

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH.

"Speak thou the things which become sound doctrine."

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VOL. IX.

LITTLE ROCK, ARKANSAS, WEDNESDAY, NOV. 26, 1890.

NO. 31

ARKANSAS CONFERENCE.

FIRST AND SECOND DAYS.

The 55th session of the Arkansas Conference of the M. E. Church, South, met at Eureka Springs, Ark., Nov. 19, 1890, Bishop O. P. Fitzgerald presiding, J. A. Walden, W. H. W. Burns and G. W. Hill were chosen secretaries.

A large number of members and visitors were present at the opening session.

The Bishop's address was pleasant, pointed, spiritual; the Conference and audience were edified.

P. E. Hileman, W. H. H. Gilmore, J. M. Russell, J. S. Simmons, Arthur Marston, H. W. Hatfield, J. H. Sturdy were admitted on trial. G. B. Griffin, D. H. Groover, J. S. Hackler were continued in the class of the first year.

J. P. Humphreys, Wm. Sherman, F. A. Hill, J. W. Griffin, W. M. Taylor were advanced to the class of the second year.

L. W. Harrison was transferred to the Northwest Texas Conference, and H. J. Brown to the Indian Mission Conference.

Dr. W. H. Potter, Missionary Secretary, was introduced to the Conference, and preached an able and soul-stirring sermon Wednesday night on missions. The light given by his sermon and the Scriptural facts gathered from it will do effectual work in the hearts of those who heard attentively.

A. M. Elam returned his credentials to the Conference through the P. E., and withdrew from the ministry and membership of the M. E. Church, South.

A charge of mal-administration preferred by T. M. C. Birmingham against D. J. Weems was not sustained.

The reports of the Presiding Elders showed the work of the Church to be in a healthy and aggressive state. Many souls have been converted, accessions have been numerous, finances are getting better despite the drought, new churches and parsonages are going up and the educational interests are enlarging.

THIRD AND FOURTH DAYS.

The following questions of law, having been presented in writing, were decided by the chair:

At a Quarterly Conference under question 16, of the regular order of business, the character of a local preacher was passed, and the Conference refused to renew his license for certain alleged irregularities; the local preacher complained to the ensuing Annual Conference that the P. E. was guilty of "mal-administration without personal blame."

Question. Would a verdict of guilty given against the P. E., per force, remand the case of the local preacher to the Quarterly Conference? And if not, is there any process by which the case of the local preacher can be revived in the Quarterly Conference?

Signed, J. A. ANDERSON,

N. E. FAIR.

Answer to first question. No. Answer to second question. No.

O. P. FITZGERALD.

G. W. Boyle's character passed. Commissioner Hayes' communication with reference to the Colored M. E. Church was placed in the hands of a committee of three, viz. W. M. Baldwin, A. Mathes, G. W. Daman.

The following committee was appointed to try the case of J. J. Tarlton: J. E. Martin, R. M. Traylor, P. B. Hopkins, J. M. Cantrell, J. L. Hays, W. M. Baldwin, T. A. Graham, A. C. Ray, J. R. Maxwell, J. L. Massey, chairman, W. H. Metheny, secretary.

P. T. McWhorter was referred to H. H. Greathouse, G. H. Tucker, J. H. Watts as a committee of investigation.

The case of T. M. C. Birmingham was referred to a committee of investigation as follows: J. W. Boswell, J. C. Brown, W. B. Johnsey. This committee found nothing necessary to a trial; but a motion to locate Bro. Birmingham for unacceptability prevailed unanimously.

No grounds of trial were found against Rev. P. T. McWhorter.

J. J. Tarlton was expelled after deposition from the ministry.

S. W. Whitson was discontinued at his own request.

Rev. Mark Limbird was received from the Cumberland Presbyterian Church and located at his own request.

Rev. Wm. K. Biggs was received from the Methodist Protestant Church and will be recognized as a traveling elder as soon as he can take the vows.

REPORT NO. 1.

The Books and Periodicals committee were rejoiced to report our official organ, THE ARKANSAS METHODIST, as growing in favor with our

people and increasing in circulation. It should be in every home, and be read by every individual Methodist in the State. They resolved that every preacher ought to do his utmost to enlarge its circulation and collect subscriptions. The paper is in great favor among the preachers as an exponent of our growing Methodism in our grand State.

V. V. Harlan, G. W. Hill and J. A. Anderson constitute the Publishing committee.

Dr. W. H. Potter's address was a powerful presentation of Missions, and \$366.50 was paid and subscribed for special purposes. The Missionary mass meeting at night was again addressed by Dr. Potter, followed by Bishop Fitzgerald. The information given and the stimulus of a certain hope of the success of Christ's kingdom in the world as presented by the able speakers, ought to leave a lasting impression on the Arkansas Conference.

Some distinguished visitors have been in attendance upon the Conference: Revs. W. B. Palmore, S. M. Godby, Dr. C. C. Woods, Dr. Elton Foster.

The following class of young men were admitted into full connection: A. J. Cullum, Pierce Merrill, W. P. Hamilton, K. A. Vanzandt, J. H. Smith, J. W. Baldwin, W. H. Dyer, W. S. Bristow. These are all elected to Deacons' orders, except Vanzandt and Smith, who are already in orders.

Local preachers elected Deacons: R. A. Mowrey, J. H. O'Rear, W. M. Taylor, R. N. Davis, J. M. Williams, B. B. Thomas, J. T. McCusick, I. N. Shenk, Arthur Marston, J. B. Pressley, J. H. Bradshaw, J. W. Griffin, Wm. Sherman, I. N. Linton, I. B. Estes, T. A. Setzer, F. A. Hill, John East.

Traveling preachers elected Elders: J. M. C. Hamilton, J. W. Head, H. A. Armstrong, G. W. O. Davis, A. C. Millar, I. F. Harris. Local preachers elected Elders: W. H. H. Rouble, W. O. Basham, W. F. M. England.

Recognized as in orders from the Baptist Church: J. H. Merry, Samuel J. Burns and W. B. Scoggen were also elected local deacons.

Superannuated: J. H. Wade, J. Loving, G. W. Evans, F. A. Taff, Jas. Cox, J. H. Welsh, Alex Mathes, W. H. Corley, W. R. Gardner, B. Williams.

BOARD OF FINANCE.

The Joint Board of Finance met at the Etna House in Eureka Springs Nov. 21, 1890. The Board was called to order by R. M. Traylor, Chairman, who led in prayer.

There were reported and placed in the hands of the Board \$228.15, collected on the assessment for education. Received for Bishops, \$461.20, and paid to Bishop Fitzgerald \$361.30, and to Bishop Key \$100, and we have their receipts for the same.

Re'd from the preachers for the Conf. Claimants, \$1,189 10 " from Pub. House, 244 80 " " Colvin Fund, 8 00

\$1,442 00

The above amount was distributed to the claimants as follows:

Mrs. Dickens	\$150 00
" Harrison	85 00
" Reneau	45 00
" Melton	75 00
" Smith	120 00
" Farrish	36 00
" Griffin	40 00
" Bewley	30 00
" Hartin	80 00
" Dodson	75 00
" Roberts	80 00
" White	50 00
Rev. J. F. Hall's heirs	86 00
" J. H. Wade	80 00
" F. A. Taff	40 00
" J. B. Williams	60 00
" James Cox	80 00
" Alex Mathes	150 00
" Lee Ferguson	10 00
Total	\$1,442 00

The assessment to meet the urgent needs of the Conference claimants was fixed at \$2,400, and distributed to the Districts as follows:

Ft. Smith	Dist.	\$480 00
Clarksville	"	408 00
Dardanelle	"	408 00
Morrilton	"	384 00
Fayetteville	"	384 00
Eureka Springs	"	144 00
Harrison	"	192 00
Total		\$2,400 00

The receipts on the assessment on education were applied to Quitman and Hendrix Colleges as follows:

Quitman	\$ 65 15
Hendrix	163 00
Total	\$228 15

Paid to V. V. Harlan. The assessment for the Bishops

for the ensuing year is \$795, and apportioned as follows:

Ft. Smith	Dist.	\$160 00
Clarksville	"	135 00
Dardanelle	"	135 00
Morrilton	"	125 00
Fayetteville	"	125 00
Eureka Springs	"	50 00
Harrison	"	65 00
Total		\$795 00

The assessment for education, \$900, is apportioned as follows:

Ft. Smith	Dist.	\$180 00
Clarksville	"	153 00
Dardanelle	"	153 00
Morrilton	"	144 00
Fayetteville	"	144 00
Eureka Springs	"	54 00
Harrison	"	72 00
Total		\$900 00

Respectfully submitted, J. S. CLOWER, R. M. TRAYLOR Sec'y. Ch'man.

The following resolutions were adopted by the Board and ordered to be presented by the secretary with his report to the Conference for adoption:

Resolved, That the preachers of the Arkansas Annual Conference are hereby requested at each session of the Conference to pay over to the Joint Board of Finance all moneys belonging to said Board by the second day of the session.

I. B. HICKMAN, J. S. CLOWER, P. B. HOPKINS.

NOTES.

The address of welcome to the Conference on Tuesday night by Hon. A. Davis and the response by Rev. B. H. Greathouse were charming and beneficial.

J. L. Massey's sermon to young men was thought, by some parents of boys, to be timely, and its forceful hits to be in the right place.

The recent \$200,000 fire in Eureka Springs has not in the least abated the open-hearted hospitality of its generous citizens.

Dr. Potter swept the audience before him when he said the gospel ministered by kid-gloved fingers was not worth receiving.

Hon. A. Davis, in his address of welcome, uttered no idle words when he said, "Methodism means order, means organization, means systematic work. Yours is no straggling body, wandering aimlessly about, but is a great army nineteen million strong with great captains, marching to the conquest of the nations."

The facetious remark of the chair to the "Christian" minister when welcoming him as a visitor to the Conference, to act as much like a Methodist preacher as he could, opened the faucet of the audience's risibilities.

THE MEMPHIS CONFERENCE.

Concluded.

The Memphis Conference closed its fifty-first session on Monday night, Nov. 17, about midnight. All of the morning session on Monday morning was consumed in the examination of the character of the elders, and the re-consideration of the case of W. H. Evans, who was located on Saturday for unacceptability. Bro. Evans having promised amendment, was restored to his place in the traveling connection, the Conference being willing to try him another year. If he will only take heed, as we trust he will, he can be a useful preacher. Nobody wanted to afflict this brother, but the time it seems had come for the Conference to do what might have been prevented, if the proper advice had been given long before. Many a preacher loses his usefulness, or becomes unacceptable because some good friend fails to remind him of his danger at the time when it ought to be done. How many have gone in debt and become involved by it, who would have escaped the snare, if those in authority had done the proper thing?

The Bishop made several important changes in the appointments of the preachers. Six of the Districts have other Presiding Elders than those that were in charge last year. One new Presiding Elder we may say was appointed, the one in charge of the Memphis District, Rev. R. H. Mahon. Although he has filled this office before, yet for thirteen years past he has been a pastor, most of the time in the city of Memphis.

On Sunday the following deacons, B. L. Harris, A. L. Prewett, Lee Sanders, J. C. L. Boehm, J. W. Oliver, T. G. Pettigrew, H. B. Terry. Local preachers, A. B.

Haltom, R. R. Rudder, R. E. Brasfield, J. H. Felts, W. T. Elmore, and Thos. M. McNutt, were ordained.

In the afternoon the following were ordained Elders: W. A. Dungan, J. H. Cason, T. N. Wilkes, C. A. Coleman, R. L. Norman, A. C. Moore, A. J. Meaders, and Wm. F. Hamner.

The next session of the Conference will be held in Mayfield, Kentucky, a most delightful town of about 4,000 people. The reports of the committees show a most gratifying increase in most of the interests of the Church. Because of a thorough expurgation of church registers during the year, the increase in membership is not so large as we hoped. We now have 216 local preachers, 48,428 members, net gain 2,512. Infants baptized during the year, 1,158; adults baptized, 2,938. Number of Sunday-schools, 485, gain 52; Sunday-school teachers, 3,310; number of scholars, 21,159.

Amount raised for Superannuated preachers, \$3,500. Raised for Foreign Missions, \$8,992.36; for Domestic Missions, \$1,706.50; for Church Extension, \$2,123.08.

Number of churches, 461½; value, \$668,525; number of parsonages, 80; value, \$87,990.

Superannuated preachers: Jere Moss, B. B. Risenhoover, J. W. Knott, O. E. Parker, and John Williams.

Superannuated: Thos. L. Boswell, James Perry, J. M. Flatt, J. M. Major, T. P. Holman, John Randle, S. B. Adams, D. C. Wells, R. E. Graves, D. M. K. Collins, J. A. Fife, E. B. Plummer, W. H. Frost. Transferred to St. Louis Conference H. I. Stephens, F. M. Tatum, J. W. Oliver, L. M. Lee, A. B. Haltom; to East Columbia H. B. Terry; to Arkansas Conference J. W. Winsett.

NORTH TEXAS CONFERENCE.

In company with Rev. E. N. Watson who is improving rapidly, we visited the North Texas Conference at Texarkana. We arrived in the midst of the 2nd day's session. The business was well advanced. Bishop Haygood looks much like a business man, yet he is in no hurry. Everything is attended to carefully. Secretary McWhorter is quiet, energetic, and accommodating. He has been in this position for several years. This is a large body of most excellent preachers and laymen. Bro. Powers has given homes to more than three hundred members and visitors. We have had a most enjoyable time at the home of Capt. Haden. He and his wife and their accomplished daughter, Miss Mate, have certainly left nothing undone to contribute to our pleasure. There are no little children about the place, but Miss Mate atones for this lack by teaching a Sunday-school class 18 little ones.

I see from the minutes of the first day that the Conference expects every preacher to settle promptly with the different Boards and committees. Many of the financial reports are full and some overflowing. Some not so full. The usual papers were referred to their respective Boards and committees. Dr. Barbee was on hand settling accounts. He says the Texans pay up well. The new Boards and committees were appointed at this session for four years. This wise policy the Little Rock Conference has been pursuing for the past quadrennium. Dr. Morrison was here Wednesday night, made the address at the missionary anniversary, lifted a collection of \$1,500 and has gone on his way rejoicing. Thursday night was the Church Extension Anniversary, Dr. J. C. Morris delivered a magnificent address. It was more than an hour and a half long. Think of it! In these days of "30-minute" sermons, a man holding an audience more than an hour and a half. The Dr. excused himself for talking so long, as the Irishman did who, seeing his father sleeping, struck him a severe blow with his *shillalah*. When asked why he committed such a crime against parental love, he replied that his head was lying so nicely for him to strike, that he just could not help it. That address will do good.

There is a large class of young men coming up in the Conference. Among these I find our young friend C. N. Riggins, who commenced his ministerial life at Hope. He was yesterday elected professor in the Female College at Sherman by its Board of Trust. Also Dudley T. Brown, who was converted under my ministry when on the Midway circuit. Bro. W. M. Crowson comes back to us this year at the solicitation of some Arkansas brethren. We need him and more like him just now.

Rev. W. M. Hayes, the Commissioner of Education for the colored

people, addressed the Conference today. He is a man of God. The Holy Ghost was upon the speaker and audience. After this wonderful address there was a spontaneous collection for Payne and Lane Institutes amounting to over \$250. This cause grows.

Every night there is preaching at six churches. At such licks as this Texarkana will come to the front in morals. Several pleasant episodes have occurred during the last two days. Bro. Powers was presented with an Oxford Teacher's Bible by his congregation as a token of their regard for him. One brother was not admitted because he was thought to be too old. Another spontaneous collection was given for his benefit, all of which goes to prove that the Methodist preachers "are the momied men of this country." Your Arkansas Methodist man was introduced to the Conference and announced his business in that line. We have met brethren face to face that otherwise we had known. Dr. Neely has been in the van of the host for years. Dr. McLean, Acting Regent of the Southern University at Georgetown, is modest and strong. Dr. Campbell of the Texas Advocate was at hand ready to catch a flying bit of news for his paper. When I saw him I could account for the fresh news and vigorous editorials which this paper contains. Texarkana has several large lumber mill companies. Capt. Haden, mine host, carried me through the Gate City Mills, in which he was interested. What system, what wonderful power put forth for money making. It reminded me to some extent of the system and power *forgood* in our unparalleled itinerant system. The demands upon the Churches at Texarkana to care for the hundreds employed by the different factories and railroad shops at this place is certainly great. I understand the Churches are adjusting themselves to meet these demands in a manner, that is commendable. Bishop Haygood made no set address to the young men to be received into full connection, but said such things as he thought men needed. They were well said, strong and spiritual. The brethren treated us kindly. We left them loving them better, because we knew them better.

H. W. BROOKS.

FROM REV. D. T. HOLMES.

DEAR BRO. BENNETT:—I have just returned from the session of the N. W. Texas Conference, held at Abilene. It was an occasion of great interest. The net increase is reported by the Secretary, to be over 8,000 members. In nearly every charge the collections are full, and in many of them, running over. It is certainly refreshing to witness one Conference with an excess in missionary collections. There are here a large number of young men who bid fair to lead the Church of God in the future. I don't think I have seen any where, so many in proportion, who give such promise. The work is enlarging so fast, that although there were a large class of applicants and as many transfers, many places had to be supplied.

The Conference was delighted with the sermons and speeches of the connectional brethren. Bro. Hayes the Commissioner of Education, moved all hearts for himself and his cause. He is a fine speaker, and a preacher of the first order. Drs. Morrison and Morris sustained themselves well indeed. Under the influence of the fine address of the missionary Secretary, there was subscribed \$2,500, to send three new missionaries to the foreign field. It was a religious occasion, several were converted on the Sabbath, and nine connected themselves with the Church. Bishop Key delayed the ordination of Elders local mourners, and four persons were converted at the afternoon service. This was a new thing to many. There is a wonderful future before this Conference. The emigration to its territory is unprecedented even in the history of Texas and it is generally composed of a good class of people. The soil and climate are very attractive, and those who wish to secure good homes are making a rush before the land is all taken up.

Our brethren from Arkansas here all doing well, and are delighted with the country. Billy Vaughan is P. E. of one of the best Districts. Sam Morris begins to look old, but is vigorous. Bro. Winburne is keeping step with the best workers in the Conference. My appointment is Santa Anna, where my boys live. I am certainly favored. My health is good. Your brother,

D. T. HOLMES.

Santa Anna, Tex. Nov. 21.

Renew your subscription.

TO ADVERTISERS.

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

ANOTHER RESPONSE.

BRO. BENNETT:—After reading the article in last issue of THE METHODIST, "First Responses and the Rose Buds," in regard to sending out a missionary to the foreign field, by the Methodist schools of Arkansas, I desire to say that as superintendent, I presented this matter to our Sabbath school and it met with a hearty approval, we will take hold joyfully and cheerfully and help to at least two shares at \$5 each, and the money will be ready by January 1. A part of it being ready now. Bro. I. N. Williamson was chosen Treasurer of the fund. I think to send and maintain a missionary in heathen lands by the children of our Methodist schools of Arkansas would be a beautiful act, and it is to be hoped all our Methodist schools will co-operate and respond speedily. Certainly there are enough schools which will take one share each to accomplish this object. May the Lord's blessing rest upon this enterprise. W. H. LAWS.

Lavaca, Nov. 17.

WEEK OF PRAYER.

The week of prayer and self-denial appointed by the Woman's Board of Missions (including the national Thanksgiving day) is near at hand. Programmes have been sent to each Auxiliary, and it is hoped that they have not been misplaced by the Corresponding Secretaries, but brought before the Societies and that the week will be observed by each one as recommended by our Board. Pastors are earnestly requested to call attention to these services and to lend their aid in having them properly observed. There is not a member of our Society but can give something during this week, and when they have given what they can, if they will pray earnestly for the blessings of God upon our work, we will realize such an improvement along our lines as we have never had before. If our wills are in perfect harmony with the law of God, we will find our greatest joy in bending everything to the great thought of advancing his cause. MRS. J. R. HARVEY.

Conf. Cor. Sec.

GOVERNOR'S PROCLAMATION.

He Designates a Day of Thanksgiving for the People of Arkansas. In the midst of the activities of life it is fit and proper we should pause to contemplate the many blessings vouchsafed to us by a kind Providence. The year now rapidly approaching an end has been a prosperous one to the people of this State, and it should acknowledge our thanks to him who is the author of these blessings, and the Giver of every good and perfect gift. Therefore, I, James P. Eagle, Governor of the State of Arkansas, do hereby appoint Thursday, the 28th day of November, instant, as a day of Thanksgiving and Prayer, and I earnestly recommend to the citizens of the State, as well as the sojourner who may be temporarily abiding with us, to abstain from their usual vocations, and laying aside business cares, to assemble at their usual places of worship and around their own hearth-stones, and in humble recognition of his goodness, to return thanks to Almighty God for all the blessings with which he has surrounded us, and to invoke his continuance of same. I would further recommend that we do not allow ourselves to forget the poor and needy and the afflicted. In testimony whereof, I hereunto set my hand and cause the Great Seal of the State to be affixed. Done at the city of Little Rock, this 18th day of November, 1890.

JAMES P. EAGLE,

Governor of the State of Arkansas.

By the Governor:

B. B. CHISM, Secretary of State.

In New York, Nov. 12, the Board of Managers of the Adams Express Company to-day held their first meeting since the passage of the United States Anti-Lottery act. The Board was unanimously of the opinion that the provisions of such were as morally obligatory upon the company as they are legally binding upon the postal authorities. The attention of the board was called to the fact that the Postoffice department had issued regulations to all its subordinates as to the manner in which they should effectuate the provisions and the intent of the act, and the board adopted the resolution making such regulations applicable to the employees of the company in like manner as if such employees had been specifically named therein.

DO YOU WANT THEM?
READ AND SEE.

1. For \$2.00 from any new or renewing subscriber we will send this paper one year and the Peerless Atlas, Pub.'s price \$1.00, advertised on page 2, Oct. 22.
2. For \$2.00 from any new or renewing subscriber we will send this paper one year and the Complete Housekeeper, Pub.'s price \$1.50, advertised on page 3, Oct. 22.
3. For \$2.00 from any new or renewing subscriber we will send this paper one year and the "3 Model Books," Pub.'s price \$1.50, liberaly advertised in this paper in 1888 and '89. During that time we furnished our subscribers probably 1,000 or more sets of the 3 "Model Books."
4. For \$2.50 we will send the paper and Atlas and Housekeeper, or either of them and the "3 Model Books," or for \$3.00 the paper and all the books named.
5. This paper and the Arkansas Weekly Gazette are clubbed at \$2 for both papers one year; also this paper and the Arkansas Weekly Democrat will be clubbed at same price.

We prefer that subscribers order through their pastors, who will be allowed the usual commission on all subscriptions for this paper.

These offers are made purely as a favor to our patrons, for whom we will cheerfully order other books and papers on the most favorable terms.

THE FUTURE CHINA.

Lord Wolsley, Great Britain's prominent military authority, expresses the belief that the Chinese are the coming nation. He predicts a great future for the Mongolian people. Indeed, if half that he predicts is likely to come true, more than one European nation may well look to the care of its Asiatic possessions. Lord Wolsley believes that the battle of Armageddon will take place between the Chinese and the English-speaking races. As an incident between the present time and the date of Armageddon, France and Germany are to be engaged in a series of wars, but the Chinese are to bring about something far more momentous. A general is some day to be developed among them who will train them in the science of arms, and then they will hurl themselves upon the Russian Empire. As the Chinese are capable of inexhaustible endurance, and are stolidly indifferent to death, and, moreover, very numerous, the Russians will go down before them. Then they will overrun India, sweeping the British into the sea. "Asia will belong to them, and at last, English, Americans, Australians will have to rally for a last desperate conflict." Such is a brief outline of the British warrior's belief.

General Wolsley thinks that the Government massacres, which have done so much to rob China of leading minds, will cease by and by. He says: "The Government of China has been carried on by the method of cutting off every head of more than average intelligence, activity, and energy. You have no idea of the massacres that were carried on as part of the regular Government of the country. When Commissioner Leh was asked whether it was true that he had, in three years, beheaded sixty thousand men, he replied: 'Oh, surely many more than that!' So long as this system prevails, Chinese progress is impossible. But these rude Tartars will not always be able to control the nation. Another Moses might change it, or a Mohammed, or a Napoleon."

Of course, it is easy to prophesy when one fixes no particular date for the fulfillment of his predictions. Moreover, the prophecy is one of somewhat magnificent sweep, and on that account, as well as on account of the source from which it comes, it is likely to receive more or less attention. It is worthy of some attention. Because China plays no particular active or aggressive part in the world's councils and the world's changes, we cannot safely conclude that she will always remain quiescent. She will some day awaken to a sense of possibilities. France has reason to think of her as a foe whose power is well worth taking into account. It is quite conceivable that this great Western Empire may develop military resources, and when she does, some of the nations of the earth will regret that they ignored her possibilities and ever took advantage of her weakness.

General Wolsley urges that one fixed point of British policy should be to strain every nerve and make every sacrifice to keep on good terms with China. That is good and statesmanlike policy, although the motive is of course selfish. Surely the first sacrifice to be made by Great Britain is the abominable opium traffic. To surrender that without compulsion, but from a sense of justice and a desire to conciliate a great people would be an honor and a credit to Great Britain. It would also be a great step in the direction of General Wolsley's policy.

In this connection an article by Dr.

William Wright, in the Contemporary Review for October, has special interest. Its subject is the "Forward Movement in China." "The great moral movement of the greatest of the centuries has now reached China in force," he says, "and the people that had been in the ditch of the downgrade for three thousand years, have, during the past thirty years, begun to enter on the up-grade of a new and higher life. The missionaries have entered China with a passion more absorbing than the greed of gain, with an intensity more undying than the thirst for knowledge, with a love more consuming than the hunger for revenge. They have gone there to stay. They are there to live or to die, that China may know the blessings of that gospel which has brought comfort and joy to their hearts, and inspired them with confidence in life, and the hope of triumph in death."

The writer goes on to show in measure what the introduction of the gospel and the distribution of the Bible is doing for China, although he claims that eighty million souls are still beyond any kind of missionary influence. Surely, however, in the fact that the gospel is working its way in China is to be found the best pledge that she will not become a source of destruction to other nations. Better than the statesman-soldier policy is the Christian policy, and that surely is to let the gospel have free course and be glorified. We have a problem of a somewhat similar nature to deal with in our own land, and are recognizing the fact that Christianity must do its elevating and educational work if we are to dwell in safety. Otherwise our great imperium in imperio will work our destruction as a people. The same principle holds good the world over. Only as Christian influences prevail and the principles of the Prince of Peace are regnant will the nations of the earth cease to dread each other. Great Britain and America have a glorious opportunity to Christianize the world, and both owe a debt to China, in which great land their efforts might well be redoubled. No nobler, better way of paying the debt could be found, and the reflex influence will prove a blessing indeed. —New York Observer.

SUPPORT OF THE MINISTRY.

The close of the Conference year will end many an unwritten chapter of heroic suffering, denying and planning. The brave woman in the little parsonage has had a hard time of it this year. You have not known it, because she was too proud to make known her poverty. True, she has needed a new dress—she was ashamed to go to Church in the old one—but then husband must have a new suit for Conference, and the children must be sent to school, and she can turn and remake her old dress. The same old bonnet can be made to do another season. Your preacher, too, has had his battles with poverty. He has had to figure out the problem of supporting a family on a salary that would not more than support comfortable a single man. He needs some new books, he must have them, if he maintains himself in the pulpit; but the pantry is empty, and the Church is behind with his salary, and he must deny himself and his congregation. With many misgivings he sits down to foot up his necessary expenditures, deducts from his promised salary, and finds that he can barely come out even, if the work pays out. With sinking heart and concealed embarrassment he watches the year draw to a close, with his quartermaster still unpaid. Debt and embarrassment stare him in the face but with a brave heart he kisses the troubled face of his wife and goes away with a cheerful face to Conference, to go wherever he may be sent, regardless of the pay. When he entered the ministry, and when his companion joined him from her home of luxury, they put their trust in God, believing that he would take care of them. They have had a hard time, but their faith in his providence is unshaken. Without one word they go to their appointment. There are scolding tears and aching hearts, but the world knows nothing of it.

This is not a sentimental fancy sketch. It is being lived out in many a parsonage home in Alabama. The world will never know of these deeds of self-sacrifice, but their history is being recorded in heaven. Eternity will reveal these deeds of unwritten heroism. The cross is being borne now, but the crown will be worn hereafter.

And now a word to the stewards. The preacher's support is in your hands. He needs his salary—every cent of it. You can raise it before Conference, if you will only try. This is your work, committed to you by the Church. If you disregard it, then your long prayers and loud shouting will be but a hollow mockery. You would have very little confidence in the religion of your employer, if he failed to pay what he had promised you for your services. You owe your preacher his salary. It is a sacred debt. He has counted on receiving it, has based his calculations on receiving it. Your failure to pay him up not only embarrasses him financially, but injures his

standing in Conference. Your neglect of duty is his murder. No wonder he loses heart in his work. To him, it is nothing short of a cumulative evidence that you do not appreciate his services.

The office of steward can not be too greatly magnified. In our Methodist economy it is second to none, save the ministry. Would that we could impress its importance and responsibility upon every one called to this high position in the Church. It is a position that requires work and system. The haphazard methods used by some stewards in raising their assessments would bankrupt them in business in less than a month. These defective methods often account for the shortage in collections. The murderous and unbusinesslike way that obtains in most of our charges, of putting off the payment of the pastor until the last month or week of the Conference year, is simply unpardonable. In most cases, this slipshod way of doing things accounts for the non-payment of the assessment. A little systematic work on the part of stewards would change the report on many a charge. Bro. steward, wake up.—Alabama Advocate.

IN MEMORIAM.

Within the last few years I have been called upon by sorrowing friends to write obituary notices of a number of the oldest citizens of our State, who had passed away from earth. Within the last week I have had another such call. One of my early acquaintances—one I have known since the latter part of 1838 has gone to join the great multitude who have crossed the last river. The venerable Thomas Pack of Benton, Saline county Ark., whose spirit was dismissed from the house of clay on the night of the 27th of September last.

He was a native of Roan county, N. C. He had few educational advantages in his youth compared with those of the present day. In his matured youth he was apprenticed to learn a trade, viz., making hats, which he followed for some time after he came to Arkansas. From his native State when a young man he came to Hardman county, Tenn., where he married. In 1836 he came to Arkansas and settled in Saline county in the vicinity of Benton, where he buried the wife of his youth, two sons being born to them. In 1839 he was united in marriage to Miss Mary Ann Scott, daughter of Dr. W. M. Scott of Saline county. Dr. Scott's descendants are now among the most worthy citizens of our commonwealth. As a result of this marriage six children were born only two remain, Mr. W. N. Pack of Little Rock and Miss Laura V. of Benton.

Mr. Pack occupied a high place in the estimation of the citizens of the county. Until the infirmities of age began to press upon him, he was a healthy robust man of fine personal appearance and good social qualities, which made him one of the most popular men of his county. For sixteen years he held the office of sheriff and collector; discharged its duties faithfully and met all his obligations, surrendering the office he had so worthily filled, with clean hands and securing from the people of his county the plaudit, "well done good and faithful servant." Bro. Pack was a worthy member of the Masonic Fraternity and was a member of the first Lodge formed in Benton in 1850 as I learn from his son. A few of the last years of his life he has been shut out from the world, his eyesight having failed entirely. He enjoyed the company of his friends when they called upon him and he especially loved to talk of the early days, and when he found one like himself who had been here a long time, he seemed to live his Arkansas life over again. This writer has enjoyed many such opportunities and has enjoyed it much and often under his hospitable roof. In early life he professed religion and united with the Methodist Church. At one time in his Church life he lost his membership and was cold and indifferent; but in a revival meeting held shortly after the surrender he renewed his Church vows and gave himself anew to the Lord, from which time until blindness came upon him he was in his place at church and enjoyed the public means of grace. As a husband, father, Mason and church member he was true. When asked on his death bed if he was ready and willing to die his answer was, "I am trying to be ready," and as an infant goes to sleep on a mother's breast so he closed his eyes in Jesus "and was not, for God took him." Farewell my old friend, I have hope we shall meet again. As this writer thinks of the friends of a half century ago in Arkansas, who one by one have passed away he is forcibly reminded that he is comparatively alone now, as some forest that has been swept by the storm that has left but one tree standing, so it seems to him he stands now; "the tall, the wise" in Church and State of the former generation are about all gone. He is following, following sometimes in sadness and in tears, but still following, and he hopes to overtake that

great company ere it is long. There is another world, there is a heaven, and we shall not be strangers there. May the kindred of my old friend all be found there. —ANDREW HONTER.

A WORD TO STEWARDS.

Your office places you in direct connection with the Christian ministry and makes you, in reality, a part of it. A physician works and collects his fees; a lawyer does that; a merchant sells and collects his bills; a mechanic labors and collects his wages; even a common teller does it. The plan is universal until we come to the gospel minister; he gives all his time and energy to spiritual work; and the Church creates a special class to perform the collecting the salary function of the ministerial office. You therefore have one function of the Christian ministry to perform. How necessary and high and blessed your work! The success of the Christian ministry depends upon it. The comfort of God's ambassador's heart and home depends upon your attention to your duty. How he preaches, whether with freshness and courage and power, or without heart and in a despondent feeling and weakness of soul, is owing largely to how you collect for him. The people owe him a good support. It is as much a debt as what they owe a doctor for his services; and they owe it to God, who calls it robbery of Him when they withhold what is due His ministers. So, my brothers, be strong and brave in this work. Remember that you are working for Christ.—Florida Advocate.

FIELD NOTES.

LOCKSBURG C.T.—I am closing up my third year's work on the Locksburg circuit and I can truly say that the lines have fallen unto me in pleasant places, yea, I have had a goodly heritage. My collections may not all be in full; but they will be very respectable. My claim will be nearly all paid. These good people in Locksburg have bought and presented me another nice and valuable suit of clothes. This is the third suit in three years. They are an excellent people. Such people for gifts and donations are not found everywhere. J. M. G. DOUGLASS.

LACONIA C.T.—Conference is now upon us and we must soon close up our year's work. Some with glowing accounts, others with limited reports—and shall all be judged as to the nature and zeal of his workmanship? If so, I fear me, that unless the difference of conditions, under which each brother has had to labor, be very carefully considered, some will be judged unjustly. The poor fields will not produce like the rich lands, and the best of our preachers may have to come in from the most hopeless fields of labor, and no doubt many of them will stand with heavy hearts while making their reports. If only the people at large could properly understand the methods of our Conferences and the strict manner in which each preacher has to make proof of his ministry, and to answer as to the demeanor of the Church, they, themselves, would become more interested in the matter and see to it that their P. C. does not go up empty handed. I think some of the saddest reflections I have ever had to endure was just before going to Conference, where I knew it would be expected of me to make a report in full of my labors, and after every effort in my power had been made, to find that I was short on almost all of the claims.

Laconia station is making an effort to send this P. C. to Conference with a light heart. We have had a delightful year considering the devastated and torn condition of the country. The congregations have all the time been good, most all the people coming to church. Quite a number of deaths have occurred during the year; some of the best and most substantial citizens of the county, Sisters Coleman and Band, among the number. There is a fair prospect of having the levy extended from Helena to White River, which will give Laconia protection from overflow, then we look for better things from grand old Laconia. I much love to THE METHODIST, and all the brethren, I am your brother in Christ. ROBT. H. FORTNER. Red Fork, Nov. 10.

AUVERGNE STATION.—Should you judge from the experience of this writer to secure sub's for THE METHODIST, you would conclude his appreciation of said esteemed journal rather meager; but such, however, is not the case; on the contrary he finds himself, from the dawn of "blue Monday," anxiously looking forward to the coming of THE METHODIST. It is indeed a welcome visitant to this preachers' home. May heaven bless its Editor and Manager. THE ARKANSAS METHODIST has some time since come to be a necessity in the midst of its aggressive and progressive surroundings. Our 4th Q. Conf. is over. The P. E., Bro. Taylor, has come and gone, and we will see him no more till he goes up to the Annual Conference to assist in hiring us out for another year. This is a pleasant little station—many com-

mendable things may be deservingly said of this people. The community is pre-eminently moral, with good, solid educational facilities. Bro. D. L. Paisley, the principal of our school is well qualified along all lines of academic work. The membership of our Church is in harmonious condition—no chronic soreheads nor piousish grumblers against missions. But in the place of such detestable things, we have an appreciative, conservative people to all the interests of our beloved Methodism. We shall go to Conference with a clean sheet, all assessments met and paid in full. We had an interesting and profitable series of services last month, which resulted in reviving the Church much and adding a few new members. All things considered we have had a pleasant year at Auvergne. True, it is quite a small place, but we have had much time to read and reflect, which we have utilized. This scribe has no complaint whatever to offer in regard to this appointment, but is willing to return, if the powers that be are so minded. However that may be I can say whoever gets this appointment will have a hospitable people among whom to work. And a body of stewards composed of such men as Hon. J. T. Henderson, who will attend promptly to all financial affairs. In conclusion let me say, this people deserve always, one of the best men in the Conference. Fraternally, A. M. R. BRANSON. Nov. 21. [Continued on Eighth Page.]

Beware of Ointments for Catarrh. They Contain Mercury.

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, and acts directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co.

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ARKANSAS METHODIST.

WEDNESDAY, NOV. 26, 1890

LETTER FROM KENTUCKY.

Persons moving from this country Westward will not experience greater changes than those coming from West to East. Most people suppose you find the climatic variations in going North and South. These are almost as marked by the opposite points of the compass. When you get away from the regions where the atmospheric conditions are fixed the relations of mountains ranges will have much to do in determining the state of the weather. This is in our four winter months called Northern latitude, and yet we perceive no decided change in some respects. In other things the changes are many and decided. The food products and customs of the people are widely different. Here tobacco is the leading staple, with cereals as adjuncts. From the leading grain crops vast quantities of whiskey, brandy, gin, rum, &c., are manufactured. You may imagine that an Arkansaw raised boy would occasionally long for the sight of a "cotton patch," a gin-house and the long familiar bales of the "luscious staple." Here instead we see tobacco in wagons and in hogheads. The whiskey we see in distilleries, in barrels and in the hands of the citizens. Sometimes we hear it is about from the sounds that greet our ears. And yet, paradoxical as it may seem, I see less tobacco and whiskey used here than farther South and West. The solemn fact is, for many an honest confession, the pressure is so great against the use of the "evil weed" by preachers, and others who ought to be decent in word and deed, that I am seriously contemplating a reformation. To this I am advised before the habit gets fixed. I have only used it thirty-five years. Of course I am going to thank the Lord that I am not like these fellows who are slaves to the whiskey habit. A little unfermented wine for sacramental purposes is about all nature and grace will allow in my case. By the way, our citizens are now securing signatures to a petition to our Constitutional Convention in session, to submit a prohibitory clause for ratification at the coming election for adopting the new Constitution. And this reminds me to add another parenthesis. Our Convention has squarely and plainly recognized God in the new Constitution and removed all hindrances out of the way of Ministers holding State offices of trust and remuneration. Well done for "Old Kentucky!"

But back to social customs. These have gone into our very worship. We are swinging about in mid-continent, and maybe, in mid-air, between extremes. Farther East, "they say," worship is more hearty and old-fashioned. Dr. Edwards, you know, writes of how it is in "Old Virginia." Here we have, on the one hand, a strong ritualistic tendency; and on the other, the "second blessing" people are getting numerically strong and they propose to bring us round in safety to the good old Methodist harbor. As a straw or two indicating the tendency and velocity of the ecclesiastical wind one Bro., in reporting his work at our recent session, thanked the Lord that they had escaped a revival and gave it as his opinion that if the effort could be stayed a few years more they would develop into a first-class Station. Being a stranger in these parts I wondered at his words. No one rose to a question of privilege and asked for an explanation. My poor ignorant and simple heart did burn within me, and with a strange fire, while I remembered that Methodism is the product of a revival, and that about three-fourths of our preachers and members were converted in revival meetings, and finally that I owed my salvation to an old-fashioned Methodist revival. Private explanation ran about this: The brother has intense convictions; is an extremist; is opposed to modern evangelism, and this is his way of expressing contempt for the whole business. In other words, he wants to see our people dignified and proper in their worship. And he may belong to the one extreme. A young man applied to be received on trial. One wing of the Conference said he was a crank of cranks; was rude in speech, and coarse in manners; had been compelled to quit a meeting and neighborhood because of his conduct; had been characterized in secular press as a character on things; decent and solemn &c., &c. The other wing knew that he professed "the second blessing" and was not afraid of men or devils. The vote was a tie. The next day a motion to reconsider was carried and during pendency and further damaging disclosures, the application was withdrawn. He has since been employed by a Presiding Elder as a supply on an important circuit.

Catarrh

Is a constitutional and not a local disease, and therefore it cannot be cured by local applications. It requires a constitutional remedy like Hood's Sarsaparilla, which, working through the blood, eradicates the impurity which causes and promotes the disease, and effects a permanent cure. Thousands of people testify to the success of Hood's Sarsaparilla as a remedy for catarrh when other preparations had failed.

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"I will say I have been troubled for several years with that terribly disagreeable disease, catarrh. I took Hood's Sarsaparilla with the very best results. It cured me of that continual dropping in my throat, and stuffed-up feeling. It has also helped my mother, who has taken it for run-down state of health and kidney trouble." Mrs. S. D. HEATH, Putnam, Conn.

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100 Doses One Dollar

We shall see what we shall see. But good and wise men, on both sides of this second blessing question, say it will not divide our Church. And yet instances multiply of division in detail. I confess to some alarm. The spirit of many of the dear brethren is anything but conciliatory. The love that suffereth long and is kind is scarce. Many of them are capricious and resentful.

Other social customs are not so serious, and yet they are noted by new comers. We use coal for fuel everywhere—in churches, furnaces, manufactures and private residences. Here we get native coal put into our bins for \$8.25 per ton. But another "spell" comes over me occasionally and I long for an evening with some Arkansaw family before an old-fashioned hickory fire. These grates, though furnishing heat enough, seem like a pent up hospitality. But mark you! we can't yet afford to swap the gas and electric light for the tallow candle or pine knot. A car of knots for kindling would be mighty acceptable however. Name something for exchange. Notice another thing, I am not suggesting differences for odious comparisons. I still hold on to two farms (homes) in Arkansas. The soil and people are dear to me. All the good people and things are not in Kentucky. God has wisely and mercifully distributed. Love to all the old and dear friends.

Yours truly &c.,
OWENSBORO, KY. M. H. WELLS.

RALEIGH, N. C., Feb. 20th, 1888.

DE. A. T. SHAFFNER, M. D.,
Rochester, Pa. Dear Sir:—I wish to say a word in behalf of your wonderful Chill and Fever Pills. Some months ago a friend who knew that my wife had been afflicted for months, sent me a package of your pills. I gave them to her and they cured her at once. A neighbor, Mr. Perry, had suffered with chills for more than a year, and had taken Quinine until his hearing was greatly injured. Seeing the cure wrought in my wife's case, he procured a bottle of pills and was speedily restored to perfect health. I feel that this is due to you.

Very truly,
REV. J. D. DAVIS.

THE ENGLISH LANGUAGE.

There are probably over 70,000,000 English speaking people on this continent, and the Canada Presbyterian says: "It is estimated that the British Census of 1891 will carry the number of English-speaking people to 120,000,000. The figures are startling; the increase wonderful. It is an increase of twenty millions since 1881. Is not English the most spoken tongue? Certain it is that no continental European tongue may compete with it—neither Spanish nor Russian, the two most spoken. Some will have it that more men speak Mandarin than English. But they have only guess-work for it, the speakers of Mandarin never having been numbered. It has been shown that many of the dialects of the Chinese are practically separate languages, whereas English is one and the same throughout at Manchester and Melbourne, Chicago and Calcutta. The widest spoken tongue, at any rate, is unquestionably English. More than a third of the whole human race is under the direct influence of the English-speaking people, whose language is native and dominant throughout an area of more than 10,000,000 square miles—more than a fifth of the whole habitable globe. In the United Kingdom, in the United States, in British America, in Jamaica, and numerous other West India Islands, in South Africa nearly up to the Zambesi, in Australia, in Tasmania, in New Zealand, in the Isles of the Pacific, English has become the mother tongue of the millions. It is, moreover, the official tongue of India, where the knowledge of it is daily spreading among the 260,000,000; it is the language of international commerce of China and Japan, and the language, also, of the high seas, being spoken in every maritime port on earth. It has the greatest literature, and more than half of the entire world's newspaper press is printed in it. Yet in Shakespeare's time English was confined to three Kingdoms, and spoken only by 5,000,000 folk.

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. NOYES, 820 Powers' Block, Rochester, N. Y.

Never did any soul do good, but it came ready, to do the same again with more enjoyment. Never was love, or gratitude, or bounty practised but with increasing joy which made the practitioner still more in love with the fair act.

If you feel weak and all worn out take BROWN'S IRON BITTERS

10c. STANDARD SHEET MUSIC. 10c.
Write to R. S. AYERS, Louisville, Ky., for catalogue of Standard Music, sold at 10 cents per copy. Bound to high priced editions sold at from 50 cents to \$2 each.

ECZEMA FROM CHILDHOOD

When an infant my body broke out all over with an eruption or rash, which became more aggravated as I grew older. Every noted physician in our section was tried or consulted. When I came of age I visited Hot Springs, Ark., and was treated by the best medical men, but was not benefited. When all things had failed I determined to try S. S. S., and in four months was entirely cured. The terrible Eczema was all gone, not a sign left; my general health built up, and I have never had any return of the disease.

Geo. W. IRWIN, Irwin, Pa.
Treatise on Blood and Skin Diseases mailed free. SWIFT SPECIFIC CO., Atlanta, Ga.

BARGAINS IN ORGANS!

We have one Parlor and two Chamber Organs for sale at low prices for cash. A short time ago we sold a Methodist preacher a Parlor Organ at \$20 less than the manufacturers asked him for the same organ. The organs we have are paid for in advertising. Write for particulars.

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For the infallible and permanent cure of Rheumatism, kidney Affections, Dyspepsia, General Debility, and all blood and skin diseases. HUNNICUTT'S Rheumatic Cure is without a rival in the world. It cleanses the blood, beautifies the complexion, builds up the system, increases the appetite, and restores harmony to the constitution. It is, without doubt, the best medicine now before the public, and has stood the test of years, as thousands of certificates in our possession will verify. For sale by Druggists at \$1 per bottle. HUNNICUTT MEDICINE CO., Atlanta, Ga., Manufacturers. Nov. 12-1m.

"STRICTLY BUSINESS."

Many of our friends can easily and frequently render this paper kind and helpful service in a way some may not think of. When they are dealing with or writing to firms having their advertisements in this paper, if they will mention the fact of seeing the ad's in this paper and their appreciation of the patronage thus given, it will be of decided advantage to our advertising business. Our Methodist merchants and retail buyers can make THE ARKANSAS METHODIST more popular with the best advertisers, by occasional kind words in our behalf.

FOR DYSPEPSIA, Indigestion, and Stomach Disorders, USE BROWN'S IRON BITTERS. All dealers keep it. \$1 per bottle. Genuine has trade-mark and crossed red lines on wrapper.

"It is better to go to the house of mourning than to go to the house of feasting." So said Solomon three thousand years ago. And it is better now for Christians to go to see the grave of a friend than to go to see a "Christian" horse-race.

COMMENDABLE.

All claims not consistent with the high character of Syrup of Figs are purposely avoided by the Cal. Fig Syrup Company. It acts gently on the kidneys, liver and bowels, cleansing the system effectually, but it is not a cure-all and makes no pretensions that every bottle will not substantiate. Nov. 12-1m.

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DONALD KENNEDY,
ROXBURY, MASS.

Nov 5 0m



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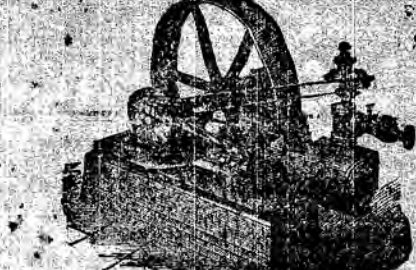
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No. 0 sin. bug. harness, breast C 1 in. trace, 2 1/2 in. saddle \$8.50

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Hairy moles removed. All kinds of Scars or Birthmarks removed or reduced; and Blemishes of every kind on the face treated with some success. Fine hair preparations, dyes, soaps and superb face powders.

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ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M. E. Church, South, in Arkansas.

All traveling preachers of the M. E. Church, South, are invited and authorized to act as Agents for the ARKANSAS METHODIST, to solicit, collect and receipt for subscriptions to the paper.

Rev. Z. T. BENNETT, Editor.

WEDNESDAY, NOV. 26, 1890.

B. R. FARE TO LITTLE ROCK CONFERENCE.

REDUCED FARE GRANTED.

The Mo. Pacific system will sell tickets over any of its lines in Arkansas for one and one-third fare for the round trip to those attending the Conference at Monticello. Pay full fare to Monticello, and take "Certificate Receipt" (note the words) from the Agent where ticket is bought, and this will entitle the holder to return at one-third rate when signed by J. R. Moore.

Read above and observe carefully Rev. J. R. Moore's instruction concerning reduced rail-road fare to Monticello, the seat of the Little Rock Conference. On such occasions some have to pay full fare, simply because they fail to comply with the plain conditions named above.

In his introductory remarks before the Arkansas Conference Bishop O. P. Fitzgerald said many years ago he became accidentally or otherwise interested in certain mining operations, which promised large dividends, and he prayed the Lord not to permit the increase of worldly possessions to make him selfish or unmindful of his duty to God; but the mining speculation did not "pan out," and like many other itinerants he was not the owner of bonds or stocks, and could truly say "no foot of land do I possess," except two graves near the Pacific coast.

As quoted by the N. Y. Advocate, the eminent statesman Senator Edmunds thus expressed his conviction concerning the original package decision by the U. S. Supreme court: "The people of the States should have the charge of the preservation of their own autonomy, whether it relates to traffic in drugs, dynamite, or intoxicating liquors. Whatever restraints and regulations each State chooses to exercise, it is as indispensable, I think, for the safety of the nation, as it is for the safety of each State, that each State regulate for itself in relation to such matters; each State must govern itself, and must have its own different policies and social institutions; each should have the inherent right to take care of itself in respect of such regulations."

After quoting the Churchman on the expected and frequent changes in the pastorate of the Protestant Episcopal Church, the N. Y. Advocate says truly: "The often-abused, much-misunderstood itinerancy of the Methodist Episcopal Church affords to every intelligent and faithful minister a better promise of continued service to a later period in life than can be obtained elsewhere, provided he can grow old gracefully, and waste no time in deploring the decline in the grade of his appointments; but with a sweet spirit, and the using of what power he has wisely, accept whatever the Church has for him. A hard thing to do, but not so hard as to be without work; for while the Christian minister may want but little here below of this world's goods, there is one thing he does want as long as he can move, and that is congenial and honorable employment; and this desire is common to all who are neither sick nor indolent."

In the afternoon of the first day of the Arkansas Conference, Rev. J. L. Massey delivered an earnest and thoughtful sermon on the urgent duty of the ministry and the Church to make special efforts in behalf of young men. Enforcing his arguments with pertinent facts and figures he said: The census of 1880 shows males 25,500,000; one-fourth of that number from 18 to 30 years of age. Young men form one-eighth of the entire population. Five per cent are church members, 15 per cent attend regularly, 25 per cent attend occasionally, but 75 per cent never attend.

Young men from 21 to 31 form nearly one-half of the voting population. There are 1,500,000 in the rail-road business, 250,000 commercial travelers and 75,000 in amusement associations; one-sixth of our city populations are young men from 18 to 30 years of age.

Fl. Smith has a population of 12,000. If one-sixth are young men, there are 2,000; 1,800 of them are not members, and 1,500 do not even attend church at any time. Eureka has a population of 3,000; 500 are

young men. Of this 500 only 25 are church members, 75 attend, 375 never attend.

ARKANSAS CONFERENCE.

At 7 p. m. Monday, Nov. 17, we left this city over the L. R. & F. S. rail-road to attend the Arkansas Conference in the phenomenal and picturesque city of Eureka Springs. Reaching Russellville at 11 o'clock we had comfortable and gratuitous lodging in the White Hotel, kept in excellent style by the Bernard Brothers, to whom we are indebted for generous hospitality on several occasions. We left R. at 5 o'clock Tuesday morning. Having to remain in Van Buren about four hours for the north-bound train on the Frisco road we had with many others registered at a hotel for dinner, but later we accepted a cordial and pressing invitation from Capt. J. S. Hynes, cashier of the Crawford County Bank to visit his beautiful home and meet his wife and mother-in-law, daughter and widow of the late Dr. Wilshire Riley, whom we had long known and highly esteemed in White county. It was a sad pleasure to meet again the bereaved ones, including the son, Mr. W. Riley, who had lost his wife since we last saw him. Capt. Hynes is now a prosperous banker and planter, but as modest and affable as in his early manhood, when he won the heart and hand of one of the most beautiful young ladies we ever knew.

Leaving Van Buren at 1:30 p. m. our number was soon increased to about fifty, Methodist preachers and delegates, as cheerful a company of godly persons as we ever saw anywhere. How cordial and sincere their greetings and how delightful and refreshing their intercourse after a year's separation and toil in the vineyard of their Lord! Methodist preachers going to Conference display mental composure and moral heroism as to the future, surpassed alone by their sublime trust in God and their unparalleled devotion to His Church, when they start out from Conference for another year's labor, sowing and reaping in fields unsought. There is apparently an utter absence of all petty jealousies and rivalries, which seldom have real cause for existence in our itinerant ministry, called of God and sent by the duly constituted and approved authorities of our Church.

On arriving in Eureka Springs our company found hacks ready to convey them without delay to numerous homes extending generous hospitality to servants of the Lord and representatives of the largest denomination in this State. The writer was given a home at the Josephine House, A. W. Faber, proprietor, where for four days he had excellent fare and delightful association in the company of Revs. I. B. Hickman and John McLaughlin, Dr. Elton Foster, Bro. W. M. Clifton and wife and other guests of the house. We found Bro. Hickman a very companionable room-mate and feel indebted to him for special kindnesses. If Bro. Faber feeds his boarders all the time as sumptuously as he did his Conference guests, his house well deserves large and continuous patronage on that account as well as for its desirable location.

Shortly after 9 o'clock Wednesday morning the Conference opened with religious exercises conducted by Bishop O. P. Fitzgerald, who made a brief and pleasant address, spiced with humor and brotherly spirit. Rev. J. A. Walden was then elected Secretary, Rev. W. H. W. Burns, Assistant and Rev. Geo. W. Hill, Statistical Secretary—each admirably qualified for the special work before him. On our first page we give a report by Bro. Walden of the Conference proceedings up to Saturday night—the latest which could be reported by mail in time for this issue.

The attendance of preachers and lay delegates was unusually large, and the preachers generally appeared in excellent health and cheerful spirit. Their reports showed in most cases gratifying progress on all lines, but in some instances their fidelity and self-denial were such as to class them with religious heroes of former times. We were informed by a careful brother, that the preachers of this body have heretofore received less per capita for ministerial support than the preachers of any Conference in our Church. In the personnel of the body as well as in their devotion to the Church the Arkansas Conference will compare favorably with any Conference we have visited. Many

of its younger and not a few of its middle-aged members give encouraging promise of great usefulness in the cause of Christ.

In spite of the unpleasant, if not unnecessary, investigations demanded on complaints of mal-administration, the Conference sessions were notably spiritual in tone, and frequently enlivened by animated singing, in which Bishop Fitzgerald led with evident delight. We had the pleasure of hearing thoughtful and edifying sermons by Revs. J. L. Massey, B. C. Matthews and J. A. Walden, besides an able sermon and stirring address on Foreign Missions by Rev. Dr. W. H. Potter. After his address before the Conference Dr. Potter said he would not insist upon a collection, but voluntary offerings in cash and pledges followed to the amount of over \$350—about \$100 of which came from the Morrilton District, which had already raised, outside of its assessment, \$750 in cash for the support of Rev. C. B. Moseley in Japan. Dr. Potter complimented the P. E., preachers and people of that District for having undertaken the support of a missionary over and above the assessment—in advance of any other District in Southern Methodism.

As announced elsewhere Revs. T. J. Reynolds, H. J. Brown and P. T. McWhorter were transferred to other Conferences. In a short address Bro. Reynolds took formal leave of his brethren, many of whom gave the parting hand with manifest emotion and tears. When the name of Rev. W. R. Gardner was called, after he was placed on the superannuated list, he made brief but very affecting remarks about his itinerant life and his sore regret, that he could not longer continue in the effective ranks. The Conference sang with fervent spirit, "The Way-worn Traveler," and many wept as they shook hands with and embraced their veteran comrade in the army of the Lord. Although a collection had just been taken for Sister Graceland, a spontaneous offering was quickly and cheerfully made for Bro. Gardner's benefit. While this was being done we heartily wished the entire membership of our Church could witness the affecting scene of an honored and worthy itinerant having to retire, because of age or worn-out condition; for then the collections for Conference claimants would henceforth be more in keeping with our sacred duty to these worthy dependents.

The Conference was generously and very comfortably entertained by the hospitable citizens of Eureka Springs, and we shall esteem it a duty and pleasure to publish soon some interesting matter on their wonderful city. Our pastor there, Rev. J. P. Caldwell and the stately and venerable Rev. Burton Williams planned well and executed successfully the entertainment of their guests by whom they will be gratefully remembered in the years to come. At the time we left both the Conference and the Bishop seemed to be mutually and very pleasantly impressed, and we hope no change of opinion will follow from the appointments of the preachers, given in this issue by the courtesy of the Arkansas Gazette, to which they were telegraphed but received too late for its daily Tuesday. We have tried to correct the errors in the telegraphed report, but have perhaps failed in several cases.

Speaking of the collections ordered for the dependent and worthy Conference claimants, the Alabama Advocate says: There is no reason why there should be a deficiency in any preacher's report at this point. There is no claim that is made upon the Church that appeals more strongly to men's hearts than does this. There is no assessment that can be so easily raised. The assessment for Conference claimants can always be raised when the claim is properly presented to the people. So, brethren, let there not be a deficiency here. A little neglect on your part means embarrassment, and, may be, hunger, to some old brother and his family. When this claim is presented and stressed as it should be, the assessment will no longer be the maximum limit of the Church's contribution, but liberality will break over the boundaries of assessments and take the form of life endowment.

And on the same subject the Wesleyan Advocate truly says: A Conference claimant is not an object of charity, but has a just and honest claim upon that organization to which he has given his labor and his life. They have had little or no opportunity to set anything aside for old age, or ill health, and many have had to contend with scant supplies

all their active life, only to fight it out on even scantier support added to the disabilities of old age. These men have suffered and labored, and their families have suffered to prepare for our oncoming and possession of the comforts and blessings which we enjoy today. There is a reprehensible lack of conscience on the part of any Church or any charge where this claim is not met in full. It is a debt of honor, and any people should feel doubly ashamed, where this lacks and other claims are paid in full. Ordinary gratitude ought to move us to provide well for them in their declining years.

SOUL-SAVING.

Soul-saving is pre-eminently the work of the Christian Church—not of the ministry alone but of every individual member. A soul, magnetized itself with spiritual power, should seek to reach all within the range of its influence, and every member should recognize that the great charter under which the Church is organized is, "Go, make disciples." The Church is not so much for the training and edification of believers as it is for the salvation of the world, and God has ordained that this work shall be done as much by individuals as by the Church in its organized capacity. After all, it is individual, personal work that tells most powerfully, and it is in this direction that the largest results are realized.

It was in this way that the kingdom of God began. When Andrew had found the Saviour, the first thing he did was to find his own Brother Simon and say to him, "We have found the Messiah." Philip is called, and he immediately finds Nathaniel. Mr. Spurgeon says that "Simon Peter was worth ten Andrews, so far as we can gather from sacred history, and yet Andrew was instrumental in bringing him to Jesus. One may be deficient in talent, and yet be the means of drawing to Christ some one else who will become eminent in grace and service."

The Holy Ghost fell upon all the disciples, both men and women, who were gathered at Pentecost. And that assembly was gathered together on purpose that they might be endued with power to testify the gospel to men. The first spread of the gospel among Gentiles was not at the hand of the preachers, but by means of the scattered disciples, who went everywhere, "talking or conversing" about Jesus. The Master expects the same kind of work from his disciples to-day.

The Church is a mighty army, in whichever soldier is to take an active part in the great aggressive movements against strong and powerful adversaries. Every member of this organization has become an integral part of the vast system for the reclamation and redemption of a world, and each one having joined battle with Satan and hell, is not to cease the warfare until the arms are laid down in death. The Church should be a great Leyden jar charged to the brim with electricity and magnetizing every soul with which it comes in contact. It has been estimated that if every Christian in the world should be the instrument of bringing a single soul to Christ during the coming year, and if these in turn should join the ranks of soul savers, and so the work should go on, each Christian saving one soul a year, in less than seven years the whole world would be regenerated.

What a glorious result would be accomplished if only the readers of this paper should resolve that during the year 1891, each one of them would win one star for his crown! Every one can do it. There is nothing chimerical or visionary in the idea. Every one ought to do it and no Christian should be contented with idleness. Earnest, believing prayer for individuals and direct personal work with those for whom we are praying will bring this glorious result.

When Dr. Lyman Beecher was on his death-bed, a brother-clergyman said to him: "Dr. Beecher, you know a great deal; tell us what is the greatest of all things." He replied: "It is not theology; it is not controversy; it is to save souls."

It is the greatest of all things; the happiest, most blessed work in which Christians can engage. The Christian who engages in it, is not only doing the Master's work, but there is a reflex influence on his own soul which will keep him ever full of the spirit of Christ and lead him to a fuller consecration and more earnest prayer.

Sidney Smith, "who would have been considered the wisest man if he had not been the wildest," gave direction for peace of mind, "Take short views of life." It is the toll we pay at bad bridges we never

cross that impoverishes the pulses of life. Beecher puts a maxim, "Keep clean, feed well and refuse to be unhappy." The last words mean much. Charles James Fox, bankrupt and beaten in Parliament, lying on the grass, enjoying the "Ars Poetica" of Horace, is a lesson to drooping disciples. Mr. Judas P. Benjamin, in the flight of the Confederate Cabinet, is another illustration of *mens equa in arduis*. The brilliant Secretary of State, without a county and without a purse, while as serene as a May morning, and discussed with the late Dr. Duncan, who was the companion of Mr. Davis in the retreat Belle Letters, quoting and commenting on German poems with exquisite grace. "A merry heart doeth good like a medicine."

"That smile would let him through St. Peter's gate, While sad-eyed martyrs had to wait."—Richmond Advocate.

LITTLE ROCK CONFERENCE TRAINING SCHOOL.

EDITOR ARKANSAS METHODIST:—I wish to say a few things about the Little Rock Conference Training School located at Fordyce, Ark. Enroute to the N. T. Conference I spent two Sabbaths at F. and preached four sermons to the people. Oct. 20 the school house was consumed by fire. It was a magnificent building, elegantly finished and splendidly furnished. The good people have gone to work and the contract has been let and by March the old building will be duplicated and not a dollar of indebtedness will hang over it.

Fordyce is a new town of about 2,000 inhabitants. Its citizens are enterprising, social and moral. The Conference is to be congratulated on the school, its location and future. The opportunities for building up a school of the highest order are multiform and varied. The possibilities of the school are infinite.

Prof. J. D. Clary the principal is a scholar, a Christian gentleman, and an intelligent Methodist. He is now conducting the school in a dwelling house; he is crowded for room, but is doing capital work. I attended the school a number of times and observed his methods closely and I do not hesitate to say that this is one of the best training schools I have ever visited, and I have visited many. Its motto is thoroughness. Education and not graduation is the intent of the school. The young man who passes the course here will be prepared to enter any college and take a stand with the best. Let the Conference give a liberal, hearty and prompt support to the school and in the near future it will realize great results from this institution of learning.

The Methodist Church is able and willing to take care of a strong man. We have a good church and a splendid parsonage. I hope the Bishop will be able to send just the man for the place. W. M. P. RIPPET. Texarkana, Nov. 21.

THE BLIND SCHOOL.

The Arkansas School for the Blind was visited during the recent Grand Lodge by the Masons, who unanimously adopted the following report:

As Chairman of your Committee to visit the Arkansas School for the Blind, I desire to report that in company with a large number of the members of this Grand Body, variously estimated from three to four hundred, we repaired to that institution, arriving at 2 o'clock in the afternoon. We were received by the Superintendent, Dr. John H. Dye, who in a few and well chosen words gave us a most earnest and cordial welcome. He received us not only as the accredited representatives of this Grand Body, but as representative citizens of the various counties from which we came; and also as taxpayers, whose money in part sustains the institution; and that he desired to show us as far as he could in the limited time allowed him, that they were using wisely, and not abusing the patronage and confidence of the State. He begged us to feel at perfect liberty to ask any questions that might occur to us about the conduct of the school, and requested us to talk freely with the pupils, and satisfy ourselves as to the condition and prospects of the institution. He had the Board of Trustees and all the teachers of the various departments take the platform, and introduced each by name to the audience, indicating the department to which each one was assigned. The personal appearance and bearing of each vindicated the strong endorsement he gave them. Then followed one of the richest and most enjoyable entertainments it has ever been our pleasure to attend, each department contributing its quota to the success of the occasion. While the orchestra was playing, a little blind girl took a seat at a typewriter on the rostrum, and wrote these words: "Little Rock, Ark., Nov. 19, 1890. This is the first time that our new band and girls' orchestra have appeared in public. We are indeed glad to have the Grand Lodge with us. It makes us happy to be remembered by them. We hope they will appreciate our efforts to entertain them. Respectfully, Lula Renfro, Arkansas county," which were neatly and plainly printed, and in which there was but one mistake, which she discovered herself, and

noted in the post script. We had time and space to particularize which we otherwise would be only too glad to do. But we were delighted with our visit, and profoundly impressed that faithful and successful work is being done there.

In conclusion, we desire to emphasize the oft-repeated assertion, which has found expression within every county in the State, that "Superintendent Dye is the right man in the right place."

We commend the school in the strongest terms to the citizens of the State, and their representatives in the next Legislature assembled. Respectfully submitted, J. H. VANHOESE, Chairman.

THE ARKANSAS CONFERENCE APPOINTMENTS.

FORT SMITH DISTRICT.

James A. Anderson, P. E. Fort Smith—First Church, Julien C. Brown, Central Church, B. H. Great house.

Fort Smith c't.—W. M. Baldwin, Greenwood c't.—J. W. Head, Hackett City c't.—Geo. W. Daman, Sugar Loaf c't.—J. B. Winsett, Mansfield c't.—J. M. C. Hamilton, Waldron c't.—W. H. Metheny, Cauthron c't.—J. M. McAnally, Charleston c't.—B. W. Aston, Roseville c't.—I. B. Hickman, Paris c't.—J. L. Hays, Booneville c't.—To be supplied by C. C. McClintock, Sugar Grove c't.—W. S. Bristow, S. H. Babcock, President Galloway Female College.

CLARKSVILLE DISTRICT.

Geo. W. Hill, P. E. Clarksville sta.—R. M. Traylor, Clarksville c't.—J. H. Myers, Lamar c't.—W. J. Stone, Coal Hill c't.—H. W. Hatfield, Altus c't.—I. L. Burrow, Ozark sta.—B. C. Matthews, Ozark c't.—Y. A. Gilmore, Alma and Mulberry sta.—G. W. Boyles.

Dyer c't.—J. W. Deshazo, Van Buren sta.—W. H. W. Burns, Van Buren c't.—W. M. Taylor, Cove City c't.—W. H. H. Gilmore, Chester c't.—J. P. Caldwell, Ozona c't.—J. H. Roberts, I. L. Burrow, President Hiram and Lydia College.

DARDANELLE DISTRICT.

S. S. Key, P. E. Dardanelle sta.—N. Futrell, Dardanelle c't.—J. E. Dunaway, Russellville sta.—B. Williams, Dover c't.—G. W. O. Davis, Appleton c't.—W. A. McIver, Atkins c't.—E. L. Massey, Danville c't.—J. E. Martin, Gravelly Hill c't.—J. C. Shipp, Rover c't.—Mark Limbird, supply, Walnut Tree c't.—J. C. Weaver, Prairie View c't.—J. W. Baldwin, Chickalah c't.—J. M. Russell.

MORRILTON DISTRICT.

D. J. Weems, P. E. Morrilton sta.—J. L. Massey, Morrilton c't.—J. L. Peebles, Springfield and Hill Creek—A. O. Ray.

Martinville c't.—T. A. Graham, Conway sta.—V. V. Harlan, Conway c't.—J. A. Hill, Mt. Vernon c't.—W. P. Hamilton, Quitman sta.—O. H. Tucker, Quitman c't.—J. S. Clower, Bee Branch c't.—Supplied by Frank Thomas.

Clinton c't.—C. H. Culpepper, Cleveland c't.—J. H. Smith, Ospele c't.—A. J. Cullom, Perryville c't.—J. E. Harris, Perryville c't.—J. W. Brown, supply.

President of Hendrix College—A. O. Miller, President Quitman College—O. H. Tucker.

C. B. Moseley, missionary to Japan.

FAYETTEVILLE DISTRICT.

F. S. H. Johnson, P. E. Fayetteville sta.—E. A. Tabor, Springdale sta.—A. Marston, Rogers sta.—W. Sherman, Bentonville sta.—W. B. Johnson, Bentonville c't.—P. P. Burke, Center Point c't.—P. B. Hopkins, Prairie Grove c't.—P. B. Summers, Boonesboro c't.—J. R. Maxwell, Elm Spring c't.—W. H. Dyer, Robinson c't.—J. P. Humphrey, Weddington c't.—J. H. Sturdy, Bloomfield c't.—Pierce Merrill, White River c't.—H. A. Armstrong.

EUREKA SPRINGS DISTRICT.

A. H. Williams, P. E. Eureka sta.—J. A. Walden, King River c't.—T. A. Setzer, supply.

Clifty c't.—J. W. Dutton, supply, Berryville c't.—B. Monk, Carrollton c't.—J. N. Villines, Jasper c't.—J. S. Simmons, Cassville c't.—S. S. Bristow, supply.

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Bellefonte c't.—J. H. Cummins, Valley Springs c't.—R. D. Moon, Wiley's Cove c't.—J. H. Watts, Witt Springs c't.—H. R. Shinn, Arches c't.—N. F. England, supply.

Big Flat c't.—L. H. Green, McPherson c't.—W. B. Schoggen, supply, Mountain Home c't.—J. M. Cantrell.

Oakland c't.—G. B. Griffin, Yellville c't.—D. C. Ross, Powell c't.—Wm K. Biggs, Lead Hill c't.—J. S. Hackler, Omaha c't.—To be supplied.

TRANSFERRED.

To Southwest Mo. Conference—T. J. Reynolds, To North Texas Conference—L. W. Harrison.

To Indian Mission Conference—H. J. Brown and P. T. McWhorter.

SUPERANNUATED.

J. Loving, F. A. Taff, Jas. Cox, W. R. Gardner, G. W. Evans, W. H. Corley, J. H. Wade, A. Mathes and B. Williams.

ARKANSAS METHODIST.

WEDNESDAY, NOV. 26, 1890

PERSONALS.

Rev. C. C. McCrary of Maumelle gave our office a business call last Monday.

Bro. A. P. Saffold a transfer from white River Conference, writes from Oak Ridge, saying: "If I fail to get to the White River Conference tell the brethren howdy for me."

Bishop E. R. Hendrix has formally transferred Rev. L. D. Worsham from this (Little Rock) to the North Miss. Conference. Bro. Worsham came to us two years ago from that Conference. He is simply returning to his first love.

The good people of Monticello, District have done a graceful and grateful thing in presenting their Presiding Elder. Bro. H. D. McKinnon with a handsome suit of clothes as a token of their appreciation of him and of the four years' faithful work which he is just closing on their District.

SPECIAL AND SUNDRY

The new Bank of Commerce opened its doors this week.

The publishers of the Peerless Atlas will now fill orders we have sent them for the new edition, which has been delayed to secure the late Census returns.

The feast of Lanterns, by the ladies of the First Methodist Church, on Friday next promises to be the most elegant affair of the season. The reception will be from 4 to 10 p. m., and refreshments will be served to all the guests. The admission will be 50c.

Sickness in his family and limited time are here mentioned as an apology for the Editor's hurried work on this issue. Returning after six days' absence he found his daughter Mattie had been under treatment of a physician from the day he left. At this writing she is better, but not yet clear of fever.

Revs. Dr. M. B. Chapman and W. A. Steel and their congregations will unite with Winfield Memorial Church in Thanksgiving services next Thursday at 11 a. m. Bishop O. P. Fitzgerald will preach at that hour, and we trust a very large assembly will improve the privilege of hearing him at that hour. On such occasion he will more than meet the expectation of his hearers.

UNION GOSPEL MEETINGS.

Rev. E. G. Pearson of Ashville, N. C., is engaged to conduct revival services in this city beginning January 11 next. Through their pastors the following Churches have agreed to co-operate and appointed a General Committee composed as below:

First Presbyterian Church—H. Adams, R. Porter, T. H. Jones.
Second Presbyterian Church—W. S. Dunlop, W. R. Miller, C. B. Moore.
Cumberland Presbyterian Church—D. L. Bourland, J. Huntley, F. M. Binford.

Winfield Memorial Church—W. A. Coats, Sam Moore, Sidney Newman.
Main Street M. E. Church—Wm. Woodmell, S. Gill, G. D. Springer.
First M. E. South—Dr. J. H. Dye, W. B. Ferguson, Geo. Thornburgh.
Y. M. C. A.—R. W. Wait, H. P. Edmonson, Chas. E. Taylor.

This will be the largest union meeting ever held in this city and a special effort will be made to provide a central and comfortable place of meeting that will seat several thousand.



NOTICE TO SUBSCRIBERS.

The date printed with your name each week on this paper (or wrapper), shows to what time your subscription is paid. If there be an error, let us know it at once. In most cases duplicate subscription lists have been sent to our pastors, who are all authorized to collect both for arrears, renewals and new subscriptions. It will be far more convenient for many of our subscribers to pay for this paper through their pastors, before they start to Conference. On many we have waited long and patiently, and we hope they will not fail to settle their accounts promptly before the sessions of their respective Conferences. The scarcity of money has kept many from renewing for another year, but we trust they can and will renew during this month. We have had a hard year financially, and now we look to our subscribers to show their appreciation of the faithful service we are rendering them, by prompt remittances for arrears and renewals.



WHITE RIVER CONFERENCE.

The following arrangements have been made with various Railroad Companies for reduced rates of fare to the session of the White River Conference to convene at Marianna, Dec. 17, 1890. The Kansas City, Ft. Scott & Memphis Railroad Co. will sell tickets from all points on their lines in Arkansas to Nettleton at full fare going and will be sold return tickets at one third on presentation of certificate signed by myself, showing that they attended the Conference and paid full fare going. Every one buying tickets to Nettleton, must, at the time of purchasing them, procure from the Agent a certificate showing that they paid full fare going. I will sign said certificates in the Conference room and this will entitle them to return tickets from Nettleton at one third fare.

The same arrangements have been made with the St. Louis Iron Mountain and Southern provided that as many as 100 procure certificates. All those who purchase tickets over this road must pay full fare to Marianna and procure certificates. It is very important for every one who goes to Conference (including preachers, delegates and visitors) to secure certificates over this line for if we do not get 100 we will get no reduction returning. The Memphis & Little Rock Road will sell tickets to Forrest City at full fare going, but there will be no certificates given by the Agent selling tickets over this line. I have blank certificates that I will sign in the Conference room to all who paid fare going and this will entitle them to return tickets at one third. The Arkansas Midland Railroad will sell tickets to terminal points on its line at full fare going and give certificates to be signed by me in the Conference room and return at one third same as the Iron Mountain. The Batesville and Brinkley Railroad will sell round trip tickets over their line at one and one third fare for the round trip without giving certificates.

I have tried to make these instructions as plain as it is possible, to make them and I hope that every one will understand them. Please note that the reduced rates apply to preachers, delegates and visitors. Again I want to urge upon every one going over the Iron Mountain to procure certificates in order that we may be sure to have as many as 100. Also please remember that where two or more lines are to be traveled over in going to Conference that tickets must be bought for each road and not through tickets over two or more lines.

A. L. MALONE.
Jonesboro, Nov. 1, 1890.

WIT IN THE PULPIT.

Paul, in his letter to Timothy, declared that not only the deacons but their wives must be grave, and in his epistle to Titus he again exhorted to gravity and sober-mindedness. Imagine Paul or Timothy telling jokes in the pulpit or making their congregations roar with laughter! Think of our Blessed Savior indulging in wit when delivering his sermon on the mount!

Bishop Keener has well said that jokes in the pulpit are as much out of place as they would be in the chamber of death. In his address to the young preachers at the Holston Conference, the Senior Bishop said: "Don't indulge in fun and jokes in the pulpit. Any man can be funny or witty in the pulpit, and the Devil will help him. The dullest man I ever saw can be witty in the pulpit." The most solemn and responsible work in which man can engage is that of preaching the Gospel of the Son of God to dying men. His themes are the most momentous of which the human mind can conceive. The salvation of his hearers may depend on the fidelity and earnestness with which he delivers the message. Sin, judgment, eternity, death, hell, heaven, are full of the deepest solemnity, and demand the most serious and thoughtful consideration of which the human soul is capable. How any earnest man, called of God to stand between the living and the dead, can make these momentous themes a subject of jest, and excite the laughter of his audience while preaching about them is one of the mysteries of modern evangelism which I confess myself unable to solve. With the cross of Christ behind us, and the judgment throne before us, and eternity all around us, we need a pulpit tremendously in earnest, baptized with the Holy Ghost and full of the love of immortal souls.

Science Overcomes Deafness.

Just now the medical world is engaged in discussing the new device for deafness called Sound Disc. No invention of late has attracted so much interest among the medical profession. Its perfection, which is now an established fact, has resulted in the overthrow of many pet theories of there being no relief for a vast number of cases of deafness. This ingenious discovery was made by H. A. Wales, of Bridgeport, Conn., and coming as it does with the approval of some of the leading Aurists of the world it can hardly fail to prove of great value to both the profession and afflicted.

LADIES

Needing a tonic, or children who want build-up, **BROWN'S IRON BITTERS.** It is pleasant to take, cures Malaria, Indigestion, Biliousness and Liver Complaints.

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Serial Stories of Adventure.

Besides the Five Serial Stories previously announced there will be given the following Serial Stories of Adventure, Finely Illustrated:
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A Prairie Catamaran: The Winter Recreations and Adventures of a Settler; by Palmer F. Jadwin.
Out with an Apple Evaporator: by the author of "A Botanist's Predicaments," Wilhelmina Sparks.

Chief Justice Coleridge.

Lord Coleridge, Chief Justice of England, will contribute an Article entitled SUCCESS AT THE BAR, OR INCIDENTS IN THE LIVES OF FAMOUS LAWYERS.

Sir Morell Mackenzie,

the Eminent Surgeon who attended the late Emperor Frederick, will contribute Three Papers, entitled INCIDENTS IN THE LIVES OF FAMOUS SURGEONS.

Popular and Scientific.

Queer Bait for Trout: An amusing Incident, by the
Curious Question answered, by
The Gulf Stream: A popular Explanation of its Phenomena; by
A Terrible Vegetarian: The Story of a Gorilla. Full of thrilling Incidents; by
The Wonders of Modern Surgery; by the Curator of the Army and Navy Museum, Dr. John S. Billings, U. S. A.
The Trappers and Hunters of the Insect Tribes: Fascinating Natural History Papers; by Dr. H. C. McCook.

Naturalist of the Wheeler Expedition.

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Jan., 1891.

MARRIED.

Nov. 13, 1890, at the residence of the bride's father, Mr. William Johnson, Mr. Gus Souter to Miss Alice Johnson—all of Moulton, Ark.

At the residence of the bride's mother in Nashville, Tenn., Mr. Philo J. Davies of Hot Springs, Ark., to Miss Cora Freeman of Nashville, Tenn.

Nov. 5, 1890 at the residence of the bride's father, by Rev. R. M. Manly, Mr. L. J. Taylor to Miss Annie L. Brazell—all of Jackson Co., Ark.

Nov. 9, 1890, at the residence of the bride's father, by Rev. R. M. Manly, Mr. W. B. Anthony to Miss Henry Tague—all of Woodruff Co., Ark.

Nov. 9, 1890, at the residence of the bride's mother, by the Rev. T. A. Craig, David M. Wheeler to Miss Emma Morrison—all of Independence Co., Ark.

At the residence of R. J. Scott, La Belle, Ark., by Rev. J. G. Rhodes on Nov. 9, 1890. Charley Hutchinson of Benton, Ark., to Miss Lidie M. Wall of La Belle, Ark.

The Committee and Class of the Third Year will please meet at the Methodist Church in Monticello, Ark., at 8:30 o'clock a. m. Dec. 2, 1890.
J. M. D. STURGES, Ch'm'n.

RAMON'S TONIC LIVER REGULATOR

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CAN YOU TELL US?

We are mailing THE METHODIST to Mrs. J. Youngblood at Reeves P. O., but there is no such P. O. Can any one tell us where the paper should go?
Also, we send THE METHODIST to Miss B. B. Thorn, Edwards, Ark. There is no such office. Where should it go?

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HOW TO CHOOSE A COLLEGE.

Friendly advice to Young Men on this subject will be contributed to the forthcoming volume of THE YOUTH'S COMPANION by President Seth Low, of Columbia, Ex-President Andrew D. White, of Cornell, President Merrill E. Gates, of Amherst, and Prof. Goldwin Smith.

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ARKANSAS METHODIST.

WEDNESDAY, NOV. 26, 1890

CHRISTIAN LIFE.

WHAT IS MONEY?

Is it something to hoard and gloat over? Something that will foster our appetites and pamper our pride? Something to amass for our children to squander? If these are the ends to which money will lead us, its pursuit is a folly, and its acquisition a curse.

Money rightly used is a noble endowment—a mighty agency for good; hence its possession involves a fearful responsibility. With money we can lift burdens from the weary, and bring peace and hope to the desolate homes. With money we can help to heal the sick, feed the hungry, provide homes for the orphan and a refuge for the forsaken. With it we can arrest the wayward in their path to hell; lift sinful men and women out of the slime of sin; send out men of God to preach the gospel to the nations; help to dispel the darkness of ignorance and sin that covers millions with the pall of despair; raise womanhood out of her hopeless degradation in pagan lands, and transform the habitations of heathenism into peaceful Christian homes.

Christ is waiting for his Church to comprehend the right use of money. He is still sitting "over against the treasury." He is blessing the widow's mite. He has his eye on the rich who "out of their abundance are offering their gifts." How long will he sit there and wait for his Church to rise to the standard measured by the widow's offering? How long will he wait for messengers to bear the gospel to the world? Something worse than rust may gather over the hoarded wealth of Christian lands. It may be a fire that will burn. It may become a sore that will fester.

We were recently in a congregation when the pastor made his missionary collection. We looked into the little basket when the steward placed it on the table. The largest piece of money was a half-dollar, and that was given by a preacher. There were two or three quarters, and the rest were dimes and nickels. The whole amount in that basket was less than five dollars. We know that congregation well, and as we looked into the basket we thought of the commendation the apostle pronounced on the gifts of the Churches of Macedonia when he said: "In a great trial of affliction, the abundance of their deep poverty abounded unto the riches of their liberality." We thought of other congregations with whom we have worshipped, and thought that if they and other congregations in our cities and large towns would give as liberally for the spread of the gospel as these poor people have given, our missionaries in China, instead of waiting five years for fifty new men in that field, the Board could send them out before the frosts of the coming winter would melt under the breath of the coming spring.

How long will the Master "sit over against the treasury" and watch and wait.—Missionary Reporter.

LESSON OF THE FALLING LEAVES.

We learn as a lesson from the fallen leaves, that the highest beauty in this world is that of a finished work well done.

Our American autumn is really the grandest and most glorious of all our seasons. There is nothing that answers to its splendor in any other country. People living beyond the ocean can not understand it. In all the parks and paradises elsewhere in the world there is nothing that equals our supreme disclosure of leaf-glory. The rare tourists from other continents pronounce it our chief charm in the whole year.

Now we begin to grow clear in our apprehension that this wonderful splendor is only the farewell magnificence of a vanishing line of leaves, a funeral pageant of a dying dynasty of workers, which made the forest larger, stronger and more welcome while they lived and labored in it and upon it, and that in their departure left room for another of the new throngs which spring summons into existence to fill the ranks autumn thins. But the misfortune is that this regal season, arrayed as never was Solomon in all his glory, is the most disrespected and abused. When we cast our eyes upon the gorgeous hilltops, and over the variegated plains, many there are close beside us who are ready to drop a Jackadassical sentimentalism, murmuring plaintively to each other: "The melancholy days have come, the saddest of the year."

This cannot be a Christian thing to do. Autumn days are melancholy to none but those men and women who never did anything in life, and are not doing anything now. No period in all the year is so religiously suggestive of joyous admonition as this, the days of which are showily passing by us this last month of the fall. For it tells us that "now is our salvation nearer than when we believed." It forces us to acknowledge that, if we all do fade as a leaf, it is possible for us all to find, as the leaf does, a work to do before the fading comes;

and that in the end it will be true of us, as it is of the leaf, the crowning glory of our life will be found in the fading. For then will the worthy work come to view, which our lives have finished.

When they told Goethe that Schiller was dead he was much depressed he began to walk the room excitedly; and by and by he exclaimed, "Fate is pitiless, and man is little." That is no fitting reflection for the believing child of God. He does not die as the leaves do; he fades, but he does not fall; he rises, and then the new life begins—the new life that knows no ending and no change.

"The purer life draws nigher,
Every year;
And its morning star climbs higher,
Every year;
And earth's hold on us grows lighter,
And the heavy burdens lighter,
And the dawn immortal brighter,
Every year."
—Every Thursday.

HORSFORD'S ACID PHOSPHATE

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OUR YOUNG FOLKS

AZTEC BABIES.

One not infrequently says Mr. Ballou, in his Aztec Land, sees a mother carrying two infants at a time, wrapped in her rebozo (long cloak).

Besides these infants, the mother carries her burden of vegetables, fruit, baskets of pottery, to dispose of in the market near the plaza. Like Japanese and Chinese babies, these little ones seldom, if ever, cry, but submit patiently and with apparent indifference to what seems to be a very trying position, as well as to almost total neglect. These children were never in a bed since they were born. They probably sleep at night upon a straw mat spread upon the earthen floor.—Ex.

WILFRED'S GRACE.

"Come, Willy boy, dinner is ready," said Grandma Crofts. "But stop," she added, as the little boy pulled up the high stool and began to climb up on it; "stand up first and say grace, repeat after me."

"Don't say much, grandma," whispered Wilfred as the old lady shut her eyes, "cause we haven't got much dinner, you see."

"Wilfred," said grandma presently, when the little boy had devoured two dumplings and was considering a third, "what do you think Johnny Pole and Ettie have for dinner?"

"I don't know, grandma, what do you think?" asked Wilfred, with eager curiosity.

"I know, for as I passed their house to-day I looked in. Their mother had gone out to do a day's washing, and Johnny was left to take care of Ettie. She had left them each a slice of bread with a little molasses on it for their dinner, but they felt hungry as soon as she went away, and ate up both slices. So Johnny said they would have to eat crumbs for dinner."

"Grandma," cried Wilfred, jumping down off his stool, "There are two dumplings left—one for you and one for me; let's give 'em to Johnny and Ettie; will you, grandma?"

"Indeed, I will," answered the old lady; and Wilfred was almost out of the house with the dish in his arm when she called him back.

"Willy boy," she said softly, "your way of saying grace beats mine. I told you about Johnny's crumbs; make you feel that we had a great deal to thank the Heavenly Father for. But feeding his hungry little ones is the best sort of grace anybody can say. Now, don't walk too fast."—Selected.

AROUND THE WORLD IN THIRTY DAYS.

It is nearly eight thousand miles from here to Japan by the shortest of all western routes to the Orient; and with fair weather, I shall see Yokohama in about three weeks. Most of us can remember a time—not so very long ago—when such a journey would have been a journey of many weary months. Nevertheless, what we now think rapid traveling will certainly within a few years seem very slow. Faster steamers and swifter trains will make the circuit of the world in thirty days a possible feat in the present generation. Only the completion of the Russian trans-Asiatic road to Vladivostok is needed to create the possibilities. Taking London, the world's commercial capital, for a starting point, the following rates of time predicted will be found easily realizable:

	Days	Hours
London to Liverpool by rail	0	5
Liverpool to Quebec, by fast steamer	6	0
Quebec to Vancouver, by rail	1	0
Vancouver to Vladivostok, by fast steamer, making eighteen knots	10	18
Vladivostok to St. Petersburg, by rail, at twenty-five miles an hour	11	11
St. Petersburg to London	2	20
Total	20	54

A total of thirty-five days and six hours! But these calculations include slow stages of travel. Forty miles an hour on the two great transcontinental roads will reduce the time by more than five days; and such time will certainly be made in answer to commercial necessities. Already steamers swift as the great Atlantic vessels are being constructed for the great Pacific run.

Thus, by mechanical suppression

of time, the planet is ever being made smaller for us. Perhaps, when it shall have begun to seem too small, man will turn more readily to the study of that vast world within himself, whose depths are yet unsounded and untraveled, whose only horizon is the infinite.—Lafadio Hearn, in Harper's Magazine.



No. 345.—Three Easy Word Squares.
1. A name beloved by a certain nation. To be borne in a carriage. A notion. Tidy.
2. Existence. A suggestion. Terror. To work for pay.
3. A beautiful, delicate fabric. An exclamation of sorrow. A fish. A verb which means to catch sight of.

No. 346.—Charade.
"Oh, a PRIMA's life is a sad, sad life,
And twos he always lacks.
If I please a wife, to comfort my life,
Will she care for my twos, black!
Will she darn my socks and mend my gloves
And keep my dinners hot?
Oh, a PRIMA's life is a sad, sad life,
Whiles I'd rather be dead than not."

So the PRIMA crooned in a cheerless room,
And his fingers were stiff with cold;
Then he purred his hair with tender care,
And dusted each garment's fold:
He took his cane, and then he wags his tail
To call on the girl of his heart:
He stayed and he stayed with the winsome maid,
Yes, 'twas early when they did part.

On a vacant lot rose a dear little cot,
And a garden plot on the place;
The rhyme's no more, but he isn't dead,
His seconds are always in place;
In his gay parterre with roses there
Bloom all the hues of heaven,
And I learned they grow, those few "reds blue,
From seeds by the groomsmen given."

No. 347.—Hidden Planets.
1. Have you ever visited the Salem arsenal?
2. Can you tell me the name of that poem about "The Domestic Searcher?"
3. I was not prepared for the information that you had out your foot so badly, as I saw that you ran unusually fast.
4. That lecture heard in your youthful days gave all of us a turn toward the right.

No. 348.—Anagram.
I'm "loveliness," so people say,
And who so bold as to say "nay,"
That is not right?
And do you ask me why I was
Entitled thus? It is because
I CAN ALL WHITE.

No. 349.—Noted Poems.



1. "YARD COUNTRY"
2. "THAN"
3. "THAN"
4. "THAN"

No. 350.—Geographical Doubles.
1. A town in Isthmus of Panama and a punctuation mark.
2. A river in British Honduras and an animal.
3. A county in California and a wind which blows over Spain.
4. A bay in Australia and an ex-president.
5. An island in south Atlantic and a bird.

No. 351.—Anagrams.
(Books and their authors.)
1. Say Ancil more often. By A. U. Clay, M. A.
2. Brazen Sambia. By Wallace I. Blim.
3. One Orlando. By Marble Book.
4. About H. Flat. By Jones F. Whitman.
5. Violet S. Wirt. By Crinkles chased.

No. 352.—Tangled Relationship.
Two persons meet and one says to the other, "Good morning to you, my son."
"Why," quoth the other, "you are not my father, though I'm truly your son."
What relation are they to each other?

No. 353.—An Easy Word Change.
Change kite to ball in four words.

No. 354.—Numerical Charade.
I am a word of two syllables and ten letters.

My first syllable is a grain, my second a grain, and my whole a measure.
2, 7, 3, 5—A town in Syria besieged by an English king.
1, 2, 3, 7, 5, 4, 8, 10, 2—A strong fort in Spain.
3, 8, 2, 4—A beautiful substance made by a very small creature.
6, 2, 9, 10—A sailor's story and a substance from which warm clothing is made.
1, 5, 2, 9—A savage animal.

No. 355.—Conundrums.
1. If I were in the sun and you were out of it what would the sun become?
2. What man must have his glass before he can do a day's work?
3. What kind of a ship has two masts and no captain?
4. When is a pie like a poet?
5. What is the most unfortunate vegetable they could have on board a ship?

A Natural Conclusion.
"Mamma, what's hereditary?" asked Bobbie, laboriously tripping over the syllables of the long word.
"Why, it is—it is anything you get from your father or me," replied the mother, a little puzzled to find a definition suitable to his years.

Silence of two minutes.
"Then, ma," he asked, "is spanking hereditary?"

Key to the Puzzle.
No. 336.—A Word of Two Syllables: Star-light.
No. 337.—A Rhomboid: Across. 1. Gleam.
3. Orion. 3. Arbor. 5. Ender.
No. 338.—A Proverb Illustrated: "It's an ill wind that blows nobody any good."
No. 339.—Easy Diamond and Half Square:
H S C A M P
C U T C U P
H U R R Y A S P
T R Y M P
Y

No. 340.—Charade: Tiger Lily.
No. 341.—Enigma: Gunpowder, Peg, Wonder, Pew, No, Drug, Prude, Gown.
No. 342.—Numerical Enigma: "Variety is the very spice of life."
No. 343.—Hidden Flowers: Daisy, Speedwell, Pink, Iris, Thyme, Nightshade.
No. 344.—Historical Transpositions: 1. Diana, maid. 2. Eden, maid. 3. Patmos, Tom's pa. 4. Sheen, maid. 5. Erasmus, assumer.

If a boy ten years old were to practise one hour on each ESTEY ORGAN that has been sold, and he kept this up steadily every day for ten hours a day, he would be a white-haired old man, 74 years of age, when he finished his practising on the last organ.

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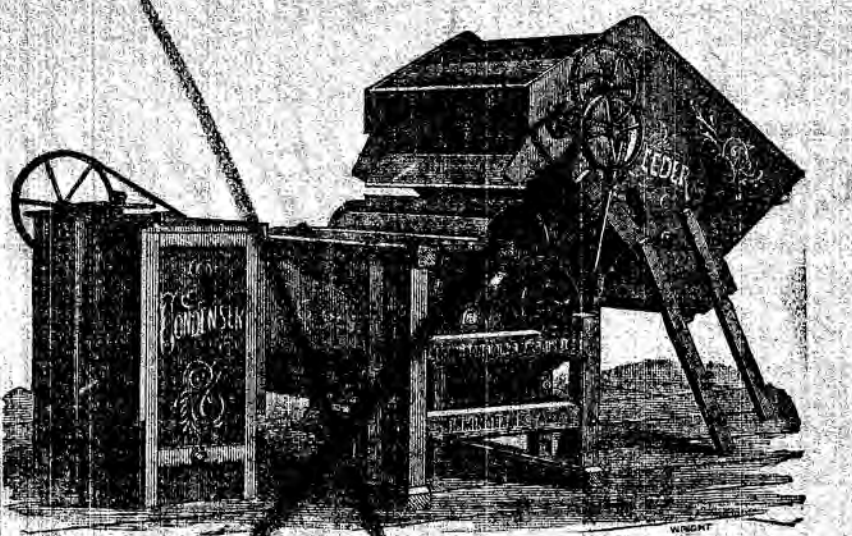
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WEDNESDAY, NOV. 26, 1890.



OBITUARIES.

YOUNG.—Nancy Neal daughter of P. A. and V. C. Young was born Dec. 11, 1879, and died Oct. 29, 1890, aged 10 years 10 months and 18 days. Little Nancy seemed to be the idol of the family and will be greatly missed by her father and mother, brothers and sisters, and not only by them but by her Sunday-school. But God who is perfect in wisdom hath seen fit to call her away from this world of affliction to that house of many mansions, there to be associated with the angels and loved ones gone before. Weep not dear parents, but live near the Lord. Your little darling Nancy is gone where there will be no congestive chills, but life and health and peace.

J. J. MENEFEE, P. C.

WILSON.—Nora Stella Wilson, daughter of Bro. James B. Wilson, was born in Marshall, Mo., May 9, 1881. On the morning of Oct. 27, 1890, in the morning of life, little Stella went home. We have seldom seen a child that equalled little Stella in sweetness of disposition. She was one of those rare flowers, that seem to be too fair and pure for earth; and God in his love called her away, that she might bloom forever in the "fields of light above." She was conscious to the last, seemed not to dread death, was willing to go. And thus she died, a heavenly smile played upon her face; the stamp of heaven was there. Weep not, dear bereft ones, the little one has gained. You can now love heaven more and earth less.

W. J. HEARON.

Redfield, Ark.

BOYETT.—Mrs. Louisa J. Boyett was born May 16, 1840, in Nashville, Ill.; professed religion and joined the Methodist Church at twelve years of age. Till the day of her death, she was a faithful member. She was married to Bro. E. L. Boyett in Illinois; moved to Texas in 1877. During the year 1880 they settled at De Ann, Ark., where she lived until her death. A few weeks ago, Bro. Boyett carried her to Texas hoping the change would restore her health. But it soon developed that the end was near. She died at Pittsburg, Texas, Oct. 8, 1890, of consumption. I knew this godly woman several years ago, when in health, then she demonstrated her devotion to her Master's cause. In her last sickness she gave full assurance of her readiness to depart and be with Jesus. She was uncompromising in sickness. She died in triumph.

H. W. BROOKS.

ANDREWS.—Often, but little fame, attaches to some of the best of earth. In the quiet of the home circle their lives are spent. Here they find their richest earthly rewards, for their "little deeds of kindness, little words of love" are impressed upon the home life. Miss Elvira L. Andrews was born in Williamson county, Tenn., Nov. 3, 1819. At the early age of eleven years, she professed religion and joined the Methodist Church. She was never married. Came to Arkansas in 1859; returned to Tenn. in 1865. In 1868 she came the second time to Arkansas, where she lived till the day of her death. Her's was a consistent life, after the scriptural mould. She spent her life helping others. She lived in the family of several of her relatives and assisted them in training their children. Upon the modest self-sacrificing lives, we do not always place the true estimate of their worth. In the lives and characters of the children, whom she assisted in training she will have an enduring monument. After awhile her true worth will be known. She died after much suffering at the residence of her brother, Dr. Geo. H. Andrews at Hope, Ark., Sep. 19, 1890. As she had lived for Christ, so she died in the faith.

H. W. BROOKS.

BUZBEE.—Rev. Stephen Buzbee was born in Orangeburg Dist., S. C., April 28, 1816. About 1840 he was married to Miss Margaret Baitzeiger. Twelve children were born to them, six boys and six girls. Two boys and five girls still live to mourn the loss of a father. His first wife preceded him to the land beyond about fifteen years. He was married a second time in 1877 to Miss Mary Bailey. The result of this union was one son, who, with his mother, still live to mourn the loss of husband and father. He joined the M. E. Church, South, about 1846, and was soon after licensed to preach. He served his Church as a local preacher about 44 years. Though he never joined the Conference, he served several times as supply in the Little Rock Conference. He loved his Church, and never seemed to enjoy himself so well as when he was discussing some religious subject. He was a great sufferer in his last illness, but in all this he delighted to talk on religious subjects. I visited him the last days of August. To my surprise and delight I found him better, and he continued to mend as long as I remained with him, but it was not many days after I left before he began to grow worse. He departed this life Oct. 17, 1890. "We mourn not as those who have no hope." He was buried the next day and the funeral preached by C. A. Bayless, pastor. All of the sur-

viving children were present at the funeral except the writer. May God graciously bless the bereaved family and friends. May God be with us till we meet again.
His Son,
Nov. 3.

GOODLOE.—Miss Mary Judith, eldest daughter of Daniel and Crite Goodloe, was born in White Co., Ark. June 22, 1870; was converted at Bethesda in 1882 during a protracted meeting held by her much beloved former pastor, A. C. Ray, and joined the M. E. Church, South, of which she lived a consistent member until Oct. 27, 1890, when she was transferred to the Church triumphant. Miss Judith was a good girl, kind, tender hearted, affectionate and obedient to her loving and doting parents.

Bro. Goodloe moved to Searcy last year to secure to his girls the benefit of Galloway Female College. Miss Judith was a faithful, industrious student, not only keeping up with her own studies, but assisting her sisters in their lessons. She taught during the summer months. For some time before she took her bed she had fever, but her energy and the press of duties as a teacher kept her going till about the first of October, when she was forced to yield to "slow fever." For some time before her release she was unconscious. Some twenty-four hours before her departure she roused and called for the singing of that charming song song, "I am thine, O Lord, I have heard thy voice." The remains were carried to Bethesda cemetery and laid to rest by those of her brother Short, to await the resurrection of the just. Bro. Goodloe and family belong to the Church at Bethesda, and Judith was formerly a member of the Sunday-school there. She was very regular and prompt in Sunday-school duties. At the funeral sermon by the writer, the relatives and friends were permitted to view for the last time the face of the quiet, peaceful sleeper, and many were the tears of friends mingled with those of the distressed parents, brother and sisters. Beloved in Christ, be faithful to your divine Lord and you will overtake your beloved Judith in the celestial world never more to part.

J. S. CLOWER.

MOORES.—Maria E. Moores (nee Greening) wife of Rev. Wm. Moores of the Los Angeles Conference, died at their residence in Downey, Los Angeles Co., Cal., Oct. 30, 1890. She was born in Conecuh Co., Alabama, Jan. 29, 1828, and married to Rev. Wm. Moores then of the Alabama Conference, in 1844. They moved to Arkansas in 1846, where they lived till 1870, when they came to California and settled on the place where she died. Her husband nearly eighty-three years old has been quite feeble for months and even years past, and barely able to walk about the house. The constant care and attention she gave him for the last few months doubtless helped to bring on her sickness. She died of paralysis of the heart attended with and perhaps caused by bronchitis or some stoppage of the lungs. Although she had suffered severely for a few days we were all greatly shocked by her sudden death.

A large number of friends attended the funeral and lingered at the grave covered with fragrant flowers. They were loth to leave the spot where sleeps one of the purest and noblest of women. She was converted in early life and joined the M. E. Church, South. A number of years ago she sought and obtained a pure heart. Her habit was to pray in secret three times each day. For more than fifty years her husband has been an itinerant preacher, and she his helpmeet, indeed for more than forty-six years, whether on circuit, station or district. Many an itinerant preacher has shared in the hospitality for which she was so remarkable. E. M. Marvin was her guest for a number of weeks during the war while he was afflicted in one of his eyes. In her character decision and firmness were happily blended with mildness and urbanity fitting her to be what she was, one of the best of mothers. Her cheerful and generous disposition, connected with her many good qualities of mind and heart, all under the control of divine grace, made the home where she presided as wife and mother the happiest spot this side of heaven. The memory of her name is "as ointment poured forth." A legacy to her children far more precious than thousands of gold and silver.

The smile of that mother,
Her love lighted brow,
O mother, dear mother!
They dwell with me now.

Her eleven living children (one died in youth) are all married but the three youngest. Thirty-four of her grandchildren are alive. Father Moores awaits the summons which will soon come for him to cross over the flood and join the blood-washed on the other shore.
G. E. BUTLER.
Downey, Cal.

SMITH.—Augustus B., was born in Mecklenburg Co., Va., Sept. 18, 1832; came to Ark., and settled in Dallas Co. 1855. He was married to Miss Mary E. Phillips Dec. 6, 1858 and died July 10, 1890. I became acquainted with the subject of this sketch shortly after his settling in this country. He made a profession of religion and united with the Methodist Church, I think in the prime of young manhood, was for several years a punctual attendant at Church and gave satisfactory evidence of his piety. By some means during, or shortly after the war, he allowed himself to withdraw from the Church, and I believe he never renewed his relation to the Church. I was always on intimate terms with Gus, often talked with him on religious subjects, he evinced genuine interest in religion was always glad to welcome the preacher to his house, and took an active part in sustaining Church interests, he was especially reverent of religious worship, and a thoughtful hearer of the word. His death was an affliction the whole community felt. His words, addressed to his family during his brief illness inspire hope that he was prepared to die, still it would have been so much

better, had he maintained his integrity as a pronounced Christian man, and member of the Church of God. This is God's plan, and of course the safest, and best. The writer performed the last sad rites at his interment at Hunter's Chapel—and the very large concourse of sorrowing friends present attested the high esteem in which he was held.

Three months and one day and his beloved Mary, his wife, follows him. Sister Smith was born in Hardiman Co., Tenn., Aug. 5, 1840, came to Arkansas with her father Isaac Phillips 1846. She professed religion when she was about 10 years of age and united with the Methodist Church. The writer was several years her pastor always found her sound and firm in her faith, consistent in her life, she loved the house of God, and esteemed her pastor as a Christian woman should. When at all practicable she was punctual in her attendance upon the ministry of the work. I believe all who knew her loved and respected her as a faithful member of the Church. Her last illness was protracted and very painful, but she was patient, faithful unto death. It was a mournful pleasure to this writer, in company with her pastor Rev. O. H. Keadle, to visit her in her last illness and mingle our sympathies with the family in this, their great sorrow. Though extremely weak in body her faith rested calmly on her Savior. She was ready, the best of all God was with her, and she passed safely over the river. Children remember your parents dying testimony to the religion of Jesus. Let that religion reign in your hearts and lives and it will vouchsafe to you, God for your father and heaven at last for your home. God of all comfort, bless your children of my departed friends, your father and mother.
J. E. CALDWELL.

KING.—Brenta F. and Robert M. King. When an aged, time-worn, cross-bearing, Christian veteran dies we console ourselves with the peaceful thought that a life of usefulness has ended on earth, to begin its triumphant march of song-praise amid the felicitous glories, enrapturing beauties of the land where everlasting Spring abides and never-withering flowers—

—Ay; amid and among the harps—the palms, the robes, and the star be-glittered crowns. Such departure of our loved ones leads us up through faith's pathway to where we can say, "Thy will, O God be done." This notice is not to give to the world and history the demise of such an one, and yet, such an one, in the great essentials and ante-datal that fit one for harps, palms, robes and crowns—Amen. But alas! In the sense of age, we come back this side of the weight of years, or time's decaying touch, and tell to the chronicler of the ever receding past, that two little tender buds of human life have been plucked from earth's budding and blooming garden, and transplanted to that "land beyond so bright and fair." Robert, the bright, beautiful and manly baby-boy, died on the morning of the 8th inst. Brenta, the sweet, smart, lady-like little girl, followed at eventide of the 9th. That ever to be dreaded disease, diphtheria, is the keen blade death used in his victorious and unequal battle. Our heroic Dr. Thos. G. Brewer, in consultation with Drs. Dunavant and King, fought away, and back the well aimed blows to the last. Kind and tender nurses watched and followed the fainting, flickering life-light as far down the shadowy vale as it could be seen. But powerless and pensive we all had to return, and commit the little spirits to Him who said, "Of such is the kingdom of heaven." Robert was scarcely past two years. Brenta six. When the end of the dear little Christian girl was near, and without any reference to the matter whatever by anyone, she said, "Tell Mr. Carrall to take my name off the Sunday-school roll, for I can't go any more." Calling her grief-pressed father to her, he said, "Darling, what do you want?" "I just want to tell you good-bye," and taking his hand between her cold little palms, said, "Good-bye papa." Kissed her pure, good mamma good-bye, and calling her Grandma King, said, "Grandma, kneel down right here and pray for Jesus to take me quick." Each dying request was granted. Grandma offered a sweet, submissive prayer, and in a few hours Jesus took her to rest forever.

These dear little ones were (and are they not yet?) the loving children of Bro. A. M. and Sister Emma King, of Becon Point, Miss. Co., Ark.

One word to parents, and one on a doctrinal point, and I close this tribute which will never be written again. Parents who get so uneasy and distressed about their children who, in early life, want to be Christians, learn a lesson from this little dying heroine of six summers—who had been taught, both at home and in the Sunday-school, to love and fear God. Loving him and fearing him, stood at life's early morn just where the old battle-scarred veteran stands at life's late even-tide of years, tears, labors and sorrows, waiting for Jesus to take him quick! Thank God, children—little children—do not have to go far in faith's highway to find Him who loved, blessed, and conspicuously "set in the midst" a little child as an example, ay, standard of purity and fitness for the Church, baptism, Christian experience, and heaven in the end.
JAS. F. JERNIGAN.

Have you a Pittsburgh, Rochester, Duplex, or a Student Lamp?

Do they work satisfactorily? Do your Lamp Chimneys break? You get the wrong sort! The right ones are the "PEARL GLASS" made by Geo. A. Macbeth & Co., Pittsburgh, makers of the celebrated "Pearl-top" lamp chimney, which have given universal satisfaction.



The Clothes Pin is the finishing touch in washing. A fine piece of linen is hung over the line; the clothes pin is jammed down to hold it; the wind blows and a constant wrenching is going on until the article is taken down. A hole appears where the clothes pin was. It is difficult to see how you are going to get rid of the clothes pin; but there are things which make more holes than clothes pins; for instance, the rubbing up and down on a board—a necessity when an article is washed with common soap—will rub more holes into fine clothes or coarse, than can ever be charged to clothes pins. There is a way out of this dilemma.

Use Pearline.

You do not have to rub your clothes; soak them, boil them, and the job is done. They will be cleaner, sweeter, whiter in half the time; colors will be brighter, flannels softer, and you have gotten rid of half the labor.

PEARLINE costs no more than common soap. Millions of women are using it. Five cents will buy enough PEARLINE to prove to you that every word we say is true, and if true, a great many times five cents would be cheap for it.

Beware of peddled imitations—Pearline is never peddled. 160 JAMES FYLE, New York.

FONES BROS.

WHOLESALE AND RETAIL DEALERS IN

HARDWARE,

Iron, Nails, Cutlery, Axes, Cooking and Heating Stoves,

CARRY IN STOCK THE WELL KNOWN

CHARTER OAK ROSE CITY & RIO GRANDE COOKING STOVES.

very & Sons' Plows, Oliver Chilled Plows,

Rubber and Leather Belting,

Ice Cream Freezers and Refrigerators.

Our stock is both large and complete; having a resident buyer in NEW YORK we are enabled to compete with any market.

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Wholesale Grocers and Commission.

SOLE OWNERS

Our Wonderful WHEEL Flour,

EVERY POUND GUARANTEED.

Manufacturers of WHEEL Triple Strength Blueing and WHEEL Double Strength Baking Powder.

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MANUFACTURERS AND DEALERS IN

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ROAD CARTS, FARM & SPRING WAGONS.

LOG WAGONS A SPECIALTY. Fine Stock of Harness Always on Hand.

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We have a large line of Overcoats, Trousers, Hats, Umbrellas, Traveling Bags, Mackintosh Coats, and everything in

AGENT'S FURNISHING GOODS

At very reasonable prices. Careful attention to all mail orders.

W. G. HALL & CO.,
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Hardware, Machinery and Stoves.

An Elegant Line of Cooking and Heating Stoves. Base Burners, Ranges, Etc. Granite Iron Ware, Coal Hods, Etc.

Buck's Brilliant Stoves.

LOW PRICES, ETC.

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Grain, Hay, Castor Beans, Grass Seeds, Broom Corn, Flour, Mill Feed, Walnut, Ash and Wagon Lumber, Shaved Hoop, WOOL, HIDES, Furs, Pelts, Dried Fruits, Cotton, Eggs, Poultry, Game in Season, Live Stock.

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REFERENCE: Merchants' National Bank, R. G. Dun & Co., Fink & Nasse, Wholesale Grocers, T. & D. Ranken.

ARKANSAS METHODIST.

Entered at the Post-Office at Little Rock, Arkansas, as second-class mail matter.

Office: Rooms 101-103 Ellis Block

GEORGE THORNBURGH, Business Manager.

WEDNESDAY, NOV. 26, 1890.



A cream of tartar baking powder. Highest of all in leavening strength. U. S. Government Report, Aug. 17, 1889.

T. E. MURRELL, M. D.

Practice Limited to Diseases of the Eye, Ear, Nose and Throat.

111 E. 5th St., LITTLE ROCK, ARK.

GO TO

BLACKWELL'S BARBER SHOP FOR A FIRST-CLASS SHAVE.

LAST CALL.

It may be remembered that the three Conferences of the M. E. Church, South, meet, respectively, Nov. 10th, December 3rd, and Dec. 17th. Providence willing, I expect to attend these great Conferences. I hope that all pastors, who have not already sent contributions to the Bible cause, will bring amounts with them to their respective meetings. Can not those who have failed to raise contributions, still secure at least one dollar for this sacred cause? In gospel bond,

W. H. VERNOR,
D. S. A. B. S. Ark.

READ THIS.

At the end of your name on the margin of this paper the date to which your subscription is paid is printed. Look at it and see if it is correct. If not correct write us immediately. If you wish to stop your paper you must pay up. Refusing to take it out of the postoffice is not sufficient, unless you are paid up. If you wish to change your postoffice, you must give us the name of both postoffices, the one you change from and the one you change to. If the date on your label is not changed within a week or ten days from the time you pay, please call our attention to it stating when and how you paid.

Catarra is not a local but a constitutional disease, and requires a constitutional remedy like Hood's Sarsaparilla.

WANTED.

Agents for our New Holiday Books, now ready. Combination Prospectus showing three Books, mailed on receipt of 75c. If you would reap a harvest *Commence at once.*

Circulars and special terms on application. J. H. CHAMBERS & Co., 914 East St., St. Louis, Mo. Oct. 29-Nov. 26.

SCOTT'S EMULSION

Of Pure Cod Liver Oil with Hypophosphites of Lime and Soda.

There are emulsions and emulsions, and there is still much skinned milk which masquerades as cream. Try as they will, many manufacturers cannot so disguise their inferior oil as to make it palatable to sensitive stomachs. Scott's Emulsion of PURE NORWEGIAN COD LIVER OIL, combined with Hypophosphites is almost as palatable as milk. For this reason as well as for the fact of the stimulating qualities of the Hypophosphites, Physicians frequently prescribe it in cases of

CONSUMPTION.

SCROFULA, BRONCHITIS and CHRONIC COUGH or SEVERE COLD. All Druggists sell it, but be sure you get the genuine, as there are poor imitations.

HYMN AND TUNE BOOKS.

We have a few copies of the \$1.00 and \$1.25 Round note Hymn and Tune books which we will send by mail and pay postage on receipt of price.

Remember the old saying, "A stitch in time saves nine." When you are suffering with some female disorder, don't wait until you get worse, but take a bottle of Dr. BROMCOOLE'S ENGLISH FEMALE BITTERS, and it will speedily restore you to health. Send stamp to Dr. J. P. Bromcoole, for Family Medical Adviser.

FIELD NOTES.

LIBERTY.—Liberty charge with its seventeen members and friends, has paid in full all of the assessments against it for this Conference year. The Foreign mission, and P. C. claims are considerably overpaid. They want for the next Conference year a braided, Christian preacher, and need have no fears as to all the claims being paid in full. We have in our Church at Liberty a brother who came to Arkansas in 1808.

Nov. 23. W. C. ADAMS, P. C.

AUGUSTA STA.—If THE ARKANSAS METHODIST is not placed in every family in my charge, the fault shall not be mine. I have commenced a thorough canvass for it, and I do not intend to stop until I have laid upon the conscience of every one the absolute importance as well as the imperative duty of taking and reading our religious literature.

I am more and more convinced of a great truth I learned in the early part of my ministry, if our people do not read the Bible and study the doctrines and polity of our Church, their membership at best, will be feeble, inefficient and unsatisfactory. The country is flooded with secular literature, much of which is light and trivial, if not absolutely corrupting. We may preach and talk against drinking, dancing, card playing, and theatre going until we are hoarse, but until our people read and know for themselves that the better element, the great heart of the Church is uncompromisingly opposed to these things they will never take it to heart and abandon such pernicious habits. I will close by saying the Bible, the Discipline and Church paper are indispensable to the healthy growth and maturing of a well developed Methodist.

Let me say your labor in trying to give the people a clean sound religious paper worthy a place in every home is not in vain. May God bless the Editor and Business Manager and make them still more abundant in good work.

Your friend and brother,
J. M. TALKINGTON.

"The shock from burns," says a physician, "is often out of all proportion to the injury sustained. An apparently slight burn may have a serious or even fatal result. If the patient is weak and faint let him inhale ammonia and take a little whisky and water; then take a layer of clean cotton batting, spread it freely with Pond's Extract Ointment, carefully wrap it around the burned part, and secure it, not too tightly. Keep the part at rest and well covered, and occasionally moisten the dressing with Pond's Extract. This will relieve the pain and reduce inflammation."

JONESBORO DISTRICT PARSONAGE.

The committee appointed by the Jonesboro District Conference to take in hand and build a District parsonage, have located it at Jonesboro, and placed the matter in the hands of a local committee, that committee has met, and organized, and we are now ready for work. They are business men and mean business, and expect to build that house. They will secure a lot soon, and the work will commence. I doubt if I will ever occupy it, but I want my worthy successor to.

The growing and thriving town of Jonesboro has guaranteed \$500.00 and now I know that the good people of the District will contribute enough more to complete a nice District parsonage for the P. R.'s, family to live in while he goes over the District and does his work and fares sumptuously in the homes of his people.

Now I want to come to the point. Are there not as many as eight persons in the District who will give \$25.00 each? Are there not twenty others who will give \$10.00 each? Are there not many others who will give \$5.00 each? Does not every member of our Church in the District want to make a contribution to this laudable enterprise? Will not the Sunday-schools help? Yes, we will have your help and the good work will go on. Send your money to W. T. Nash, Pres. Your favors shall have public recognition, send now.

M. M. SMITH.
Jonesboro, Nov. 21.

AYER'S ANNUAL.

We have received Ayer's Newspaper Annual for 1890. It contains a carefully prepared list of all Newspapers and Periodicals in the United States and Canada, arranged by States and towns in alphabetical order.

It gives a description of every place where a Newspaper is Published, compares location, distance from some prominent point, railroad, water, express, and banking facilities, advantage of location, nature of the surroundings district, and its productions, agricultural, or otherwise, leading manufactures, educational, and other public institutions.

It gives the Population of every State, Territory, County and County-seat, of all the large Cities and Towns, and of most every place in which a Newspaper is published, a very large proposition of the population is from the United States Census of 1880.

It also gives the number of votes polled in each State, Territory and County by the Republican, Democratic, Greenback and prohibition parties at the Presidential Election of 1888.

There are many other valuable features in it. It correctly places THE ARKANSAS METHODIST at the head of the list of Arkansas Newspapers as having the largest circulation of any paper in the State.

Dr. Price's Cream Baking Powder

Used in Millions of Homes—40 Years the Standard.

DEATH NOTICE.

Bro. W. K. Bevens and wife have been greatly afflicted in the death of their dear boys—Luther Garrison and Archie Cleveland, the former died Oct. 24, the latter Oct. 26, only two days between their deaths. These dear boys were being trained for usefulness and for God. Luther was a member of the "Earnest Worker," and was always faithful and punctual to the requirements of the society. But the home of our dear Bro. and Sister has been darkened by a visit from the death angel for God has taken these jewels to live with Himself where the angel of death never comes. Parents there you shall find them again in that eternal day.

J. B. HICKMAN.

It is a Mistake

To try to cure catarrh by using local applications. Catarrh is not a local but a constitutional disease. It is not a disease of the man's nose, but of the man. Therefore, to effect a cure, requires a constitutional remedy like Hood's Sarsaparilla, which, acting through the blood, reaches every part of the system, expelling the taint which causes the disease, and imparting health.

The New Wagoner Route—Little Rock to Kansas City Without Change of Cars.

The Mo. Pac. Ry. has inaugurated and is now operating through train service between Little Rock and Kansas City, via Van Buren, Wagoner, Coffeyville, and Yates Center. This train, equipped with elegant day coaches and Pullman Sleepers, leaves Little Rock daily at 8:25 a. m. running through without change, arriving at Kansas City, the following morning at 7:20, affording passengers close connections in Union Depot there for all points in the "Great Northwest." Direct connection is also made at Yates Center with trains to and from Wichita and Central Kansas and at Coffeyville, with D. M. A. Division and from Winfield, Arkansas City and Southern Kansas points. This new line traversing as it does the beautiful Indian Territory penetrating a region of unsurpassed natural scenery and unlimited agricultural wealth offers to the travelling public not only the shortest and quickest route, but the pleasantest and most interesting one to Kansas City and the West. For further information call on or address Company's nearest agent or

H. C. TOWNSEND,
G. P. & T. A., St. Louis.
Nov. 26-4t.

1. The season is now at hand that produces chills and fever agone. This may not interest you to-day but tomorrow you may be crying lustily, Oh! what will cure chills? Cheatham's Tasteless Chill Tonic never fails. Remember this. Price 75c.

2. Don't shake and shake and shake but the king of tonics take. It's name is Cheatham's Tasteless Chill Tonic and you can rely on its curing chills and fever every time. That's what it's here for. Guaranteed. 75c.

3. You swallow the medicine—we do the rest. The medicine referred to is Cheatham's Tasteless Chill Tonic and the "rest" that we propose doing is to cure the chills if you have them; to prevent their coming if not.

4. It is strange that people persist in doing when there are about forty thousand patent medicines ready to yank them from the grave. The truth is most of these medicines fail to yank when put to the test. Cheatham's Tasteless Chill Tonic has never yet failed. 75c.

5. It is always well to remember valuable facts though at the time they may seem unimportant. Therefore, remember that Cheatham's Tasteless Chill Tonic is built for the express purpose of curing chills and fever and has never yet failed to do so when taken as directed. 75c.

6. While in the bloom of health you will perhaps pass lightly by this friendly local advising you that Cheatham's Tasteless Chill Tonic is the best medicine on earth. But later in the season when old malaria begins to work on you it will perhaps recur to your mind. Then, and not till then will you fully appreciate what we are saying. 75c.

WARNING ORDER.

STATE OF ARKANSAS ss
I, the Supreme Court, do hereby order and decree that TRAGAR CANNAN, Appellant, vs. (Appellee) from Sebastian vs. (Appellee) from Sebastian J. P. GRADY, Appellee, is warned to appear in this court and defend this cause within thirty days. A true copy from the record.
Attest, W. T. CAMPBELL, Clerk
J. P. D. ENGLISH, D. C.
J. H. Harrod, Attorney for Appellants.

DOUBLE BREASTED RIFLES \$7.50
PISTOLS 75c

DR. BROMCOOLE'S ENGLISH FEMALE BITTERS

The Best Female Tonic and Female Regulator, for the effective cure of all troubles arising from IRREGULAR, PAINFUL, PROFUSE, or SUPPRESSED MENSTRUATION. If taken during change of life, much suffering and danger will be avoided. This remedy is a vegetable and iron tonic, prepared especially for disorders of females of all ages. It builds up the feeble, broken-down constitution, regulates the entire system, adds iron to the impoverished blood, and makes cures when all other medicines fail. For sale by all druggists. Family Medical Adviser sent on application to J. P. BROMCOOLE & Co., Louisville, Ky.

HENDRIX COLLEGE.

CONWAY, ARK. (Removed From Atlas.)

The Male College of the M. E. Church, South, in Arkansas.

Classical, Scientific, Preparatory, and Commercial courses. Type-writing and Short-hand. A full Faculty of specialists; Location, beautiful, central; moral; Buildings, new and convenient; Library, Reading-room, Apparatus—in short, superior advantages at lowest rates. Send for Catalog.

REV. A. C. MILLAR, A. M., Pres't.

X-Mas Music

Christmas Selections FOR 1890. Beautiful songs by well-known composers. Printed in colors. Price, 5 cents a single copy. By E. D. Sanford & Geo. H. Beaman, publishers, consisting of an instructive series of selections, interspersed with appropriate Carol writers especially for use in connection with the service. Price, 5 cents a single copy. OTHER SELECTIONS of the same character and of the same price, are "Christmas and Joy," "Good Will to Men," "Noel," and "Peace on Earth."

The Wonderful Story. Setting forth the life of the Lord Jesus Christ, from birth to death, in a series of children's songs, by means of beautiful verses, readings and expressive music in the form of solos, duets and quartets. Eminently suited for the Sunday school and for any season of the year. Price, 5 cents a single copy.

One Christmas Eve. A New and Very Original Christmas Song. By H. W. Hart & J. H. Murray. All the words are bright and instructive and of a practical level. The young folks will like this little work because of the music connected with it. Price, 5 cents a single copy.

Bethlehem. A superb Cantata, for Adults only, no child's part, that cannot be rendered. It affords splendid opportunities in the way of oratorio music especially. Price, 5 cents a single copy. Send for sample copy of "Mutual Visitor" for Chorus.

THE JOHN CHURCH CO., Cincinnati, O.
New York, N. Y. 100 N. 3rd St., New York, N. Y.

METHODIST

Mutual Aid Association.

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New Plan of LIFE INSURANCE.

Paid-up Policy in 20 Years.

All Policies Paid in full.

Cost About One-half what

Old-time Companies Charge.

Assessments—Never—Increase.

All officers and directors members of the Methodist Church.

Males and Females received on the same terms. Send to Secretary for circulars, certificates of State Insurance Commission, or, etc. Special rates to ministers. Liberal terms to good agents.

S. C. ALLEN, Sec'y.

Eugen D'Albert to Wm. Knabe & Co.

(Translation from the German.)

During my sojourn here I had frequent opportunities to make myself acquainted with the Knabe pianos and from the fullest conviction I declare them to be the best instruments of America. Should I return here for artistic purposes—which may be the case very soon—I shall most certainly use the pianos of this celebrated make. I give this testimonial with pleasure, voluntarily, and entirely unsolicited for by the house of Knabe. EUGEN D'ALBERT, New York, May 16, 1890.

KNABE PIANOS.

UNEQUALLED IN

Tone, Touch, Workmanship and Durability.

Baltimore, 22 & 24 East Baltimore Street. New York, 148 Fifth Ave. Washington, 517 Market Space.

\$7 FOR A

Double Breach-Loader

Winchester 12 shot Rifle, \$11 to \$15.

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Winchester 12 shot Rifle, \$25 to \$30.

Winchester 12 shot Rifle, \$30 to \$35.

Winchester 12 shot Rifle, \$35 to \$40.

Winchester 12 shot Rifle, \$40 to \$45.

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Winchester 12 shot Rifle, \$50 to \$55.

Winchester 12 shot Rifle, \$55 to \$60.

Winchester 12 shot Rifle, \$60 to \$65.

Winchester 12 shot Rifle, \$65 to \$70.

Winchester 12 shot Rifle, \$70 to \$75.

Winchester 12 shot Rifle, \$75 to \$80.

Winchester 12 shot Rifle, \$80 to \$85.

Winchester 12 shot Rifle, \$85 to \$90.

Winchester 12 shot Rifle, \$90 to \$95.

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DRY GOODS. CLOTHING, BOOTS AND SHOES.

Fall and Winter Stock Complete in All Departments. New Novelties in Silks and Dress Goods. Immense Stock of

BLANKETS AND COMFORTS.

The Latest Styles in LADIES', MISSES' and CHILDREN'S

CLOAKS AND WRAPS ON OUR SECOND FLOOR.

OUR MOTTO: Best Goods at Lowest Prices.

COUNTRY ORDERS SOLICITED. SAMPLES OF DRESS GOODS, SILKS, ETC., Sent on Application.

GUS BLASS & CO., 312, 314 AND 316, MAIN STREET, LITTLE ROCK, ARKANSAS.

M. M. COHN & CO.

Have the Largest Stock They Have Ever Had in

DRY GOODS, Notions, Clothing, Hats, Etc.

Our Line of Clerical Suits is Complete.

As to our standing, etc., we refer to Bros. Z. T. Bennett and George Thornburgh.

Send Us Your Orders for Clothing, Dry Goods, Hats, Etc.

Special Attention Given to Sending Out Samples.

When in the City Give Us a Call.

M. M. COHN & CO., LITTLE ROCK, ARKANSAS.

OLDEST, LARGEST, SUREST.

C. S. TROY PRODUCE CO.,

WHOLESALE

FRUIT, PRODUCE & GAME

COMMISSION MERCHANTS.

Consignments of Fruit, Game, Wool, Feathers, Chickens, Eggs, Poultry and Country Produce Generally Solicited.

BEST PRICES. QUICK RETURNS.

413 Main Street, LITTLE ROCK, ARK.

RHEUMATISM AND PAINS LINIMENT. COLIC AND BOTS.

READ FOR MAN HORSE AND COW. READ FOR MAN HORSE AND COW.

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