

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH.

"Speak Thou The Things That Become Sound Doctrine."

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No. 6.

AN ACROSTIC.

To skillfully weave in life's checkered web,
And dextrously place the bright golden all,
Knotted and tangled, each delicate thread
Every skein to untangle—am I willing?
There is many a rest in the road of life,
Here and there, it we only would take it,
Buckling bows, away from all strife,
And as joyfully as the heart would have it.
Rest to the soul, that is full of light,
Kindled by a faith that never falters,
And the grass is green and flowers bright,
Nestling birds where love prevails.
Some times there is much that sweeps o'er the soul,
As sweet as the harp's can make it,
Such joy it brings, as the glad notes roll,
Making melody in the heart that needs it.
Eager to learn the real cause of this pleasure,
That I richer I know, than jewels most rare;
How to find the key to unlock such treasure,
Or open the door to all I'm aware
Demands that I give my all—e'en my life,
Into God's hands, to do his holy will,
So lost in him, I am, that no strife
Troubles, and yet there is a secret still.

Russellville, Ky., June 10. D. S. CAMPBELL.

GALLOWAY FEMALE COLLEGE.

The Commencement occasion for Galloway College closed to-day with very appropriate and impressive exercises.

It was not my privilege to be in attendance until Monday evening—just in time to hear Sam Jones lecture on "Get There." He certainly got there, and left a deep impress of his wonderful genius—a conglomeration of earnest piety, wit, sarcasm, pleasantry and every other element necessary to make a real genuine godly genius.

This fine college building, on an elevated location, with its beautiful grove, natural scenery and other surroundings is very picturesque—insomuch, that even a competitor might easily "fall in love with her on first sight." But all of this is only a small factor of what Galloway really is. To say nothing of its railroad facility, healthful climate, gentle refreshing zephyrs and pure sulphur water, with the town and community of Searcy populated with good, clever people, let us take a "thy peep" at the interior and work of the College.

Without pausing to rigidly investigate the musical instruments, works of art, and all the apparatus usually found in a first-class college, we hasten to mention the 292 precious girls of Arkansas, whose latent energies are being unfolded, and shaped for future usefulness. "Future usefulness?" Yes, the prosperity and happiness of many men, the prosperity and finishing touch of our grand State, and the civilization of other countries may hinge largely on the thoroughness of the work at Galloway Female College. Of the 292 students we learn that 161 are music pupils, and 131 boarders.

Those who are in position to know say, the Faculty of this college is inferior to none in the State, but is superior to many in other States. Prof. W. C. Parham, well known to the citizens of Arkansas for many years as an educator, will, hereafter be connected with the College as a member of the Faculty, and in charge of the Greek and Latin department. As I did not intend to write up all the particulars with reference to the Commencement occasion, will only mention a few of the good things I "spied" while here.

While the grand concert last night, consisting of music, declamations, etc., afforded splendid interest and entertainment, the most important part took place to-day. The valedictory was delivered by Miss Katie Dowdle. To say that it was appropriate and did great credit to the young lady and occasion, would only be to emphasize the opinion of many others. Rev. M. B. Chapman, D. D., delivered the Baccalaureate address before the graduating class. Of course it was clear, full of good thought, and every way worthy the occasion. All present, I suppose, would naturally expect something good from the Doctor.

The following five young ladies were in the graduating class: Misses Katie Dowdle, Maffett Carolan, Lonnie Bonner, Cornelia Young and Cora Davis. The three first named took the degree of A. B. and the other two the degree of M. E. L.

The following young ladies were the happy recipients of golden medals for their proficiency in the following branches, to-wit:

Elocution:—Miss Hattie May Stanley, 1st medal; Miss May Day Carruth, 2nd medal.

Instrumental Music:—Miss Ida Chatterton, 1st medal; Misses Iola Price, Katie Whaling, Eugenia Tate, Selma Belding, Bessie Borden and Mary Huff, 2nd medal. Miss Galloway awarded the medal to Miss Mary Huff.

Vocal Music:—Miss Ophelia Brewster, 1st medal; Miss Vida Strange, 2nd medal.

Arts: Crayon Work:—Miss Hattie Borden, 1st medal.

Painting:—Miss Jimmie McNeely, 1st medal.

Mathematics:—Miss Iola Price, 1st medal; Misses Clara Williams and Della Ansley, 2nd medal.

The most interesting part of all the occasion was the last performance, "Ben Hur's Chariot Races," delivered by Miss Hattie May Stanley. No doubt there has never been such a magnificent display of elocution in the State by one of her age (17), as was exhibited on that occasion. It was superb—thrilling—soul-arousing. Prof. Parham, Dr. Chapman and others who are judges of elocution, pronounced it the best they ever heard. What do you think of that for Galloway? Glad "I came, I saw, and—got conquered."

O. H. KEADLE.
June 10.

ARKADELPHIA METHODIST COLLEGE.

COMMENCEMENT EXERCISES.

During the last week the beautiful little city of Arkadelphia presented a lively scene, which was caused by the commencement exercises of the Arkadelphia Methodist College. Almost every train brought visitors, either friends or relatives of the students who were anxious to witness our first commencement. The streets were lined with vehicles, from the rattling noisy bus to the light running phaeton, all going in the same direction, hurrying lest they should miss some of the good things that were in store for them at the college.

The exercises began Sabbath morning. An immense congregation assembled in the chapel to hear the commencement sermon by Rev. Dr. Chapman of St. Louis. At night Rev. H. W. Brooks preached the Baccalaureate sermon. Both of these sermons were enjoyed by large and appreciative audiences.

On Monday morning at 9:30 a. m. the exercises were resumed. This was undergraduates day. The programme consisted of music and recitations. There was nothing tiresome as is usual on such occasions—everything was spicy and interesting. The flag drill by the Primary department deserves especial mention. Miss Lizzie Couch, their teacher, had trained them thoroughly and carefully, and their execution was so graceful and correct that they won much merited praise.

On Monday afternoon the Art department was thrown open to the public. The walls of the chapel were covered with more than 100 exquisite gems of beauty, many of them poems on canvas. This display reflects the utmost credit on teacher and pupils. Miss Lizzie Cannon is the Art teacher and she has been very successful in her year's work. She has left an indelible impress on Arkadelphia. The expressions of her genius will long adorn the walls of our homes and Arkadelphia will always be sweeter and brighter and more beautiful for her having been here. We are glad that she will be retained in the faculty. Any parents who desire to have the artistic talents of their children developed will do well to send them to Arkadelphia Methodist College. There were two medals offered in this department. The one for the finest display was won by Miss Rudisil; the one for competitive painting by Miss Mattie Rowland.

Miss Tessie Moore has charge of the music department; on Monday night we were delightfully entertained by her pupils. Some of the voices to which we listened would have been an honor to any conservatory. The instrumental music was sweet in tone and delicate and classic in touch, and told of long hours of faithful study guided by a skillful teacher. On every side you could hear words of commendation and praise and wonder that such a commencement could be gotten up the first year. On Tuesday morning, after hearing more good music and elocution, the Hon. Mr. Breckinridge was introduced to a large audience, who listened spell bound to a fine address. After the address came the Delsaith Drills admirably rendered. Miss Irene Ice is the Elocution teacher and too much praise cannot be given to the beautiful execution of these drills by her pupils. They showed thorough, skillful training by the teacher and earnest application and study by the pupils. This promises to be an interesting and prominent feature of this college. Miss Ice is the finest teacher of Elocution I ever saw and parents would do well to put their children under her care next session. The Elocution recitals were continued at night and deserve especial mention. The Tableaux Mouvants were beautiful, but words are inadequate, they must be seen to be appreciated, and one could not fail to appreciate and admire after seeing. The last day was

graduates day. There were four graduates who read their essays and received diplomas. Three young ladies graduated in type-writing and short-hand, who also received diplomas. Following this was the address before medalists and graduates by Rev. H. M. Whaling. The subject was "The Signs of the Times."

President Jones presided at all these exercises with dignity and ease. He has been the right man for the place and has won our esteem and gratitude by the wonderful success of our college this first year. He has been ably assisted by Miss Fannie Cook. As many said, these exercises would be highly creditable to any college in any community, and when we remember that this is the first year we are filled with amazement at the wonderful success achieved.

Mrs. H. M. WHALING.

THE SEARCY COLLEGE GLOS-EXERCISES.

The first annual session of the Searcy College as a distinct male school closed on the 10th instant. The year has been a successful and enthusiastic one. President Tharp and the Educational Board deserve much credit for the very strong faculty with which they have manned this institution. All the men in the faculty are thoroughly equipped by university training and by experience for their work; and the work of the students for the past year has been of the highest order as was evidenced by their examinations.

This year the work in the Natural and Physical Sciences and in Mathematics has been stronger than ever before, owing to the increased facilities in the way of apparatus.

The program for the Commencement exercises opened up on Saturday evening, the 6th instant, with a very fine address to the Literary Societies by Bishop Fitzgerald. His subject was the Snares and Delusions of young men. The address was strong and calculated to do much good.

The Baccalaureate sermon was preached on Sunday morning, 7th instant, by Dr. W. A. Welcher of Little Rock. The object of his sermon was to prove the truth of Christianity without resorting to the Bible for arguments. His sermon was clear, logical and unique.

Monday afternoon was devoted to the first Field Day of the Searcy College Athletic Association. The games and sports of the young men attracted a large crowd, who went away delighted with the exercises.

The Anniversary of the Periclean and Emersonian Societies was held on Tuesday morning. The program was well rendered throughout, but a declamation by Mr. Alfred Tolleson and an oration on the Last Star of the Southern Confederacy by Mr. W. B. Smith were particularly fine, and were received by the audience with prolonged applause. At the close of the exercises the prizes for the successful contestants in the Field Day sports were awarded in a happy manner by President Tharp. Mr. Foster Pilkington, who was adjudged the best all-around athlete, was presented with Brice's American Commonwealth.

On Tuesday afternoon a very large crowd assembled to witness the laying of the corner-stone of the magnificent new building of the Searcy College. A very eloquent address was delivered by Hon. James H. Harrod of Little Rock, and Rev. George W. Hill, in response to a call from the people, made a very fine speech. The new buildings of the Searcy College are beautifully located on the most commanding eminence in or near Searcy, in the center of a beautiful campus of forty acres.

On Wednesday evening the graduating exercises took place. The graduates were Messrs. Sam W. Deener and Ector H. Smith. The young men delivered strong orations. Mr. Deener's subject was, In the world there is nothing great but man; in man there is nothing great but mind. Le Grande Passion was the subject of Mr. Smith's oration. In presenting diplomas to these young men President Tharp delivered a very fine Baccalaureate address. The exercises closed with a splendid address by Miss Sallie Yarnell before the Searcy College Alumni.

The excellent music for the Searcy College Commencement was furnished by Galloway College. H.

ARKADELPHIA DIST. CONFERENCE.

The Arkadelphia District Conference will convene at Gurdon, July 8-12. Opening sermon Wednesday the 8th at 8:30 p. m., by Dr. J. R. Harvey of Malvern. Preachers will please see that their Dist. Conf. records are in readiness.

H. D. McINNIXON, P. E.

WOMAN'S BOARD OF MISSIONS.

DEAR METHODIST:—I would send through you a message to my sisters of the Woman's Missionary Society of our Conference. I am now in Fort Worth, Texas, attending the meeting of our Board of Missions. I am charmed with this lovely city—especially with the hospitality of her good people. I am impressed with the fact, that these Texas Methodists are really more interested in our woman's work than in other places where our Board has met. You would be astonished at the number of preachers, preachers' wives and others attending our meeting. Judging from those I have heard, they have good preaching in Texas, too. The annual sermon Sunday at 11 o'clock by Dr. Chapman, of Austin, was something worth coming to Texas to hear, and the one in the evening, by Rev. W. F. Lloyd, of Fort Worth, was equally instructive. We would feel proud of such preaching—even in Arkansas.

We had a fine address last night from Rev. Jones, of Dallas. We miss the presence of our Foreign Sec'y, Mrs. McGavock, and our Sec'y of home affairs, Miss Mary Helm, who are kept away by ill health. Our venerable President is with us, but owing to hoarseness has not been able to preside—her place being filled by the Vice-president, Mrs. Wightman. Bishop Key has attended most of our sessions, and we feel that we are highly favored in having him with us. Texas seems to have made him younger, and if being loved by the people has that effect—he will live long to serve the Church. I have met Bros. Vaughn and Haralson, formerly of our own Conference, and they seem as much pleased with Texas as though they had never lived in a better State (Arkansas).

One of our returned missionaries from Brazil, Miss Mattie Jones, is here. She impresses every one with her sweet face and consecrated life, and we feel it is a benediction to have her with us. There is Miss Brown, of Texas, who will be received as a missionary, from whom we expect great good to be accomplished. Some others have made application for work in the foreign field, but not enough to supply the urgent demand—especially for China. Is there not some consecrated woman in our own Conference who can answer the call for more laborers in China?

It is gratifying to know that our collections this year are larger than ever before. An increase of \$3,019.28 over that of last year—making the sum of \$83,865.72. This does not include the amount paid for our Searcy Bible and Training School, which on Easter alone, amounted to more than \$15,000. We regret that our Conference Society has paid less than last year, though if we add amount paid Bible and Training School, it would be about the same as last year.

I think our meeting will adjourn by Saturday night—though it may continue longer. Were it not for home cares, we would be in no hurry to leave Fort Worth.

Our Conference Society will meet in Hot Springs the 18th inst. We most earnestly request a delegate from each auxiliary, and would be delighted to have our preachers and Editor attend.

Mrs. J. R. HARVEY.

Fort Worth, Texas, June 10.
P. S.—Since writing the above, our beloved President (Mrs. Hays), has been taken suddenly very ill.

Mrs. J. R. H.

"FEED MY LAMBS."

MR. EDITOR:—Judging from the reports in THE METHODIST, Children's Day was observed in more places than last year, yet there is room for improvement. I am glad our Church set apart this day, known all through the connection as Children's Day. We must admit that the success of the Church depends upon the children, and we older ones have their lives, so to speak, in our hands. We can't afford to be indifferent toward them.

But the object of this day, if I understand it, was to teach them two important lessons, to give to the Lord of their substance, and to teach them the importance of giving their young hearts to God. While this day was observed in many places, I have noticed but few places where the pastor preached directly to the children. If the command given by our Savior to Peter to feed the sheep, refers to the old people, with equal force the command to feed the lambs, refers to the children. Again, feed the flock of God among you, taking the oversight thereof. It seems the children are placed in the same relation to God, that the old people

are. If this be true, preachers ought to preach directly to the children. Feed my lambs is the divine injunction. They want to be noticed, and while their hearts are tender, we preachers should endeavor to show them the beauty of holiness.

I am glad we observed Children's Day on Fountain Hill circuit. And even while I was trying to preach to them the Holy Spirit fell on us as of old. Then I could say with Peter, "Why should not these be preached to, seeing they received the Holy Spirit as well as we." As a result, five made application for membership, and over \$9.00 was raised on the work. God give a revival on this line!

E. J. RAIFORD.
Fountain Hill, June 6.

REV. C. H. SPURGEON'S PRACTICE IN COMMUNION.

We have often read and heard, that Rev. Charles H. Spurgeon, the justly celebrated English Baptist preacher, favored and practiced "open communion" in the sacrament of the Lord's Supper; that in his Church in London the members of other Christian Churches were cordially welcomed to the Lord's table. Until recently we never heard any denial of the foregoing, or that Mr. Spurgeon placed any limitation upon the number of times the members of other Christian Churches were welcomed to the communion in his Church.

In our issue of Oct. 20, 1888, we published the following: "We refer last to words of Spurgeon, who is admired for his learning, piety and labors the world over. He says, as quoted in the Southern Christian Advocate:

"I always invite all Christians to come and sit down with us. If any man were to tell me that I am separated from the Episcopalian, the Presbyterian or the Methodist, I would tell him that he did not know me, for I love them with a pure heart, fervently, and I am not separated from them. The pulse of Christ's communion; and woe to the Church that seeks to cure the ills of Christ's Church by stopping its pulse. I think it is a sin to refuse to commune with any one who is a member of the Church of our Lord Jesus Christ. I should think myself grossly in fault, if, at the foot of these stairs, I should meet a truly converted child of God, who called himself a Primitive Methodist, or a Wesleyan, or an Independent, or a Churchman, and I should say: 'No, sir; you do not agree with me on certain points; I believe you are a child of God, but I will have nothing to do with you.' I should then think that the text would bear very hard on me: 'These are they who separate themselves, sensual, not having the Spirit.'"

In our issue of March 13, 1889, we said: "A subscriber asks us, 'if it is true that Rev. C. H. Spurgeon gives members of other Churches the privilege of communing with his Church three times, and then forbids them, if they do not join his Church?' To substantially the same question the Nashville Christian Advocate recently answered, it is not true. We have seen conflicting statements; hence, we cannot answer positively."

We then decided to try to learn from Mr. Spurgeon himself what his practice had been and is now; hence we clipped the preceding paragraphs from our issues of Oct. 20, '88, and March 13, '89, and enclosed them in the following letter to Mr. Spurgeon:

THE ARKANSAS METHODIST,
By Bennett & Thornburgh,
2, F. Bennett, Editor.
Official Organ of the "Three Conferences of the M. E. Church, South, in Arkansas."
Little Rock, Ark., U. S. A., March 13, '90.

Rev. Chas. H. Spurgeon:—Reverend and Dear Brother. I enclose from our paper, THE ARKANSAS METHODIST, a quotation attributed to you, and also an editorial brevity, and ask of you the brotherly kindness to state in writing (or in printed matter) for my use just what your practice is, in the matter of inviting others to communion in your Church; whether this privilege is limited to three or any definite number of times.

Praying God's blessings upon your labors in the last years of your illustrious life, I am with great respect and love,

Truly and fraternally,
(copy) Z. T. BENNETT.

MR. SPURGEON'S REPLY.

London, May 13.

Rev. Z. T. Bennett,
Little Rock, Arkansas, U. S. A.
Dear Sir: Members of other Christian churches are welcomed to the Lord's table with us as visitors; but if they come several times, it would be proper to enquire why they neglect to worship with their own church. The limitation is placed to prevent the formation of a class who

are not under the discipline of any church. Good reason being given, there would be a continuance of the permission. Yours truly,
C. H. SPURGEON.

In this reply, it will be noticed: 1. That Mr. Spurgeon does not disclaim having used the language attributed to him, as quoted by us from the Southern Christian Advocate; and 2, that he does not say the "privilege" of communing with his Church "is limited to three or any definite number of times." He does say "if they come several times, it would be proper to enquire why they neglect to worship with their own Church," and "good reason being given, there would be a continuance of the permission," or "welcome" extended them "to the Lord's table." Further, he says "the limitation is placed to prevent the formation of a class, who are not under the discipline of any Church." This plainly stated reason is a clear vindication of his motives against the aspersions of certain Baptists, who have insinuated, that Mr. Spurgeon extended visitors the privilege of communing with his Church in order to get them to become Baptists, and that "after three times they were denied this privilege unless they joined his Church." We did not believe that Mr. Spurgeon's practice was based upon any motive so unholily as that of proselytizing, and now we are truly glad we have his own plain statement of his practice, and his own candid reason for any limitation whatever.

[The foregoing is from THE ARKANSAS METHODIST May 29, 1889, and is now republished by request.—Ed.]

MONTICELLO DISTRICT S-S. CONFERENCE.

DEAR BRO. BENNETT:—If not too late, I will write a note about our Monticello District Sunday-school Conference. I thought another would attend to this, hence the delay. It is no exaggeration to say, the session was interesting and instructive far beyond anticipation. In company with Bro. E. N. Evans, the P. E., and a Bro. Posey, I started to Hamburg, where the Conference was held, on the morning of the 26th ult., and reached that place about 4 p. m.,—a ride of thirty-three miles by buggy. The alternating forest and prairie, the grazing herds and growing crops, and a heavy rain when we were about half way on our journey, precluded all thought of monotony. And certainly there was nothing detracted from the pleasure of our stay, because of any lack of genuine hospitality. It was a great pleasure to the writer to meet so many of the brethren of the Conference; and the brethren and the sisters of the laity will long be held in memory. Our home was with a Bro. Guise, a Southern Methodist and a church worker. His wife is a Presbyterian, but none the less hospitable for that.

On the next morning after our arrival, at 9 o'clock, the Conference was called to order by the P. E. A Bishop in the chair might have been more of a novelty in those parts, but I do not know that he could have presided with more satisfaction; nor would the discussions have been more unrestrained and more interesting, because of his presence. We discussed such questions as these: How to secure attendance on the Sunday-school; The pastoral instruction of children; The Epworth League and the Young People's Society of the Christian Endeavor; Socials, or sociables for the young people, and one or two others of like nature. The preachers, superintendents and delegates reported their Sunday-schools. The reports revealed several facts of interest. The preachers are all interested, and workers as far as possible in the Sunday-school. Very few of the adult members have any deep interest in the Sunday-school. This is a comparative statement. It is difficult to secure for the Sunday-school a corps of competent, constant and consecrated teachers. Few of the parents attend. In one place, however, a school was reported which is composed principally of the adults and parents. It was the consensus of the Conference that the parents do not sufficiently co-operate with the pastor in the religious training of the children. When the preacher approaches the house, a scampering of feet and a slamming of doors is heard; and when he enters, only one member of the family, usually the mother, is there to receive the "pastoral call." If the preacher wishes the children present at the prayer, the mother often vainly calls for Johnnie and Susie, who have gone down to the barn, out in the field or across to the neighbor's. It is not impressed on the minds and hearts of the children, that they

(Continued on 8th page.)

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FAYETTEVILLE DISTRICT CONFERENCE.

EDITOR METHODIST:—The twenty-fifth session of the Fayetteville District Conference, convened at Rogers, on May 28-31. Rev. F. S. H. Johnston presided with his usual dignity and with satisfaction to all. All of the preachers were present—also six local preachers, thirty-five delegates and a large number of visitors from different parts of the District. The reports show a number of the preacher's salaries paid in full to date, while many report their missionary collections well up. From present indications, Fayetteville District will go to Annual Conference with all collections in full.

There are thirteen charges, sixty-three organized Churches with a membership of 3,500. There are, in the bounds of the District, thirty-five church buildings, three having been completed, and one built entire, since Conference. Five others are now under construction. One parsonage has been built and one purchased. Each charge in the District, except one, has a parsonage. All the Quarterly Conference records were present, and on examination, were found, for the most part, to have been neatly and correctly kept. There have been more than 200 conversions, and 200 accessions to the Church, during the present Conference year.

The Conference was held in the beautiful new brick church, which has just been completed at a cost of \$2,500. It is a model of neatness and convenience. The seating capacity is ample for the regular congregation, though at some of the services of the Conference, we were tempted to think that the brethren had perhaps laid their plans with too small faith. At any rate it is a structure of which any congregation might well be proud. The members, both male and female, the youthful and energetic pastor, all deserve much credit for their untiring zeal and self-sacrifice which they have undergone in pushing their church to completion. You expect me to say how we were entertained, but here words fail me. I might have told you that I, with two other brethren, had the best home in town, but I ventured to make that statement to one of the preachers, who seemed as well posted on that question as myself, and at once took issue with me—saying that I was most certainly mistaken, for he was the man who had the best place. Seeing that my peace of mind, if not my head, might be in danger, I repeated any such assertions, I resolved to keep silence, on that subject, at least till I got home. We shall always cherish a kind memory for the pastor and people, who spared no pains to make us all comfortable and happy, in every possible way; and in which they succeeded well.

The following were elected delegates to the Annual Conference: H. M. Welch, local preacher, W. G. Vincenbeller, J. G. McAndrews and W. D. Wasson; J. J. Baggett and John Wizer were elected as alternates.

Among the resolutions offered for the consideration of the Conference, the following, offered by Rev. W. B. Johnsey, in behalf of THE ARKANSAS METHODIST, was adopted: Resolved, By the Fayetteville District Conference assembled—that we rejoice in the continued prosperity and improvement of our Conference organ, THE ARKANSAS METHODIST; that it should be in every Methodist home in the District, and that we will labor earnestly and continually for this much desired end.

Many other items of interest could be mentioned, but time will not allow. Suffice it to say that we were all sorry to see the Conference close, and to sever our connection with the brethren and the friends of Rogers. But as we bade them farewell, to return to our different fields of labor, we felt that, "We would still be joined in heart, and hope to meet again."

W. G. VINCENBELLER,
Secretary.

LOUISVILLE CONF. NOTES.

District Conferences have been held in all of the Districts. More than half of them embraced the 5th Sunday in May. I believe we are learning to get more out of these Conferences than formerly. In my own District, Princeton, which embraces the extreme western portion of the Conference, and extending from the State line of Tennessee, north of Clarksville to the Ohio river, thence to the Tennessee river at Paducah, and up that river to the Tennessee State line, and you have the boundary. In our late session we left the beaten paths and selected the questions of vital interest to talk over during the three days we were in session. We spent the first day trying to find a solution to the question, Is the spiritual state of the Church in the District satisfactory? Then "Are the financial plans satisfactory?" "Is the Sunday-school what you would have it?" The last day was "Missionary day." "Can anyone be an acceptable member of our Church and do nothing for missions?" "Have the pastors done their duty," etc. Under these discussions we feel sure that a broader view was seen, obligations and relations growing out of them were impressed upon preachers and people so that many said afterward, I have a clearer and deeper insight into the missionary question than before. This incident was brought out: A preacher who is receiving a small stipend as a salary pays a tenth to the cause of God, had \$5 of the Lord's money in his pocket. Meeting a poor man whose family was in want, gave it all to him and had nothing for missionary purposes; asked the Conference if he had not done right with the money. He was answered, that the civil authorities had provided for the poor in each county; that a prior claim was upon him; he and every other member of the Church had obligated themselves to "support the institutions of the Church," this must be done, then he could give if he chose to. The Master said, "Ye have the poor with you always, and whosoever ye will ye may do them good." Note the language, "ye may." Again, "give alms of such things as ye have," or as you are able, which is the marginal reading—that is, after you have discharged solemn obligations voluntarily taken by every member of the Church; then you may and ought, as you are able, meet these, and if the Church would pay the tenth there would be enough for all these—indeed, the question of finance would be settled forever. Most of the preachers in the Princeton District pay the tenth of their small income, and the laity are falling into line here and there; indeed, throughout the Conference this question is taking hold of the consciences of preachers. May it speed until the whole Church is brought to lay her offerings upon God's altar.

We had at the close a missionary sermon, replete with interest and valuable information, followed with the Lord's Supper. We all felt that under God, the present session was one of the most profitable we had ever attended, concluding with a love feast in which the Holy Spirit was consciously present. We departed, resolved to preach more than over the gospel in all of its fullness.

Another point of departure, was that we began our session on Tuesday a. m., May 19, and closed Thursday p. m., giving time for each pastor to get to his charge and continue without a break, which was desirable. Since but little had been done during the Winter and early Spring on account of rain and muddy roads in many of the charges.

On the 5th Sunday in May we dedicated an elegant chapel on the Kuttawa charge, not more than one-third of the large audience could get in the house. We had just such a basket dinner as the people of Western Kentucky know how to spread. Think of one man barbecuing a beef and two good sized hogs, besides every thing else in proportion, and you have a dinner that would satisfy the hunger of an "Arkansas traveler," notwithstanding his fondness for bear and other game found in your jungles and deep tangled wildwood, or roaming over your beautiful prairies. Just after dedication, a prominent lady of the Missionary Baptist Church came up and joined and had two of her children dedicated to God in baptism, while closing with a praise service which will linger in the memory of those who were present, for many days to come. It was fitting for her husband, who as chairman of the Board of Trustees had presented me the house for dedication, to say, while his eyes were filled with tears, "This is my 51st birth day, and the happiest day of my life. Bless the Lord."

This has been commencement week at Logan Female College. Rev. R. W. Browder, P. E. of the Elizabethton District, preached the Commencement sermon last Sunday, and is spoken of as having "delivered an eloquent and appropriate sermon." Rev. A. Coke, Smith, D. D. of Vanderbilt University, delivered the address to the graduating class. The Methodist Church was filled with intelligent and cultivated people, and think without a dissenting voice it was considered an oration of most vigorous thought. It was a manly talk to women about women; it was spiced with the choicest wit;

it was strong, terse, masterful. The prospects of the college are good. We have a goodly number of young ladies from Arkansas, and several of your citizens attend our commencement occasion. While I am glad that your State is building schools and colleges for your boys and girls, yet if your people could see many of the Arkansas girls when they come to us and when they return with ruddy cheeks, I am sure that many of the girls, who go abroad, would matriculate here. Our Faculty is one of the strongest in the South, but I must close these notes, promising to write more anon. Your truly, D. S. CAMPBELL.

Russellville, Ky., June 4.

JONESBORO DISTRICT CONFERENCE.

Your scribe, in company with the heroic layman, Dr. T. G. Brewer, and the venerable Rev. H. T. Blythe, the "nestor" of Mississippi Co. Methodist, boarded the elegant steamer Rosa Lee of the Lee line of boats, May 26, en route to Paragould, the seat of the Jonesboro District Conference. This line of boats is the preacher's friend, and knows just how to make him and others who are on missions of church work, feel at home and comfortable. A more gentlemanly set of officers can't be found any where. We landed at the city of Memphis on time to go out on the K. C. & F. S. and Gulf R. R. to Nettleton. There we spent the night, or rather a part of it. The local on the Knob & Helena branch of the I. M. R. R. pulled up, and we pulled into it and sped away to our destination. We were met at the depot by the genial, joking, and popular Ritter, who soon stored us (Dr. B. and I) in the elegant home of Bro. Gentry Newsome. No two men had a more pleasant, comfortable and hospitable home than we, and yet all had superb places to stop. They are found in Paragould without much seeking for, Rev. John I. Maynard, who was appointed to preach the opening sermon was prompt, and faithfully and Scripturally presented his message to us all in the name and for the sake of Jesus. The earnest, zealous and faithful E. G. Kilgore concluded, and from that first service the revival fire began to burn, and its loving, melting flames got brighter and warmer from service to service till the whole house was filled with the sound of a rushing wind and our hearts were filled with joy, that was unspeakable and full of glory. O, sir, it was good to be there! It is good to think about it, now that we are all scattered and gone to our fields of labor. It is food to my soul to write about it, and is it not a rich feast to your deathless spirit to read even this poor description of it? Its influence has gone out all over the District and on these circles of on work and labor, we will come again Dec. 16, up to Newport, bringing our sheaves with us. Ay, we shall come rejoicing, bringing our sheaves with us. Some of us have gone weeping and will go so, but bless the Lord when our weeping's over "we shall come rejoicing." "The hero days are not all over nor the heroes all dead." This I said in my heart as I took Bro. Lewis Kelley by hand to say good by, when waiting for our train. When he said, "I have to walk 8 miles to my canoe, then get in and pull 5 more." My brother I write this for your encouragement. While I was speeding coolly and comfortably down the R. R. towards my field of labor, I thought of you, thought was a prayer. I hope the people of Buffalo Island will properly appreciate your faithfulness and labors, and reward you liberally for your toil. If not, be faithful over what you have and God and the Church will see to it that you are rewarded here and hereafter. Pardon this little personal matter.

Reports showed substantial growth; Churches being erected, parsonages dotting our land, Sunday-schools increasing, prayer-meetings well attended, and family worship up to a tolerable standard—it should be better. Revivals were reported from several charges, and a member, if not all, reported accessions to our beloved Church, that is growing and planting herself in the minds, hands, heads, and pocket books, and hearts of the people. Our loved and popular P. E., M. M. Smith, was on hand and presided with the dignity and ability of a Bishop, though his mind and heart were under heavy pressure on account of a sick child. May the Lord bless and raise to health the little sufferer. He preached an able and instructive sermon Sunday at 11. Shouts and hallelujahs were heard in the camp that day—both in the morning love feast, and at 11 o'clock. Thank God all the shouting people are not dead yet. The preaching was all good and apostolic. The Editor of THE ARKANSAS METHODIST gave us two strong and logical and epiritual sermons—edified all. His visit will do the paper much good. To say his first discourse Barbee—in a clearness of proposition and incisive logic is not too strong. Some said, when the Dr. A. R. Winfield bade us all adieu, we will not find a successor easily, but not so. "God buries his workmen and carries on his work," and so it is in this case. God and methodism, the best human and divine combination on earth can fit a man for almost any high and important station along

the road to heaven. We had a large attendance. Many local and lay brethren were present. Among the local, were the venerable old heroes, Rev. H. T. Blythe, D. B. Warren, R. L. Coleman, Jasper, Cybert and others whose names I can't now call. Among the laymen were to be seen A. C. Shaver, T. J. Stone, John Pierce, Ishmael Cox, J. C. Knight, Sedan Anderson Sr., J. C. Mann, A. L. Malone, C. M. Anderson, L. L. Mack, H. W. Glascock, Dr. Davis, "Uncle Mack," and quite a list of others faithful and true, whose names do not now return to me as I write, save the zealous and consecrated Dr. T. G. Brewer. Often during the session a burst of song and praise would interrupt "public worship." All in all it was to me the D. C. of my life, and since the days of 1874, when I attended my first as a delegate at Evening Shade held by that sterling man Dr. Dye, then P. E. of the Batesville District. Many men converted, and the meeting going on when your scribe left on Monday for the place he now occupies at his desk, telling of this wonderful meeting.

JAS. F. JERNIGAN.

Oseola, June 3.

ARKADELPHIA METHODIST COLLEGE.

MR. EDITOR: as you requested some communication for your paper concerning the commencement of Arkadelphia Methodist College, and as I am the only member of the Visiting Committee present late as Monday 5 p. m., I hasten to speak in brief a few facts I was enabled to glean during my short stay. I regretted that I could not remain to the close of the exercises.

I will say first in a general way, that the amount and character of the work done exceeded my expectation. It is indeed remarkable what progress has been made in so short a time. Much, however, remains to be done before the buildings are completed and furnished, and the grounds improved and decorated as they should be.

The religious services on Sunday, and the miscellaneous exercises on Monday, although conducted within the unfinished walls of an incomplete building, were all the most exacting critic could have required, and were full of promise and prophecy. The art display in the afternoon was excellent indeed, although many of the art students had never taken in hand a brush or pencil until ten months ago.

Our people in Arkadelphia have been visited with a most gracious revival, and this commencement is conducted under the glow and fervor of religious zeal and joy.

The love feast in the afternoon on Sunday was a precious season, and was appropriately closed by the reception of a very bright promising young man into the Church.

The city of Arkadelphia is improving, its citizens progressive, and energetic. In conclusion I can not say less than this: If this institution of learning shall receive the financial help and support, it deserves, I believe it will obtain the patronage it should have and will be a grand success, and meet a necessity which led to the inauguration of the enterprise.

Although I did not have the privilege or pleasure of forming the personal acquaintance of but few members of the faculty, yet judging from the work I saw, there has been a good character of work done under most untoward circumstances, owing to the unfinished state of the building.

I was not shown through the building, yet can say it will be an imposing and commodious structure when completed.

There is already a fine collection of good books placed in McLaughlin Library and contributions are still



Shut the door against disease. Danger comes oftener through impure blood. Keep your blood in order, and you keep in health. For this, nothing equals Dr. Pierce's Golden Medical Discovery. It invigorates the liver, purifies and enriches the blood, and rouses every organ into healthy action. By this means it cures. Every part of the system feels its saving influence. Dyspepsia, Indigestion, Biliousness, Scrofulous, Skin and Scalp Diseases—even Consumption (or Lung-scrofula) in its earlier stages, all yield to it. It's the only Liver, Blood and Lung Remedy that's guaranteed to benefit or cure, or the money is refunded. Trying terms to sell on—but it's a medicine that can carry them out.

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coming in. Hoping for the speedy completion of the building and the greatest success and usefulness for this worthy enterprise, I am, Respectfully yours,

SAMUEL N. BURNS.

Little Rock, June 9.

We're not waiting for the bats and moles but for men and women who have eyes and use them, who have brains and reason! There's a new world for them—suffering and sickly as they are—a new world created from the brain of a skillful physician—a discovery—the "Golden Medical Discovery."

Years ago Dr. Pierce found out that the secret of all scrofula, bronchitis, throat and lung trouble lay—in the beginning at least—in impure blood and the weak tone of the system; that the way to cure these effects was to remove the cause, that human nature being the same, the same results might be looked for in nearly all cases. So confident was he that the exceptions were uncommon that he took the risk of giving the medicine to those it didn't benefit for nothing, and the results have proved that he was right.

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Headaches and Fevers, to cleanse the system effectually, yet gently, when costive or bilious, or when the blood is impure or sluggish, to permanently cure habitual constipation, to awaken the kidneys and liver to a healthy activity, without irritating or weakening them, use Syrup of Figs. June 17-1m.

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The pleasant effect and the perfect safety with which ladies may use the liquid fruit laxative, Syrup of Figs, under all conditions make it their favorite remedy. It is pleasant to the eye and the taste, gentle, yet effectual in acting on the kidneys, liver and bowels. May 20-1m.

If you feel weak and all worn out take BROWN'S IRON BITTERS

One of the greatest victories possible in this life is to be able to say "no" to yourself.



Had the Desired Effect! I, CARROLLTON, GREEN CO., Ill., Nov., '92. I highly recommend Pastor Koening's Nerve Tonic to anybody that has suffered from headache as my son did for 5 years, because 3 bottles of the medicine cured him. M. McTIGUE.

Cured After Thirty-two Years.

MILWAUKEE, May 25, 1897. I am personally acquainted with a man who in the year 1875, then forty-four years of age, commenced to take your medicine for epilepsy, which he had had for thirty-two years. The attacks which he had formerly every four weeks diminished as soon as he took your medicine and disappeared entirely since August, 1896. The man is so healthy now that he can attend to his business without fear. By this wonderful cure a large family has been made happy, and of this he is convinced and gladly testifies. Rev. PATER AEGIDIUS.

A Valuable Book on Nervous Diseases sent free to any address, and poor patients can also obtain this medicine free of charge. This remedy has been prepared by the Reverend Pastor Koening, of Fort Wayne, Ind., since 1864 and is now prepared under his direction by the

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ARKANSAS METHODIST.

WEDNESDAY, JUNE 17, 1891.

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"For many years I was a sufferer from severe sick headache and experienced great relief from the use of Bailey's Saline Aperient, and recommend it with confidence to all afflicted with headache or indigestion.—ROBT. SKENE, Ass't Pastor First Christian Church, Louisville, Ky."

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DISTRICT CONFERENCES.

MONTICELLO DIST. CONF.
Monticello District Conference will meet at Arkansas City July 2, 9 a. m. The Recording Stewards will see that their Records are present for examination.
E. N. EVANS, P. E.

DARDANELLE DIST. CONF.
All persons expecting to attend the Dardanelle District Conference, to be held at Prairie View beginning July 2, will please give me notice by June 20, so that I can arrange for their entertainment. Will Bros. Bennett and Thornburgh come?
J. F. GATES, P. E.
Prairie View, Ark.

LITTLE ROCK DISTRICT CONFERENCE.
The members of the District Conference who arrive at Cabot on the 3 o'clock train July 1st will be met and provided with conveyance to Mt. Tabor. Those who bring their wives will confer a great favor by giving immediate notice. A Methodist representative will receive a cordial welcome.
J. M. D. STURGIS,
Cabot, Ark.

CLARKSVILLE DIST. CONFERENCE.
The District Conference will be held at Van Buren, August 5-7. The introductory sermon will be preached Tuesday night Aug. 4th by Rev. I. L. Burrow. The preachers will please see that their Quarterly Conference Records are on hand and in proper shape for examination. July 24th and 31st are appointed days of fasting and prayer for God's blessings on the District Conference and on each charge. Will every pastor and local preacher impress this duty upon the people. It will be ascertained at the District Conference what delegates shall have performed this duty.
It is earnestly hoped that all the local preachers in the District will be present as I desire to hold a special local preachers' convention. I will request Doctors Paine and Stafford to lead in a disputation of Local Preachers; their Duties, Opportunities, and Hindrances.
Geo. W. Hill, P. E.

We could not afford to argue an article without merit. We not only argue but guarantee Plantation Chill Cure. For sale by C. J. Lincoln Co., Little Rock, Johns Schamp, Ft. Smith, J. H. Scull & Bro., Pine Bluff, U.

FIELD NOTES.

INBROOK C'T.—Have returned from District Conference, and on my way home yesterday spent a pleasant yet sad hour with Mr. Ed. Lee whom I met at Hoxie, on his way to Batesville from Trinidad, Col. Bro. Lee was performing the sad duty of carrying the remains of his precious Christian mother to Batesville for interment. She had been residing in Trinidad for about eleven years and died in that city last week of paralysis. Sister Lee was the wife of Rev. B. Lee of White River Conference, who died some years ago regretted by all and was buried in Batesville where he and family had resided for many years. Arriving home am sad of death's doings in my short absence from our community, two precious children are taken from our midst namely: Rev. T. A. Bowen's little Edgar and Rev. Mack Jones' infant of 7 months unnamed. May these sad parents meet their children in the better land.

Bro. Bennett, you left our District Conference too soon, the desire was general both among the members and outsiders to hear you preach again. The preaching was good of all the brethren that I heard and Bro. Taylor made at least one preacher cry on Sunday at 11, as did Bro. Bennett and Tabor previously. The meeting was a success and every one seemed to enjoy the occasion. I have my doubts as to the wisdom of it being closed Sunday night after 3 had professed, but Bro. Held may have seen best to do so. A general rain has fallen all over this country recently and corn and cotton are growing rapidly. I hope for a grand yield of both temporal and spiritual harvest and for such results let us all pray. Shall enter my field with renewed energy and zeal and shall not forget THE ARKANSAS METHODIST as part of my work.
J. F. ARMSTRONG,
Kingsville, June 10.

CONKORTON C'T.—Our C't is far behind on all lines of church work to what it ought to be. I never have seen a C't in just such condition. We have on our C't all of the orthodox Denominations common to this country. They seem to be tolerably friendly with each other, and then we have the so-called holiness people that are opposed to all organized Churches; they are doing what they can in their way to get the members of the Methodist Church to "come out of Babylon" as they call it (the Church) and yet they say they do not fight, but they are the worst fighters I ever saw in my life. They have but few followers in this part of the country for which I

am very glad. They held one protracted meeting since I came to this C't—held it in our town for near three weeks with no great results, further than the strife they stirred up. Thank the Lord my health was good and I was here at their meeting and after they would preach and dismiss their congregation I would rise up call the mistakes and misrepresentations made by the so-called holiness preacher. His manner was so abrupt toward me, that our kind hearted young men could hardly bear it. It was so great at one time (his abuse) that some unknown party actually threw eggs at the preachers. There were two preachers—one was a woman preacher.

Well I want to say that our C't is moving up, but very slowly, have had three Q. C's and I want to say at each Q. meeting our most excellent P. E. has been with us. Our Preachers' Meeting for Eureka Springs District has just passed. It was a time of great interest to us preachers. I left for home Monday don't know as to the result of the revival which had been worked up during our Preachers' meeting. With regard to the Preachers' Meeting I think it is a good thing for the preachers to get together and discuss great questions of our Church, and become acquainted with each other. I tell you, Mr. Editor, we have a corps of preachers in our district that in my humble judgment will compare favorably with any District in the State, and then our P. E. is second to none. With these things in our favor we are expecting great results in the bounds of Eureka Springs District. May the blessings of the great Head of the Church be upon us all. Success to THE METHODIST.

J. N. VILLINES.
Corrilton, June 6.

COVE C'T.—Our second Quarterly Conference was held last Saturday and Sunday. Our beloved P. E. Rev. A. D. Jenkins was on hand and did some acceptable preaching. He preached with power and in demonstration of Spirit. It was a season of spiritual blessing to all present and we feel that good will grow out of it. While we are not what we would like to be, and while we are behind in some respects, taken as a whole with our surroundings and circumstances we are doing as well as can be expected. I pray that the time may soon come when our people will wake up to the great duties and obligations resting upon them, and to their privileges. Forthright our Methodist people learn to appreciate the blessings of the gospel of the Son of God, and the privileges that accrue to them through it—they can never fill their mission in the world, which mission is to carry the gospel to every creature. May God give us a greater zeal for the evangelization of the world. Amen.
J. J. COLSON, P. C.
Cove, June 2.

GAINEVILLE C'T.—I have six preaching places, and at all some as good people as ever a preacher had to serve. Our observance of Children's Day is over. We had a grand time at two points, Gainesville and Strones Chapel. At the latter we had dinner on the ground and a large multitude of people to eat to their satisfaction, all enjoyed the day, and a grand time it was.

Bro. Bennett, I want to say in my closing remarks, I would be glad that the agents for our schools would come out in our clients and help us poor circuit preachers to educate the people on the duty of helping the schools. In our best appointments it is not so hard to get them to give. And we have so many collections to take, the people get tired and say they won't pay if the preacher don't stop asking for money they won't pay any thing. Now if an agent appointed for that work were to go into our country appointments as they do in our towns, we preachers would be relieved of a heavy burden.
Yours in the Gospel,
JAMES D. RUTLEDGE,
Gainesville, June 5.

BEARDEN C'T.—Our second Quarterly meeting has just past. Our stirring P. E., H. H. Watson, was on hand in due time with his usual amount of zeal, energy and pluck, preaching to the edification of the Church and to the satisfaction of a large congregation at Miller Springs. The services were really spiritual from beginning to end. The communion service was indeed a love feast to the soul of all the Christian people. Quite a liberal collection was taken up on the general claims, we have a good new church at Miller Springs. This is the first Quarterly meeting ever held at this place. Honor to these brethren and friends for the erection of this house of worship. We protracted a few nights at the Ureca Mills, had 13 conversions and organized a Church with 16 members. The spiritual outlook is good; our congregations have been good and are still on the increase. This is a work which I traveled before I went to Texas. My home is still in Texas, I'm here on an extended visit, filling the place of Bro. C. L. Adams, who is much loved by all the good people. O what changes a few years bring. I realize now that life is but a mixed cup composed of the brightest sunshine and darkest clouds, joys and sorrows, smiles and tears. But bless the Lord there will be rest in the sweet by and by.
J. H. BAIRD,
Bearden, June 7.

MAGNOLIA STA.—I have the pleasure of performing rather a novel marriage ceremony yesterday afternoon, at 4 o'clock, in this city, at the residence of the bride's mother. The striking peculiarity is that both parties are deaf mutes. Mr. C. F. Rountree, the happy bridegroom, is a graduate of the Deaf Mute Institute of Louisiana, while Miss Maggie M. Barran, the fair and accomplished bride, is a graduate of the Deaf Mute Institute of Arkansas. Quite a good audience of relatives and friends were in the parlor and hall and witnessed the very quiet service, making the "two souls to know" but a single thought, and two hearts to beat as one. That part of the ritual which is addressed to the audience we read out, when we come to the covenant for each, according to previous arrangement, we showed them their part by running the lines with the finger, and coming to the all important answer,

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WHAT THE PATIENT SAYS:
"My wife has been afflicted with the rheumatism for the past five weeks, and, after using every known liniment, your POND'S EXTRACT came, and we rejoice to say it is helping her very much!"—R. D. FISHER, Indianapolis, Ind.

Be sure you get POND'S EXTRACT, not some worthless substitute. All Druggists.
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70 Fifth Ave., New York.

with a happy smile on each face, they nodded their heads, "I will." After joining right hands, the rest of service was solemnized and the blessings pronounced with a short prayer, kneeling. Many were the silent but very expressive congratulations they received. That they are happily mated and will have a happy life together, we have every reason to believe.

We expect to commence a protracted meeting here next Sunday to precede our second Quarterly meeting June 13 and 14. Rev. J. A. Sage, of Stephens and Waldo C't will help me till Bro. Watson comes. We are hoping and praying for a good meeting.

We have collected and sent to Rev. A. D. Jenkins \$85.50 of the \$100 assessment for foreign missions on Magnolia station. The rest will be forthcoming after awhile. Our people are known to be very loyal to the claims of the Church, and also we learn to take a goodly number of THE ARKANSAS METHODIST more hereafter.
J. R. SANDERS,
June 4.

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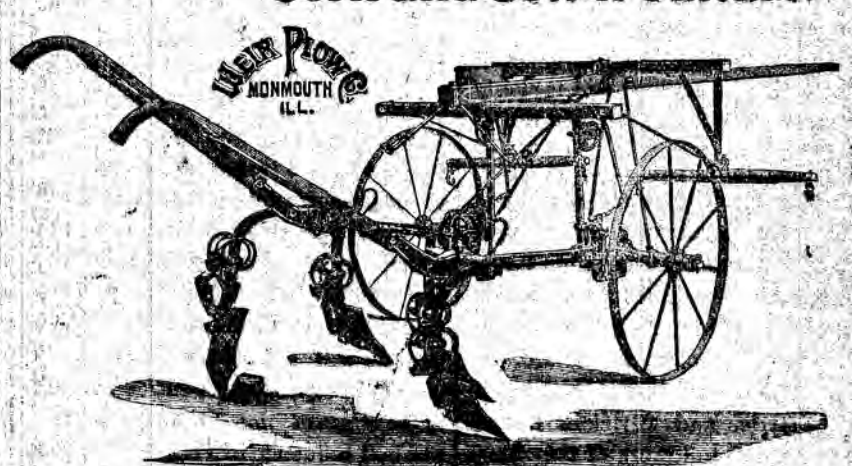
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ARKANSAS METHODIST.

Rev. Z. T. BENNETT, Editor.

WEDNESDAY, JUNE 17, 1891.

DISTRICT CONFERENCES.

Below we give the places and dates for the District Conferences of our Church in this State, as far as announced. We wish other Presiding Elders to furnish us the places and dates for their respective Conferences:

DISTRICT.	PLACE.	DATE.
Pine Bluff,	Kingsland,	June 24.
Dardanelle,	Prairie View,	July 2.
Little Rock,	Mt. Tabor,	July 2.
Monticello,	Arkansas City,	July 2.
Camden,	Stephens,	July 8.
Arkadelphia,	Gurdon,	July 8.
Morrilton,	Quitman,	July 9.
Eureka Springs,	Huntsville,	July 9.
Ft. Smith,	Paris,	July 14.
Harrison,	Valley Springs,	July 15.
Hot Springs,	Dallas,	July 15.
Batesville,	Newberg,	July 16.
Washington,	Nashville,	July 23.
Clarksville,	Van Buren,	Aug. 5.

"Behold, how good and how pleasant it is for brethren to dwell together in unity!"

Our Saviour said "Blessed are the peacemakers; for they shall be called the children of God."

Sometimes forbearance and silence may be better for the promotion of peace than hasty attempts to pour oil on the troubled waters."

In describing and commending to the Christians of Ephesus the necessity of putting on the armor of God, St. Paul said: "And your feet shod with the preparation of the gospel of peace."

In the Agent's report of the Easter collections for the Scarritt Bible and Training School the Arkansas Conference is credited with \$271.04, the Little Rock with \$308.90, and the White River with \$203.80—total from this State, \$783.74. The collections from all the Conferences exceed \$16,000.

The Woman's Missionary Society of the Little Rock Conference will convene in Hot Springs tomorrow. May their session be pleasant to the delegates, a benediction to the good people of Hot Springs, and eminently helpful to the cause in which so many consecrated women of our Church are now heartily enlisted.

In his Second Epistle to the Corinthians St. Paul said: "Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you." The blessing here promised is of itself sufficient incentive to strive earnestly, prayerfully and lovingly to render obedience in the duties enjoined.

In this age Christianity does not suffer from persecution and martyrdom as in the early times; but Satan is surely and sometimes successfully employing other means of a destructive character to retard the cause of Christ. Malice and backbiting, strife and divisions among the professed followers of the Lord will promote Satan's purpose more certainly and effectually than the flames of persecution could do in this age.

After stating that he had preached nearly every Sunday since Conference and more frequently twice on Sunday, the venerable Rev. Dr. R. H. Rivers says in the Central Methodist: "To work is the mission of the Christian, be he layman or minister. God wants no laggards in this Gospel work. The command is: 'Go work in my vineyard'—to-day. Few men are overworked. Man's system was made for work. Both mind and body must obey this Divine law. No intellectual labor no intellectual growth; no progress in knowledge, no fulfillment of a high destiny. So without bodily activity, the muscles shrivel and the nerves decay. I have known but few men who were overworked. The danger is in the opposite direction. The Bible doctrine is: Work while it is called to-day; the night cometh when no man can work."

In reply to an inquiry from the editor of the Western Christian Advocate, Rev. W. M. Grubbs states that so far as he is advised, Rev. Alexander Hunter is the only surviving member of the General Conference of 1844, by which body the Methodist Episcopal Church was divided into two separate jurisdictions.—Central Methodist.

Rev. Dr. Andrew Hunter of the Little Rock (then Arkansas) Conference and Rev. Jerome C. Berryman of the St. Louis (then Missouri) Conference are surviving members of the General Conference of 1844. After the division both

of them adhered to the M. E. Church, South. Dr. Hunter was a member of our last General Conference, held in St. Louis, and Bro. Berryman attended as a visitor. In their early ministry they were a time itinerant colleagues in the pioneer work and hardships of planting Methodism in Arkansas. Both are now supernumeraries, gracefully ripening for the dawning of the blessed day, while in tenderness and power they commend to their younger brethren holiness in life and consecration in service as essential to the largest measure of success in the Methodist itinerancy. Dr. Hunter preaches nearly every Sunday, occasionally twice a day for a week or ten days in succession, always with great acceptability and frequently with the sweeping power of his palmy days.

HENDRIX COLLEGE COMMENCEMENT.

Saturday afternoon we went out to Conway to spend Sunday, the first day of the Commencement exercises of Hendrix College. On arrival there the visitors were met by Revs. V. V. Harlan and E. A. Tabor and several of the teachers and students of the College, and were soon conveyed in buggies to homes extending a cordial welcome to all interested in the cause of Christian education and especially in the success of Hendrix College. The writer was favored in being assigned to the hospitable and pleasant home of Dr. T. J. Young, a popular and successful physician, a leading member of our Church and until late years a citizen of Georgia. With him we had a view of the progress of the work on the main college building, which it is expected will be completed, or at least ready for occupancy, by the opening of the Fall session. After the completion of this magnificent and admirably arranged building (and others in the approved plans) and the adornment of the large campus, Hendrix College will certainly present an imposing appearance—eliciting the admiration of all visitors and reminding them of the heroic enterprise and unprecedented liberality of Conway in securing the location of this worthy, successful and very promising institution of Christian learning. Blessings on all who have given and worked and prayed for the prosperity of Hendrix College, which is destined to prove a potent factor in the higher education of the South and to our Church a blessing increasing as the years go by.

Visitors to Hendrix College are soon impressed with the wise management of this institution and the eminently wholesome and elevating influence exerted upon its students. The young man who will not be subject to the former nor stimulated to lofty aspirations and noble efforts by the latter, will not and can not remain in Hendrix College; hence, the very fact of his voluntary continuance there is a hopeful prophecy, that he will become a thoroughly educated Christian gentleman. It is truly gratifying to observe the marked influence of President Millar upon the young men in that institution. While they speak in terms of esteem and praise of the various teachers, who are evidently worthy of high commendation, we think it is generally noticeable, that President Millar is "the power behind the throne," thoughtfully planning and efficiently directing the work to be accomplished by his co-laborers in training and developing the best types of educated Christian manhood.

We had anticipated the pleasure Saturday night of hearing Prof. Key lecture on English, but he declined, that the students might hold a meeting in behalf of their paper, the Hendrix College Mirror. Addresses were made by Messrs. Owen, Kline, Goddard, McDonald and Ramsey, and promises were made to secure during vacation about 1,800 subscribers, which will place The Mirror in circulation with the leading college journals of the nation.

A large congregation assembled Sunday at 11 o'clock to hear the Commencement sermon by Rev. Dr. M. B. Chapman, who delivered an eloquent discourse appropriate to the occasion and certainly one of the best he has ever preached in this State. We noted with special interest the critical attention of the young preachers to the historical facts and traditions related and applied in the sermon. As we left Conway about the time the night service began, we gave here a brief note from Rev. J. S. Clower:

"The service Sunday night was

interesting and profitable. The sermon was preached by Rev. T. H. Ware, the P. E. of Washington District, Little Rock Conference. Dr. Withers, who was to occupy the pulpit, failed to get here. Bro. Ware's text, 2 Peter 1:4, was ably discussed, bringing out strongly and in an attractive manner the great doctrines of man's free agency and the power of the atoning blood of Christ to save man from all sin. The Lord's Supper was administered to a large number of communicants. Quite a large number of preachers were present, most of them being students in Hendrix College."

From not fully understanding the announcement of the afternoon service we missed the feast of the occasion, of which Rev. T. H. Ware writes as follows: "On Sunday afternoon at 3:30 the Y. M. C. A. of Hendrix College held their last monthly missionary meeting for the year in the Tabor Hall. Some of us visitors overcame the physical indisposition produced by great heat and a good dinner, and attended the services. Bro. Kerr, of Little Rock, Sec'y of the Y. M. C. A. for the State, conducted the services. There was no parade or show. The exercises opened with a delightful song service, reading the Scriptures and prayer, followed by a brief, pointed talk from the leader on the duty of the Church toward the missionary work. He closed by an invitation to any who desired to talk on the subject. The young men of the Society, many of them, expressed themselves on this subject. It was an experience meeting. The Holy Ghost came down upon us; a spiritual wave swept over the congregation, and for nearly an hour our hearts were thrilled while listening to the brave words of these truly consecrated young men. 'It was good to be there,' and the divine touch of that afternoon will linger with us for years to come."

This is truly a Christian school. Our President, Rev. A. C. Millar, has a deep hold upon the esteem and affections of these young men. He, with ten or more of these young men, have given themselves to the missionary work, and hold themselves in readiness to enter the foreign field as soon as the way is opened up to them."

BLIND WITH MADNESS.

In its reply to a published card signed by nine reputable citizens of the committee having charge of the Sam Jones meeting, The Arkansas Gazette, June 16, says: "The money was raised to buy the tent, and nothing was mentioned in public in regard to renting it until Thursday night of last week, when Sam Jones bottled up his filth and sneaked out of town, six days before he had concluded his engagement here." We quote this sentence as a sample of The Gazette's style and accuracy (?) in its unjust and continued criticisms of Sam Jones. We suppose there were fully 5,000 people present on Sunday morning, when Bro. C. S. Collins took the public collection to raise money to pay for the rent or purchase of the circus tent, and we know he stated definitely and repeated clearly, that it would require \$125 to pay the rent or \$400 to buy the tent; that if \$400 was raised the tent would be purchased and kept in Little Rock to use for religious meetings; but if the collection was less than \$400 any excess over \$125 would be paid into the expense fund. As to the material correctness of these statements, made publicly before that large congregation on Sunday morning, we do not think there is any ground for controversy. We have no personal knowledge of any private agreement with the owner of the tent, but we remember distinctly what we have just related.

We do not think Sam Jones came to this city on an engagement to remain a definite time, as he announced Wednesday morning (at second public service), that he could not stay here longer than the following Tuesday night; and we know his later public statements about closing on Tuesday night fully refute and expose the slander, that he "sneaked out of town." As to his 'bottled filth,' no other man ever drew such congregations in this city, grew three times a day and remaining two hours and even longer at a single service; and in these congregations were many preachers, resident and visiting, of different denominations, State officers, lawyers, doctors, teachers, merchants, with their wives and daughters—as pious, refined and intelligent people as ever enter country or city churches. All these pious and cultured gentlemen and ladies, who went repeatedly to hear Sam Jones, are indirectly rebuked in The Gazette's unjust and unwarranted attacks upon the evangelist. Surely, The Gazette is mad and so mad as to be blind to justice, duty and interest.

THE FUTURE KING OF ENGLAND.

The anti-gambling agitation which has recently been in progress in England and in this country, can hardly fail to find a fresh impetus in the disgraceful disclosures which have been made in the course of the baccarat trial now proceeding in London. The facts of this baccarat case may be briefly restated. One evening last winter a party was held at Tranby Croft, the country home of Arthur Stanley Wilson, near London, at which the Prince of Wales, Sir William Gordon-Cumming, and a number of distinguished society people were present. The Prince and some of his companions were engaged in playing baccarat, a gambling game, when, it is alleged, Sir Gordon-Cumming was detected in cheating. Five persons watched him the second night before he was accused, and then he was requested to sign a paper promising not to again play cards—this paper being a virtual confession of guilt. It was agreed that in consideration of the signing of the paper the parties to the game of baccarat should keep the whole matter secret. The story was nevertheless whispered about, and Col. Cumming has sued those who circulated it. He now denies that he cheated, and says he signed the paper at the solicitation of his friends to avoid a scandal. It is these suits for slander that are now being tried in London. The Prince of Wales has been one of the most important witnesses against Col. Cumming, and on his evidence and that of others it appears that the charge of cheating will be substantiated. The chief significance of the trial, however, does not lie in the evidence produced against Col. Cumming, but in the facts disclosed concerning the character, associations, and pursuits of the heir to the throne of England. It appears from the evidence that the Prince of Wales is accustomed to carrying about with him on his visits to his friends some portions of a gambling outfit, and that he has been considered as something of an expert in the gambling business. It appears also that he not only gambles with cards, but indulges with the common herd in betting on horse races. It was only one day last week that the important (?) intelligence was flashed under the ocean that his Royal Highness had won a large sum of money on the Derby. It has been strongly hinted also in the progress of the baccarat trial that the party at Tranby Croft were drunk with wine. It is more than probable that such was the case.

The plain truth of the matter is that there is scarcely any vice known to human kind that the Prince of Wales has not been guilty of at various times in his career. He is now, and ever has been, nothing more nor less than a libertine and a debauchee. If his true biography was written it would be unfit to read in any circle of respectable people. All this has been known for years. The Prince is now a man well along in life, the father of many grown-up sons and daughters, and yet he is still a libertine and a gambler. We pity the Christian people of England who have the prospect before them of having this wretched sinner to reign over them! We pity the Christian parents of England who must remain dumb while there is set before their sons and daughters in the person of their future sovereign such an example of impurity and licentiousness. We pity all preachers and teachers of righteousness and pure morals in England who must try to be loyal and respectful to a man who is not worthy of the loyalty and respect of any pure or honest man or woman. What a spectacle it is! What a commentary on the system of hereditary monarchy and on Christian civilization, that a man who is likely at no distant day to take upon himself all the tremendous responsibilities involved in the sovereignty of the greatest and most powerful Christian nation on the globe, should find no better employment for his time, should engage himself in nothing more useful or ennobling than gambling games at evening parties and betting on horse races, not to speak of other indulgences viler and more shameful still. God pity England if it must have such a king as this!

From the Christian at Work we quote the foregoing editorial giving briefly the facts and circumstances in the humiliating scandal, which has shocked royal and military circles and aroused in England the greatest popular indignation of recent times. The slander suit, which excited widespread interest, resulted in favor of the defendants and caused the official degradation and retirement of Col. Cumming.

This notorious case will not end with the military disgrace and social ostracism of the brave and ambitious soldier, hitherto the intimate friend of the Prince of Wales; for the downfall of the soldier has so profoundly excited public opinion as to shake the foundation of the throne of the future king of England. His course has brought royalty into contempt at a critical period in the governmental policy of Great Britain, and it is possible that English monarchy will end soon after the death of the honored and illustrious Queen Victoria.

We suppose it is true, that the

Prince of Wales spends most of his time in the exciting amusements and pleasures in reach of the aristocracy and nobility of England—that he is a regular attendant at balls, theatres, horse-races, gambling tables and other places of ungodly dissipation. With a regular income of \$900,000 a year he is badly in debt, reduced to nominal bankruptcy; and now the subjects of this future king of England, Emperor of India and head of the Established Church are humiliated by revelations of his abominable and dissolute habits—a disgrace to Christian civilization. May the time speedily come, when men of his class will not be tolerated in the prominent places of any civilized government.

PRESS EXCURSION.

(Continued.)

Washington is located on the Potomac river and on the opposite side of the stream on a commanding bluff is Arlington the home of General Lee. The residence remains about as when he occupied it. Down the river 14 miles is Mt. Vernon the home of Washington. We took steamer at 10 o'clock, passed Alexandria and Ft. Washington and landed at Mt. Vernon a little after 11 o'clock. We walked up the hill through the Woodland Park and stood face to face with the house and the home where George Washington lived and died. On the way up we passed the tomb where lies his dust and the dust of his wife and some other members of the family. In front of the residence the Press Association had its picture taken in a body by a photographer.

The view from the front of the house is splendid. The Potomac here is about two miles wide and the mansion sitting 200 feet above the water, overlooks the surrounding country. During the late war both armies were about Mt. Vernon and the unarmed pickets often met before the tomb. The request was made that no armed person enter the enclosure and here Federal and Confederates met unarmed and as brothers. Strange to say no outrage was committed even the rapacious relic hunter stayed his hand: There is an old brick barn between the tomb and the house which was built by Lawrence Washington in 1733. It is well preserved and still used as a barn. The Mansion house is of wood painted to resemble stone. Lawrence Washington, from whom George inherited the estate, built the main part in 1743 and named it Mt. Vernon in honor of Admiral Vernon. It has a large cellar under it and is strongly built throughout. In 1784 Washington added the north and south extensions and called it a mansion. It is now 30x96 feet. Fronting the river is a piazza the full length of the house 96 feet. It is 15 feet wide and 25 feet high. It is a single story piazza but extends above the second story of the house. It is supported by 8 large pillars. The floor is of plain flag stone 12 inches square and 2½ inches thick. They came from the Isle of Wight. From the Southwest corner of the mansion is a covered walk with brick floor leading to the family kitchen. From the North-west corner another similar walk leads to the state kitchen. These walks are curved about 45 degrees and the roof supported by good sized columns. The house is entered at the front by a central hall and at once the visitor begins to see the object of interest. No one lives in the mansion, every room is full of relics. The superintendent lives near by and a colored family occupy one of the kitchens in which they sell milk and furnish lunches to visitors. It would be a big task to mention all we saw in the house and only a few things will be named. Here is the sword worn by Washington at Braddocks defeat. Here is Lafayette's autograph letter agreeing to serve in the American army. He was only 19 years old. On the right of the hall is the music room. When we name the rooms we mean the name used by Washington. The music room is about 14x16 feet. Here is the Harpsichord presented by Washington to his adopted daughter. It is in appearance a plain grand-shaped Piano. Here also is Washington's flute on which he played so well. Here is Washington's spectacles and other small articles owned by him. Passing north through the music room we entered the Banquet Hall. It is about 20x30 feet. A massive Mahogany table and a hand carved Mahogany side board, are here. Here is a large, plain arm chair which came over in the Mayflower. Here is the famous original painting, 6x8 feet, of "Washington before Yorktown." We passed south into the west parlor. Over the mantle is a quaint

painting of "Admiral Vernon before Carthagen," one corner of it was torn off by a woman whose rage for a relic got the better of her decency. The chairs in this room were used by Washington and his family, and were originally covered with leather.

From this room we re-entered the hall and passed south to the family dining room. It is about 14x16 feet. The floor is waxed and polished. An old fashioned corner cupboard is filled with china presented to Mrs. Washington by officers of the French fleet in 1791. This china is decorated with the Washington coat-of-arms, and a chain wreath enclosing the names of the 15 States then forming the Union, Kentucky and New Hampshire having been added to the original 13. Here is a life sized bust of Washington wearing the jewel of a Grand Master, presented by the Masons of South Carolina. And here is a Masonic apron worn by Washington. The side board was used by Washington and passed in to Gen'l R. E. Lee's family, and was by Mrs. Lee presented to the Mt. Vernon Association to be placed back in Washington's dining room.

Going back into the hall again we pass into the private library, south from the hall. Here he wrote his farewell address. After his death Mrs. Washington used this room as a sitting room. From this room we passed on south to the large library. Here are the old chairs, the writing desk, autograph letters, and books kept by Washington. His writing was clear, bold and open, and his books neat and clean.

Returning to the hall we ascended the old stairway, composed of three sections. It is about 5 feet broad and very plain. North from the upper hall is "Lafayette's room," so called because that great man occupied it on his frequent visits to Mt. Vernon. The next room was a guest chamber. The bedstead is the one Washington slept on on his march to Valley Forge. One of the chairs is the one used by Washington in the executive mansion at Philadelphia. Another one was owned by Benj. Franklin. Passing through another guest chamber filled with relics, we enter Miss Custis' room. The next room South is the one in which Washington died. Here we beheld the things that most stirred us. Every article in the room was used by Washington. The room is about 16x18 feet. There is a large fire place and old fashioned dog irons. Here is the very bed on which the Father of this country breathed his last. Here is the old easy arm chair of Mrs. Washington. Here is the General's army trunk covered with hair, studded with brass headed nails, and on it a brass plate engraved G. W. Here are the toilet boxes, old and elegant, used by them. Here is the General's army medicine chest, his holsters, spurs and camp chair. From this room we go to the attic room, occupied by Mrs. Washington from the General's death till she passed away herself. Washington was buried about 150 yards from the house, and from a window in the attic room Mrs. Washington could look upon the grave, and here after his death she spent most of her time. Mrs. Washington was a woman of courage and endurance. She was with the General much in the army. She heard the first and the last gun of every campaign of the seven dark years. As a wife her devotion crowned her with the true glory of womanhood. When her noble companion was laid in the grave she chose for her room the one from which for 18 months he looked in love upon the sacred mound. From the small square hall on the third, or attic, floor is a small winding stairway to the cupola, from which a fine view is had of the Potomac river and the country.

Leaving the house on the west side we went to the kitchen, where we saw the immense fire place which takes in a stick 8 feet long. Here still stands the large crane. Here is the old dutch oven and the hominy mortar. Just outside the kitchen door is the deep well from which the great man drew the cooling draught. Near by are the milk house, the meat house and the wash house. To the west is the lawn, the garden and the farm. After buying a cedar cup, made of wood from the place, we hasten to the boat and are soon steaming back to Washington City, stopping at Alexandria the historical old city of which we will write next week.

Geo. Thornburgh.

ARKANSAS METHODIST

WEDNESDAY, JUNE 17, 1891.

PERSONAL AND OTHER NOTES.

Editor J. N. Bolen of the Randolph Herald, Pocahontas, favored our office with a pleasant call last Thursday.

We extend condolence to Bro. J. W. Gardner, editor of the Prescott Pioneeer, in his bereavement by the death of his father, Rev. G. A. Gardner, June 8. See obituary on page 1.

Bishop Fitzgerald has approved the election of Rev. J. M. Cantrell as Agent of Quimman College, and appointed Rev. J. C. Hooker to succeed Bro. Cantrell on the Mt. Home C't.

On Tuesday p. m. of last week our office was "stormed" with friendly greeting from numerous visitors, all of whose names we cannot now recall.

We had last Saturday a cheerful visit from Bro. A. L. Malone, a zealous layman of Jonesboro, going to Conway to attend the Commencement exercises of Hendrix College.

In a business note Rev. B. A. White, P. C. says the outlook on Auburn C't is a little better than it was a few months ago—congregations much larger.

Bro. J. E. Black, a member of our Central Church in Fort Smith, is spending while in this city, soliciting for the Mutual Life Insurance Co. of New York.

Rev. Dr. J. H. Riggan will preach the funeral sermon of the late Rev. B. Watson, at White Sulphur Springs, at 11 a. m., Sunday July 6.

Last Wednesday p. m. we had a brotherly visit from one of THE METHODIST'S best friends, Dr. Wells, druggist, of Russellville, returning from an extended visit to relatives in Osceola.

Last Saturday we had a pleasant visit from Rev. J. L. Massey of Morrilton. By urgent request he remained over Sabbath and at 11 o'clock preached an excellent sermon for our First Church, and at night his late pastor Rev. Dr. Chapman preached to a crowded house.

Rev. H. W. Brooks of Hope spent several days of last week in this city, and on Sunday preached to appreciative congregations at Asbury Church in the morning and at Winfield Memorial Church at night. He favored our office with several brief visits.

We are sad to learn that Rev. W. R. Gibson, M. D., died of pneumonia, June 8, at his home in Prairie county. He was a prominent member of our State Legislature in 1889, and was esteemed then, as by all who knew him well, to be a good and true citizen and Christian gentleman.

Rev. Dr. M. B. Chapman, editor of the St. Louis Christian Advocate, spent several days in this city last week, receiving cordial welcome from members of his former charge. While here he gave us a brotherly call and made cheerful report of the outlook of the excellent paper he is now editing with ability and good taste.

For the interesting letter on the meeting of the Woman's Board of Missions in Fort Worth, Texas, we here express our thanks to that elect lady and efficient, consecrated worker, Mrs. J. R. Harvey, whom we are glad to number among the highly esteemed friends of THE ARKANSAS METHODIST.

We are pleased to learn that Arkadelphia Methodist College has conferred the degree of Doctor of Divinity upon Rev. John McLaughlin of the Little Rock Conference. The honor is fittingly bestowed by the college and in the town, where his name will revive pleasant memories in the years to come.

Last Friday we had a pleasant call from Prof. W. C. Farham, late of Millersburg College, but now a member of the faculty of Galloway Female College. Of the late commencement at Galloway Prof. Farham says the art and elocution were superb and all the exercises creditable.

We desire names and post-offices of the persons who sent us obituaries of Robert Bernard Brady and "Little Johnny."

On page 2 Bro. Vinceneller makes a late but excellent report of the Fayetteville District Conference, and happy Jeremiah joyfully adds to what has been written of the Jonesboro District Conference.

Rev. V. V. Harlan of Conway came in Monday night expecting to meet his wife returning from Texas. He gave us a hurried call Tuesday morning. We heard very favorable report of his pastorate at Conway, now one of the most important charges in this State.

In a private note Rev. H. M. Whaling, P. C. of Arkadelphia station,

says: "Our Church is growing steadily. During the second quarter there were 45 additions to our membership. 23 of these new members were the fruits of our meeting, which was conducted by Rev. J. P. Lowry. Bro. Lowry is an admirable evangelist. He is a man of deep consecration, of fine ability and of lovable spirit. Our Arkadelphia people became strongly attached to him."

Of the sermon by Rev. H. W. Brooks at the commencement of the Arkadelphia Methodist College, the Arkadelphia Sittings says: "The absolute necessity for reliance upon the power of God to further to success all undertakings, and the futility of human efforts without the accompanying aid of the Holy Spirit was made sensibly plain to his hearers. The preaching of Mr. Brooks is at all times intensely spiritual and he presents religion not as a beautiful theory but as a rule of practice in all the walks of life, essential to happiness here and hereafter."

Bro. S. J. Holt of Mineral C't called Monday to renew his subscription, and said he told his pastor last year to have THE METHODIST stopped, as he was failing from some cause to get it regularly; but his little daughter objected, saying one copy every three weeks was worth \$1.50 a year. Blessings on that sensible girl, and we are glad to know she now gets the paper every week.

Rev. C. H. Gregory writes that he will this week leave Las Vegas, N. M., but does not say where he will stop.

Bro. W. M. Baldrige, of Bryant, graduated in the Law department of the Vanderbilt University.

A Jackson special to the Appeal-Avalanche, June 7, says: "The commencement sermon of the Memphis Conference Female Institute was preached in the First Methodist Church to-day by the Rev. Alonzo Monk, D.D., of Memphis. It was generally considered by the large audience present that it was one of the best sermons ever delivered in this city or elsewhere in the State."

The commencement sermon for Harrell Institute was preached on last Sunday morning by Dr. Julien C. Brown, pastor of the First Methodist Church in Fort Smith. It was one of the most polished, chaste and refined discourses that we have heard for many days. The doctor is at once psychological, poetical and spiritual. Clothed in the purity of his simple Saxon periods were thoughts of beauty and utility. Altogether his sermon was of a very high order and became the occasion most fittingly. We hope to favor our readers with its publication next week.—Our Brother in Red.

WE CAN

Repair your Watch skillfully. Repair jewelry neatly. Make handsome class Medals. Make society Pins. Engrave Visiting Cards. Engrave Wedding Invitations. Repair your Diamonds. Put new Glasses in your Spectacles. We can do all this, warranting satisfaction at very low prices.

MERMOD & JACCORD JEWELRY CO., Broadway and Locust St. Louis, Mo. (The grandest jewelry establishment in the world.) Visit when in St. Louis. In writing, kindly mention this paper.

MARRIED.

At the home of the bride's sister, Mrs. Collins, in Rogers, Ark., May 31, 1891, at 7:30 p. m., Mr. J. F. Briars, of Des Arc, Ark., and Miss B. L. Perry, of Rogers, Ark., Rev. Wm. Sherman officiating.

At the residence of the bride's father, R. Winkler, May 31, 1891, by Geo. E. Parsons, Mr. C. G. Raft and Miss Emer Winkler, of Monroe Co., Ark.

[Accompanying this notice was a long list of bridal presents, but as this is not a local paper we are under the necessity of declining to publish it.—Ed.]

As we guarantee Plantation Chilli Cure why not try it? If it does not cure you it will not cost you anything. For sale by C. J. Lincoln Co., Little Rock, Johns Schapp, Ft. Smith, J. H. Soull & Bro., Pine Bluff.

MRS. M. E. CLARK'S

Select School for Young Ladies, NASHVILLE, TENN.

Beautiful and healthful location. A suburban home and school for a limited number of pupils. Superior advantages in Music, Art, Modern Languages. Native European teacher of German and French, who prepares young ladies for foreign travel, and chaperons parties during vacation. School patronized and endorsed unequivocally by the best people. Judge Howell E. Jackson, Rev. M. B. DeWitt, D. D., Rev. E. M. Bounds, D. D., Rev. B. Haynes of Nashville, are patrons. References in Little Rock: Judge W. C. Ratcliffe, Dr. T. E. Murrell. For catalogue address, MISS B. A. JOHNSON, Prin.

SPECIAL AND SUNDRY

A brother wrote us that he did not get his paper regularly. The postmaster said it was received every week and sent out by some of the neighbors. The trouble was after it left the post-office. That is sometimes the case.

Read the advertisement in this paper of C. E. Rosenbaum, dealer in engines, boilers, &c. Mr. Rosenbaum is one of our most reliable business men. He is thoroughly posted in his business and will make it to your interest to consult him either in person or by mail, whenever you want anything in his line.

We take pleasure in calling attention to the advertisement of Mrs. Clark's Select School. This school is now in charge of Miss B. A. Johnson, daughter of Rev. W. C. Johnson, D. D. Miss Johnson will be in Little Rock to-day, the guest of Mrs. W. C. Ratcliffe. We commend her and her school to our people.

Mr. Hurbert R. Estes, representing the Hamilton Brown Shoe Co., and one of the most popular traveling men, told us yesterday the sales of his house are to date \$243,000 ahead of same date last year. The Hamilton Brown Shoe Co., do an enormous business and their Arkansas trade is steadily increasing. Read their adv. in this paper.



Cuticura Soap
FOR BAD COMPLEXIONS, RED, RASH, AND BABY HUMORS.
BAD COMPLEXIONS, WITH PIMPLES, blotchy skin, red, rough hands, with chaps, painful finger ends and shapeless nails, and simple Baby Humors prevented and cured by CUTICURA Soap. A marvelous beautifier of world-wide celebrity. It is simply incomparable as a Skin Purifying Soap, unequalled for the Toilet and without a rival for the Nursery. Absolutely pure, delicately perfumed, exquisitely flavored, Cuticura Soap produces the whitest, clearest skin, and softest hands, and prevents inflammation and clogging of the pores, the cause of pimples, blackheads, and most complexion disorders, while it admits of no comparison with the best of other skin soaps and soaps in delicacy the most noted and expensive toilet and nursery soaps. Sale greater than the combined sales of all other skin soaps.
Sent throughout the world. Price, 25c. Send for "How to Cure Skin and Blood Diseases." Address: FORTNA, BROS. AND CHEMICAL CORPORATION, Proprietors, Boston, Mass.
Achilles' heel and back, weak kidneys and rheumatism relieved in one minute by the celebrated CUTICURA ANTI-PAIN PLASTER. 25c.

Quarterly Meetings.

Morrilton Dist. Latter part of 3d round. D. J. Weems, P. E. Mt. Vernon ct. Greenbar, June 13, 14; Clinton, Mt. Figgah, 27, 28; Martinville, Center Ridge, July 4, 5; Quimman sta. 11, 12; Perryville, Apala, 18, 19; Oppole, 2, 3; Zion, 25, 26; Quimman C't Camp ground, 12; Cleveland, at Cleveland, 15, 16; District Conference at Quimman July 9-12; Clear Creek Camp-meeting, Aug. 7-11.

Arkadelphia Dist. Part of 3d round. E. D. McKinnon, P. E. Gurdon and Belne, at Gurdon, July 8; Bryant ct. at Bethel, 18, 19; Tulip ct. at Brook Springs, 25, 26; Okolona ct. at Hopewell, Aug. 1; Princeton ct. at Holly Springs, 7, 8. Little Rock District, J. R. Moore P. E. 3rd round. Winfield Memorial June 20, 21; Carlisle, 27, 28; Asbury, July 11, 12; Mablevale 11, 12; Hazen and De Valls Bluff 18, 19; England 25, 26; Lone Ave. 27, 28; Watonsas 8, 9; First Church 15, 16; Liberty 15, 16; Austin 20; Des Arc and Hickory Plains 22, 23; Mammale 29, 30. District Conference July 2-5. Let pastors see that Quarterly Conference journals are present.

Holena Dist. M. B. Umstead P. E. 3rd round. De View, June 20, 21; La Grange, 27, 28; Holly Grove, 29, 30; Poplar Grove, July 4, 5; Marianna, 18, 19; Brinkley, 21, 22; Forrest City, 25, 26; Spring Creek, Aug. 1, 2; Cypress Ridge, 3, 4; Colt ct. 8, 9; Chester, 15, 16; Clarksville, 22, 23; Haynes, 24, 25; Holena, 29, 30.

Clarksville Dist. Geo. W. Hill, P. E. 3rd round. Van Buren sta. May 30, 31; Ozark ct. at Lone Elm June 6, 7; Alma and Mulberry at Alma, 13, 14; Ozona mla. at Cove Creek, 20, 21; Dyer ct. at Mountain View, 27, 28; Ozark, July 4, 5; Altus ct. at Nichols' Chapel, 11, 12; Coal Hill ct. at Coal Hill, 18, 19; Clarksville sta. 25, 26; Lamar ct. at Knoxville, Aug. 1, 2; Van Buren ct. at Dripping Springs, 8, 9; Chester, 15, 16; Clarksville, 22, 23; Bethlehem, 22, 23; Cove City mla. at Cove City, 29, 30.

Harrison Dist. S. F. Dykes, P. E. 3rd round. Yellville sta. June 13, 14; Powell ct. 20, 21; Bellefonte, 27, 28; Harrison and Bellefonte, July 4, 5; Valley Springs, 14, 15; Archie Mission, 24; White Springs, 25, 26; Lead Hill, Aug. 1, 2; Omaha, 2, 3; Wiley's Cove, 8, 9; Big Flat, at Blue Mtn. tre, 15, 16; Mt. Horne, 22, 23; Oakland 24, 25; Yellville 29, 30; McPherson, Sept. 5, 6. Hot Springs District. A. D. Jenkins P. E. 3rd round. South Hot Springs, June 13, 14; Crystal Springs ct. 20, 31; Hot Springs ct. 27, 28; Central Avenue July 4, 5; Glen Street, 11, 12; Dallas ct. 25, 26; Potter ct. Aug. 1, 2; Cove ct. 8, 9; Saline ct. 15, 16; Mt. Valley Miss. 22, 23; Mt. Ida ct. 29, 30; Amity ct. Sept. 6, 7.

Batesville District Henry T. Gregory P. E. Third round. Oil Trough, June 20, 21; Batesville sta. 27, 28; Bethesda ct. 29, 30; Butler Rock ct. July 2; Calumet ct. 4, 5; Evening Shade ct. 11, 12; Ash Flat ct. 25, 26; Newburg ct. 30; Viola ct. Aug. 1, 2; Salem ct. 8, 9; Melbourne ct. 15, 16; Mountain View ct. 22, 23; Jamestown ct. 29, 30; Harrison Grove ct. Sept. 5, 6; West Batesville Mla. 9. Washington Dist. Thos. H. Ware P. E. 3rd round. Prescott June 20, 21; Locksburg 27, 28; Washington July 4, 5; Glen Folsom, 11, 12; Emmaus, 18, 19; Ashville 25, 26; De Ann Aug. 1, 2; Fulton 8, 9; College Hill 15, 16; Texarkana 15, 16; Richmond and Rocky Comfort 22, 23; Little River, 29, 30; Hope 29, 30; Chapel Hill Sept. 5, 6; Peytonville 5, 6.

The District conference will meet in Nashville Wednesday July 23rd at 8:30 a. m. Opening sermon by Rev. E. B. Scroggs, Tuesday at 8:30 p. m. Camden Dist. H. H. Watson, P. E. 3rd round. Camden, at Pleasant Grove, June 27, 28; Ouchita, at Hawkins, July 4, 5; Carolina, at New Salem 18, 19; Camden ct. at Mt. Vernon 20, 21; Buckner, at Ebenezer, 25, 26; Lewisville, at Bethlehem 27, 28; Fordyce, Aug. 1, 2; Hampton 3, 4; Magnolia and Waldo, at McNeil, 8, 9; Magnolia ct. at Logan's chapel, 10, 11; Bear-don, 15, 16; Camden sta. 16, 17; El Dorado at Hart's chapel, 22, 23; Lapile, at Forest Hill, 24, 25; Magnolia sta. 29, 30. N. B. Brothers will notice some of these Quarterly meetings come in the week; I have to do this, to give full time on the 4th round. Have your protracted meeting at this place and I will drop in with you. H. H. Watson.

Our sales of Plantation Chilli Cure exceeds all others together. Ask for a bottle—we do the rest. For sale by C. J. Lincoln Co., Little Rock, Johns Schapp, Ft. Smith, J. H. Soull & Bro., Pine Bluff.

TO READERS OF THIS PAPER:—I can furnish a solid hard rubber indestructible fountain pen for only 50 cents. Stamps or postal note. Sent on trial to Ministers of the Gospel if requested. Send your order at once as this "ad" will not appear long.

J. B. MARTIN.

Unionville, Orange Co., Va., June 3-4.

843.1 THE BEST COMPANY. 1891.
THE MUTUAL LIFE INSURANCE COMPANY
OF NEW YORK.
Richard A. McCurdy, President.
Has Returned to Its Members over \$303,000,000 Or over 40 per cent of the amount of premiums received, and has also over \$147,000,000
Cash Assets, Securely Invested—Ample to Protect All Its Insured.
ITS TERM DISTRIBUTION POLICY
Is the Best Life Insurance Contract Extant. Simple, Liberal, Non-Fortifiable. Secure and Profitable as United States Bonds. **DO NOT TAKE ANY OTHER.**
THE BEST RESULTS IN LIFE INSURANCE
Have been obtained by The Mutual Life Insurance Company of New York, and it is therefore the Best Company for the Policy-holder.
All persons who desire to have Life Insurance are requested to call on or address
GEO. TILLES, Manager for Arkansas,
108 Center Street, Little Rock, Ark.

The Searcy College,
A First Class College for the Higher Education of Young Men.
\$5,625 Annually in Scholarships.
Session Begins Sept. 9, 1891.



\$40,000 EXPENDED THIS YEAR In Buildings, Grounds and Apparatus. One of the most thoroughly equipped Commercial Departments in the South. One of the Bishops of the M. E. Church pronounces Searcy one of the finest locations in the South for Colleges. No whiskey sold within 40 miles of Searcy. Moral tone of the community unexcelled. School unimpeachable, but thoroughly Christian. For further information and catalogue, address
W. H. THARP, Pres. of Faculty, or JNO. T. HICKS, Sec. of B'd,

ENGINES, BOILERS AND MACHINERY.
C. E. ROSENBAUM.
211 West Markham St., LITTLE ROCK, ARK.
GEN'L SALES AG'T
Atlas Engine Works,
N. O. Nelson Mfg Co.

Meeting of Educational Association.

Lookout Mountain, July 7th to 11th.

For this occasion the St. L. I. M. & S. R'y and associate lines will sell excursion tickets from all coupon stations to Chattanooga and return at one lowest first-class fare for the round trip. Tickets will be on sale July 5th to 9th, good until Sept. 30th returning. Rate from Little Rock, \$14.20. For further particulars, call on any of Company's agents, or
H. O. TOWNSEND, G. P. & T. A.,
St. Louis.

YOUR WIFE

likes to have good flour, and then she is able to have good bread in the house. Why don't you try our flour? You can fill your order for any grade, don't think it advisable just now to quote prices, we can't understand the market, but she looks as if she was going to tumble, any price we would make, we might change next day, for we follow the market, "up she goes," up we go, "down she goes," down we go. When a person

EATS BREAD!

he wants no doubt good bread. We will send samples of our flour by mail when requested, satisfaction guaranteed in every particular.

H. J. GEORGE & CO.,
201-203 EAST MARKHAM.

P. S. When in the city make our place your headquarters.

Plenty good ice water always on hand.

By their Attorney, P. C. DOOLEY.

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J. S. BRADDOCK'S
REAL ESTATE COLUMN.

NO. 101.

Two sections, two miles from two different railroads, of rich bottom lands; 12 miles from state house; 20 acres under cultivation, with cabin on it; 60 acres deadened. Over 1000 acres have never been culled; choice timber—oak, hickory and ash. This tract will make a fine cotton, corn and cattle farm. Will sell the whole tract together at a low price, or divide into 40 or 50 acre tracts and sell on long time payments.

NO. 102.

Two very choice lots, corner of Twenty-seventh and Marshall streets. The other ten lots on this block have been sold for \$3450. These are two of the choicest, with an east and south front, covered with shade trees. Price \$700, on any kind of payments wanted. A bargain!

NO. 103.

Lumber wanted—In exchange for three choice lots, corner Twenty-sixth and Marshall streets. Price \$1100. Will take it all in frame lumber at \$10 per 1000 feet.

NO. 99.

Contractors and builders: I am now prepared to furnish building stone from my beautiful white granite quarries on short notice and at lowest prices. Call and examine specimens in front of my office.

NO. 100.

Choice lots in Braddock's boulevard addition at prices ranging from \$150 to \$400, on payments to suit purchasers. You should not close a deal elsewhere until you shall have seen them.

NO. 97.

Five choice vacant lots on corner of Braddock and Nineteenth streets, five blocks from dummy line park, high and dry, covered with nice shade trees. Price, \$200 per lot, on time payments. Discount of 10 per cent, if any party takes all, and an additional discount of 10 per cent for all cash down.

NO. 98.

Farm—\$60 acres—six miles from State House; quarter mile from station on Little Rock and Memphis railroad; large house and three cabins; 140 acres, with 10-rail fence, under cultivation, remainder good timber, oak, ash and hickory, never been culled. Excellent farm for corn, cotton and cattle. Price \$25 per acre. Terms, \$1000 cash and \$1000 per year. This is a bargain.

NO. 95.

Investments, in and around Little Rock have no equal. You can make no mistake. Your money can be doubled every year. Investments for non-residents carefully attended to. Correspondence solicited. Send for maps and circulars, also plans and printed of Braddock's boulevard addition.

NO. 96.

Granite Quarries.—The beautiful blue inexhaustible granite quarry two miles south of Little Rock, suitable for paving and building purposes; also the unequalled white inexhaustible quarry, 1-1/2 miles south, now being worked, directly on the Arch street pike, a fine stone for building purposes, can now be purchased at one-tenth their real value. Any one with capital to operate these quarries can make an independent fortune. Write for samples of this beautiful building and paving stone. Price \$30,000 on terms to suit.

NO. 92.

House and lot on Denison street, one block from dummy line. High, dry lot, with fruit trees; house contains 3 rooms. Price \$700, on payments of \$100 cash and \$10 per month. I'll stop paying rent!

NO. 89.

SPECIAL OFFER! Parties desiring to build houses in Braddock's beautiful boulevard addition can make a cash payment of \$25. After a house shall have been built, no further payment will be required for one year, after which time \$5 per month only. Secure a home!

NO. 90.

Choice lot, corner of Twenty-fifth and High streets, covered with nice growth of shade trees, convenient to street cars, adjoining the beautiful Little and Steele addition—lots across the street selling rapidly at \$600—this lot can be bought at \$400, on payments of \$20 cash and \$10 per month.

NO. 91.

Lots on Wolfe street, with fine growth of shade trees, only 4 blocks from the beautiful residences of Gleason, Coy, Bradford, Orloff and Kneener, at the low price of \$350, on payments of \$20 cash and \$10 per month. Lots on adjoining block selling at \$600.

NO. 93.

Renters, attention! I will build nice cottages on as fine lots as Little Rock affords and sell on payments of \$100 cash down and remainder at \$10 per month. Why pay rent, when you can have your own home for what the rent would be.

NO. 77.

Choice vacant lots on Izard, Chester, Ringo, Cross and Pulaski streets, at prices ranging from \$110 to \$185 each, on payments of \$10 cash and \$5 per month. Why pay rent when you can get a home for what the rent would be?

John S. Braddock,

REAL ESTATE DEALER

816 West Markham Street,

LITTLE ROCK, ARK

That Tired Feeling
Is a dangerous condition due directly to depleted or impure blood. It should not be allowed to continue, as in its debility the system is especially liable to serious attacks of illness. It is remarkable how beneficial Hood's Sarsaparilla is in this enervating state. Possessing just those elements which the system needs and readily seizes, this medicine purifies the blood, and imparts a feeling of serene strength which is comforting and satisfying. Hood's Sarsaparilla is the best remedy for that weakness which prevails at change of season, climate or life.
"I have been convinced that Hood's Sarsaparilla is one of the greatest medicines in the world. I say this for the benefit of all other tired out, run down, hard-working women. Hood's Sarsaparilla is not only excellent as a blood purifier, but for all other female troubles, even if of long standing."
Mrs. M. A. Searlett, Northville P. O., Mich.
Hood's Sarsaparilla
Sold by all druggists. 50c. per bottle. Prepared only by C. E. HOOD & CO., Apocthecaries, Lowell, Mass.
100 Doses One Dollar

SAVE YOUR MONEY
BY BUYING
HAMILTON-BROWN SHOE CO.'S
BIG 4 SHOES.
SOLD BY
RELIABLE MERCHANTS
EVERYWHERE.
ASK FOR THEM.

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ARKANSAS METHODIST

WEDNESDAY, JUNE 17, 1891.

CHRISTIAN LIFE.

LETTER FROM GILDEROY.

The Commencement season is now on hand, and these occasions have the right of way. The female schools and colleges in this part of the country outnumber the male two or three to one. In many instances, perhaps in most, the commencement sermons and the annual addresses are magnificent tributes to woman, interspersed with prophecies and prognostications as to what woman is to be, and to do, in the near future. Much splendid rhetoric is poured forth on these great occasions, and some wholesome truths are uttered.

Now and then some things are said, and more implied, that are not approved by your present correspondent. This, however, may be a small matter, as the distinguished speakers may be right and your correspondent wrong. I do not think it is right to encourage young ladies to get an education, that they may be independent of the marital relation. I had thought that women were made to be wives and mothers, and that education was intended to qualify them for these positions and relations. I hear utterances occasionally that are calculated to impress young people with the idea that marriage is a failure, and that the marriage relation is a system of cruel bondage, that is out of harmony with our present notions of freedom and of personal liberty. It is presented as one of the remaining hindrances to the higher advancement so often held up before our women. They can not fill some offices, nor hold some positions of honor and of trust, while weighed down by husbands and the care of home and children. It seems to me that if the women generally imbibed these sentiments, and refuse to marry and bear children for some higher and nobler end, the race of man will be extinct in the course of one or two hundred years.

The fact is God made men and women to marry, and in this relation to propagate the species. Any sentiment contrary to this is a wrong sentiment, and contrary to the law and order of God. There are already too many unmarried men in this country who are living lustful lives of sin with some concubine and generating a large race of illegitimate children who will neither love God nor honor the State. There are already too many women without husbands, without homes and without children. Of course, if they will not have husbands, it is right that they should not have children. "A state of single blessedness" for either sex means, really, a state of "single cursedness" for both sexes, and for the race. God made men and women to marry, and when the Divine order is not carried out it bodes no good to the race, and none to the State. This sentiment is the hot-bed where grows the rank, foul weeds of free-love-ism. I am sorry and pained when I hear it uttered, or clearly implied, in sermon or speech before the young. Young men and young women should be taught that they have grown up, and have been educated to qualify them for being good husbands, good wives and good parents to their children. This is in accord with the Divine book and the Divine order of things in this life.

In many places it is becoming fashionable, particularly in the upper circles, to have only two children, a boy and a girl, or none. In some way or other, those who love pleasure more than they love offspring or God, manage to conform to this godless rule of dame fashion. The order of nature is subverted or contravened. I am glad that I neither know nor understand how it is done. I am pretty certain that the Chinese are not alone in the sin and shame of infanticide. There are some pots that can not call other kettles black. The sin of infanticide is not confined to those who kill their children at birth, or when they are some days or weeks old. There is embryonic infanticide. It is a growing evil in some quarters. Some mothers are so motherless that they put their children out to be nursed and cared for by strangers. Children, even their own, are in their way, so they get rid of them soon after they are born. This is a sin against God, and the better instincts of reason and affection of men—of mothers—rather monsters in human, female forms.

Next to the unnatural use of either sex by that sex, I know of nothing more unreasonable and absurd than for women to take the place and do the work of men, and for men to take the place and do the work of women. If we could swap sexes, swap physical forms and swap positions, the proposition to swap positions and work would not seem so absurd. Women were made for wifehood, motherhood and home-keeping, and they were appointed and ordained of God for these relations and for this work, and it is infidelity to the Divine order and word, to hold and teach the contrary. Right along here somewhere we of the South need to take a firm stand for God, for the marriage relation, for the wifehood and motherhood of our women and for the strongest bulwark of our civilization.

Why, Sir, I have heard some, and read more, sneers at "Old Paul" as a crusty old bachelor who hated women and wanted to deprive them of their God-given rights. This is the spirit that lurks underneath much of the advanced thought and so-called progress of this age. Such progress would cut out of the word of God every verse and word that seemed to stand in its way. It would do away with the old Bible, or make a new one.

There is no place, no position, no relation in this world so high or so holy as that of wife and mother. Our mothers make our men, and our men make our laws. Whatever tends to mend our mothers will tend to the mending of our laws. If the women were to make the laws they could not execute them among the race of men now on the boards. Not better laws but better men is the greatest need of this country now. It is not women in the pulpit and in the General Conference that we need, but mothers in our homes. "She who rocks the cradle rules the world."

I beg your pardon. Some things said at some of our Commencements stirred my blood and set my pen agoging. Yours, GILDEROY.

June 8.

BAD CHILDREN OF GOOD PARENTS.

David's grief for Absalom was terrible. Whether the young man had been well-trained or not we cannot tell. Solomon, David's wisest son, said: "Train up a child in the way he should go, and when he is old he will not depart from it." But Ezekiel, in vindicating the ways of God to man, says: "If a man be just, and do that which is lawful and right, * * * he is just, he shall surely live. If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things, * * * shall he then live? he shall not live: he hath done all these abominations; he shall surely die; * * * Now lo, if he beget a son that seeth all his father's sins which he hath done, and considereth, and doeth not such like, * * * he shall surely live."

The general rule is that a well-trained child will do well. There are exceptions, for each man born into the world works out his own character as to merit or demerit, though affected by many things. The most godly may beget children that will defy all training, and while their hearts break and their sons are disgraced and punished for crime, they and those who know them may feel that they are not to be blamed.

Tendencies may be hereditary, but the relation and strength of tendencies may be modified unaccountably. The energy that makes a father a great preacher or an effective philanthropist may make the son, if he refuse to obey the moral precepts of his father, a confidence man or a terrible oppressor. The excitability of temperament that admits of oratory, the sensibility essential to poetry or music, may make him, unless he be a man of principle, a libertine, a gambler, a perpetrator and disseminator of all evil.

Many good men believe that their children cannot go wrong. Some have thought that entire sanctification is hereditary, and that the ineradicable taint of depravity will disappear if the parents are both completely consecrated to God. Instances have occurred where the misconduct of the children of authors has compelled the alteration of their sermons, essays, and even books in course of preparation. Cain and Abel had the same parents, and presumably similar training. "Bring them up in the nurture and admonition of the Lord." Train them, correct them, set before them a good example; warn, rebuke, exhort, persuade, punish, and the majority of the children so treated will follow the right path.

Many amiable parents, like Eli, do not restrain their sons and daughters, and though devout and consistent themselves, are blame-worthy when their children become wicked. God alone can infallibly judge them. Parental vigilance, kindness, and firmness should never cease.—N. Y. Advocate.

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Use Horsford's Acid Phosphate.

Dr. W. W. BLACKMAN, Brooklyn, N. Y., says: "I am very much pleased with it in seasickness. Several cases have been brought to my attention where it afforded prompt and entire relief."

Nothing but having a hard time ourselves will enable us to sympathize very much with other people.

HARVEY AND THE BLOOD.—Harvey discovered the circulation of the blood, and upon announcing the fact, was ridiculed and laughed at. Food makes blood and blood makes beauty. Improper digestion of food necessarily produces bad blood, a full stomach, acidity, heartburn, sick headache and other dyspeptic symptoms. A closely confined life leads to indigestion, constipation, biliousness, loss of appetite. You do not want pills, but you need a few doses of that sparkling purgative known as BAILEY'S FRUIT-SALT. It aids digestion, cleanses the stomach, cools the brain and unloads the bowels.

OUR YOUNG FOLKS.

BE TRUE, BE TRUE.

Be true, little girl, be true;
Truth is a jewel rare,
And pure as the morning dew.
Cultivate truth with care.
If you would have God love you,
Be true, little girl, be true.
Be true, little boy, be true;
Truth is a manly thing,
The path of duty pursue
Now in your early spring.
If you would have God love you,
Be true, little boy, be true.
The true are the Lord's delight;
This says his holy word.
Truth dwells in the home of light
Where naught like a lie is heard.
If you would have God love you,
Be true, little child, be true.
—Child's Paper.

TOM'S GOLD DUST.

"That boy knows how to take care of his gold dust," said Tom's uncle, often to himself, and sometimes aloud. Tom went to college, and every account they heard of him he was going ahead, laying a solid foundation for the future.

"Certainly," said his uncle, "certainly; that boy, I tell you, knows how to take care of his gold dust."

"Gold dust! Where did Tom get gold dust? He was a poor boy. He had not been to California. He never was a miner. Where did he get his gold dust? Ah, he has seconds and minutes, and these are the gold dust of time—specks and particles of time which boys, girls and grown-up people are apt to waste and throw away. Tom knew their value. His father had taught him that every speck and particle of time was worth its weight in gold, and his son took care of them as if they were. Take care of your gold dust."—Exchange.

TRUE GENTLEMEN.

"I beg your pardon!" and, with a smile and a touch of his hat, Harry Edmond handed to an old man, against whom he accidentally stumbled, the cane which he had knocked from his hand. "I hope I did not hurt you? We were playing too roughly."

"Not a bit," said the old man. "Boys will be boys, and it is best they should be. You did't harm me."

"I'm glad to hear it," and, lifting his hat again, Harry turned to join the playmates with whom he had been frolicking at the time of the accident.

"What do you raise your hat to that old fellow for?" asked his companion, Charlie Gray. "He is only old Giles."

"That makes no difference," said Harry. "The question is not whether he is a gentleman, but whether I am one; and no true gentleman will be less polite to a man because he wears a shabby coat, or sells vegetables through the streets."—Southern Churchman.

THE SIXTY-TIMES MAGICIAN.

"How do the days and minutes get pushed along, Uncle Joe? I dreamed last night that I was up in heaven and saw a wonderful magician rolling little balls, and when he had rolled sixty times all the little balls ran together into one large one, just like the little drops of quicksilver in the spider-and-fly puzzle scampering into one after you have shaken it up. Then he rolled this big one sixty times, then the sixty all ran together into one big one. Is that the way the seconds and minutes come, Uncle Joe?"

"If I were to tell you there is a more wonderful magician than the one you dreamed about, who really does push minutes and seconds along, you would hardly be ready to believe me; but, really, there is such a one not far from here, about whom I could tell you some wonderful things if you would only listen."

"Do tell us, then, uncle. I thought there were no magicians, truly."

"Well, to begin with, this sixty-times magician, as you dreamed yours was, has one hundred and seventy-five different parts and two thousand four hundred distinct motions; and yet it is very seldom that any of these parts have gotten out of order or any thing has interfered with any of the motions in the ten years I have had him with me."

"O, do you keep the magician, uncle?" cried the children.

"Yes; I have to give him a little attention once a day, which does not take more than half a minute, and that is all he needs for a year."

"But I should think you would be afraid to go near such a big fellow. One hundred and seventy-five pieces, did you say?"

"Why, but then it does not follow that he is large. Some of the parts are so small that you could not tell with the naked eye if they were any thing more than a speck of dirt or an iron filing, and yet under a microscope there is revealed a screw as perfect in the regularity of the thread and the finish of the head as any you ever saw. It would take ten thousand and eight hundred of these to weigh a pound, and they would be worth \$1,500."

"I didn't know there were such small things in all the world as this; but go on and tell the rest. I almost know now what this magician is, though."

"But you will be surprised to learn that this little fellow is swift and strong. There is one little part called a balance that beats eighteen thousand times an hour, or one hundred and fifty-seven million six hundred and eighty thousand times a

Estey
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year. Every ten times it beats it travels an inch, which would make nine miles a day, or over thirty-five hundred miles a year; and yet it would take a mile of the wire of which it is made to weigh less than half a pound."

"O, you mean the little hair-spring in your watch, which is the smallest wire I ever saw."

"Well, you have guessed the magician's name correctly. But perhaps you will be surprised to learn that—well, I'll put it in the form of a question: Suppose you had your choice of a pound of something from the jeweler's store, what would you choose?"

"Why, gold, of course."

"I thought you would say so, but you are mistaken; a pound of watch-springs is worth twelve and a half times more than a pound of gold, and a pound of the springs would stretch two miles."

"I don't wonder then that watch-cases cost so much."

"O, it is not this alone, because there is so little of this wire used in a single watch, but really a watch is not so expensive when you consider that there is no other piece of machinery that runs so rapidly or so long."

"Do you mean to say that your watch runs faster than your factory engine?"

"The balance-wheel of the factory engine only makes fifty revolutions a minute, or as many in twenty-nine years as the watch in one year."

"But surely the railroad locomotive runs faster than the watch."

"If it ran as fast in proportion to its size, the locomotive would have to make twenty-eight revolutions of the earth in a year. I guess it would have more than one hot box in that time, and the man in blue overalls would have to keep oiling up. And yet this little machine of mine will take only a drop of oil in ten years. The oil is gotten from the jaw of the porpoise or the head of the black-fish, and it has to be very carefully prepared, so that it is free from acids or not affected by changes in temperature."—J. F. Cowan in Sunday-School Visitor.

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1 1-2 in. trace, 3 in. saddle. 10.25
No. 00 sin. bug. harness, hames
1 1-4 in. trace, 8 1-2 in. saddle. 12.50
No. 25 sin. bug. harness, single
trace, 1 1-2 in. 1 1-2 in. saddle. 15.50
Doublebuggy har. from \$15.00 to \$25.00.
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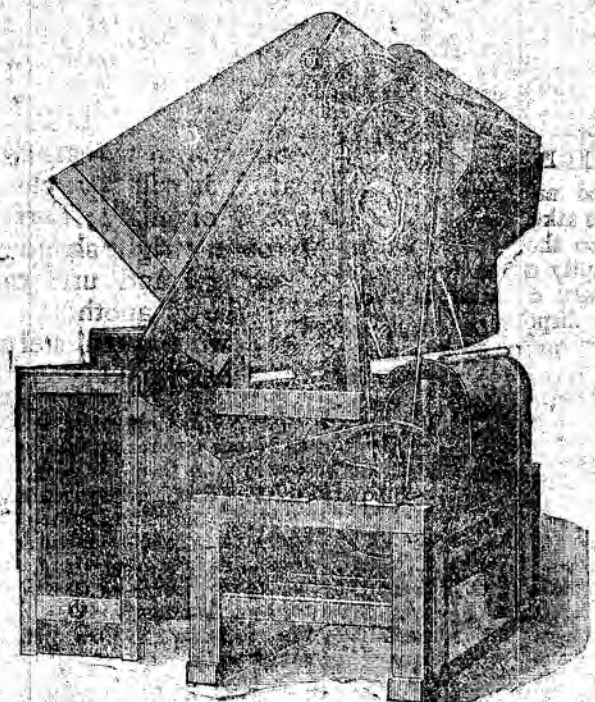
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WEDNESDAY, JUNE 17, 1891.

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OBITUARIES.

GARDNER.—Rev. Geo. A. Gardner was born in Warren Co., Georgia, May 6, 1831, where the most of his life was spent. He joined the M. E. Church, South, in early life; was licensed to preach 1868; was ordained Deacon at Atlanta, Ga., by Bishop Marvin in 1872. He was an active and useful local preacher until bad health compelled him to desist. He served his country in the Confederate army, in which he was badly wounded and from which his health gave away. He came to Prescott, Ark., in 1887, at which place he has since lived. He was a scholar of more than ordinary grade; was educated at Emory College, Oxford, Ga. He died June 8, 1891. He expressed himself to the writer a day or two before his death as being ready to go. If he had an enemy in the community I have never heard of. He leaves a wife and several children to follow on after awhile. He died as he had lived, a quiet, peaceful Christian. He is no doubt in the better land, where the weather never changes; where clouds, gloom and death never enter and where the sun never sets. H. B. SCRUGGS.

PARK.—Matthew Park was born June 25, 1826 and died May 14, 1891 of dropsy. He moved from Panola County, Mississippi, to Cabot, Lonoke County, Arkansas, in 1881 and continued to reside at this place until his death.

He served in the Confederate Army under Gen. Bedford Forrest, and since his removal to Cabot he was P. M. under the administration of President Cleveland. He was a firm positive man, consistent and highly honorable as a citizen, and one whose kindness of heart and gentleness of manner were of the most noted character. All who knew him held him in high esteem. He was a quiet man, but in his death our community lost one of its best citizens and most reliable counselors.

He was married to Caroline Walker in Lafayette County, Mississippi, on the 28th day of Dec. 1848. She together with four sons and one daughter are left to mourn his loss. Dr. J. M. Park of Hot Springs, Johnny Park, who was member of the last Legislature, and who is practicing law at Dewitt, Ark., and Johnson Park merchant at Cabot, and Paschal Park, telegraph operator, and Sister M. J. Wright of Cabot are their children. This good old man and his faithful wife strived hard to raise their children right, and their labor was not in vain.

Father Park was by the writer received into the M. E. Church, South, at Cabot, Arkansas, in May 1891, and was an honored member of this Church at the time of his death. As his pastor we were with him frequently during his last illness. Held prayers with him only a short while before he died, and he at all times expressed himself as being reconciled to God, and willing to go if it was His will. We deposited his remains in the cemetery at Mt. Carmel, Lonoke Co., Ark., where they will remain until the resurrection morn. We would say to Mother Park and the bereaved children, be of good cheer, we have every reason to believe that the faithful husband and kind father is at rest. He was good and true in the relations of earthly life well providing for his home and walking circumspectly and uprightly as a citizen and Christian gentleman. Meet him in the better world.

His pastor,
H. M. CRYER.

GILLHAM.—Sister Elizabeth Gillham was born May 20, 1854, and died Apr. 17, 1891. She was the daughter of William and Elizabeth White of Hardin County, Tennessee. She was married to Bro. Gillham May 26, 1870, by Rev. R. S. Walker.

She professed religion when about 9 years of age; joined the O. P. Church at Shady Grove in Tennessee, in the Fall of 1870, but subsequently united with the M. E. Church, South, and at the time of her death she was a member of the last named Church at Cabot, Ark.

The writer who was her pastor at the time of her death, was with her several times during her last illness, and she expressed herself as being perfectly reconciled to death if it was the Master's will. She only regretted leaving her husband and children, but felt assured all was well with them. Her husband was in Texas at the time she was taken sick and did not reach home until she had crossed the river. She was anxious to see him, but he could not reach her, until after her death but in time to see her buried. She said she felt that God would care for her children, for she had served hard to raise them in the fear and admonition of the Lord.

She leaves behind four children, two boys and two girls, all of whom together with the father are members of

the same Church in which she held her membership at the time of her death. We believe there were none who surpassed and few who equaled her in the matter of consecration to the service of God. Her whole heart and every power of her ransomed being was centered and fixed upon the work of the Lord. May heaven's richest blessings rest upon father and children left behind, and may there be a grand and happy reunion in the world to come.

Her pastor,
H. M. CRYER.
Cumberland Presbyterian of Nashville please copy.

O'NEAL.—Brother Henry H. O'Neal, son of Darius and Mary O'Neal, was born in Cooke county, Tenn., May 24, 1816; professed religion in the 16th year of his age at a Camp-meeting, held at Clear Creek Camp-ground in the same county and State in which he was born, in the year 1832. He died at Pine Bluff, Jefferson Co., Ark., May 22, 1891 at the residence of his youngest living son. He leaves behind him a wife and five children, four sons and a daughter. One son is a Methodist itinerant preacher in the North Alabama Conference. He leaves a large circle of friends and grand-children who hope to meet him again in heaven. His house was always open to the ministers of the gospel of Jesus Christ when they were pleased to stop with him; all his children who are living are members of the Church. While he lived and was able to pursue his business he always paid out a part of his money to the support of the gospel and to the support of the needy and unfortunate. In him the poor had a friend.

In the latter part of his life he suffered a great deal from heart and lung disease which terminated his long and useful life. He died in great peace of mind and soul. He had been ready and patiently waited for the Divine Master to call him home. May God comfort the bereaved wife, children and friends as no one else can. Good bye, dear father; we hope to meet you again in the better land.

Nashville Advocate please copy.
J. R. SHERWOOD, P. C.
Redfield Circuit.

DAVIS.—Late Sunday evening Apr. 26, 1891, our little Sister Winnie M. Davis, age 12 years, 10 months, 2 days, went unto Him who said "Seek first the kingdom of God." While the bereaved ones looked upon her pale remains mingling their groans with the darkness of the night, and their sobs with the sighings of the wind, before the light of day the death Angel came to summon from this family their oldest daughter. So close following her sister Winnie goes the spirit of Nannie A. Davis to the spirit land. Nannie was 14 years, 9 months 15 days old. She professed conversion under the ministry of Rev. James C. Hooker, at the age of 12 years, became a member of the M. E. Church, South, at Oppelo. She was taught by her Christian parents to have high and just conceptions of her duty and obligations to support the Church and its institutions. She had no small virtues, but was honest and pure and thought her best efforts, noblest purposes and purest thoughts should be directed so as to glorify God. In her character were blended all the sweet graces and virtues. As such she was faithful in all the relations of life, a beloved and dutiful daughter, an affectionate and sympathizing sister. We miss her soft voice as we meet and sing for worship, and we are sad; but we are comforted when we think that she has joined her sweet voice in the great company of the redeemed in heaven. She leaves a father, mother, two sisters and two little brothers and a host of friends to mourn their loss, while she goes with her sister Winnie to the city of light.

ANDREW J. CULLUM.

GRAVES.—Robt. G. Graves was born Apr. 6, 1827 in Dinwiddie Co., Va.; came to Ark., in 1861; made a good citizen and Christian of Arkansas Co., for thirty years; was a member of the M. E. Church, South, at Crockett's Bluff until March 29, 1891, when the Lord called him from labor to reward. As a Christian his life and character was unimpeachable. The Church has lost in the death of Bro. Graves, one of her best members, the county one of her best and purest citizens, the family a loving husband and father. He leaves a sorrowing wife and four heart-broken children to mourn their loss, and a host of friends; but heaven is made brighter by Bro. Graves' arrival in the port of heaven. He has joined his children who have outstripped him and a host of friends and relatives, but best of all he has joined the army of the redeemed. God bless the bereaved family. May they fashion their lives as father did, after Christ.

GEO. E. PARSONS.

HARPER.—Sister Nannie Harper, daughter of Frank and Helen Harper, was born in Union Co., Ark., Jan. 14, 1870; moved to Garland Co., Ark., with her parents in 1877; professed religion and joined the M. E. Church, South, and lived a consistent member until her death, which took place May 8, 1891. Sister Nannie was a very lovely girl and a true Christian. She seemed to share all the radiance of a loving Christian mother. All who knew her soon learned to love her, because she was so sweet spirited. She was perfectly resigned; while dying she bid all good bye and told them to meet her in heaven; then told the Lord to take her for she was ready, waiting and anxious to go. She leaves a father, two sisters and a brother at home to mourn their loss. But our loss is heaven's gain. Let us all be ready to meet her on that happy golden shore.

THOS. E. BOLDING.

Not a Failure Has Been Reported

Mr. B. B. Glover, Randall, Ark., writes: "Out of all the Hughes' Tonic I have sold not a failure reported. Every bottle has given perfect satisfaction. I recommend it—a certain, safe and speedy cure for chills and fever." Sold by Druggists.

CROW.—Annie Pearl Infant daughter of A. C. and M. V. Crow was born June 26, 1889 and departed this life May 30, 1891. Little Pearl's stay on earth was short, but she was here long enough to gain the love of all who knew her. While the family has lost one of its members, heaven has gained another bright shining star. She is waiting and watching for father and mother and little Ella her older sister. Weep not for your darling Pearl, but press on till you join your little one in heaven.

J. T. BARRETT.

WILLIAM WOOD STANSBURY.

Bro. Wm. Wood Stansbury was born in Scott Co., Indiana, Jan. 15, 1829; professed religion and joined the M. E. Church in 1849; was married to Miss Louisa Davis Jones, daughter of Rev. John W. Jones, Feb. 4, 1852; emigrated to Iowa in about the year 1858, thence to Arkansas, Poinsett Co., in 1865, thence to Pulaski Co., Ark., in 1869, where he lived an exemplary member of the Church to the day of his death. After removing to Arkansas he joined the M. E. Church, South, and was one of its best members until he was transferred from the Church on earth to the Church in heaven. He departed this life after a severe illness on Dec. 10, 1890. His loving wife, who had been the sharer of his sorrows as well as his joys, had gone on before, having died April 24, 1887, was perhaps at the beautiful gate, waiting and watching to see him come. The writer having been their pastor and an intimate friend will say, I never knew more devoted Christians than Brother and Sister Stansbury were. The Church has lost two very valuable members, the community two worthy citizens, and the five living children and many friends and relatives mourn our loss but their eternal gain. Five of the children had gone on before, and doubtless parents and children have been reunited ere this. May God save the remaining five.

G. A. DANNELLY.

Deafness Can't Be Cured.

By local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that we cannot cure by taking Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & Co., Toledo, O.
Sold by druggists, 75 cents.
June 17 1m.

There isn't one man in ten thousand who knows what kind of a man he would be if he had plenty of money.

It is no use to take your Pond's Extract bottle to your druggist to be refilled. It is a statutory offense for him to refill the bottle of the Pond's Extract Co., with any medicine or other article for sale. To insure getting Pond's Extract and not a worthless imitation, be sure that the bottle is enclosed with buff wrapper, having our landscape trade-mark and the words Pond's Extract blown in the glass. But bottles cannot be refilled.

We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us that they can use the same to advantage in canvassing for new subscribers.

GRAYVILLE, IND., Feb. 2, 1887.

DR. A. T. SHAFFENBERGER,

Rochester, Pa. Dear Sir:

I have used your Anodyne for Malaria for over a quarter of a century and have found it to be in every respect all that you claim for it. It not only cures chills and fever of every kind, but is the best medicine I ever knew to build up the system when broken down from any cause.

Respectfully yours,
F. M. BROWN.

If you want to make yourself miserable, the easiest way to do it is to become a fault-finder.

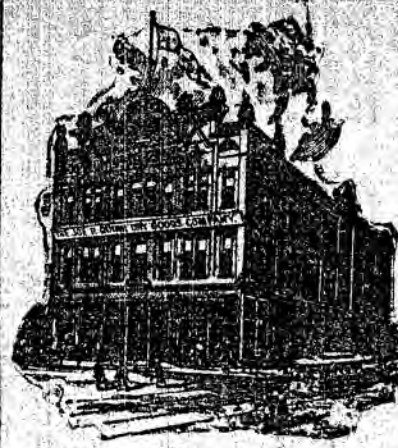
It was Byron who said that a drop of ink may make a million people think. So it can, and like the shot that was fired by the embattled farmers and heard round the world, so a word may sometimes stir the heart of a nation of lead to the most important results.

A single suggestion may affect one's whole physical being, for it has been found repeatedly that by the use of the Louisiana Creole Hair Restorer, hair that has lost its natural color may be restored, and a natural hair covering made to replace the bald spots.

As a tonic for hair that is simply weak it has no superior, and by its use hair can be stopped falling out at once. It is no new preparation, but has been tried again and again in the most desperate cases, and did its work effectively.

It is no mere nostrum dependent upon advertising, but a regular prescription repeatedly used to bring back hair after fevers and in similar cases. Apply at your druggist, or send to the Mansfield Drug Co., Memphis, Tenn.

Many Persons are broken down from overwork or household cares. Brown's Iron Bitters Rebuilds the system, aids digestion, removes excess of bile, and cures malaria. Get the genuine.



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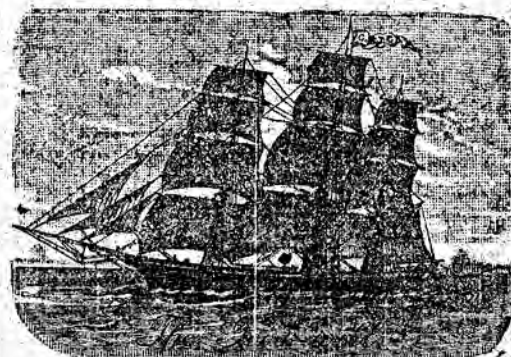
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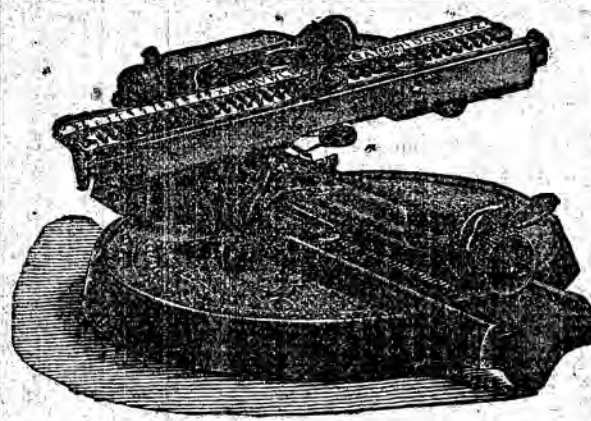
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GROVE'S TASTELESS CHILL TONIC
BEST BLOOD PURIFIER
It is as pleasant to the taste as lemon syrup.
The smallest tubs will take it.
Little ones break will not refuse.
Cost you only half the price of other Chill Tonic.
No quinine needed. No purgative needed. Contains no poison.
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Our bottle holds full 6 ounces—48 doses.
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All Family Medicines and Medical Supplies

TO ADVERTISERS

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

Only 165 papers in all these United States issue over 10,000 copies each per week. THE ARKANSAS METHODIST is one of them and the only one in Arkansas.

THE BEST BARBER SHOP.

R. T. Wills has moved his barber shop to Blackwell's old stand, and the business will be conducted by Wills & Wallace. Five first-class tonsorial artists and prompt courteous attention to all patrons. Call and See, 245 W. Markham.

Most men think they could succeed better in what they like to do than in what they have to do.

Do not let other merchants palm off other preparations on you because they have not Plantation Oil Cure in stock. Apply to agents named below who guarantee it. For sale by C. J. Lincoln Co., Little Rock, Johns Schaeff, Ft. Smith, J. H. Seull & Bro., Pine Bluff.

There isn't one man in ten thousand who knows what kind of a man he would be if he had plenty of money.

Need a safe or children who want build. **BROWN'S IRON BITTERS.** It is pleasant to take, cures Malaria, Indigestion, Biliousness and Liver Complaints.

If you want to make yourself miserable, the easiest way to do it is to become a fault-finder.

TOBACCO CURE.

Do You Want To Quit The TOBACCO HABIT?

If so, send \$1.00 to M. J. Clay, Little Rock, Ark., and get a Tablet of the "W. R. Rose Tobacco Cure." Three tablets warranted to cure, or money refunded.

Nothing but having a hard time ourselves will enable us to sympathize very much with other people.

IF YOUR BACK ACHES, Or you are all worn out, really good for nothing. **BROWN'S IRON BITTERS.** It will cure you, cleanse your liver, and give you good appetite.

One of the greatest victories possible in this life is to be able to say "no" to yourself.

Why pay other dealers 75 cts. and \$1.00 for chili cure when you can get Plantation Chili Cure, a better one for 50 cts? For sale by C. J. Lincoln Co., Little Rock, Johns Schaeff, Ft. Smith, J. H. Seull & Bro., Pine Bluff.

Water never rises higher than its level, and no man's life ever rises higher than his belief.

WANTED

By the Beebe Special School District a Principal to take charge of the public school, to begin the second Monday in July and continue for seven months. Applicants must apply in person on or before the 15th day of June, 1891. Liberal salary given.

By order of the Board.

J. A. Ford, Sec'y of Board.

We desire the postoffice address of the following: Mrs. R. A. Yarbrough, W. F. Lindsay, P. H. Baker, Mrs. M. J. Mathewson, Sarah C. Miser and R. P. Phillips.

Monticello District Sunday-School Conference.

(Continued from First Page.)

should attend Sunday-school; but they are left to their own choice, which, alas! too often, is to serve self and the devil. Then the parents are consciously guilty of a godless life; and when they see their children beyond their control, they ask the preacher or some godly brother or sister to speak to that wayward son or daughter on the subject of religion. That preacher and that good brother or sister will have a hard, if not a hopeless and fruitless task, where there has been no Church, no God, no Sunday-school in the home.

It was shown that not all—indeed, very few—of the pastors were trying to organize young people's societies. There was a fear that they would not succeed in country places. But there will be, I doubt not, an increased effort in this direction. Let all who organize beware lest they kill the society at the start by making it public. The merits and demerits of the Epworth League and the Young People's Christian Endeavor were discussed, with a balance in favor of the League.

I have no statistics at hand, and can not write them from memory. All the preachers of the District, except Bros. Scott and Plannell, were present, and a good delegation of the laity. We will meet next year in Warren, though Bro. Hawley and his people invited us back to Hamburg. Their kindness and hospitality were truly appreciated, but we thought best to have a change of diet and scenery. The writer was so pleased with the quiet village of Hamburg, that he would like to spend the years of his superannated life—in a home there. Thursday night, the 28th, after the solemn sacrament of the Lord's Supper, the Conference adjourned.

BOONE KEETON.

Monticello, June 10.

THE AMERICAN BIBLE SOCIETY.

The American Bible Society was instituted in the year 1816. The Society has this year celebrated its seventy-fifth anniversary. The total issue of Bibles, Testaments and portions for this year is 1,497,637, of which number 524,096 volumes were circulated in foreign lands. The total issues of the Society for the seventy-five years of its existence is 54,233,712 volumes.

WORK IN THE SOUTH.

The Society has done a noble work for the Church in the South. We have been largely receivers, and not givers. During the last eight years 1,829,978 copies of the Scriptures have been distributed in the South. About 800,000 have been donated at an expense of \$287,000, while the actual donations in money received were about \$25,000, the expenditures exceeding the receipts by about \$272,000.

WORK OF SEVENTY-FIVE YEARS.

The following table shows the receipts each quarter of a century:

	Church Collections	Individual Gifts
First 25 years	\$28,038.04	\$432,000.79
Second 25 years	\$33,494.57	\$622,948.57
Third 25 years	\$33,307.29	\$654,973.19
	\$73,840.90	\$1,689,922.55

The following is a comparison of its issues in the three periods of twenty-five years each:

	In 1st period of 25 years, issues were	2,795,368
In 2d period of 25 years,	13,357,210	
In 3d period of 25 years,	32,445,136	

The great economy with which the work has been conducted is very apparent. For every eighteen cents received from gifts and legacies, a copy of Scripture has been put in circulation. Or taking the entire income of the Society for seventy-five years, including the money received in payment for books, rentals from the Bible House, returns from books donated, interest from trust funds, as well as gifts and legacies, a copy of the Scriptures has been issued for every thirty-eight cents received. This includes the cost of manufacture and of distribution, as well as part of the cost of translation, the agencies in the home and foreign fields, and the expenses of administration at the Bible House.

E. M. PIPKIN, D. S., A. B. S.

DISEASES CURED WITHOUT MEDICINE.

I am State Agent for the sale of Dr. A. Willard Hall's Health Pamphlet. A wonderful triumph over diseases without medicine. This pamphlet gives a knowledge of the remedy by which all future outlay for medicine can be avoided; and costs only four dollars.

Thousands of testimonials of eminent divines and prominent men everywhere can be had. It was given to the public two years ago, and over three hundred thousand copies have been sold. Send 2 cents for 16-page extra free, giving the author's views and many strong testimonials. I want a few good agents in every county. Write at once for terms, which are very liberal. Address all letters and orders to F. A. HAXER, Box 109, Dardanelle, Yell Co., Arkansas.

SHORT-HAND TAUGHT WITHOUT CHARGE.—The editor of the Richmond Christian Advocate (for years the official stenographer of the Virginia Senate) will give a full course of instruction in his paper, with each lesson engraved in clear characters, so that the clumsiest can learn. The usual fee is \$20. Editor Lafferty will teach his readers free, gratis.



Used in Millions of Homes—40 Years the Standard.

DISTRICT CONFERENCES.

BATESVILLE DIST. CONFERENCE.

The pastors in Batesville District will please furnish me the names of local preachers from their respective charges. Respectfully,

F. M. SMITH.

Newburgh, Ark., June 10.

CAMDEN DIST. CONFERENCE.

Members of the Camden Dist. Conference, who expect to bring any member of their family with them, will please notify me at Stephens immediately. If any of the local preachers or delegates know they cannot attend they will confer a favor by so notifying me at once. J. A. SAGE.

Stephens, June 12.

MORRILTON DISTRICT CONFERENCE

will convene at Quitman, Thursday July 9, 1891, at 9 a. m. Rev. I. F. Harris will preach the opening sermon at 11 o'clock a. m. A cordial welcome is extended not only to the preachers and delegates, but also to their families. Make a strong effort to be present brethren, and come to make the District Conference a complete success. Come prepared to stay until Monday morning. Recording Stewards send up your Quarterly Conference journals.

The Sunday-school interest will be considered. Sunday-school workers are invited to be present. Be prepared, brethren, to answer any question about your work. A cordial invitation is extended to Dr. Bennett and to our connectional brethren.

Yours in Christian bonds,

D. J. WEEMS, P. E.

FROM REV. W. F. EVANS.

DEAR BRO. BENNETT:—Please allow me to speak through your paper to the dear brethren of the Little Rock Conference. As you remember "I was laid on the shelf," at our Conference at Monticello last Dec. for a year's rest, and in search of health I came to this place (Clarendon) to spend the year with the full purpose of returning to you all in the Fall for work among the loved ones of Arkansas. But now the first of June I feel so well and my heart beats with so much love for the Little Rock Conference that were it not for business obligations I would return at once and await a time with patience until my wish be made known to the Cabinet and my answer returned. Brethren, I feel almost entirely well and am delighted with the west in the point of health and many other respects. We have had very heavy rains and everything is flattering and jubilant.

This town and country is new but is being settled very fast. I find Christianity at a low ebb in this country. People seem to care much more for money making than they do for the service of the Almighty. However we have some very earnest zealous working Christians here, and the cause of Christ is gaining ground as farmers move in and country settlements are made. I had the honor of assisting in the first public service in a neighborhood a few Sabbaths since. Other communities are calling for preaching and I am often reminded of the early Christians who had to preach at private houses and under shade trees. We have no church or school houses in the country yet, but the homes are open to the preaching and the people seem to be really anxious to have service at their homes.

THE METHODIST is a real treat each week. I do wish more of the brethren would report in the field notes.

Yours until Conference.

W. F. EVANS.

Clarendon, Texas.

A. B. SOCIETY.

To the pastors and members of the M. E. Church, South. DEAR BRETHREN:—I will as far as practicable visit your District Conferences and your pastoral charges in the interest of the American Bible Society. This noble Society is your chosen agency for the distribution of the word of God to the world. Your hearty prayerful co-operation is solicited in the prosecution of this great work. Let the preachers lay this interest of Christ's Kingdom upon the heart and conscience of the people. The call for the extension of our work is urgent.

Your brother in Christ,

E. M. PIPKIN,

D. S. A. B. S.

The American Sabbath, for June is the second number of this valuable journal. Its twenty-four pages are filled with matter of rare interest on the Sabbath question in its different phases. This organ of the American Sabbath Union, the only national society for the protection of the Sabbath, has secured the very best talent in its list of writers, and is printed in the very best style. Rev. Drs. Butler, of Washington, D. C.; Burrell, of New York, Scovill, of Ohio; Warren, of Syracuse, N. Y., contribute, among other well known writers, to this number.

Published March, June, September, and December, 1891, under the auspices of the Union, at 23 Park Row, New York, at 50 cents a year.

PREACHERS' MEETING.

The Preachers' Meeting for Newport District will be held at Smithville, Ark., July 7-9, 1891. Opening sermon Tuesday night July 7, by Rev. W. D. Ellis, alternate Rev. E. M. Davis—followed by sacrament of the Lord's Supper, by Rev. F. E. Taylor. Tuesday, 9 o'clock. Religious services and Organization conducted by Rev. F. E. Taylor.

SUBJECTS FOR DISCUSSION.

1. The office and work of the Holy Spirit in the Christian religion. Led by Revs. N. E. Skinner and J. F. Armstrong.
2. Sunday-schools and Pastoral Instruction of children. Led by Revs. D. W. Held and W. E. Bishop.
3. Identity of the Church. Led by Revs. Wm. D. Matthews and F. S. Johnson.
4. Scriptural Sanctification. Led by Revs. De Palma Leake and G. W. Smith.
5. Possibility of Apostasy. Led by Revs. S. W. Register and H. E. May.
6. Utility of Church Conference. Led by Revs. R. H. Grisett and H. L. Covington.

WM. D. MATTHEWS,

DE PALMA LEAKE,

S. W. REGISTER,

Committee.

DEATH NOTICE.

GIBBON.—Our country, Church and town have on the mantle of mourning. Our beloved Bro. Dr. W. R. Gibbon, fell asleep in Jesus, June 3, at 5 o'clock p. m. Our loss is great. He was a good preacher, a good citizen, a good physician, and a model Christian. On Thursday, June 4, at 3 p. m., he was interred in the Cook graveyard to await the resurrection morning. A large concourse of friends and relatives followed him to his last resting place. The writer held the burial service amid sobs and grief from broken hearts. May God bless Sister Gibbon and Eddy, the only boy, who is a devoted Christian. A proper obituary will appear next week. The funeral of Bro. Gibbon will be preached at Roe the first Sunday in July by Rev. Andrew Hunter. GEO. E. PARSONS, P. C.

Roe, Ark., June 11.

W. M. S. W. R. CONF.

The annual meeting of the Woman's Missionary Society of White River Conf. is indefinitely postponed on account of the dangerous illness of our President's mother. Let us all pray for our dear Sister Neill in her deep affliction, and when she appoints the time for our meeting, let us go, or send our delegates trusting in God for a glorious meeting.

FLORENCE MALONE,

Conf. Cor. Sec'y.

Jonesboro, June 9.

BATESVILLE.

The undersigned desires to put upon record his warmest thanks for courtesies extended to him at Batesville during the meeting of the Press Association. I have often been to Batesville and every time I go I find the town bigger and the people better. Whatever the Editor of the Guard desires said of the hospitality of the citizens of Batesville and of the beauty of its yards, he can write out and sign my name to it. I have many old and warm friends there and when we meet memories of by-gone days are stirred. Some of the recollections are delightful while others are sad. For instance when I shake the hand of Judge Steve Hall the playmate of my boyhood I have to recall the fact that the last whipping I ever got was on his account. That was over thirty years ago, but the scene is vivid to this day. Yes, Batesville is a grand old town. Old in years, but young in activity, enterprises and good morals. Her stone buildings indicate the solidity of her business men and her beautiful yards bespeak the refinement of her fair ones. We never expect to see the Press Association more hospitably received nor better entertained than at Batesville.

Misses Rosa Bennett and Edna Thornburgh desire me to say for them that Batesville is a nice town and that Mr. and Mrs. Dolph Wycough's is a delightful place to stay. I was comfortably quartered at the Arlington where I had plenty to eat, well cooked and a good bed.

GEO. THORNBURGH.

When you are sleepy, sleep; when you are tired, rest; when hungry, eat; when chilly take Cheatham's Tasteless Chili Tonic and your days in the land will be many. 50 and 75 cents. Guaranteed.

The lady who imported a Peruvian dog for the sake of his Peruvian bark to cure chills had never heard of Cheatham's Tasteless Chili Tonic. It cured the Chills any where some how and all it costs is 50 and 75 cents per bottle. Guaranteed.

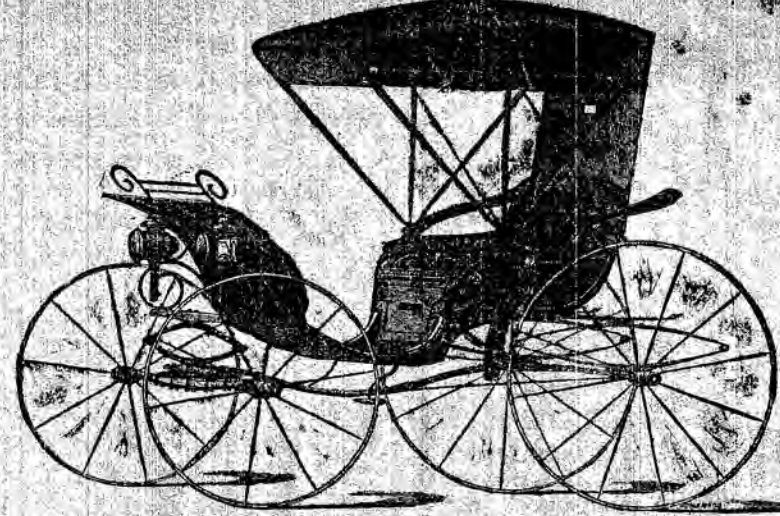
What is more discouraging or debilitating than a bad case of chills? Nothing. Why then, mope around all Summer when a bottle of Cheatham's Tasteless Chili Tonic will cure you? It never fails. Put up in 50 and 75 cent bottles, and guaranteed.

Cheatham's Tasteless Castor Oil, as the name indicates, is a castor oil so treated as to become palatable. The medicinal virtues of the oil is not in the least impaired, but oh my, what an improvement in the taste. Price 25 cents.

Castor oil is a well known, safe and reliable cathartic. However, its nauseous taste renders it very disagreeable to take, especially so to children. Cheatham's Tasteless Castor Oil, while containing all the active principles of the pure oil, is delightful to the taste. Price 25 cents.

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COMMISSIONER'S SALE.

Notice is hereby given that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, rendered in the cause (No. 3223) pending in said court, on the 8th day of May, 1891, wherein the Mechanics' Building and Loan Association is plaintiff and Geo. W. Barber, Edna M. Cleage and Anna M. Cleage are defendants, the undersigned as commissioner of said court will offer for sale at public outcry, to the highest bidder, at the south front entrance to the court house of Pulaski county (in which said court is held) in the city of Little Rock, within the hours for judicial sales, on

TUESDAY, THE 30TH DAY OF JUNE, 1891,
the following described real estate, to-wit: Lot seven (7) in block three hundred and twenty-seven (227) in the city of Little Rock, Pulaski county, Arkansas.

Terms of Sale.—On a credit of three months, the purchaser being required to execute note with approved security, and a lien to be retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 8th day of June, 1891.
I. J. HICKS,
Commissioner in Chancery.

Ratcliffe & Fletcher, Solicitors for plaintiff.

COMMISSIONER'S SALE.

Notice is hereby given that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, rendered in the cause (No. 3224) pending in said court on the 8th day of May, 1891, wherein the Mechanics' Building and Loan Association is plaintiff and Geo. W. Barber, Edna M. Cleage and Anna M. Cleage are defendants, the undersigned as commissioner of said court will offer for sale at public outcry, to the highest bidder, at the south front entrance to the Pulaski county court house (in which building said chancery court is held) in the city of Little Rock, within the hours for judicial sales, on

TUESDAY, THE 30TH DAY OF JUNE, 1891,
the following described real estate, to-wit: Lot seven (7) and North half of lot eight (8) in block forty-three (43) in Centennial Addition to the city of Little Rock, Pulaski county, Arkansas.

Terms of Sale.—On a credit of three months, the purchaser being required to execute note with approved security, and a lien retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 8th day of June, 1891.
I. J. HICKS,
Commissioner in Chancery.

Ratcliffe & Fletcher, Solicitors for plaintiff.

COMMISSIONER'S SALE.

Notice is hereby given that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, rendered in the cause (No. 3225) pending in said court on the 8th day of May, A. D. 1891, wherein the Mechanics' Building and Loan Association is plaintiff and Geo. W. Barber, Edna M. Cleage and Anna M. Cleage are defendants, the undersigned as commissioner of said court will offer for sale at public outcry, to the highest bidder, at the south front entrance to the Pulaski county court house (in which building said chancery court is held) in the city of Little Rock, within the hours for judicial sales, on

TUESDAY, THE 30TH DAY OF JUNE, 1891,
the following described real estate, to-wit: Fifty (50) feet off the North end of lots seven (7), eight (8) and nine (9), in block thirty-nine (39), Centennial Addition to the city of Little Rock, Pulaski county, Arkansas.

Terms of Sale.—On a credit of three months, the purchaser being required to execute note with approved security and a lien retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 8th day of June, 1891.
I. J. HICKS,
Commissioner in Chancery.

Ratcliffe & Fletcher, Solicitors for plaintiff.

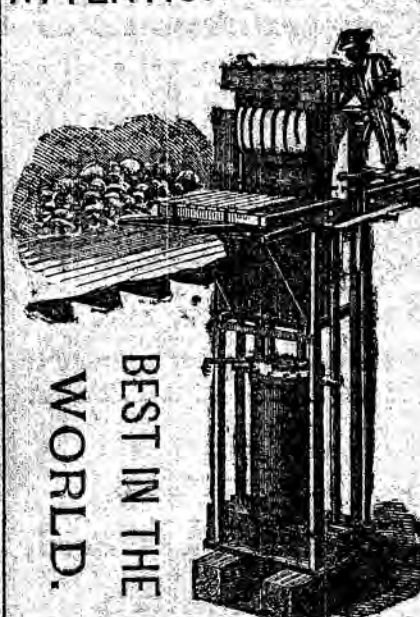
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