

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURG.

"Speak Thou The Things That Become Sound Doctrine."

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Vol. X.

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No. 12

HARRISON DIST. CONFERENCE.

EDITOR METHODIST:—We have just closed the twenty-third session of the Harrison District Conference. The Conference assembled at Valley Springs, July 15, and continued in session four days. The Conference was very interesting in every detail of work, but it was especially interesting on account of the outpouring of the Spirit of our God on both preachers and laymen. It was emphatically a religious Conference. We had no Bishop, but our Presiding Elder, Rev. S. F. Dykes, presided like a Bishop. Every traveling preacher except one was in attendance, and a good attendance of local preachers and lay delegates. Visitors, Rev. P. B. Summers of the Fayetteville District, Rev. K. S. Vanzant of the Eureka Springs District, Rev. W. L. Albright of the Los Angeles Conference, and Rev. J. M. Cantrell, Agent for Quitman College. Every department of church work was examined with the closest scrutiny. The spiritual state of the Church is good in some charges, but in others not good. The outlook for a revival all around the District seems to be good. Collections behind, but better up than usual at this season of the year.

The preachers seem to have received fresh inspiration for their work and all return to their respective works much encouraged and with new resolutions to do more for the cause of the Master than ever before. We, the people of Valley Springs, feel much nearer God than before this District Conference was held. May the blessings of Heaven attend the labors of our faithful Presiding Elder and all the preachers in their efforts to bring souls to Christ.

Yours fraternally,
T. F. ALBRIGHT, Sec'y.
Valley Springs, July 21.

REPORT ON EDUCATION.

To the Presiding Elder and members of Harrison District Conference, Ark. Conference of the M. E. Church South; we your committee on Education respectfully submit the following as our report: We believe there is an increased interest in education among our people, yet it is not what it might be. In the main, our people do not manifest that degree of interest in Christian education that its importance demands. There are too many who are able to give their children a higher Christian education depending entirely upon the common free schools of the country which are inadequate to the demands of the times from both a moral and intellectual point of view. We are glad to note, however, the growing sentiment in favor of more efficient work, and an increased interest in the public schools of the country. Our efficient State Supt. with the co-operation of the County Examiners is doing a good work in raising the grade of teachers in placing our free schools upon a higher plane by requiring those who are to be entrusted with the teaching of our children to be of good moral character. The moral qualifications of the teacher is as important as the intellectual, and our people should encourage the efforts of our public school officers in raising the moral status of our free schools.

We are delighted with the continued prosperity of all our colleges, but especially, do we rejoice at the great prosperity of our Hendrix, Galloway, and Quitman colleges. Quitman college is the property of the Ark. Conference. It is the oldest college in our great and growing State, and after years of splendid success, it enters upon a scale of enlarged prosperity. We approve the action of the Board in putting an agent into the field and are well pleased with the selection it made. Our Brother J. M. Cantrell is "the right man with the right place," and we recommend him to the people of the Ark. Conference and ask them to give the claims of our college a fair consideration.

We note with pleasure the unsurpassed success of the Yellville Institute, the school of the Harrison Dist., since the opening of its first session Jan. 6, 1890. The moral and religious tone of the school has been excellent and a goodly number of the students were converted during a meeting held there last Feb. It labors under some financial embarrassment at present but we indulge the hope that it will be soon relieved from the outstanding subscription which almost covers the indebtedness. The faculty has recently been increased by the addition of two leading educators, thus putting it on a solid basis and making equal to all emergencies the needs may claim at its hands. We bespeak for it encouragement from

the membership especially of the Harrison District. We further rejoice in the fact that there are several private institutions of learning in our territory which are wielding a great and good influence in the direction of Christian education, among these schools, we would mention Valley Springs Academy as having done a good work and we believe it worthy of the encouragement of any people. All of which is respectfully submitted.

W. B. SCHOGREN,
T. F. ALBRIGHT,
J. A. CARTER,
Committee.

WASHINGTON DIST. CONFERENCE.

The twenty-fourth session of the Washington District Conference met at Nashville, Ark., July 22, 1891. The District was tolerably well represented, and the session was a very pleasant one indeed. Every charge was represented except Little River C't. It was not known why the pastor and delegate from that work were not present. Our Presiding Elder, Thomas H. Ware, was in the chair, and was very careful to see that every interest of the Church was looked after. A list of questions had been made out by the P. E. some time before the Conference met, and all these questions were asked each pastor. Committees were appointed by the chair to look after the various interests of the Church, and these committees did their work well.

The report on the Spiritual State of the Church showed that a majority of our people seem to think it useless to hold a protracted meeting, as long as the people have anything else to do. There is a habit among the preachers of crowding special efforts for revival work within the narrow limit of about three months in the year, and those months, in some respects the most unfavorable. It was thought best to try and hold protracted services during other seasons of the year besides Summer. Very few persons have been received into the Church on profession during the year. It was very gratifying to know that there is quite an improvement on the subject of temperance. Some of the charges are already free from the sale of intoxicants, and others will soon become so. About fifteen per cent of the heads of families hold family worship, and nearly seven per cent of these have taken up this duty during the present year. An average of over 600 persons to the pastoral charge was reported as attending public worship; and an average of 81 per cent of our members attend the same; 70 per cent of the members of our Church partake of the Lord's Supper.

The following preamble and resolutions were adopted:

WHEREAS, The Summer months in this climate after the farming class have laid by their crops, are attended with more or less malaria and are therefore enfeebling and relaxing to the physical man; and whereas, many of the Church ought to reach, spend much of this time as devotees to the world, the flesh and the devil; and whereas, they are drawn away from our protracted meetings, by hunting fishing, barbecues, picnics, sociables and dancing; therefore, resolve, 1st That the members of this Conference will try, in the future, when and where it is practicable to use our influence in the direction of distributing revival work through the Fall, Winter and Spring months. 2nd That each pastor be requested to preach on the duty of family worship, and we all as preachers and laymen will use our greatest efforts to erect a family altar in all our homes.

Quite a number of distinguished visitors were in attendance, viz Rev. A. C. Miller, President of Hendrix College, Rev. Cadeeman Pope, President of Millersburg Female College, Ky. Prof. Farham of Galloway Female College, Rev. E. M. Pipkin, Agent for the American Bible Society, Rev. E. B. Hotchkiss, colporteur of Little Rock Conference, Rev. J. C. Ritter of White River Conference, Rev. S. H. Babcock, President of Galloway College, and last but not means least, our much esteemed brother Dr. Z. T. Bennett, Editor of THE ARKANSAS METHODIST. His address to the Conference in behalf of our paper, was timely, edifying and heartily received by all. His hand and heart are actively engaged in making THE METHODIST one of the best religious papers that the State has ever had. The preaching of the word during the session of the Conference was with power and demonstration of the Holy Spirit. All these school men made excellent addresses in behalf of the work in which they were engaged. The people of Nashville opened their

homes and hearts to all that were in attendance, and every one felt that it was good to be there. The hospitality of the people of the upland city is hard to excel.

A. M. ROBERTSON, Secy.
Nashville, July 25.

BATESVILLE DISTRICT CONFERENCE.

EDITOR METHODIST: The 22nd session of the Batesville District Conf. met at Newburgh, July 16, 1891. Bro. H. T. Gregory, P. E. in the chair. All of the business was attended to without rush or neglect. The P. E. took special pains to inquire into the spiritual condition of the District. Three preachers in charge were absent: Bro. J. S. Brooke was absent on account of severe illness of his wife; Bro. R. S. Deener absent on account of being engaged in a revival meeting in his charge. An unusually large number of lay delegates were present and a large number of them were gray-haired.

The business meetings were daily attended by large crowds and they seemed to enjoy more religion in the business meetings than they did in the regular services. It looked a great deal like a District class-meeting. Our P. E. said that it was the best all-around Dist. Conf. that he had ever held. This has been accounted for from the fact that we had no connectional officers, agents, newspaper men, college presidents among us to bother us; so we feeling that "no one cares for us," we will care for ourselves.

Bro. E. M. Pipkin, D. S. American Bible society, was with us, but he didn't bother us much; he really did us much good. As there was no college pres. among us we thought that we would attend to our own schools; so the committee on education brought in a resolve "That we urge every Christian patriot to see to it that none but Christian teachers be placed in our public schools to instruct our children. Now, Mr. Editor, here is some new business that ought to have been attended to long ago.

The following brethren were elected delegates to the next Annual Conference, Bro. T. P. Fustal, E. Gully, W. E. Randle and T. D. Spence. Barren Fork was selected as the place to hold the next Dist. Conference.

Yours truly,
W. E. RANDLE.

HOT SPRINGS DIST. CONFERENCE.

DEAR BRO. BENNETT:—The first District Conference for Hot Springs District, Little Rock Conference, was held at Dallas, Polk Co., Ark., July 15—18, '91. All of the pastors of the District were present except Bro. Harrison of South Hot Springs, who would have been with us, had circumstances been favorable. There were also in attendance nearly fifty local preachers and delegates. The Conference was organized by the election of Rev. James Thomas Secretary, arranging for committees, etc. The programme was so arranged that the pastors made written reports of their charges, which was soon done. This left by far the greater part of the session open for the discussion of the various questions in the programme. The discussions were interesting and spiritual, and at the conclusion of the first day's session the spiritual interest became so great, that we had a time of rejoicing and shouts of triumph were heard in our midst. I never attended a more interesting and more spiritual District Conference in my life. Bro. Sladd of the Arkadelphia College was the only brother who visited us to represent school or college. We had a committee on education however, who presented our schools and papers to the Conference and recommended their patronage. Bro. E. B. Hotchkiss, our Conference Colporteur, was present and made a special talk for the papers. Had you been present, Bro. Bennett, I feel sure you would have enjoyed the occasion. A number of the brethren addressed the Conference on the various questions in the programme, among whom were Bros. Godden and Thomas, who added much to the interest of the Conference.

The next session of the Conference is to be held at Amity. The delegates to the Annual Conference are Rev. J. L. McKinley, I. N. Runyan, J. G. Fair and B. M. Reardon; alternates, E. E. Hilliard, L. P. Holmes. The spiritual state of the Church in the District is not as deep as it should be, but the times are hopeful and many of the brethren have planned for a Summer and Fall campaign, which I hope will bring the Church up to a higher point spiritually. The Church in many parts of the District is sadly in need of church houses of our own,

where we can have our own Sunday-school in connection with our Church. We will never succeed in this country as we should, until this point is reached. I think we are doing as well here as any other denomination, and perhaps better, but this is not sufficient; our people ought to rise up and build, and until we do, we will not be what we should be. The District is long, rough and rugged. The western part takes me from home one month on each round. The travel is to me, all by private conveyance; and being so stony, is hard on horse hoofs and buggy wheels. I have not been in a rail-road car since last Christmas day.

The financial state of the District is much behind. The cry of scarcity of money is heard among these mountains as well as in the valleys; but the crop prospect is generally good, and we hope for better times in the near future. Respectfully,
A. D. JENKINS.

Dallas, July 22.

QUITMAN MALE AND FEMALE COLLEGE.

In Quitman College, under the able presidency of the Rev. O. H. Tucker, the Arkansas Conference has an institution worthy the Conference and support of the entire Church. It was a great pleasure to visit the site of the new building, and see the broad stone foundation on which is soon to be placed a beautiful and commodious brick structure. This building, though not so large as some others, will in solidity, beauty and adaptation, compare favorably with any of the many new colleges now in process of erection. With a new building, handsomely equipped, and a fine faculty of progressive Christian teachers, Quitman College is destined to enjoy a large patronage, and maintain its high rank in the sisterhood of Church schools. The Church should respond cheerfully and liberally to the call of the college through its agent, the Rev. J. M. Cantrell, and assist the noble citizens of Quitman in making an ideal college for our boys and girls. The corner-stone was laid July 11, by Rev. D. J. Weems, P. E. amid the songs and rejoicings of a large assembly.

Quitman is a nice town, situated among the hills of Cleburne Co. with as good citizens, as pure air and water as Arkansas affords. I know where of I write, for a residence there of nearly four years, convinced me that the people were noble and the environments for a college first-class. Brother Tucker is doing a grand work.

SIDNEY H. BARCOCK.

MODE OF BAPTISM.

Under "Baptism an inheritance from the Old Testament," Rev. Dr. D. E. Frierson says in the Christian Observer:

This fact is pre-supposed in every case of baptism, whether administered to Jew or Gentile, that it was a Jewish ordinance. For if the baptism by John the Baptist, of the multitude and of Jesus among them, was a new appointment—a departure from the service of their fathers—it is incredible that there is not a single word in the New Testament that signalizes the new appointment, or gives a reason for the departure. But if it was the old ordinance, then this singular silence about mode was not only natural, but necessary. How could the lexicographers depone to the new situations and new meanings of the words *pothēia*, *diathēke*, *agtos*, in the Jewish Church, without learning it from that Church itself?

The appeal to lexicographers for the original classic use of *baptizo* is a confession that the Bible does not adequately explain itself, and is a departure from the great Protestant principle that Scripture is explained by Scripture, and that what is obscure or doubtful in one place is explained by a concurrence of testimonies from other places. History and general literature are resorted to as side lights, but are never a primary testimony to establish an article of faith. The Bible alone must say what we are to believe; and when her term, baptism, goes unexplained in the New Testament, it silently refers the reader to the baptismal service of the Old. For the Old dropped only those forms of her ritual that were pre-historic and typical, and which of necessity became obsolete when their antitypes appeared. But those which had a perpetual significance were transmitted to the New.

It has been usual with both the advocates of sprinkling and of immersion to gather their respective arguments from the incidental circumstances accompanying the ac-

tual baptisms of the New Testament, and then to fortify their positions with outside testimony. We believe that the predominant circumstantial testimony of the New Testament supports sprinkling. But it is the fact that the Old Testament Church ran on in complete order until the Pentecost; that even then it slowly declined for forty years; while the new Church slowly emerged from a ritual constantly growing obsolete and became the heir of all that was valuable in the old; that makes it almost a demonstration that baptism as practiced by John; accepted by Jesus as the ordinance of his Church; silently treated in the New Testament as such; as such descended from the original Church of God, and as such continues to be the true form of the ordinance to this day.

LETTER FROM CHINA.

DEAR BRO. BENNETT:—A few days ago in company with the Rev. D. N. Lyon, a Northern Presbyterian missionary, I had a pleasant trip to "Lion Mountain," about seven miles from this city. We went in a small boat which a Chinaman rowed with his feet. From a distance, the mountain resembles a huge lion crouching on the plain. It took half an hour to make the ascent. From the top of that old lion's head we could see four or five hundred villages, ranging from 30 to 300 families, besides several large cities, including Soochow with its half million souls. Four or five million people within the horizon of vision, for the most part wholly destitute of the gospel. A pitiable spectacle, indeed! This mass of heathen so ignorant, so superstitious, so suspicious, are enveloped in a moral and spiritual darkness, that can be penetrated by nothing except the truth of Christ Jesus.

It is truly a tremendous task to teach these people the knowledge of God, of sin, repentance and faith in Jesus Christ; to turn them from their dumb idols, and lead them into the privileges of sonship in the household of God.

If we think only of the work and the workers; that we now stand one lone witness for Jesus against hundreds of thousands engrossed in all manner of wickedness, we are well nigh overwhelmed with the impossibility of the task. But the promise is, "If the Lord thy God will hold thy right hand. Fear not; I will help thee. Fear not, thou worm Jacob, I will help thee; behold, I will make thee a new sharp threshing instrument having teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff." So when we think of our equipment as the same which the apostles had on the day of Pentecost, we need only fear, lest we, the agents in this mighty scheme, fail to "tarry" until the power of the Holy Ghost comes upon us. Pray for us, that we may be faithful to our trust, that the word of God may have free course and be glorified in the salvation of China.

Your Bro. in Christ,

THOS. A. HEARN.

Soochow, China, June 26.

FROM DR. DITZLER.

Bro. D. S. Campbell of Kentucky, tells us of the Discipline of 1791, and what in it Wesley said on holiness. As to ancient Disciplines we have one some years older, but that is not the point. The answer to when a person may consider that he has attained to the "pure love" as "Scriptural perfection," is: "When after having been fully convinced of inbred sin, by a far deeper and clearer conviction than that experienced before justification, and after having experienced a gradual mortification of it he experiences a total death to sin and an entire renewal in the love and image of God. None, therefore, ought to believe that the work is done till there is added the testimony of the Spirit, witnessing his entire sanctification, as clearly as his justification."

We are not going to write an article on sanctification, nor on Wesley's views. We propose simply to state a few facts without arguing or citing any passages from Wesley to support our statements of fact. Those who know us, know our great caution about facts, and will, if students, hesitate long before questioning them. In that extract by justification Wesley meant the remission of the penalty due sin as a transgressor of law. This he supposed often occurred before regeneration or the new birth, and a far less degree of faith might secure pardon than was necessary to the new birth. He habitually regarded the latter as the second step—a second work internal. The "inbred sin" was distinguished from mere transgressions springing from the inward corruption. But those persons justified must do as he there

directs, till a higher degree of faith—"assurance"—brought the "inward holiness," or "new birth." Wesley habitually treats the new birth as a second attainment as distinct from "remission," tho' later in life he clearly states that the two works occur together, yet the justification was "first" in order of thought. With Wesley the "new birth" and "holiness" were the same. "Holiness" in the sense of Bro. Campbell and Dr. Carradine was a thing unknown in Wesleyan theology. A few professed it, and of it Wesley always had a perfect horror. As this question has been raised so much of late years, the coming winter we propose to publish a full account and analysis of Wesley's views, in book form. We have never seen an author that took the pains to examine Wesley on it in a scientific manner. This we propose to do for the truth's sake and good of our people.

Respectfully,
J. DITZLER.

MEMPHIS LETTER.

MR. EDITOR: I was admitted on trial into the traveling connection in the Little Rock Conference at the session, which convened at Pine Bluff, Dec. 4, 1872, Bishop Wightman presiding, W. C. Hearn at the secretary's table. I spent nearly eleven years in that Conference. I spent three years on circuits and four years each at Spring St. Little Rock and Camden sta. During that time I received into the Church between 1,400 and 1,500 persons. I suppose all ministers have a peculiarly tender feeling for those they in any way brought to Christ. I am sure such a feeling abides in my heart. This feeling prompts me to watch with peculiar interest the obituary notices in THE ARKANSAS METHODIST. Occasionally I read the death notice of some one whom, under God, I was enabled to induct into the Church of Christ, and it always thrills my heart when those notices state that such an one "died in the faith."

I love the Little Rock Conference as I never loved any other. That noble body of Christian ministers, when I was an unpromising boy, took me up, and bore with me, and helped me in ways too numerous to mention; and always gave me the best they had. I never had a bad appointment; they were ever better than I deserved. My largest circuit had 24 preaching places; my smallest had 11. My second circuit had 18 appointments. We had that year 250 odd accessions, and I was paid \$75 quarterage, and sold my gold watch to pay out of debt and get to Conference. It was a happy year. How precious to my memory are those lofty mountain peaks; the old Caddo River, which I swam on my faithful horse six times, and the unbounded kindness of that plain and unsophisticated people. Many of them have since that time gone on to the sweet "home of the soul" of which we used to talk and sing. Many are the names and incidents that come trooping up to my mind, while writing these lines, but I cannot undertake to mention them by name, for "where would the growing numbers end?" Many of that people were the very salt of the country. They were a religious and happy people. The late and gifted L. M. Keith began that year to officiate in public. Perhaps I was the first person to ask him to lead in public prayer. At my earnest solicitation he went along with me to many of our protracted meetings to lead the singing; and in that way was of great and effective service; for I could not "raise" and lead exceeding a half dozen hymns. Since coming to Memphis I have received many letters from my Ark. friends, making various enquiries, and in my next, with your permission, I shall tell them of my present surroundings. In the mean time will these friends pray for me as in days of yore. ALONZO MONK.

NOTICE.

The Camp-meeting at Sugar Loaf Springs, Heber, Ark., will begin Aug. 12. A shed of extensive seating capacity has been erected in a beautiful grove just outside the Spring Park, which contains the 18 celebrated medicinal springs. The Revs. F. A. Jett, P. E., Dr. Z. T. Bennett, E. C. Castleberry and other brethren are expected to be present. Comfortable homes will be provided for all ministers. Any persons coming who do not wish to tent, can get special rates at the hotels. Judging from the numerous letters of inquiry, there will be hundreds from all parts of the State. Brethren of the District, pray for us and come and help us.

Fraternally,
FRANK BARRETT.

THE ARKANSAS METHODIST

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To Correspondents: Write proper names with extra care; do not write with pen and ink as it is bad; write only on one side of the sheet; do not put unauthorized matter in the Editor's hands. Write them on the same sheet. In obituaries leave out irrelevant matter, poetry and prayers, and condense.

Our Agents: All traveling preachers of the M. E. Church, South, are invited to call on our Agents for THE ARKANSAS METHODIST, to solicit collect and receipt for subscriptions to the paper.

RECOLLECTIONS OF MY ITINERANT LIFE.

NO. 33.

There is a ray of light at last, breaking, as it were hesitatingly through the heavy folds of war, that have hung as a very pall of death over this emitten nation for four dread years. The Cause, upon whose altar near a million of precious lives, and millions of money have been sacrificed, must be written down as lost. Our condition is pitiable in the extreme, we cannot contemplate it without feelings of horror. With subdued, humble hearts, may we take our harps from the willows, and praise him who causeth wars to cease, and who ordaineth peace for us. Thus I write in my journal at John Toney's near Canaan, May 1, 1865.

June 10. I am at a very happy family re-union at the residence of Maj. Alexander Butler of Tulip. I believe that dear Christian family, consisting then of fourteen members, is now just half divided by the stream, the narrow stream of death. This writer never knew the superior of Mrs. Martha W. Butler. As a Christian mother, I do believe she measured up fully and uniformly to that very high standard—duty; every one of the twelve children knew mother's hour of retirement for prayer and Bible reading, every member of the family felt the salutary influence of her deeply pious life. What a supremely glorious and comforting thought that father and mother will say at the last, "Here Lord are we and the children thou hast given us!" We believe it will be so. O for more such mothers as I know dear Sister Butler to have been. God bless her memory.

13. I am in receipt of a very touching letter from my old neighbor, Mrs. E. W. Hardy, now of Marlin, Tex., communicating the dying message of that faithful, elect lady, so well and favorably known in this country—Mrs. Candis Taylor. It is as follows: "Tell Bros. Hunter and Caldwell that the religion I professed when young, has sustained me all along through life, and supports me now in this last trying hour." The tongue that articulated that message, has long been silent in death, but memory pictures her vividly to my mind to-day, sitting in her accustomed seat in old Tulip church, and I hear her exultant shout, "Hallelujah, Bro. C., I am so happy." The heart fills and melts as I contemplate this dear Christian woman, with many of her pastors, now filled with exceeding joy, happy forever. A few of the old preachers of this Conference will remember what a pleasant home they ever found at aunt Candis Taylor's.

July 20. A cold, dark shadow, the shadow of death is upon my humble hearth, dear Sister Holmes is standing with us at the cradle, when our beloved little Thomas Edward breathes his last, and says, "Another star to shine in heaven forever." It is well with the child, and our consolation abounds by Christ, and amid our grief over withered charms and fond hopes, we find comfort in the assurance that our child is safe, forever safe, from earth's dangers and sin. Sweet little babe, go, be an angel and with the angels stand; may thy precious happy spirit sometimes be about us.

The horse my friends purchased for me, proved to be of little account and I am afoot again. Aug. 15. I go to Camden, and accompanied by Brother Ratcliff I go to Gen'l McGinnis' head quarters to state my case and see if I can get a horse. On our way I said, "Bro. B. may be Gen'l McGinnis is a Mason; shall I appeal to him as such?" He stopped abruptly and said, "I shall go to him in the name of the Lord Jesus Christ, and tell him the Lord hath need of this horse." We were successful. I know a certain preacher who has a splendid tact at managing that sometimes delicate question—pulpit courtesy; when he can't invite a preacher to preach for him, and feel free and easy to do so, why he just don't invite him, holds his own, and

knows no man after the flesh in these matters. It was not so with this writer at Princeton. Aug. —. "I was very much tried in spirit about asking Rev. — to preach for me to-day, but did, and felt that I was wrong in so doing. They imposed choir singing on me to-day too, nothing could have been more unpleasant."

If any religious good ever came to a community by their having a singing school taught in the church, the hour just preceding the regular service, I was never able to see it; so Aug. 20, I write, "I was greatly troubled to find that the people at Holly Springs, had substituted a singing school in the place of a Sabbath school; I told them to their faces 'twas a shame.'" O this craze for music, artistic music in the house of God! Dear young people, cultivate your talent for music, improve, train your voice to sweetest note, but do, I beg you for the Lord's sake and for the sake of good worship, throw away this light sentimental trash music, and taking the standard hymns of our Church, sing with the spirit and with the understanding also, sing praises to God, "singing and making melody in your heart to the Lord." The service of song then in our churches will be worth angels listening to, it will.

J. E. CALDWELL.

WHERE SHOULD HE PAY?

In case of removal where should a member pay his "quarterage?" During the present year several members have removed, from this charge. When time came to collect pastor's salary for 3rd quarter we sent a statement of the amount of his assessment to each with request to remit the amount, and offering gratuitously the opinion, that they should pay where assessed. One made no reply. Another did not think he should pay for only the time he was here (he paid 1st and 2nd quarters in advance). Another who had also paid 1st and 2nd quarters in advance, stated he had been assessed again and double the amount he was assessed here, and had consequently paid for 2nd quarter twice. Also that two ministers had told him they had never heard of such a practice.

I am surprised to find there is neither law nor custom establishing a rule on this point. As indicated by our action we believe every one should pay where he is assessed (or subscribes as the case may be) at the beginning of the year. At the first Quarterly Conference the pastor's salary is fixed and provisions are made as we will suppose, by assessment upon the members. In case a member leaves and fails to pay that assessment the pastor's salary and collections are either that amount short, or other provisions must be made to meet the deficiency. In case several leave they may not be able to meet it. The charge to which they may remove has already made provisions for the year (or should have done so, and it is right to suppose it has,) and does not specially need the assistance of the new-comer, unless, as may happen, some of its members have also gone. It seems to me the only rule that could be made to work systematically and harmoniously is for each one to pay where assessed. This point cannot be met by saying it is equalized by the shifting of population; for such is not the case. Many places are building up and increasing at the expense of others; some Churches lose many and some gain many. Unless this plan is practiced, the plans and arrangements of stewards are constantly frustrated and frequently collections short. Let us have more system in the management of the financial business of our Church. One man says he does not want to pay for what he does not get. The thought that the Methodist Church, South, is a unit, and that we get the benefit of the gospel wherever we be, will render it unnecessary to say more on this point. But I will not consume more space at present. Possibly some one may enlighten me on the point in fewer words than I have used in stating my position. Let us have an authoritative answer, if there is any. If not, what is your opinion?

T. J. W.

[Our "opinion" is, that a member removing, with a certificate of membership, should pay where he has been assessed to the end of the current quarter, and then for the balance of the year where his membership is enrolled. But if he remove without a certificate of membership, which is seldom if ever justifiable, he should continue paying where he has been assessed and as long as his name is there registered on the roll of members, unless excused for cause by the Church Conference. While in exceptional cases some Churches may lose far more than others by "the shifting of population," it is generally supposed that losses from removals and deaths will be covered by gains from accessions by certificate and on profession of faith. As a rule the aggregate of assessments with consent or approval in any given charge should be larger than the amount agreed upon for ministerial support in order to cover probable losses from removals, deaths and other unforeseen causes. Editor.]

THE NEW CONVERTS.

The protracted meetings have begun. Many will join the Methodist Church in Arkansas within the next two or three months. Nothing will so aid the young member as a good and correct beginning. We often lose our best opportunity, the very best we shall have, to train church members for Christian service. It is not a hard matter to get a young convert to try to do anything you will ask him to do for Christ. He will try to pray, if you insist, that he lead in prayer. He will try to admonish sinners, if you send him out on that business. If you ask him to do none of these things for the first twelve months of his Christian life, more than two-thirds of them will conclude that they ought never be asked to do them at all. This is a tremendous fact! I repeat, they will try to do almost anything you ask, if you will ask in time. They will be made or marred the first year to a very large extent. And, under God, we will make or mar. This makes it a very solemn trust. We shall not only give shape to their activity in Christian work; we shall also give type to their sense of financial responsibility. Many brethren are especially tender-footed at this point. "O he is a new member, and we must not be too tight on him. Wait till next year to ask him to begin to support the institutions of the Church." A sad mistake! He will begin now, if you only expect it, and ask it. He will begin far better than he will a year later, or six months later. Put them on the quarterage list of your wisest steward; see that they be asked for a contribution for every interest. Let them know plainly that this is expected, and save them from being dwarfs or dead-heads in all the future. You owe it to them.

JAS. A. ANDERSON.

A MITE OF A SERMON.

In the N. Y. Observer J. C. J. gives the following report of a sermon on missionary Sunday, "when in the contribution plate was heard no clink of silver coin or clatter of pennies, but a soft, fluttering sound like that supposed to be made by angels' wings."

"My subject to-day, beloved brethren, is the widow's mite. Those two lepts dropped by the widow into the treasury were the greatest gifts the Church ever received, for they were the first of those contributions of the poor which have ever constituted its chief mainstay and support. It has fallen to my lot, now these many years, to plead our cause before the rich and powerful, and I have observed that this poor widow's mite is your favorite theme of meditation. True, you are not widows, most of you, and you are not poor, and the lepton has long since been retired from circulation, but its successor is still with us. "What is its successor?" you ask. I reply: "The nickel!" And Oh, my friends, what a grand, a noble coin, is the five-cent nickel. Not large enough to keep, and still too large to lose, convenient in size, and with its pious inscription, clearly its makers never intended it for mere carnal and worldly uses. Neither gold, silver, nor good red copper, both metal and lettering alike teach us to trust in none of these. Put not your trust in princes, nor their promises to pay, neither in governments, gold nor greenbacks. The weak things of this world shall confound the mighty. The five-cent nickel will purchase but an insignificant portion of worldly goods; not even the quarter-pound of candles wherewith the young women of our day console themselves. It is too small to give away, too trifling for a fee. A boot-black might accept it, a hotel waiter would scorn it. No man would think



Used up. It's the only way to use some things, but it's a bad condition for a man or woman. It means disease. Take Dr. Pierce's Golden Medical Discovery. That means health. It invigorates the liver and kidneys, purifies the blood and cleanses and renews the whole system. For all scrofulous humors and blood-taints, and even consumption (or lung-scurf), if taken in time, it's a positive remedy. It's a guaranteed one. In all diseases of the liver, blood and lungs, it's warranted to benefit or cure, or the money is refunded. No other medicine of its class is sold, through druggists, on this peculiar plan. You can judge why. You only pay for the good you get.

of treating a friend on a nickel or thank him for the loan of one. Thus for common and secular purposes it is quite valueless. Ordinary silver or gold might do well enough for such things, not so the nickel. That is sanctified, as it were, solemnly set apart in our families for the contribution plate, reserved for mite-chests and poor-boxes, for pious uses and charitable deeds. Among the least of its brethren it is still sent forth, like David, against the hosts of heathenism and darkness, and for the help of the Lord against the mighty."

CAN'T IT BE CURED?

There is an evil in our Churches in towns and cities which has been pointed out time after time, but which still continues. While it is plainly seen and fully recognized, it has not been abated. It continues to-day and, perhaps, has grown in proportions. To our mind it is one of the gravest evils, and if it is not corrected, it will entail immense loss on the Church of the future.

We refer to the fact that the Sunday-school has so far taken the place of the Church, that the scholars appear to have no sense of the obligation to attend the preaching of the gospel. In our towns and cities, as far as our observation extends, very few of the Sunday-school scholars attend the regular morning service. Numbers of them never attend any of the preaching services. To scores of these scholars the preaching service would be a strange service. They would not understand it at all.

Many of our pastors see this evil and have tried to hold the children at church by preaching a five minute sermon to them before the regular sermon. This may work for a short time, but eventually fails. Various other plans have been tried, but the evil continues. We have thought over this matter a good deal, and yet we are not clear that we have anything definite to propose which might work a cure. We give the question to our readers, lay and clerical, and ask for views on this subject. It is important—much more so than some other things which consume so much of time and thought. Who will answer?—N. O. Advocate.

What is lacking is truth and confidence. If there were absolute truth on the one hand and absolute confidence on the other, it wouldn't be necessary for the makers of Dr. Sage's Catarrh Remedy to back up a plain statement of fact by a \$500 guarantee. They say—"If we can't cure you (make it personal, please,) of catarrh in the head, in any form or stage, we'll pay you \$500 for your trouble in making the trial." "An advertising fake," you say. Fanny isn't it, how some people prefer sickness to health when the remedy is positive and the guarantee absolute. Wise men don't put money back of "fakes." And "faking" doesn't pay.

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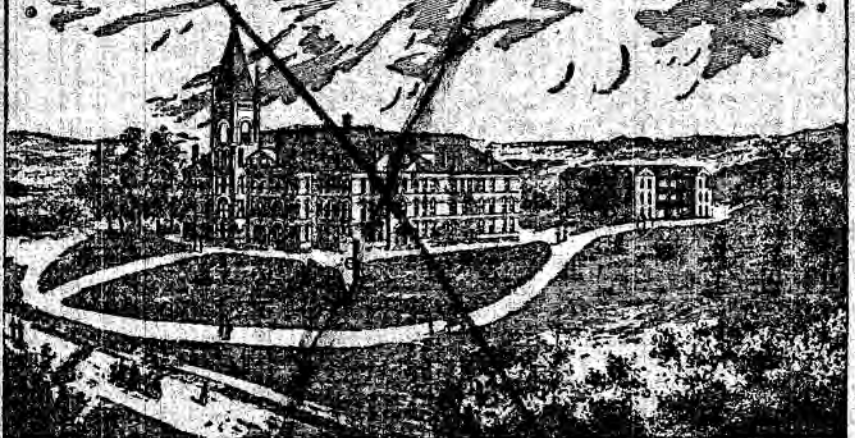
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WEDNESDAY, JULY 29, 1891.

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CHRISTIAN POLITICS.

In a letter expressing his inability to attend a Liberal meeting on account of the recent death of his son, Mr. Gladstone says:

"We in our affliction are deeply sensible of the mercies of God. He gave us for fifty years a most precious son. He has now only hidden him for a very short space from the sight of our eyes. It seems a violent transition from such thoughts to the arena of political contention; but the transition may be softened by the conviction we profoundly hold that we in the first and greatest of our present controversies work for the honor, well-being and future peace of our opponents not less than for our own."

That is a noble idea of political action. It should not be an effort to advance the interests of any one party merely, no matter how worthy that party may be; but should look upon the country as a whole, and even beyond that, upon the human race as a unit, seeking to do the largest amount of good to the largest possible number. In reality, the interest of the different sections of the human family are so intimately interwoven that the best interests of one nation cannot be advanced by any action which is detrimental to the interests of other nations. Narrow minded patriotism over-reaches itself and injures the very cause it seeks to promote. -N. Y. Witness.

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FIELD NOTES.

SOUTH HOT SPRINGS.—During the past two quarters, covering as they did only about one-half of the Conference year, we have had some measure of success in this "patch" of our "Home mission" territory. The degree of success will, some extent, be indicated by the following facts:

Our congregations are usually large and attentive at our Sunday services. Our evening prayer meetings, held each Tuesday evening, generally have a fair attendance, and a good interest. We have a class meeting service every Sunday afternoon, and these meetings are generally well attended. I mean well attended for a town Methodist class meeting. Now that means here, in this charge, about 16-25 per cent of the membership. Adding to this about 8-15 per cent for the sick and those who are otherwise unavoidably hindered, but desire to be present, this will give us 25 per cent of our entire membership who are strictly class meeting folks. This I think to be a full grown average. About the same can be said with regard to the prayer meeting. I said our Sunday congregations were usually large. They are composed of an average attendance of 50 per cent of our members with a good lot of company from other denominations and those who are members of no church at all.

Those who have so far contributed to the support of the ministry are equal in proportion to the entire membership, to the average attendance upon the Sunday preaching services. That is about the way I have phrased it out. A less per cent have given to our other church enterprises.

Our Sunday-school has increased in interest and the average attendance has been pretty good until rather recently. Considerable sickness has prevailed among our people for the past month, and it has very materially affected the Sunday-school. Still we have a good school. Among other things that have contributed to our spiritual welfare were two protracted meetings held during the first half of the year. In the first of these, the ministerial work was very ably and earnestly supplemented by the preaching and labors of Bro. Goddard, Thomas and Christmas and resulted in great good to the church, as well as in the conversion of some souls and in the addition of several members to the church. In our second meeting the same brethren were with us, but Bro. Freeman, from Oklahoma, was with us during the most of the last week of the meeting, preaching in his own characteristic way with the Holy Ghost sent down from heaven. His preaching was strong, clear, and to the point, carrying conviction to the heart of the sinner and thrilling the souls and filling the hearts of the lovers of Jesus. To him this pastor and his people feel greatly indebted for his valuable services. About 60 professions with 9 additions to the church were some of the visible results of this meeting—some joining by letter however.

In all our Quarterly meetings we had our good F. E., Bro. A. D. Jenkins, and his wise counsel and good preaching associated as they are with his holy life and conversation always do us a great deal of good and make us wish for his return.

Among other good things that have been done by the good people of this charge is the adding of another nice room to our parsonage building, giving

ing us now a preacher's home with five rooms, which will very handsomely accommodate any of our preachers with only a moderately large family.

Besides the additions to the Church mentioned above we have had others to join from time to time making in all since Conference 41.

Now, you say, it is getting time to bring "these few lines to a close," and that it would have been more preferable if this had been given in "broken doses," but however, "I have written what I have written" and will close by saying I will not promise you what the fellow did the good Lord, when he promised him he would not bother him any more if he would only help him then.

Fraternally,
W. R. HARRISON,
Hot Springs, July 19.

Do not let other merchants palm off other preparations on you because they have not Plantation Chill Cure in stock. Apply to agents named below who guarantee it. For sale by C. J. Lincoln Co., Little Rock, Johns Schaepp, Ft. Smith, J. H. Scull & Bro., Pine Bluff.

Quarterly Meetings.

Searcy Dist. F. A. Jeffett, P. E. Third round. Augusta sta. July 15, 20; El Paso sta. 20, 27; Beebe sta. Aug. 5, 12; Searcy sta. 8, 10; Jacksonville sta. 13, 14; Mineral ch. 15, 16; Beebe ch. 18, 19, 20; Searcy ch. 21, 22, 23; West Point ch. 24, 25; Weldon ch. 28, 29; Argenta mts. Sep. 5, 6; Union ch. 12, 13; Red River ch. 15, 16, 17; Bradford ch. 19, 20.

Arkadelphia District. Third round. H. D. McClendon, P. E. Gordon, Ch. July 8; Bryant ch. 4, 5; Bethel ch. 11, 12; Tulip ch. at Rock Springs, 23, 26; Princeton ch. at Zion, Aug. 1, 2; Social Hill ch. at Midway, 5, 6; Arkadelphia sta. 15, 16; Clark ch. at Davidson's Camp-ground, 23, 24; Smithton ch. at Hart's Chapel, 28, 30; Lono ch. at Ebenezer, Sept. 5, 6; Malvern ch. 7, 8; Murfreesboro ch. at Camp-ground, 13, 14; Benton sta. 15; Calverville ch. at Salem Camp-ground, 19, 20.

Dardanelle Dist. Fourth round. S. B. Keady, P. E. Over at Bowdon Chapel, August 20, 27; Danville ch. at Belleville, Sept. 5, 6; Atkins ch. at Bell Chapel, 13, 14; Appleton ch. at Bowling Springs, 19, 20; Dardanelle ch. at Oak Grove, 24, 25; Prairie View ch. at Little Rock Hill, Oct. 6, 7; River ch. 17, 18; Gravelly Hill ch. 24, 25; Walnut Tree ch. 31, Nov. 1; Dardanelle sta. 14, 15; Russellville sta. 21, 22.

The Gum Log Camp-meeting will embrace the fifth Sabbath in August. Opened by P. E. Over at Bowdon Chapel, August 20. Monticello Dist. E. N. Evans, P. E. Part of 3rd round. Warren, July 15, 16; Holly Grove at Dermott, 25, 26; Hamburg sta. 25, 26; Lacey ch. Aug. 1, 2; Palmetto ch. 15, 16; Lake Village ch. 18, 19; Monticello, 15, 16; Seima ch. 22, 23; Hamburg, Ft. Hill, and Bartholomew chs. at Keener Camp-ground, Aug. 29, 30.

Jonesboro District. 3rd round. M. M. Smith, P. E. Jonesboro mts. July 11, 12; Jonesboro ch. 13, 14; Vandalia and Harrisonburg chs. Aug. 2, 3; Gainesville ch. 5, 6; Marmaduke mts. 15, 16; Boydsburg ch. 22, 23; St. Francis mts. 23, 24; Marion ch. Sept. 5, 6; Paragould sta. 15, 16; Buffalo ch. 18, 19; Lake City mts. 23, 24; Horrocks ch. Oct. 3, 4; Shiloh ch. 10, 11; Chickasawba ch. 16, 17; Osceola ch. 23, 24.

Pine Bluff Dist. 3rd round. J. H. Riggin, P. E. Redfield at Sulphur Springs, July 4, 5; Toledo, 11, 12; DeWitt at Mt. Zion, 18, 19; Old River ch. 25, 26; Lakeside, Aug. 1, 2; Kingsland at Grace, 8; New Edinburg at Good Hope, 9, 10; Auburn at Pea Ridge, 16, 17; Sheridan at Carmel, 19; Pine Bluff, First Church, 23, 24; Ark. Post, Little Rock, 29, 30; White River, Bee, Sept. 5, 6; Lehi, Wesley's Chapel, 13, 14; Pastoria, 18, 19; Newport Dist. 3rd round. F. E. Taylor, P. E. Rayno and Corning sta. July 4, 5; Walnut Ridge and Fowhatan, 13, 14; Cayce ch. 15, 16; Bloom ch. 22, 23; Fockhous ch. 25, 26; Warm Springs mts. 30, 31; Black Rock and Pocahontas, Aug. 1, 2; Walnut Hill, 8, 9; Mammoth Springs, 15, 16; Auerger, 21; Newport, 24, 25; Jackson ch. 28, 29; Tuckerman, 30, 31; Clinton ch. Oct. 3, 4; Clover Bend mts. Sept. 5, 6; Imboden ch. 5, 6; Smithville ch. 12, 13; Fortia ch. 19, 20.

Morrilton Dist. Latter part of 3rd round. D. J. Weems, P. E. Mt. Vernon ch. Greenbar, June 18, 19; Clinton, 25, 26; Martinville, Center Ridge, July 4, 5; Outman sta. 11, 12; Perryville, April, 18, 19; Oppelo, Mt. Zion, 24, 25; Outman ch. Camp ground, Aug. 8, 9; Cleveland, at Cleveland, 15, 16; District Conference at Outman, July 6, 7; Clear Creek Camp-meeting, Aug. 1-11.

Little Rock District. J. R. Moore, P. E. 3rd round. Winfield Memorial June 20, 21; Carlisle, 27, 28; Ashbury, July 11, 12; 20, 21; Bellville ch. 27, 28; Hartsville, 18, 19; England, 25, 26; Loneoke Aug. 1, 2; Watness, 8, 9; First Church 15, 16; Liberty 18, 19; Astin 20, 21; Dee and Hickory Plains 22, 23; Manville 24, 25.

Helena Dist. J. M. Umsted, P. E. 3rd round. De View, June 30, 31; El Grange, 27, 28; Holly Grove, 30, 31; Poplar Grove, July 4, 5; Marianna, 18, 19; Brinkley, 21, 22; Forrest City, 25, 26; Spring Creek, Aug. 1, 2; Cypress Ridge, 8, 9; Col. ch. 15, 16; Clinton, 18, 19; Wheatley, 22, 23; Maynes, 24, 25; Helena, 28, 30.

Clarksville Dist. Geo. W. Hill, P. E. 3rd round. Van Buren sta. May 30, 31; Ozark ch. at Lone Elm, June 7, 8; Alma and Mulberry at Alma, 13, 14; Ozona mts. at Cove Creek, 20, 21; Dyer ch. at Lone Elm, 27, 28; Ozark sta. July 4, 5; Altus ch. at Nichols Chapel, 11, 12; Coal Hill ch. at Coal Hill, 18, 19; Clarksville sta. 25, 26; Lamar ch. at Knoxville, Aug. 1, 2; Van Buren ch. at Brimley Springs, 13, 14; Chester mts. 15, 16; Clarksville ch. at Bethlehem, 23, 24; Cove City mts. at Cove City, 24, 25.

Harrison Dist. S. F. Dykes, P. E. 3rd round. Yellville sta. June 13, 14; Ford ch. 20, 21; Bellville ch. 27, 28; Hartsville and Bellefonte, July 4, 5; Valley Springs, 14, 15; Archie Mission, 21; Wills Springs, 25, 26; Lead Hill, Aug. 1, 2; Omaha, 8, 9; Wiley's Cove, 15, 16; Big Flat at Bipe mts. Aug. 22, 23; Cora, 22, 23; Oakdale, 25, 26; Yellville, 30, 31; McPherson, Sept. 5, 6.

Hot Springs District. A. D. Jenkins, P. E. Third round. South Hot Springs, June 13, 14; Crystal Springs ch. 20, 21; Hot Springs ch. 27, 28; Cozart, Arkansas, July 4, 5; Glen Street, 11, 12; Dallas ch. 25, 26; Potter ch. Aug. 1, 2; Cove ch. 8, 9; Saline ch. 15, 16; Mt. Valley mts. 22, 23; Mt. Ida ch. 29, 30; Amity ch. Sept. 5, 6.

Easton Dist. Henry T. Gregory, P. E. Third round. Oil Trough ch. June 20, 21; Batesville sta. 27, 28; Bethesda ch.

My little four year old girl had an aggravated case of eczema. The best physicians treated her, without any good results. A single bottle of S. S. S. cured her sound and well. This was four years ago, and she has had no return of the disease since; and her skin is perfectly smooth and clear.

James E. Henry, Detroit, Mich. Treatise on Skin diseases mailed free. Swift Scudder Co., Atlanta, Ga.

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SUN-BURN,
SORE
FEET,
LAMENESS
from OVER-
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When heated, etc.

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Indeed.

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30; Sulphur Rock ch. July 2; Calamint ch. 4, 5; Evening Shade ch. 11, 12; Ash Flat ch. 25, 26; Newburg ch. 20, 21; Viola ch. Aug. 1, 2; Salem ch. 8, 9; Melbourne ch. 15, 16; Mountain View ch. 22, 23; Jamestown ch. 29, 30; Cedar Grove ch. Sept. 5, 6; West Batesville mts. 8.

Washington Dist. Thos. B. Ware, P. E. 3rd round. Prescott June 20, 21; Lockburg, 27, 28; Washington July 4, 5; Centre Point, 11, 12; Emma, 18, 19; Nashville, 24, 25; De Ann Aug. 1, 2; Fulton, 8, 9; College Hill, 15, 16; Texarkana, 15, 16; Richmond and Rocky Comfort, 22, 23; Little River, 24, 25; Hope, 29, 30; Chapel Hill, Sept. 5, 6; Peytonville, 8, 9.

Cameron Dist. H. H. Watson, P. E. 3rd round. Clinton, at Pleasant Grove, June 27, 28; Ouchita, at Hawkins, July 4, 5; Carolina, at New Salem, 18, 19; Camden ch. at Mt. Vernon, 20, 21; Buckner, at Ebenezer, 25, 26; Lawrenceville, at Bethlehem, 27, 28; Fortyce, Aug. 1, 2; Hampton, 8, 9; Stephens and Waldo, at McNeil, 15, 16; Magnolia ch. at Logan's chapel, 10, 11; Bear-don, 15, 16; Camden sta. 16, 17; El Dorado ch. at Hart's chapel, 22, 23; Lapite, at Forest Hill, 24, 25; Magnolia sta. 25, 30.

Cheatham's Tasteless Chill Tonic has gradually made its way into almost every Southern State; we might say, every Southern family. It could not have done this had it not been a medicine of rare merit. When you have chills give it an honest trial and it will surely cure you. Price 50 and 75 cents. Guaranteed.

Wealth is supposed to give ease, but what if the possessor happens to have chills? Why, he should simply exchange 50 or 75 cents of his wealth for a bottle of Cheatham's Tasteless Chill Tonic and his ease would be restored. It always cures chills. Guaranteed.

A lady was so reduced in flesh last summer by the chills that she actually had to wear suspenders to hold her corset up. Some friend advised her to take Cheatham's Tasteless Chill Tonic—she did so. That pair of suspenders for sale cheap. She now tips the beam at 140 lbs.

A long felt want supplied at last—a pleasant castor oil. It is known as Cheatham's Tasteless Castor Oil. Children take it with delight, any time of day or night. Sweet as honey and just as effective as the plain sickening castor oil that we have been used to. Price 25 cents.

A mild, pleasant and reliable cathartic Cheatham's Tasteless Castor Oil is without a parallel. No trouble to take it; no trouble to administer to children. It is simply great. Price 25 cents.

A chronic kicker is bad enough, but a continual scotcher is worse. Better imitate a mule than a hen. Hunt's Cure will do up the worst case of itch known. Price 50 cents.

Why pay other dealers 75 cts. and \$1.00 for chili cure when you can get Plantation Chili Cure, a better one for 50 cts? For sale by C. J. Lincoln Co., Little Rock, Johns Schaepp, Ft. Smith, J. H. Scull & Bro., Pine Bluff.

It is hard to understand how anyone who always hides his money before he prays can expect to attract attention in heaven.

There need be no fear of Cholera, if, when attacked with Diarrhoea, Dysentery, Flux, or any relaxed condition of the bowels, Maguire's Bona Fide Plant is resorted to at once. 75c. a bottle. We pay expressage if three bottles are ordered.

J. & C. MAGUIRE, St. Louis, Mo.
July 22-21.

TOBACCO CURÉ.

DO YOU WISH TO QUIT THE TOBACCO HABIT?

If so, send \$1.00 to M. J. Clay, Little Rock, Ark., and get a Tablet of the "W. P. Rose Tobacco Cure." Three tablets warranted to cure, or money refunded.

Every time a Christian does right, the devil has less hope of getting his soul.

As we guarantee Plantation Chili Cure why not try it? If it does not cure you it will not cost you anything. For sale by C. J. Lincoln Co., Little Rock, Johns Schaepp, Ft. Smith, J. H. Scull & Bro., Pine Bluff.

H. L. Hastings' pungent essay on the "Inspiration of the Bible" is now to be had in a neat fifty cent cloth volume, with illustrations, entitled "A Square Talk to Young Men, and furnished by the Scriptural Tract Repository, 47 Cornhill Boston, Mass.

WARNING ORDER.

G. H. MEADE REAL ESTATE & COLLECTING AGENCY. Before T. W. Wilson, J. P., Big Rock, Ark. County, Arkansas.

The defendant, R. E. Burwell is warned to appear in this court within thirty days and answer the complaint of the plaintiff, G. H. Meade Real Estate & Collecting Agency.

T. W. WILSON, J. P.

WARNING ORDER.

GEO. H. VAN ETTER, Plaintiff, vs. J. H. DEVEREUX as Executor, et al., Defendants.

The defendants, Albert H. Van Etter, Albert S. Van Etter, and J. H. Devereux, as Executor of the estate of Mary E. Van Etter, deceased, are warned to appear in this court within thirty days and answer the complaint of the plaintiff, Geo. H. Van Etter.

By W. S. Boone, D. C.
July 21, 1891.
A true copy from records.
Attest: J. J. Fick, Ck.
By W. S. Boone, D. C.
Blackwood & Williams Sols. for plaintiff.

MASTER'S SALE.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, rendered in the cause (No. 311) pending in said court on the 30th day of June, 1891, wherein W. A. Counts et al. vs. trustees, are plaintiffs, and the First Zion M. E. Church is defendant, the undersigned master of said court will offer for sale at public outcry, to the highest bidder, at the east front door of entrance to the Pulaski County court house in the city of Little Rock, Arkansas, within the hours for judicial sales, on

WEDNESDAY, THE 27th DAY OF AUGUST, 1891, the following described real estate, to-wit: Sixty-acre (70 feet off of the west end of a lot one and two (1 and 2) in block one hundred and ninety-five (195) in the city of Little Rock, Arkansas.

Terms of Sale.—On a credit of three months, the purchaser being required to execute note with approved security and a lien to be retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 10th day of July, 1891.

Master in Chancery.

BATCHELDER & FLETCHER Solicitors for plaintiff.

COMMISSIONER'S SALE.

Notice is hereby given that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, rendered in the cause (No. 248) pending in said court on the 27th day of May, 1891, wherein Farmer & Jones are plaintiffs and M. Cooper, et al. are defendants, the undersigned, a Commissioner of said court will offer for sale at public outcry, to the highest bidder, at the east front door of entrance to the Pulaski County court house in the city of Little Rock, Arkansas, within the hours for judicial sales, on

WEDNESDAY, THE 27th DAY OF AUGUST, 1891, the following described real estate, to-wit: The East half of the North-west quarter of Section 26 (6) in township one North of range twelve West (T. 1 N. 1 W.), containing eighty acres more or less, in Pulaski county, Arkansas.

Terms of Sale.—On a credit of three months, the purchaser being required to execute note with approved security and a lien to be retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 10th day of July, 1891.

Commissioner in Chancery.

BATCHELDER & FLETCHER, Solicitors for plaintiff.

NOTICE OF CONFIRMATION OF TAX TITLE.

All persons who can set up any right to the heretofore described tract of land which has been purchased under sale for non-payment of taxes, in consequence of any informality or any irregularity connected with such sale, are notified to show cause at the April term, D. 1892, of the Pulaski Chancery Court of Pulaski county, Arkansas, which begins at the court room of said court in the city of Little Rock, Arkansas, on the first Monday in April, 1892, why the sale so made should not be confirmed, to-wit: The NW 1/4 of SE 1/4 Sec. 14, Township 1 N. Range 12 W. 4th of Range in Pulaski county, Arkansas, which said land was forfeited for non-payment of taxes of 1888, non-redeemed within time required by law and was certified to the Commissioner of State Lands for the State of Arkansas and sold and conveyed by him to the undersigned on the 24th day of July, 1891, amount paid Fifty (\$50) Dollars. Title is held under said sale.

R. W. MARTIN, Purchaser.

BATCHELDER & FLETCHER, Attorneys.

Low Railroad Rates to Little Rock Columbian Exposition Convention.

For the Arkansas State Convention to be held at Little Rock, August 5th, to take steps to raise funds and make other preliminary arrangements for a representation of the State at the Columbian Exposition in Chicago in 1893, the Iron Mountain Route has made a one-half rate or one fare for the round trip from all points on its lines in the State. Tickets on sale Aug. 4th and 5th, good to return until the 7th. See your agent for further particulars, and do not fail to use every effort to make this a success. Arkansas will not have such an opportunity to advertise her resources again this century.

LADIES.

Needing a tonic, or children who want building up, take BROWN'S IRON BITTERS. It is pleasant to take, cures Malaria, Indigestion, Biliousness and Liver Complaints.

A Mud Stone can be found at

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A specialty of the South Western Nurseries is the propagation of trees, etc., of those varieties of fruits which have been fully tested and found to be suited to and profitable at the South. Grafting all done on whole (never on pieces of) seedling roots. None but first class trees sent out. Prices as low as those of any reputable Nursery. No traveling agents employed, so that their commissions (50 to 100 per cent on cost of trees at Nursery) is saved to purchasers. For catalogue, etc., address S. J. MATTHEWS, Monticello, Ark.

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TURNIP SEEDS;

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Seven Top, Amber Globe,
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Landreth's Improved Rutts Bags,
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CONTRIBUTION CARD, for Securing Pledges to Conference Collections, 50 cents per hundred; same, with name of charge and paster printed to order, \$1.50 per hundred.

CONTRIBUTION ENVELOPES, with blanks for name of contributor, amount, etc. Net per hundred, 20 cents; per thousand, \$1.00; same, with name of charge, etc., printed to order, \$1.75 per thousand.

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COTTON GINS REPAIRED.

C. J. FISCHER REPAIRS ALL KINDS OF Cotton Gins, Feeders & Condensers.

I have experienced workmen and a machine for filing gin saws superior to any other in use. A few new Gins, Feeders and Condensers for sale cheap.

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SHAFTING, PULLEYS, WIND-MILLS, TANKS, PUMPS, ETC.

ARKANSAS METHODIST.

Rev. Z. T. BENNETT, Editor.

WEDNESDAY, JULY 29, 1891.

Mayor Fletcher is the responsible head of our city government, its chief executive officer. To him more than to all others the people must look for the just and honorable administration of our city laws.

We commend to the Honorable Mayor of Little Rock this item from the Arkansas Gazette: "Mayor Washburne, of Chicago, is determined to suppress the gamblers or to *kill* why he cannot. He has threatened to strip the buttons from the coat of every policeman who permits a gambling house to remain open on his beat."

If Mayor Fletcher will decree, that the gaming houses in Little Rock must be closed and their gambling devices "seized and destroyed," it will be done. Such direction is mandatory in our city laws, which he is rightfully expected to enforce. He is not only clothed with ample authority, but has also the appointment of every policeman, whom he can promptly remove upon refusal or failure to execute the orders of the Mayor.

Mayor Fletcher has a golden opportunity to show the people of this city and State how every executive officer should discharge his official duties. It is an auspicious time for him to prove, that law in Little Rock is "no respecter of persons." If the opportunity be improved and the time signalled by the vigorous and impartial enforcement of all our city laws for the promotion of the public peace and morals, THE ARKANSAS METHODIST will most gladly "carry the news" to every county, town and village in Arkansas.

In the name of equal justice and common honesty, why should ignorant Negro "crap" players be forcibly arrested, fined and perchance sent to the county farm, while intelligent white men, professional gamblers and proprietors of "gambling parlors" are permitted to send up their "fines," as "a weekly consideration" for the privilege of violating "daily" the laws of our city and State? This question is respectfully referred to "the proper city authorities" of Little Rock, and space in this paper for a definite answer will be cheerfully given.

In a conspicuous editorial we congratulated Mayor Fletcher upon his just and determined purpose to close every saloon in this city on Sunday. In this honorable course he has the cordial approval of all law-abiding citizens, who would likewise endorse most heartily a similar purpose on his part to enforce rigidly and impartially our city ordinances for the suppression of gambling. It would afford us very great pleasure to inform our 50,000 readers, that professional gamblers can no longer pursue their accursed business in Little Rock, without fearless prosecution in every known case; that during the administration of our present Honorable Mayor neither Sunday saloons nor "gambling parlors" will be tolerated in our fair City of Roses.

The strict enforcement of wholesome laws is eminently conducive to the public peace and morals; these are necessary to the promotion and security of good society, and good society is positively essential to the permanent material prosperity of any city, town or community. These axiomatic truths suggest to "the proper city authorities" of Little Rock the wise and just methods of laying and securing the most desirable immigrants to make our City of Roses the most attractive in the Southwest. To this end our Honorable Mayor can do more than the great wealth of a millionaire; and his faithful improvement of his magnificent opportunity will merit and elicit the grateful commendation of the best people of this city and State.

In a private note, July 24, Rev. E. L. Beard, P. C. of Camden Ct., says: "If all the papers, religious and secular, in Little Rock, will rally to your support in favor of the enforcement of the laws against gambling, and be as pronounced as you were in this week's issue, the gamblers will soon flee from Little Rock." We hope to have the co-operation of our city contemporaries

in the demand for the enforcement of law; for as moulders of popular sentiment and conservators of the public peace and morals, they can exert wonderful power in behalf of the righteous administration of government and for the betterment of society. But the authority and command of Mayor Fletcher can do more than the papers and State officers, all combined, to make "the gamblers flee from Little Rock." His order to arrest and punish them according to law for "each day" and every offense on which they can legally convicted, would send terror and demoralization into the ranks of the gamblers.

DEATH OF MRS. BISHOP KEY.

From the Arkansas Gazette we copy this special dispatch, telling the expected but sad news of the death of the saintly wife of our beloved brother, Bishop Key:

Eureka Springs, July 25.—Mrs. Susan M. Key, wife of Bishop J. S. Key, of the M. E. Church, South, died here this morning of heart failure. She has been suffering from heart trouble several years, and recently her case became very critical, and some three weeks ago the Bishop, upon the advice of physicians, brought her here from their home at Fort Worth, Texas, in the hope of finding temporary relief. Her remains will be conveyed to Macon, Ga., their former home, for interment. She leaves two children, the Rev. Howard Key, who arrived here several days ago from Alabama, and a married daughter.

WASHINGTON DISTRICT CONFERENCE.

We enjoyed the pleasant privilege of attending the session of this Conference held last week in Nashville, Howard county. Leaving this city at 2:40 p. m. Wednesday we observed with grateful feelings the promising crops along the I. M. rail-road to Hope, where we received a cordial welcome and very pleasant entertainment in the beautiful home of Mr. and Mrs. Sam'l Brundidge, whom we knew in their youth in White county. The next morning we met Mayor J. H. Black, Col. T. C. Black, Messrs T. M. Battle and Sanders, also former citizens of White county. We had the pleasure of brief calls on Dr. W. R. Crossett and Col. T. H. Simms, cashiers respectively of the People's and the Hempstead Co. Bank. At Hope we were joined by Rev. J. C. Ritter, P. C. of Paragould station, going via Nashville to visit his father and brother in Howard county. Passing the historic town of Washington conversation very naturally turned to the recent tragedy there in the killing of Nat. Jones, son of Senator J. K. Jones, by Shipley, a citizen of that county. On Saturday as we returned Senator Jones with his wife and daughter in mourning took the train for Hope, and following them came also Shipley, who had just been released on bond, and who had never seen the father, mother or sister of his late victim; but while he suspected their identity, the terribly afflicted ones were not aware of his presence. The fatal trouble began in a saloon and culminated in the deadly use of a concealed pistol!

We reached Nashville at 11 o'clock Thursday in time to hear a thoughtful and spiritual sermon by Rev. J. H. Gold. The congregation was smaller than we expected to see, and at subsequent public services the congregations were not as large as usual on such occasions. The attendance of preachers, delegates and visitors was large—all the pastors present but one, about 30 delegates and many visitors as mentioned in the report on our first page. The Presiding Elder, Rev. T. H. Ware, presided with easy dignity and in an entertaining manner, making direct and searching enquiry into all the interests generally considered by a District Conference. His readiness in felicitous suggestion and occasional humorous thrusts added life and spice to the deliberations. Having previously appointed chairmen of the committees, their reports were both carefully and thoughtfully prepared, but the discussions were brief and too limited as to the number participating. The speech by that noble layman, Bro. W. H. Carruth, on ministerial support and the duties of stewards, was timely and impressive. By vote of the Conference he was requested to write and furnish the same to THE ARKANSAS METHODIST for publication.

In consequence of very short crops last year in the Washington

District the receipts for ministerial support and the general collections are smaller, we think, than in other Districts we have visited; but with flattering prospects of bountiful crops this year both preachers and laymen are hopeful of great improvement, in keeping with the well-known liberality of our people in that section. On several occasions Bro. Ware complimented the people of his District as second to none in Arkansas, but rather ahead in important respects—genuine "fine-haired stock" as he called them.

We heard good sermons by Revs. J. H. Gold, S. H. Babcock, H. W. Brooks and J. O. Ritter, and entertaining college speeches by Prof. Parham for Galloway College and President Millar for Hendrix College. President Pope of Millersburg (Ky) Female College congratulated our Church in this State upon its unprecedented progress in the cause of Christian education, and asked simply to share in the benefits of any overflow of students from Arkansas. Our college men are canvassing diligently and we hope profitably. At Nashville President Babcock privately expressed his wish to be introduced to an attractive "young lady," hoping to secure her attendance at Galloway, but was surprised to learn "she is married," and later to hear President Millar advised to visit that family with prospect of getting two sons of the lady mentioned to attend Hendrix College!

We are indebted to Bro. A. M. Robertson, the excellent Sec'y of the Conference, for the report on first page, and also for the names of delegates to the Annual Conference: J. S. Steel, Alex. Vaughn, W. H. Carruth, J. L. Delony. As this is the last matter written for this issue we can not refer personally, as we would like, to many of the preachers and laymen. But we must here record our admiration of the hospitality of the Nashvillians; for they did entertain the Conference in a cheerful and excellent manner. With Bro. Ware we had a delightful home with Dr. and Mrs. C. W. Baldridge, and with him and others we had the pleasure of feasting on an elegant supper at Dr. and Mrs. W. B. Barber's. All in attendance will join in our thanks to the beloved and popular pastor, Rev. A. Tarrentine, for his brotherly courtesies to his guests.

Both surprise and gratification were quite freely expressed over the recent conviction of Bardsley, the Philadelphia embezzler of nearly a half million dollars, and of Col. King, the prominent Memphis lawyer, who maliciously murdered his fellow attorney, David K. Poston. While such hearty approval is reassuring of the general popular sentiment, that no violator of the law should escape its just penalty, through the influence of wealth or social position, it indicates with equal clearness the widespread feeling that the criminal laws of our country have not been uniformly, justly and impartially enforced. The administration of justice in harmony with our boasted governmental principle, that "all men are equal before the law," is necessary to abiding confidence in the purity of our courts and to the security of life and property. Destroy popular confidence in the judiciary of our land, and none can feel really secure in life, property or the peaceful pursuit of happiness.

As an item of information concerning the Protestant Episcopal Church in Arkansas we clip from The Living Church the following "Summary of statistics from the journal: Baptisms, infants, 148, adults, 56, total, 204; confirmed, 168; communicants, 2,173; marriages, 42; burials, 90, Sunday-school teachers, 134, scholars, 1,378; contributions, \$27,487.61; value of Church property, \$215,459.40."

From the press reports about ten days ago it was supposed Rev. C. H. Spurgeon of London would soon "lay his armor by" for the crown of righteousness in heaven. During his critical illness Mr. Gladstone wrote Mrs. Spurgeon as follows:

"In my own home, darkened at the present time, I read with sad interest the accounts of Mr. Spurgeon's illness. I cannot help conveying to you an earnest assurance of my sympathy and of my cordial admiration, not only for his splendid powers, but still more for his devoted and unflinching character. I humbly commend you and him in all contingencies to the infinite stores of divine love and mercy."

To Mrs. Spurgeon's note of thanks a postscript was added, traced by

Mr. Spurgeon in these loving words: "Yours is a word of love, such as those only write who have been into the King's country and seen much of His face. My heart's love to you."

HELENA DIST. CONFERENCE.

It was my good fortune to attend the Helena District Conference which met at Wynne, Cross Co., last week. I expected to have a good time with the White River boys, but the enjoyment was greater than I had hoped for. I arrived on Thursday evening and was housed at the Commercial Hotel, where I was well fed and kindly treated.

The preaching Thursday night was by Bro. Corrigan. There were several mourners, two conversions and a good feeling among the Christians. Friday morning we found the Conference in the midst of its business with good interest. Presiding Elder Umsted has large experience and knows how to bring out the interests of the Church and impress the main points. Rev. M. B. Corrigan kept the Minutes in good shape, assisted by Bro. Davidson. The reports were good, and from some works unusually good. Bro. Kelley reported a sweeping revival at Forrest City, and other charges were moving in that direction.

The report on Church Conferences by Bro. Whitaker raised quite a discussion as to who was most to blame, the ministry or the laity, for not having more and better Church Conferences. It was a draw battle. The fact developed plainly that our people do not understand and appreciate the great value of this congregational feature of our Church. Friday 11 a. m. Bro. Gardner preached upon the work of the Holy Spirit. Our young brother seemed to be embarrassed, but he preached well and the Spirit worked, and two more souls professed conversion. It was a melting time, and it was plain that a revival was at hand.

In the Conference Friday evening objection was made to granting leave of absence except for strong reasons. And the Conference refused to have the election of delegates hurried up. That was just right. The election of delegates should be among the last business, for usually when that is over a grand rush is made to get away. The Helena District men used their experience to good effect. The Presiding Elder stated in Conference that the spiritual state of the District was better than common and that he believed the report this year would be the best the District has ever made in his knowledge (God grant it!).

Friday night Bro. Kelley preached. He said in the opening that he felt the influence of the Holy Spirit in the congregation, and that they would have a good meeting. And so they did. Mourners were called and nine came and knelt at the altar. Some of them were converted, the Holy Spirit filled the house and loosened many tongues. At a proper hour the preacher dismissed the congregation, but they would not go. The seekers agonized, the Christians prayed, sang and shouted and the curious looked on. Finally every mourner was converted and the whole congregation seemed to be shouting and singing. I have not seen such a meeting in ten years. It was good to be there. When the altar was cleaned up by the conversion of all the mourners, Corrigan in his Irish enthusiasm, proposed to call others and fill it again, but it was too late in the night. Bros. Sterling and Holloway had conducted a preparatory meeting at Wynne before Conference met, and it was evident that they had prepared the way for a good meeting. They were two as happy souls as I ever saw. Sterling sang three songs at once and Holloway patted him on the back and told him to sing something, not observing that he was then carrying three tunes.

This was a model Conference. The pastor prepared his people for a revival, the preachers preached directly for mourners and conversions, and everybody caught the spirit and fell into line. That is my idea of a District Conference. Bro. Corrigan, the Secretary, promised me a full report of the proceedings or I would write more of the business done.

Wynne is a growing town at the crossing of the Bald Knob branch and the Knob branch of the I. M. R. R. It has a number of good business houses. I was sorry to find five saloons in full blast. Crops in that section are splendid and business is looking up.

GEO. THORNBURG.

TO OUR FRIENDS.

We fully recognize the fact, that money is very scarce; but among our numerous patrons we think there are many, who can now pay us for the renewal of their subscription, without inconvenience to themselves. Of all such we respectfully ask kind and prompt remittances for renewals, as we are now really needing their help, and hope they will quickly prove that "friends in need are friends indeed." If all our pastors will collect and send us an average of even \$3 each in the next ten days, their timely aid will be wisely used and gratefully appreciated by their fellow laborers.

BENNETT & THORNBURG.

REVIVAL NEWS.

As many of our preachers are now engaged in protracted meetings, we hope they will furnish this paper much cheering and fresh revival news, briefly expressed, giving the visible results of their meetings in the smallest space compatible with the important facts to be reported. We will make special effort to publish in our next issue short "field notes" received on any day from Wednesday till the following Monday noon. We ought to receive 20 to 30 brief notes each week—half of them by Thursday or Friday—and thus make our paper glow with bulletins of the victorious march of the Lord's hosts. Brethren, write; and write briefly, plainly and promptly.

STRUCK BY LIGHTNING.

During the rain storm Monday morning the Editor's residence was slightly damaged by lightning and his mother, Mrs. Rozile G. Bennett, was awfully shocked and severely burned by the electric current, which struck on the right arm and side, and passed down tearing the stocking and shoe into many pieces. Others of the family were violently shocked, but mother alone received serious injury, from which she is now suffering acute pain, but hopeful of early recovery. We write this note with profound gratitude for the narrow escape of our loved ones from terrible calamity.

PROHIBITION IN MAINE.

It is occasionally announced by the opponents of Prohibition, that Hon. Neal Dow considers Prohibition a failure in Maine. In the last issue of the Christian at Work he has an article on "The Results of Prohibition." From that article we quote as follows:

"The friends of the liquor traffic, those who are such from interest or appetite or from supposed party necessities, are just now active and earnest in the endeavor to persuade the people that the policy of Prohibition is and has been a failure everywhere, in that it is injurious to the material prosperity and interests of all communities where it has been adopted. Politicians are now especially engaged in the work of spreading the news that in Iowa especially, the interests of the State in wealth and population have been greatly harmed and hindered."

It is surprising that intelligent men can be misled by falsehoods of that sort. It seems to me to be sufficient to show that the liquor traffic earns nothing, that it adds not a penny to the wealth of the city, State or Nation, while it destroys and wastes far more of the wages of labor and profits of legitimate business than all other causes of waste and destruction combined.

Maine has had an experience of the results of Prohibition from 1851 to this day, and there is and has been no suggestion in any respectable quarter, that its influence has been any other than beneficent upon every public and social interest of the State. We used to spend here in drink in the old rum time the entire valuation of all our property in every period of twenty years, as the Nation is now doing in every period of thirty-five years. The result to Maine was under the policy of license, that it was the poorest State in the Union. Our industries were few, and we had not capital enough to carry them on advantageously. We borrowed money of everybody who was incautious enough to lend us.

Now, under the policy of Prohibition, Maine is one of the most prosperous States in the Union. Our industries are greatly multiplied and extended; we have abundant capital to conduct them, with a large annual surplus which seeks investment in the securities of other States. Our savings are annually, direct and indirect, more than twenty millions of dollars, which but for Prohibition would be wasted and spent in drink. That this policy is thoroughly sustained by public opinion here, is established by the fact that in 1884 it was incorporated in our constitution by a popular vote, the majority being 47,075, the affirmative vote being three times larger than the negative.

The Republican party of Maine,

from its birth to this day, has always adopted Prohibition as a leading plank in its platform, which it would not do if there were the smallest doubt of popular approval and support. The result of this has been and is, that the party in Maine is strong at the ballot box almost beyond any other State."

GAMBLING.

We have a scrap-book in our office that contains a partial record of the results of gambling, as furnished by the daily press. This record shows only a tithe of the real results, but these facts are appalling facts. The following is a synopsis from this record of crimes arising from gambling during 1890. One hundred and twenty-eight persons were either shot or stabbed over gambling games. Four were stabbed and five shot at poker. Twelve stabbed and twenty-four shot over the game of craps, a game of dice much played by bootblacks and newsboys upon the sidewalk, and by fast young men and negroes. Twenty-eight were stabbed and fifty-five were shot over the gambling table or as the direct result thereof.

Besides these, six attempted suicide, twenty-four committed suicide, and sixty persons were murdered in cold blood, while two were driven insane.

Sixty-eight youth and persons have been ruined by pool-gambling and betting upon horse-racing.

Among the crimes committed to get money to gamble with are two burglaries, eighteen forgeries, and eighty-five embezzlements, while thirty-two persons holding positions of trust in banks and other places of mercantile life absconded.—Christian at Work.

The foregoing partial record of appalling facts should arouse every patriotic citizen to a serious consideration of the increasing extent and terrible evils of the gambling curse. We appeal to our readers in this State, and especially in this city, to use their influence in person and by letter upon our State and city officers, to secure a rigid enforcement of the laws against gambling. The many and great evils from this curse are urgently calling for timely and decisive action—such action as will be most heartily approved by all law-abiding citizens, as necessary to the public welfare and the protection of good society.

COL. S. R. COCKRILL.

Col. Sterling Robertson Cockrill, died at Mt. Nebo, July 18, 1891, aged 87. At the time of his death he was one of the oldest men in the State, and though not a member of our Church deserves notice in these columns for his long residence in Arkansas and his connection with Methodism. He was a man of wealth and refinement, and for years prominently connected with the planting interests of Jefferson. His surviving son, Judge S. R. Cockrill, is Chief Justice of Arkansas; his niece, the wife of Rev. Dr. A. T. Goodloe, (formerly of the Tennessee Conference. His father, Major John Cockrill, of Tusculum, Ala., was a leading Methodist in that State, long Trustee of La Grange College, and bosom friend of Bishop Paine, who married his cousin. His grand parents, John and Annie Cockrill, were members of the first Methodist society in Middle Tennessee, and for years the leading spirits of Methodism in Nashville; their home and Church were near the present location of Vanderbilt University. Mrs. Cockrill organized the first Sunday-school west of the Cumberland Mountains, and perhaps the first in the Mississippi Valley. Cockrill's Camp Ground was one of the notable places in the old Western Conference; it was one of the centers of moral influence that saved this great Valley from infidelity and conquered it for Christ. Col. Cockrill's family have, for more than a century, been firm friends and patrons of Methodism and Christian education. ***

Some of our exchanges have been hunting up the survivors of the famous General Conference of 1844, the thought being suggested by the death of Doctor Trimble, who was at first supposed to be among the lost. The Rev. Andrew Hunter, D. D., of Arkansas, and the Rev. J. C. Berryman, of St. Louis, were soon found. The New York Advocate of last week adds the names of Drs. F. G. Hibbard, of the Genesee Conference, G. W. Clarke, of Erie; J. M. Jameson, of Ohio; and H. F. Row. We have to add the name of the Rev. Samuel Wakefield, D. D., of the Pittsburgh Conference, who still survives in honor, and was able to attend the session of his Conference in 1890, and participate in its proceedings. He is now in his ninety-third year.—Pittsburgh Advocate.

The New York Advocate last week added the name of Rev. D. B. Randall of the Maine Conference, now living in Portland, Me.

An editor of an Iowa paper being asked, "Do hogs pay?" says that a good many do not; that they take the paper for several years without paying for it and then have the postmaster send it back marked "refused," "gone West," etc.—Ed.

ARKANSAS METHODIST

WEDNESDAY, JULY 29, 1891.

The Clarksville District Conference will convene in Van Buren, August 5—the last of the nineteen District Conferences held in this State.

PERSONAL AND OTHER NOTES.

Prof. Grayville Goodloe is visiting his former home, West Harpeth, Tenn.

Cut Them Out. Let all concerned preserve this issue, or cut out from page 8 the Quarterly meeting notices as some of them will not appear again.

Bro. W. G. Black, for many years a citizen of Searcy, died in great peace, July 13, at his home in Hot Springs. To the bereaved ones we tender sincere condolences. Obituary next week.

We tender condolences to Rev. Dr. E. M. Bonds, ass't editor of the Nashville Advocate, in the recent loss of his baby boy, Charley, at Washington, Ga. "It is well with the child."

Rev. E. A. Tabor, P. C. of our First Church in this city, went to Eureka Springs last week to be absent about ten days. His pulpit was filled very acceptably last Sunday morning evening by Rev. E. M. Pipkin.

Rev. W. A. Steel attended the Quarterly meeting on England St last Saturday and Sunday for the P. E., Rev. J. R. Moore, who preached at Asbury Church, remaining in the city, because of the sickness of a daughter.

Rev. Dr. and Mrs. Andrew Hunter have gone from Wellsville, Pa., to Baltimore, Md., No. 10 South Calhoun street. We have several letters from Dr. H.

Bro. R. B. F. Key of Keyton, Clark Co., gave us a friendly call Monday p. m.

Miss May Blakeney will soon return home to this city from Stuttgart, Germany, where she has studied one year in the Royal Conservatory of Music. As she has testimonials of high merit we hope she may be early employed in one of our Methodist colleges in this State.

Writing from Newport, July 23, Rev. Wm. D. Matthews, P. C., says: "I returned home from Miss. yesterday, considerably improved in health, but not fully restored as yet. Will return to Memphis next week for further treatment, but will not have to remain more than one day." We rejoice to learn of the prospect of Bro. M.'s early restoration to good health. His suffering has not been from local causes.

Rev. E. L. Massey of Atkins writes a sad note, July 25, that his father, Geo. L. Massey died, in great peace at his home near Batesville, July 20, at 5:30 p. m. It is probable he never recovered from the stroke of paralysis, June 19. We hope to receive soon a suitable tribute to the memory of this honored and faithful layman of our Church.

In a private note accompanying his letter from Soochow, China, Rev. Thos. A. Hearn says: "I have begun to preach in the Chinese language. In all my life I have never found higher Christian joy than in telling the story of the Cross to the poor Chinese." This will be read with interest, especially in the Little Rock Conference, which assumed the support of Bro. Hearn as a special missionary.

During our absence last Saturday p. m., Rev. Dr. E. E. Hoss, editor of the Nashville Advocate, called at our office, on a sad visit to Conway, where his dear afflicted mother died on Friday at the home of her daughter, Mrs. Judge Prince. Dr. Hoss carried the remains of his mother to Tennessee for burial. To our beloved brother and others of the bereaved family we offer brotherly sympathy in their sorrow, graciously softened in the blessed hope of glorious immortality and happy reunion in "the home beyond."

On Tuesday we had a friendly and appreciated visit from our esteemed brother, Mr. J. E. Skillern of Searcy. He has been in bad health, suffering from nasal trouble for several months, and is now under treatment of Dr. T. E. Murrell of this city, with prospects of early recovery.

Miss Etta Carter of Cotton Plant, became the second lady member of the Preachers' Aid Association of White River Conference, by joining at District Conference at Wynne. Mrs. Mary A. Neil of Batesville was the first lady member.

The Business Manager has just received from the President of one of our most popular colleges this note: "Please stop my 'ad' for a teacher. The Methodist has overdone the thing. All the teachers in the country want to come to College."

Eternal Vigilance

Is the price of good health. But with all the precaution we may take there are enemies always lurking about our systems, only waiting a favorable opportunity to assert themselves. Scrofula and other impurities in the blood may be hidden for years or even for generations, and suddenly break forth, undermining health and hastening death. For all diseases arising from impure blood

Hood's Sarsaparilla

Is the unequalled and unapproached remedy. It is King of them all, for it conquers disease. It builds up in a perfectly natural way all the weakened parts, vitalizes, enriches and purifies the blood.

Purifies the Blood

And assists to healthy action those important organs, the kidneys and liver. If you need a good medicine you should certainly take Hood's Sarsaparilla.

Sold by all druggists. 31c. per box. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar

In a business letter Rev. J. A. Walden writes from Eureka Springs, July 27: "The Bishop left Saturday, 7-34, p. m. for Macon, Ga., where his wife remains will be interred in the family burying ground. She suffered so much and so intensely and so long and her life and death were so completely satisfactory in Christ Jesus, that the Bishop and son were greatly sustained in their irreparable bereavement."

GALLOWAY DAY COLLECTIONS.

Pine Bluff, 1st Church,	\$43 00
Liberty Church,	50 00
J. M. D. Sturgess,	5 60
Weldon circuit,	5 25
Union and Revels circuit,	10 75
Thos. Whitaker,	15 00
Imboden circuit,	10 00

Through mistake of Bro. Jewell, this credit was given in last report to Tuckerman, when it should have been given to Imboden. The separate amounts as collected by Batesville and Auvergne have not been received. Hoping that the other amounts collected on Galloway Day will soon be forwarded,

I am fraternally,
F. A. JEFFERT, Ag't.

Attention! Attention!

The deferred annual meeting of the W. M. Society of the White River Conference will be held in Batesville, Aug. 20-24, 1891. Adult and Juvenile Societies will please send name of delegate promptly to Mrs. A. H. Joblin; do this now, even if you did in June. Presiding Elders and pastors are cordially invited to meet with us, and entertainment will be provided all who will notify Mrs. Joblin. Come, sisters, in a prayerful, earnest spirit and let us plan to increase the spirit of missions within our bounds.

Mrs. MARY A. NEILL.

Batesville, July 27

PREACHERS' AID ASSOCIATION.

DEAR BRO. BENNETT:—In my card concerning the Preachers' Aid Association, I wrote there were not 25 "consecrated" Methodist women in Ark., who will send me \$2.00 each and become honorary members? As printed it read "converted." Of course all our Methodist women have been converted; however, I hope none will take offense. In this connection I wish to say that Sister Mary A. Neill of Batesville is the first to respond.

Are there not more than 25 other "consecrated" Methodist women who would like to help in this noble cause? I have not yet received any responses from our delinquent clerical members. Brethren, it is very important that you place yourselves in good standing, so that should you be called away at any time, your loved ones could have the benefit of the fund.

A. L. MALONE, Sec'y.

Jonesboro, July 20.

LATER. Bro. M. reports Sister S. E. Douglas of Grand Lake has sent \$2 to become a member.

Plantation Chill Cure is a phenomenal seller with us. We find it has merit hence guarantee it. For sale by C. J. Lincoln Co., Little Rock, John Schaap, Ft. Smith, J. H. Soule & Bro. Pine Bluff.

Eureka Springs District, 4th round. A. E. Williams, P. E. Clifton, Mo., Aug. 8; Carrollton, Mo., 18; Huntsville, Mo., 23; St. Paul, Mo., 30; Goshen (Camp meeting), Sept. 6; Kingston, 12; 18; Cassville, 19; 20; Berryville, 26; 27; Jasper, Oct. 3; Eureka Springs, 10, 11; King's River, 17, 18.

MARRIED.

In the M. E. Church, South, at Tuckerman, Ark., July 19, 1891, by Rev. W. D. Reid, Mr. J. B. May and Miss Savannah Nance.

July 6, 1891, at the residence of Mr. C. Birnbaum, by Rev. W. R. Harrison, Mr. Trenton Bernard to Miss Ella Bunch. All of Hot Springs, Ark.

At the residence of the bride's father, Reuben M. Meeks, July 12, 1891, by Rev. W. H. Metheny, D. M. Sherrell to Miss J. D. Meeks, both of Green Ridge, Scott Co., Ark.

July 23, 1891, at the residence of the bride's father, Rev. Q. F. C. House, Holly Springs, Ark., by Rev. J. H. Baird, Mr. George Johnson of Bearden to Miss Carra House.

We could not afford to argue an article without merit. We not only argue but guarantee Plantation Chill Cure. For sale by C. J. Lincoln Co., Little Rock, John Schaap, Ft. Smith, J. H. Soule & Bro., Pine Bluff.

NOTICE.

The camp-meeting for the Goshen circuit will be held at Macedonia, embracing the first and second Sunday in Sept. All are invited, especially the ex-P. E. of the Harrison District and the present P. E. of the Fayetteville District. We are getting along very well on the Goshen circuit.

K. S. VANZANDT, P. C.

Goshen, July 25.

We call attention to the notice (on page 8 last week) of the State Sunday-school Convention to be held at Batesville, Sept. 1-3. Bro. John W. Glenn, Cor. Sec'y., writes: "In counties unorganized the District Presidents have authority to appoint delegates in such counties, and we trust that they will see to this at once that the matter will not be overlooked. County Secretaries and District Presidents, whose duty it is to collect statistics from their counties and districts, should secure blanks and begin at once in order that we may have full reports. When the news came that Batesville was the place selected for the convention we were glad. Now let every Sunday-school worker arrange his or her affairs in time so as to attend this meeting."

NOTES FROM ST. LOUIS.

Our Brother Lindsay brings back a very cheering and happy report from the great Christian Endeavor Convention lately held at Minneapolis. There were 11,400 registered delegates present. It is supposed that about 2,000 more were there who did not register as delegates. Of this number 800 were Methodists. There are in the U. S. 16,270 C. E. Societies. Two thousand of these are among the Methodists. The entire membership numbers over 1,000,000. Eighty-two thousand young persons, who were not before members, were brought into the different Churches last year by the prayerful and earnest efforts of the Christian young people in these societies. They do no work as independent organizations. They belong to the Churches and work in their places. Their annual gatherings are only great mass meetings for Christian association and fellowship and worship. Bro. Lindsay says that the baptism of power was upon them. The addresses and prayers were refreshing and deeply spiritual. The best of all was—"God was with us." They all pledged themselves to give a certain amount each week in their own home Churches, for Foreign missions. They are also to endeavor to influence others to do likewise. They meet next year in Montreal, Canada. May our gracious God send the baptism of wisdom and power upon the young people of our Lord!

L. PULLIAM.

SPECIAL AND SUNDRY

Read the notices in this paper of the Northwestern Normal School.

We call attention to the advertisement of the "Southern Female University" in this paper. The object of this school is to place within reach of young women such facilities as are enjoyed by young men at the best Universities. The country in which the University is located, is healthy. The main building cost \$80,000, and is one of the most complete structures in the South. From its dome can be seen the Mountain scenery of three States. The faculty consists of twenty teachers and officers selected for their special qualifications.

Of the many educational institutions of the country, none can justly claim a higher place in the public esteem than the celebrated Whitworth College at Brookhaven, Miss. It ranks fourth in size among the female colleges of the Union, and in the extent of its curriculum, thoroughness of training, moral influences, healthfulness of location, firm and careful discipline, is surpassed by none. It is a thoroughly progressive institution, which keeps fully abreast of the times, and the latest and most approved methods are adopted in every department, whether of sciences, music or art. In short it is conducted upon the principle of supplying everything necessary for advanced female education that experience can suggest. See advertisement in another column.

The Stanbury, Missouri Normal Business and Short-hand College doubled its enrollment last year, 22 States represented. First term next year opens Sep. 1st, and second term Nov. 10th, with a stronger faculty than ever. Board and tuition only \$2.75 per week. Books and laundry rented. Electric Lights. You can enter at anytime and select your own studies. Best Commercial and Short-hand College west of the Alleghenies. Nine years the oldest Independent Normal in Missouri and the largest and best school in the State not supported by public funds. No saloons in the county. Send for a free catalogue to JNO. E. FESLER, Pres., & Propri.

ST. LOUIS SEMINARY.

It is not our privilege to attend many of the exercises of our female institutions but we esteemed ourselves specially fortunate in being able to enjoy the closing exercises of Dr. Blewett's St. Louis Seminary at Jennings, Mo., last Thursday. What a magnificent and beautiful place Dr. Blewett has! The natural attractions of the school home are almost unsurpassed. When one reaches it he feels as if he had attained to a earthly Eden. The school has been remarkably successful during the past session and the progress and proficiency of the young ladies in music, art, and general education were marked and gratifying. We enjoyed the music; the essays were most pleasing; the recitation was splendid and we can say honestly that we have been present at no school commencement which gave more satisfaction than this.

The range of study is wide and yet practical. The young ladies are taught housekeeping as well as French; indeed, they sweep over the whole domain of knowledge and yet are taught to sweep a room and to roll a beef steak.

There were five graduates, Miss Hicks, Tex.; Miss Hill, Ark.; Miss Cravens, Ark.; Miss Oswald, Ills.; Miss Wise, Tex.; who did themselves great credit.

The French medal was conferred on Miss Crook, the elocution medal, first on Miss Virgie Walters, second on Miss May Wise. First housekeeping on Miss Oswald, second housekeeping on Miss Richardson.—Central Baptist.

TEACHER WANTED.

We want a teacher to take charge of Stuttgart Institute located in the beautiful and prosperous town of Stuttgart, Arkansas Co., Ark. A good live energetic teacher can find a pleasant and profitable location here. No other need apply. Address, W. M. PRICE, Stuttgart, Ark.

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Mrs. Olden: "Oh, yes, Pyle's."—The King's Jester.



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Itch, itching, burning, bleeding, scaly crusts, pimples, blotchy, or copper-colored, with loss of hair, either simple, scrofulous, hereditary, or contagious, are speedily, permanently, economically, and infallibly cured by the Cuticura Remedies, consisting of Cuticura, the great skin cure, CUTICURA SOAP, an exquisite Skin Purifier and Beautifier, and CUTICURA RESOLVENT, the new Blood and Skin Purifier and greatest of Humors Remedies, which the best physicians and all other remedies fail. CUTICURA Remedies are the only infallible blood and skin purifiers, and defy all more great cures of blood and skin diseases than all other remedies combined.
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WHO IS HOT

Is it, in this world, that would not like to do just a little bit better than he is doing? May be there may be some who do not, but we have failed to run against such an one yet. It

IS HOT

weather and the way we turn out goods, it makes us think of our boyhood days and the harvest field, but "what are we here for?" Answer—We want to increase our trade just \$100,000.00 in the next twelve months, and think by the way we are increasing now, we will be able to do it. We give our personal attention to all mail orders; every letter answered by return mail. Prices and samples sent on application. Give us a trial.

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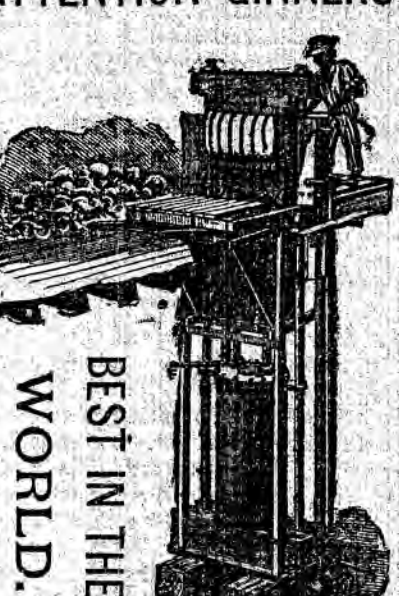
A Splendid Institution.

In writing of Prof. Hinemom's school, which he had frequently visited, Rev. Wm. Keeton, A. M., says: "Thorough instruction, a high grade curriculum, gentle but firm discipline, and a dignified Christian spirit are marked features of HINEMOM UNIVERSITY SCHOOL. Features that should be well considered by those who wish the best education for their children. I most heartily recommend this school." For circulars, address J. H. HINEMOM, Monticello, Ark.

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No matter what people say about the advantages of other schools, you send for the catalogue of Little Rock University before you make up your mind where to go to school. It will cost you nothing. You will be surprised at the advantages offered and the low expenses—lowest in the State. Try it, and send postal to M. L. CURT, Little Rock, Ark.

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6. We are grieved in the selection and sale of Pianos and Organs by thirty-eight years experience in this State, and we guarantee satisfaction, which we insure to our patrons at all cost.
7. We desire and request all who want Pianos and Organs, or any information in the music line, to call on or address us. We will send catalogues, prices and terms.

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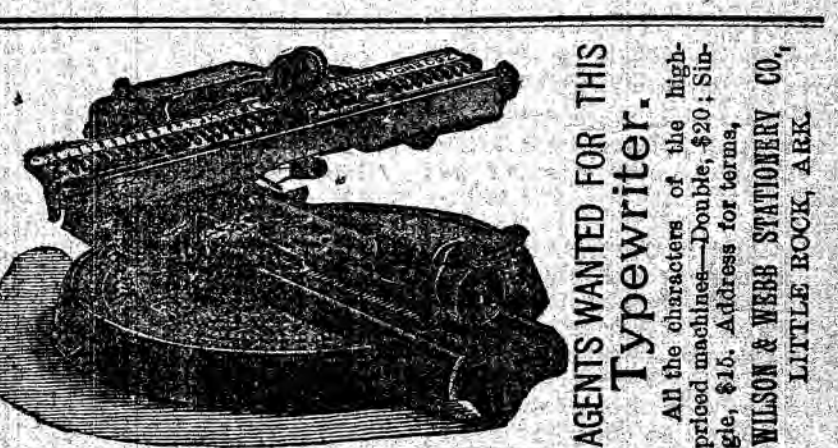
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GROVE'S TASTELESS CHILL TONIC
BEST BLOOD PURIFIER

It is as pleasant to the taste as lemon syrup. The smallest infant will take it. Chills once broken will not return. Cost you only half the price of other Chill Tonic.

It cures malarial fever, fevers, purgative medicine, constipation, no pain. Removes all malarial poison from the system. Groves holds half a dozen—\$5 dozen. It is as large as a dollar coin and RETAILS FOR 50 CENTS. THERE ARE MANY IMITATIONS, TO GET THE GENUINE, ASK FOR GROVE'S.

Send name and get a FREE PACKAGE. DR. J. W. BLOMBER & CO., BALTIMORE, MD.

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WEDNESDAY, JULY 29, 1891.

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TO ADVERTISERS

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

Our sales of Plantation Chill Cure exceeds all others together. Ask for a bottle—we do the rest. For sale by C. J. Lincoln Co., Little Rock, Johns Schaepp, Ft. Smith, J. H. Soull & Bro., Pine Bluff.

CAMP-MEETING.

By order of the third Quarterly meeting of the Robinson C't, which convened at Siloam Springs, July 11; the time of holding the Thornbury Camp-meeting has been changed, from the third Sunday in September, to the third Sunday in August. Let all come with the full intention of entering heart and hand into the work, and not for mere show, and to see and be seen. All preachers are invited. Brethren come praying that God's blessings may attend our efforts.

J. P. HUMPHREYS, P. C.

Robinson, July 21.

MEETING AT APLIN.

Bro. BENNETT:—Rev. L. E. Harris, P. C. of Perryville C't, has taught a gospel tent, which he expects to use in his meetings. He is now at Aplin. Large congregations attend, much interest is manifested, and we are now passing through the agony, which we hope to end in a great victory.

Crops are fine in this country, people are cheerful and we hope for a thousand souls before Conference.

Fraternally, D. J. WEEMS.

Aplin, July 22.

DISEASES CURED WITHOUT MEDICINE.

I am State Agent for the sale of Dr. A. Willard Hall's Health Pamphlet. A wonderful triumph over diseases without medicine. This pamphlet gives a knowledge of the remedy by which all future outbreaks of medicine can be avoided, and costs only four dollars. Thousands of testimonials of eminent divines and prominent men everywhere can be read. It was given to the public two years ago, and over three hundred thousand copies have been sold. Send 2 cents for 16-page extra free, giving the author's views and many strong testimonials. I want a few good agents in every county. Write at once for terms, which are very liberal. Address all letters and orders to: F. A. HAMER, Box 19, Dardanelle, Ark.

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We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us that they can use the same to advantage in canvassing for new subscribers.

BAILEY'S SALINE APPRINT is a cooling and refreshing summer drink for dyspepsia. It doesn't taste like medicine. Everybody, home or abroad, should keep it.

GALLOWAY COLLEGE NOTES.

We have secured the services of Miss Minnie Connervey for the chair of Mathematics & German. She is a graduate from Howard College, Mo., and is a teacher of large and successful experience both in Missouri and Arkansas. Prof. Shinn, Supt. of Public Instruction, says "I consider her one of the best teachers in Arkansas."

Miss Minnie Paschal, graduated from the Louisville Commercial School, will teach Stenography and Typewriting.

Prof. W. C. Parham will have charge of the book-keeping. We can now give a full commercial course to young ladies, wishing to equip themselves for business.

Henceforth the steam heat will be generated outside the building, and electric lights will take the place of the lamps. The entire building will be brilliantly lighted.

Parents wishing to send to Galloway for the next session would do well to correspond with the President, S. H. BABCOCK.

FIELD NOTES.

CAMDEN, C'T.—I have just closed an interesting meeting at Mt. Vernon. Results, 10 conversions; 3 by certificate, and 7 on profession of faith and baptism. Bros. H. H. Watson, T. E., E. N. Watson and W. F. Scott, were with me part of the time, and all of them rendered efficient help. Bro. E. N. Watson's many friends will be glad to know that he is improving. He preached Tuesday at 11 with much of his old-time power. "We thank God and take courage." E. L. BEARD.

Buena Vista, July 24.

MABELVALE C'T.—Our third Quarterly meeting convened July 11 and 12. Our P. E. Came on Saturday, held Conference and preached two very fine sermons for us, and returned to Little Rock and sent Bro. Steel to preach for us on Sunday. He gave us two sermons with which we were delighted. We would be glad to have him come and preach for us again. We continued the meeting one week; it resulted in 5 conversions and 6 additions to the Church. There was a general revival in the Church and these men and women worked faithfully for the meeting. Last Saturday and Sunday we had a good meeting at Pleasant Grove Church. Sunday they had dinner on the ground and most every one remained; the visitors were entertained delightfully, and none went away hungry. The meeting resulted in 13 professions and 13 conversions to the Church. Most of these are young men and they have gone to work in prayer meeting. When I came on this work, there was only one member that would lead in prayer at this church. Now they have prayer meeting once a week and most all take part in the meetings. These people say their Church is in a better condition than they ever knew it. This is a generous-hearted people and they say by the help of God they will take that community for Christ. Pray for us. J. A. HENDERSON, P. C. Mabelvale, July 24.

PALESTINE C'T.—I am sure no preacher ever served a more kind and generous people than we have on this circuit. About ten days after our arrival at this place our infant son was taken sick, and after suffering intensely for ten days, God took him. The kindness shown us by these people at that time will be gratefully remembered while we live. But that was only a beginning. Every kindness has been shown us that has been in the power of the people to show. Presently in the way of provisions have been sent us in abundance from all parts of the work; and still they come. The last but not the least of presents, was from the good ladies of New Carmel Church, cash to buy a suit of clothes.

We have just closed a meeting of one week at this place (Pattsville) which is said by all to have been the most successful meeting held at this place for ten years. The results cannot be certainly known at present. We had but little material to work on here, so that we could not expect much increase in the membership; but the whole community was stirred as it had not been in many years. We trust that the work done will be lasting. We have six more meetings to hold, and so far as I know will have no ministerial help. May the Holy Spirit be with us and all our congregations as he was at this place. Brethren, pray for us. F. J. SHAW.

Simpson, July 23.

WHITE RIVER C'T.—I have just closed a series of meetings at St. Charles which lasted 11 days. Our attendance was uncommonly large, and our last service was as full of interest as any of the meeting. We preached 7 days and nights before the people were moved, but the Lord came in power. Our meeting there was the first revival in ten years, in fact they say it is the first in the history of the Church there. Our Church has the best material in it at St. Charles.

Our parsonage is having an addition of three rooms to it, and the preacher will soon have as nice and comfortable home as any preacher in the District, and among some of the best people in the State. The people of St. Charles know just how to make a preacher happy among them.

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Little Rock Conference. I have had about 100 accessions this year. I am asking the Lord for 200. Pray for us. I leave to-morrow for Shiloh for a 10 days revival—not simply a meeting but a revival. God bless our paper and Editor. GEO. E. FARNSON. Roe, July 21.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, they pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from ten drops to a teaspoonful. It acts directly upon the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address: F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c. July 15-1m.

AMERICAN MILLIONAIRES.

When we meditate upon the distressing and increasing poverty in our nation, especially in the large cities, fear of an awful cataclysm comes from a study of the following statements from the Christian Leader: "There are a thousand Americans worth over a million dollars each. We have quite a large number of Americans who are richer than any ruling monarch in Europe, and there are some of these fortunes which are earning six or seven per cent., and more that earn different percentages all the way up to fifteen or twenty. Now, the Duke of Westminster is said to have the largest single fortune in Europe, \$50,000,000. The aggregate wealth of the Rothschilds is \$1,000,000,000, but it is distributed among so many that no individual Rothschild is worth more than \$40,000,000. The Vanderbilt family has \$250,000,000, and Cornelius Vanderbilt is reputed to be worth \$100,000,000 of this amount. John D. Rockefeller is worth \$125,000,000, and Jay Gould \$100,000,000. Now, let's see how much the sons of our great millionaires will be worth in, say, fifty years. George Gould will, in all probability, get the bulk of his father's wealth. Say Jay Gould doesn't die for five years more. He will then be worth fully \$150,000,000 if his fortune rolls up as rapidly as it is doing now. If George Gould can manage to control and increase his father's millions, I have figured out that in forty years he will be worth a billion dollars. John D. Rockefeller's heir, if he is \$125,000,000 goes to him in a lump, will be worth nearly two billion dollars in fifty years. The Rockefeller millions have accumulated very rapidly. Most of the great fortunes have rolled up in one generation, but the Rockefeller fortune has been made in less time. Allowing for an increase as rapid as in the past, and large rates of interest, I am pretty sure that the two-billion dollar estimate will be correct. Well, William Waldorf Astor now has a fortune of \$125,000,000. He will get at least seven per cent. on the estate, and will, in all probability, live for twenty-five years more. Now, the son, John Jacob Astor, will then be about forty-five years old. Making computations at the rate of seven per cent., and compounding the interest semi-annually to allow for re-investment, the Astor millions, in twenty-five years, would roll up to \$698,012,500. Then in twenty-five years John Jacob Astor could become a billionaire, and have a few millions to spare. The chances are that nearly all the great fortunes will be augmented every year far beyond their natural increase. Investments by these men of millions are constantly being made that earn one hundred per cent a year, and there are some, no doubt, that earn different percentages all the way up to five hundred, or even one thousand."

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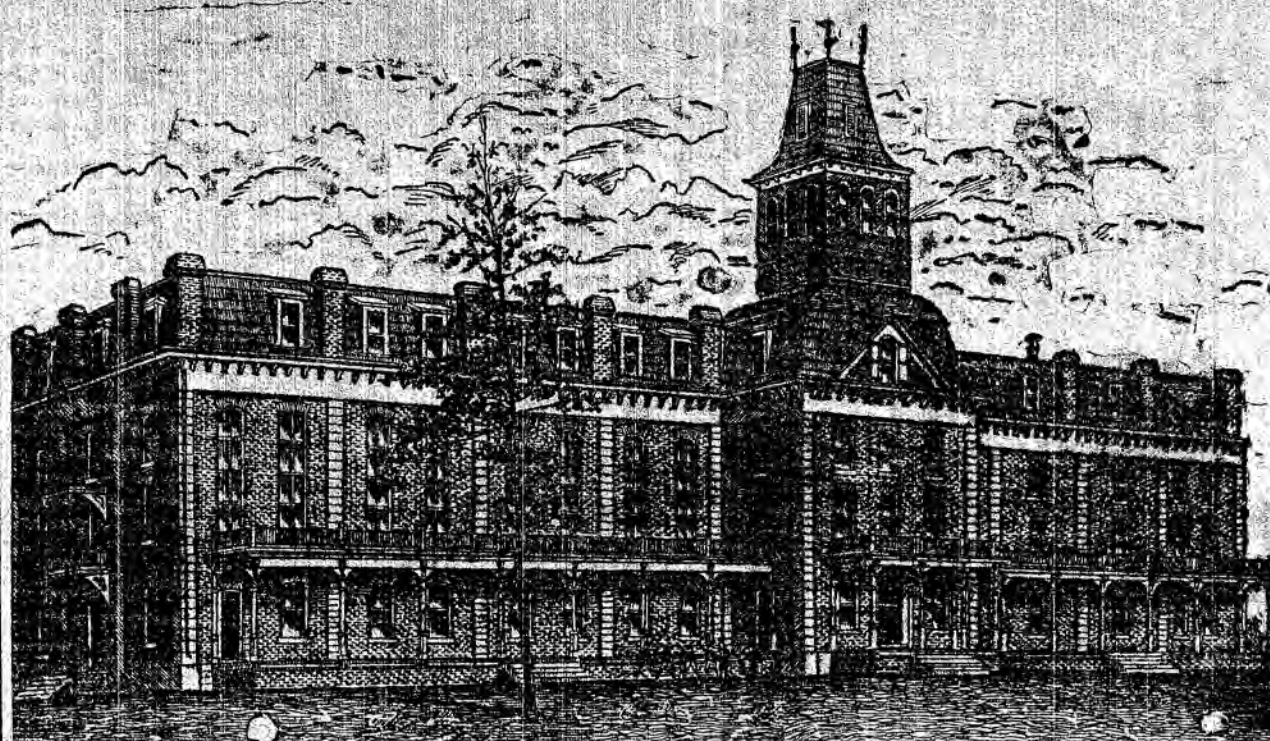
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