The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH. "Speak Thou The Things That Become Sound Doctrine." TERMS, IN ADVANCE. One Year, $1.50. To Preachers, $1.

Vol. X. LITTLE ROCK, ARKANSAS, WEDNESDAY, SEPT. 16, 1891. No. 19

STRONG DECLARATION AGAINST THE LIQUOR TRAFFIC.

In the non-partisan State Prohibition Convention held last week in Jackson, Miss., forty or fifty counties were represented. The Convention appointed the following committee on resolutions: Bishop C. B. Galloway, J. B. Gambrell, J. H. Gambrell, W. T. J. Sullivan, A. A. Lomax, J. R. Bingham, E. A. Rowan, W. A. Hurt, J. A. Lewis, Dr. R. Abbey. After discussions on able papers read by Bishop C. B. Galloway, J. B. Gambrell, J. H. Gambrell and J. P. Drake, the Convention adopted the following, which we clip from the Memphis Commercial:

We, the friends of legal prohibition, affirm the following:

1. That the saloon is an unmitigated moral, social, financial and political evil. It is at war with all the religious forces which tend to build men up into better lives. It binds every social disorder and wars persistently on the home and all organized society. It wastes the living of dependent women and children and destroys the productive energies of the people. It seeks to control, for corrupt purposes, political parties. It enslaves public men, subverts public justice, debauches the public conscience, trains its patrons to perjury and is the implacable enemy of both Church and State. We declare that every effort to regulate the traffic by license laws has been a failure, that while the law forbids any one to engage in the traffic who is not of good moral character, the business has drifted into the hands of the very worst class of men in the country, mostly foreign born and without love for American institutions. And further, in the main, efforts to enforce the provisions of the laws against the traffic have failed for the reason that the corrupting influence of the saloon reaches the inner courts of justice and subverts all law. The license system has built up a great monopoly in our midst, which is stronger than law, contrary to all sound principles of government and repugnant to the spirit of free institutions. High license we condemn as a snare and a delusion. It has had only one effect, and that is to make the traffic more powerful and more dangerous. We declare it to be the only wise policy for the State to withdraw from all partnership with the saloon, to put it under the ban of law; to turn the whole power of the State against it as a common enemy, not only bad in itself, but the ally of all other evils which afflict society—the habits of the gambler, the thief, its thugs, the prostitute, and a strong factor in all corrupt combines. We declare that no Christian or humanitarian or patriot can consistently support the saloon by word, vote or act, and that it is the part of patriotism to hold public men to a strict account for their complicity with this great public enemy.

2. We believe it is the right and duty of the State to legislate against the traffic in alcholic beverages, and to enforce laws duly enacted, and we unhesitatingly affirm that good results have always followed wise legislation when faithfully enforced.

3. We reaffirm the declaration made by the first State prohibition convention, July 20, 1881, and frequently repeated, "That the cause of prohibition should not be entangled with party politics. Without disturbing the party affiliations of any citizen, we ask his support of this great reform, which should be sacredly enthroned above the contests for mere place and power. We do affirm, however, that intemperance should not be countenanced in public officials and that no drunkard is worthy of our support."

4. We are gratified at the vantage ground for prohibition secured by our new State Constitution. The old provision that all revenues derived from licenses should be appropriated to the school fund does not stain the purity of our present organic law. For years we declared it unwise and unpatriotic to raise revenue for schools out of an evil and that no people have a moral right to license sin to obtain the elements of an education. In response to our appeal, the wrong has been righted—that unholy alliance has been broken. We feel assured also that under the suffrage section of our Constitution—eliminating as it does large numbers relied upon to sustain the saloon—we have it in our power to give the protection of prohibition to our entire State, and we have and now pledge ourselves to unremitting effort to attain that end.

5. We are pleased and encouraged at the large results achieved under the efficient operation of our present local option law—a measure eminently right in principle, and enacted by the Legislature in response to the united and intelligent voice of the friends of reform throughout the State. By its provisions a very large part of the commonwealth has been redeemed from the curse of the saloon, while its educational influence has been extensive and potentate.

6. As moral reforms depend primarily upon intelligent conviction in the hearts of the people, we urge a diligent and faithful agitation of the principles of prohibition in all our communities. We have everything to gain and nothing to lose by public discussion.

7. We insist that prohibitory laws shall be administered with the same fidelity and impartiality as other criminal statutes. Laws do not administer themselves. Bound by solemn oath officers should see that all statutes are fully enforced, without fear or favor. To this end we urge the importance of organized effort in each county, in order to the prompt and proper enforcement of laws against the liquor traffic. Whisky selling criminals should have no more consideration than those guilty of larceny, arson or manslaughter. By organized and authorized corporation we can have the laws enforced or delinquent law officers removed.

8. That it is our unalterable purpose and constant aim so declared from the beginning of this movement, to secure the blessings of prohibition for our entire State. We intend to have it engrafted securely in our statute laws and enthroned in our constitution.

9. That however wise and protective prohibitory laws may be, we depreciate any tendency to confine reformatory efforts to matters of civil legislation and administration. Saloons may be authorized but are not created by law. Prohibitionists, therefore, should be earnest and consistent temperance advocates. We should not abate zeal in recovering the fallen by moral suasion and in making the people total abstainers from every kind of intoxicants.

10. We heartily approve a system of temperance instruction in our public schools. An intelligent, moral, patriotic citizenship is the development of a well instructed, wisely trained childhood.

"THE OLD METHODIST'S TESTIMONY."

"Praise the Lord, my Christian friends,
That I am with you still,
Though standing like an old log-house
Upon a west side hill.
The music has gone out, you know,
The timbers have decayed,
But sunshine on 'em's just as warm
As when the first was laid.

Almost a hundred years have past
Since I was born, and then,
I was only fifteen farther on,
And I was born again.
I've seen the forest melt away,
Nice homes have been reared,
The world has quite outstripped the Church,
I'm very much afeared.

They used to tell a Methodist,
As far as eye could see—
No gewgaws on a woman then,
No dickey on a man.
But now our congregations are
So much by fashion led,
They look just like a rainbow
Wrecked upon a posy-bed.

The circuit-riders of them days
Were not so fine and grand;
They took degrees a-hauling logs,
And clearin' up the land;
But when one of 'em rose to preach,
I tell you we could smell
The fragrant flowers of heaven,
And the stifling smoke of hell.

We had an "amen corner," too,
Besides the pulpit stairs,
And while he raised his sermon bents
We lifted with our prayers.
We threw in many loud "thank God!"
And wer'n't obliged to go,
To give the Lord the glory,
To a class-room down below.

The gospel plow went deeply then,
With ridin' on the beam;
I wish you could have been there once
And heard 'em groan and scream;
Though I'm afraid if you had,
You'd most outrun your wits
To get a doctor to prescribe
For epileptic fits.

The grand old quarterly meetin' was
To all the brethren dear,
Just like four green oases in
The desert of the year.
The people flocked for miles around,
My wife would take a score;
And after supper they would pray,
And sleep upon the floor.

I know the world is moving on,
As Galileo said;
For now I rent a cushioned pew
To hear an essay read.
But when through stained glass windows,
The sun throws blue and gold,
I cannot help a—thinkin' how
The glory shone of old.

They call me an "old fossil,"
And a "relic of the past,"
A "fogy" and a "croaker," too,
But this won't always last.
I tread a trembling isthmus where
Two seas of glory roll,
And soon the past and future bliss
Will swallow up my soul.

And when I reach fair Canaan,
The Lord will doubtless see
That mansions in the city will
Not do for such as me,
So he will let me go among
Old-fashioned saints I think,
And praise him neath the trees of life,
Upon the rivers brink."

[Published by request.]

EVANGELISTIC PREACHING.

At the recent session of the Cincinnati Conference of the M. E. Church, Rev. Dr. S. A. Keen was granted a supernumerary relation to engage in the special work of a "pastor-evangelist"—"as a pastor to aid pastors to prime revivals—just start them; to emphasize the agency of the Holy Ghost as the indispensable ally of the Church; and the personal auxiliary without whom neither the preacher nor the people can secure revival and the spiritual edification of the Church." Bishops Foster, Joyce and Ninde cordially approved his plan. This we learn from the Western Advocate, from whose report of Bishop Foster's address to the class for admission into full connection we copy the following:

"Before I take up the line that I shall use to the class, there are a few things that I want to say regarding Dr. Keen's action. I trust it is in the order of God. I trust so, for I believe Dr. Keen to be a thoroughly conscientious and deeply religious man. I believe that he knows God, and that he is trying to follow the guidance of the Divine Spirit. Therefore I have the hope that he is not missing his way this time, and that God is guiding and leading him. With regard to the step he has taken I want to say a word or two. I was struck, and I think you all were, with one phrase of his remarks—that for twenty-five years he has been trying to do the work of an evangelistic pastor in the Church. I want to emphasize this, for it is just what we ought to be all trying to do. If we were ever called it was to be evangelists. We have our different degrees of evangelistic power. Our abilities vary. One man has a larger measure of evangelistic power than another. But I have an impression that God has called no man to the ministry to whom he has not also given the power to shepherd souls—and that is to evangelize them; the power to move men toward God; the power to build them up in faith; the power to build up the Church in holiness and righteousness. I have a fear that sometimes this, which is the chief end of our ministry, is lost sight of by some of us; that a failure to appreciate the gravity and the greatness of this work produces a superficial kind of ministers. I fear there is a want of earnestness and soul-hunger; and that this makes the Churches we serve feel that they want somebody else to supplement us, and makes us feel that we need somebody else to make our ministry a success. The idea has gotten in among us that we must have an extraordinary evangelist come to assist us. I believe that no more damaging idea ever entered the minds of a body of Methodist preachers than this. It is weakening and discouraging all the way along; and has worked a loss to the Church and to the ministry.

Remember, Dr. Keen makes a distinction which I hope he will keep in the spirit of it in the work to which he now goes out; that is, a distinction between his purpose and that of the ordinary, or rather extraordinary, element that has become common among us. He goes out to be a kind of associate pastor; to aid the pastors with his larger experience, and with his perhaps peculiar power, to do their work, and thus to create in them some of his own temper and spirit, and make them evangelists in the work with which he associates himself. This I regard as an aspect of the case which makes it peculiar; and I hope this will make it helpful, and render him a power of usefulness.

I want to say here, now, with great emphasis, without prejudice or passion, as a result of careful and conscientious observation for twenty years, that the roving evangelists, who are employed by the preacher on the Church without any body being responsible for their teaching or character, have been one of the greatest plagues and misfortunes that ever struck our Church. They have weakened the hold of the pastors on the people. They have destroyed the confidence of the people in their ministers. They have produced and fostered the idea—it has been part of their capital to favor the idea—that the regular minister could not do this work; that they had a special commission for it and special adaptation. So that oftentimes the minister has come handicapped and bound to the service of the congregation. And there is such an absence of faith and hope among the people that he can not be used in quickening and awakening many souls.

It paralyzes us. I want to emphasize that. It paralyzes us in our relations to the Churches. And I want to say it with measured and careful utterance—they have acted largely as vampires on the vitals of the Church, and have exhausted in many cases its funds for support, to the detriment of those who were entitled to receive them. I speak from deep conviction, and from a large field of observation; and the sooner we can change this state of affairs, the better it will be for the Church."

SOME KNOTTY POINTS.

No. 2.

I was taught to believe that once in grace, always in grace; that one truly born of God would infallibly be saved by the power of God. In proof of this position, the following Scripture was ground into me:

Romans viii: 35-39: "Who shall separate us from the love of Christ? Shall tribulation, or distress or persecution, or famine, or nakedness, or peril, or sword?" * * * * "Nay, in all these things we are more than conquerers through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

CATECHISM.

What was this Scripture written to teach?

Ans. The love of Christ and of God for us.

Shall anything be able to separate us from the love of Christ? to keep Christ from loving us?

Ans. Nothing. He loves us at all times, and under all circumstances, and he will continue to love us to the end.

How long has Christ loved us?

Ans. From the beginning.

Is tribulation, or distress, or peril, or sword any sign that Christ does not love us, or that we are forsaken by him?

Ans. No, none whatever. If these things are patiently borne for his sake, they are only the occasions for his loving us the more.

Have not God's children been subject to these trials in all ages?

Ans. They have. "For his sake they are killed all day long, and are accounted as sheep for the slaughter."

By and through whom are Christians more than conquerors in all these trials?

Ans. By and through him who loved us.

Why should we love Christ and be true to him?

Ans. Because he first loved us, and is always true to us.

Is the love of God and Christ for us an unchanging love?

Ans. It is. Nothing in heaven, earth or hell is "able to separate us from the love of God which is in Christ Jesus our Lord."

Is the apostle here talking about the love of God for us, or our love for God?

Ans. The love of God for us.

May we not, and do we not, often grow cold in our love for God, and cease loving him as we ought?

Ans. Yes, we do. We ought not, but we do.

Does this failure on our part cause God to cease loving us, or does it separate him from us?

Ans. No. For he loves and pities us still, and wants us to return to our first love.

Has this passage any bearing on the doctrine of the possibility of apostacy, or of the final perseverance of the saints?

Ans. None whatever. These things were not in the mind of the Apostle when it was written.

When does it apply?

Ans. When any one tries to show that any class, or condition, or individual of the human family is cut off, or separated from "the love of God which is in Christ Jesus our Lord."

GILDEROY.

HISTORY OF METHODISM.

To the Traveling Preachers of the Little Rock, White River and Arkansas Conferences:

DEAR BRETHREN:—Will each preacher in these Conferences send me immediately, without fail, the following personal items: The date and place of birth; date of license to preach and when admitted into the Conference on trial, and when and by whom ordained Deacon and Elder, if ordained. I need these items to complete a table for my History. By immediate compliance, you will confer a favor. Let no brother take for granted that I know anything about these dates.

Yours, etc.,
HORACE JEWELL.

Searcy, Ark., Sept. 8.

ARKANSAS CONFERENCE.

The Old Minutes Culled.

The second session of the Arkansas Conference opened in Little Rock Nov. 1, 1837. Bishop and secretary are not mentioned, but tradition says Bishop Andrew presided. Admitted on trial: Lewis C. Props, John B. Denton, Jerome B. Annis, Moses Spear, Uriah Whatley, Sam'l Allen, James Graham, Jas. E. Groce, Geo. W. Turnley, Jno. F. Seaman. Classes of eight in 1836 and of ten in 1837, were no mean signs of a vigorous and prolific Church. The class of 1836 remains intact except Phillip Asborne, who disappears without explanation or apology. He had been Junior Preacher on Batesville circuit with Ansel Weber. The class of 1835, as given in the minutes of 1836, who are to be admitted in full connection, change complexion. Jno. R. McIntosh, Jno. Powell, Jas. M. Gore, A. Weber, A. W. Simmons, Benj. Jones come in regularly, but Jno. H. Carr drops out of sight, J. H. Rives is made to come in the second time, Henry B. Price and Hiram Gering enter without ceremony. Carr had filled Rolling Fork circuit, and that moving, surging charge had carried him, the Minutes tell us not whither, but we shall see him again however. Hiram Gering, as we learn from a subsequent session, was a transfer from Michigan. Nineteen Deacons are enumerated, and E. B. Duncan is the only one repeating himself. They are all in the appointments as itinerants. Six Elders are ordained: W. H. Turnley, Chas. I. Carney, Cotmon Methvin, J. H. Rives, L. Wakelee, Jessie A. Guice, and a parenthesis says that W. P. Ratcliffe ought to be added. Strange to say, every one of these Elders go immediately to the local ranks, Ratcliffe excepted. Methvin slips in and out at the same breath, and defies you to run him down. Wm. Stephenson is the only superannuate. John A. Cotton goes out of the presiding eldership of Monroe District, and out of the Conference—by expulsion. Beyond that is silence. Chas. T. Ramsay, at the session of 1836, was appointed the third time to the Little Rock District. He preached during that session, said he had been thinking of locating, but had determined not to do so until he located in heaven. He never got away from Batesville; was taken fatally ill, and died Nov. 10, after three days' suffering.

The membership foots up 3,054 whites, increase 321; 592 blacks, decrease 7; 960 Indians, decrease 265. The Indian membership is tabulated as follows: Cherokee circuit, 106; Creek circuit, 70; Choctaw circuit, 785. Will *Our Brother in Red* tell us how they stand at this date? Speak, Bros. Baldwin. At the first session 39 preachers received appointments, 15 of them were on trial. At this 47 are appointed, 17 are on trial; the superannuates, widows, orphans and those who were deficient in salaries were paid $139.32 collected from the various charges, $72.00 collected at Conference, $800 from the Book Concern, a two years dividend, and $82.00 from the Chartered Fund. Ah, me! how the turbulence of 1844–5 took away these financial props. Of this amount the six Bishops received $12.00 each, Jno. Powell $2.00, Eliza Ramsay $42.00, and eighteen others amounts varying from $125 to $7.00. No other contributions reported.

Among the number who distinguished themselves by long and faithful service at that early date in our history and in later years, and whose names are household memories in Arkansas and elsewhere, none are more affectionately mentioned than John Harrell, W. P. Ratcliffe, Burwell Lee, Andrew Hunter, Andrew D. Smith, J. W. P. McKenzie, Thos. Bertholf, Jacob Custer, J. B. Annis and J. M. Steel. Others will be found as we progress. These were prominent workers at the time of which we write. The majority of them were still in the harness twenty years ago. Others as faithful and as loved went before them, but these records do not bear their names.

J. A. WALDEN.

Eureka Springs, Sept. 8.

NOTICE

To the Preachers of the Batesville District:—As our Conference made no appropriation to defray the expenses of our delegates to the Ecumenical Conference, and as the time is short (Oct. 7), you will please take collections at once, and forward the same to Rev. Horace Jewell, Searcy, Ark., who is our delegate.

HENRY T. GREGORY, P. E.

WOMAN SUFFRAGE.

MR. EDITOR:—I have been reading the discussion between Bro. J. R. Moore et al., on the question of woman suffrage, and I feel like saying, if she wants to, let her. Wherever the right of voting has been granted her, she has used it with as much dignity and discretion as have the men; and the predictions, or assertions, that the women, if permitted to vote, would unsex themselves, neglect home, besmirch their characters, degrade the ballot, etc., have been refuted by the facts—the irrefutable logic of events. May be the women abandon the slow process of logical, or syllogistic reasoning, and jump to conclusions, but they usually jump in the right direction. I used to think it absurd to talk of granting the right of franchise to women; but since I have come to riper years of manhood and looked about me somewhat, I have changed my opinions. The women wail for the safety of their sons and the purity of home, and suffer from all the evils of intemperance, while the men go on shouting for the g. o. p., overlooking in their partisan enthusiasm the crying needs of the homes. It is not so with all, but this is the rule. The bestialized husband, father and brother, the ignorant African, the naturalized Chinee, Italian or Turk may aid in running the machinery of government, whilst the women must bear the burdens and do the drudgery of the household, and be quiet on the subject of voting. The patriotic sons of America, many of them, sit about the livery stables, dram shops, on the street corners, and other places of popular resort, smoking their pipes, chewing their tobacco, drinking their drams, cracking their vulgar jokes, talking politics, while their wives and mothers, it may be, are at home sewing or washing, from morn till night, and day after day, that they may support the family. This is no isolated picture.

Here is a little poem by C. F. Adams, which is quite a lecture in itself:

Der Oak und Der Vine.

I don'd vas preaching voman's righdts
Or anyding like dot,
Und I likes to see all boeples
Shust gontented mid dheir lot.
But I vandts to gontradict dot shap
Dot made dis leedle shoke,
"A voman vas der glinging vine,
Und man der shturdy oak."

Berhaps, somedimes, dot may be drue,
Budt den dimes oudt off nine,
I find me oudt dot man himself
Vas pen der glinging vine:
Und ven hees friendts dey all vas gone,
Und he vas shust 'tead proke,'
Dot's ven der voman shteps righdt in,
Und pen der shturdy oak.

Shust go oudt to der base-ball groundts,
Und see dhose 'shturdy oaks'
All blanted roundt upon dheir seats—
Shust hear dheir laughs und shokes!
Dhen see dose vomens at der tubs
Mid glothes oudt on der lines;
Vhich vas der shturdy oaks, mine friendts,
Und vhich der glinging vines?

Vhen sickness in der householdt comes,
Und veeks und veeks he shtays,
Who vas it fighdts him midout rest,
Dhose veary nighdts und days?
Who beace und gomfort alvays prings,
Und cools dot fevered prow?
More like it vas der tender vine
Dot oak he glings to, now.

"Man vants budt leedle here pelow,"
Der boet van time said:
Dhere's leedle dot man he don'd vant,
I dink id means inshted.
Und vhen der years keep rolling on,
Dheir cares und droubles pringing,
He vants to be der shturdy oak,
Und also do der glinging.

Maype, vhen oaks dhey gling some more,
Und don'd so shturdy peen,
Der glinging vines dhey haf some chance
To helb run life's machine.
In helt und sickness, shoy und pain,
In calm or shtormy vedder,
'Tvas beddher dot dhose oaks und vines
Should always gling togeddher.

In conclusion, I will repeat, if woman wants to vote, let her.

BOONE KEETON.

Monticello, Ark.

THE "BOOK OF THE AGE."

MR. EDITOR:—I have never "blowed" a book through the "press", but in the interest of the kingdom of our blessed Lord, I want to call the attention of our preachers to a little book called "Revival Kindlings," by Rev. Martin Wells Knapp, of the Michigan Conference. If any man among us means to make a skillful soul winner, there is not a book in print possibly, that is more helpful than this. Every phase of revival work is charmingly and plainly treated. The entire book, like its author, is instinct with the presence and power of the Holy Ghost. When a man reads this book, heart and head are reached and filled, and will overflow on his congregation. Bro. Knapp is a revivalist of fine ability and has done for Methodism a work, that will bless the Church and startle him, when at the last day God shows the wondrous results of this "labor of love." Every preacher and layman who wants to do better work in the Master's vineyard should send $1.25 to Revivalist Pub. Co. Albion, Mich., and you will never regret it. W. A. FREEMAN.

ARKANSAS METHODIST.

WEDNESDAY, SEPT. 16, 1891

RECOLLECTIONS OF MY ITINERANT LIFE.

No. 37.

Our Conference, which meets here this year, is near at hand, and I am arranging homes for the preachers. Oct. 10th, Bishop Pierce is at his post, in good health and in the spirit of his Master; Bro. Cobb, secretary. Two questions were submitted by the last General Conference to the Annual Conferences—change of the name of our Church, and lay delegation. After a whole day's discussion, the vote on the first was 21 for Episcopal Methodist Church, 22 against change. Lay delegation was lost by a large majority. Oct. 12th. O what a sermon Bishop Pierce gave us to-night on prayer! "I will therefore, that men pray everywhere," Tim. 2, 8. Verily was it "in power and in the Holy Ghost, and in much assurance." O that the church I have to serve next year could hear this sermon, thought I, as I listened to this master of pulpit oratory. There was one strong man melted to tears as the Bishop, putting his hands on his head, said, "God bless you John, and give you the joy of his salvation." This dear brother gave us much trouble. I don't think I ever wanted to see a man confess his faults to his brethren as much as I did ———. He had evidently been exceedingly unfortunate; came out of the war sadly crippled in both his moral and ministerial character. He had been a man of great power, the whole Conference loved him, and looked with hopeful solicitude to his course from now on. My journal says: "After considerable sifting, he was restored to his former standing in the Conference." He succeeded me in the Arkadelphia station. I was returned to the Princeton C't.

Jan. 29, 1867. Rev. and Hon. ——— met the people of Princeton in the Presbyterian church, and briefly discussed the political issues of the day. All great men are not wise, thought I, and this is the only thing I ever knew this honored and revered brother to do, to which I could not give my heartiest sanction. He was elected to the State Senate, and thence to the United States Senate; the latter honor, however, he declined, as I suppose, in deference to the claims of the Church he has so long and faithfully served. Earth has no honor comparable to that confered upon mortal man, when he is called of God to be an embassador of Christ, and the crown which awaits the brow of our venerable brother, all gemmed as it will be with seals to his long and efficient ministry, will, with new luster shine when all of earth's glory shall have been forgotten forever. April 16. A letter from Bro. Husbands, my P. E., calls me to Arkadelphia to attend Quarterly meeting, "At which time the matter of their unfortunate absent preacher was considered, the entire official board requesting the P. E. to remove ———, on the ground, that he had by his conduct, rendered himself inacceptable to the Church;" whereupon I was re-appointed to this charge, Bro. Harvey taking my place on the Princeton circuit. Leaving our own dear home, May 4, we reach A., and find dear Brother and Sister Crouch doing what they could to welcome and make our coming pleasant. June 25th. "One of our best members here, Mrs. Sallie Green, is thought to be at the point of death. I visited and prayed with the distressed family. Poor Fred, her husband, I found lying on the floor in deepest grief, praying for the recovery of his beloved Sarah, and such vows I don't think I ever heard from mortal lips." July 3. Again visited Sister G.; found her convalescent and very happy; talked with Fred about consummating his solemn vows by joining the Church. God bless them, they have showed me no little kindness here.

26. My dear old Princeton neighbor, Mrs. Elizabth Hardy, is no more of earth. She was a daughter of that noble man of God, Isaac Holmes. A model Christian woman she was, and no doubt her end was peace. 29–30. Bro. Ratcliff assists me in a protracted meeting; never heard him preach so well, always happy. There were several conversions, and the Church quickened.

My pleasant relations with this charge were disturbed by only one ripple during my two years here. Some of the brethren were manifestly disposed to attach undue importance to Masonry. Though one of them myself, in both lodge and chapter, I felt it my duty to remonstrate with them; not for their love of Masonry; that is good, very, but for their abuse of it, in allowing it to get in between them and their duty to the Church. And to-day I say, let no one or anything of earth rival the Church our blest Redeemer bought with his own precious blood.

Aug. 29. In company with Rev. C. O. Steele, stationed this year in Little Rock, I go to Portland in Conway Co., to assist in a protracted meeting. Bro. Steele has quite a number of relatives living here, who were my parishioners when I was on the Brownsville C't, 1857. This was also on the Louisburg C't., which I served in 1854. "It was a hard week's work in the open air, but [illegible], it was gloriously remunerative; 18 souls were converted, 22 joined the Methodist Church. There was one case of very special interest to me here. At Hickory Plain on the Brownsville C't., T. W. H. had proven himself a very pillar in the Church. Here I found him out of the Church. God gave me liberty in talking to and pleading with him. He came to himself, confessed his sins to God, found pardon, restored to his place in the Church. We left him happy in a good love feast. We trust he is numbered among the saved.

J. E. CALDWELL.

LETTER FROM CHINA.

All quiet in this city. Serious attempts to raise a riot were made in Foochow and other places in the Fukien Province last week, but the prompt arrival of two or three foreign gunboats and the energetic action of the native officials prevented an actual outbreak. It was reported that two foreign missionaries had been killed, but this report has not been confirmed and is probably false. No other attempts at raising a disturbrnce have been reported for some time, and the excitement seems to be quieting down. But the Triennial Examinations are to take place at Nankiang, Hangchow, and other provincial capitals in September, and fears are entertained both by Chinese and foreigners, that effort will be made to take advantage of the collection of several thousands of students, servants, visitors, and rowdies, to raise a mob and attack the Chinese officials and the missionaries that may be located in those places. It is hardly probable, however, that these attempts will succeed, as the Chinese government has matters well in hand, and will take every precaution to prevent trouble.

We received an anonymous letter here a few days ago, thrown inside the front door of the hospital, purporting to come from a member of the Ko Lao Hwui, the secret society that has been instigating the attacks on foreign missionaries during the past few weeks. It accuses us of all sorts of crimes and evil motives in coming to China to teach our foreign religion, and threatens to burn all our property and drive us all out of the country. It warns us to flee at once if we would escape personal violence. Ordinarily, we should pay no attention to such a letter, but in view of what has occurred here and elsewhere recently, we thought it best to send the letter to our Chinese District Magistrate, so as to keep him posted as to all that is going on, and let him take such action as he may think best. I do not think the letter means anything serious. So far as I can judge, it is in all probability a malicious attempt on the part of some one not connected with the secret society above mentioned, to raise a false alarm, either out of pure spite, or in the hope of some kind of advantage to himself. So we do not feel seriously disturbed over it. The soldiers are still on guard around our mission premises and occasionally the Magistrate comes around to see that everything is quiet.

There is a great deal of cholera in the city this summer, and a large number of deaths have occurred. I hear it reported among the people, that the foreign missionaries in the city have put poison in the canals, which is the cause of so much sickness and death! What these Chinese can't think of to charge up to the foreigners, it is not worth while for anyone else to try.

Two men concerned in the murder of the two Englishmen in the town of Wusuch, have been executed. Eight others implicated in the same affair have received various sentences—imprisonment for life, banishment, branding on the face, etc. The settlement of the indemnity for the mission property that has been destroyed in various places, is still pending. No doubt the Chinese government will cheerfully pay the actual value of the property that has been destroyed, but they will never consent to pay the exorbitant demands that have been made in some instances by the Roman Catholics, in the form of a fine for the desecration of Christian graves, etc. If, as is intimated in a recent telegram from London, the Treaty Powers concerned unite to demand of the Chinese government more adequate protection of foreigners, the punishment of the rioters, and the prompt payment of the indemnity, matters will be greatly complicated, as the Chinese will resent a show of force by the foreign governments. But it is hardly probable, for many reasons, that there will be war between China and any of the foreign nations.

A. D. PARKER.

Suchow, Aug. 11.

The poets sing, in dainty rhymes,
Of summer days and sunny climes,
Of beauteous maidens, passing fair,
Till, near the end, you're apt to see—
'Tis but an "ad" for P. F. P.

that is, Pierce's Favorite Prescription, the infallible and guaranteed remedy for all kinds female of weakness, which cures the ailments of feeble, "run-down" and debilitated women, and restores them to youthfulness and beauty once more. The price of this royal remedy, Dr. Pierce's Favorite Prescription, is but $1.00 a bottle, and money refunded in every case if it doesn't give satisfaction. See guarantee on bottle-wrapper.

TO BE TURNED OUT OF THE CHURCH.

A lady in the bounds of my pastoral charge desired to change her relationship from the Baptist to the Methodist Church. Not wishing to to leave her Church informally, she called for a "letter." The official to whom she appealed, after learning that she desired to join the Methodists, politely replied that she "could not get a letter for that purpose." She reported the matter to the writer, and desired ecclesiastical information and advice. I explained to her, that a letter from the Baptists would not release her from the obligations of that Church. The face of the letter would say, "dismissed when joined to another of the *same* faith and order." The Methodist Church is not "the same faith and order" of the Baptist. Therefore, the letter would still hold her until she joined another Baptist Church. The letter would *never* release her from the Baptist Church.

The lady seemed surprised that she belonged to an iron-clad institution that would not allow her the privilege of getting out of it, without being "turned out." Desiring the privilege of having her "household baptized," she came forward, joined the Methodist Church, demanded that her child be baptized, and is now a happy, faithful worker for the Lord's cause. But now she must be expelled from the Baptist Church. *Tried* and *"turned out."* Not allowed a certificate of recommendation, not even allowed to withdraw in good standing; nothing but "dismissed when joined to another of the same faith and order." Only *one* way under the sun to get out of the Baptist Church—unless you die out—and that one way is to be *"turned out."*

O. H. K.

FROM DR. ANDREW HUNTER.

DEAR METHODIST:—Dr. Buckley of the New York Christian Advocate has for some time been opposing the introduction of women into the General Conference of the M. E. Church. He has made a brave fight. Recently from several points in the West he has received letters asking for a recapitulation of the practical arguments against it. In the paper of Aug. 26, the Dr. gave a summary of all these arguments and he makes out a strong case. He argues that the movement to admit women into the legislative department of the Church is closely connected with woman suffrage propagandism, and the desire to put women into the ordained ministry and the pastorate. The view the Dr. takes of this matter received unexpected confirmation from an article by Bishop Fitz Gerald (M. E. Church) in which he says; "The promise now is that the country will soon be permitted to see in the legislation of the M. E. Church examples of the ability of women to grasp and act upon and adjust questions that may arise, and thus may the nation be encouraged to mete out to the women of the land the justice that is their due. Let us have equal rights in fact as well as in theory; let us open every door to woman. That she is competent to be President is, evident from the fact that she grandly rules as queen" (Victoria).

The Christian Advocate, charged that a majority of the conspicuous and widely known men and women who advocate the admission of women to the General Conference are in favor of these things. The proof is drawn from various sources. The Western Christian Advocate declared, that in ten years conferences, conventions, orders, offices, emoluments, crimes, and penalties would be indifferent to sex. The Dr. quotes from the Woman's Journal, organ of the old line female suffragists, containing articles declaring, that although the question does not involve the licensing and ordaining women to preach, yet "the relation of women to the legislative councils of the Church will *eventually determine* their position and privileges in the ministry." The Union Signal, official organ of the W. C. T. U., editorially declares that what has already started in Methodism "will naturally conduct to the official emancipation of woman, by which she will enter the pulpit, on the same plane with her brother man." Dr. B. says: "Many women and more than a third of all the ministers who have written in favor of this movement, have come forward in this debate, and over their own signatures advocated woman suffrage in the State and the admission of women to the ministry, many of these being 'representative men.'"

The Christian Advocate maintains that to women should not be given legislative functions, "because they are pre-occupied with work of equal importance to that of legislation, and when they do that work properly, and confine themselves to it, they exert a greater influence for good, even over legislation and its results, than they could if members of legislative bodies. That to introduce the competitive ecclesiastical spirit into the homes of Methodism, so that the ardent temperament, quick perception and intense personal convictions and attachments of women should be enlisted, must greatly weaken what has been the stronger arm of the Church's moral power." Dr. Buckly holds, that women are not adapted to participation in such a body as the General Conference; that all special courtesy to women at its last analysis grows out of a recognition of a kind of influence from them, and a kind of dependence on their part, which will be swept away, when they are placed on the same plane with men in the arena. The very qualities which fit woman for wife and mother, unfit her for such a fray as this. The admirable manner in which they conduct their own meetings, will delude only the thoughtless observer. There are no men there struggling for the floor. Women who know how to exercise their natural power, and are content with it, need no ruling authority conferred upon them by law; they are queens, whether single or married, wherever they are, according to their own gifts and graces. Referring to the Church, South, Dr. B. says: "If we take a step that allies our Church with all the radical movements of the age concerning women, it will place a lever in the hands of the M. E. Church, South, which will make our further progress among the whites of the South impossible, and greatly increase the tendency of the Northerners removing South to join that Church; and it will justify it in the most strenuous efforts to prevent our progress there and to extend itself in the border States."

I have not time to pursue the Dr.'s line of argument further, and it would take up too much space in your paper. I am gratified that we of the Church, South, are free from all agitation of the woman suffrage question in Church or State. Perhaps not more than one of a thousand of the women of the South desire anything of the kind; they are content to act well their parts in the home circle, fulfilling their mission allotted to them in the beginning. With all Dr. Buckly's force of argument, the women, re-inforced as they are by many of the most prominent ministers in the Church, are going in to stay; so thinks this scribe. It is a significant fact, that all the German Conferences, almost to a man, have voted against the admission of women. These Germans are very old-fashioned people.

ANDREW HUNTER.

Wellsville, Pa.

A woman's aim is to look her best—but she'll never reach it without perfect health. For perfect health, take Dr. Pierce's Favorite Prescription. All the functional irregularities and weaknesses that make life miserable to women, are cured by it. It's a powerful, invigorating tonic, and a soothing and strengthening nervine—purely vegetable, perfectly harmless. For ulcerations, displacements, bearing-down sensations, unnatural discharges—everything that's known as a "female complaint"—it's a positive remedy. It's the only one that's *guaranteed* to give satisfaction *in every case*. It costs you nothing, unless it helps you. You can afford to try it, on these terms. Can you afford to neglect it?

If you have occasion to write about any advertisement that appears in this paper, you will do us a favor by saying in your letter, that you saw the advertisment in THE ARKANSAS METHODIST.

PASTOR KOENIG'S NERVE TONIC

Perfectly Well.

FILLMORE, Dubuque Co., Ia., Sept., 1889.
Miss K. Finnigan writes: My mother and sister used Pastor Koenig's Nerve Tonic for neuralgia. They are both perfectly well now and never tired of praising the Tonic.

Twenty-one Years,

writes the Rev. M. J. Fallihee of Freeland, Pa., January 15, 1889, was CATH. BRENNAN suffering from fits and convulsions; she had three or four attacks every week, tried many remedies and doctors, without any relief, but since she began to use Pastor Koenig's Nerve Tonic she is able to work, and make her own living.—Another case is that of M. GALAGHER, of the same place. He is 16 years old, had fits since his 9th year so severe that we thought several times he would die, tried different doctors and medicines without relief; but since he used Koenig's Tonic he had only slight attacks, which were probably caused by violent exercise.

FREE—A Valuable Book on Nervous Diseases sent free to any address, and poor patients can also obtain this medicine free of charge.

This remedy has been prepared by the Reverend Pastor Koenig, of Fort Wayne, Ind., since 1876, and is now prepared under his direction by the

KOENIG MED. CO., Chicago, Ill.

Sold by Druggists at $1 per Bottle. 6 for $5. Large Size $1.75, 6 Bottles for $9.

VANDERBILT UNIVERSITY.

Over 50 Professors and 680 Students.

Seven Distinct Departments:

Academic, Engineering, Pharmaceutical, Biblical, Law, Medical, Dental.

For Catalogue, address

WILSON WILLIAMS, Nashville, Tenn.

CANCER and Tumors CURED: no knife; book free. Dr. GRATIGNY & DIX, No. 165 Elm St., Cincinnati, O.

CATARRH CURE! GIVEN AWAY. Send name and get a FREE PACKAGE. DR. J. W. BLOSSER & CO., DALTON, GA.

SHORTHAND Thorough, Practical Instruction. Graduates assisted to positions. Catalogue free. Write to BRYANT & STRATTON BUSINESS COLLEGE, LOUISVILLE, KY.

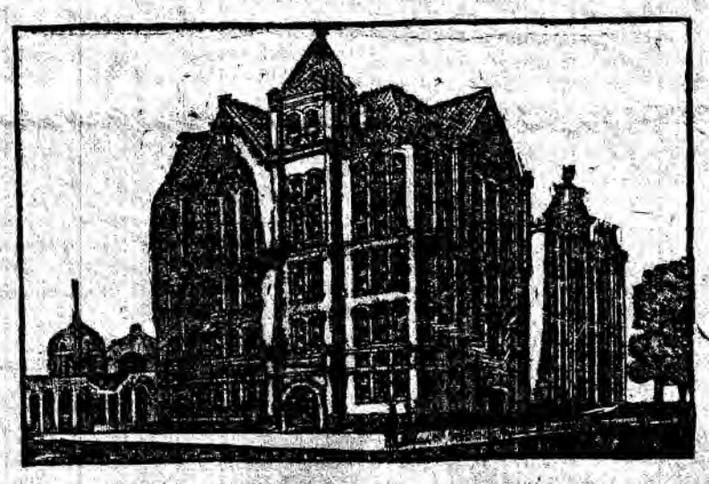
OWENSBORO FEMALE COLLEGE Will open Sept. 7, with a full corps of carefully selected teachers. New buildings. New furniture. Bath rooms, gas and all the latest modern conveniences. A thorough education. For circulars, address W. H. STUART, Pres't, Owensboro, Ky.

WEAVER'S BUSINESS COLLEGE.
N. E. Corner Fourth and Market Streets, Louisville, Ky.
Bookkeeping, Penmanship, Arithmetic, Shorthand, Typewriting, etc. Real, Practical Bookkeeping taught by practical bookkeepers.
BEN C. WEAVER, President. BEN P. WEAVER, Secretary.
CLARENCE M. GORDON, Principal of Shorthand Department.

QUITMAN MALE AND FEMALE COLLEGE
With a Preparatory Department.
The oldest Methodist College in the State. None but competent, Christian teachers are employed. Has a full Collegiate course, Vocal and Instrumental Music; Art, Elocution, Book-keeping and Commercial Law. Money to lend to needy students. Fourteen tuition scholarships. The Home School for Preachers and Teachers. Location unsurpassed for health and morals. Board $10 to $12 a month, including washing, fuel and lights. Young ladies may board with the President.
Session opens August 31, 1891. The handsome three-story brick building is in process of erection. For Catalogue and information about the College, address
Rev. O. H. TUCKER, Pres't, QUITMAN, ARK. or Rev. J. M. CANTRELL, Ag't MOUNTAIN HOME, ARK.

Hendrix College,
Conway, - - Arkansas.
The Male College of the M. E. Church, South, in Arkansas.
The location is beautiful, healthful, moral, central, and accessible, being seven miles from the geographical centre of the State, and on the L. R. & Ft. S. R. R., thirty miles north of Little Rock. A large Dining Hall and two Dormitories were built and used last year. The main building, the handsomest and most convenient in the State, will be ready for occupancy Sept. 23rd.
ADVANTAGES:—A full Faculty of Competent Specialists; an Attractive Curriculum, leading to Classical, Scientific, Literary, and Philosophical Degrees; a Practical Normal Course for Teachers; Excellent Preparatory and Commercial Departments; Elocution; the largest College Library and Reading Room in the State; the best College Gymnasium in Arkansas; a Student's Journal; well conducted Literary Societies; a strong Y. M. C. A.; cheap board, $6.50 to $12.00 a month: Moderate Tuition, $10.00 to $15.00 a Term; Healthfulness; the Best Christian Influences. For Catalog, address
REV. A. C. MILLAR, A. M., Pres't, Conway, Ark

Nashville College for Young Ladies



ENROLLMENT 1891, 413.
Session Begins September 2, 1891. Three Buildings, Rooms for 200 Boarders, 30 Officers, Teachers and Lecturers. Privileges in the Vanderbilt University.
Eminent Lecturers every season.
IN MUSIC Two First-class Musicians are in charge of the instrumental and the vocal departments. With them are associated six other teachers of fine culture and great skill in the production of the best musical compositions. Pupils enjoy advantages in hearing highest style of music.
OUR ART DEPARTMENT is in the Finest Studio of the city, beautifully lighted, and amply supplied with models. Pupils enjoy from time to time advantages for seeing and studying best Art works, such as can be found only in a progressive and wide-awake city.
FOR SCIENTIFIC STUDIES our classes have the privilege of attending the lectures of Vanderbilt Professors in the Laboratories of Chemistry, of Physics, and of Natural History, thus giving us access to the splendid resources of the leading institution of the South.
OUR GYMNASIUM is fully equipped for its work. Every species of apparatus requisite for full development of the bodily organs is here provided for our flourishing classes. Our teacher of physical culture is a former pupil of Dr. Sargent.
OUR LITERARY SCHEDULE embraces a scheme of education extending over a period of four years, and a mode of training which is in advance of competition.
A KINDERGARTEN is in full operation in connection with the College; and a training class for teachers and mothers who desire to learn Froebel's principles of child culture.
THE BEST ELOCUTIONARY TRAINING is provided by the organization of classes under the care of Prof. Merrill, of Vanderbilt University, who enjoys a national reputation in this field. Teachers desiring further instruction are invited to try this course.
PRACTICAL EDUCATION is provided for pupils who desire to learn Dress Cutting & Fitting, Stenography, Typewriting, and Book-keeping.
MAGNIFICENT NEW BUILDING now going up, 166x208 ft., facing on Broad and on Vauxhall Streets, five stories, grand rotunda, fine Elevator, Steam heat, ample parlors. This completes and crowns the work.
AN UNPARALLELED GROWTH. From obscurity to national fame, from fifty pupils to begin with to 413. Send for Catalogue and for *free* paper "Our College."
Rev. Geo. W. F. Price, D.D., Pres., 108 Vauxhall Place, Nashville, Tenn.

CARL & TOBEY CO.,

WHOLESALE GROCERS,
Nos. 405 and 407 E. Markham St., LITTLE ROCK, ARK.

$25 NEW HIGH ARM Favorite Singer
LOW ARM, $20.00
Drop leaf, fancy cover, two large drawers, nickel rings, and a full set of Attachments, equal to any Singer Machine sold from $40 to $60 by Canvassers. A trial in your home before payment is asked. Buy direct from the Manufacturers and save agents' profits besides getting certificates of warrantee for five years. Send for testimonials to Co-operative Sewing Machine Co., 201 S. 11th St., Phila., Pa.
WE PAY FREIGHT.

THE "B&H" LAMP
THE ONLY DOUBLE CRYSTAL DRAUGHT LAMP MADE.
WORLD RENOWNED.
ACKNOWLEDGED TO BE THE BEST.
Brightest Light, Simplest Construction, Handsomest Designs, Finest Finish, Largest Variety.
Every Lamp is Stamped "The B. & H."
TAKE NO OTHER.
SOLD BY LEADING HOUSES EVERYWHERE.
MANUFACTURED BY
BRADLEY & HUBBARD MFG. CO.,
New York, Boston, Chicago. Factories, Meriden, Ct.

ARKANSAS METHODIST.

WEDNESDAY, SEPT. 16, 1891

BAILEY'S SALINE APERIENT
A SPARKLING EFFERVESCENT LAXATIVE

A cure for Biliousness, Headache, Constipation, and all Liver Complaints, and as pleasant to take as a glass of soda water. Price, 50 cents, or sent by mail for 60 cents.

READ THIS TESTIMONIAL.

"For many years I was a sufferer from severe sick headache and experienced great relief from the use of Bailey's Saline Aperient, and recommend it with confidence to all affected with headache or indigestion.—ROBT. SKENE, Ass't Pastor First Christian Church, Louisville, Ky."

—PREPARED BY—
J. P. DROMGOOLE & CO.,
LOUISVILLE, KY.

NOTICE.

The members of the Board of Trust of Galloway Female College will meet at the office of THE ARKANSAS METHODIST in the city of Little Rock, Wednesday, Oct. 14, 1891, in pursuance of the order of adjournment, to finish up important unfinished business.

C. C. GODDEN,
Pres. Board of Trust.
F. A. JEFFETT, Secretary.

HENDRIX COLLEGE.

DEAR BRO. BENNETT: Please announce that Rev. C. C. Godden, of Hot Springs, will preach our opening sermon, Sunday, Sept. 27. The Fall term begins Sept. 23. Our prospects are unusually good. Work on the main building is progressing rapidly. When completed it will be the most substantial and handsomest college building in the State.

Fraternally,
A. C. MILLER.

Conway, Aug. 24.

HOW'S THIS?

We offer One Hundred Dollars reward for any case of catarrh that cannot be cured by taking Hall's Catarrh Cure. F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all druggists.

Sept. 16-1m.

If you have occasion to write about any advertisement that appears in this paper, you will do us a favor by saying in your letter, that you saw the advertisment in THE ARKANSAS METHODIST.

Why It Is Popular.

Because it has proven its absolute merit over and over again, because it has an unequalled record of cures, because it combines enconomy and strength, being the only medicine of which "100 Doses One Dollar" is true—these strong points have made Hood's Sarsaparilla the most successful medicine of the day.

You haven't got more than half as much religion as God wants you to have, unless you can get down on your knees and honestly pray for the people you don't like.

It is intelligence that rules the world. Knowledge is power. There is nothing quite so valuable as knowing the correct thing to do.

People are often puzzled to know what is best to do when they find the hair showing signs of weakness, or when that terror of the most beautiful woman—baldness—begins to obtrude itself. In most cases it is simply the result of neglect, providing it is not an accompaniment of disease, and it is often surprising how quickly the scalp and its growth is responsive to the ingredients that were needed, which are contained in the Louisiana Creole Hair Restorer.

There is no doubt, whatever, that there are hundreds of women who mourn the loss of the beauty that belonged to their hair in girlhood, simply because they have not given it the attention they should, and failed to supply just the nourishment and stimulus that is contained in this incomparable balm for the bald.

One trial will convince the most skeptical that it is something far above all the quack hair tonics which are so numerous. Effects are often experienced from a single application. The price is one dollar a bottle, and one bottle of it is worth a barrel full of the tonics for which such claims are often made. Mansfield Drug Company, Proprietors, Memphis, Tenn.

The best way to get rid of the blues, is to try to push the clouds away from the windows of other people.

After a severe test of over twenty years by many leading physicians and thousands of females, it has been thoroughly demonstrated that ENGLISH FEMALE BITTERS has cured and relieved more sickly females than all other remedies combined. All monthly defects, excesses or weaknesses, effecting married or single ladies, are promply relieved by its use.

If you want to know how black the devil is, take a little trouble to learn something about the traps he is setting for children.

PURE QUININE in 3-grain capsules, sent by mail at half the price charged by druggists. 8 for 10c.; 24 for 25c.; 60 for 50c.; 144 for $1. Guaranteed absolutely *pure quinine* or money returned. STANDARD DRUG CO., LOUISVILLE, KY.

FIELD NOTES.

BRYANT C'T.—Just closed Sardis camp-meeting; 30 conversions, making 102 to date on the work. You made me say 62 instead of 72 in my last field-note. Our thanks are due for aid to brethren, Revs. E. N. Watson, H. H. Watson, H. Townsend and J. B. McDonald. May the Lord reward each of them.

C. A. BAYLESS.

Bryant, Sept. 10.

SUGAR GROVE MISS.—Our 4th Quarterly meeting convened at Sugar Grove Aug. 29, 30. Bro. Anderson, P. E., remained till Wednesday, preached several times and won friends. Rev. J. R. Williams of Ft. Smith was here one week visiting his sons, Bros. R. C. and A. H. Williams, meeting old friends and doing much good in the pulpit and out of it. A grand revival, resulting in 22 conversions and 15 accessions, followed. Saturday night a dangerous beast infested the Church premises: this morning I observe civil officers guarding a prisoner and hear rumors of a trial. Guess the "blind tiger" will hereafter quarter in other regions. I send you 2 new subscribers.

Wm. S. BRISTOW.

Sept. 8.

WALNUT HILLS.—Please allow me a short space in THE ARKANSAS METHODIST to tell you of our glorious meeting at this place (Walnut Hills), which commenced last Saturday and closed yesterday at 11 o'clock (Wednesday). Bros. A. O. Evans, E. N. Evans, James Cline and J. H. Glass were our preachers. Bro. E. N. Evans did most of the preaching, and I must say he preached the most powerful, heartfelt sermons I ever heard. He will certainly be a Bishop some day. In fact, all the preachers did their duty; our Church was stirred, number of backsliders reclaimed. I believe 8 accessions to the Church, and 4 conversions. The good Lord was with us in power. Good seed was sown and will tell in the future. In fact, we had a good meeting. Pray for us, and give God all the praise. Your Brother JNO. H. HAMITER.

Church Sec'ty.

Walnut Hills, Sept. 10.

SMITHTON C'T.—Last Thursday night we closed a meeting at Hart's Chapel, in which the Lord did graciously bless us in the conversion of 25 precious souls, 16 accessions to our Church, with others to follow, and the Baptists will likely have some accessions. The Church was greatly revived and strengthened. We regard the meeting as one of great power. As soon as the converts arose from the altar, they would immediately go to work in the altar and in the congregation to bring others into the fold. Bro. C. M. Keith did most of the preaching. Last Saturday and Sunday being the time for our third Quarterly meeting, we had three sermons from our P. E., Bro. McKinnon, which did us good. Bro. Tarver, a local preacher of the Clark C't, preached once to our good. Bro. Keith arrived on Monday morning and took charge of the meeting, preaching twice a day until the close. He is a good, strong, clear preacher, and has power with God and with the people. We do praise the Lord; for He was with us, and we had a good meeting.

Yours in Christ,
W. J. HEARON, P. C.

Smithton, Sept. 8.

MANSFIELD.—We are now in the midst of a revival; this is our 6th meeting on this work. I helped to hold one in Logan county the first two weeks in July. Our meetings have not been as good as we could wish, but none of them have been failures. We have had conversions at them all and our people are taking on new life; cold and lukewarm Christians are coming to the front. Our congregations are large and attentive. I have had but little ministerial help, but the Lord has been with us. I have missed but very few services since July 1; have nearly averaged 2 services a day, and have taken active part in them all, and I am in for three more meetings. I am holding up finely; hope I shall be able to complete the round. Our church in these parts is on a boom (if there is such a thing). We have 7 organizations, 4 church houses—hope to build another. We have a good parsonage, about 400 members; they feed the P. C. well and work him hard. This is my third year, I am looking for Bishop Duncan to set us moving about the first of December next. If any of our brethren like a well organized work, where they pay a man and furnish him work to do and a good house to live in—where he can have an old fashioned class meeting—where one fourth of the members will lead in prayer or hold a prayer meeting, let them put in their claim.

JNO. C. HAMILTON.

Mansfield, Sept. 7.

IMBODEN C'T:—Your unworthy preceded the P. E.'s time with a week's hard labor, and thank God not without happy results. Church members much revived and backsliders reclaimed and sinners converted to God, and some additions to our Church. To God be all the glory. Bro. Moore, our popular local preacher, preached for us only twice, being confined at home with a sick family, one of whom was buried yesterday—little Ora, just one year old. It was a sad duty your correspondent had to discharge, to try to console Bro. and Sister Moore in burial service of their youngest born. Bro. Moore has been similarly afflicted most frequently, having buried 5 other precious children. He only has two left, one of whom is a member of our Church and the other a constant seeker of our holy religion. May God save Willie, for whom we all feel a deep interest. Bro. Taylor came to our help in the revival on Friday night, remaining till close of Q. M. on Sunday night following, preaching, praying, working with all his inimitableness, capturing all hearts and minds. Our collections for P. C. and P. E. are good and encouraging. God bless the good people of Imboden C't. The preacher following me here need have no fears of support, and when he gets through with his year's work, he will not cry, if read out again for the same charge. I love all my people to whom I am sent to preach, and I believe they like their preacher. Bro. Bennett, your paper makes regular visits to humble homes, fraught with news of interest from all parts of the land. It has not as yet reached as many Christian homes as it should. Some of your correspondents, I think, are a little too critical on the book called "Bible Reading." Of course the book is fallacious on the Christian Sabbath and baptism, but the book contains some good things. I heard a Methodist preacher once preach, that the infantile part of Adam's posterity dying in infancy, needed not the application of the blood of the atoning merits of Jesus Christ to save it. Is not such a position as that fallacious and unscriptural? This writer judges so. There are some good things in the book referred to, while there are some things very objectionable, and, in my judgment, unscriptural. Let us consider the good, as well as the bad of all productions.

Praying God's blessing upon you,
J. F. ARMSTRONG.

CONFIRMED.

The favorable impression produced on the first appearance of the agreeable liquid fruit remedy, Syrup of Figs, a few years ago has been more than confirmed by the pleasant experience of all who have used it, and the success of the proprietors and manufacturers, the California Fig Syrup Company. Sept. 16-1m.

A MONUMENT TO MRS. BISHOP KEY.

Prompted by the love I bear for the Master's cause, and for the memory of our now sainted sister, I have been moved to raise a sum for the purpose of erecting a building on the grounds of the Polytechnic College, at Fort Worth, in memory of her. This is done without the knowlege of any who may seem to be concerned in the material interest of the college. This is simply the announcement. My plans will be published in the future. In the meantime, if any of her friends desire to contribute anything, let them write me at this place. Let us honor the memory of our dead in a substantial way. We want none only free-will offerings. As soon as my plans are developed I will publish them.

I. Z. T. MORRIS.

Fort Worth, Texas, Aug. 25.

First Dose Cured.

Mr. E. Petri, Glasgow, Ky., writes: "My daughter contracted chills in 1877. No prescription ever gave more than temporary relief, no tonic kept them off. Two bottles of Hughes' Tonic cured her completely. She had no chill after taking the first dose."

Sold by Druggists.

AMERICAN BIBLE SOCIETY.

The stated meeting of the Board of Managers was held at the Bible House on Thursday, September 3, 1891, Theophilus A. Brouwer, Esq., Vice-President, in the chair.

Devotional services were conducted by the Rev. B. B. Tyler.

Among communications from foreign lands presented to the Board were letters from the Valparaiso Bible Society, concerning plans for the distribution of the Scriptures in Chili; from Mr. Norwood, of Caracas, reporting considerable sales of the Scriptures in Venezuela; from Mr. Penzotti and Mr. Milne, concerning the access to Bolivia and the interior of Peru; from Mr. Bowen, of Constantinople, reporting the publication of the Bulgarian Bible in pocket form; from Mr. Carrington, of Siam, announcing that the Gospel of Matthew in the Laos language was about to be printed—the first edition to be in Siamese letter and a subsequent one to be in the Laos character; from Rev. J. T. Gibson, of the Protestant Episcopal Mission in Liberia, returning thanks for a grant of Bibles; and from the Natal Missionary Conference, in South Africa, expressing its high appreciation of the work done by the American Zulu Mission and the American Bible Society in providing translations of the Holy Scriptures in the Zulu language, and asking permission to use the Zulu version as the basis of a proposed revision.

On recommendation of the Committee on Distribution, grants of books, including consignments to several of the Society's foreign Agencies, and a grant to the Zulu Mission of the American Board, were made, to the value of about $4,513.

The issues from the Bible House in August were 48,171 volumes; issues since April 1, 868,287 volumes.

Glossy Sheen

And vigorous growth, so much admired in hair, can be secured by the use of Ayer's Hair Vigor. There is nothing better than this preparation for keeping the scalp clean, cool, and healthy. It restores to faded and gray hair the original color and beauty, prevents baldness, and imparts to the hair a silky texture and a lasting and delicate fragrance. The most elegant and economical dressing in the market, no toilet is complete without Ayer's Hair Vigor.

"My wife believes that the money spent for Ayer's Hair Vigor was the best investment she ever made. It imparts a soft

And Silky Texture

to the hair, and gives much satisfaction."—J. A. Adams, St. Augustine, Texas.

"After using a number of other preparations without any satisfactory result, I find that Ayer's Hair Vigor is causing my hair to grow."—A. J. Osment, General Merchant, Indian Head, N. W. T.

"Ayer's Hair Vigor is the only preparation I could ever find to remove dandruff, cure itching humors, and prevent loss of hair. I confidently recommend it."—J. C. Butler, Spencer, Mass.

Result From Using

"Ayer's Hair Vigor *will prevent* premature loss of hair and when so lost will stimulate a new growth. I have used the preparation for those purposes and know whereof I affirm."—A. Lacombe, Opelousas, La.

Ayer's Hair Vigor
PREPARED BY
Dr. J. C. AYER & CO., Lowell, Mass.
Sold by Druggists and Perfumers.

USE POND'S EXTRACT

FOR MOSQUITO BITES, SUN-BURN, SORE FEET, LAMENESS from OVER-EXERTION.

FOR PILES, CHAFING, To Bathe FACE and HANDS when heated etc.

DON'T FORGET when starting on vacation to take with you. You are sure to need it, perhaps VERY MUCH indeed.

REFUSE SUBSTITUTES probably worthless. Accept POND'S EXTRACT only.
Pond's Extract Co.,
New York and London

FROM TEXAS.

BRO. BENNETT:—Being requested so often by the brethren of the Arkansas Conference, to be heard from through THE ARKANSAS METHODIST, will write a few lines. My four years' absence has not lessened my interest in the prosperity of the Church and schools in that Conference. Quitman, Hendrix and Galloway colleges are all located near where I was raised.

Since coming to Texas, there is a marked improvement in my health. This noble-hearted people, by their kindness to me and mine, have greatly endeared themselves to us. This is my second year on this charge, and in many respects has been a very happy year. My protracted meeting, in our beautiful new church in West Dallas was a grand, success. We called penitents to the altar, where they prayed, professed and shouted. There were about forty conversions and reclamations, twenty-seven united with our Church, and a class yet to receive. Am now holding a meeting at Wesley; five conversions and five accessions up to date. The Texas harness is beginning to feel easy, so that (with an increase of heath) I hope to do better pulling in the future. Love to all the brethren, and success to THE METHODIST.

H. C. JOLLY.

Wheatland, Texas, Sept. 8.

There was a wonderful amount of consumption in Texas last year. We mean consumption of Cheatham's Tasteless Chill Tonic. The consumers waxed fat but didn't kick a single time. It cured chills and fever in every instance. Better consume some when you have the chills. Price 50 and 75 cents per bottle, and guaranteed.

Some druggist may tell you they have other chill remedies just as good as Cheatham's Tasteless Chill Tonic; they have not. It is the best made. Insist upon having it even if the poor druggist don't make quite as much as he would have done had he sold you some other preparation. Cure guaranteed.

A great many people have expressed astonishment at the rapid manner in which Cheatham's Tasteless Chill Tonic gained popularity. It is not remarkable at all. We simply said it would cure chills. It has always done so. Try it. Price 50 and 75 cents. No cure, no pay.

It used to be a sad day in the life of a child when it had to take a dose of castor oil. It need be so no longer. Cheatham's Tasteless Castor Oil answers every purpose and is exceedingly sweet and palatable. Price only 25 cents.

Plain castor oil is probably the most nauseous dose a mortal ever had to take. Cheatham's Tasteless Castor Oil is one of the most pleasant. It is just the same as the plain oil in effect, but oh, my! the difference in the taste. Price 25 cents.

Hundreds of people have used Hunt's Cure with the most happy results in diseases of the skin, such as Eczema, Tetter, Ringorm, etc. It is guranteed tocure and only 50 cents per box.

Aug. 26-1m.

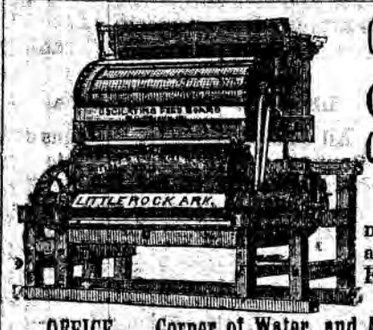
CHEAP COMFORT. When overheated, it is not wise to bathe even the face and hands in very cold water, but if a little Pond's Extract be added, it will be found very refreshing and invigorating and beneficial to the skin, entirely taking away at once the heated feeling, and its inflammatory effect. Use only the genuine article.

If you have occasion to write about any advertisement that appears in this paper, you will do us a favor by saying in your letter, that you saw the advertisment in THE ARKANSAS METHODIST.

Send for MAMMOTH WATCH, JEWELRY AND SILVERWARE CATALOGUE.
Largest and only Manufacturers' Depot in the South. 50 per cent discount to Agents.
U. S. WATCH CASE CO., WINSTON, N. C.

CLENDALE INSTITUTE
A Home School for a limited number of boys. Located at Kirkwood, Mo. Send for Catalogue. Address, E. A. MAIGHT, Principal.

HILL, FONTAINE & CO.,
COTTON FACTORS & WHOLESALE GROCERS
NOS. 296 AND 298 FRONT STREET, MEMPHIS, TENN. | No. 116 SOUTH MAIN STREET ST. LOUIS, MO.
Consignments of Wool Solicited.



COTTON GINS REPAIRED.
C. J. FISCHER REPAIRS ALL KINDS OF Cotton Gins, Feeders & Condensors.
I have experienced workmen and a machine for filing gin saws superior to any other in use. A few new Gins, Feeders and Condensors for sale cheap.
OFFICE, Corner of Water and Arch Streets, LITTLE ROCK, ARK.

Dudley E. Jones Co.
LITTLE ROCK, ARK.

COTTON ELEVATORS, COTTON PRESSES, COTTON GINS, SAW MILLS, ENGINES, BOILERS,
BELTING, FITTINGS, ROOFING, FENCING, CEMENT, LIME.
Hammond Typers and Brinly Plows

A Mad Stone can be found at DeVall's Bluff, Ark., owned by A. W. SORY.

TOBACCO CURE.

DO YOU WISH TO QUIT THE TOBACCO HABIT?

If so, send $1.00 to M. J. Clay, Little Rock, Ark., and get a Tablet of the "W. P. Rose Tobacco Cure." Three tablets warranted to cure, or money refunded.

Arkansas Poultry Farm,
BATESVILLE, - - - ARK.
Largest Poultry Farm in the Southwest. Importers, Fanciers and Breeders of every variety of thorough-bred poultry. Also breed finest Fancy Pigeons and Parrots. We can discount prices made by breeders North or East. Have fowls direct from England. Write for circular.
ARKANSAS POULTRY FARM, Batesville, Ark.

Fruit Raising at the South.

A specialty of the South Western Nurseries is the propagation of trees, etc., of those varieties of fruits which have been fully tested and found to be suited to and profitable at the South. Grafting all done on *whole* (*never* on *pieces* of) seedling roots. None but first class trees sent out. Prices as low as those of any reputable Nursery. No traveling agents employed, so that their commissions (50 to 100 per cent on cost of trees at Nursery) is saved to purchasers. For catalogue, etc., address S. J. MATTHEWS, Monticello, Ark.

WARNING ORDER.

In Pulaski Chancery Court.
ISABELLA GOODMAN, Plaintiff,
vs.
LEWIS GOODMAN, Defendant.

The defendant, Lewis Goodman, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Isabella Goodman.

I. J. HICKS, Clerk.
Aug. 31, 1891.
S. A. Jones, Sol. for plaintiff.

ORDER YOUR MILLINERY OF
The Parlor Millinery Store,
Send your orders for STATIONERY, NEWSPAPERS, MAGAZINES, SCHOOL SUPPLIES, ETC.,
To THE "ANNEX."
504 Main Street,
LITTLE ROCK, - - - ARK.

EDITOR LAFFERTY, of the Richmond Christian Advocate (who was for years the official Stenographer in the Senate of Virginia), will begin shortly to teach in his paper the system of Stenography (Pitman's) used in Congress by lessons, with engraved plates, so plain that the slumblest can learn. The instruction will be thorough, but without charge, though a fee of $20 is usually demanded for such tuition. The boys and girls never had such a chance. Subscribe for the Advocate—$2 a year—Richmond, Virginia

The finest quality of Bells for Churches, Chimes, Schools, etc. Fully warranted. Write for Catalogue and Prices.
BUCKEYE BELL FOUNDRY,
THE VAN DUZEN & TIFT CO., CINCINNATI, O.

CINCINNATI BELL FOUNDRY CO.
CINCINNATI, O., Sole makers of the "Blymyer" Church, School and Fire Alarm Bells. Catalogue with over 2,000 testimonials.

DOUBLE Breech-Loader $7.99, RIFLES $2.00, PISTOLS 75c. GUNS All kinds cheaper than elsewhere. Before you buy, send stamp for illustrated Catalogue to The Powell & Clement Co. 106 Main Street, WATCHES, BICYCLES, &c. Cincinnati, Ohio.

CANCER and Tumors CURED: no knife; book free. Drs. GRATTAN & NORRIS, No. 163 Elm street, Cincinnati, O.

SELLERS' LIVER PILLS
Over 1000 gross sold by one druggist, which shows that they have no equal for curing Dizziness, Headache, Costiveness, Malaria, Liver Complaint, Fever and Ague, Indigestion, Backache, Sleeplessness, and all Liver and Stomach troubles. They Never Fail. Sold by all druggists and country store keepers. Send for circulars. E. L. Sellers & Co., Prop'rs, Pittsburgh, Pa.

Landreth's New Crop
TURNIP SEEDS;
Early Flat Dutch, Early Flat Red, or Purple Top, Large Early Red Top Globe, Southern Snow White Globe, Seven Top, Amber Globe, Yellow Aberdeen, Bloomsdale Swede
Landreth's Improved Ruta Baga, also Kale, Lettuce, Parsley, Winter Radishes, etc.
Address your orders to
AMERICAN EAGLE Drug Store.
Jno. A. Jungkind, Prop.
LITTLE ROCK, ARKANSAS.

IRON MOUNTAIN ROUTE.
3 THROUGH DAILY TRAINS 3
Making Direct Connections in Union Depot, St. Louis, with all Through Trains for the
EAST, NORTH AND WEST.
EXCELLENT DOUBLE DAILY SERVICE Between
LITTLE ROCK and MEMPHIS
—VIA THE—
POPULAR BALD KNOB ROUTE
The Tourist's Favorite,
TO TEXAS, MEXICO
—AND—
Southern California.
Elegant Day Coaches, Finest Free Reclining Chair Cars, Luxuriant Pullman Sleepers on all Through Trains.
H. C. TOWNSEND, Gen'l Pass. & Ticket Agt. St. Louis Mo.

Entered at the Post-Office at Little Rock, Arkansas, as second-class mail matter.

ARKANSAS METHODIST.

Rev. Z. T. BENNETT, D.D., Editor

GEORGE THORNBURGH, Business Manager.

WEDNESDAY, SEPT. 16, 1891

We have seen published statements to the effect, that nearly 300,000 families, or about 1,300,000 persons, live in the 40,000 tenement houses of New York City, while only about 200,000 persons of that metropolis live in dwellings they own or hire, or in boarding establishments. Under such conditions for the propagation of disease and immorality, New York must become the London of this continent in poverty and crime.

We are pleased to learn our First Church in this city has resolved to give the class meeting system a faithful trial. The P. C. appointed thirty-three class leaders and twenty of them have already accepted the appointment. A meeting of class leaders was held last Sunday afternoon, under the leadership of Bro. George Thornburgh, for organization, and another meeting will be held next Sunday at 2 p. m. to perfect the organization and assign classes. Later we hope to report this movement a gratifying success in many respects.

On our first page we publish with hearty approval the strong declarations made by the non-partisan State Prohibition Convention of Mississippi, and we hope they will be carefully read and fully endorsed by our readers generally. By the policy there outlined the advocates of prohibition have won their victories in the South; and we think it wise to pursue the same course in the future, unless altered conditions shall later clearly show the imperative duty of changing the policy heretofore pursued with increasing and gratifying success.

From the Union Signal's review of a recent publication, "In Darkest Chicago," we quote this paragraph, showing the appalling extent of the traffic in intoxicating liquors:

For the year ending March 1, 1891, the expenditure for beer in this city alone was not less than FORTY MILLION DOLLARS! $40,000,000! This forty million dollars would give forty thousand families an income of one thousand dollars each a year; it would build fifty new school-houses, with manual training in each one of them for all the children of Chicago, free; give more teachers in proportion, open more free kindergartens for the little ones, and publish free text-books, and do all this without collecting a single cent of school tax, and keep it up for four years on the amount wasted in beer alone for one year. Think of it! Or it would build fourteen thousand commodious cottages and give to each family owning them help in furnishing them. All this for money "fooled away on foam and dirty water." Add to this money spent for beer that spent for other liquors, and $80,000,000 is a low estimate of the aggregate.

Last week we criticised with painful regret and disgust the leading editorial in the N. Y. Voice on "The Ungodly League of Church and Saloon." In its last issue The Voice published (suppressing the writer's name) a letter, from which we quote, as follows: My wife and I are members of Hanson Place M. E. Church. The pastor, Dr. Kendig, has some strong things to say occasionally about the saloons, and he advocates Prohibition, but he disowns the Prohibition party and votes with the Republican party. So do most of the trustees and "pillars" of the Church. * * * I have refused, as you know, to share the guilt of license politically, but I am afraid I am sharing it religiously. Do you mean—what else can you mean?—that I should step out of Hanson Place M. E. Church as I have stepped down and out of the Republican party? If that is to be the program of the Prohibitionists of the land, I am with them. But what will become of the Church?

To this The Voice replied definitely: "That is exactly the program we appeal to the Prohibitionists of America to carry out, and Hanson Place M. E. Church, while not a sinner above the average Church in this matter, is as good a place as any to begin the program. It is time to bring this matter to the test everywhere, let the cost be what it may. God knows there has been enough sin and shame already rolled up to the account of the Church by this legalized "traffic in human blood"—legalized and protected by four million voters who are church members."

From the foregoing we may see clearly the program of the Prohibition party, whatever the result or cost may be to the Church—though it 'should split the Church from turret to foundation stone.' The adherents of the Prohibition party are advised to withdraw from any Church, which does not avow and prove its partisan allegiance to the Prohibition party. It counts for naught, that the pastor and "pillars" of the Church vote against license and advocate prohibition; they are 'average sinners' still, because they have not become members of the Prohibition party!

GALLOWAY AND SEARCY COLLEGE OPENINGS.

SEARCY'S CROWNING DAY.

Last Wednesday we had the delightful pleasure of joining with our old-home friends in celebrating the brightest and happiest day in the educational history of Searcy. The balmy weather, the beautiful appearance of the queenly little city, the jubilant spirit of its enterprising citizens and the hearty congratulations of appreciative visitors all blended in charming harmony on that auspicious and joyous occasion, the openings of Searcy and Galloway Colleges.

At 10:30 a. m. the spacious chapel of Searcy College was filled to overflowing with its first audience, composed of its students, visitors and patrons from various parts of the State, the Faculty and students of Galloway College and the citizens generally of the town. After prayer by President Babcock the exercises consisted of music by Searcy's orchestra and addresses by Gen. D. McRae, the Editor of this paper, Rev. Dr. J. H. Dye and Prof. Wickliffe Rose of the University of Nashville.

In his address of welcome, Gen. McRae, President of the Board of Directors, gave a brief history of Searcy College from its incipiency and then outlined the purpose of the institution to emulate other colleges in Christian education and to furnish facilities for education equal to the best in the Southland—that from its walls may go out young men thoroughly trained in broad and deep culture, moral and intellectual, under the discipline and instruction of the most competent Christian educators. He challenged comparison between the students who have gone forth from Searcy College and those who have returned home from eastern schools, and made a patriotic and eloquent appeal for the education of the sons and daughters of Arkansas in the colleges of this State. In conclusion he paid a well-merited compliment to the commendable zeal and munificent liberality of the people of Searcy in the cause of education.

After an address by the writer, Rev. Dr. Dye and Prof. Rose made short speeches, congratulating the citizens of Searcy upon their grand enterprise and the President and Faculty of Searcy College upon their admirably improved and superior facilities for thorough and satisfactory work under the most favorable conditions for teachers and pupils. These are quickly observed by any thoughtful and intelligent visitor. The magnificent buildings occupy a commanding eminence, surrounded by a campus of forty acres susceptible of the most desirable improvement and adornment, which are to follow as speedily as possible. The main building is an imposing pressed-brick structure of four stories, magnificent in size, symmetry and superior finish. It contains eight large class rooms, a chapel of seating capacity for 700, two literary halls, a bath room with modern equipments, twenty-four chamber rooms for professors and students, offices, parlors, coat and hat rooms, with a large dining hall and kitchen on the ground floor in one wing of the building. In the brick dormitory of three stories there are the gymnasium hall (30x70 feet) and thirty-four rooms for students and professors. With such buildings and a first-class Faculty of college and university trained teachers, specialists in their departments, under the prudent and wise direction of that popular and successful educator, President W. H. Tharp, Searcy College has a bright future. Enrollment at the opening was about 160, and 100 boarders are expected during the present year.

GALLOWAY COLLEGE.

The opening of Galloway Female College was announced for 8:30 p. m., but early in the evening an immense and enthusiastic audience more than filled the very large chapel to witness the public exercises in the formal opening of the third annual session of this "lovely queen of the West." The good people of Searcy have clearly proved by munificent contributions and liberal patronage their devotion to this grand institution, and on this occasion the joyous expressions on their cheerful faces indicated their supreme gratification in its unparalleled success.

The address of the evening, on the Relation of Public Schools and Colleges, was delivered by Prof. J. H. Shinn, State Sup't of Pub. Instruction. His instructive and elaborate paper had been prepared for the opening of Searcy College and it contained much information forcefully presented, but it was not wholly suited to the demand or expectation of the occasion. The writer followed in a short impromtu speech and Rev. Dr. Dye made brief remarks congratulating the Faculty, patrons and citizens upon the very auspicious opening for the third year, and especially upon having secured the services of that competent and consecrated Christian educator, Prof. W. C. Parham, so widely and favorably known both in this State and Kentucky. The most entertaining features in the opening exercises were the music (instrumental and vocal) and the recitations by teachers and pupils of the college—and of these we would gladly write, if we could "do justice to the subject."

Our readers will be pleased to learn, that President Babcock is highly gratified with the Faculty employed for the ensuing year, and is quite hopeful of rendering more efficient service than ever before. The Faculty consists of: Rev. S. H. Babcock, Pres. and Prof. of Mental and Moral Science; Mrs. S. M. A. Babcock, Lady Principal and French and English; Rev. W. C. Parham, Latin, Greek and Book-keeping; Miss Connevey, Mathematics and German; Mrs. Borden, Mathematics and Latin; Miss Chambless, Literature and History; Miss Walker, Science; Miss Sallie Yarnell, Elocution; Miss Bonner, Preparatory Department; Miss Mills, Primary Department; Miss Mary Reinhardt, Penmanship; Mr. R. Z. Wall, Musical Director and Teacher of Piano; Mrs. A. L. Simmons, Piano; Mrs. Annie Neelly, Piano; Miss Barker, Voice Culture; Miss Clara Reinhardt, Superintendent of Practice; Mrs. Hearn, Matron; Mrs. Maloney, House-keeper; Miss Flippin, Drawing and Painting; Miss Paschall, Type-writing and Stenography.

The enrollment gave 194 pupils and 101 boarders—probably more now—95 pupils in Music and large classes in Art and Elocution. President Babcock confidently expected the boarders would soon be increased to 125 or more, with even a greater increase in the local patronage. This means, that Galloway's unprecedented patronage last year shall be surpassed during the ensuing year—which we sincerely hope may be fully realized. Patrons of the college and all friends of higher education for woman, and especially all Methodists in Arkansas, are to be congratulated, that this grand institution has fully passed the point of experiment and doubt, if such ever really existed, and now gives assurance of the most effective training under as favorable conditions as are afforded by any Christian college in the South.

Under "Some Urgent Needs of Methodism," Bishop Foss of the M. E. Church says: "I have known of a large Church in a large city in which only eight official members out of twenty-eight took any religious periodical. It goes without saying that that Church is a narrow, ignorant, unthrifty Church. A Quarterly Conference ought not to have an official member in it who does not take a religious newspaper. Without such information how can any man be a fit steward, trustee, class-leader or local preacher?"

From the Herald Presbyter we quote this conundrum: "Suppose all the Protestant Churches should accept the doctrine of the historic episcopate as held by the Church of England as a basis of Christian unity; suppose all ministers should accept reordination at Episcopal hands; then suppose that the doctrine recently announced both in England and America, that the invasion by an Episcopal clergyman of the jurisdiction of a Roman Catholic Bishop is schismatical what becomes of our missions in Roman Catholic countries? The Protestant faith can not be taught in Spain by one who has received Anglican ordination, because it would be an invasion of the jurisdiction of a Papal prelate, who is recognized as belonging to the same succession."

LIFE POWER IN PREACHING.

The act of public speaking is necessary to pulpit preaching; but public speaking, however fluent, coherent and intelligent, is not the only essential element of preaching the Gospel. An elaborate speech, religious in its purpose and subject matter, may be delivered eloquently and gracefully, without the life-exciting power of the Gospel. We suppose some Methodist preachers have felt from reproachful experience what we mean, after they have gone through the perfunctory work of solemn pulpit ministration, without having prayerfully sought and happily secured the enduement of power. To these thoughts we append the forceful comments of Rev. Dr. Jos. Parker on "Prophesy as commanded:"

This is what Ezekiel did. That is the right spirit, and that is the right method. This is all we have to do. Ministers do not make their own sermons; if they do, the people never hear them, or at once forget them. They do not get down to the heart's great needs, they have no sphere in the valley of dry bones. Such sermons have no music for shattered lives, and broken fortunes and dead souls. The prophet does not invent his own prophecy. He is entranced, filled with enthusiasm, divinely infatuated, mad; and when he reads he wonders, he often weeps. Only materialists know what they are doing as to its beginning and its ending. Men sometimes prophesy under distressing circumstances. The valley was "full of bones," and the bones "were very dry," and Ezekiel prophesied as he was "commanded." We are not to be disheartened; we are to speak to the deadest men as if they could hear us; we are to address bones as if they could reply; in the churchyard we are to find an audience; among the dead we are to constitute an assembly of eager listeners. It is not for us to constitute the circumstances, and to say, Give me a fit audience, give me a kingdom for a stage. It is for us to prophesy according to the bidding of God—in the village, full of dull heads and lifeless eyes, and weary, dispirited hearts; in the city, mammon-driven and mammon-cursed; among the ignorant, who have no sublime ambitions; among the rich, who are trusting to uncertain riches; among the atheists, who have said, There is no God; wherever our field is appointed there we are to prophesy in gladness of heart. God will do the rest. "My word shall not return unto Me void" is an assurance that goes ringingly through all the winds that circulate round the globe, breathing their blessed inspiration upon every sick visitor every Sunday-school teacher, every missionary toiling under difficult circumstances, every pastor and preacher and prophet. If it were man's word it would go forth void and come back void; it is God's word and therefore it cannot fail. What then is our hope amid the dry bones, the shattered fortunes, the fatal diseases, the moral pestilence of the world? What is our hope? Our hope is the hope of Ezekiel. That God who has brought him to see the reality of the desolation will make him the instrument through which shall come the rush, the surging life, the resurrection—immortality.

In an editorial last week on "Sunday and the World's Fair," the Northwestern Advocate (Chicago) said:

One feature of the recent meeting of friends of the Sabbath in this city is the array of petitions to the fair managers from the people. 'About sixteen hundred distinct documents were reported, bearing hundreds of thousands of names. Dr. Fernley of Philadelphia brought one series of petitions which he said represent half a million people. The total from all quarters is simply immense, and it was easy to perceive that the commissioners were deeply impressed.

We shall now hear from the opposition as never before. Hitherto it has not had a target at which to fire their claims. Now that the "opening" has come, we shall hear the other side of the issue. We hope that petitions will fairly rain upon the commissioners. That which has already been said and done by petition has accomplished good. Every additional document will add to the effect already procured. We doubt not that secret influences are at work to open the fair on Sunday. The right side as to that issue can do no covert work. Open petitions and letters to individual commissioners should burden the mails. Let no one conclude that he has no influence. Every letter and protest counts. Use your pens, and give the question the benefit of your active work and words.

The commissioners prefer that the directors should assume the responsibility of deciding the delicate question. The directors are very willing to unload the matter upon the commissioners. Friends of Sunday opening and Sunday closing are numerous and powerful. Some parties are sure to be offended, and all authorities of the fair shrink from that human wrath to come. It is hoped by the directors and commissioners to postpone the decision, but it is difficult to see how it can be done. Scores and hundreds of contracts are to be made which involve Sabbath observance in many ways. One illustration relates to restaurants, for which privileges are sought from many sides. The matter brings up the Sunday question immediately. Those who are to fix prices of the privileges of selling food and drink wish to know how many days are to constitute a fair-week. Men who are to labor by the week or month wish to know whether their contract contemplates seven or six days. The general principle must surely be settled before long. Meantime, let friends of the Sabbath be not idle. Flood the directors and commissioners with petitions and protests. We hope for a proper and favorable result.

HENDRIX COLLEGE.

Hendrix College is greatly esteemed by the good people of Arkansas. We are not surprised at this. Such an institution is indeed worthy, not only of our love and hearty support, but should beget the deepest gratitude in our hearts to Almighty God, that the spirit of liberality has been so effectually wrought in the hearts of the noble people of Conway; that we have such a President and faculty, and that the institution has done such a grand work during its first year. Hendrix College is at once a success. It has come to stay. It fills a place commensurate with a necessity which our best people have felt for years. It is an answer to a demand; the solution of a problem in which we are all deeply interested.

In an institution of learning is to be found the intellectual leaven which is so strikingly felt in the formation of the social and moral destiny of any people. In a superior Christian college is found not only this mental leaven, but a spiritual energy which has a most salutary influence on the mental power, and leads to the fulfillment of the words of Jesus, when He said, "Learn of me." Here, then, in Hendrix College we find young men who are trained in the threefold nature. The legitimate result of such work may be seen in the character and brilliancy of her young men; the positions which some of them already hold successfully and which others are yet destined to hold. The moral force of this institution is already being much felt throughout our State. To develop simply the mental, at the expense of the religious nature in any man, is to give him an abnormal, one-sided development, and therefore, fail in the formation of a well-rounded character. The depth of the inner nature should be sounded and the faculties of the inmost soul enabled to find its chief good in the Divine Being. True, this well is deep, but Hendrix College has already proven the fact, that she has pre-eminently that with which to draw. We have never seen a President and faculty in any college more thoroughly consecrated to the work of training the mind and heart than in Hendrix College. The spirit of the institution is thoroughly Christian. The love feast of the Y. M. C. A. during last Commencement was a benediction to all who attended it. We are not surprised that young men going to this college are converted, nor that smokers and chewers of tobacco feel out of place there till they reach the wise conclusion to quit it. The spirit of the college is such that few boys can remain under its influence without becoming acquainted with Jesus and giving up all unnecessary nuisances. Again, this college has not only marked Christian force, but it has eminently intellectual qualifications. The library is one of the best in the State. The President is a scholar of extraordinary mental training and ability, a consecrated Christian, and a man of marked force of character. The Vice-Pres., Prof. W. H. Key, is a polished Christian gentleman. His lecture on the origin, purity and power of the English tongue, showed him to be a master tutor in his department as Professor of English and Modern Languages. We doubt very much if you will find a man of superior attainments even in the colleges of the New England States. And next we have the genial Crenshaw, Professor of Mathematics, from Randolph Macon, a man of expert mathematical knowledge. And next we have the sweet-spirited Clark, Professor of Latin and Greek, from Emory College, Oxford, Ga. He needs no recommendation coming from such a college and such a State. And next we have the noble Burr, from Central College, Mo., Professor of Natural and Physical Sciences, and besides G. C. Millar and A. T. Ramsay. These men compare favorably with any faculty we know of. In view of such considerations, ought we not to rally around this grand institution, give her our hearty support and following the example of the people of Georgia, led by the illustrious Dr. Candler, not stay our hands and hearts till we have raised a handsome endowment fund as a monument of our gratitude for, and appreciation of such a grand institution. In view of the material resources and financial strength of the people of our grand Arkansas, we are led to believe that such should and will be brought to pass. We could say many things equally good about our esteemed Galloway College, but space forbids at present.

A. M. R. BRANSON.

FORDYCE AND THE TRAINING SCHOOL.

Bro. Goodloe has given you the result of our revival at Fordyce. The influence permeated all classes. Many, who were considered the "hardest cases" in our town, were converted and brought into the Church, and are now seen in the Sunday-school and the regular services. The Church has been greatly strengthened and encouraged, and the talk now is upon the necessity of enlarging our house. Our Sunday-school and Christian Endeavor are flourishing, and in fact we are upon the mount of rejoicing. Our Training School has opened with an encouraging attendance. Enrollment to date: 90. Everybody seems pleased with the new Principal. He is ably assisted by W. B. Shumaker (a graduate of the Webb School), and Mrs. Geo. D. Holderness. To show that the present enrollment exceeds the expectation of friends, it will only be necessary to state, that the seating capacity is filled and an order will go immediately for more. The fear of another burn is passing from the minds of the people and they are becoming jubilant over the promised success of the school. The very highest inducements are offered and parents cannot do better than send their children to the Training School at Fordyce, Ark. Location is fine, board cheap, moral influence unsurpassed, and in point of scholarship the Principal has few if any superiors in the State. Catalogue and any other information gladly furnished upon application. J. R. CASON.

Fordyce, Sept. 14.

MOSELEY DAY.

To the Preachers and Sunday-School Superintendents of Morrilton District:

DEAR BRETHREN:—Our District Conference resolved to continue the support of Rev. C. B. Moseley, who went from this District to Japan as a Missionary. It requires $750 to meet this demand. We have appointed the fourth Sunday in October as the Moseley Day. Please take a collection in each Sunday-school and in each congregation for this purpose. Subscriptions to be paid by the Annual Conference, November 25.

D. J. WEEMS.

Conway, Sept. 14.

PERSONAL AND OTHER NOTES

Rev. W. J. Stone, P. C. of Lamar C't, wrote Sept. 9: 'I have just closed my first protracted meeting (of 11 days) for this year, with about 20 conversions and 13 accessions.'

Rev. E. M. Pipkin, D. S. of A. B. Society, is visiting various points in southwestern Arkansas.

Rev. J. B. McDonald, P. C. of Argenta station, returned on Thursday from Sardis camp-meeting, which resulted in a gracious revival with about 30 conversions—over 50 penitents at the altar on last night of the meeting.

Rev. R. J. Raiford, P. C. of Fountain Hill C't, writes he is having some good meetings and has to date baptized 26 infants.

Bros. Featherston and Huey, two leading citizens of Arkadelphia, honored our office with a brief call last Thursday, and made cheering report on the flattering prospects of Arkadelphia Methodist College.

On Sept. 6, Rev. E. L. Beard, P. C. of Camden C't, celebrated his 60th birthday by preaching twice, receiving one new member into the Church, driving 18 miles, attending preaching at the Baptist church and then going to bed with a clean conscience and tired body.' He had just closed a meeting of 18 days, conducting nearly every service day and night. May he live many years to bless the world with his consecrated life and efficient service!

We are highly gratified to learn Quitman College has opened well. In a private note President O. H. Tucker says: "Our school has opened well—better than last year; more boarders, better classes, and students still coming. One young man having missed the hack, left his trunk and came in afoot. A boy who is willing to walk to college will succeed."

In a private letter, Rev. Dr. Geo. W. F. Price, President of Nashville College for Young Ladies, says: "We have made this season the most brilliant opening in our history. We have always had more patronage than room, and the rule still holds. With the completion of our new house in the near future, our boarders will be greatly enlarged. We are thoroughly organized, and our patronage from fifteen States is daily growing."

Rev. J. M. Cantrell's postoffice address is now Quitman, Ark.

Col. J. W. Colquitt of Alexander gave us a brief call Tuesday, sadly bereaved by the death of his little daughter Sula, Sept. 11, from membranous croup. An obituary will appear soon.

Rev. H. W. Brooks, Pres. of the State Prohibition Alliance, has spent so much time from home assisting in protracted meetings—in which 250 persons have been converted—that he is far behind in answering letters.

The Editor of this paper expects to spend next Saturday and Sunday at Salem camp-meeting near Benton.

To Bishop and Mrs. J. C. Granbery we tender condolence in their sore bereavement by the death of their youngest daughter. The Richmond Advocate, Sept. 10, says: "On Wednesday, Sept. 2, at 6 p. m., the gentle and pure spirit of Ruth Granbery took its flight to heaven. She was in her thirteenth year, and had been ill of typhoid fever about five weeks. A very intellectual and a very religious

ARKANSAS METHODIST.

WEDNFSDAY, SEPT. 16, 1891

child, she was the delight of her parents' hearts, and their grief and loss are correspondingly great. They bow submissively to the Divine will, but are in great sorrow. Let all the Church pray for them! The Bishop and Mrs. Granbery have two sons. The oldest daughter—the only one now left—is a missionary in Brazil, the wife of Rev. H. C. Tucker."

Sending a new sub., Rev. M. B. Corrigan, P. C. of Cotton Plant and Howell station, writes joyously of revival grace in his charge—already over 20 accessions and another meeting to hold—and that the Helena District is in a gospel flame.

Our Business Manager went to St. Louis Monday night to be absent most of this week, which will cause delay in answering business letters to our office.

From the obituary just recived we learn with painful sadness of the death, Sept. 10, of little Arthur, son of Bro. and Sister J. R. Henley of Fort Smith. To our dear friends in their sore bereavement we tender heartfelt condolence.

We preached to large and appreciative congregations in Argenta last Sunday morning and night. The singing was excellent—better than will be heard in many places in Ark. The meeting continues through this week, Rev. R. R. Moore assisting the pastor, Rev. J. B. McDonald.

FIELD NOTES.

CONWAY MISS.—Rev. A. T. Ramsay has been appointed pastor of Conway Mission. Rev. F. A. Hill, the former pastor, has accepted a position in Clinton High School. I learned about noon Saturday, that Bro. Hill was gone, and before the sun went down we had secured the services of Bro. Ramsay, who entered at once upon the duties of his work. Bro. Hill has been very successful this year and was in high favor with his people.

Fraternally,
D. J. WEEMS, P. E.

CAMDEN C'T.—Our protracted meeting at Silver Springs began Saturday, Aug. 29, and lasted six days. Though physically weak, our beloved pastor, Rev. E. L. Beard, led us in a successful contest; 8 precious souls found peace, 9 were added to our Church, and others show signs of conviction. The Church has been helped to better and therefore sweeter living; 6 new family altars and the baptism of three infants attest the work genuine and practical. Methodists, Baptists and (strange as it may seem) Campbellites we heard to shout God's praise together. May the Lord help us to improve the grace already given—till the coming of the 'great day,' when the full results of this and all efforts shall be revealed.

J. W. F. SCOTT.

Woodlawn, Sept. 9.

BOYDSVILLE C'T.—I have been with Bro. Wallace in some glorious revivals, and at this writing a glorious work is going on at Rector by Bros. Wallace and W. W. Spence, the latter a C. Presbyterian, and Bro. Hendricks from Tenn., a Presbyterian and a fine preacher, full of the Holy Ghost. The Churches are very much revived and sinners stirred, several already converted, and the interest istill increasing. Methodists and Presbyterians all work harmoniously together, cottage prayer meetings every evening, two converted this evening. Bro. Wallace is doing a fine work, and is much beloved by all. You ought to see him smile, laugh and cry. May God's richest blessings ever be with THE METHODIST and its Editor, Business Manager and readers, who hail its visits with joy and gladness. I should have mentioned Bro. B. H. Malone, Prof. and Principal of second term of Rector High School, who has done some fine preaching.

M. L. MCCORD, L. P.

PRINCETON C'T.—Our meeting at Mt. Carmel embraced the fourth Sunday in August and was continued until the fifth Sunday. We had the ministerial aid of Bros. T. Q. C. House, T. J. Shaddock, L. P.s of the charge, and J. W. Walker, P. C. of Lono Ct., who is also a local preacher on this circuit. They all rendered valuable aid. The meeting was not the eminent success we hoped and desired to see, but we had a good meeting. The membership were edified and strengthened, some backsliders were reclaimed, two precious souls were converted and four joined the Church. One infant was baptized.

Our meeting at Macedonia began on Saturday before the first Sunday inst., and closed Thursday night following. This was one of the most delightful and deeply spiritual meetings it has ever been my privilege to participate in; and this is but the expression of the universal sentiment of all those who attended. Divine power came upon us at the first service, and was manifest at every service held. I never saw a Church more thoroughly wrought up, and I never saw members work more faithfully; 13 souls were happily converted, and went right to work in good earnest; 10 joined the Church, and others will likely join yet. Bro. W. J. Hearon of the Smithton Ct. was with us, and did nearly all the preaching. He won all hearts to him, and imbedded himself in the affections of my people. For zeal, earnestness, forcefulness and efficiency we can heartily commend him to the public. He will assist me in my next meeting also, which embraces the 2nd Sunday inst., at Mt. Olivet. The good Lord has signally blessed our labors together this year, so that we come to feel that we are true yokefellows. Nearly 100 conversions have been the result of the three meetings we have held together. Praise the Lord! Brother Bennett, we have had 54 of the 100 conversions I started out for on my return from the Sam Jones meeting, with three more meetings to hold. Bless the Lord! C. M. KEITH.

Princeton, Sept. 10.

MINERAL C'T.—Our fourth protracted meeting has closed. Had just fairly begun when I was taken very sick; had to leave and did not get to return during the meeting. Bro. Barrett came and conducted several services, after which left the meeting with the brethren. On Monday Bro. Castleberry came, stayed two days, and closed the meeting. Many thanks to Bros. B. and C. for help in so needy a time. There have been about 35 professions on our work, and about 20 additions to the Church. Bro. Howard of the Miss. Conference visited one of our meetings and preached a few times. Bro. W. A. Manley, pastor at Myrtle, Miss., was with me during our meeting at Cato, and did as fine work as could be asked for, fell in love with our people and endeared himself to them all. During the last named meeting our motherly Sister Hays, mother of our esteemed friend, Willie H., of Bradford, was with us, and her presence and prayers were a blessing. Such women can not be too highly estimated. They are much to be appreciated, and may we have more of them. Owing to some sickness in their families, our local brethren could not do a great deal of work in our meetings, but did us some good service. We are building a new church at one appointment, and hope by Conference to have the parsonage ready for the next pastor. By the help of the Lord, I expect to do my best work during the Fall. Brethren, pray for me. Yours,

IRVIN B. MANLY.

Cato, Sept. 12.

WHITE RIVER C'T.—Meetings at Mt. Pleasant, Pleasant Grove and Crockett's Bluff were a sucsess. I have received 100 members during this quarter and am now very comfortably domiciled in our new parsonage at St. Charles. The people of White River C't have been liberal this year. They have supported their preacher handsomely and have built three rooms to our parsonage and have it furnished very well, and will pay out in full. Bro. Bennett, please let me give your readers the details of another pounding, which this poor itinerant was compelled to take. Wife and I were summoned to Crockett's Bluff last Tuesday night, and to our surprise the people began to gather at Bro. Dave Crump's and when the crowd had assembled, wife and I were conducted into the spacious room, and there Bro. S. W. Crump at the head of a large table laden with the essential articles of life, 3 hams, 60 pounds of sugar, coffee, lard, butter, preserves, quinces, apples, shoes, socks, stockings, handkerchiefs, shirts, brown and bleached domestic, 4 dress patterns, flannels, bed clothing, thread, etc. This is a part of the useful articles (about $43 worth) on the table. Our hearts were filled with gratitude to God and the kind people of Crockett's Bluff. We sang "Praise God from whom all blessings flow," and asked the blessings of God upon the kind people of Crockett's Bluff. Old Bro. Crump, now about 70 years old, said the occasion was as good as a camp-meeting and wanted them to come oftener.

Our work is in very good condition. We have over 200 religious papers taken our on work. God bless our dear paper, Editor and Manager.

GEO. E. PARSONS.

St. Charles, Sept. 11.

PERRYVILLE C'T.—We have held four meetings on the Perryville C't, which resulted in 65 professions and 45 additions to our Church, and more to follow. We also held a meeting of 13 days at Bethel in the Perryville mission, which resulted in 100 professions and between 60 and 70 additions to our Church. The gospel tent which we have used in all these meetings has made many friends. We are now on the Plummerville C't at Plummerville; had a good move last night, and the prospects are good for a glorious meeting. We will be at Greenbriar the 4th Sunday in Sept. The good Lord has blessed us abundantly, whereof we are glad. The glory be to him.

IRVIN T. HARRIS.

Sept. 14.

VANNDALE & HARRISBURG STA.—We have another very fine meeting in progress at Harrisburg; while we have not yet had any conversions, I am sure I have never seen a Church more revived in life; the glad hallelujahs going up from many happy souls at every meeting, and sinners are becoming very much concerned. That prince of laymen J. M. Griffin (brother of Rev. A. C. Griffin) has been almost the prime factor in this revival, but A. J. Blakemore of the Harrisburg C't and Wm. Seaton, L. P., have done noble ministerial service, almost every one in attendance has worked. I never saw any man more revived and earnest than Poinsett's noble sheriff, John B. Gant; he says he is going to be more faithful in his official duties, and with Poinsett's prohibition laws, and such a man at the executive helm, we can but expect good times. The Lord has added 92 souls to the Church in this charge this year.

But I can't close this note without telling what these good people of Vandale did three days ago; the ladies turned out and prepared for the occasion one of the finest picnic dinners I ever saw; and the men got lumber from the saw mill and built nearly 1,000 feet of beautiful side-walk to and from our church, thereby arranging to to go to church rain or shine, and as a result, notwithstanding the absence of the pastor, they had a good congregation and enjoyed a good service at the prayer meeting Thursday night. I will give the result of our meeting when it closes. I send you 2 bona fide subs., and can (and will) send you some more soon. As ever,

J. H. ANDERSON.

Vandale, Sept. 12.

MT. IDA C'T.—Our third Quarterly Conference has come and gone. Our much esteemed P. E., Bro. Jenkins, was on hand promptly and as is his manner, directed business in decency and in order. He remained with us until Tuesday, preaching to the satisfaction of all. We closed the meeting Wednesday night with the Church revived, but no conversions reported. I will add that up to date we have had over 50 conversions and about 40 accessions to the Church, with others to follow. Four other meetings yet to hold. May the Lord be with us in all of them. Success to THE METHODIST. C. W. DRAKE, P. C.

Sept. 11.

POCAHONTAS C'T.—I was assigned to Pocahontas c't as a supply in Feb. last; had some sickness in my family, lost one of my little boys, Edgar of six Summers, which filled our hearts with sorrow, but the Lord has been with me. Commenced my meeting at Clearview 2nd Sunday in August, resulting in 12 conversions, the tomahawk buried, backsliders reclaimed and the Church happy. Thence to Oak Grove on the 4th Sunday, which lasted one week, resulting in 53 accessions, several conversions that did not join, baptized 19 by immersion, 13 by affusion—the happiest people I ever met—conversions at nearly every appointment. The old soldiers were at the wheel, and Zion moved on. Old members standing out for 4 or 5 years came in. Had H. E. May in August with me, a great helper in time of need. Thence to Foster's school-house 5th Sunday, to help Bro. May; results 14 accessions, where the devil threw stones at the preacher, but still the work goes on. Am now bombarding a house divided against itself. Pray for us that the Lord may be with us, and the enemy may be put to flight.

Yours in Christ,
W. A. DOWNING.

Maynard, Sept. 11.

IN MEMORY OF

Mrs. Amelia Frances, late wife of W. H. H. Cantrell of this place, who entered into rest on the morning of July 16, 1891.

The subject of this brief memoir was the youngest child of Reuben and Amelia Leonard and was born in Spartanburg District, South Carolina, Nov. 17, 1818. At the age of fourteen she professed religion and joined the Methodist Church. On arriving at womanhood she was married to Mr. Anderson and removed to Alexandria, La., where after a few years her husband died. After three years of widowhood she came to Arkansas to visit relatives and at Pine Bluff met her second husband, who was then a widower with one little daughter, the issue of his marriage with Miss Trulock of that place. He was also a Methodist. Mr. Cantrell and Mrs. Anderson were married at Pine Bluff, Ark., by the Rev. Mr. Stanford, May 6, 1852 and soon after took up their abode on their plantation on Clear Lake, Prairie county. Here twenty years of tranquil domestic happiness passed away and this union became a pattern one for mutual devotion and reliance. Mrs. Cantrell was by nature amiable, sympathetic, loving and helpful to all who needed help, and faithful in the care of the child committed to her keeping, though much ill health fell to her portion. This seemed only to develop those Christian graces which so endeared her to her husband and friends. During this time, to avoid some dissensions that were agitating the Methodist congregation at Pine Bluff, Mrs. Cantrell connected herself with the Episcopal communion, the Rt. Rev. Henry C. Lay performing the rite of confirmation. Not long after, her husband was admitted by the Rt. Rev. Henry N. Pierce. After the marriage and death of their daughter, Mr. and Mrs. Cantrell removed to Austin, Ark., where both resumed connexion with the Church of their choice, the Methodist, of which she remained a faithful and devoted member until her death. Here were spent ten years of wedded happiness in dspensing sympathy and hospitality to a large circle of friends, and here the great shadow fell which darkened the remnant of her life—approaching blindness. She came to reside in Little Rock, hoping against hope for relief. Gradually her sight became obscured and she became a voluntary prisoner in her own home. Her bedside, where a succession of other maladies confined her, became the place of meeting of many affectionate Christian friends, who there took heart lessons of meekness, patience, courtesy and loving kindness that will long be treasured by them. Encompassed by the constant and tender ministrations of her husband who anticipated every want, she yet looked to Christ as her supreme friend. Death, she confronted calmly and trustfully, as His messenger. For weeks before the last summons she was prepared to answer it. While passing through agonies of bodily suffering, which could only be allayed temporarily, she was not dismayed. Her last utterance was "Jesus Christ," and when the irrevocable touch came to still and "soothe life's last fierce pain," she gave one fond, bright smile of adieu to her husband and passed triumphantly to the joy beyond. Her remains were taken to Sylvania Church near Austin, for interment in accordance with her request. A sermon, beautiful, appropriate and comforting was there delivered by the Rev. Mr. Sturgis, and she was laid to rest with flowers to deck her grave and forest birds to sing her requiem.

"How far is it called to the grave?
It is only a life, dear friend;
And the longest life is short at last,
When heaven is at the end."

E. H. C.

EVERY SKIN AND SCALP DISEASE, whether torturing, disfiguring, humiliating, itching, burning, bleeding, scaly, crusted, pimply, or blotchy, with loss of hair, from pimples to the most distressing eczemas, and every humor of the blood, whether simple, scrofulous, or hereditary, is speedily, permanently, and economically cured by the Cuticura Remedies, consisting of CUTICURA, the great Skin Cure, CUTICURA SOAP, an exquisite Skin Purifier and Beautifier, and CUTICURA RESOLVENT, the new Blood and Skin Purifier and greatest of Humor Remedies, when the best physicians and all other remedies fail. This is strong language, but true. Thousands of grateful testimonials from infancy to age attest their wonderful, unfailing and incomparable efficacy.

Sold everywhere. Price, CUTICURA, 50c.; SOAP, 25c.; RESOLVENT, $1. Prepared by Potter Drug and Chemical Corporation, Boston, Mass.

Send for "How to Cure Skin and Blood Diseases."

Pimples, blackheads, chapped and oily skin prevented by CUTICURA SOAP.

Rheumatism, Kidney Pains, and Muscular Weakness relieved in one minute by the CUTICURA ANTI-PAIN PLASTER. 25c.

1

STILL AHEAD.

THE ARKANSAS METHODIST is not only the most widely and most numerously circulated paper in Arkansas, but the Editor's baby, George Milton, carried off the silver cup as the best looking boy, over one and under three years old, at the great Baby Show, at Glenwood Park this city last Friday. The Gazette says of the contest:

Best looking boy baby over 1 and less than 3 years.

Ten future millionaires and railroad kings competed for the silver cup in this class; Victor Koers, Jessie Sholer, Ralph O'Dowd, Milton Eberts, George Milton Bennett, Gordon Blackwood, Ernest Evans, Sterling Bond, Jr., Clarence Pfeifer and Clay Sides.

What a fine lot of boys. The McCarthys or Fletcher Rifles of to-day wont be "in it," when these come to the front. Another tie, and between George Bennett and Ernest Evans, and George Milton Bennett carried off the cup after another struggle. T.

MARRIED.

In the Methodist Church at Parksdale, Sept. 10, 1891 by Rev. R. J. Raiford Mr. W. T. Watson of Winona, Miss., and Miss Mary E. Thomas, daughter of Rev. John B. Thomas of the Little Rock Conference. They subscribed for THE ARKANSAS METHODIST.

At the parsonage on Van Buren C't, Sept. 6, 1891, by Rev. W. M. Taylor, Mr. Walter Boling and Miss Jannie Brodie, both of Crawford Co., Ark.

At the Methodist Church in Paragould, Ark., Sept. 10, 1891, Mr. Will M. Scott and Miss. Maggie E. Davis, by Rev. J. C. Ritter.

WHEAT

surprised everybody, and gone out of sight and this too with the largest crop that we have had in this country for years; nobody can give any reason for it other than a failure of the crop in Europe, and prospective demand in the future. Several fortunes were made and lost in a day on Chicago exchange. This

MAKES FLOUR

go up too, and we have advanced all grades 50cts barrel. We do not like to advise what to do in this matter, to buy or not to buy; every indication points to higher prices. Will give lowest prices on day of shipment for orders we receive by mail and guarantee them as low as any house in the city. Get our prices before you buy.

H. J. GEORGE & CO.,

201—203 EAST MARKHAM.

Plenty good ice water always on hand.

WARNING ORDER,

In Pulaski Chancery Court.

LAURA A THOMPSON, plaintiff,
vs.
MACK THOMPSON, defendant.

The defendant, Mack Thompson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Laura A. Thompson. L. J. HICKS, Clerk.

Sept. 14, 1891.
W. F. Hill, Sol. for plff.

WARNING ORDER.

In Pulaski Chancery Court.

L. M. EDWARDS, plaintiff,
vs
F. M. EDWARDS, defendant.

The defendant, F. M. Edwards, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, L. M. Edwards. L. J. HICKS, Clerk.

September 15, 1891.
W. F. Hill, Sol. for plff.

Quarterly Meetings.

Pine Bluff Dist. 4th Round. J. H. Riggin, P. E. Redfield, September, 26, 27: Toledo, at Mt. Carmel, 30; Old River, at Bethany, October 3, 4: De Witt, at De Witt, 8: Stuttgart, 10, 11: New Edinburg, at Hebron, 17, 18: Auburn, at Dumas, 20, 21: Kingsland, at Camp Springs, 24, 25: Lakeside, 31, Nov. 1. Sheridan, at Center, 7, 8: Pastoria, 10: Arkansas Post, at Haller ch, 12: White River, at Shiloh, 14, 15: Lehi, 21, 22: Pine Bluff, First Church 28, 29.

Clarksville District. Fourth round. Geo. W. Hill, P. E. Alma and Mulberry at Mulberry, Sept. 5, 6: Ozark ct at Oak Grove, 12, 13; Ozark sta, 19, 20 Altus ct at Altus, 26, 27: Dyer ct at Riverside, Oct. 3, 4; Ozone miss. at Lone Pine, 10, 11; Coal Hill ct at Hartman, 17, 18: Van Buren ct at Prairie Grove, 24, 25: Clarksville ct at Hays' Chapel, 31, Nov. 1: Clarksville sta, 1, 2: Chester miss. at Chester, 7, 8; Van Buren sta, 9, 10; Cove City miss. at White Water, 14, 15: Lamar ct. at Lamar 21, 22.

Arkadelphia District. Fourth round. H. D. McKinnon, P. E. Tulip ct at Friendship, Sept. 26, 27: Bryant ct at Hunter's Chapel, Oct. 3, 4: Princeton ct at Holly Springs, 10, 11: Smithton at Smithton, 17, 18; Gurdon ct at Gurdon, 18, 19: Social Hill c. at Friendship, 24, 25; Murfreeboro ct, 31, Nov. 1; Okolono ct at Okolono, 1, 2; Lono ct, 7, 8: Malvern sta. 8, 9: Collegeville ct. 14, 15; Benton sta. 21, 22; Arkadelphia sta. 28, 29.

Newport District, F. E. Taylor, P. E. Fourth round. Corning, Sept. 26, 27; Walnut R. Powhaton, Oct. 3, 4; Reyno ct, 10, 11; Siloam ct, 17, 18; Warm Springs mis, 21, 22; Pocahontas, ct, 24, 25; Black Rock, Pocahontas, 30, 31; Walnut Hill ct, Nov. 1, 2; Mammoth Springs 7, 8; Auvergne sta, 14,15; Jacksonport, Tuckerman 21, 22: Swifton ct, 22, 23; Clove Bend mis. 25, 26: Imboden ct, 28, 29; Smithville ct, 29, 30; Portia ct, Dec, 5, 6; Newport sta, 12, 13.

Camden Dist. Fourth round. H. H. Watson, P. E. Ouchita at Chilister, Sept. 5, 6; Camden ct, and Union, 12, 13; Atlanta ct, Moss Chap, 19, 20; Magnolia ct, Christies, 26, 27; Magnolia, sta. 27, 28; Stephens and Waldo at Waldo, Oct. 3, 4; Hampton at New Hope, 10, 11; Fordyce sta, 11, 12; El Dorado at Pleasant Hill, 17, 18; Lapile at Rhodes Chap., 24, 25; Buckner at Buckner, 31. Nov. 1; Carolina at Holly Springs, 7, 8; Lewisville at Lewisville, 14, 15; Beardon at Harmony Grove, 21, 22; Camden, sta. 28, 29.

Dardanelle Dist Fourth round. S. S. Key P. E. Dover ct at Bowdens Chapel, August 29, 30; Danville ct at Bellville, Sept. 5, 6: Atkins ct at Bell Chapel, 12, 13: Appleton ct at Bolting Springs, 19, 20: Dardanelle ct at Oak Grove. 26, 27; Prairie View ct at Elizabeth Hall Oct. 3, 4: Rover ct at —— 17, 18: Gravelly Hill ct, 24, 25: Walnut Tree ct. 31, Nov. 1: Dardanelle sta, 14, 15: Russellville sta, 21, 22.

Washington Dist. 4th round. Thos. H. Ware, P. E. Center Point ct, Sept. 12, 13: Prescott sta, 19, 20: Lockesburg ct, 26, 27: Washington ct, 26, 27: Emmett ct, Oct. 3, 4: Nashville ct, 3, 4; De Ann ct. 10, 11; Fulton ct. 17, 18; College Hill ct, 24, 25; Texarkana ct, 31, Nov, 1; Little River mis, 7, 8; Richmond and Rocky Comfort, 11; Chapel Hill ct 14, 15: Peytonville ct, 21, 22; Hope sta, 28, 29.

Monticello Dist. 4th round. E. N. Evans, P E. Ark. City sta. Sept. 5, 6: Warren sta, 12, 13; Hamburg 19, 20; Holly Grove ct, 26, 27; Mt. Pleasant ct, Oct. 3, 4: Bartholomew ct, 10, 11: Ft. Hill ct, 17, 18; Selma ct, 24, 25; Lake Village ct, 31, Nov. 1; Cariola ct, 7, 8; Hamburg ct, 14, 15; Palestine ct. 21, 22: Lacey ct 28, 29: Monticello sta, 28, 29.

Hot Springs District. A. D. Jenkins P. E. 4th round. South Hot Springs, Sept. 12, 13: Hot Springs ct, 19, 20: Central Avenue, 26, 27: Crystal Springs ct, Oct. 3, 4: Saline ct, 10, 11: Amity Ct. 17, 18; Dallas ct, 24, 25: Mt. Ida ct, 31, Nov. 1. Mt. Valley, 7, 8: Potter ct, 14, 15: Cove ct. 21 22: Glen St. and Mal'n Hill 28, 29.

Fayetteville Dist. 4th round. J. S. H. Johnston, P. E. Bentonville sta, Aug. 15, 16: Elm Springs ct, at Farmington 22, 23; Springdale sta. 29, 30; Bloomfield ct. at Bethel, Sept. 5, 6: Rogers sta, 12, 13; White River Mis. at Combs Chapel 19, 20: Center Point ct, at Center Pt. 26, 27: Robinson ct' at Pleasant Hill, Oct. 3, 4; Fayetteville sta, 10, 11: Prairie Grove ct, at —— 17, 18: Weddington ct, at —— 24, 25: Boonsboro ct, at Boonsboro, 31, Nov. 1; Bentonville ct. at Buttom's ch. Nov. 7, 8.

Batesville District Fourth round. Henry T. Gregory, P. E. Batesville sta. Sept. 12, 13; West Batesville mis. 15: Evening Shade ct, 19, 20: Bethesda ct, 26, 27: Calamine ct, Oct. 3, 4: Sulphur Rock ct. 10, 11; Oil Trough ct, 17, 18: Ash Flat ct, 24, 25; Newburg ct. 31. Nov. 1: Viola ct. 7, 8; Salem ct. 14, 15: Melbourne ct. 21, 22: Mountain View ct, 28, 29; Cedar Grove ct. Dec. 5, 6: Jamestown ct. 12, 13.

Morrilton District. Fourth round. D. J. Weems, P. E. Springfield and Hil Creek, at Hill Creek, Aug. 22, 23; Morrillton ct, at Sardis. 29, 30; Morrillton sta. Sept. 5, 6; Conway mis. at Salem. 12, 13; Conway sta. 13, 14: Perryville mis. at Oak Grove 19, 20; Bee Branch, at Parish Chapel 26, 27; Quitman sta. 27, 28; Clinton, at Mountain Home. Oct. 3, 4: Mt. Vernon, at Pleasant Valley, 10: 11; Quitman ct, 17-19; Perryville ct. at Perryville 24, 25; Oppelo, at Marvin's Chapel 31. Nov. 1; Cleveland, 7, 8: Martinville, at Shady Grove, 14, 15.

Eureka Springs District. 4th round. A. H. Williams P. E. Clifta Mis, Aug. 8, 9: Carrolton ct, 15, 16; Huntsville ct, 22, 23; St. Paul ct, 29, 30; Goshen (Camp-meeting), Sept. 5, 6; Kingston, 12, 13; Cassville, 19, 20: Berryville, 26, 27: Jasper, Oct. 3, 4; Eureka Springs sta, 10, 11: King's, River, 17, 18.

Little Rock Dist. 4th round. J. R. Moore, P. E. Winfield Memorial, Sept. 5, 6; Mabelvale, 12, 13; Asbury, 19, 20: Carlisle, 26, 27; Hazen and De Vall's Bluff, Oct. 3, 4; England, 10, 11; Lonoke, 17, 18; Austin, 24, 25; Wattensaa, 31, Nov. 1; Des Arc and Hickory Plains, Nov. 7, 8: First Church, 14, 15; Maumelle, 21, 22: Liberty, 28, 29.

Helena Dist. 4th round. M. B. Umsted, P. E. Howell and Cotton Plant, Sept. 5, 6; De View ct, 12, 13: La Grange ct, 20, 21: Holly Grove ct. 26, 27; Poplar Grove ct, Oct. 3, 4; Marianna sta, 10, 11: Forrest City sta, 17, 18; Spring Creek ct, 24, 25: Cypress Ridge ct, 31, Nov. 1; Colt ct, 7, 8; Wynne and McCrory 14, 15; Clarendon sta, 21, 22; Helena sta, 28, 29: Wheatley ct, Dec. 5, 6: Haynes, ct, 12, 13; Brinkley, 13, 14.

THE LARGEST IN THE WORLD.

The Mutual Life Began Business in 1843.

It is the oldest Company in the United States and the largest in the world. It is Purely Mutual, having no capital stock. All the profits of the business are paid to Policy-holders, and its entire accumulation and surplus belong to them exclusively. Up to December 31, 1890, it had paid its Policy-holders in forty-seven years the immense sum of $304,655,147.17, which is *DOUBLE THE AMOUNT EVER PAID* by any other Life Company. In the same period it accumulated $147,154,961.20 in assets for paying future Claims and Dividends. Its Policy-holders have already received $83,826,567.36 in Cash Dividends, and it still holds an Undivided Surplus of $9,981,283.88, payable at the distribution period named in contracts made with the insured. Including present surplus, it has earned for its Policy-holders $93,807,800.74 in profits on policies entitled to dividends, or nearly double that of any other company. TAKE ONLY THE BEST—

The Mutual Life Insurance Company of New York,
Richard A. McCurdy, President.

GEO. TILLES, Manager for Arkansas,
106 and 108 Center Street, Little Rock, Ark

Write for rates, stating your age.

A FEW

Cardinal Principles!

OUR LARGE BUSINESS IN

Pianos and Organs!

Is Guided by a Few Simple Principles Like the Following:

1. To sell the best goods obtainable, of whatever grade or cost.
2. To represent them precisely as they are, neither better nor worse.
3. To state the facts with equal fairness regarding competitors and their goods.
4. To refuse and despise all tricks, devices, false statements, clap-trap and humbug.
5. To distance all competition by reason of the superiority of our goods, the reasonableness of our prices, the fairness of our methods and the magnitude of our business.
6. We are guided in the selection and sale of Pianos and Organs by thirty-eight years' experience in this state, and we guarantee satisfaction, which we insure to our patrons at all cost.
7. We desire and request all who want Pianos and Organs, or any information in the music line, to call on or address us. We will send catalogues, prices and terms.

HOLLENBERG MUSIC COMPANY,
F. B. T. Hollenberg, Mngr,
317 Main Street, Little Rock, Ark.

We Can Save You—— Fifty Dollars When You Build.

If you are thinking of building a home, here is an opportunity to secure one or several designs of houses which will aid you in deciding just what you want.

PLANS READY TO BUILD FROM

ONLY 25 CTS. EACH

Or Five Sets for One Dollar.

The designs given below to select from are practical and are drawn to a large scale by Geo. O. Garnsey, architect for THE NATIONAL BUILDER. Each one consists of a large, beautifully colored picture of a front elevation, including the floor plans, the details, the specifications, and carefully prepared estimates of cost, and all ready to build from. By a special premium arrangement we are enabled to sell these plans at the above extremely low price. Specify number of Design. Send all orders to

THE ARKANSAS METHODIST,
LITTLE ROCK, ARK.

No. 2. **Clover Cottage.** Neat, cosy and modern. Cost, $1,960.
No. 3. **6-Room Elegant Brick Residence.** Suitable for city or country; Handsome Front, Good Basement, etc. Cost, $3,500.
No. 4. **6-Room Modern Residence.** Handsome Front, with broad circular Veranda. Cost, $3,000.
No. 5. **Cheap 5-Room Genteel Cottage:** With Reception Hall, 9x12, and good Basement. Cost, $2,000.
No. 6. **8-Room Residence.** Handsome Front, neat Porch, etc. One of a series of residences much in demand. Cost, $3,000.
No. 10. **Bank and Store Fronts.** Showing different styles of Show Windows, and highly Ornamented Fronts. Two designs. Cost, $1,613 and $1,325.
No. 17. **Double City Flat Building.** Six rooms in each flat; building adapted to narrow lot. Ornamental, Romanesque Front. Cost, $10,000.
No. 19. **Queen Anne Cottage, Eight Rooms.** Good light; exhibiting good effect. Cost, $4,000.
No. 21. **Maplewood Cottage, Three Rooms.** Abundance of piazza. Very neat and convenient. Cost, $1,000.
No. 22. **Hyacinthe Cottage, Three Rooms.** Very odd and pleasing. Cost, $750.
No. 23. **Clovernook Cottage.** New in style. Cost, $750.
No. 25. **Eastlake Cottage, 8 Rooms.** Neat 2-story Frame. Cost, $1,675.
No. 26. **Rustic Stone Cottage, Six Rooms.** This design is handsome. Cost, $2,575.
No. 38. **Cheap City House, Eight Rooms.** Suited for inside lot; nicely laid out. Cost, $2,600.
No. 40. **Charming Suburban Cottage of Five Rooms.** Very roomy and convenient. Cost, $2,500.
No. 42. **Beautiful 6-Room Cottage.** Handsomely designed; all modern improvements. Cost, $3,100.
No. 49. **Neat Village Church.** Seating capacity about 600. Cost, $7,500.
No. 50. **Store and Office Building.** Brick; 2 stores and 8 offices; very handsome. Cost, $7,000.
No. 51. **Modern Suburban Residence of Nine Rooms.** Beautiful design. Cost, $2,100.
No. 57. **Rosedale Cottage, 3 Rooms.** With Bay Window, Frame. Cost, $1,000.

Hood's Sarsaparilla is Peculiar To itself In Strength, Economy, And Curative Power. 100 Doses from it if you suffer from any disease or affection caused by impure blood, take Hood's Sarsaparilla. Be Sure To Get Hood's. Sold by all druggists. C. I. HOOD & CO., Lowell, Mass.

No other medicine ever placed before the public has won the confidence so thoroughly as Hood's Sarsaparilla. Peculiar in merit, peculiar in medicine, peculiar in combination, peculiar in the manner of its preparation, peculiar in its success, peculiar in its wonderful benefit to humanity, peculiar in its popularity, peculiar in the fact that it is the best blood purifier and strengthener, peculiar in its adaptability to all seasons and climates, peculiar in its economy, peculiar in its power to do good, peculiar in its ability to cure, peculiar in its success in all parts of the world, peculiar in its positive cures, peculiar in its unparalleled sale, peculiar in its constantly growing popularity, peculiar in its adaptability to the wants of the public, peculiar in its adaptability to all classes and conditions, peculiar in its adaptability to all climates, peculiar in its adaptability to all seasons, peculiar in its adaptability to all ages, peculiar in its adaptability to all diseases, peculiar in its adaptability to all people, peculiar in its adaptability to all trades and occupations, peculiar in its adaptability to all nations, peculiar in its adaptability to all religions, peculiar in its adaptability to all languages, peculiar in its adaptability to all sexes

ARKANSAS METHODIST.

WEDNESDAY, SEPT. 16, 1891

CHRISTIAN LIFE.

MOTHERS, SPEAK LOW.

I know some houses, when built and handsomely furnished, where it is not pleasant to be even a visitor. Sharp, angry tones respond through them from morning till night; and the influence is as contagious as measles, and much more to be dreaded in a household. The children catch it, and it lasts for life, an incurable disease. A friend has such a neighbor within hearing of her house when doors and windows are open, and even poll parrot has caught the tune, and delights in screaming and scolding, until she has been sent into the country to improve her habits. Children catch cross tones quicker than parrots. Where mother sets the example, you will scarcely hear a pleasant word amongst the children in their plays with each other. Yet the discipline of such a family is always weak and irregular. The children expect just so much scolding before they do anything they are bid, while in many a home, where the low, firm tone of the mother, or a decided look of her steady eye, is law, the children never think of disobedience, either in or out of her sight.

O mothers! it is worth a great deal to cultivate that "excellent thing in a woman"—a low, sweet voice. If you are ever so much tired by the mischievous or wilful pranks of the little ones, speak low. It will be a great help to you to even try to be patient and cheerful, if you cannot wholly succeed. Anger makes you wretched, and your children also. Impatient, angry tones never did the heart good, but plenty of evil. You cannot have the excuse for them that they lighten your burdens any; they make them only ten times heavier. For your own, as well as your children's sake, learn to speak low. They will remember that tone when your head is under the willows. So, too, will they remember a harsh and angry voice. Which legacy will you leave to your children?—Christian Observer.

RULES FOR THE PRAYER-MEETING.

The following suggestions were published some years ago by the American Tract Society:

1. I propose to be there regularly and punctually.

"Not forsaking the assembling of ourselves together."

2. I will endeavor to draw others to the meeting.

"Come thou with us, and we will do thee good."

3. Before entering the place of prayer I will ask the Savior's presence.

"We would see Jesus."

4. I will not, unless it is necessary, occupy a back seat.

"How pleasant it is for the brethren to dwell together in unity."

5. I will refrain from fault-finding, and will not indulge in a criticising spirit.

"Be ye kindly affectioned one to another."

6. I will not expressly dissent from one who has spoken, and will avoid giving the impression of variance of feeling.

"That they may be made perfect in one."

7. So far as is consistent I will assist actively in the exercise, by testifying to the love of Christ, by exhortation, by a passage of Scripture, a hymn, a stanza, or otherwise.

"Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns, and spiritual songs."

8. I will not decline to lead in prayer, and in offering prayer will begin with the subject in hand, and aid what has just been said.

"Ye also helping together by prayer for us."

9. If I offer the first prayer, it shall be chiefly an invocation, asking the Savior's special presence and aid.

"For without me ye can do nothing."

10. My prayers and remarks shall not be long.

"For God is in heaven, and thou upon earth; therefore let thy words be few."

11. I will not seem to harangue nor teach in prayer, as though I were thinking of man more than of God.

"We speak before God in Christ."

12. I will not speak merely to fill a vacancy, but will rather offer prayer during pauses in the meeting.

"That thy benefit should not be as it were of necessity, but willingly."

13. I will not needlessly expose any want of faith and discouragements.

"Who is fearful and faint-hearted, let him return."

14. I will cultivate enlargement of faith and desires.

"Let us therefore come boldly unto the throne of grace."

15. On leaving the place I will endeavor to maintain a devout frame of mind.

"Continue in prayer."

16. I will endeavor to use all means suited to secure the blessings for which I have prayed.

"Faith without works is dead also."

CHRISTIAN PURITY.

There is nothing towards which Christian hearts should yearn with such unfeigned longing as a pure life. It is a pearl of greatest price. Jesus pronounced this eulogium upon it, "Blessed are the pure in heart, for they shall see God." The great and good of past ages have earnestly toiled for this, and many counted not their lives dear unto them that they may be found in him, not having on their own righteousness, but that which is by faith in Jesus. But, alas! this purity is the very opposite of our natural condition. The most melancholy picture upon which man ever looked is the picture of this state by nature drawn by the Spirit of God—full of wounds, bruises, and putrefying sores, no soundness at all. But, thank God! there is balm in Gilead, and a great Physician there. From Calvary's streaming cross, there flows a fountain to cleanse and purify every human heart. Its virtue has been tested by millions of impure souls. No moral leper ever dipped into this Jordan without being cleansed. A woman with seven devils, a disciple who denied his Lord with oaths and curses, a fierce Pharisaical fanatic who persecuted the infant Church, and millions of others, have been cleansed and raised into a new and blessed life. And so there is hope for us. Only let us trust Jesus by a simple faith in the efficacy of his blood, and he will make our hearts pure; then we shall have pure thoughts, pure words, and a pure life.

This purity touches the whole life; not merely is a bad habit broken off there and a patch of mended resolutions put on here, but Jesus covers us with the garment of his righteousness, and we "walk in the light as he is in the light, and the blood of Jesus cleanseth us from all sin." "As the heart panteth after the water brooks," so let us pant after the purity of God. We should not be content always to dwell in the vale of repentance, and contemplate the first rapturous joy of faith, but, leaving these first principles, let us go on unto perfection. A perfect faith—a perfect love—a perfect walk with God. So let our daily prayer be,

Oh for a closer walk with God,
A pure and heavenly frame,
A light to shine upon the road
That leads us to the Lamb.

—Rev. J. Dyke.

HORSFORD'S ACID PHOSPHATE
Imparts New Energy to the Brain, giving the feeling and sense of increased intellectual power.

OUR YOUNG FOLKS

BOY'S COMPOSITION ON GIRLS.

Girls are very stuck up and dignified in their manner and behave themselves. They think more of dress than anything, and like to play with rags and dolls. They cry if they see a cow in the far distance, and are afraid of guns. They stay at home all the time, and go to church on Sunday. They are always making fun of boys' hands, and they say: "How dirty!" They can't play marbles. I pity them, poor things. They make fun of boys, and then turn around and love them. I don't think they ever killed a cat or anything. They look out every night and say: "Ain't the moon lovely?" There is one thing I have not told, and that is they always know their lessons better than boys. —Selected.

MILLIONS OF STARS.

We think our young readers will be interested in the following from The Christian at Work:

That the heavens declare the glory of God to a degree far beyond the wild imaginings of Israel's sweet singer, is made apparent as never before. Certainly no greater achievment can be imagined in the arts of photography and cartography than the mapping out of the stars, including those of the fourteenth magnitude, and which are visible in the heavens. And by visible, we do not mean visible to the naked eye, which can discern some 1200 stars, but those that can be photographed by the telescope, for the vast majority of these cannot be seen by the eye with the telescope's aid. Their picture can only be had by exposure sufficiently long to produce that impression, which gathers definition and clearness on the sensitive paper, but not on the retina of the human eye. When the work is completed, which will be in about six years, we shall have *forty million* stars presented by telescopic power —an inconceivable number. We may add in this relation, that Newton's declaration, that the further you go the more stars you see, seems proved by latter-day discovery; for while up to and including the sixth magnitude, which marks the limit of unaided sight, there are between 7000 and 8000 stars, when we pass that point the number increases in a startling ratio. The seventh magnitude comprises nearly twice as many as all the first six, the eighth doubles the number of all before, and so on, until up to and including the fourteenth magnitude, which bounds the present telescopic range, there are to be seen more than 40,000,000 stars. Before the problem what lies beyond, even the imagination is aghast. The whole subject opens up new views of the wonders of creation, and gives added force to the declaration of a noted scientist, that astronomy is fast banishing atheism from the earth. We believe this will prove to be the fact, and that the one who holds to blind Force as the creative energy of such an infinite series of worlds will be held up to ridicule as a dreamer, or to pity as belonging to the irresponsible insane.

FOLLOW COPY.

Printers have a rule that every compositor must follow copy in printing any paper or book. A short time ago a lad in a printing office received from his master a list of Scripture questions and answers to be set up and printed. In the progress of the work the lad turned aside and asked the foreman if he should "follow copy"—that is, set it up as it is written. "Certainly," said the foreman; "why not?" "Because the copy is not like the Bible, and it professes to be the language of the book." "How do you know it is not like the Bible?" "Sir, I learned some of these verses at a Sunday-school ten years ago, and I know that two of them are not like the Bible." "Well, then, do not 'follow copy,' but set them up as they are in the Bible." The lad got the Bible, and made it "the copy," his guide and pattern.

"Follow copy," boys and girls, whenever you find it according to the Bible, but do not stir a step when you find it differs. Through all your life make the Bible your one copy. Look to your words, your actions, your doctrines, and your practices; see that all are according to the Bible, and you will be right. Take nothing for your rule, either in religious or in daily life, but what is like that great, unerring, and divinely written book.—Selected.

HOW A BOY SAVED THREE LIVES.

In January, 1882, a fire broke out in a large building in New York. Many lives were lost, but three lives were saved—saved by the quick wit and prompt courage of a boy named Charlie Wright, a bootblack. When the flames were raging, three men were observed high up at a corner window in the upper story. What could be done? The longest ladder would scarcely reach half the distance. In the great crowd was the boy just named. To this lad came a bright idea. Looking up, Charlie Wright saw something that set him thinking. He saw, that fastened to the roof of the building just above the window where these men were, there was a rope of wires. He saw that this rope ran across the street to the top of a telegraph pole on the other side. And he knew that if this rope could be cut at the top of the pole, it would fall right across the window, so that the three men could reach it. This was the bright idea that came into Charlie's mind. No time was to be lost. In an instant he seized a fireman's wrench which lay on the stones near by, rushed across the street, and began to climb the tall, smooth telegraph pole. To do this was no easy task in the wind and snow, but by hard, fast, desperate climbing Charlie soon reached the cross-bars. And hard and fast he worked when he got there. In a moment he had twisted the wire rope off. Down it fell right across the window! A great shout of joy went up from the crowd as, one after another, the three men came down this strange fire-escape safe to the ground.

To this brave lad the American Humane Society voted a medal. Even across the sea people heard of him and praised him. From England came a gold medal, sent by the Royal Humane Society, on which was stamped the words: "Presented to Charlie Wright, for saving three lives, Jan. 31, 1882." So you see that what all the firemen of New York, with their ladders and other expensive apparatus, failed to do, a little boy accomplished by his wits. And if you are ready, looking out for opportunities to do good, you may be used of God to save some souls which would not be reached by ministers or other older workers. —Selected.

GOING AFTER FIRE.

"Tell us a story, grandma," pleaded Jennie, "of when you's a a little girl."

"Yes, grandma; or when you lived in the woods, and heard the bears howl at night," said Edna, "I wish I could see one—a real live one."

"I never saw but one live one, said grandma, "and that was one morning when I ran over to our neighbor's to borrow some fire."

"Borrow fire!" cried the children together.

"Yes," laughed grandma. "You know so long ago they didn't have any matches. There were none made then. If we let our fire go out, we had to borrow some. Mother usually covered up a heap of big knots deep in the ashes over night. On raking them open in the morning there would be a bed of coals to begin the day.

"But one night, late in the Fall, the knots did not burn, and there was no fire to get breakfast. I was the oldest—about as big as Edna. Well, mother pinned a wool blanket over my head with a thorn, for we didn't have many pins. Giving me the [illegible] fire-kettle, she bade me be spry, for the children were hungry.

"Well, I got my kettle full of bright coals, with a blazing knot on top. I ran off through the frost, the wind keeping the coals and knots all ablaze.

"When I got about half-way home I heard a crackling through the thick bushes. Almost before I had time to stop, a great black bear ambled out into the rough, narrow road. I was so scared that I dropped my kettle flat on the ground and stared at him. And he stared at me, sticking his long nose out toward me, sniffing and snuffing.

"But he didn't like the smell of the burning knot, and the next moment he leaped out of the path and went crashing off through the bushes.

"I didn't stop for the coals, but scooping the knot into the kettle, I fled toward home in a great panic. A little time after that, father and Mr. Noble, our neighbor, caught the bear in a trap, and father had a coat made out of his skin."—[Our Little Ones.

Hood's Sarsaparilla is in favor with all classes because it combides economy and strength. 100 Doses One Dollar.

God can overlook ten thousand mistakes on the part of any man who is trying his best to do right, but he has sworn that he will never forget the sins of men who are dishonest with their fellowmen.

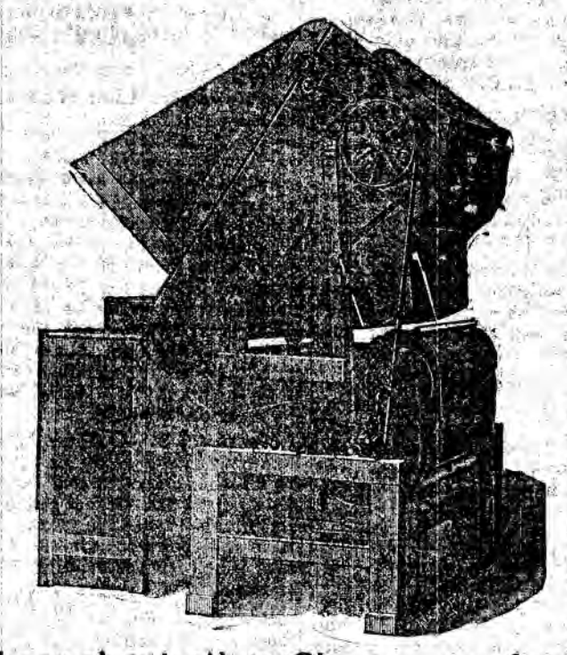
If the hair is falling out and turning gray, the glands of the skin need stimulating and color-food, and the best remedy and stimulant is Hall's Hair Renewer.

We are nowhere commanded to speak God's praises "with the tongues of men and of angels," but we are everywhere commanded to love him with all our heart.

CHETOPA, KAN., Aug. 22, 1889.
A. T. SHALLENBERGER & Co.,
Rochester, Pa. *Gents*:—I enclose you money order for another dozen Malaria Antidote. In our own family we cannot do without these pills. They have cured the lung fever, prevented typhoid and chills by their use, and we have not needed a doctor since I have kept the pills for sale—more than two years. I gave them to a two-month's-old baby that had chills, half a pill at a dose, and it worked like a charm. The medicine does not sicken the stomach, and does not effect the nerves like quinine.
Truly yours,
W. McI. MARTIN.

R. R. R.
RADWAY'S READY RELIEF.
The Cheapest and Best Medicine For Family Use in the World.
NEVER FAILS TO RELIEVE PAIN.
It surpasses all other remedies in the wonderful power which it possesses of curing
Rheumatism and Neuralgia.
Thousand have been relieved and cured by simply rubbing with READY RELIEF, applied by the hand, the part affected and considerable of the adjoining surface; at the same time several brisk doses of RADWAY'S PILLS will do much to hasten the cure.
Cures the Worst Pains in from one to twenty minutes. Not one hour after reading this advertisement need any one Suffer with pain.
For Summer Complaints.
A half to a Teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with Ready Relief placed over the stomach and bowels will afford immediate relief and soon effect a cure.
From 30 to 60 drops in half a tumbler of water will, in a few moments, cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, diarrhœa, dyssentery, cholera morbus, colic, flatulency and all internal pain.
MALARIA
Chills and Fever, Fever and Ague CONQUERED.
There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Bilious and other fevers, aided by Radway's Pills, so quickly as Radway's Ready Relief, Price 50 cts. per bottle. Sold by Druggists.
RADWAY'S PILLS.
AN EXCELLENT and MILD CATHARTIC
Mildly laxative, or strongly purgative, according to the dose.
For the cure of all disorders of the Stomach, Liver, Bowels, Kidney, Bladder, Nervous Diseases, Loss of Appetite, Headache, costiveness, Indigestion, Biliousness, Fever, Inflammation of the Bowels, Piles and all derangements of the Internal Viscera, purely vegetable, containing no mercury, minerals or deleterious drugs.
Perfect Digestion will be accomplished by taking Radway's Pills. By so doing sick headache, dyspepsia, foul stomach, biliousness will be avoided, and the food that is eaten contribute its nourishing properties for the support of the natural waste of the body.
DYSPEPSIA.
DR. RADWAY'S PILLS are a cure for this complaint. They restore strength to the stomach and enable it to perform its functions. The symptoms of Dyspepsia disappear, and with them the liability of the system to contract diseases.
Dr. A. C. Middlebrook, Doraville, Ga.: "I use them in my practice and family in preference to all other pills."
T. A. Peters, Lancaster, Pa.: "I would not be without them. They are something every family should have."
Mrs. Caroline Monteith, Deer Creek, Ind.: "I believe my life has been saved by your medicine. Have long been suffering with Dyspepsia and Liver complaint."
Sold by all Druggists. Price, 25c. per box, or, on receipt of price, will be sent by mail. 5 boxes for one dollar.
Send a letter stamp to DR. RADWAY & CO., No. 32 Warren St., New York, for "False and True."

DANIEL PRATT GIN.
—MORE THAN—
32000 SOLD IN PAST 59 YEARS.
ESTABLISHED 1832.
C. E. M'CORD, MANAGER.
J. W. KINGSBURY, GEN'L SALES AGENT



You hear about other Gins as good as this, but this is the Old Reliable Pratt Gin, as made for 59 years by the
PRATT GIN COMPANY.
BRANCH OFFICE: 211 West Markham Street, : LITTLE ROCK, ARK.

SMITH SONS GIN & MACHINE CO
COTTON GINS
BIRMINGHAM, ALA.
The Huller Gins for Rough River Cotton.
The Plain Breast Gins for Upland or Clean-Picked Cotton.
The Top and Front Feeders Interchangeable.
E. CRAIG, JR. & CO., General Agents, : : : Little Roc, Ark

OLDEST, LARGEST, SUREST,
— ESTABLISHED 1885. —
C. S. TROY PRODUCE CO.,
WHOLESALE
FRUIT, PRODUCE & GAME
COMMISSION MERCHANTS.
Consignments of Fruit, Game, Wool, Feathers, Chickens, Eggs, Peltry and Country Produce Generally Solicited.
BEST PRICES. QUICK RETURNS.
413 Main Street, LITTLE ROCK, ARK

PRESTON'S HEDAKE
CURES ANY HEADACHE "While You Wait," BUT CURES NOTHING ELSE.

GREAT OFFER!
PIANOS! $35. ORGANS!
Direct from the Factory at Manufacturer's Prices. No such offer ever made before. Every man his own agent. Examine in your home before paying. Write for particulars. Address
THE T. Swoger & Son Pianos & Organs
BEAVER FALLS, PENNSYLVANIA.
From Rev. Jas. H. Potts, D. D., editor of the Michigan 'Christian Advocate,' Detroit Mich.: "To say that we are delighted with the Piano does not express the fact. We are jubilant. If all your instruments are as fine in appearance, and as pleasing in tone as this one, your patrons will rise by the hundred."
From Hon. L. B. Cobb, Groesbeck, Texas: "The Organ bought of you for Methodist Sunday-school has been tried and is all right."
From Rev. H. P. Dudley, Pastor M. E. Church, Des Moines, Iowa: "The Piano is in every way satisfactory. A thing of beauty, and we expect it will be a joy to us for many years. It is pronounced by musicians "SPLENDID."
From Jas. S. Steele, Esq., Attorney-at-Law, Lockesburgh, Ark.: "I have just received my Parlor Organ 77; am highly pleased. It is all you claimed for it. Will take pleasure in commending it to my neighbors." April 26, 1888.
From Rev. J. M. Dennison, Barren Forks, Ark.: "We have organ in our church and are perfectly satisfied with it.
From Rev. J. C. Horn, President of McGee College, College Mound, Mo.: "Piano is excellent. We have it in a Chapel that will hold 1,000 people, and the volume is quite satisfactory. Our music teacher thinks its touch and response perfect, and is especially delighted with the sweet, rich tones called forth by light touches."

Write the
Joe P. Quinn D. G. CO.
For First Class and Reliable
DRY GOODS,
Clothing, Millinery
AND SHOES,
At the lowest prices. Satisfaction Guaranteed in Every Instance. Will pay Express Charges to any Point in the State on Ten Dollars Worth of Goods and Over.
JOE P. QUINN DRY GOODS CO.,
Main & 3rd St., Little Rock, Ark

ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and $1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N.Y.

GLEASON'S
HOTEL
FOR LADIES and GENTLEMEN
CORNER MARKAM & LOUISIANA STS.,
LITTLE ROCK, ARK.

I DEFY COMPETITION
W. L. FUNSTON.
Marble Works,
MONUMENTS,
Headstones, Copings, Etc.
CORRESPONDENCE SOLICITED.
Designs sent on application.
SHELLS for Ornamental Graves and Gardens, Etc.
605 Main St. Little Rock Ark
ESTABLISHED 184— FALL 1889

Established 1865.
C. O. KIMBALL
MANUFACTURER AND DEALER IN
Harness and Saddles.
In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, etc.
No. 0 sin. bug. harness, breast 1 in. trace, 2 1-2 in. saddle. $6.50
No. 00 sin. bug. harness, hames 1in. trace, 2 1-2 in. saddle 9.50
No. 00 sin. bug. harness hames 1 1-8 in. trace, 3 in. saddle, 10.25
No. 00 sin. bug. harness, hames 1 1-4 in. trace, 3 1-2 in saddle. 12.50
No. 25 sin. bug. harness, single trace, 1 1-4 in. 1 1-2 in saddle 15.50
Double buggy har. from $15.00 to 25.00.
Wagon harness, from $15.00 to 50.00.
Ladies saddles, from $3.75 to 20.00.
Men's saddles from $3.50 to 20.00.
Chains, Blind Bridles Collars, Whips, etc
ORDERS BY MAIL PROMPLY ATTENDED TO AND SATISFACTION GUARANTEED.
324 MAIN ST.,
LITTLE ROCK, ARK.

DONALD KENNEDY
Of Roxbury, Mass., says
Kennedy's Medical Discovery cures Horrid Old Sores, Deep Seated Ulcers of 40 years standing, Inward Tumors, and every disease of the skin, except Thunder Humor, and Cancer that has taken root. Price $1.50. Sold by every Druggist in the U. S. and Canada.

THE CELEBRATED
COTTON BLOOM GIN
WITH LATEST IMPROVEMENTS
Free of Freight. Fully Guaranteed.
H. W. HUBBARD ATLANTA, GA. DALLAS, TEX.
We carry stock at various Southern points for quick delivery upon receipt of orders.
"OSGOOD" U. S. Standard
WAGON SCALES
Sent on trial. Freight paid. Fully warranted. 2 Ton $35. Other Sizes Proportionately Low. H. W. HUBBARD, Gen. Southern Agent, ATLANTA, GA., DALLAS, TEXAS.

ARKANSAS METHODIST.

WEDNESDAY, SEPT. 16, 1891

HARTSHORN'S SELF-ACTING SHADE ROLLERS
Beware of Imitations.
NOTICE AUTOGRAPH OF Stewart Hartshorn ON LABEL AND GET THE GENUINE HARTSHORN

OBITUARIES.

LAMB.—The quiet town of Jacksonport was even more quiet on the beautiful day in August, as the last sad journey was taken by one of its oldest inhabitants, Mrs. Frances H. Lamb, the daughter of William and Alice Parrish. She was born near old Randolph, Tipton Co., Tenn., Dec. 15, 1825. Her father and mother were summoned by the angel of death, leaving her lonely and sad in her youth. At the home of her sister, Mrs. Mildred Champion, her girlhood was passed, and there she was happily married to Enos Lamb, Feb. 8, 1849. Early in life she professed religion and united with the Methodist Church, in which she lived an exemplary member until the day of her death, Aug. 2, 1891. She was the mother of seven children, four of whom, with her husband, have preceded her to the better land. For six years she has been a great sufferer, but during all that time she did not grow bitter nor morose, but bore all with patience and Christian fortitude.

She was well beloved by the little children, many of whom visited Auntie, as they called her, in her last illness. Many were the friends she left behind, but her strongest ties were in heaven, and she welcomed the day when she would be reunited to those who had gone on before. The beautiful pearly gates have swung open to receive a faithful soldier, who for many years has fought the battles of God's children. Although there is another vacancy in the terrestial army, there is a gain for the heavenly host, and me thinks, I can hear the joyous greeting she receives at the end of her pilgrimage. Another home is made vacant by the removal of the aged mother, another community saddened by this departure of one of its oldest inhabitants.

"Still in the midst of this sorrow, there is no lamentation,
It is as a ship—the storm all weathered, and the ocean crossed,
Sails into port at some well sheltered isle,
Where softest breezes play and brightest flowers smile."

HER GRANDDAUGHTER.

Elmo, Ark.

KENNAMER.—Once more we are called to grieve over a visit made us, but a few days hence, by the cruel, palid form of death, which made a call in our band of Christians, and took from us an humble follower of Jesus Christ, Mrs. Aphra Kennamer. She was born in Marshall, Ala., Dec. 20, 1830; professed religion at the age of 13 years; joined the Methodist Church, South; lived an ardent member of that organization until her death. She was twice married, last to J. S. Kennamer, who immigrated to this (Conway) county, Ark., in 1871. She was the mother of eight children, six of whom she left to mourn over her departure from this "vale of tears" to a home "not made with hands." While on her death-bed, she seemed perfectly resigned to God; expressed no fears of death whatever; only prayed that her youngest son might meet her in the happy realms of joy which await all Christians. She died at the home of one of her sons, June 17, 1891. May her death be a warning to her children; her life an example, emulated by all who chance to read this.

A woman to duty never slow,
A Christian friend to high and low;
And an humble life she ever led,
Preparing herself for a heavenly bed.

WILL BERRY.

Springfield, Ark.

HILBURN.—Jasper C. Hilburn, son of J. J. and Mary G. Hilburn, was born Dec. 28, 1885, and died July 26, 1891, aged 5 years, 6 months and 28 days. Little Jasper was a lovely little boy, and was much loved by his fond parents. He was buried by the writer on the 28th, at old Bethel graveyard, amidst the tears of his father and mother, aged grandmother and relatives, in Lawrence Co., Ark. Dear brother and sister, dry up your tears, for little Jasper is in heaven. God has taken him unto himself, and, like David, you can say, that he can not come to you, but you can go to him. Live religious, and after awhile you will meet your child in heaven.

S. W. REGISTER.

M'COMMICK.—Mary J. McCommick (*nee* Zink), who died Aug. 11, 1891, at her son's residence, Dr. E. G. McCommick, in Prairie Grove, Ark., was born in Augusta Co., Va., Oct. 3, 1833. Converted in her 15th year, uniting at once with the Methodist Church, her whole life was given to Christ, not merely as a nominal member of the Church, but a devout, earnest Christian woman. Oct. 17, 1854, she was happily united in marriage to Jas. W. McCommick, an active Christian worker. Their's was indeed a Christian home. Their doors were not only open to the ministry, but they were liberal in their support of the Church. A good library of well selected books, in which were the standard theological works of the Church, a hearty welcome, and the devout Christian spirit that prevaded their home, made it a delightful retreat to many a preacher. I was their pastor for six years, and many were the pleasant hours spent in their home. To her the minister was an embassador of Christ, while her soul glowed and rejoiced in the services of the sanctuary After her husband's death some, five years ago, she seemed to live more in the future than the present; there were no clouds or doubts—the sunshine and peace of God were upon her. She rejoiced to know that all of her children were members of the Church, some of them filling official positions. She neither feared nor dreaded death; when the summons came, she was ready. When first taken sick she said that she would die, and made arrangements at once for her funeral, which was preached by the writer, aided by Rev. P. B. Sommers, to a large concourse of friends and relatives. Her end was peace. May the mantles of the ascended parents fall upon the children.

P. B. HOPKINS.

Elm Springs, Ark.

BURNS.—Emma Burns, wife of J. R. Burns and daughter of Jesse and Margaret Peebles, was born in Bedford Co., Tenn., Dec. 16, 1827; was married to J. R. Burns Nov. 12, 1849 in Cape Girardeau Co., Mo., and came with her husband to Smithville, Ark. in 1850, where she lived from that time until her death, which took place June 26, 1891. Sister Burns made a profession of religion in the Fall of 1863, under the ministry of Rev. M. C. Morris, and united with the M. E. Church, South, in which she lived a faithful member until the day of her death. She suffered a great deal before her death; she was confined to her room for about six months before she died. A great deal of the time during her sickness she could not lie down, having to sit up in her chair to sleep. I visited her often in her sickness and talked with her on the subject of death, and she expressed herself as being resigned to the will of God. On one occasion, she asked me to bring the family and spend the day with her, saying, that doubtless it would be the last day we would spend on earth together, and spoke of her favorite song, "Farewell mothers, till all meet again." She has left an aged husband, a sister and brother, a widowed daughter-in-law and three grandchildren to mourn their loss, having raised but one child, a son, who preceded her to the spirit land several years ago. We laid her body to rest in the Smithville graveyard, to await the judgment day. Brother Burns, it will not be long until your race will be run; and if you are faithful, you will meet your dear companion in a brighter world. God bless the family connection, and finally bring them all to the land that is fairer than day, is the prayer of her pastor,

S. W. REGISTER.

RAGLAND.—WHEREAS, It has pleased our heavenly Father, in his wise providence, to remove from our midst our Sabbath-school scholar and dear friend, Russell Ragland; therefore, be it

Resolved, That we, as a Sunday-school, ever hold in remembrance the religious qualities—patience and faithfulness—displayed during his short stay with us, as this Sunday-school is made to feel very sad indeed in the loss of such a member, while we humbly submit to the afflicting hand, Providence, knowing that our loss is his eternal gain.

2. That we sincerely condole with the family of the deceased, in the dispensation with which it has pleased Divine Providence to afflict them, and commend them for consolation to Him who orders all for the best, and whose chastisement is meant in mercy; and, while we deeply sympathize with them in their loss, we also share with them in the hope of a reunion in that better world, where he is ever ready and waiting to welcome us home.

3. That we, as a Sunday-school, tender his bereaved parents, sister and little brothers our heartfelt sympathy in their sore bereavement; and that a copy of these resolutions be spread on our Sunday-school record, a copy furnished THE ARKANSAS METHODIST and The Monticellonian for publication, and a copy furnished the family of the deceased.

There is a world above,
Where parting is unknown;
A long eternity of love,
Formed for the Lord alone,
And faith beholds the dying here,
Translated to that happy sphere.

E. N. GADDY,
J. M. HALLY,
R. M. ROBERTS,
MATTIE ADCOCK,
CATHERINE GADDY,
Committee.

TAYLOR.—Joseph Taylor, son of William and Mary Taylor, was born Jan. 28, 1823 in Lawrence Co., Ark.; made a profession of religion in Sept., 1853, and united with the Cumberland Presbyterian Church the same year; was made an Elder and remained in that office until his death, which occurred Feb. 3, 1891, in the same county and State, he never having lived out of the same. He was united in marriage to Miss Mary J. Henderson Nov. 7, 1843, and by her he had one son. She only lived three years, and after her death he married Martha J. Finley in 1850. During this union, one son and four daughters were born to them. She died in 1864. He then married the widow Barnett, a sister to his second wife; to them were born three sons. She died Dec. 31, 1883. He then married the widow McHenry, who is still living. Uncle Joe, as he was familiarly called, was a good man. He loved God and his Church. The last time he attended church at Shady Grove, was last October. I preached his daughter's funeral, and he got happy and shouted aloud. On the fourth Sunday in June I preached Uncle Joe's funeral to a large assembly of people. Uncle Joe stood high in his community. He was truly a man of God. He was the last of his father's family to die. Children, live religious, and meet your father in heaven. God grant you may all serve your father' God, and by and by you will meet him in heaven. Follow him as he followed Christ, and it may be said of him as it was of David, after he had served his own generation by the will of God, that he fell on sleep and was laid unto his fathers. He was afflicted for months before his death, but he bore it all with Christian grace, and death found him ready; and it was a sweet release to him. While we mourn for him on earth, he is at rest with God. Servant of God, well done. Rest in the tomb until Jesus comes to gather up your dust, and take it to heaven.

S. W. REGISTER.

WILSON.—Sarah, wife of W. H. Wilson, was born in White Co., Ind., June 22, 1852; joined the M. E. Church, when she was 14 years old. She removed with her husband to Saline Co., Mo., in 1884, where she joined the M. E. Church, South. From Mo. they came to Jefferson Co., Ark. in 1886, and settled at Grace, where she died July 11, 1891, aged 39 years 19 days. She leaves a husband and one child, a little girl of nine years to mourn her loss. Prior to her death, Sister Wilson was doing efficient work as teacher in the Sunday-school. The school has sustained the loss of a teacher, the husband a wife, but the one who sustains the greatest loss, is the little girl, for who can estimate the value of a mother? We followed the remains of our sister to the Brown graveyard, where we resigned them to the earth, July 12, 1891. The burial service was conducted by Rev. J. M. McCoy. May the Lord bless the husband, who must be both father and mother to the little girl, and help him to rear her in the fear of the Lord, is the prayer of the writer,

B. F. WILSON.

HIGGINS.—Walter, grandson of William Seamonds, was born July 27, 1881, died Aug. 28, 1891, aged 10 years, one month and one day. His mother having died when he was two years old, Walter has lived with his grandfather. He leaves a sister a year and a half younger than himself. Walter was a member of the S. S. at Macon, and he will be greatly missed in the roll call. His remains were laid in the Brown graveyard Aug. 29, 1891. The writer conducted the burial service in the presence of many relatives and friends. We extend our sympathy to the bereaved relatives.

B. F. WILSON.

MADISON.—Howard K., son of G. H. and E. J. Madison, was born Dec. 2, 1877; professed Christianity July 1889, under the ministry of S. C. Wilson, and joined the M. E. Church, South, at Macon, Ark., on the Redfield circuit. He died of congestive chill Aug. 14, 1891, aged 13 years 8 months and 15 days. Howard was always an intelligent boy, and from early youth he had expressed a desire to obtain an education. The writer had looked forward to the day when he should see his beloved nephew standing in the front ranks, helping to hold the reins of Church and State, and wielding an influence for his country and his God; but when he stood by the grave and heard the clods of the valley falling upon the coffin, he was made to realize the truthfulness of that statement which says: "In the midst of life we are in death."

Howard's remains were laid in the Brown graveyard Aug. 18, 1891. The burial service was conducted by Rev. J. M. McCoy. We extend to the bereaved family our sympathy, and recommend to them as a friend and helper the one who said, "Suffer little children to come unto me and forbid them not; for of such is the kingdom of heaven."

B. F. WILSON.

SINGERS
Public speakers, actors, auctioneers, teachers, preachers, and all who are liable to over-tax and irritate the vocal organs, find, in Ayer's Cherry Pectoral, a safe, certain, and speedy relief. It soothes the larynx, allays inflammation, strengthens the voice, and for whooping cough, croup, sore throat, and the sudden colds to which children are exposed, this preparation is without equal.

William H. Quartly, Auctioneer, Minlaton, Australia, writes: "In my profession of an auctioneer, any affection of the voice or throat is a serious matter; but, at each attack, I have been
BENEFITED BY
a few doses of Ayer's Cherry Pectoral. This remedy, with ordinary care, has worked such magical effect that I have suffered very little inconvenience."

"Having thoroughly tested the properties of Ayer's Cherry Pectoral as a remedy for bronchitis and throat affections, I am heartily glad to testify to the intrinsic merits of this preparation."—T. J. Macmurray, Author and Lecturer, Ripley, Ohio.

"Ayer's Cherry Pectoral has cleared and strengthened my voice, so that I am able to speak with very much more ease and comfort than before."—(Rev.) C. N. Nichols, Pastor of Baptist Church, No. Tisbury, Mass.

Ayer's Cherry Pectoral
PREPARED BY
Dr. J. C. AYER & CO., Lowell, Mass.
Sold by all Druggists. Price $1: six bottles, $5.

"Blessed are the merciful." Don't forget that when you have a mortgage on the home of a poor widow.

If you have sick or nervous headache, take Ayer's Cathartic Pills. They will cleanse the stomach, restore healthy action to the digestive organs, remove effete matter (the presence of which depresses the nerves and brain), and thus give speedy relief.

When you find yourself in danger of back-sliding, sit down and try to count up the mercies of God.

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.
CATARRH
Sold by druggists or sent by mail, 50c. E. T. Hazeltine, Warren, Pa.

Messrs. J. & C. Maguire, St. Louis, Mo.:
I have used Maguire's Benne Plant with success in my family for ten years, and saved the lives of several soldiers suffering from Diarrhœa and Flux when they were given up by medical attendants.
FRANCIS W. CRANE,
Paymaster, U. S. A.
Sept. 16-2t.

QUININE By Mail at less than Half-price, Sent postage paid in 3-gr. capsules 8 for 10c, 24 for 25c, 60 for 50c, 144 for $1. Absolutely Pure or money refunded. Standard Drug Co., Louisville, Ky.

Have You?

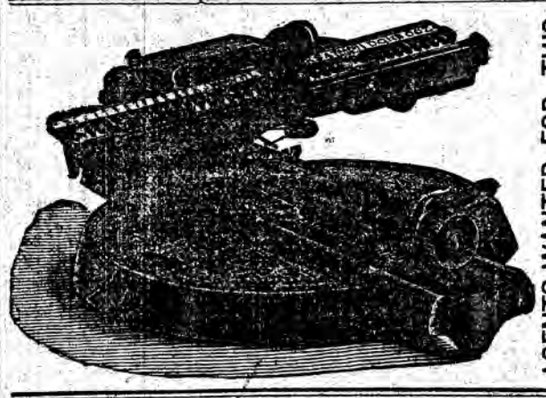
Many Millions Have
accepted James Pyle's invitation to try his wonderful discovery, *Pyle's Pearline; for easy washing and cleaning.* You couldn't count them in a lifetime. Some of the twelve million housekeepers in this land must have accepted very often. That's the way with Pearline. The wise woman who investigates, tries it; the woman who tries it continues to use it. A daily increasing sale proves it. The truth is, there's nothing so acceptable as Pearline. Once accept its help, and you'll decline the imitations—they don't help you. It washes clothes or cleans house. It saves labor and it saves wear. It hurts nothing, but it's suited to everything. Try it when it suits you, for it will suit you when you try it.
Beware Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled, and if your grocer sends you something in place of Pearline, do the honest thing—*send it back.* 175 JAMES PYLE, New York.

CHILDREN CRY FOR IT
GROVE'S TASTELESS CHILL TONIC
BEST BLOOD PURIFIER

It is as pleasant to the taste as lemon syrup.
The smallest infant will take it.
Chills once broken will not return.
Cost you only half the price of other Chill Tonic.
No quinine needed. No purgative needed. Contains no poison.
It removes all malarial poison from the system.
Our bottle holds full 6 ounces—48 doses.
It is as large as any dollar tonic and
RETAILS FOR 50 CENTS.
THERE ARE MANY IMITATIONS. TO GET THE GENUINE ASK FOR GROVE'S.
LOCKHART, TEXAS, Oct. 15, 1889.
Messrs. Paris Medicine Co.,
DEAR SIRS:—Ship us as soon as possible 2 gross GROVE'S TASTELESS CHILL TONIC. My customers want GROVE'S TASTELESS CHILL TONIC and will not have any other. In our experience of over 20 years in the drug business we have never sold any medicine which gave such universal satisfaction. Yours resp'y, J. S. BROWN & CO.
SOLD BY ALL DRUGGISTS.
NO CURE, NO PAY. Man'f'd by PARIS MEDICINE CO., St. Louis Mo.

ENGINES, BOILERS
AND
MACHINERY.
C. E. ROSENBAUM.
211 West Markham St., LITTLE ROCK, ARK.
GEN'L SALES AG'T Atlas Engine Works, N. O. Nelson Mf'g Co.

JOHN L. COOK & CO.,
MANUFACTURERS AND DEALERS IN
Sash, Doors, Blinds, Lumber, Lath, Shingles, Etc., Etc
Plain and Ornamental Glass, Stained Glass for Churches,
Office and Store Fixtures, Pews, Pulpits, Etc,
MANTELS BOTH IN HARD AND SOFT WOOD A SPECIALTY.
Factory, 418, 420, W. Markham. Store and Office, 309, 311, W. Markham


AGENTS WANTED FOR THIS
Typewriter.
All the characters of the high-priced machines—Double, $20; Single, $15. Address for terms,
WILSON & WEBB STATIONERY CO.,
LITTLE ROCK, ARK.

MERCHANTS WHO PAY
THEIR BILLS Are Requested to Correspond With BEAL & FLETCHER of Little Rock.
Their stock embraces the finer grades of Coffees, Teas, Spices and High Grade Groceries not found in any other jobbing house in this State.
Ask for samples and prices as often as you like. It pays to keep posted.
311, 313 and 315 E. Markham St., LITTLE ROCK, ARK.
N. B. No High Salaried and Expensive Traveling Men to Pay. SEE?

DICKINSON HARDWARE COMPANY.
Hardware, Machinery and Stoves.
An Elegant Line of Cooking and Heating Stoves. Base Burners
Ranges, Etc. Granite Iron Ware, Coal Hods, Etc.
Buck's Brilliant Stoves.
LOW PRICES, ETC.
21, 423, 425 East Markham Street, LITTE ROCK, ARK

CHAS. T. ABELES & CO.,
Paints, Oils, Varnishes, Window Glass,
SASH, DOORS AND BLINDS,
WALL PAPER, WINDOW SHADES,
Picture Frames & Picture Moulding
215 Main Street, Little Rock, Ark.

THE ARKANSAS METHODIST

Official Organ of the Three Conferences of the M. E. Church, South, in Arkansas.

Subscription Rates: In Advance, one year, $1.50, 6 months 75 cts., 4 months 50 cts. To all preachers at $1 a year.

☞At the end of your name on the margin of this paper the date to which your subscription is paid is printed. Look at it and see if it is correct. If not correct, write us immediately.

Discontinuance of Subscriptions must always be accompanied with payment in full of past dues. Our rule is to consider each subscriber as permanent until he orders the paper stopped and *pays up;* but no paper should be ordered stopped till all dues are paid. If this suggestion is regarded, there will be no difficulty in "stopping the paper" when desired. Refusing to take the paper from the office, or returning to us, is not a sufficient notice to discontinue.

Changing Postoffices: If you wish to change your postoffice, you must give us the name of both postoffices, the one you change from and the one you change to.

Business: All letters on business connected with this paper should be addressed to Bennett & Thornburgh, and to them all checks, money orders, etc., should be made payable.

To Correspondents: Write proper names with extra carefulness; do not write with pencil if ink can be had; write only on one side of the sheet; do not put matter intended for the Editor and *Business* items on the *same* sheet. In Obituaries leave out irrelevant matter, poetry and prayers *and condense.*

Our Agents: All traveling preachers of the M. E. Church, South, are invited and authorized to act as Agents for *THE ARKANSAS METHODIST,* to solicit, collect and receipt for subscriptions to the paper.

Address Bennett & Thornburgh, Rooms 101 & 103 Allis Building, Little Rock, Ark.

PLEASANT EMPLOYMENT AT GOOD PAY.

The publishers of SEED TIME AND HARVEST, an old established monthly, determined to greatly increase their subscription lists, will employ a number of active agents for the ensuing six months at $50 PER MONTH or more if their services warrant it. To insure active work, an additional prize of $100.00 will be awarded the agent who obtains the largest number of subscribers. "The early bird gets the worm." Send four silver dimes, or twenty 2-cent stamps with your application, stating your age and territory desired, naming some prominent business man as reference as to your capabilities and we will give you a trial. The 40 cents pays your own subscription and you will receive full particulars. Address SEED TIME AND HARVEST, La Plume, Pa.

BOND'S PHARMACY CO.,
PRESCRIPTION DRUGGISTS,
Corner 5th & Main (West Side), Little Rock, Ark.
MANUFACTURERS AND DEALERS IN
All Family Medicines and Medical Supplies

DR. J. M. HILL,
RECTAL SPECIALIST.
Cures all diseases of the rectum, piles, rectal ulcers, fistula in ano, fissures, polypi, strictures and catarrh, without pain or hindrance from business. Office, S. E. corner Second and Main streets, Little Rock, Arkansas.

T. E. MURRELL, M. D.
Practice Limited to Diseases of the Eye, Ear, Nose and Throat,
111 E. 5th St., LITTLE ROCK, ARK.

Only 165 papers in all these United States issue over 10,000 copies each per week. THE ARKANSAS METHODIST is one of them and the only one in Arkansas.

A gentleman of experience in planting in the Arkansas and Mississippi river bottoms and who can furnish the best of references as to character, &c., desires a position as manager of some plantation from the 15th of Sept. to Jan. 1, 1892, with a view of leasing or renting the place after that date. For particulars address,
W. M. CURDER,
Red Fork, Ark.

If you have occasion to write about any advertisement that appears in this paper, you will do us a favor by saying in your letter, that you saw the advertisement in THE ARKANSAS METHODIST.

TO THE PREACHERS OF THE SEARCY DISTRICT.

As our Annual Conference made no appropriations to defray the expenses of our delegates to the Ecumenical Conference, which meets in Washington City Oct. 7, you will please take collections as soon as possible and forward amount to Rev. Horace Jewell Searcy. F. A. JEFFETT, P. E.

WARNING ORDER.

MRS. PAULINE MILLER,
vs.
J. P. MCGILL,

Before T. W. Wilson J. P. within and for the township of Big Rock, Pulaski Co., Ark.

The defendent J. P. McGill is warned to appear at this court within thirty days and answer the complaint of the plaintiff Mrs. Pauline Miller.
August 30, 1891. T. W. WILSON, J. P.

ALL FORMER PASTORS

Of Carlisle C't, M. E. Church, South, who will attend our fourth Quarterly Conference and dedication service, will please notify me as early as possible by postal card, and oblige,
Yours fraternally,
SAMUEL N. BURNS.

Tutt's Pills
stimulates the torpid liver, strengthens the digestive organs, regulates the bowels, and are unequaled as an
ANTI-BILIOUS MEDICINE.
In malarial districts their virtues are widely recognized, as they possess peculiar properties in freeing the system from that poison. Elegantly sugar coated. Dose small. Price, 25cts.
Sold Everywhere.
Office, 39 & 41 Park Place, N. Y.

IN MEMORIAM.

William Thornton Holderness was born Aug. 26, 1873, at Chambersville, Ark. In a revival held at Fordyce, Willie was converted June 13, 1889. He was then in his 16th year, young, active and full of mischief. I had known him for nearly two years. I saw nothing bad in his disposition. He had been brought up under the best of home training and religious discipline, hence, while he was mischievous, yet it was of an innocent nature. But I was with him when he gave his heart to God, and from that time until the day of his death I was intimately acquainted with him, and I want to say, I never knew a more complete change in a child than was in him. He would come to me and seek to converse with me on the subject of religious life. I saw that great desire for purity of heart and life, that is uncommon to boys of his age. He was taken sick and lay for weeks with fever, yet through it all he moved with the patience of an older man, and when told he must die, I asked him how he felt and if he realized his condition; he said he did and that he was ready to go. He gently fell asleep in Jesus Sept. 1, 1889, age 16 years and 6 days. A babe of only two and a half months in Christ. How this ought to touch the heart of the young of our communities. Had Willie put off the matter of seeking Christ at the June meeting, he would probably never have had another opportunity. Thank God he improved the one given. May God bless the sorrowing ones at home and help them to live holier and nearer heaven.

His pastor,
R. R. MOORE.

George D. Holderness was born Oct. 29, 1866, at Chambersville, Ark. When but a boy the family moved to Fordyce, Ark. He was converted and joined the M. E. Church, South, in the year 1887. His life was exemplary in every particular, but it could not well be otherwise, for the parental home was and is a model one. The best of home training told on him when he became a man. His unusual ability, sound judgment and deep piety caused him to take front rank as a business man and won for him a host of friends. I was his pastor for two years and I never knew a purer minded young man in my life; he was free from anything low, and seemed to live in a higher and holier atmosphere. His highest pleasure was to do the work of the Church. While he was as timid as a girl, yet he had that great and rare quality, willingness to contribute his services for the cause of Christ. He had all the qualities of a great man, strong in spirit, sound in judgment, liberal-hearted and broad minded, and through it all was that great and earnest desire to do right in the sight of man and God. These great qualities, so beautifully blended together in him, brought him to the front at once. He held prominent positions in the town for years; the last year of his life he was elected cashier of the Bank of Fordyce. He was one of the most promising young men of our State. He bid fair to be one of the pillars of our Church in South Ark. The Church had already seen this and had begun to place responsible burdens upon him. He was married Dec. 24, 1890, to Tennie Lucile Ogelvie of Belle Buckle, Tenn. A woman in every respect worthy of such a man. Their happiness was complete, and they begun with the thought "we will serve God and the Church," their family altar was begun at once. But the union that seemed such a blessing to the community in which they lived, and which promised so much to the Church, was cut short by the fell destroyer who came into that happy home and laid his hand on the husband. A thrill of awe and great sadness spread over that town and country the 4th of last July at the saying, "George Holderness is dead." The largest funeral train ever seen in Fordyce or that section was the one that followed his remains to the city of the dead. People came in numbers from the surrounding country to attend his funeral. All realized that in his death Arkansas has lost one of her truest and noblest citizens and Methodism one of her most promising sons. He boarded the train the 4th of July, 1891, for the city of the new Jerusalem, there to await the loved ones who shall follow him. Oh! that God-built city, many whom we love are there. May the wife and father and mother, brothers and sisters be drawn closer the city through this mysterious providence. God bless his wife and all the loved ones with his blessed Holy Spirit. R. R. MOORE.

FIELD NOTES.

DE ANN C'T.—Our camp-meeting at Holly Grove Camp-ground began Friday night and closed on the following Thursday at 11 o'clock service. The meeting was a grand success; 51 souls were converted and the Church greatly revived. Christians of all denominations that attended the meeting were made to rejoice and shout aloud the praise of the Lord. On Monday morning the fire began to burn, the Holy Spirit came down in wonderful power, and continued to rest on the people until the close of the meeting. Bro. H. W. Brooks of Hope station and Bro. J. R. Sanders of Magnolia station, were with us from the beginning until Wednesday p. m. Both of these brethren preached with great power and hard-hearted sinners were cut to the heart and cried out, "what must we do to be saved?" Most of the penitents remained in the altar until they were converted and shouted aloud the praise of the Lord. On Tuesday night when Bro. Sanders arose in the stand to commence preaching the Holy Spirit was so wonderfully abiding on the congregation, they shouted him him down and sinners came flocking to the altar. The same thing occurred the next night when Bro. Brooks began the service. Bro. Brooks and Bro. Sanders did nearly all the preaching. Bro. J. C. Rhodes of Washington circuit preached us one noble sermon, full of the Holy Ghost and with great power. Bro. Judge Lowry, L. P., preached us two splendid sermons. Bro. Hamilton and Bro. J. A. Baird, local preachers, preached each one good sermon. The good work still goes on. A very large congregation met us at the creek Friday evening and 6 were baptized by immersion; 22 join, the Church; others will join, some on other ad joining circuits and some will join other Churches. To God be all the glory.

Yours,
J. B. WESTROPE.

De Ann, Sept. 12.

A BORN KICKER.

Sometime ago I passed up a street in the beautiful city of W——, Ga., and *saw a sight.* Three stalwart sons of Ham were milking a cow. I was interested at the *modus operandi.* First and foremost a strong rope around the cow's horns firmly fastened her to the studding of the barn; another rope equally strong looped around her hind leg above the hock lifted that member from the ground, drew it out, and was tied to the rafter of the barn, holding the leg clean off the ground. Moreover, she was blind-folded and a guano sack of earth laid across her back to "force ter to give down the milk." I stopped and "gazed and wondered much," and said, "Boys, what for you so much tie and hamper the poor cow?" A chorus of voices replied, "We're erbleeged ter do it, fer she am a *natul born kicker.*" "But how much milk does she give?" I said. "'Bout three gallins if you kin git it outen her," was the reply. Thereon I moralized—"*A Born Kicker.*" Oh, I've seen them in Baptist churches, and they had to be roped and withed and blind-folded if you got any yield of work or money out of them. They kick at the organ, or at the pastor, or at his vacation, or at the deacon, or the Sunday-school literature, or at something—it little matters what. They are "born kickers," and that is the size of it. Just here the Episcopal prayer book comes in finely, "From all such, good Lord deliver us."—Cor. Biblical Recorder.

QUITMAN COLLEGE.

Fifty thousand dollars on endowment is a small sum. It can be secured in a short time, if all will help at once. The college has educated enough men and women to endow it. Let them help first. It must be a direct free-will offering. The commercial idea has not reached us. It does not commend itself. That may be the quickest way to get money, but it is not the best way. In the long run it is a failure. The money season is upon us. Let every ex-student of Quitman College set aside something for endowment. Let it be a Christmas offering. Consecrate yourself—and your money—to the Lord.

Sept. 13, '91. O. H. TUCKER.

CORLEY'S LIVES OF THE TWELVE APOSTLES.

All that is given in authentic history of these twelve men has been concentrated into a small book of 242 pages, with foot notes citing authorities. It is neatly bound in cloth with portrait. It takes up these men consecutively and gives in detail the lives of each, telling where he traveled after the crucifixion and where he died, together with the manner of death and burial. It is an interesting book, upon which neither money nor pains have been spared. Price by mail post paid, $1.00. Direct all communications to D. B. Corley, Abilene, Texas.

A TEST OF ECCENTRICITY.

Lady (to applicant) "How much do you want a month?"

Applicant:—"Do you use Pearline?"

Lady:—"No, I never use it."

Applicant:—"Never use it. Well, I'd rather not engage myself to you; I don't like to have anything to do with eccentric people."—From "King's Jester," N. Y.

Reduced Rates to Washington, D. C. Via The Picturesque B. & O.

The Ecumenical Conference of the Methodist Church will be held at Washington, D. C., Oct. 7th to 21st, 1891. The Baltimore & Ohio R. R. has arranged to carry delegates and others at a rate of a fare and one-third for the round trip. To secure this rate parties must purchase first-class limited tickets to Washington via the B. & O. Road, taking receipt or certificate from ticket agent and on presentation of this certificate properly endorsed by the authorized officer of the Conference, return tickets will be sold from Washington back to original starting point at one-third of the first-class limited fare.

The express trains of the B. & O. R. R. are vestibuled throughout, thus entirely overcoming the swaying motion of the cars while rounding curves at high speed. Trains are also heated by steam drawn from the locomotive. The road crosses the Alleghenies at a high altitude and the mountains at this season of the year clad in their autumnal tints are most beautiful. After crossing the mountains the Road winds its way along the Potomac, passing through Harper's Ferry where Old John Brown's Fort and other points of historic interest may be seen from the train.

An illustrated Guide to Washington and complete time table and map of the line will be furnished upon application to the General Passenger Agent of the B. & O. S. W. R. R., Cincinnati, Ohio. For through tickets, sleeping car berths and other information inquire of ticket agents throughout the country or address the nearest representative of the B. & O. Lines.

Sept. 16-4t.

PISO'S CURE FOR CONSUMPTION. CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. 25 CTS.

DR. PRICE'S Cream Baking Powder.
Used in Millions of Homes—40 Years the Standard.

Established 1857.
The Great CHURCH LIGHT
Frink's Patent Reflectors for Gas, Oil or Electric, give the most powerful, softest, cheapest, and best light known for Churches, Stores, Banks, Theatres, Depots, etc. New and elegant designs. Send size of room. Get circular & estimate. A liberal discount to churches & the trade. *Don't be deceived by cheap imitations.*
I. P. FRINK, 551 Pearl St., N.Y.

HARMLESS.
TO ASSIST NATURE IN REMOVING Poisons from the body is the great mission of SWIFT'S SPECIFIC. Microbi cannot exist in the blood when S.S.S. is properly taken, as it promptly forces them out, and cures the patient. It has relieved thousands in a few days who had suffered for years.
MR. F. Z. NELSON, a prominent and wealthy citizen of Fremont, Nebraska, suffered for years with SCROFULA, and it continued to grow worse in spite of all treatment. Finally, *Four Bottles* of S.S.S. cured him. He writes: "Words are inadequate to express my gratitude and favorable opinion of *SWIFT'S SPECIFIC.*
Treatise on Blood and Skin Diseases mailed free.
SWIFT SPECIFIC CO., Drawer 3, Atlanta, Ga.

Of Making Books
there is no end, and the following list comprises some of the best:
The Story of a Musical Life. An Autobiography, by Geo. F. Root. Cloth, $1.25. **Gospel Hymns No. 6,** the new Gospel Song book by Sankey, McGranahan and Stebbins. 35c. by mail. **Musical Analysis.** A system designed to cultivate the art of analyzing and criticising music. By A. J. Goodrich. Cloth, $2.00. **The Thorough Banjoist.** A standard method for this favorite instrument. By F. W. Wessenberg. $1.00. **Popular College Songs.** The best collection of its kind ever issued at a low price. Compiled by L. Honore of Harvard College. 50 cents. **Florens, the Pilgrim.** A beautiful Cantata for children and adults. By David Gow and Geo. F. Root. 30 cents. **Jacob and Esau.** A Cantata for Adults. By A. J. Foxwell and Geo. F. Root. 50 cents.
☞Any of the above sent postpaid on receipt of price.
THE MUSICAL VISITOR contains Anthems and Organ Voluntaries for Choirs and Organists. Price 15cts.; $1.50 a year. Special terms to Clubs of five or more.
——PUBLISHED BY——
THE JOHN CHURCH CO.,
74 W. 4th St., CINCINNATI, O. 15 E. 16th St., NEW YORK

O. & M.
OHIO & MISSISSIPPI R'Y.
The Only Road Running a Passenger Train From St. Louis to Cincinnati,

3 Solid Vestibuled Trains are run by this line from St. Louis to Cincinnati, and all passengers have use of these Vestibule Cars	Without Extra Charge.
LESS THAN 10 HOURS	is our time from St. Louis to Cincinnati, being much quicker than by the longer and inferior routes.

By the Ohio & Mississippi Railway there is
NO CHANGE OF CARS
from St. Louis to Louisville, Cincinnati, New York, Philadelphia, Baltimore, Washington, and other important points east.
The O. & M. is the shortest and quickest and transports more passengers from St. Louis eastward than any other line.

RATES for passage tickets by the O. & M. R'y are much less than by other routes.

Through tickets via this route are for sale at offices of connecting lines West, Northwest and Southwest. When purchasing, ask for Tickets via Ohio & Mississippi Railway.

Ticket Offices in St. Louis, 105 North Broadway and Union Depot.

A. J. LYTTLE, G. West'n Pas. Agt. 105 N. Broadway, St. Louis, Mo.
J. F. BARNARD, Pres. & Gen. Mgr. W. B. SHATTUC, Gen. Pass'r Agent. CINCINNATI, OHIO.

LITTLE ROCK UNIVERSITY.
No matter what people say about the advantages of other schools, you send for the catalogue of Little Rock University before you make up your mind where to go to school. It will cost you nothing. You will be surprised at the advantages offered and the low expenses—lowest in the State. Try it, and send postal to
M. L. CURL, Little Rock, Ark.

ST. LOUIS SEMINARY.
A private select School of high grade for Young Ladies, at Woodland, 8 1-4 miles from Vinestreet, the centre of St. Louis, Mo., on the Wabash, St. Louis & Pacific Railway. Location beautiful, healthy and retired. Scholarship thorough. Music, Art and Languages. Established, 1871. Rooms have all been filled for years. For Catalogue address the principal,
B. T. BLEWETT, LL.D., Jennings, Mo.

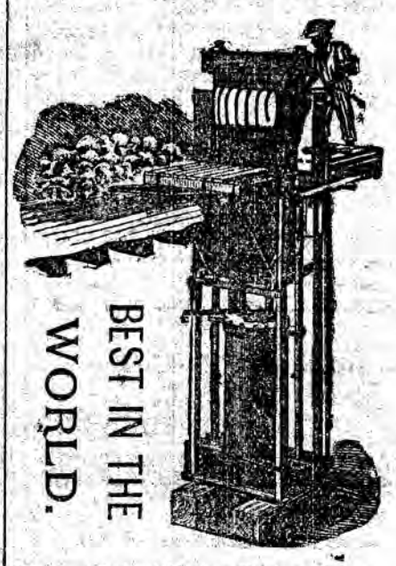
PRAIRIE GROVE INSTITUTE.
MALE AND FEMALE.
will begin its Fall Term Aug. 31st.
The Institute is an Academy of the Highest Grade. The Location is Healthful, Society Good, Moral Influences Excellent. For Terms and Catalogue, address
REV. S. M. GODBEY, Principal,
Prairie Grove, : : Arkansas.

RELIGIOUS MUSIC
FOR
SUMMER EVENINGS.
Choice Sacred Solos.
Thirty-nine songs for soprano, mezzo-soprano, and tenor. Heavy paper, $1; boards, $1.25; cloth gilt, $2.00.
Choice Sacred Solos for Low Voice.
Forty songs for contralto, baritone and bass. Heavy paper, $1; boards, $1.25; cloth gilt, $2.00.
Choice Sacred Duets.
Thirty duets by standard authors. Just published. Heavy paper, $1.00; boards, $1.25; cloth gilt, $2.00.
Sabbath Day Music.
Selected for the piano and organ from the great Oratorios, Hymnals, etc. Heavy paper, $1.00; boards, $1.25, cloth gilt, $2.
Emerson's Choice Anthems.
A remarkable book. Anthems, Jubilates, etc. Send for special circular. Boards, $1.00; $9.00 per dozen.
Any book mailed free on receipt of price.
Full Catalogue of Sacred Music adapted for all occasions sent free on application.
OLIVER DITSON COMPANY,
453-463 Washington St., Boston.
LYON & HEALY, Chicago.
C. H. DITSON & CO., 867 Broadway, N. Y. J. E. DITSON & CO., 1228 Chestnut St., Phila.

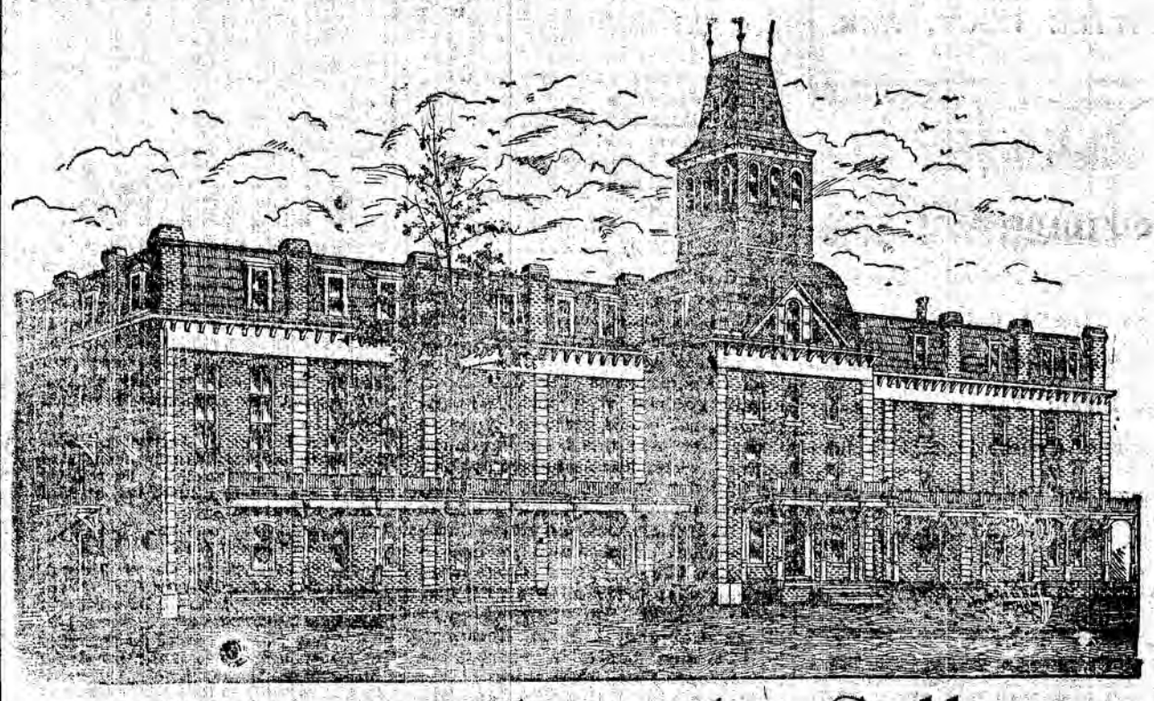
OPIUM and Whiskey Habits cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M.D. Atlanta, Ga. Office 66½ Whitehall St.

Staunton Military Academy
For Young Men and Boys.
For illustrated catalogue address
Staunton Military Academy, Staunton, Va.

Students
From 13 States and Territories have attended
Jennings' Business College
NASHVILLE, TENN.,
Ninety per cent. of whom afterward secured good positions—some of them receiving salaries ranging from $500 to $1,800 per annum.
BISHOP FITZGERALD
Says: "My knowledge of Mr. R. W. Jennings as a business man of unblemished reputation and exceptionally full knowledge of business affairs, and my knowledge of his success at the head of his Business College, prompts me to commend him and his excellent school with emphasis and without reserve."
BISHOP McTYEIRE
Said to a mother whose son wanted a position: "Send him to Jennings' Business College; a certificate from R. W. Jennings to your son, recommending him for a position, will be of more benefit to him than any other influence he could have." This school has no vacations. Students can enter at any time. For terms of tuition, board, etc., address R. W. JENNINGS, Principal.

ATTENTION GINNERS


Thomas Patent Cotton Press and Patent Seed Cotton Elevator.
THOMAS MANUFACTURING CO.,
LITTLE ROCK, ARK.
☞Don't overlook your HAND by purchasing Cotton Machinery without first consulting
THE LEADERS,
which we claim, and are acknowledged to be by all Prominent Ginners throughout the Cotton Section.
☞We have what you want.☜
Should you desire to live a long, prosperous and happy life,
Send for New Descriptive Catalogue--"Prices Reduced."
WE ALSO DO GENERAL
Foundry & Machine WORK.
Correspondence Solicited.
☞Please name this paper in writing us.



Galloway Female College,
Located in the Town of Searcy, Near the Famous Searcy Springs.
BUILDING A four story brick. Rooms large, well furnished and comfortable. A Campus of eighteen acres, shaded with nature's oaks. Eighteen teachers and officers well qualified for the work. Twenty new pianos. The best advantages in
Language, Literature, Science, Art, Elocution and Music.
Special attention to Sight Singing and Physical Culture. Terms as low as can be. Many rooms already engaged for the next year. Apply for Catalogue to
S. H. BABCOCK, President.