The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH. "Speak Thou The Things That Become Sound Doctrine." TERMS, IN ADVANCE, One Year, $1.50. To Preachers, $1.

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MRS. KATE ROBERTS HEARN.

In April 1887, we had the pleasure of welcoming to Shanghai two new missionaries, coming out under the auspices of the Woman's Board of Missions, Mrs. J. P. Campbell and Miss Kate Roberts. One lives to work and wait—the other has entered into rest. Of her I write to-day.

How well and strong, how full of hope and faith, of divine courage and heaven-inspired zeal Kate Roberts seemed that day. Her heart was still quivering with tender memories of the home and life she had so sorrowfully and yet so gladly left, but the joy which she had found in service there for our Lord and Master was the strength with which she came and entered upon service for Him in China. "What things were gain" to her, these she "counted loss for Christ."

She was assigned to work in Nantsiang, and in a few days went on to her new home. There was spent most of her life in China. Her first strength was given to the study of the language, but in the winter of 1887–88, when Miss Rankin went to Kading, the care of Pleasant College devolved upon her. How hard it was for one who had been not yet a year in China to take up and carry on such a work, only those who have tried can know. She was brave and willing, and did for the school and for the girls all that it was possible for one to do who could not in so short a time have other than a limited knowledge of the language.

For the next two years the busy days were full of study, and teaching, faithful care for the bodies and the souls of the girls committed to her, patient effort to lead them in the best ways, to give them knowledge of the best things. It was a time of seed sowing—another will do the reaping. Her life in Louise Home was shared by Ada Reagan, and their hearts were knit together, as they lived and loved and worked together for their common Lord, and each "strengthened the hands" of the other in Him day by day.

Miss Roberts was so strong that we hoped she would escape the perils of acclimatization, but in the spring of 1890 the ominous headaches and the nervous prostration, with which sooner or later most of us have to do battle here, came and there were months of weakness and waiting patiently and hopefully borne. The deep conviction that her coming to China was of God's appointment, kept her in peace and held her heart in loyal steadfastness to the purpose to spend her life here in work for God and this people. Long will we remember the fervor with which she often prayed for her fellow-workers and for our common work, as she sought strength and guidance from on high with a faith that took hold upon the promises of God and rested there.

In October of 1890 she was most happily married to Rev. Thomas A. Hearn, who was appointed by Bishop Wilson a few days later to Soochow. In entering upon the new life and going to the new home, she did not in any sense feel that she was turning aside from her life purpose, or leaving missionary work. Her heart was all aglow with hopes and plans for working with her husband for China in the new field to which she felt that she had been in God's providence called. Only he knows the comfort and strength and inspiration she was to her husband during the first trying months in China. On the morning of July 11 their hearts were both filled with gladness and gratitude, when they received as a gift from God their baby boy, Alfred Roberts. For a few days all seemed well and life seemed very bright and fair to them. Then the treacherous fever came. All that skill could direct or love and tenderness execute was done to save the precious life. She knew on Sunday morning, the 19, that she was very ill, but she could not believe that she would die—there seemed so many reasons for living. In the afternoon a chill came and, with strange insight, she felt almost at once, that it would be fatal. She told her husband that all was well, gave him tender messages for the loved ones so far away, and spoke of the baby. To a friend coming in she said, "I think I am going. It is all right—but I don't want to leave the baby and Tom." How perfect must have been the sympathy of the great father-heart of God with the strong mother-love that was holding her, how great must have been the reward of the faith that enabled her to say with unquestioning trust in that supreme moment, "It is all right." These words were among her last conscious utterances. In the early morning of Monday, July 20, she "fell on sleep." On Tuesday we laid her to rest in "a chamber of peace" upon our Mission lot in the beautiful foreign cemetery in Shanghai, with a wealth of the sweetest and fairest of earth's flowers about her. Above her were read the sweet, strong words of faith and hope with which we lay to rest our beloved in the Home land, and around her grave we sang,

"Asleep in Jesus! far from thee
Thy kindred and their graves may be
But thine is still a blessed sleep
From which none ever wake to weep."

We, too, know that "*it is all right*," but our eyes were full of blinding tears and our hearts of sorrow as we turned away from the new-made grave.

LAURA A. HAYGOOD.

Shanghai, Aug. 13.

SOME KNOTTY POINTS.

No. 1.

I have thought it might be well to spend some time in studying some knotty points in Paul's letter to the Romans. It seems to me some of these hard places—things hard to be understood—might be presented in a clear, simple style, that would come within the range of the common people. What I may have to say will not be said for scholars, but for the uneducated—men and women who read the common English version of the Scriptures. It is for this class, by far the largest class, that I write. In common with others of this large class I have had my troubles over this portion of God's word. I started with the idea that God had from all eternity foreordained some men to everlasting life, and that he had left all the rest without mercy and hope to shame and everlasting contempt. I thought this doctrine was fully sustained by some passages in Paul's letter to the Romans. I tried hard to satisfy my heart that this view was true. I got this idea fully imbedded in my mind, but my heart was never free to it. I set about studying this letter to satisfy myself, and I came to the conclusions herein set forth. I took up these hard passages and studied them in the catechetical form. This form was best suited to an uneducated and immature boy such as I then was; and I believe the catechism I then made for myself will be helpful to other people. We will take Romans 8:29-32:

"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the first-born among many brethren. Moreover, whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. What shall we then say to these things? If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not also with him freely give us all things?

CATECHISM.

Whom did God foreknow? Ans. He foreknew all men. Whom did God predestinate? Ans. Those whom he foreknew, or all men. What did he predestinate concerning all men? Ans. Conformity to the image of Christ. Why did God do this? Ans. That Christ might be the first born, or pattern, or model of all men. Whom does God call? Ans. Those whom he predestinated, or all men. Whom does God justify? Ans. Those whom he calls, or all men. Whom does God glorify? elevate? lift up? Ans. Those whom he justifies, or all men. "What shall we say to these things?" Ans. That God is the Father and Friend of all men, and he is set for the salvation of all men. Dare any one say God is against any man? Ans. No; for "if God be for us, who can be against us?" What proof has God given that he is the Friend of all men? Ans. This, that "he spared not his own Son, but delivered him up for us all"—for all men. What is the Bible doctrine of God's foreknowlndge concerning men? Ans. That he foreknew all men from before the foundation of the world. What provision has God made for the salvation of all men? Ans. He has given his "Son to taste death for every man, that whosoever believeth in him might not perish, but have everlasting life." When did God give his Son to die for all men? Ans. Before the foundations of the earth were laid—from the beginning. Why did God do this so early? Ans. Because he foresaw the need of it—according to his foreknowledge he afore provided Christ. What guaranty have we that God will give us all needed good in this life? Ans. This, that as God spared not his own Son, the greatest of all gifts, he will not withhold from us the smaller gifts. The greater includes the less.

GILDEROY.

The story comes from Russia that a tame bear in a village of Vitna, which had been trained to drink liquor, entered a tavern recently and staved in a keg of whiskey. The owner of the place tried to put him out, when the bear turned upon him, and killed him and three children. Items of this kind are very frequent, with the difference only that it is a man, and not a bear, that does the killing. Usually, however, instead of killing the saloon-keeper and his children, his victims are those of his own household,—Herald and Presbyter.

FROM DR. ANDREW HUNTER.

DEAR METHODIST:—Since you last heard from me the weather which has been excessively warm has undergone a complete change. For the last few days it has been quite cool, so much so that fires have been quite comfortable night and mornings. The cool wave caused a complete stampede from the great watering places and other points, where city people had congregated for the heated term. The daily paper of to-day tells of the thousands returning from the pleasure resorts on the Atlantic coast. It is much warmer to-day and in a short time we will have some more August weather. The heat in Arkansas is sometimes as intense in this month as any other in the year; that is especially so in the middle of the day.

Your issue of the 26th ult. interested me much. The summary of the thirteenth annual Report of the Woman's Miss. Society is an interesting study. That they should have accomplished so much in the collection of funds in the length of time the Society has been in existence is wonderful. Nearly eighty-four thousand was the result of the last year's collections. What will the women not do when all the women and children of the Church are waked up and catch the missionary spirit? Only 75,480 including the juveniles in a Church numbering twelve hundred thousand. What a pity all our sisters do not enlist in this good work. The gospel has done so much for woman that she owes its Author a wonderful debt, one she can never get done paying. Love so amazing, so divine, demands her soul, her life, her all. When this missionary was started and the women organized themselves into a society, many of the preachers looked on it with jealousy; they thought it would interfere with the benevolent collections they were expected to take and they gave the woman's part of the missionary work but little countenance and less prayer; but it turns out that wherever there is a Woman's Miss. Society in active working, there the missionary spirit is abroad and there it is easier to get the assessments than anywhere else. Do you know that the very first female society for the collection of missionary money in the Church, South, was inaugurated in the town of Warren by one who is still one of the most efficient workers in this good cause, Miss Emma Van Valkenburg, now the widow of Rev. Jno. P. Holmes? Sister H. has returned to Malvern, her home before her marriage, where she gives all her energy to the cultivation of the missionary spirit in young and old. Such a spirit is a benediction to any Church. In this connection I want to call the attention of our sisters in the three Conferences in Ark. to the little monthly publication of our Sister Hotchkiss of Hot Springs; "Send Me" is its name. It is as full of good missionary reading as it can be. It would be well if all the Presidents and Cor. Secretaries in the Conferences in our State took it, that they might introduce it into their respective societies. If Sisters Neill, Tucker and Malone are not taking it, I trust they will send and get sample copies and introduce them. Did I know the names of others who are officers I would mention them by name also.

So you and Father Lucey are in for a tilt on the matter of education and the public schools. The Romish Church at heart is not in favor of public education. Here in the United States where she comes in contact with Protestantism, she makes a great bluster about education; but how is it in Roman Catholic countries, where Romanism has her own way without let or hindrance? A greater per cent of ignorance is found in Italy, Mexico and all Catholic countries than is found anywhere else on the globe. In this country where public sentiment is in favor of education, that Church caters to it so far as to rear schools of her own for the purpose of catching the children of Protestants. And Protestants in many instances have so little discretion as to send to the Romish schools, and many children of Protestants come out of these schools Romanists. Why send to them? For myself I would prefer that a daughter of mine should never know any more than her mother could teach at home than to send her to a school where she would be sure to be taught all the mummeries of the Romish Church. I am a Catholic in the true meaning of that word, but I am not a Roman Catholic. I am opposed to Roman Catholicism; that is just what the fathers protested against. For a person to be a Protestant and not be opposed to Romanism would be as inconsistent as to be a Christian and not be opposed to infidelity. What the Roman Church has been, she is now, and she can't change, for the reason she claims to be infallible. To change would be to confess she had been wrong, which she will not do. The Protestants of Little Rock need such a man as the late Joshua Green of the Presbyterian Church, once a pastor there, to open their eyes as to what the Romnn Catholic Church is and proposes to be in this country.

A. HUNTER.

Wellsville, Pa., Sept. 1.

A VISIT TO MUSCOGEE, INDIAN TERRITORY.

This scribe had the pleasure, on the 31st of May, of a visit to the Indian town of Muscogee, and the honor of attempting to preach the Commencement sermon for our Harrell Institute. There is no necessity for trying to describe the country from the border line at Fort Smith. Suffice it to say that it was magnificent, and will be some day the garden spot of the West, so varied are its resources and so genial its climate. Across wide prairies where once the buffalo and anteiope roamed in herds, a breeze is perpetually playing, and near the center of a large prairie is located the little city of Muscogee, consisting of nearly three thousand souls. We found Bro. Brewer and his teachers busied with their Commencement exercises and examinations. We were surprised and highly gratified with the surroundings, evidences of good work done, order, regularity and system, and at the pride of teachers and pupils in their school. Without meaning to flatter we must say that T. F. Brewer has done a grand and noble work among the Indian people of this wide Territory. Brewer is a success. Eleven years ago he began his work at Muscogee, having landed there with little money in his pocket, but with an indomitable courage, a burning zeal in his heart, a fixed determination and a strong-minded woman, his wife, to assist, he had all the elements necessary for success. Difficulties after difficulties presented themselves. He had much to contend with. He fought the battle and has won the fight. His perseverance, sacrifices and faithfulness have built for Southern Methodism a school of which it may well be proud, in the very heart of the Indian country. He has had assistance from the Missionary Board in small degree but by no means commensurate with the necessities and possibilities of his work. It would be hard to say too much as to the importance of the work in which he is engaged. The Indians are civilized and now need to be christianized. A grand opportunity for Southern Methodism is there, and education is to be a prime factor in bringing them into our fellowship and communion. The confident belief of Bro. Brewer and all the intelligent Indians by whom he is surrounded is, that in less than five years the Indian country will be a State, another star in the galaxy of the American Union. The matter of Statehood is being agitated and the time is close at hand when the consummation will be reached.

Saint Paul said: "Help those women." We will say that this, our brother, Brewer should be helped, because by his faithfulness in the Institute which he has established he will help to mould and shape the character of a great people. Of course we have no disposition to criticise or condemn the acts of the Board of Missions of the Southern Methodist Church. That is not our business nor our duty. We may be allowed, however, to offer the suggestion, that if less money were sent to China and more to the Indian Territory to maintain and build up such institutions as Harrell Institute, a greater number of souls would be saved and God more highly honored. Brother Brewer's school at Muscogee if properly maintained will be of far more advantage to the Church and accomplish far more good towards the civilization and regeneration of a great race of people than any school ever established in the empires of China or Japan.

He needs more buildings in order to send out more scholars and a wider influence. He will not be able when the next session opens to take care of the pupils offered. If there is consecrated wealth in the Church of God and in Southern Methodism a large part should go to help in work which he as doing. "Help that man," and help that noble self-sacrificing woman, his wife. They are worthy and God is with them.

JULIEN C. BROWN.

Fort Smith, Sept. 4.

AN EARNEST APPEAL.

By no fault of any man in the Southern Methodist Church, we are in danger of failing to meet our assessment for the expenses of the Ecumenical Conference, which meets Oct. 7, 1891, within five weeks of this date. We have sent circulars to Presiding Elders and to pastors of Churches in the towns cities, and we earnestly beg our brethren to come to our relief. If all responses are made by September 20, we shall be secure, and the record of Southern Methodism for generosity and hospitality will not be marred by a failure to provide for the strangers, who have visited our shores to take counsel with us concerning the affairs of our Lord's kingdom in the earth. I beg the brethren to make their contributions first, and then call upon me to make any explanation that may seem to be wanted. The time is short. The danger is very near to us. Let us pay first, and explain afterward! Our Northern brethren have paid more than their assessment already. We cannot afford to fail to pay ours.

Please remit to Barbee & Smith, Agents, Nashville, Tenn.

W. P. HARRISON,
For Executive Committee.

Nashville, Tenn. Sept. 1, 1891.

NOTES FROM ST. LOUIS.

So many important interests have been suggested to my mind in the last few weeks, that I scarcely know what I should refer to in my notes. Without being a prophet, allow me to make a prediction, which is as follows: Our learned and much loved brother, the Rev. Dr. Ditzler, will never write the book he has promised to give us next winter, proving to us that by the *second blessing* Mr. Wesley meant regeneration. The Doctor reminds us that he is capable of giving facts. Well, intelligent men did not need to be informed of his great ability to set forth facts. I wish I could give one of a thousand that is familiar to his remarkable mind. But even Dr. Ditzler cannot set forth facts that have no existence, and never did have. I am amazed that he is capable of uttering such positive foolishness. If he can do as he says, he will then show the Methodists of the world to have been for the past hundred years, or more, the silliest set of dupes or hypocrites that have ever had a name in the annals of time. I confess that I never expected to see the day when Methodist preachers would deny the doctrine of Christian perfection as an attainment and a great blessing from God, which is realized in the soul of the believer who continuously seeks it, after his justification and regeneration. But it is entirely useless to begin to write upon this theme unless one is going to write a book. Let us put aside all visions and revelations, and come down to a few plain and solid facts:

1st. I know a Church where the leading spirits are opposed to all evangelists, and also to the doctrine of Christian perfection as taught by Mr. Wesley. That Church has not prospered while the population has constantly increased, and, it is said, that the conversion of a soul has not occurred amongst them in twenty-five years.

2nd. A prominent minister in another Conference who writes earnestly against all evangelists and who believes and teaches as above in opposition to the doctrine of Christian perfection as taught by Mr. Wesley, has not had, it is said, a single conversion, so far as anyone knows, under his own ministry, in the large stations which he has filled in thirteen years.

Now, these are commonly reported facts. I believe they are true, and I believe that such like results will always follow when Methodist preachers deny the great cardinal doctrines of the Bible as believed and taught by Mr. Wesley and his wise and holy co-laborers. "The induement of power" is the great need of our times and of every succeeding age. I care not what else a man may possess, if he is without the induement of power, in a special sense, and "an unction from the holy One," he is a failure as a preacher of the gospel.

Let no one understand me as saying that I approve all that is said and done by persons who *profess* sanctification. Far from it. I believe in a sanctified spirit and life that are manifest and powerful. The profession of sanctification in words is something that we had better never speak of, unless we can do so humbly and modestly and unless we are consciously and manifestly *filled* with the divine Spirit. When all roots of bitterness have been extracted and the soul is filled with divine light and love, there is wonderful power in the spirit and in the life. We need power to accomplish divine purposes, and this is the best and the greatest gift that our risen and ascending Savior promised to His disciples.

L. PULLIAM.

A BISHOP MISTAKEN.

Bishop Coxe in his sermon, on Bishop Brooks last Sunday evening in St. Paul's Church, this city, said:

"Everybody feels that this Church (Protestant Episcopal) somehow is the church of American history and of the American future. They must be interested in it, and they are trying to make it an American sect instead of the Apostolic Church in America, which is its true character, and a character which she will never forfeit."

The good Bishop is evidently mistaken in his reckoning. If "everybody" felt as he says they do in regard to the Church of which he is a Bishop, it would have a stronger hold upon the people than it now has. It would no longer be among the smallest of the sects in the United States. It entered upon its career in this country in the year 1607, 166 years before the Methodist Episcopal Church had a beginning here; and to-day the Methodists number *five millions*, and the Episcopalians not a *half million*! The Protestant Episcopal Church stands the *seventh* on the list among the various denominations. The following table gives the order and numbers:

1. Methodists	4,980,240
2. Roman Catholics	4,676,292
3. Baptists	4,292,291
4. Presbyterians	1,229,012
5. Lutherans	1,086,048
6. Congregationalists	491,985
7. Episcopalians	480,176

As to the claim of being "The Apostolic Church in America," that is both feeble and unfounded. It is a *section* of the Church; and as to its apostolicity, that is determined by its spiritual character rather than a *pseudo* claim of unbroken succession.—Buffalo Advocate.

Mr. Joseph Cook's organ, "Our Day," gives a rather gloomy account of the consumption of drink in America. There is indeed a slight diminution since 1840 of the per capita use of distilled spirits; then the average for each individual was two and a half gallons; now it is rather less than two. But the use of wine shows a two-fold increase since that period. Malt liquors were drunk to the amount of 1.36 gallons per person in 1840; now the average is 13.66 gallons and it is steadily growing. It is notable that the demand for coffee and tea has kept pace. What is specially remarkable is the American preference for coffee. The average for each person is eight and a half pounds of coffee a year, and one and one-third pounds of tea.—Christian Guardian.

In seventeen Southern and Western States, which contain thirty per cent, of the population of the country and very few foreigners, the Roman Church has only a small percentage of the whole number of its communicants. On the other hand, in the States of New York, Massachusetts, Illinois, Ohio, Pennsylvania, Minnesota, New Jersey, and Wisconsin, which have about forty per cent, of the whole population and an immense foreign element, there is sixty-two per cent. of the Roman Catholics of the country. No more striking proof could be furnished that the Roman Catholic is a foreign religion, finding its strength among classes not schooled to republican principles, and making successful appeals only to minds that are essentially non-American.—The Advance.

Nothing is so characteristic of the true disciple of Christ as a deep and permanent sense of humility. Paul everywhere manifests this feeling. He is "the least of all saints." Though the most remarkable of all the helpers of the Master in the work which he is called to do, yet he ever gives the credit of what he achieves to Jesus. "I can do all things through Christ which strengtheneth me," is his happiest word of obligation. John Wesley, while placing the standard of Christian attainment very high, was strikingly modest in his own assumptions of personal achievement. Luther said that because "it was in the nature of God to make something out of him." This is the relation of the Christian to his Saviour—"all of Christ and none of self." Spiritual egotism has no place in the true disciple.—Zion's Herald.

ARKANSAS METHODIST.

WEDNFSDAY, SEPT. 9, 1891

CONDENSED MINUTES OF W. M. S. OF WHITE RIVER CONFERENCE.

The ninth annual session of the Woman's Missionary Society of White River Conference convened in the Southern Methodist church house in the city of Batesville, Ark., from Friday, Aug. 20, to Monday, Aug. 23, inclusive.

Fifteen delegates arrived Thursday, and were met and welcomed at the depot by a committee of ladies and assigned to homes. The afternoon of the same day the members of the Board assembled at the residence of Mrs. C. W. Maxfield, where they were royally entertained and spent some time in becoming acquainted and discussing the work in hand. Services were held the following night at the M.E. Church, S., and the missionary sermon was preached by Rev. R. S. Deener. Board met at same place the next morning (Friday) at 9:30 o'clock, and at 3:30 the afternoon of same day, to transact routine business. Following is the program of Friday night's open session:

Address of Welcome, by Mrs. W. E. Bevens, of Batesville; Response thereto, by Mrs. J. A. Apple, of Beebe; Vocal Quartette, by choir; Report of Treas. pro tem., Miss Alex. Beerstecher, Searcy; Report of Cor. Sec. pro tem., Mrs. Ella Randle from Barren Fork; Vocal Sextet, by choir; Selection, entitled "The Name Above Every Name," read by Miss S. M. Rogers, Searcy; Address, by Pres., Mrs. Mary A. Neill, Batesville; Benediction.

The three above addresses will be published in THE ARKANSAS METHODIST. The Juvenile Society of Batesville, "Helpers," by name, assisted by five delegates from other Juvenile Societies, furnished a very interesting program Saturday evening in the basement of the church building. One of the principle features was the presentation of the handsome white satin banner, made by Mrs. Randle of Barren Fork, with an appropriate address by Bro. Cochran, to the "Rosebuds," the Juvenile Society of Jonesboro, represented by little Miss Hawthorne, for having raised the most money for missions during the past year. This is the third time this society has gained the reward, and they should be proud of the honor.

We have now in this Conference twenty-two Auxiliaries, with a membership of 358. Ten Juvenile Auxiliaries, with a membership of 438; have ten life members; support one Chinese scholarship, and take 57 copies of the Woman's Missionary Advocate; have paid into the treasury of W. B. M., $583.43; to the B. and Training School, $390.65. Total, $974.08. What an improvement upon last year's report! Sisters, we should feel encouraged. Let us work more diligently and faithfully from now till next annual meeting. God will bless our every effort and use them in the accomplishment of great good. Let each Auxiliary have a good report next year, and send a delegate along with it. You will be richly repaid by the revival of your delegate, and by the new inspiration imparted to yourselves through that delegate.

The following condensed reports of the committees were adopted: 1. Extract from report of Com. on Extension of Work. 1. We urge Presidents of Auxiliaries to prepare material in good time for monthly meetings, assigning parts in advance to different members which, we think, will not fail to promote individual interest in the meetings. 2. We recommend that each Auxiliary observe the week of prayer and thanksgiving, and that they carry out the program proposed for that time as nearly as possible. 3. District Secretaries will need to arouse themselves and make the best use of their talents and gifts. They should hold annual meetings, keep in correspondence with Auxiliaries, etc. Each Dist. Sec. should be empowered to appoint one or more efficient, consecrated women to assist in the work. 4. The wives of itinerant ministers should be solicited and requested to co-operate with us in the work, and endeavor to assist in the work at each appointment in the charge, and, if possible, effect an organization; also to visit those Auxiliaries as often as once in each quarter in order to keep them at work.

2. Extract from Com. on Juvenile Work: 1. In conducting Juvenile work the chief object should be to bring them to Christ. 2. While we encourage them to give, let us try to instill in them a missionary spirit that shall be an inward, controlling influence upon their characters through life. 3. That we try to induce them to read the Bible, their department in W. M. Advocate and the LittleWorker, published at Nashville, Tenn., for 25 cents per year; also to send an occasional letter of their own to the editor. 4. That we impress upon them the truth that God wants them to co-operate with Him in bringing the world to Christ, and that doing His will is the highest form of faith and work, and results in the highest degree of human happiness. Christian women, having these objects in view, and prompted by the principle contained in them, can take the children and train them for missionary work.

3. Extracts from other reports: Whereas, We cannot have our Minutes printed in pamphlet form; and whereas, each Auxiliary should know of our deliberations in the Conference Society, therefore be it

Resolved, 1. That we have the Minutes printed in THE ARKANSAS METHODIST and Woman's Missionary Advocate.

Resolved, That we order as many copies of same as we have Auxiliaries sent to the Cor. Sec. for distribution among the Auxiliaries, and that the Cor. Sec. of each Auxiliary clip and paste them in some book for future reference.

Resolved, That all members pay $1.20 per year—one dollar to the general fund, ten cents to the Conference treasury for expenses, and ten cents to be retained in home treasury to pay expenses of delegate to annual convention. Where this is insufficient, Auxiliaries will adopt such means as they deem best to supplement it.

Resolved, That when Dist. Secretaries organize societies, the proceeds of first public meeting be appropriated for extension of work in that District. That each Auxiliary contribute the collection of one public meeting to the contingent fund to pay expenses of Cor. Sec. to the Board meeting at Lexington, Ky., and the officers in the Conference Society to the next annual meeting.

Resolved, That the Cor. Sec. have quarterly report blank cards printed, to be paid for out of the contingent fund.

Resolved, That we express our appreciation of our paper, The Woman's Missionary Advocate. We urge upon our members the necessity of a larger circulation, and that each member should be one of its readers.

Resolved, That we hereby express our thanks to THE ARKANSAS METHODIST for its kindness in allowing us space in its valuable columns.

Resolved, That we extend sincere thanks to Bro. Deener for timely aid, and especially for his noble missionary sermon, preached Wednesday night. And to Bro. Cochran and Mrs. Glenn for kindness shown and for hearty co-operation in our work. May God bless them with health and strength and endow them with every necessary qualification for successful work in the Master's vineyard.

Resolved, That the heartfelt thanks of the officers and delegates of the W. M. Society of White River Conference be tendered the kind people of Batesville, who so cordially opened their homes and so royally entertained us during our pleasant sojourn with them. We pray God's blessings upon them all.

MINUTES CONDENSED.

Ninth annual session of W. M. S. of W. R. Conference opened with the President, Mrs. Mary A. Neill, in the chair. Devotional exercises were conducted by the President. After electing a Secretary pro tem, the roll of Auxiliary Societies was called, to which the following delegates and officers responded: Mrs. Coombs, Batesville: Miss Rogers, Searcy; Mrs. Apple, Beebe; Mrs. Alexandre, Barren Fork; Miss Sophia Helm, La Cross; Mrs. Hawthorne, Jonesboro; Mrs. Wilmans, Newport; Miss Folsom, McCrory; Mrs. Thompson, Jonesboro; Mrs. Mollie Witt, La Cross; Mrs. Ella Randle, Barren Fork; Mrs. Joblin, Batesville. From Juvenile Socities:—Miss Alex Beerstecher, from Searcy; Miss Nora Glenn, Batesville; Miss Lois Lattimer, Beebe; Miss Clara Williams, Galloway College delegate; Miss Blanche Hawthorne, Jonesboro; Miss Grace Maxfield, Batesville; Miss Vertie Bell, Beebe; Miss Blount, Barren Fork; Miss Minnie Jones, Newport.

After introducing to the Society the visitors present, and a few remarks from Bro. Deener, the following committees were appointed: On Publication—Mrs. Thompson, Mrs. Coombs, Miss Rogers. On Extension of Work—Mrs. Witt, Mrs. Alexandre, Mrs. Hawthorne. On Finance—Mesdames Apple, Wilman, Thompson. On Juvenile Work—Mrs. Randle, Misses Beerstecher and Maxfield. On Resolutions—Miss Rogers, Mrs. Randle, Miss Folsom. On Courtesies—Mesdames Joblin and Bevens.

The Treas. and Cor. Sec. pro tem were instructed to read their reports before the Society at the open session the following evening. The reports from the delegates followed, and met with words of approval and encouragement from our faithful and efficient President. After the distribution of the editions of the annual report and reading of "Leaflet" by Rec. Sec., we were led in prayer by one of our sisters. By invitation of the President, Sister Witt then edified all present by giving her experience in missionary work.

Afternoon session: Pursuant to adjournment, the meeting opened at 3:30 p. m., the President officiating. After religious exercises, the minutes of the morning session were read and adopted. A very interesting part of the program—the presentation of a beautiful banner to the Society, by Mrs. Randle of Barren Fork, to be given as a reward to the Juvenile Society, in this Conference, voted most deserving the honor, was then enjoyed. The banner was awarded the Jonesboro "Rose Buds," for having sent in the largest amount of money since our last annual meeting. After discussing the question as to the future rule to follow in awarding this token of merit, it was moved and carried, that the Juvenile Society which raises the most money in proportion to number of members, based upon the report of Treasurer during missionary year, be awarded the prize. The reports from the seven delegates present from the Juvenile Societies represented were most encouraging; and many reported surprisingly good work, considering the fact that such small people accomplished it. As our President aptly remarked: Sisters, it has been well said, "A little child shall lead them." After a few acceptable remarks from our Pres., the Society adjourned to meet again Saturday 9:30 a. m., to hold Memorial Service, in memory of the dear, departed members of the Society who were working with us at the time of our last annual meeting. Third session: Pursuant to adjournment, the Board and several visitors met at the appointed time Saturday morning to have Memorial Service. Service was opened by all present uniting in singing "At the Cross." The usual devotional exercises were led by Mrs. Apple, delegate from Beebe. After roll call, to which 12 delegates responded, the minutes of previous meeting were read and adopted. "Gathering Home" was then sung, followed by appropriate remarks by our President. Upon invitation from President, two delegates present, Mrs. Randle and Mrs. Thompson, told of the loss by death of three members from our midst since the last annual meeting. Out of a membership of 400, we are called upon to mourn the loss of only three. How grateful we should be to our Father for sparing the lives of so many to assist us in the work; although the three taken were among the number of our best workers. May He qualify us to fill the places left vacant by our departed sisters, Mrs. Esther Byers, Mrs. Maxfield and Mrs. Woodruff.

Bros. Glenn and Cochran entertained us with a few remarks. We then proceeded with the regular business of the Society:

The reports of the Committee on Extension of Work was read and adopted by items. The motion was made and carried, that the Auxiliaries unite in raising one hundred dollars to make a life-member of Mrs. Wightman of S. C. Mrs. Alexandre then favored us with a few acceptable remarks, which were followed by words of encouragement and sympathy, based upon $10 donation to be used in the $100 life-membership fund, from Bro. Deener. Bro. Cochran pledged $5.00 for the Aux. in his District. Searcy Aux. and Juvenile Society together promised $10; Beebe and McCrory each pledged at least $5; Batesville and Jonesboro each pledged at least $10. The meeting closed with devotional exercises led by Mrs. Hawthorne.

Saturday afternoon session. Meeting opened with Scripture reading by Mrs. Witt, Vice Pres. pro tem. Fifteen delegates answered to roll call, after which minutes of previous meeting were read and approved. We then enjoyed a brief address before receiving the remaining reports of the Committees. The reports of the Committes on Juvenile Work, Finance, Pub. and Resolutions were adopted by items and the committees discharged with thanks. The election of officers for ensuing year followed. Mrs. Mary A. Neill was unanimously re-elected President. Mrs. Malone of Jonesboro was re-elected Cor. Secy; Mrs. Strange of Beebe was re-elected Vice-Pres; Mrs. P. A. Robertson, Treas., Searcy; Miss S. M. Rogers, Rec. Sec., Searcy., Following Dist. Secys. were elected: Searcy Dist., Mrs. Mattie Yarnell, Searcy, Ark.; Helena Dist., Mrs. R. H. Rives, postoffice address not known; Address in care of Rev. Cochran, Marianna, Ark. Jonesboro Dist., Mrs. Thompson, Jonesboro, Ark.; Newport, Mrs. Bell, Newport; Batesville Dist., Mrs. Witt, La Cross, Ark.;

The next annual convention will be held at Beebe. Mrs. Neill was elected alternate to Woman's Board meeting, to be held at Lexington, Ky. Those delegates who remained until the afternoon train were present at the social meeting in the church house Monday morning. The minutes of Saturday afternoon's session were then read and approved. The program was very enjoyable, and all unfinished business was then satisfactorily transacted. After singing, "God be with you till we meet again," Bro. Deener pronounced the benediction, and the Conference Society adjourned *sine die*. S. MOLLIE ROGERS, Sec'y.

The explosion of a bomb is not more sudden or unlooked for than the attack of some malignant disease which would not occur were the blood in order. To impure blood is due a great variety of ills that make life a burden.

All the year round, you may rely upon Dr. Pierce's Golden Medical Discovery to purify the blood and invigorate the system. It's not like the sarsaparillas, that are said to be good for the blood in March, April and May. The "Discovery" works equally well at all times, and in all cases of blood-taints, or humors, no matter what their name or nature.

It's the *cheapest* blood-purifier, sold through druggists, because you only pay for *the good* you get.

Your money is returned if it doesn't benefit or cure you.

Can you ask more?

"Is life worth living?" "That depends on the *liver*." Dr. Pierce's Pellets are the best *Liver Pills*.

THE LEOPARD BEING STRANGLED.

It is fitting, at the close of the Week of Prayer, that we should return heart-felt thanks to the Giver of every good and perfect gift for the encouragement he has vouchsafed the Church and the Board of Missions.

The Montana Conference met July 26. A letter from Bishop Duncan says that the Conference paid its *assessment in full* for Foreign and Domestic Missions, for Church Extension, and for Conference claimants. The Treasurer of the Board of Missions has received from the Conference Treasurer the amount in full. Let every Conference do this, and at one sweep we clear the debt.

Brother T. B. Holt, Treasurer, kindly gives us the following figures, representing the receipts for 1890 and 1891:

[illegible]	1890.	1891.
May	$6,143 32	$17,390 35
June	4,563 19	9,298 44
July	5,210 97	8,561 85
	$15,917 48	$35,250 74

In short, in the very face of widespread financial stringency, the Church is coming up nobly, and the missionary treasury has received more during each of the months of May, June, and July, 1891, than during the same months respectively in 1890; and for the three months collectively, $35,000 this year, as against $15,000 last year. Significant figures these!

Individual Help.—A member of one noble band of missionaries in Brazil declines his salary, and requests the Board to apply the $750 to the support of a new man, that the mission may be re-enforced. A whole-souled steward-member, of First Church, in St. Louis, gives $300 to support a Mexican preacher.

Collective Help.—The Morrilton District Conference, recently held at Quitman, Ark., pledged to raise the salary of Rev. C. B. Moseley, in Japan. Having raised $750 last year, his friends resolved to do as much—and, if possible, more—this year.

McFerrin Memorial Church and Sunday-school, in East Nashville, adopted Miss Kate Harlan, on Sunday, August 2, as their representative in Japan, and pledge the Board to meet her salary—$750.

The Sunday-schools upon the Augusta (Georgia) District, led by the presiding elder, Rev. J. H. Baxter, have in the same way taken up Mr. and Mrs. Shaw, and will support them upon the foreign field. —$1,200.

These items sum up $3,750, which will relieve the Board to the full extent of this amount, since they are above and apart from assessments, and yet come off of the regular appropriation of the Board.

Better even that these encouraging figures is the fact that the Church is entering upon a new phase of missionary work, characterized by a spirit of aggressive enterprise specific in effort and definite in object. When going and giving are backed by conviction and consecration, we may look for movement.

Movement has begun, and long before the close of this century we will see not only Conferences, Churches, and Sunday-schools, but individuals supporting individuals upon the foreign field, and hundreds tithing and presenting their gifts for world-wide evangelization. As an earnest of what is coming, one of our devoted laymen gives $1,200 annually to support a missionary and his wife, and several of our missionaries have gone at their own expense; while a number of our young business men have begun life upon a higher plane of giving, one-tenth to the Lord being the minimum, all over that being alone entitled a free gift.

When a hard-working compositor in Nashville comes to us and says, "Sir, I feel under obligations to do my share in evangelizing the world. I cannot do much, as I only receive $12 a week; but, by putting by one-eighth of my earnings, I am able to put $40 at your disposal; please apply it where it is most needed, in order to save souls;" and when day before yesterday a letter came from a carpenter and machinist, in which he offers himself as a self-supporting missionary, expecting to work his way to the field; and, having reached it, to supply his needs from his scant income of $60 a month, while with his hands and feet thus freed, and his eye single, he gives a heart full of love to spread the news of salvation in Central Africa, we must say: "Verily these are not only the hands which will strangle the leopard of debt at the throat of the Church, but the rising waves which in a mighty flood tide will bring in a new era of consecrated wealth and lives, and which will sweep us on to the speedy evangelization of the world."

Let us thank God, take courage, bring up the munitions of war, and push the battle. Glory be to God, it is written that one shall chase a thousand and two put ten thousand to fight.—Walter R. Lambuth, in Nashville Advocate.

Talk's cheap, but when it's backed up by a pledge of the *hard cash* of a financially responsible firm, or company, of world-wide reputation for fair and honorable dealing, *it means business!*

Now, there are scores of sarsaparillas and other blood purifiers, all cracked up to be the best, purest, most peculiar and wonderful, but bear in mind (for your own sake), there's only *one guaranteed* blood purifier and remedy for torpid liver and all diseases that come from bad blood.

That *one*—standing solitary and alone—*sold on trial*, is

Dr. Pierce's Golden Medical Discovery.

If it doesn't do good in skin, scalp and scrofulous diseases—and pulmonary consumption is only lung-scrofula—just let its makers know and get your money back.

Talk's cheap, but to back a poor medicine, or a common one, by selling it *on trial*, as "Golden Medical Discovery" is sold, would bankrupt the largest fortune.

Talk's cheap, but only "Discovery" is *guaranteed*.

CANCER and Tumors CURED: no knife: book free. Drs. GRATIGNY & DIX, No. 163 Elm St., Cincinnati, O.

PASTOR KOENIG'S NERVE TONIC

Perfectly Well.

FILLMORE, Dubuque Co., Ia., Sept., 1889.

Miss K. Finnigan writes: My mother and sister used Pastor Koenig's Nerve Tonic for neuralgia. They are both perfectly well now and never tired of praising the Tonic.

Twenty-one Years,

writes the Rev. M. J. Fallihee of Freeland, Pa., January 16, 1889, was CATH. BRISLIN suffering from fits and convulsions; she had three or four attacks every week, tried many remedies and doctors, without any relief, but since she began to use Pastor Koenig's Nerve Tonic she is able to work, and make her own living.—Another case is that of M. GALAGHER, of the same place. He is 16 years old, had fits since his 9th year so severe that we thought several times he would die, tried different doctors and medicines without relief; but since he used Koenig's Tonic he had only slight attacks, which were probably caused by violent exercise.

FREE—A Valuable Book on Nervous Diseases sent free to any address and poor patients can also obtain this medicine free of charge.

This remedy has been prepared by the Reverend Pastor Koenig, of Fort Wayne, Ind., since 1876, and is now prepared under his direction by the

KOENIG MED. CO., Chicago, Ill.

Sold by Druggists at $1 per Bottle. 6 for $5. Large Size, $1.75. 6 Bottles for $9.

COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY, LEXINGTON, KY.

Highest award at World's Exposition. Book-keeping, Business, Short-hand, Type-Writing and Telegraphy taught. 1000 Students. 13 teachers. 10,000 Graduates in Business. Begin Now. Address WILBUR R. SMITH, Pres't, Lexington, Ky.

For Electric Light or Gas. **BAILEY'S** Compound light-spreading Silver-plated Corrugated Glass **REFLECTORS** A wonderful invention for lighting Halls, **Churches**, etc. Satisfaction guaranteed. Catalogue and price list free. For Oil. Handsome designs. BAILEY REFLECTOR CO. 708 Penn Ave. Pittsburgh, Pa.

TELEGRAPHY Thorough, Practical Instruction. Graduates assisted to positions. Catalogue FREE. Write to **Bryant & Stratton Business College,** LOUISVILLE, KY.

OWENSBORO FEMALE COLLEGE Will open Sept. 7, with a full corps of carefully selected teachers. New buildings. New furniture. Bath rooms, gas and all the latest modern conveniences. A thorough education. For circulars, address W. H. STUART, Pres't, Owensboro, Ky.

Little Rock Conference Training School.

GRANVILLE GOODLOE, M. A., PRINCIPAL.

FORDYCE, DALLAS CO., ARK.

Students fitted for Junior Class in any good College. Send for circular. Fall Session begins Aug. 31, 1891. Tuition free to young ministers and preacher's children.

QUITMAN MALE AND FEMALE COLLEGE

With a Preparatory Department.

The oldest Methodist College in the State. None but competent, Christian teachers are employed. Has a full Collegiate course. Vocal and Instrumental Music; Art, Elocution, Book-keeping and Commercial Law. Money to lend to needy students. Fourteen tuition scholarships. The Home School for Preachers and Teachers. Location unsurpassed for health and morals. Board $10 to $12 a month, including washing, fuel and lights. Young ladies may board with the President.

Session opens August 31, 1891. The handsome three-story brick building is in process of erection. For Catalogue and information about the College, address

Rev. O. H. TUCKER, Pres't, or **Rev. J. M. CANTRELL, Ag't**

QUITMAN, ARK. MOUNTAIN HOME, ARK.

Hendrix College,

Conway, - - Arkansas.

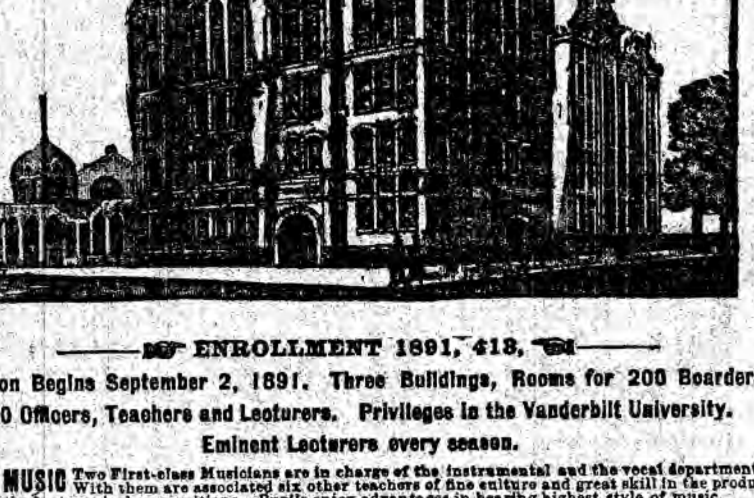
The Male College of the M. E. Church, South, in Arkansas.

The location is beautiful, healthful, moral, central, and accessible, being seven miles from the geographical centre of the State, and on the L. R. & Ft. S. R. R., thirty miles north of Little Rock. A large Dining Hall and two Dormitories were built and used last year. The main building, the handsomest and most convenient in the State, will be ready for occupancy Sept. 23rd.

ADVANTAGES:—A full Faculty of Competent Specialists; an Attractive Curriculum, leading to Classical, Scientific, Literary, and Philosophical Degrees; a Practical Normal Course for Teachers; Excellent Preparatory and Commercial Departments; Elocution; the largest College Library and Reading Room in the State; the best College Gymnasium in Arkansas; a Student's Journal; well conducted Literary Societies; a strong Y. M. C. A.; cheap board, $6.50 to $12.00 a month: Moderate Tuition, $10.00 to $15.00 a Term; Healthfulness; the Best Christian Influences. For Catalog, address

REV. A. C. MILLAR, A. M., Pres't,
Conway. Ark

Nashville College for Young Ladies



ENROLLMENT 1891, 413.

Session Begins September 2, 1891. Three Buildings, Rooms for 200 Boarders, 30 Officers, Teachers and Lecturers. Privileges in the Vanderbilt University.

Eminent Lecturers every season.

IN MUSIC Two First-class Musicians are in charge of the instrumental and the vocal departments. With them are associated six other teachers of fine culture and great skill in the production of the best musical compositions. Pupils enjoy advantages in hearing highest style of music.

OUR ART DEPARTMENT is in the Finest Studio of the city, beautifully lighted, and amply supplied with models. Pupils enjoy from time to time advantages for seeing and studying best Art works, such as can be found only in a progressive and wide-awake city.

FOR SCIENTIFIC STUDIES our classes have the privilege of attending the lectures of Vanderbilt Professors in the Laboratories of Chemistry, of Physics, and of Natural History, thus giving us access to the splendid resources of the leading institution of the South.

OUR GYMNASIUM is fully equipped for its work. Every species of apparatus requisite for full development of the bodily organs is here provided for our flourishing classes. Our teacher of physical culture is a former pupil of Dr. Sargent.

OUR LITERARY SCHEDULE embraces a scheme of education extending over a period of four years, and a mode of training which is in advance of competition.

A KINDERGARTEN is in full operation in connection with the College; and a training class for teachers and mothers who desire to learn Frœbel's principles of child culture.

THE BEST ELOCUTIONARY TRAINING is provided by the organization of classes under the care of Prof. Merrill, of Vanderbilt University who enjoys a national reputation in this field. Teachers desiring further instruction are invited to try this course.

PRACTICAL EDUCATION is provided for pupils who desire to learn Dress Cutting & Fitting, Stenography, Typewriting, and Book-keeping.

MAGNIFICENT NEW BUILDING now going up, 165x68 ft., facing on Broad and on Vauxhall Streets, five stories, grand rotunda, fine Elevator, Steam heat, ample parlors. This completes and crowns the work.

AN UNPARALLELED GROWTH. From obscurity to national fame, from fifty pupils to begin with to 413. Send for Catalogue and for free paper "Our College."

Rev. Geo. W. F. Price, D.D., Pres., 108 Vauxhall Place, Nashville, Tenn.

ARKANSAS METHODIST.

WEDNESDAY, SEPT. 9, 1891

BAILEY'S SALINE APERIENT
A SPARKLING, EFFERVESCENT LAXATIVE

A cure for Biliousness, Headache, Constipation, and all Liver Complaints, and as pleasant to take as a glass of soda water. Price, 50 cents, or sent by mail for 60 cents.

READ THIS TESTIMONIAL.

"For many years I was a sufferer from severe sick headache and experienced great relief from the use of Bailey's Saline Aperient, and recommend it with confidence to all affected with headache or indigestion.—ROBT. SKENE, Ass't Pastor First Christian Church, Louisville, Ky."

—PREPARED BY—
J. P. DROMCOOLE & CO.,
LOUISVILLE, KY.

NOTICE.

The members of the Board of Trust of Galloway Female College will meet at the office of THE ARKANSAS METHODIST in the city of Little Rock, Wednesday, Oct. 14, 1891, in pursuance of the order of adjournment, to finish up important unfinished business.

C. C. GODDEN,
Pres. Board of Trust.
F. A. JEFFETT, Secretary.

We could not afford to argue an article without merit. We not only arl gue but guarantee Plantation Chil-Cure. For sale by C. J. Lincoln Co., Little Rock, Johns Schaap, Ft. Smith, J. H. Scull & Bro., Pine Bluff. tf.

HENDRIX COLLEGE.

DEAR BRO. BENNETT: Please announce that Rev. C. C. Godden, of Hot Springs, will preach our opening sermon, Sunday, Sept. 27. The Fall term begins Sept. 23. Our prospects are unusually good. Work on the main building is progressing rapidly. When completed it will be the most substantial and handsomest college building in the State.

Fraternally,
A. C. MILLAR.

Conway, Aug. 24.

Why pay other dealers 75 cts, and $1.00 for chill cure when you can get Plantation Chill Cure, a better one for 50 cts? For sale by C. J. Lincoln Co., Little Rock, Johns Schaap, Ft. Smith, J. H. Scull & Bro., Pine Bluff. tf.

RESOLUTIONS OF RESPECT.

"Death has selected a shining mark. Corwin T. Bill is dead. At Manitou Springs, Sunday evening, at 9:10 o'clock, August 16, 1991, he passed over the mystic river, Death."

The above appeared in the Ozark Democrat of Aug. 20.

WHEREAS, Corwin T. Bill was an ex-officer of the State Young Men's Christian Association's work in Arkansas, and the founder and efficient President of the Ozark Association; be it

Resolved, That the Young Men's Christian Association of Little Rock, Ark., express their deep sympathy to the bereaved family and to the local work in which he was so earnestly engaged.

2. That whereas, God in His wise providence has called our brother from the field, that the State of Arkansas has lost an efficient worker.

3. That copies of these resolutions be published in the leading papers of our State, and that copies of the same be sent to the bereaved family.

J. M. WORKMAN,
J. H. CREADY,
S. B. HERR,
Committee.

Little Rock Y. M. C. A., Aug. 30.

People who live in new countries are liable to be prostrated by malarial fevers. Inhabitants of cities, by reason of bad drainage and unwholesome odors, suffer from similar diseases. Ayer's Ague Cure is warranted a specific for all malarial poisons.

A GOOD SHOWING.

Census Bulletin No. 104, "Assessed Valuation of Property, 1890," is an interesting document. The total assessed valuation of the United States for 1880 was $16,902,993,543 which increased in 1890 to $21,249,589,804—a gain of $7,346,596,261, or an increase of 43.46 per cent. for the decade. But Arkansas surpassed this average. The assessed valuation for 1880 was $86,409,364 and for 1890 (or rather 1889), it was $172,408,497—a gain of $85,999,133 or 99.53 per cent. Practically, the assessment doubled in ten years. In population the per centage of gain in Arkansas was 40.58 which placed the State thirteenth in rank among the forty-four, and higher than that of any Southern State except Florida. Florida's per centage of increase was 45.24, while Texas, falling just below Arkansas, was 40.44. Imperfect as we sometimes consider Mr. Porter's census figures there is in them a very fine showing for the growing, posperous, progressive State of Arkansas. We are far above the average, and we are still climbing at a rapid rate.—Arkansas Democrat.

The Best Medicine Ever Put in a Bottle for Chills and Fever.

Mr. H. H. Farver, Yorktown, Ark., writes: 'I came here with my wife and five children. The first year my family were all down with chills and fever. I tried all the known remedies but without success, until I got Hughes' Tonic, which has cured them entirely. I have kept the medicine in the house ever since. Hughes' Tonic is the best medicine ever put in a bottle for chills and fever." Sold by Druggists.

FIELD NOTES.

MT. HOME C'T.—Just closed a meeting at Fairiew. Had a good meeting; 10 conversions, 5 accessions and more to join yet. The community was greatly interested. First and last, there were 50 or more, who manifested a desire to flee from the wrath to come, and be saved. Many came to the altar for prayers and were blessed. Bro. Dykes was with us two days; the rest of the time we were alone with some of the local brethren.

Fraternally,
J. C. HOOKER.

MAGNOLIA STATION.—Our third Quarterly meeting for Magnolia station was held last Saturday and Sunday. In the place of our beloved Presiding Elder, Bro. H. H. Watson, who was detained at Fordyce to help close up the glorious revival recently held there, we had the presence and heard able sermons from our dear brother, J. F. Carr of Camden. The crowded audience, both morning and night, testified that our people greatly appreciated Bro. Carr's visit, and we believe much good will yet result from his earnest preaching. During the second quarter one of our members died, two were dismissed by certificate, and four were received by ritual, giving us an increase of one.

Sept. 2. J. R. SANDERS.

SWIFTON C'T:—Our third Quarterly meeting was held at Centerville Aug. 29 and 30. Our beloved P. E. was with us and preached with his usual power. Rev. H. L. Bugg of Walnut Ridge was also with us on Saturday and preached to our edification. He then preached for me at Elgin Saturday night and Sunday at 11, where I had been engaged in a meeting for a week. The P. E. and myself joined him Sunday night and found good interest; the meeting continued until Monday night; we had 21 conversions and 13 accessions to the Church. We have had 35 accessions to the Church during the year and have baptized 11 babies. Our finances are considerably behind, but I think they will come out right in the end. We are making some steps toward building two churches, we certainly need them; there is not a church house on the work. We are going to make a pull for THE ARKANSAS METHODIST this Fall. We are praying for its success. W. D. ELLIS.

COVE C'T.—Since our last communication, our third Quarterly Conference has been held, with our beloved P. E., A. D. Jenkins in the chair and presiding with his usual grace and dignity. He remained with us several days and helped us in our protracted meeting, which was then in progress at Cove. He preached with power and in demonstration of the Spirit; it was indeed a feast to the soul to be there, though the hearts of the sinners seemed hard to reach, and as a consequence there were but few that were converted, if any. We closed the meeting Thursday night, and left Saturday morning for another point, where we continued ten days. There the Lord met with us and it was a time of rejoicing. There were 12 conversions, 10 accessions and I think more to follow; backsliders were reclaimed, and the Church wonderfully revived. The local brethren were present a goodly part of the time—Bros. Snow, Wilkins, Edwards and Bro. Ridings came in towards the last of the meeting, and besides his help in the way of preaching, he attended to our baptizing for us. We left that point for another some eight miles away; met a small congregation, but that night it increased to a considerable size and we had a good meeting there, though not so many professions, and some that were cold and in a backslidden condition were reclaimed and the Church powerfully revived; family altars were erected, old grudges were settled and the name of the Lord honored and glorified; 4 accessions. God bless THE METHODIST.

J. J. COLSON, P. C.

COVE, Aug. 29.

MONTICELLO STA—It has been some time since I wrote to THE METHODIST, I surely am very careless in my writing, judging from the errors in my last letter. I do not mean typographical errors, but errors in statement. I will not recall those statements, or try to correct, as it has been so long since they were made.

We are moving on in our work here. At any rate, we are still here and existing. We observed the week of prayer. The attendance was small, but good was done, I think. The time appointed for Children's Day, May 17, was the time for the closing of our schools, and the day was not observed then: but we observed one Sunday in August. The exercises were very good—more than ordinarily so. I appointed two young ladies of the Church, Misses Ida Harris and Tonnie Bennett, to prepare the program and train the children and young people, and the work was well done. I regret that so few of the boys take part in such exercises as these. Are the boys catching the spirit of those men, who think the Church and religion are only for the women and children? To the sneer, that the Church was composed principally of women, some one made reply, that the men were greatly in the majority in our jails and penitentiaries. That was a reply full of startling significance. No parents want, or expect their boys to become convicts; yet, from the homes of our towns and cities and country, are constantly going criminals to wear the stripes. What homes will send out the next criminals? Upon the wall of the cell of a young man who was hung, was found this picture: four steps, leading to a scaffold; on the first step was written, "Sabbath-breaking," on the third was written "lying;" on the third "stealing;" on the fourth "murder," and the next step was the gallows, on which he was hung. That gives the history of many a young man. And are not more than half—nay, about thirds—of the criminals in the penitentiary at Little Rock young men? With ill grace comes the sneer, that our Churches are composed principally of women. Thank God, our mothers and sisters and wives do preserve the spirituality of the Church, the sanctity and integrity of the home and the purity of society. It is true, that a great many men, young and old, abandon the Sunday-school and the Church, and this they do as they abandon the the sanctity of home, purity of life, righteousness, God, and heaven.

The collection for Children's Day was small. I will say here, we are behind—very much so—with all our finances. Whether or not we will ever catch up, remains to be seen. The causes of our present financial status are, the general stringency in money matters, the burning of such a large part of our town last Winter, the great loss on the cotton crop of last year, and last, but not least, the lack of faith in the promises of our God.

I attended the Mount Pleasant camp meeting, part of the time of its continuance. It was a good meeting, but was not largely attended. The camp-meeting, may still be a blessing to the people in some respects; but the need and demand for it are not what they once were. Our P. E. has attended the three camp-meetings of the District. He has made a tent, and takes his family with him. This is primitive, and, as to the tent-making, is Pauline. He did not "make" the tent, but his wife did, which is all the same, for they two are one.

BOONE KEETON.

Monticello, Ark.

ASH FLAT C'T.—Have had two meetings since I reported; one at Sharp's Mill and one at Stacy school house. At Sharp's we had 8 conversions and 10 accessions, a good revival in the Church; at Stacy's we had no conversions, but left 12 penitents at the altar. Am now at Shilo; 3 converts to-day, a great revival in the Church. It was good to be there. Bros. Southworth of our Church and McCeley of the Protestant Church are with us, and all the local brethren. We are happy. J. R. EDWARDS.

Ash Flat, Aug. 31.

FT. SMITH C'T.—We have just closed a glorious revival at Spring Hill. The Church was wonderfully revived, many backsliders reclaimed, 23 converted, 24 accessions to the Church; 10 family altars were erected, a young people's prayer meeting organized, collections good, and the church work put in better shape generally. Fraternally,

S. F. GODDARD, P. C.

Sept. 1.

DE WITT C'T.—I closed our meeting at Mt. Zion last night. The Church was very much revived, and there was a genuine awakening in the community. Quite a number professed faith in Christ, and 5 joined our Church—more to follow. Bro. Williams, P. C. on the Old River C't, came in the first night of the meeting, but was taken sick and did not get to preach any till Sunday night; after this he preached three soul-stirring sermons, and rendered efficient service.

Yours in Christ,
B. A. FEW.

De Witt, Aug. 27.

NEWBERG C'T.—Our third Quarterly meeting for Newberg C't convened at Pleasant Grove July 30. As usual, Bro. Gregory was on hand, preaching and presiding to the satisfaction of all. The meeting was continued several days, with 4 or 5 conversions and a general revival in the Church. Local brethren rendered efficient aid in the meeting. From here we moved to Chapel Hill, commencing on Friday night before the second Sabbath in August, closing last night. Meeting increased in power almost from first to last; 6 conversions, converts ranging in age from the man of years to the little boy of 12—while standing up, asking the prayers of God's people. F. M. SMITH.

CATARRH

Is a most loathsome, dangerous, and prevalent malady. It is a blood disease, usually of Scrofulous origin, and for which local treatment is useless. Before health is possible, the poison must be eradicated from the system, and to do this

SUCCESSFULLY

the disease must be treated through the blood. For this purpose no remedy is so effective as Ayer's Sarsaparilla.

"For the past eight years, I have been severely afflicted with Catarrh, none of the many remedies I tried affording me any relief. My digestion was considerably impaired, and my sleep disturbed by phlegm dropping into my throat. In September last I resolved to try Ayer's Sarsaparilla, began to use it at once, and am glad to testify to a great improvement in my health."—Frank Teson, Jr., engineer, 271 West Fourth street, New York City.

"My daughter, 16 years old, was afflicted with Catarrh from her fifth year. Last August she was

TREATED WITH

Ayer's Sarsaparilla, and after three months of this treatment she was completely cured. It was a most extraordinary case, as any druggist here can testify."—Mrs. D. W. Barnes, Valparaiso, Neb.

Ayer's Sarsaparilla

PREPARED BY
Dr. J. C. AYER & CO., Lowell, Mass.
Sold by all Druggists. Price $1; six bottles, $5.

☞ We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us, that they can use the same to advantage in canvassing for new subscribers.

If afflicted with scalp diseases, hair falling out, and premature baldness, do not use grease or alcoholic preparations, but apply Hall's Hair Renewer.

When the devil can't get some men in any other way, he shows them how to make money rapidly.

What steam is to the engine, Hood's Sarsaparilla is to the body, producing bodily power and furnishing mental force.

TO ADVERTISERS

The circulation of THE ARKANSA METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

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FOR MOSQUITO BITES, SUN-BURN, SORE FEET, LAMENESS from OVER-EXERTION.

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DON'T FORGET when starting on vacation to take with you. You are sure to need it, perhaps VERY MUCH indeed.

REFUSE SUBSTITUTES probably worthless. Accept POND'S EXTRACT only.

Pond's Extract Co., New York and London.

Lifting on somebody else's burden is the best thing in the world to do to make your own lighter.

There was a wonderful amount of consumption in Texas last year. We mean consumption of Cheatham's Tasteless Chill Tonic. The consumers waxed fat but didn't kick a single time. It cured chills and fever in every instance. Better consume some when you have the chills. Price 50 and 75 cents per bottle, and guaranteed.

Some druggist may tell you they have other chill remedies just as good as Cheatham's Tasteless Chill Tonic; they have not. It is the best made. Insist upon having it even if the poor druggist don't make quite as much as he would have done had he sold you some other preparation. Cure guaranteed.

A great many people have expressed astonishment at the rapid manner in which Cheatham's Tasteless Chill Tonic gained popularity. It is not remarkable at all. We simply said it would cure chills. It has always done so. Try it. Price 50 and 75 cents. No cure, no pay.

It used to be a sad day in the life of a child when it had to take a dose of castor oil. It need be so no longer. Cheatham's Tasteless Castor Oil answers every purpose and is exceedingly sweet and palatable. Price only 25 cents.

Plain castor oil is probably the most nauseous dose a mortal ever had to take. Cheatham's Tasteless Castor Oil is one of the most pleasant. It is just the same as the plain oil in effect, but oh, my! the difference in the taste. Price 25 cents.

Hundreds of people have used Hunt's Cure with the most happy results in diseases of the skin, such as Eczema, Tetter, Ringorm, etc. It is guranteed tocure and only 50 cents per box.

Aug. 26-1m.

ADVERTISED ARTICLES RELIABLE.

It is a safe rule to buy only remedies that are advertised. Any one who has a really meritorious medicine is generally anxious to extend the sales by giving the facts the widest publicity. Cheap imitations of popular remedies are put up, however, and sometimes purchasers are fooled into buying them. Of course companies that put up millions of dollars worth of medicine have skilled chemists and laboratories supplied with all the auxiliaries conjectural. The goods produced may be imitated, but the chances are that what they are worthless and their buyers swindled.

As we said at the outset, when you want a certain preparation that you have seen advertised, do not let an interested salesman induce you to take something else. The very fact that a medicine is well advertised proves its potency, for if it had not stood the test the proprietors could not afford such a heavy outlay. Our word for it, the reader will do well to buy only such medicines as are advertised.—Troy Press.

A maiden's blush is a pure, delicate and beautiful hue, indicating womanly modesty. Ill health and ill looks have caused many ladies to resort to artificial means of imparting this delicate hue, but nothing equals the pleasing tints of nature. However, there is a means by which nature can be brought to your assistance, which will mantle your cheeks with beautiful rose tints, almost true to nature, will brighten your drooping eyes, strengthen your feeble system, imparting flesh, rotundity and symetry to your limbs, and otherwise, making you healthy, hearty and happy. Use ENGLISH FEMALE BITTERS and accomplish all the above blessings.

When you find yourself in danger of back-sliding, sit down and try to count up the mercies of God.

Tourists and Travelers will find Pond's Extract of wonderful efficacy in case of accident, overexertion, catching cold, &c &c. As a liniment for pedestrain or other exercise, for Athletes and Ball Players, it is simply invaluable. Pond's Extract is manufactured by the sole proprietors—Pond's Extract Company, New York and London. *It is never sold by bulk, nor by measure.*

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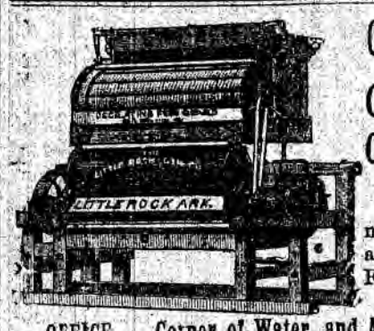

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I have experienced workmen and a machine for filing gin saws superior to any other in use. A few new Gins, Feeders and Condensors for sale cheap.
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A Mad Stone can be found at DeVall's Bluff, Ark., owned by
tf. A. W. SORY.

H. L. Hastings' pungent essay on the "Inspiration of the Bible" is now to be had in a great fifty cent cloth volume, with illustrations, entitled *A Square Talk to Young Men*, and furnished by the Scriptural Tract Repository, 47 Cornhill, Boston, Mass.

TOBACCO CURE.

DO YOU WISH TO QUIT THE TOBACCO HABIT?

If so, send $1.00 to M. J. Clay, Little Rock, Ark., and get a Tablet of the "W. P. Rose Tobacco Cure." Three tablets warranted to cure, or money refunded.

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Largest Poultry Farm in the Southwest. Importers, Fanciers and Breeders of every variety of thorough-bred poultry. Also breed finest Fancy Pigeons and Parrots. We can discount prices made by breeders North or East. Have fowls direct from England. Write for circular.
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A specialty of the South Western Nurseries is the propagation of trees, etc., of those varieties of fruits which have been fully tested and found to be suited to and profitable at the South. Grafting all done on *whole* (*never* on *pieces* of) seedling (roots. None but first class trees sent out. Prices as low as those of any reputable Nursery. No traveling agents employed, so that their commissions (50 to 100 per cent on cost of trees at Nursery) is saved to purchasers. For catalogue, etc, address S. J. MATTHEWS,
Monticello, Ark.

WARNING ORDER.

In Pulaski Chancery Court.
ISABELLA GOODMAN, Plaintiff,
vs.
LEWIS GOODMAN, Defendant.

The defendant, Lewis Goodman, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Isabella Goodman. I. J. Hicks, Clerk,
Aug. 31, 1891.
S. A. Jones, Sol. for plaintiff.

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The Parlor Millinery Store,
Send your orders for STATIONERY, NEWSPAPERS, MAGAZINES, SCHOOL SUPPLIES, ETC.,
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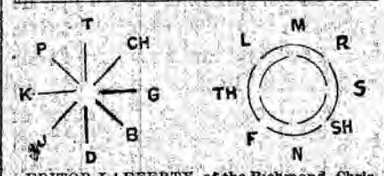

EDITOR LAFFERTY, of the Richmond Christian Advocate (who was for years the official Stenographer in the Senate of Virginia), will begin shortly to teach in his paper the system of Stenography (Pitman's) used in Congress by lessons, with engraved plates, so plain that the slumbiest can learn. The instruction will be thorough, but without charge, though a fee of $20 is usually demanded for such tuition. The boys and girls never had such a chance. Subscribe for the Advocate—$2 a year—Richmond, Virginia.

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EXCELLENT DOUBLE DAILY SERVICE Between
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ARKANSAS METHODIST.

WEDNESDAY, SEPT. 9, 1891

Rev. Z. T. BENNETT, D.D., Editor

GEORGE THORNBURGH, Business Manager.

Brother pastor, act thoughtfully and prayerfully in nominating brethren to compose the Board of Stewards in your charge for the ensuing year. Wisdom is needful in meeting this responsible duty.

Near the close of his life John Wesley said: "Give me one hundred preachers, who fear nothing but sin and desire nothing but God * * * * such alone will shake the gates of hell and set up the kingdom of heaven upon earth."

We call special attention to the earnest appeal from Rev. Dr. W. P. Harrison on page 1. Failure at this time to maintain the record of our Church for generous hospitality would be occasion for everlasting regret. We hope the entire assessment will be promptly paid, and that the contributions from our three Conferences in Arkansas will be fully equal to reasonable expectation.

Without inviting or desiring controversy on the subject, we here state candidly, that we have never heard an itinerant Methodist preacher repudiate the doctrine of Christian perfection or entire sanctification, as *he* understood Wesley to teach it in his latest writings. Further, the successful revivalists in the Methodist itinerancy are not agreed on what is now generally termed the "second-blessing theory" of sanctification. We are led to these remarks by "Notes from St. Louis," on page 1.

Rev. J. H. Bradford is now serving very acceptably his third consecutive year on the El Dorado C't, Little Rock Conference. During his pastorate there five good churches have been built and dedicated, and he has been notably successful in circulating THE ARKANSAS METHODIST and religious books. Who can adequately measure the efficiency and far-reaching influence of such a preacher? Of such a preacher it may be truly said, long years after he has laid his armor by, that he still lives and preaches in the works that follow him. Further, to such preachers Methodism is chiefly indebted for its aggressive propagandism and abiding strongholds in this great country of ours.

Some time ago our attention was suddenly arrested by violent language coming from just below our office window. On looking out we saw an insane man resisting several friends as they held, tied and put him in a carriage for the Insane Asylum. As they drove off with him we could not resist this secret inquiry, how many persons, even Christians, are truly and continually thankful to God for soundness of mind? Well do we remember the morning in 1876, after seeing a deranged woman chained in a cabin, when we first keenly felt and tried to express in fervent prayer and thankful praise our profound gratitude to God, that our mother, sisters, wife and daughters were not thus terribly afflicted.

Last week the Texas Advocate contained a long editorial urging the propriety of forming permanent Episcopal Districts, both to afford the Bishops better facilities in discharging their manifold and onerous duties, and to unite the Conferences composing such Districts on common interests, as the church paper and the church school. As we view the subject we prefer a voluntary alliance between Conferences, which may unite in establishing and maintaining enterprises of mutual interest. While we are not in favor of Episcopal Districts being made permanent as to "metes and bounds," we would be in favor of keeping the Bishops on the same Districts several years consecutively, for reasons we will not present at this time.

In an extra copy of the last issue of the N. Y. Voice, special attention was called by a heavy blue mark to its editorial under "The Ungodly League of Church and Saloon." The first two sentences are: "Prohibitionists of America, the time has come for a new warfare. The ungodly league between churches and saloons must be broken, if the churches have to be split from turret to foundation stone in order to do it." And the following sentences are from its closing paragraph: "Thank heaven there are churches (a very few) and ministers (also few) who are shining exceptions; but the controlling, dominant power of every large denomination in America is in league with the saloons and slums of our land, and that league is ratified yearly at the ballot-box. More than that, the attitude of the Church is a bar, though it ought not to be, to the action of those outside the Church."

With painful regret and disgust we have read and quoted the foregoing from the leading Prohibition party journal of the United States. It is truly lamentable, that any advocate of so noble a cause as the suppression of the liquor traffic, should manifest such a bitter spirit towards the Church at large, and should be guilty of using such grossly unjust and slanderous language. As we think slander in behalf of any cause will re-act against it, we really fear The Voice will do the general cause of prohibition great, if not irreparable, injury by its intemperate zeal. In this case the cause of temperance is both unwisely and unjustly 'wounded in the house of its friends.'

PROHIBITION IN KANSAS.

In our issue of Aug. 26 we commented at length on reported utterances, especially of ex-Senator Ingalls, concerning the inefficiency of of Prohibition in Kansas. In his reply in the N. Y. Voice, Aug. 27, to its criticism of his late speech, Mr. Ingalls said:

"To present the issue clearly I affirm: 1. That there is no town of importance in Kansas where beer, whiskey and other intoxicating drinks cannot be had, and are not sold, as a beverage. There may be some hamlets and villages where this is not true, but not many even of these. 2. That in the principal cities of the State, the dramshop traffic is recognized, and practically licensed, by the imposition of monthly 'fines,' which are regularly applied to the payment of the expenses of the municipal government. 3. That the brewery, which in a test case the Supreme Court of the United States held the State had the power to suppress and destroy, has been, and now is, in constant, uninterrupted and profitable operation. 4. That these facts are known to the State officials, to the boards of police commissioners appointed by the Governor, upon oath, to enforce the prohibition law, and to the people generally."

In its remarks upon the reply of Mr. Ingalls, The Voice said: "We care but very little for Mr. Ingalls' reputation for consistency; but we care very much to know the exact condition of affairs in Kansas. That the condition has become a very shameful one (though by no means justifying the statement Mr. Ingalls now repudiates), we have no doubt. That the State officials are cognizant of that condition we have no doubt. That they deserve just now some of the most vigorous denunciations for their connivance with treason to the laws of the State, we make no question. But the failure is altogether a failure, not in the law, but in its administration. There has never been a time when this danger was not present in Kansas. The interests of the National Republican party, in a Presidential campaign, require the support of the liquor-dealers of the nation, and they have served on its political leaders notice that Prohibition must in one way or another be crushed in Iowa and Kansas. No professed Prohibitionist, in either State or in any State who declares fealty to the National Republican party, is a man to be trusted on this question. If he will abandon the issue for his party in a national campaign, he will do it, if necessary, in a State campaign. The condition of affairs in Kansas and Iowa is a standing argument, not against Prohibition, but for National Prohibition with a national party behind it. Two years ago we predicted that, unless we advanced to National Prohibition, we were destined to lose State Prohibition in every State that has it."

While we are surprised at the condition of affairs conceded by The Voice, we do not agree, that that condition is a standing argument for a National Prohibition party. In our humble opinion the cause of temperance will gain far more from the non-partisan prohibition movement. We think our readers will agree, that in the prohibition dis-districts of Arkansas the laws against the sale of liquors is generally more rigidly enforced than it is reported to be in Kansas; and, further, we feel confident from extensive observation in this State, that wholesome public sentiment against the liquor traffic is surely and steadily increasing. All our temperance people have accomplished has been on non-partisan lines of effort, and we sincerely hope there may be no departure from the plans and methods by which we have already gained so much. The prohibition movement in our State is not opposed by any political party, as such, but presents a common platform on which the temperance workers and voters in all parties may unite in their warfare against the licensed liquor traffic.

But in its last issue, Sept. 3, The Voice says: One of the New York City's great dailies has at last ventured to tell the truth about Prohibition in Kansas. The New York Times, which has always steadily and copy opposed Prohibition, printed in its issue of Aug. 31 a column article giving the results of a personal investigation made by a Times representative into the workings of Prohibition in Kansas. The representative of The Times visited 20 counties in the State, and his conclusions are, in his own words:

"The result of this tour, taken in connection with the knowledge obtained from members of the Legislature last winter, forces the belief, primarily, that Prohibition in Kansas is a permanent fixture. Second, it is reasonably enforced, as there is not an open saloon in the State outside of four cities, Kansas City, Leavenworth, Atchison and Wichita, and there they are separated from the streets by some other business, ostensibly the real purpose of the proprietors of the drinking places."

In Wichita, which has a population of 30,000 souls, The Times man learned that there was about 60 drinking places, the location of which were known only to experienced guides and the initiated. These places are tolerated by public sentiment and subjected by the Police Commissioners to monthly fines of $50 and upwards. In Leavenworth there are a few joints, and the city derives part of its revenue from fines levied on them as well as on the houses of ill-fame. Atchison has also a few saloons in back rooms and some municipal revenue is derived from them, but in both Leavenworth and Atchison public sentiment is changing and the joint-keepers' lives are becoming full of trouble. In Kansas City the Prohibitory law is better observed than is the law against larceny. There are some joints, but the frequent fines make them expensive luxuries to the owners. Hutchinson has a few joints which receive protection from the municipality in consideration of regularly-paid fines. Salina, Dodge City, Clay Centre, Sterling, Great Bend, Pittsburgh, and other cities of like size, have joints which are not run for municipal gain, and access to which can only be gained by persons under the guidance of well-known politicians.

In Topeka, one of the largest cities in the State, the law is absolutely enforced. There is not an open saloon in the city; a joint is not tolerated longer than for one or two weeks; and a druggist is not permitted to make any unusual number of sales during the current month. The finances of Topeka are in better condition than are the finances of any one of the four cities first mentioned. Liquors can be obtained in every city in the State on sworn application to a druggist, but sales of this sort are not numerous or large in quantity. There has not been a brewery in operation in the State for five years. Only five cities out of the sixty of size deserving of mention derive revenue from saloons, and in those the revenue is uncertain. When the law first went into effect there were 1,000 prisoners in the State penitentiary. Since that time 250,000 people have been added to the population of the State and the number of prisioners has been reduced to 812. Of the 100 jails in the State 80 are empty, excepting where insane persons are held awaiting room in the insane asylums, and the number of paupers on the poor farms has decreased one-half. Topeka, without saloons, has been constantly growing, while Wichita, with 60 saloons, has been decreasing in population. Pittsburgh has doubled its population, while Hutchinson, of equal size, with saloons, has but held its own, although it has added to its industries 13 large salt plants and three packing houses. Similar comparisons might be made with other cities. In the cities and towns of Kansas there are thousands of boys sixteen years of age who never saw a saloon and who only know from hearsay what they are like. Public sentiment at large endorses the Prohibitory law, while only in a few localities does public sentiment favor the saloon. The sale of liquor, as a rule, is as clandestine as is thievery, with as much fear for the consequences if discovery follows.

CORDIALLY endorsing the call for a non-partisan Prohibition Convention, now in session in Jackson, Miss., Bishop C. B. Galloway said in the last issue of the N. O. Advocate: "There is need for consultation and important action. Much has been accomplished—large vantage-ground secured; but in order to conserve the fruits of past labor and push forward the great reform, there is demand for revived interest, united purpose and more thorough organization. Believing most profoundly in the wisdom of keeping this movement disentangled from party politics—assured that the speediest and largest results will thereby be achieved—I would urge an earnest and jealous continuance of that general policy. * * * * We have nothing to dispirit us. Under the changed conditions imposed by our new Constitution our cause may soon become a conquest."

We are truly delighted to learn, that the Little Rock Conference Training School at Fordyce has opened with a large attendance and cheering prospects. In their devotion to this school the citizens of Fordyce have exhibited a heroic zeal and munificent liberality eminently worthy of the admiration and most hearty commendation of the Christian people of our State; and we sincerely hope they may soon feel amply rewarded for their persevering efforts and liberal contributions by the gratifying success of their cherished institution under the wise management of that accomplished Christian educator, Prof. Granville Goodloe.

AN HONEST MAN.

In the death (Aug. 12) of Mr. George Jones, founder, publisher and editor of the New York Times, our country lost an honorable, fearless and conscientious editor of national reputation. At the age of thirteen, being an orphan, he began work in a country store, whose owner also published a newspaper on which Horace Greeley was employed. The two boys became intimate, and in later years both were employed in the service of the N. Y. Tribune, Greeley in the editorial room, and Jones a clerk in the business office.

In 1851 the N. Y. Times was started, and after 1869 George Jones became its responsible head in the the business and editorial management of the paper. In the latter part of 1870, The Times opened a fearless and persistent war on the corrupt politicians in the city government of New York, known as the "Tammany or Tweed Ring." They proposed to silence their enemy by buying out the paper, but in this they were disappointed, as The Times was not for sale. The next and final effort was to bribe him not to publish damaging evidence against them, but in this too they failed, as Mr. Jones could not be bribed against his conviction of duty. In Harper's Weekly, 1890, appears the authorized statement of Mr. Jones as to himself, as follows:

"A tenant in The Times building sent for Mr. Jones to come to his office, as he wished to see him on an important matter. Thinking that the business pertained to the building, Mr. Jones went to the lawyer's office, and, being ushered into a private room, was confronted by Richard B. Connolly, the Comptroller, and Tweed's partner in crime.

"I don't want to see this man," said Mr. Jones, and he turned to go out of the place.

"For God's sake!" exclaimed Connolly, 'let me say one word to you.' At this appeal Mr. Jones stopped. Connolly then made him a proposition to forego the publication of documents he had in his possession, and offered him an enormous sum of money to do this. The amount of this offer was $5,000,000! As Connolly waited for the answer, Mr. Jones said:

"'I don't think the devil will ever make a higher bid for me than that."

"Connolly then began to plead, and drew a graphic picture of what one could do with $5,000,000. He concluded by saying:

"'Why, with that sum you can go to Europe and live like a Prince.'

"'Yes,' said Mr. Jones, 'but I should know that I was a rascal. I cannot consider your offer or any offer not to publish the facts in my possession.'"

IN an editorial on our missionary debt the N. O. Advocate says: "Let the Conferences, soon to meet, make new and large pledges, new and larger assessments, and let one great cry, as of an archangel in mid-heaven, ring through the Church from sea to sea, and let a great spirit of cheerful, thankful giving take possession of the ranks, and this deficit will be swept down the tide of our unselfishness like a handful of dust over Niagara. When we begin to haggle and make provision for a deficit, we shall lose sight of the wider meaning of Christian giving."

As indicated by our field notes for many weeks, our Church in this State has been graciously blessed with numerous and notable revivals. We devoutly hope the blessed work may continue longer than usual, and we request all our pastors, who have not done so, to furnish our paper at least brief reports of the protracted meetings held in their charges. These bulletins from the field of conflict and conquest are inspiring—so much so, that we think they may be read with great profit to almost any congregation just engaging in special services. Read the peans of victory on pages 3, 8 and 5, then "thank God and take courage;" for what He has done for his people at many places, He will do for them at another place under like circumstances.

ARKADELPHIA METHODIST COLLEGE.

We are gratified to hear this young and popular institution of learning opened its second year with flattering prospects of large patronage and efficient service. From The Standard we copy this notice of the opening:

On Wednesday quite a number of our citizens attended the opening of the second term of the Arkadelphia Methodist College. The first thing was the reading of a chapter from the Bible, by Rev. J. M. G. Douglass, and then a song—Coronation—by the entire school, and then a very fervent prayer by Mr. Douglass. Rev. H. M. Whaling, who is always ready for any occasion, made a short and very appropriate address.

Prof. Jones then read the rules of the College, and made some good remarks to the students, and informed them in very plain terms, that they would be expected to obey the rules of the College. The course of instruction in this College will be thorough and complete as in any institution in the State or in the South. Prof. Jones is a fine scholar and he will be ably assisted by competent teachers in every department. This College has a bright future before it, and the second session opened with very flattering prospects. At noon Wednesday, there were over 100 pupils enrolled, and they have been coming in since that time. Every citizen should feel proud of Arkadelphia Methodist College.

THE RAINFALL EXPEDITION

We have seen conflicting reports as to the success of the expedition organized by Gen. Dyrenforth to produce rainfall at will by firing explosives into the air; but we think our readers will peruse with interest the following editorial on the subject from the Christian at Work:

Science has furnished no experiments in modern times of more interest or promising greater value, if successful, as none are more unique, than those made by General Dyrenforth's "rainfall" expedition on a large tract of land known as "the Chicago ranch," situated near Midland, in a county of the same name in Texas. The experiments, as the reader may know, consist in firing explosives in the air, producing such atmospheric disturbances as result in causing rain.

It has long been noted that rain falls almost invariably after a battle. This was the case in the Napoleonic campaigns, Austerlitz, Marengo, Eylau, Leipsic, and Waterloo, being followed by heavy rains within a few hours. The same phenomenon was noticed during our Civil War. Several, if not all, the conflicts of the Potomac army, as noticeably the battles of Shiloh, Stone's River, and Nashville, were followed by immediate rains after each conflict. The theory is that an agitated and rarefied atmosphere—the rarefaction being produced by firing explosives in the air—induces the precipitation of the moisture suspended in the air, and also by producing a partial vacuum and lower barometer causes the air to rush in, bringing the clouds from other localities and causing the condensation in showers.

It is this view of the matter which has led General Dyrenforth, under Government permission, to organize an expedition for testing the theory. The operations have been on a scale sufficiently large to have an important effect upon meteorological conditions, if the theories upon which the experiments are based are correct. General Dyrenforth's experiments are as follows: First several balloons are made and filled with hydrogen and oxygen gas—mixed in proportion to make a very explosive compound. These balloons are held captive by sandbags until electrical discharging caps have been inserted in their necks, when they are attached to electrical cables and allowed to rise to a height of 1000 to 8000 feet. They are then exploded by sparks from currents sent from dynamos on the ground below. The explosion of one of these balloons is so powerful that even at such a distance the concussion shakes the ground, and would prove destructive to window-glass if any existed in the vicinity of the apparatus. Besides the balloon explosions, a large number of kites are employed to raise dynamite cartridges, which are also exploded high in the air by means of electric wires and a dynamo on the ground. Heavy blasts are also fired on the ground over a surface of several square miles, rackarock and giant powder being fired in large quantities by electricity. On one occasion the amount of giant powder alone exploded amounted to 650 pounds.

Have the experiments been successful? It is doubtful, though it would seem so; for showers and storms have noticeably followed the experiments, which, after a dry season, seem to have created a decided influence upon the weather, causing rainfall. The significance of these rains, which might otherwise be deemed purely coincident with the experiments, lies in the fact that the locality chosen for experimental purposes is one in which rain rarely falls; indeed, so scarce is the rain that few or no farms are there, the prairie being given up to the cattle. And yet in the face of these adverse circumstances, we are told that "in every instance a series of explosions was followed within ten hours by rain." And these results, it is claimed, are secured by explosions in the air at a height of one thousand feet, and by the explosion of dynamite and giant powder on the ground. It is interesting to know that experiments are also to be conducted in other parts of the country—notably at El Paso and Southwestern Kansas.

The value of this discovery, should it be fully established, is well nigh incalculable. To be able to command storms at will, and cause rain to fall upon the parched earth at pleasure, and by bombarding the heavens make the dry air yield soft showers, causing the grass to grow, the wheat and corn to leap forth, and to bring fertility where all was barrenness—certainly such a blessing would be inestimable. Nor would the increased product of the grass and grain crop prove the only, or always the chief benefit; for, by the cooling of the atmosphere would come relief to the sick and the saving of the languishing from death. And should these experiments establish into scientific fact what is now a theory, we shall have fresh illustration of the fact that still another of the blessings of Providence has been left for man to discover for himself, while there loom before him possibilities of still further discovery, which shall enable man to subdue the great forces of Nature to himself more completely than ever before, and to an extent that eludes the wildest imaginings of dreams.

WOMAN'S SPHERE--THE SIDE ISSUES.

I had intended not to be drawn aside from the main question, but lest some should mistake the purpose, I will devote this article to the issues which Bro. Smith raises in the numbers of Aug. 5 and Sept. 2, of THE METHODIST.

In the issue of Aug. 5 he asks if I "have 'Thus saith the Lord,' 1st, for my own suffrage; 2d, for the thousands of ignorant corn-field Negroes, anarchists, etc.?" The question was answered in my last, in which it was shown, that suffrage carries with it authority, sovereignty, and that woman's place is one of subordination. Authority was shown to be vested in the male. If suffrage carries with it sovereignty, which Bro. Smith admits, and God vests authority in the male, is it not of Divine origin?

Bro. Smith asks, "If I worship a God who would feel that he was 'pushed aside' by a heart-broken mother * * voting to save her boy?"

God's laws must be broken, if need be to save her boy. If the boy is hungry, the mother can repeal the Eighth Commandment. This is the very essence of the argument of woman suffrage. The Bible is rudely thrust away. It must give place to the progress of this wonderful age. Men have become wiser than God. Paul was a fogy. God is an antiquated old bachelor, and His laws stand in the way of *our ideas* of justice; and, therefore, we will override them or explain them away.

The fight, as I see it, is not so much a question of political economy, or of justice to woman, as the preservation of the WORD OF GOD. These plain instructions of the Bible, which have been accepted by the Church for hundreds of years, are found to be unjust and harsh, and they must yield to *man's* ideas of right expressed by a doubtful expedient.

But there is an assumption expressly implied here—if the mother votes, the boy is saved. Let us see. Wyoming has had woman suffrage from the adoption of its constitution, but the saloon flourishes there, and the "heart-broken mother," who "pushes God aside," gains nothing by it. Probably the wives of "corn-field Negroes, anarchists, communists," will help to redeem the boy. Perhaps they will bring purity and respectability and honesty into the elections.

Probably the government has not done the wisest thing by investing Negroes and ignorant foreigners with the right of suffrage; but because the government made a mistake is no argument for annulling the Bible. Two wrongs cannot make a right.

The argument against woman suffrage is not because of her inferiority. The Address made no such charge. Rather it claimed superiority for her in many things, and equality in all, except this one. And the reason adduced was, the command of God. And until this is disproved, my contention is just.

J. R. MOORE.

Little Rock, Sept. 8.

Plantation Chill Cure is a phenominal seller with us. We find it has merit hence guarantee it. For sale by C. J. Lincoln Co., Little Rock, John Schaap, Ft. Smith, J. H. Spull & Bro., Pine Bluff.

ARKANSAS METHODIST.

WEDNESDAY, SEPT. 9, 1891

PERSONAL AND OTHER NOTES

Bro. J. W. Cain, one of Arkadelphia's merchants, was a caller Thursday.

Rev. W. A. Steel reports a grand revival at the Maumelle camp-meeting, with 20 conversions and 17 accessions.

Rev. John P. Lowry will assist in a meeting at our First Church in this city, beginning Sept. 13.

We rejoice to learn that the meeting held by Rev. John P. Lowry in the old and historic town of Washington resulted in about 70 conversions.

We are in receipt of the third Annual Report of the Arkansas Agricultural Experiment Station, for which we return thanks to the sender.

On Saturday last we received a cordial visit from Bro. B. W. Ivie of Smithville—a valuable layman of our Church for many years.

To Mr. Arthur A. Gibson, Sec'y, we are indebted for a complimentary ticket to the Southwestern Arkansas Fair Association at Hope, Oct. 20-24.

Our esteemed friend, Mr, J. R. Jobe, editor of the Arkansas Beacon, gave us cordial greeting last Friday and spoke enthusiastically of Searcy's rapid growth and flattering prospects.

We were pleased to have a call Wednesday from Bro. J. A. Croom of Dardanelle. He is one of the leading merchants of Dardanelle and was on his way to St. Louis to buy goods.

The N. O. Advocate says Rev. J. S. Clower's printed sermon on Christian education "is a fresh and vigorous discussion of that well-worn but still important theme, and we think will do good service."

We are very sad to learn, from the obituary just received, of the death of Mrs. Hattie Copeland of Rector, Ark., July 15 last. Many of our readers will remember her name in the controversy on "Woman's Sphere."

Rev. Dr. Geo. W. F. Price, Pres. of the Nashville College for Young Ladies, writes: "We have opened our term with very flattering prospects. Our house is rapidly filling up with a fine class of pupils from the whole South."

We are pleased to learn the coming year promises to be the best in the history of the Little Rock University, Rev. Dr. Curl, the President, has made a very favorable impression in this city, and we learn a strong faculty has been elected for the ensuing year.

After stating that Rev. J. M. Hawley would soon return to Vanderbilt University, the Natchez (Miss.) Banner says: "Rev. Mr. Hawley, during the few months that he has been with the Church, has made a favorable impression, and the members give him up very regretfully. He has shown himself to be thoroughly sincere in his work, and has developed marked ability as a pulpit orator. He is pleasant and gentlemanly in all of his bearings, and is calculated to make friends wherever he goes. While regretting to part with him, this community will wish him unbounded success."

President A. C. Millar gave us a pleasant call Monday morning, returning from Beebe, with whose clever people he expressed himself delighted. Bro. Millar reports favorable prospects for Hendrix College, and that the next term will open in the new college building.

On Friday last we received from Miss Mallie Rogers the Minute report (on page 2) of the annual meeting of the W. M. S. of the White River Conference. We regretted very much that we could not accept the kind invitation of the President to attend that meeting and share the Christian hospitality of the Batesvillians.

On Monday we had a pleasant call from Rev. J. R. Moore, P. E. of this District. He informed us, that Rev. C. L. Adams had been kindly received by Liberty station, to which he had been appointed to succeed Rev. Dr. Withers, who had been relieved of the charge because of continued ill health.

Last Friday Rev. J. H. Bradford of El Dorado C't and his brother, Judge H. T. Bradford of Lonoke, honored our office with a pleasant call. Bro. B. had just returned from Cabot, where we assisted Rev. H. M. Cryer in a very successful meeting of five days, resulting in about 50 conversions and 35 accessions to our Church.

Last Saturday we had a cheerful visit from Rev. Horace Jewell of Searcy. He had come down to preach Sunday in Argenta station, and reported President Babcock very hopeful of a prosperous year for Galloway College Bro. Jewell is making fair progress on his History of Methodism in Arkansas, which he hopes to have printed during the coming winter.

From the secular papers many of our readers have learned with painful surprise and sorrow of the sad downfall of Rev. S. C. Stone, who was stationed four years at Malvern and one at Batesville in this State. In Memphis where he has been living this year, he was arrested Sunday, Aug. 30, charged with arson—with attempt to burn the building in which he had been doing a furniture and storage business—and the report is, that he confessed his guilt. We understand he was released on bond and taken to the inebriate asylum at Dwight, Illinois, to be treated for confirmed morphine habit, which has caused many to lose at times all sense of propriety, justice, vice, fear or shame. But for the blinding power of that terrible habit, Bro. Stone's friends cannot believe he would under any circumstances commit crime as he is charged. Sad, so sad!

When brethren desire us to quote or notice matter in their local secular papers, they should send us marked copies of such papers.

On Monday night of last week we went to St. Louis, expecting to remain there some days for business and recreation; but hearing of sickness in our family we returned home Wednesday night.

Embracing 5th Sunday in Aug. we spent nearly three days assisting Rev. H. F. Harvey at West Point among as good people as we ever knew and as dear friends as we ever had. At another time we purpose to write some reminiscences of that model Christian community.

Little Guy, youngest child of Col. and Mrs. M. G. Hall of this city, died last Saturday morning after a short illness. An immense concourse attended the funeral and burial Sunday afternoon, and the little grave of the darling son was literally covered with rare flowers from sympathizing friends. To the sorrowing family in this their first bereavement we extend sincere condolence.

Indisposed from bilious condition and perhaps overwork we have not felt really well two days at one time in nearly a month. On this account we missed the Davidson camp-meeting, and for the same reason together with the illness of our little children we could not attend the Sardis camp-meeting last Saturday and Sunday. We regretted very much our disappointment in both cases.

Rev. Dr. J. H. Dye returned last week from Osceola where he assisted Rev. J. F. Jernigan in an excellent meeting. He expressed himself highly pleased with the cordiality of the people and the rich country and its manifest evidences of prosperity. He reports Bro. Jernigan very popular in his charge.

As we guarantee Plantation Chill Cure why not try it? If it does no. cure you it will not cost you anything For sale by C. J. Lincoln Co., Little Rock, Johns Schaap, Ft. Smith, J. H. Scull & Bro., Pine Bluff. tf.

FIELD NOTES.

OIL TROUGH C'T.—I have held two meetings since I last wrote you. At Macedonia the good Lord was with us; there were 3 or 4 conversions. I went from there to String Town and staid seven days and nights. There we had 25 or 30 conversions and 24 accessions. I am now at Oil Trough with a good prospect for a revival. Pray God for us.

JAS. T. SMOTHERMON.

Sept. 7.

RICHMOND & ROCKY COMFORT STA:—The Lord hath done great things for us at Richmond, whereof we are glad. We began a meeting here Aug. 9, and closed last night Sept. 3. Church members of all denominations were greatly revived. A stranger would hardly have been able to decide who were Methodists and who were not. All worked together for the glory of God and the salvation of souls. We had about 20 conversions outside the Churches; 17 joined our Church. Brother Ware was with us four days and did efficient service. I go to Rocky Comfort to-day to commence a meeting. We are praying for a complete victory there. Fraternally,

GEO. M. HILL.

Richmond, Sept. 4.

YELLVILLE C'T.—My Quarterly Conference just over; our beloved P. E., S. F. Dykes, was with us and preached to the edification of the Church and the conviction of sinners. I continued the meeting until Wednesday night; had 4 conversions and the Church very much revived. Am greatly indebted to Rev. R. L. Carson of the C. P. Church, (and a student of the Blind Institute, Little Rock,) for efficient help in preaching. I have held a meeting at Pleasant Ridge; fine revival, 26 conversions; also at Friendship; fine revival, 21 converts. Revs. D. C. Ross and L. L. Seawell of our Church and P. M. Brakebill of M. E. Church rendered very valuable help; also Rev. L. L. Seawell and I held a meeting at Macedonia—a fine revival, 48 conversions. There will be 50 or 60 additions to our Church. The Lord has done great things for us on the Yellville C't, whereof we are glad. Praise the Lord.

J. M. HIVELEY, P. C.

Yellville, Sept. 4.

P. S. We have had 99 conversions and a large number reclaimed. H.

HARRISBURG C'T.—I have just closed at Farm Hill my fourth protracted meeting on this charge. We had a good meeting considering the disadvantages under which we labored. I trust we had some good results in the way of reviving the Church; some who were backslidden were reclaimed—had some thrilling shouts in camp; 12 or 15 were converted, 11 of whom joined the Church. I have yet 2 other meetings to hold on this work and hope to have yet greater results. To date I have received 57 in the Church, have baptized 30 adults, 6 infants. I am praying and laboring for still greater results all along every line. I am pressing the claims of our beloved METHODIST on my people; up to this writing I have secured 14 subs. and I am going to try to double that. I enclose 2 subs with this note.

Yours in Christ,

A. J. BLAKEMORE.

Harrisburg, Sept. 7.

CORNING & REYNO STA.—I have just closed a two weeks' engagement in the town of Reyno, and now after the smoke of the battle has cleared away we find the slain of the Lord are many. In footing up of the results we find that there have been 65 souls added to the list—24 go to the Baptists 41 to the Methodists; 53 conversions, 12 reclaimed. Thank God for such work. We are singing up here, "Praise God from whom all blessings flow." I was ably assisted by Rev. N. E. Skinner of Walnut Ridge who did us faithful work and as the loving John turned his face toward the loved ones at home everybody in the town of Reyno said 'God bless brother Skinner; come to see us again.' I also had those grand and noble men Uncle Jessie Robinson and Larkin Johnston, who did faithful work. May God bless these men that they may yet do much for the Master. The meeting is still going on and you may hear from me later. I expect to present THE ARKANSAS METHODIST to every frmily in my charge by Conference. God bless you.

DE JALMA LEAKE.

Reyno, Sept. 7.

BRYANT C'T.—Thanks be to God we have been wonderfully blessed. Bro. W. A. Freeman has been here for ten days, working through the power of the Holy Spirit, preaching with his characteristic boldness "as he ought to speak," and the Spirit has blessed our efforts with 58 conversions and 35 accessions already reported with at least ten or twelve more. The Churches, Methodist and Baptist, are awakened as they have not been for years at this point. We have such a good case of religion it would be hard to tell who are who. Such Christian unity I have not seen for years. My honest convictions are, that Bro. Freeman ought to have liberty to travel as a colporteur or evangelist; his works attest this fact. I fear our Conference will grieve the Holy Spirit should they trammel this man in their disposition of him. Let him have such a relation as will give him scope and space to work for Jesus. We have had about 62 conversions on the work to date and several protracted meetings yet to come. Praise the Lord.

C. A. BAYLESS.

Bryant, Sept. 7.

NEWBERG, C'T.—God continues to bless us on Newberg C't. We commenced a meeting at Macedenia last Saturday and closed night before last, and although there was only one conversion, there was a fine revival in the Church throughout the meeting. Just one year since we had a fine revival at this Church; the young converts of that meeting worked well in the meeting just passed; one little girl, Alba Jones, a convert of that meeting, conducts family prayers in the absence of her father. Two beloved brethren, the last night of our meeting, covenanted to take up the same duty.

Salvation is rolling on.

F. M. SMITH.

Pineville, Sept. 4.

STEPHENS & WALDO STA.—We are in the midst of a most wonderful revival of religion every known in the history of Stephens or surrounding country. For ten days past the entire community has been in a perfect blaze of revival fire. Between 50 and 60 persons have professed saving faith in Christ, and we have 56 accessions to our Church 50 of them by profession of faith. I think the grandest sight I ever witnessed was on yesterday when at the close of the 11 o'clock service just 50 persons presented themselves in front of the chancel, and took upon themselvers the vows of membership in the Church—28 of them receiving baptism. The persons rec'd ranged in age all the way from 6 to 65 years. The interest seems unabated and we may continue for several days yet, though it is likely we will close to-night. In addition to what has been accomplished by our meeting, our Baptist brethren closed a meeting here just one week before ours began, resulting in 42 accessions to their Church. So that almost the entire town has been brought to Christ.

Bro. J. F. Carr of Camden Sta., and our faithful P. E., Bro. Watson, were with me most of last week, and never did preachers render more faithful or efficient service. I may possibly send a final report at the close of the meeting.

J. A. SAGE.

Stephens, Sept. 7.

WELDON CIRC'T.—Our protracted meeting at Marvin, which lasted 10 days, closed Wednesday night. There has been a great out-pouring of the Holy Spirit in our midst; 22 conversions, and 23 accessions to the Church, 8 children baptized. Our beloved and able Pastor, Rev. J. W. Patton, preached faithfully and earnestly, impressing upon all the necessity of embracing the religion of our Lord Jesus, and his efforts were effectual in bringing many to "seek the Lord." Nearly all the sinners in the large congregations kneel for special prayer. Our Q. C. convened August 29, and our P. E., Rev. F. A. Jeffett, was with us for several days, preaching day and night, and you well know that with two such men thero was a feast of good things.

Brother Jeffett's eloquence attracted large crowds, and impressed by his powerful sermons, many were brought to Christ. Prof. A. T. Ramsey, of Hendrix College, was with us one night, he is a live Christian, doing good work in the pulpit and far the college, if all the professors are as earnest and determined as he, Hendrix is bound to be a grand institution.

God grant that our church may be built up in faith, and that not one sinner be left in this community, but that all may know the preciousness of the Saviour. Thank God for His goodness and mercy! Pray for us.

Yours, in Christ,

MISS JOSIE W. PRICE.

Sept. 8.

Choirs and Organists will always find a supply of good practical anthems and voluntaries in The Musical Visitor, a monthly magazine for musical people. Its news and other reading matter is up to date in every respect, and all its choir music is written or prepared expressly for it by the best writers. Published by The John Church Co., Cincinnati.

MARRIED.

September 2, 1891, at the residence of the bride's father, in Magnolia, Ark., by Rev. J. R. Sanders, Mr. Spartan Berry, of Dawson, Texas, and Miss May Wyrick, of Magnolia, Ark.

At the residence of Mr. Trull, Aug. 16, 1891. by Rev. J. H. Bradford, Mr. T. S. Evans and Mrs. E. A. Rowell all of Union county, Ark.

At the bride's residence Sept. 3, 1891, by Rev. W. W. Hendrix, Mr. William Taylor to Miss Mattie Sorrels—all of Wheatley, Ark.

Mr. Ballard Burton and Miss Mattie McCord, Sept. 2, 1891, of Clay Co., Ark., Rev. P. B. Wallis, officiating. May their lives be wholly consecrated to the Master. They start to housekeeping wisely with THE ARKANSAS METHODIST.

THE LOUISIANA LOTTERY DENOUNCED.

Whereas, as the amendment to the Louisiana Constitution, to recharter the Louisiana State Lottery, will come before the people at the ensuing election to say whether it shall be re-chartered or not; and

Whereas, knowing the evil effects this gambling institution has upon the people of our State, and also upon the whole county; therefore be it,

Resolved, by the 3d Quarterly Conference, Eldorado circuit, Little Rock Annual Conference, M. E. Church, South, convened at Hart's Chapel, Claiborne Parish, La., that we, in unmeasured terms, denounce this iniquious institution, and that we will do all that can be done to thwart and defeat this nefarious imposition upon the people of our State and nation.

August 22, 1891

E. L. NEAL,
J. H, BRADFORD,
W. H. MATTHEWS.

The above resolutions were unanimously adopted by the 3d Quarterly Conference, Eldorado circuit, and by request of that body I send to you for publication.

J. H. BRADFORD, P. C.

If Diogenes in his search for an honest man had used a "B & H" Lamp, we feel assured—owing to its unequalled brilliancy—he would have had less trouble in finding one. The Secret of this Wonderful Light is that it has a Double Central Draft—the only one made. They are made in a larger variety than any other in the World. Ask your dealer about them.

The dig nitaries of other cathedrals have no notion of letting that of Treves have all the glory of possessing the veritable Holy Coat worn by our Lord. No less than fifteen places are now contending for the honor, and the Pope is placed in the unpleasant and embarrassing position of being solicited to decide between the rival claimants. Even Protestants will wish the aged potentate a safe deliverance out of the contention. He has enough to trouble him in his old age without his various bishops and cardinals starting so vexed a question, and calling on him to exercise his infallible judgment upon the hazardous undertaking. But as long as Treves is drawing so largely upon the credulity of the faithful and the financial returns of the exhibition are so promising, he will not be disposed to throw discredit upon its claims. It would be bad policy. After the Treves coat has had its run, he may give the others a hearing and a little consolation; but now Treves has the inside track, and he has committed himself so far to its recognition as to authorize the forgiveness of the sins of the pilgrims who flock to its shrine. True, he is guilty of blasphemy in this order, but that is no new thing in a Pope, and is of a piece with the occasion of imposing the Holy Coat on the faithful.—Phila. Presbyterian.

My Nerves Are All Right

And I have gained 10 pounds in 6 months, as the result of taking Hood's Sarsaparilla, says Mr. B. H. Rose of the firm of Rose & Eddy, Rochester, N. Y. "I had almost

Chronic Dyspepsia

My digestion being very bad, and I was broken down from overwork so that I could not sleep nights. But my stomach is now in perfect condition, and for all the above benefit my gratitude is due Hood's Sarsaparilla."

"Water-Brash

And dyspepsia troubled me for 10 years, and after trying various things I concluded to take Hood's Sarsaparilla. The effect is marvelous as I seem to be almost entirely cured." J. M. JOHNSON, 427 10th Street, Toledo, Ohio. If you suffer from

Indigestion

Or dyspeptic troubles try Hood's Sarsaparilla. It gently tones and stimulates the stomach, assists digestion and creates an appetite.

Hood's Sarsaparilla

Sold by all druggists. $1; six for $5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar

Cuticura Soap

FOR BAD COMPLEXIONS RED ROUGH HANDS AND BABY HUMORS.

BAD COMLEXIONS, WITH PIMPLY, blotchy oily skin, Red, Rough Hands, with chaps, painful finger ends and shapeless nails, and simple Baby Humors prevented and cured by CUTICURA SOAP. A marvelous beautifier of world-wide celebrity, it is simply incomparable as a Skin Purifying Soap, unequaled for the Toilet and without a rival for the Nursery. Absolutely pure, delicately medicated, exquisitely perfumed, Cuticura Soap produces the whitest, clearest skin, and softest hands and prevents inflammation and clogging of the pores, the cause of pimples, blackheads, and most complexion disfigurations, while it admits of no comparison with the best of other skin soaps, and rivals in delicacy the most noted and expensive toilet and nursery soaps. Sale greater than the combined sales of all other skin soaps.

Sold throughout the world. Price, 25c.

Send for "How to Cure Skin and Blood Diseases." Address POTTER DRUG AND CHEMICAL CORPORATION, Proprietors, Boston, Mass.

Achiig sides and back, weak kidneys and rheumatism relieved in one minute by the celebrated CUTICURA ANTI-PAIN PLASTER. 25c

THE LARGEST IN THE WORLD.

The Mutual Life Began Business in 1843.

It is the oldest Company in the United States and the largest in the world. It is Purely Mutual, having no capital stock. All the profits of the business are paid to Policy-holders, and its entire accumulation and surplus belong to them exclusively. Up to December 31, 1890, it had paid its Policy-holders in forty-seven years the immense sum of $304,655,147.17, which is *DOUBLE THE AMOUNT EVER PAID* by any other Life Company. In the same period it accumulated $147,154,961.20 in assets for paying future Claims and Dividends. Its Policy-holders have already received $83,826,567.36 in Cash Dividends, and it still holds an Undivided Surplus of $9,981,283.38, payable at the distribution period named in contracts made with the insured. Including present surplus, it has earned for its Policy-holders $93,807,800.74 in profits on policies entitled to dividends, or nearly double that of any other company. TAKE ONLY THE BEST—

The Mutual Life Insurance Company of New York,

Richard A. McCurdy, President.

GEO. TILLES, Manager for Arkansas,

106 and 108 Center Street, Little Rock, Ark

Write for rates, stating your age.

A FEW

Cardinal Principles!

OUR LARGE BUSINESS IN

Pianos and Organs!

Is Guided by a Few Simple Principles Like the Following:

1. To sell the best goods obtainable, of whatever grade or cost.
2. To represent them precisely as they are, neither better nor worse.
3. To state the facts with equal fairness regarding competitors and their goods.
4. To refuse and despise all tricks, devices, false statements, clap-trap and humbug.
5. To distance all competition by reason of the superiority of our goods, the reasonableness of our prices, the fairness of our methods and the magnitude of our business.
6. We are guided in the selection and sale of Pianos and Organs by thirty-eight years' experience in this State, and we guarantee satisfaction, which we insure to our patrons at all cost.
7. We desire and request all who want Pianos and Organs, or any information in the music line, to call on or address us. We will send catalogues, prices and terms.

HOLLENBERG MUSIC COMPANY,

F. B. T. Hollenberg, Mngr.

317 Main Street, Little Rock, Ark.

Quarterly Meetings.

Clarksville District. Fourth round. Geo. W. Hill, P. E. Alma and Mulberry at Mulberry, Sept. 5, 6: Ozark ct at Oak Grove, 12, 13; Ozark sta, 19, 20: Altus ct at Altus, 26, 27: Dyer ct at Riverside, Oct. 3, 4; Ozone miss. at Lone Pine, 10, 11; Coal Hill ct at Hartman, 17, 18: Van Buren ct at Prairie Grove, 24, 25: Clarksville ct at Hays' Chapel, 31, Nov. 1: Clarksville sta, 1, 2: Chester miss. at Chester, 7, 8; Van Buren sta. 9, 10: Cove City miss. at White Water, 14, 15: Lamar ct. at Lamar 21, 22.

The Pastors will see that the Boards of Trustees are ready with their reports of church property. Local Preachers will please be on hand with written reports of their labors for the year.

The Stewards will please do for the pastors as they themselves would be done by were they in the passor's place, and bring up every cent due on their salaries. The salaries are all small and can easily be paid, if the stewards are wise and faithful to their obligations. The preachers will please have all their statistics and nominations ready for an immediate answer when the questions are called.

Arkadelphia District. Fourth round. H. D. McKinnon, P. E. Tulip ct at Friendship, Sept. 26, 27: Bryant ct at Hunter's Chapel, Oct. 3, 4: Princeton ct at Holly Springs, 10, 11: Smithton at Smithton, 17, 18; Gurdon ct at Gurdon, 18, 19: Social Hill c at Friendship, 24, 25; Murfreeboro ct, 31, Nov. 1; Okolono ct at Okolono, 1, 2: Lono ct, 7, 8: Malvern sta. 8, 9: Collegeville ct. 14, 15; Benton sta. 21, 22; Arkadelphia sta. 28, 29.

Newport District. F. E. Taylor, P. E. Fourth round. Corning, Sept. 26, 27; Walnut R. Powhaton, Oct. 3, 4; Reyno ct, 10, 11; Siloam ct, 17, 18; Warm Springs mis. 21, 22; Pocahontas. ct, 24, 25; Black Rock, Pocahontas, 30, 31; Walnut Hill ct, Nov. 1, 2; Mammoth Springs 7, 8; Auvergne sta, 14, 15; Jacksonport, Tuckerman 21, 22: Swifton ct, 22, 23; Clove Bend mis, 25, 26: Imboden ct, 28, 29: Smithville ct, 29, 30; Portia ct, Dec, 5, 6; Newport sta. 12, 13.

Camden Dist. Fourth round. H. H. Watson, P. E. Ouchita at Chitister, Sept. 5, 6; Camden ct, and Union, 12, 13; Atlanta ct, Moss Chap, 19, 20; Magnolia ct, Christies, 26, 27; Magnolia, sta. 27, 28; Stephens and Waldo at Waldo, Oct. 3, 4; Hampton at New Hope, 10, 11; Fordyce sta, 11, 12; El Dorado at Pleasant Hill, 17, 18; Laplie at Rhodes Chap., 24, 25; Buckner at Buckner, 31, Nov. 1; Carolina at Holly Springs, 7, 8; Lewisville at Lewisville, 14, 15; Beardon at Harmony Grove, 21, 22; Camden, sta. 28, 29.

Dardanelle Dist Fourth round. S. S. Key P. E. Dover ct at Bowdens Chapel, August 29, 30; Danville ct at Bellville, Sept. 5, 6: Atkins ct at Bell Chapel, 12, 13: Appleton ct at Boiling Springs, 19, 20: Dardanelle ct at Oak Grove 26, 27; Prairie View ct at Elizabeth Hall Oct. 3, 4: Rover ct at —— 17, 18: Gravelly Hill ct, 24, 25; Walnut Tree ct. 31, Nov. 1: Dardanelle sta, 14, 15: Russellville sta, 21, 22.

Washington Dist. 4th round. Thos. H. Ware, P. E. Center Point ct, Sept. 12, 13: Prescott sta, 19, 20: Lockesburg ct, 26, 27: Washington ct, 26, 27: Emmett ct, Oct. 3, 4: Nashville ct, 3, 4; De Ann ct, 10, 11; Fulton ct. 17, 18; College Hill ct, 24, 25; Texarkana ct, 31, Nov, 1; Little River mis, 7, 8; Richmond and Rocky Comfort, 11; Chapel Hill ct 14, 15: Peytonville ct, 21, 22; Hope sta, 28, 29.

Monticello Dist, 4th round. E. N. Evans, P E. Ark. City sta. Sept. 5, 6: Warren sta, 12, 13; Hamburg 19, 20; Holly Grove ct, 26, 27; Mt. Pleasant ct, Oct. 3, 4: Bartholomew ct. 10, 11: Ft. Hill ct, 17, 18; Selma ct, 24, 25; Lake Village ct, 31, Nov. 1; Cariola ct, 7, 8; Hamburg ct, 14, 15; Palestine ct. 21, 22: Lacey ct 28, 29: Monticello sta, 28, 29.

Hot Springs District. A. D. Jenkins P. E. 4th round. South Hot Springs. Sept. 12, 13: Hot Springs ct, 19, 20: Central Avenue, 26, 27: Crystal Springs ct, Oct. 3, 4: Saline ct, 10, 11: Amity Ct. 17, 18; Dallas ct, 24, 25: Mt. Ida ct, 31, Nov. 1. Mt. Valley, 7, 8: Potter ct, 14, 15: Cove ct. 21, 22: Glen St. and Mal'n Hill 28, 29.

N. B. Let the pastors give notice that on this round the Quarterly Conferences will meet at 9 a. m. Saturdays instead of the afternoons as the custom has been. We want plenty of time.

Fayetteville Dist. 4th round. F. S. H. Johnston, P. E. Bentonville sta, Aug. 15, 16: Elm Springs ct, at Farmington 22, 23; Springdale sta. 29, 30; Bloomfield ct. at Bethel, Sept. 5. 6: Rogers sta, 12, 13; White River Mis. at Combs Chapel 19, 20: Center Point ct, at Center Pt. 26, 27: Robinson ct' at Pleasant Hill, Oct. 3, 4; Fayetteville sta, 10, 11: Prairie Grove ct, at —— 17, 18: Weddington ct, at —— 24, 25: Boonsboro ct, at Boonsboro, 31, Nov. 1; Bentonville ct. at Buttom's ch. Nov. 7, 8.

Batesville District Fourth round. Henry T. Gregory, P. E. Batesville sta. Sept. 12, 13; West Batesville mis. 15: Evening Shade ct, 19. 20: Bethesda ct, 26. 27: Calamine ct. Oct. 3. 4; Sulphur Rock ct. 10. 11; Oil Trough ct, 17. 18; Ash Flat ct, 24, 25; Newburg ct. 31. Nov. 1: Viola ct. 7. 8; Salem ct. 14. 15: Melbourne ct. 21. 22: Mountain View ct. 28. 29; Cedar Grove ct. Dec. 5. 6: Jamestown ct. 12. 13.

Morrilton District. Fourth round D. J. Weems, P. E. Springfield and Hill Creek, at Hill Creek, Aug. 22, 23; Morrilton ct at Sardis. 29. 30; Morrilton sta. Sept. 5. 6; Conway mis. at Salem. 12, 13; Conway sta. 13. 14: Perryville mis. at Oak Grove 19. 20; Bee Branch, at Parish Chapel 26. 27: Quitman sta 27. 28; Clinton at Mountain Home. Oct 3. 4: Mt Vernon, at Pleasant Valley, 10: 11; Quitman ct, 17-19; Perryville ct. at Perryville 24. 25; Oppelo, at Marvin's Chapel 31, Nov. 1; Cleveland, 7. 8: Martinville, at Shady Grove, 14. 15.

Eureka Springs District. 4th round. A. H. Williams P. E. Clifta Mis, Aug. 8, 9; Carrolton ct, 15, 16; Huntsville c, 22, 23; St. Paul ct, 29, 30: Goshen (Camp-meeting), Sept. 5, 6; Kingston, 12, 13; Cassville, 19, 20: Berryville, 26, 27: Jasper, Oct. 3, 4; Eureka Springs sta. 10, 11: King's River, 17, 18.

Little Rock Dist. 4th round, J. R. Moore, P. E. Winfield Memorial, Sept. 5, 6; Mabelvale, 12, 13; Asbury, 19, 20; Carlisle, 26, 27; Hazen and De Vall's Bluff, Oct. 3, 4; England, 10, 11; Lonoke, 17, 18; Austin, 24, 25; Wattensas, 31, Nov. 1; Des Arc and Hickory Plains, Nov. 7, 8: First Church, 14. 15; Maumelle, 21. 22: Liberty, 28, 29

Helena Dist. 4th round. M. B. Umsted, P. E. Howell and Cotton Plant, Sept. 5, 6; De View ct, 12, 13: La Grange ct, 20, 21: Holly Grove ct. 26. 27; Poplar Grove ct, Oct. 3, 4; Marianna sta, 10, 11: Forrest City sta, 17, 18; Spring Creek ct, 24, 25: Cypress Ridge ct, 31, Nov. 1; Colt ct, 7, 8; Wynne and McCrory 14, 15; Clarendon sta, 21, 22; Helena sta, 28, 29: Wheatley ct, Dec. 5. 6: Haynes, ct. 12, 13; Brinkley. 13, 14.

Some interesting facts concerning missions in China we find in The Messenger of Shanghai, taken from a new missionary directory for that empire. The Protestant missionaries in China proper, including their wives, number 1,562, connected with 40 societies, of which 15 are American and 25 European. Ten per cent. of these missionaries came to China prior to 1870; 15 per cent. in the decade from 1870 to 1880; 60 per cent. between 1880 and 1890; and 15 per cent. of them since January, 1890. It will be remembered that at the Missionary Conference at Shanghai, held in May, 1890, an earnest appeal was made for 1,000 new missionaries to be sent to China within the next five years. The Messenger expresses its belief that fully 200, or one-fifth of the number called for, reached China within a twelvemonth after the call was made.—Missionary Herald.

TO ADVERTISERS

The circulation of THE ARKANSA METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

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surprised everybody, and gone out of sight and this too with the largest crop that we have had in this country for years; nobody can give any reason for it other than a failure of the crop in Europe, and prospective demand in the future. Several fortunes were made and lost in a day on Chicago exchange. This

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ARKANSAS METHODIST.

WEDNESDAY, SEPT. 9, 1891

CHRISTIAN LIFE.

THE CALL OF THE CHRISTIAN.

Not always as the whirlwind's rush
  On Horeb's mount of fear,
Not always as the burning bush
  To Midian's shepherd seer,
Nor as the awful voice which came
  To Israel's prophet bards,
Nor as the tongue of cloven flame,
  Nor gift of fearful words—

Not always thus, with outward sign
  Of fire or voice from heaven,
The message of a truth divine,
  The call of God is given!
Awakening in the human heart
  Love for the true and right—
Zeal for the Christian's "better part,"
  Strength for the Christian's fight.

Nor unto manhood's heart alone
  The holy influence steals;
Warm with a rapture not its own,
  The hearts of woman feels!
As she who by Samaria's well
  The Savior's errand sought—
As those who with the fervent Paul
  And meek Aquila wrought.

* * * * *

And gently, by a thousand things
  Which o'er our spirits pass,
Like breezes o'er the harp's fine strings,
  Or vapors o'er a glass,
Leaving their token strange and new
  Of music or of shade,
The summons to the right and true
  And merciful is made.

Oh, then, if gleams of truth and light
  Flash o'er thy waiting mind,
Unfolding to thy mental sight
  The wants of human kind;
If, brooding over human grief,
  The earnest wish is known
To soothe and gladden with relief
  An anguish not thine own:

Though heralded with naught of fear,
  Or outward sign or show,
Though only to the inward ear
  It whispers soft and low:
Though dropping as the manna fell,
  Unseen, yet from above,
Noiseless as a dew-fall, heed it well—
  Thy Father's call of love!

—J. G. WHITTIER.

SWEET HARMONY.

A CHAPTER FOR THE SICK AND INFIRM.

We once listened to the music of the "Farewell Symphony;" it seemed to us suggestive of many precious and comforting thoughts. A feature of this performance is that every member of the band has his own bright candle, that burns while he plays; by and by the time comes for the hushing of his part, and, generally extinguishing his light, he disappears, this going on till each performer has departed with his music, and the conductor is left alone. The places lately filled by those who united in sweet harmony know them no more. There were some present who, with a happy faculty for seeing the humorous side of things, appeared to consider the symphony a comic performance; to ourselves it was a solemn reminder of the fact that, one by one, our lights go out, our work on earth is done, and our little part, faithfully or slothfully performed, is over. But then there came the glad remembrance that, while the Lord leaves us here below, we may awaken music that shall echo on in immortal souls, even when our footsteps steal away. "Why do I lie here?" some poor sufferer, some feeble one, is inclined to ask fretfully. "I can do nothing; hour by hour I am called upon to endure pain, and to labor under a sense of weariness. Why does not God call me at once to the painless, tearless country?" Or some white-haired pilgrim may wonder why he or she lingers yet in this busy world, now old age has so long been reached and the power for toiling has departed. To such we would whisper that your earthly part in the divine harmony is not ended yet; the Lord has not hushed the harp of your life, because He still has need of its music.

There is no music in repining. Change the trembling complaint to a prayer, change the thoughts of fretfulness to remembrance of all life's Ebenezers, and, giving no place to the tempter's suggestion that God is dealing hardly with His child, breathe into His listening ear the restful strain, "Even so, Father; for so it seemeth good in Thy sight." Sweeter music never arose as on angel-wings than the music of a Christian life. We treasure still the memory of one stricken into helplessness, whose voice, as long as we knew her, through long, troublous years, was never able to get beyond the first two or three notes of "There is a Happy Land," which we heard her attempt sometimes. But the music of that sainted life is deathless. Unmurmuring, unselfish, thankful, and cheery, she bore the burden of her feebleness, and made the way of her cross "one grand, sweet song."

Think how the music of your trustful peace and patience will inspire the lives around you, some of which have burdens already of their own, some of which are just starting in life, and need the triumphant strains of your Christian experience to sound the advance for their hesitant feet. When the soldiers of Napoleon were weak and discouraged on the Alpine ascent, we are told their leader ordered, "Sound the French Gloria," and the music gave the men new heart, and triumphantly they pressed forward. What memory can you leave with the lives coming on behind so inspiring as your own victorious faith? Christian, whatever be your cross, look up to your Master and sound the Gloria. In the years to come, some troubled heart, remembering the victory of your own unchanging trust, shall give thanks to God and take courage.

In one great respect the "Farewell Symphony" was a contrast to the Christian life, and herein is infinite consolation. Those who left the orchestra ceased their music; but not so with the departing believer. He whose light had been shining faithfully below, he who, even in affliction, had awakened the undying music of faith, thanksgiving, and patience, will pass on the land of music, where spirit-discord is unknown, and harmony is complete and made perfect forever. "After a thousand ages" the song of Moses and the Lamb will yet be the theme of the redeemed in glory. Wait for that anthem; and meanwhile, as your quiet days are attuned to gratitude and praise, let the choristers of the spring without your windows remind you of Izaak Walton's meditation, "Lord, if Thou hast provided such music for sinners on earth, what hast Thou in store for Thy saints in heaven?"—M. S. Haycraft, in "The Quiver."

HAPPY CHILDREN.

"I know now," said a lady not long ago, "that my mother loved me tenderly; but during all my childhood I doubted it. If I were really dear to her, I queried, why did she never tell me so? Why did she never caress me and assure me of her love? She thought her actions spoke loudly enough without words, and so they did, but I could not comprehend the language they spoke. I could not understand them as I do now, and how I longed to hear her call me loving names, and to have her lap me in the sweet embrace of a mother's love."

Many a little heart aches as did this lady's for the spontaneous utterances of maternal affection. These can make it happier than gifts of beads, or dolls, or fine clothes, or costly toys. As house-plants cannot flourish without sunshine, so children cannot thrive and be happy without love.

Children who grow up in this constant atmosphere of love are rarely mischievous, never vicious. The mightiest of all agencies to lead the young in the paths of virtue is in the hands of parents, and to command this agency they need but give expression to the natural overflow of their hearts. Children, to be happy, need encouragement and praise. Let us give to these darlings of our hearts the sunniest, warmest spot in the household, and we shall see them grow up in symmetry, to be fair women and brave men.—N. Y. Advocate.

"CREATE IN ME A CLEAN HEART."

One day a drop of water lay in a pool on the city street. It was stained and soiled. But, looking up, it saw the blue sky, and the pure heavens, and the white sunbeams dancing everywhere, and began to long for purity and a nobler, worthier life. It looked up into the sky, and its longing became an earnest prayer to be made clean and beautiful. And its prayer was heard. Presently the little soiled drop was lifted up out of the gutter into the air—higher and higher. Then the breeze caught it, and it was wafted away, and by-and-by it rested in the bosom of a rose a pure, crystal dew. So God answers our prayers for holiness. "Blessed are they which do hunger and thirst after righteousness, for they shall be filled."—J. R. Miller.

FOR SEASICKNESS

Use Horsford's Acid Phosphate.

Dr. W. W. BLACKMAN, Brooklyn, N. Y., says: "I am very much pleased with it in seasickness. Several cases have been brought to my attention where it afforded prompt and entire relief."

Lifting on somebody else's burden is the best thing in the world to do to make your own lighter.

Death is never a welcome visitor, and yet it is one that sometime or another must be taken into the household. There is no "possible probable manner of doubt" that the crape on many a hatband would be deferred if the heads of households realized more fully the importance of having readily at hand such valuable preventatives and preservatives as are found in Mansfield's Standard Medicines.

There are few human ills that cannot be averted by proper treatment and the application of a suitable remedy. There are for instance few forms of pain that will not yield to Mansfield's Magic Arnica Liniment, which in cases as radically different as it is possible for them to be, has proved effective.

There are medicines and medicines just as there are doctors and doctors, and experience (which is after all the greatest test) has demonstrated that for sprains and bruises, eruptions and ulcers, lumbago and neuralgia, soreness and swellings, and in fact almost any affliction accompanied by pain, there is no outward application that gives such immediate effects or is so permanent in its results as Mansfield's Magic Arnica Liniment. It is made by the Mansfield Drug Company, Memphis, Tenn.

When the devil can't get some men in any other way, he shows them how to make money rapidly.

Great mistakes are often made in trying to economize. It is a safe rule to follow that the *best* is always the *cheapest*. A cheap physician may cost you your life. If you have Malaria in your system, you will not only be miserable, but unfit to work. Lost time is money lost. One dollar spent for Shallenberger's Antidote will cure you in twenty-four hours. Sold by Druggists.

OUR YOUNG FOLKS

HOW TO FIND A PERSON'S NAME.

Let the person whose name you wish to know tell you in which of the upright columns the first letter of his name is found. If it be found in but one column, it is the top letter; if it occurs in more than one column, it is found by adding the *alphabetical numbers* of the top letters of these columns, and the sum will be the number of the letter sought. By taking one letter at a time in this way, the whole name can be ascertained.

A	B	D	H	Q
C	C	E	I	R
E	F	F	J	S
G	G	G	K	L
I	J	L	L	T
K	K	M	M	U
M	N	N	N	V
O	O	O	O	W
Q	R	T	X	X
S	S	V	Z	Y
U	V	V	Y	Z
W	W	W		
Y	Z			

For example, take the word Jane. *J* is found in the two columns commencing with *B* and *H*; which are the second and eighth letters down the alphabet; their sum is ten, and the tenth letter down the alphabet is *J*, the letter sougth. The next letter, *A*, appears in but one column, where it stands at the top. *N* is seen in the columns headed *B*, *D* and *H*; these are the second, fourth and eighth letters of the alphabet, which, added, give the fourteenth or *N*; and so on. The use of this table will excite no little curiosity among those unacquainted with the foregoing explanation.—N. Y. Advocate.

APRON-STRINGS.

"I promised my mother I would be home at six o'clock."

"But what harm will an hour more do?"

"It will make my mother worry, and I shall break my word."

"Before I'd be tied to a woman's apron-strings."

"My mother doesn't wear aprons," said the first speaker, with a laugh, "except in the kitchen sometimes, and I don't know as I ever noticed any strings."

"You know what I mean. Can't you stay and see the game finished?"

"I could stay, but I will not. I made a promise to my mother, and I am going to keep it."

"Good boy!" said a hoarse voice just back of the two boys.

They turned to see an old man poorly clad and very feeble.

"Abraham Lincoln once told a young man," the stranger resumed, "to cut the acquaintance of every person who talked slightingly of his mother's apron-strings, and it is a very safe thing to do, as I know from experience. It was just such talk that brought me to ruin and disgrace, for I was ashamed not to do as other boys did, and when they made fun of mother I laughed too—God forgive me! There came a time when it was too late"—and now there were tears in the old eyes "when I would have gladly been made a prisoner, tied by these same apron-strings, in a dark room with bread and water for my fare. Always keep your engagement with your mother. Never disappoint her if you can possibly help it, and when advised to cut loose from her apron-strings, cut the adviser, and take a tighter clutch of the apron-strings. This will bring joy and long life to your mother, the best friend you have in the world, and will insure you a noble futute, for it il impossible for a good son to be a bad man."

It was an excellent sign that both boys listened attentively, and both said "Thank you" at the conclusion of the stranger's lecture, and they left the ball-grounds together, silent and thoughtful. At last the apron-string critic remarked, with a deep-drawn sign:

"That old man has made me goose-flesh all over."

"O, Dick," said his companion, "just think what lovely mothers we have both got!"

"Yes; and if anything were to happen to them, and we hadn't done right! You'll never hear apron-strings out of my mouth again."—Harper's Young People.

PAYING OFF MOTHER.

"Mother," said a little black-eyed boy of seven years, "when you get old and want some one to read to you, I will pay you off."

Little Alexander's mother had been in the habit of reading to him a good deal, and on this Sabbath day she had read to him for a long time out of the Bible and a Sabbath-school book. The child was just able to read a little himself, and the progress he was making doubtless suggested to him how he might, at some future time, return in kind, all his mother's care. "I will pay you off, mother," said he, looking up into her face with childish satisfaction, as if a new thought from heaven had been sent down to light up the little world of his soul. His mother pressed him to her heart with a delight that seemed to say: "My dear son, I am more than paid off already."

But, children, you can never pay off your mother. Her thoughts of love and acts of affection are more in number than the days of life.

How often has she nourished you, dressed you, rocked you on her knee and in the cradle, carried you in her tender arms, watched over you in sleep, guided your infant steps, corrected at times your misdemeanors, thought of you in absence, and guarded your life in the unvarying remembrance of a mother's solicitude, and the free will offerings of a mother's [illegible]

Estey

Is the name which we ask you to remember when about to purchase an Organ.

Ah, dear child, you can never "pay off mother."

Yes, there is one—there is one way in which you can more than pay off mother. It is by loving Jesus Christ and His work, and preparing for heaven. There Jesus dwells in glory, which He communicates to the saints of all the generations; that same Jesus who said: "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven." Come, little children, come to Jesus Christ! Come, my child, and pay off mother, by praising God with her in heaven.—Christian Guardian.

LEARNING IN YOUTH.

Daniel Webster once told a good story in a speech and was asked where he got it. "I had it laid up in my head for fourteen years, and never had a chance to use it until to-day," he said.

My little friend wants to know the good it will do to learn the "rule of three," or to commit a verse of the Bible. The answer is this: "Some time you will need that very thing. Perhaps it may be twenty years before you can make it fit in just the right place some time. Then if you don't have it, you will be like the hunter who had no ball in his rifle when the bear met him."

"Twenty-five years ago my teacher made me study surveying," said a man who had lately lost his property, "and now I am glad of it. It is just in place. I can get a good situation and high salary." The Bible is better than that. It will be in place as long as we live.—Selected.

$100 REWARD $100.

The readers of THE ARKANSAS METHODIST will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,
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Aug. 19-1m.

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The pleasant flavor, gentle action and soothing effects of Syrup of Figs, when in need of a laxative and if the father or mother be costive or bilious the most gratifying results follow its use, so that it is the best family remedy known and every family should have a bottle.

Aug. 19-1m.

When you find yourself in danger of back-sliding, sit down and try to count up the mercies of God.

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2. Creates an appetite.
3. Strengthens the nerves.
4. Makes the weak strong.
5. Overcomes that tired feeling.
6. Cures scrofula, salt rheum, etc.
7. Invigorates the kidneys and liver.
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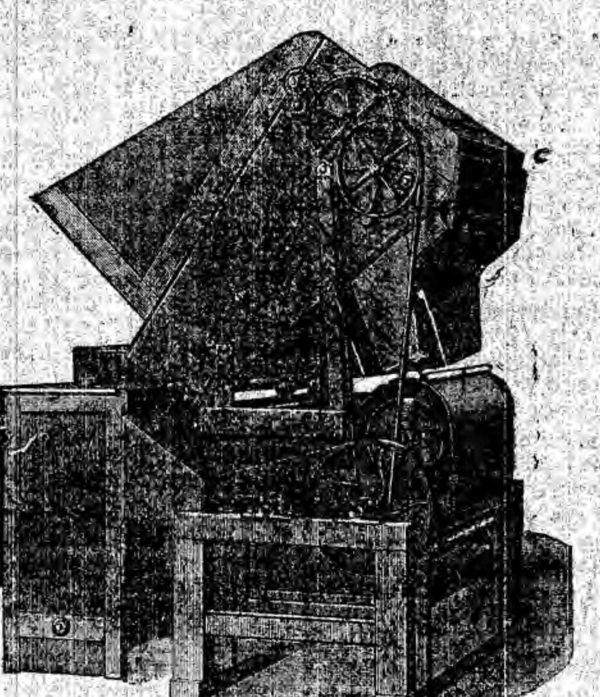

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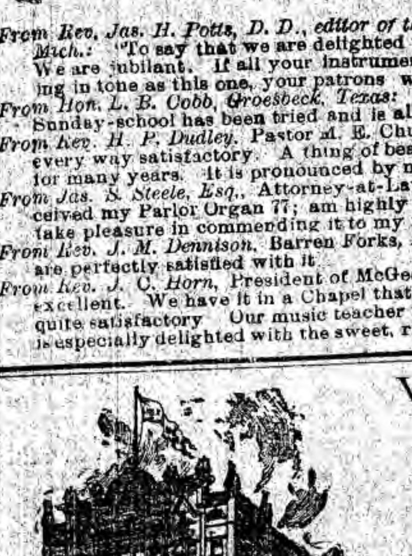

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ARKANSAS METHODIST.

WEDNESDAY, SEPT. 9, 1891

OBITUARIES.

CAMPBELL.—Carro Ellen, daughter of Rev. R. F. and Julia A. Campbell, was born March 7, 1889, and died Aug. 14, 1891. Little Carro suffered for 23 days before she was released from her pains. A light has gone out from the home of those sad parents, but they know where to find her and their other three, who have gone before. They have firm faith in the One who said, "Suffer little children to come unto me," and believe their dear little ones are not lost forever. B. F. SCOTT.

Alabama Advocate please copy.

YOCUM.—Geo. W. Yocum, the subject of this sketch was born in Washington Co., Ky., March 27, 1814; moved to Arkansas in 1843 and settled in Union Co., where he remained until his death, which took place July 30, 1891. He was married to Miss Sarah E. Howard, Dec. 6, 1847. He was taken sick July 4, 1891, hence was confined to his bed nearly one month. His suffering was intense, but he bore it with perfect resignation, being resigned to the will of God. When he was taken sick he expressed himself as ready and willing to go.

He leaves the companion of his youth and three children to mourn their loss. He was a kind husband and a devoted father. During his life he often wished to be in heaven with his sainted mother. May the blessings of God rest upon the surviving members of the family, is the humble prayer of their pastor,

GEO. W. LOGAN.

Stephens, Ark.

GREEN.—A. H., son of S. D. and Nannie Green, was born in Dallas Co., Ark., Sept. 20, 1867; was married to Miss Annie Boatright, Nov. 13, 1890, and died at Malvern, Ark., Aug. 7, 1891. Our heart is sad as we chronicle the early death of our young friend Hunter. We were present when in 1885 he made a very happy profession of religion and joined the Methodist Church. He was a young man of more than ordinary promise, and we feel sure could he have seen it practicable to have settled in life in a business, and with associations more favorable to the cultivation of religion he would have made a very useful member of the Church. For the past few years we have had no personal knowledge of his manner of life, but we believe he kept the faith and was ready when the summons came. To the sorrowing young wife, father, brothers and sisters, we can only say, "sorrow not as those which have no hope." May you all meet at last in heaven.

J. E. CALDWELL.

CHAFIN.—Henry Ernest Chafin, son of H. T. and Kate Chafin, was born near the old Bethlehem Campground, Washington Co., Ark., Oct. 30, 1868; was married to Miss Mary Park, Dec. 22, 1887; professed religion and joined the M. E. Church, South, in 1889 in Eureka Springs, Ark. He received a severe hurt last May, his health was not robust, and he steadily declined through much suffering till Aug. 13, 1891, when he died in great peace, and went home to rest and reward. He is the second son of Bro. Chafin's who has died at this place, his brother Walter Price Chafin having preceded him just five years and seven days. He told the writer he would rather die than to go back to the world as he had done. His death was a glorious triumph over suffering, fear and sin. By every token he has left undoubted testimony of his eternal salvation. He leaves a widow and a little daughter, besides his parents and sisters to mourn his departure. J. A. WALDON.

WALLIS.—Loisa, daughter of Mr. W. W. and Mrs. N. A. Wallis, was born at Saratoga, Ark., Dec. 28, 1890, and died Aug. 12, 1891—aged 7 months and 14 days. She was a lovely little girl and an exceptionally sweet child, possessing a happy temper, beautiful blue eyes and a pleasant countenance. The angel of death entered this quiet family when least expected and selected, as if from a bower of roses, one which was not fully blown only, that it should bloom in another clime. After suffering intensely for several days little Loisa yielded to the summons of death and took her departure from earth to mansions grand and stately, where her spirit is forever at rest. Her soul no longer dwells in the tenement of suffering clay, but it is clothed in a robe of righteousness wrought out by our Savior, while by his loving fingers a crown of rejoicing has been placed upon her head. R. H. WHITE.

Saratoga, Ark.

HUGHEY.—Little George William Hughey, infant son of Mr. and Mrs. R. L. Hughey of La Grange, Ark. (formerly of Giles Co., Tenn.), died of cholera infantum July 23, 1891—aged one year, one month and one day. After patiently suffering for about one month, he was released from his pain by Him who said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven." To the bereaved parents we would say, weep not for little Willie, but look up through your tears and see your dear babe safely sheltered in a Savior's bosom, and resolve to be reunited (with the only little lamb left, Albert,) in the bright bye and bye. It rends our hearts to part with Willie, yet we know it adds one more jewel to heaven—one more tie to bind us closer, Lord, to thee.

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MAYS.—Rebecca R. Mays (*nee* Middleton), wife of Richard F. Mays of Texarkana, Ark., was born in Tenn., Aug. 25, 1825, and died July 31, 1891. On June 4, 1890 she and her husband celebrated their "golden wedding." She was the mother of eleven children, seven of whom are still living. In very early life she entered upon the way of righteousness and joined the Methdoist Church, in which she lived an honored member till death called her away. Her religious experience was rich and deep, and she was ever ready to give a reason for the hope that was in her heart. During the last 12 or 18 years of her life she was an invalid, and could only occasionally get to church, but her faith failed not, and her Christian experience grew in depth and sweetness. She was ready and even anxious to go to the "heavenly throne," but was willing to linger about these earthly shores till the Lord willed her departure. She often said: "I thank God each night that I am another day's journey nearer home."

Five or six weeks before her death she began to feel that her departure was at hand. During her last illness she talked calmly about her death, and gave minute instructions regarding her burial. The close of her life was as calm and more beautiful than that of the brightest autumnal day. Will husband and children meet her in the land that is fairer than day?

ROBT. C. ATCHLEY.

KING.—Mrs. Minnie King (*nee* Adams) was born and reared at the home of "Uncle Johnny" Adams near Fair View in Dallas Co., Arkansas; was married to W. R. King July 23, 1890 and went to her reward in heaven May 26, 1891; aged 23 years and about one month. She was converted and joined the M. E. Church, South, at the age of 14, and was a living exponent of its truths and principles, till the deep sleep of death closed her eyes to the things of earth and revealed the joys and beauties of immortality. Cousin Minnie was a favorite of the writer as well as of all her relatives. She was a consecrated Christian lady. The Sunday-school and Missionary causes received her hearty co-operation and unwavering support.

During our correspondence of three or four years she impressed me with many an important truth of our holy Christianity. Her life was a triumph of virtue, her death a triumph of faith. It was not my privilege to be with her in her dying moments, but one who was with her says: "It was good to be there. I felt like I imagine the disciples felt when Jesus was transfigured before them. She saw the beautiful city, whose streets are all covered with gold and described it with language which I cannot command. It was thrilling, her testimony was grand." Looking heavenward she said, in her last sweet accents, "Meet me there." Referring to me she said, "Tell Abb I died in the faith; tell him how I died in hope of a blessed immortality beyond the grave." She begged all of her relatives and friends present to live faithfully and meet her in heaven. She sang "God's children are gathering home," "Lord, I am coming" and "Jesus, lover of my soul" in a clear, strong voice, not very long before she died. "Blessed are the dead who die in the Lord." "Blessed are the pure in heart, for they shall see God."

Too many people in this world try to so live that death will lose its sting. That was not the object of the life of our dear Minnie; but, like all true Christians, she served God from principle, endeavoring to make the world better by her life. She is not dead, but sleepeth. We only await the coming of the Master.

ABB E. HOLLOWAY.

KELLEM.—Miss Minnie Kellem, daughter of Rev. J. P. and Rebecca Kellem, was born near Clarendon, Monroe Co., Ark., March 2, 1845, and died in Searcy, White Co., Ark., May 31, 1891. She embraced religion in early life under the ministry of Rev. Ed. T. Jones, and was one of the purest, most devoted, consecrated Christians I ever knew. Her name, her life, and influence, are all associated with deep piety and holy consecration to God and his cause. She surrendered to the Savior at death, a life of obedience and faith, almost without a spot or stain. She entered upon her religious career with a purpose to go from grace to grace till she proved the great fullness of God's love in her heart. Her thorough consecration to the Savior, her pious conversation, exemplary life and faithful observance of church vows, were the evidences "that her life was hid with Christ in God;" and that victory, grand and triumphant, should close her pilgrimage on earth. Hence, when her time came she was ready, and felt no alarm. When death spread his gloomy banner over her dying pillow and demanded her life, she responded, "I am ready and willing to go." She crossed the last river, tranquil and beautiful as the last rays of the setting sun resting upon the evening cloud. She bid earth adieu and went up to the home of the good; struck hands with her sainted parents, where, with Jesus Christ for her elder brother, saints and angels for her associates, heaven for her home, and eternity for the duration of her happines, she will live in the perpetual enjoyment of eternal blessedness forever and ever. Perhaps no one read the Bible more than Miss Minnie, and none to greater profit. She leaves one brother and seven sisters, to whom she was greatly attached. God help that brother to follow her, as she followed Christ, for if he ever sees her again, he must go to heaven for the vision. And may the bereaved sisters all be faithful, and be gathered at last into the city of God. Amen. R. G. BRITTAIN.

PATE.—Died at the home of her parents in Beebe, Ark., Mar. 28, 1891, little Verner, daughter of Dora and Henry Pate, of measles—aged 5 years, 5 months and 6 days. Little Verner was not only the favorite of her own home, but of the entire family and relatives and friends. She was a sweet, bright child, bright beyond her years. I have often watched her bright, quick sense and thought that she was too wise to be spared. She was too kind and gentle, too pure and good to be spared for this wicked world; so God thought best to take her to a home where angels dwell. It is hard, dear parents, sisters and brother, to be forced to give up the little jewel you so much loved. The loss of little Verner is an acquisition to heaven, and now you have a sweet little angel spirit, like a beacon light, bidding you come. You must remember, dear parents, that it was through the infinite love our Father has for you, that he took her to a home above. Now, dear sister and brother, it does seem that heaven is nearer and dearer since we have so many loved ones there. May God comfort the sad hearts of the bereaved mother, father, sister and brother, and prepare them to meet little Verner in the realms of eternal bliss, where we'll meet to part no more. One who dearly loved her,

HER AUNT.

M'EVERS.—Vick, daughter of Mr. and Mrs. H. K. McEvers, was born Sept. 12, 1856 and died July 2, 1891. Sister Vick was converted October 1890, joined the M. E. Church, South, and lived a consistent member. She has four children gone before, whom she has gone to meet. Her last words to her relatives and friends were, "I want you to meet me in heaven." She leaves a husband and one child to mourn their loss, and as she was bidding them farewell she was bidding the other part of the family good morning. God help the husband and boy to meet her and make a family reunion. S. F. GODDARD, P. C.

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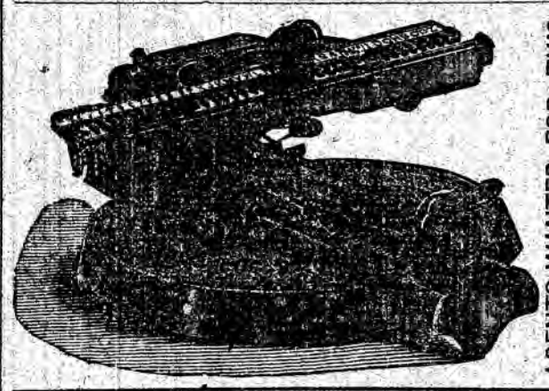

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ARKANSAS METHODIST.

WEDNESDAY, SEPT. 9, 1891

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W. M. CURDER,
Red Fork, Ark.

FIELD NOTES.

CHICKASAWBA C'T.—We have held two protracted meetings since we wrote you. Results 52 conversions 33 accessions to the Church, 9 infants Baptized. The Church (Baptist) in their line of succession are following close after us, and gathering up fragments and endeavoring to unsettle our members. Fraternally,

H. A. STORY.

Blytheville, Sept. 2.

ASH FLAT C'T.—My meeting closed at Shilo Thursday night; results 17 conversions and 17 accessions; baptized 3 infants; many resolved to take up family prayers. Bro. Oyler of West Plains, Mo., a lay preacher—I mean by this a real Methodist member—was with us. His service was greatly appreciated, both by pastor and people. May he live long to bless the Church; also brother Eugene Shaver of Evening Shade, who is teaching in the community. God bless these brethren together with all the preachers. Brother Bennett, it was good to be there. God bless our Methodism everywhere.

J. R. EDWARDS.

Ash Flat, Sept. 5.

DYER C'T.—I have held four protracted meetings; during the first two it rained so much that we could not do much; had 1 conversion at Shilo. The last two at Dyer and Mountain View; we had fine success at Dyer, 12 or 13 conversions and 5 additions; at Mountain View 9 professed faith and 9 joined our Church. At all the meetings we had the co-operation of the members of all the Churches, and I do not think I ever saw a more universal reviving of all the Christians in my life. The local preachers have done some faithful work in helping me. Some Baptist brethren have helped me some. To God be all the glory.

J. E. MARTIN.

Dyer, Sept. 5.

ARK. POST C'T.—Our camp-meeting on Little Prairie commenced Aug. 28 and closed Sept. 2. Our beloved P. E., J. H. Riggin, was with us Saturday and Sunday and did some of his best preaching. He preached some of those soul-stirring sermons, that he generally preaches. He hewed to the line and let the chips fall where they might. May God bless him and spare him long in the Master's service. Rev. B. A. Few did some excellent preaching, and Bro. Pointer rendered some valuable service. There were 11 infants baptized, 20 accessions to the Church and a general revival in the Church. We heard the shouts of new born souls. God was with us in his convicting and converting power. May his choicest bles ings rest upon the people of Little Prairie for their kindness to all. We had no lemonade or eating stand on the ground. The people of L. P. are God fearing and God loving people. They furnished food for both man and beast to all, who had none. Praise God for such people. Not a vulgar word nor a word of profanity nor an unpleasant word did I hear on the ground.

Your humble servant,

GEORGE W. MCCARTY, P. C.

De Witt, Sept. 4.

EL DORADO C'T.—I write you a few lines in reference to our new church we have just completed at Hart Chapel. It is a nice good house, ceiled all through, painted inside and out. Hart Chapel is in the El Dorado circuit, Camden District. Bro. Bradford, the pastor, is the Nehemiah of the L. R. Conference. Bro. H. H. Watson dedicated our church for us. It was (as Dr. Summers used to express it) a red letter day with us. Our third Quarterly Conference was also held at the same time. Bro. Watson's dedicatory sermon was powerful. His text was, "It is not by power, nor might, but by my Spirit." We look upon him as being bigger than a Bishop; a great many of us in this remote corner have never had the pleasure of seeing one of those worthies. We are twenty miles from the railroad, but these remote rural places are the places to find a good virtuous people. We love our pastor, Elder and Church. Our house cost us about $800. Our membership will not exceed 35, and we are all farmers of limited means.

A MEMBER.

Summerfield, La., Sept. 4.

BUCKNER C'T.—I have just closed my fourth protracted meeting, which was held at Mt. Ida. It was indeed a glorious ingathering of precious souls. It was said by all the old members to have been the most successful meeting ever held at that place. Many conversions, 13 joined the Church. It seems that all Christians who attended were made happy in the love of God. The Holy Spirit was present in great power. This is not the only place where the Lord has abundantly blessed our efforts. We have had glorious times at all the points, where we have held our protracted services. The revival fire is burning all over this charge. Thank God the old as well as the young are being converted and brought into the fold.

We have two protracted meetings to hold yet. O may God give us many conversions on the work before these meetings close. We are building a new church in the little town of Buckner, which we hope to have ready for our much beloved P. E., H. H. Watson to preach in at our fourth Quarterly Conference. To the blessed Lord be all the glory.

J. R. RUSHING.

Buckner, Sept. 2.

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AN EDITOR

MR. W. C. CURTIS, Editor of the Mecklenburg News, at Boydton, Va., says that he has been entirely relieved from an abscess which formed in his throat, and caused intense pain, almost choking him. He could not swallow solid food, and was in a most painful condition. He says that he took only three bottles, and that it effected a complete cure.

Treatise on Blood and Skin Diseases mailed free.

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IN MEMORIAM.

Mrs. Julia J. Price (*nee* Wakefield), daughter of Capt. and Mrs. M. L. Wakefield (now Woolfolk) of St. Charles, Ark., was born April 8, 1868; professed religion and joined the M. E. Church, South, at the age of 13 under the ministry of Rev. C. C. Godden; was married to Byron Price of Mt. Adams, Ark., June 19, 1890; and died Aug. 12, 1891.

The above is the data of a brief life on earth, cut short by the hand of death, to be resumed upon a higher and holier sphere in heaven. Having known her from infancy, it is now my sad privilege to record the noble virtues of one of the purest Christian characters it has ever been my lot to know. In childhood and young girlhood she displayed those heart qualities which made her after life so beautiful and lovely. She was simple, sweet spirited confiding. There was no disposition to parade herself, or made a display. A leading trait of her character was a sweet native modesty. She was always natural. Her disposition was most amiable. There seemed to be none of the selfish, sullen, sour element in her composition. Always gentle, affectionate, kind-hearted. She delighted in the happiness of others, and was ever ready to contribute thereto, both by word and deed. Possessing pure motives, and prompted by generous unselfish impulses, her confiding nature would not allow her to suspect others of wrong intentions; hence she was ever ready to throw the mantle of charity over the mistakes of others. These elements were softened, sweetened and enriched by Divine grace. She was a Christian. She delighted in doing good, and rejoiced in the success of the Church. In all the relations in life the saintly, now sainted, Julia met the highest expectations. As a daughter, sister, wife, friend, she was kind, considerate, affectionate, devoted, constant and true. She was an educated, cultured lady. With a careful home training, and educated in a first-class college it was no wonder, that she should display such an air of refinement. There was an ease and grace of manners about her that bespoke gentle blood and good training. But, almost upon the threshold of a life, bright with a prophecy of usefulness, that dread disease Malaria Hematuria attacked her delicate frame, and she fell an easy victim to its ravages. And gently and peacefully passed away one of the most elevated Christian characters I have ever known. She is now, doubtless, associated with congenial spirits above, while a shadow rests upon our hearts. However "we sorrow not even as those who have no hope." We look away through our tears to the bright home in the skies and promise to meet her again. Dear bereaved ones, "earth has no sorrows that heaven cannot heal." Dear Julia, "sweet be thy rest." We will meet again. Thank God for the hope. "Our dear ones are gathering home." We'll soon be with them.

THOS. H. WARE.

Washington, Ark.

ECUMENICAL METHODIST CONFERENCE.

REDUCED RATES FOR DELEGATES AND VISITORS.

All the chief railroad lines of the country have agreed to transport delegates and visitors to the Ecumenical Conference at Washington, Oct. 7-21, at the rate of one full fare and one-third for the round trip.

The following conditions are to be observed:

1. Tickets must be purchased between Oct. 3 and Oct. 9, inclusive.

2. Each person availing of the concession will pay full first-class fare in going, and get a certificate from the agent of whom the ticket is purchased. Agents at all important stations are supplied with certificates.

3. At Washington they will promptly present their certificates to the Secretary of Transportation at the Conference, to have them properly indorsed for return passage.

4. These certificates, thus indorsed, must be presented within three days of adjournment of the Conference to the ticket agent at Washington, who will issue a return ticket for continuous passage over the same lines at one-third the usual rate.

5. Certificates and return tickets are not transferable.

6. No refund of fare will be made on account of any persons failing to obtain a certificate.

7. If the ticket agent at the place of starting has no certificates, a local ticket should be purchased to the nearest important station, where the ticket agent will be able to furnish certificate.

The reduced rates will be available to all persons who actually visit the Conference, and all intending visitors are invited to avail themselves of the reduced fare.

The Secretary of Transportation would be glad to receive a postal-card from every person intending to avail of such concession, so that an accurate idea may be formed of the number from each section of the country.

For further information apply to

S. L. BALDWIN,

Sec'y of Transportation, 150 Fifth Avenue, New York City.

New York, Aug. 26, 1891.

NOTICE.

The fourth Quarterly Conference, Carlisle circuit, M. E. Church, South, will be held at Carlisle, Sept. 26 and 27, which will embrace fourth Sunday. On Sunday Sept. 27, at 3 p. m., we will have the parsonage formally dedicated, at which hour a short review of the work for the parsonage will be presented, and Rev. Z. T. Bennett, D.D., Editor of THE ARKANSAS METHODIST will deliver a discourse on the Doctrines and Government of Methodism. All former pastors are cordially invited to attend. We would be pleased to have Sister Hotchkiss with us, and she is hereby requested to be present, if she finds it in her power to do so. All who have contributed anything to the parsonage are specially solicited to attend. All are invited. We expect other ministerial brethren, and we propose to protract our meeting the following week. We earnestly ask all good people to pray, that the Spirit of our God may sanctify the occasion to the good of all.

SAMUEL N. BURNS, Pastor.

Carlisle, Sept. 5.

TO THE PREACHERS OF THE SEARCY DISTRICT.

As our Annual Conference made no appropriations to defray the expenses of our delegates to the Ecumenical Conference, which meets in Washington City Oct. 7, you will please take collections as soon as possible and forward amount to Rev. Horace Jewell Searcy.

F. A. JEFFETT, P. E.

NOTICE.

The camp-meeting for the Hot Springs circuit will be held at the camp-ground near Morning Star Church, embracing the second Sunday in September. All are invited.

J. W. VANTREASE, P. C.

Burks, Aug. 14.

The Salem camp-meeting will begin on Friday night before the third Sunday in September, and will be self-supporting. Preachers are most cordially invited to attend and help in the meeting, and they will be well cared for.

E. GARRETT, P. C.
Collegeville C't.

WARNING ORDER.

MRS. PAULINE MILLER,
vs
J. P. MCGILL,

Before T. W. Wilson J. P. within and for the township of Big Rock, Pulaski Co., Ark.

The defendant J. P. McGill is warned to appear at this court within thirty days and answer the complaint of the plaintiff Mrs. Pauline Miller.

August 30, 1891. T. W. WILSON, J. P.

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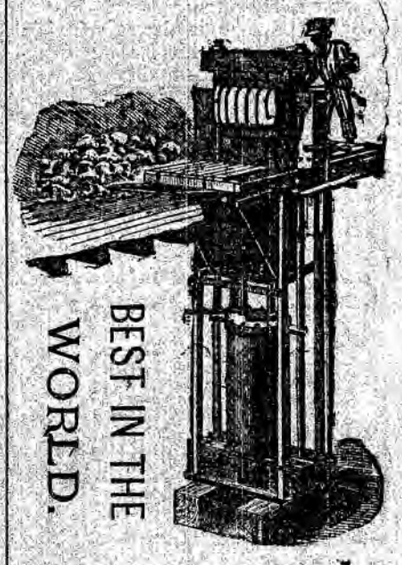

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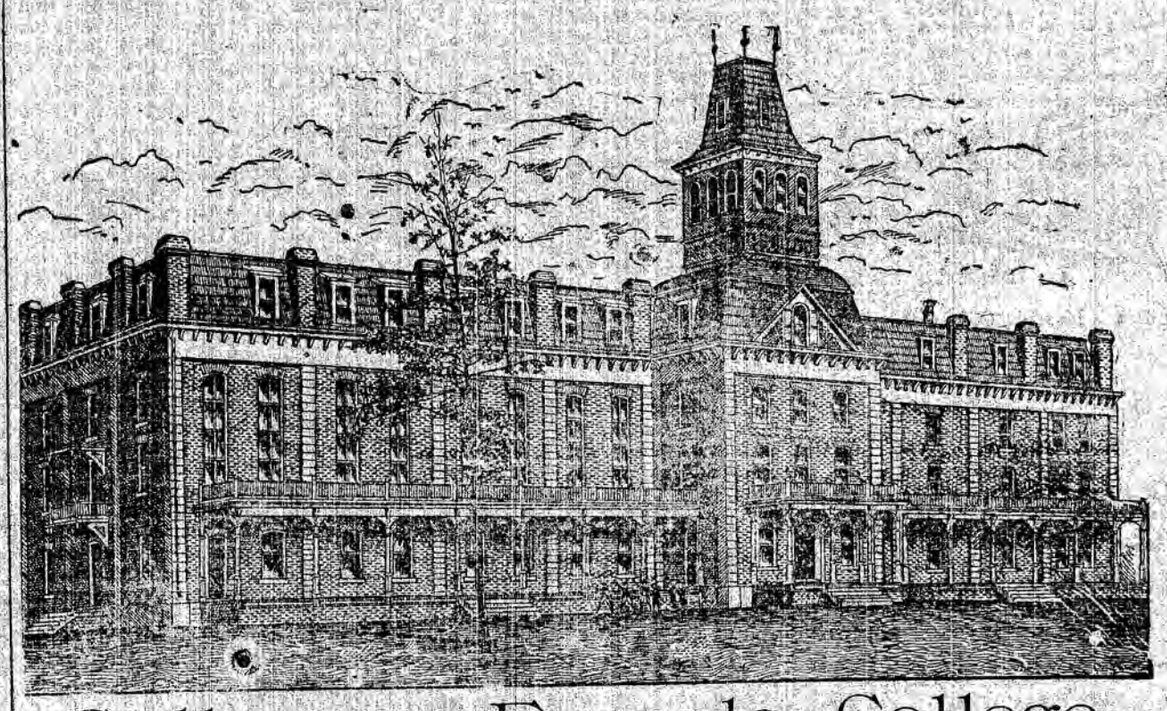

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