The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH. "Speak thou the things which become sound doctrine." TERMS, IN ADVANCE. One Year, $1.50. To Preachers, $1.00

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TO THE FRIENDS OF PROHIBITION IN ARKANSAS.

PROHIBITION ALLIANCE NON-SECTARIAN AND NON-PARTISAN.

PREACH, AGITATE, WORK, VOTE.

BY H. W. BROOKS, PRESIDENT.

At the recent session of the State Prohibition Alliance, it was determined to push the fight for Prohibition with greater vigor than ever before. For what has been gained we thank God and take courage. Shall we go forward? The enemy is active, vigorous, strong. Are we weak? When shall we be stronger? Will it be when we have submitted to the vassalage of the Rum Power? We are abundantly able to overcome them; "for they that be with us are more than they that be with them." An appeal to the ballot and the God of hosts is all that is left us.

NON-SECTARIAN AND NON-PARTISAN.

The State Prohibition Alliance is non-sectarian and non-partisan. It is the one common ground where all Christians can unite and throw themselves solidly against the common enemy. It is the place where the members of all political parties can meet and make war on the Rum Power. We have but one principle in our constitution—"With malice toward none and charity for all, we will do all in our power honorably to destroy the influence of the Liquor Traffic."

PULPITS.

Will the pulpits of Arkansas warn the people? Men of God, hear me! Our country is going mad over whiskey. The whiskey traffic is hey-day to power. It is the uncompromising foe of the pulpit. Every advance it makes weakens this throne of truth. Preach! "Woe unto him that giveth his neighbor drink." The pulpit must send forth the words of warning. She has stood the persecutions of the past; she must stand them to-day. Every moral revolution has had its blessed martyrs. Gambrell and Haddock cry from the grave to pulverize the Rum Power, *Preach!* PREACH!! PREACH!!! Will the Christian citizens of this commonwealth hear me! Can you stand with narcotic indifference and look upon the work of destruction from the whiskey traffic? Give your voice, your hand, your vote for Prohibition. It prospers best when agitated most. The truth always advances when its defenders talk of its blessings.

"Truth crushed to earth will rise again,
The eternal years of God are hers."

Talk Prohibition in the home. Talk it in the social circle. Talk it on the platform. Talk it everywhere. Agitate the principle of Prohibition until all shall know that it is the will of God concerning them.

WORK.

Begin now and continue at it. Plenty there is enough for every one to do. We urge you to work in the name of 600,000 drunkards, maniacs and paupers; 300,000 widows and orphans, made such every year by the liquor traffic. We urge you to work in the name of the shameful corruptions of the Rum Power in municipal, county, State and National Governments. We urge you to work in the name of the political parties, quailing before the monstrous iniquities of whiskey rings. We urge you to work in the name of the "delusion and snare of High License." We urge you to work in the name of the men who curse the land and paralyze the power of the government to preserve order—who stand against the right and instigate the "baser sort" to dastardly crimes of rapine, plunder and murder. We urge you to work in the name of more than 200,000 noble men of Arkansas, who are being fired upon from the grogshop ambush, 1,000 of whom are destroyed every year. We urge you to work in the name of the great successes of Prohibition in freeing more than half of the State of Arkansas from the curse of Rum. We urge you to work in the name of all Arkansas, which receives $250,000 of revenue from the whiskey traffic, while her citizens pay out "year by year and every year" $10,000,000 to perpetuate this blighting curse. We urge you to work in the name of the schools and the Churches, of "God, Home and Native Land."

VOTE.

When men learn to vote and pay as they pray, the dawn will break forth into glorious day. Remember always when casting your ballot, that no whiskey spaniel will make a good watch-dog for the people. "Shall we vote to continue the curse of the land? God help us at once to say no."

NEW DEPARTURE IN TEMPERANCE LEGISLATION.

EDITOR METHODIST:—Prof. Mitchell of the Arkansas Democrat proposes to suppress drunkenness by striking at the drunkard. And he gravely tells us (I suppose he is serious): "When a man takes a pistol and kills his neighbor we do not institute proceedings against the pistol or the seller of the pistol, but the man who uses it." "When a man buys poison and uses it to the destruction of the life of his neighbor, the poisoner is the criminal, not the seller of the deadly compound." If he had pressed his argument a little farther, and asked: "When a man steals a horse do we punish the man who owned the horse and let the thief go free?" "When a man feloniously burns his neighbor's house do we prosecute the owner or house-builder, and let the criminal loose?" Conclusion, because we do not proceed in this way, therefore we ought not to abolish the saloon as an aid to suppress drunkenness.

Will Prof. Mitchell answer this question: If the saloons were closed and the jug trade suppressed, would it not be the most effectual way of staying the hand that wields the murderous pistol? If the editor of the Arkansas Democrat will turn all his guns against the the common enemy (the liquor traffic), and help us put upon the statute books a law requiring all intoxicants to be labeled poison, and sold under the same restrictions that arsenic, strychnine and other poisons are, then I for one will join him in advocating the enactment of a law to punish the drunkard. But as long as the State issues license to open up these training schools (dram shops) to educate men to become drunkards and criminals, and thus fit them for the penitentiary, excuse me. For the State to license men to make drunkards, and then pass a law to punish the drunkard, is like giving a man "the itch and then pass a law to punish him, if he scratches." It won't do. E. L. BEARD.

Beuna Vista, April 11.

WE ARE NOT ALWAYS AT OUR BEST.

No man is always at his best. The greatest orators sometimes make poor speeches; the greatest poets write poor poetry; and the greatest preacher preachs poor sermons. No man is to be judged by one effort, two efforts, or three efforts.—Nashville Advocate.

And no paper is always at its best. Editors, like other men, have their "moods," and some of them (we speak from experience) are exceedingly dull if not stupid moods. And then they must oftentimes work when physically unable to do so, at least with comfort to themselves or profit to their readers. In season and out of season the newspaper mill grinds on, and the miller bright or the miller dull, thv miller well or the miller sick must continue to furnish the corn for the never-ceasing whirl of the great stones that revolve day in and day out. Many a paper has been edited from a sick bed or an invalid's chair only to meet this thoughtless criticism of the disappointed and ignorant reader: "Our paper is very dull and uninteresting this week." Ah, friend, if you knew what that "dull and uninteresting" paper cost, if you had any idea of the trembling hand, the weary head, the aching heart that gave it life and being, you would pity rather than censure.

But God knows! And so, comforted by this thought, the weary toiler toils on; or, the burden being too heavy, he lays the pencil down, perhaps never to take it up again, but happy in any event in the consciousness that he has done what he could!

No, we are not always at our best. Even the ploughman's furrows are not alway alike straight and true; the stroke of the blacksmith's hammer does not always have the same clear ring; the whirr of the carpenter's plane is not always so loud and strong; the woodman's axe sometimes falls with weary and unequal stroke; and even the dear old home does not always seem the same—in order and neatness, if not in warmth and love.

Even the birds are not always at their best. There is a harshness in their finest note, a want of harmony in their sweetest trill. The most spirited horse sometimes hangs his head and moves with uncertain step. The fleetest deer sometimes slackens his speed, and the swiftest eagle cuts the air with weary stroke or seeks a rest on some lofty mountain peak.

Even the stars shine more dimly at times; the moon seems to pale in the clearest sky; the sun grows weary of his own brightness.

We are not always at our best. Then let us learn to be more appreciative and less critical, more forbearing and less impatient, more kind and loving and less censorious.

Thank God, the day will soon come when we may all be at our best! These imperfections of body and mind will not last forever. In our Father's house the service will be perfect, even as the joys will be full and eternal. To that day and hour we look with increasing hope and joy as we contemplate the unequal conditions of the present.

Meantime, along the narrow rugged path
Thyself hast trod,
Lead, Saviour, lead me home in childlike faith,
Home to my God,
To rest forever, after earthly strife,
In the calm light of everlasting life.

Southern Advocate.

FROM NEW MEXICO.

DEAR METHODIST:—I am now in the midst of a New Mexico storm. It is called here an equinoctial blow. These storms are not indigenous to New Mexico. They belong to the whole Rocky Mountain range. While I write in a room on the second floor of our seminary, surrounded by a brick wall of eighteen inches in thickness, the inside floors quiver and tremble as gust succeeds gust, and dust and sand obscure the sun and darken the heavens. Just now a crash is heard, and looking through the dust covered glass in the window, the coal and wood-house near by lose their tin roof, great sheets of tin are lifted into the air and in a moment, mixing with clouds of dust, are gone eastward toward Texas and Ark. The thought crosses my mind, that if the gale reaches so far some man in the Texas Panhandle, or in the city of Ft. Smith may be able to find roofing for his barn. The gale, as we call it, has passed the dial point of twenty-four hours and increases in force, so that I am a little apprehensive that this letter may never see the columns of the paper. I am not nervous now as there is a slight lull in the breeze which is refreshing, and betokening a descending grade in the force of the wind. Now the sun, bright and beautiful, has broken through gaps or openings in the dust cloud. Lo! nature trembles and the darkness of flying dust enmantles creation. Storms similar to this are frevuent, and one soon reaches a point in his experience where they are grand instead of gloomy in their effect upon the imagination.

Well, Bro. Bennett, I will tell you the truth, not that the foregoing is false, for however much of the visionary and poetical there may be in it, if you get out into one of these storms, and feel missiles of sand and gravel, rough and ruthless strike your face with less force than leaden bullets, you will get all the poetry of these storms knocked out of you, and besides you will do well to maintain the equilibrium of your approval of such a climate. But the storm will end and the dust will settle, then you will enjoy the ensuing calm all the more.

The higher a man gets, the stormier the weather. This is true in physics and mental ascension alike; so men say who have climbed the hill into mental altitudes. I know it to be so in physics. Well, is it cold you ask? Yes, pretty cold. I thought I came nearer freezing to death on arrival the third of last Sept. than ever before. I reckon my blood must have been thin or thick, I do not know which. Anyhow I came in contact with thin air. We traveled more than 800 miles across the great State of Texas, stopping off at El Paso, only second to the hottest place in the Union. Some hotter at Yuma, Arizona, a little further west. From that hot climate we came 400 miles up, not perpendicularly, but toward the North Pole. I don't know where that is, but felt that I was nearing it when I reached here. People here had no fire in their rooms at that season of the year. They didn't need it, but I did. Do you not know that a man can get used to freezing? He can freeze until it ceases to hurt him. Freezing weather don't hurt me now. The weather has been freezing cold every night since last Sept., and still it freezes. As much coal is needed to warm the room to-day, April 8, as last January. Tell all my friends, and enemies too, if not all gone, that Arkansas is as good as any, and better than many countries. You don't want the great West.

C. H. GREGORY.

East Las Vegas, N. M., April 8.

TENNESSEE CONFERENCE CORRESPONDENCE.

There have been more revival meetings held in Nashville recently than I ever knew here in the same short space before. Four in progress now at Methodist Churches—Baptists, Presbyterians and others, equally as active in evangelistic labors. I have not yet attended the meetings at Park Avenue, Elm Street and South Street, but I have heard Rev. E. B. Ramsey, pastor of our Church in Jackson, Tenn., preach three very pointed, practical sermons at McKendree Church, closing his first week in assisting Dr. Steel, his brother-in-law. He proclaims the truth with much power and very plainly. His sermon on Temperance Sunday night was searching, if not scorching. The truth hurt some intemperate members of the Church, but many young men felt the force of the terrible truths fearlessly proclaimed and came to the preachers and pledged that they would be temperate in the future. I was glad Dr. Steel so heartily endorsed the sermon and was pleased to see the papers report so fully and faithfully the scathing rebukes of the drink evil in families, halls, clubs and saloons.

The East Nashville District meeting, April 3-5, was as Dr. Hoss puts it, the most "unconventional ever held." The spiritual interests of the Church were prominent; no statistics and but two committees. Preaching, praying, singing, and searching for hindrances to soul-saving consumed most of the time. But the Publishing House, Central Organ, Missions, Education of white and colored youths, Sunday-school interests had ample attention. A resolution endorsing the action of our General Conference on Temperance, another on the movement for "The Tennessee Methodist" were adopted without a dissenting voice or vote. Bishop Key seemed astonished to see four lay delegates elected to our Annual Conference on the first ballot, each one receiving from four-fifths to seven-eighths of all the ballots cast. We were very happy to have the Bishop read, sing, pray, preach and sit among us as if he was one of us engaged in the same work and only with us to impart his zeal, faith, love and power in soul-saving.

The Sunday desecration came up early in the session and the Bishop's ringing words on that evil were timely. He told us of the casting vote in the Texas Senate by the Speaker, a leading Methodist official in favor of opening saloons and other shops all but seven hours of Sunday. I was glad to find the Bishop so thoroughly in favor of observing the Sabbath as our fathers kept it, and as some of us think the Bible requires its observance. But many of my Nashville brethren are not so rigid as to regard it as a sin to receive their milk and ice on Sunday. They are men of age, wisdom, scholarship, and give every token of piety and usefulness. They believe they keep the fourth commandment scripturally. I am not to judge, condemn or bring a railing accusation against my brethren—simply to chronicle facts. Some leading preachers, prominent in official position, seem to think I do wrong even to write the facts. Why? If there is no harm in what they do, why not defend their acts in open Conference or our church papers? Some preachers will not receive or read Sunday papers, others do.

Last Sunday I found it necessary to go four miles on the street cars to attend a funeral. Some preachers would not do that. Brother Keith, what do you say? I have consulted several commentaries in Nashville on Rom. 14:5. Then I saw doctors in the Biblical Department of the Vanderbilt University and in different departments of the Publishing House and none of the Biblical expounders of the word which I have consulted, living or dead, agree with Brother Keith, save Dr. Clark, who says, "Perhaps the word *day* is here taken for *time, festival* and such like." If Brother Keith thinks that "perhaps" convicts me of "a glaring perversion of Scripture," let him take the parallel passage, Col. 2:16, "Let no man judge you in meat, or in drink, or in respect of a holy day, or of the new moon, or of the Sabbath days. We all agree that the Sabbath day must be kept holy. The only question is what is right or what is wrong to do on Sunday. To me it would be a sin to use tobacco on any day. But thousands of good men use tobacco. The Jews accused Christ and his disciples of violating the Sabbath. I cannot judge my brethren lest I be judged. One of our city pastors, after reading my last letter to your paper, said to his cook, "Get no more milk on Sunday." If I had spoken or written of any of my brethren as practicing "delusive hypocrisy," I would have been guilty of gross injustice to all of them. They mean to do right. But to many their example is not helpful to a strict and sacred observance of the Sabbath as our fathers kept holy that day. I find I am in the minority here decidedly, but I shall still write, preach and act in the interest of the Sabbath of the Bible and our fathers.

S. M. CHERRY.

Near Vanderbilt University.

BUY THESE BOOKS.

Rev. W. A. Pendergrass, Searcy, Ark., writes that Sister Baker is very desirous to sell the library collected by her late husband Rev. Elias M. Baker. The books are in good condition and were selected with care, many of them almost new, having been purchased since Bro. Baker lost his library in the cyclone some years ago. Sister Baker is willing to sell these books very cheap, and we hope they will be bought by some of our readers, preachers and laymen, needing such books. Write to her or Rev. W. A. Pendergrass for any particulars. The library contains among many others the following:

Clark's Commentary—6 Vols—*New*, Cyclopedia of Practical Quotations, Light of the East, Life and Times of Bishop Geo. F. Pierce, Crudens Concordance complete, Winans' Discourses, Watson's Dictionary, enlarged, Watson's sermons, 2 Vols., Wesley's sermons, 2 Vols., Wesley's Notes on New Testament, Watson's Thelogical Institutes, 1 Vol., Joseph Benson's sermons.

OUR EDITORS.

In an article under this heading in the Alabama Advocate Rev. Dr. W. A. McCarty says: It is noteworthy that our best editors have not been made from popular preachers. William Capers, the first editor of the Southern Christian Advocate was, it is thought, the most eloquent preacher in the Methodist connection in the world. He was the representative of the Methodist Episcopal Church to the General Conference in Great Britian in 1828. Preaching before that Conference on one occasion, Richard Watson and Adam Clark, meeting him at the foot of the stand as he came down, said: "Now we can understand why Methodism has been so successful in America." Yet William Capers was not specially distinguished as an editor. William M. Wightman comes next, and was almost his equal as a preacher, and but little superior as an editor. Edward Myers was a better editor than either of them, though much inferior as a preacher. Holland N. McTyeire was never a popular preacher. Just after his great speech at Columbus, Ga., in 1854, on the location of the Publishing House, James E. Evans asked: "How does he preach?" Before the person addressed could reply, Bro. Morris, a local preacher of second or third rate ability, answered: "Oh, he is a very poor preacher; I can beat him myself;" and such, perhaps, would have been the popular verdict. Yet he was a great preacher. I do not remember ever to have heard him preach, without taking away something worth treasuring; frequently one utterance worth more than many a popular sermon. He was not a popular preacher, but he stands in pre-eminent oniliness as first among our editors. Next to him comes Linus Parker. I have known him to outpreach a whole camp-meeting and nobody seemed to be aware of the fact. One woman said she "thought Parker would soon get to be a Bishop, for McTyeire and Keener got so nobody wanted to hear them and they made them Bishops." There will be no difference about the position of McTyeire and Parker as editors. But who comes next? Whoever it may be, I hardly think he would be regarded as a popular preacher. I wish simply to note the fact that our best editors have not been popular pulpit men; and this fact may be of use in the selections of editors, and may be suggestive in other directions.

In a famous ecclesiastical trial in Virginia, a number of years ago, it was said by some one that the preaching of the party on trial "had no more effect than pouring water on a duck's back." Quick as a flash the reply came, "Is that the fault of the water, or the duck?" There is food for thought in that home thrust; and so let us all go to church, next Sunday, praying for the preacher, asking God to "open our hearts," as he did the heart of Lydia, that may we attend unto the things that are spoken.—Central Presbyterian.

MILLIONS FOR WAR, UNITS FOR CHRIST.

We see it stated that the great European powers can bring into the field, counting all their reserves, an army of 16,000,000 men, and can send to sea 1,400 vessels of war. The cost of this immense armament is not less than $900,000,000 per annum in times of peace.

The Christian world, under the command of Christ, has entered on a war for the moral and spiritual conquest of the world. It has already established itself in considerable portions of the field; but there are yet vast territories on every continent which have not been occupied by the soldiers of the cross. In the United States there are said to be over 80,000 ordained ministers of the gospel, or more than one preacher for every one thousand souls. Judging by the results, this is not more than our people need. If one preacher is required for every thousand souls in this country, possibly the moral and spiritual necessities of the heathen and Mohammedan world will require an equal ministerial supply. Suppose, however, we allow one minster for every 5,000 of the non-Christian world. As there are yet 1,000,000,000 human souls without the gospel, this would require an army of 200,000 missionaries. Allowing each of them $750 per annum, we will need $150,000,000 per annum to sustain them in the field. This is only about one-sixth of the amount that European nations pay for their standing armies in times of peace, and is less than a fourth of the amount that the United States pays every year for whisky.

We do not doubt that Christ knew what it would cost when he gave to the Church the command to "preach the gospel to every creature." He knew how many men and women must leave their homes and spend their lives in heathen lands before that commission could be fulfilled; he knew how much the Christians of this generation would love their money, and how painful it would be for them to surrender the millions this work will require; and yet he laid on the preacher the command to "go," and on the people to "send." That command furnishes the true measure of Christian fidelity.

What is the measure of our performance? The Christian world has about 3,000 ordained missionaries in the foreign field, and pays for their support $10,000,000 per annum. Dr. Duff was right when he said the Church was playing at missions.—Missionary Reporter.

The meeting of our Board of Missions in Wilmington May 8th, will be an occasion of great interest. The Board consists of a President, Vice-President, the Secretaries, a Treasurer and twenty-five Managers, elected quadrennially by the General Conference. All the Bishops of the Church are *ex-officio* members. The Board has under its charge in China 12 missionaries; in Japan 15; in Brazil 9; Central Mexico 7; on the Mexican Border 5; among the Indians 6; among the Germans in Texas and Louisiana, 3. It has charge of the mission work in the weaker Conferences in the West, and employs twenty-seven missionaries in those Conferences, making a total of eighty-three missionaries under the control of the Board. Rev. F. D. Swindell represents North Carolina on the Board and it was on his invitation and through his influence that the Board meets this year in Wilmington, N. C.—Raleigh Advocate.

The good people of Maine are evidently anxious not to lose their record in temperance matters. Last week the Legislature of the State passed a General Temperance bill, which declares that any person knowingly bringing liquor into the State, or transporting it from place to place with intent to sell the same in violation of law, shall be liable to a fine of $500 for each offense, and in addition thereto be imprisoned for one year. Knowledge on the part of any authorized agent of any corporation or company that liquors are transported by the company shall be deemed knowledge by the corporation. Persons convicted of keeping a tippling shop are to be fined $100 and costs, and in addition thereto to be imprisoned sixty days. In default of payment of fine, sixty days' more punishment is added. There are similar strict provisions relative to search and seizure—N. Y. Observer.

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To Correspondents: Write proper names with extra carefulness; do not write with pencil if ink can be had; write only on one side of the sheet; do not put matter intended for the Editor and *Business* items on the *same* sheet. In Obituaries leave out irrelevant matter, poetry and prayers, *and condense.*

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RECOLLECTIONS OF MY ITINERANT LIFE, NO. 26.

Sad indeed is the intelligence from Little Rock this morning—Jan. 8, 1863, the death of Rev. D. L. G. McKenzie, than whom I have never known a purer man, or a more devoted minister of the gospel. Upon receiving this intelligence, I penned the following verses, which now, after a lapse of twenty-eight years are, with I trust becoming modesty, here offered as an humble tribute to his memory:

High on the walls this watchman stood.
Anon his vig'rous form arose.
Heralding the truth of God.
Its promises and its woes.

Fresh from the treasury God supplied,
He brought things new and old.
On God's great promise he e'r relied,
And onward went in duty bold.

And when he rose, 'twixt the living and the dead,
To The glorious gospel to proclaim,
He made you feel, that all he said,
Was said in his Master's name.

But all with him is o'er, his work is done;
Master workman work no more.
Let angel hands thy crown put on,
And shout thee welcome to that shore.

Brethren, an example so pure,
To us should never be lost;
Like him, let us hardness endure,
And like him die at our post.

About the last words of this good man were, "I think I shall die, but O what a shower of grace I have enjoyed." His special friend Col. C. C. Danley, then editor of the Gazette said, "Among the thousands who knew him we shed a tear over the grave of Rev. D. L. G. McKenzie, who died on last Sunday evening. His work on earth was accomplished with the skill, meekness, zeal and polish of a faithful Christian gentleman." Memory holds dear our frequent, happy association with him in the work of the Lord. Jan. 30 is my appointment at Mann's School house, and I accept the challenge of Uncle Billy Jones, an old bachelor of seventy years of age to walk the distance four miles; after preaching, and visiting a sick brother, we returned home, this writer more than willing to rest, while the old bachelor was ready for a jumping match. After preaching at a certain appointment, and meeting the class I went home with a brother L. living not far from the church. He told me I was the first preacher that had ever been to see him, had prayers with the family, but came near being defeated in this by misbehavior among the children. I recollect the impression made upon my mind then: "These children aint used to this." I always feel awkward, in conducting these services in the house of a church member, when I have reason to believe nothing of the sort will be seen or heard in that house till the next pastoral visit. Let the sound of praise and prayer be familiar in your house brother, and when, your preacher comes there'll be no embarrassment to him from howling dogs and giggling children. We lecture young children, and sometimes severely reprove them for their want of reverence at church; better apply the caustic where it belongs, and where it will likely do more good, to "ye fathers." How it ought to make that father blush for shame that his daughter should say on the occasion of the preacher's leaving, "farewell to prayers and pie." Bro. H. do you really want your children to become Christians, live useful lives, and get to heaven? You want them provided for, educated, and make their start in the world under as favorable circumstances as possible, and O how much thinking, working and giving you have done and are doing to attain this end. Do, for the Lord's sake, and the love you ought to have for the souls of your children let them see and be made to feel that you are thoroughly alive to their highest and best interests for both worlds. That Christian wife, that praying mother will keep up her side as sure as truth. I'm not much in favor of preaching to select classes, but O would it not be grand to see a great congregation of "ye fathers" preached to by some holy man of God with Holy Ghost power, till a revival obtained, that would not only erect family altars, but send the electric current of vital godliness into every part of the household?

March 5th I am at the bed-side of Rev. Jesse S. McAllister; his work is closing, the outer man perishes but his faith is strong and his sky is clear; he enjoyed my visit and thanked me for it. Bro. McA. was Secretary of our Conference several years, was delegate elect to the General Conference which was to have met in New Orleans 1862. He served the Church in various relations, always acceptably; he was a student, and seldom preached without preparation. He lingers on a few weeks more when his course is finished with joy, and his dust reposes beside that of his favorite friend, John Samuel Smith, in Tulip cemetery. After preaching at White Spring March 15, I spend the night with Dr. Ridout, who I found to be quite susceptible of religious impressions; at prayers he was melted to tears. I earnestly entreated him to yield all to Christ without delay. I trust he did. But a few weeks after this he was instantly killed by lightning. Here is a nice point with every true preacher, that of speaking face to face, affectionately and plainly with sinners. Who of us feel as we should our solemn responsibility in this premise? We have a message to them from God. We are dealing with souls Jesus died for. In or out of the pulpit let us try to save them.

J. E. CALDWELL.

BATESVILLE DISTRICT.

BROTHER BENNETT:—I closed out my first round of Quarterly meetings last Saturday and Sunday. There have been accessions on every charge in the District. Owing to so much rain our preachers have held no protracted services. The finances of the District were better than I ever knew them on the first round. I met all my appointments but one—high water prevented then.

Bro. R. S. Deener of Batesville station is doing *splendidly*. He seems to have his work well in hand. Since he came he has organized a prayer meeting for the young men, which is doing well. He has his Board of Stewards well organized, and everything is moving on nicely. To say that the people are well pleased is putting it mildly.

Bro. J. S. Brooke starts out well on Sulphur Rock circuit. Both preacher and people are *well* pleased. He is getting his work well organized and systematized. I think he will build a new church. Bro. Brooke is a well "rounded up" man. I predict for him a successful year.

Bro. J. S. Watson of Bethesda circuit is serving his second year on that work. He is well received and is getting along well.

Bro. W. C. Toombs is on Calamine circuit. This is his first year in the intinerancy. I never knew a young preacher who was better received by his people. Everything is looking up on that work. I received a letter from him, in which he says they expect to have a new church ready to hold our second Quarterly meeting in. He is a *good worker.*

Bro. W. L. Southworth of Evening Shade circuit has been well received, and is preaching to large and appreciative congregations. I expect to hear of a revival all over his work.

Bro. J. R. Edwards of Ash Flat circuit is serving his second year on that work. He had some little friction on the start, but all things are moving off tolerably well now. I think he will have a successful year.

Bro. F. R. Noe of Salem circuit was also returned to his charge. Had you been with me at his first Quarterly meeting, you would have thought that he was a "bran new" preacher, from the way the people met and received him. Bro. Noe has his circuit the best organized of any I ever saw. The people are delighted with him. His stewards brought up the best financial report of any on the District. They will soon have their new church finished. I expect to hear of conversions at each of his appointments.

Bro. H. W. Hays of Viola circuit was well received—just as he would be almost anywhere in this District. It is their purpose to build one, if not two new churches this year. I know of no man who could have taken that work and done as well as "Uncle Henry." He understands the situation.

Bro. F. M. Smith of Newburg circuit is serving his second year on that work. He was well received and is doing a noble work. They are finishing up two new churches that they began last year. Bro. Smith has been hindered some by the illness of his wife who came very near dying with pneumonia. She is improving now. You may expect to hear of a general revival on that work. Bro. Smith is a constant worker and one of the best pastors on the District.

Bro. R. M. Manly of Melbourne circuit is a new man in this District. He was well received and well pleased. I think he will finish our church near Franklin. I hear good reports from Melbourne circuit.

Bro. T. A. Craig of Jamestown circuit is serving his third year on that work, and was as well received this time as at first. He "wears well." He is endeavoring to liquidate the debt on the parsonage, which has been built since he went there, and is meeting with success. At his Quarterly meeting a building committee was appointed to build a church at Jamestown. He is doing well.

Bro. T. J. Settle of Cedar Grove circuit is pleased with his work, and the people with him. Since his health has improved he seems to have renewed energy. They contemplate building a new church. I think they will have a good year.

Bro. W. H. H. Oyler of Mountain View circuit is a supply and has supplied it before. Notwithstanding he has supplied it before and has lived in that community for years, I doubt whether there is a preacher in Batesville District that has received a heartier welcome. I predict for them a glorious and prosperous year.

Bro. J. T. Smotherman of Oil Trough circuit is also a supply—well received and starts out well. Owing to so many people having moved off he has but a small membership, but he is hopeful.

Bro. P. E. Hileman of West Batesville Mission was well received and started out well—had secured a deed to a lot for a church, had considerable amount subscribed to build—had 21 names for membership, and the kind people of Batesville had fitted him up a room and he was *doing splendid* work when he received a telegram calling him to Illinois to the bedside of his sister who was supposed to be dying. I received a letter from him stating that she was some better. She has been an invalid for years. He also wrote me that he would not return. Bro. Hileman made many friends here, and had he remained I believe he would have been successful in developing that mission. We hope to build the church and do the best we can.

HENRY T. GREGORY, P. E.
Batesville, April 10.

EUREKA SPRINGS DISTRICT, PREACHERS' MEETING.

The pastors and local preachers of the Eureka Springs District are requested to meet at Berryville May 29–31, 1891, at which time the following subjects will be discussed as indicated below:

The Witness of the Spirit, by J. A. Walden, R. W. Goudelock.

A Divine Call to the Ministry, by J. N. Villines, B. Monk.

Preparation for the Pulpit, by Z. W. Lindsey.

Pastoral Visiting, by J. A. Walden.

Securing the Collections, by K. S. Vanzandt.

Building as a Factor in the World's Conversion, by J. W. Griffin.

Class and Prayer Meetings, by G. W. Bristow.

Best Method of Conducting Revivals, by J. N. Villines, B. Monk.

Sunday-school Work, by J. W. Lindsey.

Ministerial Support, by R. C. McCurrey, John W. Dutton.

The Office and Work of a Steward, by "Uncle Mose" Dutton.

The Value of a Consecrated and Working Membership, by J. S. Simons, L. J. Lasley.

The Epworth League, by T. A. Setzer, Z. W. Lindsey.

The Religious Newspaper and Books of the Church, by Wm. Cartright, B. Monk.

There will be preaching at night and at the different hours on Sunday. We hope for the presence of each pastor and all the local brethren who can attend. Come prepared to work, and pray that much good may result.

A. H. WILLIAMS, P. E.

Homes will be provided, and we greatly desire a full attendance.

B. MONK, Pastor.

INDIAN MISS. CONFERENCE.

EDITOR ARKANSAS METHODIST:—Well, life has its changes, and itinerant life a good many of them. The last time I wrote you a letter it was dated amid the orange groves and alligators of South Florida. Now I am among the Indians and the boundless prairies of the West. During the last three years I have "swung around the circle" to a considerable degree, and I have therefore enlarged the range of my vision not a little. There are a good many things I have learned both about the world and our Methodism that I did not know before, but I am not going to write about them now. Well, without any previous arrangement to that end (in fact the "arrangement" had been made entirely otherwise), I find myself assigned at this little station for duty for this year. And I can truthfully say that I have rarely in a long ministry served a more pleasant and agreeable work. The liberality of this people in proportion to ability is equal to, in fact it is in advance of any I have ever served. It is entirely free from all the "disagreeable incidents" that attend church work in so many of our towns and cities. A very agreeable charge indeed; but I will say no more, lest some enterprising preacher should come over here and oust me. The Indian Miss. Conference may not just exactly be on a boom, but it is now exhibiting a healthy state of growth all along the line. The last year shows an increase of nearly a score of new appointments over the previous year, and we had the score or nearly so of well tried men to supply them—Arkansas and Texas being the most liberal contributors to this ministerial supply. Our church membership is nearly 10,000—of which the net gain was 1,851; increase in contributions for ministerial support was $3,539; for missions, increase $511—not counting $1,200 subscribed, and by this time I presume paid, for missionary assistance to the "wild tribes." All the other Conference collections and church property show a healthy increase. Our Church has expended a good deal of money in this territory since 1845, but the sowing of sacrifice and tears will be rewarded not many years hence; for the prospect is now good that in a very few years we will have two or more prosperous Conferences in this beautiful country which has but recently begun to utilize its many and great resources. The "problem" of this country is bound to be solved in some way soon; how I do not pretend to say, but by the Indians themselves if in no other way.

Yours, &c,
F. M. MOORE.

Euflaula, I. T., April 4.

GENERAL CONFERENCE.

The committee appointed by the General Conference of 1890, to select the place for holding the General Conference in May, 1894, will meet in Wilmington, N. C., on the 9th day of May, *proximo.*

The citizens of any place wishing it to be selected will please communicate with one of the undersigned before the date of the meeting of the committee, giving the following information:

I. If free entertainment is proposed, what assurance can be furnished the committee "of ample, comfortable, and gratuitous entertainment for the next session of this Conference?"

II. If the citizens of any place desire it to be selected, upon the plan of paying for the entertainment of the General Conference, the following information is asked for:

1. Description of audience-room in which the General Conference may hold its sessions, proximity, number, and convenience of rooms for committees.

2. Rate per day at which board can be guaranteed at good hotels, and number that can be so accomodated.

3. Rate per day at which board can be guaranteed at first-class boarding-houses, and number that can be so accomodated.

4. About how many will be entertained gratuitously, anyway, by invitation to members?

5. Will the officers of railways centering in such place co-operate with the committee in securing lowest railroad fare for delegates and visitors to the General Conference?

E. W. COLE, Chairman,
Nashville, Tenn.

T. M. FINNEY, Secretary,
St. Lous, Mo.

April 6, 1891.

DISTRICT CONFERENCE.

The District Conference for the Eureka Springs District will convene at Huntsville, July 9–12, 1891. Bishop Fitzgerald may be present, though he could only say, "I will be with you at your District Conference, if I can." The delegates and preachers are requested to bring as few horses as possible. The opening sermon will be preached on Wednesday night, the 8th, by Rev. J. N. Villines. THE ARKANSAS METHODIST Editor has not promised, but his presence is expected.

A. H. WILLIAMS, P. E.
Eureka Springs, April 7.

WHITE RIVER CONFERENCE.

MR. EDITOR:—Since my last report I have received the following letter from Dr. John and Bro. T. B. Holt, Nashville, Tenn. I give it that those who took shares in "Dr. Morrison's special appeal" may know why I sent the circulars. It is as follows:

"Will you pardon us for calling to mind the pledges made at your Conference for the support of a missionary. We have been advised by the Secretary who attended your Conference, that this money was to be collected and forwarded by March 15. We presume that the *subscriptions are* in your hands. May we invoke your assistance in collecting these amounts? The obligations resting upon the Board render it important that it have in hand these amounts with as little delay as possible. To aid in this effort we send you by this mail some circulars to be sent to those who subscribed to this fund. Please mail one to each subscriber who has not paid his subscription. It is of great importance that we have in hand all the money raised for Foreign Missions by March 31. By urging early collections, and remitting the money before that date, you will render our Board very material assistance."

I have sent circulars to all whose P. O. address I could obtain. Would like to have the address of D. B. Hodges, Frank Bennett, W. C. Davidson, T. B. Harris, T. A. Futrell, Misses R. L. Sullivan, M. McKenley and Mrs. Willie Bolick.

Amount previously collected on this fund $20; from the Rev J. F. Jernigan, $10.25; W. J. Jernigan, per son, J. F., $10; J. T. Henderson and wife, $20; Dr. R. R. James and wife, $20; Rev. M. B. Corrigan, $10; W. S. Blackshare, $10; Mrs. H. T. Gregory, $10; Mrs. F. E. Taylor, $10; Rev. J. D. Rutledge, $10; Rev. R. M. Manley, $10; Rev. E. M. Davis, $10; Rev. Frank Ritter, $10; Rev. R. S. Deener $20; Rev. A. C. Griffin, $10; Mrs. J. R. Edwards, $8; Rev. R. G. Brittain, $10; Rev. A. E. Halloway, $5; Rev. S. F. Brown, $10; Rev. J. S. Brooke, $10, Rev. E. C. Castleberry per Bro. Charles, $10; Rev. Thos. Whitaker, $10; Rev. W. W. Hendrix, $10; total $258.00.

I have a little Domestic Mission money on hand; brethren serving missions needing assistance may write me.

F. R. NOE, Treas.

Stopped—the progress of Consumption. The best authorities agree that it's a scrofulous affection of the lungs. If taken in time, and given a fair trial, Dr. Pierce's Golden Medical Discovery will effect a cure. Thousands have been saved by it—thousands more are putting it off till too late. For every form of Scrofula, Bronchial, Throat, and Lung Affections, Weak Lungs, Severe Coughs, and kindred ailments, it is a positive remedy. It's *guaranteed* to do all that's claimed for it. If it doesn't benefit or cure, in every case, your money is returned.

The "Discovery" is the only Liver, Blood and Lung Remedy that's sold so. Think what a medicine it must be!

Especially has it manifested its potency in curing Tetter, Saltrheum, Eczema, Erysipelas, Boils, Carbuncles, Sore Eyes, Goitre, or Thick Neck, and Enlarged Glands.

World's Dispensary Medical Association, Makers, No. 663 Main Street, Buffalo, N. Y.

S. S. S.

A woman with a cancerous ulcer of years' standing and five inches in diameter has been entirely relieved by six bottles of Swift's Specific. I consider its effects wonderful, almost miraculous.
REV. J. H. CAMPBELL, Columbus, Ga.

Will Cure

A young man near this town had an eating cancer on his face, which had destroyed his nose and was eating towards his eyes. As a last resort I put him on Swift's Specific, and it has cured him entirely sound and well.
DR. M. F. CRUMLEY, Oglethorpe, Ga.

Skin Cancer

Treatise on Cancer mailed free.
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Made of specially prepared waterproof paper.
Instantaneous Attachment.
☞ A hundred bunches can be covered in a few minutes.

SOMERSET, KY., Sept. 20, 1890.
They worked to my entire satisfaction. Easily put on, and prevented mildew. I will want more next year.
J. M. RICHARDSON.

OTTUMWA, IA., Oct. 22, 1890.
The Protector I regard as very valuable. The grapes I covered are now in perfect condition. Those not covered are all gone. I shall want more next year.
J. T. HACKWORTH.

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ARKANSAS METHODIST.

WEDNESDAY, APRIL 15, 1891.

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It removes and regulates all monthly suppressions and excesses. It cures Leucorrhoea, Pain in the Back or Side, Falling of the Womb, &c. It adds Iron to the blood, strengthens the weak and feeble, and will cure when all else fails.

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FIELD NOTES.

Walnut Ridge.—The congregation at this place contributed $5.50 to the Scarritt Bible and Training School at Kansas City, Mo. Also the Sunday-school $10 toward the support of a missionary from White River Conference. One has been received on profession of faith, two by certificate, and two children baptized since I took charge of this work. Contributions toward the support of the ministry and other church enterprises have been liberal. The outlook is encouraging.

April 2. N. E. Skinner.

Corning and Reyno Sta.—We are moving along very nicely in this part of the work. I never served a better people in my life. We are preparing to build a nice house at Reyno, and have done some work on the parsonage at Corning. We have had a considerable revival influence on the line of holiness. As I go up and down the line I am shouting the battle-cry of freedom from all sin in this life. Don't think that I am trying to parade my goodness before the world, not I when I tell you that so many Methodists have said to me, you are the first preacher I ever heard preach a straight holiness sermon.

Yours with both hands,

April 2. De Jalma Leake.

Atlanta C't.—This circuit is all right, moving on quietly—no poundings it is true but the good people are prompt to respond to the call of the stewards, and thereby keep the preacher and family living. Second Quarterly meeting over; good collections for missions; the P. E. did some of his best preaching; P. C's. report showed 83 families visited since Annual Conference. Your brother,

Geo. W. Logan.

Step eha, April 7.

Clarksville C't.—We are moving along quite well on the Clarksville C't, having large congregations and some spiritual interest. There was somewhat a strange occurrence 2 1-2 miles west of Clarksville, a few days ago. The son of Rev. Jesse King L. E., while his parents were out attending to the evening affairs concluded (not being religious) to hold services, called the children in the house and began singing, and then called them to prayer, and while praying conviction came to his heart, and he contiued to pray until the Lord heard his prayer and graciously converted his soul. This brought conviction to his sister, who was older than himself, and while in penitence and prayer the parents came in somewhat surprised. The boy told them what had happened. The father went to a neighbor's house near by and without telling what had happened, asked his friend to go with him up to his house. He went and while engaged in prayer and singing for the girl, the Lord came in the Holy Spirit's power. About this time others came in, and there was general rejoicing in the home. It was the privilage of the writer to receive the young brother into the Church; it made a profound impression upon the congregation. May the Lord abundantly bless the good people of Clarksville c't this year. Pray for us.

Yours fraternally,

J. H. Myers.

Clarksville, April 6.

Salem C't.—The Arkansas Methodist is a welcome visitor at this parsonage. We like it because it is our "official organ," assisting in Christian work, and bringing tidings from the east, west, north and south. We are glad to hear from all the brethren that have gone from us to other Conferences. Rev. S. G. Shaw's last letter excited sympathy and stirred our risibilities. Rev. Asa Blackwood we are glad to know has not forgotten his old comrades. Rev. Jerome Haralson has given us an interesting account of his pioneer work in North-west Texas. Rev. I. A. Vernon has provoked a desire to be with him and Dr. Anderson in the land of flowers, oranges and ... Why did he not give his address? Some of his friends would like to correspond with him. He has many warm friends in the bounds of this circuit. Why is it that Rev. I. T. Morris, J. C. Carter, J. M. Clark and J. R. Steel do not write? We sympathise with Bro. J. C. Brown in the death of "Susie Wee." "Our perfection" in part comes "through suffering." "I love thee, pass under the rod," is our Master's will. How strange that we are to meet Rev. E. M. Baker no more at our Annual Conferences. He was a faithful man among us. The savor of his earnest, forcible preaching will linger long in the minds of those who heard him. His work is done, but we shall see him again. His brethren in the ministry will not feel the force of his death so keenly as do his sorrowing wife and daughter. To them I would tender sympathy and condolence. But I am digressing.

My first Quarterly Conference held March 7-8 was a success. Heavy rains and swollen streams prevented us from having a full turnout of the official members. Our new P. E., Rev. H. T. Gregory, was present and the specimens of his work which he presented during the occasion were good. The Lord's Supper was administered and one new member received into the Church.

Our Easter services were well attended—really more came than could find seats. The children's meeting in the afternoon (Easter) was a success. I am proud of our brethren of "the bar" who addressed the children. Col. Abernethy, Pros. Att'y Floyd and Judge B. B. Hudgins are all members of our Church and Capt. Dyer is a M. B. Do our preachers give the attention to lawyers they ought to have? I am under lasting obligations to these brethren for their service—and heartily recommend them to pastors and Sunday-schools wherever they go. Judge Hudgins made a fine impression here. Sober, "temperate," it is said he never tasted whiskey—just the kind of men we want in all our offices, and the kind we must have. Let office seekers know this and drinking and "sitting" at cards will give place to a better state of affairs.

I have nine appointments and the prospects favorable for success. Camp-meeting at Shaver camp-ground will commence Friday before the 2nd Sunday in August. Mr. Editor, you are invited to attend. F. R. Noe.

Salem, April 3.

It was Mr. Emmerson who said "the first wealth is health," and it was a wiser than the modern philosopher who said that "the blood is the life." The system, like the clock, runs down. It needs winding up. The blood gets poor and scores of diseases result. It needs a tonic to enrich it.

A certain wise doctor, after years of patient study, discovered a medicine which purified the blood, gave tone to the system, and made men—tired, nervous, brain-wasting men—feel like new. He called it his "Golden Medical Discovery." It has been sold for years, sold by the million of bottles, and people found such satisfaction in it that Dr. Pierce who discovered it, now feels warranted in selling it under a *positive guarantee* of its doing good in all cases.

Perhaps it's the medicine for you. Yours wouldn't be the first case of scrofula or salt-rheum, skin disease, or lung disease, it has cured when nothing else would. The trial's worth making, and costs nothing. Money refunded if it don't do you good.

Quarterly Meetings.

Searcy Dist. F. A. Jeffett, P. E. second round. Augusta sta, Apr. 25 26: El Paso ct, May 2 3: Jacksonville ct, 9 10: Searcy sta 16 17: Bradford ct, 23 24; Searcy ct, 23, 24; Beebe sta, 30 31; Weldon ct, June 6 7; Argenta sta, 13 14; Beebe ct, 20 21: Mineral ct, 27 28: West Point ct, July 4 5; Red River ct, 11 12: Union ct, 18 19.

Eureka Springs District. A. H. Williams P. E. Third round. Huntsville ct May 9 10: Clifta mis. 16 17: Carrolton ct, 23 24: Preachers' Meeting Berryville, 29-31: St. Paul Mis. June 6 7: Goshen ct, 13 14: Berryville ct, 20 21: Kingston mis. 27 28; Jasper mis, July 4 5: Dist. Conf. Huntsville, 9-12: King's River mis, 18 19: Carville mis, 25 26: Eureka Springs sta, Aug. 1 2.

Helena District. M. B. Umsted, P. E. Second round. Wynne & McCrory sta, April 22; Wheatley ct, 24; Brinkley sta, 25, 26; DeView, 29; La-Grange, May 1; Poplar Grove, 2, 3; Marianna, 7; Forest City, 8; Colt ct, 9, 10; Spring Creek, 15; Cypress Ridge, 16, 17; Helena sta, 22; Holly Grove, 23, 24; Clarendon sta, 25; Haynes sta, 6, 31.

Fort Smith Dist., 3d round. J. A. Anderson, P. E.—Central Church, April 18, 19; Hackett City, 25, 26; Sugar Loaf, May 16, 17; Fort Smith ..., 24; First Church, 30, 31; Sugar Grove, June 6, 7; Greenwood, 13, 14; Booneville, 20, 21; Waldron, 27, 28; Cauthron, July 4, 5; Roseville, 11, 12; Paris, 18, 19; Charleston, 25, 26; Mansfield, Aug. 1, 2.

Newport Dist., 2nd round. F. E Taylor, P. E. Reyno ct, May 2, 3; Corning and Reyno sta, 3, 4; Siloam ct, 9, 10; Pocahontas ct, 10, 11; Warm Springs mis, 13, 14; Walnut Hill ct, 16, 17; Black Rock and Pocahontas sta, 22, 23; Mammoth Springs sta, 23, 24; Auvergne sta, 30, 31; Newport sta, 31, June 1; Tuckerman ct, June 6, 7; Swifton ct, 13, 14; Clover Bend mis, 14, 15; Imboden ct, 20, 21; Smithville ct, 21, 22; Portia ct, 27, 28;

The Newport Dist. Conference will convene at Tuckerman, June 4. Preaching Wednesday night the 3d. Hope you will be there.

Camden Dist., second round:—H. H. Watson, P. E. Stephens and Waldo at Stephens, March 28, 29; Atlanta at Bethlehem, April 4, 5; Buckner at Mt. Pleasant 11, 12; Camden ct at Silver Springs, 18, 19; Quachita at Caney, 25, 26; Carolina at Carolina, 26, 27: Lewisville at Walnut Hill, May 2, 3 Magnolia ct at Kilgore Chapel, 9, 10; Lapile at Lapile, 16, 17; El Dorado at El Dorado, 23, 24; Hampton at Thornton, 30, 31; Fordyce sta, 31, June 1; Bearden at Miller Springs, 6, 7; Magnolia sta, 13, 14; Camden sta, 20, 21.

Batesville District. 2nd round. Henry T. Gregory, P. E. Batesville sta. April 11, 12; Oil Trough cir, 18, 19; Bethesda cir, 25, 26; Sulphur Rock cir, May 2, 3; Evening Shade cir, 9, 10; Calamine cir, 14; Ash Flat cir, 16, 17; Newburg cir, 23, 24; Viola cir, 27; Salem cir, 30, 31; Melbourne cir, June 6, 7; Mountain View cir, 10; Jamestown cir, 12; West Batesville mis, 13, 14; Cedar Grove cir, 16.

Pine Bluff District, second round, J. H. Riggin P. E. Redfield at Macon, April 3; Toledo, Moore's ch, 4, 5; De Witt, Long Point, 11, 12; Old River, Bethany, 18, 19; Kingsland, X Roads, 25, 26; New Edinburg, Macedonia, May 2, 3; Stuttgart, 9, 10; Lakeside, 16 17; First Church, 23, 24; Auburn, Grady, 27; Sheridan, 30, 31; Arkansas Post, June 4; White River, Pleasant Grove, 6, 7; Lehi, 13, 14; Pastoria 20, 21. District Conference at Kingsland, June 25.

Arkadelphia District, second round, H. D. McKinnon, P. E. Okolono ct at Okolona, April 4, 5: Bryant ct, Salem Hill, 11, 12; Tulip ct at Da ark, 18, 19; Princeton ct at Mt Carmel, 25, 26; Collegeville ct at Carmel, May 2, 3; Gurdon sta, 9, 10; Social Hill ct at Pine Grove, 16, 17; Smithton ct at Kansas, 23, 24; Benton sta, 30, 31; Arkadelphia sta, June 6, 7; Clark ct, 13, 14; Lono, 20, 21; Murfreesboro, 27, 28; Malvern sta, July 4, 5.

Washington District. 2nd round. Thos. H. Ware, P. E. Nashville, April 4, 5; Lockesburg, 11, 12; Prescott, 18, 19; Center Point, 25, 26; Washington, 28; Texarkana, May 2, 3; College Hill, 4; Emmet, 9, 10; De Ann, 12; Fulton, 16, 17; Richmond and Rocky Comfort, 23, 24; Little River, 27; Chapel Hill, 30, 31; Peytonville, June 6, 7; Hope, 13, 14.

Dardanelle Dist. Second round. S. S. Key, P. E. Dardanelle Jan 31, Feb. 1; Russellville 7, 8; Appleton ct, at Appleton 14, 15; Atkins ct, at the Cove 21, 22; Dover ct, at London 28, Mar. 1; Danville ct, at Spring Creek 7, 8; Dardanelle ct, at Centerville 14, 15; Prairie View ct, at Morrison's Bluff 21, 22; Rover ct, at Salem Apr. 4, 5; Gravelly Hill at Iron's Creek 11, 12; Walnut Tree ct, at New Prospect 18, 19

Monticello Dist. 2nd Round. E. N. Evans, P. E. Arkansas City, March 28, 29; Lacy Ct, at Prairie Hall, April 4, 5; Warren, 11, 12; Holly Grove at Holly Grove, 18, 19; Mt. Pleasant ct, at Mt. Pleasant, 25, 26; Hamburg sta, May 2, 3; Selma ct, at Mt. Home, 9, 10; Ft. Hill ct, at Berea, 16, 17; Palestine ct, at Cornell, 23, 24; Hamburg ct, at 30, 31; Lake Village, June 6, 7; Carlota ct, at Watsons, 13, 14; Monticello, 20, 21; Bartholomew ct. 27, 28.

Sunday-school Conference will meet at Hamburg, May 27, 28. All the preachers and Supt's of S.S. and one delegate from each school will be members. Programme later. E. N. Evans, P. E.

Dardanelle Dist. S. S. Key, P. E. 3rd round. Russellville, May 2, 3; Appleton ct at Mt. Zion, 9, 10; Atkins ct at New Hope, 17; Dover ct at Dover, 23, 24; Dardanelle ct at Chickalah, 30, 31; Danville ..., 14, 15; Prairie View ct, at Dublin, 20, 21; Rover ct, July 25, 26; Gravel Hill ct, Aug. 1, 2. Walnut Tree ct, 8, 9.

The District Conf. will embrace the first Sunday in July. Rev. N. Futrell will preach the opening sermon Wednesday night, July 1. I hope the preachers and laymen will come prepared to report every item of interest in their respective works, spiritually, financially and numerically, including your Sabbath-schools. Be prepared to tell the Conference what you have done, and the prospects before you. I will secure the services of a Bishop if possible. Mr. Editor, of course we will expect you. All visitors from up or down the railroad will get off at Spadra; there is a hack line from there to Prairie View, the seat of the Conference; distance seven miles.

Morrilton Dist.—D J Weems, P. E. 2nd round. Morrilton ct, at Plumerville, Jan 31, Feb. 1; Conway mis. at Newprospect, 7, 8; Springfield and Hill Creek, at Hill Creek, 14, 15; Conway, 22, 23; Mt. Vernon, Oakland, 28, March 1; Morrilton, 7, 8; Perryville mis, at Sweet Home, 18; Perryville ct, at Pleasant Grove, 14, 15; Bee Branch at Hopewell, 21, 22; Quitman, 28, 29; Oppelo, Opelo, Apr 1 4, 5; Clinton, Pleasant Grove, 11, 12; Cleveland, Sunny Side, 12, 13; Quitman ct, Plant's chapel, 18, 19; Martinville, Old Hickory, 25, 26.

Hot Springs Dist.: Second round:—A. D. Jenkins, P. E. South Hot Springs, March 21, 22; Crystal Springs ct, at Friendship, 28, 29; Central Ave, April 4, 5; Glen St and Malvern Hill, 11, 12; Hot Springs ct, at Hickory Grove, 18, 19; Mt Valley mis, at New Salem, 25, 26; Mt Ida ct, at Oak Hill, May 2, 3; Amity ct, at Powers' Chapel, 9, 10; Saline ct, at Piney Grove, 16, 17; Cove ct, at Johnsonville, 23, 24; Potter ct, 30, 31; Dallas ct, June 6, 7.

Clarksville Dist. Second round, Geo. W. Hill, P. E.—Altus, Feb 28, Mar. 1; Ozark sta, Mar 1, 2; Dyer ct, 7, 8; Van Buren sta, 14, 15; Ozark ct, 21, 22; Ozone mis, 28, 29; Alma and Mulberry, April 4, 5; Van Buren ct, 11, 12; Clarksville ct, 18, 19; Clarksville sta, 19, 20; Lamar ct, 25, 26; Chester mis, May 2, 3; Coal Hill ct, 9, 10; Cove City mis, 16, 17.

Jonesboro Dist. Second round. M. M. Smith, P. E.—Vandale and Harrisburg sta, March 21, 22; Harrisburg ct, 28, 29; Jonesboro mis, April 4, 5; Jonesboro sta, 11, 12; Paragould ct, 18, 19; Gainesville ct, 25, 26; Marmaduke mis, May 2, 3; Boydsville ct, 9, 10; St Francis ct, 16, 17; Buffalo Island mis. 21 22; Lake City mis, 23, 24; Paragould sta, 30, 31; Marion ct, June 6, 7; Lorado ct, 13, 14; Shiloh ct, 15, 16; Chickasawba ct, 21, 22; Osceola ct, 21, 28.

Jonesboro Dist. Conference will convene at Paragould May 28, at 9 a. m.

TO NAMESAKES OF BISHOP MARVIN.

During the past few weeks the trustees of Marvin Chapel have sent out about 1,500 letters to the namesakes of Bishop Marvin, asking for a contribution of $5—either given by themselves or collected from others—to assist in the building of a Marvin Memorial Church in place of the present dilapidated and unsightly frame building. In return, each of these, or any other person contributing $5, will receive a handsome memorial chart, containing the names of all the namesakes engraved on parchment, and surrounding a large picture of Bishop Marvin, the whole elegantly gotten up. Some of these charts will be framed and placed in appropriate and conspicuous places in the new church.

We take this means of notifying other namesakes whose addresses we have not received, and soliciting from them a contribution for this worthy enterprise. In order to publish a full list of namesakes with the proposed chart we would be thankful for any names and addresses which have not already been sent us. Address pastor,

Josephus Stephan.

RESOLUTIONS.

Whereas, Red River circuit has been neglected by our P. E's., having only had the presence of one five times in three and a quarter years, and

Whereas, Our people feel that they are burdened to support a P. E. without the benefit of the same; therefore,

Resolved, That we very much regret that our P. Es. have been so little with us, and that we hope this will have the effect to "stir up their pure minds by way of remembrance."

2. That a copy of these resolutions be sent to The Arkansas Methodist for publication.

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ARKANSAS METHODIST

Rev. Z. T. BENNETT, Editor.

WEDNESDAY, APRIL 15, 1891

Weary toilers may find comfort, as we did, from the article on first page, "We are not always at our best."

In the opinion of Spurgeon "we have no more faith at any time than we have in the hour of trial. All that will not bear to be tested is mere carnal confidence."

Comparing a Christian to the vine, which must be pruned in order to its fruitfulness, Joseph Hall says: "If it be painful to bleed, it is worse to wither. Let me be pruned that I may grow, rather than be cut up to burn."

The newspapers of Arkansas are generally friendly to the State Prohibition Alliance, and hence they are politely requested to copy from our first page the address of Rev. H. W. Brooks, President of the S. P. A.

"The Scriptures give four names to Christians," says Fuller, "taken from the four cardinal graces so essential to man's salvation: saints for their holiness, believers for their faith, brethren for their love, and disciples for their knowledge."

Brother, pause a moment and catch inspiration from the spiritual yearning of St. Paul, as briefly described by Luther: "St. Paul had three wishes and they were all about Christ—that he might be found in Christ, that he might be with Christ, and that he might magnify Christ."

The consciousness of pure motives and noble efforts is a source of greater satisfaction and more genuine happiness than all wealth can afford. Dr. T. L. Cuyler relates, that a millionaire said to him: "There is no greater humbug than that money can make a man solidly happy; mine never did until I began to serve God and do good with it."

Giving its opinion of the successful minister, **Zion's Herald** says: "It is the 'all-rounded' man who does the best work for our Churches. The strongest credential which any minister can show, therefore, is the record which he makes on the charges served. There is an indefinitablepersonal equation that can't be tken in at sight or in listening to a single sermon."

Talmage says: "There are a million men to-day toiling inordinately, and denying themselves all domestic and social comforts, and making life a drudge, and scraping and saving—what for? To get enough money to spoil their children." And there are several million men to-day toiling constantly, with much self-denial, in the hard struggle to provide needed comforts for their families and to educate their children.

In a recent letter congratulating Virginia Methodists, under the leadership of President Smith, upon their admirable progress in the great work of Christian education, Bishop Keener said: "I have come to have but one idea of education in its several stages: 1. Christianity and English. 2 Christianity and the Languages. 3. Christianity and Science. 4. Christianity and Philosophy."

In his sermons April 5 in the interest of the Y. M. C. A.—briefly reported by the Memphis Commercial—Rev. Dr. W. G. Miller said: "In Memphis there are too many open doors; too many opportunities for young men to go astray. Doors are open at the head of these inclined planes, running downward, and hell is at the bottom. These institutions, which I forbear to mention, have the indorsement of and are sustained by the money of many of our professed Christians, and this lavishing of wealth is intended to render them attractive. You may shut your eyes to their tendencies, but the vicious classes do not; they [illegible] all upon their influence, and [illegible] to these places you will [illegible], gambling dens and other [illegible] that shall not be mentioned. [illegible] they lead the way to bottomless ruin."

Characterizing Memphis as the devil's playground, earnestly warning against perils which exist in other cities as well, Dr. Miller said: "Theaters and club houses abound, surrounded by dens of wild beasts. It means the ruin of the young of this city, of the young men of the country as they come to the city. Just go on in this way and there is a harvest of death for you. What does it amount to if we have a growing city of far-reaching commercial relations and contact if it is to become a place of the wholesale traffic of the souls of the young people of the land? What would you give for the best corner lot in Sodom?"

The late Mr. Windom, Secretary of the U. S. Treasury, was a Christian gentleman of extensive knowledge and a devout member of the Presbyterian Church. Among his deliberate utterances on great economic questions we quote this one: "I do not think I overstate the case when I say that the two hundred thousand saloons in this country have been instrumental in destroying more human lives in the last five years than the two million of armed men during the four years of the Rebellion."

Temperance people will read with interest this paragraph from the Christian Guardian: "Acting Secretary of the Treasury, A. B. Nettleton, who is an earnest temperance man, as the late Secretary Windom always was, has issued a new form of United States stamp for special tax, so worded, as to carefully show that it implies no "license" to sell liquors. Across the stamp is printed this statement: "This stamp is simply a receipt for a tax due the Government, and does not exempt the holder from any penalty or punishment provided for by the law of any State, for carrying on the said business within such State, and does not authorize the commencement nor the continuance of such business contrary to the municipal law. See section 3,243, Revised Statutes, United States."

UPHOLD AMERICANISM.

Public attention was recently and terribly aroused to the alarming conviction of increasing peril to American institutions, by the deliberate and fearless slaughter of eleven Italians in the presence and with the approval of thousands of outraged citizens of New Orleans. That lawless execution of summary vengeance, from like causes and under like conditions, might have occurred in almost any other city in our country. It was not a mob led in darkness and disguise for personal revenge, but it was a revolution under the awful sense of dire necessity for self-preservation. It was to protect the community against the secret Mafia, which had, by robbery and murder and in defiance of law, become a greater terror than flood or pestilence. It is not denied, we believe, that the victims belonged to the oath-bound organization, which Italy has only partially suppressed after executing 3,000 of its adherents, having now probably several hundred of these cut-throats on trial for capital crimes. But it is claimed, and perhaps correctly, that three of the eleven victims were still subjects of of Italy, not having become naturalized citizens of the United States, and hence Italy has demanded the punishment of their slayers and indemnity to their families. The United States will probably pay indemnity, but the trial and punishment of the slayers of these Italian subjects belong alone to the courts of Louisiana.

The Western Advocate says one of the treaty obligations of the United States to Italy "is the guaranty to Italians resident here of the same security enjoyed by native citizens. Her citizens, tried and acquitted in Louisiana, are mobbed and murdered, and when the United States is called upon for redress, our Government replies that, owing to our Constitution, it is powerless to act, except through the State authorities of Louisiana. Indignant Italy says: 'We know no Louisiana in this matter; our treaty is with you; if your Constitution is at fault, that is your concern; we hold you responsible. If you are powerless to enforce your treaties, it is time that European nations should know it.'

Precisely here is our weak spot. It is inevitable but that similar complications will arise until the States delegate to the General Government all jurisdiction over naturalized foreigners resident within our borders."

But in our humble judgment the States should not and we hope they never will delegate to the Federal government all jurisdiction over naturalized foreigners residing within their borders. Surely the Federal government does not owe them any more consideration than to its own native-born American citizens. Besides if the States should ever be guilty of such unwise and unjust action, as that of delegating to the Federal government all jurisdiction over naturalized foreigners residing within their borders, the administration of justice in the courts of many States would become more complex and tedious, and American citizens involved in trouble with naturalized foreigners would be deprived of the rights they now have of being tried under the laws of their own States. Such a course would without equity or any sufficient reason make naturalized foreigners the [illegible] ment, and confer upon them peculiar rights in addition to the privileges, which have been too hastily and indiscriminately extended to citizens of foreign birth. If any change be made in the policy of the Federal government towards foreigners, it should be in the direction of restricting the privilege of naturalization to such immigrants, as give at least reasonable promise of becoming both law-abiding and helpful citizens of the States in which they may live.

In many large cities and some rural districts the stability of government and the purity and welfare of American society are endangered by the presence and opposition of naturalized foreigners. And the peril from this source is increasing to an alarming extent each year. It is published that 42,767 immigrants landed in New York in last month—13,424 more than in March last year. Of these immigrants Italy sent 7,869 (only 850 of them being women), Germany 7,081 (3,000 women), the British Isles 4,386, Hungary 3,589, Austria 3,484, and Russia 2,923. In 1885 it was estimated, that the United States had a foreign population of 15,000,000, including both the foreign-born and their children of the first generation. By the end of the present decade the United States may have 20,000,000 persons of foreign birth and a total foreign population of probably twice that number.

In "Our Country" Rev. Dr. Strong said "our ten larger cities contain only nine per cent of the entire population, but 23 per cent of the foreign;" and that 'foreigners (by birth and nationality) make 62 per cent of the population of Cincinnati, 83 per cent of Cleveland, 63 per cent of Boston, 88 per cent of New York and 91 per cent of Chicago.' In a recent election in Chicago there were cast 172,756 votes, of which 88,509 were cast by naturalized foreigners—men of foreign birth—and we suppose more than half of the remaining 84,247 votes were cast by sons of foreign-born ancestors. As many of these foreigners (by birth and) can neither speak nor read our language and are *not* trying to learn it; cannot read our Federal and State constitutions and laws, and are from principle and habit opposed to sacred and long-established institutions of American government and society; and are influenced in casting their ballots by the most vicious elements and most dangerous leadership known to our country—from all these considerations we are forced to regard the almost indiscriminate immigration to our country as one of the greatest perils to American government and society.

In conclusion we quote at length a pertinent paragraph from the Northwestern Advocate (Chicago):

"A Chicago paper, the other day, printed a political appeal to voters in the election that occurred April 7. The document was printed in the paper in twenty-four languages, as follows: English, German, French, Italian, Spanish, Portuguese, Russian, Finnish, Polish, Hungarian, Bohemian or Czcekish, Dutch, Swedish, Norwegian, Danish, Flemish, Turkish, Armenian, Arabic, Japanese, Chinese, modern Greek, Latin, and Hebrew, besides Volapuk, and in eight dialects, as follows: German dialects of Plattdeutsch, Bavaria, Palatinate, Wurtemburg (Schwabisch), Switzerland, Austria, Luxemburg, and of the Jews of Germany. This list is suggestive, and in some sense fearful. Used in this connection, one is reminded of the eager appeals made to foreigners for their votes. It happens that this particular document is in the interest of one of the worst office-holders that ever disgraced this city. He is in position to appeal directly to the self-interest of immigrants who expect through that candidate to realize for themselves the promises to flow from their arrival in "a free country." They have not been here long enough to learn the demagoguery of the candidate or the corruption of his party in this city. It is well after reading the list, to consult the tables that express the arrivals each week of peoples like those to which the political appeal is addressed. The resulting impressions are most appalling. It will be well to remember that the recent Congress passed a law to "restrict immigration." The law is at least a beginning, and stronger laws will follow, else the party that opposes those laws will be sent to Coventry. One ship arrived in New York last week burdened by 1,000 Italians. Of that number twenty were selected to be sent back to Italy at the expense of the steamer that brought them here. Three were ordered to be returned because they were almost dying consumptives; ten others had "loathsome diseases," and others were otherwise identified as undesirable immigrants and [illegible]

FROM SENATOR BERRY.

In our last issue we republished from the Texas Advocate the Dallas special it copied from the St. Louis Republic, concerning the return, with ten barrels of empty bottles, of the Congressional funeral committee, which accompanied the remains of the late Senator Hearst to California; and we respectfully asked Senator James H. Berry to answer for the information of our readers three pertinent questions designed to ascertain the facts in the case. Senator Berry replied promptly and respectfully, but in a personal letter, as 'he does not think it a proper thing to rush into print to deny reports so manifestly untrue and absurd as that in the telegram to the Republic from Dallas.'

From his letter we gather these abridged statements: The committee did not pass through Dallas at all; it came to Fort Worth and from there to Paris, where he left the party and returned home by the Frisco Ry., the other members going direct to St. Louis by Texarkana and Little Rock; Senator Vance was not with them, having gone home from San Francisco by the Northern Pacific Ry.; Senator Berry neither saw nor heard of any barrels of bottles, empty or full; there was a dining car on the special train and wine was served at dinner to those who wished it—some of the members used it and some did not; there was no man connected with the party in the least intoxicated during the entire trip; the members of the committee had nothing whatever to do with ordering the supplies, and were not consulted in regard thereto, the Sergeant-at-Arms of the Senate having made arrangements with the R. R. Co. before leaving Washington; the expense account was not submitted to the committee, but will go to the Senate standing committee on "contingent expenses;" the statements in the newspapers as to drunkenness, hilarity, etc., are simply lies; some members of the committee never drink a drop of intoxicating liquor of any kind.'

While we fail to see, that Senator Berry would be doing an improper thing to furnish a reply for publication over his own signature, we are glad to give our readers with his permission the foregoing statements, which we accept as fully reliable. Our opinions now are: (1) That the wine included in the bill of fare for dinner will be paid for by the Government, as a part of the expense account of that funeral committee, while on the long sad journey accompanying the remains of their fallen colleague to solemn burial in the presence of his sorrowing kindred and constituents; (2) that this funeral committee did not at any time become disgraceful in conduct from dissipation, as has been reported of previous committees on like occasions; and (3) that there should be reform in dispensing with the display and extravagance in the burial of Congressmen, for the conduct witnessed and the expense incurred on some of these occasions, according to undenied reports, have been a national disgrace.

UNSAFE COUNSEL.

We think our readers will agree with us, that the suggestions in the two extracts below are clearly illogical and impracticable:

One of these days the people will wake up to the fact that the evils which result from the excessive use of intoxicants can be sooner cured by legislation against the drunkard than by laws against the sale of liquor. This is the heroic treatment which the subject demands. One of these days we shall lay aside our excessive sympathy for the drunkard and deal with the question in a practical way.—Arkansas Democrat.

During the last ten years the temperance sentiment in our State has grown steadily and rapidly. But in our cities the line of attack which has proven so successful in the smaller towns has proven utterly futile. The suggestion above quoted is in harmony with what we have advocated for twenty years. The seller and buyer should be put on equal footing. Make drinking a criminal offense and furnishing the offensive stuff a crime, and there will be less disposition to shield the guilty. To hold only the seller responsible is to enlist every toper in his defense. No wonder then, that they can not be convicted.—Arkansas Baptist.

The Democrat contends, that the evils from the excessive use of intoxicants can be cured sooner by laws against the drunkard than by laws against the sale of liquor! If this be true, why not employ such "heroic treatment" for the suppression of other evils against which the police power of the State may be invoked? Why not make laws to punish "suckers" for buying lottery tickets instead of laws against the *sale* of the lottery tickets? Why not legislate to punish the dupes, who are enticed into dens of infamy and gambling houses of various kinds and repeal all laws against the maintenance of such hell-traps? But the *test of experience* explodes the Democrat's theory of "heroic treatment." The operation of existing laws against "the drunkard" is seen in the large number of arrests for drunkenness reported in the police courts of all our cities. We think it is a safe estimate, to say that 75 per cent of all these arrests can be properly docketed, "drunk" or "drunk and disorderly;" and that fully 90 per cent of all the persons who are fined commit their offenses under the direct or indirect influence of liquor. The police station and the chain gang and the convict farm and the State penitentiary all declare that "the evils which result from the excessive use of intoxicants can" *not* "be cured by legislation against the drunkard;" while on the other hand the test of experience proves, that the legal prohibition of the liquor traffic has been the most effective method of 'curing,' suppressing the evils of intemperance. There is now but little ground for controversy on the merits of prohibition rigidly enforced.

We are rather surprised, that our esteemed brother of the Arkansas Baptist, after conceding the steady and rapid growth of the temperance sentiment in our State, should say the Democrat's 'suggestion—'legislation against the drunkard rather than against the sale of liquor'—'is in harmony with what he has advocated for twenty years!' "The line of attack which has proved so successful in the smaller towns," has been through the enforcement of prohibitory legislation against the *sale* of liquor. This method for suppressing the evils of intemperance has not "proved utterly futile" "in our cities," for the simple reason it has not to the present time been faithfully and thoroughly tested. Should the moral sentiment against the liquor traffic "in our cities" become so pronounced and strong, as as to secure the enactment and *enforcement* of a law to "make drinking a criminal offense and furnishing the offensive stuff a crime," then legal prohibition, as now employed in 'the line of successful attack in the smaller towns,' will become a blessing to society in our cities also. Back of prohibitory legislation there must be clearly defined and determined moral sentiment to secure its impartial and rigid enforcement. It is difficult to create and shape such a pronounced sentiment among the cosmopolitan population of our cities, and to this fact as well as to political corruption in city governments must be ascribed the failure to secure the application of prohibitory laws, laws against the sale of liquor in our cities. The traffic is licensed for *revenue* rather than for regulation, which does not regulate.

TELL THEM THESE THINGS.

To a visiting preacher of more than average ability and general intelligence we recently showed the details and processes of work in getting out THE ARKANSAS METHODIST, with some items of the cash expenses which must be paid with unfailing regularity. Expressing surprise at the information thus gained, he declared he would henceforth appreciate THE METHODIST more than ever, and said he wished all our readers, especially our preachers, could learn as he had done by seeing for themselves.' Then said he, "tell them these things about our paper"—a suggestion previously made on different occasions by several brethren, including Rev. Dr. Andrew Hunter, whose brotherly counsel and frequent visits we appreciate as friendly aid and sunshine on a dreary day.

But we can not fully relate in cold type some of the things quite easily shown to our interested visitor. We can not clearly explain the amount and variety of work done at the Business Manager's desk—the various books kept, Ledger, Cash, Advertising, Subscription and Galley books, requiring more entries and correspondence than a large mercantile business. Just think of the many thousand entries made putting on and taking off names, changing from one post-office to another, moving up dates for payment made, charging subscriptions to accounts of preachers, entering cash received through them and directly from subscribers; then answering and filing all business letters, with much other work and correspondence, which could be avoided, if our patrons would kindly comply with our "standing" requests at the top of first column on page 2. He receives almost every day letters and postal cards, asking changes in offices or dates, to put on or take off names, without giving name of any office, and money sent in names different from the names on our books, as though he could tell that $1.50 sent by a preacher at one office, from Bro. Tom Jones was to be credited to his wife Sister Sallie Jones at another office!

The type-setting is alike in all newspaper offices, but more expensive like other work in cities. The reading matter in every issue of our paper could be "stretched out" to fill four or more columns of space. The type is set up and the forms for our pages stereotyped in the following order: pages 6 and 7, 2 and 4, 1 and 8, and 4 and 5, the last on Tuesday night. (The same type may be used in setting up pages 6, 2, 1 and 4.) Tuesday night the eight half-cylinder stereotyped plates are placed on the Gazette's double-cylinder perfecting press, and in two hours or less 10,000 or more papers are printed and folded—the eight pages printed at one time as the white paper comes from a large roll weighing 400 or more pounds. In from six to seven hours on Wednesday our entire issue is put up in single or "pack" wrappers and delivered at our post-office for mailing—the postage from $11 to $12 each week being paid in advance.

The outlay for our print paper involves heavy expenses, which must be paid every month. As the Gazette's fast press does not do good printing on hard-surface paper, it has been necessary for us to use soft-surface paper. For several weeks our paper has been of better quality, and we have just received a car load of paper, which we feel sure will give great satisfaction to our readers. The car contained more paper than we expected or desired at one time, and now we need money from renewing and new subscribers to pay the large bill, $1,391.24. We urgently request our preachers to collect and send us $5 to $10 each before May 1, and we hope all our subscribers will show their appreciation of our efforts in their behalf by remitting for back dues and renewals. In the last issue of the Wesleyan Advocate, which is now $2 a year but which should not cost more in its publication than THE ARKANSAS METHODIST, it is stated that J. W. Burke & Co. lost $3,200 in publishing the Wesleyan at $1.50 a year. We hope our subscribers will not permit us to suffer loss and financial embarrassment by their failure to remit promptly for dues and renewals. Brethren, help and help *now*.

With modesty we make reference to the Editor's work, which could be greatly lessened by thoughtful correspondents not too indolent to prepare carefully what they write for publication. Some (who *could do better*) write as if they thought spelling was a lost art and Grammar belonged to the Dark Ages; and after we have carefully edited and published their communications, such persons *repeat* the same and like errors the next time they write. Apparently nothing short of a little cyclone can arouse them to avoid blunders a school boy could easily detect. On the other hand some of our correspondents have improved very much in the manner of preparing their manuscript, which comes *ready* for the printer. As a rule matter not worth revising and re-writing is not worth publishing. For three years and nearly three months we have worked faithfully and constantly, without having been an entire week day (except Christmas) off of duty for THE ARKANSAS METHODIST; and we suppose we have done more (not better) office editorial work than any other editor of our Church. Profoundly grateful to God for health and to the preachers and members of our beloved Church for their indulgence and brotherly cooperation, we toil on patiently and cheerfully, hoping to merit the approval of all good people, and in the end to be worthy of the epitaph, "He hath done what he could."

"The highest death-rate ever known in Chicago; the largest number of deaths in Pittsburgh ever recorded in one day; the doctors of Milwaukee and other Western cities overcrowded with work; six thousand children unable to attend school in New York—such is the record of the grip at the present time, and yet some physicians refuse to believe that the disease exists." So says a daily paper, to which may be added more than a hundred ministers within a hundred miles of New York city in one denomination, and that the Methodist, down with the grip, or some disease for which that name stands, many of them unable to attend the Conferences.

Dr. Mortimer Granville, an eminent English physician, who has a great reputation as an authority on epidemic diseases, has cabled to the Registrar of Vital Statistics in Chicago, as follows:

Dr. Mortimer Granville begs Chicago physicians to try five grains of camphor in twenty minims tincture of iodine in a drachm each of glycerine and syrup. Give frequently for influenza with strong meat-juice, and use no antipyrine.

We advise no one to try this except under the superintendence of a physician. If a lawyer who manages his own case has a fool for a client, a patient sick with a disease like the grip who undertakes to manage his own case has a fool for a physician. Such epidemics are tests of the pretentions of those most consummate of all quacks—the Christian Scientists—and those most superstitious people—the anti-medicine-using faith-healers.—N. Y. Advocate.

☞ We will cheerfully send extra copies of THE ARKANSAS METHODIST to all preachers, who will notify us that they can use the same to advantage [illegible]

ARKANSAS METHODIST.

WEDNESDAY, APRIL 15, 1891.

PERSONAL AND OTHER NOTES.

☞All collections for Galloway College should be sent directly to the Agent, Rev. F. A. Jeffett, Searcy, Ark.

Rev. G. S. Sexton has been appointed to Emmet C't to fill the vacancy caused by the death of Rev. Z. W. Richardson.

Col. Thos. Watkins of Searcy sends $3 on his subscription. He was sick most of the Winter, and we feared we should not see again in the flesh this dear friend, with whom loving friendship began in 1868.

We have received Abbi Small with no post-office given. What is her post-office?

Rev. F. A. Jeffett, P. E. of the Searcy District, gave us a brotherly visit last Friday.

Rev. H. D. McKinnon, P. E. writes that the date for the Quarterly meeting for Gurdon has been changed from May 9-10 to May 30-31.

The Rison correspondent of the Gazette says, April 8: "Rev. R. W. McKay, pastor in charge of the M. E. Church, South, of this place, is conducting revival meetings here. He seems to be hopeful of good results. Mr. McKay is a powerful and energetic worker, and an eloquent preacher.

Rev. F. L. Shaw writes, that Revs. Frank Barrett (at Sugar Loaf) and R. S. Kirkman are well received and moving on nicely on the Red River C't.

Rev. C. A. Bayless, P. C. of Bryant C't, by frequent remittances from renewing and new subscribers, keeps us cheerfully reminded of his continued interest in the welfare of THE ARKANSAS METHODIST.

Last year Rev. W. R. Foster, P. C. of the El Paso C't, rendered efficient service for our paper, and in a late business letter he says "I would be pleased if I could put it into every Methodist family."

Rev. Dr. E. D. Prime died at his residence in New York, April 7. For more than thirty-two years he was associated with his brother Rev. Dr. S. I. Prime in the editorial work of the New York Observer, one of the greatest religious papers in the United States.

Senator James K. Jones arrived in this city last Wednesday afternoon and honored our office with a friendly visit. He seems to be in perfect health, and as we said in another paper in 1883 he does not appear to have suffered from "the miasma of the Potomac flats," a convenient substitute for "the Congressional jim-jams."

Barbee & Smith, Nashville, Tenn., will furnish the program for Children's Day (May 17), at 10 cents per dozen or 60 cents per 100. Orders should be sent at once, that ample preparation may be made for the profitable observance of that usually interesting occasion to the children of our Church.

County Clerk John Brodie not only maintains a most excellent system and condition of things in his office, but also finds time and the oppotunity for the accommodation and entertainment of his numberless friends when they call.—Arkansas Democrat.

Though not intimately acquainted with Mr. Brodie, we were on a recent occasion impressed, that he is a gentleman of generous heart and most affable manners.

The Quarterly meeting for Carolina C't, Camden District, will embrace April 26-27.

Rev. R. N. Ross of Lonoke gave us cheerful greeting Monday morning.

In reply to inquiries we do not know now when Rev. Sam P. Jones may come to hold a meeting in Little Rock.

Bro. J. E. Winsett of Searcy, one of the best citizens we have ever known, was in this city last week making some preparatory arrangements for the new building for Quitman College.

The sermon in our last issue was preached by Rev. J. S. Clower, P. C. of Quitman C't. His name did not appear on the manuscript, and we failed to discover the omission till after the paper was printed.

Last week one of our preachers wrote by request to discontinue this paper going to Bro. ———, who was wounded in the late war and is not able to work; he can't walk well enough to do anything scarcely at all. He loves THE METHODIST, but owing to his financial condition, he cannot take it any longer." The paper will go on to him another year. If anyone of our readers is disposed to pay for it, the special Helping Fund price is $1.

At the Council meeting Monday night Mayor Whipple retired and Mayor H. L. Fletcher took charge of city affairs. The old officers were re-elected except a dead lock on Street Commissioner. Mayor Fletcher appointed T. H. Sanders Chief of Police, a creditable selection, but disappointed many by refusing to appoint Crossett one of the detectives. We wish the new administration may be better than former ones in social and material improvements. "We shall see what we see."

Rev. Dr. M. B. Chapman has been elected one of the editors of the St. Louis Christian Advocate, and will remove to St. Louis as soon as his successor (to take charge of our First Church in this city) has been appointed. While we heartily share in the sincere regret of our First Church in losing Dr. Chapman, we congratulate our contemporary upon securing his services, as editor. A Christian gentleman of ripe scholarship and extensive observation, having made a tour around the world some years ago, Dr. Chapman will enter upon editorial life admirably qualified for its varied and the itinerancy in Louisiana his native State, and having served his first year as junior preacher under Rev. Horace Jewell, Dr. Chapman was transferred to the Mo. Conference, in which his whole ministerial life was spent till he came to Little Rock. His return to Mo. will be as highly gratifying to his numerous friends there as his departure will be sadly regretted here by the congregation which has attended upon his ministry with increasing numbers.

Last week contract was made for a free bridge connecting Argenta with this city, at a cost to Pulaski Co. of $258,000; but an injunction has been asked, and it is probable the contract will be annulled on the ground, that a county may not contract for improvements without specific appropriations to pay for the same.

The P. E. Diocesan Council of Arkansas was held in this city last week, closing on Saturday. Maj. P. K. Roots resigned as trustee and Mr. N. B. Trulock, of Pine Bluff, was elected to fill the vacancy. The following delegates were elected to the general convention: Clerical, Revs. I. O. Adams, W. J. Miller, C. H. Lockwood, J. J. Vaux. Lay, O. S. Faulkner, L. H. Roots, M. L. Bell, George W. Caruth.

Next Friday afternoon our beautiful City of Roses will gracefully show its appreciation of the honor of extending a cordial welcome to President Benjamin Harrison. The distinguished visitors will be President and Mrs. Harrison, Mrs. McKee, Mrs. Dimmick, Mr. and Mrs. Russell Harrison, Postmaster-General Wanamaker, Marshall Ransdall, Mr and Mrs. George W. Boyd, Mr. E. F. Tinbot, the President's stenographer, and the representatives of the press associations.

John S. Braddock is now prepared to furnish building stone from his beautiful white granite quarries, on Arch street pike. The specimens in front of his office are daisies.

A GOOD REPORT.

The Macedonian Missionary Society connected with our First Church this city was organized in April 1890. Its first anniversary was held Sunday April 5, 1891. The report of the year's work showed total amount collected $103.00, being an average of over $8.50 per month. Each Sunday-school class has a missionary name and the collections are recorded by classes. The first Sunday in each month is missionary day.

At the annual election just held the following officers were elected to-wit: George Thornburgh, President, re-elected; Jno. M. Dungan, Vice-President, re-elected; Miss Lacy Gantt, Treasurer, re-elected; Miss Lillian Powell, Secretary.

MARRIED.

April 9, 1891, at the residence of the bride's mother, by Rev. J. E. Martin, Mr. Jas. F. Davidson to Miss Mary E. Crenshaw, both of Dyer, Crawford Co., Ark.

At the residence of Mr. Jno. W. Anderson, April 1, 1892, by Rev. G. W. Logan, Mr. J. T. Godwin of Mt. Vernon, Tex., and Miss Jessie E. Anderson of Lisbon, Ark.

At the Methodist Church in Jacksonport on Wedesday evening, April 8, at 8 o'clock, Mr. James M. Hobgood and Miss Lucia Boyce, niece of Dr. R. L. Boyce, of that place, were united in the bonds of holy wedlock. The ceremony was performed by Rev. F. E. Taylor, P. E. of the Newport District.

The event was the occasion of the gathering together of a large number of friends of the contracting parties from all parts of the county, and the church was filled.

It was a beautiful wedding, the church being handsomely decorated, and the ceremony impressive. The presents were numerous and valuable.

CUT THEM OUT,

Let all directly interested cut out of this issue the Quarterly meeting notices, which have appeared several weeks consecutively.

DR. POTTER'S APPOINTMENTS.

Arkadelphia	"	14, 15
Clarksville	"	17
Fort Smith	"	19
Fayetteville	"	20
Dardanelle	"	22, 23
Conway	"	24
Little Rock	"	62

DISTRICT CONFERENCE.

The Searcy District Conference will convene in Beebe on Wednesday, May 27, at 10 a. m. Rev. W. L. King will preach the opening sermon Wednes- at 11 a. m. All preachers attending are expected to remain over the following Sunday. Ample accommodations will be furnished to all who may attend. F. A. JEFFETT, P. E.

INFANTILE SKIN SCALP AND DISEASES CURED BY Cuticura

EVERY HUMOR OF THE SKIN AND SCALP of infancy and childhood, whether torturing, disfiguring, itching, burning, scaly, crusted, pimply, or blotchy, with loss of hair, and every impurity of blood, whether simple, scrofulous, or hereditary, is speedily, permanently, and economically cured by the Cuticura Remedies, consisting of Cuticura, the Great Skin Cure, Cuticura Soap, an Skin Purifier and Beautifier, and Cuticura Resolvent, the new Blood and Skin Purifier and greatest of Humor Remedies, when the best of physicians and all other remedies fail. Parents, save your children years of mental and physical suffering. Begin now. Delays are dangerous. Cures made in childhood are permanent.

Sold everywhere. Price, CUTICURA, 50c.; SOAP, 25c.; RESOLVENT, $1. Prepared by Potter Drug and Chemical Corporation, Boston, Mass.

Send for "How to cure Skin and Blood Diseases."

☞ Baby's skin and scalp purified and beautified by CUTICURA SOAP. ☜

Kidney pains, backache, and muscular rheumatism relieved in one minute by the celebrated Cuticura Anti-Pain Plaster. 25c.

PLAYS Dialogues, Tableaux, Speakers, for School, Club & Parlor. Catalog. Free.

ACTS APPROVED.

Through the courtesy of our affable Secretary of State, we give our readers the titles of other Acts passed by the late General Assembly and since approved by the Governor. We do not think any other paper has to date given so complete a list as that contained in three successive issues of THE ARKANSAS METHODIST:

House Bills: 319, Prohibiting the sale of liquor within 10 miles of Morrilton. 85, Regulating the issue of *Scire Facias* to review a judgment. 274, Fixing salary of County Judge of Cleveland county. 328, Fixing State and county license at $800.00. 314, To prevent sale of whisky within 5 miles of University School House in Drew county. 345, Fixing rate of taxation for years 1891, etc. 212, Requiring Board of Trustees of Insane Asylum to make bi-ennial reports. 343, Making Clerk of County Court in certain counties Clerk of Court of Common Pleas. 213, Fixing salary of County Judge of Clay county. 317, To protect estate of minors from loss. 294, Fixing salary of County Judge of Miller county. 289, Reducing price of Mansfield's Digest and State Constitutions. 305, General Appropriation bill. 293, Fixing salary of Co. Judges of Johnson and Pope counties. 272, To prevent sale of whisky within 5 miles of Pea Ridge Academy. 190, To facilitate settlement with United States for swamp and other lands. 180, Appraisers to be appointed by Justice of the Peace before mortgage is foreclosed. 304, Accepting donation from Congress for Agricultural College. 337, District Tax bill. 62, Requiring railroads to put up bulletin boards at all telegraph stations, giving time of arrival and departure of all trains. 226, Requiring railroads to drain their roadbeds. 165, Support and maintenance of Insane Asylum. 217, Ex-Confederate Association bill. 132, To prevent disturbance of the peace. 336, To punish officers for using public money. 347, To amend the late Act for a Confederate Home. 342, To pay the public debt. 263, To prohibit sale of whisky in Rogers, Benton county. 94, Fixing punishment for perjury. 302, To amend Section 3715 Mansfield's Digest relative to sale of whisky near A. I. U. 179, Fixing salary of the county officers in Washington county.

Senate Bills: 204, To provide for building sewer at penitentiary. 214, Regarding change in school districts. 278, Defining line between Yell and Perry counties. 271, Appropriations for Branch Normal school at Pine Bluff. 202, To prevent sale of wisky within 3 miles of Wheatly High school. 289, Distribution of Geological Reports. 157, Enlarging the Insane Asylum. 268, To prevent sale of whisky in 5 miles of Park, Scott county. 254, Fixing time of holding court in Third District. 224, To prevent sale of whisky in 5 miles of Chichalah Academy. 222, Exempting ex-Firemen from jury service. 138, To better protect persons and property on railroads. 164, Making assault to rob a felony. 60, To improve teaching in the public schools. 283, Fixing time of holding court in Clay and Crittenden counties. 16, To provide for Jury Commissioners. 275, Regulating fees of jurors in Justice court. 279, For relief of George A. Floyd of Fulton county. 173, Enclosing land in Arkansas River bottom, Yell county. 207, Appointment of peace officers and punishing non-residents. 288, Regulating printing for the State. 117, Changing boundary line between Yell and Logan counties. 157, Redeem lands sold for taxes after being deeded to the State. 290, To make full and final settlement with W. E. Woodruff. 236, County Clerks to furnish assessment blanks to Assessors. 136, In regard to actions on negotiable and other paper. 244, Re-districting the State for Congressional purposes. 259, To authorize the sale of certain swamp lands.

A Large Dose of MAGUIRE'S CUNDURANGO taken in the morning, one hour before breakfast, prevents indigestion and headache, removes costiveness and regulates the liver. 4-8-15

Read changes in Braddock's real estate column.

A representation of the engraving on our wrappers.—RADWAY & CO. NEW YORK.

RADWAY'S READY RELIEF.

The Cheapest and Best Medicine for Family Use in the World.

CURES AND PREVENTS

Colds, Coughs, Sore Throats, Inflamation, Rheumatism, Neuralgia Headache, Toothache, Asthma, Difficult Breathing.

Cures the worst pains in from one to twenty minutes. *Not one hour* after reading this advertisement need anyone *Suffer with pain.*

INTERNALLY,

From 30 to 60 drops in half a tumbler o water will in a few moments cure Cramps Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhœa, Dysentery, Cholera Morbus, Colic, Flatulency, and all Internal Pains.

MALARIA

Chills and Fever, Fever and Ague Conquered.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by *Radway Pills*, so quickly as *Radway's Ready Relief*.

Price 50c. per bottle. Sold by druggists

RADWAY'S PILLS,

An excellent and mild Cathartic. Purely Vegetable. The safest and Best Medicine in the world for the Cure of all Disorders of the

Liver, Stomach or Bowels.

Taken according to directions they will restore health and renew vitality.

Price 25c. a Box. Sold by all Druggists.

RADWAY'S SARSAPARILLIAN RESOLVENT

Purifies the Blood.

$1.00 a Bottle. Sold by Druggists.

DR. RADWAY & CO., No. 32 Warren Street, New York

CAMP-MEETING NOTICE.

The Clarksville District Camp-meeting will be held at Manitou Springs, beginning Thursday night before the 4th Sunday in July. We are expecting a large attendanc and large results. We invite THE ARKANSAS METHODIST family especially.

GEO. W. HILL.

Altus, April 3.

Braddock is now furnishing builders and contractors very choice building stone of every kind from his fine white granite quarries, on Arch street pike.

WANTED.

Two young men who have been students of Hendrix College for three years, desire positions as teachers during the coming year. They prefer positions in same school or community, but will accept them in different schools or communities. They have experience as teachers and can give testimonials. Address,

MIDAS,

Lock Box 95, Conway, Ark.

BOND PHARMACY CO.,

Corner 5th & Main, Little Rock, Ark

MANUFACTURERS AND DEALERS IN

All Family Medicines and Medical Supplies

We guarantee satisfaction in the use of the Charm Remedies. We make them in our own labaratory, and their merit has been proved by many years experience. The Charm Chill Cure, Tasteless; the Charm Liver Pills, Vegetable; the Charm Diarrhœa Cordial; the Charm Worm Expeller; the Charm Arnica Liniment; the Charm Bladder Remedy; the Charm Iron Tonic. All pleasant to the taste.

Nearly a Generation Has Passed

Since the great Menken establishment was instituted in Memphis. Continual success could not be achieved if the correct business principles were no observed. Order what you want from

THE J. S. MENKEN CO.,

371, 373, 375, 377 and 379 Main street, Memphis. Your orders will be filled as carefully as if you were present in person to make your selections. We sell everything worn by both sexes—all ages—from shoes and stockings to ladies' bonnets and men's and boys' clothing and hats. We keep the largest stock of carpets and chinaware in the Southwest. Order what you want; we guarantee satisfaction. Samples sent if required. Send for price list.

Freight or expressage prepaid on all orders of $5 and upward; except on china, glassware and wheeled goods. No amount less than $5 will be sent C. O. D.

A. H. BOLES. J. H. PITCHFORD.

BOLES & PITCHFORD,

Attorneys at Law,

FORT SMITH, ARK.

Will practice in the State and Federal Courts in this State and the Indian Territory; before the deparments at Washington; and the several Land Offices. We will show our appreciation of your patronage by giving prompt attention to business entrusted to us.

OFFICE OVER FIRST NATIONAL BANK.

The New Music Palace,

453, 455, 457, 459, 461, 463

Washington street, in the exact trade centre of Boston, is the present central establishment of

OLIVER DITSON COMPANY,

and includes an elegant large retail store of 70 feet front, Piano parlors of great beauty, and many halls, warerooms and offices devoted to the storing and sale of the largest stock of music on the continent, and of every known Band, Orchestral or other Instrument.

The store, from its situation, is accessible to all music lovers in eastern Massachusetts, and, by its universal system of advertising, mailing of lists and catalogs, extensive correspondence, and prompt mailing and expressing of goods ordered, practically stands at the door of every village home, and is a neighbor to all the scattered farm houses of the whole country. Correspond freely for lists, information or musical advise.

For Children. Motion Songs (25c, $2.28 doz.), Bordman. Golden Boat (50c.) Miss Chant.

Social Singing. College Songs (50c) 90 songs, over 200,000 sold.

Song Collections. Song Classics, Vol. 1 ($1) 50 songs. Choice Sacred Solos, ($1) 34 songs.

Piano Collections. Popular Piano Collection ($1) 27 pieces. Popular Dance Collection, ($1) 66 pieces.

Mailed postpaid on receipt of above prices.

OLIVER DITSON COMPANY, BOSTON

C. H. DITSON, & Co., 867 Broadway N. Y

407. N. C. Y. L. 407.

NASHVILLE COLLEGE FOR YOUNG LADIES,

NASHVILLE, TENN.

The third grand new building of this prosperous college is now going up. It occupies the finest central site in the city; presents a magnificent front on the main thoroughfare; rises five stories in imposing proportions; is supplied with first-class elevator; has a grand central rotunda running up through the whole building; embraces all modern conveniences; has room for 125 pupils, without crowding. Full Faculty in all departments, fully equipped Gymnasium, Kindergarten. The college will now have 200 rooms for its use, including chapel, gymnasium, calisthenic hall, society halls, reading room and library, dining hall, music and practice rooms, dormitories, and Art department. Patronage for current year now reaches 402 pupils. Next year opens Sept. 2, 1891. Send for catalogue,

Rev. Geo. W. F. Price, D. D,

SAVE YOUR MONEY

BY BUYING

HAMILTON -- BROWN SHOE CO.'S

B I G 4 S H O E S.

SOLD BY

RELIABLE MERCHANTS

EVERYWHERE.

ASK FOR THEM,

J. S. BRADDOCK'S

REAL ESTATE COLUMN.

No. 99.

Contractors and builders: I am now prepared to furnish building stone from my beautiful white granite quarries on short notice and at loweest prices. Call and examine specimens in front of my office.

No. 100.

Choice lots in Braddock's boulevard addition at prices ranging from $150 to $400, on payments to suit purchasers. You should not close a deal elsewhere until you shall have seen them.

No. 97.

Five choice vacant lots on corner of Braddock and Nineteenth streets, five blocks from dummy line park, high and dry, covered with nice shade trees. Price, $200 per lot, on time payments. Discount of 10 per cent, if any party takes all, and an additional discount of 10 per cent for all cash down.

No. 98.

Farm—360 acres—six miles from State House; quarter mile from station on Little Rock and Memphis railroad; large house and three cabins; 140 acres, with 10-rail fence, under cultivation, remainder good timber, oak, ash and hickory, never been culled. Excellent farm for corn, cotton and cattle. Price $25 per acre. Terms, $1000 cash and $1000 per year. This is a bargain.

No. 95.

Investments, in and around Little Rock have no equal. You can make no mistake. Your money can be doubled every year. Investments for non-residents carefully attended to. Correspondence solicited. Send for maps and circulars, also plats and printed of Braddock's boulevard addition.

No. 96.

Granite Quarries.—The beautiful blue inexhaustible granite quarry two miles south of Little Rock, suitable for paving and building purposes; also the unequaled white inexhaustible quarry, 1 1-2 miles south, now being worked, directly on the Arch street pike, a fine stone for building purposes, can now be purchased at one-tenth their real value. Any one with capital to operate these quarries can make an independent fortune. Write for samples of this beautiful building and paving stone. Price $30.000 on terms to suit

NO. 92.

House and lot on Denison street, one block from dummy line. High, dry lot, with fruit trees; house contains 3 rooms. Price $700, on payments of $100 cash and $10 per month. I'll stop paying rent!!

NO. 93.

1120 acres of timber land, 12 miles northeast of Little Rock, 2 1-2 north of Kerr station on Little Rock and Memphis railroad, 2 1-2 miles southeast of Jacksonville on Iron Mountain railroad, and one mile south of old military road from Little Rock to Memphis. 20 acres under cultivation, with cabin on it. 60 acres deadened, remaining 1040 acres never been culled. Hickory, oak, ash, hackberry, etc. Will make good cotton and corn farm when cleared. Price $4.50 per acre, on payments one fourth cash, balance one, two and three years. A bargain.

NO. 89.

☞☜ SPECIAL OFFER! ☞☜ Parties desiring to build houses in Braddock's beautifull boulevard addition can make a cash payment of $25. After a house shall have been built no further payment will be required for one year, after which time $5 per month only. Secure a home!!

NO. 90.

Choice lot, corner of Twenty-fith and High streets, covered with nice growth of shade trees, convenient to street cars, adjoining the beautiful Little and Steele addition—lots across the street selling rapidly at $600—this lot can be bought at $400, on payments of $20 cash and $10 per month.

NO. 91.

Lots on Wolfe street, with fine growth of shade trees, only 4 blocks from the beautiful residences of Gleason, Coy, Bradford, Orlopp and Knesner, at the low price of $350, on payments of $20 cash and $10 per month. Lots on adjoining block selling at $600.

NO. 92.

Renters, attention! I will build nice cottages on as fine lots as Little Rock affords and sell on payments of $100 cash down and remainder at $10 per month. Why pay rent, when you can have your own home for what the rent would be.

NO. 81.

$400 will buy the best corner lots and $350 will buy the choicest inside lots, on payment of $10 per month, in Braddock's beautiful boulevard addition, adjoining the Little & Steel addition, where lots are selling rapidly at $500 each.

NO. 83.

Three lots, corner Twenty-seventh and Marshall streets. These three lots are excelled by none and equalled by few in Little Rock for beauty of location and fine view. Price, $1,000, on payments to suit purchaser. 3 lots in the beautiful Little & Steele addition adjoining sells for $1,800. Call soon or you will lose a bargain.

NO. 77.

Choice vacant lots on Izard, Chester, Ringo, Cross and Pulaski streets at prices ranging from $110 to $155 each, on payments of $10 cash and $5 per month. Why pay rent when you can get a home for what the rent would be?

John S. Braddock,

REAL ESTATE DEALER

316 West Markham Street,

LITTLE ROCK, : ARK

ARKANSAS METHODIST.

WEDNESDAY, APRIL 15, 1891.

CHRISTIAN LIFE.

SHALL WE KNOW EACH OTHER THERE?

When we hear the music ringing
Through the bright celestial dome,
When sweet angel voices singing,
Gladly bid us welcome home
To the land of ancient story,
Where the spirit knows no care,—
In the land of light and glory,
"Shall we know each other there?"

When the holy angels meet us,
As we go to join their band,
Shall we know the friends that greet us
In the glorious spirit land?
Shall we see their kind eyes shining
On us as in days of yore?
Shall we feel their dear arms twining
Fondly round us as before?

Yes, my earth-worn soul rejoices,
And my weary heart grows light;
For the thrilling angel voices
And the angel faces bright,
That shall welcome us in heaven,
Are the loved of long ago;
And to them 't is kindly given
Thus their mortal friends to know.

O, ye weary ones and sad ones,
Droop not, faint not by the way;
Ye shall join the loved and lost ones
In the land of perfect day.
Harp-strings, touched by angel fingers,
Murmur in my raptured ear;
Evermore their sweet tone lingers,—
We shall know each other there.

THE PRAYER BUCKLE.

Dr. James Hamilton tells us of a gallant officer who was pursued by an overwhelming force, and his followers were urging him to greater speed, when he discovered that his saddle-girth was becoming loose. He coolly dismounted, repaired the girth by tightening the buckle, and then dashed away like our Sheridan on his famous ride from Winchester. The broken buckle would have left him on the field a prisoner; the wise delay to repair damages sent him on in safety amid the huzzas of his comrades. The Christian who is in such haste to get about his business in the morning that he neglects his Bible and his season of prayer rides all day with a broken buckle. He "rides for a fall"—as the English say—and, if he is tumbled into the dust, he has nobody to blame but himself.

How to maintain a strong spiritual life and to come off conqueror against all temptations is the constant problem with every true Christian. This little parable of the buckle gives some hints in regard to it. Piety is never self-maintaining. Paul understood this fact, and knew that he would not be Paul for four-and-twenty hours if divine grace did not sustain him. "Not I, but Christ that liveth in me." "I can do all things through Christ that strengtheneth me." There was a constant lusting of the flesh against the spirit even with him; there was a constant effort of the "old man;" to get the better of the "new man;" there were enemies within him and enemies behind him; without Christ he could do nothing. This fact gives tremendous emphasis to his exhortation to *"pray without ceasing."* This was one of his methods of tightening loosened buckles.

Prayer is vastly more than the representation of a form of devout words. Mere "saying prayers" may sometimes be only a solemn way of telling terrible lies in the name of the Lord. Genuine prayer—whether it takes the shape of confessing sin, uttering gratitude, or imploring divine help—is simply the honest intercourse of the soul with God. It is just as vital to my spiritual life as the water pipes are to the house I live in. "Why do we not get any water to-day?" I send for the plumber and he answers; "My friend, the connection with the reservoir is broken." Prayer is the conduit pipe that connects our souls with God; it serves both as an outlet of penitence and of gratitude, and as an inlet for grace for the hour of need. It is the channel for contrition and thankfulness Godward, and the channel for fresh inpourings of grace into our hearts which would soon run dry. When the channel gets obstructed with unbelief or the sediments of sin, or when it is frozen up by indifference, the divine supplies are stopped and spiritual death begins. Backsliding is sure to follow the neglect of the closet, of prayer services, and of all heart intercourse with Christ. Quite too many church members who set out in the Christian race with great promise are now unhorsed. It was the breaking of the prayer-buckle that sent them into the dust.—Dr. Cuyler.

The whitest robes, unless their purity be preserved by divine grace, will be defiled by the blackest spots. Experienced Christian, boast not in your experience; you will trip yet if you look away from Him who is able to keep you from falling. Ye whose love is fervent, whose faith is constant, whose hopes are bright, say not, "We shall never sin," but rather pray "Lead us not into temptation." There is enough tinder in the heart of the best of men to light a fire which shall burn to the lowest hell, unless God shall quench the sparks as they fall. Who would have dreamed that righteous Lot could be found drunken and committing uncleanness? Hazael said, "Is thy servant a dog that he should do this thing?" And we are very apt to use the same self-righteous question. May infinite wisdom cure us of the madness of self-confidence.

The Christian life is a warfare against sin.—Ex.

EASTER SERVICES IN SALEM.

Easter Sunday was indeed a "red letter" day to the little town of Salem, Ark. The Woman's Missionary Society, organized at this place about a year ago by Bro. and Sister Hill, though small in numbers and unpretentious, resolved to celebrate the day by doing what it could towards raising the required ten thousand dollars for the Bible and Training School building. The programs sent out by the Board were adopted.

The church was beautifully decorated with flowers and evergreens. "Easter Greeting" were the welcoming words suspended on blue and pink ribbons, which greeted all eyes at the door while at the further end of the church, "The Lord Is Risen Indeed" was arched over a large white cross on which hung a garland of evergreens. The recitations by the children were well delivered. The music was very impressive. The songs by the choir of children, trained by the organist, Mrs. Huddleston, were especially complimented by those present. The sermon by our beloved pastor, Bro. Noe, was the best part of the program, and was listened to attentively by a large congregation. $10.50 was the amount realized.

A children's meeting was held in the afternoon. Circuit court being in session at this place, the "brethren of the bar" were invited to address the children. They responded heartily. Col. Abernethy being first called upon spoke with his usual feeling and eloquence. He was followed by Pros. Atty. Floyd, Capt. Dyer, and Judge Hudgins, all of whom made impressive talks. And so the day passed, all feeling that it had been well spent since something had been done towards spreading the light and knowledge of the risen Christ.

A Friend

THE BEGGAR BLESSED.

Mark Guy Pearse says: "Some years ago I was traveling in the train; seated in a carriage alone, I had the Book open at Acts 1:8. I was thinking of 'the higher life,' of which just then we had heard a good deal—vexed and angry at the little headway, and still less heartway, that I could make in the matter. There was a life of which I could conceive, very bright and very beautiful like a star. 'Like a star indeed,' I said, half scornfully, 'along way off, and I have neither wings nor ladder long enough to reach it.' Then my eye fell upon the word 'receive.' This was something very different. 'Receive,' I said, with my difficulties silenced and ashamed; 'of course I can receive. That is what the baby can do—receive. That needs no genius, no goodness, but only want. Any beggar can take six-pence if it is given to him.' I looked out of the window. The showers fell, blessing everything. But just outside the wayside station was a little cottage, and at the corner of it the old woman had set her broken pitcher, and it was filled to the brim. 'My lord,' I sighed, humbled and grateful, 'I bring thee my poor heart—fill it to the brim!' Ye shall receive—stay your thoughts upon the word until it kindle longing expectation, the boldness that claims the promise as your own."

A SECOND THOUGHT.

Look over your morning paper and you receive the impression that the world is filled with crime and disaster. You lay it aside with a feeling almost of despair. But you were abroad all day yesterday, threading miles of streets and mingling with thousands of people, and you saw no crime committed. You did see, however, enough of duty done, of kindly helpfulness, of cheerful self-sacrifice in time, convenience and service, to have filled a dozen newspapers with the recital of them. Here are columns of the papers filled for weeks with the doings of one woman who is said to have poisoned her husband. Well, you know of some wife whose daily self-sacrifice for a helpless husband would furnish materials of noble heroism for a volume; but such devotion is so common as to pass without comment. Wifely devotion is no "news," while wifely infidelity is news, and there is a deep, hopeful, reassuring meaning in it. It would be a bad world if it had to be raked all over every day to find good deeds sufficient to fill a newspaper.—Christian Standard.

The preaching that to-day most convinces and converts, sanctifies and edifies, and fits for service, is the preaching that is most thoroughly saturated with the Bible; and the great corrective to loose notions of inspiration now prevalent, is the devout study of the very words of Scripture, which will show to any man that those words themselves, chosen with divine discrimination, can be replaced or displaced by no others without marring the sense and significance. After thousands of reapings, a passage of Scripture will reveal a new mine of wonders and jewels, each word coming into new relations with the great thought of God, as stars, when gazed at, assume constellation forms. To perceive, after years of study, a wonderful selection and arrangement of words, where no peculiar wonders have ever before been detected, will impress the student with the fact that inspiration extends beyond the thoughts to the language which is their embodiment and vehicle.—Arthur T. Pierson, D. D.

HORSFORD'S ACID PHOSPHATE.

Beware of imitations.

OUR YOUNG FOLKS.

THE WORK OF A CANDLE.

One night a man took a candle out of a drawer and lighted it and began to go up a long, winding stairway.

"Where are you going?" said the little candle. "Away up high," answered the man; "higher than the top of the house where we sleep."

"And what are you going to do there?" asked the candle.

"I am going to show the ships out at sea where the harbor is," said the man, "for we stand here at the entrance to the harbor, and some ship far out on the stormy sea may be looking out for our light even now."

"Alas! no ship could ever see my light," said the little candle, "it is so very small."

"If your light is small," said the man cheeringly, "keep it burning, burning bright and leave the rest to me."

Well, when the man got up to the top of the light-house—for it was a light-house they were in—he took the little candle and lighted the great lamps that stood ready there with their polished reflectors behind them. In a little while they were burning steady and clear, throwing a great, strong beam across the sea. Then the light-house man blew out the little taper and laid it aside. But it had done its work. Though its own light had been so small, it had been the means of kindling the great lights in the top of the light-house, and these were now shining brightly over the sea, so that ships far out knew where they were, and were guided safely into harbor.

Do you find the lesson little ones? We are all little lights, and we ought to keep burning as brightly as we can. God may not have made you and me as great, or as wealthy, or as powerful as some people whom we have seen, but let us be very thankful for what we have received from him, and let us do the best we can with it. Let us keep our little lights burning, and in that way may do a great deal more than we sometimes think we can, just as the little candle in the light-house did.—Life and Light.

"GO AWAY, SATAN! GO AWAY!"

A little girl sat upon the large stone door-step of her father's house, and beside her was a boy of about the same age. He had been eating a fresh, rosy apple, and had thrown the core in the gutter beyond the walk, and watched it as the muddy water carried it from his sight; then, turning back to his playmate, who seemed absorbed in the pictures of a new book, he said:

"Give me your apple, Katie; mine is all gone."

"Not now; wait a little," was the reply.

But the greedy little fellow, not willing to wait, took the apple up, turned it round and round, smelled it, and then tossed it up lightly in his hands, each time catching it again. I expected his teeth would go into it, but he was too honest for that.

His cry brought the eyes of the little girl upon him. The blood mounted to her brow; she was at once upon her feet with one hand raised, apparently to strike the shrinking form beside her. But the hand did not fall; and as she stood, her face and form showing the struggle within, I prayed that she might not be too strongly tempted. A moment more, and he voice fell on my ear—

"Go away, Satan! go away!"

The mother within the door heard the words too, and, coming out, asked what they meant. A blush was upon the brow of the child, but it was humility and shame that caused it, while with drooping head she answered—"Satan wanted me to strike Freddie, but I didn't."

The mother drew her within her arms and kissed her, saying—"That is right, my child, resist him and he will flee from you."

Would that all might learn in childhood to resist the power of temptation by the help of the Holy Spirit! Truly, the world would be better for it.—Words of Love.

A necessity of every toilet tables as much as of the medicine chest is Pond's Extract. For extraordinary redness of the skin, eruptions, pimples, eczema, and sunburn, and especially for use after shaving, for allaying the irritation of the skin, Pond's Extract is unequalled. It is delightfully refreshing for use in bathing.

The main method of meeting skepticism must be not an argument but a man.

A Large Dose of

MAGUIRE'S CUNDURANGO

taken in the morning, one hour before breakfast, prevents indigestion and headache, removes costiveness and regulates the liver.

NOT GOOD ENOUGH.

Nothing is good enough that is not as good as it can be. The verdict, "good enough," says a well-known writer, which in boyhood passes the defective task, will become "bad enough" when the habit of inaccuracy has spread itself over the life.

"You have planed that board well, have you, Frank?" asked the carpenter of an apprentice.

"Oh! it will do," replied the boy. "It don't need to be very well planed for the use to be made of it. Nobody will see it."

"It will not do if it is not planed as neatly and as smoothly as possible," replied the carpenter, who had the reputation of being the best and most conscientious workman in the city.

"I suppose I could make it smoother," said the boy.

"Then do it. 'Good enough' has but one meaning in my shop, and that is 'perfect.' If a thing is not perfect, it is not good enough for me."

"You haven't made things look very neat and orderly here in the back part of the store," said a merchant to a young clerk.

"Well, I thought it was good enough for back there, where things cannot be seen very plainly, and where customers seldom go."

"That won't do," said the merchant, sharply; and then added, in a kinder tone, "You must get ideas of that kind out of your head, my boy, if you hope to succeed in life. That kind of 'good enough' isn't much better than 'bad enough.'"

The girls who don't sweep in the corners, or dust under things, and the boys who dispose of tasks as speedily as possible, declaring that things will "do" if they are not well done, are the boys and girls who are very likely to make failures in life, because the habit of inaccuracy has become a part of their characters.

The old adage, "What is worth doing at all is worth doing well," is as true as it was when first spoken, and it will always be true.—Youth's Companion.

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY, } ss

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{SEAL} A. W. GLEASON, *Notary Public.*

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

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Sold by Druggists, 75c.

March 25-1m.

Death will be the funeral of all our evils, and the resurrection of all our joys.

WILLISTON, FLA., Oct. 18th, 1889.

MESSRS. A. T. SHALLENBERGER & Co., Rochester, Pa. *Gents:*—Since my first order for your Antidote, in 1886, I have kept the medicine constantly in stock. It is unquestionably the best medicine for chills I ever saw. I know of one case of eight months' standing which was cured permanently by *one dose*, after all other remedies had faild. I have never known it fail to cure in a single instance.

Yours truly, J. B. EPPERSON.

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Says: "My knowledge of Mr. R. W. Jennings as a business man of unblemished reputation and exceptionally full knowledge of business affairs, and my knowledge of his success at the head of his Business College, prompts me to commend him and his excellent school with emphasis and without reserve."

BISHOP McTYEIRE

Said to a mother whose son wanted a position: "Send him to Jennings' Business College; a certificate from R. W. Jennings to your son, recommending him for a position, will be of more benefit to him than any other influence he could have."

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Elegant English Chamber Sets, in underglaze decorations of sprays of flowers, only $2.75. Same set, with large jar, $4.50.

Our magnificent Verona Chamber Set of Avalon China, beautifully decorated with glen roses, in natural colors and gold trimmings, only $5.

Same set as above, with large slop jar, only $7.45

Elegant new Tacomah Chamber Sets, with large jar, beautifully hand-painted with natural tinted flowers and leaves, and trimmed with coin gold bands, complete with large slop jar, only $7.75.

Very rich Castillian Chamber Set, with square-shape basin and large slop jar, beautifully embossed and tinted and covered all over with quaint old Moresque decorations, only $14.50.

Lovely English Decorated Tea Sets of 56 pieces, in brown and blue, only $3.85.

Exquisite new French Tea Sets, 56 pieces, square shape, with low egg-shell teas, hand-painted, with beautiful pansies and gold trimmings, go now for $7.75 set; worth regular, $15 set.

Our new Elite fine French China Tea Set of 56 pieces, beautifully hand-painted with morning glories and honeysuckles in delicate tints and trimmed with gold; this week you may have them for $10 set.

Very pretty Alexis Combination Dinner Set of English make, 112 pieces, decorated with pretty field daisies and grasses in seal brown, only $8.65; worth $15.

Lovely Combination Persian Dinner Set, hand-painted with lovely wild roses and trailing vines in natural tints and colors coin gold bands and trimmings. Our 100-piece set of above only $12.75; worth $20. Our 140-piece set of above only $19.85; worth $30.

Grand Orleans Combination Dinner Set, beautifully hand-painted with lovely harebells and snap dragons in neutral French tints, coin gold trimmings, decorated on the celebrated B. & M. China, with festoon edges, 140 pieces, only $24.75; worth $37.50.

Elegant imported Richelieu Combination Dinner Set, genuine Carlsbad thin translucent China, egg-shell cups, hand-painted with beautiful bunches of wild flowers and sprigs in soft and natural colors, square shapes, coin gold band and trimmings. For 100-piece combination set, only $24.85; worth $38. Large 140 pieces of the above, only $30; worth $50.

Very fine Balmoral imported genuine Imperial Carlsbad thin translucent China Combination Set, very beautiful French shapes and hand-painted decorations of dainty sprays of autumn flowers and grasses, in rich, soft colors and coin bands. 100-piece set, only $30; worth $48. Large 140-piece set of the above, only $42.45; worth $60.

Our beautiful Haviland & Co. French China Set, "Marseilles." This is Haviland's newest pattern and is by far the handsomest shape ever designed by this world-renowned firm. Every piece is modelled to match, with repousse border and festoon edges, hand-painted with exquisite Autumn roses and vines in delicate natural colors. Our grand 140 pieces, only $73.50; worth $150.

Our elegant plain white Mercer China 140-piece Combination Set, new Revere shape, only $18; worth $25.

Our elegant plain white Carlsbad China Combination Set, 140 pieces, quarter Canella shape egg shell teas and coffees, only $26.50; worth $40.

Our beautiful plain white Haviland's French China Combination Set, 140 pieces, square "Diane" shape, every piece modelled to match, fancy shape plates, teas and after-dinner coffees, only $50; worth $70.

Bear in Mind, in Buying Silverware Quality is Everything.

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Rogers, Genuine Triple-Plated Dinner Knives.....$1.49 set
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Rogers' Genuine Triple-Plated Tea Knives.....1.44 set
Rogers' Genuine Triple-Plated Tea Forks.....1.44 set

	Plain.	Athens.	Magnolia.
Rogers' Teaspoons, per set	$ .98	$1.20	$1.60
Rogers' Dessert Spoons, per set	1.60	1.95	2.50
Rogers' Table Spoons, per set	1.95	2.40	3.20
Rogers' After-Dinner Coffee Spoons, per set	.98	1.20	1.60
Rogers' Dinner Forks, spoon handles, per set	1.95	2.40	3.20
Rogers' Tea Forks, spoon handles, per set	1.60	1.95	2.50
Rogers' Gravy Ladles	.85	1.15	1.50
Rogers' Soup Ladles	1.85	2.15	2.50
Rogers' Butter Knives	.35	.45	.60
Rogers' Sugar Shell	.25	.35	.75

We want you to understand that, though the prices seem marvelously low on the above goods, they are all genuine goods of the best quality of Rogers' make. If you are not satisfied with the goods after seeing them, you can return them and we will refund the money.

Money must accompany all orders. We guarantee everything to be as represented. No charge for packing.

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Messrs. S. J. Lambert & Co., of Lamberton, Ark., say: "they Cured Twenty-two out of Twenty-three Cases of Colic and Bots in Horses, and would not be without DUNCAN'S LINIMENT for the best mule on the place."

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From Rev. Jas. H. Potts, D. D., editor of the Michigan 'Christian Advocate,' Detroit, Mich.: "To say that we are delighted with the Piano does not express the fact. We are jubilant. If all your instruments are as fine in appearance, and as pleasing in tone as this one, your patrons will rise by the hundred."

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ARKANSAS METHODIST

WEDNESDAY, APRIL 15, 1891

OBITUARIES.

MEDLOCK.—Died, at her home at Collegeville, Saline Co., Ark., Mrs. Julia A. S. Medlock, wife of Dr. B. S. Medlock, in the forty-first year of her age. She was born in Little Rock, where she lived until her marriage, July 8, 1869. She professed religion and joined the Church under the ministry of Rev. Wm. P. Ratcliffe in 1866. She suffered intensely from that terrible disease called la Grippe for three weeks; and when all her friends thought her much better and out of danger she died suddenly of heart failure. She leaves her aged mother, Mrs Jennings and her daughter, an only child, Mrs. Rosa Dunnahoo, and her sorrowing husband who says, "She was all in all to me." Her home has been the resting place of many a weary itinerant, where there was always a cordial and Christian greeting. Her husband says of her, "A truer Christian woman never lived." Our sister was not demonstrative in her religion, but was one of the silent forces in the Church of God. Converted in early life, she put on the whole armor of God and never laid it aside until the last battle was fought and the victory won. A large congregation of neighbors and friends attended her burial as we laid her mortal remains to rest on that February day amid tears and sobs from loving friends. May all who knew her emulate her Christian virtues. Our sincerest sympathies are extended to the bereaved ones, who would indeed be comfortless, but for the precious promises of Him who has borne our sorrows and is acquainted with our grief, and who has said, "I will never leave thee nor forsake thee." "Be ye also ready."

ANDREW HUNTER.

DARNELL.—Mrs. Armelia Caroline Darnell (*nee* Owen) was born in Greenville District, South Carolina. When quite young she, with her widowed mother, moved to Ga. Dec. 19, 1837, she was married to Divon W. Darnell in Tolberton, Tolbert Co., Ga. With her husband she removed to Camden, Ark., in 1849, where they settled and spent the rest of her days amid a host of faithful friends whom she, by the charm and beauty of her Christian character, drew about her. Sister Darnell was happily converted to God and joined the M. E. Church, South, in 1851. From the day of her accession to the Church, in Camden, Ark., to the hour of her triumphant departure, she was a devoted and useful member. In the course of life an unusual amount of trouble and sorrow fell to her lot; but amid it all her mind and heart were fixed upon Christ her Savior, and while her faith failed in some of her race, she never questioned the love of her Lord and Master.

Sister Darnell always had a willing heart and active hands and open purse for all church work. Many of her good works went before her to judgment; and she has left many to follow her. In all of her great and living sorrows, she was never known to murmur nor to complain of the providence of God. She had a sufficiency of divine grace in her heart to enable her to say, 'God's will be done.' The writer was her pastor for four consecutive years, and he never knew a more uniformly consistent Christian. She was for many years a faithful teacher in the Sabbath-school, and her one aim seemed ever to be to lead her pupils to Christ, and she was eminently successful in this. Her home was always characterized by a generous hospitality. It was proverbially 'the preacher's home.' She tried to do her whole duty. "She has done what she could." Her departure was through the golden gates of 'the death of the righteous.' "It is well with her." She sweetly fell on sleep Feb. 28, 1891. How sweet the heavenly rest must be to her wearied soul!

ALONZO MONK.

LEWIS.—D. L. Lewis, the subject of this sketch, was born in Henry Co., Tenn., Nov. 25, 1870, and died near Section Church in White Co., Ark., March 21, 1891, of pneumonia; age, 20 years, 3 months, 26 days—a young man, full of life, energetic and industrious, respected and esteemed by all who knew him, a favorite among his associates. A young man just beginning to realize what life really meant; just at the age when "truly, 'tis sweet to live;" when the young mind is filling with aspirations, and buoyant with future achievements. Ah, tis true, death is no respecter of persons. The young, animated with every impulse dear to life, fall as ready victims as do the old veterans "bound to their chairs by weight of years." Lee was a good boy; one whose veracity stands unimpeached, whose honesty and integrity was unsurpassed. Kind and affectionate at heart, the interest and comfort of those with whom he associated were always his thought and aim. His illness was of short duration, but painful, though he bore his suffering with a fortitude that comes "not alone of man." He never made a public profession, but his father who sat by his bed-side during his last moments, is satisfied that he has crossed "over the river" to where all is perfect light and peace. The funeral services were conducted by the Rev. E. C. Castleberry on Sunday evening in the presence of a large assembly of relatives and friends.

B. F. L.

NASH.—Ithey Nash was born near Wadesboro, Anson Co., N. C.; moved with parents to Mississippi in 1858; was in the Confederate army and made a good soldier until the close of the war; was married to Miss Ann E. Grissom in Mifs., May 1868; made a profession of religion in 1870; came to Arkansas in 1873; joined the M. E. Church, South, at Hollywood, Clark Co., Ark., 1878. He taught school for 20 years; during the time he never charged a widow or minister for their children's tuition and (although poor himself) he frequently furnished books for pupils who were not able to buy them.

He loved his friends with his whole soul and was frank to a fault.

For several years past he has been editor and publisher of the Gurdon Advocate, a paper published in Gurdon where he died Feb. 28, 1891. He was confined to his bed 5 months with counsumption, but became very patient and seemed as innocent as a little child. His triumph over death was a grand victory.

He is greatly missed; intellectual men enjoyed his society, ladies appreciated his high esteem of woman, and children all loved him. He was generous, genial and jovial, quick tempered, but forgiving. When the end was nigh he called his family and clasped the hand of each one saying "God bless you." He admonished his sons to be all that is honest, honorable and upright. He said to his little daughter be pure and good as you have always been. To all the children he said love one another and be good to your ma. To his weeping wife he could only say "God bless you" but his eyes were full of love and tenderness. He bid his little nephew goodbye and gave him good advice.

The way he met death was and is a source of inestimable consolation to his friends and especially to his family. His funeral sermon was preached by the pastor of M. E. Church, South, in Gurdon to a large audience after which the Masons with Masonic honors buried his body in the cemetery near Beirne to await the morning of the resurrection.

W. J. DAVIS.

CARITHERS.—J. W. Carithers only son of Hugh M. and E. J. Carithers was born March 27, 1858, and died Feb. 14, 1891.

Will as he was familiarly called was irreligious until some time in 1886. In September of that year he was stricken down with hemorrhage of the lungs from which to all appearance there was no hope for recovery. His mother feeling that she could not bear for him to die without knowing how he felt in regard to his hope in the future, said to him, "Willie, if it should please God that you should die now, how do you feel about it?" His words were, "Ma, I have been preparing for this a long time; I am ready and willing to go." Some time the next year he joined our Church under the ministry of Bro. C. M. Keith. He dearly loved all Christians and delighted in religious conversation.

I met him the first time in Waldo, last Sept. and as he held me by the hand and said he was glad to meet me, his mouth filled with blood and for some time I thought every breath would be the last. I asked him if he was alarmed, and he shook his head and smiled and pointed heavenward. After he had lost what looked to be a pint or more of blood, he talked freely of his condition, and perfect resignation to the will of God. I visited him the following day, and felt it was a great blessing to talk with one so happy, so perfectly contented, and satisfied to trust everything to Almighty God. Willing to live and suffer, ready to depart and enter upon his great reward. His last distinct words were, "Thy will O Lord, not mine be done." His second sister hastened to join him just nine days after his departure. His wife and two sweet little boys had preceded him. A sweet little daughter twelve years of age, his mother and two sisters still abide the will of God in the flesh. May the grace of God

"Willie,

SPILLMAN.—Benjamin Moss Spillman. was born Oct. 31, 1886, and died Feb. 28, 1891. Moss was a sweet child, unusually bright for one of his age, always called himself the preacher and next to his own home he seemed to love the preachers most and would run to meet them and welcome them when ever they came, but now he has gone back to God who gave him, and the home is so desolate without the patter of little feet; but in the spirit land he waits to welcome the dear ones home in heaven. Now dear Bro. and Sister Spillman, though your very heart strings seem snapping and breaking and bleeding, thank God there is a balm in Gilead; your dear boys are now safe and delivered from temptation, and O how sweet it will be in that beautiful land so free from all sorrow and care, with songs on our lips and with harps in our hands to meet one another again.

T. B. WILLIAMSON.

SORRELLS.—Rebecca Sorrells wife of Walter B. Sorrells, and daughter of John and Mary Brooks, was born in Georgia 1805, and moved when quite young with her parents to Bedford Co., Tenn., where she was happily married to Walter B. Sorrells, with whom she lived forty-one years. She was the mother of twelve children; nine of them with her husband crossed over to the bright shore. She joined the M. E. Church in the year 1818 in which Church she lived and died. She was a devoted Christian, loved the Church, and surely was a model Christian. Few people of her sex have left such a grand Christian record as Grandma Sorrells, as she was universally called. She left us Dec. 12, 1890 in perfect peace. Her feet were always ready to run on errands of mercy, her hands ready to help the poor and needy. We miss her calm voice and cheerful face from our family circles and especially at Church. Her funeral was preached by Rev. W. R. Gibbon at the grave. Farewell Grandma. May we all live like her and have the pleasure to die like her in the faith. Let me live the life of the righteous and let my last end be like hers.

NELLIE HOWARD.

STERLING.—Mary Julia, infant daughter of W. M. and Josephine Sterling, was born Dec. 6, 1890, and died March 4, 1891. Mary has been the joy and sunshine of her home since her birth, but God in his tender mercy has taken her to live with him. Only those who have suffered under similar afflictions can enter into the sorrows of the mother as she bends over her empty cradle. Our heavenly Father alone is able to heal the wounds of the grief-stricken parents.

R. T. RILEY.

METZ.—Ferdinand Metz was born Sept. 8, 1872, and died near Poplar Grove, Ark., Dec. 17, 1890. He professed faith in Christ in Sept., 1888, and joined the Methodist Church at Poplar Grove in July, 1889. He was perfectly resigned and willing to die, thus becoming another witness of the power of the Christian religion. May the blessings of the Father rest upon his parents and relatives.

LUTHER CRAIG.

We are a patient people—the ox is nowhere in comparison.

We buy lamp-chimneys by the dozen; they go on snapping and popping and flying in pieces; and we go on buying the very same chimneys year after year.

Our dealer is willing to sell us a chimney a week for every lamp we burn—a hundred or more a year—and we plow for him, pay him for goading us.

Macbeth's "pearl top" and "pearl glass" do not break from heat; they are made of tough glass.

As likely as not our dealer would rather his chimneys would break; "it's good for the business," says he. He buys the brittlest ones he can get.

"What are you going to do about it?"

A Century of Talking

Is not worth a

Minute's Proof

It don't take many minutes to prove that

Pyle's Pearline

will wash clothes, will clean house—will do it well—will save you time; labor; wear and tear; will reduce drudgery; will not hurt your hands; your clothes or paint, and besides will cost you no more than common bar soap. One honest trial will prove all that.

Why not accept the testimony of the millions who use it as proof of its virtue. Among your friends you'll find those who have used Pearline for years—ask them—they will tell you "can't do without it."

Beware Pearline is the original Washing Compound—used by millions, but imitated by thousands who peddle their stuff or give worthless prizes. Pearline is never peddled, but sold by all grocers. 151 Manufactured only by JAMES PYLE, New York.

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Beware of Imitations.

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ONLY 6 PER CENT.

Men of small or moderate means who can save a few dollars monthly, will find a safe and profitable investment in some of the Little Rock property which we are handling on easy terms.

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Every one of the lots described above will double in value by the time they are paid out.

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A LADY ☞I WANT AGENT in your town. Good Pay. Respectable employment. Send for circulars and terms. W. H. DEBORN, Chattanooga, Tenn.

ARKANSAS METHODIST.

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WEDNESDAY, APRIL 15, 1891.

ROYAL

BAKING POWDER

Absolutely Pure.

A cream of tartar baking powder. Highest of all in leavening strength.—*Latest U. S. Government Food Report.*

T. E. MURRELL, M. D.

Practice Limited to Diseases of the Eye, Ear, Nose and Throat,

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TO ADVERTISERS

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

DR. POTTER'S APPOINTMENTS.

Arkadelphia	" 14, 15
Clarksville	" 17
Fort Smith	" 19
Fayetteville	" 20
Dardanelle	" 22, 23
Conway	" 24
Little Rock	" 62

Progress.

It is very important in this age of vast material progress that a remedy be pleasing to the taste and to the eye, easily taken, acceptable to the stomach and healthy in its nature and effects. Possesing these qualities, Syrup of Figs is the one perfect laxative and most gentle diuretic known. Apr. 8-1m.

Spring is Coming-Planting Time is at Hand.

If you are thinking of planting Roses, Hardy Shrubbery, Climbing Vines, Bulbs or Seeds of any kind, write the Dingee & Conard Co., West Grove, Pa., for their New Guide—124 pages beautifully illustrated—free on application. This house is well known as one of the most popular and reliable in the country. They make a specialty of all the Newest and Choicest Roses, New Hardy Plants, New Bulbs, New and Rare Flower and Vegetable Seeds of all best kinds—almost every thing you can need for home planting is offered post paid to your door. Satisfaction guaranteed. Address the Dingee & Conard Co., West Grove, Pa., and please mention this paper when you write.

PROTECT YOUR GRAPES.—The Ohio Grape Protector Co. of Ironton, Ohio, have introduced a weather proof paper bag, with instantaneous attachment, for covering grapes, which protects them from blight, birds and insects, and prevents mildew and rot. Prices very low. See their advetisement.

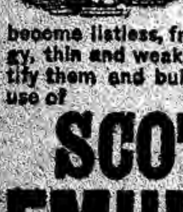
Notice of Confirmation of Tax Titles.

All persons who can set up any right to the hereinafter described land, which has been purchased under sales for non-payment of taxes, in consequence of any informality or any irregularity or illegality connected with such sales, are notified to show cause at the next April term of the Pulaski Chancery Court of Arkansas, which begins at the court-house of said county, in the city of Little Rock, Arkansas, on the first Monday in October, 1891, why the sales so made should not be confirmed, which said lands and the amount paid for them at such tax sales being as follows:

The North West quarter of North East quarter of Section 2, forfeited for $[illegible] taxes, &c, of 1869. The South West quarter of North East quarter of Section 2, forfeited for $7.54 taxes, &c, of 1870, The West half of North West quarter, $58.85; the North East quarter of South West quarter, $30.55, and the North West quarter of South East quarter, $30.55, all in Section 35 and forfeited for taxes &c of 1868. All of said land is in Township 2 South in Range 12 West, in Pulaski county, Arkansas.

The above lands were donated to us by the State of Arkansas, having been forfeited to the State for non-payment of taxes, and not redeemed in the time required by law, were duly certified to the Auditor of said State and are held by us under deeds from said Auditor under said donations.

MARY R. FIELD,
JOSEPH H. FIELD.
Jas. Coates, Att'y.
Feb. 17, 1891.



Some Children Growing Too Fast become listless, fretful, without energy, thin and weak. But you can fortify them and build them up, by the use of

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OF PURE COD LIVER OIL AND HYPOPHOSPHITES Of Lime and Soda.

They will take it readily, for it is almost as palatable as milk. And it should be remembered that AS A PREVENTIVE OR CURE OF COUGHS OR COLDS, IN BOTH THE OLD AND YOUNG, IT IS UNEQUALLED. Avoid substitutions offered.

FIELD NOTES.

JONESBORO STA.—We have just closed a very successful meeting at this place. There were 43 additions to the Church; 16 of these came by certificate, and 27 on profession of faith. Rev. J. W. Beville of Tennessee was with us and led in the service of song. He is one of our most successful singers, and renders good service every way in a meeting. Bros. Williamson, Mathews, Jernigan, Watson, Eldson and Smith were all with us at times during the meeting, and rendered valuable services. Our local brethren, Bros. Lape, Clark and Gatlin also did good work. The Church is greatly quickened, and we feel that the year's work will be successfull along all lines. I expect to make soon a strong pull for a list of new subscribers to THE ARKANSAS METHODIST. We ought to be able to do something for our paper as we have added 62 names to our roll of membership this year, and among these some new homes have been reached. May the Lord help us to put our paper in every home. Bro. Smith, our faithful P. E., is always at his post of duty, and a more companionable man, or safer counselor I have never known. Our Easter Sunday collection amounted to $30. I think we will make a good financial showing at Conference, judging from present indications. Pray for us, and come to see us if ever convenient.

Yours in Christ,
April 10. E. G. KILGORE.

MARIANNA STA.—Easter has come and gone, and millions of devout Christians have celebrated once more the resurrection of Jesus Christ from the dead. Here in Marianna we observed the day in the interest of the Scarritt Bible Training School, following the printed programs as sent out by the ladies of the Church, and at the close of the day we all felt that Jesus, who was crucified and put to death, had indeed risen from the dead and was alive forevermore. The ladies raised $6 and the Juveniles $18, making $24 total. Tell Bro. J. R. Sanders at Magnolia, that our Juveniles outbloomed the Magnolias. God bless the children everywhere.

April 10. S. L. COCHRAN.

LADIES

Needing a tonic, or children who want building up, should take BROWN'S IRON BITTERS. It is pleasant to take, cures Malaria, Indigestion, Biliousness and Liver Complaints.

NOTICE.

BRO. BENNETT:—We are just finishing up our new church at Lavaca, and it will be formally dedicated on the first Sunday in May. All former pastors are cordially invited to be present.

W. M. BALDWIN, P. C.

THE SAMPLE BOOK.

It is a fact that a great deal of study is now being put upon the advertising pages of our periodicals. Experts write advertisements, the best artists design illustrations, and it is a matter of considerable interest, therefore, when one of the leading advertising firms of the country announce that they have published a sample book, in which they show 200 or more different advertisements they have written and designed for their Customers. Alden & Faxon, Cincinnati, Ohio, well known in the advertising field, have just published a book with this title, and will send it on receipt of six cents in stamps. The collection is quite unique and shows what versatility there is in the American mind regarding the wants and necessities of people who read newspapers. In addition to the advertisements, information and hints are given to advertisers, whether they are old and experienced, or whether they are just starting on the road to fame and fortune, with the newspapers as their capital.

SOUTHERN BAPTIST CONVENTION-MAY 5, 8, INCLUSIVE.

The Little Rock & Memphis Railroad will sell round trip tickets from Little Rock and points on its line, to Birmingham and return at one fare for round trip. Tickets will be limited good to return on or before May 31st. The Little Rock & Memphis Railroad is a short line from Arkansas and the quickest route. Passengers from points on the St. Louis, Iron Mountain & Southern Railway and the Little Rock & Ft. Smith Road should buy local tickets to Little Rock and re-buy there. This line carries elegant Woodruff and Pullman Buffet Sleeper on all trains. For further information address

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If you feel weak and all worn out take BROWN'S IRON BITTERS

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The twenty-second volume of the Columbian Cyclopedia is announced as just ready; the entire set is to be completed the present year, in 32 volumes, aggregating about 25,000 pages. Its price is remarkably cheap, only $25,00 for the entire set, with easy installment terms to those who want them. The high character of the work is vouched for by innumerable witnesses, among others by Prof. James Strong, S.T.D., Editor of McClintock &Strong's Cyclopedia of Biblical Ecclesiastical, and Theological Literatue, who speaks of it as follows:

"The Columbian Cyclopedia seems to me to strike a happy medium between the local, superficial works, and the too elaborate and profound ones, which few are competent or desirous of using. Most of the larger general cyclopedias are overloaded with a mass of technical science and official detail that is embarrassing and useless to ordinary readers. The Columbian is eminently practical, sufficiently full, and carefully compiled, well got up, convenient in form and extent, remarkably cheap, and, as I should judge, admirably adapted to families and general consultation. I think that if properly presented to the public it will have a very wide sale, and be an exceedingly useful work. There is ample room in the market for a Cyclopedia [illegible] the advantage of being an excellent Dictionery of the English Language."

For free specimen pages, address the publishers, The Columbian Publishing Co., 393 Pearl St., New York.

LET US FAST AND PRAY.

"The earth is the Lord's, and the fullness thereof; for he hath made it." "He hath made of one blood all the nations of the earth." "He is no respecter of persons." "And hath redeemed all by the blood of his Son." He says: "Go, and preach to every creature." "Teaching all nations his commands." Now, in the light of these scriptures and the responsibilities upon and the opportunities offered to us, are we as a Church doing what we can or should to give a full gospel to the Negro among us or in Africa? Many think not. As especially charged with this part of our Connectional work, I invoke special fasting and prayer in this direction. Let us humble ourselves before God by fasting, and make earnest prayer that God would give us direction and help in doing his will only in this matter.

This is our national problem. It is, in a far higher sense, a Church problem. God only can give solution to all the questions involved.

Now, as many as will voluntarily join me in special and constant prayer for our work among the Negroes, please drop me a postal or letter indicating your interest and purpose in this matter. "He will hear and help." Let us pray about it; this will solve it, and we will all rejoice. W. M. HAYES,

Commissioner of Education for the Paine and Lane Institutes, Covington, Ga.

LOST OR STOLEN,

From the undersigned 4 miles north of Waldron, March 15, 1891, one chestnut sorrel horse with flax mane and tail, 7 years old, about 14 1-2 hands high. One yellow bay pony mare, 7 or 8 years old, with small white streak in forehead, about 14 hands high. I will pay liberally for any information concerning their whereabouts. Address me at Waldron, Scott Co., Ark.

F. A. TAFF, Sr.

[Our preachers in west Arkansas may be able to help Bro. Taff find his horses. ED.]

A GOOD SALARY.

A Sumner County Boy Gets A Salary of $2,100, Per Annum.

Will Guthrie, who arrived from California a few days ago, is on a visit to relatives in Sumner county, Tenn. He has a good position with a large house in San Francisco as traveling salesman. His territory extends from San Diego, on the south, to British Columbia, on the north, and Salt Lake City on the east. He says that recently he returned to his house after a long and successful trip, and finding the book-keeper sick, he was directed to take the books, which he kept without difficulty, all of which he says he owes to his training in Jennings' Business College, Nashville, Tenn. Mr. Guthrie's salary is now $2,100 per annum. So we say to our young men, learn book-keeping and business methods, for you know not at what time you may make such knowledge useful and profitable.—Nashville Gospel Advocate.

NOTICE OF CONFIRMATION.

Notice is hereby given that whereas the west part of the west part of Spanish Grant No. 497, and east half of north-west quarter of Section seven (7), township one north, and range eleven (11) west, in Pulaski county, Arkansas, were duly and legally forfeited to the State of Arkansas for the non-payment of taxes, for the years 1873, 1874, 1875, and having been advertised as required by law, were offered for sale at public auction by the Commissioner of State Lands of the State of Arkansas at the time and place and in the manner provided by law, and not sold for want of bidders, the said State being then the owner of said land. The said Commissioner of State Lands of said State, in virtue of the laws of said State and in strict conformity thereto, on the 8th day of November, 1878, sold and conveyed said land to Matilda A. Dooley, by which sale and conveyance said purchaser became the owner of said land and she is now the owner thereof; that she paid for said land the sum of $122.50. Now, therefore, all persons who claim or can claim or set up any right, title or interest in said land on account of any informality, irregularity or illegality in any of the proceedings of any of the officers whose duty it was to levy, assess or collect the taxes or make the sale of delinquent lands, by which the said land became forfeited to the State of Arkansas; or for any informality, or irregularity in the said sale by the said Commissioner are hereby notified to show cause at the first term of the Pulaski Chancery Court to be held in said county six months after the publication of this notice—why the sale to the State and by the State to this petitioner shall not be confirmed and her title forever confirmed and quieted. At which term of said court I shall present a petition to said court asking the confirmation of said sale and my title to said land.

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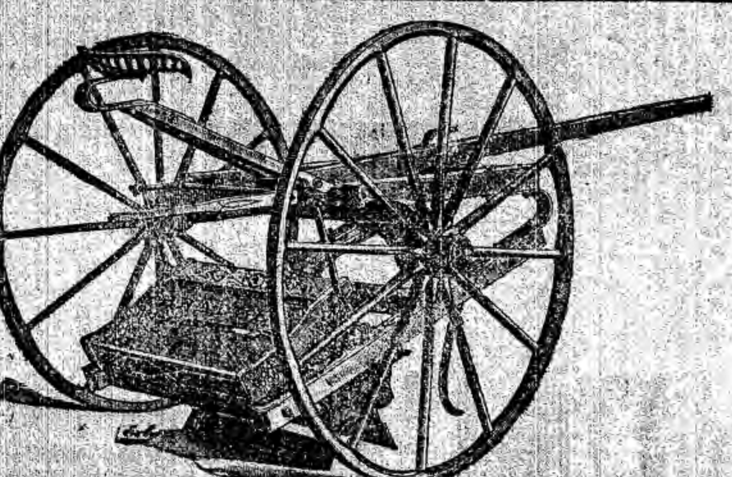

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