porter and special agent of the company. The fare from Little Rock to principal points in Middle and Southern California is $42.50; cost for double berth, $3.50; making them the cheapest excursions ever run to the Pacific coast. For further information address company's nearest agent, or

H. C. TOWNSEND,
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We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us, that they can use the same to advantage in canvassing for new subscribers.

ELECTRIC BURGLAR AND FIRE ALARM.

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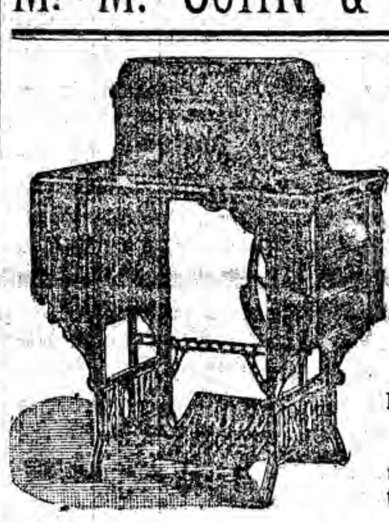

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ARKANSAS METHODIST

Z. T. BENNETT, D.D., Editor.

GEORGE THORNBURGH, Business Manager.

WEDNESDAY, DEC. 16, 1891.

NEW YEAR S. S. PERIODICALS.

There should be no delay in ordering the Sunday-school literature for the first quarter of 1892. We will be pleased to fill *promptly* and postage free the orders from any and all schools in our three Conferences at the same prices charged by our Publishing House. By sending their orders *with the cash* directly to the undersigned, Sunday-schools will not only comply with the request of our Book Agents, Messrs. Barbee & Smith, but also help in enlarging the volume of business of the Depository for our three Conferences in Arkansas.

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POST-CONFERENCE NOTES.

On the opening day of their late session the brethren of the Memphis Conference gave the writer such a hearty welcome, that we regretted exceedingly the necessity of leaving them the same day; and our regret was unexpectedly and painfully increased by our very great disappointment in not receiving for this paper a prompt and complete report of their proceedings, by Rev. Dr. R. H. Mahon, who was taken sick and thus prevented from furnishing the promised report. And as we were sick several times that week, up most of two nights traveling and then overwhelmed by the accumulation of Conference and office work ever since, we have failed to write of that hurried visit as we had fully intended to do. The fact is, to use reportorial phrase, we "got scooped" very badly as to the Memphis Conference, and now we make a frank confession of the unavoidable but painful miscarriage.

By transfer the Arkansas Conference lost twelve preachers and gained three—two of its former members, Revs. T. J. Reynolds and J. B. Stevenson, returning to their first love.

It was a noticeable fact, upon which Bishop Duncan made pertinent comment, that the preachers admitted on trial in the Arkansas Conference were all married men with one exception, and he report says has already won the affections of an accomplished Christian lady. The unusual fact we have noted must have been disappointing to some of the many beautiful young ladies, who witnessed the Conference proceedings.

The shortage in missionary collections in the Arkansas Conference was very much regretted, but we do not think it was proportionately greater than the deficits in the assessments for ministerial support.

Bishop Duncan made a few embarrassing criticisms on incorrect spelling—a matter of seemingly indifferent concern to some preachers and other literary men as well. In this age of public schools boys and girls may laugh over the ludicrous blunders of preachers, who do not consult a dictionary when expressing their thoughts in writing.

Some preachers in the Arkansas Conference reported the receipt of such meager salaries, so painfully and shamefully small, that no man with brains above a fool could suspect them of continuing in the itinerancy for pecuniary gain. And in some instances their ministerial fidelity under severe trials and great privations was so admirable as to place these men in the honored list of Christian heroes. The temptations to seek worldly gain are stronger now than in an age of fewer wants—greater simplicity in living—a fact not to be overlooked.

The Secretary of an Annual Conference fills a most important office and very much depends upon his efficiency. Having attended many Conference sessions, we do not think we have ever known a Conference Secretary to have his work more fully in hand all the time and to seem all the time more free from any degree of confusion or nervousness than Rev. James A. Walden, the sweet-spirited, well-balanced and very competent Secretary of the Arkansas Conference. Would that we were so happily constituted, especially on our busiest day for editorial work, when interrupted by aimless callers or pursued by relentless bill collectors! Then if we had Bro. Walden's handsome physique when among strangers, we could by skirmishing around supply the energy and perseverance necessary to full speed on a clear track. But we know only one other Walden, and he a fiery-spirited Northerner and a Bishop of the M. E. Church.

From the charming little town of Springdale and as cheerful as a bright Spring morning, Rev. Arthur Marston reported in modest tones the liberal contributions of his station: "Presiding Elder, assessed $50—paid $75; Preacher in Charge, assessed $300—paid $386.80; Foreign missions, assessed $37.50—paid $63.50; &c., &c.—total amount raised from all sources during the year $713.46." When Bishop Duncan complimented this excellent report Bro. W. G. Vincenheller's eyes glistened like ripe cherries in the sunshine and his ruddy cheeks suggested the far-famed apples of the great Northwest. Bro. V. is one of the foremost pomologists of this State, but we have not yet had the pleasure of sampling a barrel or case of his celebrated apples.

In both the Arkansas and Little Rock Conference Bishop Duncan made some vigorous remarks upon the obligation of ministerial support, as preachers reported the pitiful sums they had received; but the dilinquents in such cases were not present to hear his pointed utterances. When one brother read his report, Bishop Duncan inquired "Are your people very poor? How did you manage to live on $85?" The reply came "I just lived here and yonder," and the Bishop added "round among the scholars."

When Rev. G. S. Sexton made his excellent report of Emmet C't, Rev. T. H. Ware, P. E., said that charge had enjoyed a regular ground-swell—revivals at every appointment and an advance along all lines. The comments upon the report were especially gratifying to the young pastor and to Dr. L. H. McSwain, the honored lay delegate from Emmet.

When Rev. J. A. Henderson reported all assessments collected in full except ministerial support and such a large increase in his membership, Bishop Duncan asked 'why his stewards did not collect as well for their pastor as he did on the claims for the Church?' Rev. J. R. Moore, P. E., expressed the opinion, that all things duly considered no preacher in the Little Rock Conference had done so well as Bro. Henderson.

After making his report, in view of his transfer to Dyersburgh station, Memphis Conference, Rev. H. W. Brooks referred briefly to his love for and pleasant association with the brethren of the Conference, saying the ties of ten years could not be easily broken and that he was leaving with regret. Enjoying the confidence of his brethren and for years prominent in the educational work of our Church in this State, he departs with the best wishes of all for his success in his native State.

On some charges the assessments for the Conference claims were quite large as compared with that for the pastor's salary. Rev. W. A. Freeman said the Conference claims on the Okolona C't aggre- $329, and he reported a deficit of only $14, due to a mistake of his own. Total collections on his charge were 25 per cent above last year.

Waiving any criticism of the tobacco habit, Bishop Duncan sharply condemned the impropriety of smoking, chewing and spitting in front of a church—an offensive example and a defiling nuisance. He made also pertinent and incisive remarks upon the very objectionable habit of groups gossiping in front of the church, when the preacher could be aided so much by the people singing and getting in a devotional spirit before the preacher began the public services.

Our readers in many pastoral charges may profit by a thoughtful perusal of the timely suggestions about Parsonages, copied on page 6. It is both wise and commendable in the members of any charge to provide their pastor and his family a suitable home, properly located for the comfort and convenience of his family, and for the largest possible measure of usefulness of the pastor. It is often humiliating and sometimes very painful to an itinerant preacher to be under the necessity of spending days trying to rent a house, and worse still to be forced to put his loved ones into an undesirable and uncomfortable tenement, which he may find vacant, simply because no one else wants it. For permitting him to do such a thing the members of almost any charge, however poor, should blush with shame; for by united and judicious effort any charge can provide for their pastor a home fully equal to the average homes of the members themselves.

XMAS PRESENT EVERY WEEK.

We again renew our annual offer to allow our paid-up subscribers the privilege of sending this paper one year for one dollar, as a Christmas or New Year's *present* to their relatives or friends, who are not already paying subscribers for it. Under this offer many of our generous patrons can make a Christmas or New Year's gift, which may do much good and be highly appreciated, and cause the kind donor to be gratefully remembered every week in the year.

AT HAYNES.

Last Sunday we had the pleasure of preaching to an attentive and responsive congregation assembled to witness the dedication of our church in Haynes, a new and growing rail-road town in Lee county, eight miles east of Forrest City. The church is a neat frame building erected last year and completed this year in tasteful style, reflecting much credit upon the Methodists and their friends, who cheerfully accord merited praise to our popular and efficient pastor, Rev. N. E. Gardner, for his untiring and successful labor in having the church finished and free of debt before Conference. Supported chiefly by a large farming community cultivating fertile lands, Haynes should be a quite prosperous town, if never a large one; but in our candid judgment the best and surest way to promote the permanent welfare of the people there will be found in abolishing the four saloons, a blight upon any community, and more especially where the colored population largely predominates. In one year these four saloons will take in probably $40,000, most of which would otherwise go into the legitimate trade of the town and into the improvement of the homes in the country around; but the money spent, and worse than wasted, for whiskey is the smallest of the many evils resulting from the presence and curse of the open saloon. We hope the anti-saloon citizens of Haynes may be successful in their purpose to banish these places of evil, only evil and evil continually.

We have seldom preached to a congregation in which we had so many relatives, some of whom we had not seen in many years; one of them, Bro. H. W. Hood, presented the church for dedication, and favored us with his pleasant company most of the day, furnishing the conveyance from Forrest City. With him and Bros. M. B. Umsted and N. E. Gardner we feasted bountifully upon a most excellent dinner in the hospitable and elegantly furnished home of Mr. and Mrs. W. S. Hughs.

In Forrest City Sunday night before a respectfully attentive audience we occupied the pulpit so acceptably filled during the past three years by Rev. W. D. Kelley, who will this week in Newport make an admirable report of his labors and the contributions of his congregation. To Bro. Kelly and his accomplished wife we are brought under renewed obligation for their kind hospitality and courtesies Saturday and Sunday nights.

In the Texas Advocate, Dec. 10, Rev. Dr. W. R. Lambuth gives this jubilant note of missionary enthusiasm: The tide of missionary enthusiasm is indeed rising. The North Texas Conference, in addition to coming up bravely over last year's collections, pledged $750 toward the support of Bro. W. E. Towson. The Texas Conference came within $644 of reaching its assessment for foreign missions ($5,500) and pledged $775 toward the support of Bro. Hendry in China. The Northwest Texas Conference would probably reach its assessment, so said Bro. Bishop, president of the Conference Board, when I left Corsicana. This certainly would be a grand consummation, for, before specials however urgent, is the importance of reaching the line of assessment. The Memphis Conference which I am attending shows an increase over last year of $1,252 on foreign missions and $948 on domestic, or a total increase of $2,200. Over and above this, $773 have been pledged towards Bro. Utley's salary. To-day a letter comes from Dr. H. C. Morrison which says, "Western North Carolina assumed the support of Wilson in Japan, and also gives $500 to build him a church. Old Virginia takes support of Leith, Bruce and Dickie." Dickie is a married man. Three missionaries assumed by one Conference! Thank God, we are getting down in earnest to this work of preaching the gospel to every creature. The crowning day is coming. We will sweep off the debt, reinforce our missions, plan a final campaign, and then for the harvest home.

BISHOP FOSTER, AGAIN.

Our readers remember the recent speech of Bishop Foster of the M. E. Church, as reported in the Western Advocate and copied in this paper. That speech, after his earnest plea in the Ecumenical Conference for the organic union of Episcopal Methodism in the United States, was creditable to the head and heart of this fearless and devout man of God. Without space to comment upon the same, we copy from Zion's Herald (Boston), Dec. 9, its report of another speech by Bishop Foster, as follows:

"Bishop Foster said at the Preachers' Meeting on Monday morning: * * * The bone of contention in the Missionary Committee has been in the Southern work. I have convictions in regard to this work, and I have to express them, as nobody else will do them justice. I have long believed that the grandest work God has given us to do is the colored work in the South. We have over-estimated in some respects this grand and glorious work. I knew the South long before the war. In their churches there were always two people—in the gallery was a solid block of colored people, and on the floor a solid block of white people. And each profited by the same Gospel. At the communion there was a distinction. There is a distinction to-day, and here in Boston, too. Among the millions of these people handed over to us by the war, there was just as large a proportion of Christians, preachers, class-leaders and exhorters as there is to-day. We have not Christianized these ex-slaves, but we have befriended them when they had not a penny in their pockets, and only rags on their backs. We stood by them when they had no friends, and we had to endure the persecution which was necessary under the conditions. We should have done the same as the Southern whites had we been there. The whole world will recognize our record. We gave them schools, churches and help; and God has not returned a riper or richer harvest than there.

The only concern I have in this matter of the white work is that my Church will do right. We ought to cultivate the thought of re-union with our Southern brethren. It is only scantily cultivated here in the North, and it has not come above ground in the Southland. What I want is that we shall be men and Christians enough to get together and talk over this matter. This question haunts me day and night because I believe God is in it. The other night I had a vision that re-union had come. I saw these ministerial brethren falling in each other's arms, and I said: "Dear Lord, the healing has taken place, and now lettest Thou Thy servant depart in peace.,'

From Rev. Dr. T. A. Goodwin's article in Zion's Herald, under the heading, "Hopeful Outlook for Prohibition," we quote the following suggestive paragraph:" To my mind, it was a sad day for prohibition in Iowa and everywhere when the Republican party became sponsor for prohibition in that State, protesting at the time that prohibition was not a Republican article of faith. The immediate result was, that thousands of prohibitionists of Democratic politics felt it their duty to denounce prohibition as they would denounce the Ten Commandments if they were incorporated in a Republican platform; and to-day nothing so imperils prohibition in that State as this god-fathering of it by the Republican party. Instead of standing or falling on its merits, it must live or die with its sponsor, and no political party has a perpetual lease of life.

Sixty years ago lotteries abounded in every State. They were made to do service in building churches, colleges, roads and bridges, as well as to minister to private wealth. Fifty-eight years ago an anti-lottery society was organized and began a war of extermination. The pulpit and press took it up. It at once became a political question, but no party was allowed to adopt it as its own, and no anti-lottery party was ever formed. Hatred of lotteries was developed in all parties, and men were elected to legislatures and constitutional conventions on other issues; but so non-partisan was the anti-lottery sentiment, that lotteries are found now only in Louisiana, and the government has undertaken to destroy what that State wishes to cherish. Why should we not learn a lesson from this, and adopt the same method toward the liquor traffic? We are certainly making no progress on the present line of attack, but retreating rather. Wrest it at once and forever from all political parties, prohibition parties included, and reject rather than court a god-fathering."

MINISTERIAL SUPPORT.

From Bro. W. S. Blackshare, the efficient Sec'y of the Joint Board of Finance of the White River Conference, we have just received the following tabular statement, showing the amount paid for the support of the ministry each year for five years in each District of that Conference:

Date	Helena District.	Searcy District.	Jonesboro District.	Newport District.	Bates District.
1886	5921 44	6168 81	4790 25	5200 02	3987 55
1887	7447 81	6331 97	5179 56	4985 44	3876 29
1888	7461 36	7010 40	5915 80	4312 70	3960 20
1889	7503 46	6676 87	6764 29	5461 78	4542 12
1890	8327 53	7257 88	6913 40	7308 67	4423 91

THE SITUATION IN CHINA.

While we do not claim to be even fairly well informed as to the governmental condition of China, we cannot refrain from confessing our lack of confidence in the stability of the present government of that nation, and, therefore, our painful apprehension of fearful times for the Christian missionaries and other foreigners abiding in that country. We should be deeply grieved, but not greatly surprised to hear at almost any time, that even thousands of foreigners had suffered outrage and death at the hands of the insurgents. For what it may be worth we copy this editorial paragraph from the Christian at Work, Dec. 10:

The situation of affairs in China grows more serious as the days go on. The recent horrible outrages perpetrated upon Christian missionaries in the interior of the country have been followed by a formidable uprising against the Imperial Government. At last accounts a rebel army was marching against Pekin and great excitement prevailed throughout the Empire. The rebellion has its origin in the hatred felt by the common people for foreigners; wherever the insurgents prevail the foreigners who do not escape must suffer outrage and death. The chief scene of war thus far has been Manchooria, on the northeast of China proper, and in Mongolia, which lies to the east of Manchooria. These countries are separated from the Empire by the Great Wall of China. To gain access to China it will be necessary for the rebels to pass the Great Wall. Li Hung Chang, the Chinese Viceroy, has dispatched several thousand troops to the chief points of the great wall, where it is probable the insurgents will attempt to force a passage. A desperate resistance will be made at those places to stop the onward progress of the rebels, for once they pass the Great Wall there is no doubt that they will rapidly push on to Pekin. It is believed that many of the people throughout the Empire are in sympathy with the rebels, and that they are only waiting for a favorable opportunity to join the uprising.

The Western Advocate of the same date says: "The Chinese situation is far from reassuring. The more that is learned of the Takow massacre, the more horrible it appears. With every circumstance of lusr, cruelty and brutality, the Belgian mission was annihilated. There was mercy for none; priest, nun, native convert, even little children, were tortured and murdered alike. Whilst the Chinese consular representatives affect to despise the strength of the rebellion, the fact remains, that thus far the advantage has been with the insurgents. Foreign Governments seem to realize the crisis. France is said to have got the start of England in guaranteeing protection to the Belgian-Chinese interests. It is safe to predict that armed intervention will be made unless China move more promptly and successfully for the protection of foreigners.

The three conditions imposed by the powers—namely, the general publication of the imperial decree condemning the outrages upon missionaries, the exemplary punishment of mob-leaders and conniving officers, and the opening of Hunan province, the storm-center, to foreign trade—have not been complied with. Delay beyond the date fixed will surely result in the occupation of Shanghai and the river down to Woosung, together with that of the mouth of the Yangtse, by the combined foreign fleets. The customs will be seized and possession held until the situation is made satisfactory, and the safety of foreigners amply guaranteed.

England holds aloof from France's proposition to join in aggressive action. She will protect her own subjects in China, but means to do it rather as an ally than foe of China. She sees in France's proposition a shrewd plan to alienate China against the time when her friendship might be all important to check Russian encroachments on English interests. When China becomes a power in European politics, her real history begins, her future greatness dawns.

Rev. A. C. Ray writes that he received the Revised Encyclopedia Britannica all right, and that he likes it very much. It contains a vast amount of valuable literature at small price.

PERSONAL AND OTHER NOTES.

We are truly sad to hear indirectly, that Rev. H. M. Cryer and his wife are both dangerously ill at their home in Cabot; also, that Rev. A. D. Jenkins is sick at his home in Hot Springs; and Dr. L. H. McSwain writes the painful intelligence, that his brother Rev. C. D. McSwain, at present in Emmet, is now and has been very sick ever since Conference at Arkadelphia. Lee fervent prayer be offered for the recovery of these servants of the Lord.

In reply to a telegram from Bro. L. B. Leigh, chairman of the Board of Stewards of our First Church in this city, its recently appointed pastor, Rev. Dr. R. D. Smart, wired the following message from Charleston S. C., Dec. 9: "Christian salutation to First Church, Third Epistle John, fourteenth verse. Will arrive in Little Rock on Saturday, 19th inst., afternoon." In First Church parlors Monday night a reception will be tendered Dr. Smart and his family, who will be heartily welcomed to our City of Roses. On page 2 we copy from the Charleston News and Courier of Nov. 30 (kindly furnished by the city editor of that paper) a report of Dr. Smart's farewell service in Bethel Church before his transfer to the L. R. Conference.

On Wednesday last we had a pleasant call from Rev. E. R. Steel, just appointed P. C. of Peytonville C't, his first charge. He bought books in the Course of Study and other valuable literature, showing his fixed purpose to give clear proof of his high calling. We anticipate good reports of his labors.

Thursday morning we had a brief call from Rev. R. R. Moore, who had already "packed up" to remove to Fordyce station, his new but former charge.

Last Thursday our office was favored with brotherly calls from Revs. M. B. Umsted, P. E. of the Helena District, W. W. Hendrix, P. C. of Wheatley C't, and W. J. Vick, P. C. of Cypress Ridge C't. Bro. Umsted will this week report the Helena District far ahead of former years, Bro. Vick's report will be the best for many years from Cypress Ridge C't, and Bro. Hendrix will make a better showing than he expected after the long sickness of himself and family.

Rev. and Mrs. S. N. Burns honored our office with a cheerful visit last Friday morning. They will remove this week to their new charge, Warren station, in which we trust they may have a very successful and pleasant year. We say "they," because Sister B. is the "better half" of the two—a consecrated and efficient helper in works of faith and labors of love.

Rev. W. J. Hearon, P. C. of Smithton C't, favored us with a pleasant and helpful call Friday morning, purchasing some books of great value to any preacher.

Speaking of the concern felt by the members and friends of our Churches in Hot Springs, the Daily News, Dec. 10 says: "The congregations referred to are delighted that their pastors, to whom they were devoted, were all returned during the ensuing year, as follows: Presiding Elder for this District, Rev. A. D. Jenkins; pastor Central Church, Dr. C. C. Godden; pastor South Hot Springs Church, Rev. W. R. Harrison; pastor Malvern Hill and Glen street, Rev. James Thomas. All these ministers have done a good work in Hot Springs and the Conference acted wisely in returning them."

On the appointment of Rev. T. H. Ware to Prescott station, the Nevada Picayune says: "Mr. Ware is one of the very best preachers in the Conference—magnetic, eloquent and forcible at all times. We congratulate our people on getting so splendid a preacher. His host of friends here are greatly rejoiced to welcome him among us."

Our highly esteemed friend, Dr. A. G. Griffin, the affable and successful physician of El Paso, White Co., gave us brief and cordial greeting last Friday. We are sorry to learn from him, that Mrs. Manasco, daughter of Bro. J. J. Grisard, died in this city Thursday night, leaving an infant only two days old.

We acknowledge the receipt of an invitation from Mrs. Mary J. Sharman "to be present at the marriage of her daughter Lizzie to John T. Owsley," at 6 p. m. Wednesday, Dec. 16, in the M. E. Church, South, Magnolia, Ark. During the District Conference in Stephens last Summer we had the pleasure of meeting Miss Lizzie, the beautiful bride, one of the most lovely and accomplished daughters of our fair Southland, and now we offer our sincere congratulations upon the joyful occasion of her marriage.

The Western Eagle (Greenwood, Ark.), Dec. 10, says: "Rev. B. T. Crews, the new Methodist pastor, preached his first sermon in his new charge last Sunday at Greenwood. He is a strong gospel preacher, fearless and consecrated. We hope he will do much good in our town."

Rev. Dr. David Morton, Secretary of our Gen'l Board of Church Extension, arrived in this city last Thursday night, direct from the East Texas Conference in session at Henderson, Texas. From him we learned with much regret, that Bishop O. P. Fitzgerald has been quite sick since he bogan holding the Conferences in Texas. Dr. Morton and Bishop Duncan honored our office with pleasant calls Friday, and at night departed for Helena via Forrest City.

The many friends and admirers of Rev. H. M. Whaling feel very grateful that he was again returned as pastor of the Methodist Church, South, at the Arkadelphia station. During his stay in our city he has

made many friends, who would have disliked to have seen him taken away by the Conference. Rev. H. D. McKinnon was also returned as Presiding Elder of this District. Bro. McKinnon is a good worker for his Church, and they like him.—Arkadelphia Standard.

Rev. J. L. Massey delivered his opening sermon of the Conference year Sunday to a highly appreciative audience. The people of Morrillton are highly pleased to have the eloquent and devoted Mr. Massey with them another year.—Morrillton Headlight.

Noting the removal of Rev. G. W. Daman from the Hackett City to the Waldron C't, the Hackett City Horse Shoe says: "Mr. Daman is a minister of more than ordinary ability, is a kind neighbor and a good citizen, and we take pleasure in recommending him and his estimable wife to the good people of Waldron."

Judge T. M. Duvall and Mr. J. N. Gibson of Imboden, two old friends of our Business Manager, called Wednesday.

☞ As we failed to see many of our county exchanges of late date and never have time to read them all, we would receive as a favor marked copies of local papers noting changes of our preachers and enterprises of our Church in this State.

The recommendation of Mrs. Thornburgh's Catechism by the Little Rock Conference is appreciated more because such endorsement had not been solicited for it by Sister Thornburgh or any one for her. The committee voluntarily took it up and concluded that it really filled a place unsupplied.

Dr. A. J. Widener of Gurdon, and his brother Mr. J. L. Wiedner of Mt. Calm, Texas, were among our visitors last Thursday.

Mrs. Gifford of Kensett gave us a pleasant call last Thursday p. m. With other good ladies of that village she is much interested in the purpose to build at an early day a new house for our Church at Kensett.

The Clarendon Sun says of Rev. Frank Ritter: "The Sun is indeed sorry that Mr. Ritter is to leave. He is a good man in whom we have unlimited confidence. His congregation and the community in general regret to lose him and would attempt to have it otherwise was it in their power to accomplish anything."

Of the appointment of Rev. A. Turrentine to the Okolona C't, the Okolona Messenger says: "Methodist people in and around Okolona are delighted with their preacher for another year. Rev. Turrentine is quite a favorite with them."

Noting the recent changes of preachers the Fordyce Enterprise says: "The many friends of Bro. Cason, since he was not returned to this place, will rejoice at his promotion. He will enter upon the duties of his present position with many of the qualifications that are required for the work. His zeal for his Church comes up to the full standard. The logical bent of his mind eminently fits him for the Quarterly meeting occasions. His piety is deep, and moves him to live a life that will be an example to his brethren in the ministry." "Rev. R. R. Moore is well and favorably known here, and will be warmly welcomed." "Bro. H. H. Watson, who goes to the Little Rock District, will be parted from with regret."

The Jacksonian of Sugar Loaf Springs pays a high compliment to the ability and energy of Rev. Frank Barrett, and says: "Whether returned or given some other field of labor, we shall always cherish a memory of the effective work he has done during the past year for the advancement of the interests of our little city and her people."

We were very sad to learn of the death, on last Thursday, of Rev. Dr. I. J. Long of Batesville, Ark. He was the founder of the Arkansas College in that city and for many years the leading minister of the Presbyterian Church in this State—a polished Christian gentleman of great learning and stainless reputation.

At the late session of the North Mississippi Conference our entertaining correspondent Gilderoy was changed from Senatobia (he had served four years there) to Pickens, Miss., where we wish he may find such juicy picking as to enrich our columns with an occasional letter.

The many friends of Rev. J. R. Harvey will be glad to hear that Conference has returned him to this station.—Malvern Journal.

Rev. J. R. Sanders has been returned to the charge of the Methodist Church here. The people whom he serves are very fortunate in having him return, for there is no better man in the Conference, and he ranks among them as being one of the best preachers.—Magnolia Banner.

My Nerves Are All Right

And I have gained 10 pounds in 6 months, as the result of taking Hood's Sarsaparilla, says Mr. B. H. Rose of the firm of Rose & Eddy, Rochester, N. Y. "I had almost

Chronic Dyspepsia

My digestion being very bad, and I was broken down from overwork so that I could not sleep nights. But my stomach is now in perfect condition, and for all the above benefit my gratitude is due Hood's Sarsaparilla."

"Water-Brash

And dyspepsia troubled me for 10 years, and after trying various things I concluded to take Hood's Sarsaparilla. The **effect is marvelous** as I seem to be almost entirely cured." J. M. JOHNSON, 427 10th Street, Toledo, Ohio. If you suffer from

Indigestion

Or dyspeptic troubles try Hood's Sarsaparilla. It gently tones and stimulates the stomach, assists digestion and creates an appetite.

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Sold by all druggists. $1; six for $5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

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Last Sunday in his new charge, our First Church in Pine Bluff, Rev. J. R. Moore preached twice to large and appreciative congregations, received a most cordial welcome and returned home Monday, feeling that he has the best appointment in the Conference. As Bro. Moore will remove to Pine Bluff this week, we shall greatly miss the personal pleasure of his brotherly association.

Last Sunday morning and evening in our First Church, this city, large congregations had the unexpected but delightful pleasure of hearing two eloquent sermons by Rev. Dr. Julien C. Brown.

Rev. Dr. J. C. Morris, Assistant Sec'y of the Board of Church Extension, at its last annual meeting tendered his resignation, which was not then accepted—at least not to take immediate effect. From the Alabama Advocate we learn he has been appointed to First Church in Birmingham.

Rev. Dr. John W. Boswell, personally well known and highly esteemed in the White River and the Arkansas Conference, has been returned as P. E. of the Holly Springs District, North Miss. Conference—an office he magnifies by admirable fidelity and adaptation to its responsible duties.

Rev. C. E. Castlebery, P. C. of Beebe station, gave us a brotherly visit Monday morning, bringing cash for several renewals from subscribers in his excellent charge.

Last Friday evening in their beautiful home on Scott and 10th streets Judge and Mrs. W. C. Ratcliffe held a delightful reception in honor of Bishop W. W. Duncan, and many of the best people of our city availed themselves of this pleasant opportunity to form the acquaintance of the distinguished preacher on his first official visitation in our State.

Rev. H. H, Watson, the new P. E. of the Little Rock District, expects to arrive with his family in this city tomorrow (Thursday). We bespeak for them a cordial welcome from the good people of our city.

We are glad to know Rev. Dr. J. H. Dye, who has been sick some time, will be able to attend Conference in Newport this week.

Next week will be the last issue of our paper in 1891.

On Tuesday we had brief calls from Rev. Dr. H. R. Withers, Judge F. P. Laws and Rev. E. L. Massey—the last enroute to the W. R. Conference in Newport.

DEATH NOTICE.

DEAR DR. BENNETT:—Mrs. Sallie Fuqua, Mrs. T.'s precious mother, died at the dear old home in Monticello, Mo., Dec. 5, 1891. Pray for us.

O. H. TUCKER.

SEARCY AND BEEBE.

Many of the numerous subscribers getting THE ARKANSAS METHODIST at the postoffices in Searcy and Beebe may be pleased to learn, that the Editor expects to spend all day Wednesday, Dec. 23, in Searcy and the next day Thursday till 1 p. m. in Beebe. Besides thus offering a very convenient opportunity for making payments on subscriptions to this paper, he will have with him a case of select religious books by a dozen or more authors.

P. S. He is not yet engaged for holiday dinner on the 23rd or 24th, and has no turkey fattening for dinner at home on the 25th.

SPECIAL AND SUNDRY

The L. R. Conference Committee on Publishing Interests recommended for the use of infant classes the small Catechism prepared by Sister Thornburgh, wife of our Business Manager. These Catechisms will be sent by mail, postage prepaid, at 40 cents per dozen, by Bennett & Thornburgh.

We have on hand a large stock of "Triumphant Songs," Nos. 1 and 2 combined in Note and Word editions. This is the book used by Prof. E. O. Excell in the Sam Jones meetings. On large orders, Bennett & Thornburgh, Little Rock, will sell these books below Chicago prices.

As a Christmas present give your son or daughter a good book, which may prove highly beneficial through the years to come. Suitable books for such presents and at prices ranging from 40 cents to $3.00 can be furnished by Bennett & Thornburgh, Little Rock.

Do you want to buy an Oxford Teachers' Bible? If so, send cash for the style you wish to Bennett & Thornburgh, Little Rock. Prices range from $2 up.

Gilderoy's "Odd Hours" is a juicy book for young readers, and so entertaining that all the family will be glad to peruse its attractive pages. A good book for a Christmas present, and we send it postpaid for 60 cents.

If you cannot find in our book advertisements or in the catalogue of our Publishing House the book you may want, send Bennett & Thornburgh your order for it and it will be filled at publishers' price.

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The Youth's Companion.

For Young People and The Family.

Among the Notable Features to be given in The Companion for 1892 are articles by

Hon. W. E. Gladstone and Count de Lesseps.

A Rare Young Man; by the Right Hon. W. E. Gladstone. It describes the life of a young inventor of extraordinary gifts and lofty character. From the first line to the last it is deeply interesting, and is written in a most attractive style.

Episodes in My Life; by the Count de Lesseps. The venerable Count de Lesseps will contribute a delightful paper, telling in a most amusing manner how he came to build the Suez Canal.

"A Yard of Roses."

Souvenir Christmas Number, 24 Pages, Given to all New Subscribers.

New Subscribers who send $1.75 now, will receive THE YOUTH'S COMPANION FREE to January 1, 1892, and for a Full Year from that Date. Mention this paper when subscribing and receive "A YARD OF ROSES." Its production has cost TWENTY THOUSAND DOLLARS. Specimen Copies Free.

Send Check, Post-office Order, or Registered Letter at our risk. Address,

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HENDRIX COLLEGE.

Opening of Second Term, Dec. 30.

The first term will close Dec. 19. The enrollment reached 135, of whom 109 were non-resident students. This is the best attendance for the fall in the history of the College. The main building has been completed; hence we now have ample room for all the classes and several rooms to spare, so that we may enlarge our work considerably without adding to the main building. The building was erected, not by contract, by day labor under the efficient superintendency of Mr. Geo. W. Donaghey, who has given it such close personal attention that it is a much better building than the original plan called for, and yet costs no more. Mr. Donaghey is justly proud of his great work. The building committee were fortunate in securing his services; and the Trustees were no less fortunate in having a building committee of such men as W. W. Martin, J. E. Martin, D. O. Harton and John Harrod, who, in spite of the terrible financial depression, have pushed this grand structure to completion without a word of complaint and without asking the Trustees for a single dollar. Within eighteen months after the location, the guarantee committee, representing Conway, have paid out fully $50,000 for buildings and grounds. In many respects they have more than kept their pledges. Does the Church fully realize and appreciate what the citizens of this staunch little town are doing?

Though the attendance is good, there should be more students enjoying the advantages of Hendrix College. The maturity of the students, the religious atmosphere, the high standard of scholarship, the library and laboratory advantages, together with the moderate costs, make it *the College* for young men of limited means, but lofty purposes.

The second term will begin Wednesday Dec. 30. Those who expect to attend should correspond with the President,

A. C. MILLAR,
Conway, Ark.

ARKANSAS CONF. MINUTES.

The Minutes will be out in a few days. They will be delivered to subscribers through the P. E.'s, at the rate of ten cents per copy—except in large quantities when they can be furnished for something less. Those who have subscribed and did not pay, will please forward the amount of their subscription to me at Bentonville, Ark., at once, as the work is to be paid for when done. Others can get them through the P. E.

W. B. JOHNSEY.

GOOD NEWS
FOR THE MILLIONS OF CONSUMERS OF
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It gives Dr. Tutt pleasure to announce that he is now putting up a

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which is of exceedingly small size, yet retaining all the virtues of the larger ones. They are guaranteed purely vegetable. Both sizes of these pills are still issued. The exact size of TUTT'S TINY LIVER PILLS is shown in the border of this "ad."

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Don't forget we have everything you need. Fire works we will sell you with a grocer's profits. Are you going to lay in your year's supplies? If you are get our prices; we will sure surprise you.

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A SOLID FIXTURE.

Recognition of the Little Rock Military Academy by the United States Government.

An Arkansas Institution Where an Education Equal to that Obtainable at West Point can be Secured.

The United States Government has recognized the Little Rock Military Academy as an institution worthy of its patronage, and the assignment of Lieut. John T. Nance, of the United States Cavalry, as instructor of the cadets, is an indorsement that will be highly gratifying to parents who have sent their boys to the academy to obtain a scholastic training, obtainable at very few schools in the country. Lieut. Nance will teach the same tactics which he learned at West Point, and the pupils will be placed under the same discipline required by the government at the famous national school, of which the instructor is a graduate.

The academy started out right and is certain to succeed, having taken as its model the best and most successful military academy in the world. The course of study is a duplicate of those taught in the leading institutions of learning, and being equipped with a corps of able, experienced professors, the results are certain to be the same as those experienced by students attending the older schools and universities of the country.

A great many people seem to be under the impression that the Little Rock Military Academy is nothing but the Little Rock Commercial College turned into a military school. This is a mistake. The two are entirely separate and distinct institutions. No one who attends the commercial college is required to don a uniform and take a course of military training. That is purely optional with the pupil. Many of the attendants at the commercial college have joined the military company, and many members of the military company are taking a commercial course in the college. The truth of the matter is, a boy can obtain any kind of education he wants at the schools established by Prof. M. A. Stone, the advantages obtainable, as before stated, not being possessed by but very few colleges and schools in the older States. It is true that every young man taking a business course will be greatly benefited by adding a little knowledge of military to his experience as he goes along. But this is not required of him, if his tastes do not run in that direction.

In a short time the Little Rock Military Academy will have its own buildings and grounds, for it is decreed by the citizens of Little Rock that this worthy institution shall be one of substantial fixtures in the State. The pride of every enterprising individual has been keenly awakened to the necessity of giving every encouragement possible to assist in fostering the enterprise. Prof. Stone has accomplished a reality, and it will not be long before the number of pupils attending his academy will be sufficient to justify the organization of several companies.—Arkansas Gazette.

Write to M. A. Stone, Pres., Little Rock, Ark., for full information concerning these schools.

SATAN IN SOCIETY.

A book for the times. The Christian World says of it: "It unmasks Satan in what is undoubtedly his greatest stronghold." The Chicago Herald says: "In firm, fearless, chaste language it points out the sins of society and indicates their remedy. Only 50 cents a copy, prepaid by mail. Address Bennett & Thornburgh, Little Rock.

Sunday-school Literature.

TERMS OF THE PERIODICALS.

THE SUNDAY-SCHOOL MAGAZINE, with Expository Notes, Applications of the Lessons, and Helps for Teachers in all Departments. Per annum, 50c.; per quarted, 12 1-2c.

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THE SENIOR QUARTERLY, for Bible Classes and Advanced Scholars. Lesson for every Sunday Five or more, to one address, per annum, each, 15c.; five or more, per quarter, each, 4c.; single subscription, per annum, 25c.

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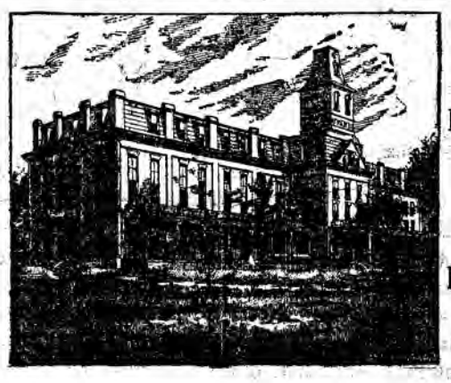

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☞ See New York World and Philadelphia Press, May 18 and 19, 1890; also Christian Observer and Medical Journal, April 9, 1890. The Christian Evangelist, May 30, 1890, says editorially: "The Kola Plant is a gift direct of God, to sufferers from Asthma, and His blessing will rest upon Stanley and associates, explorers of the Dark Continent. It is an unfailing cure for Asthma." ☜ Remember, No Pay Until Cured.

Quarterly Meetings.

Arkadelphia District. First Round in part. H. D. McKinnon, P. E. Malvern sta, Dec. 26, 27; Benton ct, Jan. 2, 3: Gurdon ct, 9, 10.

The District Stewards of the Arkadelphia District will meet in the Church at Arkadelphia, Ark. Tuesday Dec. 22, 1891, at 11 a. m.

Eureka Springs Dist. First round. A. H. Willians, P. E. Berryville ct, Dec. 19, 20; Eureka Springs sta, 26, 27: Jasper mis, Jan. 2, 3; Hindsville mis. 9, 10: Kingston ct, 16, 17; King's River mis. 23, 24; St. Paul mis, 30, 31; Carrolton ct, Feb. 6, 7; Cassville mis. 13, 14; Goshen ct. 20, 21; Wesley mis. 27, 28: Huntsville ct, Mar. 5, 6.

The District Stewards will please meet at Berryville Dec. 19, 2 o'clock p. m.

Washington District. First round. Geo. M. Hill, P. E. Prescott sta. Dec. 19, 20; Washington ct, 26, 27; Lockesburg ct, Jan. 2, 3; Mineral Springs ct, Jan. 9, 10: Center Point ct, 16, 17: Emmett ct, 23, 24; Hope sta, 30, 31; Nashville ct Feb. 6, 7: DeAnn ct, Feb. 13, 14; Fulton and C. H. 20, 21; Genoa ct, 27, 28: Richmond and R. C. Mar. 5, 6; Peytonville ct, 12, 13; Little River ct, 19, 20; Chapel Hill ct, 26, 27.

The District Stewards of Washington District will please meet me at Nashville Friday Feb. 15, at 10 o'clock a. m. Dear Brethren, please be present, don't stay at home, thus leaving your charge without representation and then complain at the apportionments made.

Fort Smith District. 1st round. James A. Anderson, P. E. Huntington, Dec. 12, 13: Greenwood, 19, 20; Central Church, 26, 27; Fort Smith ct, Jan. 2, 3; Hackett City, 9, 10; Sugar Grove, 16, 17; Booneville, 23, 24; Roseville, 30, 31; First Church, 30, 31; Paris, Feb. 6, 7: Mansfield, 13, 14: Waldron, 20 21: Cauthron, 27, 28: Charleston, March 5, 6.

District Stewards meet at Huntington, Jan. 6, 7 p. m. At that hour Hon. B. H. Tabor of Fort Smith will deliver a lecture in our Church at Huntington. The District Board will get through its work by noon of the 7th. I beg the preachers and stewards to begin their collections at once. Do not wait either for District assessments or for the first Quarterly meeting.

Camden District. 1st round. J. R. Cason, P. E. Magnolia sta. Dec. 12, 13: Stephens and Waldo ct, McNeil, 19, 20; Camden ct, at Ten Springs, 26, 27; El Dorado ct, at Bethel, Jan. 2, 3: Atlanta, ct, at Fredonia, 9, 10: Bearden ct, at Bearden, 16, 17; Ouachita ct, at Ebenezer, 23, 24: Fordyce sta, 30, 31; Lapile ct, at Sole Chapel, Feb. 6 7: Buckner, ct, at Shiloh, 13, 14: Magnolia ct, at Kilgore Lodge, 20, 21: Hampton ct, at Thornton, 27, 28: Carolina ct, at Pleasant Grove, March 5, 6: Lewisville ct, at New Lewisville, 12, 13; Camden sta. 19, 20.

The District Stewards will please meet me in Camden Tuesday Jan. 5, at the Methodist Church, 1:30 p. m. The following are the names: R L Addy, C W Jean, I W Couch, A T Blount, W H Marks, J D Dunn, T B Leake, C H Lockhart, C C Harris, J R Marsh, G W Jackson, H C Smith, L W Broodnax, J W Brown and J W House. A full attendance is desired.

Pine Bluff District. 1st round. J H Riggin, P E. Pine Bluff, Lakeside, Dec. 20, 21; Redfield, at Redfield, 27, 28; Kingsland, at Kingsland, Jan. 2, 3; New Edinburg, N Ed, 9, 10; Sheridan, at Sheridan, 16, 17: Pastoria, at Wabbaseka, 23, 24: Goldman at Kavanaugh's ch, 30, 31; Ark Post at Haller's ch, Feb. 6, 7; White River at Hunter's ch, 10; De Witt at De Witt, 13, 14; Pine Bluff First Church, 20, 21; Stuttgart, 27, 28; Lehi at Center, March 5, 6; Toledo at Moore's ch, 12, 13; Old River, 19, 20.

The District Stewards will meet in the chapel of Main st. Ch. Pine Bluff, 11 a. m. Wednesday Dec. 30.

Little Rock District. 1st round, H H Watson, P E. Asbury, Dec, 19, 20; Mabelvale at Hudson Chap, 26, 27; Austin at Mt. Tabor, Jan. 2, 3; Lonoke 9, 10; Liberty, 16, 17; Hazen and Carlisle at Carlisle, 23, 24; Maumelle, at Walnut Grove. 30 31; England at England, Feb. 6, 7; Des Arc and DeVall's Bluff, 13, 14; Winfield Memorial, 20, 21; Hickory Plains, 27, 28; Wattensas at Bethlehem, Mar. 5, 6; First Church Little Rock, 12, 13.

The following District Stewards will please meet me in 1st Church L R, Thursday Jan. 7, 2 o'clock p. m: Dr. R N Ross, Geo Thornburgh, W R Casey, J B Sutler, C W Turrentine, J H Roland, J M Moore, J G Roland, J W Mann, G C Thompson, R A Richmond, G P Echols, W J Bogard.

Hot Springs District. First round, A D Jenkins, P E South Hot Springs, Dec. 19, 20; Mt. Valley at Tranquil, 26, 27; Central Hot Springs Jan. 2, 3; Saline ct at Galena, 9, 10; Silver Hill mis. at Shiloh, 16, 17; Malvern Hill & Gl. St, 23, 24: New Liberty ct, at New Liberty, 30, 31; Mt. Ida ct. at Grenade chap, Feb. 6 7; Crystal Sp'gs ct, at Mt. Tabor; 13, 14: Amity ct, at Pleasant Hill, 20, 21; Potter ct, at Mt. Fork, 27, 28; Dallas ct, at Dallas, Mar. 5, 6.

The District Stewards will meet at First Church Hot Springs, on Friday Jan. 1, 1892. The following are their names: J R Loyd, J J Bloomick, J J Sumpter, E R McCoy, Wm Gillain, J L Mc Kinley, J T Middleton, S M Coker, J H Hancock, J G Fair, A J Foster, Green Conn.

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ARKANSAS METHODIST.

WEDNESDAY, DEC. 16, 1891.

CHRISTIAN LIFE.

CHRISTMAS PRESENTS!

Among the most valuable Christmas presents of moderate cost, good books stand deservedly at the head of the list. Recognizing this fact we have purchased choice books for the young, the middle-aged and the old. Besides those we have already advertised, we will be pleased to fill orders for any books on sale at our Publishing House in Nashville, Tenn.

CHRIST'S OWN REST.

Christ's life outwardly was one of the most troubled lives that was ever lived; tempest and tumult, tumult and tempest, the waves breaking over it all the time till the worn body was laid in the grave. But the inner life was a sea of glass. The great calm was always there. At any moment you might have gone to him and found rest. And even when the bloodhounds were dogging Him in the streets of Jerusalem, He turned to His disciples and offered them as a last legacy "My peace." Nothing ever for a moment broke the serenity of Christ's life on earth. Misfortune could not touch Him; He had no fortune. Food, raiment, money—fountain-heads of half the world's weariness—He simply did not care for; they played no part in His life: He "took no thought" for them. It was impossible to affect Him by lowering His reputation; He had already made of Himself no reputation. He was dumb before insult. When He was reviled, He reviled not again. In fact, there was nothing that the world could do to Him that could ruffle the surface of His spirit.

Such living, as mere living, is altogether unique. It is only when we see what it was in Him that we can know what the word "rest" means. It lies not in emotions nor in the absence of emotions. It is not a hallowed feeling that comes over us in church. It is not something that the preacher has in his voice. It is not in nature, nor in poetry, nor in music—though in all these there is soothing. It is the mind at leisure from itself. It is the perfect poise of the soul; absolute adjustment of the inward man to the stress of all outward things; the preparedness against every emergency; the stability of assured convictions; the eternal calm of an invulnerable faith; the repose of a heart set deep in God.—Professor Drummond.

OUR PARSONAGES.

Every charge should have a good, neat, comfortable and well furnished parsonage. This is absolutely necessary to the maintenance of our system of itinerancy. Nothing is sooner calculated to break down the system than to force the new pastor, who is nearly always a stranger, to hunt for days, and sometimes for weeks, through the charge he is appointed to serve for a house for his family to occupy, and this too, as a general thing, in the very worst season of the year. At such times all the best houses that are for rent have been taken for the year, and the pastor and his little ones are to be supplied with anything that can be had. This is a cource of great humiliation to the preacher and inconvenience to his family. Often have our brethren had all the spirit taken out of them when they have seen the very poor tenements they and their families were compelled to use while they were in the service of the charge which had no parsonage.

This is not the worst part of it. A home to the wife and mother is everything. The husband can get out into the world and find relief from a dingy house in the open field or shaded wood, or in the comfortable homes of his parishioners, but the wife is compelled to abide at home; all day long compelled to look at the low, rough ceiling, unpapered walls and bare floors, yard without fence, bush, tree, flower or vine, well without a windlass. And this is her kingdom for days, weeks, months. Who would wonder that she would be pale and tired and sick and discouraged?

Every charge can build a parsonage, a good house, with from five to eight rooms, and furnish it with heavy and tasteful furniture. By all means let it be located well, near a good school, close to the church, on a large lot with plenty of shade, and not far from the postoffice. * * * There is more in this parsonage idea than appears at first sight. No one thing more encourages the heart of a preacher on reaching his field than to find a good house, finished and furnished, located in the midst of a warm-hearted, generous and appreciative people. It is encouragement to his wife, and light and joy to his children. No man can long perform efficient work with his family not comfortably provided for. The strain put upon him is too heavy to bear. An early location or failure in health may be expected in his case. The time is near at hand when there will be in all probability many changes in our circuit, station and district work. This is to be expected as the natural result of our itinerant system. It is time to call the attention of our people to the necessity of looking after this matter. If you want your pastor to have a good start in your charge, have the parsonage cleaned, swept, furnished, lighted, warmed, and pantry supplied. You cannot estimate the good that will come to you by such a course.

We knew of a city Church which wrapped its pastor around on the day of his arrival with a cold, wet blanket of indifference, and from the spiritual congestion which followed, that preacher did not recover the whole year, and sought at the end of twelve months to change to a more attentive, if not a more appreciative congregation. Such conduct upon the part of the Church comes home to them sooner, often, than they think. Cases are not wanting where such apparent indifference has so chilled the pastor, that he has been compelled to surrender the work before the end of the year; and in every case where the preparation is not complete and the reception warm, the Church loses that vigorous flow of spiritual power which otherwise would be realized from the ministry of the Word as dispensed by the man of God sent to them. As a general thing, there is time between the outgoing and incoming pastor for the house to undergo the work indicated here. It would be well for all our pastoral charges to make a note here and now.—Alabama Advocate.

DELUSIVE CALCULATIONS ABOUT THE CONVERSION OF THE WORLD.

Some one has been calculating that fifty thousand preachers of the Gospel and fifteen millions of pounds sterling for ten years would be sufficient to send the Gospel of Christ to every man, woman and child in the heathen world, and calls upon the Churches to give the money. This is an allowance of sixteen thousand persons to each preacher for ten years, which is sixteen hundred to each preacher for one year. Reduced that way it is plausible, but it is simply in the seeming. While native converts and preachers would soon greatly reinforce these fifty thousand preachers, it must be remembered that such work has been and must be necessarily very slow. Great wealth and despotic organizations preempt the ground, hold their votaries in chains of adamant, stupefy them with ceremony, and terrify them with fear of ostracism in life and indescribable horrors after death if they become Christians.

The eight hundred or more millions of the heathen world are not to be made Christians by an interview through an interpreter. Even if they were gathered in a great plain, and each preacher had his sixteen hundred ordered by some despotic authority to stand and hear what he had to say, it could not be done.

Such calculations are delusive. It is the business of the Church to work steadily, prayerfully, unitedly. They know not at what moment a stroke, in no way different from the hundreds which have preceded it, will cause a mighty convulsion. In the meantime commerce, exploration, war, science, enlightened selfishness, as well as enlightened philanthrophy, are contributing to the final result, which is the death of every heathen religion. But no contract can be taken by the Church for ten years, or for ten times ten years.

The cry that Missions have done nothing or but little is baseless. Roman Catholic Missions, from their point of view, have been very successful. Protestant Missions, of comparatively recent origin, have done more than could reasonably be expected from the means and men employed, and the obstacles encountered.

The calculation that more heathen children are born every year than there are Christian converts made is sometimes stated in this way: "The whole number of heathen converted during the past year is less than thirty thousand; during that time more than twenty millions of heathen children have been born; how long will it take to convert the world at that rate?" This is delusive. If that method of calculation be correct, *it was always correct*; yet there was a time when there were *no* Christians, and for many years comparatively *few*. But Christianity has gained immensely relatively to the whole population of the globe since it was established. Yet at *any* time [leaving out military conquests and mere nominal accessions] it might have been truly said that there were more heathen children born every year than there were Christian converts made.—N. Y. Advocate.

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OUR YOUNG FOLKS

BE FORGETFUL.

My Dear Young Friends:—Do you know why some people are distrustful of everybody? It is because they have never learned to be forgetful. They seem to remember everything they ever heard, and especially the things that should have been forgotten. They say young Dismal can't be honest, because a box of sand was found beside the sugar barrel in his grand-father's store. And Miss Dash is obliged to be deceitful, for her aunt used to declare she didn't remember her own age. Many times their facts are all fiction—based on what somebody thought and nobody knew. Believe me, young friends, there is no necessity for remembering the short-comings of past generations; and no excuse for talking about them. It is a dangerous habit. It injures those who may be entirely innocent, and brings misery to those who indulge in it. Among the happiest and most beloved people in the world are those who have faith in mankind. They have seen wickedness, and heard of evil deeds; but have cultivated the habit of forgetting, until now they scarcely see the bad side of the world. Never encourage anyone to tell you derogatory facts about another. And never repeat what you may hear unless it is your duty. You may have to warn a friend against a man you *know* to be dishonest. But do it in private. That man might repent of his sins by the time you had informed the world of his guilt. And you'd be sorry you had made it harder for him to lead a new life. Try to forget the slight or injury you have received from a friend. The day will surely come when you'll want some one to excuse and forget your hasty word or unkind deed. We should, also, forget our own failures to a certain extent. If we stop to examine the size and shape of all the old stumbling blocks, we'll fall behind. Perhaps one, or more, will be so high we shall become discouraged, and just stand still. So let us march bravely on, and forget those "things which are behind."

Elizabeth.

A LESSON FOR FATHERS AND SONS.

Daniel Webster relates, in one of his letters, an affecting conversation which occurred one hot day in July, 1792, in the hay-field, between his father and himself, when he was about ten years old. It shows something of the character of both the father and the son.

A member of Congress came out to the hayfield to see Capt. Webster and, when he had left, the old man called the boy to him, and they sat down on a hay-cock together under an elm tree.

"My son," began this strong-minded, proud but uneducated man, "my son, that is a worthy man; he is a member of Congress; he goes to Philadelphia, and gets six dollars a day, while I toil here. It is because he had an education, which I never had. If I had had his early education, I should have been in Philadelphia in his place. I came near it as it was. But I missed it, and now I must work here."

The tender-hearted boy was much affected at these words, and began to cry.

"My dear father," he exclaimed, "you shall not work. Brother and I will work for you, and wear our hands out, and you shall rest."

"My child," said the father, "it is of no importance to me—I now live but for my children; I could not give your elder brother the advantages of knowledge, but I can do something for you. Exert yourself—improve your opportunities—*learn—learn*—and, when I am gone, you will not need to go through the hardships which I have undergone, and which have made me old before my time."

The ten-year-old Daniel registered a vow that he would never idle away a moment that could be devoted to study. In 1796, when Daniel was fourteen years old, his father was able to send him to the famous academy at Exeter, N. H. When he had been at school a few months and was at home for the vacation, his father told him that he meant to send him to college.

"The very idea," says Mr. Webster, "thrilled my whole frame * *. I was quite overcome, and my head grew dizzy. The thing appeared to me so high, and the expense and sacrifice it was to cost my father so great, I could only press his hand and shed tears."

"I live but for my children," said the generous old man, "and I will do all I can for you, if you will do all you can for yourself."

Daniel was sent to Dartmouth College before he was properly prepared for admission. But his wonderful talents and his studiousness enabled him soon to get abreast with all his classes, and to graduate with distinction. His father lived to reap the reward of his paternal devotion by seeing the unfolding of his son's unequaled talents. Daniel Webster's reverence for his father, and his appreciation of the good old man's affection and self-sacrifice were conspicuous traits of his character. In the height of his fame, his lips quivered and his voice trembled whenever he spoke of him; and once every year he took his own children to the log-cabin in which his father had lived, and to the humble grave in which his remains reposed.—New York Ledger.

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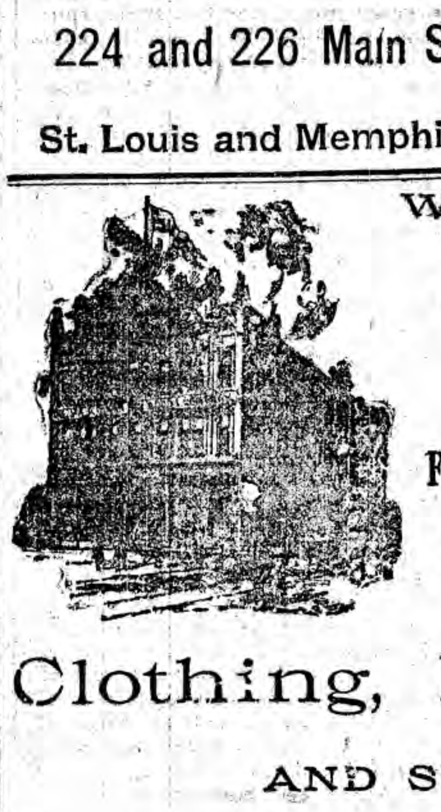

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Donald Kennedy Dear Sir: I will state my case to you: About nine years ago I was paralyzed in my left side, and the best doctors gave me no relief for two years, and I was advised to try your *Discovery*, which did its duty, and in a few months I was restored to health. About four years ago I became blind in my left eye by a spotted cataract. Last March I was taken with La Grippe, and was confined to my bed for three months. At the end of that time, as in the start, then it struck me that your *Discovery* was the thing for me; so I got a bottle, and before it was half gone I was able to go to my work in the mines. Now in regard to my eyes, as I lost my left eye, and about six months ago my right eye became affected with black spots over the sight as did the left eye—perhaps some twenty of them—but since I have been using your *Discovery* they all left my right eye but one; and, thank God, the bright light of heaven is once more making its appearance in my *left* eye, I am wonderfully astonished at it, and thank God and your *Medical Discovery*. Yours tru y,
HANK WHITE.

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ARKANSAS METHODIST

WEDNESDAY, DEC. 16, 1891.

OBITUARIES.

ALLEN.—Mrs. Cora Allen, daughter of Wm. and Margaret Maxwell, was born near Monticello, Ark. in 1859; was married to Dr. T. S. Allen in 1880; came to Eureka Springs in May, 1887 with her mother who was afflicted and died with cancer. She was a great but patient sufferer, cheerful and resigned to the last. She was reared in the Presbyterian Church and died in that faith Nov. 6, 1891, giving satisfactory evidence of her acceptance with Christ. Her husband and four little girls mourn her death.
J. A. WALDEN.

GUISE.—Emily Francis Guise, daughter of Moses and Elizabeth Guise, was born in Clark Co., Ark., Dec. 29, 1843 and died at the home of her mother in Howard Co., Ark., April 8, 1891. She has been a consistent member of the M. E. Church, South, for more than 20 years. Since Nov. 5, 1865, when her father died, she has had the care of an aged mother, and was very kind and of a tender, loving disposition toward her. She was highly esteemed by her neighbors and friends, and was laid to rest near the place where she died in hope of a glorious resurrection.
JOHN H. GOLD.
Centre Point, Ark.

CARTER.—Bettie Leone Carter, daughter of W. E. and Elizabeth Carter, was born in Howard Co., Ark., Aug. 11, 1879 and died in the same county Aug. 31, 1891. She professed religion during a revival conducted by the Cumberland Presbyterian Church at Fountain's Chapel on the first week of the same month in which she died, and was waiting for the protracted meeting at Bethany, to unite with the M. E. Church, South. She was of amiable disposition, and a general favorite; but death loves a shining mark. She leaves father, mother, one sister and many friends to mourn her departure. May they all meet her in heaven.
JOHN H. GOLD,
Centre Point, Ark.

HENDRICKS.—Mrs. Theodora M. Hendricks, daughter of Reuben and Lucinda Anderson and widow of the late Thomas Hendricks, was born in Lawrence District, S. C., Sept. 19, 1843 and died in Howard Co., Ark., Sept. 5, 1891. She was converted in early life, but delayed joining the Church till 1885, when she united with the M. E. Church, South. She was much beloved by relatives and friends, a large concourse of whom were present at her funeral, which took place at Bluff Spring, where her mortal remains were laid beside those of her husband, who had preceded her. Many were ready to bear testimony to the esteem in which she was held, among whom were the old family servants of the long ago. May the loved ones so sadly bereft be comforted in the thought, that she is in the home of the blest; and may they so live as to meet her in that happy abode.
JOHN H. GOLD.
Centre Point, Ark.

TINZLEY.—Sister A. C. Tinzley professed faith in Christ in the Fall of 1867, joined the Free-will Baptist Church at Mt. Olivet church, Franklin Co., Tenn., in which she lived a consistent Christian. She moved to Ozark, Ark. in 1879. For several years she remained a Baptist, but after moving to Coal Hill, Ark., she became reconciled to the doctrine of Methodism, and when upon her death-bed, after suffering several months with consumption, she requested the writer to come to her bedside and receive her into the Church, and while there she often expressed her willingness to die. I was called to attend her funeral Nov. 7. She leaves a husband and eight children to mourn their loss. But to the bereft ones well may we say, our loss is her gain. Therefore, weep not as those who have no hope, but strive to meet your sainted companion and mother where there will be no more consumption.
W. H. HATFIELD, P. C.
Coal Hill, Ark.
Nashville Advocate please copy.

ROGERS.—Ludia Evalena, infant daughter of A. H. and Birtie B. Rogers, was born Sept. 21, 1888 and died Oct. 10, 1891, aged 3 years and 19 days. She suffered 8 days with membranous croup, then her sweet spirit took its flight to where it could breathe the pure air of heaven. Little Lena was a sweet and affectionate child; we loved her tenderly. She was the sweetest flower of our home. Thus another precious flower has been transplanted on that bright and beautiful shore, to bloom to fade no more, now and forever safe from sin and sorrow. Dear parents, while with aching hearts you look upon the vacant chair of your darling little girl and miss her prattling and winning ways, let your hearts say, the Lord's will be done; for to us comes the blessed assurance that we shall see little Lena again. She is not gone forever, but gone where the smiles of God will kiss away tears and sorrow from the human soul. We shall meet her again.
AUNT CORA.

TAYLOR.—Died near Olive Branch Church, White Co., Ark., Matilda C. Taylor, aged 78 years. She was born near Louisville, Ky. and lived there till she was seven years old, when her father moved to Indiana, where she was raised aud was married to E. J. Taylor. They moved to Missouri, where they lived 29 years and raised a family of 12, all of whom lived to be grown; her husband died eight years ago, leaving her in her old age with an afflicted child to care for. She moved to Ark., where she lived till God saw she had suffered enough and took her home. She was a true Methodist, and died in the faith of a true Christian. I talked to her often during her long illness of her prospects for heaven. She often expressed a wish to depart and be with Jesus—said not a cloud intervened between her and her Master, that all was bright. Blessed consolation to her children! They know where to find ma; she cannot come to them, but they can go to her. Children, be faithful, serve the Lord, and it won't be long till there will be a happy meeting on the other shore.
JENNIE DAVENPORT.

SELLERS' LIVER PILLS
Over 100 gross sold by one druggist, which shows that they have no equal for curing Dizziness, Headache, Constipated, Malaria, Liver Complaint, Fever and Ague, Indigestion, Backache, Sleeplessness, and all Liver and Stomach troubles. They Never Fail. Sold by all druggists and country store keepers. Ask Send for circulars. E. R. Sellers & Co., Proprs. Pittsburgh, Pa.

INVALIDS
Gain rapidly in health and strength by the use of Ayer's Sarsaparilla. This medicine substitutes rich and pure blood, for the impoverished fluid left in the veins after fevers and other wasting sickness. It improves the appetite and tones up the system, so that convalescents soon
Become Strong
active, and vigorous. To relieve that tired feeling, depression of spirits, and nervous debility, no other medicine produces the speedy and permanent effect of Ayer's Sarsaparilla. F. O. Loring, Brockton, Mass., writes: "I am confident that anyone suffering from the effects of scrofula, general debility, want of appetite, depression of spirits, and lassitude will be cured
By Using
Ayer's Sarsaparilla; for I have taken it, and speak from experience."
"In the summer of 1888, I was cured of nervous debility by the use of Ayer's Sarsaparilla."—Mrs. H. Benoit, 6 Middle st., Pawtucket, R. I.
"Several years ago I was in a debilitated condition. Other remedies having failed, I began to take Ayer's Sarsaparilla, and was greatly benefited. As a Spring medicine, I consider it invaluable."—Mrs. L. S. Winchester, Holden, Me.
Ayer's Sarsaparilla
PREPARED BY
Dr. J. C. AYER & CO., Lowell, Mass.
Sold by all Druggists. Price $1; six bottles, $5.

COUCH.—Arthur Couch, little son of Bro. B. N. and Emma Couch, was born in Van Buren, Co., Ark., Oct. 16, 1888. Died near Jonesboro Nov. 12, 1891. Little Arthur was the only child, the idol of his parents and a great favorite with his grandparents. Thus two homes are made sad; father and mother are almost heart-broken at the thought of giving up their child. O how hard it is to give up our little ones. They cannot come to us, but we know where to find them. Then weep not, fond parents, but live faithful to the end and you will meet your sweet little boy in that bright land where death never comes and parting is no more.
A FRIEND.

BAUGH.—Roger Earl, infant son of Dr. W. F. and Dora C. Baugh, was born at Bluffton, Ark., Aug. 4, 1889 and died at the same place Oct. 22, 1891. He was a bright, promising little boy, the joy and delight of his fond young mother and the object of a devoted father's sincere affection. Their first born and only child, how his death crushed their hearts and blighted their earthly hopes. They have the heart-felt sympathy of a large circle of friends and neighbors. The funeral sermon was preached by the writer in the presence of many weeping friends, who showed their friendship to the bereaved parents both by their presence and by their tears. Thus we laid dear little Roger away to await the resurrection morn. When Christ shall come to gather up his jewels we know that Roger will be among the number. May God help the parents to find consolation in this assurance and be prepared to meet their little one in the home of the good. Their sincere friend,
JAMES B. STEVENSON.

PRICE.—Miss Leona F. Price, daughter of L. F. and N. E. Price, was born in Saline Co., Ark., Nov. 15, 1873; died Sept. 28, 1891. Such was her earnest longing for eternal life, that although received into the M. E. Church, South, as a "seeker" in 1890, she continued to hunger and thirst after righteousness till but a few weeks before her departure, when God for Christ's sake made her happy in the conscious knowledge of sins forgiven. Though expecting to live many years, with true wisdom she was prepared for sudden death. Two weeks from the day of her burial she was to have been a blushing bride. But He who is too wise to err and too kind to suffer harm upon his little ones knew best. To the deeply afflicted mother, and other loved ones, read and take comfort from God's promises found in Rom. 8:28; II Cor. 4:17, 18; John 11:25, 26; I Cor. 15:51-58. By her loving pastor,
C. A. BAYLESS.
Bryant, Ark.

HUNT.—Hattie Hunt, (*nee* Adams) was born in Clark Co., ARK., Dec. 29, 1867; married to J. W. Hunt Feb. 14, 1884 and died at Rocky Comfort, Ark., Nov. 13, 1891, aged 23 years, 10 months and 14 days. Thus in God's providence has another link been broken in the chain of love which wound about a once happy home. As a child she was ever dutiful, polite and affectionate, winding herself into the affections of all who knew her. In 1887 she was happily converted, and with her husband, joined the M. E. Church, South, in which she has since led an exemplary Christian life. Yes, she will be missed—father, mother, husband and two little boys, brother and sisters and a host of friends all miss her; but their loss is her eternal gain. Eagerly she resigned herself to the angel who brought the summons, and hasted to that far away home, which had been for a few months doubly attractive to her, because her little Etta and sister are there. Bereaved ones, weep not for her, but let it be your chief aim to attain the home to which she is gone and there be reunited, an unbroken family in the celestial city, in "that house not made with hands, eternal in the heavens."
F. A. MCIVER.
Rocky Comfort, Ark.

MORRISON.—Sister Kate Morrison, wife of Capt. T. J. Morrison, was born in St. Louis Co., Mo., Jan. 24, 1821; was married Aug. 22, 1849; professed religion and joined the M. E. Church, South, at Clinton, Ark., in 1851, and died triumphantly in their beautiful home at Walnut, Texas, Oct. 28, 1891. She naturally possessed those virtues which make woman amiable and lovely; and these, refined by divine grace, drew around her a host of warm friends. The writer spent two happy years of his itinerant life in her lovely Christian home. When requested by her husband to preach her funeral sermon I had to decline—stating I could almost as nearly preach my own mother's funeral. Sister Morrison's Christian life was beautiful, constant and regular, and her devotion to her husband and home almost unsurpassed. Many an itinerant will read these lines with a sad heart, for Aunt Kate was the preacher's friend. She loved to read the church papers, and was always ready to defend the doctrines of her Church and the cause of Christ. Possessing plenty of this world's goods, she was like an angel of mercy among the destitute and afflicted. But the greatest and best part of her record cannot be chronicled here; it is recorded above. May her sorrowing husband receive grace to sustain him till they meet again in those god-built mansions above.
H. C. JOLLY.

JUDD.—Maggie Ellen Judd was born Feb. 17, 1877; professed religion Feb. 1888 and joined the United Brethren Church, at Dewey, Ill.; removed with her parents to Arkansas and joined the M. E. Church, South, at Beebe in 1890 and died at Hazen, Oct. 24, 1891.

WHEREAS, God in his wisdom has removed from us our sister, friend and classmate of the Methodist Sunday-school at Hazen, Ark., dear Maggie,

Therefore, we offer the following expressions of love and admoration for our departed young friend and sister:

That our deceased sister was a living example of fidelity and devotion to the Sunday-school was apparent to all observers.

That her amiable disposition, kind and gentle bearing toward her associates, and the faithful discharge of every duty promised need to our Sunday-school and the Church.

That we sadly miss her in the Sunday-school here, but we rejoice to know and believe that while we shall no more hear her answer at roll call on earth, she answers beyond the sunset's radiant glow in the home of the blest.

That we tender our heart-felt sympathy and condolence to her bereaved father, mother, brothers and sister well knowing that He who careth for the falling sparrows will give them grace to bear this sad affliction with a becoming Christian spirit.

That a copy of these resolutions be sent to THE ARKANSAS METHODIST, Free Methodist and Hazen Star, for publication and spread upon our Sunday-school record.

NETTIE HAMMOND,
IDA PAGE,
IDA BETZUER,
Committee.

CATARRH CAN'T BE CURED

with local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you have to take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is no quack medicine. It was prescribed by one of the best physicians in the country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acts directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing catarrh. Send for testimonials free.

F. J. CHENEY, & Co., Props., Toledo, Ohio.
Sold by druggists, price 75c.
Dec. 16-1m.

VASILI VERESTCHAGIN, the battle painter, was wounded in the Russian Army while getting experience for his wonderful war scenes. Their realism is such a protest against all war that he became obnoxious to the Czar, though formerly a favorite. He is one of the special writers for The Youth's Companion.

We will sell any book or periodical as cheap as it can be bought of our Publishing House. We sell at same price and give same discounts to the preachers as the Publishing House.

"If the skin is rough or the hands are chapped," said a well-known physician the other day, "Pond's Extract rubbed into the skin several times daily will tend to make it soft and smooth. If the skin be hard and scaly, that is perhaps salt-rheum or eczema. For its treatment bland ointments are best, as Pond's Extract Ointment. Many cases have been greatly relieved by the fluid Pond's Extract. It is well worth trying."

SONG BOOKS.

We have on sale Triumphant Songs, Prayer and Praise, and our own Hymn and Tune Book.

Everybody knows that the conditions for health are not favorable when the stomach, liver, and bowels are disordered. In such cases, headache, indigestion, and constipation are the result; for all which ailments the proper remedy is Ayer's Cathartic Pills.

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.
CATARRH
Sold by druggists or sent by mail, 50c. E. T. Hazeltine, Warren, Pa.

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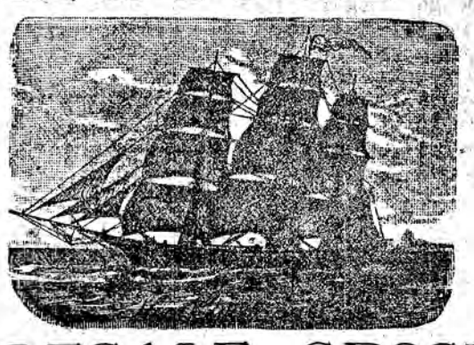
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Office and Store Fixtures, Pews, Pulpits, Etc.
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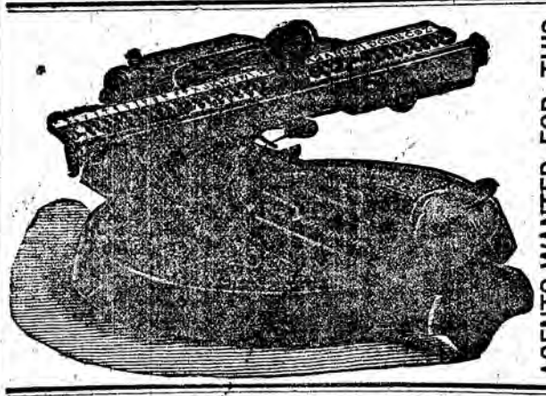
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ARKANSAS METHODIST.

WEDNESDAY, DEC. 16, 1891.

NORTH MISS. CONFERENCE APPOINTMENTS.

SARDIS DISTRICT.

H C Morehead, P E.
Sardis and Davis Chapel, John Ritchey.
Como and Fredonia, J M Wyatt. D M Cogdell, supernumerary.
Senatobia, E Johnson.
Arkabutla R P Goar.
Coldwater mission to be supplied by Aaron Braswell.
Hernando and Coldwater, J W Malone.
Nesbitt, C W Perkins.
Pleasant Hill, J T Howell.
Cockrum, J H Leech.
Mt. Vernon, J W Poston.
Batesville and Wesley, Thos. Cameron; J W Bates, supernumerary.
Pleasant Grove, H P Gibbs.
Panola, B P Jaco.
Wall Hill, T W Dye.
Courtland, R O Brown.

WINONA DISTRICT.

S M Thames, P E.
Winona sta, J D Cameron.
Winona ct. J W Luter.
Vaiden, H L Vaughn.
Carrolton sta, R A Meek.
Greenwood, T B Holloman.
West, D C Foust.
Black Hawk, W J O'Bryant.
Carrollton ct, T G Freeman.
McNutt, A J Jones.
Indianola and Falsonia, W D McCullough.
Dublin and Brooklyn, E S Lewis.
Leherton mission, to be supplied by E H McNabb.
Sidon, W H Saunders.
Whitworth College, W B Murrah, vice-president.

GRENADA DISTRICT.

W T J Sullivan, P E.
Grenada sta, J J Wheat.
Grenada ct, J M Huggins.
Water Valley sta, J W Price.
Water Valley ct, to be supplied by R F Cole.
Coffeeville, J W Gordon.
Charleston, James Porter.
Oxford, J E Thomas.
Abbeville, J W Anderson.
Toccopola, J M Massey.
Banner, C C Grisham.
Atlanta, R P Fullilove.
Minter City and Strathmore, Q L Savage.
Chapel Hill, E H Rook.
Tillatoba, S L Boyd.
Pittsboro, A J Foster.
Cherry Hill, to be supplied by J C Woodruff.

COLUMBUS DISTRICT.

T C Wier, P E.
Columbus sta, J S Oakley.
Columbus ct, K M Harrison.
Crawford, K A Jones.
Brooksville, D L Cogdell.
Macon, J H Mitchell.
Hebron, D W Babb.
Mashulaville, to be supplied by C H Pittman.
Shuqualak, A T Buck.
Starkville sta, J A Randolph.
Starkville ct, T L Foster.
West Point, Amos Kendall.
Tibbee, A F Sage.
Tampico, A P Leech.
Sturgis, J W Treadwell.
Sparta, J D Newsom.

KOSCIUSKO DISTRICT.

R A Burroughs, P E.
Kosciusko and Durant, J F Evans.
Sallis, R M Evans.
Weir, J H Smith.
Ethel, L D Worsham.
Rural Hill, D M Geddie.
Belzona, J A Fee.
Lexington and Tchula, R M Davis.
Pickens, R G Porter.
Ebenezer, A W Langley.
Newport, J R Roberson.
Louisville, J M Barnes.
Walthall, J R D King.
Chester, W C Lester.
Mahen, W A Dollar.
Poplar Creek, R C Calloway.
Conference Colporteur and Sunday school agent, G W Bachman.

ABERDEEN DISTRICT.

J B Stone, P E.
Aberdeen sta, J A Bowen.
Okolona sta, N G Augustus.
Okolona ct, B B Sullivan.
Tupelo, E H Moon.
Verona and Nettleton sta, M E Tumlin.
Strong, J C Park.
Pontotoc, J M Davenport.
Buena Vista, J T Cunningham.
Houston and Wesley, H R Tucker.
Shannon, F P Spencer.
Nettleton and Fulton ct, W W William.
Saltillo, B R. East.
Fremont, to be supplied by J W Raper.
Emory and Smithville, F A Whitson.
Athens, W L Graves.

CORINTH DISTRICT.

W S Lagrone, P E.
Corinth sta, T Y Ramsey.
Corinth ct, J H Rodgers.
Iuka sta, J W Bell.
Iuka ct, W A Clark.
Kossuth, W C Harris.
Blackland, H M Young.
Jonesboro, to be supplied by W W Edge.
Ripley and New Albany sta, T B Malone.
Ripley ct, J W Ramsey.
Booneville and Baldwin, B F Philips.
Guntown, J E Buck.
Blue Springs, J C Mimms.
New Albany ct, M H Honnoll.
Marietta, W J Burt.
Pleasant Ridge, W F Rogers.

HOLLY SPRINGS DISTRICT.

J W Boswell, P E.
Holly Springs sta, T W Lewis.
Holly Springs ct, J J Brooks.
East Holly Springs ct, W D Burroughs.
Red Banks, J B Harris.
Byhalia, J C Lowe.
Olive Branch, G H Jacobs.
Mount Pleasant, Joseph Johnson.
Early Grove, Ben S Rayner.
Ashland, J L Bowling.
Myrtle, O N Koon.
Eagle Springs, H C Edmonson.
Lebanon, to be supplied by B C Gray.
President Malone Female College, J W Honnoll.

GREENVILLE DISTRICT.

R M Standefer, P E.
Greenville sta, J W Dorman.
Stormville and Lake Lee, W W Moss.
Shaw and New Salem, H P Crow.
Cleveland and Shelby, W S Shipman.
Australia and Sherad, L M Lipscomb.
Clarksdale, E H Casey.
Jonestown, Geo H Lipscomb.
Belen, W A Bowlin.
Tunica and Lula, W M Young.
Friar's Point, J H Shumaker.
Rosedale, W W Woollard.
Gunnison, W D Fly.
Bolivar, R H B Gladney.
Arcola and Hollandale, T W Clifford.
Coahoma and Hollandale, J W Honnoll.

TRANSFERRED.

R. C. Morehead, to White River Conference; W. D. Bass, to Northwest Texas Conference; S. D. Long, to Holston Conference, and R. A Ellis to Texas Conference.

COMMENDABLE.

All claims not consistent with the high character of Syrup of Figs are purposely avoided by the Cal. Fig Syrup Company. It acts gently on the kidneys, liver and bowels, cleansing the system effectually, but it is not a cure-all and makes no pretentions that every bottle will not substantiate. Dec. 16-1m.

"Every page of the book is full of sunshine," says the Detroit Free Press of 'Five Little Peppers Midway,' second in the famous "Pepper" series. $1.50.

CORLEY'S LIVES OF THE APOSTLES.

A. S. Brunting, pastor of the Baptist Church at Cisco, Texas, has written:

"I have read this book with a good degree of interest and pleasure. The writer exhibits a degree of fairness and candor in sifting testimony, that is not always found in painting some of the character sketches found in this book. It is rather unique in some positions taken, which indicate the writer as an independent thinker. I cheerfully recommend it to all, as a book worthy of a careful reading."

This book will be sent post-paid for $1.00 by Bennett & Thornburgh, General Agents for Arkansas.

'Great Nature's Happy Commoners,' as drawn by that prince of bird artists, Giacomelli, appear in 'With the Birds.' Exquisite poems, also.

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The St. L. I. M. & S. Ry., begs to announce that on Dec. 21, 22 and 23, Excursion Tickets will be sold to Southeastern points at one lowest first-class fare for the round trip, same good returning 30 days from date of sale. Thus giving all an opportunity of visiting their old homes and spending the Happy Holidays with friends of younger days. Special arrangement will be made, whereby passengers patronizing the "Popular Bald Knob Memphis Route" will be carried through from Arkansas points to principal cities of the Southeast without change of cars. Rate and conditions as above named, will also apply in the sale of Tickets to Memphis, Cario, St. Louis, Louisville and Cincinnati.

For futher particulars call on or address company's nearest Ag't., or

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To the Southeast—Tennessee, Mississippi, Alabama, Georgia, North Carolina, South Carolina, Florida. Excursion Tickets will be sold Dec. 21, 22 and 23, 1891, for one fare for the round trip. Tickets good returning any time until thirty days after sale, will be sold in Arkansas, Texas, Missouri, and Kansas, over the Memphis & Charleston R. R. and East Tennessee, Virginia and Georgia Railway, and their many connections. The short line to Chattanooga, and the only one with no change of cars of any kind. Two daily trains with clean comfortable Coaches and close connections. All of our deliveries from Memphis are in Union Depots. All trains coming into Memphis from across the river connect with our trains. Call for your Holiday Excursion Tickets over the Memphis and Charleston R. R. and the East Tenn., Virginia & Georgia R'y.

Write to the following for any special or further information desired: C. A DeSaussure, A. G. P. A., Memphis, Tenn.; B. W. Wrenn, G. P. & T. A., Knoxville, Tenn.; J. C. Beam, G. W. P. A., Little Rock, Ark.

Remember the sick this Christmastide. The gift of 'Gain by Loss' will bring cheer and hope and comfort to the "shut-in."

If you have occasion to write about any advertisement that appears in this paper, you will do us a favor by saying in your letter, that you saw the advertisment in THE ARKANSAS METHODIST.

Established Facts:

That the ROYAL BAKING POWDER is the oldest and purest baking powder, and the greatest in leavening strength.

That it is free from every injurious substance.

That it makes lighter, sweeter, more nutritious and healthful food than any other.

The Royal Baking Powder Company refines its own cream of tartar in its own mammoth refinery, and thus insures its unvarying quality.

There is used in the manufacture of the Royal Baking Powder more than half of all the cream of tartar consumed in the United States for all purposes. This is required and must be chemically pure, and chemically pure cream of tartar could not be obtained in the markets of this country or Europe, which necessitated the building of special works, and the employment of special processes.

All other baking powders, when analyzed, show traces of lime and sulphuric acid, which arise from the impurities of the materials bought in the market, which their manufacturers use.

This is why the Royal Baking Powder is the only absolutely pure baking powder made.

CONFERENCES YET TO BE HELD. 1891-2.

Jan. 8, Florida Conference, at Tampa, Fla.—Granbery.

March 24, Baltimore Conference, at Harrisonburg, Va.—Keener.

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We take pleasure in directing all desiring such an outfit to the old established house of McAllister, 49 Nassau Street, New York, who is the largest manufacturer and dealer in this class of goods either in United States or Europe. His apparatus is all of the most recent and improved construction, and he carries a stock of about 100,000 finely executed Photographic Glass Slides, from which selections can be made to illustrate all subjects of Popular Interest. For further information we refer our readers to his handsomely illustrated catalogue of 220 pages, which he forwards free on application.

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Bishop Wilson says: "Any system that will reach every member of the Church will be of incalculable advantage, and I know of none so thorough as yours."

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Send two-cent stamp for full description of the system and samples of supplies to Ellison R. Cook, Sparta, Ga., Sole Agent for M. E. Church, South.

N. B. Brother Cook is a member of the North Georgia Conference, and pastor of our Church at Sparta.

If you need a parlor organ write to THE ARKANSAS METHODIST.

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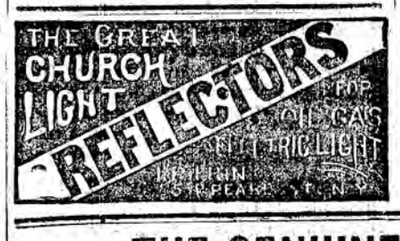

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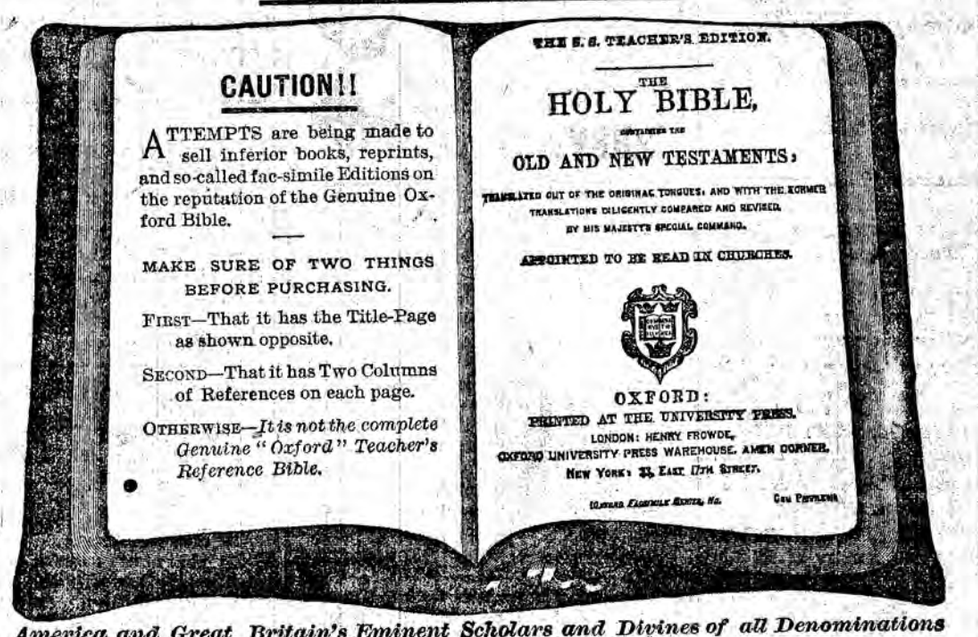

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