

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURG.

"Speak thou the things which become sound doctrine."

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LAST APPEAL TO THE GENERAL ASSEMBLY.

MR. EDITOR:—In an editorial in your issue of March 18, addressed to the General Assembly, you made two statements of fact, that ought to arrest the serious attention of that body. First: "There can be no controversy now on the merits of prohibition." Secondly: "The best people of our growing State are prayerfully looking to you for such wise and beneficent legislation as will remedy the defects in existing laws, and will contribute to the upbuilding of this Commonwealth in sobriety and public morals which must be the true basis of all permanent prosperity."

Please indulge me while I follow you in a short exhortation, mixed with a little argumentation. As stated, the beneficial results of prohibitory laws when enforced, in repressing vice and immorality, and in promoting enterprise that is helpful to society, is just as patent to every thoughtful observer as that the open saloon is a fosterer of crime, a promoter of vice and immorality, and hurtful to the best interests of society.

Again, it is a fact that the very best people of Arkansas are watching and praying for relief. Just here I wish to call the attention of our honorable legislators to a principle which they maintain and affirm: That is, that ignorance ought not, and shall not, dominate intelligence and wealth. I do not for a moment call in question the truth of that proposition. But I venture to ask these gentlemen to be consistent and recognize this principle in all its bearings. I affirm with emphasis that the principle is correct. But how is it enforced in this goodly Commonwealth on this question of local option, or prohibition?

I am free to admit that many good citizens vote for liquor license. And I am just as bold to affirm that if it were possible to eliminate from the vote cast on that question every ballot that represents ignorance and vice, it would be demonstrated that the wealth and intelligence were opposed to the licensed saloon by a large majority. Then, if the principle that ignorance and vice ought not to rule intelligence and wealth be true, let it be enforced in the settlement of this vital question, by good and sufficient laws.

The true function of government is, by a sound and wholesome policy, to foster and promote such industrial enterprises as have for their object the material, intellectual and moral betterment of the State, and to protect her citizens from the vicious and lawless. No man will at this day maintain that the open saloon helps to develop the material wealth of the State, much less the intellectual and moral. Many tearful eyes are turned to the men at the capital; many a sad heart anxiously awaits their action on this question.

Shall it be in the interest of the home, virtue, sobriety and honest industry? Or shall it be in the interest of the saloon, of vice, drunkenness and crime? Thousands and tens of thousands of true men and women all over this fair State are asking these questions, and with anxious solicitude await the result. There is grateful rejoicing at what has been done. Let the law be made as perfect as it can be, that it may be fairly tested. Respectfully,

E. L. BEARD.

Buena Vista, March 26.

DEATH OF REV. B. WATSON.

Rev. Benjamin Watson, a superannuated member of the Little Rock Conference of the M. E. Church, South, died at his home at White Sulphur Springs, Jefferson County, Arkansas, March 28, 1891, in the eighty-first year of his age, and the sixty-second year of his ministry. Truly his end was peace.

J. H. RIGGIN.

GALLOWAY DAY.

To the Pastors, Local Preachers and Laymen of the Harrison District, Arkansas Conference:

DEAR BRETHREN:—Please read carefully Bro. Babcock's letter in THE ARKANSAS METHODIST of March 18, concerning "Galloway College."

Remember the second Sunday in April (the 12th day) is set apart as a day, yes, a day that we hope will be rendered memorable by the spontaneous liberality of our people in favor of "Galloway Female College." I hope Harrison District will not be behind in this noble work. Let every pastor hold special services on that day, and let every local preacher have an appointment at the places where the P. C. can not be present and give all the people an opportunity to assist in this Christian enterprise. Let us observe Saturday before the second Sunday in April as a day of fasting and prayer for success on "Galloway Day." Your Bro. and fellow-laborer in the cause of Christian education,

S. F. DYKES.

Valley Springs, March 23.

EVERYBODY READ AND ACT.

It seems good to me as one of the Board of Trustees of Galloway Female College and as a Methodist, to say a few words respecting Galloway Day, the second Sunday in April.

Brethren, let me remind you of your obligations in respect to the cause that will be urged upon your attention, then. Will you listen to a few facts?

1. The success of Galloway Female College so far has (very probably) never been exceeded, if equalled. Large and commodious as the building is—said by one who ought to be a good judge to be the handsomest Female College building in the South—there is a demand for an additional building.

2. A very large number of the girls and young ladies in attendance have already been converted, and a remarkably fine religious influence has pervaded the college since its beginning.

3. The \$30,000 that have been paid toward the establishment of this school has been paid by exceedingly few of our Methodist people—about one out of every four hundred. Galloway Day is to give the other 399 a chance to do their duty.

4. The amount necessary to liquidate the remaining indebtedness and enlarge the present accommodations of the college is an insignificant trifle in comparison with our ability and our duty—less than one twentieth of the Methodist tobacco bill will "clear the decks." If the Methodists of Arkansas cared one-tenth as much for educated Christian womanhood as they do for tobacco, we would have a college equipment that would astonish the country.

5. Some preachers with from \$400 to \$1,000 salary have contributed \$25, \$50, \$75, \$100, or \$150. Some few laymen have done nobly, paying from \$50 to \$2,500. Other prominent preachers and laymen have contributed not one cent.

6. Brother, if everyone would do his duty, your part of the obligation would be very small. But nine out of ten will refuse to discharge their obligation because of avarice, or hide-bound, skin-dint conceptions of duty. Hence, you who are disposed to do something will have a larger share than would otherwise fall to you. Will you, therefore, say, "Because the nine fail to do anything, I will do nothing;" or will you belong to that higher grade of mankind who say, "I will do my duty, though all others fail?"

7. The money you put into Galloway Female College will be an investment—one of the most profitable you can make—an investment which will yield its dividends, not only in God's blessings upon your soul and your labors at present, but in the higher womanhood, motherhood and manhood of the future. Perhaps you say you don't have any interest in the womanhood of the future. Then don't call yourself by the holy name of Christian; but join the selfish, ignoble crew whose motto is, "Let us eat and drink to-day, for tomorrow we die."

8. Perhaps you say, "I am not able to do anything for this enterprise." Yes, you are able to do something. Everybody is. God expects everyone, the poorest to

divide his income and set apart a portion to the cause of God and human redemption; not because the infinitely rich God needs it, but because you need to do so as a means to richer grace and larger prosperity. God expects it, not to make you poorer, but to make you richer both in grace and goods. And the man who does not give at least one-tenth of his income to the cause of God, needs more work either on his heart or his head.

9. Brother, I address you individually.

(a). Are you a steward, trustee, or Sunday-school Supt.? Set a good example. Your neighbors will look to you to see what sort of tune you pitch. Are you one of those officers of the Church whose illiberality and narrowness hinder others from having a proper conception of duty, or do you belong to that nobler class who by their example encourage their neighbors to do liberal things for the cause of God and thereby secure God's blessings upon the hearts and purses of the community? Not only set a good example by a liberal contribution, but in conversation with your neighbors urge liberal things upon their conscience.

(b). Are you a local preacher or pastor? Then you are in a still more responsible position for helping or hindering this work, making or marring the good cause. Are you one of those pastors who will pass by the second Sunday in April and say not one word about the needs of Galloway College either privately or publicly, and thereby help the people to ignore a plain obligation? May the Lord make this class very small! Or are you one of those pastors who will diligently set himself to work publicly and privately to stir the conscience of the people over whom the providence of God has placed you as a watchman, that they may not fall in their duty to our school? You may say the people have enough burdens already. Not so. Some are doing their duty. But the great majority, nine out of ten, are hurting their souls and their pocket-books, not by the largeness of their giving, but by the littleness of their giving. "Ye are cursed with a curse, because ye have robbed me; even this whole nation." Ye have not, not because ye give, but because ye give not. "Give, and it shall be given to you." Bro. Pastor, what will you do, April 12th? Get ready for it. Make your most powerful sermon. Rebuke avarice. Encourage liberality. Stir the conscience on Christian education.

(c). Are you a P. E.? You are not without responsibility in this matter. What will you do? Ignore the matter altogether, or let your preachers see that you are practically mindful of our educational needs?

(d). Are you an outsider, not in the Church at all? The obligation to do all the good you can is just as much binding upon you as upon a Bishop. It is not membership in the Church that imposes unescapable obligation to do good, but membership in the human family, membership in the government of God.

GEORGE W. HILL.

Altus, Mar. 26, 1891.

FROM TEXAS.

EDITOR ARKANSAS METHODIST:—I have put off the renewal of my subscription to THE METHODIST long enough. Its bright face, its cheering words, its notes of triumph have cheered my heart up to date—the longer the better. Well, I have been so busy, heart and hands full, parsonage to build, the sick to be visited, the dead to be buried, strangers to be looked after, expenses so great it seemed the one dollar could not be raised for THE ARKANSAS METHODIST. No, I can't part with THE METHODIST now. Don't you know that I will want the History of Arkansas Methodism? Of course I will. I lived in Arkansas too long to forget her. The names of such men as Drs. Winfield and Hunter, Bro. Babcock, Harlan, Clayton and others, is as ornament poured forth. Eternity only can reveal the good such men as Clayton have done in your great State, preaching the gospel of Temperance and Prohibition. The work of this grand unassuming soldier of the cross is bearing fruit already—others have entered into his labors and reaped the benefit. His name should be embalmed in the memory of all Arkansas Methodists. Let such men be recognized in this life.

Our beloved Methodism has a congenial soil here in Texas. She leads all other Churches. But much remains to be done. The Whisky Devil confronts us in all our labors. Goliath like, he walks out in broad open day and defies the armies of the living God. He rages and foams and talks of "personal liberties," for

well does he know that his doom is fixed, his time is short, the "upper forces" are against him, the Davids are in the field with sling in hand, the monster will be brought low.

Health improved, prospects fair. Yours truly, L. W. HARRISON.

Benavente, Tex., March 26.

HENDRIX COLLEGE. GENEVOUS CONWAY.

After due deliberation, the citizens of Conway have decided to donate their local Y. M. C. A. library to Hendrix College, and their furniture to the College Y. M. C. A. The library consists of 1,600 volumes, and nearly all are valuable and useful books. This gives us a library of nearly 3,000 volumes, and adds much that will be of value to our students. The furniture will go far toward fitting up the Y. M. C. A. hall in the main building. As the young men of the town may become members of the College Association, both college and town gain by this consolidation. Conway's liberal, public spirited men are determined to contribute their part to the success of the college. Do our people generally appreciate what Conway is doing for the college? With Arkansas Methodism as thoroughly aroused as Conway to the importance of liberal support, the financial future of Hendrix College would be assured. To the citizens of Conway for this last gift as well as for others the thanks of every loyal Arkansas Methodist are due.

A. C. MILLAR.

Conway, Mar. 26.

MINISTERIAL AID ASSOCIATION.

OFFICE OF THE SECRETARY.

Jonesboro, Ark., March 25, 1891.

DEAR BRO.:—Due notice of the death of Bro. E. M. Baker having been received at this office, the amount now in the Treasury to the credit of assessment No. 7, \$150.40, will be sent at once to Sister Baker. Assessment No. 8 is now due and must be paid within 60 days or you will forfeit your right to membership.

Brethren, please be prompt so that we may be able to provide for the next death. Fraternally,

A. L. MALONE,

Secretary and Treasurer.

KEITH'S LETTER ENDORSED.

EDITOR METHODIST:—I have just picked up my pen to give a full and unqualified endorsement of Bro. C. M. Keith's letter that appeared in the columns of the last issue of THE METHODIST. To that article I bless you Keith, and give you grace, grit, nerve and wisdom to keep your facile pen always sharpened to puncture such glaring inconsistencies to the core. Bro. Keith did not write to elicit controversy, but should it arise he may rest well assured that he has God's side of the question. And right here I would like to ask: What better apology has the preacher to offer for patronizing Sunday trains than these milk dealers and consumers make in exonerating their unholy desecrations? One is just as guilty as the other, so far as I am able to see. God hasten the day when no preacher of the gospel can be found traveling on Sunday trains. Well I am saying more than I intended on this subject. I just wanted to give Keith a hearty amen.

Our second Quarterly meeting occasion embraced last Saturday and Sunday. Bro. Jenkins, our new P. E., was with us preaching, praying, singing and collecting in genuine old Methodist style. This you know, Mr. Editor, to express it in modern phraseology, means to "get there." Applying this phrase to the preaching it certainly signifies no more than he did. As to the missionary collection, it falls short of the fullness of the measure of that collection. We went beyond. On Sunday at 11 o'clock we had eight accessions to the Church and one more added at night, making nine in all that day. For two weeks prior to the Quarterly meeting we had been conducting a protracted meeting here which resulted in great good to many of the Christian people, and three or four were converted. While the visible results were far short of what we desired, yet we feel sure that great good was done. Bro. Thomas of the Glenn street and Malvern avenue charge, was with me part of the time and did some good preaching and faithful work. Bros. Godden and Christmas also rendered valuable service a few times during the meeting. We have had about twenty-four accessions since Conference with others soon to follow. Also made some material improvements on our church and parsonage, and have all our Foreign and Domestic missionary money subscribed—with some of it paid, besides a nice little

margin for good measure. We hope by the grace of God and the faithful co-operation of His people, to do a good year's work here this year, and to get South Hot Springs upon a firmer footing than ever before. Will send you some subs. and renewals Monday.

Cordially,

W. R. HARRISON.

Hot Springs, March 28.

A CALL.

Let all persons who subscribed to the special fund for supporting one Missionary to China, during our Conference at Monticello last December, please forward the amounts to me as early as possible. Bro. Holt, the Treasurer, has called on me and I call on the subscribers. Send by check or Post-office Order.

A. D. JENKINS.

Hot Springs, Ark. March 24.

THE CONFERENCE COLLECTION.

Dear Brethren of the Arkansas Annual Conference:—As a member of the Joint Board of Finance permit me to call your attention to the Conference collection. The claimants are increasing every year and the probabilities are they will continue to do so as long as we exist as a body (which I pray God may be until the end of of time). There are nine superannuates and fourteen widows who are claimants on this fund, and the Board has assessed \$2,400 for their support which is a mere pittance in comparison to our ability. Let each member think and pray over this important matter, until the Holy Spirit will so burden our hearts, that will make a large advance in cash on the present assessment.

Our brethren when they were in the agonies of death prayed God's blessings on us who are left behind, leaving us the precious legacy in the persons of their wives and children to our care and support. We will not, we cannot betray this trust. Let us go to our people with burdened hearts and tell them their wants. They will not fail to respond.

JAS. L. HAYES.

Paris, March 27.

CHRISTIAN UNITY.

Rev. Dr. Morgan Dix, in his closing Lenten lecture, spoke emphatically and comprehensively in regard to the present aspect of the movement in favor of Christian or Church unity. After reading the four articles adopted by the house of Bishops in 1886 as a basis for conference, and which are now household words among those who are interested in this matter, Dr. Dix showed from the expressions of a large number of leading men of different leading denominations, that there was no evidence whatever of any desire for unity on such a basis. On the contrary the protest was practically unanimous against the fourth article, which presents the Historic Episcopate. Inasmuch as there was no tendency among the Episcopal clergy to recede from their position, he considered that the result of the proposals had been a decided setback for the cause of unity. He expressed his disapproval of the irregular acts of those Episcopal clergymen who sought to obtain union without unity, by recognizing the ministry of other churches as valid, likening this craze for union to the flat-money craze which dies out when it is discovered that there is no coin to give genuine value to the worthless money.

Any one who is in a position to know the opinions and sentiments of the great body of Christian ministers and people in this country must know that Dr. Dix recognizes one of the plainest and most conspicuous facts in the religious condition of the country. It is true beyond question that there is no general desire for church unity, and, on the contrary, there is a general opposition to such unity, based upon the necessity of the Episcopal form of church government. In this respect the greater denominations of Christians resemble accurately the American Episcopal Church, in that each one, while sincerely desiring unity, is unwilling to purchase it at the expense of its own convictions and its reason of being.

Notwithstanding, the desire for union burns brightly and fervently. Upon this desire for, and enjoyment of, union, the various churches base hopes of ultimate unity. It is now their consolation and help and strength until the ideal is reached. This union is so cordial and useful, so good and pleasant, that with large numbers of Methodist, Presbyterians, Baptists, and many others of different names, it is a foretaste of the day when there will be but one fold for the followers of the Great Shepherd. When Dr. Dix says that union without unity is hol-

low and fraudulent and worse than useless, he may be correct in respect to his own fold, of which he knows the most. With his views of what constitutes unity and union, such representations are probably natural and proper. But for the millions of believers who constitute the Reformed Churches of America, who have made this country a Christian land, which sends its missionaries to the ends of the earth, that very union which Dr. Dix opposes has long been an unspeakable privilege and genuine power. It enables these Churches with their similar creeds and different methods to present a united front in their conflict with error and sin. It teaches them lessons of forbearance, humility and love, which make them more effective in all their labors. It has never yet developed any danger or injury or evil that suggests the idea of withdrawal and separation. Indeed, the Episcopal, the Presbyterian, the Congregational and other Churches to-day have such serious differences within their own limits, that there is as much genuine Christian union between large numbers of each of these denominations as there is within the limits of any one of these communions. Notwithstanding the Historic Episcopate, there is more union between Bishop Potter and Dr. John Hall than between the same Bishop and Dr. MacQuarrie.

This union of heart and hand in evangelical worship and work ought to increase until one after another of the evils of separation entirely disappear. This is what is contemplated and encouraged by the Evangelical Alliance, which holds its conference during the first week of April in Florence, Italy. Its work has already been blessed abundantly.

—N. Y. Christian Observer.

HARRISON DIST. CONFERENCE.

The time for holding the Harrison District Conference is indefinitely postponed. The change is made in hope of securing the presence of Bishop Fitzgerald.

S. F. DYKES.

JONES AND THE PREACHERS.

No man is infallible. The greatest and best make mistakes. Sam Jones is no exception. He has done great good and we hope he will do more in the future than he has in the past; and in order to help him, we call attention to a serious mistake in his work—that of referring publicly to Christian ministers in terms of severe censure calculated to draw the contempt of the people upon them. A reporter's interview in one of the Jacksonville papers has this question and answer: "Have you heard any comments about the way you jumped on the preachers of Jacksonville?"

"I think the paper is mistaken about my treating the ministers severely. I treated them lightly. I didn't jump on them as hard as I could; in fact no word was said against their piety or morality. I went for them in the line that they were doing nothing. I ignored them in conversation that was doing nothing, and it was this line that I made my attack on. I have no doubt that the preachers of Jacksonville are as good as you will find this side of the Jordan yard."

The idea that J. B. Anderson, St. Paul's is doing nothing is absurd in the extreme. Bro. Jones is on the wrong track. The preachers are not doing nothing; and they do not deserve the flings and reflections of Sam Jones. It is too common for evangelists to depreciate the regular pastors and speak of them in a way that belittles them before the people. They have prepared the way for the evangelists, welcomed them, cooperated with them, and must follow up their work when they are gone; and it is discreditable to the evangelist when he turns his guns upon his best friend and strongest helper. If there were no pastors what would the evangelists do? When do we see an evangelist going where there is no pastor?

In the name of common sense and religion, it is time to stop this onslaught upon the best people on earth; and Christians ought to inform these evangelists calmly and positively that if they cannot treat their pastors properly they must fold their tents and move on. Mr. Moody is a model in courtesy toward the regular ministry and he aims to increase the confidence of his hearers in their pastors, which is most assuredly the right thing for every evangelist to do.—Florida Advocate.

ARKANSAS METHODIST.

WEDNESDAY, APRIL 1, 1891.

ARCADELPHIA COLLEGE.

All our people are deeply interested in Christian education, and in the grand work that the Arkadelphia College is doing in that direction. This school evidently has met a felt want for it has enrolled about 150 pupils in the first six months of its existence. No doubt the number of scholars will be largely augmented next season, and during the coming years Arkadelphia College will be one of the strong towers of Methodism throughout this fertile section of the rich State of Arkansas.

Last Monday night, the 23rd, the Methodist church was crowded with an audience composed of our most substantial citizens to listen to an address from Bishop Fitzgerald on the subject of Christian Education. The Bishop was in one of his happiest moods. The address abounded with striking thoughts clothed in that striking style for which he is noted. For about an hour and a quarter the audience sat spell-bound, save when they were convulsed by the inimitable wit of the speaker. Bro. McKennon, the P. E. of the Arkadelphia District, sat beside me, and I am sure he must have laughed off four pounds of fat in the space of an hour. But the address was not only witty it was also wise and forcible. It was a strong appeal to our people to thoroughly equip our educational institutions, and to leave them with the influence of the gospel. It was insisted upon that the Bible is the basis of all true religion, that an educated heart and conscience are just as important as an educated mind; and that our people must build up denominational schools—Methodist schools where Christianity shall be taught to our children. We are under the most solemn obligations both as patriots and as Christians to give the rising generation a Christian education. We owe it both to our country and to our Church to imbue the minds and hearts of our youth—our young men and maidens—with the holy principles of the gospel. In this all important work the school must be the ally of the family. It must carry on the work of the family. And it must inspire the young with lofty conceptions of the true end and aim of human life. To this end the school must be built upon a Christian basis, and saturated with the moral and spiritual influence of the Bible. It is foreign to the object of the State to teach religion, and therefore it behooves the Church to fully equip schools of her own in which this important work shall be done. Here the Bishop took occasion to refer in the most complimentary manner to the Arkadelphia Methodist College. He spoke of the beauty of the situation on the high bluffs overlooking the graceful Onondaga—of the symmetry of its architecture making it a triumph of the builder's art, and of the grand old Methodist influences which would go out of it to make glad the Church of our God. He assured our people that he felt the profoundest interest in the success of the Arkadelphia College, and fully believed that it would be an unspeakable blessing to the Church throughout the great Southwest. It is impossible in the brief space to which I am limited to do justice to this inimitable address of Bishop Fitzgerald, which everybody declared to be one of the finest they had ever heard.

At the close of the Bishop's address the Rev. John McLaughlin, President of the Board of Trustees, made a rousing speech, and in eloquent words urged our people to push the Arkadelphia College to the front. Bro. McLaughlin is the paternal ancestor of this promising institution of learning; and he has a right to be proud of his off-spring. Long after this venerable brother whom I have learned to love for his solid worth, has gone home to heaven, this institution will stand as a monument of his faith and zeal and courage.

Bro. Moore, the P. E. of the Little Rock District, was also present, and in a few timely words added a hearty "amen" to all that had been said. It was now after 10 o'clock, and although we had a large number of other brethren with us who came to hear the Bishop and to manifest their interest in the Arkadelphia College, we concluded after Bro. Moore got through that we did not want any more. And so the meeting came to an end. Pax vobiscum.

H. M. WHALING, P. C.

PRAYER FOR PREACHERS.

A faithful brother once remarked: "Whenever I go to the house of God praying for the preacher, I always get a good sermon."

There is much in this preparation of heart. The sermons, doubtless, were mainly prepared before the prayers were offered. Some other hearers slept under the same sermons, while others criticised severely. What was the reason that to Brother A they were a feast of fat things, while they did not keep Brother B awake, and Brother C thought them weak and unsound, and Brother D said it was time we had a new minister. The whole secret of the matter was in Brother A's coming to the house of God praying for the preacher. He came

seeking and desiring a blessing, which the others did not.

The Gospel is always relished by the spiritually minded; but human hearts, like the shallow ground of the parable, are not always ready for its healthful reception.—National Baptist.

AMERICAN BIBLE SOCIETY.

To pastors, officers of Auxiliaries and friends of the Bible:

DEAR BRETHREN:—I have been appointed District Superintendent for the American Bible Society, in this State, to succeed the late Rev. W. H. Vernor, D. D., and expect to enter upon my work April 1, 1891.

It will afford me great pleasure to assist the officers of the Auxiliaries at their Anniversaries, and to present the claims of the Society which I represent in the pulpits of the churches where my services may be required, so far as my time will permit, and to do all in my power to further the interests of the Society in this State.

You are well aware that the sole object of this Society is to promote a wider circulation of the Scriptures, without note or comment, in our own and foreign lands.

Yours Fraternally,
E. M. PIPKIN,
D. S. for the A. B. S. for Ark.
Little Rock, March 27.

THE MAKING OF A CHRISTIAN COLLEGE.

In the former articles no discussion of the special ways and means for the making of a Christian college has been attempted, but only of a higher range of considerations that govern all questions of ways and means. Some of these lower questions are peculiar to such enterprises undertaken in States comparatively new. They do not and can not arise in ancient universities, nor in schools originated by the sufficient munificence of one founder, who, out of great wealth and equal largeness of mind and heart, does it all. They do not arise in State institutions resting on taxation. One of these ways and means (in my judgment indispensable to the best success) is the committing of the whole work of raising endowment and other funds to a skillful permanent agency. Many of our young colleges have had two agents in the field at a time, year by year, and found them none too many. It is one of the hardest of human tasks to raise such charitable funds; made hard by the lack in the most intelligent (and many very Christian) persons, of seeing how fundamental the Christian college is in our day to all our chief interests of civilization and Christianity; and made doubly so by State and sectarian competition, on all sides. To resort to desperate measures to keep the breath of college life has sometimes seemed almost necessary; to put the institution itself on the low basis of mercantile rivalry. "There has been a tendency," says a sharp writer, "to degrade the college president into a beggar of funds, and on the other hand to elevate a fiscal agent to the dignities of a president. There has been a tendency to Barnumize our colleges, to advertise them like a circus or a patent medicine, to administer the college after the fashion of a mutual insurance company, measuring success by the number of stockholders and the apparent size of assets." Money every institution must have, or it must stop; but to raise money is not the business of a faculty of scholars and teachers.

It is theirs to teach. The fund raising, the advertising, the student-discovering agent is altogether another sort of man. Attempt to combine the two characters in the same person, and you inevitably spoil one, if not both. If the faculty does not devote itself to its own proper work there will be, there can be, no college worthy of the name. For no attendance of nominal students can make one, no buildings, no number of books, or specimens in natural history, or models in art, or pieces of apparatus, nor any excellence in these things, nor any amount of funds—these are but auxiliaries, conditions, means—the college is the work of training in scholarship and worthy character by living and devoted teachers, just this, nothing else, really and vitally, nothing more. All else is shell; this is life and power. Founders, trustees, benefactors, friends in the town, must supply all these, and the appointing power secure real teachers, and in the shell of incorporation, endowments, housing, appliances, classes in attendance, etc., the teachers make the college in the shell its friends provide. Men who know how to make the wisest and truest use of money can put it on its way to be coined into intelligence, wisdom, nobleness of ideal and life, and all goodness in the coming generation; but the professor's work—the whole of it—is this: coining, and the money of the benefactor of the next generation must first take the form of a professor's salary. And this is to be paid to the professor, not begged by him in addition to the after-coming of it into instruction. In a thousand incidental ways, president and professor can be auxiliary to trustees and financial workers, can promote increase of funds without ever leaving the class room to beg their bread; but they cannot decently say for themselves and their work (i. e., for the real college) what will

lead parents to send children to the college, or lead the children to ask their parents to send them. A chair in a college is not an agency for it outside, and never should be; but each can be auxiliary to the other.

It is believed that what has been said in the series of articles of which this is the last, is intensely practical; may it not also be hoped that it has also been plain. For every point there is the sanction of solid, and often painful, experience.

Only one thing more I wish to add in closing, the importance of imparting that genuine, generous, and high enthusiasm without which no really Christian college was ever made.—Ex-Pres. Magoun in Education.

A WIDE-AWAKE STEWARD.

The office of a steward in the Methodist Church is not a mere place of honor, but an office of activity and responsibility. The steward has on him weighty duties. And to hold the office and not perform its duties is dishonorable to the man and quite injurious to the preacher. In the first place the steward should cherish and practice the spirit of liberal giving himself. If he be close and stingy, his example will spread the contagion of illiberality among the people. So one of the needful qualifications of a good steward is the habit of generous giving himself. In the second place, the steward must not rely on spasmodic efforts. He must be persistent in this work if he wants to succeed. Go and keep going until he gets the money. How much money the preacher loses by the steward making a slight effort and then reporting that he has tried to get the preacher's money and couldn't get it. Such feeble efforts as he has made would fail in anything. The steward will meet with many cold repulses in collecting. But this is the very reason why he should be heroic and persevering in pressing his work.

The steward should remember that the preacher absolutely needs all his money—that it is his bounden duty to collect it, and that if he falls short fifty dollars, when faithful and persistent effort would have got it, that he has deprived the preacher of that much by his negligence. Think of this. Paul well says: "Moreover, it is required in stewards, that a man be found faithful." Yes, faithful is the word. That is, a steward should be active, prudent, faithful, in using all the means within his power to get up the preacher's money. Look at that clerk and see how faithful he works to collect the accounts of his employer. Look at that sheriff and see how he toils to collect tax from every man in the county. He don't stop until he gets the money. Well, a steward of the Church is just as much bound, and more so, to collect the money due the preacher. "It is required in stewards, that a man be found faithful."—Raleigh Advocate.

A SNARE OF THE DEVIL.

Some good Christians make a mistake in allowing themselves to become alienated from the church by what may appear to them good and sufficient causes. One zealous brother, of whom we have recently heard, became deeply interested in entire sanctification, and not finding his pastor equally zealous and pronounced in the same doctrine and experience, he gradually ceased to attend the means of grace. Thinking that the services were not edifying or profitable to him in his higher experiences, he turned aside to special meetings for the promotion of holiness which were being conducted in the neighborhood. After a few months he discovered his error and returned to the church, but he had unintentionally wrought an evil by absenting himself from the services which he was not able to cure by retracting his steps.

When attending the church regularly his children accompanied him, but when he ceased to attend they did likewise. They did not follow him to the holiness meetings, but forsook the church altogether, and spent their Sabbaths in other places. When the father returned to the church one son could not be induced to return with him. The father made a frank confession that his course had been wrong, and although he said he had not lost his religion he feared he had lost his son. That son not only neglected the house of God, but habitually went out from home at nights, his father knew not where, but had reason to believe that he spent his evenings in places of wickedness. The regret of the father was sincere and deep, but the mischief could not be undone.

An official member in a certain church in a Western State lost confidence in his pastor, and declared that he would not attend preaching again so long as that man continued to occupy the pulpit. He had not pursued this course long before he saw his mistake. The children growing up in his home were disaffected toward the church and the pastor and lost interest in religion. But having given his word that he would not hear his pastor preach, he was too proud to yield to his better judgment, and stubbornly carried out his foolish purpose. Bitterly did he regret the rash vow, and he had cause to regret still more bitterly his persistence in fulfilling it. His own soul was impoverished, his spiritual joys per-

ished, his family and the church seriously harmed.

Let Christians be on their guard against this snare of the devil. If the pastor does not appear to be so far advanced in holiness as others, if he does not preach so effectively as he might, if he is even inconsistent in his conduct, there is all the more need for good men and women to stand by the Church and attend all the means of grace. By yielding to the temptation to depart for a season under such circumstances, well-meaning Christians have wounded the Church, hindered the cause of Christ, damaged their own families and their own souls, and given occasion to the enemies of the Gospel to blaspheme. "Be steadfast, unmovable, always abounding in the work of the Lord."—N. Y. Advocate.

BIBLICAL DEPARTMENT OF VANDERBILT UNIVERSITY.

The catalogue of the Biblical Department of Vanderbilt University for 1890-91 has just been issued. We note with pleasure the evidences of continued and increasing prosperity in this "school of the prophets." The names of 71 young ministers are enrolled. These represent twenty-seven of the Conferences of the Church and embrace graduates from 24 Southern colleges and universities. The 18 free scholarships of \$100 each in this Department are held this year by A. B. graduates from Randolph, Macon, Emory and Henry, Trinity, Emory, Wofford, Southern University, Centenary, Southwestern University, Hendrix, Central, Ky. Wesleyan, and the Academic Department of Vanderbilt University. Tuition and room rent in Wesley Hall are free to all young ministers and board is only \$10 per month. From the Sustentation Loan Fund students whose circumstances demand it may borrow enough to pay their board, no interest being charged upon the amount borrowed if it be refunded within four years after leaving the University. Over one-fourth of the theological students this year are the sons of preachers. The course of study is well adapted to the wants of those of our young ministers who wish to continue their education beyond the college course into Biblical and theological studies.

A FALLACIOUS SCHEME.

A more visionary scheme could scarcely be broached than that involved in the memorial in behalf of the Russian Jews presented last week Thursday to President Harrison. The burden of the whole memorial is that the President and Secretary Blaine shall "use their good offices and influence" with the European monarchs and governments to induce them to agree in international conference to "give Palestine back to the Jews," and more especially to the Jews driven from the Russian dominions.

In the first place there is no evidence that the Jews desire to return to Palestine. The present population of that country is estimated at 400,000, or about one-tenth of what it was in the time of Solomon. Of these inhabitants less than 20,000 are Jews, whose total number, according to Prof. Schein, is 7,000,000, of whom 2,000,000 are in Russia. It seems, therefore, that the Jews prefer to scatter themselves among other nations; there is not the slightest evidence that the Jews of Russia, persecuted as they are, would go to Palestine if they could, or that they could support themselves if they were to settle there.

Secondly, it remains to be said that the politics of Europe does not furnish a matter for the concern of the people of the United States—certainly not for their intervention. Passing by the fact that the Ottoman would not willingly give up Palestine, it still holds that we have nothing to do with settling the Russian Jews anywhere but in this country. They can come here under limitations prescribed by our new immigration laws. But beyond that we have nothing to do with them; and the memorial delivered to President Harrison the other day will be as useless a document as a promissory note of Cain's.—Christian at Work.

WHAT IS A CALL?

A correspondent asks us this question, What constitutes a call to foreign mission work? It has been well said that the Word, the Spirit, and Providence are combined when the call is a real one, i. e., that (1) we see the call in Scripture; (2) the Spirit calls us in the heart; (3) outward circumstances do not shut the door. This is true, but we should be disposed to put the matter rather differently. God's call is to his whole Church to be his army in the world-wide conflict between our captain and his great adversary, to rescue from Satan's dominion the souls enthralled by him, to proclaim pardon to repentant rebels all over the world. The call is a general one, and no Christian is exempt; and we are more and more profoundly convinced that at this time the Lord is calling his servants everywhere to give themselves up to him just to do his bidding. When they have done that, then he will say to one, Go to India; to another, Work in the slums in your own town; to a third, Stop at home and mind your sick mother and bring up your younger sisters and brothers. And so it is true of the foreign mission field, that "many are called, but few chosen." Thousands of us ought to be ready, and then our

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DEAR BRO. BENNETT:—We have a pleasant bag, well pleased and doing well. Florida is the finest country in the world, healthy, sunny, nice, corn up and growing nicely, vegetables fine, strawberry shipping the order now. Strawberries have done well this season. My mother has been confined to her bed seven weeks, recovered an injury from a fall.

We have received 23 into the Church since Conference. Love to the Editor and the Manager and all my Arkansas friends.

In much love, &c.,
ISAAC A. VERNON.

HONEY AS A CURE FOR BIPHTHERIA.

The following has appeared in one or two papers and is without doubt very efficacious in throat troubles: "Make a quart of red pepper tea and after straining add a tablespoonful of salt. This sweeten with honey to suit the palate (using extracted honey), and gargle as often as possible, always keeping the tea before the fire so as to have it lukewarm. The pepper and salt are the knives that do the cutting and the honey heals the wounds. In extreme cases a dose of oil will help much at first.—Evangelist.

THE DATE FOR EASTER.

The fact that Easter falls on a very early date this year (March 29), has caused a "friend of facts and figures" to collect some curious statistics. In 1853, he says, Easter fell on March 29, and it will only once again this century, namely, 1894, fall on so early a date. In the three following centuries it will occur only eight times on the same date, namely, in 1951, 2035, 2046, 2087, 2103, 2114, 2125 and 2198. The earliest date on which Easter can fall is March 22, and this only in case the moon is full on March 21, when this date happens to fall on Saturday. This combination of circumstances is extremely rare; it occurred in 1390, 1761 and 1817, and will happen again in 1990, 2076 and 2114, during the three following centuries it is not once "on the books" at their early date. On the other hand, Easter never falls later than April 23, this was the case in 1666, 1734, and 1894, and will only happen once in the next century—namely in 1945.—Fall Mail Herald.

DO THE SCHOLARS OWN BIBLES?

The effort of the American Bible Society to supply with a Bible of his own every scholar in our Sabbath-schools and every child in our families, who can read, is a noble one. It deserves the hearty support of every Christian.

In connection with this would it not be well for all Sunday-school superintendents and teachers to ascertain how many of the scholars are without Bibles of their own, and to plan with them, so that each shall be supplied. By all means, if possible, let them buy for themselves; they will value it more and use it more freely. But in case of those who are not able to buy, a portion of the purchase money may be supplied by friends, or from the funds of the school.

Another practical suggestion is that the Sabbath-schools in any given community may well act in co-operation, allot certain territory to each volunteer, have every house visited within definite limits, and then inform the District Superintendent of the Bible Society that, within these limits, the canvass has been completed.—Christian Observer.

ATTENTION! ATTENTION!

Will all Pastors, Sunday School Superintendents, Auxiliary Societies, holding Easter services for the Scarritt Bible and Training School, please remit funds raised immediately to Miss Belle H. Bennett, Richmond, Ky., and notify me by postal order of amount raised, that the White River Conference may receive credit, and oblige.

Mrs. MARY A. NIELL, Pres.
Batesville, Ark., March 17.

LADIES
Needing a tonic, or children who want building up, should take
BRADY'S IRON BIPPINS.
It is pleasant to take, cures Malaria, Indigestion, Biliousness and Liver Complaints.

A member of the legislature who indulged in afternoon naps, requested his friend to awaken him when the lumber act came on. His friend forgot to do so, but accidentally gave him a nap as the House was discussing a bill to prevent fraud. The sleeper awoke suddenly, rubbed his eyes, and exclaimed, "Mr. Speaker, a word to that bill, for more than half my constituents get their living in no other way."—New England Magazine.

FIELD NOTES

WALNUT HILL, CT.—My first Quarterly meeting came off some time ago. Our beloved P. E. was present (notwithstanding the heavy rain the day and night before), preaching with his usual power to the edification of believers, and I trust the conviction of sinners. Collections for the P. O. nearly full, though I was sorry the collection on Sunday was not sufficient to pay the P. E. his pro rata. Now let me tell you about the pouncing. A few nights after the Quarterly meeting some of the good people of Ravenden Springs and Walnut Hill began to come into my house bringing little bundles of something, I did not know what—some brought a sack of flour, and of course this all caused me to think they were pouncing the preacher, but about this time a sister took in my situation and informed me that it was my wife's pouncing, and when I thought of wife and I being one I acquiesced in the matter. They brought canned goods, dry goods, some nice hams and sugar and coffee &c.

R. H. GIBBERT,
Ravenden Springs, March 26.

WEDDINGTON, CT.—We took charge of this work, the first of last Dec. and found it without a paragonage; hence, we were detained from moving to the work for two months. However, by the first of Q. Cont. a very desirable piece of property had been bought only costing \$150, but really worth double that amount; and preacher and family are now comfortable domiciled in the new paragonage, and hard at work trying to make full proof of our ministry. While the results so far, are not as great as we desired, yet we feel sure that the Lord has been with us. Some few souls have been converted, while many of the Christian people have been able to rejoice time and again. Some three or four converts in the weekly prayer meetings at Rhea's Mill. Thank God for good prayer meetings. Bro. Bennett, I am presenting the claims of THE ARKANSAS METHODIST to my people. Many say they would like to take it, but their excuse is, that they are not able to pay for it. I send you the money herewith for one renewal. Hope to be able to send many new subscribers before the year is out. Success to THE METHODIST.

Your brother in Christ,
J. H. STUBBS.

WEDDINGTON, March 21.
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Or you are all worn out, or need for something. It is general debility. Try **BROWN'S IRON BITTERS.** It will cure you, cleanse your liver, and give you a good appetite.

Quarterly Meetings.

Fort Smith Dist. 2d round. J. A. Anderson, P. E.—Central Church, April 18, 19; Hancock City, 20, 21; Sugar Land, May 14, 17; Fort Smith, 22, 23; First Church, 24, 25; Sugar Grove, June 7, 8; Greenwood, 12, 14; Booneville, 20, 21; Waldron, 27, 28; Jackson, July 4, 5; Roseville, 11, 12; Paris, 18, 19; Uniontown, 25, 26; Mansfield, Aug. 1, 2.

Newport Dist. 2d round. F. E. Taylor, P. E. Reyno, May 2, 3; Corning and Reyno, 3, 4; Shawnee, 10, 11; Pochontas, 17, 18; Warm Springs, 24, 25; Walnut Hill, 31, 1; Black Rock and Vockanville, 22, 23; Mammoth Springs, 29, 30; Aultsville, 30, 31; Newport, 31, June 1; Tucker, 4, 5; June 2, 3; Swanton, 10, 11; Clover Bend, 14, 15; Embury, 21, 22; Smithville, 28, 29; Portia, 27, 28.

The Newport Dist. Conference will convene at Tucker, June 4, preaching at Wednesday night the 6th. Hope you will be there.

Camden Dist. 2d round. H. H. Hatch, P. E. Stephens and Waddo at Stephens, March 25, 26; Atlanta at Bethesda, April 4, 5; Buckner at Bethesda, 11, 12; Camden at Silver Springs, 18, 19; Quachita at Caney, 25, 26; Louisville at Walnut Hill, May 2, 3; Magnolia at Lapla, 9, 10; Chapel, 16, 17; Dorado, 23, 24; Hampton at Thornton, 30, 31; Wadsworth, 31, June 1; Bearden at Miller Springs, 8, 9; Magnolia, 15, 16; Camden, 22, 23, 24.

Batesville District, 2d round. Henry T. Gregory, P. E. Batesville, April 21, 22; Oil Trough, 18, 19; Bethesda, 25, 26; Raleigh, 2, 3; May 2, 3; Evening Shade, 9, 10; Calumet, 16, 17; Viola, 23, 24; Salem, 30, 31; Melbourne, 31, June 1; Mountain View, 8, 9; Jamesburg, 15, 16; West Batesville, 22, 23; Cedar Grove, 29, 30.

Pine Bluff District, 2d round. J. H. Riggins, P. E. Redfield at Mason, April 8; Toledo, Moore's, 4, 5; De Witt, Long, 11, 12; Old River, Bethany, 18, 19; Kingsland, Roads, 25, 26; New Edinburg, Macdonald, 2, 3; Stratford, 9, 10; Lakeside, 16, 17; First Church, 23, 24; Auburn, Grady, 27, 28; Sheridan, 30, 31; Arkansas Post, June 4; White River, 11, 12; Grove, 18, 19; Lehi, 25, 26; Pastoria, 30, 31. District Conference at Kingsland, June 25.

Arkadelphia District, 2d round. H. D. McKinnon, P. E. Okolona at Okolona, April 4, 5; Bryant at Salem Hill, 11, 12; Halls, 18, 19; Princeton at Mt. Carmel, 25, 26; Coleville at Mt. Carmel, May 2, 3; Gordon, 9, 10; Bial Hill at Pine Grove, 16, 17; Smithton at Kansas, 23, 24; Benton, 30, 31; Arkadelphia, June 4, 5; Clark, 11, 12; Lone Oak, 18, 19; Mt. Vernon, 25, 26; Malvern, 30, 31; July 4, 5.

Washington District, 2d round. Thomas H. Ware, P. E. Nashville, April 4, 5; Lockesburg, 11, 12; Prescott, 18, 19; Center Point, 25, 26; Washington, 2, 3; Texarkana, May 9, 10; College Hill, 16, 17; De Ann, 23, 24; Fulton, 30, 31; Richmond, 31, June 1; Rocky Comfort, 8, 9; Little River, 15, 16; Chapel Hill, 22, 23; Peytonville, June 6, 7; Hope, 13, 14.

Dardanelle Dist. 2d round. B. S. Key, P. E. Dardanelle, Jan 21, Feb. 1; Harrison, 7, 8; Appleton, 14, 15; Atkins, 21, 22; at the Cove, 28, 29; Dover, 35, Mar. 1; Danville at Spring Creek, 7, 8; Danville at Centerville, 14, 15; Prairie View, 21, 22; Bluff, 28, 29; Rover, 35, at Salem, Apr. 4, 5; Gravelly Hill at Spring Creek, 11, 12; Walnut Tree, 18, 19; New Prospect, 25, 26.

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mis. 23, 24; Paragould, 30, 31; Marion, 31, June 6, 7; Lorado, 13, 14; Shiloh, 20, 21; Chickasawba, 27, 28; Osceola, 31, 32. Jonesboro Dist. Conference will convene at Paragould May 28, at 9 a. m.

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ARKANSAS METHODIST.

WEDNESDAY, APRIL 1, 1891.

In "Last Appeal to the General Assembly," on our first page, Rev. E. L. Beard makes a strong argument against the injustice of regarding the ignorant and vicious upon an equal footing with the intelligent and virtuous, in deciding upon petitions for and remonstrances against bills prohibiting the liquor traffic. As a rule a great majority of the best people are opposed to the liquor traffic, while the most ignorant and vicious are invariably counted in its favor against sobriety, virtue, intelligence, peace and happiness.

When the heavy debt now resting on Galloway College is removed, that magnificent institution will be as clearly and fully the property of our Church as any parsonage or church building in any pastoral charge in this State. The actual value of the property is more than three times as great as the debt, which now encumbers the building and real estate. That debt must be paid. It will be paid. Our Church in this State can not afford to lose such a valuable institution or have it crippled for years to come. Read in this issue the urgent appeals from Revs. Babcock, Dykes and Hill, and decide now to help all you can in this time of great need.

Pastors of different denominations were publicly and frequently rebuked and disparaged by a noted evangelist during a meeting he was conducting in this city. As we returned homeward in the street car one evening a professional gentleman, quite punctual in his attendance at church, said: "I tell you, Mr. — just went for the preachers last night, and gave them a regular skinning for not having more conversions," &c. As a reply to this we inquired, "After Mr. — has gone from Little Rock, do you candidly think you will have the same regard as formerly for your pastor, upon whose ministry you have heretofore attended with pleasure and as you thought spiritual profit? And do you seriously think the regular pastors in this city will have as much religious influence, as heretofore, upon the ungodly, in whose presence they are so belittled by Mr. —, the evangelist? And finally, if many sinners should be converted during Mr. —'s meeting, do you really suppose they will have becoming respect for the pastors, who have been so greatly disparaged in his presence? To each of these questions the professional gentleman not only answered in the negative, but also approved our opinion then expressed, that the evangelist's reflections upon the pastors were as unwise and reprehensible, as they were unnecessary and unjust.

It may tickle the ungodly to hear the pastors and leading church members publicly ridiculed, and may cause them for the time being to praise the evangelist as a wise and brave preacher; but for the popular and applause thus gained, the Church of God must suffer fearfully and for long years to come. In our humble opinion it is very unfortunate, that some, possibly most evangelists are noted for their depreciating criticisms upon preachers in the pastorate; for this unwise habit may in many cases produce incalculable damage to the cause of religion. We are led to these remarks by an editorial in the Florida Christian Advocate copied on our first page.

The leading sermon in the April number of The Treasury is on "The Heroism of the Christian Ministry," by Rev. Dr. Jay Benson Hamilton, pastor of Simpson M. E. Church, Brooklyn, N. Y. In his discussion of the "unique financial system of Methodism," he gives specific information of some humiliating facts not confined alone to our sister Church. He says:

If you ever have any doubts as to the heroic endurance of the average itinerant, you can find it in the deficiency column of the average Conference minutes. I have spent weeks in gathering facts from the printed statistics and I find that the exhibit is little short of scandalous. Although the figures are notoriously inaccurate and therefore below the truth, thirty-five Conferences reported a deficiency in 40 years of \$5,450,000. Of these, fourteen Conferences reported a greater total deficiency than the value of their parsonage property. Their parsonages were valued at \$1,500,000, but they owed their preachers \$2,500,000. To pay the debt would not only take all the parsonages in the fourteen Conferences, but every one

of the two hundred and seventy-one churches in one great State. These same Conferences reported last year a deficiency of \$70,000, or over \$5,000 each. Fifty-five Conferences last year reported a deficiency of over \$300,000. The total deficiency for last year of the whole Church was not less than \$500,000. The Church contributed to all the seven general benevolences, \$1,440,000 last year. If each of the 12,000 ministers contributed \$20 toward the benevolences and current expenses, which is a low estimate, it will be found that, counting the unpaid salaries which were saved to the Church by the thrift of its humble stewards, the ministry paid one half of the \$1,440,000. The total amount of deficiency from 1833 to 1890 without interest is over \$12,000,000. The full force of this terrible statement is apparent when you hear hundreds of old men reduced to penury exclaim with tears: "If I had the amount withheld from me during my ministry, it would keep me in comfort the rest of my life."

FOR SELFISH INTEREST.

Replying to some criticisms on the vast expenditure of \$2,500,000 on the occasion of the Astor-Willing wedding, the Journal and Messenger says: "In process of time it has come about that the Astor family is immensely wealthy, owing vast amounts of real estate in New York city. It is said of the Astors, however, that they have always been excellent landlords, keeping their houses in first-rate order, and charging only such rents as their tenants were glad to pay when they could get Astor houses. As their wealth has increased, they have paid out immense sums to architects, builders, masons, carpenters, painters, gas fitters, plumbers, and artisans of all classes, and have always paid them good and sure wages. No one has been compelled to lose a debt because of the failure of an Astor. And now, when the head of the family is married, he spends an unparalleled amount on diamonds, bric-a-brac, and a thousand and one things, the products of human skill and industry. The money has gone into the hands of artists, artisans and laborers of every class. The diamonds were the result of labor for which the miners and lapidaries were glad to get the money; the jewelry, of whatever description, was largely the result of labor, even the metal having been produced by labor. The truth is that Mr. Astor chose to distribute \$2,500,000 among the laboring classes, not as a gratuity, but for service which it was good for them to render and for which he paid a large price. Was he a benefactor, or not?"

To the casual reader the foregoing may seem a satisfactory or plausible justification for spending the enormous sum of \$2,500,000 to gratify worldly pride; but a careful analysis does not indicate more than selfish interest in the prudent business methods employed by the Astors, as landlords. Further, we have no positive evidence, that the lavish and unprecedented outlay of \$2,500,000 was made through even any incidental consideration of the wants of the laboring classes. We are not advised to what extent Mr. Astor may have made generous benefactions to the poor, but in the magnificent expenditure on the occasion of his wedding we fail to see any clear proof that he was even remotely influenced by the generous spirit of a noble benefactor. It appears rather to have been the purpose to excel other men of fabulous wealth in imitation of kings on such occasions, while possibly thousands of the virtuous and deserving poor were hungry and homeless in sight of his magnificent palace, willing and able to work, and begging in vain for employment. At the present time the condition of the multitudinous poor in the city of New York is deplorable in the extreme and becoming worse and worse as the years go by.

From The Arena for April we learn a careful and recent canvass of the unemployed showed that there were more than 150,000 persons daily and unsuccessfully seeking work within the city limits of New York. "who were being dogged night and day by the spectre of want; who were haunted by the fear that eviction from their humble lodgings would overtake them; that sickness, if not slow starvation, would be the fate of those they loved better than life."

Commenting on this deplorable condition, The Arena justly contends: "It will not do to say every man has a right to spend his money as he sees fit, any more than to argue that every man has a right to get money in any manner that he can. There is an ethical principle involved which true men and women cannot overlook. In the annals of nations time emphasizes with pitiless force the fact, which frequently does not become apparent in individual lives, as we see not beyond the dead line—whatsoever is sown will be reaped." The abstract principles of right and wrong, the ethical truths which underlie civilization and which

must ever give to it permanency and growth, cannot be disregarded without fatal results. However much we who are more fortunate than others may wish to shuffle the lesson illustrated by the parable of the Good Samaritan, the truth, nevertheless, confronts us as a menace to our consciences unless they are vice-calledous."

From The Arena we quote one more paragraph for its spirit of Christian philanthropy blended in the recital of appalling information: "We are neighbors to all who are in distress or who need our aid. We are brothers to every man who is sinking in the great ocean of want, and we have no ethical right to squander a dollar while one tenth of all who die in our greatest city are thrown into the trenches kept for the city's dead. It is a terrible fact, yet true as it is appalling, that last year as shown by the court records, there were evicted during the winter months, 5,420 families in three judicial districts of New York City. Now, if we multiply this by five, the average of each family, we have an army of 27,100 persons, embracing men, women, children and babes, who were thrust out of their lodgings in the fourth, fifth and seventh judicial districts of New York because they could not pay their paltry rent, a large per cent. of whom were incapacitated for work by disease brought on by slow starvation. In the entire city of New York there were last year 23,895 families evicted, or an army of almost one hundred and twenty thousand persons forcibly turned from their lodgings. This not only gives us a hint of the pressing want in our large cities, but it lends additional emphasis to the great truth, that no man has the moral right to squander a dollar while such subject and far-reaching poverty abounds."

THE CHURCH AND THE POOR.

Having seen many sad accounts of the deplorable condition of the poor in the great city of London, especially since the appearance of Gen. Booth's book, "In Darkest England," we have read with interest and much pleasure Rev. Frances E. Smiley's instructive article in the April number of The Missionary Review of The World, under the heading, "The Light in Darkest England." In London, where may be seen the darkest spots in darkest England, Mr. Smiley shows that "the herculean efforts of the Church to rescue the perishing are as astounding as the gigantic evils to be grappled with." He says there are literally hundreds of organizations employing thousands of missionaries, colporteurs, Bible women, nurses, Scripture readers, deaconesses and teachers, who are striving night and day, on the streets and in the tenements, to rescue from the mire the souls and bodies of the submerged tenth."

He says "there are at least one thousand agencies, recorded in the Charities' Register and Digest, at work relieving distress, both physical and spiritual." "there are two thousand places of worship with all the evangelistic agencies for aggressive work;" that many of the London Churches, in addition to their usual services, are carrying on mission enterprises among the poor and holding special religious services in concert halls, theatres and other popular resorts throughout the city for those who will not attend church; that "the message of salvation is proclaimed through tens of thousands of Bibles, tons of tracts, and numerous volumes of Christian literature, which are scattered broadcast through the agencies of the religious publication societies;" that "evangelistic agencies are stationed like a mighty army throughout the metropolis, contesting every foot of territory against the encroachments of the kingdom of darkness." And we think he shows clearly, that there have been marked improvements in the moral and social condition of the laboring people during the last thirty years; that "London is wicked, but London is growing better."

In this connection we quote the following from the N. Y. Advocate: "The efforts of General Booth to rescue the poor of London are not the only attempts in this direction. The amount of money annually expended on this unfortunate class is enormous. The author of the Classified Directory to the Metropolitan Charities of London recently stated that \$24,590,000 is expected as the income of these societies for the year 1891. Of this amount \$19,750,000 is to be expended in charitable and missionary work in London. It seems incredible that so vast a sum can be devoted to this purpose without more manifest results. The submerged tenth must be low down indeed, or these millions must be badly managed."

L. R. CONFERENCE TRAINING SCHOOL BURNED AGAIN.

DEAR BRO. BENNETT:—On last Wednesday night the new building of the L. R. Conference Training School was burned. It does seem that some one is determined that we shall not have a school.

A temporary building will go up, in which the school is expected to enter Monday next. Immediate steps will be taken to rebuild a duplicate of the former building. The citizens of Fordyce, with the Principal, have pluck and enterprise, and we are going to succeed in our school, and let no fear be entertained to the contrary.

We have received a few books in response our call through The Methodist, which were saved. May we not expect others? Yours,

J. R. CASON.

Fordyce, March 30.

This is the third time our Training School at Fordyce has been turned out of doors by fire in less than one year, and it is almost certain that the fire in each case was the work of a devilish incendiary, who if not insane deserves no better fate than hanging or burning without judge or jury. Our sympathy for the patrons of that excellent school has been aroused, and our admiration of the determination and enterprise of the generous citizens of Fordyce has steadily increased more and more. We hope all our readers, who can do so, will at least send valuable books to replace the library, which was destroyed in the second fire.

ALL TO THE RESCUE.

Galloway Day will soon be here. The cause is of commanding importance. The case is urgent. Methodism in Arkansas is confronted with a great opportunity and a great responsibility. The wheels of progress will soon turn forward or backward. Galloway College, justly considered the fairest flower that has bloomed on Arkansas soil, will either be nipped by the untimely frost of debt, or be baptized into freshness and beauty by the dews of Christian liberality.

Will not each Presiding Elder in the three Conferences give the 11 o'clock hour of that day to this great cause? Do not think me presumptuous. The urgency of the case demands your mightiest effort. Strike one good hard blow for the cause of Christian education and Christian womanhood. Will not our preachers, itinerant and local, make special pulp preparation and utter such a bugle blast for the highest culture of your sons and daughters, that all may see that we are committed now and forever to our institutions of learning? Will not our laymen give themselves to meditation and prayer on the subject, and let judgment, conscience, and a holy purpose be expressed in generous gifts to our glorious cause? Will not our women, seeing our peril and realizing our need of broader, better culture for their daughters, turn out on that April morning and surprise the Church by the freeness and largeness of their offerings? Will not our boys and girls catch the inspiration to duty and liberality and help to lift the crushing burden? All to the Rescue, is the word. Nothing is too great for a united Church to accomplish, and 70,000 Methodists can pay the debt and equip and endow the College. It can be done in a day. Action, prompt, decided action, is the need of the hour.

The College belongs to the Methodist Church in Arkansas. To Methodists we must look to save and foster it. The debt was contracted by your agents in putting up a larger building than the money in hand would justify. Sanguine as to the success of the College, and of the willingness of the Church to meet a probable emergency, they went forward with the work until Galloway lifted its massive front to the gaze of a delighted Church. The two years' history of the College has proved the foresight of the Board in putting up so large a house. Were we to double our capacity for the next year, there would be no room to spare.

Shall this great work be interrupted? Shall we, by unfaithfulness, surrender to others the trust which Providence has placed in our hands? The eyes of our great Connection are on us. Every consideration of opportunity, responsibility and present and prospective advantage demands that we avert the impending peril.

In the name of our ascended Winfield who by his matchless eloquence tried to speak a Female College into existence; of our honored Bishop, who is forever linked with the history of the College; of the noble band of preachers and laymen who have outlined a broad educational policy for the Church; of the consecrated women who are praying that our daughters may be sent into the world with cultured heads and converted hearts; of the heroes of the past into whose labors we have entered, and of the rising generation for whom we are responsible, the Church calls for a grand rally on Galloway Day.

Let the three Conferences vie with each other in genuine giving. Let circuits, stations and missions join in the great effort. Let a united Methodist exclaim: "Long live Galloway." Let gifts small and

great be baptized with tears and consecrated by prayer, and the setting sun of April 12 will chronicle a happy Church and a rescued College. Sincerely, H. BABCOCK. Galloway College, March 30.

ACTS OF THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS FOR 1891.

APPROVED BY THE GOVERNOR.

House Bills: 232, To cede to the U. S. jurisdiction over cite for public building at Camden. 173, To add certain townships in Franklin Co. to Ozark Judicial District. 193, To authorize State Treasurer to employ additional help temporarily. 35, To create a Court of Common Pleas in Arkansas county. 215, To give to husband and wife in case of divorce, property owned by each at time of marriage. 93, Donee of forfeited lands to establish their actual residence upon the land within three months of the date of certificate. 98, Mode of building bridges over navigable streams over 400 ft. wide by any of the counties of this State. 28, To exempt the increase of an animal from mortgage. 55, To prohibit cotton weighers from taking off scaleage when weighing. 78, To prevent gaming with minors and prescribing penalty therefor. 153, To make four wire fence a lawful fence in Lee county. 16, To provide pay for Jury Commissioners at \$3 per day. 96, Fixing punishment for robbery at not less than three nor more than twenty-one years in the penitentiary. 240, To regulate the elections in this State and the mode of conducting the same. 234, To require Iron Mountain R. R. to build trestle in Jackson county. 146, Prohibit sale of liquor near Vilonia, in Faulkner county. 254, To increase salary County Judge of Newton county to \$400. 71, Confirming title to certain lots in the town of Batesville. 219, To prohibit sale of liquor within 10 miles of Hendrix College. 174, Increasing the salary of Co. Judge in Cleburne county to \$500. 31, To protect the State against fraud in the State Treasurer's office. 196, For the relief of Aaron D. Burton. 81, Incorporation of booming and rating companies. 326, Directing State Treasurer to borrow funds from Int. Improvement and Swamp Land, temporarily. 111, Authorizing R. B. Atcher to build turnpike in Columbia county. 242, To create the 16th Judicial Circuit, composed of the counties of Clay, Randolph, Sharp, Fulton and Izard. 235, For the relief of Wm. C. Gentry of Pike county. 291, To prohibit sale of liquor within 3 miles of Arkansas College, Independence county. 279, To improve the sanitary condition of the country, by prohibiting the throwing of dead animals in running streams in this State. 36, To authorize parties to peddle goods in the country for chickens, butter and other produce without paying peddler's license. 227, Authorizing the enclosing of lands on Little Red River in Van Buren county into a fencing district.

Senate Bills: 19, Requiring all Insurance Companies to file a \$20,000 bond in the Secretary of State's office, and to facilitate settlements with same. 46, Requiring Notaries Public to give the expiration of their commission when taking acknowledgments, affidavits, etc. 54, Amending Section 980 of Mansfield's Digest so that all corporations failing or refusing to file with the County Clerk annually, a statement of their affairs, shall be liable jointly and severally for all debt contracted during the period of such refusal or neglect. 79, To require patrons of the Supreme Court Library to pay a fee for same, for the benefit of the library. 57, To prevent unprofessional conduct on the part of physicians, and prescribing penalty for same. 73, Authorizing defendant to give bonds in attachment suits, "Conditioned that he will perform the judgment of the court, when such bond is approved by the sheriff the attachment shall be discharged and the property restored to defendant. 154, Fixing time for holding courts in 10th Judicial Circuit. 68, Service of summons had on the President or Secretary of all Fraternal Societies for insurance policies shall be as valid as if served on the supreme officers of such society. 123, Changing time of holding courts in Prairie and Monroe counties. 118, Authorizing owners of certain lands in Faulkner county to erect gates across the river roads.

Senate Bills: 59, Changing time of holding County Court in Newton county. 177, Defining the lines between Sharp and Randolph counties. 15, Forcible entry and detainer; persons who shall enter into or upon possession of any tenements and detain or hold the same without right or title, or who shall enter by breaking open the doors and windows or other parts of the house, or by threats to kill, maim or beat, or by words or actions calculated to excite fear, shall be deemed guilty of a forcible entry and detainer. 2, To require Railroads to furnish separate coaches for the White and Black Races except on lines less than 25 miles long, in which case they may separate the races by a partition in car. 5, Appropriation to pay per diem and contingent expenses General Assembly. 12, Fixing salary of County Judge of Nevada county at \$— 13, Fixing salary of County Judge of Clark county at \$600. 78, Prohibiting the sale of whisky near Fourche Valley High School. 159,

Prohibiting the sale of whisky within 10 miles of Nashville. 51, To establish Court of Common Pleas in Clark county. 143, To prohibit the rough handling of baggage by R. R. & Express Companies. 189, Changing the 8th & 9th Judicial Circuits, making the old 9th the 8th and the old 8th the 9th, making the Judge of the old 8th Judge of the new 8th and ordering election for April 4th in the old 8th for a Judge. 21, Creating a State Board of Pharmacy. 58, Authorizing guardians and curators of persons of unsound mind to sell, lease or invest their property. 104, Appropriating the unexpended salary of Judge Sandels for the relief of his children. 72, Amending Code of Practice, to appoint attorney—constructive service. 103, To make the place of delivery the place of sale of C. O. D. packages. 92, Directing Supt. of Pub. Inst. to disburse school fund on August 1 of each year.

Senate Bills: 45, Authorizing R. R. or other State corporations to build bridges across navigable streams in this State. 28, Authorizing an officer to levy on the shares of stock in corporations by serving writ on the president, secretary or cashier, and sue the same in like manner as other personal property is sued under a writ. 240, Re-incorporating the Richmond Male and Female Academy. 116, Providing that convictions in police court shall be bar to further prosecution of the same offense. 99, To provide for the relief of Bart Y. Turner. 1, Where property has once been scheduled by a debtor he cannot be forced to schedule again for one year unless property other than that in the first schedule be levied on. 6, Repealing sections 6416, 6417, 6418, relating to tavern licenses. 7, Mortgages for real or personal property to be proven and acknowledged in the same manner that deeds for real estate are now proven and acknowledged; where the mortgagor is non-resident, the mortgage to be recorded in the county where the property is located. 80, To legalize all marriages solemnized by ministers or priests in this State heretofore, whether their credentials had been recorded or not. 61, To cure defective acknowledgments where officer omitted to attach his seal, or words in his certificate, or where seal does not bear device, etc., as required by law. 74, All judgments rendered in the Supreme, circuit or chancery courts of this State or district or circuit courts of the U. S. within this State, shall be a lien on the real estate owned by the defendant in the county where such judgment was rendered from the date of its rendition, but the judgment not to be a lien on lands of defendant in other counties, unless certified copies of the judgment be sent to the office of the clerk of the circuit court of said county.

Senate Bills: 84, To fix the liability of sureties on bonds, where parties signing bond or other obligations, and after such signing the name of some bondsmen should be erased or withdrawn, shall not invalidate the bonds. 67, Hereafter the term of a juror in the circuit courts shall be limited to four weeks, and he shall not be eligible to serve on the jury for the next succeeding term of the court. 121, In case of death of husband, wife to receive half of the estate. 17, Authorizing the incorporation of turnpike and plank road companies. 114, To remove the court house from Watson in Watsop District of Desha county to Dumas. 171, To prevent the sale of liquor within five miles of Boles, Spott county. 96, Where lands when sold in counties for overdue taxes, and were not properly certified to the Commissioner of State Lands before January 1, 1891, and that prior to that time were redeemed by payment to County Treasurer of all taxes, penalties, and interest, to all such lands the State relinquishes her title. 267, To support and maintain the Blind Institute. 205, To enclose certain lands in Pope county. 53, To amend subdivision three of the Digest requiring exhibitions to pay county tax. 245, To amend the new election law. 75, To quiet title to lands sold under decree of a court to be as valid as if decided by an individual.

House Bills: 24, Enclosing certain lands in White river, Independence county.

DR. POTTER'S APPOINTMENTS.

	March	81
Hope	April	1
Prescott	"	5
Pine Bluff	"	8
Camden	"	9
Hot Springs	"	10
Augusta	"	12
Searcy	"	13
Newport	"	14
Arkadelphia	"	17
Clarksburg	"	19
Fort Smith	"	20
Fayetteville	"	22
Dardanelle	"	23
Conway	"	24
Little Rock	"	26

WANTED.

Will the following named members of the Preachers' Aid Association of the White River Conference please send me their address: Revs. J. F. Carr, T. Rawlings, R. C. Bland, J. H. Riggins, E. G. Brittain, A. P. Saffold and H. E. May. Prompt responses are much desired.

Fraternally,
A. L. MALONE, Sec'y.
Jonesboro, Ark.

ARKANSAS METHODIST.

WEDNESDAY, APRIL 1, 1891.

PERSONAL AND OTHER NOTES.

In the notice of Quarterly meetings for Camden District, "Cotolins at Carolina, April 26 and 27" was by mistake omitted.

Senator and Mrs. Crawford of Pine Bluff honored our office with a brief call last Wednesday.

Rev. W. J. Hearson, P. C. of Smith-ton C't, gave us a pleasant call last Wednesday, en route to Pine Bluff. He shows the effects of recent sickness.

Rev. J. H. Callaway, Trinity, La., reports encouraging progress in his charge—his meeting at Vidalia resulted in doubling the membership there.

Read on first page "A Call" from Rev. A. D. Jenkins, whose postoffice address is Hot Springs, Ark.

Rev. J. N. Moore, P. C. of the Second M. E. Church in this city, was a cheerful caller Monday, and subscribed for THE ARKANSAS METHODIST.

Last Saturday Bro. J. E. Miller of Grant Co., but formerly of Argenta, gave us a brotherly visit. He is a zealous member in our Church and an efficient worker in the Sunday-school.

Capt. J. M. Phelps of Walnut Ridge favored our office with a cheerful call Monday. He and his wife had recently returned from an extended visit through Texas.

Last Wednesday night generous citizens of Stephens favored Rev. J. A. Sage and family with a liberal donation of numerous and valuable articles—suitable gifts worthily bestowed and gratefully received.

On Monday we had a brief and pleasant call from Prof. James T. Clark, assistant editor of the St. Louis Trade Review. He is traveling in this State in the interest of the Land Dept. of the St. L. M. & S. Ry.

Senator W. H. H. Oyler of Stone county gave us a fraternal call on Saturday. He has been one of the most faithful members of the Senate, not having lost a single day from his seat in that body.

Revs. Geo. W. Hill and S. F. Dykes, P. E.'s, respectively of the Clarksville and Harrison Districts, make earnest appeals in this issue in behalf of Gal-lows College.

Rev. H. J. Brown requests his paper changed from Kingsbury to El Reno, Oklahoma, T., and reports 18 new names to our Church, two lots secured at El Reno and four at Minco, and some money pledged at each place for buildings to be erected next summer.

Rev. Dr. M. B. Chapman of this city will deliver the address before the Literary Societies of Quitman College at the Commencement June 3. We congratulate the Literary Societies upon having engaged Dr. Chapman for that occasion, and the people of Quitman upon the intellectual feast in store for them.

Rev. Geo. W. Hill, P. E. of the Clarksville District, was in a train wreck Feb. 6 and again March 13. From the former he escaped with a bruised finger, but in the latter his head was bruised—too much skinned, bruised and disfigured in the face—to visit Little Rock March 19, as he intended.

The press dispatches last week announced the death of the married daughter of Rev. Sam P. Jones, but we are glad to learn this was a mistake, as she is now improving slowly with fair prospects of early recovery.

Last Saturday we had a pleasant visit from Prof. T. A. Futral of Marianna. He is one of the leading educators of our State and the vice-president of the National Educational Association, which will hold its next annual meeting in Toronto, July 14-17 next.

Rev. A. H. Williams, P. E. reports progress and hopeful outlook in the Eureka Springs District, and that he hopes to have Bishop Fitzgerald to hold his District Conference at Huntsville in June or July.

Rev. J. L. Hayes, P. C. of Paris C't, writes March 27, that he had been confined to his bed fifteen days with la Grippe—all his family down sick at the same time—but all are better now.

In a recent letter Rev. A. J. Blake, more, P. C. of Harrisburg C't, reported much sickness from la Grippe, measles and pneumonia followed by a number of deaths. He was suffering himself from la Grippe, but hopeful of doing effective service soon among a cheer people as there are in the White River Conference. We received to-day (Tuesday) an obituary of Bro. Blakemore's wife, who died in great peace March 22.

Rev. W. W. Hendrix, P. C. of Wheatley C't, reports another "storm" caused by the old and young of Wheatley coming with cheerful faces and warm hearts, and supplying their preacher with meal, coffee, molasses, sugar, honey, eggs, butter, etc., etc. The good women of Wheatley are arranging to paint the parsonage, which was built last year principally by citizens of that place.

As reported on our second page, the Arkadelphiaans were delighted and much encouraged by the visit and address of Bishop Fitzgerald, who has the happy faculty of blending humor and pathos with wise counsel and profound thought.

Rev. F. P. Doak, P. C. of Maumelle C't, gave us a short call Monday p. m. and reported fair prospects. He brought us five new subscribers.

Tuesday p. m. we had a pleasant call from Mr. E. L. Smith, Sec'y of the Smith Gin Co., Birmingham, Ala., accompanied by Mr. J. G. W. Smith of this city.

Senator C. W. Brickell, representing Monroe and Arkansas counties in the General Assembly, died at his father's home in Poplar Grove on Monday last. He was a native of Georgia.

but reared in this State. Educated at the A. I. University at Fayetteville, he became a lawyer and displayed evidence of more than ordinary ability. Two years ago he was elected to the Senate, but sad to say, especially during the present session, he drank excessively, being intoxicated much of the time, and thus wrecked a life, which otherwise might have been a blessing to the country and an honor to his name. Sad!

HEAVY LOSSES FROM FIRE.

Last Saturday night about 10 o'clock the explosion of a coal oil lamp set fire to W. S. Hutt's store 213 Main st., from which it spread and continued beyond control until four business houses were completely destroyed and others damaged. The principal losers and estimated losses were: C. T. Abeles & Co., loss \$40,000, insurance \$26,500; W. S. Hutt, loss \$15,000, insurance \$8,000; Volmer Dry Goods Co., loss \$14,500, insurance \$10,000; B. J. Johnson, loss \$7,000, no insurance, as policies expired a few days before; Wolf & Bio, on the building occupied by Hutt and Abeles & Co., \$20,000, insurance \$12,000; Fletcher & Holtz on the "Dollar store" occupied by Volmer, \$12,000, insurance \$4,500; Rossner on the store occupied by Johnson, \$8,000, insurance \$3,000.

Soon after this fire was under control, fire was discovered in C. F. Martin's cotton warehouse, containing 55 bales cotton. This fire was soon extinguished, loss \$1,000, fully covered by insurance.

Monday morning between 8 and 4 o'clock three cottages were burned on Ringo street, between 19th and 20th sts. This fire originated in the cottage occupied by Sib Bayse, and with it consumed the houses owned and occupied by J. D. Monk and L. W. Rose. These houses were valued at \$1,500 each and were insured respectively for \$1,000, \$300 and \$800.

SPECIAL AND SUNDRY

We call attention to the new advertisement of Suttler & Co., Real Estate dealers at 315 W. Markham street. We know them to be perfectly reliable and trustworthy gentlemen, and commend them to our readers who may desire to do business in their line, with the assurance that they will be fairly treated.

John S. Braddock's "plan" or "scheme," for selling lots is to sell them at lower prices than any one else and on payments to suit the purchaser—either monthly, quarterly, semi-annually, annually or for cash—and to build houses when desired. What better "plan" than this can be offered?

Read change in Braddock's Real Estate column.

MARKED.

March 25, 1891, at the residence of the bride's father, at DeVall's Bluff, Ark., by the Rev. Wade Preston, Mr. W. J. Wilkin to Miss Annie Richardson.

At the residence of Mr. Reynolds, by Rev. J. D. Whiteside, Mr. John Jones and Miss Alice Larkin, all of Cleveland Co., Ark.

March 25, 1891, at the residence of the bride's father, Mr. Robert Morris, by Rev. J. S. Brooks, Mr. James M. Nunn and Miss Ida E. Morris, all of Independence Co., Ark.

At the Methodist Church at Ash Flat, Ark., March 22, 1891, at 7:30 p. m., Mr. L. D. Phillips and Miss Ella Huffman, all of Ash Flat, Sharp Co., Ark., Rev. J. E. Edwards officiating.

At the parsonage in Waldron, Ark., Feb. 11, 1891, by Rev. James A. Anderson, Mr. Robert Anderson of Crawford Co., and Miss Lucy Metheney, daughter of Rev. W. H. Metheney.

At the residence of Judge Shackelford in Muscogee, I. T., Feb. 23, 1891, by Rev. James A. Anderson, Mr. Jno. C. Anderson and Miss Mabel S. Washburne, both of Vinita, I. T.

March 25, 1891, Capt. W. Childers of Imboden, Ark., and Miss Leeaner Clement of Annesville, Lawrence Co., Ark. Bro. Childers was quite fortunate in gaining the hand of Miss Clement. She is a handsome, pious, Christian lady, one of the best members of my charge. She is of a nice family and exceedingly popular. We pray the blessings of God upon them and when separated by death may they meet in heaven. The undersigned officiated on the wedding occasion.

J. F. ARMSTRONG.

Imboden, March 30.



HUMORS OF THE BLOOD, SKIN AND SCALP. Whether itching, burning, scaling, crusts, pimples, blotchy, or copper-colored, loss of hair, either simple, scrofulous, hereditary, or contagious, are speedily, permanently, economically, and infallibly cured by the Cuticura Remedies, consisting of Cuticura, the great Skin Cure, Cuticura Soap, an exquisite Skin Purifier and Beautifier, and Cuticura Resolvent, the new Blood and Skin purifier, and greatest of Humors Remedies, when the best physicians and all other remedies fail. Cuticura Remedies are the only medicine that purify the blood and skin, and effect more great cures of blood and skin diseases than all other remedies combined.

Sold everywhere. Price, CUTICURA, One Doz. Soap, Resolvent, \$1. Prepared by Foster Drug and Chemical Corporation, Boston, Mass. Send for "How to Cure Blood and Skin Diseases."

* Impure, blackheads, chapped and dry skin, as prevented by Cuticura Soap.

Backache, kidney pains, weakness, and rheumatism relieved in one minute by the celebrated Cuticura Anti-Pain Powder, \$5c.

PROTECT YOUR GRAPES.—The Ohio Grape Protector Co. of Ironton, Ohio, have introduced a weather proof paper bag, with instantaneous attachment, for covering grapes, which protects them from blight, birds and insects, and prevents mildew and rot. Prices very low. See their advertisement.

OPHIA and Whiskey. The cure for all kinds of opium and whiskey addiction. Sold by all druggists.



PEARL LINE

Less House-Cleaning More Health

Less Annoyance More Comfort

Such is the experience of women who use Pearl Line for house-cleaning, and the degree of health and comfort is largely due to the way they use it. Directions for saving labor on every package. Delicate women can clean house by its aid; children will be a help, and husbands will never know the work is going on—out of the way, and they will be ignorant of it. It is bosh to say that Pearl Line hurts the clothing, the paint or the hands. Numbers of people clean their teeth with it; many babes have been washed with it from their birth; the most delicate of laces and linens have been subjected to the severest of tests. Everything washable, and everybody who must do this work, is benefitted by reason of the use of Pyle's Pearl Line. It's the modern soap. You'll know it and use it sooner or later. Your grocer keeps the goods.

Beware Peddlers and some unscrupulous grocers are offering imitations which they claim to be Pearl Line, or "the same as Pearl Line." IT'S FALSE—they are not, and besides are dangerous.

JAMES PYLE, New York.

CANCERS.

Thousands of Cancers are permanently removed by entirely new and original methods without pain, loss of blood, or the use of plaster or knife. For book on Cancer (sent free) addressed Surgical Hotel, Columbus, Ohio.

Dr. S. B. HARTMAN, Pres't.

EASTER SERVICES.

The weather was very pleasant last Sunday, and so far as we have heard large congregations attended the various churches in this city. We had the pleasure of worshipping at our First Church. In the morning the pastor, Dr. Chapman, delivered an eloquent sermon on "the true resurrection body," to an immense congregation, some leaving because unable to get seats. At night the large auditorium was literally packed and overflowing. The Easter service by the infant class and various members of the Sunday-school was unusually entertaining. The Easter greeting was by Presby Feild and Tom Olyphant, and recitations were given by Homer Soot, Bessie Walker, Matt Banks, Mamie Proudfoot, Mattie Dye, Robert Paul, Dick Gantt, Eva Thornburgh, Bessie Rogers, Lenora Scott, Zach Olyphant and Miss Lizzie Thornburgh. The recitation and song by the infant class, composed of a large number of very small children, was truly beautiful and tenderly interesting, reflecting much credit upon the faithful work of their devoted and excellent teacher Mrs. Geo. Thornburgh. The song service by the Sunday-school, the male quartette, the choir and the congregation was exceptionally good, and was evidently appreciated by all lovers of sweet music. Before the close of the service a collection was taken for the Searritt Bible and Training School at Kansas City.

Advice to the Aged. Age brings infirmities, such as sluggish bowels, weak kidneys and bladder and torpid liver.

Tutt's Pills have a specific effect on these organs, stimulating the bowels, giving natural discharges without straining or griping, and IMPARTING VIGOR to the kidneys, bladder and liver. They are adapted to old or young. SOLD EVERYWHERE.

GERBER FRUIT CO., —SUCCESSORS TO—

GERBER & SIGNAIGO,

816 North 3d Street, St. Louis, Mo.

FRUIT & GENERAL COMMISSION Merchants.

Fruits and Vegetables a Specialty.

Strictly Fruit House. Stencil Plates

Furnished on Application.

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OUR LADIES' \$2.50 SHOE

SAVE YOUR MONEY

BY BUYING

HAMILTON - BROWN SHOE CO'S

BIG 4 SHOES.

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OUR LADIES' GENUINE HAND-SEWED SHOE

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BOND PHARMACY CO.

Corner 5th & Main, Little Rock, Ark.

MANUFACTURERS AND DEALERS IN

All Family Medicines and Medical Supplies.

We guarantee satisfaction in the use of the Charm Remedies. We make them in our own laboratory, and their merit has been proved by many years experience. The Charm Chills Cure, Tasteless; the Charm Liver Pills, Vegetable; the Charm Diarrhoea Cordial; the Charm Worm Expeller; the Charm Arterio-Laxant; the Charm Bladder Remedy; the Charm Iron Tonic. All pleasant to the taste.

The Breath of Spring is in the Air.

Time to practice Easter Music, is it not? Send for our fine list of Carols, Anthems, etc., or for Easter Allotments (50c, 80c, 100c), or our Easter Offering (10c, 20c, 30c, 40c, 50c, 60c, 70c, 80c, 90c, 100c, 110c, 120c, 130c, 140c, 150c, 160c, 170c, 180c, 190c, 200c, 210c, 220c, 230c, 240c, 250c, 260c, 270c, 280c, 290c, 300c, 310c, 320c, 330c, 340c, 350c, 360c, 370c, 380c, 390c, 400c, 410c, 420c, 430c, 440c, 450c, 460c, 470c, 480c, 490c, 500c, 510c, 520c, 530c, 540c, 550c, 560c, 570c, 580c, 590c, 600c, 610c, 620c, 630c, 640c, 650c, 660c, 670c, 680c, 690c, 700c, 710c, 720c, 730c, 740c, 750c, 760c, 770c, 780c, 790c, 800c, 810c, 820c, 830c, 840c, 850c, 860c, 870c, 880c, 890c, 900c, 910c, 920c, 930c, 940c, 950c, 960c, 970c, 980c, 990c, 1000c, 1010c, 1020c, 1030c, 1040c, 1050c, 1060c, 1070c, 1080c, 1090c, 1100c, 1110c, 1120c, 1130c, 1140c, 1150c, 1160c, 1170c, 1180c, 1190c, 1200c, 1210c, 1220c, 1230c, 1240c, 1250c, 1260c, 1270c, 1280c, 1290c, 1300c, 1310c, 1320c, 1330c, 1340c, 1350c, 1360c, 1370c, 1380c, 1390c, 1400c, 1410c, 1420c, 1430c, 1440c, 1450c, 1460c, 1470c, 1480c, 1490c, 1500c, 1510c, 1520c, 1530c, 1540c, 1550c, 1560c, 1570c, 1580c, 1590c, 1600c, 1610c, 1620c, 1630c, 1640c, 1650c, 1660c, 1670c, 1680c, 1690c, 1700c, 1710c, 1720c, 1730c, 1740c, 1750c, 1760c, 1770c, 1780c, 1790c, 1800c, 1810c, 1820c, 1830c, 1840c, 1850c, 1860c, 1870c, 1880c, 1890c, 1900c, 1910c, 1920c, 1930c, 1940c, 1950c, 1960c, 1970c, 1980c, 1990c, 2000c, 2010c, 2020c, 2030c, 2040c, 2050c, 2060c, 2070c, 2080c, 2090c, 2100c, 2110c, 2120c, 2130c, 2140c, 2150c, 2160c, 2170c, 2180c, 2190c, 2200c, 2210c, 2220c, 2230c, 2240c, 2250c, 2260c, 2270c, 2280c, 2290c, 2300c, 2310c, 2320c, 2330c, 2340c, 2350c, 2360c, 2370c, 2380c, 2390c, 2400c, 2410c, 2420c, 2430c, 2440c, 2450c, 2460c, 2470c, 2480c, 2490c, 2500c, 2510c, 2520c, 2530c, 2540c, 2550c, 2560c, 2570c, 2580c, 2590c, 2600c, 2610c, 2620c, 2630c, 2640c, 2650c, 2660c, 2670c, 2680c, 2690c, 2700c, 2710c, 2720c, 2730c, 2740c, 2750c, 2760c, 2770c, 2780c, 2790c, 2800c, 2810c, 2820c, 2830c, 2840c, 2850c, 2860c, 2870c, 2880c, 2890c, 2900c, 2910c, 2920c, 2930c, 2940c, 2950c, 2960c, 2970c, 2980c, 2990c, 3000c, 3010c, 3020c, 3030c, 3040c, 3050c, 3060c, 3070c, 3080c, 3090c, 3100c, 3110c, 3120c, 3130c, 3140c, 3150c, 3160c, 3170c, 3180c, 3190c, 3200c, 3210c, 3220c, 3230c, 3240c, 3250c, 3260c, 3270c, 3280c, 3290c, 3300c, 3310c, 3320c, 3330c, 3340c, 3350c, 3360c, 3370c, 3380c, 3390c, 3400c, 3410c, 3420c, 3430c, 3440c, 3450c, 3460c, 3470c, 3480c, 3490c, 3500c, 3510c, 3520c, 3530c, 3540c, 3550c, 3560c, 3570c, 3580c, 3590c, 3600c, 3610c, 3620c, 3630c, 3640c, 3650c, 3660c, 3670c, 3680c, 3690c, 3700c, 3710c, 3720c, 3730c, 3740c, 3750c, 3760c, 3770c, 3780c, 3790c, 3800c, 3810c, 3820c, 3830c, 3840c, 3850c, 3860c, 3870c, 3880c, 3890c, 3900c, 3910c, 3920c, 3930c, 3940c, 3950c, 3960c, 3970c, 3980c, 3990c, 4000c, 4010c, 4020c, 4030c, 4040c, 4050c, 4060c, 4070c, 4080c, 4090c, 4100c, 4110c, 4120c, 4130c, 4140c, 4150c, 4160c, 4170c, 4180c, 4190c, 4200c, 4210c, 4220c, 4230c, 4240c, 4250c, 4260c, 4270c, 4280c, 4290c, 4300c, 4310c, 4320c, 4330c, 4340c, 4350c, 4360c, 4370c, 4380c, 4390c, 4400c, 4410c, 4420c, 4430c, 4440c, 4450c, 4460c, 4470c, 4480c, 4490c, 4500c, 4510c, 4520c, 4530c, 4540c, 4550c, 4560c, 4570c, 4580c, 4590c, 4600c, 4610c, 4620c, 4630c, 4640c, 4650c, 4660c, 4670c, 4680c, 4690c, 4700c, 4710c, 4720c, 4730c, 4740c, 4750c, 4760c, 4770c, 4780c, 4790c, 4800c, 4810c, 4820c, 4830c, 4840c, 4850c, 4860c, 4870c, 4880c, 4890c, 4900c, 4910c, 4920c, 4930c, 4940c, 4950c, 4960c, 4970c, 4980c, 4990c, 5000c, 5010c, 5020c, 5030c, 5040c, 5050c, 5060c, 5070c, 5080c, 5090c, 5100c, 5110c, 5120c, 5130c, 5140c, 5150c, 5160c, 5170c, 5180c, 5190c, 5200c, 5210c, 5220c, 5230c, 5240c, 5250c, 5260c, 5270c, 5280c, 5290c, 5300c, 5310c, 5320c, 5330c, 5340c, 5350c, 5360c, 5370c, 5380c, 5390c, 5400c, 5410c, 5420c, 5430c, 5440c, 5450c, 5460c, 5470c, 5480c, 5490c, 5500c, 5510c, 5520c, 5530c, 5540c, 5550c, 5560c, 5570c, 5580c, 5590c, 5600c, 5610c, 5620c, 5630c, 5640c, 5650c, 5660c, 5670c, 5680c, 5690c, 5700c, 5710c, 5720c, 5730c, 5740c, 5750c, 5760c, 5770c, 5780c, 5790c, 5800c, 5810c, 5820c, 5830c, 5840c, 5850c, 5860c, 5870c, 5880c, 5890c, 5900c, 5910c, 5920c, 5930c, 5940c, 5950c, 5960c, 5970c, 5980c, 5990c, 6000c, 6010c, 6020c, 6030c, 6040c, 6050c, 6060c, 6070c, 6080c, 6090c, 6100c, 6110c, 6120c, 6130c, 6140c, 6150c, 6160c, 6170c, 6180c, 6190c, 6200c, 6210c, 6220c, 6230c, 6240c, 6250c, 6260c, 6270c, 6280c, 6290c, 6300c, 6310c, 6320c, 6330c, 6340c, 6350c, 6360c, 6370c, 6380c, 6390c, 6400c, 6410c, 6420c, 6430c, 6440c, 6450c, 6460c, 6470c, 6480c, 6490c, 6500c, 6510c, 6520c, 6530c, 6540c, 6550c, 6560c, 6570c, 6580c, 6590c, 6600c, 6610c, 6620c, 6630c, 6640c, 6650c, 6660c, 6670c, 6680c, 6690c, 6700c, 6710c, 6720c, 6730c, 6740c, 6750c, 6760c, 6770c, 6780c, 6790c, 6800c, 6810c, 6820c, 6830c, 6840c, 685

ARKANSAS METHODIST.

Office: Rooms 101-103 Mills Block

GEORGE THORNBURG, Business Manager.

WEDNESDAY, APRIL 1, 1891.

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A cream of tartar baking powder. Highest of all in leavening strength—Latest U. S. Government Food Report.

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No. 205 West Markham St., Little Rock, Ark. Most elegant fixtures and furniture south of St. Louis. Fine porcelain bath tubs. Ladies hair dressing a specialty, either at residence or shop.

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Practice Limited to Diseases of the Eye, Ear, Nose and Throat.

111 E. 5th St., Little Rock, Ark.

TO ADVERTISERS

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

TOURIST.

Whether on pleasure bent or business, should take on every trip a bottle of Syrup of Figs, as it acts most pleasantly and effectually on the kidneys, liver and bowels, preventing fevers, headaches and other forms of sickness. For sale in 40¢ and \$1.00 bottles by all leading druggists. March 4-1m.

SCOTT'S EMULSION

OF PURE COD LIVER OIL WITH Hypophosphites of Lime & Soda

A GAIN OF A POUND A DAY IN THE CASE OF A MAN WHO HAS BEEN "WELL RUN DOWN," AND HAS BEEN TO TAKE THAT REMARKABLE FISH PREPARATION.

IS NOTHING UNUSUAL. THIS FEAT HAS BEEN PERFORMED OVER AND OVER AGAIN. PALATABLE AS MILK. ENDORSED BY PHYSICIANS. SOLD BY ALL DRUGGISTS. AVOID SUBSTITUTIONS AND IMITATIONS.

Thoroughly protect the grapes while maturing and ripening. Prevents blight and mildew. Grapes thus ripen to perfection. Made of specially prepared water-proof paper. Attachment. A hundred bunches can be covered in a few minutes.

OTTUMWA, ILL., Oct. 22, 1890.

The Enclosed I received as very valuable. It has been in progress for over a year. More than 100 editorial laborers employed. \$300,000 expended before first copy was printed. Critical examination invited. Give the Best. Sold by all Bookellers. Illustrated pamphlet free. G. & C. MERRIAM & CO., Publishers, Springfield, Mass., U. S. A.

Centennial—There have recently been issued several cheap reprints of the 1847 edition of Webster's Unabridged Dictionary, an edition long since superseded. These books are given various names,—"Webster's Unabridged," "The Great Webster's Dictionary," "Webster's Big Dictionary," "Webster's Encyclopedic Dictionary," etc., etc.

Many announcements concerning them are very misleading, as the body of each, from A to Z, is 44 years old, and printed from cheap plates made by photographing the old page.

For the Family, the School, or the Library. Webster's has been in progress for over a year. More than 100 editorial laborers employed. \$300,000 expended before first copy was printed. Critical examination invited. Give the Best. Sold by all Bookellers. Illustrated pamphlet free. G. & C. MERRIAM & CO., Publishers, Springfield, Mass., U. S. A.

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FIELD NOTES.

ROBINSON CT.—Our second Quarterly meeting has passed. Bro. Johnston, our P. E. was with us, and preached three excellent sermons. He is full of the Holy Ghost, and has great zeal for the cause of Christ. We have held two protracted meetings. The Church was greatly revived, but the spiritual condition is by no means what it ought to be. We are serving an excellent people, but we wish they could realize how much they could and ought to do for the cause of missions, and other church claims. We need education on these lines. We need THE ARKANSAS METHODIST in every family. Some of our people can take one or two political papers, but can't find money enough to take one religious paper. This does not sound very well for us, but we must tell the truth. We ask the prayers of our friends and brethren. Success to THE METHODIST. Yours Truly, J. P. HUMPHREYS.

ROBINSON, Mar. 27.
OKOLONA CT.—We have since our Annual Conference, by a herculean effort, built a church house in a community where the membership is scattered, and most of them very poor financially, but rich spiritually. The size of our house is 28x40 ft. and would do for a Bishop to preach in. It is not celled throughout, but we intend it shall be celled in the near future.

Our Sunday-schools are in good working order. Our congregations are large, and our appointments for preaching well filled by our faithful, energetic, and very highly esteemed pastor, Rev. W. A. Freeman. I feel that it was by the good providence of God that the good Bishop sent him here at the time he did. The work was much disorganized, and the spiritual condition very low. Bro. Freeman has reorganized the work, taken in new territory, made and fills new appointments, and has gotten the whole work on a higher plane. He and Sister Freeman have won the confidence and love of all good people. J. L. FETERS.

Dobyville, Ark.

DEATH NOTICES.

SMEILEY.—Death has visited the home of Rev. J. W. Smiley, and claimed as a victim little Manda A. the youngest child of Bro. and Sister Smiley. She was born June 1, 1886, and died March 10, 1891. Little Manda was the life and joy of the family circle. This circle with her was complete. And it those that remain are as well prepared as she was when summoned by death, the circle will be as complete in Paradise whither she is gone. May the Lord grant, this is the prayer of the pastor.

Nashville Advocate please copy. J. W. GRIFFIN.

Kingston, Ark.

WOODCOCK.

"The not the whole of life to live, Nor all of death to die."

Charles Edward, infant son of Mr. and Mrs. J. W. Woodcock, died March 15, 1891, age 18 months. He was sick about three months, and all that loved parents and friends could do to stay the cruel hand of death was done. But the withering blight disease nipped the lovely bud, and God took it and transplanted it to bloom in the garden of Paradise with Hazel, who had gone before, and was waiting to welcome him at the pearly gates. Then grieve not, dear ones, for

"The children whom you loved so well, so long, Are joining in a sweet, triumphant song. Where no cold grave is found, no pain, no sigh; Where death's remorseless arrows never fly; Saved from the storms of life, from pain and sin; With God and his bright cherub—best saint in— Look upwards there, and find sweet rest; And feel within the peaceful joy of rest."

EMMA C. GODDEN.

Hot Springs, Ark.

IN MEMORY OF SUSIE WEE BROWN.

Only Child of Rev. and Mrs. Julien C. Brown.

Resolutions presented by the class to which she belonged.

Susie Wee Brown is dead! By God's providence she was taken from us in her early childhood, while yet the dreams of life were all glided with brightness, and no clouds obscured the pictures which her guileless imagination conceived.

She was a gentle child, tender and true, with keen sensibilities, a sweet disposition, and a poetic nature, alive to all that was beautiful in the world about her; easily entertained, and herself very entertaining. But she is gone from us, and as a class we mourn one of our most faithful and one of our brightest members. Great is our loss, how much greater the loss of her parents, who had only this one child. We can never comfort them, but words are vain, and grief like theirs is sacred. We point them to the great Shepherd whose are all the lambs, and to the Father whose grace is sufficient for every time of need, who never forsakes his own, and is able to keep that which we have committed to Him. God be merciful to them we pray.

BY THE CLASS.

RESOLUTIONS BY THE SCHOOL.

Susie Wee Brown is dead! The child we loved is dead, and we must bury her body out of our sight. What racks it that she had grown into our existence, that she had filled our days with sunlight and with gladness—joyous as a bird, gentle and kind and helpful. So these little ones come in to lives that have no hope, and into homes that have no light; they creep into and nestle close to hearts that are bleeding and broken, where there is only despair; they come like the flowers in the Springtime, or like the close of a Summer day—they come, and we love them. With what tender, yearning, anxious love only those who have loved and lost can know. But our Father gives, and He taketh away. He doeth all things well.

As a school our hearts are sad, sad for our loss, but sadder for the loss that her parents have sustained, for they had only the one little lamb. We tender them our sincere sympathy.

DR. PRICE'S CREAM Baking Powder

Most Perfect Made

A Pure Cream of Tartar Powder—Superior to every other known.

Used in Millions of Homes—40 Years the Standard.

Delicious Cake and Pastry, Light Flaky Biscuit, Griddle Cakes

Palatable and Wholesome.

No other baking powder does such work.

Time and again have they stood with us at the graves of our dead and spoken to us words of consolation, and now we say to them, be of good cheer; she cannot come back to you, but you can go her. At the beautiful gate she stands to welcome you home. She hath preceded you to the land of Summer and of song. May we not say in the language of the Shunammite woman, "It is well with the child." BY THE COMMITTEE.

THE MOTHER'S KISS.—The children are continually getting slight injuries for which the soothing charm of a mother's kiss is not quite equal for complete cure. For all kinds of cuts, bruises, wounds, burns, insect bites or stings, nose bleed or any inflammation. Pond's Extract is unequalled. But refuse all substitutes for both the kiss and Pond's Extract.

NATIONAL EDUCATIONAL ASSOCIATION.

The Convention of the National Educational Association for 1891 is to be held at Toronto, Canada, from the 14th to the 17th of July next, and will be of an international character. The meeting promises to be the largest and most important yet held by the Association, as it will probably be attended by some fifteen thousand of those actively engaged in educational matters from all parts of the United States and Canada.

The Railway Companies throughout the Union and Canada have agreed to grant return tickets to Toronto for one fare, plus \$2.00, the membership fee to the Association, the railway tickets from distant points being good for return until September. Special cheap excursions will be arranged for the benefit of those attending the Convention to points on the great lakes, down the St. Lawrence River, through the thousand Islands and Rapids, to the Atlantic and Pacific Coasts, to the White Mountains, and all other points of interest, east and west, north and south.

Rates of board at hotels range from \$8.00 down to \$1.00 per day, and in private houses from \$1.00 per day to \$4.00 week. Those intending to remain in the city or neighborhood for several weeks can obtain first-class board in good localities for from \$4.00 to \$6.00 per week, and at many summer resorts on the Lake shore.

The officers of the Association for the present year are as follows: Messrs. W. R. Garrett, President, Nashville, Tenn.; T. A. Futrell Vice President and State Manager for Arkansas; E. H. Cook, Secretary, New Brunswick, N. J.; T. M. Greenwood, Treasurer, Kansas City, Mo.; and N. A. Calkins, Chairman of Trustees, New York City.

The Official Bulletin, or program of each day's proceedings during the meeting, officers of the Association, railway arrangements, special excursions, hotels and rates, summer resorts and all other information of advantage to those who propose attending the convention, will be issued about the middle of March and will be sent to all State managers, and to others who may desire to procure the same, on their dropping a postal card to Mr. J. L. Hughes, chairman, or Mr. H. J. Hill, secretary of the local committee, Toronto, Canada.

STATE OF OHIO, CITY OF TOLEDO, DO, LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 8th day of December, A. D. 1888.

A. W. GLEASON.

Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

F. J. CHENEY, & CO., Toledo, O.

Sold by Druggists, 75c.

March 25-1m.

SELLERS' LIVER PILLS

These pills are sold by all druggists and are the best for all liver troubles. They are sold by all druggists and are the best for all liver troubles. They are sold by all druggists and are the best for all liver troubles.

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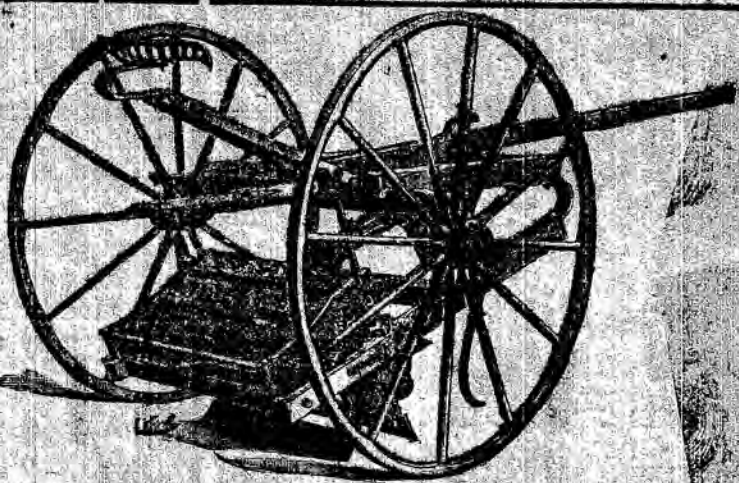
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THE "BRADLEY" STALK CUTTER,

Like the "BRADLEY" line of Flows, is UNEQUALLED for quality of work performed. Guaranteed to do fine work in any variety of Cotton Corn Stalks. Insist on having the best. Don't let your dealer persuade you out of it.

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ST. LOUIS, MO.,

Distributing Agents for the South-west.



METROPOLITAN HOTEL,

OWMAN BLOCK, N. W. COR. MAIN AND MARKHAM STREETS

REOPENED ON THE AMERICAN PLAN.

Refurnished and Refitted.

ENTIRELY NEW.

For terms apply to the Owner.

SMITH SONS GIN & MACHINE CO. COTTON GINS

BIRMINGHAM, ALA.

The Huller Gins for Rough River Cotton.

The Plain Breast Gins for Upland or Clean-Picked Cotton.

The Top and Front Feeders Interchangeable.

J. G. W. SMITH, Traveling Manager, Little Rock, Ark.

FREE FOR 20 DAYS

From date of this paper. Wanting to introduce our CRAYON PORTRAITS and at the same time extend our business and make new customers, we have decided to make this special offer. Send us a picture of yourself or any member of your family, living or dead, and we will make you a Life Size Crayon Portrait. Free of charge, provided you exhibit it to your friends as a sample of our work, and use your influence in securing future orders. Place name and address on back of picture and it will be returned in perfect order. We make no charge in picture you wish, not interfering with the license. Note to any Bank in Chicago. Address all mail to J. B. BLAIR & CO., 280 Clark St., Chicago, Ill.

WINE

—OF—

IRON WITH BEER.

Beef, Citrate of Iron and Sherry Wine. One tablespoonful represents 2 grains citrate of iron and 1 ounce beef.

Nutritive and Tonic.

This valuable preparation combines in a palatable form the above ingredients, is employed in cases of Debility, Exhaustion, Impoverished Blood, and during convalescence, etc.

Price, 75 Cents per Bottle.

AMERICAN EAGLE

Drug Store.

808 and 808 Main Street,

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Telephone 141.

A LADY AGENT

In your town. Good Pay. Respectable employment. Send for circular and terms.

Mrs. M. B. (MURKIN), Chattanooga, Tenn.

BARNES & SMITH, Agents.

B&H LAMP

WORLD RENOWNED.

THE BEST.

Brightest Light, Simplest Construction, Endurance and Economy.

Finest Finish.

Largest Variety.

Every Lamp is Warranted.