

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURG.

"Speak thou the things which become sound doctrine."

TERMS, IN ADVANCE.
One Year, \$1.50. To Preachers, 75c.

VOL. X.

LITTLE ROCK, ARKANSAS, WEDNESDAY, MAY 27, 1891.

NO. 3

PENTECOST.

In storm and flame,
Mid holy rush of writhing heart's desire,
The Spirit came—
Breath of new life and bright aeriform fire.
Quick flow the word,
And smitten idols fell in shattered fane;
The nations heard,
And hailed their Christ in glad, astonished strain.
But earth's cold air
With deadly influence makes our pulses chill;
Lord, hear our prayer—
Bid a new Pentecost our bosoms thrill.
In love may we
Be gracious offerings to thy sacred name;
More pure and free
Than Israel's odoriferous altar's pillared flame.
Like furnace fires
Burn every touch of dross and seed of sin,
Till Christ inspires
A life all radiance round, all glow within.
O'er realms of death
Speed, blessed Power, on wings of storm-wind swift
Fired by thy breath,
Be earth the altar, all mankind the gift.
—Presbyterian Messenger.

A GOOD MAN.

A good man is one who has been "born again," "born from above," has "tasted the good word of God, and the powers of the world to come." In all of his ways he acknowledges God, and the Lord directs his paths. "The steps of a good man are ordered by the Lord and he delighteth in his way," so "he walketh not in the counsel of the ungodly." "Being justified by faith he has peace with God through our Lord Jesus Christ," and "the love of God is shed abroad in his heart by the Holy Ghost which is given unto him." Being at peace with God, "as much as lieth in him" he lives "peaceably with all men." In the truest sense a good man is a peacemaker. He suffers not his neighbors to live at enmity, if by the use of prudent means he can induce them to be at peace among themselves. "Blessed are the peacemakers, for they shall be called the children of God." A good man is kind to the poor. He cannot witness their wants with an unmoved heart and a closed purse, for "the cries of the poor" always reach his heart and his pocket. "Blessed is he that considereth the poor; the Lord will deliver him in time of trouble." A good man is not presumptuous. It would be no offense to him if you should suggest that possibly he might be mistaken about some things. He does not presume to know all that is to be known, but he seeks counsel on all matters of importance. "In a multitude of counsel there is safety." A good man does not bear malice. "In malice be ye children." Troubles arise between children but they are soon forgotten and they go on with their play as though nothing had happened. They never go round for months and years in the sulks, because of some trifling disagreement with another child. They do not go round with "swords under their tongues" with which to "hack" their fellow playmates in the back for some little past trouble. In the very heat of a serious difficulty between children the standing proposition is, "If you will quit, I will," and the proposition is always readily accepted. So with a good man; he always "desireth conditions of peace," and is forward to make or accept propositions to this end. He may be "provoked to wrath" at times, but he soon "puts away anger," for he remembers that "anger resteth in the bosom of fools." It is a sad comment on the Christian character of a man when he comes to his last hours and sends for some one with whom he has been at enmity for years, that they may settle the old grudge before he goes hence. If grudges can be settled on Christian principles in the hour of death, they can be settled in the same way when men are in good health. But "the hour of death is an honest hour." So be it. But when a professed Christian has lived for years at enmity with it, may be, another professed Christian, and seeks a settlement on Christian principles for the first time on his death bed, are we to understand that all these years have been dishonest years? My faith in death-bed repentance is not very strong at best, and I would like it much better if men would settle their troubles while in health. I am afraid of these death-bed settlements. I can't forget Pat and Mike. On what was supposed to be his death bed Pat sent for Mike, that their old grudge might be settled. After all was settled and they had joined hands Mike said, "Now, Pat, we are good friends for life." "Yes," said Pat, "if I die, but if I live I am at you again, Mike." When a man has had all opportunities to settle troubles while in health and has failed to do it, it is quite probable that when he returns to health from a supposed death-bed settlement, the trouble will be much the same as it was before. A good man settles his troubles while in health. "If thou bring thy gift to the altar, and there re-

memberest that thy brother hath sought against thee; leave there thy gift before the altar and go thy way; first be reconciled to thy brother, and then come and offer thy gift." It has been said that it is "easier to endure an injury than it is to avenge it," and I may say there is much more joy, and vastly more religion, in forgiving an enemy than there is giving place to wrath. The commonest sinners love those who love them, and do good to those who do good to them; the fact is, only the worst men fall below this, while only good men attain to that charity which "beareth all things—endureth all things." A good man is "slow to wrath, slow to speak." When unkind and angry words are spoken to him, he is not hasty in his words. How often does a good man have an impulse to speak bitter words when in a "tempest of provocation," but he has learned to wait that he may think of something better before he speaks. Hasty speech becometh not a good man. In provocation wait for a better answer than your first impulse generally suggests, and you will be better pleased with your answer and better pleased with yourself, and all mankind will be better pleased with your religion.

JOHN H. NICHOLS.
Unionville, Tenn.

ITEMS BY THE WAY.

Our esteemed Editor, Bro. Bennett, has very kindly turned over to me the task of writing up the poetic part of our recent trip to Wilmington, N. C. I do not affect poetry, but may be allowed to detail some things I saw which interested us, and may, therefore, interest our Arkansas people.

After spending a day in Memphis—a growing city, paving its streets, and building at least one of the finest churches in Southern Methodism with Arkansas granite, I went to Brownsville and stopped a day or two with my best earthly friends, father, mother, and the "children" all grown now. Brownsville is one of the best communities in the South, that is to say, one of the most cultured in all the world. The delicate courtesy of their refinement is a perpetual joy. Our Church there is one of the best in all Southern Methodism, my spiritual mother.

West Tennessee has a bright future. Her lands are being slowly redeemed. When that is done, she will take her place, for all time to come, as one of the most favored regions of the United States. Indeed it may be said of the whole of Tennessee, and of Virginia, North Alabama, North Georgia, and of Western North Carolina, that the day of their redemption is high. People everywhere seem to have presumed that the resources of soil and timber are exhaustless, until they have actually brought the country to poverty. They are acting on that presumption in a large part of Arkansas now. When all native resources are brought low, close to the starvation line, land owners awake to the fact that their estates can be, and must be brought back. These regions which we have mentioned have learned this lesson. At the same time they are developing other resources hitherto untouched. The coal and iron interests of North Alabama and East Tennessee are well known.

We arrived at Nashville on Saturday night, and were nicely entertained by a *quondam* Arkansas boy, a former school-fellow at Vanderbilt. Dr. Winfield never did forgive him for his failure to return to Arkansas. No doubt providence guided him. He has honored God, and God has honored him; given him a lovely wife, and a leading place among the men of the old Jerusalem Conference. I had the privilege of preaching to his Elm Street people, felt the *spring* of Rev. Lewis Powell's fine audience. I was especially pleased to find that our preachers in Nashville are solidly Methodist, as to the practices of their people. They tolerate no foolishness about theaters, cards and other devilry of that sort. They cannot away with that snobbery that counts it a part of refined life to engage in such things. And are they not right!

Our Editor overhauled us in Nashville. I was everywhere, and so was he. We both met our J. M. Hawley, of course. At Wesley Hall I also met our Ed. Winfield and spent a most enjoyable time with them. Our dear old matron, Sister Conwell, and her daughters are still there, with Miss Florence in charge of the Hall, and Miss Jennie in the Mission Rooms with Dr. John. Our Arkansas boys are most excellently reported of. They certainly breathe the finest spiritual and intellectual atmosphere possible to a Methodist theologian. If you could have heard Prof. Gross Alexander's exposition of the Sunday-school lesson, to the large Bible class of Elm St. Sunday-

school on Sabbath morning, you would have felt that you were in the presence of the prince of expositors. I listened to him with wonder and joy.

I spent about twelve hours in Chattanooga; Bro. Bennett went on to Atlanta. Chattanooga, seen from Cameron Hill, or from Look Out Mt. is as lovely as a poet's dream. By preference, as well as by force of circumstances, I was alone. I know not how it has impressed others; but as I stood and looked at the city, the river, the grand old hills, I thought of a city that we seek, of the hills of "another country, that is an heavenly," and of that river of God that floweth from beneath his throne. I could but ask myself, If God has invested an earthly scene with such entrancing beauty, what raptures of joy await those who shall behold the heavenly?

At Atlanta our party, consisting of the Tennessee and the Arkansas members, with Bishop Fitzgerald, and Dr. Lambuth of Japan, got together. Going out of Atlanta the State Capitol was in full view, Georgia granite. So also the mausoleum of Henry Grady can be seen, built of the same material. The afternoon brought us to Augusta, Ga., a beautiful city. Here we caught a glimpse of Payne Institute. May that institution flourish. I told the Commissioner, Rev. W. M. Hays, whom we met in Nashville, and who is a one-armed ex-Confederate, that if he would come to our Ft. Smith District Conference at Paris, we would have him entertained by a Methodist preacher who is a one-armed ex-Confederate, and whose name is Hays. One of the attractions of Augusta is its magnificent shade trees—chiefly the celebrated live-oak. The city has one street four miles long with four rows of trees along its full length. The street is 125 feet wide. I chanced to fall in with a citizen of Augusta at Southport, Maj. Withers, evidently a kinsman of our Dr. Withers. With him I had quite an enjoyable time during my stay at Southport and while out at sea.

The Editor has given a pretty full account of what we did at Wilmington. We were royally entertained. This correspondent went to Southport on Saturday, in company with Bishop Galloway, who was to dedicate their new church the next day. Bishop Galloway preached two fine sermons, and we had the pleasure of a talk with the children on Sunday evening. Southport is at the mouth of the Cape Fear river. While there the railroad changed schedule, so that on arriving at Wilmington on Monday morning, though the steamer had done her best against a head tide and a heavy wind, we had but twenty minutes to get together our trappings and make the train. The Bishop made it, I suppose—I did not try; but meeting just then my host, Capt. J. T. Harper, he insisted that I stay and go out to sea. To which we consented. He magnificently placed at our disposal one of his handsome tug boats, the *Blanche*. We went back to Southport and made two trips out to sea. The way we did catch fish, and eat fish, out about 20 miles from land! The sea, who can describe it? The roar of its surf is the deep toned bass of all earthly music. Its waves, with crests of snowy white, coming from far, looked in the distance like arrays of white-winged angels, flying to embrace a suffering world. And the sea teems with life and variety—more truly so than the land. May its waves and its winds bear the gospel to every land until the knowledge and glory of the Lord shall fill the whole earth.

JAS. A. ANDERSON.
Greenwood, May 21.

FEATHERS ON THE ENDS OF ARROWS.

The object of a Gospel preacher is to reach the hearts and consciences of his hearers. It really matters little how he does it if only he does it well. He may strike down upon the intellect with the hammer of logic; he may kindle the imagination with vivid pictures of beauty; he may seek to move the emotions with warmth of burning appeal. There is no need of criticising his methods as long as his end is attained. Hence, anything which can illustrate or enforce truth, might, so it would seem, be legitimately impressed into rhetorical service.

The scarlet feather which an Indian fastens on the string-end of his arrows may be even gaudy in itself; but it would be a mistake that only a child could make to suppose that its only purpose is ornamental and indicates the florid imagination of an untutored son of the forest. For its highest design and most ef-

ficient value is found in a strange power it possesses to steady the shaft, and to give the flint-head a more certain lodgement in the centre of the hunter's aim. It is true that the color of the feather has nothing to do with this result; but, when usefulness is not interfered with by it, beauty ought to be permitted to have some small range in making hunting tolerable.

When our Lord preached, He spake as never man spake; yet on the arrows of doctrine He used He sedulously bound many a feather of parable and figure. Even if it could be shown that these meant nothing of themselves, it ought to be admitted that they served to wing His addresses more directly to the minds of the common people, who "heard Him gladly." If our modern preachers imitated His example more closely in the pulpits of to-day, it is not unlikely they would have more success in their work. People hear more now with their eyes than with their ears, and illustrations are what they heed most and longest remember.—Christian at Work.

MONTICELLO SCHOOLS.

The commencement season is upon us. Now the D. D.'s, the LL. D.'s, and those who are not honored with such high titles, the "celebrities and less," go forth to deliver commencement sermons, literary addresses, and anniversary speeches to the crowds who gather to enjoy the "feast of reason and flow of soul." Our educators of Monticello have no "celebrity or less" booked for sermon or address; but we have here, nevertheless, educational facilities of no mean grade.

Last week the Public School, under Mr. Z. P. Price as Principal, closed. The closing exercises did credit both to the teachers and to the pupils participating. The prize for the elocution drill was awarded to Miss Annie Curry. The drill was participated in by forty-five girls, led by Mrs. McEntyre. The gold medal for best recitation or declamation by pupils of the seventh grade, was awarded to Miss Mabel Wright; and the prize for best recitation in the sixth grade was awarded to Miss Velmer Wood.

But the school of which I wish to make special mention is that under the management of Prof. J. H. Hinemon. (I should say Mr., for "professor" is never heard in our schools here.) This is a school of high grade, and is known as the "Hinemon University School." The building, beautiful in architectural design, commodious, well lighted and well ventilated, has been erected by a joint stock company, and has been placed under the charge of Mr. Hinemon for a specified term of years. It is not intended to come into competition, or conflict, with the Public School, nor does it propose to furnish the educational facilities of a thoroughly equipped college, or of a university. A pupil is expected to complete the curriculum of our Public School here before entering the Hinemon University School. Here he (or she, for it is co-educational) enters upon a course of study which, if completed, will furnish a solid foundation for the superstructure of any vocation, station or profession in life.

I say "foundation"; that is, in reality, all the oldest and best equipped colleges can do. The great majority of students who attend college, at home or away from home, do not take as complete a course as is furnished by the curriculum of this school. The teaching is unusually thorough. Wherever Mr. Hinemon's pupils have entered other schools, they have taken rank with the best in the class. And whilst this is not a denominational or Conference school, the Christian religion is taught by precept and example. Mr. Hinemon is a Christian gentleman, and his assistants are only those of decided Christian character. The moral tone of the school is manifest in the life of every pupil. Mr. H. is worthy of the patronage of this and contiguous communities. It is folly for parents to send their children away to school while they have such advantages at home.

The closing exercises were held Thursday and Friday evenings of this week. Thursday evening, in the Opera Hall, was held the annual debate by the members of the Jefferson Davis Literary Society of Hinemon University School, on the subject of Protective Tariff. The debaters acquitted themselves admirably. Decision was given in favor of the negative. Friday morning was held the contest in declamation. There were nine contestants, and there were nine as good renditions, taking all together, as have ever been given in any college in the State. I say

this, not because I have heard the pupils in all the colleges of this State, or any of them; but because I never heard better in any college or other school. There were three young men and six young ladies; and the prize, a beautiful gold medal, was awarded to one of the young ladies, Miss Sallie Green, Union City, Tenn., for her rendition of Davins Green and his Flying Machine. I cannot, in this communication, mention any church news. Adieu.
BOONE KEETON,
Monticello, May 23.

THE DIFFERENCE.

Black never seems so black as when contrasted with white; crime does not appear so base till viewed in the light of Christian civilization; ignorance is not so pitiable till it comes in contact with cultivated intellect; bondage is not so galling till the light of liberty bursts around; the devil will appear most hateful when we see God in his beauty and loveliness; hell will appear more terrible, miserable and woeful when heaven comes into view. The difference!

Behold, the caged eagle as he vainly struggles against his prison bars. His splendid plumage is soiled and torn; his strong pinions, that were made to conquer mountain heights, are drooping at his side; his eyes, that should blaze with glory as he looks into the face of the noon-day sun, are dimmed; his heart, that should exult in victory, is vainly panting for an engagement with the stormy cloud and the mountain blast. Then look at another, unfettered—king of the airy regions. He glories in the freedom of his mountain palace, from some lofty pinnacle of which he "views the landscape o'er" and with a loud cry, that reverberates among the enduring castles of his dominion and sends a tremor through all beneath, he proclaims himself "monarch of all he surveys." On untiring pinions, he rises higher and yet higher, till lost to the gaze of all below, still he would go higher. The difference!

Here is a man born for liberty yet a slave to his fellow man. He toils without hope of reward. During the hours his misery is intensified by hearing the merry laughter and seeing the happy faces of those that are free. He feels the fetters that restrain his freedom, and hears the click of the bolt that shuts out liberty. Hope yields to despair, ambition succumbs to fate, and manhood dwindles to a level with the beast. Here is another that calls no man master. His labor is remunerative; he collects his gains and builds his own palace and store-houses. Ambition unfettered soars for a realization of its aim; hope unblighted yields rich fruition; and manhood, striving valiantly and victoriously, asserts and maintains its dignity. The difference!

Here is a mind shrouded in ignorance and superstition. It can't appreciate the beauties of nature, nor get the sentiment of language, nor catch the spirit of song. Flowers bloom, birds sing, the mighty orbs roll in splendor through illimitable space, yet none of these sends a thrill of joy to the darkened understanding. Here is another, unclouded. It lingers around the tender plant and learns a lesson there; it listens to the mingled sweetness in the notes of the feathered songsters and joins in the sentiment; with boldness it grapples with intricacies in science and mathematics until it gains a satisfactory solution. The difference!

There is a soul in bondage to the evil one. It yields while the prince of darkness curbs its power and binds it with fetters of evil habits. Confined from God and all that is good and pure and holy; shut in with the devil and all that is evil and corrupt and vile; and free only only to do the biddings of Satan. It gropes in darkness and depravity. There is a soul that has entered into the life and liberty of the children of God. All things are his, and he is Christ's and Christ is God's. He feels the freedom of a child in his father's house. He walks and talks with God and enjoys all that is good and lovely in his spacious home. The difference!

The liberated slave knows he is free; the cultivated mind can judge between ignorance and wisdom; so the man who professes to be a Christian ought to recognize a difference between being a child of God and being a servant of the devil. His life should be different, his words should be different, his thoughts should be different, and these will make his feelings different. For a man, made in the image of God, endowed with the gift of immortality, and capable of companionship with archangels, to yield himself a

slave to vanities, and live as if this earth was his eternal tabernacle, evinces the height of folly.

W. P. W.

Magnolia, May 20.

SOME TRAINING SCHOOL ITEMS.

The excavation for the foundation of the school is complete. It is expected that the corner-stone will be laid by July 1. The contract for the upper work will not be let till after the meeting of the Board of Missions, which takes place at Fort Worth, Texas, in June. The building can then be closed in ere winter.

The reports of the Easter offerings are gratifying in the extreme. More than \$15,000 cash is already in hand, and there are many points yet to be heard from. Reports from circuits and small stations come in slowly, and not a few quite large places have not yet reported in full. Up to last note from Miss Bennett, the Memphis Conference was in the lead with \$1,207; next, the North Georgia, \$1,185; third, the Southwest Missouri, with \$1,022. No other Conference had reached \$1,000. We of Southwest Missouri flatter ourselves that we will stand high on the roll of honor, when all returns are in. The writer knows that some \$800 was raised in Kansas City alone. Moreover, are not our ladies, unaided, raising \$500 to place a memorial window to Dr. Scarritt in the school's chapel?

One attractive feature of the school when in operation, will be the Olin Lectureship, endowed by Mrs. Wightman, by which a series of lectures will be annually delivered by such men as Moody, Broadus, Pierson, Haygood, Vincent and Carlisle. The Bible Training work and hospital attached to the institution, render it invaluable to all classes of Christian workers.

Steps have already been taken towards establishing a first-class library. Some handsome contributions of books have already been received. Those are wanted from every one that is "willing-hearted." Send anything you can spare. Don't be afraid that some one else will send the same book. The writer will see that any duplicates are exchanged for something equally good. You will be credited all the same.

The Museum will be another interesting feature, containing objects contributed by missionaries in the field, of a character calculated to keep alive a warm interest in the field and the work.

There will be some interesting Methodist mementoes. Dr. R. H. Rivers, the only living preacher ordained by McKendree, will place his ordination papers in the museum. Baltimore will place in the walls a brick from the old Lovely Lane Chapel, the first Methodist Church in Baltimore; also a brick from Cokesbury College, whose foundation was laid by Coke and Asbury. Let Arkansas send some valuable relic.

While speaking of the school I must call attention to one interest indissolubly connected with it henceforth. Those who wish fullest information concerning the school and our various missionary interests can not do better than subscribe for the *Evangel*. This little monthly has been published for several years by the ladies of our Conference, but no effort has been made by them to extend its circulation to other fields. Ample reasons for such extension now exist, and may be found in this statement of Miss Bennett in the June number: "I have felt from the time of Dr. Scarritt's donation to the School, that the *Evangel* would become the accepted organ of communication for all the interests of that institution. The reports heretofore in the *Woman's Missionary Advocate* will henceforth appear probably in the *Evangel* alone." To those unacquainted with the *Evangel* I will say, it is a 16-page monthly magazine (large octavo page). One department is always devoted to the study of some special mission field, prepared by Dr. J. E. Godbey. A second department is given to correspondence from missionaries in the field; a third to general notes from all lands; the fourth and last to the Training School and home interests. Price, 25 cents per annum, in advance. Having no "ax to grind," I can frankly say I know of no better method of dissemination of useful missionary information cheaply among the people. At its price, there can be no financial reason for not placing it in every family. The pastor will certainly find it a great aid to him in keeping his people informed upon one of the chief interests of the Church. Sample copies will be furnished upon application. Subscriptions or requests for samples may be sent to the writer, or to Miss M. M. Winship, Kansas City, Mo. A. H. Godbey.

THE ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M. E. Church, South, in Arkansas.

Subscription Rates: In Advance, one year, \$1.00; 6 months, 50 cts.; 3 months, 25 cts. To all subscribers at \$1 a year.

At the end of your name on the margin of this paper the date to which your subscription is paid is printed. Look at it and see if it is correct. If not correct, write us immediately.

Discontinuance of Subscriptions must always be accompanied with payment in full of past dues. Our rule is to consider each subscriber as permanent until he orders the paper stopped and pays up; but no paper should be ordered stopped until dues are paid. If this suggestion is followed there will be no difficulty in "stopping the paper" when desired. Refusing to take the paper from the office, or returning to us, is not a sufficient notice to discontinue.

Changing Postoffice: If you wish to change your postoffice, you must give us the name of both postoffices, the one you change from and the one you change to. Business: All letters on business connected with this paper should be addressed to Bennett & Thornburgh, and to them all checks, money orders, etc., should be made payable.

To Correspondents: Write proper names with extra carelessness; do not write with pencil if ink can be had; do not put matter intended for the Editor and Business items on the same sheet. In Objections leave out irrelevant matter, poetry and prayers, and condense.

Our Agents: All traveling preachers of the M. E. Church, South, are invited and authorized to act as Agents for THE ARKANSAS METHODIST. To solicit, collect and receipt for subscriptions to the paper.

IN MEMORIAM.

George Parker Smoot, born in Hickman county, Kentucky, Dec. 28, 1828, died at Prescott, Ark., April 22, 1891, in the 63rd year of his age.

He read law under Judge Edmund Dilahanty, and was admitted to the bar in Columbia, Tenn., in 1848. In 1850 being a youth in his 22nd year, he came to Arkansas and opened a law office in Magnolia, Columbia county. Here and in counties adjoining (excepting the period of the war) he practiced his profession with growing reputation and increasing usefulness until his death. A lawyer who knew him well writes me, "He was one of the most profound and accurate lawyers in the State. He was a model pleader and an able advocate where reason and logic controlled. He was absolutely honest with the court, the jury and his client, and never sought success except upon direct and honorable lines. He wrote a clear, strong and exhaustive brief, and was always able to see and appreciate the opposite side of the case. He was as pure in thought and action, and as honest in purpose as any man I ever knew."

He served four years in the Confederate army. Enlisting as lieutenant of artillery, he was soon promoted to a position on the staff of Maj. Gen. McCown, and subsequently assigned to duty as provost marshal in the field. Upon the return of peace he accepted the situation in all good faith and loyalty; but never learned to fawn at the feet of the conqueror, or to lick the hand that smote his bleeding and prostrate people.

He was married in 1853 to Mrs. S. A. Mullins, who died in 1882 leaving him five children who still survive. December 2, 1884 he was married to Mrs. Julia J. Matthews, in whose arms he died. Exceedingly domestic in his tastes, and much devoted to his profession, he escaped the whirlpool of politics, into which, but for these restraints, his splendid abilities and strong partisan convictions would most surely have driven him. In 1861 and again in 1874 he represented Columbia county in a Constitutional Convention, and once as a candidate for elector on the Democratic ticket, he canvassed the State for the Presidential nominee. This was the extent of his political preferment. However he often served as circuit judge by election of the bar, and once as Supreme judge by special appointment.

His poetical gift was highly appreciated by that small and select circle who love the wise. In his busy life he found time to form wide acquaintance with the best literature. He keenly enjoyed good poetry and true oratory, and was unspeakably disgusted with sham in either. He wrote many short poems some of rare excellence, and last year he published a small and unpretentious volume of "Songs." This he revised adding others and desired his widow to publish the enlarged edition if she survived him.

Bro. Smoot made profession of religion and became a member of the Methodist Church in 1868. Shortly after his conversion he was licensed to preach. His license was annually renewed and he continued to preach the gospel which he loved and by which he had been saved, for fifteen years. His preaching was chiefly in his own town and neighborhood, among his old friends and neighbors by whom he was heard with much pleasure and profit. But the law was his chosen profession and its practice his life work.

He never felt called of his Master to abandon his worldly affairs and enter the great work, but in the local ranks to preach, admonish and teach as opportunity served. When age began to creep upon him, and the press of much business hindered from filling regular appointments with punctuality, he desired that his license to preach be not renewed. He had never sought ordination and dropped quietly into the ranks of the laity. Some blamed him. I think he did right. He preached when it was his duty and privilege; when business and infirmities

hedged his way, he declined to bear authority for the work he could no longer do. His course was not dictated by regard for the opinions of men. He desired only to know his duty, and was content with the divine approval.

He was a true man. True to his friends, his family, his country, his Church, his preacher, his God. Unconventional and ruggedly honest, with not a particle of silly sentiment or gush, poet as he was, simple, guileless, tender, gentle, his compassion sparkled like the dewdrop, while his manhood was stern and rugged as the towering cliff of up-piled rocks. His friends not only admired but loved him. Through the rough outside, they saw the tender heart within. Guileless was he, and simple as a child. In the many notices of his death appearing in the papers all over the State, one can read beneath the lines the personal bereavement hinted in tender words by these many friends. When I read these notes of sorrow, how my heart goes out in sympathy for the widow from whom such a husband has been so rudely and suddenly snatched away. She leaned on him; he leaned on Christ. Let her also lean on the Rock of Ages.

J. H. RIGGIN.

RECOLLECTIONS OF MY ITINERANT LIFE, NO. 29.

I am anxious to close these "Recollections," and will do so several years this side of where I originally purposed to. Writing these articles has been and is a source of pleasure to me, and I do feel very grateful for the many assurances I receive from dear old friends, beloved in the Lord, that they take much pleasure in reading them. Only the Lord knows how touching, to the deepest and best feelings of my heart, are some of the letters and messages I receive; they not only tell me, that their pastor in troublous times, who wept with so many of them in deepest sorrows, is still remembered, but they tell me of many dear old friends that have fallen asleep in Jesus, while the years have come and gone. Brethren, believe me, my heart is as your heart, and the same old truths of the gospel, the precious hope of immortality and eternal life cheer and warm my heart as I write these words.

Of a certain young preacher, a frequent visitor to my house, under date Nov. 9, 1863, I write in my journal: "He is certainly one of the greatest young ladies' men I have seen in a long time. I think a good religious wife would sober him, and make him more like a preacher of the gospel." In his interest on that line, I make a somewhat perilous trip to Oakland Farm, in Calhoun county. On my return, the 11th, I rode forty-six miles, had considerable difficulty in passing our pickets. Another entry, a little further on will tell the story.

War clouds gather and thicken in blackness over our head, hitherto distant thunder of battle draws painfully near, but cheered and sustained by the promise, "Lo I am with you always," and by the presence, counsel and prayers of good men, and of chief women not a few, we stick to the work though in "perils of robbers and in perils by mine own countrymen." When I call to remembrance the unfeigned faith that was in these heroes and heroines, a great question throbs right up out of my heart. It is this: Are the children of these honored ones doing as much for the Church of to-day, ready at the Master's bidding to brave danger, bear crosses and make sacrifices for Jesus' sake? Come, my young brethren; stand up, put yourself where God can use you, and let him use you. I am ashamed for some of you; talent I know you have, advantages far superior to those your fathers had are yours, calls for service just such as you are fully competent to render are multiplying on every hand; just a little more heart-felt religion, and you may win, I will not say golden opinions, or places of distinction in the Church, but God bless you, you have what is infinitely better—the smile of God here, a bright crown and a great reward hereafter.

Dec. 8. My yard is full of the boys in blue. "Where are your horses, sir?" inquired an officer. "Tied out in the woods just back of the lot sir," was our answer. I went with them, had it to do. Mounting my old circuit horse Mc., and taking a very fine mule the aforesaid officer bade me a polite adieu, remarking, "I perceive, sir, that you are a gentleman of truth."

12. Standing in the door of old Mt. Carmel Church, I preached at night, a bitter cold night it was, to Col. Crawford's regiment. Returning home after preaching, I was halted by the pickets and detained an hour or so, when I was recognized by G. W. Winters, whom I had known on the Rock Port circuit 1856; he sent me on to Princeton. God bless you, sister Holmes for the welcome, and comfort you and your beloved, now sainted children, gave me that dark cold night.

April 16-17, 1864. Second Quarterly meeting at Holly Springs, but a courier passing the church shouted, "The Federals are coming," caused a perfect panic of excitement, and

a few minutes not a man was to be seen thereabout.

22d. Ed. Throver, than whom I don't think I ever knew a better man, meets a tragic death, is found hanging in his front yard, the fiendish work of a band of men known as "Gray Backs." To what pitch of wickedness is the human heart capable!

May 1. Rode over to Princeton expecting to hold meeting, but found every thing in the wildest confusion—the battle of Jenkin's Ferry is pending. I asked a certain very young soldier if he thought he could stand fire. "I didn't think so," said he, "when I left home, but the battle is the place for me now."

2d. Stores, court house, churches, academies, and many residences at both Tulip and Princeton are turned into hospitals.

5th. Taking a jug of milk and loaves of bread I visited both the Federal and Confederate hospitals, one poor soldier almost dying with a wounded thigh, asked me what I asked for milk. It touches my heart now, as I see that weak, suffering youth eagerly clutching the vessel of milk, as I placed to his lips, assuring him he was welcome. I recollect Brother Jewell and other chaplains were there and busy too, doing all they could to mitigate suffering and soothe the pillow of the dying. One time Princeton hospitality and Christian charity were taxed to the utmost, but the good people of that day and time were equal to the fearful emergency and to many of them I believe it will be said, "I was sick and in prison and ye came unto me."

6th. My old Hickory Plain friend, and who was the first man I married—Augustus M. Reinhardt pays me a visit. "He has been in several hard fought battles, and as a sensible Christian man gives God the praise for his preservation thus far." That visit was a very oasis in the desolating times of war.

June 27. Visited Sister Throver, whose husband was so cruelly murdered a few weeks since. Though in the deepest trouble God is her refuge, and a very present help, no malice toward her enemy, and prayed that God would lead him to repent of the awful deed.

July 17. A hard hot day's work, preaching at 11 to the wounded in the court house hospital, and to the soldiers in camps at 3 p. m. In the morning, before service, we knelt and offered prayer with two dying Federal soldiers, on the gallery of Lea's store; young Davis died very happy.

J. E. CALDWELL.

"THE BOOK AND ITS THEME," BY REV. L. L. PIERCE.

It is unique. It is unlike anything I ever read. The author has written the book out of his own heart—within his own experience and has told the people what God has done for him. It should be read by all the people, and especially by all the young preachers. It would impress them favorably with the Bible doctrine of holiness. While you may not agree with him in his special theory, yet the general theory is perfectly sound—will be heartily embraced by you.

The "book" is divided into two parts: 1st. The "book" as inspired. Its prophecies. Miracles. The origin of the "book" itself a miracle. Its progress. Its writing the only standard of right. Living witnesses. Dying witnesses.

2nd. Its Theme Holiness. This he magnifies most strongly. He does it I think by "The Book." The reading will justify the trouble of perusal. Even those who do not entertain the Second Blessing Theory, will find their spiritual impulses quickened and a healthy desire for holiness. E. N. WATSON. Benton, May 21.

A WORD OF CAUTION.

DEAR BRO. BENNETT:—It is with a deep felt sense of the want of firmness upon the part of some Christians, and especially ministers, that I write these few lines. I was associated with a minister at one time in my life, and he was very instructive in religion and divine things. I enjoyed his association very much indeed. He would often enumerate the evils that man was addicted to, and among the evils he would prefer to, was tobacco chewing and cigar smoking.

Through that man I was partially induced to quit the use of tobacco. His argument against the use of tobacco was too clear and conclusive to gainsay. Though I continued the use of tobacco for some time afterward, I am very grateful to the brother for starting the wave in my mind, that finally culminated in a positive decision in regard to the impropriety of the use of tobacco.

According to the best authority we have, tobacco is detrimental to both our physical and mental man. So we have a majority of our three-fold being speaking out against its use. Not long ago I was made to blush on account of that brother having a cigar between his teeth, puffing away as though he had never condemned it. I also heard others condemning him for practicing in social circles what he condemned in the pulpit. May God help the brother to practice what he preaches and preach his true convictions.

W. M. TAYLOR.

W. M. S.—W. R. CONF.

The Annual meeting of the White River Conference Woman's Missionary Society will be held in Batesville, commencing Thursday night June 25, adjourning Monday morning. This body is composed of the general officers, a Sec. for each Presiding Elder's Dist. and a delegate from each Society, Adult and Juvenile, in the Conference. Auxiliaries are urged to elect a delegate and reserve immediately and send name to Mrs. A. H. Joblin, Batesville, Ark.

At every church where there is a reasonable hope of organization pastors are requested to send a representative woman. All will be entertained of whom notification is given. Visiting brethren of the ministry and laity will be warmly welcomed and kindly cared for. Come, my sisters, filled with the spirit of the Master and let us counsel together as to how we can best advance this our special work. "Woman's work for woman," both in home and foreign lands.

MRS. ELIZABETH E. RIVES, Sec.
MRS. MARY A. NEIL, Pres.

SOUTHERN COLLEGES AND SCHOOLS.

Have I been too severe in criticizing the South on the score of number of colleges as an index to the higher education? Two letters from Virginia sources, received 11th, intimated as much. That same day I was visiting a classical training school one hundred miles from Nashville, Tennessee. Its history in brief was this: Up to four years ago it had been a "college," with a course beginning at "a b c" and ending with "A B." Two Vanderbilt graduates, who had the benefit of a thorough training for college at the Webb School, then took charge, promptly surrendered the charter, and turned the "college" into a fitting school. They left in the field, however, a rival college of the same character; for this little town of one thousand inhabitants boasted two colleges. Reaching home, I found on my desk the circular of another institution in Tennessee whose primary course ends with the Fourth Reader,—it is not stated where it began,—and this too had as the easy goal of the whole curriculum A. B. or B. S. The next day I was told of an excellent college in Missouri, which had organized several academies as feeders for itself, but has seen within a few years three of these schools, without endowment, or any thing else that belongs to the outfit of a college, except a charter, become its own rivals. It is the old story of the frog that tried to swell to the size of an ox, except, unfortunately, they are not as likely to burst.

The principal of an excellent high school writes me of a boy who had left his school two years before finishing the course which leads to the Freshman class, but was entered as Sophomore at a neighboring college, and graduated with second distinction; another principal tells of a graduate of a college who came to a Virginia university high school "to get the finishing touch" before going to the university, and made thirty in his Latin examination. A Vanderbilt undergraduate was last year invited to become "joint-principal" of a college in Tennessee, and another student was called immediately after his graduation to a professorship in a college where he was expected to teach chemistry, physics, mathematics, natural history, and geology. He attempted to do it conscientiously, but in less than a year his brain was threatened, and he was compelled to resign. But some men's heads are harder than others, evidently, for I once heard of the incumbent of what should have been nine chairs in a female college who flourished for years, and grew in fa-

vor with men, being considered "a many-sided man." He was perhaps never excelled but once, and that was the well-authenticated instance of the man who held the presidency and all the professorship in a male college.

No man need be without a "professorship" these days, for the number of "cross-roads colleges," as a correspondent aptly terms the lowest grade, is constantly increasing. Within two years I have noted eight colleges or universities in prospect, founded or revived in the South alone; one of these, it is true, the University of Texas, for the like of which there is always room. But I know of only one or two fitting schools of high grade established during the same period. A defunct college in Texas is, I am informed, to be brought to life on \$10,000, and hardly is the ink that records that fact dry before I read of another college in that State worth \$10,400. I am credibly informed, furthermore, that there is a university in Texas, the faculty of which consists of a father and two sons, and that some time ago the sons conferred LL. D., on the old gentleman, who returned the compliment by making each of his sons a Ph. D.

With regard to female colleges, too, we find the same absurd race for numbers—only more so; for instance, of 142 so-called higher institutions for women in the United States, 111 belong to Southern and Southern central States; and of 904 degrees conferred on women in 1882, 684 were given in Southern female colleges.

I call a thing "Southern" simply because I know that section best. A Harvard man sends word from "out West," that "Northern" is as applicable to the state of things described as "Southern," and several suggest "American" as the best predicate. Something must be wrong in at least one Iowa college, if we may trust the following from an Iowa paper: "A few years ago

there was to be a lecture in the town, and one of the professors announced, from memory, the title to the school: 'Rome as I see it.' The gentleman who occupied the chair of modern languages, a young man of perhaps one and twenty years, spoke of the great philosopher of Greece, as 'Goe-the,' in 'suffering along with the many.'

But teachers of preparatory schools complain not only of the humbug colleges, but make the charge against the higher institutions generally, that they have almost invariably a preparatory department in direct competition with the schools. The complaint is just.—From pamphlet Dr. Smith, of Vanderbilt.

A clear skin

Boils, pimples, blotches on the skin, eruptions, etc., evidence the fact that the blood is not in good condition.

These symptoms result from the effect of nature to throw off the impurities, in which she should assist by

Swift's Specific

This will remedy the disturbance, and bring speedy and permanent relief by forcing out the poison, and will build up the system from the first dose.

Book on Blood and Skin Diseases free. Swift Specific Co., Atlanta, Ga.

CANCER and TUMORS

Scientifically treated and cured without the knife or loss of blood. Book sent free. Drs. McEINER & WEBER, 122 John Street, Cincinnati, O.

CANCER

and Tumors CURED: no knife; book free. Drs. GRANTON & DIX, No. 153 Elm St., Cincinnati, O.

NAILS

22,000 Kegs Nails in 30 Days—

January 13th, 10,000 Kegs Steel Nails

February 9th, 2,000 Kegs Steel Nails

February 10th, 10,000 Kegs Steel Nails

Total . . . 22,000 Kegs Steel Nails

In 30 days, being the largest purchase of Nails ever made by any house in the South in the same length of time. Will sell in car lots at mill prices. Send for prices on Steel and Wire Nails, and Galvanized Barbed Wire, in large or small lots.

THE OLIVER-FINNIE GROCER COMPANY. WHOLESALE ONLY. Fancy and Staple Groceries, Memphis. Mention this paper.

PUBLISHING HOUSE.

READ CAREFULLY

OUR BOOK COLUMN

Changed Every Week.

SYSTEMATIC THEOLOGY: A Complete Body of Wesleyan Arminian Divinity, Consisting of Lectures on the Twenty-five Articles of Religion, by the late Rev. Thomas O. Summers, D. D. LL.D., Professor of Systematic Theology in Vanderbilt University. The Whole Arranged and Revised, with Introductions, Copious Notes, Explanatory and Supplemental, and a Theological Glossary. By Rev. John J. Tigert, M.A., S.T.B., Professor in Vanderbilt University. In two volumes. Royal 8vo. Each \$2. Same in sheep, per set, \$6.

Volume I. includes: 1. Theology Proper. 2. The Person and work of Christ. 3. Eschatology: the Doctrine of the Last Things. 4. The Person and Offices of the Holy Ghost. 5. The Doctrine of the Holy Scriptures. Volume II. includes: 6. Anthropology: the Doctrine of Man. 7. Ecclesiology: The Doctrine of the Church. 8. Christian Ethics. 9. A Theological Glossary. "No Methodist writer, not excepting Watson, Pope, Raymond, or any other Methodist author, has ever more clearly and forcibly set forth and unanswerably vindicated Wesleyan Methodist Arminianism than has Dr. Summers. As a text-book, on which a student is to stand an examination, it has qualities that must give it the precedence over Watson or Pope."

—Dr. John E. Edwards. "Dr. Summers was evidently a man of profound convictions, of wide readings, cautiously conservative, but ready to learn, able to defend his positions. His ultra-conservative views of textual criticism interfere with the accuracy of his citation of proof-text; but his editor has been careful to annotate in the interest of a more correct attitude to the real word of God. Indeed, Professor Tigert has supplemented the volume so as to bring it 'down to date' in all the departments of Biblical learning upon which it seemed to require such enlargement. The doctrinal views are precisely what might be expected from the claims of the title. They are carefully and fully stated, objections are candidly weighed; but the author remains a Wesleyan Arminian."—Sunday-school Times.

Address,

BARBEE & SMITH, Agents,

PUBLISHING HOUSE of the M. E. Church, SOUTH,

Nashville, Tenn.

LINDENWOOD COLLEGE

HIGHER EDUCATION FOR YOUNG LADIES. ROBT. IRWIN, D.D., Pres't.

Advocate Book Store. 418 E. 9th St., KANSAS CITY, MO.

All Nashville publications kept and supplied promptly. Large and varied line of Sunday-school Cards, Song Books, Literature, Testaments, Pulpits, Family, Oxford and Bagster Bibles. Best miscellaneous books of all publishers at publishers' prices. Agents Wanted for good subscription books. Send all orders to A. H. Godbey, Manager, 418 E. 9th St., Kansas City, Mo.

BY REV. J. H. RIGGIN.

Single copies, 10 cts. Per doz. \$1.

Order of Barbree & Smith, Nashville, Tenn., or of the Author, Pine Bluff, Ark.

ARKANSAS METHODIST

WEDNESDAY, MAY 27, 1931

BAILEY'S SALINE APERIENT

A SPARKLING EFFERVESCENT
LAXATIVE

A cure for Biliousness, Headache, Constipation, and all Liver Complaints, and as pleasant to take as a glass of soda water. Price, 50 cents, or sent by mail for 60 cents.

READ THIS TESTIMONIAL.

"For many years I was a sufferer from severe sick headache and experienced great relief from the use of Bailey's Saline Aperient, and recommend it with confidence to all afflicted with headache or indigestion.—ROBT. STEVEN, Pastor First Christian Church, Louisville, Ky."

PREPARED BY

J. P. DROMGOOLE & CO.,
LOUISVILLE, KY.COMMENCEMENT OF GALLOWAY
FEMALE COLLEGE.

Exercises of Primary and Preparatory Departments, Friday, June 5, 8 p. m.

Art Lesson, from 6 p. m. to 10 p. m. Commencement Sermon by Bishop O. P. Fitzgerald, D. D., Sunday 11 a. m.

Address before the Erwin and Ergon Literary Societies by J. R. Moore, Monday 11 a. m. Contest for Medals by Vocal and Elocution pupils, Monday 8 p. m.

Grand Concert, Tuesday, June 9, 8 p. m.

Commencement Day.—Graduating Essays. Baccalaureate Address by the Rev. M. B. Chapman, D. D. Delivery of Diplomas by the President.

Annual meeting of Board of Trustees Wednesday, June 10, at 9 a. m. The closing exercises of Galloway College will occur in Galloway Chapel during Galloway Commencement, embracing Saturday evening, Tuesday morning and Wednesday evening.

SYDNEY H. HARBROCK.

Why pay other dealers 75 cts. and \$1.00 for pills when you can get Plantation Chili Cure, a better one for 50 cts? For sale by C. J. Lincoln Co., Little Rock, Johns Schnapp, Ft. Smith, J. H. Scull & Bro., Pine Bluff.

HENDRIX COLLEGE.

COMMENCEMENT PROGRAM.

Sunday, June 14, 11 a. m.—Commencement Sermon by Rev. M. B. Chapman, D. D. 8 p. m., Sermon before Y. M. C. A. by Rev. H. K. Withers, D. D.

Monday, June 15, 10:30 a. m.—Reading of Prize Essays. 3 p. m., Ministerial Reading Contest. 8 p. m., Declaration Contest.

Tuesday, June 16, 10:30 a. m.—Oration Contest. 8 p. m., Joint session of Literary Societies.

Wednesday, June 17, 10 a. m.—Graduating Oration, Literary Address by Hon. E. E. Bryant, Baccalaureate Address, Awarding prizes. 8 p. m., Alumni reunion. Regular meeting of Trustees, June 15, 4 p. m.

A. C. MILLAR, President.
Conway, Ark.

Do not let other merchants palm off other preparations on you because they have not Plantation Chili Cure in stock. Apply to agents named below who guarantee it. For sale by C. J. Lincoln Co., Little Rock, Johns Schnapp, Ft. Smith, J. H. Scull & Bro., Pine Bluff.

A CURE FOR POISON IVY.

Many country places are beset with poison ivy, from which visitors are apt to suffer. It is well to know that it can be cured by a few applications of wood-lye. Tie wood-ashes in a bag, and boil a few moments. Dilute so that it will not be too harsh, yet leave it quite strong. Paint with it the afflicted parts, and in ten minutes wash off with soft, tepid water, and anoint with vasoline. Repeat two or three times, or till a cure is effected.—*Colman's Rural World.*

USES OF HOT WATER.

Hot water is one of the best among simple remedies, says The Ladies Home Journal. For instance, headache almost always yields to the simultaneous application of hot water to feet and back of the neck.

A towel folded several times, and dipped into hot water, and quickly wrung out and applied over the toothache or neuralgia, will generally afford prompt relief.

A strip of flannel, or napkin folded lengthwise, and dipped in hot water and wrung out, and then applied round the neck of a child that has the croup, will sometimes bring relief in ten minutes.

Hot water taken freely half an hour before bed-time, is helpful in the case of constipation and has a most soothing effect on the stomach.

A goblet of hot water taken just after rising, before breakfast, has cured thousands of indigestion, and no simple remedy is more widely recommended by physicians to dyspeptics.

Common sense teaches us that a thorn or splinter in the flesh must be removed before the part can heal. Malaria in the system must be destroyed before health can return. Shallenberger's Antidote for Malaria does this and health returns immediately. There is no other known Antidote. Sold by druggists, or sent by mail for one dollar. A. T. Shallenberger & Co., Rochester, Pa.

The man who never makes mistakes misses a good many splendid chances to learn something.

FOAMING AND SPARKLING BAILEY'S SALINE APERIENT is the cheapest and most delightful laxative in use. For dyspepsia and habitual constipation, it delights every body.

FIELD NOTES.

MOOREFIELD.—As there will be reports coming in from all parts of the country announcing the results of Children's Day, I cannot refrain from reporting our day's work. At nine o'clock we met, had our regular lesson, then a short recess, after which the object of the meeting was stated in a spicy address by our Superintendent. Then we had some excellent reading by the Sunday-school scholars. Bro. Albert Young and Prof. Davison addressed the school in a very eloquent manner, then came reading by Master Willie Cates. This service then made an address, and took up a collection for the cause of missions; a hat was sent out and the children asked to deposit therein their offerings, and just such a shower of nickels, dimes and quarters we never saw. An orphan boy under twelve years old, who works on the farm for \$7 per month, walked up like a man and deposited one dollar. The collection amounted to \$5.50. After the dinner, which was spread in a grove and at which all took part, we had some excellent singing, conducted by Bro. J. J. Bishop and Sister Morris. Bro. T. R. Bryant, our worthy Secretary, read an excellent piece and conducted the business in a graceful way. The closing address was made by Bro. W. D. Bryant, who reminded us of the necessity of being ready to do all we can for the Master here, and of living consecrated Christian lives. God bless THE METHODIST.

Yours in Christ,

EDWARD D. FARISH.

May 19.

WEST PLAINS, MO.—Our Children's Day service has closed, and this service has had the happy privilege of carving another baked hen, and after eating a good dinner his memory reverts to the scenes of his childhood. How different the surroundings of to-day and those of thirty years ago, at Shiloh, Sharp Co., Ark. Then, life, with all its possibilities was before him; to-day, he looks into the face of innocent childhood and trembles under the weight of responsibility. But to the exercises of the day: After prayer by Rev. W. B. North, Ph. D., and music by the choir, we listened with delight to the rehearsal of "The Starless Crown" by Miss Ollie Maxey, one of Arkansas' most charming young ladies, who is by no means a failure as a Sunday-school orator. The service consisted of songs and recitations, each one being a success. Near the close the call was made for a flower offering and contributions by the children. A cross, made of boards, having thirty-four holes in it, stood just inside the altar: into these holes the children placed their bouquets, and after depositing their contributions in the box under the cross, faced the audience and repeated a verse of Scripture. The box will tell some poor children that there is a Sunday-school in West Plains. Indeed, it was good to be there. Our pastor, Dr. North, preached an interesting sermon to the children, which the older people might profit by considering. I will write you at some future time a short history of this town of schools and churches.

One of the attractive features of THE ARKANSAS METHODIST is its numerous Field Notes. Brethren, continue to write often; there are laborers in other fields who are glad to hear of the success that crowns your labors. May THE METHODIST receive the support it so much deserves.

G. A. OYLER.

CORNING AND REYNOLDS STA.—Salvation is rolling on in the town of Corning. Our meeting has been going on three weeks, and the interest is still good. Up to date there have been 4 conversions, 6 received into the Church, 4 sanctifications. Glory to God! My people are beginning to see that the blood of Jesus cleanseth from all sin, and the best of all, not by growth but by faith in the Lord Jesus Christ. On this rock I stand, on this rock I fall. God bless THE METHODIST. She is sending out no uncertain sound.

DR. JALMA LEAKE.

HOT SPRINGS C'T.—At Morning Star Church we endeavored to keep Children's Day, but had a very unfavorable time on the account of rain. But with the bitter we had some sweet. We met about 11 o'clock had S. S. in regular form, after which we were dismissed until 1 o'clock. Had dinner on the ground which, was good enough for a Methodist preacher—after which we came together by singing followed by prayer. Roll called and recitations by pupils. Then an address by E. L. Hockersmith, then singing. Then an address by H. M. Harris, collection taken and \$2.20 received. Then prayer by Uncle John Etchols; doxology, and benediction by Rev. H. M. Harris.

Yours truly,

H. A. KIZZLAR.

C. B. HARRIS,

MRS. HOCKERSMITH,

Committee.

May 17.

The Parting of the Ways.

Wilkins and Watkins were college chums and close friends. They had been hard students and had taken little out-door exercise. When they shook hands and said good-bye, at the end of their college career, they were in impaired health. Both have dyspepsia, liver troubles and troublesome coughs.

Wilkins had plenty of money, and decided to travel for his health. Watkins was poor. "I must go to work for my living," said he, "but I'll try the remedy that Robinson talks so much about—Dr. Pierce's Golden Medical Discovery."

In less than two years, Wilkins came home in the prime of life, a bank president, rich and respected, and weighed 200 pounds. "The Golden Medical Discovery" saved my life at a critical time," he often says. "Oh, if poor Wilkins had only tried it!" For weak lungs, spitting of blood, all lingering coughs, and consumption in its early stages, it is an unequalled remedy.

LADIES

Needing a tonic, or children who want building up, should take BROWN'S LICE-SITTERS. It is pleasant to take, cures Malaria, Indigestion, Biliousness and Liver Complaints.

USE POND'S EXTRACT for PILES

WHAT THE DOCTOR SAYS:

A PROMINENT NEW YORK PHYSICIAN SAYS: "There is nothing better to relieve the PAIN and ITCHING, and CAUSE RETRACTION OF PILES, than POND'S EXTRACT and POND'S EXTRACT OINTMENT."

WHAT THE PATIENT SAYS:

"For 40 years I have been an indescribable sufferer with the PILES. First attacked with BLEEDING PILES, which annoyed me for years; BLEEDING PILES followed, which frequently confined me to the bed. Within a few days they had attacked me in full force, and that most excruciating of the hemorrhoid family, the ITCHING PILES, superseded both. Having become possessed of some POND'S EXTRACT, I applied it freely, undiluted. I never dreamed of a cure. Three times only have I resorted to POND'S EXTRACT, and the ITCHING PILES vanished as if by magic. I am fully convinced that it is the only known remedy in the world for the ITCHING PILES. My statement is unqualified."—THOMAS S. MURPHY, Quidville, N. Y.

Be sure you get POND'S EXTRACT, not some worthless substitute. All Druggists.

POND'S EXTRACT CO.,
76 Fifth Ave., New York.

NOTICE OF CONFIRMATION.

Notice is hereby given that whereas the west part of the west part of Spanish Grant No. 497, and east half of north-west quarter of Section seven (7), Township one north, and range eleven (11) west, in Pulaski county, Arkansas, were duly and legally forfeited to the State of Arkansas for the non-payment of taxes, for the years 1875, 1876, 1877, and having been advertised as required by law, were offered for sale at public auction by the Commissioner of State Lands of the State of Arkansas at the time and place and in the manner provided by law, and notwithstanding of the fact that said State being then the owner of said land, and in strict conformity thereto, on the 8th day of November, 1878, sold and conveyed said land to Matilda A. Dooley, by which said sale and conveyance said purchaser became the owner of said land and she is now the owner thereof; that said land for said land the sum of \$125.00. Now, therefore, all persons who claim or can claim or set up any right, title or interest in said land on account of any informality, irregularity or illegality in any of the proceedings of any of the officers whose duty it was to levy, assess or collect the taxes or make the sale of delinquent lands, by which the said land became forfeited to the State of Arkansas; or for any informality, or irregularity in the said sale by the State and its officers are hereby notified to show cause at the first term of the Pulaski Chancery Court to be held in said county six months after the date and by the State to this petition shall not be confirmed, and her title forever confirmed and quieted; at which term of said court I shall present a petition to said court asking the confirmation of said sale and my title to said land.

MATILDA A. DOOLEY.

Students Jennings' Business College

From 18 States and Territories have attended
NASHVILLE, TENN.

Ninety per cent. of whom afterward secured good positions—some of them receiving salaries ranging from \$50 to \$1,500 per annum.

BISHOP FITZGERALD

Says: "My knowledge of Mr. R. W. Jennings as a business man of unblemished reputation and exceptionally full knowledge of business affairs, and my knowledge of his knowledge of the best of his Business College, prompts me to commend him and his excellent school with emphasis and without reserve."

BISHOP McTVEIRE

Said to a mother whose son wanted a position: "Send him to Jennings' Business College; a certificate from R. W. Jennings to your son, recommending him for a position, will be of more benefit to him than any other recommendation. This school has no vacations. Students can enter at any time. For terms of tuition, board, etc., address R. W. JENNINGS, Principal."

J. L. HUDSON

CLOTHIER.

Our Stock of
Spring Clothing
Is Now Ready.

Men's Suits

At \$5.00 And Up.

Boys' Suits

At \$2.50 And Up.

Children's Suits

At \$2.00 And Up.

Men's Soring Overcoats

At \$5.00 And Up.

MEN'S PANTS

At 35 Cents And Up

WE SELL

SHOES

ALSO HATS

ALSO FURNISHINGS

WE ARE

THE LARGEST

RETAILERS IN

THE WORLD

OWNING

9 GREAT STORES.

Send in your name for our Catalogue—mailed you free.

J. L. HUDSON, Clothier,

St. Louis, Mo.

Mention this paper.

BUCKEYE BELL FOUNDRY

Bells for Churches, Chimes, Schools, Fire Alarms of Pure Copper and Tin. Fully Warranted. Catalogues free. VANDUZEN & TIFT, Cincinnati, O.

ARKANSAS MACHINERY AND SUPPLY CO.,

DEALERS IN

MACHINERY & MILL SUPPLIES.

Engines, Boilers, Gips, Cotton Presses, Saw Mills, Corn Mills, Belting, Shafting, Pulleys.

State Agents For Gullett's Magnolia Gips, Elliot Douglas Gips, Ruder—Horse Power, Steam Power and Self Watering packing Cotton Presses, Bradford Corn Mills. Write us for Circulars and Prices.
Wareroom and Office, Markham St. Foot of Ferry and Sherman.
LITTLE ROCK, ARK.

NOW OR NEVER.

A CHANCE
FOR EVERYBODY

TO GET A HOME

At a Small Cost and on
EASY PAYMENTS.

160 Lots in ROOTS & GOY'S ADDITION,
West of City, Near Dammy Line,
Between Eighth and Twelfth
Streets.

Houses built to suit purchaser on monthly or quarterly payments. Do not throw your money away paying rent.

For further particulars call on

D. REEVE, AGENT,

223 WEST MARKHAM.



Baltimore

and Ohio

SOUTHWESTERN R. R.

Two Daily Trains in connection with
the Ohio & Mississippi Railway.

—ST. LOUIS—

TO

NEW YORK

Via Washington, Baltimore and Philadelphia, with Pullman Vestibule Sleeping Cars.

Two Daily Trains to Pittsburgh, Pa., via Columbus, Zanesville and Wheeling, with Pullman Parlor and Sleeping Cars.

RATES always as low as by any other line, and no extra fare for fast time on limited vestibuled trains. Ask for tickets via Cincinnati and the B. & O. R. R. St. Louis office, 105 N. Broadway Street.

W. W. PEABODY, O. P. McCARTY,
Vice-Pres't. G. Pass. Agt.

IRON MOUNTAIN ROUTE.

3 THROUGH DAILY TRAINS 3

Making Direct Connections in
Union Depot, St. Louis, with all
Through Trains for the

EAST, NORTH AND
WEST.

EXCELLENT DOUBLE DAILY SERVICE

Between

LITTLE ROCK and MEMPHIS

—VIA THE—

POPULAR BALD KNOB ROUTE

The Tourist's Favorite,

TO TEXAS, MEXICO

—AND—

Southern California.

Elegant Day Coaches, Finest Free
Reclining Chair Cars, Luxurious
Pullman Sleepers on all Through
Trains.

H. C. TOWNSEND.

Send Pass. & Ticket Agt.

St. Louis Mo.

Entered at the Post-Office at Little Rock, Arkansas, as second-class mail matter.

THE BIRDS OF SPRING

If they could be weary of their songs would find in our great stock, an almost infinite variety of new melodies. 40,000 kinds of our old music are still called for, and the new are more numerous than the old.

Cantatas.—The Jolly Farmers, Sargent, 40c. doz. New, bright, easy and all jolly farmers and their friends will like it. Heroes of '76, \$1.00 or \$2.00 doz. Trowbridge, for 4th of July, and New Flower Queen, 60c. doz. \$5.00 doz. Roof for flower time.

Sunday-schools like *Praise in Song*, 40c. doz. or \$1.20 doz. Emerson; *Song Worship*, 40c. doz. or \$3.00 doz.; Emerson and Shervin; *New Spiritual Songs*, 35c. \$3.50 doz. Tenny & Hoffman.

Choirs constantly send for our Octavo Music—8000 numbers of Anthems, Sacred Selections, etc., 5 to 8 cts. each. Send for Lists.

Organists furnished with Voluntary and other music and players on Violins, Guitars, Mandolins, Banjos and all other instruments, supplied with appropriate music. Send for lists and information. Emerson's *Wood Method* for Alto, Baritone and Bass Voices, \$1.50, is a new and superior method.

Any book mailed for retail price.

OLIVER DITSON COMPANY, BOSTON
C. H. DITSON & Co., 367 Broadway, N. Y.

HILL, FONTAINE & CO.,

COTTON FACTORS & WHOLESALE GROCERS

Nos. 296 AND 298 FRONT STREET, No. 116 SOUTH MAIN STREET

MEMPHIS, TENN. ST. LOUIS, MO.

Consignments of Wool Solicited.

DICKINSON HARDWARE COMPANY.

Hardware, Machinery and Stoves.

An Elegant Line of Cooking and Heating Stoves. Base Burners,

Ranges, Etc. Granite Iron Ware, Coal Hods, Etc.

Buck's Brilliant Stoves.

LOW PRICES, ETC.

424, 426, 428 East Markham Street, LITTLE ROCK, ARK

MERCHANTS WHO PAY

Are Requested to Correspond With

THEIR BILLS BEAL & FLETCHER of Little Rock.

Their stock embraces the finer grades of Coffees, Teas, Spices and

High Grade Groceries not found in any other jobbing house in this State.

Ask for samples and prices as often as you like. It pays to keep

posted.

311, 313 and 315 E. Markham St., LITTLE ROCK, ARK.

N. B. No High Salaried and Expensive Travelling Men to Pay

SEE?

JOHN L. COOK & CO.,

MANUFACTURERS AND DEALERS IN

Sash, Doors, Blinds, Lumber, Lath, Shingles, Etc., Etc

Plain and Ornamental Glass, Stained Glass for Churches,

Office and Store Fixtures, Pews, Pulpits, Etc.,

MANTELS BOTH IN HARD AND SOFT WOOD

A SPECIALTY.

Factory, 418, 420, W. Markham. Store and Office, 309, 311, W. Markham

Our Spring Shovel Cultivator for

Corn and Cotton Culture.

MONMOUTH ILL.

EDMOND CRAIG & CO.,

Little Rock, Arkansas.

(It Will Pay You to Get Our Catalogue and Prices.)

VAN WINKLE GIN AND MACHINERY CO.

ATLANTA, GA., and DALLAS, TEX.

MANUFACTURERS OF

Cotton Gins, Feeders,

Condensers and Presses.

COTTON-SEED OIL MILLS,

ICE MACHINERY,

SHAFTING, PULLEYS, WIND-MILLS, TANKS, PUMPS, ETC.

COME TO OUR HOUSE

When you want first-class goods

At Popular Prices.

Our Summer Sale

Of Light Weight and Cool Clothing

Now in Full Blast at

M. M. COHN & CO.'S.

Our Prices the Lowest.

Give us a call when in the city, or send us your mail orders, which

will receive our prompt and careful attention.

M. M. COHN & CO., Cor. Main & Markham Sts.,

LITTLE ROCK, ARKANSAS

ARKANSAS METHODIST.

Rev. Z. T. BENNETT, Editor.

WEDNESDAY, MAY 27, 1891.

DISTRICT CONFERENCES.

Below we give the places and dates for the District Conferences of our Church in this State, as far as announced. We wish other Presiding Elders to furnish us the places and dates for their respective Conferences:

DISTRICT.	PLACE.	DATE.
Searay,	Beebe,	May 27.
Jonesboro,	Paragould,	May 28.
Fayetteville,	Rogers,	May 28.
Newport,	Tuckerman,	June 4.
Pine Bluff,	Kingsland,	June 25.
Dardanelle,	Prairie View,	July 2.
Eureka Springs,	Huntsville,	July 9.
Camden,	Stephens,	July 9.
Ft. Smith,	Paris,	July 14.
Harrison,	Valley Springs,	July 15.

The Executive Committee of the State Prohibition Alliance will meet in this city at 4 p. m., June 11 "to consider all things necessary to the welfare of the Temperance work."

This week Methodists will hold District meetings at six places in Arkansas: the Helena Dist. Preachers' Meeting at Haynes, the Sunday-school Conferences for Monticello and Washington Districts at Hamburg and Hope respectively, and the Fayetteville, Jonesboro and Searay District Conferences at Rogers, Paragould and Beebe respectively. It would afford us great pleasure to visit the brethren at each of these meetings, but that is, of course, impossible. We hope all in attendance at each place may have socially and religiously a pleasant and profitable time, and thereby become better qualified for effective service in the vineyard of the Lord. It is our purpose to spend Thursday and Friday at Paragould, and Saturday and Sunday at Beebe.

As three of our nineteen District Conferences will be held this week, we express now our sincere wish, that all these Conferences may be more than pleasant occasions socially—that they may be seasons of great religious interest and unusual spiritual power. O that the nineteen communities entertaining these Conferences may be both graciously and wonderfully blessed with the presence and power of the Holy Ghost sent down from heaven! That in the years to come these occasions may be gratefully remembered by thousands as the time of their conversion, reclamation or spiritual uplifting and full consecration to the service of God! That all the visiting preachers and laymen may be powerfully baptized with the Holy Spirit, and return to their charges and homes with enriched Christian experience and enlarged views of the sacred obligations and wondrous possibilities in experience and effort of all members of our beloved Church! Brethren, what shall be said or thought of a District Conference without a revival?

It is said President Harrison traveled 10,000 miles and made 139 speeches on his well-advertised journey in the South and West. Zion's Herald says "it is not fitting that the cost of such a tour," reported at \$25,000, "should come out of the President's pocket," as "his speeches were not strictly partisan, but educational, inspiring, bringing the chief magistrate closer to the hearts of the people," &c. Supposing or even granting that the President had no political motive whatever in making that extended tour, we think he and those who accompanied him should pay their own traveling expenses just as other citizens of our country would have to do. We think Federal and State officers should receive ampler salaries, but we are uncompromisingly opposed to any and all subsidies to American office-holders. The suggestion of such at the expense of the people smacks of royalty, which is antagonistic to the genius and simplicity of our government. We shall be pleased, however, that President Harrison passed through the South, if we learn, as it is reported, that his visit gave him a more favorable opinion of Southern people than he had while urging the passage of the odious and notorious Force bill by the last Congress.

There is much corruption among the poor and the ignorant, but it is not confined to them. During the last few months the country has been startled by revelations of defalcations and embezzlements committed by bank officials and others whose *outlines, standing, and position*

would appear to be a guarantee of their honesty. These cases have become so numerous as to cause alarm. Men who have much to lose are by no means proof against temptation. Many of them have deliberately committed crimes which when discovered have made them ashamed to live and face the world, and to escape disgrace have taken their own lives. Culture, wealth, or position cannot secure the soul against the allurements of the world, nor protect the criminal against exposure and shame. "He that walketh uprightly walketh surely; but he that perverteth his ways shall be known."—N. Y. Advocate.

In many cases these embezzlements are due to the curse of gambling and the wild craze for speculation, which is in some of its phases very closely allied to down-right gambling. Of those who have thus fallen never to rise again, and who have been driven by exposure to insanity and suicide, it is quite probable that many never once intended to squander the trust funds committed to their care and honor. By inordinate desire to accumulate wealth in speculation, they were led to jeopardize character, freedom and happiness; and sowing the wind, they have reaped the whirlwind in fury to their utter ruin.

OUR PUBLISHING INTERESTS.

Reports from the periodical departments of the two Methodisms, North and South, show that in proportion to numbers Southern Methodist papers are better circulated than Northern Methodist. But it is also true, and unfortunate as well, that there are thousands of Methodist homes where no Methodist paper ever enters. How to remedy this evil is an unsolved problem, but is respectfully referred to the pastors through whom it is possible to remedy this defect.—Central Methodist.

In our candid opinion, based upon experience and observation, our pastors can do more than any and all others in the circulation of our periodical literature, and we think all of them should make, and cause to be made, faithful and judicious efforts to insure at least one Methodist paper in every Methodist home. While the indicated "reports from the periodical departments of the two Methodisms, North and South," may perhaps be true as to the circulation of their respective weekly papers, they are not correct as to the Sunday-school publications, which belong also to "the periodical departments."

Some time ago we clipped from the Pittsburgh Advocate the following statement of the circulation of the weekly papers published for the M. E. Church:

*New York Advocate	53,000 subs.
*Western	30,000 "
*Central	21,000 "
*Northwestern	20,000 "
Michigan	15,921 "
*Pittsburgh	12,000 "
Zion's Herald	10,000 "
Buffalo	9,000 "
*Northern	8,500 "
*Southwestern	5,000 "
Baltimore Methodist	4,000 "
Philadelphia Methodist	3,000 "
*California	3,000 "
*Methodist Advocate	3,000 "

We have placed a * before the papers, which are classed as "official" and published under the management and at the expense of the Book Concern in New York and Cincinnati. There is a larger number of papers published under the auspices of the M. E. Church, South, but excepting the Nashville Advocate and recently the Pacific Methodist Advocate they are not the property of the Church and receive no subsidy from our Publishing House. As reported above the Western Advocate has more subscribers than the Nashville, and the New York has nearly twice as many. If it be said the circulation of the Nashville is limited by reason of the Conference papers, we reply that it has now about three times as many subscribers as it had, when there were but few over half as many Conference papers in the field. And here we do not hesitate to say our Connectional organ is worthy of 50,000 subscribers.

But let us compare the circulation of the Sunday-school periodicals of the "two Methodisms, North and South." Our figures are from reports in hand one year ago. Then the Sunday-School Journal of the M. E. Church, monthly at 60cts, had a circulation of 179,500 copies, while our excellent Sunday-School Magazine, monthly at 50cts, had a circulation of only 25,500 copies! The contrast is nearly as striking in the comparative circulation of other corresponding Sunday-school periodicals. Then the M. E. Church reported 2,243,122 members, nearly 20 per cent of them living in the South, and over 22 those in the

South being Negroes; while the M. E. Church, South, reported 1,177,150 members. Then our Church reported 12,589 Sunday-schools, 684,533 scholars, and 88,842 teachers, but only 25,500 copies of the Sunday School Magazine taken; that is, an average of two copies for one school but hardly one copy for three teachers. It is manifest without argument, that our pastors and Sunday-school officers and teachers have fallen short of duty in the circulation of our Sunday-school periodicals, especially the S-S Magazine, which ought to have a circulation of 100,000 copies.

A. P. ASSOCIATION.

regret very much that we could not attend the annual meeting of the Arkansas Press Association held in Batesville May 20-22. From all reports we have heard and read it was perhaps the most pleasant session in the history of the Association. Batesville's generous hospitality won the admiration and praise of the newspaper men and their wives, daughters and sisters. In the absence of the President, it became the duty of Bro. Geo. Thornburgh to preside during the session, and in the election of officers for the ensuing year he was elected President of the Association by a large majority. The following officers were elected: Geo. Thornburgh, President; B. F. Jobe, first Vice-President; Leon Roussan, second Vice-President; O. C. Ludwig, third Vice-President; J. R. Jobe, Corresponding Secretary; J. J. Thompson, Recording Secretary; W. S. Burnett, Treasurer; A. C. Hull, Historian; W. A. H. McDaniel, Orator; T. C. Mays, Poet.

Executive Committee—W. W. Folsom, J. W. Adams, W. A. Gardner, Eugene Moore, J. M. Partridge, W. E. Spencer.

Delegates to Editorial Association—E. Landvoigt, J. L. Wadley, E. B. McCall, W. M. Kavanaugh, J. M. Weaver, E. L. Givens.

As an excursion had been arranged, many of the Association started Friday night from Newport via St. Louis for Washington City and the Atlantic sea-shore—Bro. Thornburgh, Miss Edna Thornburgh and Miss Rosa Bennett being members of the excursion party. In this connection it may be stated, that we are keeping up the work at our Business Manager's desk as fully as our time will permit; and as we are to be absent the balance of this week we hope none will be impatient for replies to letters, &c.

REPORT OF THE BATTLE.

CHATTANOOGA, Tenn., May 21.—Sam Jones ended his battle against sin and Satan in Chattanooga to-night. The tabernacle was packed and jammed to overflowing with 5,000 people, and many were turned away. At the conclusion of the service 300 people gave him their hands as a token that they would join the Church of their choice. Mr. Jones said there had been fully 1,000 converted as a result of the meetings. Mr. Jones was paid \$2,000 for twelve days' work. He leaves tomorrow for Little Rock.

A Law and Order League of 1,000 persons was formed to-day to close the saloons on Sunday.

The foregoing was clipped from the Memphis Commercial. We have heard indirectly, that the famous evangelist went to Texas last week, but we think he may be "definitely" expected in this city next Tuesday, June 2. As the National Convention of the Travelers' Protective Association will meet here next Tuesday, drawing visitors from all parts of the United States, it is safe to say thousands of people will visit our City of Roses next week. With Sam Jones and 1,000 "drummers" on the same days a "lively time" may be anticipated, but after a few days in their annual reunion the traveling men will leave the evangelist holding the fort.

As we have been asked how much Rev. Sam Jones charges to hold a meeting and how much he is probably making a year by preaching—questions we cannot answer, though we suppose the contributions are purely voluntary—we quote the following reported language of his copied in another paper from the Chattanooga Evening News:

"I never preach to people or for 'em—I preach at 'em. I can't lose anything by it, for I have nothing invested. Dr. Stuart's Church wouldn't have me for its pastor, and I wouldn't have the little old Church. You preach to 500 people a week, Doctor, and I preach to 2,000,000 a year. You get \$2,500 a year, and I get \$25,000. I'm beating you, old fellow. I only mention this to show, that if a man will be a free lance and speak the truth, God Almighty and the world will stand by him."

LATER. From a press dispatch in

the Democrat we learn Rev. Sam Jones is holding a meeting in Houston, Texas.

BISHOP (P) BROOKS, AGAIN.

Last week we advised our readers of the out-spoken objections (and the reasons therefor) in the high-church wing of the P. E. Church to the confirmation of the recent election of Rev. Dr. Phillips Brooks, as Bishop of the Diocese of Mass. The Standing Committees of three Dioceses (of Newark, Iowa and Illinois) have already refused to give their consent to the confirmation of his election, and it is probable that like action will follow in other Dioceses; so that whatever may be the final result we can not reasonably expect general and hearty approval of the election of Dr. Brooks, who has given serious offense by his liberal views on the Christian ministry and by his fraternal intercourse with the ministers of other Churches. We now give some additional quotations from letters in the Living Church.

One correspondent seems confident the Bishops of the P. E. Church cannot consistently confirm the election, because of the following language in a reported sermon by Dr. Brooks: "There are those who hold that from the times of the Apostles down to our own Bishop Paddock of Massachusetts, bishop has been consecrated by bishop by direct touch of the hand upon the head; that so, from generation to generation, the commission to administer the Christian gospel has come down, and that now in this land it belongs to no one outside of that succession. . . . I tell you, my friends, I never for a single day could consent to that."

Another correspondent says: "In the priesthood of almost forty years I cannot recall an action of any Diocese that has filled me with such a sense of deep humiliation as this recent election. . . . God help the Church if such elections are to be ratified!"

John A. Harris of Miss. thinks "this case concerns the whole Church, which should refuse to confirm the election." "For, however great he may be as a man and as a preacher, the divine and apostolic order of the Episcopate is more essential to the existence of the Church than is Phillips Brooks."

J. B. C. of Ark. says: "If they (Bishops) fail to rise to the occasion and admit Dr. Brooks to the bench, they will give a shock to the Church which will last for years. Sound Churchmen do not insist that advanced men shall be chosen to the Episcopate, but they do protest against the elevation of men who deny the Apostolic Succession, declare that they have no faith in a three-fold ministry, and degrade their orders by attempting to drag the Church down to the level of a sect."

But Rev. Dr. R. A. Holland pleads in behalf of Dr. Brooks, contending that "the Bishop will be different from the preacher!" Dr. H. says: "He will go up in the way of all other Broad Church Bishops. Perhaps when he returns from his next trip to England he will have on knee breeches, an apron, and a half-cooked hat! Who can tell? He is now in the realm of transformations. Do, dear friends, let him proceed! Massachusetts has sent him forward and has a right to her choice. Call him not back to Unitarian festivals and Church congresses and debates in the House of Deputies. He has entered the Silent House whose voice is not heard without, and therefore makes no sensations. The people who have idolized him will say 'he is a Bishop now,' and henceforth look up towards the Episcopate into which he vanished, and believe in Apostolic Succession because he succeeded. But alas! or heigh ho! the Phillips Brooks that has been, will be no more when Bishop Brooks appears—no more, no more! Hail and farewell!"

Yes; the Sunday Saloon did business yesterday. Law was defied and the police not feared. Garrett's dive is immediately opposite the residence of one of the policemen and not exceeding fifty yards distant. That officer would be compelled either to enter and quit his premises by the back door, or close his eyes to avoid seeing the perfect freedom with which men went in and out of the front door of this Sunday groggery.—Hot Springs News.

We know nothing whatever about the particular saloon designated by The News, but we have heard repeatedly, that saloons generally in the cities do business on Sunday, in defiance of law and without fear of the police. The immunity of their proprietors from prosecution or even great annoyance is probably due to the saloon's mighty power in the caucus for the nomination of city officers, who are perhaps more influenced by the fear of such influence than by the solemnity of a civil oath. If the saloon power could by any means be eliminated from city politics, it is possible that police officers would be both vigilant and honest in the rigid and impartial enforcement of all laws designed to regulate the open licensed saloon. But nominal fines assessed occasionally or regularly, and merely to replenish a depleted city treasury, are tantamount to the city's license to violate State and municipal laws, which

city officers have been solemnly sworn to enforce. Prohibition may not always prohibit, but it is equally true that license does not generally regulate; and it is under license the saloon power dominates in the selection of officers, who may be expected to connive at crime in defiance of law. The open whiskey saloon under high or low license is a criminal factory and should be abolished.

IMPORTANT TO TEACHERS.

We are informed, that State Superintendent of Public Instruction, Prof. J. H. Shinn, will hold a "normal or teachers' training school" of four weeks, beginning June 1, at Nashville, Ark. Tuition will be free to teachers, and to all young persons desiring to become teachers, and board will be furnished at low rates. As the time selected appears to us very favorable for persons, who expect to teach in the Summer public schools, we call special attention to the date of the normal school at Nashville, hoping many of our readers engaged in the noble work of teaching will avail themselves of the advantages to be gained by a month's attendance upon normal instruction by superior educators.

Young teachers especially should appreciate the importance of special training for their work, in which continued popular favor should be and is becoming more and more dependent upon the professional qualification of the teacher. In this and other States, through unwisdom, favoritism or apparent necessity, numerous incompetent teachers have been employed at the loss of thousands of dollars, and worse still to the great and lasting injury of the children committed to the care of such teachers. In behalf of the children we hope the time will soon come, when no incompetent man or woman will be employed as a teacher, because of personal popularity in the community or inability to make a living otherwise. It is false in theory and unjust in principle both to the children and their parents, to employ incompetent teachers upon the assumption, that almost anybody knows enough to teach "new beginners."

Further, teachers who are not striving to improve in knowledge and methods, are not worthy of the respect due their noble profession. It is a shameful reflection upon the native talent, industry and intelligence of any teacher to find, that he has made no progress in learning or skill in his experience of five or more terms in the school room. However favorable his opportunities may have been, the conscientious and enterprising teacher will invite his pupils to "drink from a living stream rather than a stagnant pool," and to do this the teacher must be a student in acquiring knowledge and the best methods of imparting the same creditably to himself and profitably to his pupils.

As County Examiner of teachers for public schools the writer had the opportunity of learning, that some teachers made noticeable progress each year, while others came year after year with seemingly no higher aspiration than to get third grade certificates, and possibly no loftier conception of their noble vocation than to earn (?) \$30 to \$40 a month by asking questions from the books, keeping the big boys out of the creeks, orchards and melon patches, and flogging the small boys for any outbursts of natural and innocent levity during the hours of their prison confinement. If such methods prevailed in rural districts "in the good old days of our fathers," they should not be tolerated now, and teachers who are not progressive in spirit and effort, and who do not strive earnestly to render the largest measure of honest and effective service, should voluntarily retire, or be compelled to retire by the just disapproval of parents and school directors.

Since the foregoing was written, there appeared in The Gazette an article from which quote the following:

The school at Nashville will begin on June 1st, and last one month. The faculty will be Prof. Alexander Hogg, of Fort Worth, Tex., and Prof. T. P. Murrey, of Morrilton. Another will begin at Jonesboro, June 8, and will last two weeks. The faculty will be Prof. T. D. Thompson, of Jonesboro, and Prof. J. H. Glatfelter, of Little Rock.

Another will begin at Batesville, on June 8, and will last two weeks. The faculty will be Prof. Woods, of Jamestown, and Prof. Littlepage, of Batesville. These are the only schools for June. Several colored schools will be announced in a short time for July, and several white

ones for August and September.

The chief work will be reserved for the eight three-month schools that are to be held under the new law. These three month schools are eagerly sought for, and the Superintendent of Public Instruction is besought on every hand by energetic counties to locate them within their borders.

We congratulate our readers on the fact that the St. Louis Christian Advocate was the first paper in the Church to give the Episcopal appointments, the decision of the Bishops in the Kelley case and the missionary appropriation for the ensuing year.—St. Louis Advocate.

The congratulations of our esteemed contemporary are rather premature. THE ARKANSAS METHODIST of the same date (May 13) gave the Episcopal appointments in full, also a statement of the decisions of the Bishops on questions of law in the Kelley case and not only the aggregate of the missionary appropriations as given by the St. Louis Advocate, but also the respective amounts asked for and appropriated to each mission, together with the decrease in the collections for foreign missions last year, important resolutions adopted by the Board and the place chosen for its next annual meeting. And but for the oversight of our beloved brother, Dr. Hoss, to whom we sent a message for copy of the Bishops' decisions, they would have appeared in full in our issue of May 13. We did not, however, think of congratulating our readers, as they are so accustomed to getting the first reports of important church news in THE ARKANSAS METHODIST.

Today (Tuesday) we received "field notes" from Revs. J. F. Armstrong, F. N. Brewer, Luther Craig and Geo. M. Hill—too late for this issue without setting aside other matter (part of it already in type) prepared for this issue. If we had received these notes Friday, Saturday or Monday they would appear this week. Our paper is printed Tuesday night and our pages are stereotyped in this order: pages 6 and 7 Friday night, 2 and 3 Saturday night, 1 and 8 Monday night and 4 and 5 Tuesday night. After the forms for these pages are stereotyped no matter can be taken from or added to them. In the order of publication we give brief and newsy "field notes" precedence over selected matter and communications, which will "keep" for later issues; but after any matter is set up and stereotyped, we can not hold it back for anything, however important it may be. We mention these things now simply to advise brethren, when their "field notes" should reach our office to appear "in the next issue." We would be pleased to receive every week from ten to twenty newsy and condensed "field notes" on Friday, Saturday and (not later than) Monday morning. Further, some brethren should re-write their "field notes" (as well as communications) to leave out superfluous words and to make their manuscripts ready for the printer. Begin "field notes" with the "side heading" and put post-office and date at the bottom to the left of the signature. Now, brethren, write church news and condense.

ORIGINAL PACKAGE LAW.

WASHINGTON, May 25.—The United States Supreme Court today decided that the Original Package law passed by the last Congress was valid and constitutional, unless it went into effect in all States where prohibitory laws prevailed without re-enactment by the states of the laws by which they forbade the sale of intoxicating liquors within their boundaries, whether imported from other States or not.

Chief Justice Fuller rendered the decision of the court, and the bench was united in support of the conclusions to which he arrived, though Justice Gray announced that Justices Harlan, Brewer and himself did not concur in all the reasonings of the court.

The case upon which the decision was rendered was that of John M. Wilkerson, Sheriff of Shawnee county, Kan., applicant, versus Chas. A. Bahrer, brought here on appeal from the decision of the Circuit court of the United States for the District of Kansas against the State.

The power of Congress to regulate commerce among the several states when the subjects are national in nature, is also exclusive. The Constitution does not provide that interstate commerce shall be free, but by the grant of this exclusion, power to regulate it, was left free except as Congress might undertake to regulate it. Therefore it has been determined, Robbins vs. Shelby Taxing District, that the failure of Congress to exercise this exclusive power in any case is an expression of its will that the subject shall be free from restrictions or impositions upon it by the several States, and if a State law comes in conflict with the will of Congress, the State and Congress cannot occupy the positions of equal opposing sovereignties, because the Constitution declares its supremacy and that of the laws passed in pursuance thereof.—Arkansas Gazette.

CHRISTIAN LIFE.

TALMAGE ON HARD WORK.

There are very few men or women with character stalwart enough to endure continuous idleness, writes Dr. Talmage in *The Ladies' Home Journal*. I see a pool of water in the country, and I say: "Thou slimy, fetid thing—what does all this mean?" "Oh," says the pool of water, "I am just stopping here." I say: "Didn't you drop like a beautiful gem into a casket of other gems as you tumbled over the rock?" "Oh, yes, I sang all the way down from the cliffs to the meadow." I say again: "Didn't I see you playing with those shuttles and turning that grist-mill?" "Oh, yes, I used to earn my living," I say again: "Then what makes you look so sick? Why are you covered with this green scum? Why is your breath so vile?" "Oh," says the water, "I have nothing to do, I am disgusted with shuttles and wheels. I am going to spend my whole lifetime here, and while yonder stream sings on its way down the mountain side, here I am left to fester and die, accursed of God because I have nothing to do." Sin is an old pirate that bears down on vessels whose sails are flapping in the wind. Morning, noon and night, Sundays and week days, thank God for plenty to do.

A WISE HEATHEN.

"Great and good chief of the tribe of Christ: Greeting: The humblest of your servants kisses the hem of your garment and begs of you to send to his fellow servants more Gospel and less rum."

UGALLA.

The above letter is copied from the *Missionary Review*. It is the first written in English by a Congo chief, and was addressed to the Archbishop of Canterbury. It speaks for itself to all Christendom, and to Christian governments particularly who are highest in authority and have it in their power not only to open a way for the Gospel, but at the same time to suppress the traffic in rum, and everything of similar damage to the weak. Surely Christian governments do not intend to make drunkards of the weak; and yet if they do not who is able to explain the loose guards placed over commerce? Are not Christian governments in sympathy at least with Christian missionary operations? If not, why he called Christian governments? If they are in sympathy, why hedge the way of the missionary with accursed merchandise?

"Ugalla" wanted his people to get out of darkness, out of ignorance, out of crime. He saw the beauty and utility of the Gospel, the happy effect it would have upon the manners of his people as well as save their souls eternally. He was anxious for his people to put aside their superstition and receive the Gospel. But rum ruined the good effects of the Gospel with his people. Ugalla could not understand why a nation that produces missionaries would allow such unrestrained traffic in rum. He believed, as many believed in Christendom, that a Christian government should suppress the traffic in rum and all its concomitants that enervate and enslave, and which check the progress of the weak in their contact with the civilized and enlightened.—Wm. Allen in *Texas Advocate*.

A PASSPORT OF POWER.

The world has not yet wholly confessed Christ its King and owned his word as its law; but there are instances in which a common action or a general forbearance is acknowledgment of his divine authority. The King's warrant runs: A few years since, three small children—a boy and two tiny maidens—traveled from Kulin, in Germany, to St. Louis, in the United States. The oldest was ten and the youngest four. Escort they had none. They were innocent of any language but the tongue of the fatherland. Their parents had gone before and had worked and saved, and at last sent home the money to bring out the bairns. It seemed a reckless thing to send such young and defenseless children a journey of four thousand miles; but they were tenderly committed to God's providence, and they had a passport: The guardian who saw them off, no doubt with many a tremor, gave the elder girl a copy of the New Testament, and told her in every case of difficulty or doubt to show the fly-leaf to the interrogator. The children's names stood there, and their destination; and something more was added, viz., these words: "Verily I say unto you, inasmuch as ye have done it unto one of the least of these, ye have done it unto me." The little traveler obeyed her orders, and the text was indeed her protection, and the children's charge of Christian sympathy and aid—honored until they reached their emigrant abode and their waiting friends. They had journeyed safely in the shadow of a royal proclamation.—*The Quiver*.

If you decide from what you have heard or read, that you will take Hood's Sarsaparilla, do not be induced to buy any substitute instead.

FAMILY PRAYER.

A man who in early life had, for a time, made his home in a Christian family, returned recently, after an absence of many years, to thank them for the good influences carried from that Christian home. He said: "I often tried to escape family worship by leaving the house early in the morning, but I thank you now with all my heart for your faithfulness; and that you always took care to detain me." There are few, if any Christian families, whose faithfulness or unfaithfulness in this matter will not have its influence for good or evil upon the life and destiny of some one. What kind of influence is being exerted in your family?—*United Presbyterian*.

THEIR CHAINS FELL OFF.

Some one has said: "There are three ways to look. If you want to be wretched, look within; if you wish to be distracted, look around; but if you would have peace, look up." Peter looked away from Christ, and he immediately began to sink. The Master said to him: "O thou of little faith! Wherefore didst thou doubt?" He had God's eternal word, which was sure footing, and better than even marble, granite or iron; but the moment he took his eyes off Christ, down he went. Those who look around can not see how unstable and dishonoring is their walk. We want to look straight at the "Author and Finisher of our faith."

When I was a boy I could make a straight path in the snow only by keeping my eyes fixed upon a tree or some object before me. The moment I took my eyes off the mark set in front of me, I walked crooked. It is only when we look fixedly on Christ that we find perfect peace. After he rose from the dead he showed his disciples his hands and his feet. That was the ground of their peace. If you want to scatter your doubts, look at the blood; and to increase your doubts, look at yourself. You will get doubts enough for years by being occupied by yourself for a few days. Then again, look at what he is, and at what he has done; not what we are, and what we have done. That is the way to get peace and rest.—*Moody*.

FASTING, FATIGUE, FEAR, AND FAITH.

A very large portion of the diseases which distress mankind probably comes from living forms or germs which are constantly floating in the air. Persons in vigorous health are rarely affected by them, as the human body resists their action till they lose their power, or the vital energies may operate to destroy the germs. A man who walks erect and firm, with his mouth closed, will often exclude disease germs, and go through fevers and pestilences unharmed. The man who has debilitated and enfeebled himself by intemperance or vicious indulgence falls an easy prey to these devouring foes. The man who cannot keep his mouth shut, who breathes the air without passing it through the long moist nasal passages, is especially liable to be attacked by diseases which float in the air and enter the lungs through the open mouth.

There are three causes which predispose the system to allow the development of such germs into diseases—fasting, fatigue and fear; all these open the door to these little adversaries, who fasten their fangs upon the system and destroy human life. Cholera, plague and yellow fever carry off the drunkards and sensualists first. Then timid persons, and persons who do not keep their mouths shut, but who tremble and doubt and fear, are swept away. Persons who are courageous, and have faith in God and trust in Him, survive many assaults of diseases which might otherwise prove fatal. The fear of the Lord tends to life. He who obeys God and trusts in him, will not only have the power of physical resistance which comes from vigorous vital action, but will have the mental and moral strength which resists decay and causes men always to triumph in the Lord. "In Him we live."—*The Armory*.

HORSFORD'S ACID PHOSPHATE.

A Nerve Food and Tonic.
The most effective yet discovered.

You can't stop your neighbor's tongue, but you can stop your own ears.

"On the other hand, Pond's Extract, recommended, indorsed, prescribed by the most eminent members of the medical faculty, has grown and grown into public favor, ever onward; its reputation worldwide and well established; its virtues indisputable. The verdict of the people, the experience of every household, have awarded it the highest rank in the list of curative agencies, because of its inherent worth and that it does all it proposes to do."—*New York Graphic*.

The man who never makes mistakes misses a good many splendid chances to learn something.

Keep it Before the People.

To insure good health it is necessary to keep the liver in regular action, the blood in free circulation, the bowels free by gentle purgation, and the stomach cleansed of fecal matter, all of which Maguire's Cathartic will accomplish. 75 cents per bottle.

May 25-26.

THE ARKANSAS METHODIST.

OUR YOUNG FOLKS.

HOW TO DO GOOD.

You want to know how to do good, my dear? Believe me what I say. You can do more good by being good than in any other way. "Now are ye light in the Lord," we read. Then walk as a child of light. You will make this world of sin and need. With heaven's own glory bright. The light of heaven, my dear, is love. It shines like a golden sun. It warms the cold, dead hearts of men, And quickens every one. So open your hearts to the love divine, Let it shine in first, my dear, And then shine out to guide and bless And purify and cheer. If you grow like Jesus, sweet and pure, And kind and good and true, Your ready hands and feet each day Will needs of mercy do.

MAKING MINUTES COUNT.

A poor girl, who works all day in the mending-room of an embroidery factory, told me how the girls used their spare minutes, writes Ruth Ashmore, in *The Ladies' Home Journal*. There were thirty of them, and whenever a piece of embroidery came from the great looms it went into their hands to be looked over and mended, so what they did was "piece-work," and any minutes they gave up were deducted from their time at the end of the week. After thinking it over they decided that each one could spare ten minutes a day, and the one who was having her ten minutes, read to the others. In this way they got three hundred minutes a day, eighteen hundred minutes a week, and—wherever among you is a good arithmetician—count how many minutes a year that would be for them. Doesn't this make you, who govern your own time, a bit ashamed?

"TOO MUCH BY AND BY."

"What is your complaint against this young man, John?" asked the magistrate of the Chinese laundryman, who had summoned a young gentleman whose laundry bill was in arrears. "He too much by and by," was the answer of the aggrieved Celestial, who evidently knew what ailed the young man, even though he could not express his views in the most classical English.

There are other youngsters who are troubled with the same complaint—"Too much by and by." The boy who has to be called four times in the morning, and then is too late for breakfast; the boy who says, "In a minute," when his mother calls him to run errands; the young gentleman who forgets his promises; the young lady who always "meant to" do things and have them in order, but who never, never carries out her intentions; the legion of folks who always have to be waited for—all these have "Too much by and by."—*Little Christian*.

A DROP OF INK.

"I don't see why you won't let me play with Robert Scott," pouted Walter Brown. "I know he does not always mind his mother, and smokes cigars, and sometimes swears. But I have been brought up better than that. He won't hurt me, and I should think you would trust me. Perhaps I can do him good."

"Walter," said his mother, "take this glass of pure water, and put just one drop of ink into it." He did so.

"O mother, who would have thought one drop would blacken a whole glass of water?"

"Yes; it has changed the color of the whole, has it not? It is a shame to do that. Just put one drop of clear water in it and restore its purity," said his mother.

"Why, mother, you are laughing at me. One drop, nor a dozen, nor fifty won't do that."

"No, my son; and therefore I cannot allow one drop of Robert Scott's evil nature to mingle with your careful training, many drops of which will make no impression on him."—*Selected*.

THE LANGUAGE OF FLAGS.

To "strike the flag" is to lower the national colors in token of submission.

Dipping the flag is lowering it slightly and then hoisting it again, to salute a vessel or fort.

A "flag of truce" is a white flag displayed to an enemy, to indicate a desire for a parley or consultation. The black flag is a sign of piracy. The yellow flag shows a vessel to be at quarantine, or is the sign of contagious disease.

A flag at half mast means mourning. Fishing and other vessels return with a flag at half mast to announce the loss or death of some of the men.

If the President of the United States goes afloat, the American flag is carried in the bows of his barge, or hoisted at the main of the vessel on board of which he is.

Flags are used as the symbol of rank and command, the officers using them being called flag officers. Such flags are square to distinguish them from other banners.

The red flag is a sign of defiance, and is often used by revolutionists. In the American service it is a mark of danger, and shows a vessel to be receiving or discharging her powder. —*Journal of Education*.

PLAYS

Diagrams, Tablets, Speakers, for School, Church & Parlor. Sent on Catalogue free. E. S. Jones, Chicago, Ill.

RADWAY'S READY RELIEF.
The Cheapest and Best Medicine for Family Use in the World.
CURES AND PREVENTS
Colds, Coughs, Sore Throats, Inflammation, Rheumatism, Neuralgia, Headache, Toothache, Asthma, Difficult Breathing, Cures the worst pains in from one to twenty minutes. Not one hour after reading this advertisement need anyone suffer with pain.

MALARIA

Chills and Fever, Fever and Ague Conquered.
There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and feverish affections, as *Radway's Ready Relief*, so quickly as *Radway's Ready Relief*.
Price 50c. per bottle. Sold by druggists.

RADWAY'S PILLS.
An excellent and mild Cathartic. Purely Vegetable. The safest and Best Medicine in the world for the Cure of all Disorders of the
Liver, Stomach or Bowels.
Taken according to directions they will restore health and renew vitality.
Price 25c. a Box. Sold by all Druggists.

RADWAY'S SARSAPARILLIAN
RESOLVENT
Purifies the Blood.
\$1.00 a Bottle. Sold by Druggists.
DR. RADWAY & CO., No. 22 Warren Street, New York.

Nearly a Generation Has Passed
Since the great Menken establishment was instituted in Memphis. Continual success could not be achieved if the correct business principles were not observed. Order what you want from

THE J. S. MENKEN CO.
371, 373, 375, 377 and 379 Main street, Memphis. Your orders will be filled as carefully as if you were present in person to make your selections. We sell everything worn by both sexes—all ages—from shoes and stockings to ladies' bonnets and men's and boys' clothing and hats. We keep the largest stock of carpets and oilcloths in the Southwest. Order what you want; we guarantee satisfaction. Samples sent if required. Send for price list. Freight or expressage prepaid on all orders of \$5 and upward; except on china, glassware and wheeled goods. No amount less than \$5 will be sent C. O. D.

Established 1865.
C. O. KIMBALL
MANUFACTURER AND DEALER IN
Harness and Saddles.
In the coming season I am offering unequalled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, etc.
No. 9 sin. bug. harness, breast O 6.50
1 in. trace, 21-2 in. saddle 9.50
No. 00 sin. bug. harness, hames 11-18 in. trace, 3 in. saddle 10.25
No. 00 sin. bug. harness, hames 11-14 in. trace, 31-2 in. saddle 12.50
No. 25 sin. bug. harness, single trace, 11-13 in. 11-3 in. saddle Double buggy has. from \$15.00 to 25.00.
Wagon harness, from \$15.00 to 30.00.
Ladies' saddles, from \$5.75 to 30.00.
Men's saddles, from \$5.50 to 20.00.
Chains, Blind Bridges Collars, Whips, etc.
ORDERS BY MAIL PROMPTLY ATTENDED TO AND SATISFACTION GUARANTEED.
324 MAIN ST.,
LITTLE ROCK, ARK.

MILLER & STEPHENSON

CHINA AND GLASS CO.,

ST. LOUIS.

Special Bargains at Extra Low Prices.

Order these goods without fear; we guarantee everything to be as represented.

Elegant English Chamber Sets, in underglaze decorations of sprays of flowers, only \$2.75. Same set, with large jar, \$4.50.
Our magnificent Verona Chamber Set of Avon China, beautifully decorated with glass roses, in natural colors and gold trimmings, only \$3.
Same set as above, with large jar, only \$7.45.
Elegant new Tacoma Chamber Sets, with large jar, beautifully hand-painted with natural tinted flowers and leaves, and trimmed with coin gold bands, complete with large jar, only \$7.45.
Very rich Castilian Chamber Set, with square-shaped basin and large jar, beautifully hand-painted and tinted and covered all over with quaint old Moorsque decorations, only \$14.50.
Lovely English Decorated Tea Sets of 56 pieces, in brown and blue, only \$3.35.
Exquisite new French Tea Sets, 56 pieces, square shape, with low egg-shell teas, hand-painted, with beautiful poodles and gold trimmings, go now for \$7.75 and worth regular \$10 set.
Our new Billefine French China Tea Set of 56 pieces, beautifully hand-painted with morning glories and honeysuckles in delicate tints and trimmed with gold; this week you may have them for \$10 set.
Very pretty Alexis Combination Dinner Set of English make, 112 pieces, decorated with pretty field daisies and grasses in seal brown, only \$3.60; worth \$10.
Lovely combination Farina Dinner Set, hand-painted with lovely wild roses and trailing vines in natural tints and colors coin gold bands and trimmings. Our 100-piece set of above only \$12.75; worth \$20. Our 140-piece set of above only \$18.50; worth \$30.
Grand Orleans Combination Dinner Set, beautifully hand-painted with lovely harebells and snay dragons in neutral French tints, coin gold trimmings decorated on the celebrated B. & M. China, with festoon designs, 140 pieces, only \$22.75; worth \$31.50.
Elegant imported Richelieu Combination Dinner Set, genuine Carlsbad thin translucent China, egg-shell cups, hand-painted with beautiful bunches of wild flowers and sprigs in soft and natural colors, square shape, coin gold band and trimmings. For 100-piece combination set, only \$22.50; worth \$33. Large 140 pieces of the above, only \$30; worth \$50.
Very fine Balmoral imported genuine Imperial Carlsbad thin translucent China Combination Set, very beautiful French shapes and hand-painted decorations of dainty sprays of autumn flowers and grasses, in rich, soft colors, and coin bands, 100-piece set, only \$30; worth \$45. Large 140-piece set of the above, only \$42.45; worth \$60.
Our beautiful Haviland & Co. French China Set, "Marcelles." This is Haviland's greatest pattern and is by far the handsomest shape ever designed by this world-renowned firm. Every piece is modelled to match, with rouspouse border and festoon edges, hand-painted with exquisite autumn roses and vines in delicate natural colors. Our grand 140 pieces, only \$38.50; worth \$150.
Our elegant plain white Mercer China 140-piece Combination Set, new Revere shape, only \$18; worth \$25.
Our elegant plain white Carlsbad China Combination Set, 140 pieces, quarter Carlsbad shape egg-shell teas and coffees, only \$28.50; worth \$40.
Our beautiful plain white Haviland's French China Combination Set, 140 pieces, square "Diane" shape, every piece modelled to match, fancy shape plates, teas and after-dinner coffees, only \$50; worth \$70.

Bear in Mind, in Buying Silverware Quality is Everything.

ROGERS' GOODS ARE THE BEST.

Rogers' Genuine Triple-Plated Dinner Knives.....\$1.49 set
Rogers' Genuine Triple-Plated Dinner Forks.....1.49 set
Rogers' Genuine Triple-Plated Tea Knives.....1.44 set
Rogers' Genuine Triple-Plated Tea Forks.....1.44 set

	Plain	Athens	Magnolia
Rogers' Teaspoons, per set.....	.98	\$1.20	\$1.60
Rogers' Dessert Spoons, per set.....	1.09	1.35	2.50
Rogers' Table Spoons, per set.....	1.35	2.40	3.20
Rogers' After-Dinner Coffee Spoons, per set.....	.98	1.20	1.90
Rogers' Dinner Forks, spoon handles, per set.....	1.55	2.40	3.20
Rogers' Tea Forks, spoon handles, per set.....	1.00	1.00	2.50
Rogers' Gravy Ladles.....	.85	1.15	1.50
Rogers' Soup Ladles.....	1.55	2.15	2.50
Rogers' Butter Knives.....	.35	.45	.60
Rogers' Sugar Shells.....	.25	.35	.75

We want you to understand that, though the prices seem marvelously low on the above goods, they are all genuine goods of the best quality of Rogers' make. If you are not satisfied with the goods after seeing them, you can return them and we will refund the money.
Money must accompany all orders. We guarantee everything to be as represented. No charge for packing.

MILLER & STEPHENSON China and Glass Co.

BROADWAY and ST. CHARLES ST., ST. LOUIS.

Leaders of Low Prices and Largest Retailers of China, Glass and Rogers' Silver-Plated Ware in America.

Mention this paper.

C. S. TROY PRODUCE CO.,

WHOLESALE

FRUIT, PRODUCE & GAME

COMMISSION MERCHANTS.

Consignments of Fruit, Game, Wool, Feathers, Chickens, Eggs, Poultry and Country Produce Generally Solicited.

BEST PRICES. QUICK RETURNS.

413 Main Street.

LITTLE ROCK, ARK

FONES BROS. HARDWARE CO.

SEASONABLE GOODS:

STEPHENS' CROWN JEWEL FILTERS.
Lawn Mowers,
Refrigerators,
FLY FANS,
BIRD CAGES,
Ice Tools,
Garden Hose and Fixtures,
Peach Parers,
Mason's Glass Fruit Jars.

American Ice Cream Freezers at the following prices: 2-Quart, \$1.10; 3-Quart, \$1.35; 4-Quart, \$1.60; 6-Quart, \$2.

GREAT OFFER!
PIANOS + \$35. + ORGANS!
Direct from the Factory at Manufacturer's Prices. No such low prices elsewhere. Every man his own agent. Write for terms to your home before paying. Write for particulars. Address:
THE T. SWOGER & Son Pianos & Organs
BEAVER FALLS, PENNSYLVANIA.

From Rev. Jas. H. Potts, D. D., editor of the *Michigan Christian Advocate*, Detroit Mich.: "To say that we are delighted with the Piano does not express the fact. We are jubilant. If all your instruments are as fine in appearance, and as pleasing in tone as this one, your patrons will rise by the hundreds."
From L. B. Cobb, Groesbeck, Texas: "The Organ bought of you for Methodist Sunday-school has been tried and is all right."
From Rev. J. P. Dudley, Pastor of E. Church, Des Moines, Iowa: "The Piano is every way satisfactory. A thing of beauty, and we expect it will be a joy to us for many years. It is pronounced by musicians 'SPLENDID.'"
From Jos. E. Klocke, Esq., Attorney-at-Law, Lookersburg, Ark.: "I have just received my Parlor Organ 77; am highly pleased. It is all you claimed for it. We take pleasure in commending it to my neighbors." April 24, 1888.
From Rev. J. M. Dennison, Warren Forks, Ark.: "We have organ in our church and are perfectly satisfied with it."
From Rev. J. C. Horn, President of McGee College, College Mount, Mo.: "Piano is excellent. We have it in a Chapel that will hold 1,000 people, and the volume is quite satisfactory. Our music teacher thinks it touch and response perfect, and is especially delighted with the sweet, rich tones called forth by light touches."

Callaway & Green,
REAL ESTATE AGENTS—
Corner of 2nd and Center Sts.,
Attend to All Business Pertaining to
REAL ESTATE.

BAILEY'S
LIVER PILLS
Our Liver Pills are sold by one druggist which shows that they have no equal for curing Biliousness, Constipation, Malaria, Liver Complaint, Fever and Ague, Indigestion, Headache, Rheumatism, and all Liver and Stomach troubles. They Never Fail. Sold by all druggists. Beware of cheap imitations. Send for Catalogue. E. S. Jones & Co., Prop., Pittsburgh, Pa.

SYRUP OF FIGS



ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, head-aches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N.Y.

HENDRIX COLLEGE

CONWAY, ARK. (Removed From Altus.)

The Male College of the M. E. Church, South, in Arkansas.

Classical, Scientific, Preparatory, and Commercial courses. Type-writing and Short-hand. A full Faculty of specialists: Location, healthful, central, moral; Buildings, new and convenient; Library, Reading-room, Apparatus—in short, superior advantages at lowest rates. Send for Catalog.

REV. A. C. MILLAR, A. M., Pres't.

WHEN YOU WANT TO MAKE UP

Anything in the Dry Goods Line

—WRITE TO—

The Parlor Millinery Store,

504 Main Street,

LITTLE ROCK, ARK.

For a McCall's Bazar Glove Fitting Pattern.

Special attention paid to mail orders from out of the city.

A. E. MOLES

J. H. PITCHFORD

BOLES & PITCHFORD,

Attorneys at Law,
FORT SMITH, ARK.

Will practice in the State and Federal Courts in this State and the Indian Territory; before the departments at Washington; and the several Land Offices. We will show our appreciation of your patronage by giving prompt attention to business entrusted to us. OFFICE OVER FIRST NATIONAL BANK.

GLEASON'S
HOTEL

FOR LADIES and GENTLEMEN

CORNER MARION & LOUISIANA STS.,

LITTLE ROCK, ARK.

I DEFY COMPETITION

W. L. FUNSTON.

Marble Works,

MONUMENTS

Headstones, Copings, Etc.

CORRESPONDENCE SOLICITED.

Designs sent on application.

SHELLS for Ornamental Graves and Gardens, Etc.

605 Main St. Little Rock Ark
ESTABLISHED 184— FALL 1839

H. R. PALMER'S

new book THE CHORUS KING is designed for Concert and Choir Use and contains choice selections from the works of Verdi, Mendelssohn, Gounod, Beethoven, Rossini, Calceoli, Barbiere, Bishop, Paganini, Wagner, Rossini, Cook, etc., etc., to which have been added "The Flight of the Holy Family" by Bruch; "The Feast of Adam" by Jensen; "The Miller's Wedding" by Fanning, and "The Dream" by Costa.

Price, 75 cts. postpaid.

F. W. ROOT'S

"New Course in Voice Culture and Singing, for the Female Voice," is a graded course adapted to guide the young voice, correct the faults of mature singers and develop all voices systematically. It is thoroughly practical, having been tested for years before being offered to the public. Equally adapted to the uses of class Vocal Training and Private Instruction.

Paper \$1.50. Limp Cloth \$2.00, postpaid.
The JOHN CHURCH CO., Cincinnati, O.
Sole Agents, Little Rock, Ark. The John Church Co., 100 N. 3rd St., New York

ARKANSAS METHODIST

WEDNESDAY, MAY 27, 1891

HARTSHORN'S SELF-ACTING SHADEROLLERS
Beware of Imitations.
NOTICE
AUTOGRAF
OR
THE GENUINE
HARTSHORN

OBITUARIES.

BEEN.—Fannie C. Been (nee McCord) was born November 1872; professed religion at Oak Grove, and joined the M. E. Church, South, under the ministry of the writer, July 1887; was married to James H. Been, Dec. 18, 1890, and died April 30, 1891. She suffered for months with consumption, said but little about dying, but was resigned to the will of the Lord. Fannie's life was consistent and no doubt she is at rest.

W. R. GARDNER.
Greenwood, Ark.

NEEL.—Ola Neel (nee Moore) was born Aug. 22, 1869; professed religion and joined the M. E. Church, South, in Greenwood, Ark. under the ministry of the writer in June 1887, and died April 21, 1891. Ola was married to Willie Neel Aug. 17, 1882. She died from the effects of consumption. She said she was willing to go. She gave her baby to her sister to raise. No doubt she is now in the home of the good, where we expect to meet her after awhile.

W. R. GARDNER.
Greenwood, Ark.

JOHNSON.—Nancy M. Johnson was born in Folk Co., Mo., Jan. 9, 1861, and died April 30, 1891; professed faith in Christ in 1876 and attached herself to the M. E. Church, South. Four years after she joined the Missionary Baptist Church. She was the daughter of Charles and Elizabeth Brock. She leaves a husband and two little girls. May her husband and children emulate her Christian life and example, and meet her in the home of the good, the saints' everlasting rest.

D. H. SPILLMAN.
Nashville Advocate please copy.

CHOATE.—Martha Ann Choate, daughter of Robert and Emma Siddall, was born in Galesburg Co., Ill., March 18, 1848; moved to Jackson Co., Ark., with her parents 1849; married to Austin Choate March 1866; professed religion at sixteen years of age and joined the M. E. Church, South, and lived a consistent Christian until her death, which took place in Tuckerman, Ark., January 1891. Sister Choate was a good woman, a kind friend, a faithful wife, an affectionate mother and sister. This writer was her pastor two years and never was treated more kindly anywhere than at her home. She leaves a sister and two children to mourn their loss in her death. Husband and one child went on before. May the Lord whom she loved and served enable her dear ones left behind to follow her example and meet her the sweet bye and bye.

E. M. DAVIS.
Portia, Ark.

GRAHAM.—From a very old Bible in which is recorded the family history for many generations, it is learned that Miss Jane H. Graham, who died in January 1891, was born July 13, 1830. At what age in life she became religious this writer has no means of finding out, but certainly in early life. She gave to God not only her heart but her life, her all. Religion with her was an every day affair, and though we have no last words, those of us who knew her well are assured she rests with her God. Never obtrusive in anything, she went at religious duty and service for her Master in the same quiet, womanly way, she attended to domestic and social duties. She impressed all with the goodness of her heart and strong faith in God. These were her distinguishing traits of character. She was honored and blessed by a large circle of warm friends.

PERRYMAN.—Henrietta Perryman was born June 15, 1863; was converted at Trimble Camp-ground in Izard Co., Ark., in childhood. She was the daughter of Henry and Mary Wayland. She was married to David M. Perryman March 25, 1880; departed this life after a brief illness Dec. 18, 1890. She lived, was converted, died and is buried near the place of her birth; having served her generation by the will of God she fell on sleep. A large congregation assembled at Wayland arbor on the first Sabbath in May to hear a funeral discourse on the life, character and the prospect of a glorious resurrection for this sainted woman. She leaves a disconsolate husband, several small children, a large circle of relatives and friends that will join the writer in this tribute to her memory.

F. M. SMITH.
Cumberland Presbyterian please copy.

LAFFERTY.—We your committee on memorial, appointed by the Superintendent, beg leave to submit the following preamble and resolutions respecting the death of our much esteemed brother and Superintendent, Dr. V. D. Lafferty, who, in the providence of God, was taken from us March 1, 1891.

The Sunday-school of the Methodist Church at Bryant is called upon to perform a sad and solemn duty. Our chief officer is removed from earth to heaven. He will no more on this earth go in and out before us. His spirit has taken its flight to the God who gave it. Kind and gentle, he ever had a word of encouragement and sympathy for all the members of the school. His heart was in his work and his work was never neglected. He honored his office, and in the providence of God, made it the means of accomplishing much good. Gently drawing our youth from the onsets,

turns, and 'foibles of the world, he endeavored to fix their thoughts and affections upon that unseen, but real world that lies beyond; and God crowned his efforts with success, for, no doubt, he lived to see somewhat of the fruit of his labors. But we should take in the thought that it is our privilege to follow on in the way that he has trod—that way that leads onward and upward until at last it ends in the God-built city above where Jesus and all the redeemed of earth are waiting and watching for us. Though dead, he yet speaks and no doubt will continue to speak through the godly life that he lived among us. We do not sorrow as those who have no hope, but to-day we know that he is "at home" in "our Father's" house of many mansions, to be forever with the Lord; therefore be it.

Resolved, That in the death of Dr. Lafferty, our late Supt., we lost a faithful friend, a tender, gentle shepherd, and an earnest, loyal disciple of the Lord Jesus Christ.

2. We as a Sunday-school feel that we have lost one of our best members, but humbly submit to the afflicting hand of Providence, knowing that the Judge of all the earth has done and will do right; but as officers and pupils, we deeply mourn our loss, and feel that we have another attraction in the Christian's home beyond.

3. That we sincerely condole with the family of the deceased on the dispensation with which it has pleased Divine Providence to afflict them, and commend them for consolation to Him who orders all things for the best, and whose chastisements are meant in mercy. And while we deeply sympathize with them in their loss, we also share with them in the hope of a reunion in that better world, where there are no partings, and bliss ineffable forbids a tear.

4. That we reverse his memory and point with pride to his loyal service as a diligent, unselfish, and efficient Superintendent of the S. S. and that we imitate his example, and endeavor to follow his precepts.

5. That the Sec'y be instructed to spread a copy of these resolutions on the minutes and send a copy to THE ARKANSAS METHODIST for publication.

"We know that these bowers are bright and fair,
In the light of that summer shore,
And we know that the friends we have lost are there,
They are there, and we'll meet them once more."

MAGGIE SHEPHERD,
J. M. WALKER,
A. L. LANTZ.

GRAVES.—The death messenger visited the home of B. C. Graves, Apr. 3, 1891. He was born Jan. 4, 1861. He leaves a wife, four children, three brothers and a host of friends, to mourn his death. He was twice married; first married to Miss Susan Dunham by whom he had five children—two have followed her over the river. He was next joined in marriage to Miss Laura McShan, after which he was only spared a short while; by her he leaves one child. He was a kind and loving husband, was never angry in his family. He will ever be remembered by his relatives and friends. He professed religion in early life, joined the M. E. Church, South, and has ever since kept his vows. He loved the Church of God. His house was the home of the itinerants. His remains were laid to rest in the Collins graveyard April 4, 1891, by a large congregation of friends and neighbors. He murmured at nothing, bore his suffering in perfect peace. He cannot come to us but we can go to him. Let us be ready to meet him in that sweet bye and bye where sickness and sorrow will come no more. He is not dead but asleep in Jesus. May God bless the family and friends and help them all to be faithful to the end.

IDA SKIPPER.

WASSON.—Abner W. Wasson was born in Tennessee, Jan. 28, 1820; died at his home, near Elm Springs, Washington Co., Arkansas, April 30, 1891. In 1834 Bro. Wasson moved with his father from Tennessee to Alabama, where he resided until 1842 when he removed to Arkansas and settled in Carroll county. One year after coming to this State he was happily married to Miss Hannah Trotter of Missouri. To them were born eleven sons and daughters, ten of whom are now living. In 1855 Bro. Wasson moved to Washington county and settled in Elm Springs township, where he has lived since that time. In 1872 his home was made sad by the death of his faithful, loving wife. In 1873 he married Miss Marinda Pearson of Washington county who was till the hour of his death, an attentive, loving wife. When a young man, Bro. Wasson professed faith in Christ and since that time his life has been given to the Church. For many years he was a member of the Cumberland Presbyterian Church, but in 1866 he joined the M. E. Church, South. Since then he has been the greater portion of the time a steward in the Church and a supt. of the Sunday-school both of which places he was filling at his death. Next to his family, the children of the Sunday-school held the warmest place in his affections. He was one of the fathers of the Church in this country and his name will not soon be forgotten. He was in his right mind during his entire illness of two months, and talked much of death and the reward that awaited him beyond. Said he felt the Holy Spirit's presence continually. One by one he called his family to his bedside, blessed them and took a pledge that they would meet him in the Paradise of God. His death came like a peaceful sleep and he quietly passed away with but little suffering. After services at the church by Rev. F. S. H. Johnston, Dr. M. D. Steele and his pastor he was placed to rest with Masonic honors, in the village cemetery on the 1st day of May. His life reaching over almost three-fourths of a century was full of useful days. Yet we were loth to give him up. Teach us oh! God to say Thy will on earth be done. His pastor,

W. H. DIXON.
Elm Springs, Ark.

SHELTON.—Henry H., son of W. B. and Martha J. Shelton, was born in Scott Co., Va., Dec. 24, 1874, and died near Salem, Ark., March 29, 1891. In infancy he was baptized, Rev. A. E. Houshouser of the Holston Conference, officiating. His mother died when he was about five years old. He was an obedient dutiful son, never uttered a short word to his parents. Though he had never openly made a profession of religion he had a spiritual disposition, asked a blessing at the table and assisted his father holding family prayer—his prayers manifested deep earnestness. He was attacked the morning before his death with hemorrhage of the lungs. After he got better he counseled his brother and sister to be good children, to be truthful, to live right and they would die right. Said that he would not live long and that he was going to glory. All that afternoon he appeared to be well and free from all pain, and cheerfully assisted his mother in getting supper; retired and slept apparently well till 1 o'clock, when he awoke with another severe attack of hemorrhage. Calling his mother, she hurried to him, but he died in a few minutes in the arms of Rev. R. C. Bland. Thus his young spirit passed away. The mourners go about the street feeling that Henry has gone to his eternal rest, and that by and by they shall see him again, and they will. God knoweth what is best.

Salem, Ark. F. R. NOL.

REEVES.—Mrs. Eliza Reeves (nee Maxwell) daughter of Joel and Clarissa Maxwell was born in Overton Co., Tenn., May 8, 1835. At the age of four she, with her parents moved to Illinois, where her father died. Two years after with her widowed mother she removed to Johnson Co., Ark., where they remained five years and then removed to Franklin Co. In Sept. 1852, while on a visit to her grandfather Moore's in Madison Co., she was converted at the Methodist camp-ground on King's river, and on the 24th day of the following October she was happily married to Markin Bunch of Newton Co. He was a member of the Free-will Baptist Church, a brother of Hon. Bradley Bunch of Carroll Co., a man of good repute. In 1855 she joined the M. E. Church, South, at Shiloh and from the day of her accession to the time of her triumphant departure, she was a devoted and useful member. In 1858 her husband, Capt. Bunch, was killed in the battle at Pilot Knob. She was left with five helpless children to raise. By her industry and economy she did this creditably. They are all living and all save one are members of the Church, two Methodists and two Free-will Baptists—all are honorable and respectable citizens. The present Clerk of Madison Co. is a son of hers. Nov. 28, 1878, she was again happily married to J. C. Reeves of Dry Fork, Uncle John, as he was called by his neighbors, was a leading member of both the M. E. Church, South, and the community, and a well-to-do farmer. Her home was always characterized by a generous hospitality. It was the home of both Methodist and Baptist preachers. Eight years ago, this writer together with her pastors, G. P. R. Vandant, P. C., and H. C. Jolly, P. E., had the pleasure of a visit to her happy home. All who came under that roof felt that hers was a happy home, and that the inmates thereof were heavenward bound. I am told by her pastor, J. W. Griffin, that she every morning, despite the pressure of business, read a chapter in the Bible. She was held in high esteem by a host of faithful friends whom she, by the consistency of her Christian life, drew about her. And in her last sickness they together with her devoted husband, did all they could to prolong her precious life. That terrible disease called la Grippe together with the pneumonia baffled medical skill, and on April 12, 1891, she died in peace. She leaves her aged mother, four sons and one daughter and her sorrowing husband who says, "she was a good Christian woman." A large company of her neighbors and friends attended her burial conducted by her pastor. Her mortal remains were laid to rest amid tears and sobs from loving friends. Let me live the life of the righteous and let my last end be like hers.

ALEX. MATHES.
Nashville Advocate please copy.

THE LADIES DELIGHTED.

The pleasant effect and the perfect safety with which ladies may use the liquid fruit laxative, Syrup of Figs, under all conditions make it their favorite remedy. It is pleasing to the eye and the taste, gentle, yet effectual in acting on the kidneys, liver and bowels.

May 20.1m.

It poor men knew how hard rich men have to work, and how little they get for doing it, they would be better satisfied.

PASTOR KOENIG'S NERVE TONIC

IN ITS WORST FORM.

BIRMINGHAM, LA. CO. WIS. DEC. 28.

Rev. J. C. Bergen writes for the following: James Koening, who was suffering from St. Vitus Dance in its worst form for about 14 years, was treated by several physicians without effect. Two bottles of Pastor Koening's Nerve Tonic cured him.

St. Francis, Wis., Oct. 24, 1888.

A member of my congregation used Pastor Koening's Nerve Tonic with good results. The patient was so nervous that he could not find sleep for weeks. He suffered from the most intense anxiety, which bordered on insanity. I gave the person some of Koening's Nerve Tonic and he continued to use it. The appetite returned gradually, the anxiety disappeared, the headache left, and to-day the sufferer, who had almost despaired, is enjoying excellent health.

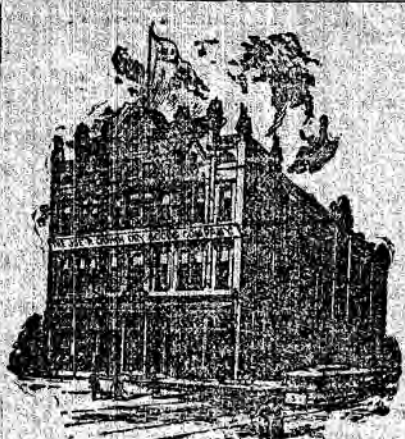
Rev. J. C. Bergen, Pastor.

—A Valuable Book on Nervous Diseases sent free to any address and pocket patients can also obtain this medicine free of charge.

This remedy has been prepared by the Reverend Pastor Koening, of Port Wayne, Ind., since 1865 and has received the highest endorsement by the

KOENIG MED. CO., Chicago, Ill.

Sold by Druggists at \$1 per Bottle. 6 for \$5. Large Size, \$1.75. 6 Bottles for \$9.



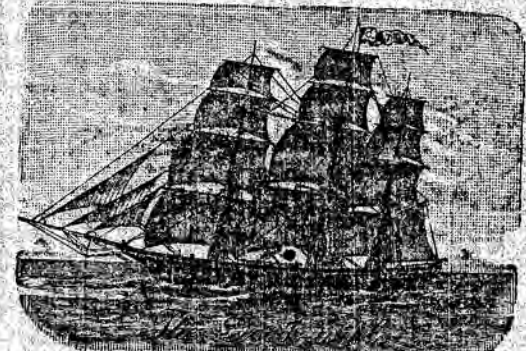
Write the
Joe P. Quinn
D. G. CO.,
For First Class and Reliable
DRY GOODS,
Clothing, Millinery
AND SHOES.

At the lowest prices. Satisfaction Guaranteed in Every Instance. Will pay Express Charges to any Point in the State on Ten Dollars Worth of Goods and Over.

JOE P. QUINN DRY GOODS CO.,

Main & 3rd St., Little Rock, Ark.

CARL & TOBEY CO.,



WHOLESALE GROCERS,

Nos. 405 and 407 E. Markham St., LITTLE ROCK, ARK.

Dudley E. Jones Co.

LITTLE ROCK, ARK.

COTTON ELEVATORS,

COTTON PRESSES,

COTTON GINS,

SAW MILLS,

ENGINES,

BOILERS,

BELTING,

FITTINGS,

ROOFING,

PENCING,

CEMENT,

LIME.

Hammond Typers and Brinly Plows

CHAS. T. ABELES & CO.,

Paints, Oils, Varnishes, Window Glass,

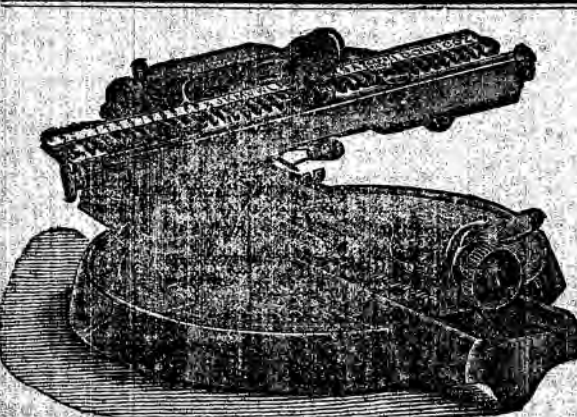
SASH, DOORS AND BLINDS,

WALL PAPER, WINDOW SHADES,

Picture Frames & Picture Moulding.

215 Main Street,

Little Rock, Ark.



AGENTS WANTED FOR THIS
Typewriter.
All the characters of the high-priced machines—Double, \$20; Single, \$15. Address for terms, WILSON & WEBB STATIONERY CO., LITTLE ROCK, ARK.

CHILDREN CRY FOR IT
GROVE'S TASTELESS CHILL TONIC
BEST BLOOD PURIFIER

It is so pleasant to the taste as to induce the most delicate infants to take it. Colds, fevers, and all other ailments, cost you only half the price of other Chill Tonics.

No quinine needed. No purgative needed. Contains no poison. It removes all malarial poisons from the system.

Our bottles hold full 6 ounces—45 doses. It is as large as any dollar bottle and RETAILERS FOR 50 CENTS.

THERE ARE MANY IMITATIONS. TO GET THE GENUINE ASK FOR GROVE'S.

Locusts, Texas, Oct. 15, 1890.
Messrs. Parls Medicine Co.,
Dear Sirs:—Ship me soon as possible 3 boxes of your Tasteless Chill Tonic. My customers with Groves' Tasteless Chill Tonic will not have any other. In our experience of over 20 years in the drug business we have never sold any medicine while any such universal satisfaction. Yours respectfully, J. S. BOWMAN & CO.
SOLD BY ALL DRUGGISTS.
NO CURE, NO PAY. Made by PARIS MEDICINE CO., St. Louis, Mo.

SMITH SONS GIN & MACHINE CO
COTTON GINS
BIRMINGHAM, ALA.
WRITE FOR CATALOGUE.

The Huller Gins for Rough River Cotton.
The Plain Breast Gins for Upland or Clean-Picked Cotton.
The Top and Front Feeders Interchangeable.
J. G. W. SMITH, Traveling Manager, Little Rock, Ark.

ARKANSAS METHODIST

Office: Rooms 101-103 Allis, Block

GEORGE THORNBURG, Business Manager.

WEDNESDAY, MAY 27, 1891

ROYAL BAKING POWDER

A cream of tartar baking powder. Highest of all in leavening strength. Latest U. S. Government Food Report.

HALL & SANDERS, Palace Shaving Parlor.

No. 205 West Markham St., Little Rock. Most elegant fittings and furniture south of St. Louis. Fine porcelain Bath Tubs. Ladies' Hair Dressing a Specialty, either at residence or shop.

T. E. MURRELL, M. D.

Practice Limited to Diseases of the Eye, Ear, Nose and Throat.

111 E. 5th St., Little Rock, Ark.

TO ADVERTISERS

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

Only 165 papers in all these United States issue over 10,000 copies each per week. THE ARKANSAS METHODIST is one of them and the only one in Arkansas.

TOBACCO CURE.

DO YOU WISH TO QUIT THE TOBACCO HABIT? If so, send \$1.00 to M. J. Clay, Little Rock, Ark., and get a Table of the "W. V. R. Tobacco Cure." Three tables warranted to cure, or money refunded.

H. L. Hastings' pungent essay on the "Inspiration of the Bible" is now to be had in a neat fifty cent cloth volume, with illustrations, entitled "Square Talk to Young Men," and furnished by the Scriptural Tract Repository, 47 Cornhill, Boston, Mass.

ORGANS.

Again we have sold all our Parlor and Chapel organs. We get these organs for advertising and sell them cheaper than they can be bought anywhere else in the United States. Every one of the large number we have sold has given full satisfaction and the purchaser was satisfied he had a bargain. We cannot tell when we will have another one but will announce it in THE METHODIST when we get one.

A Safe Medicine

Is one that can be taken at all times without danger. The liver must be kept in regular action, the bowels open and cleansed of feculent matter and the blood purified in order to insure health. Maguire's Condurage can be taken at any time 75 cents per bottle.

NOTICE.

The Camden District Conference will convene in Stephens, Ark., July 8, at 9 o'clock a. m. The opening sermon will be preached by Rev. J. R. Cason 11 o'clock. Pastors will please see that the Quarterly Conference records are present.

H. H. WATSON, P. E. Stephens, May 4.

For Malaria, Liver Trouble, or Indigestion, use BROWN'S IRON BITTERS

The man who willfully wrongs another is helping the devil to tie a rope around his own neck.

IF YOUR BACK ACHES, Or you are all worn out, really good for nothing, it is because of the liver. BROWN'S IRON BITTERS will cure you, cleanse your liver, and give a good appetite.

SCOTT'S EMULSION

Of Pure Cod Liver Oil with Hypophosphites Of Lime and Soda.

There are emulsions and emulsions, and there is still much difference in the quality of the emulsions. Scott's Emulsion of Pure Cod Liver Oil with Hypophosphites is the most perfect and reliable. It is the only emulsion that will cure the most stubborn cases of Consumption, Scrophulous Bronchitis, and Chronic Cough or Severe Cold. All Druggists sell it, but be sure you get the genuine, as there are poor imitations.

CONSUMPTION, SCROPHULOUS BRONCHITIS, AND CHRONIC COUGH OR SEVERE COLD. All Druggists sell it, but be sure you get the genuine, as there are poor imitations.

HARRISON DIST. CONF.

The Harrison District Conference, will be held at Valley Springs, Ark., July 15-19, 1891. We hope the Editor of THE ARKANSAS METHODIST and Prof. O. H. Tucker and A. C. Miller will honor us with their presence. There will be room and work enough for you, brethren, so come on and spend a few days in the mountains. Saturday will be devoted to the cause of Sunday-schools and Education. We would be very glad if our Editor and school men would make a tour through the District. Come, brethren, and spend a part of your vacation with us. Will you?

S. F. DYKES, P. E. Valley Springs, May 19.

FT. SMITH DIST. CONFERENCE

Will meet at Paris, Ark., July 14, at 9 a. m. The opening sermon will be preached at 11 a. m., by Rev. C. E. McClintock. It is expected that we will adjourn on Friday, so far as the business is concerned, but all who can do so are requested to remain till Monday for religious services. We want one thousand people present from all parts of the District. Take your wagon and your family and go. We have a large tabernacle for the occasion. JAS. A. ANDERSON.

ARK. CONFERENCE MINUTES.

I have secured and transcribed all the lost Minutes of the Arkansas Conference except 1854. They are out of print. Will any brother send me his copy for that year? If not will he send me a full and true transcript of the Minutes of the Arkansas Conference for 1854? Give us your help.

J. A. WALDEN.

Eureka Springs, Ark.

RESOLUTIONS.

At its recent annual meeting the National Temperance Society adopted these resolutions:

Resolved, That we rejoice in the encouraging progress of the past year in the direction of total abstinence from the beverage use of all intoxicants; and in the numerous and pronounced testimonies of all the leading religious bodies of the land, Protestant and Catholic, against the injurious social drinking usages, and the wasteful and destructive drink traffic.

Resolved, That the license method of dealing with the liquor traffic fails to lessen the assumption of strong drink, and by legalizing it perpetuates the drink temptation; that it is both wrong in principle and injurious in results; that the entire prohibition of the manufacture, importation, transportation, and sale of all alcoholic liquors for beverage purposes, by appropriate State and National legislation, is the only true and effective legal remedy.

Resolved, That we greatly regret the failure of the United States Senate, in the closing days of the Fifty-first Congress, to ratify so much of the General Act of the Brussels Conference as provides for the prohibition of the liquor traffic in a large territorial area of Africa, and we earnestly ask that by the early action of the Senate of the Fifty-second Congress this most desirable and beneficent end may still be accomplished.

Plantation Chill Cure is a phenomenal seller with us. We find it has merit hence guarantee it. For sale by C. J. Lincoln Co., Little Rock, John Schaap, Ft. Smith, J. H. Scull & Bro. Pine Bluff.

THE PEOPLE'S PARTY.

CINCINNATI, May 21.—The following is the report of the committee on resolutions adopted by the Farmer's Convention:

That in view of the great social, industrial and commercial revolution now dawning upon the civilized world, and the new and living issues confronting the American people, we believe that the time has arrived for a crystallization of the political reform forces of our country and the formation of what should be known as the People's Party of the United States of America.

That we most heartily indorse the demands of the platform as adopted at St. Louis, Mo., in 1889; Omaha, Neb., in 1890, and Omaha, Neb., in 1891, by the industrial organizations there represented.

We demand the abolition of national banks as banks of issue, and as a substitute for national bank notes we demand that legal tender treasury notes be issued in sufficient volume to transact the business of the country on a cash basis.

We demand the free and unlimited coinage of silver.

We demand the passage of laws prohibiting alien ownership of land, and that Congress take prompt action to devise some plan to obtain all lands now owned by alien and foreign syndicates.

Believing the doctrine of equal rights to all and special privileges to none, we demand that taxation—national, State or municipal—shall not be used to build up one interest or class at the expense of another.

We demand a just and equitable system of graduated tax on income.

We demand the election of a president, vice-president and United States senators by a direct vote of the people.

We urge united action of all progressive organizations in attending the conference called for February 22, 1892, by six of the leading reform organizations.

The central committee shall represent this body, attend the national conference on February 22, 1892, and if possible unite with that and all other reform organizations there assembled. If no satisfactory arrangement can be effected, this committee shall call a national convention, not later than June 1, 1892, for the purpose of nominating candidates for president

Dr. Price's Cream Baking Powder

Used in Millions of Homes—40 Years the Standard.

and vice-president.

On the national committee from Arkansas are L. P. Featherston, Isaac E. McCracken, J. O. A. Bush.

HOW'S THIS?

We offer One Hundred Dollars reward for any case of catarrh that can not be cured by taking Hall's Catarrh Cure.

F. J. CHENEY & CO., Props.

Toledo, Ohio. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, Ohio.

WALDEN, KIRKON & MARVIN, Wholesale Druggists, Toledo, Ohio. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all druggists. May 20-1m.

The only thing that can be counted on for a certainty always is the goodness of God.

Testifies with Pleasure.

"It is with pleasure I testify to the merits of Hughes' Tonic as a remedy for chills and fever. I recommend it, and in no case have I known it to fail, even in the most obstinate." (Signed) J. H. MARKS.

Hudson & Marks, Camden, Ark. Sold by Druggists.

Nothing makes such heroes of people as to look steadily into the face of Jesus Christ.

A Planter's Experience.

"My plantation is in a malarial district, where fever and ague prevailed. I employ 150 hands, frequently half of them were sick. I was nearly discouraged when I began the use of

Tutt's Pills

The result was marvellous. My men became strong and hearty, and I have had no further trouble. With these pills, I would not fear to live in any swamp." E. RIVAL, Bayou Sara, La.

Sold Everywhere.

Office, 39 & 41 Park Place, New York.

The man who does not believe in revivals never has any very hard battles with the devil.

The Best Result.

Every ingredient employed in producing Hood's Sarsaparilla is strictly pure, and is the best of its kind it is possible to buy. All the roots and herbs are carefully selected, personally examined, and only the best retained. So that from the time of purchase until Hood's Sarsaparilla is prepared, everything is carefully watched with a view to attaining the best result. Why don't you try it?

The man who works for the good of others is taking God's way to gain strength for himself.

When you are sleepy, sleep; when you are tired, rest; when hungry, eat; when chilly take Cheatham's Tasteless Chill Tonic and your days in the land will be many. 50 and 75 cents. Guaranteed.

The lady who imported a Peruvian dog for the sake of his Peruvian bark to cure chills had never heard of Cheatham's Tasteless Chill Tonic. It cures the Chills any where some how and all it costs is 50 and 75 cents per bottle. Guaranteed.

What is more discouraging or debilitating than a bad case of chills? Nothing. Why then, mope around all Summer when a bottle of Cheatham's Tasteless Chill Tonic will cure you? It never fails. Put up in 50 and 75 cent bottles, and guaranteed.

Cheatham's Tasteless Castor Oil, as the name indicates, is a castor oil so treated as to become palatable. The medicinal virtues of the oil is not in the least impaired, but oh! my, what an improvement in the taste. Price 25 cents.

Castor oil is a well known, safe and reliable cathartic. However, its nauseous taste renders it very disagreeable to take, especially so to children. Cheatham's Tasteless Castor Oil, while containing all the active principles of the pure oil, is delightful to the taste. Price 25 cents.

During the three years Hunt's Cure has been in use it has given the most universal satisfaction as a remedy for all diseases and eruptions of the skin. Ringworm, Tetter, Itch and similar troubles disappear at once under its magic influence. 50 cents. May 27-1m.

Hellmuth College

For Young Women and Girls. Education Health Home. Long Illustrated Catalogue sent on application. Rev. J. N. ENGLISH, M. A., Principal. LONDON, ONTARIO, CANADA.



5c yard for good, plain India Linen. 8c yard for plain India Linen, worth 12c. 10c for fine plain India Linen, worth 15c. 10c for lace-plaid India Linen. 10c yard for Jeans Cambric. 10c for Merrimack Shirting. 10c for Zephyr Gingham. 25c for new French Gingham. 10c for 20x40 Linen Huck Towels. 10c for 20x40 Linen Monie Towels. \$1.75 for 4 Cheville Table Covers. 121-2c for Black Plaid Organdies. 15c for fine Black Plaid Organdies. 371-2c for New Figured Organdies. 3c for good Check Nainsook. 3c for fine Check Nainsook. 42c for Figured Egyptian Dimity. 10c for Ladies' Low-neck Ribbed Bodies. 40c for Little Thread Low-neck Bodies. 25c for Ladies' Fast Black Cotton Hose. 15c for Ladies' Fine Fast Black Little Hose. 15c for Ladies' Black, Colored, or Unbleached Seamless Hose, worth 30c. 15c for Children's Fast Black Ribbed Cotton Hose, sizes 5 to 7 inches. 25c for Boys' Fast Black Ribbed School Hose, Double Legs, Heel and Toe; sizes 7 to 10 inches. 40c for Ladies' 6-button length Tan Colored, Undressed Kid Gloves. 75c for Ladies' good 4-button Kid Gloves. \$1 for Ladies' Fine 7-Button Kid Gloves. 50c for Men's fine Linen Pleated Bosom Unlaundried Shirts. 50c for Men's fine Linen Shield Bosom New York Mills Maslin, Unlaundried Shirts. 40c for Men's Fancy Trimmed Night Shirts. 10c for Men's Seamless Black Cotton Socks. 12c for Men's Seamless Colored Cotton Socks. 15c for Men's Seamless Colored Cotton Socks. 10c for Pear's Soap. 15c for Cuticura Soap. 4c for Milward's Needles. 2c dozen for Safety Pins, all sizes. 25c for Men's Fancy Silk Undershirts. 10c for Boys' Plaid Silk Undershirts. 15c for Ladies' White H. S. Mull Ties. 25c for 40-inch English Cashmere. 25c for 44-inch Wool Suitings, Gray and Brown Mixtures. 50c for 42-inch All Wool French Serge. 50c for 40-inch All-wool Cheviot Suitings. 60c for 42-inch All-wool German Plaids. Samples of Dress Goods sent on application. Orders of \$25 and over, sent free of express charges. Get up a large order among your friends.

Ask for Illustrated Catalogue.

John C. Lewis & Co.

568, 570, 572, 574, Fourth Ave.

LOUISVILLE, - - - KENTUCKY.

Mention this paper.

ATTENTION GINNERS

Thomas Patent Cotton Press and Patent Seed Cotton Elevator.

THOMAS

MANUFACTURING CO.,

LITTLE ROCK, ARK.

Don't overlook your HAND by purchasing Cotton Machinery without first consulting

THE LEADERS,

which we claim, and are acknowledged to be by all Prominent Ginner throughout the Cotton Section.

We have what you want.

Should you desire to live a long, prosperous and happy life,

Send for New Descriptive Catalogue—"Prices Reduced."

WE ALSO DO GENERAL

Foundry & Machine

WORK.

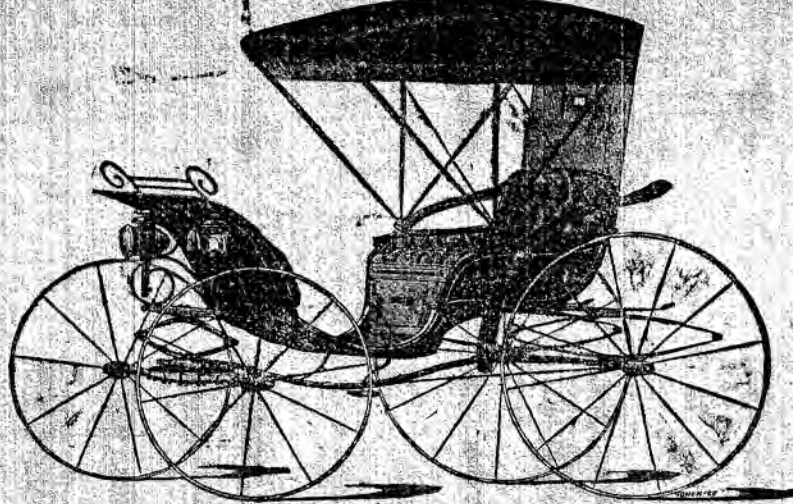
Correspondence

Solicited.

Please name this paper in writing us.

BARBER & SMITH, Agents.

Mail Orders Promptly Filled At These Low Prices. Read Them.



NO. 328 LOOP FRONT PHAETON.

If You Need Any Kind of Vehicle or Harness,

Send for our 64-page Catalogue,

And Select From One of the Largest Varieties in This Country. Special Discount to Those Who Mention This Paper.

STEVENS & SCHUREMAN MANUFACTURING COMPANY,

TWELFTH & WALNUT STS., ST. LOUIS, MO.

LESCHER'S NEW SHOE STORE.

THE TOWN TALK.

HONEST FOOTWEAR AT REASONABLE PRICES

A full assortment of Ladies' Misses' and Children's Oxford Ties and Slippers just received.

222 Main Street, Near 3rd,

LITTLE ROCK, ARK.

A FEW

Cardinal Principles!

OUR LARGE BUSINESS IN

Pianos and Organs!

Is Guided by a Few Simple Principles Like the Following:

1. To sell the best goods obtainable, of whatever grade or cost.
2. To represent them precisely as they are, neither better nor worse.
3. To state the facts with equal fairness regarding competitors and their goods.
4. To refuse and disavow all tricks, devices, false statements, clap-net and humbug.
5. To distance all competition by reason of the superiority of our goods, the reasonableness of our prices, the fairness of our methods and the magnitude of our business.
6. We are guided in the selection and sale of Pianos and Organs by thirty-eight years' experience in this state, and we guarantee satisfaction, which we insure to our patrons at all cost.
7. We desire and request all who want Pianos and Organs, or any information in the music line, to call on, or address us. We will send catalogues, prices and terms.

HOLLENBERG MUSIC COMPANY,

F. B. T. Hollenberg, Mng'r.

317 Main Street, Little Rock, Ark.

Are You Going East?

THEN TRAVEL OVER THE

"OLD RELIABLE" ROUTE,

Little Rock and Memphis

RAILROAD

Two Fast Express Trains Daily, Making Direct Connection at Memphis. No Bus Transfer.

FOR ALL POINTS EAST

Shortest Line,

Fast Time,

SURE CONNECTIONS.

Perfect Service. Finest Woodruff and Pullman Buffet Sleepers. The Most Comfortable, Attractive and Desirable Route.

Sleeping Car Berths Reserved and Information Furnished.

ADDRESS:

H. W. MORRISON,

GEN. PASS'G'R AGENT,

Little Rock, Ark

POPULAR WORKS

—OF—

REV. JOHN H. NICHOLS.

MORE THAN 202,000 SOLD.

The Right of a Sinner to Pray. Price 5 cents; 50 cents per dozen.

The Theological Grub-az. Price 10 cts.; \$1 per dozen.

The Shipwreck. Price 10 cts.; \$1 per dozen.

The Furnace. Price 10 cts.; \$1 per doz.

The Ecclesiastical Pump. Price 10 cts.; \$1 per dozen.

The Sprinkler. Price 10 cts.; \$1 per dozen.

These pamphlets were written by a plain man for the "common people." The first six are dead shots at Campbellism—the "unconditional perseverance of the saints." Send orders to BARBER & SMITH, Agents.

BOND PHARMACY CO.,

Corner 5th & Main, Little Rock, Ark.

MANUFACTURERS AND DEALERS IN

All Family Medicines and Medical Supplies

We guarantee satisfaction in the use of the "Charm Remedies." We make them in our own laboratory, and their merit has been proved by many years' experience. The "Charm Chill Cure," Tasteless; the "Charm Liver Pills," Vegetable; the "Charm Diarrhoea Cordial," the "Charm Worm Expeller," the "Charm Arterial Linctus," the "Charm Bladder Remedy," the "Charm Iron Tonic." All pleasant to the taste.

O. & M.

Ohio & Mississippi Railway. The only Road Running a Passenger Train From

ST. LOUIS TO CINCINNATI,

4 Solid Vestibule Trains

Are run by this line from St. Louis to Cincinnati, and all passengers have use of these Vestibule Cars Without Extra Charge.

LESS THAN TEN HOURS

Is our time from St. Louis to Cincinnati, being much quicker than by the longer and inferior routes.

BY THE OHIO & MISSISSIPPI RY

THERE IS

No Change of Cars

from St. Louis to Louisville, Cincinnati, New York, Philadelphia, Baltimore, Washington, and other important points east. The O. & M. Ry. is the shortest and quickest and transports more passengers from St. Louis eastward than any other line.

RATES for passage tickets by the O. & M. Ry. are much less than by other routes. Through tickets via this route are for sale at offices of connecting lines West, Northwest and Southwest. When purchasing ask for tickets via Ohio & Mississippi Railway. Ticket offices in St. Louis, 105 North Broadway and Union Depot.

A. J. LYTLE, Gen'l Western Pas. Agt. 105 N. Broadway, St. Louis, Mo.

J. F. BARNARD, W. B. SHATTUC

Pres. & Gen. Mgr. Gen'l Pass'g'r Agt.

and Whitney Habs cured at home with

on pain. Book of particulars sent FREE.

E. M. WOOLLEY, M.D.

Atlanta, Ga. 1200 6th Warehouse