

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH.

"Speak Thou The Things That Become Sound Doctrine."

TERMS, IN ADVANCE.
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Vol. X.

LITTLE ROCK, ARKANSAS, WEDNESDAY, JULY 8, 1891.

No. 9.

L. R. CONFERENCE W. M. S.

SYNOPSIS OF PROCEEDINGS.

The L. R. Conference Woman's Missionary Society held its thirteenth annual session June 18-22 at Hot Springs, at which place it was organized in 1878. The first service was held Thursday night and consisted of a good missionary sermon by Rev. J. R. Harvey. The regular business session opened Friday morning, the religious services being led by Mrs. A. J. Marshall, whose presence was a benediction during the whole meeting. About forty delegates and members were registered, the officers all being present except the Treasurer, Mrs. M. J. McAlmont, who was detained on account of sickness in the family; and wrote her regrets. Mrs. Thornburgh was elected Treasurer pro tem. The usual preliminary business was transacted, after which several gentlemen were introduced, and some complied with the request of the President to make remarks. Bro. Thomson of East Texas Conference said that he and his wife had long been interested in the missionary work. He would rather have a pious Woman's Missionary Society praying for him when he was preparing his sermon than to have any other earthly help. When the Societies die, you may trace the failure back to the pastor. Bro. Thornburgh expressed his interest in the cause; the hope of his family was in the women, for his boys were all girls. In behalf of the Methodist he said that its columns were open to them at any time, and they need not abbreviate. If they wished to publish the minutes in the Methodist, the paper was open to them. He bade the Society God-speed, and was willing to aid it in any way possible. Mrs. Harvey read a letter of thanks from Miss Bennett, for the quilt presented by the Society last year; also an interesting communication from Miss Bankin and one from Miss Bruce. The President made some earnest remarks on our duties to our missionary workers. She is more and more impressed with the thought, that when the Lord says, "The silver and the gold are mine," he intends for us to give it all to him. A sad but loving letter was received from Sister Winfield resigning her office of District Secretary. After its reading by the Secretary, a motion was made and carried that the Cor. Sec'y send a reply, expressing the sympathy of the Society in her recent bereavement and regrets that she must give up her office.

The afternoon session was opened by religious exercises conducted by Mrs. E. A. Hayes. Bro. Taylor, who is preparing for a missionary was introduced, after which the reports of Districts were received. The Secretary of L. R. District not being present, no report was received. Mrs. Hayes gave the report of Washington District: Number of Societies—Adult, 12; Juvenile, 10. Pinebluff District, reported by Mrs. Rufus Mills: Adult Societies, 5; Juvenile, 1. Arkadelphia District, Mrs. E. A. Shippey: Adult Societies, 10; Juvenile, 8. The Secretary of Camden District, having resided in Arkadelphia during the year, had no report. The Secretary of Monticello District did not attend the meeting and there was no report.

The reports of Juvenile Societies were next called for, and responded as follows: Lonoke, represented by Mrs. Webb, reported ten members at present, the Society having been at one time disbanded and since reorganized. Stephens, Miss Alven Watson delegate; members, 30. Fordyce, Miss Chandler; members, 25. McGehee, Miss Nettie McGehee; the Society was organized by Sister Harvey and began with six members, all of one family, two or three others have joined and the meetings are regularly held. This Society also deserves notice as being the only one reported from Monticello District—the Presiding Elder and pastors please take notice. Camden, Miss Ella Puryear; number of members not given, but the Society doing well. Arkadelphia, Miss Mollie Spencer; the Society confine themselves to voluntary contributions and their own labor to procure money. Malvern, Miss Birdie Williams; members, 40. Hope, Miss Hobbs; members, 25. Ozan, Mrs. Mitchell; members, 25. Dalark, Miss Glendie Littlejohn; members, 33. Mountain Home Mission Young People's Society, Miss Mary Slade; a family Society, members 8. Winfield Memorial, Miss Ruth Dickinson; members, 60. Prescott, Miss Arnold; members, 25. Okolona, Miss Ray; members, 35; the Society is trying to educate a child in China, in memory of Mrs. Emma Hill, who organized the Society. Central Church, H. S. Miss Nannie Payne; members, 20. Mal-

vern Hill, Miss Varah Craighead; members, 28. Arkadelphia Young People's Society, Miss Myrtle Richardson. 8th and Center, L. E., Miss Lizette Thornburgh. Nashville, Miss Amanda Barker; members, 25.

A discussion was held on "The best method of getting the ladies of the Church interested in missionary work." The President called on Mrs. Holmes, who said that she could tell as much about the difficulties as any one, but would leave it for some one else to tell the best method. Mrs. Whaling thought if we could get our members full of religion there would be no further trouble. Mrs. Harvey thought women had too great a desire to be entertained; we ought to go because it is our duty, and then we would be interested. Mrs. Mills said some of our members are still so far behind the times as not to believe in missions. Mrs. Thornburgh thought we ought to have more religion and also more entertainment in our meetings. Mrs. Godden said that every member ought to try to bring one more member, and pray that the Lord would help us get that other member. Mrs. Hayes thought we ought to talk about it more. Bro. Thomson said he could not see where the social and religious part. If you can find a community that is latently social, and that sociability baptized by the Holy Ghost, you can do almost anything. Bro. Godden was glad to hear this subject discussed; the real truth behind all is that we must have the love of Christ. Bro. Harvey said that this is a question not only with the W. M. S., but with the preacher. The women must put enough individuality and originality into the meetings to interest anybody who is present. Bro. Thornburgh said there is much in personal contact, but we must entertain those who come. Miss Brown told of the success of a social meeting in her Church. Sister Hotchkiss spoke of the missionary concerts of prayer of the Congregational Church.

At night an address of welcome was given by Mrs. Lowry of Hot Springs and responded to by Mrs. Ella McKee of Prescott, after which an interesting paper was read by Sister Marshall and a sweet little recitation given by Miss Ruth Dickinson.

The Saturday morning meeting was opened by religious services conducted by Mrs. Mills. Dr. Jones of the M. E. Church was introduced. Report of Committee on Publication was read, the principal items being: The endorsement of the W. M. A.; thanks to THE ARKANSAS METHODIST, with the request that the Cor. Sec'y furnish that paper with a synopsis of the proceedings of this session; endorsement of the Juvenile paper, The Little Worker, adopted by the W. B. M.; adoption of "Send Me" as our Conf. organ. The report was adopted.

The Committee on Extension of Work reported, the principal item being that in reference to providing funds for the traveling expenses of District Secretaries, it being suggested that, in this Conference, we consider our yearly dues to be \$1.50—\$1 to go to the General Society, 25 cents for local expenses, and 25 cents for Conf. Soc. expenses, the Dist. Secretaries being authorized to call on the Conf. Treasurer for such amounts as they need for carrying on the work in their respective Districts. Report adopted. The reports of Auxiliaries were then taken up, nineteen Auxiliaries reporting by delegates.

Sister Harvey stated that the amount paid by the L. R. Conf. for the Training School is \$614. It was moved and carried that the Treasurer's books be closed at least two weeks before the annual meeting.

Little Rock, Fordyce and Camden gave invitations for the next meeting of the Society. Camden was selected. Mrs. Thornburgh read the Treasurer's report, which was adopted. The President introduced Rev. O. H. Tucker, President of Quitman College, and his wife, President of Ark. Conf. W. M. S. An invitation to the Society to take a drive at 5 p. m. and see the curiosities of the beautiful valley, was accepted. The afternoon session opened by religious services led by Mrs. Sue L. James.

Report of Committee on Appropriations read and adopted as follows: That \$50 be appropriated for expenses of Cor. Sec'y for ensuing year, also that the balance due on last year, \$6.80, be paid to her; that we authorize the Cor. Sec'y to have appropriate cards printed for Dist. Secretaries, and draw on the Treasurer for the amount; that we appropriate \$50 for expenses of the President.

The election of officers resulted as follows: Pres., Mrs. Lou S. Hotch-

kiss; Vice-Pres., Mrs. Webb; Cor. Sec'y, Mrs. J. R. Harvey; Rec. Sec'y, Mrs. E. L. Holmes; Treas., Mrs. M. J. McAlmont; Auditor, Mrs. Carrie Hinton. Secretaries: L. R. Dist., Mrs. Thornburgh; Arkadelphia, Mrs. E. C. Humphries; Camden, Mrs. C. C. Henderson; Hot Springs, Mrs. E. A. Shippey; Pine Bluff, Mrs. Rufus Mills; Monticello, Mrs. Evans; Washington, Mrs. E. S. Haynes.

At the right session, the Cor. Secretary made her report, and the usual resolutions of thanks were read. The services on Sabbath were appropriate and impressive; after the morning sermon, \$100 was collected to make Mrs. Marshall an honorary life-member, and \$10 to make Miss Ruth Dickinson a life-member. The crowning meeting of the occasion was the love feast led by Bro. Tucker, which proved to all present a "feast of good things" and prepared us for entering on another year's work with renewed vigor.

Mrs. E. L. Holmes, Rec. Sec. Malvern, July 4.

My absence at Mt. Nebo, attending the State Teachers' Association is the cause of the delay in the appearance of this synopsis.

E. L. H.

THE ARK. BAPTIST VERSUS THE BIBLE DOCTRINE OF APOSTASY.

MR. EDITOR: The following paragraphs appeared in the editorial department of the Ark. Baptist of June 25. "If a regenerated soul is in danger of apostatizing, its peril must come through misbehavior. Every moment it remains in a saved condition is because of its meritorious conduct, for as long as it abounds in good works it is safe. If this be true, its good works save it, and Christ is not needed. If apostasy be possible, Christ is not able to save unto the uttermost. The advocacy of apostasy exalts self-righteousness and debases the divine."

I do not suppose that Dr. Clark will say that the regenerated soul cannot misbehave or sin. If not, I would like for him to tell us just how far a regenerated soul may go in sin, and still be in the favor of God. According to his theory, sin after regeneration is meritorious, and a Christian must sin that grace may abound. Again, this theory takes away the agency of man after his conversion, and makes God the author of every sin that ever has or ever will be committed by regenerated souls; and David was not responsible for his double sin of adultery and murder, and thus the plain declaration of the word of God, that declares, that no murderer or adulterer hath eternal life abiding in him, is given the lie. Peter was also a beloved son of God when with bitter oaths he denied the Saviour, and there was no need for the Master afterward to tell Peter, when he was converted to strengthen his brethren. Again Dr. C. says, "Every moment it remains in a saved condition is because of its meritorious conduct, for as long as it abounds in good works it is safe," &c. In part this is true, and Jesus and his apostles so taught. James 2:17-18, "Even so faith, if it hath not works is dead, being alone. Yea a man may say, Thou hast faith, and I have works. Shew me thy faith without thy works, and I will shew thee my faith by my works." Verse 20, "But wilt thou know, O vain man, that faith without works is dead." The final salvation of the soul in heaven, is conditioned in the word of God, on good works (not meritorious) or faithfulness unto death. Jesus says, Matt. 7:21, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven." See Mark 12: 1-12 inclusive. Rev. 2:10, "Be thou faithful unto death, and I will give thee a crown of life." Matt. 14:13, "But he that shall endure unto the end, the same shall be saved. Chapter 10:22 "But he that endureth to the end shall be saved." Heb. 3:12, "Take heed brethren, lest there be in any of you an evil heart of unbelief in departing from the living God." Again, Dr. C. says if apostasy be possible, Christ is not able to save unto the uttermost. Wonderful logic! Let us test it, in the light of God's word, and see how quickly it vanishes, even as the darkness, before the rays of the rising sun. How does the passage read? He is able to save to the uttermost. No. Let us read the whole passage—Heb. 7-25, "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them." Will the Doctor tell us that Jesus saves to the uttermost regardless of conditions? If so, then I would ad-

vise him to join the Universalists. Unfortunately for him, the Bible is against him. The condition is clearly stated. He saves to the uttermost all that comply with the conditions, that come to him, and that are faithful unto death, and none others. Did he save the backslidden and apostate city of Jerusalem? No. Why? Because they would not comply with the conditions. Matt. 23:37, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not." John 5:40, "And ye will not come to me, that ye might have life."

I hope the Dr. hereafter will not garble extracts from the Scriptures to prove a dogma that has no foundation in the word of God. In his next paragraph, he says, "In the parable of the good Shepherd, Christ declares the saved as being in his hands" &c. and closes the paragraph by saying, "And none is able to pluck them out of my hands." No advocate of the possibility of apostasy has ever taken the position that any power could separate us from the love of God. Salvation is an individual thing between man and God, as much so after conversion, as before conversion, and sin whether committed before, or after conversion, is the individual act of the creature (and the soul that sineth, it shall die). And God himself declares, Eccl. 18:24, "But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth (individual sins) shall he live? (Dr. Clark says yes). The Bible says, "All his righteousness that he hath done shall not be mentioned; in his iniquities shall he be hated, in them shall he die." Nor is the New Testament less explicit. The Son of God warns us against the sin of apostasy. "Ye are the salt of the earth, but if the salt have lost its savor wherewith shall it be salted; it is henceforth good for nothing, but to be cast out, and to be trodden under foot of men," Matt. 5:13. Paul says, "I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway, 1st Cor. 9:27. Jesus Christ will never save a man in his sins; but according to the doctrine of the unconditional perseverance or preservation of the saints, men are saved in their sins, and not from their sins—and hence the song of redemption will have to be changed to read, unto him that saved us in our sins, instead of from our sins.

S. L. COCHRAN.

Marianna, July 1.

THE CORNER-STONE LAID.

This day has witnessed a joyful scene. At 10 a. m. a great throng assembled at the beautiful Training School site, three blocks from Melrose Church, to attend the ceremony of laying the corner-stone. It was a throng representative of Kansas City Methodism. Pastors from three adjacent Conferences were present. There were also with us Bro. Suzuki, our Japanese student from Central College; Dr. Walter R. Lambuth, Dr. Weyman H. Potter and Rev. C. F. Reid. The site is a beautiful one lying on the high hills east of the city, commanding the view for miles, shaded by ancient forest trees, while the surrounding acres are thickly clad with luxuriant blue-grass and wild flowers. It is a spot to delight the lover of nature in her sunny moods. Several city pastors of other denominations took part: Dr. Geo. P. Hays, Second Presbyterian Church, read "Behold, the sure foundation stone;" Dr. John E. Godbey, our P. E., led in prayer; S. M. Neel, D. D., Central Presbyterian Church, read a Scripture lesson. Miss Belle H. Bennett read the following list of articles, which, enclosed in a tin box, were placed in the stone by Mrs. Scarritt: One Bible, a Discipline, hymn-book, copy of Constitution of the Training School, 45th annual report of Board of Missions, 13th annual report of Woman's Board, memoir of Dr. Scarritt and photographs of missionaries and missionary workers. Papers: Evangel, Missionary Reporter, Woman's Advocate, the Nashville and St. Louis Advocates, Little Workers, Sowers and Reapers, Kansas City Star, Times and Journal. After reading of a lesson by Bishop Hendrix, Dr. Stuart of the M. E. Church, called on the assembly to sing "Coronation," which was done with a fervor not often observed. The congregation then repaired to the church to listen to stirring appeals from Drs. Lambuth and Pot-

ter and Bro. Reid. The constitution was also read by Bishop Hendrix.

Melrose Church, a creature of Dr. Scarritt's liberality, "takes after its father." The addresses over, the assembly was told to repair to a beautiful grove near the building site and adjacent to the Scarritt family residence. The inner man was liberally provided for. An exceedingly pleasant evening was spent in social converse and outdoor amusements. Two features of the constitution deserve a note. The institution is incorporated and may not be mortgaged or encumbered with any indebtedness whatsoever. The building was not resolved upon till the money was in sight. Secondly, the institution being necessarily of great local importance, various members of other denominations are to be placed upon the advisory board, to aid in methods for school and local work; incurring, however, no financial responsibility.

A. H. GODBEX.

Kansas City, July 2.

DARDANELLE DIST. CONFERENCE.

The eighth session of the Dardanelle District Conference was held in the town of Prairie View, July 2, 1891. The Conference was opened with religious service conducted by Rev. S. S. Key, P. E. Rev. E. L. Massey was elected Secretary. There were nine pastors present and two absent. Four local preachers and sixteen delegates present—every charge in the District being represented. There were but few visitors present—Rev. Z. T. Bennett, D. D., Editor of THE ARKANSAS METHODIST, Prof. O. E. Goddard of Hendrix College and Rev. J. H. Myers of Clarksville District, Arkansas Conference.

The Conference ordered three committees: One on Quarterly Conference records, one on Missions and one on Education. The spiritual state of the Church was taken up and we gather from the reports of the preachers the following items: The spiritual condition of the Church is improving. There were 124 family altars, 27 regular prayer meetings, and 19 conversions since the Annual Conference. At the close of the reports of the preachers, the following resolutions were unanimously adopted:

From the reports of the various charges of the District we rejoice to learn that while the spiritual condition of the Church generally is not what we desire it to be, yet there is much for which we are grateful. The outlook for the future is hopeful and we are strong to believe that we shall soon enjoy the greatest measure of prosperity; therefore,

Resolved, That as pastors and official members of the M. E. Church, South, we will endeavor by all possible means to enlist our people in the great work of the Church; that we will give special attention to family religion and the various social meetings of the Church; that we will attend to these various obligations ourselves and urge them upon our people generally.

N. FUTRELL,

B. COWELL.

Resolved, That we rejoice to have had Dr. Z. T. Bennett, the editor of our official organ, with us during the session of our Conference and have been permitted to enjoy his highly instructive pulpit ministrations; that we give our official organ, THE ARKANSAS METHODIST, our unqualified and most earnest support; that we urge all our pastors and people, by all possible means, to extend the circulation of the paper until it finds its way into every Methodist family.

The committee on Education made the following report: "Our District High School at Belleville is in a precarious condition, and we can not afford to let it languish and die. It is more of a necessity now than ever before, and we regard it absolutely essential to our best interests to maintain the school, even at a pecuniary loss. We trust that the Conference may see and realize the importance of giving an undivided and spontaneous support to this school. The building is in need of repairs, new furniture is needed and there is no apparatus.

One of the absolute essentials to the success of our school is a first-class Principal, and the Conference should devise some way to assure a part of the necessary expenses of the school until it shall become self-supporting, which we think can be done from the beginning, if we have the earnest support of our people.

We, your committee, would urge upon our people the growing, yet important necessity of educating our children in our own schools.

We would recommend the appointment of Rev. S. S. Key as general agent for the Belleville School,

and request him to bring the question of supporting this school, both by contributions and patronage, before every congregation in the District.

Further, we would recommend that every preacher in this District be requested and required to transform himself into an active canvasser for the Belleville School and to push its claims to the best of his ability. We would recommend the election of Dr. A. W. Wilder, of Prairie View, and W. D. Briggs, of Briggsville, as Trustees of the Dardanelle District High School.

We rejoice at the continued and growing prosperity of Hendrix, Quitman, Galloway and Arkadelphia Colleges, and believe the time has come when first-class preparatory schools should be put into operation as feeders of our colleges, and thus our Colleges do nothing but college work—a consummation devoutly to be wished.

N. FUTRELL, Ch'n,
I. N. MARTIN,
S. T. LANE.

The report of the committee on Education was discussed at length and unanimously adopted. On motion a collection was taken to raise a sustentation fund, which resulted in securing the sum of \$225.

Walnut Tree was selected as the place for holding the next District Conference.

E. L. MASSEY.

Prairie View, July 4.

L. R. DISTRICT CONFERENCE.

The twenty-third session of the Little Rock District Conference convened at Mt. Tabor Church, July 2nd, 1891. Rev. J. R. Moore, Presiding Elder was present and presided. He presides with ease and looked well into the business of the Conference.

The attendance was not as large as we expected to see, but enough to make the occasion one of interest. The programme prepared by the P. E. and adopted by the Conference was carried out and all seemed delighted with the arrangements. The reports showed that our preachers and people have been at work and the subjects discussed by the brethren were greatly enjoyed by the Conference, and the large congregation that gathered each session was not only entertained but greatly benefited.

The subjects selected and discussed all converged to spirituality and the preaching was on the same order, and at the last service we attended more than a score of souls were at the altar seeking salvation.

Several visitors were present among them we remember E. M. Pipkin, H. M. Cryer, C. G. Jones, S. H. Babcock and Bro. Russell, pastor of the Cumberland Presbyterian Church. We had the pleasure of enjoying the kind hospitality of Bro. Russell part of the time. He is a pleasant Christian gentleman.

The Conference was entertained by the good people of Mt. Tabor in a royal manner and our efficient pastors Bro's Sturgis and Adams showed us much kindness, that will be remembered by all who attended. May the Lord bless these brethren with a great revival this year.

THE ARKANSAS METHODIST was represented by the Business Manager, Bro. Geo. Thornburgh. His presence and speeches on the topics of discussion added much to our District Conference. Bro. Thornburgh solicited subscribers but strange to say he could not find any one that did not take the paper; as for its renewal we will let him say for himself.

The following brethren were elected delegates to the next Annual Conference: J. H. Hicks, J. W. Mann, R. N. Ross (L. F.) and C. S. Collins. Alternates, J. H. Temple and S. W. Blackwood. Asbury Church was selected as the place of the next meeting of the District Conference and the Church is very much delighted with the idea of entertaining the Conference.

W. A. STEEL, Sec'y.

DISTRICT CONFERENCES.

Below we give the places and dates for the District Conferences of our Church in this State, as far as announced. We wish other Presiding Elders to furnish us the places and dates for their respective Conferences:

DISTRICT.	PLACE.	DATE.
Camden,	Stephens,	July 8.
Arkadelphia,	Gurdon,	July 8.
Morrilton,	Quitman,	July 9.
Bureka Spr'g,	Huntville,	July 9.
Ft. Smith,	Paris,	July 14.
Harrison,	Valley Springs,	July 15.
Hot Springs,	Dallas,	July 15.
Batesville,	Newberg,	July 16.
Washington,	Nashville,	July 22.
Helena,	Wynns,	July 22.
Clarksville,	Van Buren,	Aug. 5.

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RECOLLECTIONS OF MY ITINERANT LIFE.

No. 32.

The currency of the country is valueless, the mercantile business is wholly suspended; the few thousands I had loaned on interest must be taken back in worthless paper, and that, too, at par with gold and silver, with constant dread of visits from first one army and then the other. Everything that could be of any service to the frequently half-starved and half-clothed soldiery is pressed—either taken by force or ransomed as it was then called—even the very poorest families of Confederate soldiers were made to suffer, and worst of all, the roving bands of deserters from both armies—the "Gray Backs," who could torture helpless women to death for their money. In a word, every earthly prospect is mantled in deepest gloom. Just how hard it was under these circumstances to go to the work, stick to it and work as one should, who expects to take care of the Church of God, and save souls, can be appreciated only by those who had experience of these times. I suppose, yes, I am certain of it, there were some very shabby church members in my charge, but blessed be the name of the Lord, there were not a few whose faith and charity did not fail, and they had good remembrance of us, [proof of which here comes January 24, 1865, from Mt. Carmel and Holly Springs—a pounding, which, considering the times, is worthy of immortal record—a wagon load of just such things as the preacher and his dependent ones are in real need of. My journal says: "Bro. Ed Taylor was very kind, in paying his quartage in meat, and giving me near two hundred pounds besides." I cannot pass here, I feel that it would be ungrateful to do so, without making mention of the Taylors, Maysees, Barlows and Jones of Mt. Carmel, and the Houses, Lawrences, Hardmans, Toneyes, Hogues, Keys and Staquelfields of Holly Springs. Truly, my dear brother Keith, you have a noble, generous people to serve; a supreme pleasure it would be to this superannuated to make a round with you, to greet a few old surviving friends and visit the graves of those who proved themselves very faithful to me in the darkest years of my ministerial life. Heaven bless their memory.

After preaching at Chambersville Jan'y 28, I am a prisoner in the hands of a Federal raiding force sent out from Pine Bluff. It was milling day at C., and I found upon reaching camp several old men, women and little boys were also prisoners. As I was standing about the fire, for it was freezing cold, with saddle bags on my arms, a couple of negroes came to view the prisoners, one was heard to say: "Law, if dar ain't Mr. Caldwell." In a few moments the chaplain of the regiment had me in his special care, showing me no little kindness, especially in the matter of securing my release. About 2 o'clock in the morning Col. Thompson came into the prison ring releasing non-combatants. When he reached me, eyeing me closely and asking my name, he said: "I reckon, Mr. C., we will have to take you on." At this juncture, a very dark one to me, my dear old friend and veteran Baptist brother, Col. Thomas Atkinson, said: "Why, Col., this is our pastor." Col. T. then remarked: "O, yes; I recollect there is a minister among the prisoners. You are released, Mr. C.," adding that as his men were much excited, expecting an attack from a Confederate force reported near by, "I will walk with you beyond the encampment," advising me if I knew any other route not to come in contact with his pickets. Thanking him, and from my heart invoking God's blessings on him and also upon my good brother Rand, the chaplain, I obliquely abruptly into the woods, resolved, if possible, to see no more blue coats that day. I was afoot, they having kept my horse. I waded across a pond, or stream of some sort. Here I emptied my saddle bags of "hard tack" and

some other good things Bro. Rand had provided me with, in the event I was marched on. I suppose for an hour or more I walked up and down the bank of this stream, wishing for day. About sun up I came in sight of a residence, and after satisfying myself that there were no blue coats about, I ventured up, got breakfast and started for my appointment, but upon reaching Bro. Allston's, I could go no further afoot; so mounting a mule, and taking his daughter, Miss Ann Eliza, behind me, I rode on to Nathan Proctor's, from which place I walked home, a distance of twelve miles, completely exhausted, but I trust devoutly thankful to my gracious Master for His deliverance. Saturday I am a circuit walker, and in due time reach Mann's School House, thence on to Sardin. Soon the matter of purchasing me another horse is moved, and in a few days I am presented with a five hundred-dollar bob-tailed bay. Bro. R. T. P. of Princeton, I remember, asked me if I needed more money, remarking, "If you haven't enough, I can let you have a basket full or so."

I quote from my journal, March 27: "Though poorly mounted, still to the work I cling. I thank God that I have been able to reach my appointments. 31st. Preached at Burwell Shaddocks, had a precious good time. At Holly Springs, April 2nd. God moved upon all our hearts. O, now is the time to lay down on Christ's promises, exceeding great and precious."

J. E. CALDWELL.

PREACHERS' MEETING—EUREKA SPRINGS DISTRICT.

DEAR BRO. BENNETT:—Preachers' Meeting of Eureka Springs District convened in Berryville, May 29, 1891. It is rather late to write about it now, but I thought the Sec'y would write it up.

In answer to a call of the P. E., the traveling and local preachers of Eureka Springs District met at time and place named. At 9 o'clock, Bro. Williams, our P. E., took the chair and opened the meeting with reading the Scriptures, singing and prayer. Bro. J. R. Walden was elected Secretary, and the following brethren were present: J. A. Walden, J. W. Dutton, K. S. Vanzandt, T. A. Letzer, J. W. Griffin, S. S. Bristow, J. S. Simmons, J. N. Villines, Bascom Monk; local preachers—William Jenkins, N. M. Hopper, W. L. Cartwright, H. A. Matney. The P. E. then took up the program, and on motion the two first subjects were laid over until afternoon; so Pastoral Visiting was the first topic, and Bro. Walden gave us some very interesting thoughts and plans on the subject, stirring our hearts on the importance of visiting the people, to do them good spiritually, and I think all the pastors present resolved that they would do more of that work in the future. He was followed by Bros. Vanzandt, Letzer and others.

Securing the collections was the next topic, led by Bro. Vanzandt, who interested us for a short while with his plans. He was followed by Bro. Walden and others. The meeting adjourned to meet at 2 p.m.

Afternoon session. The topic, Securing the Collections, was called up again, and Bro. J. N. Villines took the floor and gave us an interesting speech, followed by W. P. Cartwright and others.

The third topic was, The Witness of the Spirit, led by Bros. Walden and Gondelemonk. These brethren, with the sword of the Spirit in their strong speeches, and Bro. Walden's sermon Friday night, led us nearer to God and laid waste all opposition, and we rejoice that God has blessed us with this Comforter. They were followed by Bros. Letzer and Williams.

The fourth topic, A Divine Call to the Ministry, was called for and led by the captain of the host of Methodists on the Carrollton circuit, Bro. J. N. Villines, and when we heard him through, we were not surprised that he had vanquished his foes in the shape of those come-outers on his circuit. He was followed by Bascom Monk and K. S. Vanzandt. Then came the chief of Boston Mountain, Bro. S. S. Bristow, on the subject of Prayer and Class-meeting—I mean the chief on the subject on which he spoke. He made us feel like we had lost our power in the ministry by not having more prayer and class-meetings with our people. He drew us to him by his spirituality. The pastors all spoke on this topic.

Bro. Villines again led out with a strong speech on the best method of conducting revivals, and there were two points in his speech which we strongly indorse: (1) Too many preachers in a meeting, and (2) we could get on without so many of those traveling evangelists. Bro. Dutton followed with a strong speech on the topic, telling us of a power of prayer with God. Then Bro. Simmons, from Jasper (where it was once said by a preacher that "there was a preacher for every two miles square of the population"), on the subject, The Value of a Consecrated Membership. He gave us a clean speech on the topic, followed by Bro. Villines and others. Next, the subject of "Religious Newspapers of the Church" was taken up by the writer, Bro. Villines and others, and there were some good words put in for THE ARKANSAS METHODIST.

Bro. J. W. Griffin led us on the

subject of Building Churches, and in his zeal if he had about one hundred pounds added to him he would make one think of Dr. Morton; if he was in the blue grass region he might gain that, but perhaps the apples of Northwest Arkansas will fix him all right. He made us a good speech on that subject. He was followed by S. S. Bristow, Prof. I. A. Clark and others.

Preparation for the Pulpit was called up as the next topic, and in the absence of Bro. Lindsey, the P. E. called on Bro. Villines to lead in the discussion, and again he came to the front with a strong speech. He was followed by W. Jenkins, K. S. Vanzandt and others.

Then Bro. T. A. Letzer came to the front with a pointed speech on the Epworth League. The meeting was very interesting to all, and we all wish to have one every year in our District. The preaching was all good, and Bro. K. S. Vanzandt and Bro. Letzer stayed with us and the meeting was continued until Wednesday night, but without much good that could be seen. Now, Bro. Bennett, if this ever sees daylight through your paper, I may send you a field note before long.

BASCOM MONK, Asst. Sec. Berryville, Ark.

WOMAN'S SPHERE.

EDITOR METHODIST:—We notice in THE ARKANSAS METHODIST an address by Rev. J. R. Moore, delivered at Galloway College, June 8, on "Woman's Sphere." He says, "Character is the product of faith; what we are is determined by what we believe. We cannot act contrary to our belief." Now, we believe like Brother Moore in most things, but there is one thing he would have us think, and that is, that it would be a disgrace for us to vote. The first excuse he offers is that they would come in contact with men, "some of them drunk," etc. Our good-brother seems to think that men would continue to get drunk if women were allowed to vote. I wonder if he thinks that we would, on election morning rise, say our prayers and go to the polls and vote for men who would make such laws as would prove a protection to the manufacture and sale of the accursed stuff? That should we be sent to the Legislature we would make laws in keeping with those that men have made? Our homes and children are as dear to us as our own souls, and haven't we a perfect God-given right to protect them when we see our brothers will not do it?

Now, dear ministers of the gospel, if you don't want your sisters disgraced (?) get up and do your duty. Preach to the people their duty at the polls as well as in the Church, and don't be afraid to speak on the subject of Prohibition for fear you might lose an atom's amount of your supposed popularity. I am a Methodist, but I have very little faith in any preacher that is afraid to handle the Prohibition question. If they are called to preach against one evil, they are called to condemn all, and we know that the saloon evil is the greatest with which we have to contend; yet very little is said about it in the pulpit.

So far as women desiring the right of suffrage is concerned, we only wish it that we may help to rid our land of the rum power. We are not office seekers and when you men throw around our homes the strong arm of the law, and protect us and our loved ones from Satan's agent, the saloon-keeper, then, and then only will you hear no more of "Woman's Rights." But when our husbands and sons are dragged from us by the influence of the rum traffic, must we sit with folded hands and say it would be a disgrace for us to go to the polls and vote for men—good, sober, Christian men—who will help to rid our land of this great evil? I have five great, strong, stalwart boys, and I want them to think that wherever it would be a disgrace for their mother to go, it is for them also.

Arkansas boasts of many prohibition towns, cities, or counties within her borders, and if it were not for the women's vote (by petition) there would be more saloons than churches in every town; and yet in the face of these facts, Bro. M. tells us that if women were allowed the right of the ballot on this question, there would be more bad ballots cast than good ones! I am glad I have a better opinion of women than that. I am a Southern woman, born and reared, and I am proud to say that we Southern women see the danger that threatens our homes on account of the great destroyer as well as our Northern sisters, and many of them just as ready to lend their aid. I have been in the North and I never saw any more masculine natures in the women of the North than those of the South, and not half the hardships imposed upon them. It is no uncommon sight to see girls and women in the South hoeing or plowing in the fields, while in the North such a sight would be a novelty; and I could not see but that the women of the North were received and treated with the same courtesy from those of the opposite sex, as though they had been born South of "Mason and Dixon's line." Then girls who are left to their own resources for a livelihood, and perhaps are obliged to earn an honest living in some one's kitchen—in the South are nothing less than slaves, and many poor girls—often more cultured and

refined than her mistress (?) are treated in such a way that they become discouraged, disheartened and often fall by the wayside.

Our brother gives us several rights; one is the "right to be loved and kept in the bonds of matrimony by some good man," etc., and then goes on to say, "Some ladies will not marry, and some who do marry would be better off if they had not," etc. Now, my dear brother, when we take into consideration the evils that are licensed and protected by the man-made laws of this nation, is it any wonder that women so often find cursedness instead of blessedness in the bonds of matrimony and dishonor and degradation for their children? Now, if the men of this nation will marshal their hosts, go to work and roust this monster destroyer from our land, they will hear no more about women voting. But if they don't, they will have to let us vote, for we feel that we are one of God's instruments to do His work, and the Prohibition of the liquor traffic in State and nation is one branch of God's work that must be done and done soon. We women will never pray, "Thy kingdom come" and then go out and vote for rum, nor any party that will uphold it. Yours, for God and National Prohibition, Mrs. HATTIE COPELAND, Rector, Ark.



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NORTHWEST TEXAS.

Mr. Editor:—I have thought that a letter from me to THE ARKANSAS METHODIST would not be out of place, though I am now a Texan. I love the sweet memories of other days in Arkansas. I gave to the State fifteen years of work in the Arkansas Conference. I can't forget the many friends there who bore with me and encouraged me in my boyhood ministry. I am always interested in THE ARKANSAS METHODIST and its reports of preachers and places. When I was a fourteen year old boy my father was called from labor to reward and we laid him away in the graveyard at Old Bethel Church on the Hamburg circuit. Love Ark! yes that I do and ever will. It is the home of my mother and the native land of my wife. I should have never left the State but for health. My wife being a subject of asthma it became necessary for us to change countries. Our first move was to the Southwest Mo. Conference, but we did not find what we were in search of, so it became necessary to make another move. The Methodist itineracy affording us ample opportunity we are found in the N. W. Texas Conference and have found what we sought.

Texas is good for asthma. My wife could not live in either Arkansas or Missouri, but Texas gives her good health. She has had but one spell of asthma since we came to Texas, eight months ago. So we are satisfied if we get no more than that, but we have work. This is a very desirable country, very well watered for the most part, with good land and a kind well-to-do people.

The preachers of the N. W. Texas Conference are good, live, energetic men. The rule is full collections and payment in full of the preacher's assessment. In home and foreign missions this Conference is not excelled in the Connection. There is progress along all of the lines more especially spiritual. Last year there was a grand leap forward in conversions and accessions. The business of the Church is delighted in to that extent by the laymen to insure success.

The Bosqueville circuit of which I am pastor is in good condition, having good territory and a good spiritual membership. On account of a severe spell of sickness I have been kept from my work, but thank the Lord we are up and in the fight again, praying for and expecting to have one hundred conversions this year.

The Waco District Conference convened on June 13, at Lorena, Texas. The attendance was good, all of the preachers present but one and an unusual good turnout of delegates. The business matters were well directed by the worthy P. E., Rev. R. C. Armstrong. Prominence was given to spiritual matters, and all together the Conference was a success, and we all returned to our work to begin afresh the work of our charges, refreshed and stronger in the faith and more determined to press the battle to the very gates.

Mr. Editor, I invite you to my camp-meeting at Bosqueville, come and show these Texas people that Arkansas has live men as well as Texas.

JOS. P. CALLAWAY.
Bosqueville, Tex., June 22.

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FIELD NOTES.

Brother C. H. Quarterly Conference well attended considering so much bad weather. And Brother Taylor preached three stirring sermons, giving universal satisfaction, both in the chair and pulpit. Our finances are so low however that it seems alarming. What do you think of a preacher's grit and energy who walks a whole quarter of a Conference year and preaches to and prays for a thousand people, outsiders and Christians combined, for the sum of \$20?

I hope no preacher in the White River Conference will make that small a report in the Quarterly Conference, and if there is such please report so the Church and world too may know our financial standing and condition. Bro. Bennett, I am glad you republished the correspondence that once occurred between Mr. Spurgeon and yourself relative to Mr. Spurgeon's practice and custom of inviting other Churches to commune together with him at, not the Baptist nor Methodist nor any other Denomination's table, but the Lord's; for it is the Lord's table exclusively. Some thought Mr. Spurgeon allowed the members of other Churches, if indeed he allowed them at all, to come to the communion table three times only, without joining the Baptist Church. I am glad so great and so good a man as is Mr. Spurgeon is no proselyter. The correspondence referred to above puts the matter in its proper light.

After Bro. Taylor left Sunday morning your humble servant preached to a very attentive congregation notwithstanding the hot day. If trust good was done. Several on the Quarterly meeting occasion requested an interest in the prayers of the Church. Bro. Moore, our local preacher preached last Sunday evening a splendid sermon. He and I are going to plan for revival work and put our work if possible in a better condition both spiritually and financially. Am glad to have as successful and popular a man as is Bro. Moore to work with.

Your paper is improving all the time and now since your distinction among the children of men we shall expect in the language of Sam Jones a whooper. With much love for you and Bro. Thornburgh,
J. F. ARMSTRONG.
Kingsville, June 23.

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It has been said in defense of the Russian policy of driving out the Jews that it was not for religious but financial reasons. They were, it has been claimed, getting hold of the money of the country, and becoming, therefore, dangerous to it. This looked plausible, in view of the well-known power of the Jew to accumulate money wherever he goes. But what, then, is the ground for the persecution of the "Stundints," a small sect of Baptists? They are not rich, or powerful, or dangerous. They are weak and poor. The charge against them is that they had left the faith of the state religion and become heretics. For this crime they have been arrested and convicted and punished. Lately a company of some half a dozen thus convicted were sentenced to imprisonment for from a few months to five years. Some of them were sent to Siberia, and are henceforth deprived of all civil rights. These are barbarous proceedings, and seem almost incredible in this age. They reveal pretty clearly the spirit which is back of the persecution of the Jews. It is in fact a bitter and relentless religious persecution, and the civilized world should so understand it.—Pittsburg Advocate.

S. S. S.

A woman with a cancerous ulcer of years' standing and five inches in diameter has been entirely relieved by six bottles of Swift's Specific. I consider its effects wonderful, almost miraculous.
Rev. J. H. Campbell, Columbus, Ga.

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"Do we have mosquitoes?" repeated the genial landlord. "What's that? Never heard of such a dish. How do you serve 'em, fricassee?" "That's all right," replied the guest, "I like the place and I'll take the rooms, and your word about the mosquitoes, but I'll just send back for a dozen bottles of Pond's Extract, as a precaution." "Oh they all do that. Have fire in your room last night, sir!" "Well, I didn't see any, but perhaps there was; the mercury was 124 degrees."

It is hard to understand how anyone who always hides his money before he prays can expect to attract attention in heaven.

There are many silent martyrs among the women of the country to-day—victims of neglect or carelessness or sensitiveness, or sometimes a mistaken sense of delicacy. They suffer and suffer and are still. Reluctant often to consult strange physicians, and not knowing what relief to resort to themselves, they acquire a reputation for peevishness and fretfulness that is undeserved. In few things are women so reluctant to consult others as in matters relating to personal appearance. Even a maiden in her teens, it is said, will talk to a doctor about anything else sooner than of her complexion or her hair. These are a rule she does not care to discuss. Yet how important they are, not only as features of physical beauty, but as guides to the general health. There is nothing for instance that responds more quickly to impure blood than the hair.

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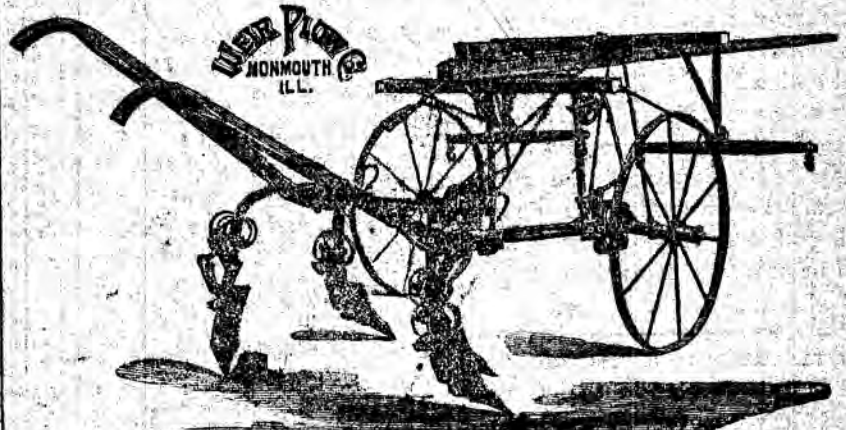
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ARKANSAS METHODIST.

Rev. Z. T. BENNETT, Editor.

WEDNESDAY, JULY 8, 1891.

We commend to all our readers in this State the urgent appeals last and this week by Revs. W. A. Steel and U. M. Keith. Their call is timely, the need imperative and the possibilities great.

A telegram from Rev. V. V. Harlan informs us that Rev. Dr. W. R. Lambuth, superintendent of our Japan Mission, will attend the Morrilton District Conference at Quitman this week. We hope our people at other points in this State may have the great pleasure of hearing Dr. Lambuth.

In its last issue the Christian Observer, under "A Cry for Ministers" in the Presbyterian Church, South, says: "Let us not forget that we now have five hundred vacant pulpits in our Church! And five hundred more places where the Gospel ought to be preached at once! We have not a single minister in New Mexico or in Colorado! And in the vast State of Texas, which is as large as both the Carolinas, and Tennessee and the States that lie South of these to the Gulf, all put together, we have only 104 ministers. Oh what a destitution! We need them in large numbers. We need them at once."

We agree fully with Dr. Hoss in the following editorial paragraph from the last issue of the Nashville Advocate: "We are unwilling to believe the charges which are so freely made in the secular newspapers to the effect that the methods of the modern evangelists are saturated with the commercial spirit. But we warn the brethren who are engaged exclusively in revival work that they can ill afford to do any thing that will give the least support to these allegations from without. No preacher is entitled to get \$40,000 a year for his services and no preacher can get it for any great length of time without ruining his reputation and destroying his power."

If the Democrats of Iowa are beaten they can put it down to that plank in their platform which commits the party to the repeal of the prohibitory statutes and to opposition to local option legislation. There are thousands of Democrats in Iowa, not prohibitionists, who believe in the efficacy of local option laws.—Arkansas Democrat.

In the tenth decade of this glorious century and in the second of the widely organized and irrepressible movement against the open saloon, it is too late to deny "the efficacy of local option laws." Further, it will ultimately prove the political suicide of the dominant party in any State to deprive its citizens of the right of local self-government, in determining whether or not their homes shall be protected from the ravages of the licensed liquor traffic.

From advance sheets of the Golden Rule devoted to the Christian Endeavor movement we learn: "A year ago there were recorded 11,913 societies, with 660,000 members; to-day there are recorded 16,274 societies, with 1,008,980 members. This is the actual number of known existing societies. It is a clear fact; every society that has been transformed by ecclesiastical authority into a purely denominational society, or that has been compelled to change its name, has been taken off the list, while doubtless there are hundreds, and perhaps thousands, of genuine Christian Endeavor societies that have not been reported or recorded. Five thousand more societies, with three hundred and forty-six thousand more members than a year ago."

"Once more, and chiefly, during the last year at least 82,000 of the associate members gave their hearts to Christ, and joined the evangelical churches of America, influenced, as we may well believe, in large measure by their companions, the active members."

In an editorial showing the importance of handling the Bible itself and reading its truths from its own pages, the Tennessee Methodist relates several humiliating blunders made by persons of fair intelligence on other subjects. We quote two:

Several young men at a Southern college, members of the senior, junior and sophomore classes, were discussing where in the Bible was to be found the passage, "He tempereth the wind to the shorn lamb?" None of them could tell, of course, but all asserted that it was somewhere in the Scriptures, and were greatly astonished and chagrined to find it was not in the Bible.

A lady was chiding a minister for opposing certain things which were being done in a community, and said to him: "Why, Mr. Blank, you know Paul says, 'When in Rome, do as Rome does.' " "No, Madam."

said the preacher, "I did not know Paul said that. It sounds more like the devil than like Paul."

Some years ago after a sermon by the writer urging the duty of Christian helpfulness, one of the leading citizens of the community said: "Brother Bennett, I was pleased with your sermon, but I was bothered in mind wondering how you could explain that other passage of Scripture, which says 'Every tub must stand on its own bottom?'"

DARDANELLE DIST. CONFERENCE.

Having visited the Little Rock District Conference two years and the Monticello three years consecutively, we regarded it our duty last week to attend the Dardanelle District Conference, held at the village of Prairie View, in Hogan county, seven miles from Spadra station on the L. R. & F. S. R'y, and some over 100 miles from this city. From Russellville station (where we got as usual an excellent dinner at the hotel kept by Bernard Bros.), we had cheerful company of preachers and laymen on to Prairie View—passing over some rich lands before crossing the Arkansas River at Morrison's Bluff—a picturesque landscape—then over uplands in good state of cultivation by industrious Germans, who are making money and accumulating property by farming. If they do not work harder than native Americans, they are more economical—raising nearly all they consume, paying in barter trade for most of their purchases at local stores, and keeping out of debt. From a Baptist brother we learned these Germans, who are Catholics, do not patronize the public schools, and it is very seldom that one of them ever attends any religious meeting held by Protestants, this being forbidden by their priests; that in their parochial schools the children study the German language probably two-thirds or more of the time; that after having been citizens of that county from ten to fifteen years, they have very little social intercourse with their American neighbors; that they are punctual in observing their religious holidays, and that their marriage occasions are celebrated by a day or days of beer drinking. In our candid opinion it will be far better for the educational, moral and religious interests of any county in Arkansas to secure American immigrants from the older States than German citizens, who will not identify themselves with the existing institutions of American society.

On first page we give the Secretary's report of the Conference up to Saturday morning. We were much interested in the reports and discussions on the spiritual state of the Church, and some of the talks on family religion were very impressive and evidently helpful. Some of the laymen thought the preachers did not visit their members as much as they should and could reasonably do; and Bros. I. N. Martin and F. M. Hinnard closed short but earnest speeches by declaring their willingness to support their pastor and his family, if he failed to get ample support after having done his whole in pastoral visiting as well as in preaching. One preacher complained that too many got religion of the "roasting ear" kind, which hardened so quickly, that the Church suffered, that Sunday-schools like the "ground hog" went into winter quarters, and even the most faithful pastors were not liberally supported as they should be.

Prof. O. E. Goddard made a good speech in behalf of Hendrix College. On the health of the students he said the college physician had certified, there was not during the past year a single case of sickness from local cause; and on the religious influence in the college, he said that in a recent Y. M. C. A. meeting, of 60 present only three were not Christians—two of these were then converted and the other one a few days later.

Most of Friday was devoted to the subject of Christian education, with special reference to the maintenance of the District High School at Belleville. Rev. N. Futrell of Dardanelle station made a long and strong speech, which would have been creditable to a college president or agent, and Revs. E. L. Massey, S. T. Lane and others spoke effectively in behalf of sustaining their High School by patronage and contributions. It was evident, that the discussion was profitable as well as instructive. Incidentally we learned, that the public school directors in

two towns of the Dardanelle District had resolved not to consider the application of any preacher for a position as teacher; and that in one of these towns after the principal of the school had invited a Methodist preacher to attend the term opening and conduct religious services by reading the Bible and prayer, the directors objected and notified the preacher that such service would not be accepted or allowed in that school! Who would have expected such action by public school directors in this State? Shame on such men in this age of Christian civilization!

The Conference occasion was delightful socially and spiritually, the religious interest increasing from the first service. Three of the five sermons during our stay, by Bros. Futrell, Massey and Deshazo, were of the kind we like to hear at such times—clear, direct, strong, edifying to believers and convicting to sinners. Christians rejoiced and penitents sought pardon.

Rev. S. S. Key, the consecrated and zealous P. E., and Rev. J. F. Gates, the modest and faithful P. C., nobly assisted by Dr. A. W. Wilder, Bro. Wm. Cummins and others, made the delegates and visitors feel at home, while sharing the generous hospitality of Prairie View. With Bros. Futrell, Key and Lane we received delightful and elegant entertainment in the Christian home of Dr. and Mrs. A. W. Wilder. Dr. Wilder is a graduate of Emory College, a popular physician and very affable gentleman, and his amiable wife entertains with charming grace. Blessings on them and their little sons Alys and Solon.

"VERY UNFORTUNATE."

From the last issue of the Wesleyan Christian Advocate (published in Atlanta, Ga.) we quote the following editorial paragraph:

A remark of Rev. Sam Jones in the Atlanta Constitution of June 14, has been severely and justly criticized. The remark was, "I don't care what Paul said," and was made in advocacy of women preaching. When we come to read the connection, of course there is a qualification, a loop-hole. Going back a little he says, "Then if God endorses and helps them, I don't care what Paul said." "If God endorses and helps them." There is the loop-hole. We do not stop to inquire where God puts his endorsement, whether on women preachers or women workers, nor do we stop to deny that the noble women who have mentioned were preachers, nor do we now enter the merits of the case at all, but we do say that the remark of Bro. Jones is a very unfortunate one. Coming from a man who is immensely popular and at a time when the effort is being made to push the Bible aside on all occasions, it is calculated to do immense harm. The logic of the remark is that God and the Bible may conflict, and that the Bible is not our best guide in faith and practice. Such logic does not, by any means, represent the Methodist Church, South, nor does it represent the spirit and teaching of Christianity. It sounds more like some of the off-hand twaddle of Unitarianism.

We think it is safe now to assume, that the objectionable and irreverent language was used as quoted and rather apologetically explained by the Wesleyan; and we heartily adopt its just but mild criticism, "that the remark of Bro. Jones is a very unfortunate one," coming from a man "immensely popular," when "it is calculated to do immense harm." It is in line with the worldly spirit opposed to the Bible, fitly condemned by Rev. J. R. Moore in his address at Galloway College, when he said: "There is a fashionable infidelity parading itself, which sneers at 'Old Paul,' and whines about his 'fogysm.' Paul did not make the Bible. The sneer is not at Paul, but Paul's God. It is an insult to God, and all the more dangerous because of the popular clamor, God and His laws are 'effete,' lapsed into 'inequacious desuetude,' by the superior wisdom of this 19th century."

After showing clearly the logic of the famous evangelist's remark, the Wesleyan declares truly, that "such logic does not, by any means, represent the Methodist Church, South, nor does it represent the spirit and teaching of Christianity." The M. E. Church, South, can not and will not endorse the logic of such a remark; nor can our pulpits or religious press approve all the doctrine preached or language used by this "immensely popular" evangelist, because of his phenomenal power over the multitudes.

After a study of the annual report of the Board of Missions J. C. Persinger presents in the Arkansas Advocate some important figures, as follows: "The Texas Mission

paid \$8.72 per capita, which was the highest paid by any Conference. The next is Brazil Mission, \$4.12 per capita. The next is China, \$2.70. The next is German Mission, \$1.84. The next is Montana Conference, \$1.10. The next is Los Angeles Conference, 86 cents. These are important facts; facts that might well cause us to stop and think. Our Mission Conferences are the only ones that go as high as \$1 per capita for foreign missions, and one of these pays over \$5.

The most paid by any of our older Conferences, east of the Mississippi River, is that paid by the Alabama Conference, and is only 52 cents per capita.

These figures prove to us beyond a doubt that our foreign fields not only help themselves, but do more, a great deal, according to number, to help carry the Gospel to others than we."

METHODISM AND LOCAL OPTION.

In order to correct a misapprehension, which may lead to unnecessary and unfortunate differences among the temperance workers of our Church, I ask space for a short note. Among the resolutions adopted at the recent meeting of the Woman's Christian Temperance Union State Convention at Brookhaven, Miss., is the following:

"Resolved, That while local option has been of service in the preliminary struggle against alcohol, we believe it to be ineffectual as a temperance measure, false in principle and a compromise with the liquor traffic. Therefore, we align ourselves squarely with the Methodist General Conference at St. Louis, with the Mississippi Baptist State Convention and other bodies which have declared for prohibition of the saloon, and that we will join our brother prohibitionists in asking for legislation that will protect the State in its homes."

The resolution does not correctly state the action of the General Conference or the attitude of the Methodist Church on the subject of temperance and prohibition. The General Conference at St. Louis adopted a strong report endorsing prohibition, but nowhere said or intimated that local option, which is one form of prohibition, was "false in principle and a compromise with the liquor traffic." The Mississippi Conference at its recent session, commended in plain and vigorous tones the principle and policy of local option. In fact, the principle is precisely the same and the purpose identical—the suppression of the saloon and the complete overthrow of the liquor traffic. I write this specially for the brave and true temperance workers of our Church, which has ever stood in the front in every fierce struggle with the matchless evil of the age.

We heartily endorse the foregoing from Bishop Chas. B. Galloway in the N. O. Advocate, from which we also quote part of a short letter on the same resolution, from Rev. Dr. J. W. Honnoll of Holly Springs, Miss.:

"It is news to us all that through all these years of hard fighting for prohibition in towns and counties of Mississippi, we have been compromising with the enemy and fighting for a false principle. In this, as in all good causes, our severest wound has come from the house of our friends. The abusive language of that Brookhaven resolution has done more to cripple the good work of the W. C. T. U. than all their enemies in the State could have done."

I have been ready for thirty years to vote for prohibition in the nation, State, county or town in which I live, always taking what I can get, and no amount of abuse can drive me from continuing in the good work which has freed more than half of our State from the cruel whiskey traffic.

I have been in full sympathy with the W. C. T. U., and regret very much that they so far forget themselves as to make war on other conscientious temperance workers, and still make the great mistake of trying to defend that uncalculated and unreasonable resolution. I am still in sympathy with the order, but have but little hope of their success if this is to be their policy."

In the Western Advocate A. B. Leonard says: "In 1888, Boston, with \$400 license fee, had 23,044 arrests for drunkenness; in 1889, with \$1,000 license fee, there were 24,991 arrests for drunkenness, an increase of 1,947. Lawrence, Mass., in the year 1888, had a \$150 license fee, and 821 arrests for drunkenness. In 1889 it had a \$1,300 license fee, with 1,290 arrests for drunkenness, a gain of 469."

About the same ratio of increase of arrests, under greatly increased license fees, occurred in the following cities in the same State: Lowell, Fall River, Lynn, Springfield, Taunton, Waltham, North Adams, and Woburn. Within a recent period Minneapolis had 27 months under \$500 license, during which period the average drunks and disorderlies per month amounted to 245. Immediately following, there was a period of 18 months with a \$1,000 license fee, when the average of drunks and disorderlies amounted to 829 per month. In St. Paul, during 26 months the license was

at the rate of \$100 per year, and there was an average of 252 drunks and disorderlies per month. There followed a period of 24 months under a \$1,000 license fee, during which time there was an average of 289 drunks and disorderlies per month. These are but samples of what all reliable statistical tables show concerning the effect of license and taxing laws upon the drink-traffic."

"AN URGENT APPEAL."

DEAR BRO. BENNETT:—In your last issue is a timely, pertinent and most "urgent appeal" by my honored and worthy Conference classmate, Bro. W. A. Steel, on the all important subject of Missions. I want to say Amen! to that appeal and second the motion! Now let the vote be put and let's make it unanimous in favor of the "motion," and go to work one and all to do our part toward sustaining our missionaries in foreign lands.

It is a sad, sad state of affairs, and a shameful comment upon Methodist zeal for the salvation of the world, that with the comparatively few laborers we have in the white harvest fields of benighted heathen lands, the cause has to go begging for a living for them. O my! what an account we will have to render to Him who said to his Church, "Ye are the salt of the earth;" "Ye are the light of the world;" "Go ye into all the world and preach the Gospel to every creature." Over twelve hundred thousand Southern Methodists and a little handful of missionaries in the wide fields of heathenism, and they in need, and the Board \$118,000 in debt! O, my Lord, help the Church to a realization of this sad state of things and its duty in the premises! We ought to have at least \$1,000,000 annually for missions—for foreign missions. An average of one dollar per member, ought to be as little surely as we could ease our consciences with. I doubt if there is a member in the Connection who could not give that much, if the worth of souls lay upon the heart as it should. And surely there are thousands who could give much more than that. The world could be evangelized before the children just now born come to years of accountability—1,600,000,000 of inhabitants on the earth; 400,000,000 or one-fourth of the entire number are said to be Christians. Suppose each Christian should take it as his task under God to convert one soul in twelve months, we have 800,000,000 or half the population of the world converted in one year! Then let this number take the same task for another year and what is the result? The world is evangelized. Then all we would have to do would be to "bring the children up in the nurture and admonition of the Lord" and the millennium is here! And is this an impossible task, think you? "With God and him that believeth all things are possible." Will we not renew our zeal and double our diligence in this great cause of the Lord? May He stir us up and help us!

O that every Sunday-school in our bounds might be enlisted in this move suggested by Bro. Steel! Superintendents, rally! Stir your schools on this question! Read Bro. Steel's appeal to them and urge them to action. If they can't all do as much as he suggests, try to get every one to do something, and some can and will do more than he says and in the grand aggregate it may foot up the sum total he mentions. That could not impoverish us and it would certainly enrich others. Will we not do this! Holy Spirit, inspire us! God, help us! Pastors, superintendents, teachers, scholars, let us all rally. Let us have one grand united effort upon this matter now.

Fraternally,
C. M. KEITH.
Pinckney, July 4.

FIELD NOTES.

ATLANTA, C't.—My third Quarterly Conference is just over. Our Presiding Elder, Rev. H. H. Watson, was present and did some of his best preaching. We had one sermon by Rev. Joseph Turrentine, an old veteran. His subject was Christ; his discourse was good to edifying. The attendance was large, all the churches being represented, and twenty-one official members answering to their names. The reports showed the work in tolerably good condition. The ARKANSAS METHODIST is in favor with the people.

Geo. W. LOGAN, P. C.
Stephens, July 1.

Our readers will receive with pleasure the information contained in the following from the Christian Guardian: "Another piece of Philanthropic legislation has just been passed by the British House of Commons. It is a clause of the Factory Bill, which provides that children under eleven years of age shall not be employed in factories. It is alleged that over 200,000 children will be taken out of the factories in consequence of the new measure. This is the latest development of the humanizing legislation which the late Earl of Shaftesbury did so much to put in force. It was partly, also, a result of the Berlin Labor Conference, and was in harmony with the recommendations of the Conference on the subject of child labor. The conclusions there reached are also influencing the legislation of other nations, and

will tend constantly to increase the age limit below which children will be protected from employment in factories of any other kind of hard manual work."

FROM DR. ANDREW HUNTER.

BRO. BENNETT:—When I bade you farewell in your office, you asked me to write occasionally for your paper. I have been here so short a time that I have little beyond the usual routine of travel that would interest you or your readers. Much of the time—fully one-half—was spent in the night, so that of it I can say nothing; except that in railroad traveling I fail to sleep and at the end of the journey I am usually a used up man. From Chattanooga northward we had daylight through a country abounding in beautiful scenery, consisting of mountains with intervening valleys through which ran streams of purest water. The farms seemed to be well cultivated, and the number of wheat shocks standing in the fields indicated an abundant yield of golden grain. The morning of the 26th found us in the Shenandoah Valley, noted for its productive soil, fat cattle and beautiful homes. During the war the two armies played "hide and seek" with each other in all this region, and the country was the foraging place for both Federals and Confederates. At its close the whole land was a scene of desolation. But such lands could not remain unoccupied and in an incredibly short time they were refenced, and where the buildings were destroyed temporary residences were constructed and continued prosperity has marked the rolling years, and now there is not a more desirable farming country anywhere. What is said of Shenandoah may be said of Cumberland Valley, Pa., upon which we entered after leaving Hagerstown, Md., where we breakfasted on the day we ended our journey at Wellsville, from which place I now write.

Abraham Wells, who married my sister, was the founder of this village. He inherited what is known as the "Wells Farm." Here he started the "Wells Whip Factory," in 1847, and from small beginnings the business has gradually increased and the town of Wellsville is made up of the operatives in this factory. Between thirty and forty families are operatives and a more quiet, orderly and sober community does not exist anywhere. They have regular preaching three Sundays every month, in a nice brick church and a Sunday-school that would be a credit to any city congregation in the land. The people who are religious are all Methodists; no other denomination has ever attempted to get a foothold here. It was my privilege to fill the pulpit last Sabbath at the request of the pastor, and it "was good to be here." My sister and two of her sons-in-law—since the death of her husband—carry on the factory and are doing a business that is still enlarging, so that to get more hands as operatives they have found it necessary to start a branch of their concern at Dillsburg, a village seven miles away on a branch of the Cumberland Valley R. R.

Personally, say to my friends that I am enjoying myself hugely here. I have everything I need in the way of commissary supplies, and all is done for me that a loving sister and her daughters with their husbands can do. I don't envy those persons who go to fashionable watering places. Give me a good farm house, with a clear spring branch, in a healthy country, with good, large, airy rooms, with good substantial victuals, with Jersey milk and cream for the berries, and as the little boy said "that's me." All of which I have and a grateful heart and a prayer for all who are not doing as well. Grace be with you.

A. HUNTER.
Wellsville, Pa., July 3.

FROM SAM JONES HIMSELF.

The great revivalist writes: WEST POINT, MISS., Aug. 23, 1890.

Mr. H. B. Logan, Agent the Mutual Life Insurance Company, of New York:

DEAR SIR—I believe in life insurance. I believe you represent the best company in the world. I heartily recommend you as an old Georgia friend, and the company you represent, myself holding a policy in it. I believe every man ought to provide against the uncertainties of the future in the interest of loved ones by procuring a policy in a safe life insurance company. Yours truly,
SAM P. JONES.

The best company: The Mutual Life Insurance Company, of New York. Geo. Tilles, State Manager, Little Rock, Ark.

GIFTS FOR THE GENTLEMEN.

Do you desire to make a present and wish to know all about Watches, Clocks, Jewelry, Silk Umbrellas, Cane, Sleeve Buttons, Stents, Liquor Flasks, Diamond, Carving Knives and Forks, Pens, Pencils, Razors? Then write to the Mermod & Jaccard Jewelry Co., Broadway and Locust street St. Louis, Mo., ("The grandest jewelry establishment in the world"), for their great Catalogue of 1,000 savings, which tells all about them and their low prices, and when in St. Louis be sure to visit this magnificent establishment. In writing, kindly mention this paper.

ARKANSAS METHODIST.

WEDNESDAY, JULY 3, 1891.

PERSONAL AND OTHER NOTES.

The Washington District Conference convened on Wednesday, July 22, and the Clarksville on Wednesday, Aug. 5.

Having been granted leave of absence for two months, Rev. B. Williams, P. C. of Russellville station, has returned to Eureka Springs.

Rev. J. M. Hawley is delighted with the kind reception extended to him in Hatchers, Miss.

Rev. F. P. Dqak, P. C., and Bro. Ambrose Lancaster delegate, from Mamelle C't, dropped in Wednesday last on their way to District Conference.

Rev. F. A. Jeffett attended the Monticello District Conference and is now attending the Eureka Springs District Conference, in the interest of Gallaway College.

In the Texas Advocate Bishop Key says: "On account of the alarming and continued illness of my wife, Bishop Duncan and I have exchanged our Western Conferences. He will hold Montana, East Columbia and Columbia, and I undertake to hold Denver and New Mexico. We leave in a few days for Eureka Springs, Ark., hoping to get help from that water and climate. We sincerely hope Sister Key may soon be restored to perfect health. Many in this State have been pleasantly impressed with her sweet Christian influence."

At the late Commencement of the Arkansas College (at Batesville) the degree of D.D. was conferred on Rev. J. R. Howerton, pastor of the Second Presbyterian Church in this city—an honor most worthily bestowed.

Rev. A. D. McVoy, Jr., of the L.A. Conference, and his friend Mr. E. B. Kirk, were among our visitors on Monday.

Rev. Wallace Carnahan has arranged with the Southern Churchman, Richmond, Va., to fill the unexpired subscriptions of the Anglo-Saxon Churchman, which is discontinued.

Bishop O. P. Fitzgerald preached at West End Church in this city on the 28th inst., and took a collection for a parsonage in Arizona. He will start to California inside of the next ten days. His friends in Nashville—and their name is legion—will give him a most affectionate adieu.—Nashville Advocate.

Rev. J. B. McDonald, one of the students of Hendrix College, has been appointed P. C. of Argenta station. We wish him the largest measure of success.

On returning home we were surprised and pained to learn from the last issue of The Beacon of the death of Miss Kate Sewell of Searcy. We knew her well from early childhood and in the school-room, and viewed with admiring esteem her growth into beautiful young womanhood. To the sadly bereaved family we offer the sincere condolence of a sorrowing friend.

Rev. W. D. Kelley, P. C. of Forrest City station, writes: "We are entering upon the 3rd week of a grand meeting. More real serious interest manifested than ever before—a number of conversions."

We are very sad to learn, that Rev. Wm. D. Matthews, P. C. of Newport station, by reason of failing health, is no longer able to preach or do pastoral work. He has gone for treatment to Rogers Infirmary in Memphis, and expects after leaving there to go to the hills of north Miss. Prayers will be offered for his restoration to health.

From our esteemed brother, Col. J. R. Pepper of Memphis, we received a beautiful illustrated program for the opening, July 3, of Epworth Hall in our new First Church—Rev. Dr. W. G. Miller, pastor—showing pictures of First Church in 1832, 1846 and 1890.

At 6 p. m. Monday we received this sad telegram from Rev. M. M. Smith, P. E. of the Jonesboro District: "Jonesboro, Ark. After an illness of three months our boy Gustave died July 5, 3:30 p. m." Many who read these lines will join us in sincere condolences to our bereaved brother and family, who have tenderly nursed and watched the dear little son through multiplying days and nights, lovingly hoping even against reasonable hope. It is well with their child, and they know where to find him.

Our Business Manager, Bro. Thornburgh, attended the Little Rock District Conference, but has written nothing of the session as he was taken sick Sunday, not able to be in the office at all Monday, and here only a short time to-day (Tuesday).

Hood's Sarsaparilla is a medicine that has won the confidence of the people's confidence. From a small beginning this medicine has steadily and rapidly increased in popularity until now it has the largest sale of any preparation of its kind. Its success is due to its being a constant purifier of the blood, and it does accomplish what is claimed for it. This merit is given by the fact that it is prepared by a Peculiar Combination, Proportion and Process known only to Hood's Sarsaparilla, and by which the full medicinal power of all the ingredients used is retained. Thousands of voluntary witnesses all over the country testify to wonderful benefit derived from it. If you suffer from any disease or affection caused by impure blood, take Hood's Sarsaparilla. Sold by all druggists. O. L. HOOD, Lowell, Mass.

I am in receipt of a private letter from Dr. T. J. Wilson of Walnut Ridge, in which he writes of the death of his brother, G. W. Wilson, at this residence in Walnut Ridge on the 27th of June. The doctor says of him: "I did not give him to understand that his case was hopeless until four or five days before his death. He had great faith in his Redeemer and no fears of death. He often spoke kindly of you." Bro. Wilson was a child of God in the truest sense, and I knew he has gone home to his heavenly Father. He leaves a son and daughter upon whose temporal and spiritual life we pray God's blessings.

GEO. THORNBURGH.

NOTICE
OF
THE
GENUINE
HARTSHORN'S
SHADE-ROLLERS

MARRIED.
At the residence of Mr. H. Hill Harris, on the evening of July 1, 1891, by Rev. R. M. Manly, Mr. Jeffrey Dixon and Miss Maggie Hunt; both the contracting parties were residents of Melbourne, Ark.
June 29, 1891, at the residence of the bride's parents, S. D. Jenkins, Wm. T. Hammock Miss Mollie Jenkins, both of Quitman, Ark., Rev. J. M. England of Thayer, Mo., officiating.

HOW TO CURE PILES.
We will send our new, highly endorsed, scientific treatise "How to Cure Piles" free to any one troubled with Piles or Constipation. If they mention this paper and enclose a 10-cent stamp for postage. Send quickly as the number of free books is limited.
THE GLOBE MEDICINE CO., Cincinnati, Ohio.

Who knows but that the sufferings of this life are the a b c with which, after awhile, the joys of heaven are to be made known to us.

Dr. J. W. Gibson, of Ark., writes: "For many years my wife was a sufferer from a terrible female complaint that baffled the skill of all physicians around me. There seemed no hope for her. We were made acquainted with the composition of DR. DROMGOOLE'S ENGLISH FEMALE BITTERS, and knowing them to be good, I procured several bottles and placed her upon its use. They cured her sound and well, and I do not hesitate to say, they saved her life."

The people most in danger of going to hell are those who intend after a while to start for heaven.

A Sufferer of Twelve Months Cured.

Mr. Allen Leard, Pharmacist, Chester, S. C., writes: "Gentlemen: We had just as soon be without quinine as to be out of Hughes' Chill Tonic. We believe we give our customers more value for their money in this than any other child cure. One of the most wonderful cures of Chill and Fever came under my observation. A man suffering for about twelve months from a most obstinate attack of Chills and Fever tried every remedy that he could hear of, all to no purpose. I persuaded him to try a bottle of Hughes' Tonic; from that time, over twelve months ago, he has had no chill. I am perfectly willing for you to use this letter as you may see fit."
Sold by Druggists.

LAW SCHOOL

WASHINGTON AND LEE UNIV., LEXINGTON, VA.
C. A. Graves, Prof. Com. and Stat. Law, J. Randolph Tucker, Prof. Equity and Const. Law, Open Sept. 1. For Catalogue address G. W. C. LEE, Fresh.

ENGINEERING SCHOOL

WASHINGTON AND LEE UNIVERSITY.
Civil; Mechanical; Mining; Electrical.
Address D. C. HUMPHREYS, Lexington, Va.

COTTON GINS REPAIRED.

C. J. Fischer repairs all kinds of Cotton Gins, Feeders and Condensers. I have experienced workmen and a machine for fitting gin-saws superior to any other in use.

A few new Gins, Feeders and Condensers for sale cheap. Office corner of Water and Arch Streets, Little Rock, Ark.

NOTICE.

A graduate of Normal College and of University and a teacher of nine years' experience desires a situation for the next session. Good references given. Address, "A," Room 24 Office Building, Birmingham, Ala.

Our sales of Plantation Chill Cure exceeds all others together. Ask for a bottle—we do the rest. For sale by C. J. Lincoln Co., Little Rock, Johns Schapp, Ft. Smith, J. H. Scull & Bro., Pine Bluff.

MEETING AT EL PASO.

In order to assist in the appointed meeting at El Paso, Rev. F. A. Jeffett, P. E., will have the Quarterly meeting for that charge to embrace Sunday and Monday, July 26 and 27, and the meeting will continue at least over the following Sunday. With Rev. W. A. Steel of this city we expect to reach El Paso in time for services at 10 o'clock Wednesday morning both of us expecting to labor there five days, and desiring services to be held three times each day—at 10 a. m. 3:30 and 8 p. m. It is hoped the meeting will be attended by many from each Church on the El Paso C't as well as from adjoining charges, and that it will prove a great blessing to hundreds. Bro. Steel is notably successful in revival work, and has kindly promised to assist in that meeting, hoping many souls may be won to Christ. To this end let there be earnest preparation by prayer and work for times of refreshing from the presence of the Lord.

As we guarantee Plantation Chill Cure why not try it? If it does not cure you it will not cost you anything. For sale by C. J. Lincoln Co., Little Rock, Johns Schapp, Ft. Smith, J. H. Scull & Bro., Pine Bluff.



INFANTILE SKIN DISEASES CURED BY CUTICURA
EVERY HUMOR OF THE SCIN AND SCALP of infancy and childhood, whether torturing, disfiguring, itching, burning, scaly, crusted, pimply, or blotchy, with loss of hair, and every impurity of blood, whether simple, scrofulous, or hereditary, is speedily, permanently, and economically cured by the Cuticura Remedies, consisting of Cuticura, the Great Skin Cure, Cuticura Soap, an Skin Purifier and Beautifier, and Cuticura Resolvent, the new Blood and Skin Purifier and greatest of Humors Remedies, when the best of physicians and all other remedies fail. Parents save your children years of mental and physical suffering. Begin now. Delays are dangerous. Cures made in childhood are permanent. Sold everywhere. Price, CUTICURA, 50c; SOAP, 25c. RESOLVENT, \$1. Prepared by POTTER DRUG and Chemical Corporation, Boston, Mass. Send for "How to cure Skin and Blood Diseases."

A BIG CONCERN.

The Thomas Cotton Press Works the Largest in the World.

AND STILL THEY GROW.

From the Occident to the Orient—A Thomas Press Shipped to Turkestan, Southern Siberia.

We copy the following from the reading columns of the Arkansas Democrat:

While out in the eastern part of the city a Democrat reporter took occasion to visit the works of this mammoth concern. They are located in "Industry and," or more definitely at the extension of Sixth street, on the L. R. M. & T. R. R., and at present cover about three acres of ground, although they have recently purchased three more upon which to build this fall; for to use the words of their efficient secretary and treasurer, Mr. H. D. Thomas, "they must have more room or quit growing," and although the concern is only six years of age and has already assumed mammoth proportions, it has not reached the high water mark by any means.

Approaching the works, on Sixth street, the first thing that attracts attention is the neat looking office building, upon the roof of which is the single magic word, "Thomas." Now, we don't mind telling the public confidentially, of course, that we did not comprehend the full meaning of this word until we had been through the works, and then it was very plain. They placed the Thomas on the roof to allow the visitor to go through the works and see the rest. Beef.

Leaving the office, in company with Mr. D. H. Thomas, we passed to the PATTERN AND COTTON GIN SHOP, where we saw full kits of pattern and gin maker's tools, wood lathes and many other special tools designed and constructed by them for their own special use in this department. In here are manufactured the celebrated Gwathmey patent end-feed cotton gin, the Thomas elevators and distributors. Mr. R. B. Gwathmey, the designer of the gin, has charge of this department, and every machine is put up and run under his direct supervision before being shipped to its destination. Passing to

THE MACHINE SHOP
we saw lathes from 50-inch swing down to 6-inch, a number of boring machines, their own design, for boring out their press cylinders, planers, and in fact all the necessary tools to do their own special work, as well as such general commercial work as comes in. In this department is a 20-horse power engine used to drive the machinery, in this and the gin shop, also fans for the foundry. The steam for this, as well as the other engines and pumps, is taken from two large boilers situated in a room in the rear of the building. In the boiler room is located a steam pump that is used to feed the boilers and, in case of fire, to supply a number of hydrants, thus greatly reducing the danger of damage by fire. We next entered

THE FOUNDRY,

where they cast their big cotton press



Galloway Female College,

Located in the Town of Searcy, Near the Famous Searcy Springs.

BUILDING A four story brick. Rooms large, well furnished and comfortable. A Campus of eighteen acres, shaded with nature's oaks. Eighteen teachers and officers well qualified for the work. Twenty new pianos. The best advantages in

Language, Literature, Science, Art, Elocution and Music.

Special attention to Sight Singing and Physical Culture. Terms as low as can be. Many rooms already engaged for the next year. Apply for Catalogue to

S. H. BABCOCK, President.

THE LARGEST IN THE WORLD.

The Mutual Life Began Business in 1843.

It is the oldest Company in the United States and the largest in the world. It is Purely Mutual, having no capital stock. All the profits of the business are paid to Policy-holders, and its entire accumulation and surplus belong to them exclusively. Up to December 31, 1890, it had paid its Policy-holders in forty-seven years the immense sum of \$304,655,147.17, which is **DOUBLE THE AMOUNT EVER PAID** by any other Life Company. In the same period it accumulated \$147,164,961.20 in assets for paying future Claims and Dividends. Its Policy-holders have already received \$33,526,567.36 in Cash Dividends, and it still holds an Undivided Surplus of \$9,981,333.33, payable at the distribution period named in contracts made with the insured. Including present surplus, it has earned for its Policy-holders \$33,567,800.74 in profits on policies entitled to dividends, or nearly double that of any other company. **TAKE ONLY THE BEST.**

The Mutual Life Insurance Company of New York,
Richard A. McCurdy, President,
GEO. TILLES, Manager for Arkansas,

106 and 108 Center Street, Little Rock, Ark.
Write for rates, stating your age.

cylinders, special castings for their gins, elevators, fans, etc., and all kinds of commercial work. We next went to the

WOODWORKING AND TIN SHOP, in one end of which was a twenty horse-power engine running a number of boring machines, both horizontal and vertical, four-sided planers and a number of special tools of their own design, and it was only by means of these special tools and other labor-saving devices that they were able to place their presses and other machines on the market at their present low price. In this department is a fan used to draw off the shavings and saw-dust from the machines and blow it to the boiler room where it is burned, thus saving a big item in the shape of fuel. They take the oak and pine logs in this department and by means of their special tools turn out Thomas Cotton Presses for their friends, the ginners.

They have a number of tanners at work all the time making pipe and special parts to the other machines. From here we went to the

MODEL GIN HOUSE

where we saw one of their direct, self-packing cotton presses, an eighty saw Gwathmey gin, and their system of elevators and distributors all connected, up and in working order, and all they have to do is to place the seed cotton under the spout, turn on steam and the machines do the rest. The seed cotton goes up the elevator through the distributor into the gin, where a dissolution of partnership takes place, the seed dropping out into their conveyor which takes it to the exhaust to the fan and that blows it into a car, wagon, or seed house; the cotton is thrown by means of the gin brush onto their patent condenser, made for one, two or more gins capacity, which rolls it up, drops it into their revolving boxes and from there into their press, up comes the piston, down it goes and you have a bale of cotton. Easy enough when you know how, isn't it?

Before leaving we asked how many men they employed, and Mr. Thomas turning to his books showed us the list for last week, and there stood the total, 115 men, and an average payroll of \$1,325 per week. For the week ending July 17, 1886, the payroll amounted to \$49,500—a slight difference.

Readers of the Democrat will remember that it was this firm that secured the contract to furnish one of their presses as a sample of the best cotton presses made to go to Russia.

The press is now completed and will be shipped at once. From the Caspian Sea to its destination in Turkestan, some 400 miles, it will be carried by camels. Thus it is that the Occident is surpassing the Orient, although history tells us that the "wise men of the East" have raised cotton ever since the time when Cyrus, of Persia, ruled the East. The only difference between the Russian and American bale of cotton is that the former is shorter and only weighs about 350 pounds against 550 for the latter.

They are prepared to turn out five or six complete press outfits per day. Their books, so far this year, show an increase of 40 per cent. over their best year's business, and their best sales come after July. They are strictly "in it" when it comes to cotton machinery.

WHO

is it, in this world, that would not like to do just a little bit better than he is doing? May be there may be some who do not, but we have failed to run against such an one yet. It

IS HOT

weather and the way we turn out goods, it makes us think of our boyhood days and the harvest field, but "what are we here for?" Answer—we want to increase our trade just \$100,000.00 in the next twelve months, and think by the way we are increasing now, we will be able to do it. We give our personal attention to all mail orders; every letter answered by return mail. Prices and samples sent on application. Give us a trial.

H. J. GEORGE & CO.,

201-203 EAST MARKHAM.

Plenty good ice water always on hand.

AN EXCELLENT TRAINING SCHOOL.

Its Students Admitted to Leading Universities Without Examination.

On recommendation of the Principal, graduates and proficient of the University School, Monticello, Ark., are admitted to the higher classes of the University of Tennessee and other leading Universities without examination. Speaking of the Principal of this school, Prof. T. C. Kams, A. M., says: "I have known Prof. Hixenon several years. He is a most excellent teacher and Christian gentleman. His ability in his chosen line is very marked. Fathers can entrust their sons to him without any hesitancy. He will make scholars and good citizens of them." For circulars, address, J. H. HIXENON, Monticello, Ark.

BANNER IS THE LAMP
STEADIEST, WHITEST, LARGEST, LIGHT
UNEQUALLED FOR SIMPLICITY AND EASE OF MANAGEMENT.
It costs much less than other lamps, yet is equal to the most expensive for practical purposes. Do not be put off with any other. If you cannot get them from your dealer, write us at THE PLUME & ATWOOD MFG. CO., NEW YORK, BOSTON, CHICAGO.

GLENDALE INSTITUTE
A Home School for a limited number of boys. Located at Kirkwood, Mo. Send for Catalogue. Address, E. A. HAIGER, Principal.

UNIVERSITY OF VIRGINIA.
Graduate course of instruction and ample equipment in Letters and Science, Law, Medicine and Pharmacy, and Civil, Mining and Mechanical Engineering. Apply for catalogue to Wm. M. FROSTMAN, Chairman, University of Va., Charlottesville, Va.

WESLEYAN FEMALE COLLEGE.
Hudson, Wis. Annual session begins Sept. 23, 1891. Largest patronage in State. Apply for catalogue to W. O. BASS, D.D., President.

CINCINNATI FIRE INSURANCE CO.
Church, School and Fire Alarm Bells. Catalogue with over 2500 testimonials.

J. S. BRADDOCK'S

REAL ESTATE COLUMN.

NO. 101.

Two sections, two miles from two different railroads, of rich bottom lands; 12 miles from state house; 20 acres under cultivation, with cabin on it; 60 acres deadened. Over 1000 acres have never been culled; choice timber—oak, hickory and ash. This tract will make a fine cotton, corn and cattle farm. Will sell the whole tract together at a low price, or divide into 40 or 80 acre tracts and sell on long time payments.

NO. 102.

Two very choice lots, corner of Twenty-seventh and Marshall streets. The other ten lots on this block have been sold for \$3450. These are two of the choicest, with an east and south front, covered with shade trees. Price \$700, on any kind of payments wanted. A bargain!

NO. 103.

Lumber wanted. In exchange for three choice lots, corner Twenty-third and Marshall streets. Price \$1100. Will take it all in frame lumber at \$10 per 1000 feet.

No. 99.

Contractors and builders: I am now prepared to furnish building stone from my beautiful white granite quarries on short notice and at lowest prices. Call and examine specimens in front of my office.

No. 140.

Choice lots in Braddock's boulevard addition at prices ranging from \$150 to \$400, on payments to suit purchasers. You should not close a deal elsewhere until you shall have seen them.

No. 97.

Five choice vacant lots on corner of Braddock and Nineteenth streets, five blocks from dummy line park, high and dry, covered with nice shade trees. Price, \$200 per lot, on time payments. Discount of 10 per cent, if any party takes all, and an additional discount of 10 per cent for all cash down.

No. 98.

Farm—360 acres six miles from State House; quarter mile from station on Little Rock and Memphis railroad; large house and three cabins; 140 acres, with 10-rail fence, under cultivation, remainder good timber, oak, ash and hickory, never been culled. Excellent farm for corn, cotton and cattle. Price \$25 per acre. Terms, \$1000 cash and \$1000 per year. This is a bargain.

No. 95.

Investments in and around Little Rock have no equal. You can make no mistake. Your money can be doubled every year. Investments for non-residents carefully attended to. Correspondence solicited. Send for maps and circulars, also plans and printed of Braddock's boulevard addition.

No. 96.

Granite Quarries.—The beautiful blue inexhaustible granite quarry two miles south of Little Rock, suitable for paving and building purposes; also the unequalled white inexhaustible quarry, 1 1/2 miles south, now being worked, directly on the Arch street pike, a fine stone for building purposes, can now be purchased at one-tenth their real value. Any one with capital to operate these quarries can make an independent fortune. Write for samples of this beautiful building and paving stone. Price \$30,000 on terms to suit.

NO. 92.

House and lot on Denison street, one block from dummy line. High, dry lot, with fruit trees; house contains 3 rooms. Price \$700, on payments of \$100 cash and \$10 per month. I'll stop paying rent!

NO. 89.

SPECIAL OFFER! Parties desiring to build houses in Braddock's beautiful boulevard addition can make a cash payment of \$25. After a house shall have been built no further payment will be required for one year, after which time \$5 per month only. Secure a home!

NO. 80.

Choice lot, corner of Twenty-fifth and High streets, covered with nice growth of shade trees, convenient to street cars, adjoining the beautiful Little and Steele additions—lots across the street selling rapidly at \$600—this lot can be bought at \$400, on payments of \$20 cash and \$10 per month.

NO. 81.

Lots on Wolfe street, with fine growth of shade trees, only 4 blocks from the beautiful residences of Gleason, Coy, Bradford, Orlopp and Kneener, at the low price of \$300, on payments of \$20 cash and \$10 per month. Lots on adjoining block selling at \$600.

NO. 92.

Renters, attention! I will build nice cottages on as fine lots at Little Rock affords and sell on payments of \$100 cash down and remainder at \$10 per month. Why pay rent, when you can have your own home for what the rent would be.

NO. 77.

Choice vacant lots on Isard, Chester, Ringo, Cross and Eulaski streets, at prices ranging from \$110 to \$185 each, on payments of \$10 cash and \$5 per month. Why pay rent when you can get a home for what the rent would be?

John S. Braddock,

REAL ESTATE DEALER

315 West Markham Street,

LITTLE ROCK, ARK.

ARKANSAS METHODIST

WEDNESDAY, JULY 8, 1891.

CHRISTIAN LIFE.

THE DAILY CROSS.

Who fail would follow Jesus,
A daily cross must bear
With watchfulness and prayer;
And, morning after morning,
Must tread the upward way,
That leads through pain and strife
To love's eternal day.

Who fail would follow Jesus,
The Master's life must heed;
Must spend himself for others,
And hear when others plead;
Must lift the little children
In arms of blessing up,
And oft to sorrow's pallid lip
Hold sweet compassion's cup.

Who fail would follow Jesus,
He cannot step aside
In scorn of weakness tempted,
In loftiness of pride,
For who would follow Jesus
Must mingle in the throng,
And aid when hunger walleth,
And stoop to right the wrong.

Who fail would follow Jesus,
Through strife and shame and death,
Will sit with Him at length on high—
And this Messianic path,
The daily cross, my brothers,
And then the crown and palms
Here, loss and many a trial;
There, heaven's unending palms.

—MARGARET E. SANGSTER, in N. Y. Times.

IS THIS CHRISTIANITY?

According to the daily papers a peculiar performance, which is dignified with the name of a religious ceremony, took place at Hunt's Point, in this State, a few days ago. At the Corpus Christi Monastery of the Dominican Nuns of Perpetual Adoration, located at that place, seventeen women were sealed in a cloister which they are never to leave alive. These nuns, after a few months of probation and discipline, during which they have had ample opportunity to try the securities imposed on those of the order, and to choose intelligently, have been shut in from the world and friends forever. Their life in the cloister is peculiarly severe. Each nun sleeps in a little cell, on a board with scanty covering, never removing her habit save for change of bathing. At mid-night she must rise and proceed to the chapel which is connected with the cloister, engage in devotional exercises, and continue in meditation until 2 o'clock, when she may again retire. Certain religious ceremonies and making articles for the use of the tar constitute her occupation.

The sealing of this cloister was attended with considerable ceremony. Having been advertised beforehand, many visitors came to see the monastery and to be present when the solemn moment should arrive. Parents and relatives of the nuns were there to clasp the hands of these kindred for the last time. Hereafter their parents cannot see or converse with them, except through a double-grated window.

At the appointed moment, all visitors withdrew to the chapel and a heavy wooden door was closed and fastened with two strong locks. No visitors will ever pass through that door again. It will only be opened to receive new members of the community, and the archbishop who may enter once a year attended by two clerics. When one of the nuns is taken sick, a physician will be admitted by a permit from the archbishop and superiors, but when she lies on her dying bed, neither father, mother, nor other relative is permitted to enter. The inmates of the cloister are effectually and finally imprisoned. So important was this proceeding that the archbishop's benediction was bestowed on it, and many grave prelates were present to assist in the imposing ceremony.

When a woman yielding to the all of duty bids adieu to kindred and goes abroad to teach the heathen, or to some way build up the kingdom of God, she deserves all honor, and the sacrifice she makes is like that of the soldier who is hurled into the sea, or the martyr who is crucified. But why all this kind attention and this gathered crowd about this plain, quiet, modest little girl? There was a great big policeman in his full uniform standing by her, and a pleasant lady, with a bright, happy face, who as a member of the Ladies' Christian Union, was sent to have special care over her while she was at the depot waiting for another train. And now children, let me tell you something more about this case, that I never saw the like of before. Did you ever see an express package with a tag tied to it, and the writing on the tag telling where the goods were to go? Well, this was just exactly the case with this little girl, and when people saw the tag and read the writing they were amazed and delighted.

But then, you no doubt, wish to know where this child was from and where she was going. Well, I will tell you what the writing on the tag said. This little girl had come all the way across the great Atlantic ocean, and from Germany by herself, and she was going on the next train to St. Joseph, Mo. This is all I can tell you about her. I don't know anything more as to her history. It may be she had lost her parents, or it may be she had been staying with her grandmother and was then going to her own home. I can't say; you may write to her and

We could not afford to argue an article without merit. We not only are but guarantee Plantation Chilly are. For sale by C. J. Lincoln Co., Little Rock, John Schaepp, Ft. Smith,

For myself I can never forget her and I was led to think how happy we all are who live in a bright Christian land. I hope all of you will daily put your trust in God. If you do he will bless you and protect you and care for you. He has a deeper love for you than even your own dear mother is capable of knowing. I will write some more for you after awhile, if I can.

St. Louis, Mo.
BEECHER'S ADVICE TO HIS SON.
The following letter, recently made public, written by Beecher to his son Herbert when he was just departing on his first independent venture in life, is well worth repeating from the very fact that it was written by the great preacher, not as general counsel, but to apply to this particular life, of such deep and special interest to him. It is advice, however, that might well be heeded by every young man:
BROOKLYN, N. Y., Oct. 18, 1878.

My dear Herbert:—You are now for the first time really launched into life for yourself. You go from your father's house, and from all family connections, to make your own way in the world. It is a good time to make a new start, to cast out faults of whose evil you have had an experience, and to take on habits the want of which you have found to be so damaging:

"CHRIST IN YOU."

Paul said that this was true of the Colossian Christians. Of himself he said: "Christ liveth in me." These are wonderful words. We are tempted, at times, to think that it is hardly possible that Christ should have a place in any human heart. It is not so difficult to think that He would dwell in so good a man as Paul was; but that He should be in our hearts—oh, can it be so? We look into our hearts and see so much that is unlovely, unholly, and unlike Christ, that we are filled with amazement at the thought that such a great, sin-hating, purity loving, gloriously-exalted Being as Christ is, should condescend to occupy any place in our natures. How the bare thought of it ought to humble and subdue us! What a tremendous charge is thus committed to our keeping! Verily, it is enough to make us tremble with solemnity, and feel utterly insufficient to the task of treating this august Guest with anything like the respect and reverence and care which are due to Him. But there is rare comfort, also, in fact that Christ is in us, if we be indeed His saved ones. It shows that He has a wonderful interest in us. It proves that He is willing to inconvenience Himself, if need be, for the sake of helping us to become better men and women. It cannot be a pleasure to Him to be in such close contact with moral villainess, as He must be while dwelling in our hearts. He is sensitive to the touch of spiritual uncleanness. He must feel hurt when we crowd against Him with our low selfishness. It must pain Him, as He hears us say hard things against His brethren and ours. And yet—wonderous truth!—He bears with us, tries to sweeten our tempers, urges us to higher aspirations, suggests purer motives, makes us dissatisfied with ourselves and better satisfied with Him! Oh, what a companion He is! What royal and loyal treatment He deserves at our hands! How devotedly we ought to wait upon Him! How we should profit by His patient and loving presence!—Selected.

The Christ-faith in art never satisfies; yet, such as it is, it sometimes is a gospel in itself calling men to reverence and children to love. When Thorwaldsen had modeled his Christ in clay, he led a little child into the room to know if the features would tell their own story to the simple and untaught. "Who is that?" he asked. "It is our Saviour," was the prompt reply. In like manner the picture of Page's Christ was shown to a boy seven years old, without his being told its meaning. He gazed awhile intently on the face. "What do you think of it?" one said. He replied with a reverent simplicity, "Oh, it is exactly like Him."

In the light of the fact that beauty comes from within outwards, may we not look onward to a time when, in a sense in which Paul did not mean it, we shall all "come to the perfect man," the measure of the stature of the fullness of Christ? . . . To become ever more and more beautiful—what a beautiful destiny! Remember the child's story of the ugly duckling that turned out a swan; perhaps we may be surprised at ourselves in a world to come. Have you not some friend, at least, of whom, if you ever think of the plainness of the poor face at all, the next thought is, "But your soul shines through already; and what a beautiful angel you are going to make!"

OUR YOUNG FOLKS.

NOTES FROM ST. LOUIS.

I will be very thankful if I can say a word at any time in my notes that will impress and interest the children who read your paper. Some months ago I chanced to see a quiet, nice looking little girl at our Union Depot. She was an object of interest to many, and I know that every child who saw her smiled and was greatly delighted.

But why all this kind attention and this gathered crowd about this plain, quiet, modest little girl? There was a great big policeman in his full uniform standing by her, and a pleasant lady, with a bright, happy face, who as a member of the Ladies' Christian Union, was sent to have special care over her while she was at the depot waiting for another train. And now children, let me tell you something more about this case, that I never saw the like of before. Did you ever see an express package with a tag tied to it, and the writing on the tag telling where the goods were to go? Well, this was just exactly the case with this little girl, and when people saw the tag and read the writing they were amazed and delighted.

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THE ARKANSAS METHODIST.

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L. PULLIAM.

St. Louis, Mo.

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1. You must not go into debt. Avoid debt as you would the devil. Make it a fundamental rule: No debt—cash or nothing.
2. Make few promises. Religiously observe the smallest promise. A man who means to keep his promises cannot afford to make many.
3. Be scrupulously careful in all statements. Accuracy and perfect frankness, no guess work. Either nothing or accurate truth.
4. When working for others sink yourself out of sight, seek their interest. Make yourself necessary to those who employ you, by industry, fidelity, and scrupulous integrity. Selfishness is fatal.

5. Hold yourself responsible for a higher standard than anybody else expects of you. Demand more of yourself than anybody expects of you. Keep your own standard high. Never excuse yourself to yourself. Never pity yourself. Be a hard master to yourself, but lenient to everybody else.

6. Concentrate your force on your own proper business; do not turn off. Be constant, steadfast, persevering.

7. The art of making one's fortune is to spend nothing; in this country any intelligent and industrious young man may become rich if he stops all leaks and is not in a hurry. Do not make haste; be patient.

8. Do not speculate or gamble. You go to a land where everybody is excited and strives to make money, suddenly, largely, and without working for it. They blow soap-bubbles. Steady, patient industry is both the surest and the safest way. Greediness and haste are two evils that destroy thousands every year.

9. In regard to Mr. B——, he is a Southern gentleman; he is receiving you as a favor to me; do not let him regret it.

10. I beseech you to correct one fault—severe speech of others. Never speak evil of any man, no matter what the facts may be. Hasty fault-finding and severe speech of absent people is not honorable, is apt to be unjust and is cruel, makes enemies to yourself and is wicked.

11. You must remember that you go to Mr. B—— not to learn to manage a farm like his. One or two hundred acres, not forty thousand, is to be your future home-stead; but you can learn the care of cattle, sheep, the culture of wheat, the climate, country, manners and customs, and a hundred things that will be useful.

12. If by integrity, industry and well-earned success you deserve well of your fellow-citizens, they may in years to come ask you to accept honors. Do not seek them, do not receive them while you are young—wait; but when you are established you may make your father's name known with honor in halls of legislation. Lastly, do not forget your father's and mother's God. Because you will be largely deprived of church privileges you will need all the nerve to keep your heart before God. But do not despise small churches and humble preachers. "Mind not small things, but condescend to men of low estate." Read often the Proverbs, the precepts and duties enjoined in the New Testament. May your father's God be with you and protect you.
HENRY WARD BEECHER.

HORSFORD'S ACID PHOSPHATE.
If You Are Nervous,
and cannot sleep, try it.

Who knows but that the sufferings of this life are the a b o with which, after awhile, the joys of heaven are to be made known to us.

Maguire's Banne Plant
has been used for a number of years in our Asylum, and has proved a most valuable remedy for diarrhoea, dysentery, Cholera Morbus, etc., etc.

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From 30 to 60 drops in half a tumbler of water will, in a few moments, cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, diarrhoea, dysentery, cholera morbus, colic, flatulency and all internal pain.

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Chills and Fever, Fever and Ague CONQUERED.

Fever and Ague cured for fifty cents. There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Bilious and other fevers, aided by Radway's Pills, so quickly as Radway's Ready Relief. Price 50 cents per bottle. Sold by Druggists.

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AN EXCELLENT and MILD CATHARTIC

Mildly laxative, or strongly purgative, according to the dose.

For the cure of all disorders of the Stomach, Liver, Bowels, Kidney, Bladder, Nervous Diseases, Loss of Appetite, Headache, constipation, indigestion, Biliousness, Fever, inflammation of the bowels, Piles and all disorders of the internal viscera, purely vegetable, containing no mercury, minerals or deleterious drugs.

Perfect relief will be accomplished by taking Radway's Pills. By so doing sick headache, dyspepsia, foul stomach, biliousness will be avoided, and the food that is eaten contributes to nourishment and strength for the support of the natural waste of the body.

DYSPEPSIA.

DR. RADWAY'S PILLS are a cure for this complaint. They restore strength to the stomach and enable it to perform its functions. The symptoms of Dyspepsia disappear, and with them the liability of the system to contract diseases. Take the medicine according to the directions and observe what we say in "False and True" respecting diet. A few extracts from the many letters we are constantly receiving:

Dr. A. C. Middlebrook, Doraville, Ga.: "I use them in my practice and family in preference to all other pills."
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Send a letter stamped to DR. RADWAY & CO., No. 52 Warren St., New York, for "False and True."

It is hard to understand how anyone who always hides his money before he prays can expect to attract attention in heaven.

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Headaches and Fevers, to cleanse the system effectually, yet gently, when costive or bilious, or when the blood is impure or sluggish, to permanently cure habitual constipation, to awaken the kidneys and liver to a healthy activity, without irritating or weakening them, use Syrup of Figs. June 17-1m.

The Bible promises to save everybody to-day, but no hope is offered that anybody can be saved to-morrow.

Quinine will often stop the chills for a brief period, but Shallenberger's Antidote for Malaria removes the malarious poison from the system and cures you. A single dose will sometimes do it. Sold by druggists.

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Bells for Churches, Chimes, School-bells, etc. Also of Pure Copper and Tin. Fully Warranted. Catalogue sent free. VAN DUSEN & TIFT, Cincinnati, O.

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Over 100 years old by origin, which bears the name of its originator, Dr. J. C. Sellers, of Cincinnati, Ohio. It is a purely vegetable preparation, and is a most valuable remedy for all liver and stomach troubles, biliousness, indigestion, constipation, and all other disorders of the bowels. It is a most valuable remedy for all liver and stomach troubles, biliousness, indigestion, constipation, and all other disorders of the bowels. It is a most valuable remedy for all liver and stomach troubles, biliousness, indigestion, constipation, and all other disorders of the bowels.

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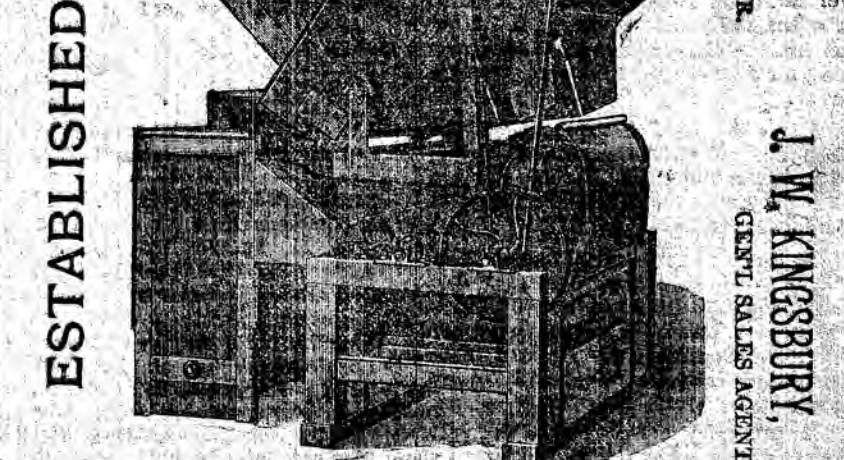
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Lawn Mowers, New Process Gasoline Stoves,

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FLY FANS, CIDER MILLS,

BIRD CAGES, SCREEN WIRE CLOTH,

Ice Tools, Lemon Squeezers,

Garden Hose and Fixtures, Apple Parers,

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American Ice Cream Freezers at the following prices: 2 Quart, \$1.10; 3 Quart, \$1.35; 4 Quart, \$1.60; 6 Quart, \$2.

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PIANOS! \$35. + ORGANS!

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Absolutely Pure.

A cream of tartar baking powder. Highest of all in leavening strength—Latest U. S. Government Food Report.

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R. T. Willis has moved his barber shop to Blackwell's old stand, and the business will be conducted by Willis & Wallace. Five first-class tonsorial artists and prompt courteous attention to all patrons. Call and See, 205 W. Markham.

TO ADVERTISERS

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

Only 165 papers in all these United States issue over 10,000 copies each per week. THE ARKANSAS METHODIST is one of them and the only one in Arkansas.

Do not let other merchants palm off other preparations on you because they have not Plantation Chill Cure in stock. Apply to agents named below who guarantee it. For sale by C. J. Lincoln Co., Little Rock, John Schaepp, Ft. Smith, J. H. Seull & Bro., Pine Bluff.

Men would be very wise if they only could learn as much as their boys think they could teach them.

TOBACCO CURE.

Do You Wish To Quit The Tobacco Habit?

If so, send \$1.00 to M. J. Clay, Little Rock, Ark., and get a Tablet of the "W. P. Rose Tobacco Cure." Three tablets warranted to cure, or money refunded.

Only about one person in a thousand can undertake to write poetry without losing his time away.

DISEASES CURED WITHOUT MEDICINE.

I am State Agent for the sale of Dr. A. Willard Hall's Health Pamphlet. A wonderful triumph over diseases without medicine. This pamphlet gives a knowledge of the remedy by which all future outlay for medicine can be avoided, and costs only four dollars. Thousands of testimonials of eminent divines and prominent men everywhere can be had. It was given to the public two years ago, and over three hundred thousand copies have been sold. Send 2 cents for 16-page extra free, giving the author's views and many strong testimonials. I want a few good agents in every county. Write at once for terms, which are very liberal. Address all letters and orders to F. A. HAMER, Box 109, Dardanelle, Ark.

The people most in danger of going to hell are those who intend after a while to start for heaven.

From the Herald of Faith, St. Louis, Mo., August 10, 1887.

Referring to Shallenberger's Antidote for Malaria, the business manager of the Herald of Faith would say, that he gave this medicine a personal trial, and was speedily cured of an unpleasant intermittent fever. He then recommended it to F. J. Tiefenbraun, 1815 Papin street, and to police officer Meidenger, at the Union Depot, both of whom were cured by it of chills and fever of several years' standing. Recently his wife, after a fever of several days' duration, took a single dose and was perfectly cured. In view of these remarkable cures, and remembering how much money is spent for quinine, so little to be depended upon, Shallenberger's Antidote would come into general use.

We desire the postoffice address of the following: Mrs. R. A. Yarbrough, Mrs. M. J. Mathewson, and R. P. Phillips.

Many Persons are broken down from overwork or household cares. Brown's Iron Bitters rebuilds the system, aids digestion, removes excess of bile, and cures malaria. Get the genuine.

QUESTIONS AT DISTRICT CONFERENCE.

1. Spiritual State of the Church. Members received: 1. By Profession? 2. By Certificate? Members removed: 1. By Certificate? 2. By Death? 3. By Withdrawal? 4. By Expulsion? Net increase or decrease. To how many persons do you preach in the aggregate? What per cent of your members habitually attend preaching? Prayer meeting? Partake of the Lord's Supper? What per cent of the heads of families hold family prayers? Any new family altars erected?

2. Report on Sunday-schools. No. of Schools? Aggregate attendance? What per cent of your members engage in S. S. work? Any conversions in Sunday-schools?

3. Financial Plans. What are your plans for collecting the claims ordered by the Conference? Do your people contribute cheerfully, or grudgingly to these claims? What per cent of your members contribute to Foreign Missions? Domestic Missions? Church Extension? Conference Claimants? Is there opposition to either of these claims? If so, state nature of opposition. Do you preach on Christian Liberty as a duty, and urge your members to support these claims, as a means of grace? What plans are used in collecting salary of Pastor? What per cent of your members contribute to this cause? Are they taught to contribute, because it is a duty; or is it only a sentiment with them? Are your people growing in liberality?

4. Churches and Parsonages. How many churches have you? What is their condition? Title? Building any new ones? Have you a parsonage? Condition? Are steps being taken to build one? THOS. H. WARE. Washington, July 3.

Let every enfeebled woman know it! There's a medicine that'll cure her, and the proof's positive!

Here's the proof—if it doesn't do you good within reasonable time, report the fact to its makers and get your money back without a word—but you won't do it!

The remedy is Dr. Pierce's Favorite Prescription—and it has proved itself the right remedy in nearly every case of female weakness. It is not a miracle. It won't cure everything—but it has done more to build-up tired, enfeebled and broken-down women than any other medicine known.

Where's the woman who's not ready for it? All that we've to do is to get the news to her. The medicine will do the rest.

Wanted—Women. First to know it. Second to use it. Third to be cured by it. The one comes of the other.

The seat of sick headache is not in the brain. Regulate the stomach and you cure it. Dr. Pierce's Pellets are the Little Regulators. Only 25 cents a vial.

NOTES FROM ST. LOUIS.

My notes have been hindered. We had an high day at our Cook Avenue Church on last Sabbath. In the morning our pastor, Dr. Messick, gave us one of the finest sermons I ever heard. His text: "The men of Nineveh shall rise in the judgment with this generation and shall condemn it; for they repented at the preaching of Jonah, but behold a greater than Jonah is here." At night we had a most instructive and impressive talk from Dr. Lambuth, our consecrated missionary from Japan. He made the impression upon my mind, that he was a holy man. God will bless the labors of all such greatly.

To-day our Sabbath-school has its annual picnic. The bright and happy children, with many of their parents and teachers, have gone up the river, on a beautiful boat. It will be a delightful trip for them. The children every where should have constant and great attention given to them, and very much earnest prayer should go up to God for their early conversion, and for their full salvation and their usefulness.

A lovely little girl in one of our Methodist homes in this city died lately. Just as she was passing away, her mother noticed that her lips were moving, and as she pressed her ear closely down she caught some of her faint little whispers, and she was repeating that wonderful prayer which begins: "Our Father which art in heaven," &c. It was sweet indeed for her bright and purified spirit to leave the body, while breathing the great prayer taught us by our Savior.

Every child and every grown up person, ought to begin every day they are permitted to live in the world by repeating most earnestly, the "Lord's Prayer." As I grow in years that brief, comprehensive, and in many ways wonderful prayer, grows upon me. If the above suggestion is heeded by one in a thousand, and of your readers, then these brief notes will have accomplished a mighty work for time and eternity. Think of a soul going out into such a world as this is with the petition, "Deliver us from evil," upon its lips and in its heart. What a safeguard! What a sweet, abiding, consolation the spirit thus realizes! The duty and the privilege of constant prayer should be taught and recognized, but it is far more important for parents to train their children up to pray in the morning, rather than in the evening. At night they are in their homes, and lie down to take their rest in sleep. In the morning they rise up and go out amid perils and temptations, that come fast and thick on every side. L. PULLIAM.

Every tissue of the body, every nerve, bone and muscle is made stronger and more healthy by taking Head's Sarsaparilla.

HENDRIX COLLEGE.

BRO. BENNETT.—As I was one of the three appointed by the Little Rock Conference, as a visiting committee to Hendrix College, you will allow me to say to the Church and friends in our bounds, that I did as directed and I will say that I was impressed with the magnitude of the College in seeing the handsome brick buildings, three in number, now completed and the main building nearing completion. I found the faculty composed of intelligent and educated men, having the good of the school and especially the mental and moral good of the students at heart.

We listened to a lecture by Prof. Key on the "Origin, Progress and Triumphs of the English Language," that for beauty and instruction we never expect to hear excelled. Having known many of the pupils before, the marked improvement in culture, in ease of manner, in declamation and in oratory, was certainly very gratifying. The moral and religious influences thrown around the pupils are not merely in name, but I found from talking with a number of young men that their stay at Hendrix College has been not only an intellectual but a religious blessing. And from all I could see and hear I was brought to feel that a pupil with intellectual and moral ambition was safe at Hendrix College, with its consecrated President and ever watchful Faculty. JNO. F. CARR.

Camden, July 2.

Hundreds of people drag along through the weary Summer months, their lives made miserable by chills and fever and who could be well and happy if they would only take Cheatham's Tasteless Chill Tonic. It never fails to cure and is only 50 and 75 cents per bottle. "No cure, no pay." Quinine is unquestionably a good medicine but it has been much abused by the people living in the malarious districts of the South, who fly to it for relief, and continue its use until their nervous system is perverted and their hearing impaired. Cheatham's Tasteless Chill Tonic is more effective, cheaper and entirely harmless. Try it. Price 50 and 75 cents per bottle. "No cure, no pay."

A good many people are prejudiced against patent medicines because some they have used proved worthless. This is wrong—each remedy's like each individual, should be judged upon their own merits, not the demerits of others. Cheatham's Tasteless Chill Tonic is a remedy of sterling worth. Be fair and give it a trial. Price 50 and 75 cents. "No cure, no pay."

No more trials for tired mothers in administering castor oil to their hopefuls. Cheatham's Tasteless Castor Oil has solved the problem. It is so pleasant children actually wake their parents up at night and ask for a dose of it. Price 25 cents.

Cheatham's Tasteless Castor Oil is prepared from the purest quality of castor oil. It is so treated that one would not know what it was if not told, yet the effect is exactly the same as that of the plain oil. Price 25 cents.

Itch is a most disagreeable and disgusting affliction and should be at once checked. Hunt's Cure will do it—seven year or any other variety, also Tetter, Ringworm, etc. Guaranteed to cure. Price 50 cents per box. June 24-1m.

WANTED. By an experienced teacher as Prin. or Prof. in some High School or College. For particulars address, J. T. CLARK, 3638 Cook Ave., St. Louis.**ORDER OF AEGIS.**

The Order of Aegis is a fraternal Order composed of both sexes, and was incorporated under the laws of Massachusetts Feb. 11, 1889. It now has a membership of over ten thousand (10,000) and has paid in sick and accident claims up to June 1, 1891, \$133,291.29. Up to same date it has collected but one assessment per month in class No. 1, and but one assessment in class No. 2.

In class No. 1 Benefit Certificates are issued for \$200, \$400, \$600, \$800 and \$1,000. To carry a certificate for \$1,000 costs 70 cents per week, and for a less one, in proportion. A member carrying a \$1,000 certificate, when sick or disabled by accident, receives \$25 per week, and at the end of seven years receives the face value of the certificate, less the amount he has received during the time in sick or accident benefits. On total disability at any time during the seven years, either from sickness or accident, one half of the certificate is paid.

In class No. 2 Benefit Certificates are issued from \$500 to \$5,000. Assessments are graded according to age, ranging from 32 cents to \$1 per \$1,000, on ages from 16 to 60 years respectively.

After two years certificates are incontestable, except by reason of failure to promptly pay assessments when due. The whole cost of becoming a member is \$6.50 for one or both classes.

Both local and traveling agents wanted, to whom most liberal inducements are offered. Write at once for full particulars as to membership or agency. Address

REV. N. FUTRELL, D. S. P. for Arkansas, Dardanelle, Ark.

If You Have

No appetite, indigestion, flatulence, sick headache, "all run down," loss of flesh, you will find

Tutt's Pills

The remedy you need. They tone up the weak stomach and build up the flagging system. Sufferers from indigestion, flatulence, or physical overwork will find relief from them. Nicely sugar-coated. SOLD EVERYWHERE.

Dr. Price's Cream Baking Powder

Used in Millions of Homes—40 Years the Standard.

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Beautiful and healthful location. A suburban home and school for a limited number of pupils. Superior advantages in Music, Art, Modern Languages, Native European teacher of German and French who prepares young ladies for foreign travel, and chaperons parties during vacation. School patronized and endorsed unequivocally by the best people. Judge Howell E. Jackson, Rev. M. B. DeWitt, D.D., Rev. E. M. Bounds, D.D., Rev. B. F. Haynes of Nashville, are patrons. References in Little Rock: Judge W. C. Ratcliffe, Dr. T. E. Murrell. For catalogue address, MISS B. A. JOHNSON, Prin.

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cures Horrid Old Sores, Deep

Seated Ulcers of 40 years stand-

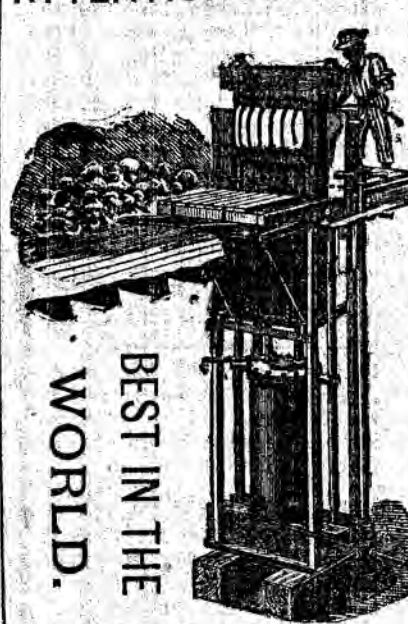
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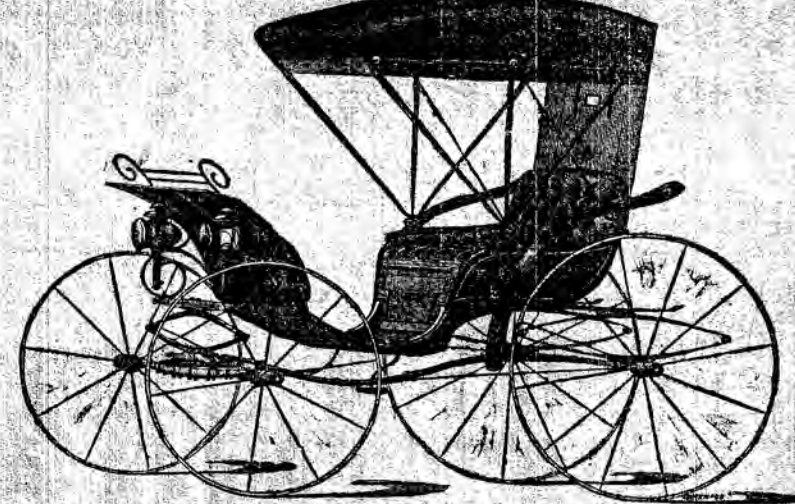
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Like the Following:

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5. To distance all competition by reason of the superiority of our goods, the reasonableness of our prices, and the guarantee satisfaction, which we insure to our patrons at all cost.
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7. We desire and request all who want Pianos and Organs, or any information in the music line, to call on or address us. We will send catalogues, prices and terms.

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Opens its 43d Annual Session, Sept. 17, 1891. One of the most thorough schools for Young Ladies in the South, with twenty-five teachers and officers. Degrees conferred in Eloquence, Calligraphy, Physical Culture, Stenography and Typewriting, etc. Situation beautiful, climate unsurpassed. During last Session every place was filled with pupils from twenty States. Terms low. Special inducements to persons at a distance. For the excellent advantages of this time-honored Virginia School, write for a Catalogue to the President, WM. A. HARRIS, D. D., Staunton, Virginia.

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Will open Sept. 7, with a full corps of carefully selected teachers. New buildings, new furniture, bath rooms, and all the latest modern conveniences. A thorough education. For circulars, address W. B. STUART, Pres't, Owensboro, Ky.

DICKINSON HARDWARE COMPANY

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W. B. CRESSMAN

MEMPHIS, LITTLE ROCK & IRVING TERRITORY RAILROAD CO.

In Justice Court before T. W. Wilson, J. P., and for Big Rock Township, Pulaski county, Arkansas.

The defendants, Memphis, Little Rock & Indian Territory Rail Road Company, are hereby warned to appear within thirty days and answer the complaint of W. B. Cressman, plaintiff herein.

O. H. TUCKER, President.