

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURG.

"Speak thou the things which become sound doctrine."

TERMS, IN ADVANCE.
One Year, \$1.50. To Preachers, 1.00.

VOL. XX.

LITTLE ROCK, ARKANSAS, WEDNESDAY, SEPT. 17, 1890.

NO. 21

LETTER FROM GILEROY.

I am just home from the Hennington camp-meeting in Copiah county, Miss., near the thriving town of Crystal Springs. This is an old ground, the present being the seventh camp-meeting on this site. It was a good meeting, said the best they have had for many years. The last good meeting is often thought to be the best. Rev. J. W. Chambers of Enterprise, Miss., Rev. John Boring of the Houston Conf. and this scribe did most of the preaching. Some three score souls were happily converted to God, and united with the Church.

Bishop Galloway preached a fine sermon on Sunday, and presented the claims of Millsaps College. The sermon was not large, as Crystal Springs and Copiah county have already given near ten thousand dollars to the enterprise. Bishop Galloway never misses an opportunity of presenting the claims of this institution. He believes in gathering up the fragments that nothing be lost. He is exactly right in this.

The best way to beget an abiding interest in any enterprise, is to have a people put their money into it. A hundred thousand dollars from as many men and women is far better than the cause of education, or any other good cause, than the whole given from one man. Of the fifty thousand to be raised by the people, eight have already been subscribed. A good subscription of sixty or seventy thousand, will be certain to yield the fifty thousand called for. All matters of this kind need a wide margin. If you do not keep an eye on the Bishop he will be taking collections for Millsaps College in Ark. The best way to watch him is to charge him with enterprises for the good of Methodism in your own territory. He is too connectational to be sectional or local.

Rev. John Boring is Sunday-school agent of the Houston Conf., a nominal appointment I believe given him that he might travel as an evangelist. He is a man of deep piety, strong faith, agonizing prayer and a clear and forceful expositor of God's holy word. His style of preaching is all his own. He does not offend against the proprieties of civilized life either in the matter or manner of his preaching. I wish I could say as much for all the evangelistic tribe. In some parts of Mississippi some of this tribe are making our pulpits famous for filth—for sayings that dare not be uttered anywhere save in the pulpit. This is a shame, a reproach and a disgrace. Rev. John Boring is a clean-mouthed gentleman and preacher of the gospel.

At the camp-meeting I spent some days with your venerable sometimes correspondent, Rev. Richard Abbey D. D. I have known him for years, and known of him much longer, but this was the first time I ever enjoyed the privilege of social intercourse with him. He is a genial, cordial, warm-hearted, Christian gentleman. He is full of wisdom and full of good humor. On some subjects he knows more than any man I ever met. He has discovered some mines of thought and he has worked them well. His books, also articles to the periodical press, are worth the reading. Dr. Abbey is a thinking man. He says he can think more rapidly and correctly now, than at any time of his life. So much you see, for having kept the wheels of his mind well oiled and constantly at work. A man ought to be at his best, mentally at eighty or ninety years of age. The indolent or idle minds are the ones that dry up—that supernaturize. The man who talks thoughtfully about Christ establishing or instituting the Christian Church and ministry, during the time of his incarnation on earth, in Dr. Abbey's presence, will soon find that he is utterly ignorant on that subject. The Dr. is something to say on that line. That is one of his nest-eggs and he will fight for it every time. He is the fairest and most patient old man in debate I ever saw in my life. He is not at all dictatorial in asserting his opinions and views. The Dr. is a small man, but hard to handle in controversy. Intellectually he is as spry as a kitten, and as witty as an eel. I touched him off several times on some knotty points just to see him caper over intellectual fields. No spur was needed to set him a-going. He stood half-bent all the time, as the gunners say. The priming was in the pan, ready to be touched off. I confess to great love for, and admiration of old people, particularly when they are amiable and sweet. Our young preachers will find great pleasure and profit in reading the books written by Dr. Abbey. I owe him a large debt of love. He has done me good, informed my mind and warmed my

heart and helped me to a larger knowledge of God's word.

Yours,
GILEROY.

TO STUTTGART.

On last Thursday my wife and I accepted an invitation to visit Stuttgart. There were quite a number of Little Rock people on the train, it being an excursion given by the people of Stuttgart to the citizens of Little Rock, Pine Bluff and other points. Col. Price was in charge of the excursion, and a more accommodating and courteous guide could not be found. We expected to arrive at Stuttgart at 10 a. m., but owing to a wreck on the Cotton Belt road we did not reach there until 2 p. m. We had an excellent dinner at the hospitable home of Col. Price in company with Maj. W. E. Woodruff, State Treasurer.

At Wabbaseka we were detained and I secured a subscriber and made an acquaintance in the person of Bro. I. C. O'Neal, who is doing his best to build a church house. It is on Bro. Rogers' work.

At Stuttgart we found Brother Browning doing a good work. He is well spoken of by his people. Stuttgart is a remarkable town in many respects. The people are from all points of the compass, and of many shades of politics and religion. There are 7 white churches in the place, with neat houses, and not a Catholic church among them. Our Church is small in numbers, but strong financially and in respectability. It is evidently the coming Church of the place. With such men as Col. Price, Col. Crockett, Major Porter and the other Porters, Leslie, Swan and others of like zeal, the Church will walk up to a high position in the Conference. Prof. Goodloe opened the High School with good prospects. The school building is a monument to the enterprise of the people and would be a credit to any city in the State. There is no whiskey sold in Stuttgart which speaks for the temperance sentiment of the people. The Fair grounds are being laid out, fence and stands built for a Fall exhibition. Street cars run from the depot entirely through the town; past the college and to the Fair grounds. Electric lights illumine the town, and telephones furnish ready communication. The place has the air of a young city and the prospects are good for it becoming one in reality at no distant day. Some hundred or more town lots were sold at public outcry Thursday afternoon and bought by men from Little Rock, Pine Bluff and other points as well as by Stuttgart people. The prices given indicate an abiding confidence in the future of the town. Thanks to Col. and Mrs. Price for hospitalities, and to Mr. Swan and others for kindness.

GEO. THORNBURG.

DALLAS HIGH SCHOOL.

DEAR BRO. BENNETT:—The Dallas High School under the care of our Church is in a flattering condition. The opening on the 8th inst. was all and more than I expected. Profs. Raugh and Burrow are well to themselves and the outlook is good. Bro. A. B. Winfield and son with their families are in charge of the boarding department. They came in from Washington some days previous and have all things in readiness for all the boarders that may come. Bro. Winfield himself is now in the field hunting for students. Rev. J. B. Hill of Mineral Springs has moved his family here for the purpose of educating his children, six in number and all in the Church. Bless God for ministers who bring their children up in the care and admonition of the Lord. Some of our preachers would do well to take a lesson just here. Why are our boys not in the Church? Why are some ministers' boys the worst boys in town?

With the influence of teachers whose morals have not and can not be questioned, together with father Winfield, a man who has spent his life in the Little Rock Conference, and his family and Bro. Hill and family, also the P. C. (whoever he may be) we do not think any need be fearful to send their sons and daughters to us. Their moral and religious character will be looked after if put here in Bro. Winfield's care.

As to health we need not say no town can surpass us, but it is asserted by many that none in Arkansas can equal Dallas. Come over brother with your sons and daughters, and help us. God bless THE ARKANSAS METHODIST. It grows better every week.

D. D. WARLICH, P. C.
Dallas, Sept. 10.

"IF ANY SERVE ME, HIM WILL MY FATHER HONOR."

DEAR BRO. BENNETT:—Ere this reaches you, perhaps, you will have learned the result of the whiskey vote in this (Johnson) county. Thank God we can breathe easy for another two years. As God usually accomplishes his will among men by instruments or means, as an encouragement to man he has promised to signify honor those who honor him. So, Mr. Editor, we deem it strictly in keeping with propriety and good breeding to thus publicly make mention of the strictly note-worthy. On Friday evening before the election on Monday, a good Cumberland sister, a temperance worker, came to see me at the parsonage, looking very much dejected and care worn, and stated that she had been fixing some mottoes, such as, "God, Home and Country," etc., to put up over the door of the ballot-box room, but that some of her own brethren and sisters had tried to discourage and dissuade her, telling her it would do no good, likely do harm; that persons seeing them would vote for license for aggravation, etc., that she had come to me for advice and whatever I said she had finally determined to do: if desist, desist she would; if put them up, up they should go. I advised her by all means to put them up; that if any man affected to jump behind them as an excuse, he had it in his heart to vote for whiskey any how; hence, put them up in the name of God and then go to God in prayer, to get as many of the sisters to help as she could. All praise to the tri-oh—the brave, the true, the faithful three, for that was all that could be gotten at the start, who with their own hands carried these mottoes and put them up, Sisters Nourse, Claude, and my own brave little wife, led by Sister Nourse. Then away to the Methodist Church they hied to organize a prayer meeting for 9 a. m. and 3 p. m., where their number was increased by the addition of Mrs. Farmer and daughters, Mrs. Geo. McCanoll, the two Miss McCannells, the two Miss Mays, Mrs. Craig, Mrs. Cline, Mrs. Payne of Lilly station, Miss Britton, Miss Johnson, Miss Foust.

Now at the same time I was conducting a protracted meeting at Knoxville—preached on temperance, urged upon the people there on Sunday night, to organize a prayer meeting Monday, and pray and work for the temperance cause; but there as many did here they sneered and scoffed at the idea, saying that God had nothing to do with such things—to just go and vote and try to get others to vote against license, and that was all there was of it.

Well now, let us see the result. At Knoxville, where they trusted to their own skill and ability, ignoring God, the license carried by 6 majority. At Lamar, where a little handful of godly women banded themselves together in the strength and name of Israel's God, trusting alone in God for victory, Pittsburg township polled by far the heaviest temperance vote it ever polled; out of 273 votes, 210 were against license; just 3 1-3 to 1. That is not all, Mr. Editor, the county, all told, went dry by just 64 majority; hence, but for the unprecedented, unexpected, overwhelming majority here at Lamar or Pittsburg township, Johnson county to-day would be under the galling yoke and iron heel of the tyrant vice, whiskey.

Eternity alone, perhaps, will be able to tell the gratitude that Johnson county owes to this faithful little band for their fidelity to God and fealty to his cause, as manifested on the first Monday of Sept. 1890. Who will dare say, that it was not in answer to their prayers, that God has so signally blessed Pittsburg township, and made her a blessing thus to the entire county? Who can disprove but that God has thus signally honored those who have signally honored him? Then let Lamar—yes, all Johnson county unite with me, all praise to Sister Nourse and her little band of faithful few, for their noble work. Just think, three and a third to one against license, giving a majority of 247, and thus overcoming the overwhelming whiskey at last by only 64 votes in the entire county. Praise God from whom all blessings flow. Amen.

W. J. STONE.

A celebrated European nobleman says: "The Americans have the best Government, because they are scarcely aware that they have any Government at all." When the inhabitants of a country become able to govern themselves they need no other Government. Without self-control among the citizens freedom is impossible. Those who claim most loudly against the Prohibitory laws of America, and insist most on

personal liberty, are usually the men who need most to be governed by strict laws.—N. Y. Advocate.

FROM TEXAS.

DEAR BRO.:—Tonight finds me at home from our glorious Camp-meeting, which closed last evening with a grand sacramental occasion amid the songs and shouts of many happy souls. This was the first meeting ever held on that ground, resulting in many happy conversions and laying the foundation for a new church and Camp-ground by securing five acres of valuable land for that purpose. Texas Methodism has seldom, if ever, witnessed such revival power as we are having this year. Think of it! Near 2,000 conversions reported in Texas Advocate for last week, and between 1,400 and 1,500 the week before. My own little charge of two churches has shared in the good work. In my own and works contiguous thereto, I have seen about 200 souls added to our rolls in the last five or six weeks, and perhaps as many or more conversions. I'm glad to see from THE ARKANSAS METHODIST that Arkansas Methodism is sharing in a measure the same great blessing. May she increase yet more. Our hearts were saddened in reading the obituary of uncle Abe Key. My poor wife is greatly bereaved this year in the loss of her father first, next her precious mother, and now her uncle Abe. How rapidly our loved ones are passing away. Soon we too to the "margin will have come." May we receive the summons with joy and not with grief.

"Early Recollections" by Bro. J. E. Caldwell, bring up sad and yet pleasant reminiscences of the past. I hope they may be put in pamphlet form when finished. Bro. C. was always a favorite with my father's family and so with the large connection of my wife. I sincerely hope the afflictions of our venerable and much loved Bro. Hunter have subsided, and he may yet be spared to bless the Church with his godly counsel and influence. With tender regards to all who love our Lord Jesus Christ, I am sincerely,
F. M. WINBURNE.

Waxahachie, Tex., Sept. 8.

ROMAN ARROGANCE.

What a perfect storm of ridicule, anger, contempt would be hurled against the Methodist Church should it declare that no young convert should be admitted to the Lord's supper if the said convert had not been at Albion college, or Northwestern university, or Cornell college for one year prior to his application for such admission. We recently expressed our surprise at some recent alleged news from Washington in which it was said that the Baptist church had supremacy should be admitted to the Lord's supper if the said convert had not been at Albion college, or Northwestern university, or Cornell college for one year prior to his application for such admission. We recently expressed our surprise at some recent alleged news from Washington in which it was said that the Baptist church had supremacy should be admitted to the Lord's supper if the said convert had not been at Albion college, or Northwestern university, or Cornell college for one year prior to his application for such admission.

We commented upon the surprise when the Baptist church was said to be in such political supremacy, and the utter lack of surprise and apparent absence of objection when it was finally said that Romanists are shaping so many vital things in this republic. Just so as to this educational test for communion in the papal church. It has been announced that in Chicago attendance upon the Roman parochial schools for one year is a condition precedent to admission of the children to their "first communion" in that church. Had any Protestant church made such an arrogant condition and demand, all Rome would have "howled" in a special sense. It will be remembered that one of the strongest objections against our public school system is that it violates the "right of parents" to decide upon the kind of school to which to send their children. Can one think of a more cruel bit of tyranny than that now proposed to be inflicted upon Romanist families? Of course it is impossible to resort to the civil courts to compel the Roman church to administer its sacraments except upon its own terms and conditions; but it would seem that parents have, or ought to have, legal recourse when that arrogant church forces them to desert and condemn and lose the benefit of our public schools.

There is certainly a tivil right in issue. "The first communion" of a child in all lands is a household event of first magnitude in a Roman home. That epoch is anticipated with great interest. It is doubtful whether even her bridal morn is freighted with more joy and gratitude than is the special Sunday in all her life when a daisel approaches the high altar for the first time. A threat by the church to exclude a

child from that first communion is next to excommunication. Indeed, it is non-communication, and is therefore tantamount to excommunication. Romish Chicago has fulminated this modern bit of tyranny and ecclesiastical impudence. We do not regret it. The hypocrisy of the Romish church in "free America" has one striking illustration. The tiger's claws grow longer and sharper. There will be somewhat of a revolt, and the more and sooner the better. Rome educates her children toward despotism, and there is now good prospect that she will get a lesson from her own offspring. It is stated that the increase of attendance in our Chicago public schools since the opening of the present September term is notable, and that the increase of that attendance in districts wherein are most parochial schools is also marked and remarkable. The old battle progresses, and the tide will turn one of these days. Our criticism attaches alone to political Romanism and oppressive ecclesiastical tyranny. American freedom should include some things dear to thousands of Romanist citizens.—Northwestern Advocate (Chicago).

DENOMINATIONAL EDUCATION.

In the New Orleans Advocate, Bishop Chas. B. Galloway furnishes instructive "Facts for Millsaps College Day"—from which we quote as follows:

"The birth-year of Methodism was 1739. The corner-stone of Kingswood School was laid the same year by John Wesley. Dr. Adam Clark, the great preacher and scholar, graduated at Kingswood School, the first institution of Methodism.

In 1890 the Wesleyan Methodist Church in England has 874 lay schools, containing 180,000 children, and an annual income of \$1,233,390; four theological institutions, two training schools and a number of institutions which rank with the best colleges in America.

In 1784, at the Christmas Conference, the Methodist Episcopal Church in America was organized. At that Conference steps were taken to establish Cokesbury College.

In 1830 Methodism was behind all the evangelical denominations in the number of colleges. In 1890 she is in advance of them all. In 1884 there were 370 colleges and universities in the United States. Of these 309 were denominational and 61 undenominational. Of the denominational colleges the figures are as follows:

Methodist (all kinds), 63; Roman Catholic, 57; Presbyterian (all kinds), 46; Baptist (all kinds), 45; Congregational, 26; Christian and Disciple, 17; Lutheran, 14; Episcopal, 11; United Brethren, 7; Reformed (German and Dutch), 7; Friend, 5; Universalist, 4; Evangelical Association, 2; Hebrew, 1; Seventh-Day Adventist, 1; Unitarian, 1; Swedenborgian, 1.

Of institutions for the higher education, the following figures are at hand: Lutheran, 81; Disciple, 42; Baptist, Regular, North and South, 125; M. E. Church and M. E. Church, South, 217. Of these, the M. E. Church has 144 and the M. E. Church, South, 73.

A comparison of 1830 with 1884 will show the progress of denominational education. This is answer to the claim that the times are outgrowing church schools. In 1830 the denominational colleges were 71.5 per cent of the whole. In 1884 they were 83.5 per cent. In 1830 the students in the denominational colleges were 74.6 per cent of the whole. In 1884 they were 79.2 per cent.

"Women are not men. It seems to us to be perfectly clear that if God had wanted them to stand in men's place and do men's work, He would have made men out of them. Is not this good logic?" Unwisdomly women, big bone, long-stepping, loud voiced females have hurt woman's mission. The old-time Methodists encouraged the devout sisters to activity in the Church. The elderly women, matrons spoke to sinners in private, "talked to mourners," led in prayer, told their experience (which was a powerful sermon) and notably Mrs. General Russell (Patrick Henry's sister) under the guise of a love-feast "testimony," delivered the most eloquent discourse ever heard from uninspired lips. Women were zealous in apostolic times. And every preacher knows that his main stay is in the counsels and helps of the saints in music. God forbid that good women should be repressed. Methodism, Christianity itself is deeply their debtor. "Women are not men." Let us thank God

they are not like the average—yes, the majority of men.—Richmond Advocate.

PAGANISM IN 1890 A. D.

There is peril in prosperity and in an overweening desire for prosperity. There is nothing at this time that so threatens the good cause of Christ among men. The "covetousness" against which Jesus delivered his tremendous warnings and that an apostle declared to be "idolatry" did not mean stinginess. There is no intimation that the rich young ruler was stingy or that the builder of greater barns was a miser. They were full of worldliness, and this love of mere things constituted the covetousness that destroyed them.

We are living in a time of unexampled material prosperity. Millions are getting to be common. We no longer speak of "firms," or even "companies," but of "syndicates." There are few men with vigor and opportunity content with earnings. The feverish and all-compelling desire to acquire not only great fortune, but to do it rapidly, has made common a new terminology. Men once bought and sold, using the margin for the natural and reasonable increase in value for profit; they worked and earned. Now men speak of "deals" and "financiering." They "capitalize" a property worth \$10,000 as \$100,000; and proceed to "develop" its speculative rather than its real value. Business and towns are "boomed." The infamous Louisiana "Lottery" is but a symptom of the disease. Men who can not "get in on the ground floor" or seize some other passing chance to secure large sums without earning them, "buy tickets" and pay court to Luck.

The majority fail and are forgotten; a considerable number manage to get rich by the many methods our times have developed, and the multitude, dazzled by their success, try again. But there is real, unmistakable progress and increase of riches. If there were neither census nor tax returns the sight of one's eyes would convince him. Our vast territory, our splendid climate, our rich soil, our mines, our timber, our inventions and the manufacturing enterprises they make possible, our ever-growing population, the opportunity nature gives, and the splendid energy of our people—all these are making us the richest nation in the world.

Our wealth is not making our people stingy, but prodigal. It tends to license more than to sobriety. It is dazzling, but as ruinous to spiritual life as avarice itself. When men's minds are utterly absorbed in money-making there is no place for God and no time for his service. If riches increase faster than spiritual life develops, it is at the expense of spiritual life. The tendency of mere money-making is earthward; wealth without Christianity is paganism as surely in 1890 A. D. as in those splendid and devilish days when Roman pro-consuls wasted the spoils of a province upon a single debauch. Alabama Advocate.

Bishop Fitzgerald, in his lecture to the class admitted into full connection at the recent session of the New Mexico Conference, held at El Paso, Texas, said: "Some men trifle away their time and opportunities for good in foolish talking. I have in mind a preacher who preaches like an angel, and talks like a fool. All the good impressions made by his preaching are destroyed by his foolish conversation."

We have known more than one preacher whose usefulness was injured by failing to bridle his tongue. Chaste language is becoming in any one and especially in a preacher.—Brother in Red.

Rev. J. M. Rollins, of the St. Louis Conference, and stationed at Bonne Terre, Mo., has been accepted by the Board of Missions for Mission work in Japan. After a few weeks visit to relatives in Arkansas and Virginia, he will sail for Kobe, Oct. 14. In a letter to the St. Louis Advocate, he says: "I am supremely happy now as a purpose I have had in my heart since my boyhood, is now being fulfilled." This has to us the right ring.—Wesleyan Advocate.

The summary of missionary work in Japan for 1889 is: missionaries, 527; native helpers, 545; stations, 84; out-stations, 448; churches, 574, of which 153 are self-supporting; Church-members, 91,181; Sunday-schools, 350; scholars, 21,597. The Young Men's Christian Association has recently organized in Japan, and an imitation has been started called "The Young Men's Buddhist Association."—Missionary Reporter.

Quarterly Meetings.

was the first agency to make in-
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religion was not formally in the
els, but acted as an inspiration on

ARKANSAS METHODIST.

WEDNESDAY, SEPT. 17, 1890

REPORT THE VOTE ON LICENSE.

As we desire to give our readers the vote for and against license at the earliest date possible, we request our pastors at county seats to procure and send us without delay the reported vote for license and against license in their respective counties—stating the same as briefly as they can.

THE SEASON'S CAMP-MEETING OF CORPUS CHRISTI, TEXAS.

DEAR BRO. BENNETT.—I hate to bother you so much by asking for your valuable space, but please allow me this one more time to speak of our camp-meeting, as many friends in Arkansas have written inquiring about this meeting with a view of attending. This enterprise was just gotten up last Spring by this scribble. After we had secured 100 acres of land on a bluff 40 feet overlooking Corpus Christi Bay—150 miles of dancing waves—we formed what is known as the Corpus Christi Camp-meeting and Chautauque Association. The members of our association are Rev. A. Brown, P. E. of Corpus Christi District, as president; W. E. Rutledge, pastor Corpus Christi station, Secretary and Treasurer; Revs. J. C. Orly, W. J. Joyce. Our plans are to hold a month's camp-meeting annually, also a Chautauque course of one month. We have sold in three months ten or twelve thousand dollars' worth of lots out of the 100 acres of land. Being located as it is right on the bay, it is very valuable, and will bring us at least \$100,000 when sold. So we will save the money to make our enterprise a place of beauty, as we are determined to do. We are now building a 100-room hotel, which will seat something near 5,000 people. Our plans are to grade and shell our streets and then set out nice shrubbery on either side. We will also have graded and shelled, in front of our grounds, an ocean drive 120 feet wide and in front of the drive a port way of 180 feet; and, by the way, the same big-hearted gentleman, who, by the way, is an Episcopalian, who gave us these grounds, has made this writer an offer of \$25,000 to build and establish a Methodist school. We have not accepted of this offer yet, but we hope to be able soon to do so. We have had to change the time of holding our first camp-meeting from Sept. 28 to Oct. 12. We cannot get ready by Sept. 28, because the San Antonio fair meets Sept. 30, and we don't want to break up the fair with our meeting. We have bought a large number of tents with bedding, and anyone wanting to attend our meeting can rent a tent for himself and family cheap. You can also get your meals on the ground. A street car from the city runs out to our grounds.

W. E. RUTLEDGE.

CAMP-MEETING NOTICE.

The Little Prairie Camp-meeting on Arkansas Post circuit will begin on the 17th of September. All ministerial help that can be obtained is very much desired.

J. Y. CHRISTMAS.

ENQUIRY.

BRO. BENNETT.—My son, La Fort Callaway, left home last August. It would be a very great relief to anxious parents to know his whereabouts. Anyone knowing it will please address the undersigned at Hamburg, Ashley Co., Ark. Yours fraternally,

J. C. CALLAWAY, SR.

Hamburg, Ark.

A man who has practiced medicine for 40 years, ought to know: salt from sugar; read what he says:

TOLDO, O., Jan. 10, 1887.

Messrs. F. J. Cheney & Co.—Gentlemen:—I have been in the general practice of medicine for most 40 years, and would say that in all my practice and experience have never seen a preparation that I could prescribe with as much confidence of success as I can Hall's Catarrh Cure, manufactured by you. Have prescribed it a great many times and its effect is wonderful, and would say in conclusion that I have yet to find a case of Catarrh that it would not cure, if they would take it according to directions.

Yours truly,

GORSUCH, M. D.,
Office, 215 Smith St.

We will give \$100 for any case of Catarrh that cannot be cured with Hall's Catarrh Cure. Taken internally.

F. J. CHENEY & CO., Props., Toledo, O.

Sold by Druggists, 75c.
Sept. 10-1m.

SARDIS CAMPMEETING

Will convene on Wednesday 7 p. m., before 1st Sunday in Oct. Brethren tenters get ready. Beforehand that there be no confusion in God's service. All Christian people and honest-minded sinners invited—none others needed. All attending are expected to be self-supporting. Preachers and their families will be cared for. Come brother preachers. Come Holy Ghost, thou heavenly guest. Amen.

C. A. BAYLESS P. C.

The world is full of shoddy and shams, but real merit is always recognized. Thirty years ago Dr. Shallenberger discovered an Antidote to the poison of Malaria, which has had an immense sale, although until recently it has not been advertised in a single newspaper. Merit alone has sold it all these years because it cures when all else fails, and is just what is claimed for it. It infallibly destroys Malaria and could not harm an infant. Sold by Druggists, or sent by mail for one dollar. Address,

Dr. A. T. SHALLENBERGER,
Rochester, Pa.

PLAN OF EPISCOPAL VISITATION FOR 1890.

Bishop Granberry.
Brazil Mission Conference, Falls de Fora, Brazil, Aug. 1.
North Alabama Conference, 1st Church Birmingham, Ala., Nov. 20.
Alabama Conference, Pensacola, Fla., Dec. 8.

Bishop Key.
Denver Conference, Trinidad, Colorado, Aug. 8.
Missouri Conference, Fayette, Mo., Sept. 10.
Western Conference, Arrington, Kansas, Sept. 12.
Southwest Missouri Conference, Clinton, Mo., Sept. 12.
Northwest Texas Conference, Abilene, Tex., Nov. 12.

Bishop Hendrix.
Montana Conference, Deer Lodge, Mont., Aug. 8.
Columbia Conference, Taos, N. M., Aug. 20.
East Columbia Conference, Spokane Falls, Wash., Sept. 8.
Indian Mission Conference, Muskogee, Okla., Oct. 12.
North Texas Conference, Texarkana, Nov. 5.
Baltimore Conference, Roanoke, Va., March 11.

Bishop Fitzgerald.
New Mexico Conference, El Paso, Texas, Aug. 27.
Los Angeles Conference, Santa Ana, Cal., Sept. 10.
Pacific Conference, Santa Rosa, Cal., Oct. 8.
Arkansas Conference, Eureka Springs, Ark., Nov. 20.
Little Rock Conference, Monticello, Ark., Dec. 1.
White River Conference, Marianna, Ark., Dec. 17.

Bishop Hargrove.
Louisville Conference, Bowling Green, Ky., Sept. 8.
Kentucky Conference, Lexington, Ky., Sept. 11.
Tennessee Conference, Pulaski, Tenn., Oct. 8.
Virginia Conference, Lynchburg, Va., Nov. 13.
North Georgia Conference, Washington, Nov. 26.

Bishop Duncan.
Illinois Conference, Murphysboro, Ill., Sept. 17.
Western Virginia Conference, Grayson, Va., Sept. 17.
Memphis Conference, Dyersburg, Tenn., Nov. 19.
South Georgia Conference, Anderson, S. C., Dec. 1.
Florida Conference, Monticello, Fla., Jan. 11.

Bishop Wilson.
Japan Mission Conference, Kobi, Japan, Sept. 10.
China Mission Conference, Shanghai, China, Oct. 10.

Bishop Keener.
St. Louis Conference, Poplar Bluff, Mo., Sept. 17.
Holston Conference, Bristol, Tenn., Oct. 17.
Western North Carolina Conference, Nov. 26.
North Carolina Conference, Wilson, N. C., Dec. 10.

Bishop Haygood.
Mexican Border Conference, Chihuahua, Mexico, Oct. 4.
Central Mexico Conference, City of Mexico, Mexico, Nov. 5.
German Mission Conference, Houston, Texas, Nov. 20.
Louisiana Conference, Monroe, La., Dec. 8.
South Georgia Conference, Macon, Ga., Dec. 17.

Bishop Galloway.
West Texas Conference, San Antonio, Texas, Oct. 20.
Texas Conference, Caldwell, Texas, Nov. 13.
East Texas Conference, Tyler, Texas, Nov. 26.
North Mississippi Conference, Grenada, Miss., Dec. 10.
Mississippi Conference, Canton, Miss., Dec. 17.

Be Sure

If you have made up your mind to buy Hood's Sarsaparilla do not be induced to take any other. A Boston lady, whose example is worthy imitation, tells her experience below:

"In one store where I went to buy Hood's Sarsaparilla the clerk tried to induce me to buy their own instead of Hood's; he told me that it would last longer; that it might take it on ten days' trial; that if I did not like it I need not pay anything, etc. But he could not prevail on me to change. I told him I had taken Hood's Sarsaparilla, knew what it was, was satisfied with it, and did not want any other. When I began taking Hood's Sarsaparilla I was feeling real miserable with dyspepsia, and so weak that at times I could hardly stand. I looked like a person in consumption. Hood's Sarsaparilla did me so much good that I wonder at myself for not taking it sooner. My friends frequently speak of it." Mrs. ELIA A. GORE, 21 Terrace Street, Boston.

To Get

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Sold by all druggists. Price for 50 Prepared only by C. L. HOOD & CO., Apothecaries, Lowell, Mass.
100 Doses One Dollar

ST. LOUIS EXPOSITION AND FALL FESTIVITIES.

Sept. 3, to Oct. 18.

For this occasion the St. L., I. M. & S. Ry. will sell, from all stations in the State, Excursion tickets to St. Louis and return at greatly reduced rates. Same will be sold on Mondays and Thursdays, during the continuation of this great attraction, good five days from date of sale returning. For further information call on or address the Company's nearest agent, or H. C. TOWNSEND, G. P. & T. A., Sept. 10-Oct. 1.

"LANDS OF THE ORIENT."

By Rev. M. B. Chapman, D. D.

The third edition of this popular book of travels is just out from our Nashville Publishing House, beautifully illustrated with more than fifty engravings, and with a fine likeness of the author as a frontispiece. It is an account of the author's travels in Japan, China, the Indian Archipelago, Ceylon, India, Egypt, Palestine, Syria and Turkey. It abounds in historical, statistical and missionary intelligence and is a book for the student, the minister, the teacher, the lawyer, the man or woman of leisure, and everyone who desires accurate information concerning the lands and people of the Far East. Send and get it. Price, \$1.50. Liberal discounts to ministers. Address, Barbee & Smith, Publishing House, Nashville, Tenn., or Rev. M. B. Chapman, Little Rock, Ark. If.

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CORNER STONE LAYING.

HENDRIX COLLEGE.

The corner-stone of our main building will be laid Oct. 1. Bishop Hendrix will be present and will deliver the principal address. Bishop Galloway may be present, but could make no definite promise. Prominent Arkansas men have been invited to deliver addresses on various phases of education. As soon as all are able to give positive answers, the complete program will be announced. The men, their subjects, and the occasion will all conspire to make this one of the most interesting events in the history of Methodist education in the State. All Methodists and friends of education generally are cordially invited to be present. According to previous appointment the Trustees will meet Sept. 30.

A. C. MILLAR.

Conway, Sept. 8.

TOURISTS.

Whether on pleasure bent or business, should take on every trip a bottle of Syrup of Figs, as it acts most pleasantly and effectually on the kidneys, liver and bowels, preventing fevers, headaches and other forms of sickness. For sale in 50c and \$1.00 bottles by all leading druggists. 8-6-1m.

A PREACHER WANTED.

Rev. L. D. Worsham, our pastor at Richmond and Rocky Comfort, has given up his work on account of protracted ill health, and proposes returning to the North Miss. Conf. I regret very much to give him up. His work last year was crowned with great success, and doubtless would have been so this year but for the condition of his health. I would like very much to secure a man to fill this appointment from now until Conference. It is a very important charge, one of the best in the District. My address is Centre Point, Ark. Thos. H. Wass, P. E.

BARGAINS IN ORGANS!

We have one Parlor and two Chapel Organs for sale at low prices for cash. A short time ago we sold a Methodist preacher a Parlor Organ at \$20 less than the manufacturer asked him for the same organ. The organs we have are paid for in advertising. Write for particulars.

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"Surrey of Eagles Nest." By John Estlin Cooke. One of the most fascinating stories ever written of the civil war. Price \$2.00.

"Carletons, Treasury of General Information." One of the most complete Encyclopedias ever published, and in reach of all. Price \$2.00.

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Any of the above books sent on receipt of price.

Good live agents wanted, to whom the highest commission will be paid. Correspondence solicited.

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Ames Engines and Boilers. Eagle Cotton Gins with Eagle Feeders and Condensers. Rollins Clutch Pulley and Melchior Gin-Saw Cleaner. Liddell's Boss and Other Leading Cotton Presses.

Brennan Saw Mills. Genuine Bradford Corn Mills. Jones Scales. Dederick Hay Presses. Kelley Duplex and Buckeye Feed Mills. Perkins Shingle Machinery. Ohlen Saws, Log Wagons, Saws Hammered and Gummed, Gins Repaired.

Over 1,000 Eagle Gins are in Use in Arkansas. Some Have Been Used 43 Years And Are Good Yet.

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In the coming season I am offering unequalled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, etc.

No. 9 sin. bug. harness, breast C \$6.50

1 in. trace, 1-2 in. saddle. 9.50

No. 00 sin. bug. harness, hames 1 in. trace, 2 1-2 in. saddle. 10.25

No. 00 sin. bug. harness, hames 1 1-8 in. trace, 3 in. saddle. 12.50

No. 00 sin. bug. harness, hames 1 1-4 in. trace, 3 1-2 in. saddle. 15.50

No. 20 sin. bug. harness, single trace, 1 1-2 in. 1 1-2 in. saddle. 15.50

Double buggy harness, from \$15.00 to 25.00.

Wagon harness, from \$15.00 to 20.00.

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Editor,
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SUMMER SALE 1890

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ORGANS

\$25 CASH

ORGANS

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Any Piano, any Organ, any Style or Price.

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It is the finest lamp in the world. It gives a pure, soft, brilliant white light, softer than gas light, and brighter than electric light—more cheerful than either. It is a wonderful lamp. It is a wonderful lamp. It is a wonderful lamp.

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ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M. E. Church, South, in Arkansas.

All traveling preachers of the M. E. Church, South, are invited and authorized to act as Agents for the ARKANSAS METHODIST, to solicit, collect and receipt for subscriptions to the paper.

Rev. Z. T. BENNETT, Editor.

WEDNESDAY, SEPT. 17, 1890.

ONCE MORE--URGENTLY.

Once more and urgently we make earnest appeal to our traveling preachers, especially and to local preachers, stewards and friends generally, to assist us all they can, during the protracted meeting season, in securing new subscribers for this paper. For many reasons this is a very suitable time, especially under the Cash and Credit Offers we have made.

Don't overlook our Business Manager's notice, "Read This." It is very important to comply with his request, without delay.

In its report of the New Mexico Conference the Texas Advocate gives this pertinent item: "The Committee on Temperance reported and the report was adopted. Bishop Fitzgerald explained the position of the Church on that subject. He said that the Church favored prohibition, and if the State, by licensing the traffic, had dragged the question into politics, that was a strong reason why we should not hold our peace. But the Church should have nothing to do with political parties, and should steer clear of all political alliances. He warned the preachers against taking the stump on any political issue. The preacher should, from the pulpit, instruct the people in all religious principles and be content to educate public sentiment."

From the Crowley's Ridge Baptist (Jonesboro), Sept. 15 we quote: "On Wednesday night the 8th of October, Bro. C. B. Hutton will be ordained to the full work of the gospel ministry. All pastors in the bounds of the association and churches are requested to be with us and assist in the ordination. Bro. J. N. Hall, of Fulton, Ky., will preach the ordination sermon with Bro. M. D. Early of Memphis, Tenn., as his alternate."

As Bro. H. has already tried the ministry of two or more Churches, and has been reported leaning to Unitarianism, many of our readers in the White River Conference will hope he is now fully settled in the fundamental doctrines of Christianity.

The stewards of our Church are usually appointed by the fourth Quarterly Conference; upon nomination by the preacher in charge. Here and now we desire to emphasize the solemn and imperative duty of the P. C. to nominate the most suitable brethren for this very important office in our Church. He should carefully and impartially consider their qualifications to meet the weighty responsibilities of stewards, and except in cases of positive necessity he should studiously refrain from nominating any unsuitable brother, who may prove an absolute hindrance in transacting the temporal business of the Church. He should rise above favoritism and be governed by his mature and godly judgment of fitness for the duties to be performed. Failing to do this he is not excusable for the wrong that may be done the Church and the cause, by an unwise selection of stewards. Brethren, be thoughtfully and prayerfully careful in the nomination of the stewards for your charges.

The last issue of the Nashville Advocate contained a strong and conservative editorial on "our brother in black," claiming that slavery with all its repugnant features was a lifting force to the Negro race, and that the average Negro in the Southern States in 1865 stood on a higher level than any large number of his kinsmen had ever occupied in any part of the world or any age of human history. Showing that the Negroes were gainers, the Advocate says:

They were brought into contact with a civilization infinitely higher than any they had ever known. The general influence of this civilization was helpful to them in a thousand ways. Beyond all other people of whom we have knowledge, they are docile and imitative. It comes natural to them to do what they see others doing. They "take on" the manners of educated and intelligent white folks with astonishing rapidity. Frederick Douglas told an important truth when he said: "The Indian is satisfied with a painted face and a striped blanket, but the Negro is never content till he has become the owner of a silk-hat and a swallow-

tail coat." In considering this whole subject it is, however, vastly more important to take into account the direct and honest efforts that were made by Christian people in all parts of the South for the enlightenment and elevation of their slaves. There were hundreds and thousands of masters—an increasing number as time went on—who accepted the slaves that they held as a providential trust, and who diligently tried to discharge this trust, as well as under all the circumstances they might, in the fear of God. The Churches—notably the Methodist and Baptist Churches—did a work in those days of which they need never be ashamed. It was fit when Bishop Capers died in 1855, that the monument erected over his grave should bear this inscription: "Founder of the Missions to the Slaves." Along with him James O. Andrew, who sometimes rose to superhuman heights of eloquence when pleading for the religious instruction of the poor bondmen, and such men as Lovick and George F. Pierce, James E. Evans, Holland N. McTyeire, and John C. Keener labored with untiring assiduity.

MINISTERIAL SUPPORT.

During recent years our Church in this State has been making notable and gratifying progress. Her membership has grown rapidly in numbers, her equipments have been greatly improved, her borders enlarged and her benevolent enterprises supported with increasing liberality. For all these tokens of Divine favor we are profoundly grateful, but we feel more and more the painful conviction, that our people generally are not filling the measure of their obligation and ability in ministerial support.

For their hitherto short-comings in performing this sacred duty, many of our pastors are not altogether blameless; for they have not clearly, fully and properly preached the whole gospel of Christian duty. Many of our people have never heard from their own pastors plain, earnest and loving presentation, on Scriptural authority, of their sacred and personal obligation to ministerial support. As a rule they are just as favorably disposed towards this obligation and just as liberal in meeting it, as other Christians would be with the same measure of instruction and under the same form of church government. This is our candid opinion and has been for years; but we plead for more pulpit instruction upon this subject. We believe it will lead to increased liberality, which would be a happy means of grace to our people generally and glad relief to many preachers, who are burdened with anxiety about the support of their families, and who are sincerely longing to be as free as possible from secular care, that all their time, thought and energy may be given to the one work of the gospel ministry. That our Church to-day needs such a ministry, free from secular entanglement, will be readily conceded by all thoughtful persons; but that ample provision has not been made to secure it, must also be admitted.

We desire to give some facts and figures on ministerial support, gathered from the last Minutes of our three Annual Conferences in this State, but having loaned (and thus lost) our copies of the Minutes, we republish some remarks we made last year on the contributions for ministerial support the preceding year.

For ministerial support, including the amounts paid into the Bishops' fund, the three Conferences reported \$97,048.67—or an average of \$1.45 per member—less than 3 cents per member per week for the support of the ministry. As thousands paid five, ten, twenty, fifty times this low average for ministerial support, it must follow that many more thousands paid even less than 3 cents per week for the support of the ministry; and some of these thousands are spending for pleasures (occasionally evil) ten to fifty times 3 cents every week, scarcely knowing or caring how or when it is spent. Truly has the time come when the conscience of the Church should be quickened and aroused as never before. The memory of achievements in the honored past, the assuring evidences of Divine favor now and the urgent conviction of wonderful possibilities open to our Church, call in earnest appeals for the consecration of our property as well as our lives to the service of God.

But let us look briefly at the salaries assessed and the salaries paid for ministerial support. In the Little Rock Conference the average salary paid the Presiding Elders was \$948.56, in the Arkansas, \$542.25, and in the White River \$749.72. The Little Rock Conference does not report the assessments, but simply the receipts for ministerial support. In the Arkansas Conference the total receipts fell \$6,577.18 below the total assessments, and in the White River Conference \$7,457.16 below the assessments. In the

Little Rock Conference the average salary paid for each pastoral charge was \$935.24; in the Arkansas Conference the average salary paid for each charge was \$294.42, with an average deficit of \$79.24, or over 25 per cent; and in the White River Conference the average salary paid for each charge was \$334.17, with an average deficit of \$100.77, or over 30 per cent. Or taking the three Conferences together the average salary paid for each pastoral charge is a little over \$340. Very many charges, of course, paid far more than this average salary, but it is equally and sadly true, that a much larger number paid considerably less than \$340.

DEATH OF REV. S. C. MADDOX

Rev. Stewart C. Maddox died this morning at 8 o'clock. He sends this message to his class: "There is not a cloud, not even a mist. My only trouble is my wife and children, and my work." Then he said "all is well." A good young man has fallen.

O. H. TUCKER,

Quitman, Sept. 11.

For several days we had been in painful expectation of hearing the sad intelligence in the foregoing note. We trust Bro. Tucker or some one else will soon furnish a suitable tribute to the memory of our worthy and deceased brother. We rejoice in his triumphant testimony, which was expected by those who knew his godly life and Christian experience.

For his bereft family, sister, brothers and especially his venerable father, Rev. J. R. Maddox, we tender sincere condolence in their sorrow upon sorrow. God's dear children are gathering home, where sorrow and parting will be unknown forever.

MORE ON THE LICENSE VOTE.

Rev. A. C. Ray now reports Pope county's majority against license at 520 instead of 480 as given by him last week.

Rev. W. J. Stone writes, that Johnson county voted down license by a majority of 64. In '88 its majority against license was 210.

Rev. B. Monk reports Carroll county 1381 for and 953 against license. In '88 it was 1,572 for and 947 against license.

Rev. W. E. Bishop reports Jackson county's vote at 1,986 for and only 561 against license.

Rev. F. Ritter writes, that Monroe county voted 1,084 for and 1,351 against license being a majority of 267 against. Bro. Ritter says "our colored brethren of Brinkley worked nobly against whiskey and in favor of the education of their children."

Rev. A. D. Jenkins reports Howard county 163 majority for license. In '88 Howard voted 1,358 for and 553 against license—majority for license 805.

Rev. O. H. Tucker reports Cleburne county 585 for and 241 against license. Two years ago its vote was 593 for and 388 against license.

Rev. W. H. W. Burns reports Yell county 1,583 for license out of a total of 2,888—majority for license 278.

Bro. Burns says: "This is the biggest victory we have ever had here on the question; and comparatively little work was done, showing a decided development of sentiment in favor of temperance."

Rev. P. B. Wallis reports Clay county 1,312 for and 1,124 against license, showing a gain against license.

Rev. J. H. Bradford reports Union county 729 for and 1,012 against license, majority against 283.

From the Arkansas Beacon (Searcy) we clip this local: "Although no special effort was made in the last election against license, a handsome majority was given in White county against the liquor traffic with in her borders. Having tried prohibition a number of years, the people realize the wholesomeness of it, and are determined never to again allow the monster within our midst. Hurrah for prohibition."

In the M. E. Church the pastoral term is now limited to five years. The Northwestern Advocate of that Church says: "At certain times past, when Methodists were discussing the abolition of the limit to our pastoral term, some other Churches were looking into plans to reduce their 'settled' terms, or to make a law that should conform to the facts. Presbyterians in some parts of the world are now talking about the relative excellencies of the two systems. They think a life, or 'good behavior' term too long in some respects, and that the Methodist term is or has been too short. Singularly, while our old three-year term was too short, and the settled term is too long, there is quite a tendency in some other Churches to approve the very term fixed upon by our last

General Conference. One Presbyterian paper suggests that the discovery of exactly the right length of term may tax its own Church quite as much as some past perplexities have taxed the wisdom of the Methodist Church. We incline to believe that precisely the best pastoral term will be found at about the time when decidedly human men and women have ceased to be human, and will therefore no longer be in need of pastoral terms because of their mergence into angelhood. The action of our General Conference in 1888 appears satisfactory to the Church; and the latter has 'passed on' to other themes. We shall not wonder if the next agitation shall look as much toward shortening the present term as to its further extension. The fact that the Church has shown itself able and willing to modify its administration through modified law has ministered as much to content as has the pastoral change itself. The minority of pastors remain a longer time in a given Church, while many other men move as often as, if not oftener, than before."

The proposition to admit women to seats in the General Conference of the M. E. Church has caused a lively discussion in its numerous papers, some warmly advocating and others strongly opposing the measure. Discussing the argument based on the primary or natural rights of women, the N. Y. Advocate says:

"Primary rights" would annihilate the system by which Methodism has achieved its triumphs, destroy the organization of the Church, and leave only scattered societies each independent in doctrine, discipline, and ceremony. Even then, to prevent utter disintegration, those societies would have to adopt the arbitrary rule of the majority, and compel the minority to submit or withdraw.

What kind of a General Conference would "natural rights" give us? We have in round numbers 2,000,000 members, of whom two-thirds, say, 1,333,333 are women and 666,666 men. Of these, say, 12,000 are ministers. For one male delegate on the principle of abstract rights there should be two female; and the ratio of ministers should be as 12,000 to 666,666. A General Conference of 600 would thus contain 400 women, 196 laymen, and 4 ministers!

At different times we have read with increasing interest the cheering reports of the venerable George Mueller's wonderful success in providing for destitute orphan children. Reviewing his work of fifty-six years, he is reported as saying: "At the time when it was specially laid on my heart to labor for orphans, the total accommodation in all the orphan institutions in England was for 3,600 orphans, and at the same time, there were 6,000 orphans under eight years of age in the prisons of England, according to public statistics. . . . Now, I am happy to say, there is accommodation in England alone for at least 100,000 orphans. My faith has been tried many times, yet I am not in the least tired of this mode of life, in which for everything, I am still depending on God; but desire, by his help in the same way to finish my course."

CURRENT NEWS AND NOTES.

Reviewing the wages and general condition of the country the Philadelphia Press says: "Wages were never higher. The land never saw more men making iron, spinning cotton, blowing glass, mining coal, digging ore or building houses. Our railroads this year will cost \$250,000,000 and our houses at least \$400,000,000, nearly all paid to American labor. We raise a third to a quarter of the world's coal, make a third of its iron, half its copper, own half its railroads, spin a fifth of its cotton and grow seven-eighths of it, and labor gets the increase of this vast harvest."

Mrs. Helen Campbell estimates that there are 200,000 women workers in New York exclusive of charwomen and domestic servants, and not less than 3,000,000 in the United States. The number was greatly multiplied by the exigencies of the war of the rebellion, when so many men were called to the battle-field, and has since been increased by the development of the factory system of work. The average wages paid to women workers is quite low, averaging in different communities from \$4.05 per week in Atlanta to \$6.96 in San Francisco, which is the city reporting the highest average rate. The general average rate is between \$5 and \$6 a week.—Presbyterian Banner.

Undismayed by restrictive legislation against trusts now pending, the window-glass factories in the North and West—represented by thirty-nine business firms—have formed a combination, the aggregate value of the consolidated interests being \$20,000,000. There is no concealment on the part of the new trust as to its purpose—to stifle competition and advance prices. Each firm is to take stock in the company equal to the value of its plant. Outsiders are either to come in, or be crushed and driven out of business by a ruinous competition. A coalition is to

be formed to keep foreign glass out of the market and to handle only the American article. The price of the latter will be raised from 5 to 10 per cent. Usually when trusts have been formed the members have taken pains to inform the public that the motive was economy in manufacturing and handling, and that prices would be lessened rather than increased by the new deal. In this latest combination no pains are taken to conceal the intention to fleece the public for the enrichment of the monopoly.—Zion's Herald.

Congress is still in session, but will probably adjourn soon as many of the Representatives are reported very anxious to return home to look after their interests before the November election.

A press report from Cresson Springs, Pa., Sept. 15, says: "It has been arranged that the Rivers and Harbors Appropriation bill shall be forwarded to the President immediately on being signed by the Speaker of the House. The President is already familiar with its provisions, having brought a copy of it with him to Cresson, a report of the Chief Engineer of the army in regard to the condition of the various public improvements provided for. It is therefore likely that the public will not be kept in ignorance for many more days in regard to that measure. There is every reason to believe that the President is seriously considering the advisability of calling an extra session of Congress. It is known that several prominent Republicans have advised such a course with a view to an earlier consideration of the Federal Election bill. Persons who have talked with the President on the subject say he will certainly reconvene Congress if certain pending measures, in which he takes great interest, are not disposed of this session. These include the Anti-Lottery bill, the Supreme Court bill, and the Labor bills now in the Senate, and the Postal Shipping bill now awaiting the action of the House. The President is known to be specially interested in the passage of the Election bill, and would probably be justified in calling an extra session for the consideration of it and such others of the important measures now pending as may not be disposed of at this session."

It is yet hoped, that the Compound Lard bill may be defeated in the Senate. Numerous and earnest protests against its passage have gone to the Senate from probably every Southern State, and a press report from New York says: "The Wholesale Grocers' Association of this city has sent a memorial to Congress protesting vigorously against the Compound Lard bill. They object to the Lard bill because they claim it is an attempt to legislate piecemeal upon a subject which should be treated comprehensively, and that its result would be to practically prevent the use of compound or 'cotton seed' lard, which they claim is not injurious to health. They also think it is sectional, in that it discriminates against the Southern cotton seed and in favor of the Western hog. If it must go through, however, they suggest such changes as will relieve retail dealers of labeling each package and permit them to sell by exposing a sign 'compound lard sold here.'"

It is now thought the enforcement of the McKinley Tariff bill may be postponed from Oct. 1 to Nov. or Dec. 1, to relieve the present emergency in the money market. Republicans say \$12,000,000 will meet the demands of the McKinley bill, but Democrats claim \$20,000,000 to \$25,000,000 will be necessary, and that at the very time when all the banks of the country are taxed to their utmost to furnish money enough to move the present cotton crop. Secretary Windom of the U. S. Treasury, in reply to enquiries about what measures he would use in the present emergency, said: "I have named the \$16,000,000 as the amount of 4's to be purchased, because this, together with what will be required to pay interest on the 6's, will consume the entire available surplus. I have sent a notice to Washington to receive orders for these bonds at 12 o'clock next Wednesday, Sept. 17, and have ordered the prepayment of interest on the 6 per cent bonds. I know of nothing else that the Secretary can do. There is no doubt that this will bring full and satisfactory relief, if the holders of these bonds are disposed to co-operate with the Treasury. I do not think there is danger of serious financial trouble, but if it does come it will not be the fault of the Treasury. This offer is exceptional, and made to meet exceptional conditions, and is not to be regarded as the policy of the Administration."

The Secretary says the apparent surplus shown Sept. 10, 1890, of \$99,952,520 is made up as follows: Fractional silver coins, about \$22,000,000; in national depositories (and now in circulation), \$25,000,000. These two items, amounting to \$47,000,000, deducted from the \$99,000,000 leave about \$52,000,000, which represents the entire available cash in the Treasury, and that sum is a part of the \$55,000,000 of national bank redemption funds made available by the recent act of Congress. There is, therefore, not a dollar in the Treasury surplus which came there by the

payment of customs dues or internal revenue taxes.

The Secretary says there is not a dollar which represents any hoarding of the currency during the last year. The \$55,000,000 above referred to has been in the Treasury for several years, and this fund at one time during the last administration amounted to about \$110,000,000. The above statement is not a theoretical exposition of the condition of the Treasury, as it is an actual fact, there was in circulation the 1st day of September \$45,000,000 more than there was on September 1, 1889.

The Farmers' Alliance in Alabama has inaugurated a movement to hold the present cotton crop back for better prices—in other words to make a corner on the crop. It may succeed, especially if they secure from English capitalists an advance, at low rate of interest, on their cotton stored in warehouses.

A freight train was wrecked last Thursday on the L. R. & F. S. R'y, at Marche, near this city. The fireman was killed, one or two others wounded and much damage done otherwise. The wreck was caused by a defective switch.

We failed to mention last week that Wynne, Ark., had suffered great loss from fire; ten or more business houses were burned.

Through the courtesy of the Arkansas Gazette we have the privilege of transferring to our columns its report, Sept. 16, of the complete returns of the State election, by counties, as given below:

Complete Returns Received from the State Election.

21,086 EAGLE'S CORRECT MAJORITY

The entire returns have been received by the Secretary of State, and the majority for Eagle is 21,086. The entire vote was 191,448. The entire vote in 1888 was 183,452. Increase, 7,996. Majority in 1888, 15,006. Increased majority, 6,083. Eagle in 1888 received 99,229; in 1890, 106,267; increase, 7,038. Norwood in 1888 got 84,223; Fizer received 85,181; increase over Norwood, 358. Prof. Shinn received the largest number of votes, 106,990, while Judge Sandels got the largest majority, 23,213.

The following is the total vote for each candidate, with the majorities: Governor—J. F. Eagle, 106,267; N. B. Fizer, 85,181. Eagle's majority, 21,086.

Secretary of State—Chism, 106,947; Pittman, 84,710. Chism's majority, 22,237.

Auditor—Dunlop, 106,835; Jones, 84,406. Dunlop's majority, 22,429.

Treasurer—Morrow, 106,783; Andrews, 84,201. Morrow's majority, 22,582.

Land Commissioner—Myers, 106,859; Cox, 84,535. Myers' majority, 22,324.

Attorney-General—Atkinson, 106,890; Chambers, 84,698. Atkinson's majority, 22,192.

Superintendent of Public Instruction—Shinn, 106,990; Birmingham, 84,448. Shinn's majority, 22,542.

Supreme Court Justice—Sandels, 106,582; Coody, 83,319. Sandels' majority, 23,213.

Commissioner of Agriculture, Mining and Manufacturing Bureau—Looke, 105,868; Farmer, 84,542. Looker's majority, 20,826.

Complete Returns.		
	Eagle.	Fizer.
Arkansas	1116	922
Ashley	1008	85
Baxter	925	80
Benton	2890	172
Boone	1548	72
Bradley	825	28
Brahmton	628	48
Carroll	1380	137
Chicot	477	169
Clark	2112	201
Clay	1505	68
Cleburne	2063	60
Cleveland	1154	69
Columbia	1385	51
Conway	2075	172
Craighead	1481	70
Crawford	2078	184
Crittenden	668	168
Cross	969	75
Dallas	975	69
DeSoto	925	102
Drew	1403	141
Faulkner	1519	202
Franklin	2195	85
Fulton	3018	68
Garland	1854	123
Grant	781	34
Greene	1294	88
Hempstead	2193	227
Hot Springs	1445	59
Howard	1468	514
Independence	2101	267
Izard	1413	704
Jackson	1838	107
Jefferson	1777	621
Johnson	1674	107
Lafayette	454	72
Lawrence	1435	85
Lee	2488	130
Lincott	688	128
Little River	746	87
Logan	2065	146
Lonoke	1095	114
Madison	1668	157
Marion	1011	47
Miller	1508	126
Mississippi	1182	105
Monroe	938	178
Montgomery	851	57
Nevada	1398	137
Newton	653	90
Ouachita	1597	80
Perry	651	49
Phillips	950	256
Pike	708	68
Poinsett	668	28
Pope	2020	85
Prairie	990	104
Pulaski	4322	2594
Randolph	1385	128
Saline	1285	57
Scott	1265	691
Searcy	758	1081
Sebastian	1085	136
Seyler	1082	83
Sharp	1046	618
St. Francis	749	178
Stone	695	401
Union	1465	83
Van Buren	838	68
Washington	3114	189
White	2064	213
Woodruff	1538	89
Yell	1645	104
Total	106,267	85,181
Majority for Eagle	21,086	

ARKANSAS METHODIST.

WEDNESDAY, SEPT. 17, 1890

PERSONALS.

Judge and Mrs. B. J. Brown of Van Buren have returned from an extended visit to Europe.

Senator James K. Jones is visiting relatives and friends in Hempstead county. He spent last Monday in this city.

Mr. J. R. Taylor, representing the Memphis Daily Commercial in Arkansas, now makes his headquarters in this city.

Bro. W. M. Jenkins has removed from Paris, Ark. to Redfield near this city. He gave our office a pleasant call in passing.

Bro. H. V. Crozier of Morrilton and Bro. W. A. Yarnell of Searcy, both prominent laymen of our Church, visited our office last Saturday.

Rev. E. W. Winslow gave us a cheerful call Tuesday. He became very much attached to the excellent people of Fordyce, as was naturally expected.

Rev. J. B. McDonald, agent for Hendrix College, and Bro. Sanders, son of Rev. J. R. Sanders of Warren, called Friday. Bro. Sanders will attend Hendrix College.

Rev. Dr. Andrew Hunter came from his home to this city (twelve miles) in his buggy last Monday. He is still improving, and we hear that he has preached twice recently.

Last Wednesday we had a pleasant visit from Prof. W. A. Garner of Stephens, accompanied by his little grandson, Alvin Jenkins, son of the late Rev. J. J. Jenkins of blessed memory.

Mr. Finney, son of Rev. Dr. T. M. Finney of Mo., was a caller Friday. He is a very pleasant gentleman and desires to establish an agency in this city for the house of Holloway & Co., St. Louis, Mo.

Rev. E. N. Watson, P. E. of this District, gave us a pleasant call Monday. He had preached Sabbath morning and evening at our First Church in this city—the occasion being the fourth Quarterly meeting for that charge.

Mr. John T. Ginochio, the popular newspaper correspondent, and Miss Marie Lydia Stout are to be married at the residence of the bride's uncle, Mr. D. L. Bourland, in this city, at 5 p. m. Sept. 23. In advance we offer our hearty congratulations.

Rev. J. M. Hawley spent last Saturday and Sunday in this city and preached an excellent sermon in Winfield Memorial Church Sunday night. We had a cheerful visit from him and learned with pleasure of his successful work in the Holcombe mission at Bowling Green, Ky. After visiting his father's family, Bro. Hawley will attend the session of the Louisville Conference before returning to the Vanderbilt University.

SPECIAL AND SUNDRY.

Our city Public schools opened Monday under favorable auspices.

Let all concerned note the change in the fourth round of Quarterly meeting for the Pine Bluff District.

President A. G. Murphy reports a fine opening for Logan Female College, which is well equipped for the year's work.

Rev. Cademan Pope writes of Millersburg Female College: "We opened splendidly and have promise of another successful year."

Some one sent us a letter on the death of Mrs. Jane Arant, but as the writer no where gave his name we could not publish the letter.

Rev. C. A. Bayless reports Bryant C't on rising ground, and that recent meetings at Bryant and Ebenezer resulted in 10 conversions, 15 accessions, 5 infants baptized and one member reclaimed.

Rev. J. A. Baker writes Sept. 11, that he had removed his wife from San Antonio to Center Point, Texas, 60 miles distant, higher and cooler, 1,600 feet above the sea level, and that Sister Baker has been improving nicely since the change. They expect to remain at Center Point till November.

Notice.

Teacher wanted to take charge of a private school consisting of not less than 25 nor more than 40 pupils. Seventy-five dollars per month for a term of ten months, guaranteed. None but well qualified and experienced teachers need apply. First class reference required.

Address all applications with reference to N. A. GEORGE, Rocky Comfort, Ark.

Sept. 17-31.

WANTED:—By an old established St. Louis House, an energetic young man to manage our office in Little Rock. He must be a good business man and invest small amount of money in the business of this State. We will pay such a party, \$900.00 per year.

Address Lock Box No. 151, Little Rock, Ark.

NOTES FROM HENDRIX COLLEGE.

Sunday Sept. the 12th was an interesting day, as the first meal was served at the beautiful new dormitory. At 12:45 the bell rang, and fourteen places having been prepared, the first meal was served at our magnificent Tabor Hall.

Everybody is busy on the campus today preparing for the opening tomorrow. Quite a number of visitors are present, besides hosts of citizens from town and the surrounding country have been on the campus to-day (Monday). All are loud in their exclamations of joy at beholding the beautiful situation.

Although the heavy rain storms have very much retarded the work, all necessary preparations will be made for a grand opening tomorrow. The present outlook is very flattering. There are nineteen at Tabor Hall and several private boarding pupils and the evening trains to come yet. We expect quite a number tonight.

Conway, Sept. 15.

FIELD NOTES.

ENGLAND C'T.—Our circuit is aglow with revival fire. We closed our meeting at England last Tuesday night which lasted 11 days with glorious results; about 30 conversions, 45 accessions to the Church and the Christians greatly revived. We held right on over the election, had a grand meeting that day and night, 4 conversions that night, and though this township has always voted for license, at this election the vote was 138 against to 38 for license. We also held a meeting at Mulberry Grove, since our last field note which resulted in 9 conversions and 10 accessions to the Church. Bro. W. J. Rogers assisted us in both meetings and rendered us good service. Praise the Lord for his continued goodness. Success to THE METHODIST.

K. W. DODSON, P. C.

England, Sept. 8.

BRADFORD C'T.—God is blessing the people of Bradford c't. I have just closed a meeting at Bald Knob. There were seventy accessions to the Church. Bros. Talkington, Castleberry and Reeves were with me part of the time and did good work for the Master. There has been about 100 conversions during the year. We have a good prospect for a revival at Bradford. Pray God to give us the victory. Some of my friends said I "went to preaching to keep out of the sun", but by I have gotten into it—the Sun of Righteousness—and it shines brighter every day. W. B. HAYES.

Sept. 9.

ROSTON, ARK.—The contest for and against whiskey license ended in victory against license. Nobly did our young men do their duty, backing a sentiment that must ere long sweep the country and break the power of "King Alcohol." Our little hamlet and boys are safe for two more years at least. Thank God for the protection that prohibition gives. D. J. NEILL.

Among the many institutions of learning of the State, there is none more noted for its elevating and refining influence than that of the Little Rock Commercial college. This college is doing a noble work for the young men and women of the State. It offers to them a complete business education at a cheaper rate than any other college of equal grade. In fact its rates are so low that it puts a moral obligation upon every young person to fit themselves for the sharp competition which they will be compelled to meet in after life. The "slothful servant" was condemned for hiding his talent. Here is a glorious opportunity to improve a talent and the question is can you afford to let this excellent opportunity to escape you unimproved.

Many a father is paying a clerk from seventy-five to one hundred dollars a month to keep his books for him, when one half that sum spent on his son or daughter, for a few months, in giving them a business education would enable them to do the same work that the employed book-keeper is doing and at the same time give them a money-making profession. No man is too poor to educate his children and no man can claim that his life's work is done until he has educated them. tf.

A FOOLISH PERSON

Tries to attend to the duties and pleasures of life, but usually

FAILS!

If they try to do so when suffering from a Torpid Liver, Headache, Indigestion, Dyspepsia, etc.

A WISE PERSON

Gets well and keeps well by using **Ramon's Tonic Liver Pills**. It is a perfect cure for all such troubles. Drives the poison out of the system, makes a new man or woman of you. One pill a dose, only 25 cts. a box. Of all druggists & dealers. **BROWN MFG CO., Proprietors of RAMON REMEDIES**

RAMON'S RELIEF cures Neuralgia, Headache, Toothache, Gravel, Colic and all Painful Disorders. **RAMON'S NERVE AND BONE OIL** cures Rheumatism, Gout, Sprains, Burns, and Fish Wounds. Price, 25c. A Bottle.

There are many chill tonics offered the public whose efficiency depend altogether on such powerful and injurious drugs as quinine, arsenic, strychnine, etc. You cannot afford to take such stuff. Take the great vegetable remedy, Cheatham's Tasteless Chill Tonic. It will cure you rapidly and thoroughly and permanently. Pleasant to take. Guaranteed to cure. 75c.

Don't poison yourself by taking cheap chill tonics containing quinine, arsenic, strychnine, etc. Use the safe, sure, and pleasant remedy, Cheatham's Tasteless Chill Tonic. It is the best chill medicine on earth. Guaranteed to cure and only 75c.

Cure your chills so they won't return in a few weeks to bother you as badly as ever. You can't do it with quinine, but Cheatham's Tasteless Chill Tonic will do the work and do it well. Try it. If it fails to cure it will cost you nothing. 75c.

Don't be persuaded into buying any kind of chill tonic that your druggist may happen to be overstocked on. Insist upon having the reliable Cheatham's Tasteless Chill Tonic. It is the best on earth. No injurious ingredients used in its manufacture. It is safe, sure and pleasant. 75c.

You may have never heard of Cheatham's Tasteless Chill Tonic before, but if you are suffering from chills and fever try a bottle. It will surely cure you and that quickly. 75c.

You may not have the chills to-day but to-morrow they may have you in their icy grasp. It will be well to remember that Cheatham's Tasteless Chill Tonic will then be a friend, indeed to you. It is safe, sure and an infallible cure. 75c.

We would not urge an article without merit. We urge and guarantee Cheatham's Tasteless Chill Tonic (Regular and Tasteless). For sale by Wholesale Druggists, C. J. Lincoln Co., Little Rock; G. N. Hart Drug Co., J. H. Scull & Bro., Pine Bluff; John Senaah, Ft. Smith; Van Vleet & Co., sole proprietors, Memphis, Tenn.

ANOTHER DISCIPLE.

Another brother sends us \$1.00 for the poor widow. This time it is a busy merchant at Honey Grove, Texas. We apply this dollar to another worthy cause. O these busy men, how the Lord blesses them and how they scatter love and money where it "does the most good."

What steam is to the engine, Hood's Sarsaparilla is to the body, producing bodily power and furnishing mental force.

CHEAP COMFORT. When overheated, it is not wise to bathe even the face and hands in very cold water, but if a little Pond's Extract be added, it will be found very refreshing and invigorating and beneficial to the skin, entirely taking away at once the heated feeling and its inflammatory effect. Use only the genuine article.

MARRIED.

Married at Asbury Church, Little Rock, Arkansas, September 11, 1890 by Rev. W. A. Steel, Mr. P. L. Barnes and Miss Amanda Baker of Hot Springs, Arkansas.

Married at the bride's father's Sept. 7, 1890, W. W. Canant and Miss Ella Bell, all of Miller County, Ark., Rev. Geo. E. Parsons officiating.

Aug. 31, 1890, at the residence of the bride's father, Mr. John C. Johnson, by Rev. H. H. Kidding, Dr. J. B. Custer, and Miss Alice Johnson—both of Silver Hill, Ark.

Cuticura Soap For a cure of BAD COMPLEXIONS, ITCHING, and all skin diseases. It is a perfect cure for all such troubles. Drives the poison out of the system, makes a new man or woman of you. One pill a dose, only 25 cts. a box. Of all druggists & dealers. **BROWN MFG CO., Proprietors of RAMON REMEDIES**

Bad Complexions, with pimples, blotchy skin, red, rough hands, with chaps, painful finger ends and shapless nails, and all the ills that come from a diseased skin, are cured by CUTICURA SOAP. A marvelous beautifier of the skin, it is simply incomparable as a skin purifying soap, and is used by the Toilet and without a rival in the Nursery. Absolutely pure, delicately medicated, exquisitely perfumed, CUTICURA SOAP produces the whitest, smoothest skin, and softest hands and prevents inflammation and clogging of the pores, the cause of pimples, blackheads, and most complexional disfigurements, which admit of no comparison with the best of other skin soaps, and is a delicate and the most noted and expensive of toilet and nursery soaps. Sale greater than the combined sales of all other skin soaps.

Sold throughout the world. Price, 25c. per box. "How to Cure Skin and Blood Diseases." Address POTTER DRUG AND CHEMICAL CORPORATION, Proprietors, Boston, Mass.

Aching sides and weak kidneys, and rheumatism relieved in one minute by the celebrated CUTICURA ANTI-PAIN PLASTER.

HOW CAN IT BE DONE?

Another Great Offer to the Musical.

"He who makes two pianos sound, where only one sounded before, is a benefactor of his kind." Ludden & Bates Southern Music House of Savannah, Ga., is still in the lead in this good work, and is on hand with another of its great Summer Sales. (See advertising columns.) They offer to sell any of their celebrated Pianos or Organs at the spot cash prices during August, September, or October. Only a small payment down and the remainder when crops are sold. No interest charged. Write them for particulars.

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C. E. STEPHENS.

J. S. EGGLESTON.

C. M. WING.

ARKANSAS MACHINERY AND SUPPLY CO.,

DEALERS IN

MACHINERY & MILL SUPPLIES.

Engines, Boilers, Gins, Cotton Presses, Saw Mills, Corn Mills, Belting, Shafting, Pulleys. State Agents for Gullett's Magnolia Gins, Elliot Douglas Gins, Rader—Horse Power, Steam Power and Self packing Cotton Presses, Bradford Corn Mills. Write us for Circulars and Prices. Warehouse and Office, Markham St., Foot of Ferry and Sherman. LITTLE ROCK, ARK.

Our sales of Plantation Chill Cure (regular and tasteless) exceed in amount all others together. For sale by Wholesale Druggists, C. J. Lincoln Co., Little Rock; G. N. Hart Drug Co., J. H. Scull & Bro., Pine Bluff; John Senaah, Ft. Smith; Van Vleet & Co., sole proprietors, Memphis, Tenn.

WRITE YOUR ORDERS PLAINLY TO THE J. S. MENKEN COMPANY, MEMPHIS, TENN. It will save time. But in ordering from us, you take no risk, for if goods are not up to the mark you can have them exchanged or have your money refunded. Transacting such an enormous business, we could not succeed unless we acted always from a broad and liberal standpoint. We recognize that the buyer and seller are useful to each other and that the buyer who in the nature of the case cannot know the value of all goods, should have the protection and guarantee of the seller. It is well known that a blind person or an infant can buy with perfect safety in our store. We have been here over a quarter of a century, and every succeeding year has shown growth and progress.

In dealing with one firm for all your supplies, you lessen the chances of annoyance and disappointment, if nothing more; you hold one firm responsible instead of ten or twenty. We have really 30 complete stores. We have all kinds of dry goods, from plaids and osenaburgs to finest Lyons velvets and silks. We have millinery, ready-made dresses, cloaks, underwear, shoes—in fact every garment worn by women and children, and every article of clothing and wearing apparel worn by men, youths and boys.

We also have carpets, curtains, chinaware, table cutlery, woodenware and almost every useful article for the household. We have baby carriages, bicycles, tricycles and toys for the little ones, and we deliver them and all other goods to you free of freight or express charges, if you order \$5.00 worth or more; with this exception, we don't prepay freight on chinaware, glassware or wheeled goods, such as baby buggies, etc.

If you want samples write for them, but if you leave selection to us, you will not be disappointed.

Send to our book department for books and stationery. We are selling splendid cloth-bound books at 50c. a volume, standard English, American and foreign works—there are 294 kinds—a splendid library for a mere trifle. Send for list of these books.

THE J. S. MENKEN COMPANY, 371, 373, 375, 377 and 379 Main St., Memphis, Tenn.

We refund money in every instance when Plantation Chill Cure (regular and tasteless) fails—*but it never fails*. For sale by Wholesale Druggists, C. J. Lincoln Co., Little Rock; G. N. Hart Drug Co., J. H. Scull & Bro., Pine Bluff; John Senaah, Ft. Smith; Van Vleet & Co., sole proprietors, Memphis, Tenn.

BOYS, NOW GET READY

To blow for Hood's Sarsaparilla! On Saturday, Sept. 20, at 2 p. m., the chorus will begin! At that time the agent of Hood's Sarsaparilla will distribute to the boys of this city, near the post office, new Patent Duplex Chime Whistles, generously sent out as free gifts by the proprietors of this famous medicine. The same event will take place in the cities and towns all over the country, and it is safe to say it will be a happy day for Young America and for Hood's Sarsaparilla. Let every boy be on hand.

A MERRY CHRISTMAS.

Any man or woman can make Thousands of homes and hearts happy, and at the same time *win Money* for themselves by selling our elegant New Christmas Books. They sell at sight. Prices from \$1 to \$2.75. (No old books, but new ones made expressly for Christmas, 1890.) One agent cleared \$700 in three months time last year. Now is the time to begin. Apply at once for terms and choice of territory to D. E. LUTHER, Southern Manager, Cassell Publishing Co., 66 and 68 Whitehall St., Atlanta, Ga.

OUR handsomely illustrated Catalogue for Fall and Winter, containing about 3,000 illustrations and 10,000 descriptions of the latest and most stylish Costumes, Cloaks, Clothing, Millinery, Shoes, Underwear, Furnishing Goods, Dry Goods, House Furnishing Goods, Art Goods, etc., etc., will be ready about September 10th, and will be mailed FREE to any address outside of the city upon application.

BLOOMINGDALE BROS., Importers, Manufacturers & Retailers, Third Ave., cor. 59th Street, NEW YORK CITY. Send your applications now. 2t cov

BOND'S PHARMACY,

PLEASANT MEDICINES.

(Not Patented.) The Charm Chill Cure, Tasteless. The Charm Liver Pills, Vegetable. The Charm Diarrhoea Cordial. The Charm Worm Expeller. The Charm Arsenic Linctus. The Charm Bladder Remedy. The Charm Iron Tonic. All pleasant to the taste.

COR. FIVE MAIN, LITTLE ROCK, ARK.

Manufacturers and Dealers in All

FAMILY MEDICINES AND MEDICAL SUPPLIES

We guarantee satisfaction in the use of the Charm Remedies. We make them in our own laboratory, and their merit has been proved by many years experience. Write for further information or call on us at the old stand

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COTTON FACTORS & WHOLESALE GROCERS.

Nos. 296 AND 298 FRONT STREET, No. 116 SOUTH MAIN STREET,

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Consignments of Wool Solicited.

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Sash, Doors, Blinds, Lumber, Lath, Shingles, Etc., Etc

Plain and Ornamental Glass, Stained Glass for Churches, Office and Store Fixtures, Pews, Pulpits, Etc.

MANTELS BOTH IN HARD AND SOFT WOOD A SPECIALTY.

Factory, 418, 420, W. Markham. Store and Office, 309, 311, W. Markham

M. M. COHN & CO.

Corner Main and Markham Sts.

DRY GOODS,

Dress Goods, Clothing,

Silks, Hats & Caps, Underwear, Furnishing Goods, Hosiery,

Boots & Shoes, Laces, Valises, Linens, Umbrellas,

Fancy Goods, Etc., Etc.

Boys' and Children's Clothing a Specialty.

LADIES' FINE SHOES.

Corner Main & Markham Sts. - - - - LITTLE ROCK, ARK

Samples Sent on Application.

C. L. BYRD & CO.

Our Fall and Winter Stock is Now in Store; we invite your inspection.

We have the Most Complete Stock of

WATCHES,

DIAMONDS,

JEWELRY,

Sterling Silver Ware,

Etc., Etc.,

EVER SHOWN IN MEMPHIS.

C. L. BYRD & CO.

JEWELERS,

MAIN & MADISON STS,

MEMPHIS, - - - - TENN.

METHODIST

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Office: 602 Fourth Ave., LOUISVILLE, KY.

Chartered 1880.

New Plan of LIFE INSURANCE.

Paid-up Policy in 20 Years.

All Policies Paid in full.

Cost About One-half what

Old-time Companies Charge.

Assessments - Never - Increase.

All officers and directors members of the Methodist Church. Males and Females received on the same terms. Send to Secretary for circulars, certificates of State Insurance Commission, etc. Special rates to ministers. Liberal terms to good agents. C. C. ALLEN, Sec'y.

FOR SALE.—One seven-room, two-story residence, just finished, good water, large lots—250 yds from Gallows College, Searcy, Ark. Address Box 82, Searcy, Ark. Aug. 6-90.

GULLETT'S MAGNOLIA

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ARKANSAS METHODIST.

WEDNESDAY, SEPT. 17, 1890



OBITUARIES.

TRIBBLE.—Mollie Isabella, infant
daughter of R. O. and Cordelia F.
Tribble, was born Nov. 18, 1889, and
died Sept. 3, 1890. The mother
crossed over the river in July, and
now the babe has joined her on the
eternal shores where parting shall be
no more. Father, brothers, sister,
look up and beyond this world to
where your Mollie, the rosebud of your
home, blooms to fade no more in the
Paradise of God, where the angels
sing and the pure and good live for-
ever. Farewell, sweet innocent; by
the grace of God we'll meet you in
the sweet by and by.

R. T. RILEY.

LANSFORD.—John S. Lansford
was born in Alabama Nov. 1811, and
died at John A. Conatser's, in Frank-
lin Co., Ark., June 27, 1890, where he
had made his home for several years
before his death. Bro. Lansford pro-
fessed religion when a boy and died
in the faith of the gospel of the Son of
God. He selected the text, Job 19:
25, 26, and the writer to preach his
funeral, which was attended by a very
large congregation on the fifth Sunday
in August, at Gar Creek, where his
membership was and near to the cem-
etery, where his body was laid to rest.
His good wife has been dead many
years, his children are all dead but
one. His great anxiety in his last
days was to go home, where we trust
he is at rest.
P. P. BURKE.

LIKES.—It is with untold sadness
that I inform you of the death of my
darling wife, Esther Ellen Likes, who
has been sleeping the quiet sleep since
morning of July 24, 1890. She died
at our home 6 miles from Texarkana
just as the sun was rising—died the
triumphant death of a Christian. Said
repeatedly that she was prepared and
perfectly willing to die and asked that
we shed not tears for her; that she was
going right home to glory, and that
she feared no evil. She has only
changed a poor home here for a glori-
ous one on the other bright shore.
Mrs. Likes professed religion when
she was 12 years old and joined the
Methodists at St. Paul, Hempstead
county, and made a consistent mem-
ber until her death. She was married
June 20, 1885; was the mother of three
children 2 girls and one baby boy.
She was born July 21, 1869.

Her sorrowing husband,
JOHN LIKES.
Texarkana, Ark.

HARSHAW.—Mrs. Sarah S. Har-
shaw was born June 5, 1845; was
married to S. M. Har-
shaw Sept. 1, 1860; professed
the religion of Christ in 1871,
and departed this life Aug. 26, 1890.
She was born in Mississippi, married
and lived there until Dec., 1866,
when she, with her husband and fam-
ily, moved to White county, Ark.,
where she lived at the time of her
death. She was a consistent member
of the M. E. Church, a true Christian,
a devoted wife and mother, and be-
loved by everyone. Those who knew
her best loved her most. She was
ever ready to lend a helping hand to
those in need, and to sympathize with
those in distress. So much do
we miss her, but our loss is her eter-
nal gain. We tender our heartfelt
sympathy to the heart-broken husband
and children, and pray that they may
meet that dear wife and mother in
heaven, where all will be peace, joy
and love forever and ever.
ADA LEWIS.

HALE.—Christianity loses one of
its most zealous and consistent workers,
in the death of Nathan H. Hale. Bro.
Hale was born in Graves county in the
bluegrass State, March 15, 1842, and
departed this life August 25, at his
home near Corning in the Richwoods
neighborhood. Bro. Hale was a good
man, a member of the M. E. Church,
South, a man whom everybody loved.
We had the pleasure of hearing him
talk in a love feast on Sunday before
his death on Monday. Thus it will be
seen that he fell very suddenly; and
as he said on that day, "We ought al-
ways to be ready to die." Thus pass
away our good men. They are gone
but not forgotten. His family have
the prayers and heartfelt sympathy of
the entire neighborhood. His fun-
eral was preached by the writer to a
large and weeping congregation. May
the grace of God sustain Sister Hale in
her great affliction. May she so train
her children that they may make an
unbroken family in heaven. May the
son for whom he prayed so often be
prepared to meet his father in heaven.
J. W. WATSON, Pastor.
Vidette, Ark.

BRAGG.—Sister Mollie, daughter
of W. A. and Lydia Bragg, was born
in Lawrence county, Ark., Oct. 10,
1874, and made a profession of reli-
gion Sept. 1889, under the ministry
of Rev. A. J. Moore, and united with
the M. E. Church, South, and departed
this life Aug. 30, 1890, and we
buried her at the Imboden graveyard
Sunday evening before a large audi-
ence of weeping friends and relatives,
to await the morning of the resurrec-
tion of the just. Mattie was a good,
sweet-spirited Christian girl, and she

died suddenly, but she was ready.
She was taken sick Tuesday and died
Saturday morning. About six hours
before she died she said to the family
that she was going to die that day,
and her step-mother asked her if she
was not scared; her reply was, No;
she said, "I am going to heaven, and
when I get there I will go to mother
and tell her what a good step-mother
you have been to me," and thus Mat-
tie passed into the heavens. Mattie
was an obedient child to father and
step-mother, and kind to brothers and
sisters and to her school-mates, and
was a regular attendant at church and
Sunday-school, but we will see her
face no more in the flesh. We will
say to the family, cheer up; your
child and sister is in heaven; live re-
ligiously and you will meet her in the
sweet by and by. Their loving pastor,
S. W. REGISTER.

HARRELL.—Sister Nancy C. Har-
rell was born in Florida Co., Tenn., in
1847. She professed religion in her
youth and lived a consistent Christian
until her death which occurred in
Lake City, Ark., Aug. 19, 1890.

Sister H. was the mother of 4 chil-
dren, two of whom preceded her to
the other world. She leaves a husband,
two children and many friends weep-
ing for her, but our loss is her great
gain. She had been a consistent suf-
ferer for the past 18 months, yet she
bore her afflictions without the least
complaint. She said to the writer
some weeks before her death, that she
was ready to die and as she drew near-
er to the Jordan she became more
eager to cross over and be with Christ
and loved ones gone before, inasmuch
that a week before she died she prayed
the Lord to hasten the time when
she should be free from her suffering.
I want to say to the bereft hus-
band and children travel on in the way
that the one you so much loved, has
trod and soon it will lead you to your
wife, your children, your mother and
your God. May God save the family
all in heaven.

S. G. LAPE, Pastor.

CLARK.—Celest A., eldest daughter
of Jacob and Caroline Rhyne, now de-
ceased, and the wife of J. B. Clark,
was born at Joplin, Mo., Nov. 24, 1840.
In 1843 she with her parents moved to
Ft. Smith, Ark., in or near which
place she has since resided.

She was married to J. B. Clark in
1859, and departed from this life Aug.
26, surrounded by her stricken family
and sorrowing sisters. Her remains
were laid in their last resting place in
the family graveyard Aug. 27.

She leaves a husband, nine children,
three sisters and one brother, who
deeply mourn the loss of the tenderest
wife, kindest of mothers, the gentlest
sister and truest friend. At an early
age she professed religion and joined
the M. E. Church, South, and her
large family reveal the influence of a
true Christian life. Her children are
indeed,

"Traveling home to God
In the path their mother trod,"
as honorable members of the Church
and the eldest ones citizens any place
should be proud of. But thanks be un-
to Him who hath conquered even
death, Aunt Celest has only quitted a
life of toil, sorrow, pain and death for
a life of joy, peace and happiness.
Weep not dear husband and children
and sister, as those who have no hope.
Only look upward and be faithful unto
death.

Let bereavement draw you nearer to
God and when this life shall have closed
you will be reunited with your be-
loved wife mother and sister in the
blessed home prepared above.
A. N.

ENGLAND.—Mrs. Rebecca Eng-
land (nee Gold) was born in Bradley
Co., East Tenn., December 3, 1867,
and at the age of five or six years she,
with her parents moved to Benton Co.,
Ark., where they resided three years,
and from there they moved to Dallas
Co., Tex., where she resided at the
time of her death, which occurred July
22, 1890. She was converted and
joined the M. E. Church, South, in
1883, and as was said by one who knew
her best, "She was a Christian in all
the walks of life." As a wife she fully
met all the requisites of a "good wife,"
one after the Bible pattern. As a
mother she was tender and loving and
in every other relation in life, she sus-
tained herself before the world as a
true Christian in all her deportment—
one who made the world better by liv-
ing in it. And now that she is gone,
all miss her as Doreas was missed,
because of "the good deeds she has
done." She left behind her a sorrow-
ing husband and two little children,
a boy and girl, but little Ethel Boria
was not to be separated from her moth-
er long; for 26 days after her mother
went to heaven the angels came and
took her to her bosom again, and now
there is a divided family, part in heav-
en and part of earth, and dear friends
are earnestly praying for the bereaved
husband that he too may embrace
Christ his Savior and so train his dear
boy that they may at last be united
again, and form an unbroken family
in the mansions above.

Nashville Christian Advocate please
copy.
A. H. LARK, L. P.

COLEMAN.—It is said that "the
good die first, and they whose hearts
are dry as Summer dust burn to the
socket." The death of the young, the
good and the beautiful is one of the
mysteries of this life which we shall
never understand until we are known.
"Whom the gods love die young,"
said the other heathens, but "Blessed
are the dead who die in the Lord," says
the voice of Revelation.

All of these expressions were illus-
trated in the death of Miss Leota L.
Coleman, which occurred in this city
at the residence of her uncle, Mr. M. S.
Holladay, 512 18th street, June
29, 1890, in the 18th year of her age.
She was sick for ten days with typhoid
fever, and exhibited great patience in
her extreme suffering. From the first
she seemed to know that she was not
to get well, and asked that a minister
be sent for. At her request I baptized
her and received her into the Church,

and she gave very earnest expressions
of her faith in Christ and of her hopes
of a better life. Before she was thus
received she had seemed much con-
cerned about her future, but all un-
easiness appeared then to pass away,
and she declared that she had no fear
of death, and was sure that she was
going to heaven. To her devoted
mother she said: "Mamma, don't
cry. Remember I shall soon be an
angel." She called the family and
friends around her bedside, bidding
them all good-bye, and having a part-
ing word for each one. Her death-
bed was a very beautiful one, and she
gave repeated expression of her faith
and trust. Just before she died she
thanked every one for their kindness
and attention to her, and said:
"Please fold my hands and take them
low from under my head. It is all
over now." Her last words were:
"Jesus, take me quickly." Shortly
before she died she repeated:

"Tis religion that can give
Sweetest pleasures while we live,
'Tis religion must supply
Solid comforts when we die."

She requested to be taken to her
home at Overton Tex., for burial and
gave directions that the fourteenth
chapter of John should be read at her
funeral and the following song sung:
"Jesus Lover of My Soul," "What a
Friend We Have in Jesus," and
"Nearer My God to Thee." She was
laid to rest in the beautiful cemetery
at Overton, a great many of her young
friends and others following her body
to its last resting place, and as she
had wished, covering the casket and
grave with flowers, the tokens of their
love and sorrow.
M. B. C.

Advice to the Aged.

Age brings infirmities, such as slug-
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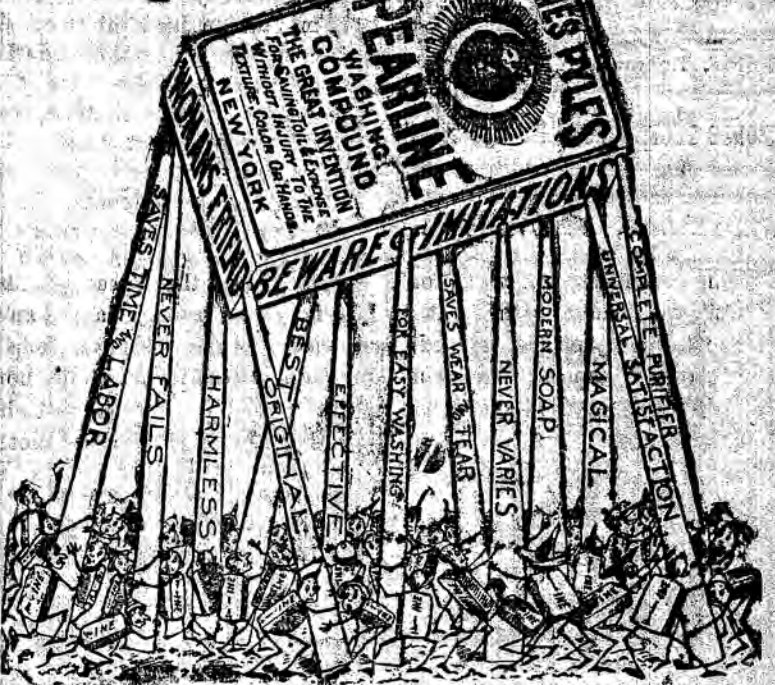
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NOTICE.

To the preachers of the Newport District, White River Conference:—All preachers of the Newport District that expect to attend the preachers' meeting at Smithville on September 22, will please write me at once so that I can have way of conveyance to meet them at Imboden on the morning of the 22nd.
S. W. REGISTER.
Smithville, Sept. 6.

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The most efficient advertising in behalf of Hood's Sarsaparilla is that which comes from the medicine itself. That is, those who are cured by it, speak to friends suffering similarly, who in turn derive benefit and urge others to try this successful medicine. Thus the circle of this popularity is rapidly widening from this cause alone, and more and more are becoming enthusiastic in behalf of Hood's Sarsaparilla as it actually demonstrates its absolute merit. All that is asked for Hood's Sarsaparilla is that it be given a fair trial. If you need a good blood purifier, or building up medicine, try Hood's Sarsaparilla. Sept. 10-11.

In compliance with the wish of his numerous friends in Arkansas we now have for sale excellent cabinet photographs of Rev. Dr. Andrew Hunter Price 50cts each. We have on hand a few cabinet photos of the late Rev. Dr. A. R. Winfield. These we will send at 15cts each to friends desiring them. 11.

Let not the solid present elbow you off into the dim and uncertain realms of the future. Stand your ground and work where you stand.

LADIES

Need a tonic, or children who want building up, should take BROWN'S IRON BITTERS. It is pleasant to take, cures Malaria, Indigestion, Biliousness and Liver Complaints.

FIELD NOTES.

COVE MISSION:—I have just closed my third protracted meeting, resulting in about 45 or 50 conversions, and about 25 or 30 additions to our Church after making a liberal divide with other Churches. These were all good meetings, in many respects, but one of them was the best meeting I ever witnessed, by reason of manifestations of God's power, in converting Christians, as well as sinners, to a sense of their duty to Him and to each other. Persons who had not spoken to each other for eight years, met in the altar and buried their grudges, bathing the graves of the same, with tears of gratitude to God. I am 49 years old, and I have never witnessed anything to equal it. "Glory to God in the highest, on earth peace, good will to men." To Him be all the glory, and the power, for ever and ever. Amen.

H. H. RIDINGS.

Silver Hill, Sept. 9.

NEWBERG C't.—We commenced a meeting at Elm Springs on Saturday before the 4th Sabbath in Aug., and continued until the following Thursday night. Results 9 conversions 2 received into the Church. There is a band of noble Sisters here who labored faithfully throughout the meeting.

From Elm Springs we moved over to Macedonia, beginning on Saturday before 5th Sabbath in Aug. and closed last Thursday; results 18 conversions and 23 accessions, Church greatly revived. This appointment deserves more than a passing notice. A small society they have suffered misfortune losing one house by fire, another in the heavy snow a few years since. They had a stone foundation laid for a house 30x50 on Monday after the 4th Sunday in July; the commenced hauling the lumber and they had their house weatherboarded, floored, roof on, windows in, temporary seats ready for the meeting which was entered into by consecrated men and women with the above results. E. M. SMITH.

WALNUT HILL C't.—Our meeting at Ravenon Springs just closed, after protracting for ten days. We expected Presiding Elder to come and assist, but he failed from some cause; 9 professions and some reclamation, with 3 accessions the results, with deep solemnity prevailing large congregations—the largest congregations ever assembled at that town for divine service. The Church will take an onward move with another prayer meeting and Sunday-school to follow. Bro. Baily worked manfully on the occasion, also Bro. Parker and Church did what they could. Bro. Bray, Baptist minister, preached one good sermon. To God be all the glory. I am trying hard to put this work in good condition for my successor; am doing my best. Have been here 14 years preaching, of course not successfully, but it has been that long since I first took charge of this work. Our union meeting at Walnut Hill was a failure and yet a success. A complete failure in uniting more closely the denominations, for it widened the difference permanently here; for which I feel sorry but a matter over which I had no control. But while the meeting caused the Church to love each other less, thank God many were converted and added to the different Churches. God bless your labors and the work committed to all our hands. Fraternally,
J. E. ARMSTRONG.

ST. FRANCIS C't.—I am holding my fifth revival, have had 12 conversions. Last night had 19 penitents and others said they would have come to the altar if there had been room. I was requested to come here as the people of Haywood's School House had no preacher. The Baptists had had a small organization here but it had gone down. After our meeting had been in progress 4 or 5 days, a good Baptist brother came in and huddled his little flock (for O the wolf was nigh) and after getting the little flock safe in the fold, he bid us adieu, but the Lord remained with us and is most graciously reviving His work. As we live they shall live also.

We have had in all about 35 conversions, 18 accessions, 5 infants baptized.

Bros. W. T. McLeskey and W. C. Tombs have been faithful workers; they have been with me in all my revival and are still with me; two as good and faithful men of God as I ever met.

I am trying to induce all of my people to take THE ARKANSAS METHODIST and some say they will soon. They want to pay in advance and money is scarce now. Hray for us.

Fraternally,
A. J. BLAKEMORE.

Sept. 8.

EL DORADO C't.—Since writing to you last I held a meeting at Olive Branch 4 days and nights (was compelled to close to go to my Quarterly meeting); 12 or 15 conversions, 13 accessions. Have just closed a meeting at Lisbon, visible results 20 conversions, 12 accessions, 6 children baptized, a young man's prayer meeting organized and a number of family altars erected. We have had to date over 100 conversions, 90 accessions, 23 children baptized. Three more meetings to hold. To God be all the glory.
J. H. BRADFORD.

BOONEVILLE C't.—Our new and elegant church building is approaching completion. It will be a \$1,500 house when completed. The dedicatory services will take place Oct. 19. The sermon to be delivered by the Rev. J. A. Anderson. All former pastors are cordially invited to be present and take part in the services.

The Ft. Smith District High School opened on the first day of the present month—with good prospects for a successful session. The President, Prof. Elias Care, is a young man of fine attainments, is an educator of the first water, and under his wise management we predict for the college great success. Especially with Prof. G. S. Memmier in charge of the intermediate department. This school is under the fostering care of the Fort Smith District, and is worthy the patronage and support of all Methodists within the bounds of said District. It is located in one of the richest and most fertile valleys in Northwest Ark.

We also have a healthy locality surrounded by the most enchanting and picturesque scenery to be found in this part of the State. Come to see us.
Yours Truly,
I. B. HICKMAN.
Booneville, Sept. 13.

For Malaria, Liver Trouble, or Indigestion, use BROWN'S IRON BITTERS

He that has a pure heart will never cease to pray; and he who will be constant in prayer shall know what it is to have a pure heart.

TO THE DEAF.

A Person cured of Deafness and noises in the head of 28 years' standing by a Simple remedy, will send a description of it FREE to any person who applies to Nicholson, 177 McDougal Street, New York. July 30/91.

Let not knowledge satisfy but that which lifts above the world, which weans from the world, which makes the world a foot-stool.

ENTITLED TO THE BEST.

All are entitled to the best that their money will buy, so every family should have, at once, a bottle of the best family remedy, Syrup of figs, to cleanse the system when constive or bilious. For sale in 50c and \$1.00 bottles by all leading druggists. Sept. 10-11.

In matters of opinion we can afford to be modest, always keeping it in mind that we may be mistaken even when we are most sure.

Home Evidence.

Dr. J. A. Nelma, of Atlanta, Ga., says: "I used Harnett's Rheumatic Cure in several cases of the worst type, and I am glad to say it had the desired effect in every case. I take pleasure in recommending the medicine to all who are suffering with Rheumatism and its complications." See "Adv't." For sale by druggists at \$1 per bottle. Harnett Medicine Co., Atlanta, Ga., proprietors, also makers of Harnett's Throat and Lung Cure, coughs, colds, asthma and consumption. Sept. 10-11.

AN IMPORTANT RAILROAD MOVE.

The "Iron Mountain Route" is about to equip its new line, recently completed between Little Rock and Kansas City, with a daily through train. This change will go into effect August 31st, and a train of through coaches and sleepers will leave Little Rock daily at about half past eight in the morning, and run through by way of Fort Smith and Wagoner to Kansas City without change. The sleeper will start from Memphis the night before and the remainder of the train from Little Rock. The local train for Fort Smith will leave Little Rock about half past six in the evening, and returning, arrive at Little Rock about two in the afternoon.

Sun, moon and stars are God's travelling preachers; they are apostles upon their journey, confirming those who regard the Lord, and judges on circuit, condemning those who worship idol.

Dr. J. W. Gilman, of Ark., writes: "For many years my wife was a sufferer from a terrible female complaint that baffled the skill of all physicians around me. There seemed no hope for her. I was then acquainted with the composition of Dr. Dromgoole's ENGLISH FRUIT CURE, and knowing them to be good, procured several bottles and placed them upon its use. They cured her soundly and well, and I do not hesitate to say, they saved her life."

OVERMAN'S SPECIFIC OXYGEN.

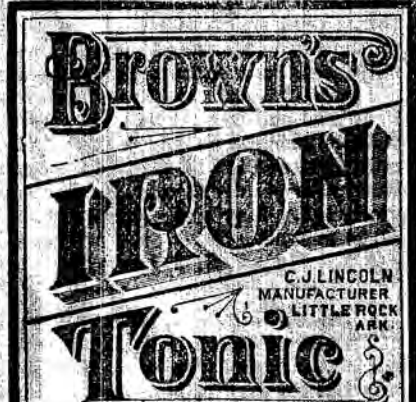
Specific Oxygen is a special medicine for the treatment of all diseases of the lungs, throat, and chest. It is a powerful expectorant, and in addition to the best known specifics for these diseases, makes a positive cure. Separate Specifics are used in Catarrh and Hayfever. Not a patent medicine. Physicians prescribe it in their practice. Ask your druggist for it. If he has it write for our manual of information, enclosing 2 cent stamp. SPECIFIC OXYGEN CO., Nashville, Tenn.

ALL kinds of cheap guns, shotguns, rifles, pistols, etc., for sale. Write for catalogue. BROWN'S IRON BITTERS. 180 Main Street, Little Rock, Ark.



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A new Boarding Hall, with elegantly furnished rooms, Elevator and all other modern conveniences.

All departments in charge of specialists. The next session begins Sept. 17, 1890. Program sent on application to the President, WM. H. HOPKINS, Ph. D., St. Paul and 4th Sts., Baltimore, Md. June 18-17.

OAK LAWN HERD.

Headed by Turbigo 18203, son of the great Tormentor 1883, sire of 21 daughters in the list. In my herd will be found descendants of this celebrated bull, also Diana's Stokes Folia 13636, LeBrocq's Prize 2350, Coomassie and other noted Jerseys. Cows and Heifers for sale of the best butter families. All acclimated.
JAMES T. HENDERSON,
Aurora, Ark.



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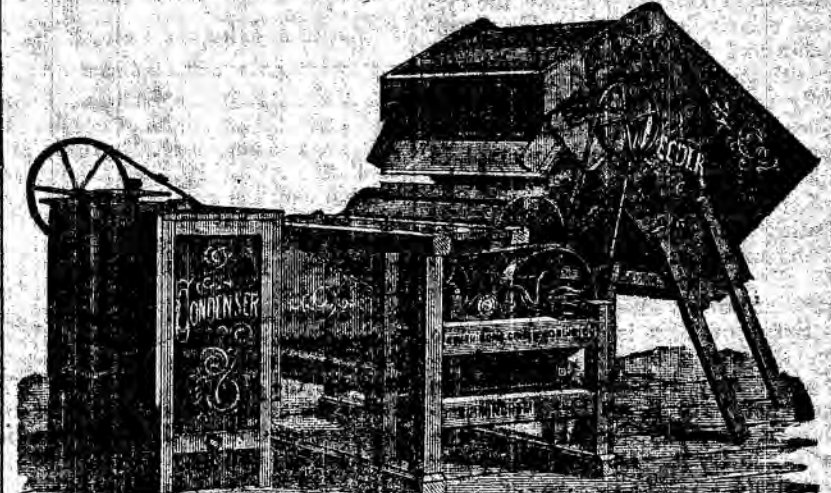
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Lovely Scenery conduce to health. No Saloons, theatres, or other corrupt places of resort for the young. Four different Churches hold regular services.

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