# The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH. "Speak thou the things which become sound doctrine." TERMS, IN ADVANCE. One Year, $1.50. To Preachers, 1.00.

VOL. IX. LITTLE ROCK, ARKANSAS, WEDNESDAY, SEPT. 10, 1890. NO. 20


## GALLOWAY COLLEGE.

Successful and Interesting Opening Exercises, With a Large Number of Matriculates.

Wednesday, Sept. 3, 1890, will always be a 'red-letter' day in the history of Arkansas Methodism, dating as it does a new and important era in the educational enterprises of our Church in this State. While Galloway College was formally opened Sept. 11, 1889, and its first year was one of great prosperity, the death of its first President, the Rev. R. W. Erwin, and the unexpected election of his successor, the Rev. Sidney H. Babcock, made the Methodists of the State feel a little as if the institution was 'on trial.' But the magnificent opening of Wednesday demonstrates that the experimental stage is past and that our Arkansas College for girls has at one bound leaped to the front rank of our denominational institutions for the higher education of women. While it is no more than we expected, it cannot but be a source of great gratification, and congratulations are in order. One hundred boarding pupils and over a hundred day pupils matriculated the first day, and President Babcock is confident that the aggregate will be increased to two hundred and fifty within a week. And it is a gratifying fact that this patronage is wholly from Arkansas, so that this is a home institution for the education of our own girls.

The opening exercises were conducted in the commodious College Chapel and were attended by a packed audience composed of the representative people of Searcy and a large number of visitors from all parts of the State. The Rev. Mr. Willis, pastor of the Presbyterian Church at Searcy, delivered a short address of welcome, which was appropriately responded to by Col. A. S. McKennon of Clarksville, President of the Board of Curators of Hendrix College. After an address by your correspondent, Bishop Galloway made one of his happiest efforts, and for nearly an hour delighted the vast audience with his wit and eloquence. If it were not for Mississippi, Arkansas would be Bishop Galloway's favorite State, and he is rarely happier than when making an educational speech for us or raising money to assist us in some great church enterprise. I think the only shadow to his enjoyment on this occasion was that he had no collection to take up. But he gave us a good collection story which is worth repearing, for it has two morals. The Bishop said that these people who are so afraid of a collection and who complain that the preachers are always after money, remind him of a husband who said to his wife who asked him for some money, "You are always asking for money. It's money, money, money all the time. Money in the morning, money at noon, money at night." Someone who overheard him said to him, "What does your wife do with all the money you give her?" You may imagine the shamefaced look with which he was obliged to confess that he never gave her any. And so you will usually find, said the Bishop, that these people who are always complaining about the collections never give anything. In the evening, the teachers and pupils gave a concert, after which the parlors and halls were thrown open to the visitors, and a delightful reception closed a most auspicious day.

And now a word about the College and its Faculty. THE METHODIST has given its readers a description of the building, a four-story brick with a frontage of 189 feet, so that it is not necessary to say anything farther of the splendid Chapel, 48x60, the spacious and airy dining room, 48 feet square, the parlors, recitation rooms, music rooms, wide halls, eleven in number, and long shady verandas. As desirable as all these are, more important still are the instructors to whom is committed the moral and intellectual training of our fair Arkansas girls. Of the fifteen members of Faculty, each one is a specialist in his or her department, and they have all been selected by President Babcock with the greatest care. The following are the names of the Faculty and the chairs which they respectively fill: Rev. S. H. Babcock, President, Mental and Moral Science; Mrs. S. M. A. Babcock, Latin and French; Prof. C. M. West, Mathematics and German; Mrs. Maggie Best, Elocution; Miss Virginia Farmer, Science; Mrs. Roberta K. Borden, Literature and History; Miss Lulie Bonner, Preparatory Department; Mrs. R. W. Erwin, Primary Department; Prof. J. A. Thompson, Musical Director and Teacher of Piano and Organ; Miss M. E. Singleton, Assistant Instructor of Piano and Guitar; Miss Willie Galloway, Vocal Music; Miss Anna L. Flippin, Painting and Drawing; Mrs. Matilda Leake, Matron; Mrs. Florence Hearne, Housekeeper.

The Methodists of Arkansas, and in fact the entire people of the State, may well fellicitate themselves upon such an institution, so well equipped, so admirably officered, and which begins its career under such favorable auspices and with so much enthusiasm. It goes without saying that the important responsibility devolves upon the Church to continue to rally to its support, and to let those who have this great interest in charge feel that it lies upon the heart of Arkansas Methodism.

I must not forget to say that all the visitors fell in love with the charming little city of Searcy and its pleasant, hospitable people. It is a fortunate thing that Galloway College is located in such a community, and it should not be overlooked that it is also at a point which is rapidly becoming one of the health resorts of Arkansas. May this College prove to Arkansas and the Southwest, what Vassar and Wellesley have been to their sections!

M. B. CHAPMAN.

### SEARCY (MALE) COLLEGE.

Searcy College, as a co-educational institution, has been in operation for seven years, and under the able administration of President Tharp, has been very successful. But it was determined last year to make this college exclusively male, and to turn over all the girls to Galloway. The money was raised to erect a fine building, which will be completed during the present year. The college also had its opening exercises at 2:30 p. m., on Sept. 3, and short impromptu speeches were made by a number of gentlemen, some of whom had already taken part in the opening exercises of Galloway. A large number of pupils matriculated and the college starts off well under the new regime. M. B. C.

## MISSISSIPPI LETTER.

Mississippi is keeping pace with the advancing thought of this progressive age. The State Convention, now in session at Jackson, called together to revise the constitution of the State has in hand some grave responsibilities. The constitution as it has been for years past, is said to have been adopted under carpet-bag regime soon after the war; and according to the suggestions of some of our leading men, needs remodeling and adjustment. Some of the best and brainiest citizens of the State are members of the convention. Among matters of first importance before the body is the "Suffrage question." In this connection, a measure has been introduced proposing to confer upon women the right to vote—of suffrage—subject to some limitations. The proposed measure has able advocates and is already creating a lively sensation. The bare fact that a measure proposing to invest women with the right of suffrage, should become a matter of serious consideration by the Mississippi State Convention, is significant of the advancing ideas of the day—one of the "signs of the times." The fact that this question comes to the front for discussion in the religious and secular press, and in grave State councils is evidence of a growing sentiment in favor of woman suffrage. Already, in many places and under limitation woman exercises the right of franchise. We note facts and signs of the times and do not here argue the case. But if the wisdom of the State governments invests women with the right to vote, and the times demand it, and providence opens the way for it, who shall stand in the way? Let women vote then, and it will be well. An intelligent wome said to me yesterday "revolutions never turn back." Like it or not, Mr. Editor, you may yet see woman depositing her ballot.

We are catching up with Arkansas. You were ahead several years ago, when you authorized a woman to preach under the imprimatur of the Southern Methodist Church. What an outcry of righteous indignation went up all over our wide domain—a cry heard even beyond the sea. When my long time honored friend, Dr. Peebles, as P. E, signed the license of a devout woman to preach the gospel! I said an outcry of righteous indignation; but will modify that statement by saying I do not know whether the outcry was righteous or otherwise. The situation interested me, and I may say amused me. I know my good Bro. Peebles to be a modest man—and I knew him also to be a firm man in any position he might assume. In allowing a woman to preach, Bro. Peebles had Dr. Clarke on his side—good company you must say, one of our great "Standards" of interpretation and doctrine, and we must hold to the Standards. Dr. Clarke defines prophesying in one of its meanings to be preaching; and he further states that "Whatever may be the meaning of praying and prophesying in respect to the man, they have precisely the same meaning in respect to the woman." So that some women at least, as well as some men might speak to others to edification, to exhortation and comfort." See Dr. Adam Clarke.

But Arkansas went back on its record, by declining to renew the license of this good sister, after she had been preaching twelve months. That does look a little like revolution tripping somewhat, if not indeed turning backward. But it may have been only a temporary halt in the procession of advancing thought. The columns will take up the line of march again, and according to the same, or other plan, move onward.

Have we not already conceded the question of woman's peaching, when we educate her and teach her elocution, how "to speak in pubilc on the stage," and then send her abroad to teach the Gospel to the heathen? What matters it, whether she stands behind a desk, or sets in a chair; whether she takes a text or reads a chapter; whether she speaks, in a long or short discourse, in carrying out her mission? It may not be peaching according to the canons of regular ordinature, but is not preaching "all the same?" Now if the powers, ecclesiastical, that be, so appoint, and the times demand that women shall preach, and providence shall open the way, who shall say nay?

We note facts, the drift of current events, as signs of the times, rather than advocate a cause or theory. Whatever may be our views in regard to women's place, it cannot be denied that her place now, is far in advance of what it was twenty-five years ago. She is coming rapidly to the foreground, into an ever evidencing sphere of usefulness, and is becoming a potent factor in great humanitarian and Christian enterprises—enterprises that work to the uplifting and betterment of her race, and to the moral and spiritual enfranchisement of the world. May God bless Christian womanhood, and render it a hundredfold more efficient, as an instrumentality in the refinement and elevation of human society, and in bringing the world to Christ, the Lord. T. C. WEIR,

Starkville, Miss.

## ELDER BRINEY AND BAPTISM

MR. EDITOR:—Some of your readers take the St. Louis Christian Advocate, and have kept up with the Ditzler-Briney debate on Baptism. It has been an interesting debate to me. It reminded me of many disputes—not of my seeking—that I engaged in with the Campbellites in Arkansas. I know how it is out there. Here in Georgia it is a rare thing to find a community stirred up with a debate between preachers of different denominations. Indeed such is under ban. A man who is "spoiling for a fight" on these lines out here generally gets to where salt can't save him pretty soon. We have all about "agreed to disagree," and to fight Satan on common ground. That is it looks that way. Still it might be different if we had as many Campbellites out here as you have out there.

Right hard, however, it seems the great quarrel is between the Baptists and Methodists. Indeed things have been quite lively with you several years. If the object of all this were simply to get at truth and not to get the other side down in an argument, much good would result and will result; otherwise harm.

But to return. A statement of Elder Briney's in the debate above alluded to ought to be publicly corrected, as Dr. Ditzler did not do it, and as I am not in the fight up in Missouri nor taking up cudgels for Dr. D.'s defense, and because, also, it is right along on the points long in debate between the Baptists and Methodists in Arkansas, I would like to call attention to and correct it through your columns. Doubtless Elder Briney knew the force of his position, if true, when he said, while *apo* might be translated "from," it also meant "out of;" and to prove it, said Mark in his account of the baptism of Christ used '*ek* before *tow nudatos*,—"out of the water." I read it and immediately reached for my Greek Testament and found it was not true, for Mark used *apo* as well as Luke. Truth was not sought after here as much as an argument. If he had any doubt about it he ought to have had the honesty to have posted himself; if he really did not know he is a poor teacher of the "Book." *Apo* never did in ancient Greek mean "out of," where the significance was from a point inside a place, does not mean it in modern Greek and never will. Any one is welcome to take up the task of proving the contrary.

This being true, there is no real sense or necessity of debating the modes baptism any further—*none on earth*. I offer three reasons: 1. The basis of the argument for immersion is the immersion of Christ, the meaning of baptidzo being of secondary importance, *and is settled* in this. 2. To have been immersed, Jesus must necessarily have been, as Immersionists insist, *in the river Jordan*. 3. To get him "out of the water," if *in it*, *ek* and not *apo must* be used which is not the case, for *ek is not there*. *Ek* may be translated from, but *apo* cannot be translated out of. The real significance of *ek* is "from or out of," the point of departure being inside a place or beyond a certain line: *Apo* means from with just the opposite significance—from a starting point outside of a given place. If I say to a Greek, "I came from Little Rock to-day," and mean that the point of my departure was inside the corporate limits of that city, he would never so understand me, if I used *apo*, I must use *ek* in this case. If I mean the point of departure was outside the limits of the city, I must use *apo*, or he would never understand it on earth. Therefore as long as *apo* stands where it does, no man alive can prove Christ ever did go in the river Jordan, and as he did not of course his immersion is not possible.

My authority for the above criticism is Dr. H. A. Scamp of Emory College, who is a graduate of the University of Athens, Greece, where he says the ancient Greek literature is the text as well as the modern. He lived in Greece four years, talking the language and is the best of authority on the Greek language. If then Christ's baptism was not by immersion, baptidzo cannot here have reference to immersion. This is further proved by its being used to represent the meaning of "pour out" where Christ says, "John indeed baptized with water, but ye shall be baptized with the Holy Ghost not many days hence." Here *baptidzo* if used, and on the day of Pentecost, ten days afterward, the Holy Ghost as Peter said was poured out in fulfillment of Joel's prophecy. Here, then, what Christ used *baptidzo* to describe was poured out. Again it is used to describe the act of falling down upon. Acts 15:45: "While Peter yet spake these words the Holy Ghost fell on all them that heard the word." Let Peter now name and explain the following: Acts 11:15, 16, "And as I began to speak the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost." I only quote the above from many to show how they establish the fact, that baptidzo, if it refer to mode at all in the New Testament, has every thing in favor of effusion and not immersion.

LUKE G. JOHNSON, JR.

Decatur, Ga., Aug. 30.

## STUTTGART INSTITUTE.

The Training School at Stuttgart began operations Monday, Sept. 1, with encouraging prospects. The opening address of Dr. W. H. Browning was full of sound advice to the boys and girls who heard him, and eminently appropriate to the occasion. Let the friends of Christian education continue to work for this school until the large and beautiful building is filled to overflowing with the promising youths of our grand State. * *

A best omen for the Church in Virginia is the comity between the denominations. The two great Churches that serve the masses in this commonwealth touch elbows. It is rare to find a Methodist or Baptist minister in reach of a revival, yet idle and absent. At Flint Hill last week the Baptist church was opened for a lecture in behalf of a feeble Methodiet church. And so everywhere, with rare exceptions. Even the polemic press goes no farther than to "provoke" one another to good works. And the "Historic Episcopacy," a vest pocket vial, corked and carrying a sleeveless vacuum of unknown [illegible], is offered, without money and without price, to all the sects who may be "disposed to smell the [illegible]." In the last Religious [illegible] Dr. Puryear, of the Baptist [illegible] in Richmond, uses a column [illegible] on the editorial page in [illegible] a godly member of the [illegible] Episcopal Church—the [illegible], learned and devout Professor Smith, now no more. Who does not thank God for this unity of the Spirit in the bonds of peace?—Richmond Advocate.

## PARIS TENN.

DEAR METHODIST:—For more than a year I have been contemplating a visit to my native county and town to assist the eminently popular pastor, Rev. W. G. Hefley of our Church in a meeting. On the 12th. ult I boarded that elegant and manly-officered steamer Ross Lee, that cuts the air like a bird of swift wing and walks the waters like a thing of life and in good time reached the Bluff city in company with several Osceolians, notably W. P. Hale, who took me by surprise, in presenting me a fine beaver hat, which was as kindly received as it was freely given. My stay in Memphis was short; but long enough to see that "push and go" is the motto of her business men. My train left at ten minutes past ten and I left with it. Have never been left by a train but once and that was not my fault. Comfortably situated as I could be we rolled away for Paris, arriving at about half past three. I was safely housed at the Carter hotel, where comforts were good enough; but surprised to find mosquitos. I almost thought, "is it possible that some of our Arkansas pests have fallowed me?" but I soon found they were as indigenous to that country as to ours. Sleep—awake—breakfast—out—and in historic ground—not only of great men—but of some who moved in the humbler walks of life—men of national note have gone out from the shades of these walls and wide spreading trees and I thought of one humble man who used to millboy it through this town in 1823. But I am not aiming to bring up drowned hours of the past by their locks, nor to write biography, so I must come to the object of my going and being there. "To push forward the victories of the cross," and so, after meeting Bro. Hefley and consulting with him, we began our attack on sin the 14te at night. The fight was warm from the first, and from faces furrowed by times share, there gleamed and sparkled beams of light and hopeful thought. The rosy face was there and joined in song, sublime and sweet, and this old (?) warrior felt like he was among warm heart, hearty hands ready to wield a blade of genuine gospel temper, and so he was. From the first song to the last bendiction, the tide never ebbed; but flowed on, and had not reached the re-active, nor the full rushing point up to the time I left—twas still going and accumulating in force—accumulating in momentum. Shall look for good news in the mails and from the columns of THE METHODIST. I have been associated with men in many meetings and men whom I could use, but when I tell Dye, Watson, Foster, Tayler, Smith, Hunter, Matthews, Ritter and others, that Hefley W. G. used me for 29 services in succession without a break, they will say, "well Jernigan, I reckon that man found out the only way to manage you was to use you." Well, honestly, I tried to turn committee on public worship, but he parried the sentiment every time by putting the harness on me I hope no one will think this a case of one blowing his own horn—if they should the apology is found in the fact that I learned it when I was a hunter. I have seen more conversions as the result of so much labor, but never seen any better or more uniform interest. Rain or shine, day or night, we met and rejoiced in Christs name. 15 or 20 had found the pearl of precious price when I left, and others were serious. Seven had united with our Church, one with the C. P's. and more to follow in each of these Churches. I have said more than I intended for Bro. H. promised to write it up for THE METHODIST and stand up for me for staying away so long.

Another item or two and I'll lay this pen down, and if I pass the printer, and the reader gets tired or wants to quit, he has a quiter by my consent. Five miles west of Paris, the eyes that guide this pen first saw the light in 1851. I visited the old old home, and the words of the poet came trooping through my mind, "You may brake, you may shatter the vase if you will; But the scent of the roses will cling around it still." As I approached the spot where I was born, I cast looks ahead to see if anything stood round about, that old and withered hands once touched. There stood the old tobacco barn, in front of it, a majestic oldoak. The barn was erected nearly 50 years ago by hands that were then strong, but now feeble and weak. Going into the yard, the dear old yard, I stand beside a huge old aspin, with its ever moving leaf, there is another, yonder is a pear tree, nearly half a century old; but the dearest tree in that old yard is the holly that stands near the door. My angel mother's hand put it there full fifty years ago. I walked up near it; I put my hand upon it; I leaned against it; plucked a leaf from it, and said in my heart, "these leaves that never grow brown, seem to be emblematical of the ever- existing spirit of my heaven-homed mother." But I must leave the old old home—the days will fall in light around thee as ever, and night with her ebonic shades will encircle thee. Time will wear thy furrowed face and paint thy looks grayer still, but the names of father and mother can never be erased from thy being till all things are merged into one vast and boundless eternity. Thank God for the hope and assurance of heaven. Pardon this long letter It is the first of the kind and the last. Thine,

J. F. JERNIGAN.

## MORE IMPORTANT.

BRO. BENNETT:—In THE METHODIST of recent date I see a call for light upon "the coming reign of Christ and his saints, and what of the heathen?" I will, I trust, with becoming diffidence and deference, suggest the study of two questions as of more immediate and pressing importance *just now*, i. e., 1, How to prepare sinners to reign with Christ when he does come? 2, How to double our missionary collections?

While they are pondering and cogitating over the above questions, I would not leave them in utter darkness upon the questions they ask light on, but will help them all I can. I therefore refer them to the true source of light. As to Christ's coming see Matt. 24, 42–51, Luke 12, 35–40, 2 Thes. 1, 8, 2 Peter 10, 14, Rev. 3, 21, and 16, 15, 20, 4. I cannot for the life of me, see how an understanding of the coming reign of Christ can help us to a knowledge of our duty to the heathen; therefore I humbly suggest to my inquiring brethren a study of the following Scriptures: Isa. 49, 12; 2 Psalm, 8; Matt. 28, 19–20, 24, 14; John 3, 16. These and kindred passages will help to understand our duty to the heathen.

E. L. BEARD.

Wallaceburg, Aug. 18.

## THE LICENSE QUESTION.

DEAR BRO. BENNETT:—The total vote polled in Dallas Co., was the largest ever polled—1,585—but while the county "went dry" as she has for several years past, yet the majority against license was not as large as it should have been. The county did not poll its full strength on the license question. There were 568 votes cast for license and 848 against license, making a total vote on the license question of 1,416, leaving 169 votes counting nothing on this important question. I think this may be accounted for in two ways: 1. Some are so indifferet upon the subject as to pass the matter unnoticed, casting their votes without erasing either "For" or "Against license," in which case they can be counted neither way. 2. Strange as it may seem, notwithstanding the long time this question has been before the people, some good people, who are forever against the whiskey traffic seem to understand nothing intelligently about the matter; hence some of this class who think they went against whiskey with the vengence simply cut the whole of the license matter off their tickets. These reason as follows: If we vote "For License" that means that those who sell whiskey must pay license for the privilege, which thus far is correct. But to vote "Against License" means that those who sell whiskey do so without even paying license for the privilege; hence they just lay off the candal appendage of the ticket and so have no whiskey at all on any terms. I was astonished to find those who have been voting against license (?) for years doing so after this fashion. Of course their tickets count nothing on the question at all.

Only two townships in this county cast a majority of the votes "For License." But the majorities "Against License" in the other seven townships were not as large as they should have been. It is a sad fact that our proud boasted Democracy polled a pretty heavy vote the county for license. While, be it said to their credit, a goodly number of the negroes and U. L. P. white men voted against license.

C. M. KEITH.

Princeton, Ark., Sept. 5.

Some one has said, "The best way to be miserable is to look at one's self; the best way to be perplexed is to look at others; the best way to be happy is to look at Jesus."

ARKANSAS METHODIST.

WEDNESDAY, SEPT. 10, 1890.

# Quarterly Meetings.

Jonesboro Dist.: M. M. Smith, P. E.; third round:—Jonesboro mis, 9, 10: Gainesville ct, 16, 17: Boydsville ct, 19, 20: Marion ct, 23, 24: Lake City mis, 30, 31: Chickasawba ct, Sep. 6, 7: Osceola ct, 13, 14: Lorado ct, 21: Shiloh ct. 27, 28: St. Francis ct, Oct, 1, 2.

BATESVILLE DIST. Third round. Geo. M. Hill, P. E.—Melbourne, Aug. 9, 10; Newberg, 16, 17; Viola, 23, 24; Camp, 30, 31; Mammoth Springs, Sept. 6, 7; Ash Flat 13, 14; Salem, 20, 21; Cedar Grove, 27, 28; Mountain View, Oct 4, 5; Oil Trough, 11, 12.

NEWPORT DIST. F. E. Taylor, P. E.—Walnut Ridge & Powhatan Aug. 9, 10; Newport sta, 17, 18; Anvergne sta, Aug. 16, 17; Jacksonport sta, Aug. 23, 24; Tuckerman ct, Aug. 24, 25; Portia ct, Aug. 30, 31; Hoxie miss. Sept. 6, 7; Black Rock and Imboden, 13, 14; Calamine ct, 20, 21; Smithville ct 27, 28;

DARDANELLE DIST.: G. W. Boyls, P. E Fourth round. Russellville sta. Sept. 7. 8; Atkins ct, 6, 7; Dover ct, 13, 14; London mis, at London, 20, 21; Appleton mis, at Appleton, 27, 28; Witt Springs, at Good Chapel, Oct 4, 5; Dardanelle sta. 4, 5; Dardanelle ct, at Oak Grove, 4, 5; Prairie View ct, 11, 12; Marion mis' 18, 19; Rover ct, 25, 26; Gravelly Hill mis, 29; Walnut Tree ct, Nov. 1, 2.

ARKADELPHIA DIST. Fourth round. J. R. Moore, P. E.—Okolona ct, at Davidson's Camp-ground, Aug. 23, 24: Clark ct, at Davidson's Camp-ground. 24, 25; Social Hill, at Social Hill Sept. 6, 7; Murphreesboro, at Saline Camp-ground, 13, 14; Lono ct, at Lono, 20, 21; Crystal Springs, at Grant's chapel, 27, 28; Amity ct, at Amity, Oct. 4, 5; Mt. Ida ct, at Oak Hill, 11, 12; Hot Springs ct, at Winter's chapel, 18, 19: Hot Springs sta. and mis, 25, 26; Mountain Valley, at New Salem, Nov. 1, 2: Malvern sta, 8, 9; Arkadelphia sta, 12; Tulip ct, 15, 16; Terre Noir, at Harp's chapel, 18; Princeton ct, 22, 23; Gordon and Bierne, 26. This is the 'round up.' Brethren, let's have clean papers.

LITTLE ROCK DIST., E. N. Watson, P. E Fourth round. Collegeville ct, Sept. 20, 21; Lonoke sta, 27, 28; Carlisle ct, 27, 28; Winfield Memorial, Oct. 4, 5; Asbury, 4, 5; Liberty, 11, 12; England, 11, 12; Benton sta 18, 19; Bryant ct, 25, 26; Hazen and DeVall's Bluff, Nov. 1, 2; Wattensaa, 1, 2; Des Arc sta, 8, 9; Hickory Plain, 8, 9; Maumelle, 15, 16; Austin, 22, 23; Mablevale, 22, 23; Little Rock First Church, 29, 30.

FAYETTEVILLE DIST.—Fourth Round.—F. S. H. Johnston, P. E.: Elm Springs ct, at Elm Springs, Aug 30, 31; Goshen ct, at Macedonia Sept. 6, 7; Bentonville sta, 13, 14; Bentonville ct, at Buttrom's ch. 20, 21; Robinson ct, at Thornsburg ch. 24; Cliffy miss, at Oak Grove, 27, 28; Springdale and Rogers, at Rogers, 28, 29; Fayetteville sta, Oct. 4, 5; White River miss, at Black Oak, 6; Bloomfield ct. at Decatur, 11, 12; Prairie Grove ct, at Prairie Grove, 15; Kingston miss, at Kingston, 18, 19; Huntsville ct. at Huntsville, 21; Center Point ct. at Hosee Valley, 25, 26; Boonsboro ct, at Clide, Nov. 1. 2; Wedington ct, at Wedington, 8, 9; St. Paul miss, at St. Paul, 15, 16.

WASHINGTON DIST.: Fourth Round, Thos. H. Ware, P. E.. Prescott sta., Sept. 6, 7; Centre Point ct., 13, 14; Lockesburg ct, 20, 21; Dallas ct, 27, 28; Potter ct, Oct. 4, 5; Saline ct, 11. 12; Washington ct, 18, 19; Peytonville ct, 25, 26; Little River miss, 29; Richmond ct, Nov. 1, 2; Nashville ct, 5; Corinth miss, 6, Fulton ct, 8, 9; Emmet ct, 12; Wallaceburg ct, 15, 16; Cove miss, 22, 23; Chapel Hill ct, 25; Hope sta, 29, 30.

Morrilton District. Fourth Round, V. V. Harlan, P. E. Perryville mis, at Oak Grove, Sept. 6, 7; Mt. Vernon ct, Pleasant Valley, 13. 14; Cadron ct, at Greenbrier, 20, 21; Springfield ct, at Plummerville, 21, 22; Conway sta, 27, 28; Conway mis. at Salem, 27, 28: Morrillton ct, at Prairie Grove, Oct. 4, 5; Quitman sta, 11, 12; Quitman ct, at —— 12, 13; Morrillton sta, 18; 19; Oppelo miss, at Marvin Chapel, 25, 26; Bee Branch ct at —— Nov. 1, 2; Archey ct, at —— 6, 7; Clinton ct, at Clinton, 8, 9; Peryville ct, at —— 15, 16.

Let every official member be present at the Quarterly Conferences, as we are closing out the work of the old year and are to plan for the new. It is very important that we have full Quarterly Conferences. Let preachers, stewards and all officers and members of the Church be very busy about the Lord's work; for it is his work that is committed to our hands. In less than three months this Conference year will have closed—our record will be on high. Brethren, let it be a record of faithful efforts.

Harrison Dist.: Fourth round: S. F. Dykes, P. E.: Bellefonte, Sept. 20, 21: Lead Hill, 27, 28; Harrison, Oct. 4, 5; Valley Spriegs, 11, 12; Wileys Cove, 18 19; Big Flat, 22, 23; Mountain Home, 25, 26; Berryville, Nov. 1, 2; King's River, 14; Eureka Springs, 15, 19.

Dear Brethren:—Please see to the collections ordered by the Annual Conference. Do your best to collect the whole amount. Let the stewards see that the entire assessment for the P. C.'s is paid in full, your pastors will need all you have promised them.

Clarksville District: D. J. Weems P. E.; fourth round:—Cassville Miss. at Cassville, Sept. 6, 7: Ozone ct, at Ozone Sept. 11: Clarksville sta, Sept. 14, 15: Altus sta, Sept. 20, 21: Ozark, sta, Sept, 27, 28: Lamar ct, at Lamar Oct. 4, 5, Van Buren sta, Oct. 12, 13: Chester ct, at Chester Oct. 14: Cove City ct. at Natural Dam Oct. 16: Van Buren ct, at Brown's Chapel Oct. 18, 19; Ozark ct. at Flemin's Chapel Oct. 25, 26: Clarksville ct, at Hays Chapel Nov. 1, 2; Coal Hill ct, at Spring Hill Nov. 4: Dyer ct, at Riverside 8, 9: Alma and Mulberry, at Mulberry 15, 16.

Local preachers and trustees of Church property will please prepare reports as the Discipline directs. Let the stewards make a zealous effort to bring up full reports.

Pine Bluff District: J. H. Riggins P. E. fourth round:—Redfield ct, W Sulphur Spgs, Sept. 6, 7; Sheridan ct, Center 13, 14: Pastorts, Bethlehem 27, 28: Lakeside sta Oct. 4, 5: Pine Bluff, First Ch, 11, 12 Stuttgart sta, 18. 19: De Witt, Humphrey 25, 26: Arkansas Post, 25, 26; White River, Crockett's Bluff, Nov. 1, 2; Toledo, Mt. Carmel, 8, 9; Lehi, 8, 9; Kingsland, 15, 16: New Edinburg, 22, 23: Auburn, 29, 30; Old River, 29, 30.

Fort Smith Dist. Fourth round: J. A. Anderson, P. E.: First Church, Aug. 24; Central Church, 31: Charleston ct, Sept. 6, 7: Fort Smith ct, 9: Magazine ct, 13, 14: Waldron ct, 20, 21: Cauthron ct, 27, 28: Mansfield, Oct. 4, 5: Caulksville, 11, 12: Booneville, 18, 19: Hackett City ct, 25, 26: Greenwood, Nov. 1, 2: Hackett and Hunt, 8, 9: Paris and Roseville, 15, 16: Big Creek at Oak Bower, Sept. 3.

Helena Dist. 4th round. M. B. Umsted P. E. Howell and Cotton Plant, Aug. 30 31; Wheatlay ct. Sept. 6, 7; Wittsburg, 13, 14: Cypress Ridge, 20, 21; Brinkley and Clarendon, 27, 28; Colt ct. Oct. 4, 5; Forrest City sta. 11, 12; Brinkley ct. 18, 19; Spring Creek ct. 25, 27; Lagrange ct. Nov 1, 2; DeView ct. 8, 9; Holly Grove ct. 15, 16; Wynne and Hanes ct. 22, 23; Helena sta. 29, 30; Laconia ct. Dec. 6, 7; Marianna sta. 13, 14.

Camden Dist—4th round, H. H. Watson P. E. Atlanta at Freedonia, Sept. 6, 7; Fordyce sta. 10, 11; Stephens at Waldo, 14, 15; Camden at Union, 20, 21; College Hill at Ronda, 27, 28; Ouachita at New Hope, Oct. 4, 5; Lapile, 11, 12; El Dorado 18, 19 Magnolia sta. 25 26; Buckner at Shiloh Nov. 1, 2; Bearden at Harmony Grove 8, 9; Camden sta. 9, 10; Bright Star at Concord, 13, 14; Texarkana at Pleasant Hill 15, 16; Carolina at Holly Springs, 22, 23; Hampton at Chambersville, 29, 30.

Batesville Dist. Fourth round, Geo. M. Hill, P. E.: Jamestown c't, Oct. 18, 19; Sulphur Rock c't, 25, 26: Bethesda c't, 26, 27; Melbourne c't, Nov. 1, 2; Evening Shade c't, 8; Newburg c't, 8. 9: Viola miss, 15, 16; Salem c't, 19, 20; Camp miss, 22, 23; Mammoth Springs miss, 25; Ash Flat c't, 26; Oil Trough c't, 29, 30; Cedar Grove c't, Dec. 3, 4: Mountain View c't, 6, 7; Batesville sta, 13, 14.

Monticello Dist. Fourth round. H. D. McKinnon, P. E. Warren sta, Oct. 4, 5: Lacy c't at Lacy, 11, 12; Holly Grove c't at Holly Grove, 18, 21; Hamburg c't at Antioch, 25, 26: Hamburg sta, 26, 27: Bartholomew c't at Poplar Bluff, Nov. 1, 2: Fountain Hill c't, 3: Selma c't at Star City, 8, 9: Palestine c't, 15. 16: Lake Village c't, 22, 23: Aarkansas City sta, 24; Mt. Pleasant c't at Andrews Chapel, 26: Monticello c't, 29, 30.

## RECOLLECTIONS OF MY ITINERANT LIFE. NO. 12.

July 19, dined with —— a good Baptist brother of the primitive order, picked up a copy of Spurgeon's sermons and opened on "Christ crucified." O horror? thought I, as I read this sentence: "God's call is an effectual call, there is no resisting it; when God calls with his special call, there is no standing out." I jotted down a few texts of scripture; instance Prov. 1, 24, "I have called and ye refused." Heb. 12, 25, "See that ye refuse not him that speaketh from heaven." This standing out against God's pure gospel is one of the palpable, woful facts, that presses the prophets burden upon the hearts of every true preacher.

Aug. 21, preached at Moro, had but little liberty in preaching, but got out of the brush in meeting the class. One remained in, not a member of our church, who said, "If this is class meeting I am no longer opposed to them, I am stronger and better by being here this morning." I heard that and I said amen.

Bro. Winfield requesting me to be with him at Plum Bayou, Tuesday 23rd I am enroute, and spend the night with Dr. Rhodes. In Nov. 1852 while crossing the Hurricane creek, two miles east of the doctors, I got very wet and it was cold weather. The kindness of the doctor and his family then is remembered by this writer with the most grateful feelings.

In due time in company with Bro. W., I reach Plum Bayou, My journal says, "Saturday and Sunday we labored with these people, and thank God, it was not in vain."

I had the pleasure of receiving my aunt, Mrs. Lucy A. Caldwell into the Church. She was baptized by Bro. W. Purposing to attend the Louisburg camp-meeting (what preacher is not partial to his own circuit?) I spend the night of the 27th, with my schoolmates Augus McNeil and wife, found welcome, rest, and a pleasant time socially. In good time next day, I reach Little Rock, and never did a preacher receive a heartier welcome than was extended me by J. W. Moreland and family. Attended a good class-meeting at night. Bro. Co. accompanies me to the camp-meeting. We are on the ground in due time. I must quote from my journal, "The opening sermon was delivered by Bro. McK. so the work commenced, four sermons a day, congregations large and attentive, the word spoken was blest, many were awakened by the cry for mercy, and forty or fifty were happily converted. I never witnessed greater rejoicing among the people of God." From this meeting, I hasten back to my charge, and spend the most of September in getting matters in readiness for Conference.

Having bought and partially improved me a home near Princeton in Dallas county, I moved to it. The doctor that I had so much offended on my leaving C., presented quite a bill for his professional services, and demanded immediate payment. I paid it and took his receipt which read as follows: "From the birth of —— to the death of the devil."

I soon forgot the trouble by the way, when upon reaching the neighborhood of my new home so much hospitality and kindness was shown me and my family by the neighbors, especially W. T. M. and B. H. Holmes—A few days and we are at our own happy home, "dedicated free of debt."

Sept. 19, in company with H. G. L. Holmes attend White Spring camp-meeting. I quote again from my journal, "Love feast excellent, and much good done. It was very profitable to hear the testimony of such men as Isaac Holmes, Bailey Hogue, Nathan Proctor and others, they spoke with power.

Sept. 24, I return to my circuit and hold a meeting of several days at Payne's chapel. Discouraging commencement, but resulted happily—several conversions.

Sept. 29, visited Sister B——w living near Tulip. Happy, happy women, though she has trouble enough to break a thousand hearts unblest—with the grace of God.

Oct. 4, heard an excellent sermon at Princeton by Rev. Mr. Hartwell, a Baptist minister. Would that all the ministers of this denomination would forget their fight about water, and emulate the example of this brother, and preach in earnest, the glorious truth "Christ and Him crucified."

At Bro. H——g they have a mighty cold way of showing their love for the preacher.

At Warren, heard Bro. Winfield on the "Prodigal Son." He labored earnestly and dealt faithfully with erring youth, but with the least visible affect, I think of any sermon I ever heard from him.

At Moro, my last appointment, had a good meeting especially in class. Oct. 21-22, Miss Ruth A. Dickerson one of the devotedly pious young ladies of the Moro society accompanied me to C—— the fourth Q. M. Rev. R. M. K. preached Sunday evening, his sermon more amusing than edifying.

I. E. CALDWELL.

## NORTH ALABAMA NOTES.

With the help of steam and electricity we of North Alabama are not far from Arkansas. THE METHODIST has been one of our weekly visitors now for several years. We must thank you for so much good reading without its costing one cent. But gratitude that is not practical is no gratitude at all, so we enclose U. S. money order for $2, Send your good paper on—we enjoy the stirring news from the West. Since Dr. Winfield went home we do not see so much of you. Come, Mr. Editor, and cultivate your close neighbors this side of the river; come and see us at Birmingham at our next Conference, Nov. 19, 1890. We will give you good entertainment and some subscribers. It will be worth your while to see somewhat of the wonder-growth of our North Alabama Conf. We doubt if any Conference in the Southern Methodist connection has equaled us in growth. At our organization about fourteen years ago we scarcely had a parsonage. Now the exception is a charge without a parsonage. Take this immediate section as a specimen of what we are doing, viz., Florence, Sheffield and Tuscumbia, within five and two miles of each other. Five years ago Sheffield was started. Florence then had one church—Methodist Episcopal Church, South, I mean—paying the pastor a salary of $600. Sheffield was not, as to our Church. Tuscumbia was old and almost dead. Now Florence is one of our first appointments, has the newest, completest and most elegant and comfortable parsonages in the Conference and pays her pastor $1700, the P. E. in proportion, and pays both the P. E. and P. C. monthly. Bro. G. W. Briggs is pastor, and a fine work he is doing. Dr. James A. Heard is P. E., and is in favor all over the District. At Sheffield we have a nice brick church, comfortable parsonage, and a salary of $1,000 for the pastor. Rev. W. M. McIntosh is pastor, and is one of our wide-awake young men, and Sister McIntosh is a true helpmeet in the ministry. There were faithful women who helped Paul in the ministry. Paul asked heaven's blessings upon them. There are good women who help in the blessed gospel today. The Lord bless them and help them in their work. Our Church at Tuscumbia has moved up also. From a salary of about $400, the assessment the present year is $1,000 with a parsonage. In addition to First Church at Florence, we have Cole Ave. Mission—Bro. F. W. Brandon, pastor. Bro. Brandon is a young man, recent graduate of Southern University. He is a son of our Bro. Frank Brandon, P. E. of the Huntsville District.

We congratulate ourselves on having Bishop Haygood in our midst. The Bishop has a delightful home at Sheffield on the Tennessee. Bishop Haygood is with us to help us develop this great and coming North Alabama country. He came to Sheffield with special reference to building a great Industrial University for girls at that point. At no distant day there will be on the Sheffield hights, overlooking the Tennessee river, a great University, the like of which is nowhere to be found in the United States. Now, Mr. Editor, come to see us at Birmingham, and you will say that the half has not been told you. Yours fraternally,

S. H, DIMON.

Aug. 29, 1890.

## REV. JAMES B. WILLIAMS.

Rev. Jas. B. Williams was born Oct. 25, 1858, in Marion Co., Ark., where he reared to manhood. He professed faith in Christ in youth, was licensed to preach by the fourth Quarterly Conference of Yellville station, Sept. 5, 1881. In 1885 he was admitted on trial into the traveling connection by the Arkansas Conference M. E. Church, South, and was appointed to the Lone Rock circuit, Harrison District. His call to the itinerant ministry was signalized that year by a good degree of success. His next appointment was to the Carrolton circuit, same District, where he traveled eighteen months. There too his ministry had full proof in his marked alacrity and great proficiency as well as the great success attending his work. In the midst of the year 1888, failing health necessitated his giving up the work on the Carrolton circuit to other hands, and he went to Texas in quest of health, and during his fifteen months stay there he traveled Mason circuit, West Texas Conference, putting in part of his time in teaching school to assist in maintaining his family which he had left behind. In September last, he returned to his family and friends in Marion Co.; pulmonary consumption meanwhile was doing its work, baffling at all times the best of medical skill and laughing to scorn all proposed aid for the relief of the sufferer. He suffered intensely but bore it patiently. He conversed frequently with the writer about his condition saying many times that he craved so much to live, yet the Lord's will be done. A few days before his death he said, amidst unbidden tears, "O that I could have health to go to Conference once more. I would be willing to take the poorest appointment in the Conference. Yet while desiring so much to stay with you all I am ready and fully prepared and resigned to go." August 21 at 11:45 p. m., his ransomed spirit was caught away to meet his God and make his final report to the Shepherd and Bishop of our souls, in the presence and hearing of heaven's glorious assemblage and the spirits of just men made perfect. A bereaved wife and three little children mourn his loss. They have the assured sympathy of a host of weeping friends. It seems strange to think that one possessing such rare gifts should in early manhood be called away. But God who made us knoweth best. This body sleeps in Yellville cemetary awaiting the rising day.

D. C. ROSS.

Yellville, Ark.

## MISS LELIA MANNING.

BRO. BENNETT:—We are under a cloud of sorrow here. Miss Lelia Manning, one of our most intelligent and useful Christian young ladies of the Baptist Church, died yesterday at noon and was laid to rest this evening. *Everybody* loved her. Her life was so fresh and beautiful. She suffered about 60 days with typhoid. Every possible means was used to cool the fever; but it burned out her life, and she has gone to God. It is a terrible blow to father, two sisters and two brothers, as well as to the town. On the way to the church for the funeral services, the aged father, leaning on my arm, exclaimed, "I believe His grace is sufficient, but O, it seems so far off!" What a wail of sorrow! I ask the prayers of the Church in their behalf.

JNO. W. HEAD.

Paris, Aug. 29.

## FIELD NOTES.

VALLEY SPRINGS C'T:—We have just closed our second protracted meeting which was a good revival. We had the presence and work of Rev. J. M. Cantrell in our first meeting, which was held at Valley Springs and he leaves many warm friends here. The number of additions to the Church to date is 21. Pray for us.

R. D. MOON.

Aug. 26.

EDEN, LA.—Our District Conference at Colfa, La., was a glorious meeting. The people were blessed with a revival, such as they have not had before. Results, 27 accessions, and a prayer-meeting started. I had the pleasure of assisting the brethren in their first prayer-meeting on my way back from Arkansas. They have just finished the new church there.

J. H. CALLAWAY.

LONDON MISS.—The writer closed a nine days' meeting last evening at Piney, resulting in 6 conversions and 9 accessions. The Church is greatly revived. God was with us from the beginning. I am under obligation to my father, the Rev. S. S. Bristow, L. E. of Clarksville, and Bros. Sims and McClure, laymen, for aid rendered. God bless all the attendants, I send you 2 subs. WM. S. BRISTOW, P. C.

London, Sept. 1.

MT. HOME C'T.—We are now in the midst of a glorious revival in Mountain Home. Four converted last night. Rev. E. H. Casey of Como, Miss., was to have been with us; but the affliction of his baby has kept him from us. We hope that he will reach us to-night. Rev. R. D. Moon of Valley Springs, Ark., is with us. He is doing work, which no doubt will be approved in eternity.

J. M. CANTRELL.

Mountain Home, Sept. 4.

WARM SPRINGS—I will write again to let all my friends know that we are still working and praying for the cause of Christ in this part of his vineyard. We have held two protracted meetings which resulted in 40 conversions, very few however have joined our Church, owing to the influence of other denominations (the meetings were union meetings). We begin another to-night. We will report results at the close of the meeting. God bless you and THE METHODIST.

R. H. GRISSETT.

Aug. 30.

POCAHONTAS C'T:—I have just closed a meeting of seven days at Oak Grove. The Lord was with us in convicting and converting power, and the result was thirty odd conversions, twenty-eight additions to the Church. The Church graciously revived. Thank God the revieal fire has been kindled; May it continue to spread until the entire work shall receive a penticostal baptism. Brothers Barker and Downing, locals, were with us, preaching and working as only earnest concecratmen of God can work. Many thanks to you, Brethren. But unto God be all the glory. May God abundantly bless the people of Pocahontas circuit, Amen.

JAS. G. MILLER, P. C.

Sept. 3.

M'T VIEW C'T:—We have just closed a good meeting at Pleasant Hill, of ten days continuance, resulting in between 40 and 50 conversions. The altar was so crowded with weeping penitents and shouting Christians, that we were unable to get the exact number of professions. Some say there were as many as 50; but to avoid exaggeration, I reckon 45 is a safe count. I was assisted by Bro. Isaac Hollinsworth, L. P. in the neighborhood, who though in feeble health was present at every service but one, and did faithful work. Thirty have joined the Church, and others, I do not know how many more, are expected to join. We have also held a meeting of five days at Marcella, assisted by Rev. Z. T. Griffin of Jamestown; closed with 4 conversions and 4 accesions. Bro. Griffin did good work. The Lord has blessed my poor soul abundantly in these meetings. Glory be to His name. Three other meetings to hold yet.

T. J. SETTLE.

Aug. 29.

PRINCETON C'T.—We are in the midst of one of our best and most mighty revivals at Mt. Carmel on this circuit I almost ever saw. The meeting was begun by the Church last Friday night with faith triumphing. Saturday morning I come and preached and the Spirit was with us; and he has been with us at every service since. Bro. J. W. Walker, one of my local preachers, is my ministerial helper. But the Church, almost to the individual member, together with the Free Methodist Church in the same community are standing by us in solid phalanx. I hardly ever saw such devotion and zeal. Have had some powerful conversions and a number of glorious reclamations. Best of all is as soon as they are reclaimed or converted they catch the spirit of zeal characterizing the membership and go at once to work. The end is not yet. We are confidently expecting still greater things. The Church is praying for sanctifying power, and it is coming, and we are being filled with faith and the Holy Ghost. To God be the glory forever!

Aug. 28, C. M. KEITH, P. C.

WALNUT HILL C'T:—Am in the midst of a revival; church much revived—one profession last night and the mourners reluctant in leaving the altar. Our local brethren on this work are harmoniously working with the P. C. The man who follows me here will have a number of local brethren of preaching talents. Will you allow this writer Mr. Editor. to say a word commendatory of these; I think it in order hence I begin. Bro. Parker once a traveling preacher, is logical, short and a sympathetic talker; he is a good scholar and preaches well. Next comes Bro. Church, very select in language, a man who studies and preaches short sermons and never fails to impress his hearers, that he knows how to preach. Next in order is Bro. Barker; he is bookish, has a very large assortment of our best books, and is a constant reader. He has more religious and theological books than any preacher, traveling or local, that I know of; he has an analytical mind, and is a strong preacher. Next in order is Bro. Bailey—he is a Bible student; he reads much of the naked truth; he knows more about the Old Scriptures than most any other man in the country; he is a fine revivalist and impressive preacher; he drives the truth home to the hearts and consciences of the people. He contributed over $200 once, to a church building in Ravenden Springs and has done much every way in building up the religious, moral and temporal prosperity of this country generally. May God bless these faithful working, sacrificing brethren of the local ranks. Your paper is increasing in usefulness and popularity. May it continue to grow in power and influence for good. This writer is succeeding in the field of labor to which he is assigned. Crops and health good. Let us have your prayers.

Fraternally,

J. F. ARMSTRONG.

GREENWOOD C'T.—Our Camp-meeting at Pierce camp-ground closed on Sunday night, Aug. 24, which was the the eleventh day, and not withstanding the heavy rains and the few preachers present, it was what I call a success. We had as far as I know only 6 public professions, but from the number attending and the attention paid to the preaching, I think a great deal of good was done. The congregations were large and the attention good all the way through, and I never saw better behavior in my life, especially where there were such crowds. The spirituality of the meeting was excellent, the preaching was good and attended with power. Rev, J. A. Peebles was there at the first service and remained till the last, and did most of the preaching, and I tell you he is a host. Rev. P. P. Burk of the Ozark C't, was present several days and did good work both in the pulpit and altar. Bro. B. W. Aston of the Charleston C't, was with us one day and preached a good sermon. Some few local brethren were present some and did good work. Rev. J. A. Anderson, our much beloved P. E., was present two days, but his health being feeble he was not able to preach. There was a Camp-meeting association formed and the constitution and by-laws were adopted. So we expect better things in the future at Pierce Camp-ground. We were very sorry you could not be with us this time, but you must hold yourself in readiness for next year. I have held three other meetings besides the camp-meeting with good results; had 5 conversions at Washburn and all of the members who attended greatly strengthened; 12 conversions at Mt. Zion and the membership built up—all were happy and rejoicing. We had no conversions at Oak Grove, but the Church was stirred and advanced in the divine life. We have two more meetings yet to hold. Upon a whole we think the Greenwood C't is in very good condition. I think the cause of the Master is advancing. To God be all the glory.

J. E. MARTIN, P. C.

Aug. 29.

QUITMAN C'T:—The Clear Creek or Quitman c't camp-meeting was opened on Friday night the 22nd ult. by Bro. Harlan, our zealous and efficient P. E. and closed Sunday night the 31st ult.

There were about 30 conversions and 21 accessions to the Church. Quitman will get 7 as the fruit of the meeting. I have yet 4 to receive and 4 candidates at a previous meeting. The Lord has abundantly blessed my work this year, and gloriously rewarded the labors of my people. At the camp-meeting there were 7 infants baptized. I am under obligations to Bros. Harlan P. E., O. H. Tucker of Quitman sta. and college, T. A. Graham, P. C. of Clinton c't, W. P. Hamilton, P. C. of M't Vernon c't, Jesse Williams, P. C. of Oppelo mls., and A. C. Graham of the White River Conference, for their valuable aid; also the local preachers of this circuit, viz: G. N. Williams, J. C. Hooker, J. A McIver and J, J. Douglas, and Bros Harrison and England of the station rendered good fervice. During the meeting a W. M. S. of 30 members was organized for the circuit. To God be all the glory forever.

Results during the year: 70 accessions, 19 infants baptized, collections well in hand. I am pretty sure that the Foreign mission assesment will be over paid. Other matters not necessary to mention. The Lord has wonderfully sustained my physical strength.

One other item: Aunt Mary Loving, "an old member at Bethesda, full of years. full of the Holy Ghost and of faith," went from the Camp ground with the confidence and a shout like a victor to the better land, "where congregatiods ne'er break up and Sabbaths have no end; where the wicked cease from troubling and the weary are at rest." Aunt Mary, with family, moved to the Camp-ground Friday. Saturday she led the morning prayers at the shed, and conducted the grove meeting for the sisters that evening. Sunday morning she was sick, but she was present at the morning prayers. That was the last service she attended. About 7 a. m. Thursday she quietly breathed her last and the happy spirit, unencumbered with this mortal, took its glorious flight to worlds on high. The funeral was attended by a large congregation of weeping and shouting relatives and friends. I have attended a good many funerals, but never another like that of Aunt Mary. The Holy Ghost came down in marvelous power, and the shout of victory over death went up from so many voices that, heard from a distance, I imagine it would have been as the rush of waters or the sweep of mighty winds.

Fraternally.

J. S. CLOWER, P. C.

Quitman, Sept. 2.

## THE THIEF ON THE CROSS.

This is the Scripture referred to to establish the value of this death-bed religion, and many are procrastinating repentance until the last, building their hopes on the assurance that as the thief was saved they can be. Christ's promise is, 'To him that overcometh will I give to rule and reign.' Now what has the sinner overcome? He has spent his life in the service of Satan. Now let us examine this thief. The same tribunal that sentenced the thief sentenced Jesus Christ. The Scriptures and Christ had promised that Christ would set up a kingdom. His disciples had expected it. He was now being expected; he was dying; his disciples had given it up; he was a failure; but like old Simeon, Luke 2; 25; and Anna, verse 36, this thief understood the plan of salvation. He rebuked the other and said, we die justly. All sinners must die and they die justly. "The soul that sinneth shall die." We are all sinners. He recognized that Christ was God, and unworthy of death, and knew he would though then dying, set up his kingdom, and prayed him to "remember him when he cometh into his kingdom." Here is the third person of whom we have a record, that was sufficiently posted in Scripture to recognize the plan of salvation. Simeon, Anna the prophetess, and the thief; and to uphold a mistaken dogma that causes many of our children to postpone the important duty of repentance, he is held up as a death conversion, when he left every evidence of understanding the Scriptures and proclaimed Christ God, when He, Christ was dying, and everybody, even his disciples, doubting; and praped the prayer that has been prayed by every one of his disciples and followers ever since. "Lord receive my spirit; when thou makest up thy jewels, remember me."

J. H. VINEYARD, M. D.

ARKANSAS METHODIST

WEDNESDAY, SEPT. 10, 1890.

## CONTINENTAL NATIONAL BANK.

Memphis, Tenn.

We take pleasure in calling the attention of our readers to the great success of the season from a financial standpoint, the Continental National Bank, which has just completed its fourth week of business.

With a paid in cash capital of $1,000,000, this bank has made rapid progress in building up a fine business, both local and out of town, and has already the account of over fifty outside banks, besides many of our most prominent business houses.

The bank is located at No. 398 Main street, in the magnificent new Brooks-Neely building, and in point of elegance and artistic beauty—to say nothing of unequaled convenience—has probably no peer in the South.

The Continental National is eminently a live, progressive bank, and its officer are men who, to the highest degree, possess the esteem and confidence of this community, being men of high standing financially, and in other respects conservative business men.

The bank's outfit is a model of excellence, and its safes and vault, which were built by the Macneale & Urban Company of Cincinnati, are something entirely new for this section, the safe alone weighing 14,000 pounds, and having as a protection the new automatic bolt-work device, the only one of the kind south of Mason and Dixon's line, having only been patented last November. When the door is closed no spindle or opening is in sight, and the whole front is of solid chrome steel, which is impervious to explosives and drilling.

The officers of the bank are as follows: President, J. C. Neely; Vice-President, W. M. Farrington; second Vice-President, Charles T. Dobbs, and Cashier, C. F. M. Miles.

DIRECTORS.

J. C. Neely, of Brooks, Neely & Co., Wholesale Grocers and Cotton Factors.

C. T. Dobbs, of Stewart, Gwynne & Co., Wholesale Grocers and Cotton Factors.

J. T. Frost, of J. T. Frost & Co., Wholesale Confectioners.

A. B. Treadwell, of A. B. Treadwell & Co., Wholesale Grocers and Cotton Factors.

W. M. Farrington, of Farrington, Stewart & White, Proprietors Gayoso Hotel.

J. A. Austin, of J. A. Austin & Co., Wholesale Clothing.

George Arnold, of the George Arnold Co., Wholesale Grocers and Cotton Factors.

R. G. Craig, of R. G. Craig & Co., Wholesale Seeds and Agricultural Implements.

J. S. Day, of Day & Bailey, Wholesale Grocers and Cotton Factors.

Rudolph Fink, President of Memphis & Little Rock R. R.

D. W. Fly, of Fly & Hobson, Wholesale Grocers and Cotton Factors.

Jno. Overton, Jr., President of Tenn. Midland Railway.

J. L. Cocke, of J. L. Cocke & Co., Commission Merchants and Cotton Factors.

W. S. Woods, President National Bank of Commerce, Kansas City, Mo.

It is quite worth a visit to inspect the interior and vault and safes of this bank, and we predict for it a continued growth and prosperity, which so far has already proven almost phenomenal, and is much beyond the expectations of its most sanguine projectors.

In the matter of banks Memphis takes the lead, and this is a fair criterion of the standing she will assume in the general upbuilding of the great Southwest.—Memphis Commercial.

## DILLARD & COFFIN.

No. 302 and 304 Front Street, Memphis, Tenn.

In our researches in compiling the trade and commerce of Memphis we often find houses whose extended trade, financial standing and honorable business methods entitle them to special mention in a work of this kind. Such a house we find in that of Dillard & Coffin, which has since its organization been conducted with unusual success, zeal and ability. Their great success is due largely to the fact that they are old business men, having a wide range of acquaintance among the business men of the Southern States. The offices occupied by this house are large, commodious and well arranged for their display of cotton, and are regarded by all business men as one of the best cotton display rooms in the South. The trade of this house extends over the entire Southern States, and is gradually increasing as the years roll round. The honorable and just methods adopted by this house has attracted to them as customers some of the largest and most influential cotton merchants and planters of the great cotton belt of the South. Both members of the firm are gentlemen who are thoroughly conversant with their business, and are possessed of unerring judgment and keen discrimination, and are thoroughly alive to the needs of Memphis in every way. They are honored and respected members of all social and commercial circles.

## BANK OF COMMERCE.

No. 13 Madison Street, Memphis Tenn.

The development of Memphis as a commercial and financial center has been the cause of the establishment of a great many solid and reliable monetary institutions. At the head of these stands the Bank of Commerce of our city, which was established in 1872, and has ever since been noted as one of the most reliable and best managed of our local institutions. The bank owns and occupies an elegant brown stone structure, four stories high, which was arranged expressly for banking purposes, and is a model of architectural beauty and convenience. The bank does a general banking business. They have recently increased the capital stock from $600,000 to $1,000,000 with a surplus and undivided profits of over $360,000, while their average deposits aggregate over $1,500,000. This recent increase in capital and surplus enables them to offer the merchants and depositors the best facilities and accommodations, and are always prepared to foster any good and legitimate business enterprise. This is one of the largest banking institution in the South. The bank is officered by the following well-known financiers and citizens: S. H. Dunscomb, president; John Overton, Jr., vice-president; J. A. Omberg, cashier, and W. L. Stewart, assistant cashier. The above officers, together with J. T. Fargason, Thomas H. Allen, S. Mansfield, R. B. Snowden, W. B. Mallory, Gottfried Frank, J. A. Taylor, E. Lowenstein, W. E. Love, M. Garvin, J. S. Day, T. B. Trezevant and J. M. Edwards, compose the directory. These gentlemen are too well known to need special mention at our hands. Suffice to say that they are in the confidence of the citizens of Memphis, and are a power in the financial world.—Memphis Commercial.

## ENQUIRY.

BRO. BENNETT:—My son, Le Fort Callaway, left home last August. It would be a very great relief to anxious parents to know his whereabouts. Anyone knowing it will please address the undersigned at Hamburg, Ashley Co., Ark. Yours fraternally,

J. C. CALLAWAY, SR.

Hamburg, Ark.

## CAMP-MEETING NOTICE.

The Little Prairie Camp-meeting on Arkansas Post circuit will begin on the 17th of September. All ministerial help that can be obtained is very much desired. J. Y. CHRISTMAS.

## CAMP-MEETING NOTICE.

The annual Camp-meeting for Salem Camp-ground, Collegeville circuit, will begin as usual on Friday night before the 3rd Sabbath in Sept. The reputation of this encampment is established. All who will behave themselves, work for souls, and help fight sin are most cordially welcomed. All ministers of the gospel are especially invited. Mr. Editor, you are expected.

Fraternally,

ED. B. GALLOWAY, P. C.

Alexander, Aug. 25.

## CAMP-MEETING NOTICE.

The Camp-meeting at Shaver's Camp-ground will commence on Friday before the second Sunday in September. O. H. P. Stroud and his sons, Thomas Sears and his sons, the Hamiltons, Youngbloods, Martins, Losons and others are the men with such assistance as they can get to make a success of a Camp-meeting. Ministerial aid is invited. Can't some of the preachers in bottoms and on Crowley's Ridge come and enjoy our pure mountain air? Mr. Editor, can't you come? Many of our hill people want to see you and Bro. Thornburgh.

F. R. NOE.

## TOURISTS.

Whether on pleasure bent or business, should take on every trip a bottle of Syrup of Figs, as it acts most pleasantly and effectually on the kidneys, liver and bowels, preventing fevers, headaches and other forms of sickness. For sale in 50c and $1.00 bottles by all leading druggists. 8-6-1m.

## SARDIS CAMPMEETING

Will convene on Wednesday 7 p. m., before 1st Sunday in Oct. Brethren tenters get ready beforehand that there be no confusion in God's service. All Christian people and honest minded sinners invited—none others needed. All attending are expected to be self-supporting. Preachers and their families will be cared for. Come brother preachers. Come Holy Ghost, thou heavenly guest. Amen.

C. A. BAYLESS P. C.

Plantation Chill Cure (regular and tasteless) is the only remedy *prescribed by physicians*. For sale by Wholesale Druggists, C. J. Lincoln Co., Little Rock; G. N. Hart Drug Co., J. H. Scull & Bro., Pine Bluff; John Schaab, Ft. Smith. Van Vleet & Co., sole proprietors.

USE POND'S EXTRACT

FOR MOSQUITO BITES, SUNBURN, AND ALL PAIN.

There it nothing its equal for relieving the SORENESS, ITCHING or BURNING, reducing the INFLAMMATION, taking out REDNESS, and quickly bringing the skin to its natural color.

REFUSE SUBSTITUTES. BE SURE THAT BOTTLE WITH BUFF WRAPPER LOOKS LIKE THIS

MANUFACTURED ONLY BY POND'S EXTRACT COMPANY, 76 FIFTH AVE. NEW YORK.

PILES. POND'S EXTRACT OINTMENT.

It's remarkable specific action upon the affected parts gives it supreme control over *Piles*, however severe.

Also for *Burns, Scalds, Eruptions, Salt Rheum &c.* Testimonials from all classes prove its efficacy. Price 50c. Sold by all Druggists or sent by mail on receipt of price. Put up only by POND'S EXTRACT CO., 76 5th Ave., N. Y.

## PLAN OF EPISCOPAL VISITATION FOR 1890.

*Bishop Granbery.*

Brazil Mission Conference, Juiz de Fora, Brazil ..... July
North Alabama Conference, 1st Church Birmingham Ala ..... Nov. 20
Alabama Conference, Pensacola, Fla. ..... Dec. 3

*Bishop Key.*

Denver Conference, Trinidad, Colorado ..... Aug. 6
Missouri Conference, Fayette, Mo. Sept. 10
Western Conference, Arrington, Kansas ..... Sept.—
Southwest Missouri Conference Clinton, Mo ..... Sept. 24
Northwest Texas Conference, Abilene Tex ..... Nov. 12

*Bishop Hendrix.*

Montana Conference, Deer Lodge Montana ..... Aug. 6
Columbia Conference, Tangent, Oregon ..... Aug. 20
East Columbia Conference, Spokane Falls, Wash ..... Sept. 3
Indian Mission Conference, Muskogee ..... Oct. 22
North Texas Conference, Texarkana ..... Nov. 5
Baltimore Conference, Roanoke, Va. ..... March 11

*Bishop Fitzgerald.*

New Mexico Conference, El Paso, Texas ..... Aug. 27
Los Angeles Conference, Santa Anna, Cal ..... Sept. 10
Pacific Conference, Santa Rosa, Cal. ..... Oct. 8
Arkansas Conference, Eureka Springs, Ark ..... Nov. 20
Little Rock Conference, Monticello, Ark. ..... Dec. 3
White River Conference, Marianna, Ark. ..... Dec. 17

*Bishop Hargrove.*

Louisville Conference, Bowling Green, Ky ..... Sept. 3
Kentucky Conference, Lexington, Ky. ..... Sept. 11
Tennessee Conference, Pulaski, Tenn. ..... Oct. 8
Virginia Conference, Lynchburg, Va. ..... Nov. 12
North Georgia Conference, Washington, ..... Nov. 26

*Bishop Duncan.*

Illinois Conference, Murphysboro, Ill ..... Sept. 17
Western Viginia Conference, Guyandotte, Va ..... Sept. 17
Memphis Conference, Dyersburg, Tenn. ..... Nov. 12
South Georgia Conference, Anderson S. C. ..... Nov. 26
Florida Conference, Monticello, Florida ..... Jan. 11

*Bishop Wilson.*

Japan Mission Coference, Kobi Japan. ..... Sept. 10
China Mission Conference. Shanghai, China ..... Oct. 15

*Bishop Keener.*

St. Louis Conference, Poplar Bluff, Mo, ..... Sept. 17
Holston Conference, Bristol, Tenn. Oct. 1
Western North Carolina Conference. ..... Nov. 26
North Carolina Conference, Wilson N. C. ..... Dec. 10

*Bishop Haygood.*

Mexican Border Conference Chihauhau, Mexico ..... Oct. 8
Central Mexico Conference, City of Mexico, Mexico ..... Nov. 5
German Mission Conference, Houston, Texas ..... Nov. 20
Louisiana Conference, Monroe, La. Dec. 3
South Georgia Conference, Macon Ga. ..... Dec. 17

*Bishop Galloway.*

West Texas Conference, San Antonio, Texas ..... Oct. 29
Texas Conference, Caldwell, Texas, ..... Nov. 12
East Texas Conference, Tyler, Texas. ..... Nov. 26
North Mississippi Conference, Grenade, Miss ..... Dec. 10
Mississippi Conference, Canton, Miss, ..... Dec. 17

Dyspepsia

Makes the lives of many people miserable, causing distress after eating, sour stomach, sick headache, heartburn, loss of appetite, a faint, "all gone" feeling, bad taste, coated tongue, and irregularity of the bowels. Dyspepsia does not get well of itself. It requires careful attention, and a remedy like Hood's Sarsaparilla, which acts gently, yet efficiently. It tones the stomach, regulates the digestion, creates a good appetite, banishes headache, and refreshes the mind.

Distress After Eating — Sick Headache — Heartburn — Sour Stomach

"I have been troubled with dyspepsia. I had but little appetite, and what I did eat distressed me, or did me little good. After eating I would have a faint or tired, all-gone feeling, as though I had not eaten anything. My trouble was aggravated by my business, painting. Last spring I took Hood's Sarsaparilla, which did me an immense amount of good. It gave me an appetite, and my food relished and satisfied the craving I had previously experienced." GEORGE A. PAGE, Watertown, Mass.

Hood's Sarsaparilla

Sold by all druggists. $1; six for $5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar

## BOOKS.

"Surray of Eagles Nest." By John Estan Cooke. One of the most fascinating stories ever written of the civil war. Price $2.00.

"Carletons, Treasury of General Information." One of the most complete Encyclopedias ever published, and in reach of all. Price $2.00.

"Familliar Chats with Queens of the Stage." By "Allan Dale" a fascinating book, profusely illustrated. Price $5.00.

Any of the above books sent on receipt of price.

Good live agents wanted, to whom the highest commission will be paid. Correspondence solicited.

Address,

N. B. BEAKLEY, JR.

P. O. Box, No. 149, Little Rock, Ark.

## A CALL.

Brethren of the Little Rock Conference:—Please send me all of the Foreign Missionary money that you have on hand. I need some at this time. Have but little on hand.

Respectfully,

A. D. JENKINS, Tres.

Center Point Aug. 29.

A Good Recommendation.

Dr. D. C. Hoole, Walnut Grove, Miss., writes: "I have been using Hughes' Tonic for chills and fever, and unhesitatingly say it is the best remedy I have ever used. I could name a number of others who have been benefited." Sold by Druggists.

THOMAS W. BAIRD,

Manufacturers' General Agent for the State of Arkansas.

—HEADQUARTERS FOR—

Ames Engines and Boilers. Eagle Cotton Gins with Eagle Feeders and Condensers. Rollins Clutch Pulley and Melchior Gin-Saw Cleaner. Liddell's Boss and Other Leading Cotton Presses.

Brennan Saw Mills. Genuine Bradford Corn Mills. Jones Scales. Dederick Hay Presses. Kelley Duplex and Buckeye Feed Mills. Perkins Shingle Machinery

Ohlen Saws, Log Wagons, Saws Hammered and Gummed, Gins Repaired.

Over 1,000 Eagle Gins are in Use in Arkansas. Some Have Been Used 43 Years And Are Good Yet.

EVERYTHING FIRST-CLASS.

If long experience, large trade, good machinery, reliable agents and low prices count for anything, I can offer some advantages in my line. Correspondence solicited. Large stock on hand in two warehouses,

LITTLE ROCK, ARKANSAS

Established 1865.

C. O. KIMBALL

MANUFACTURER AND DEALER IN

Harness and Saddles.

In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, etc.

| | |
|---|---|
| No. 0 sin. bug. harness, breast C 1 in. trace, 2 1-2 in. saddle. | $ 6.50 |
| No. 00 sin. bug. harness, hames 1 in. trace, 2 1-2 in. saddle | 9.50 |
| No. 00 sin. bug. harness hames 1 1-8 in. trace, 3 in. saddle, | 10.23 |
| No. 00 sin. bug. harness, hames 1 1-4 in. trace, 3 1-2 in saddle. | 12.50 |
| No. 25 sin. bug. harness, single trace, 1 1-2 in. 1 1-2 in saddle | 15.50 |

Double buggy har. from $15.00 to 25.00. Wagon harness, from $15.00 to 80.00. Ladies saddles, from $3.75 to 20.00. Men's saddles from $3.50 to 20.00.

Chains, Blind Bridles Collars, Whips, etc

ORDERS BY MAIL PROMPTLY ATTENDED TO AND SATISFACTION GUARANTEED.

524 MAIN ST.,

LITTLE ROCK, ARK.

THE MASONIC TROWEL

Is a paper devoted exclusively to MASONRY.

It is the official organ of the Grand Lodge of Arkansas. Only One Dollar a year. Sample copies free.

GEO. THORNBURGH, Editor,

LITTLE ROCK, - - - - ARKANSAS.

OVERMAN'S SPECIFIC OXYGEN.

Specific Oxygen is a special medicated Oxygen treatment for diseases of the nose, throat and lungs. The inhalations contain Germicides and Disinfectants, in addition to the best known specifics for these diseases making it a positive cure. Separate Specifics used in Catarrh and Hay Fever. Not a patent medicine. Physicians prescribe it in their practice.

Ask your druggist for it; if he hasn't it write for our manual of information, inclosing 2 cent stamp.

SPECIFIC OXYGEN CO., Nashville, Tenn.

## LIFE AND REMINISCENCES OF JEFFERSON DAVIS.

Our agent in Augusta, Ga., reports first week, 100 orders. Another in Little Rock, Ark., 130 orders first week. Agent at Marianna, Ark., first 19 hours, 36 books and only made 38 calls, and sends a New York draft for 250 copies in 10 days after receiving outfit. Our agent at Sardis, Miss., reports first evening 20 copies. Agent at Georgetown, Texas, reports first four days, 36 copies. Agent at Corsicana, Texas, 40 copies first day. Many similar reports might be given. All with one accord acknowledge our book as the best, cheapest and most popular. It is entirely authentic, reliable and complete; has the most distinguished list of writers of any book published. Issued in the most artistic style, making a book worthy to find a place in every Southern home, and one which is being eagerly bought wherever introduced. We know you can sell the book. It will pay you to stop whatever you are now doing, and take hold at once. From the reports of our agents, we know every active and intelligent agent can make from $3.00 to $10.00 per day in selling this book. We anticipated a great sale of the book, but had no idea of the great success. Nearly 1,000 agents appointed in 20 days. Send 50 cts. for outfit at once. If utterly impossible for you to canvass, secure us as agent, and we will give you a copy when they order and pay for 20 copies. Remember, ours is the best, cheapest and most popular book. It is the one the people want.

☞ A few good General Agents wanted.

R. H. WOODWARD & CO., Baltimore, Md.

W. E. TOBEY, Pres't. A. A. RUTLAND, Vice-Pres't. ROBERT CARL, Sec'y and Treas.
J. T. BEAL, Formerly of Beal & Wills, of Morrilton. JOHN T. KING, Formerly with the C. F. Penzel Co.

CARL & TOBEY COMPANY,

WHOLESALE

GROCERS AND COTTON FACTORS

PROVISIONS.

Nos. 405 and 407 E. Markham St., LITTLE ROCK, ARK.

THE FAMOUS

LIFE ASSOCIATION.

Cor. Main and Third Sts., Little Rock.

Is conducted upon the assessment or co-operate plan, and issues single policies to male or female applicants, and companion policies to husband and wife, or any two persons having a legal interest in each other. At the death of the holder of a companion policy, the whole amount due on both policies is paid to the survivor. Active agents wanted. Address,

R. E. MOORE Pres't. GEO. W. ST. CLAIR, Sec'y. J. W. CALLAWAY, Tres.

GEORGE & FLETCHER,

Wholesale Grocers and Commission.

SOLE OWNERS

Our Wonderful WHEEL Flour,

EVERY POUND GUARANTEED.

Manufacturers of WHEEL Triple Strength Blueing and WHEEL Double Strength Baking Powder.

311, 313 and 315 E. Markham St., LITTLE ROCK, ARK.

GLEASON'S HOTEL

FOR LADIES and GENTLEMEN.

CORNER MARKHAM & LOUISIANA STS., LITTLE ROCK, ARK.

Knott's European Hotel.

No. 219 and 221 West Markham Street.

Opposite State House, LITTLE ROCK, ARK

BAILEY'S SALINE Aperient

A PLEASANT, EFFERVESCENT, SPARKLING LAXATIVE.

Prepared in accordance with an analysis of the waters of the Celebrated Baden-Baden Springs of Germany.

A CURE FOR

Constipation, Sick Headache, Acid Stomach, Billousness and Dyspepsia.

PRICE 50 CENTS AT ALL DRUGGISTS.

J. P. DRONGOOLE & CO., Louisville, Ky.

I DEFY COMPETITION

W. L. FUNSTON'S

Marble Works,

MONUMENTS,

Headstones, Copings, Etc.

CORRESPONDENCE SOLICITED.

Designs sent on application.

SHELLS for Ornamental Graves and Gardens, Etc.

605 Main St. Little Rock Ark

ESTABLISHED 184— FALL 1889.

BEST OF ALL

In the line of Music Books, are the following:

CURRICULUM (For Piano Instruction. American or Foreign Fingering) $2.75. MODEL ORGAN (For Organ Instruction) $2.25. SCHOOL OF SINGING (For Vocal Instruction) $3.00. BUDDS' ORGAN VOLUNTARIES $1.50. ARCHER'S ORGAN BOOK (Choice pieces for the Organ) $3.00. MODERN CLASSICS (Piano Music of Medium difficulty) $1.00. MODERN JUVENILE CLASSICS (Easy Piano Music) $1.00. ROYAL PIANO FOLIO (Choice Piano Music) 65cts. ROYAL VOCAL FOLIO (Best Foreign Songs) 65cts. WINNOWED SONGS (The Latest Sunday-School Song Book) 40cts. PRACTICAL ANTHEMS (A splendid collection of anthems of moderate difficulty) $1.00. Any of the above named books will be sent by mail, postpaid, on receipt of the marked price.

COMPLETE LISTS of Music Books and Sheet Music furnished free on application.

—PUBLISHED BY—

The JOHN CHURCH CO., Cincinnati, O.

New York: Boston: Chicago:

"The Gladstone" LAMP

is the finest lamp in the world. It gives a pure, soft, brilliant white light of 50 candle power. Purer and brighter than gas light; softer than electric light—more cheerful than either. A marvelous light from ordinary lamp oil!

Seeing is Believing

A "wonderful lamp" it is indeed. Never needs trimming, never smokes nor breaks chimneys, never wasts of the oil; no flickering, no climbing of the flame, no annoyance of any kind, and cannot explode. And besides it gives a clear white light, 10 to 50 times the brilliancy of any ordinary house lamp! Finished in either Brass, Nickel, Gold or Antique Bronze. Also

The Gladstone Extension Study Lamp for Clergymen, Editors, Students, Teachers, Professors, Lawyers, Physicians and other professional men.

The Gladstone Banquet Lamps.

The Gladstone Piano Lamps.

Send for price list. Single lamps at wholesale prices, boxed and sent safely by express. ☞ Get our prices. Agents wanted.

GLADSTONE LAMP CO.

ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M. E. Church, South, in Arkansas.

☞ All traveling preachers of the M. E. Church, South, are invited and authorized to act as Agents for the ARKANSAS METHODIST, to solicit, collect and receipt for subscriptions to the paper.

Rev. Z. T. BENNETT, Editor.

WEDNESDAY, SEPT. 10, 1890.

## ONCE MORE—URGENTLY.

Once more and urgently we make earnest appeal to our traveling preachers specially and to local preachers, stewards and friends generally, to assist us all they can, during the protracted meeting season, in securing new subscribers for this paper. For many reasons this is a very suitable time, especially under the Cash and Credit Offers we have made.

## REPORT THE VOTE ON LICENSE.

As we desire to give our readers the vote For and Against License at the earliest date possible, we request our pastors at county seats to procure and send us without delay the reported vote For License and Against License in their respective counties—stating the same as *briefly* as they can.

A general conference of all evangelical Christians is called to meet in Florence in 1891, immediately after Easter. This is a sign of the times. How changed is Italy since the day Dr. Marsh was compelled to leave his Bible outside the walls before he could enter the Eternal City. It may yet come to pass that the "Evangelical Alliance" may meet in Rome—hold their meetings in St. Peters, and lodge the delegates in the Vatican.—Wesleyan Advocate.

The current number of the Missionary Outlook makes the statement that some 5,000 students in schools and colleges who have volunteered for the foreign field, about 250 have reversed their decision, and fifty have been rejected by the various boards on account of health. The remainder may be classified as follows: Completed their studies and gone to the foreign fields, 250; still at home, 150; expect to complete studies in 1890, 400; about 500 will complete their studies each year for the next four years; 500 more are uncertain when they will finish their studies, owing to health and means; 1,200 have more than four years of study yet before them.—Northwestern Advocate.

"An eight-page paper, such as the Advocate, gives an enormous amount of reading matter during a year. There is an average of five pages of reading matter each week. Each page has six columns, averaging over 700 words to the column. This makes about 4,500 words to the page, and five pages make 22,500 words each week. In one year this amounts to 1,170,000 words, and all this for two dollars, when we can get it. The other day we bought a book of 320 pages, with 232 words to the page, for which we paid cash $1.25. The Advocate, at the same rate for one year, would come to about $18. And yet some people persist in saying that two dollars a year is too much. Some people talk non-sense!"

The foregoing is from the New Orleans Advocate, which contains about the same quantity of reading matter as we give to our subscribers; and yet some of them occasionally complain that our low subscription price, only $1.50, is too high! If these same persons had to pay the expenses of publishing this paper, they would feel that its price should not be less than $2 a year.

The article of Elizabeth Stuart Phelps, in the August Forum, on "The Decollette in Modern Life" is as plain a piece of writing as we have seen for many a day. This capable woman does not spare the indecencies of our fashionable "society" at any point. As to the "evening dress"—say, rather, undress—she says: "The time has come for such protest against that abomination as will smite women in the dust for shame." In another paragraph, she adds: "Let us have done with playing about the fire, and call a low thing low, and out with it. An immodest dress does not cover a modest woman. If your costume is coarse and vulgar, you can blame no pen which calls you coarse and vulgar." Still again she declares: Between the ballet girl who dances for her bread, and the society girl who dresses as she does for a title or a fortune, there is a gap to be sure; but, for for one, I would take my chances with the ballet girl if I had to face the social standing of another life, with pither record behind me." On the subject of dancing, she is equally explicit: "The nautch dance is modest beside our waltz." If a preacher had spoken thus, the probability is that he would have been called narrow and bigoted.—Nashville

## THE VOTE ON LICENSE.

We have received but few responses to our request for the vote on license in each county in this State. Reports in the secular papers indicate gains in some counties and losses in others in the vote against license.

Rev. C. W. Drake reports Montgomery county's vote: For license, 598, and against, 472. Two years ago the vote stood 833 for and 350 against license.

Rev. A. C. Ray reports Pope county's majority against license at 480. Two years ago it was 350.

Rev. John W. Head writes: "Logan county takes it dry for next two years. Vote: For license, 1385; against license, 1,750; majority against, 365. No special work was done by prohibitionists." Two years ago Logan's vote was 1,500 for and 1,756 against license.

Rev. John H. Gold writes: "The official returns of the election in Hempstead county are as follows: Total No. votes, 4,431; for license, 2,984; against license, 748; indifferent, 699." In 1888 Hempstead voted 2,656 for and 1,328 against license.

Rev. John C. Ritter reports Greene county 896 for and 1,178 against license; majority against license, 282. In 1888 the vote was 1,070 for and 1,036 against license. Bro. Ritter says: "Bro. Wise, a Baptist preacher, Bro. Mack and myself spoke on the rounds with the candidates, for prohibition; hence, the results. We had to combat the influence of six open saloons, but she is gone to stay this time, I think."

Rev. B. A. Few reports Arkansas county 775 for and 981 against license, majority against license, 206. Two years ago that county voted 629 for and 806 against license.

As will be seen on first page Rev. C. M. Keith reports Dallas county 568 for and 848 against license. In 1888 Dallas voted 318 for and 694 against license.

We close with the cheering report of Rev. R. N. Ross, M. D., that Lonoke county has gone "dry." Two years ago Lonoke voted 1,583 for and 1,250 against license. If reports continue like the foregoing, it will be in order to sing, "Shout, shout, we're gaining ground."

## AT THE OLD HOME.

Last Wednesday night we had the pleasure of witnessing the closing of the opening exercises of Galloway Female College, an account of which is given on our first page by Rev. Dr. Chapman. Upon our arrival we learned with regret, that all the addresses had been delivered, and that we had missed "the feast of good things." We heard many eulogies upon the eloquent address of Dr. Chapman, who has fully won the admiration of the Searcy people. In complimenting him, one intelligent brother remarked: "I thought it would be hard for even Bishop Galloway to follow him; but it seemed to spring the Bishop, who far surpassed himself in any effort he ever made before our people." All were delighted and justly so with the grand opening of Galloway College, which now has the prospect of an enrollment of fully 250 during the first term of its second year. It has already about 100 students from abroad, and there are "more to follow."

Thursday morning we went out to Smyrna, seven miles west of Searcy, to assist Rev. W. L. King in his meeting, which had already resulted in a gracious revival and many conversions. As anticipated, we enjoyed greatly the religious and social pleasures of the occasion. There we began teaching, Jan. 1, 1870, when exactly twenty and one-half years of age. Having taught ten terms in that community and having served four years consecutively as pastor of the Church, which had recommended him for license to preach, the writer was delighted to meet many of his former students, who are now parents, some of them having children nearly grown and exemplary members of the Church. One young brother of manly bearing and whose mother was a student of our school in '70, asked if we remembered him, and ordered THE ARKANSAS METHODIST sent to his address. How time flies! Again, it was refreshing to meet Christians with whom we had worshipped in sweet fellowship, and others converted under our ministry, all rejoicing in the hope of the glory of God. But many friends beloved of former years were not there, some others having gone in triumph to the home of the pure and good. Truly we felt that God's dear children are gathering home! Wherever our lot may be cast, we shall during this life and possibly in that to come have cheerful memory of happy associations at Smyrna.

Closing his meeting at Smyrna, Bro. King began another at Gum Spring (nearer Searcy), where we had the pleasure of meeting many dear friends of former years and the privilege of preaching to them Sunday at 11 o'clock. There was evidence of good done in the Lord's name and by His Spirit. We learned with pleasure at both appointments, that Bro. King is in favor with his charge and succeeding admirably.

By request of President Babcock we preached Sunday night in the chapel of Galloway College, though we really preferred to worship with Rev. Horace Jewell's congregation, who now see the necessity of immediately enlarging their church to accommodate the attendants upon the services there. Searcy is growing and spreading and improving, and her citizens are elated with prospects of increasing prosperity. May it be fully realized.

## WOMAN'S MISSIONARY SOCIETY.

From Rev. W. B. Duncan's address before the W. M. Society of Lynchburg, S. C. (as published in the Southern Advocate) we quote:

It might not be out of place for me to speak here of the origin of the Woman's Missionary Society of the M. E. Church, South, of which you are a part. In the Fall of the year 1872, Mrs. M. L. Kelly, the mother of Dr. D. C. Kelley, made a canvass of many of the homes of the members of McKendree Church, Nashville, Tenn., for the purpose of organizing a Woman's Missionary Society. From the year 1837, in which she had promoted the formation of perhaps the first local missionary society of any kind ever formed south of the Ohio River, her life had been devoted in one form and another to helping forward missionary interests. Three times before she had organized associations which had been temporarily productive of good. These had been in the country and small town of Lebanon. She came now, in old age, into a wider and more central field to make her last effort to bring permanent organization, her lifelong purpose. For weeks she had kept up the canvass. Most replies had been indifferent or non-committal; many of them positive and chilling rebuffs; scarcely one earnestly sympathetic. The pastor, from the pulpit, had announced the first meeting. They met on the day appointed and found only four women. The pastor was asked to open the meeting with prayer, but answered: "No, mother, you pray." When that pleading voice had hushed the chill had passed, the warmth of life and hope had come.

The Woman's Missionary Society held on its way with varying fortune. Societies sprang up in two other churches in Nashville, and one in Warren, Ark. Bishop Marvin, during his stay in Nashville in 1874, came in contact with the work at McKendree Church. On his way to China later, meeting a young lady missionary of another Church, he wrote back words of encouragement to them, and full of pleading to the Church at large to help forward the Woman's work. E. R. Hendrix, his traveling companion, caught his spirit and shared his sympathy for the work. These societies presented their request for recognition at the General Conference at Atlanta. The Contitution of the societies was presented to the Conference and adopted. Thus began the Woman's Missionary Society of the M. E. Church, South.

We have today as the result the following: Missionaries, 25; teachers and assistants, 54; boarding schools, 9; day schools, 24; pupils, 1,078; hospital, 1; Bible woman, 1. Value of property of Woman's Board: China, $57,262; Mexican Border, $35,000; Brazil, $45,800; Indian Territory, $15,500. Total, $153,562. Appropriations, 1889–90: China, $24,190; Mexican Border, $17,685; Brazil, $12,775; Indian Territory, $2,700; office, printing, &c., $4,000. Total, $61,350. These figures tell but a small part of the truth. The time has come when woman fully realizes her proper relation to Christianity and the promulgation of its principles, and when the Church is slowly approximating that grand epoch in her history of accepting woman as an important factor in evangelizing the world. I am aware that we have many conservatives who are always ready to quote Scripture and say let the women cover their heads and keep silence till they get home. It has always been a very strange thing to me that men are so very anxious that the women should keep silence and do nothing away from home, but just as soon as they reach home's threshold the "tables turn," [illegible] and sit in silence while she does all the work.

It is a reflection upon a man's intelligence to try to apply the language of Paul, addressed to some boisterous and doubtless foul-mouth women at Corinth, to the devoted Christian women of today, who, listening to the command of their Divine Lord and Master and receiving their qualifications at the cross of Christ, are doing such effective work in bringing souls to the feet of the Saviour of men. It is not strange, dear sistors, that, realizing what Christianity has done for women at large, and what Christ has done for you individually, you wish to do something in return, and help carry the glad tidings of the Gospel to others of your kind who sit in darkness and despair. All praise to the noble-hearted heroines of the cross who have sacrificed their lives to the service of the Master!"

## A GOOD EXAMPLE.

A busy physician in North Arkansas sends us two new subscribers and a dollar for the poor widow mentioned in our last week's issue. He says: "I do not think any member of our Church should be without THE METHODIST. I will try to be more thoughtful in presenting its claims. I have neglected it partly from forgetfulness and partly from depending too much on the preachers."

If every layman felt that sort of interest in THE METHODIST, what a circulation it would soon reach, and how much enlarged would its field of usefulness be! We would give the faithful brother's name but we know his aversion to publicity in such things.

## HENDRIX COLLEGE.

INFORMATION FOR STUDENTS.

The coming term opens Tuesday, Sept. 16. Students need not start from home before Monday, as the railroad connections are such that Conway can be reached from almost any part of the State in one day. Trains leave Little Rock daily at 8:30 a. m. and 6:30 p. m., reaching Conway at 10 a. m. and 8 p. m., respectively. Students arriving on day trains should find the President as soon as possible and arrange for board. Those arriving on night trains should go to the hotels until morning.

Students are earnestly requested to avoid traveling on the Sabbath. We much prefer that you be a day late rather than desecrate the day set apart for holy things.

A. C. MILLAR, Pres.

## CORNER STONE LAYING.

HENDRIX COLLEGE.

The corner-stone of our main building will be laid Oct. 1. Bishop Hendrix will be present and will deliver the principal address. Bishop Galloway may be present, but could make no definite promise. Prominent Arkansas men have been invited to deliver addresses on various phases of education. As soon as all are able to give positive answers, the complete program will be announced. The men, their subjects, and the occasion will all conspire to make this one of the most interesting events in the history of Methodist education in the State. All Methodists and friends of education generally are cordially invited to be present. According to previous appointment the Trustees will meet Sept. 30.

A. C. MILLAR.

Conway, Sept. 8.

## OVER-EDUCATION.

Prince Bismark has recently given an opinion with reference to the evils of over-education in Germany and Russia, which is being widely quoted with approval by European journals. This is what he said:

"Over-education in Germany leads to much disappointment and dissatisfaction; in Russia, to disaffection and conspiracy. Ten times as many young people are educated there for the higher walks of life as there are places to give them, or opportunities for them, in the liberal professions, to earn a decent living, far less wealth and distinction. I have come across street-watchmen in Russia who had studied in universities and taken bachelors' degrees."

"Over-education" is certainly an unfortunate word in this connection. The education of which the prince complains is misdirected rather than excessive. Too much is an impossibility; but men are often educated on lines which unfit them for the pursuits they are compelled to follow. It is a mistake to give young people the impression that the chief aim of an education is to fit them for certain so-called learned professions. Why is it not desirable for a street-watchman to be educated? Education properly directed could not diminish the fitness of a mechanic for the duties of his calling. It is not wise to educate all by the same process; it would be well if each one could be educated to some extent with reference to his probable occupation. But it is not true that mechanics or merchants or laborers can fill their stations beter without education than with it. Some men may have been disqualified for these pursuits by the college but not by over-education. Teachers may err and give an unfortunate turn to the mind of the scholar, but the mental development in which education consists never interferes with any proper calling.—N. Y. Advocate.

## GOOD NEWS FROM LONOKE.

MY DEAR BROTHER:—We have reason to be thankful. Our county, as well as our township, is counted for Prohibition. Praise the Lord. And now comes additional reason to be thankful. Our C. O. D. package man this morning professed religion at the Baptist revival services here, which closed to-day. If genuine he will take no more orders. Let all the people say, Amen.

Your brother,
R. N. ROSS.

Lonoke, Sept. 8.

## A PREACHER WANTED.

Rev. L. D. Worsham, our pastor at Richmond and Rocky Comfort, has given up his work on account of protracted ill health, and proposes returning to the North Miss. Conf. I regret very much to give him up. His work last year was crowned with great success, and doubtless would have been so this year but for the condition of his health. I would like very much to secure a man to fill this appointment from now until Conference. It is a very important charge, one of the best in the District. My address is Centre Point, Ark. THOS. H. WARE, P. E.

## *CURRENT NEWS AND NOTES.*

While official returns have not yet been received from all the counties, it is claimed and we believe generally conceded, that the Democratic State ticket has been elected by a majority larger than two years ago, and now estimated in round numbers at 25,000. Later we may give the vote on both tickets for Governor, by counties. We may expect to hear charges and counter-charges of irregularities and frauds, but we are truly glad the election was held without bloodshed, and especially so as we hear, that it has been slanderously published abroad, that 'Arkansas skies were luminous with blood.' We hope all bad feeling engendered during the campaign may soon pass away, and that all good citizens may exert their energies to promote the increasing prosperity of our State.

On Monday last our State officers sent to Senators J. K. Jones and J. H. Berry the following memorial: "Opposition to and defeat by the Senate of the Conger Lard bill is of such vital concern to cotton growers that, in the interest of the people, we urge your strongest fight against such proposed legislation."

The following press report outlines the work proposed in Congress this week:

The Tariff bill is to be the chief subject of discussion in Congress this week.

The Senate hopes to pass the bill in time to return it to the House so that that body can be in consideration of it by the end of the week.

Monday in the Senate is to be given to discussion under the half hour rule, and voting on the amendments will begin on Tuesday. When the amendments are disposed of there is to be three hours of discussion on each side, and the vote on the final passage of the bill will then be taken up.

Senator Sawyer, who has charge of the Anti-Lottery bill, wants to get the measure up as soon as the Tariff bill is out of the way.

The Lard bill will probably follow, and occupy the remainder of the week.

Monday is District of Columbia Day in the House.

The Election Committee will make an effort to get action on one or two cases this week.

The Appropriations Committee is to take up the Deficiency bill, and will probably bring it in the House with Senate amendment during the week. It is expected that a hot fight will be had over the French spoliation claims which are in this bill.

The Committee on Postoffices and Postroads will probably take one or two days of the week for consideration of the bill for the improvement of the Canadian mail service and encouragement of American commerce.

The Tariff bill may reach the House from the Senate in time for consideration by the close of the week.

It is an outrage on the traveling public that ocean-racing continues. On their last passage from New York to Liverpool, the Inman steamer, City of New York, and the White Star Teutonic, madly contested for the first place. The former won in six days and forty minutes. It is too great a price to pay for speed. It is bidding for a calamity.—Western Advocate.

From the Arkansas Gazette we clip this sad special: Mulberry, Sept. 8.—About 1 p. m. to-day three persons were drowned in Little Mulberry Creek, at a crossing one mile below town. Six persons were in a wagon, en route to Charleston from White Oak. When midway of the stream, the horses balked, and in attempting to make them go, they got in deep water. The wagon bed floated off with the swift current and turned overthrowing the parties in the water. A young man, 22 years old, named Smith, an old lady named Sarah McMillin and a 5 year-old girl, named Hunter, were drowned. Hunter and wife and infant child, after some difficulty, reached the bank and gave the alarm. The citizens are dragging the stream, which is considerably swollen by the recent rains, but up to 9 p. m. the bodies have not been found. The horses were also drowned.

Announcing the death of Maj. Sam'l L. Black in Memphis, Monday morning last, from malaria-hematura, the Memphis Commercial says: Before the war and a for a short time after the war Mr. Black was a resident of this city, but he moved to Indian Bay, where since he resided. He was a man of sterling worth, a gallant soldier, and a chivalrous gentleman. He followed the flag of the Lost Cause from the beginning to the close of the war between the States, and rose to the rank of Major, serving in that capacity on the staff of Gen. Hardee. At Indian Bay he engaged in planting and merchandising and was a member of the firm of Martin & Black at the time of his death. Maj. Black had been twice married. He leaves a widow and a young baby, and a grown son by the first wife.

Our Canadian neighbors have a scheme by which they hope to shorten the transatlantic trip to three and a half days. The plan is to build a railroad eastward from Quebec to St. Charles Bay on the Labrador coast—a distance of about 850 miles—and there connect with powerful steamboats for Milford Haven in Wales. A new railroad from this latter point to London is also contemplated. The company is known as the North Canadian Atlantic Railway and Steamship Company, and is capitalized at $20,000,000. The names of prominent English and French bankers and railroad men appear in the list of officials. Preliminary surveys are already under way, and if engineering reports are favorable, the company will have 5,000 men at work in the spring. If the project is successful, and if the Alaskan scheme of a continuous road from Oregon to Siberia *via* Behring Strait is carried out, it will be possible in a few years to go round the world without spending more than seventy or eighty hours on the ocean.—Zion's Herald.

Woman-suffrage in Wyoming is a Democratic fruit. The legislature adopting the principle of impartial suffrage was Democratic in every member. However, the legislation was not intended to be serious nor permanent, but really as an advertisement for the Territory. The experiment, however, proved so completely satisfactory to the people that an effort to change the law into a disfranchisement of women failed by the vote of the governor. That the Congress of the nation, and the President thereof, should admit the State with the principle of woman-suffrage in force indicates a wonderful change in public sentiment upon the question. Congress and the government thus recognizing the right of woman to the ballot in one State can not consistently oppose the exercise of the franchise by women now in any State. The result of the admission of Wyoming, with impartial suffrage, will undoubtedly be the ultimate and comparatively early adoption of impartial suffrage in all the States. We would disfranchise no voter, but would extend suffrage to no person henceforth arriving at age who could not read his ballot and write his name.—Herald of Gospel Liberty.

## FIELD NOTES.

OZARK C'T:—We have just closed a meeting of eight days at Gar Creek. The Church was greatly blessed and elevated in a divine life. We had 23 conversions and 18 accessions to the Church.

P. P. BURKE, P. C.

Ozark, Sept. 3.

QUITMAN STA:—Five Sunday-school children were received into the Church on last Sabbath. We have had 29 accessions this year. The assesments will soon be all paid and then we expect a revival. Bro. Harlan's labors are very efficient both in and out of the pulpit. He is a true co-laborer in the field.

The college has had a good opening. Four scholarship students have been appointed. Rev. A. C. Graham, one of our own students, preached a very fine opening sermon. He is a growing young preacher and at present serves a good people in the White River Conference. The new building enterprise is moving on very securely.

O. H. TUCKER.

LAPILE C'T:—Our third Quarterly meeting was held August 23 and 24. Our beloved P. E., H. H. Watson was with us preaching the gospel in power and in demonsatrtion of the Spirit and to the edification of all. His visits are always a benediction to the Church, and doubtless great good was accomplished; family altars were erected, the Church revived and abundantly strengthened, penitents at the altar, and the power of God was with us. Results not known. Two infants baptized. Finances behind; but we hope to bring up the collections ordered by the Conference. Election passed off quietly, and you would have been delighted to see the un-

vimity of feeling exhibited in this anty, where so much strife existed two years ago. And this (Union) county has gone dry by a handsome majority of about 600. And be it said to the credit of the colored voter, they voted largely Against License. Thank God the demon is crushed for two years more. The Lord is with us and soon victory will flash all along our lines.

J. B. THOMAS.

Hillsboro, Sept. 4.

ARCHEI C'T:—I closed an eight days' protracted meeting at Mt. Pleasant Church Aug. 22. The Church was revived, sinners were convicted of sin and mourners converted and the praise of God was heard in the camps of Israel; 4 accessions to the Church at that point. We commenced another at Hatchett Chapel Aug. 23 and continued for five days. Had a glorious time there; God was with us in great power; Christians were strengthened, Church built up, and souls made happy in a Savior's love; 3 accessions to the Church at that place. Saturday Aug. 30, we met in a Quarterly meeting at Pleasant Grove. Bro. Harlan our P. E., was with us and preached us two soul-stirring sermons. Had a good time. Sunday he raised on our collections $10.55 in cash and subscription. On Monday night one joined the Church. *All* glory to Him who gave Himself for us and hath washed us in His own blood.

JNO. H. SMITH.

Dennard, Sept. 3.

### PERSONALS.

Tuesday p. m., we had a cheerful visit from Rev. R. S. Deener, P. C. of Marianna station.

We regret to hear, that Rev. L. D. Worsham of the L. R. Conference has been compelled to give up his charge, because of ill health.

Hon. Jacob Erb of this city and Miss Jennie Frison of St. Louis were married in the latter city last Sunday morning. We congratulate our bachelor friend of many years.

Rev. Jhon McLauchlan of Arkadelphia left last Wednesday on a visit to Louisville, Ky. He reported a splendid opening at the Arkadelphia Methodist College.

Dr. J. B. Bond of this city has gone to Old Point Comfort to attend the Pharmaceutical Association. He was accompanied by his daughter Miss Josie, who will enter school in Virginia.

Capt. W. M. Price of Stuttgart has been in this city a few days arranging for an excursion to his rapidly growing and enterprsing town to leave Argenta at 7 a. m. to-morrow (Thursday).

Last Monday we had a short but very pleasant call from Bro. W. M. Clifton of Morrilton, one of the best men it has ever been our pleasure to know. He reported excellent prospects for Morrilton College.

Rev. C. H. Gregory has been transferred from the White River to the New Mexico Conference and stationed at Las Vegas, N. M. Ordering his paper changed, he speaks of the delightful climate there and altitude nearly 10,000 feet.

Our State loses one of its well known and best educators in the removal of Prof. M. P. Venable to Bristol, Tenn., where be becomes a member of the Faculty of Sullins College. He will prove a valuable accession to our Church and society there as well as to the College.

Mrs. Sue L. James, editor of the Hot Springs Bulletin and Mrs. Lou M. Hotshkiss, editor of the Send Me, made our sanctum a pleasant call last Saturday. They were escorted by Bro. Steele of Asbury. These ladies show commendable pride and zeal in their work, ard are succeeding admirably.

Bishop Key was in Kansas City from Thursday, last week, to Tuesday, this. He preached on Sunday morning at Centenary Church, and in the evening at Washington street. He was heard with great pleasure, and his visit to our city will have good results. Mrs. Key accompanied her husband.—Southwestern Methodist.

Bishop Haygood will be present at the Missouri Conference, which opens at Fayette, September 10th, in conjunction with Bishop Key, and will address a mass meeting on the subject of education, Saturday night. The friends and patrons of Christian education should come from far and near to hear this address—Southwestern Methodist.

Bishop O. P. Fitzgerald is a free and easy presiding officer. He keeps the brethren in a good humor and is religious withal. He has the gentleness of a woman and is a lovable companion. He will be popular and loved wherever he goes. He gets near the people and they get near to him. We did not have the privilege of hearing his sermon Sunday morning, but having heard him preach twice, we judge him to be a plain gospel and Holy Ghost preacher.—Texas Advocate.

### NOTICE.

A college graduate of several years' experience in teaching desires the Principalship of a school in some live town in this State Address,

TEACHER,

Altus, Ark., Lock Box 137.

### SPECIAL AND SUNDRY.

A young lady competent to teach English, Mathematics and Art, desires a good situation as teacher or assistant. Address the Editor of this paper.

The Hollenberg Music Co., have issued a method, "How to pay for a Piano or Organ," which will be sent free on application. Send for one.

We call attention to President Millar's notice to students going to Hendrix College. They can leave this city for Conway at 8:30 a. m. or 6:30 p.m.

FOR SALE.—One seven-room, two-story residence, just finished, good water, large lots—250 yds from Galloway College, Searcy, Ark. Address Box 82, Searcy, Ark. Aug. 6-6t.

John L. Cook & Co., this city's leading manufacturers and dealers in Sash, Doors, Blinds, Lumber, etc., have an adv. in our paper. It affords us pleasure to commend them to our readers. Write to them for estimates on any thing in their line of business.

Hill, Fontaine & Co., leading Cotton Factors and Commission Merchants of Memphis and St. Louis, have placed their card in our paper. We hope many Methodist merchants and shippers of Arkansas may indicate their appreciation of this patronage given our paper.

Read carefully the advertisement of the J. S. Menken Company, Memphis, Tenn. They have admirable facilities for filling orders from their 30 stores, and our readers may rest fully assured of great satisfaction in all dealings with this chief retail establishment of the South. Write for price lists and mention THE ARKANSAS METHODIST.

We cheerfully and fully commend to our readers the excellent Jewelry firm of C. L. Byrd & Co., Memphis, Tenn. We have personally known Mr. C. L. Byrd nearly fifteen years and have bought goods of his house, which we regard strictly first-class in every respect and altogether worthy of the confidence and patronage of our readers. Write to them for any article wanted in their line and mention this paper.

### You Take No Risk.

In buying Hood's Sarsaparilla, for it is everywhere recognized as the standard building-up medicine and blood purifier. It has won its way to the front by its own intrinsic merit, and has the largest sale of any preparation of its kind. Any honest druggist will confirm this statement. If you decide to take Hood's Sarsaparilla do not be induced to buy anything else instead. Be sure to get Hood's.

### MARRED,

Sept. 3, 1890, at the residence of and by the Rev. J. G. Miller, Mr. J. W. McCoy, to Miss E. M. Thomas. All of Randolph Co., Ark.

Married Sept. 2, 1890, in the parlor of Knott's Hotel, Little Rock, Ark., by the Editor of this paper, Mr. Arthur Neill and Miss Cora Duckworth—both of Argenta.

Married at the residence of Dr. John F. Biggs, August 26, 1890, by Rev. J. E. Kennedy, William E. Biggs, M. D., and Miss Eunice M. Hogan, all of Amity, Clark county Ark.

Married at the residence of the bride's sister, Mrs. Sallie Chappell, Aug. 27, 1890, N. E. McKinney and Mrs. Lou Keller, Rev. Geo. S. Sexton officiating. They were members of our Church, (M. E. C. S.) and started to housekeeping by subscribing for THE ARKANSAS METHODIST.

### DEATH NOTICE.

Yesterday Sister Phebe Caldwell, the mother of Rev. J. P. Caldwell, P. C. of Eureka Springs station, passed peacefully away. Her remains were interred in the Quitman cemetery to-day after a funeral sermon by the writer. She was 60 years old. She had been a member of our Church near 41 years.

J. S. CLOWER.

### ASBURY CHURCH.

A Woman's Missionary Society and a Juvenile Society were organized at Asbury church this city yesterday. Bro. Thornburgh and wife were present and report that quite a promising beginning was made. Sister Hotchkiss of Hot Springs was the organizer. She delivered an eloquent and feeling address. We suppose we will have a full report of it from the pastor or some member.

INFANTILE SKIN SCALP AND BLOOD DISEASES CURED BY Cuticura

EVERY HUMOR OF THE SKIN AND SCALP of infancy and childhood, whether torturing, disfiguring, itching, burning, scaly, crusted, pimply, or blotchy, with loss of hair, and every impurity of the blood, whether simple, scrofulous, or hereditary, is speedily, permanently, and economically cured by the CUTICURA REMEDIES, consisting of CUTICURA, the great skin Cure, CUTICURA SOAP, an exquisit Skin Purifier and Beautifier, and CUTICURA RESOLVENT, the new Blood and Skin Purifier and greatest of Humor Remedies, when the best physicians and all other remedies fail. Parents, save your children years of mental and physical suffering. Begin now. Delays are dangerous. Cures made in childhood are permanent.

Sold everywhere. Price, CUTICURA, 50c.; SOAP, 25c.; RESOLVENT, $1. Prepared by Potter Drug and Chemical Corporation, Boston, Mass.

Send for "How to Cure Skin and Blood Diseases."

Babie's skin and scalp purified and beautified by CUTICURA SOAP.

Kidney pains, backaches, and muscular rheumatism relieved in one minute by the celebrated CUTICURA ANTI-PAIN PLASTER. 25c. 3


### PRINCIPAL WANTED AT ONCE.

The Trustees of the Fort Smith District High School, at Booneville, Ark., desire to employ at once a first-class educator for the Principalship of that school. Address at once

T. H. EVANS, Pres.,
or J. RHINE, Tres.
Board of Trustees.

We refund money in every instance when Plantation Chill Cure (regular and tasteless) fails—*but it never fails.* For sale by Wholesale Druggists C. J. Lincoln Co., Little Rock; G. N. Hart Drug Co, J. H. Scull & Bro., Pine Bluff; John Schaah, Ft. Smith; Van Vleet & Co., Sole proprietors, Memphis, Tenn. tf.


C. L. BYRD & CO.

Our Fall and Winter Stock is Now in Store; we invite your inspection.

We have the Most Complete Stock of

WATCHES, DIAMONDS, JEWELRY, Sterling Silver Ware, Etc., Etc., EVER SHOWN IN MEMPHIS.

C. L. BYRD & CO., JEWELERS, MAIN & MADISON S'TS, MEMPHIS, - - - - - TENN.


### BARGAINS IN ORGANS!

We have one Parlor and two Chapel Organs for sale at *low* prices for cash. A short time ago we sold a Methodist preacher a Parlor Organ at $20 less than the manufacturers asked him for the same organ. The organs we have are paid for in advertising. Write for particulars. tf.

Our sales of Plantation Chill Cure (regular and tasteless) exceed in amount all others together. For sale by Wholesale Druggists, C. J. Lincoln Co., Little Rock; G. N. Hart Drug Co., J. H. Scull & Bro. Pine Bluff; John Schaah, Ft. Smith. Van Vleet & Co., sole proprietors, Memphis, Tenn. tf.

### ST. LOUIS EXPOSITION AND FALL FESTIVITIES.

Sept. 3, to Oct. 18,

For this occasion the St. L., I. M. & S. Ry. will sell, from all stations in the State, Excursion tickets to St. Louis and return at greatly reduced rates. Same will be sold on Mondays and Thursdays, during the continuation of this great attraction, good five days from date of sale returning. For further information call on or address the Company's nearest agent, or,

H. C. TOWNSEND, G. P. & T. A.,
Sept. 10-Oct. 1. St. Louis.

We would not urge an article without merit. We urge *and guarantee* Plantation Chill Cure. (Regular and tasteless). For sale by Wholesale Druggists, C. J. Lincoln Co., Little Rock; G. N. Hart Drug Co, J. H. Scull & Bro., Pine Bluff; John Schaah, Ft. Smith. Van Vleet & Co., sole proprietors, Memphis, Tenn. tf.

### "LANDS OF THE ORIENT."

By Rev. M. B. Chapman, D. D.

The third edition of this popular book of travels is just out from our Nashville Publishing House, beautifully illustrated with more than fifty engravings, and with a fine likeness of the author as a frontispiece. It is an account of the author's travels in Japan, China, the Indian Archipelago, Ceylon, India, Egypt, Palestine, Syria and Turkey. It abounds in historical, statistical and missionary intelligence and is a book for the student, the minister, the teacher, the lawyer, the man or woman of leisure, and everyone who desires accurate information concerning the lands and people of the Far East. Send and get it. Price, $1.50. Liberal discounts to ministers. Address, Barbee & Smith, Publishing House, Nashville, Tenn., or, Rev. M. B. Chapman, Little Rock, Ark. tf.

"Oh papa, did you know that Mrs. Jenkins' daughter is entirely well? I saw her yesterday, and she says she was recommended to use Ramon's Tonic Liver Regulator and after taking two bottles, the disease left her."

Such will be the result to all who are sick and make use of this wonderful remedy. If you are bilious, dyspeptic, have liver or kidney complaint, or any of the symptoms of these diseases, it will cure you and tone up and strengthen your system. Send to the *Brown Mfg Co., Greeneville, Tenn.* for a 50c. or $1.00 package and receive Free a box of Ramon's Tonic Liver Pills.

RAMON'S RELIEF cures Neuralgia, Headache, Toothache, Cramps, Colic and all Pains. Price, 25cts. and 50cts.

RAMON'S NERVE and BONE OIL cures Rheumatism, Cuts, Sores, Burns, Bruises, Sprains, Bites, Stings, etc.

GALLOWAY FEMALE COLLEGE,

SEARCY, — — — — — — — ARKANSAS.

The Second Session Opens Sept. 3, 1890.

Buildings modern in style and conveniences, heated by steam; well ventilated. Furniture new and attractive. Twelve new Pianos. A full, experienced Faculty, all specialists in their respective departments. Superior musical advantages; Piano, Organ, Guitar, Violin and Vocal Music. Elocution and Art particularly attractive. Domestic arrangements first-class. Terms reasonable. Apply for catalogue to

SIDNEY H. BABCOCK, Pres't.

D. R. WING. C. E. STEPHENS. J. S. EGGLESTON. C. M. WING.

ARKANSAS MACHINERY AND SUPPLY CO.,

DEALERS IN

MACHINERY & MILL SUPPLIES.

Engines, Boilers, Gins, Cotton Presses, Saw Mills, Corn Mills, Belting, Shafting, Pulleys.

State Agents For Gullett's Magnolia Gins, Elliot Douglas Gins, Ruder—Horse Power, Steam Power and Self-packing Cotton Presses, Bradford Corn Mills. Write us for Circulars and Prices.

Wareroom and Office, Markham St., Foot of Ferry and Sherman. LITTLE ROCK, ARK.

WRITE YOUR ORDERS PLAINLY to THE J. S. MENKEN COMPANY, MEMPHIS, TENN. It will save time. But in ordering from us, you take no risk, for if goods are not up to the mark you can have them exchanged or have your money refunded. Transacting such an enormous business, we could not succeed unless we acted always from a broad and liberal standpoint. We recognize that the buyer and seller are useful to each other and that the buyer who in the nature of the case cannot know the values of all goods, should have the protection and guarantee of the seller. It is well known that a blind person or an infant can buy with perfect safety in our store. We have been here over a quarter of a century and every succeeding year has shown growth and progress.

In dealing with one firm for all your supplies, you lessen the chances of annoyance and disappointment, if nothing more; you hold one firm responsible instead of ten or twenty. We have really 30 complete stores. We have all kinds of dry goods, from plaids and osnaburgs to finest Lyons velvets and silks. We have millinery, ready-made dresses, cloaks, underwear, shoes—in fact every garment worn by women and children, and every article of clothing and wearing apparel worn by men, youths and boys.

We also have carpets, curtains, chinaware, table cutlery, woodenware and almost every useful article for the household. We have baby carriages, bicycles, tricycles and toys for the little ones, and and we deliver them and all other goods to you free of freight or express charges, if you order $5.00 worth or more; with this exception, we don't prepay freight on chinaware, glassware or wheeled goods, such as baby buggies, etc.

If you want samples write for them, but if you leave selection to us, you will not be disappointed.

Send to our book department for books and stationery. We are selling splendid cloth-bound books at 35c. a volume, standard English, American and foreign works—there are 294 kinds—a splendid library for a mere trifle. Send for list of these books.

THE J. S. MENKEN COMPANY.
371, 373, 375, 377 and 379 Main St., Memphis, Tenn.

We herewith present you the valuable notice that we sell the so highly celebrated Eldredge and Diamond Machines extremely cheap at retail in unoccupied territory. Sent on trial if desired. Special inducements and protection to good dealers. Liberal discount to ministers. Singer Machines cheap. Circulars and information free. J. C. GEITZ, Gen. Wert. Agt., 1317 and 1319 North Market st., St Louis, Mo.

CHURCH BELLS

School, Fire Alarm and Farm Bells. Warranted Pure Bell Metal. Write for Catalogue.

J. W. CARRATT & CO., 2028 WALNUT, ST. LOUIS, MO.

For Gas BAILEY'S For Oil

COMPOUND light-spreading Silver-plated Corrugated Glass REFLECTORS. A wonderful invention for lighting CHURCHES, Halls, etc. Handsome Designs. Satisfaction guaranteed. Catalogue and price list free. BAILEY REFLECTOR CO. 112 Wood st., Pittsburgh, Pa.

BOND'S PHARMACY,

PLEASANT MEDICINES. (Not Patented.)
The Charm Chill Cure, Tasteless.
The Charm Liver Pills, Vegetable
The Charm Diarrhœa Cordial.
The Charm Worm Expeller.
The Charm Arnica Liniment.
The Charm Bladder Remedy.
The Charm Iron Tonic.
All pleasant to the taste.

COR. 5TH & MAIN, LITTLE ROCK, ARK., Manufacturers and Dealers in All FAMILY MEDICINES AND MEDICAL SUPPLIES

We guarantee satisfaction in the use of the Charm Remedies. We make them in our own laboratory, and their merit has been proved by many years experience. Write for further information or call on us at the old stand

HENDRIX COLLEGE.

THE MALE COLLEGE —OF THE— M. E. CHURCH, SOUTH In Arkansas.

Removed from Altus to Conway. Conway's Donation to Secure Location, $72,000

The new location on the Little Rock & Fort Smith Railroad, thirty miles from Little Rock, and only seven miles from the geographical centre of the State, is central, accessible, beautiful, healthful and moral.

Before its removal Hendrix College had made an enviable reputation. It carries to the new location all of its prestige and offers every former advantage (except the diversified scenery) and many additional attractions.

The Faculty has been increased, the Preparatory and Commercial Departments strengthened, Library and Laboratory improved, Board cheapened and made better, and Buildings and Grounds greatly enlarged.

One of two new buildings will be ready for occupancy Sept. 1.

The Course of Study and Discipline are thorough and expenses moderate. Board, $8 to $10 a month. Tuition, $15 to $20 for a term of five months. Total expenses for a term range from $60 to $100.

Young men preparing to become teachers or ministers find unusual advantages. During the past three years 100 teachers and 40 ministerial students have been in attendance.

For 1889-90 the total enrollment was 168; Boarders, 138.

Next term opens September 16, 1890.

Catalogue free. Correspondence invited. Address:

REV. A. C. MILLAR, A. M., President, CONWAY, ARK.

HILL, FONTAINE & CO., COTTON FACTORS & WHOLESALE GROCERS.

NOS. 296 AND 298 FRONT STREET, MEMPHIS, TENN. | No. 116 SOUTH MAIN STREET, ST. LOUIS, MO.

Consignments of Wool Solicited.

JOHN L. COOK & CO.,

MANUFACTURERS AND DEALERS IN

Sash, Doors, Blinds, Lumber, Lath, Shingles, Etc., Etc.

Plain and Ornamental Glass, Stained Glass for Churches, Office and Store Fixtures, Pews, Pulpits, Etc.

MANTELS BOTH IN HARD AND SOFT WOOD A SPECIALTY.

Factory, 418, 420, W. Markham. Store and Office, 309, 311, W. Markham.

M. C. FEMALE INSTITUTE, Jackson, Tenn.

The forty-sixth collegiate year of this grand old institution begins Sept 3, 1890. Send your daughters and they will follow in the footsteps of many of the best and most accomplished women in the South. Send for Catalogues.

J. W. JONES, Pres't.

July 23-2m.

PLAYS Dialogues, Tableaux, Speakers, for School, Club & Parlor. Best out. Catalogue free. T. S. DENISON, Chicago, Ill.

University of Virginia, CHARLOTTESVILLE, VA.

Sixty-seventh session begins Oct. 1st. Courses in Letters and Science, Medicine and Pharmacy, Civil, Sanitary, Mining and Mechanical Engineering. Laboratory work in Chemistry, Physics, Biology, Anatomy, Histology, Pathology, Mechanics, Engineering and Assaying. For catalogues, address as above. Wm. M. Thornton, Chairman of Faculty.

$7 FOR A Double Breech-Loader

Breech-Loaders, $4 to $20. Winchester Repeating Rifles, $11 to $25. Breech-loading Rifles, $2.50 to $12.00. Self-cocking Revolvers, Nickel-plated, $2.00. Send 2c. stamp for 50-page Catalogue and save 25 per cent. GRIFFITH & SEMPLE, 512 W. Main, Louisville, Ky.

ARKANSAS METHODIST

WEDNESDAY, SEPT, 10 1890

## CHRISTIAN LIFE.

### "CAREFUL FOR HIM."

(2 Kings iv. 13.)

"Call this Shunammite!" said the prophet. And when he had called her, she stood in the door. A picture full of suggestion to artist or poet.

"She was a great woman" are the words of a sacred story. We can fancy her rich dress, her calm, graceful dignity, her earnest face, as she looked into a prophet's eyes and listened to his words of gratitude.

"Behold, thou hast been careful for us with all this care! What is to be done for thee? Wouldst thou be spoken for to the king?"

How perfect the expression of contentment in her simple answer: "I dwell among mine own people." Though her home was childless (and, as we see afterward, she had indeed a mother's heart), she thought not of repining for what she had not. She delighted to care for others; above all, for a prophet of the Lord.

Some vague, unexpressed expectation she may have cherished of blessing yet to be bestowed, as a recognition of her faithful service; but how little could she anticipate the richness of the blessing which was to be hers with the son so greatly desired! So God delights to surprise those who delight to serve him. His gifts are always better than we hoped. "Grace always outsoars what reason begins!"

Precious moment, fraught with infinite possibilities, when the inspired prophet said, "Call her!" What a vista of joy opened—far beyond her vision—from that call, and her answer to the voice!

Even when, after years of happiness, the mysterious darkness came over her life, when her son, the precious gift of God, lay sleeping in death, and "there was neither voice nor hearing," even in the darkness the mother could calmly say, "It shall be well!" and trust to the Giver to keep His gift safely for her.

And truly the giving back of her boy from death then was a prophecy and a pledge of providential care; for after years of banishment and [illegible] she returns to her own country and home to hear the king's decree, spoken in answer to the prophet's appeal, "Restore all that was hers." God watches that we shall not lose His gifts.

Looking forward to a supreme day, "the crowning day that's coming by and by," we can in imagination see this woman when again, in answer to the command, "Call this Shunammite," she shall stand before a greater than Elisha, even the prophet's God and King.

And to each one of us shall the same summons come—"Call him!" "Call her!"

O, shall you and I hear, then, those sweet words of recognition, of full appreciation of even the slightest service?

"Behold thou hast been careful for Me with all this care!" "Ye have done it unto Me!"

Sublimest motive that can animate a Christian life! Joyfully, while yet the time is ours, let us be "careful for Him," realizing that it is for Him: every self-denial, every thought of compassion and ease, for "even the least of these," His friendless ones.

And He is careful for us. Watching that we shall not lose any of preciousness and beauty of life, He who said, "I will restore unto thee the years that the locust hath eaten!" has surely all the past, the lost, all He designed for us laid up for future joy, even as He cause the king to say of the Shunammite, "Restore all that was hers!"—Mattie E. Pettus, in "The Christian Guardian."

### DEFEAT AND VICTORY.

That which to a Christian may seem a sad repulse or defeat may be God's plan for victory. Paul was to see Rome, but when he entered that city a prisoner it looked as if the promise was a mockery, yet he soon found that coming to Rome was productive of grand results, and even in Cæsar's household there were those who became "saints." Bunyan was imprisoned, and thus was prevented from preaching, but the best work he ever did for Christ was while he was in Bedford Jail. He might have evangelized for awhile, but no work he could have done in preaching would have had the world-wide influence that has come from the Pilgrim's Progress. When Judson was rebuffed in British India it seemed as if the door of usefulness might be closed, but forced, as it were, to go to Burmah, he lighted a golden lamp, which has guided thousands to eternal life. Well is it if we, concious of our own inability to judge what may be best, are willing to accept divine appointments, and believe that what we know not now will hereafter be proved best for ourselves and the cause of God.—Christian Inquirer.

### VISION OF FAITH.

Purity is a sixth sense, opening to us what the material senses can never discern—the vision of God. The most beautiful things open not to the eye, but to the soul fitted to understand them. "Well, I do not see that she is much superior to other women," said a man to Newhall as he stood in rapt admiration before the Sistine Madonna in the Dresden gallery. Dr. Newhall says: "I made no reply; much less did I think of arguing the matter with him; for why should I attempt to prove beauty to a man on whom the Sistine Madonna had failed?" "Why, Mr. Turner, I never saw such light and color in nature as you put on your sunset pictures," said a cold critic. "Don't you wish you could?" said Turner; "as for me, I never can hope to match with pigments the glory that I see in the sky." Blessed are the pure in heart, for they see what the artistic eyes of Turner, Titian or Reynolds can detect. To see God is a higher gift than to discern the beauties his hands have diffused through nature. To a man of materialistic tastes, a poor poet-painter said: "When the sun rises *you* see something like a golden guinea coming out of the sea; *I* see and hear likewise something like an innumerable company of angels praising God."—Zion's Herald.

### HOW TO MAKE LIFE HAPPY.

Take time; it is no use to fume or fret or do as the angry housekeeper who has got hold of the wrong key, and pushes, shakes and rattles it about the lock until both are broken, and the door is still unopened.

The chief secret of comfort lies in not suffering trifles to vex us, and in cultivating our undergrowth of small pleasures.

Try to regard present vexations as you will regard them a month hence.

Since we cannot get what we like, let us like what we can get.

It is not riches, it is not poverty, it is human nature that is the trouble.

The world is like a looking-glass. Laugh at it and it laughs back; frown at it and it frowns back.

Angry thoughts canker the mind, and dispose it to the worst temper in the world—that of fixed malice and revenge. It is while in this temper that most men become criminals.—Washington Post.

A NERVE TONIC.

Horsford's Acid Phosphate.

Dr. EPHRAIM BATEMAN, Cedarville, N. J. says: *"I have used it for several years not only in my practice, but in my own individual case, and consider it under all circumstances one of the best nerve tonics that we possess. For mental exhaustion or overwork it gives renewed strength and vigor to the entire system."*

## OUR YOUNG FOLKS

### KEEP A CLEAN MOUTH, BOYS.

A distinguished author says, "I resolved, when I was a child, never to use a word which I could not pronounce before my mother." He kept his resolution, and became a pure-minded, noble, honored gentleman. His rule and example are worthy of imitation.

Boys readily learn a class of low, vulgar expressions, which are never heard in respectable circles. The utmost care of the parents will scarcely prevent it. Of course, no one thinks of girls as being so much exposed to this peril. We cannot imagine a decent girl using words she would not utter before her father and mother.

Such vulgarity is thought by some boys to be "smart," "the next thing to swearing," and "not so wicked;" but it is a habit which leads to profanity, and fills the mind with evil thoughts. It vulgarizes and degrades the soul, and prepares the way for many of the gross and fearful sins which now corrupt society.

Young reader, keep your mouth free from all impurity, and your "tongue from evil;" but in order to do this, ask Jesus to cleanse your heart and keep it clean; for "out of the abundance of the heart the mouth speaketh."—The Christian.

### THE HAWK AND THE LARK.

Walking over the fields in the South of Ireland one summer's day, I heard the loud screaming of a bird, and soon discovered that a lark was hotly pursued by a greedy hawk. With breathless interest I watched the chase, all the time hoping the sweet singer would escape. But it was evident its strength was failing, and would soon fall into the clutches of the terrible enemy seeking its destruction, if not saved in some way beyond its own power. Around the old oak-tree and through the open doors of the barn flew the frightened bird and its pursuer. At length the hawk seemed to rise above the lark, and was pressing it to the ground, when I opened my coat and cried, "Poor weary little lark, fly to me and I will save you." Seeing no other refuge nigh, as though my words were understood, the dear little thing by a final effort flew into my bosom, gasping for breath and nearly exhausted. The hawk was defeated, and I was glad to be the savior of the bird which trusted in me to be saved.

Now, dear children, remember there is a hawk on your track, and you, too need a Savior. That hawk is "the wicked one"—called the devil. He is also called a roaring lion, going about seeking whom he may devour. But there is a Savior, too and his name is Jesus. Hear him call, "Poor, tired and sinning child, come to me." If you are weary, tempted, or ready to perish, come to Jesus. He opens his loving bosom; he speaks in tenderest accents, "Come unto me, all ye that are weary and heavy laden, and I will give you rest." We come to Jesus by trusting in him, and, just as I was able and willing to save the little lark, he is able and willing to save you.—Geo. C. Needham.

### THE LOST CHILD.

Rosamond's father was a blacksmith, and worked all day at the forge, hammering out steel and iron horse-shoes for the horses and donkeys. Rosamond liked to stay at the smithy with her father, and watch the sparks which flew from the iron as he brought his heavy hammer down upon the anvil.

She had never been at school, but one day her father said:

"Wife, I think that our little girl should go to school. We shall miss her; but I think we shall have to send her, for she is now seven years old."

So her mother bought her a little red and white basket in which to carry her dinner; for the school was a great distance from home.

The next morning she led her little girl to the school-house herself, and said to the teacher, "I have brought you a little new scholar."

And the teacher kissed Rosamond and said she thought they would get on smoothly together; and so they did.

Everything went nicely for two or three weeks. She liked her school even better than the blacksmith's shop. Every morning she took her little basket and trudged along through the woods to the school-house, and every morning her dear old doggie Sam went with her as far as the school-house door, and then ran home to take care of the house and shop.

One evening Rosamond did not come at the usual time. Her father was alarmed, and started to look for her, taking Sam with him. They went quite a long way toward the school-house through the woods. They saw nothing of her. But as they came to a path leading to the left, Sam would go no farther. He stood looking that way, barking as loud as he could, "Bow-wow-wow!" He seemed to say, "Come this way! come this way!"

The father did not seem to know what to make of it, as he had never seen Sam act so before. But he walked that way to see what he meant.

They went on for a long way. Sam smelled sharply all along the path. All at once he made a spring ahead of his master with a loud "Bow-wow!" which seemed to say, "Found her!" and rushed behind a large oak-tree.

There was the little girl fast asleep among the fallen leaves and acorns. Sam sprang at her and kissed her awake, and she rubbed her eyes in surprise to find herself there. Her father took her in his arms and carried her home, for she had lost her way and was very tired. And if it had no been for Sam I do not know when they would have found her.

Rosamond never took that way again to go to school, but kept along the well-beaten road.—Little Men and Women.

**No. 264.—Charade.**

My first is in dreadful disorder—
Think dust on my best treasures lie;
My meals are ne'er cooked to my liking—
A grumpy old bachelor am I.

I think I will ask my young neighbor
My dear little second to be;
If she comes all things will run smoothly—
A capable whole, sir, is she.

**No. 265.—Tricks with Figures.**

Show that one-half of twelve is seven; also that you can add two numbers to nineteen and still have it less than twenty.

**No. 266.—Six Kinds of Timber.**

**No. 267.—Enigma.**

There is a certain natural production that is neither animal nor mineral. It cannot be called vegetable. It exists from two to six feet above the surface of the earth. It has neither breadth nor thickness, but it has length. It is neither male nor female, though found between both. It is often mentioned in the Old Testament and is strongly recommended in the New. It is the emblem of both faithfulness and unfaithfulness. Age slightly withers it, but custom stales it not.

**No. 268.—Tangled Verse.**

Shiemun rove het weadsom weld
Hewre eht sebs hudnem ni het orevol,
Dan nisebums filing eth yill soup
Ltil ryves noe bemdrim veor,
Ninchuss rove hte hysa shill,
Nad vero eth mildping revri,
Dan I wedish eht nus nad eht mumres yad
Migth smehi nad stal revrofe.

**No. 269.—A Diamond and a Rhomboid.**

Diamond. 1. A letter. 2. A light touch. 3. To hurl. 4. A soldier. 5. To balance. 6. Sorrow. 7. A letter.

Rhomboid. Across—1. A huge edifice. 2. Celebrated. 3. Applause. 4. Conceals. 5. Pertaining to or like a cone.

Down—1. A letter. 2. Forward. 3. Sorrow. 4. To engrave. 5. Remains. 6. The square part of a pedestal. 7. A number. 8. A musical note. 9. A letter.

**No. 270.—Numerical Enigma.**

My whole, composed of 35 letters, is a well known saying.

My 18, 25, 16, 8 is a stringed instrument.
My 19, 10, 6, 1, 32, 4 is a surgical instrument.
My 12, 2, 11, 17, 33 is a cloth covering.
My 15, 18, 35, 26, 34, 28 is a kind of apple.
My 31, 14, 20, 5 is a current.
My 30, 22, 8, 30, 24, 31 is a straw covering.
My 9, 27, 7, 29 is a title.

**No. 271.—Excellent Anagrams.**

1. Real fun.
2. Great helps.
3. Find lies.
4. I made time.
5. Turn again.
6. Old England.
7. Miss no trains.
8. Lo, I reign.

**No. 272.—A Reversion.**

As a plant from India I'm renowned,
But if I should be turned around
Part of a year there would be found
When pretty flowers hide the ground.

**No. 273.—Changed Initials.**

Each of the following is a word of five letters, of which all except the initial letter are the same in each word:

A bend in the sea coast forming an open "bay."
"A contest."
"Elevation."
"That which renders objects visible."
"Force or power."
"That part of the day when the sun is below the horizon."
"Not deviating from the true and just."
"Perception of the eye."
"Firmly held together."
"A being or person," used in irony or burlesque, or in humorous language.

**Varieties.**

A man is like an omnibus. When he is full of drinks he thinks there is room for one more.

Why is a chimney like a load of mixed wood? Because there is generally smoke (some oak) in it.

The reason Mohammed refused to go to the mountains was because the hotel rates were so high.

**Key to the Puzzler.**

No. 256.—Easy Acrostic: Daisy and Roses. Cross words: 1. Odor. 2. Halo. 3. Bits. 4. Isle. 5. Eyes.

No. 257.—The Drunkard's Palindrome: "No, evil Night, I with gin live on."

No. 258.—A Hidden Menagerie: Sloth, lion, monkey, beaver, ox, bear, bison, deer, tapir, leopard.

No. 259.—Illustrated Rebus:

"And out again I curve and flow
To join the brimming river,
For men may come and men may go,
But I go on forever."

No. 260.—Pi to Be Sorted: Constantinople.

No. 261.—Characteristic Initials: George Eliot, Artemus Ward, Charles Dickens.

No. 262.—Word Square and Half Square:

S P O R T  S P A I N
P O L A R  P A I N
O L I V E  A I R
R A V E S  I N
T R E S S  N

No. 263.—Syncopated Centrals: S—hop—d. P—ape—r. B—ear—d. S—cow—l. S—tar—e. T—win—e. G—rap—e. S—tea—l. S—pin—e. G—lad—e.

A man who has practiced medicine for 40 years, ought to know salt from sugar; read what he says:

TOLEDO, O., Jan. 10, 1887.

Messrs. F. J. Cheany & Co.—Gentlemen:—I have been in the general practice of medicine for most 40 years, and would say that in all my practice and experience have never seen a preparation that I could prescribe with as much confidence of success as I can Hall's Catarrh Cure, manufactured by you. Have prescibed it a great many time and it effect is wonderful, and would say in conclusion that I have yet to find a case of Catarrh that it would not cure, if they would take it according to directions.

Yours truly,
L. L. GORSUCH, M. D.,
Office, 215 Summit St.

We will give $100 for any case of Catarrh that cannot be cured with Hall's Catarrh Cure. Taken internally.

F. J. CHENEY & CO., Props., Toledo, O.

Sold by Druggists, 75c.

Sept. 10-1m.

THE WOMAN'S COLLEGE —OF— BALTIMORE.

A representative Protestant institution of Highest Grade for the liberal education of Young Women.

Several full College courses leading to the degree of Bachelor of Arts. Several courses, combining Literary or Scientific studies with Music, Art, Elocution and Physical Training;

The finest Woman's Gymnasium in the world—a massive granite building, equipped with the best appliances for physical culture, together with baths and swimming pool.

A new Boarding Hall, with elegantly furnished rooms, Elevator and all other modern conveniences.

All departments in charge of specialists. The next session begins Sept. 17, 1890. Program sent on application to the President. WM. H. HOPKINS, Ph. D., St. Paul and 4th Sts., Baltimore, Md.

June 18-1?

M. M. COHN & CO.

Corner Main and Markham Sts.

DRY GOODS,

Dress Goods, Clothing,

Silks, Hats & Caps, Underwear, Furnishing Goods, Hosiery, Boots & Shoes, Laces, Valises, Linens, Umbrellas, Fancy Goods, Etc., Etc.

Boys' and Children's Clothing a Specialty.

LADIES' FINE SHOES.

Corner Main & Markham Sts. - - - - LITTLE ROCK ARK

Samples Sent on Application.

FONES BROS.

WOLESALE AND RETAIL DEALERS IN

HARDWARE,

Iron, Nails, Cutlery, Axes, Cooking and Heating Stoves,

CARRY IN STOCK THE WELL KNOWN

CHARTER OAK ROSE CITY & RIO GRANDE COOKING STOVES.

Avery & Sons' Plows, Oliver Chilled Plows,
Rubber and Leather Belting,
Ice Cream Freezers and Refrigerators.

Our stock is both large and complete; having a resident buyer in NEW YORK we are enabled to compete with any market.

202 Main St., LITTLE ROCK, ARK

1853 Some Information on the Subject of Pianos and Organs. 1890

HAVE YOU READ THIS ?

IF NOT, WHY NOT ?

Showing Points of Considerable Advantage to Those Interested, or Those About to Be.

One of the first points of consideration is to buy a new Piano or organ. There can be no use whatever in buying a second hand Piano or organ, when new ones are sold so cheap and on such easy payments by the HOLLENBERG MUSIC CO.

Elegant new Pianos from $250 up; guaranteed five years. New Organs, $50 and $60 up; also guaranteed five years, which is all the guarontee given with any Piano. We mention this to show that these are good instruments; something that will last an ordinary lifetime, or as long as any Piano is expected to last. Pianos in Oak, Walnut, Mahogany, Rosewood, etc.

We make no charges for catalogues, terms or estimates. Write to us or call on us. We can give considerable information upon the proper care of, tuning, repairing and exchanging instruments for new ones, and will do so with pleasure.

Our terms of payment ARE SO EASY that people can buy an instrument from us and make payments to suit themselves.

The name has been well and favorably recognized as the leader in this line FOR THIRTY-SEVEN YEARS, which bespeaks experience, care, a thorough knowledge of what is the best and what will last longer, and insures our guarantee of satisfaction—MEANS EXACTLY THAT.

Call on or write to

THE HOLLENBERG MUSIC CO.,

817 MAIN ST. LITTLE ROCK.

F. B. T. HOLLENBERG, Manager.

GREAT OFFER!

PIANOS! + $35. + ORGANS!

Direct from the Factory at Manufacturer's Prices. No such offer ever made before. Every man his own agent. Examine in your home before paying. Write for particulars. Address

THE T. Swoger & Son Pianos & Organs

BEAVER FALLS, PENNSYLVANIA.

*From Rev. Jas. H. Potts, D. D., editor of the Michigan 'Christian Advocate,' Detroit Mich.:* "To say that we are delighted with the Piano does not express the fact. We are jubilant. If all your instruments are as fine in appearance, and as pleasing in tone as this one, your patrons will rise by the hundred."

*From Hon. L. B. Cobb, Groesbeck, Texas:* "The Organ bought of you for Methodist Sunday-school has been tried and is all right."

*From Rev. H. P. Dudley,* Pastor M. E. Church, Des Moines, Iowa: "The Piano is in every way satisfactory. A thing of beauty, and we expect it will be a joy to us for many years. It is pronounced by musicians "SPLENDID."

*From Jas. S. Steele, Esq.,* Attorney-at-Law, Lockesburgh, Ark.: "I have just received my Parlor Organ 77; am highly pleased. It is all you claimed for it. Will take pleasure in commending it to my neighbors." April 26, 1888.

*From Rev. J. M. Dennison,* Barren Forks, Ark.: "We have organ in our church and are perfectly satisfied with it.

*From Wm. F. King,* Wrightsboro, Texas: "People for miles around have been to see our *piano organ,* and all go away charmed with the music and appearance of the instrument. All who can afford it want one of these."

*From Messrs. O'Donnell Bros.,* Lowville, N. Y.: "Style 'A' Piano, purchased from you for our Lowville Mineral Spring Hotel is a remarkably fine instrument, and has been pronounced by our numerous guests as a Standard Piano, second to none"

*From Ben F. Steele,* Prescott, Ark.: "My family is well pleased in every respect with the organ. How you sell them so cheap is a wonder."

*From Rev. J. C. Horn,* President of McGee College, College Mound, Mo.: "Piano is excellent. We have it in a Chapel that will hold 1,000 people, and the volume is quite satisfactory Our music teacher thinks its touch and response perfect, and is especially delighted with the sweet, rich tones called forth by light touches."

*From Mrs. J. Roth,* (Windsor Hotel), Norton, Kansas: "We are all very highly pleased with the Piano. It is much finer than we expected."

*From O. P. Rogers,* Garfield, Benton Co., Ark.: "Organ arrived and is one of the finest and sweetest toned instruments in the county."

ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and $1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N.Y.

THOMAS
MANUFACTURING CO.,
(Successors to Thomas Cotton Press Work)
EAST SIXTH STREET,
LITTLE ROCK - - ARK.
TELEPHONE NO. 96.

MANUFACTURE THE CELEBRATED

Cut this out and paste in your hat for future reference.
THOMAS' DIRECT STEAM SELF-PACKING
Cotton Press.
Parties interested in Ginning and want the best press in the world will do well to write to us.

One where a twelve-year-old boy can do as much baling as two men with old style Press. In addition, manufacture COTTON ELEVATORS, to handle cotton from wagons or stalls to gins, which is very simple and durable. We also do general FOUNDRY and MACHINE WORK for the public, keep our own teams to haul to and from depot, and make no dray charges. Write for Descriptive Pamphlet.

RHEUMATISM CURED!
Hunnicutt's Rheumatic Cure
Has stood the tests of thousands, and has proved itself a never-failing and infallible specific for the cure of BLOOD, SKIN AND KIDNEY DISEASES. It is a
SUPERLATIVE TONIC,
builds up the shattered system, and cures disease by removing the cause. Send stamp for book, full of certificates of remarkable cures.
HUNNICUTT MEDICINE CO., Atlanta, Ga.
Mfrs. of Hunnicutt's Throat and Lung Cure, for the cure of Bronchitis, Coughs, Asthma, Colds and Consumption.

YOU WANT ONE

OF THE CELEBRATED JACKSON CORSET WAISTS.
MADE ONLY BY THE
Jackson Corset Co.
JACKSON, MICH.

LADIES who prefer not to wear Stiff and Rigid Corsets, are invited to try them. They are approved by physicians, endorsed by dress makers, and recommended by every lady that has worn them.

SEND FOR CIRCULAR.
E. B. OSBORN, Southern Agent,
66 RICHARDSON BLOCK,
Canvassers Wanted. CHATTANOOGA, TENN.

CINCINNATI BELL FOUNDRY CO.
CINCINNATI, O., solemakers of the "Blymyer" Church, School and Fire Alarm Bells. Catalogue with over 2300 testimonials.

THE
AREN A OF SONG
Is the Title of the
NEW SINGING SCHOOL BOOK
By GEO. F. ROOT and C. C. CASE,
Which Will Be
READY SEPTEMBER 1st.
The national reputation of the authors, renders unnecessary, any comment as to the superior excellence of this work, in every respect.
PRICE, 60 CENTS.
PUBLISHED BY
The JOHN CHURCH CO., Cincinnati, O.
Root & Sons Music Co., 200 Wabash Ave., Chicago. | The John Church Co., 19 E. 16th St., New York.

BUCKEYE BELL FOUNDRY
Bells for Churches, Chimes, Schools, Fire Alarms of Pure Copper and Tin. Fully Warranted. Catalogue sent free.
VANDUZEN & TIFT, Cincinnati, O.



ARKANSAS METHODIST.

WEDNESDAY, SEPT. 10, 1890.


## OBITUARIES.

KEY.—To the W. M., Wardens and Brethren of Gurdon Lodge, 187, F. & A. M.:

WHEREAS, It has pleased the Supreme Ruler of the Universe to remove from our midst, on the 5th day of Aug., 1890, our beloved brother, A. A. Key, being at the time of his death in his 65th year, and whereas, in the death of Bro. Key the Fraternity has lost a zealous member, needy and indigent brethren or their widows and orphans, one of their most willing contributors, and the community and county an upright and honorable citizen, therefore be it

*Resolved*, That while we bow in humble submission to the will of God who doeth all things well, we mourn the death of Bro. Key feeling, that he has gone from among us forever.

2, That in the death of Bro. Key we are admonished to be ready also for final summons when the gavel of death shall call us from labor to refreshment.

3, That we extend to his bereaved family our heartfelt sympathy and condolence.

4, That the furniture of this lodge be draped in mourning and the members wear the usual badge for the space of thirty days.

5, That a copy of these resolutions be furnished to the widow of Brother Key and a copy sent to THE ARKANSAS METHODIST, also Southern Standard for publication.

6, That the Secretary record these resolutions on a suitable page in the minute book. Fraternally submitted.

F. D. BROWN,
H. E. OLMSTEAD, } Com,
W. J. SEAHORN.

BEASLEY.—To the W. M., Wardens and Brethren of Frenchman Mountain Lodge, 359, A. F. & A. M: —We your committee appointed to draft resolutions on the death of Bro. I. T. Beasley, would very respectfully submit the following:

WHEREAS, It has pleased Almighty God, the Supreme Architect and ruler of the Universe, to remove from our midst Bro. I. T. Beasley, who was born in Darlington county, S. C., Nov. 22, 1843, and died at his home in Pulaski county, Ark., May 13, 1890. In 1867 Bro. Beasley was made a Mason in Tennessee, at Fuller Lodge, No. 369, and was one of the charter members of Frenchman Mountain Lodge, No. 359, of which he remained a consistent member until the time of his death. Therefore be it

*Resolved*, That we extend to his widow and friends our warmest sympathy and heartfelt condolence in this dark hour of affliction, and hope that our great loss is his eternal gain.

2, That in the death of Bro. Beasley his family has lost a good husband and father, the M, E. Church and this Lodge a worthy member.

3, That we bow in humble submission to the will of our great Grand Master who doeth all things well.

4, That a copy of this preamble and resolutions be spread upon the minutes of this Lodge by our Secretary, and that he tender the family of the deceased a copy, also furnish a copy for publication.

M. E. HAYS,
W. J. HENSON, } Com.
D. E. ARNOLD,

TROTTER.—Resolutions of the Methodist Sunday-school at Cabot, Lonoke county, Arkansas:

WHEREAS, It has pleased our Alwise Father to remove from our midst little Willie, Garland, and Leola Trotter, who died August 4, 10, and 17, the first two members of our school; therefore be it

*Resolved*, While we deplore our loss we recognize the hand of God and bow submissively to his will, believing that "Ere sin could blight, or sorrow fade, Death came with friendly care, the opening buds to heaven conveyed, and bade them blossom there."

2, That as teachers, officers and pupils of this Sunday-school, we will endeavor to be faithful workers in our Master's vineyard, and meet these little ones where parting is not known.

3, That with deep sympathy for the parents and friends of these dear children we express our earnest hope that even so great a bereavement may be over ruled for their eternal good and that they may be one unbroken family.

4, That these resolutions be published in THE ARKANSAS METHODIST and spread on our minutes, and a copy be sent to the bereaved family.

MRS. M. J. WRIGHT,
B. F. BARNES, } Com.
J. S. CATE,

DAVIS.—Miss Annie Lee Davis, daughter of J. C. and M. J. Davis of Orlander, Ark., was born in Drew Co., Ark., Feb. 26, 1869. Her father moved to Cleveland county when she was quite a child, settled the place where he now lives, and around the old homestead in the midst of a large circle of friends, she shed the fragrance of her childhood and youth. She spent the last two years in Tennessee among her relatives, where she won all hearts. To know her was to love her. She joined the M. E. Church, South, in 1884. What a beautiful example she has left to all; she was a devoted Christian, an obedient child, loving sister and a kind friend. She died at her father's home after a short illness, in perfect peace, Aug. 28, 1890. God bless the bereft family Z. T. MCCANN.

New Edinburgh, Aug. 30.

WATSON.—James S. Watson was born in Anson Co., N. C., Jan. 10, 1807; married to Miss Martha Myers March 4, 1830,; professed religion and joined the M. E. Church, South, in 1838, in which he lived a consistent member until death, which occurred Aug. 23, 1890, age, 83 years, 7 mon., 13 days. Bro. Watson had been a member of the Masonic fraternity for quite a number of years. As a Christian he showed his love for the Church by a life of devotion. He was a faithful friend of the preacher; the itinerant minister was always a welcome guest at his home. Many a weary one has shared his hospitality. He was a cheerful Christian; had a good experience, which was heard on suitable occasions from his lips as his face glowed with the light of the Lord. He made his home a happy place by his Christian spirit. The writer visited him during his last illness and prayed with him; he expressed a willingness to die; he said that all was well with him. He said to his friends in his last moments that he would never meet them again in love feast in this world, but he would soon be in that grand love feast above. "I heard a voice from heaven saying unto me, write, blessed are the dead which die in the Lord from henceforth, yea saith the Spirit, that they may rest from their labors and their works do follow them." On the 23d day of August, 1890, amid songs, tears and shouts, we laid his body in the grave at Black Springs, Ark., there to await the resurrection of the just. To his children and grandchildren I will say, look up to that God who has said all things work together for good to them that love the Lord. May you all live so that you will meet your sainted father in the sweet by and by.

C. W. DRAKE, P. C.

Nashville Advocate please copy.

PERY.—In memory of Miss Metta Pery. As death has again visited our community and removed from our Sabbath-school and fold, Miss Metta, a pure and precious jewel. We feel sad at the thought we will see her face no more. No more will her voice be heard by the members of her class, or by her social circle. She is dead. We cannot call her back, yet our faith tells us that we can go to her.

*Resolved*. That we bow with humble submission to the will of the God of Providence in the loss of our sister, feeling that our loss is her eternal gain.

2. That our heart-felt sympathy be extended to the bereaved relatives in their sad afflictions, and ask them to weep not as those who have no hope.

3. That a copy of these resolutions be spread upon our Sunday-school record. One be sent to the relatives, and one be sent to THE ARKANSAS METHODIST for publication.

MISS ALICE BLYTHE,
" WILLIE SCRUGGS, } Com.
" LIZZIE HEARN,

ELLIS.—Died at the residence of D. K. McClinton, Vilonia, Faulkner Co., Ark., Aug 25, 1890, surrounded by kind friends and relatives, little Robert L. Ellis, son of Thomas and R. A. Ellis (deceased), aged nine years. Little Robert was for two years a pupil in the School for the Blind in Little Rock and it seem to be his greatest pleasure (after he was taken to live with his relatives) to talk and tell of the kindness and his great love for the Principal Dr. Dye who took him from the Orphans' Home to the School and gained his lasting affection.

Little Robert was a child of more than common intelligence and never knew the blessings of earthly parents, but now he has gone to a Father that can care for little orphan and will more than repay all he missed in his short stay with us. He was only sick about twenty-four hours (of congestion) and all was done for him that medical skill could do, but his heavenly Father had need of him. Let his friends and relations strive to meet him where death never comes and parting is no more.

Z. S. WALKER.

MITCHELL.—Leona Mitchell, daughter of Edward M. and Sarah V. Mitchell, was born near Evening Shade, Sharp Co.; and died in the town of Sulphur Rock, Ark., August 15, 1890; aged eight years, eight months, and ten days. Her disease was typhoid fever. Leona was a very bright and intelligent little girl of her age, and a great lover of the Sunday-school. She had always had good opportunities in this respect, and would often ask her mother, if heaven was a good place, and if little girls of her age, would go there. Her whole soul seemed drawn out towards heaven—so the Lord took her to Himself. She has been geathered into the garner above—to the home of God, and the good in heaven.

And we adopt the language of Miss Miller by saying,

"Sweet Leona, her spirit has flown;
She's with the angel band;
Safe before the eternal throne,
She stands with harp in hand."

J. S. TRIMBLE.

CHILDERS.—Mrs. Clara A. Childers way born Jan. 22, 1849; married to William Childers Jan. 15, 1865. She was the mother of nine children; 3 preceded to the better land and six are living still. She professed religion and joined the Church at Ravenden in her 17th year. She lived a Christian until death, saying she did not fear to die, but wanted to live to see her son, that was at Fayettvile going to school. He was too late, she passed away 15 minutes before he came. She died at their home at Imboden Aug. 21, 1890. She was buried by the writer on the 22 in the presence of a large congregation. Her funeral will be preached by the writer on Sunday at 10 a. m. Sept. 14, at Imboden. To her husband I would say, Strive to meet her up yonder in the home of the good. To the children, your mother has gone before. Charley you can see her again, give your heart to God, and it will not be too late to see her again. God bless you all.

F. E. TAYLOR.


Tutt's Pills
stimulates the torpid liver, strengthens the digestive organs, regulates the bowels, and are unequaled as an
ANTI-BILIOUS MEDICINE.
In malarial districts their virtues are widely recognized, as they possess peculiar properties in freeing the system from that poison. Elegantly sugar coated. Dose small. Price, 25cts.
Sold Everywhere.
Office, 39 & 41 Park Place, N. Y.

A representation of the engraving on our wrappers.—RADWAY & CO. NEW YORK.

RADWAY'S
READY RELIEF.
The Cheapest and Best Medicine for Family Use in the World.
CURES AND PREVENTS
Colds, Coughs, Sore Throats, Inflamation, Rheumatism, Neuralgia Headache, Toothache, Asthma, Difficult Breathing.
*Cures the worst pains* in from one to twenty minutes. *Not one hour* after reading this advertisement need anyone *Suffer with pain.*

INTERNALLY,
From 30 to 60 drops in half a tumbler of water will in a few moments cure Cramps Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhœa, Dysentery, Cholera Morbus, Colic, Flatulency, and all Internal Pains.

MALARIA
Chills and Fever, Fever and Ague Conquered.
There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by *Radway Pills*, so quickly as *Radway's Ready Relief*.
Price 50c. per bottle. Sold by druggists.

RADWAY'S PILLS,
An excellent and mild Cathartic. Purely Vegetable. The safest and Best Medicine in the world for the Cure of all Disorders of the
Liver, Stomach or Bowels.
Taken according to directions they will restore health and renew vitality.
Price 25c. a Box. Sold by all Druggists.

RADWAY'S SARSAPARILLIAN RESOLVENT
Purifies the Blood.
$1.00 a Bottle. Sold by Druggists.
DR. RADWAY & CO., No. 32 Warren Street, New York.

ARKANSAS
BUILDING AND LOAN
Association.
OFFICE, 117 CENTER ST.
Authorized Capital. $2,500,000.
This Association will do business in the smaller towns of the State, on about the same basis that the Equitable operates in this city. The stock will be a good investment, and we are now ready to receive subscriptions. Applications for stock may be made to the Secretary or Assistan Secretary at the office of the Association

DIRECTORS:

| | |
|---|---|
| *John D. Adams,* | *W. H. Halliburton* |
| *George R. Brown,* | *J. T. W. Tillar,* |
| *W. S. Dunlop,* | *F. Carl,* |
| *D. G. Fones,* | *A. W. Files* |

*J. B. Suttler.*

OFFICERS:

*JOHN D. ADAMS*.....*President*
*J. T. W. TILLAR*.....*Vice-President*
*E. T. REAVES*.....*Treasurer*
*J. B. SUTTLER*.....*Secretary*
*BEN J. TILLAR*.....*Assis't Secretary*
*GEO. H. SANDERS*.....*Attorney*

EVERYBODY'S MUSIC.
Among the abundant treasures of our immense stock everyone is sure to be suited. Please select in time your 'autumnal music books.'

Temperance people will like
*Temperance Crusade* (35c. $3.60 dz.) Emerson & Moore.
*Temperance Rallying Songs* (35c. $3.60 dz.) A. Hull.
Male Voice Clubs will like
*Emerson's Male Voice Gems* ($1. $9. dz.)
*Emerson's Male Voice Choir.* (50c. $5. dz.
The Grand Army will like
*War Songs*, (50c. $4.50 dz.)
Boys, old and young, will like
*College Songs*, 82 songs, (50c.) Nearly 200,000 sold.
School Teachers cannot help liking the the three books of
*Song Manual*, (30c., 40c., 50c., $3., $4.20, $4.80 dz.) Emerson.
Piano Teachers will like, very much, as the best companion to any Instruction Book
*Mason's System of Technical Exercises* ($2.50.)
Gospel Singers will like
*Praise In Song* (40c. $4.20 dz.) Emerson.
Letters of inquiry cheerfully answered.
Books mailed for Retail price.
OLIVER DITSON COMPANY, BOSTON.
C. H. DITSON & Co., 867 Broadway, N. Y.

IRON FENCE.
SIXTY STYLES
FOR
Cemetery and Lawns
CATALOG FREE.
J. W. RICE,
Atlanta, Ga.

PUBLISHING HOUSE.

READ CAREFULLY
OUR BOOK COLUMN

COLUMBUS; Or The Discovery of America. By George Cubitt. 18mo 40 cents; paper, 15 cents.

Presents the most important facts in the life of the great navigator clearly and forcibly.

COMMANDMENT With Promise. 18mo. 50 cents; paper, 20 cents.

The object of this work is to impress on the youthful mind the importance of duly regarding the obligations of the filial relation.

COMMENTARY On Romans. By T. O. Summers, D. D. 12mo. $1.

COMMENTARY On The Acts. By T. O. Summers, D. D. 12mo. $1.

COMMENTARY On The Gospels. By Thomas O. Summers, D. D. 4 volumes. 12mo. Per set, $4. Each: Matthew, $1; Mark, $1; Luke, $1; John, $1.

COMMENTARY On The New Testament. Expository Notes with Practical Observations. The Sacred Text is at Large Recited, the Sense Explained, and the Instructive Example of the Blessed Jesus and His Holy Apostles to Our Imitation Recommended. The Whole Designed to Encourage the Reading of the Scriptures in Private Families, and to Render the Daily Perusal of Them Profitable and Delightful. By William Burkitt, M. A. 2 volumes. 8vo. Sheep, $5.

COMMENTARY On The Ritual Of The Methodist Episcopal Church, South. By Thomas O. Summers, D. D. 12mo. 40 cents.

CONFLICT of Centuries, The. By C. W. Miller, D. D. 12mo. $1.

The object of this book, as stated by the author, is "to place in a true Biblical light the great questions of Sin and Regeneration"—questions about a war of words—and worse—has been going on for cent uries. The style is vigorous, the arguments strong, and the conclusions reached are emphatically expressed.

CORAL BRACELET, The, and Other Sketches. By Mrs. Florence B. Howell. 16mo. 40 cents.

These stories are intended especially for girls. The style is pleasant, and lessons in morality and religion are sound and instructive.

*Address*

BARBEE & SMITH, Agents,
PUBLISHING HOUSE of the M. E. Church, SOUTH,
Nashville, Tenn.

IF YOU WANT TO BUY
A SEWING MACHINE,
BUY THE
UNION.
IT IS THE
LATEST AND BEST.
Needles, Oil and Attachments for ALL MACHINES.
THE BEST REPAIR SHOP IN THE STATE.
UNION MANUFACTURING CO.,
W. S. HOLT, Manager,
525 MAIN STREET - - - - - LITTLE ROCK, ARK

Jennings' BUSINESS COLLEGE,
NASHVILLE, TENN.
STUDENTS
from eighteen States and Territories have attended this school, 90 per ct. of whom secured GOOD POSITIONS, some of them receiving salaries ranging from $900 to $1,800 per annum.
The N. Y. *Sun* says: "Just twenty-five years ago R. W. Jennings, now the Principal of Jennings' Business College, Nashville, Tenn., was employed by the great firm of A. T. Stewart & Co., of New York to examine into and report upon their books. This was successfully and satisfactorily performed, and gave him at once a reputation as one of the expert Book-keepers of the country." Bishop McTyeire, while President of Vanderbilt University, was visited by the widow of a Methodist preacher, who asked his advice as to getting her son a position. He told her to "send him to Jennings' Business College; a certificate from R. W. Jennings to your son, recommending him for a position, will be of more benefit to him than any other influence he could have." This school has no vacations. Students can enter at any time. For terms of tuition, board, etc., address
R. W. JENNINGS, Principal.

QUITMAN COLLEGE,
QUITMAN, - - ARK.
For Young Men and Women.
With a Preparatory Department.
The home school for Preachers, Teachers and Missionaries. Elocution, Music, Book-keeping and Commercial Law receive special attention. Full Course. Able Faculty. Mountain Air and Scenery. Only Fifty Miles North of Little Rock. 252 Students Last Year.
FALL TERM BEGINS AUGUST 28.
Address the President,
REV. O. H. TUCKER.

Mrs. Jefferson Davis' Book.
Agents wanted in unoccupied territory for "Jefferson Davis, Ex-President of the Confederate States: a Memoir by his Wife."
Published by BELFORD & Co., New York and Chicago. Refer to publishers of this paper. Address, D. H. POPE, Agent, Little Rock, Ark.

THE HIRAM AND LYDIA
[BURROW]
COLLEGE,
ALTUS, FRANKLIN CO., ARKANSAS.
Opens September 4, 1890.
If you want your sons and daughters educated under the very best conditions, mental, moral and physical,
Send Them
To Altus.
The school opened 14 years ago, and no case of serious sickness, much less a death, has occurred. The Pure Air, Pure Water,
Genial Sunshine and
Lovely Scenery
conduce to health. No Saloons, Theatres, or other corrupt places of resort for the young. Four different Churches hold regular services.
The Faculty
is Unsurpassed
in the State.
Government is wholesome, just and practical. For circulars, etc., address PROF. J. P. COLEMAN, Sec'y Faculty, or W. D. RODMAN, President.
W. W. BAILEY, Sec'y B'd Trus.
July 16-tf.

HOWARD FEMALE COLLEGE.

31st year begins Sept. 4th, 1890. Educates thoroughly in all branches. Specialties: Music, Art, Languages, and Business. Full faculty. Location healthful. College not run to make money, but to prepare Young Ladies mentally, morally and physically for the duties of life. Enrollment 1889, 204. Terms reasonable. Address
REV. HIRAM D. GROVES, FAYETTE, MO.

METHODIST
Mutual Aid Association.
Office: 502 Fourth Ave., LOUISVILLE, KY.
Chartered 1880.
New Plan of LIFE INSURANCE.
*Paid-up Policy in 20 Years.*
*All Policies Paid in full.*
*Cost About One-half what Old-line Companies Charge.*
Assessments -:- Never -:- Increase.
All officers and directors members of the Methodist Church.
Males and Females received on the same terms. Send to Secretary for circulars, certificates of State Insurance Commissioner, etc. Special rates to ministers. Liberal terms to good agents.
S. C. ALLEN, Sec'y.

WESLEYAN FEMALE COLLEGE,
MACON, GA.
Annual Session begins October 1st.
Catalogue Free. Rev. W. C. Bass, Pres.

ARKANSAS METHODIST.

Entered at the Post-Office at Little Rock, Arkansas, as second-class mail matter.

Office: Rooms 101-103 Allis Block

GEORGE THORNBURGH, Business Manager.

WEDNESDAY, SEPT, 10 1890.

ROYAL

BAKING POWDER

Absolutely Pure.

A cream of tartar baking powder. Highest of all in leavening strength. *U. S. Government Report, Aug. 17, 1889.*

M. C. MARSHALL, D. D. S.

LITTLE ROCK, ARK

GO TO

BLACKWELL'S BARBER SHOP

FOR A FIRST-CLASS SHAVE.

T. E. MURRELL, M. D.

Practice Limited to Diseases of the Eye, Ear, Nose and Throat,

111 E. 5th St., LITTLE ROCK, ARK.

TO ADVERTISERS.

The circulation of THE ARKANSAS METHODIST is fifty per cent larger than any other paper, religious or political, published in Arkansas. Advertisers should make a note of this.

If your head aches, if you have dyspepsia, or are bilious, with torpid bowels, one or two doses of Bailey's SALINE APERIENT will cure you. It cools the stomach, acts pleasantly upon the bowels and costs only 50cts. It is used by physicians in place of sickening, nauseating pills, as it action is more plesant and speedy.

READ THIS,

At the end of your name on the margin of this paper the date to which your subscription is paid is printed. Look at it and see if it is correct. If not correct write us immediately. If you wish to stop your paper you must pay up. Refusing to take it out of the postoffice is not sufficient, unless you are paid up. If you wish to change your postoffice, you must give us the name of both postoffices, the one you change from and the one you change to. If the date on your label is not changed within a week or ten days from the time you pay, please call our attention to it stating when and how you paid.

STOP AND THINK! Plantation Chill Cure (regular and tasteless) cures 99 cases out of every hundred, and price only 50 cents. For sale by Wholesale Druggists, C. J. Lincoln Co., Little Rock; G. N. Hart Drug Co., Pine Bluff; J. H. Scull & Bro., Pine Bluff; John Schaaf, Ft. Smith. Van Vleet & Co., sole proprietors, Memphis, Tenn. tf.

In compliance with the wish of his numerous friends in Arkansas we now have for sale excellent cabinet photographs of Rev. Dr. Andrew Hunter Price 50cts each. We have on hand a few cabinet photos of the late Rev. Dr. A. R. Winfield. These we will send at 25cts each to friends desiring them. tf.

Why pay 75cts. or $1 when you can buy Plantation Chill Cure (regular and tasteless) for 50cts, which is guaranteed to cure you. For sale by Wholesale Druggists, C. J. Lincoln Co., Little Rock, G. N. Hart Drug Co., J. H. Scull & Bro., Pine Bluff, John Schaah, Ft. Smith. Van Vleet & Co., sole proprietors, Memphis, Tenn. tf.

NOTICE.

To the preachers of the Newport District, White River Conference:—All preachers of the Newport District that expect to attend the preachers' meeting at Smithville on September 22, will please write me at once so that I can have way of conveyance to meet them at Imboden on the morning of the 22nd.

S. W. REGISTER.

Smithville, Sept. 6.

The Best Advertising.

The most efficient advertising in behalf of Hood's Sarsaparilla is that which comes from the medicine itself. That is, those who are cured by it, speak to friends suffering similarly, who in turn derive benefit and urge others to try this successful medicine. Thus the circle of this popularity is rapidly widening from this cause alone, and more and more are becoming enthusiastic in behalf of Hood's Sarsaparilla as it actually demonstrates its absolute merit. All that is asked for Hood's Sarsaparilla is that it be given a fair trial. If you need a good blood purifier, or building up medicine, try Hood's Sarsaparilla. Sept. 10-1m.

FIELD NOTES.

MANSFIELD C'T:—The Mansfield c't is in fair condition. Our meetings have not been as good this year as last. We have had quite a number of conversions and have several meetings to hold yet. I am now helping Bro. Dawson near Huntington; 44 conversions to date—21 last night, and 28 have joined our Church. All the glory be to Him who hath loved us and saved us.

Yours in Christ,
J. M. C. HAMILTON.

FOUNTAIN HILL C'T:—The Lord has been gracious to us. We have just closed two protracted meetings on Fountain Hill C's. Assisted by Bros. Crook, Cason, Duncan, and J. L. Johnson. The results are as follows: About 35 conversions, about 45 or 50 joined the Church up to date. I go now to hold the Keener Camp-meeting: Oh may God bless and give a grand season of His grace. God is with us. God be praised.

Very truly yours,
A. S. SCOTT.

Fountain Hill, Sept. 2.

ASH FLAT C'T:—I report two more meeting. One at Pleasant Hill—6 conversions and 5 accessions, with many backsliders reclaimed, Conference claims aranged for, and preachers salary up to date. It is useless for me to say the Church is happy. (Baptized one babe.) The next is Liberty Hill. There are two societies at this place. Methodist, Protestant and our Church, with large memberships, so we had a union meeting. There were only two converts, but quite a number of backsliders reclaimed, and a great revival in the Churches. Five accesions to our Church. Yours in Christ,

J. R. EDWARDS.

Ash Flat, Aug. 25.

BIG FLAT C'T:—The Lord has greatly blessed us on this circuit. We have held two 5 days' meetings at Martin Springs and Cold Water, respectively. At Martin Shrings there were 18 professions, and 16 accessions to the Church; at Cold Water, 23 professions and 20 accessions to the Church.

At both places the Church is much revived and strengthened in faith.

Bro. J. M. Cantrell of Mt. Home C't assisted me at Cold Water. He is a good preacher and a zealous worker, and his labors here were greatly blessed and highly appreciated by our people. Thanks also to the local brethren, V. B. Fate and J. B. Schoggen, who did efficient work in the meeting.

But give God the glory for all good. I ask all the brethren who read this to pray for me and my charge.

W. B. SCHOGGEN, P. C.

Aug. 29.

MT. IDA C'T:—I have been engaged in protracted meetings with more or less success at all points. The good Lord has been with me all the time. Praise God from whom all blessings flow. I have just closed a meeting at Grenade's Chapel which lasted seven days and resulted in about 40 conversions. Quite a number received into the Church and the grandest revival among the Christians that I ever saw old and young boys, and girls in fact every body got happy. I am still working and praying for 100 conversions on my work this year. I expect to push the battle to the gate of the enemy. I love my people. I never was associated with better people in my life. May God bless them for their kindness to me and mine. I have five more protracted meetings to hold. Pray for me that I may be successful on all lines.

C. W. DRAKE, P. C.

SMITHVILLE C'T:—We have held 4 protracted meetings and have had glourious revivals at every place, and sinners have been converted to God and many backsliders have been reclaimed, and many Christians have shouted praises to God, and new family altars have been erected, and we have received into the Church 45 this Conference year, and we thank God, and take courage for what he has done for the people here this year. I am glad that God has been so good to us on the Smithville circuit this year. Brothers Self and A. J. Moore have done good work with me in preaching and in the altar exercises and a goodly number of laymen. Brother Moore is a very popular local preacher in my charge, and a useful man. Bro. Self is an aged minister in his 74th year and a good preacher, and is nearing his reward on high. We have four meetings yet to hold, and we are expecting great results. Our Presiding Elder is doing a good work on the District and is well liked by my people. Bro. Taylor is a man full of zeal for God and his Church, and is doing great good on Newport District. The Newport District preachers will meet in Smithville on the 22nd of September at night, and we would be glad to have you or Bro. Thornburgh with us if you can come. God bless you and THE ARKANSAS METHODIST. Family afflictions have kept me at home for a while, my wife has been considerably afflicted this year, but the kind people of Smithville have been good to us and beloved. Dr. Fisher has been very attentive to my wife in her afflictions. God bless the good Doctor. I am serving a good people this year, and while there are a great many good people here, there are a great many sinners. The field is white unto the harvest. There is a great work to be done here for God and his Church. And we trust that the Lord will do great work still this year in our midst, and our prayers are, Oh Lord, revive thy work in these ends of the earth.

Yours in Christ,
S. W. REGISTER.

Sept. 5.

CHETOPA, KAN., Aug. 23d, 1889.
Dr. A. T. SHALLENBERGER,
Rochester, Pa. *Gents:*—I enlose you money order for another dozen Malaria Antidote. In our own family we cannot do without these pills. They have cured lung fever, prevented typhoid and chills by their use, and we have not needed a doctor since I have kept the pills for sale—more than two years. I gave them to a two-month's-old baby that had chills, half a pill at a dose, and it worked like a charm. The medicine does not sicken the stomach, and does not effect the nerves like quinine.
Truly yours,
W. McI. MARTIN.

Open biographical volumes where you will, and the man who has no faith in religion has faith in a nightmare.

Hood's Sarsaparilla has a steadily increasing popularity, which can only be won by an article of real merit. Give it a trial.

A man who is not liberal with what he has, does but deceive himself when he thinks he would be liberal if he had more.

Home Evidence.

Dr. J. A. Nelms, of Atlanta, Ga., says: "I used Hunnicutt's Rheumatic Cure in several cases of the worst type, and I am glad to say it had the desired effect in every case. I take pleasure in recommending the medicine to all who are suffering with Rheumatism and its complications." See "adv't," For sale by druggists at $1 per bottle. Hunnicutt Medicine Co., Atlanta, Ga., proprietors, also mnfrs of Hunnicutt's Throat and Lung Cure, coughs, colds, asthma and consumption. Sep. 10-1m.

In matters of opinion we can afford to be modest, always keeping it in mind that we may be mistaken even when we are most sure.

ENTITLED TO THE BEST.

All are entitled to the best that their money will buy, so every family should have, at once, a bottle of the best family remedy, Syrup of figs, to cleanse the system when costive or bilious. For sale in 50c and $1.00 bottles by all leading druggists. Sept. 10-1m.

Christ built no church, wrote no book, left no money, erected no monuments: yet show me ten square miles anywhere on earth without Christianity where the life of man and the purity of women are respected and I will give up Christianity.

1.

☞The season is now at hand that produces chills and fever galore. This may not interest you to-day but tomorrow you may be crying lustily, Oh! what will cure chills? Cheatham's Tasteless Chill Tonic never fails. Remember this. Price 75c.

2.

☞Don't shake and shake and shake but the king of tonics take. It's name is Cheatham's Tasteless Chill Tonic and you can rely on its curing chills and fever every time. That's what it's here for. Guaranteed. 75c.

3.

☞Some people might prefer wrestling with the chills all Summer to spending seventy-five cents for a bottle of Cheatham's Tasteless Chill Tonic and getting well, but a man of brains buys himself a bottle and gaily winks at the chills as they pass him by. Buy a bottle and join the winkers. 75c.

4.

☞You swallow the medicine—we do the rest. The medicine referred to is Cheatham's Tasteless Chill Tonic and the "rest" that we propose doing is to cure the chills if you have them; to prevent their coming if not.

5.

☞It is strange that people persist in dieing when there are about forty thousand patent medicines ready to yank them from the grave. The truth is most of these medicines fail to yank when put to the test. Cheatham's Tasteless Chill Tonic has never yet failed, 75c.

6.

☞The water melon now is smiling on the vine, and not far in the distance lurketh the chills awaitng the chills awaiting the victims. Cheatham's Vasteless Chill Tonic, however, is wading right along during chills by the thousands, making happy homes, bright faces and light hearts where sickness and desolation was wont to resign. Try it. 75c.

7.

☞The warfare of Summer has opened and a gurgling sound can be heard o'er the land. The contesting factions are chills, cold chills, and Cheatham's Tasteless Chill Tonic. The gurgling sound referred to is made by victims of the former swallowing the latter. The war will soon be over; chills will disappear, everybody be happy. Only 75c. per bottle.

Let not knowledge satisfy but that which lifts above the world, which weans from the world, which makes the world a foot-stool.

FOR DYSPEPSIA,
Indigestion, and Stomach disorders, use
BROWN'S IRON BITTERS.
All dealers keep it. $1 per bottle. Genuine has trade-mark and crossed red lines on wrapper.

FULL WEIGHT PURE
DR. PRICE'S CREAM BAKING POWDER
MOST PERFECT MADE

Its superior excellence proven in millions of homes for more than a quarter of a century. It is used by the United States Government. Endorsed by the heads of the Great Universities as the Strongest, Purest and most healthful. Dr. Price's Cream Baking Powder does not contain Ammonia, Lime or Alum. Sold only in cans.
PRICE BAKING POWDER CO.,
New York, Chicago, San Francisco, St. Louis.

Some folks think their personal importance fills a large space in the public eye, when it is all in their own.

Tourists and Travellers will find Pond's Extract of wonderful efficacy in case of accident, overexersion, catching cold, &c &c. As a liniment for pedestrain or other exercise, for Athletes and Ball Players, it is simply invaluable. Pond's Extract is manufactured by the sole proprietors—Pond's Extract Company, New York, and London. *It is never sold in bulk, nor by measure.*

Let not the solid present elbow you off into the dim and uncertain realms of the future. Stand your ground and work where you stand.

TO THE DEAF.

A PERSON cured of Deafness and noises in the head of 23 years' standing by a Simple remedy, will send a description of it FREE to any person who applies to NICHOLSON, 177 McDougal Street, New York. jul30ly.

He that has a pure heart will never cease to pray; and he who will be constant in prayer shall know what it is to have a pure heart.

Many Persons are broken down from overwork or household cares. Brown's Iron Bitters Rebuilds the system, aids digestion, removes excess of bile, and cures malaria. Get the genuine.

DOUBLE Breech-Loader $6.75. RIFLES $3.00 PISTOLS 75c. GUNS All kinds cheaper than elsewhere. Before you buy, send stamp for Catalogue. Address POWELL & CLEMENT, 180 Main Street, Cincinnati, Ohio. Watches, Clocks, Etc.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.
REFERENCES:—ADOLPH REUTLINGER President German National Bank; VICTOR STEINE, Wholesale Grocer. 2-26-6m.

Brown's IRON Tonic
C. J. LINCOLN MANUFACTURER LITTLE ROCK ARK.
PRODUCES RICH RED BLOOD. TRY IT.

IRON MOUNTAIN ROUTE.

3 THROUGH DAILY TRAINS 3

Making Direct Connections in Union Depot, St. Louis, with all Through Trains for the

EAST, NORTH AND WEST.

EXCELLENT DOUBLE DAILY SERVICE

Between

LITTLE ROCK and MEMPHIS

—VIA THE—

POPULAR BALD KNOB ROUTE

The Tourist's Favorite,

TO TEXAS, MEXICO

—AND—

Southern California.

Elegant Day Coaches, Finest Free Reclining Chair Cars, Luxuriant Pullman Sleepers on all Through Trains.

H. C. TOWNSEND,
Gen'l Pass. & Ticket Agt
St. Louis Mo.

STUTTGART INSTITUTE,
A Classical Training School.
GRANVILLE GOODLOE, M. A., Principal.
Next Session Begins Sept. 1, 1890. Write for Circulars.

RHEUMATISM AND PAINS — DR. C. P. DUNCAN'S LINIMENT. — COLIC AND BOTS

READ
Messrs. G. L. Platt & Co., of Rosetowville, Ala., write that "DUNCAN'S LINIMENT is a Dead Shot for Bots. We cured two severe cases on our place that seemed certain to die." If you are interested in the above, WRITE to these parties and see that testimonials are GENUINE.

FOR MAN, HORSE AND COW. USED EXTERNALLY AND INTERNALLY.

READ
Messrs. B. V. Lambert & Co., of Lamberton, Ark., say: "they Cured Twenty-two out of Twenty-three Cases of Colic and Bots in Horses, and would not be without DUNCAN'S LINIMENT for the best mules on the place."

THE WEBB MAN'FG CO. PROP'RS NASHVILLE, TENN.

WILSON & WEBB
STATIONERY COMPANY.
Newspapers and Magazines,
School Books and School Supplies,
Tablets, Fine Papeterie, Copying Presses and Blotting Baths.
HYMN AND SONG BOOKS,
And all articles of the Stationary Trade.
Orders Receive Prompt Attention.
No. 212 Main St. LITTLE ROCK, ARK

SMITH SONS GIN AND MACHINE CO.,
BIRMINGHAM, ALABAMA.

SMITH IMPROVED COTTON GIN, FRONT FEEDER AND CONDENSER.

OUR PLAIN BREAST GIN FOR CLEAN PICKED, HULL AND SEED SEPARATING GIN FOR ROUGH COTTON.
Every Machine Sold Under *FULL WARRANTY.* We Claim the *BEST.* And Hope to Merit the Claim in the Future as in the Past.
For Prices and Estimates on Engines, Boilers, Presses, Elevators and Complete Modern Ginning Outfits, address us at BIRMINGHAM, ALABAMA.
J. G. W. SMITH, OR E. CRAIG, JR., & CO.,
GEN'L SALES AG'T., LITTLE ROCK. LITTLE ROCK, ARK.

SAILOR COTTON ELEVATOR
Improves Market Value of Cotton
DUDLEY E. JONES CO
LITTLE ROCK, ARK.

A RARE CHANCE TO MAKE MONEY.
AGENTS—MINISTERS, TEACHERS, FARMERS—
or bright men or ladies in any vocation of life, WANTED.
☞READ THIS.☜
We have just issued from the press a magnificent new book, entitled
"CHARACTER SKETCHES"
OR
The Blackboard Mirror
A series of forty-one lectures on the follies of life in Business, Society and religion—They are strictly non-sectarian, and are illustrated with *52 Original Full-page Engravings.* The Introductory Chapter is by BISHOP O. P. FITZGERALD of Nashville.
☞One Agent sold *103 Copies in Six Days.* Agents wanted in every community. Send 75 cents for full canvassing outfit. Do good and make money at same time. Address
SOUTHWESTERN PUBLISHING HOUSE
153 & 155 SPRUCE STREET,
NASHVILLE, . . . TENN

WESLEYAN FEMALE INSTITUTE
STAUNTON, VIRGINIA.
Opens September 18th, 1890. One of the most Thorough and Attractive Schools for young ladies in the Union. Full course. Able faculty. Conservatory course in Music. Delsarte System of Elocution. Improved methods in Art and Calisthenics. Full commercial course. Buildings with steam heat and gas light. Situation grand. Climate unsurpassed for health. Over one hundred and thirty boarding pupils from nineteen States. Terms exceedingly low. Special inducements to persons at a distance. For the great inducements of this CELEBRATED VIRGINIA SCHOOL, write for a catalogue to WM. A. HARRIS, D. D., President, Staunton, Virginia.

OAK LAWN HERD,
Headed by Turbigo 18908, son of the great Tormentor 3683, sire of 21 daughters in the 14th list. In my herd will be found descendants of this celebrated bull, also Diana's Stokes Pogis 13686, LeBrocq's Prize 3350, Coomassie and other noted Jerseys. Cows and Heifers for sale of the best butter families. All acclimated.
JAMES T. HENDERSON,
Auvergne, Ark

Established 1857.
The Great CHURCH LIGHT
Frink's Patent Reflectors for Gas, Oil, or Electric, give the most powerful, softest, cheapest, and best light known for Churches, Stores, Banks, Theatres, Depots, etc. New and elegant designs. Send size of room. Get circular & estimate. A liberal discount to churches & the trade. Don't be deceived by cheap imitations.
I. P. FRINK, 551 Pearl St., N.Y.

Fair Warning, Fair Sale
EVERYTHING FAIR
DON'T YOU BUY
ANY KIND OF
MACHINERY
UNTIL YOU GET CATALOGUES AND PRICES FROM
THOMAS W. BAIRD,
LITTLE ROCK, ARK.