

The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BY BENNETT & THORNBURGH.

"Speak thou the things which become sound doctrine."

TERMS, IN ADVANCE.
One Year, \$1.50. To Preachers, 75c.

VOL. IX.

LITTLE ROCK, ARKANSAS, WEDNESDAY, JULY 23, 1890.

NO. 13

SHANGHAI—THE JERUSALEM OF CHINA.

Our Church papers have told us somewhat of the great Missionary Conference that met in Shanghai, China, May 7-20. Fuller reports will reach us in due time. Our secretaries, it is confidently hoped, will promptly reprint the official report of the proceedings of this great Conference. Print and send at once to every pastor in our church. We want no meager outline, but a full account.

The evangelization of China is the most stupendous task to which the Church ever consecrated itself—if for no other reason because so large a part of the human race is Chinese. This whole nation has been belittled in the minds of unthinking people by the sippant jests of the American press and the un-Christian treatment of them by our country. Idle-minded people dismiss the strongest appeals to conscience by a laughing reference to the "heathen Chinese." Christian people cannot do this.

These hundreds of millions are our brothers; Christ died for them; on us he lays the responsibility of giving them the Gospel. His people—those who love and obey him—are His only representatives in this world. Not yet have we comprehended the wide meaning of the wonderful words in that prayer he offered to his Father as his disciples stood around him in that upper room when the night before he died, they had finished the first communion in the Lord's Supper: "As my Father sent me into the world even so have I also sent you into the world." How do we live out these words? How expand them in deeds? Other exposition is vain.

That Shanghai Conference that met May 7, the day after our Conference had organized in St. Louis—is, by every token, one of the memorable meetings of this century. No church meeting of our times, as I see it, has meant as much. History will give it rank with apostolic councils. How far-reaching the influence of this meeting will be no human mind can foresee. But this we see—although too close by to see it in the perspective—it was a gathering of God's best men and women for counsel and inspiration—for the laying aside of small differences and the rallying of all upon the great essentials—for the better handling of God's militant church in the broadest, bravest, wisest moment upon heathenism projected in our times. As the men who turned back the Persians at Thermopylae did not know that only history could tell how much was saved that day, so the five hundred who took counsel and prayer together in Shanghai may not, with even the broad vision that high spiritual life gives to them, comprehend the vastness of the results that must follow that ever-historical meeting in May. This writer does not profess to comprehend it; in a true sense he is "apprehended of it." Only as "through a glass darkly" does he see what is to be. And that little he "sees by faith"—knowing that He who gave the great commission just before He ascended to heaven was there with them as surely and as really as He was with the hundred and twenty on the day of Pentecost. What followed that day for Europe and America and other lands history tells. Indeed all the best history of nearly fifteen hundred years had its sources in that large "upper room" in Jerusalem. For the China that is to be *Salem* has its Jerusalem.

It was a union meeting; all the aggressive Churches—those really doing the Lord's work—were represented in that meeting. Europe and America were there in the persons of their best men and women. They did not meet in the interests of ecclesiasticism, which is of men, but of Christianity, which is of God. They did not meet to strengthen sectarianism, but to develop, increase and cement such oneness of love, purpose and methods as will give solidarity to the Christian movement in this vast and populous empire. They did not chop logic about organic union; they sought spiritual oneness. If the home Churches will "sit at their feet" in "meekness"—and meekness means teachableness—from our brothers and sisters in heathen lands, we also may learn how to forget incidental differences in essential agreements. Organic unions are of small consequence if we have the "unity of the spirit;" organic unions may breed pride and damning ambitions where they do not originate in these vices.

In this great Shanghai meeting, Presbyterians, Episcopalians, Baptists and Methodists met together, not to debate how they might surrender their differences, but how they might co-operate in

pushing to its consummation the triumph of a common cause.

It was in the interests of unorganic unions (wise people leave other sorts of union to God and the coming years) that Churches most sorely alike sought to get close enough together that they might not hinder but help one another. In this spirit "the Methodists" sought means to bring about "co-operation" among Methodists. Their simple "plan" is before me as I write. I do not copy it here; it is not for us, the other side of the world, to split hairs with these veterans bearing "the marks of the Lord Jesus." The plan seems wise to me; if it did not I should doubt my insight. These men and these women are there on the ground; they know more of "the facts" than outside Christendom put together and they love the cause better than we can. If the "plan" suits them it is, in my reasoning, the best that can be devised.

That they have the plan for Methodist as well as for general missionary co-operation is the essential thing.

Two private letters are also before me; some words I quote from each for the sweet odor they give forth—for the bright visions they bring. Here is one from my old college-mate, Young J. Allen, who was chairman of the Conference Committee that agreed on the plan for Methodist co-operation. A few words his people in America will be glad to read. He says:

"I add a few words to call your attention to the session of our General Missionary Conference held here May 7-20, both days inclusive. It comprised nearly one-half of all the missionary workers, male and female, in China, i. e., nearly 500, and was every way one of the most notable Conferences ever held in a mission field, as regards attendance, representation and work done. Besides, it was characterized throughout by a spirit of harmony and union perfectly unique and wonderful. Never did grace more abound. Grace presided over us, and the result was a most delightful and profitable session, and everybody separated at its close rejoicing and happy. China will feel the impulse of this Conference from center to circumference, and, if I mistake not, its peaceful lines will go out through all the earth."

My Sister, Miss Laura, says: "It was a time of great refreshing to us—all from the presence of God with us. I have never seen any deliberative body upon which the power of the Holy Ghost so manifestly rested from day to day. Only his controlling presence could have given to us such marvelous oneness of heart, amidst much diversity of thought, as made us realize that we were indeed children of one Father—one in him of whom the whole family in heaven and earth is named." We feel that the coming of Christ's kingdom in China has been hastened by many years by the coming together before him of his servants.

That Conference cries for help. These workers there—who see the opportunity of the hour—who have done their best and know they can do more, they beg for reinforcements. They call for a thousand recruits.

Southern Methodism—twelve hundred thousand strong—should not dream of sending less than fifty. Towards every foreign mission field in which our representatives are failing my heart warms. They all need help, but our oldest mission, our mission in China, where nearly one-fourth of the human race lives and dies in heathen darkness, is relatively the weakest mission we have anywhere in the world. We should send fifty new missionaries within a year to China. We can if we really try.

ARTHUR G. HAYGOOD.
Sheffield, Ala., July 15.

A learned discussion is now going on in the Eastern papers on the question, "How can our Churches be made more useful?" The answer is very easy. The streets of a certain ancient city were kept clean by a simple process; each citizen swept before his own door. In like manner the Churches can be made more useful by each member doing his whole duty.—St. L. Advocate.

Henry M. Stanley suggests a very simple method of dealing with the slave-trade in Africa. The only reason why the Arab slave-traders are not able to carry on their business, is that their arms are superior to those of the Negroes. Let their supply of gunpowder be cut off, and they would be compelled to use the same weapons as the Negroes and would be annihilated. Of course, this plan does not contemplate withholding gunpowder from regularly organized soldiers and the employees of commercial companies. It is hoped that the several great nations specially interested in Africa will combine to effect this

object. No man who has heard of the horrors of this nefarious traffic in human beings can be indifferent concerning it without degrading his own soul.—N. Y. Advocate.

WAS HE MISREPRESENTED?

EDITOR METHODIST:—I am accused by the editor of the *Crowley's Ridge Baptist* of misrepresenting him in my article, which appeared in *The Methodist* June 25, under the caption, "Are we all hypocrites?" He seems to think he has hit something and speaks of "how some people will wriggle." The only wriggling I have done was to write a short article and expose the unjust attack made upon the character of our ministry; and this has had a wonderful reflex action, judging from the space occupied in the *C. R. Baptist* to notice it. Verily the back action is much the greatest, unphilosophical as it may be.

I am complained at for publishing my article in the "State paper." Well others can do things in a corner, if they desire, but I have no objection to the State knowing what I have to say. It is a little amusing to see the ingenious dodge the brother makes to avoid the force of his former article. He requests himself and explains by saying, "If he knows that immersion of the believer is the only Scriptural baptism, and continually practices his sprinkling and teaches other men so, he is feigning to be what he is not." Now who ever heard of a Methodist preacher doing that? What kind of presumption is it that supposes we have any such preachers among us? No, sir; the brother's language could not have been plainer than it was, and the connection in which it occurred gave it force. He had just offered some criticism on the fraternal correspondence which took place between the *Southern Baptist Convention* and the *General Conference*, and now I want to quote him at sufficient length that any one can judge of the true import of what he said. Hear him and see if I have misrepresented him. He says, "I do not know how it was elsewhere, but at the *Southern Baptist Convention* a telegram was received from the Conference suggesting that as Christ had loved us we ought to love one another. The President requested the Secretaries to respond which they did by referring them to a similar passage, but in no way voicing the 'God-speed' of the Convention, to their terrible idea of Bishopric and Episcopacy, much less the anti-Scriptural practice of baby sprinkling and four modes of baptism. I wonder if the young men and old ones who know that the immersion of a believer in water is the only Scriptural baptism, don't know that they are practicing hypocrisy while they believe one thing and teach another? Wouldn't the Master say, as he said to the Pharisees in exposing their doctrines, 'Ye hypocrites?'"

Now I ask any fair minded and impartial person, if I misrepresented him, when I said he called us all hypocrites? If the brother wants to modify his statement, that is his business, but I shall never admit that I misrepresented him. The Bro. complains that we call the Baptists hard names. This I have never done, and if I were to try I, I couldn't find enough hard words in my vocabulary to compare with the epithet, *Religious Hypocrite*. My allusion to the disposition of Baptists to proselyte is said to be for the purpose of deceiving. It is asked, "Will the brother be kind enough to name one instance in which a Baptist has been guilty of such work?" Now, brother, I have no disposition to give names in the public print; I have nothing but the best of feeling for the Baptists, many of whom are my personal friends; but if you demand it, I can and will give them. I can furnish you with such testimonials as this: A Baptist minister said to one of our members in Jonesboro, "Is there any possible way to get you to join the Baptist Church?" You only call for one instance; I think I can give more.

Passing some other things, the editor kindly opens his columns and invites me to a discussion of all these questions, or to preach on "baby sprinkling" in Jonesboro. He says "the minds of the people are disturbed." I didn't know that. I think our people are all quiet; I hear no complaint. When our people need it we will be sure to preach on the peculiar tenets of our Church; but we are not round preaching just to suit the whims of other people. As to "baby sprinkling" that would be a rather novel subject for a Methodist preacher. Inasmuch as they "all want information" I expect they had better send for Dr. J. R. Graves. Rev. J. H. Trimble says, in *Texas Advocate*, that he

(Dr. Graves) "came out to Springtown from the Southern Baptist Convention and preached to the people on doctrine. He succeeded well, for yesterday I received into the Methodist Church two Baptist preachers and their wives, baptized their children, and these brethren stated that Bro. J. R. Graves proved to them from the Bible that children should be baptized." Now, brother, this is enough; if you don't get the desired information soon enough from us, we will just turn you over to your own brethren. When we get real hungry for information and are much disturbed, because of our doctrinal belief as the editor of the *C. R. Baptist* and his friends seem to be, and desire to be edified and instructed by those holding different views from us, we may consent to a little newspaper controversy in a little paper, but we are not thus straightened now. My Brother, it took almost all the space of your last issue to notice one little article and one of the sermons of what your paper calls the "ordinary station preacher." Now I hardly think it prudent to enter the limited space afforded in your paper, especially since you denounce us as hypocrites. I mean no disrespect, but I had as soon undertake to discuss the Tariff Reform on the patent side of a last year's almanac. Can't afford it.

M. M. SMITH.
Jonesboro, July 17.

IN TEXAS.

A Visit to the Great Empire State of the Future.

An engagement made some months ago with the San Marcos Chautauqua Assembly, called me to Texas last week and some things that I saw and heard may interest the readers of *The Methodist*. It is my third visit to Texas and each time that I have gone there, I have been more deeply impressed with the greatness of the State and the wonderful future which is before it. With its greatest length eight hundred and twenty-five miles and its greatest width seven hundred and forty miles, and an area of 274,356 square miles, you could put all New England in it and have considerable grazing ground left. Six New Yorks would not fill it, and you might place the sixty millions of inhabitants in the United States within its territory and the population would not be as dense as that of Germany. It is farther from one side of Texas to the other than from New York to Chicago and it is larger than New England, New Jersey, New York, Pennsylvania and Ohio combined. You can travel on an express train in a straight line for two days and nights and be in Texas all the time. Twenty-four hours from Little Rock found us at the

SAN MARCOS ENCAMPMENT, where the Chautauqua Assembly was in full operation, with the Rev. H. M. DuBois, Superintendent of Instruction, in charge. "Chautauqua Hill" is a beautiful, conical shaped wooded eminence about a mile from the town of San Marcos, which commands a magnificent outlook over the beautiful San Marcos river and valley and away off towards the Gulf which is some thirty miles distant. The invigorating sea breezes come laden with their saline tonic straight to you and the temperature of that semi-tropical region is made delightful in the very warmest weather. During the torrid experiences of the past few weeks it was always pleasant on the San Marcos hill, and I have no hesitation in pronouncing it the finest summer resort away from the sea-coast, in the entire Southwest. I found some very marked improvements since my visit of two years ago. The Assembly is evidently on a much more substantial basis and is one of the fixed institutions of Texas and the South. The attendance was the best they have ever had, and the lecture platform—with one notable exception—was fully equal to that of the older Chautauquas. A large measure of the success is due to the energy and marked executive ability of the president, Rev. Mr. DuBois, who although he is now stationed at Trinity Church, Los Angeles, has not abated one iota of his Chautauqua enthusiasm. All that the San Marcos Assembly needs is a good hotel and judicious advertising so that its attractions may become known, to make it one of the most popular resorts in the entire South. Not the least of the attractions of this favored place is the beautiful

SAN MARCOS RIVER which takes its rise in a magnificent spring near the foot of Chautauqua Hill, and flows on through this charming valley to the sea. A unique and singular feature of this river is the remarkable growth of tropical and sub-aqueous vegetation

which fills the entire bed of the stream. The water is as pure and crystalline as though it was fresh from the snow of the Rocky Mountains and in many places it attains great depth. Lichens, mosses, ferns, neupha, grasses, and strange flowering and foliage plants grow with tropical luxuriance beneath the waters of this marvelous river, and as your boat glides over the surface they stretch their long fronds and branches toward you as though they would pull you down to the uncanny depths where mermaids and naiads sport. Sometimes it seems as if you are sailing over a vast tropical forest, and then great caverns will appear in whose cool recesses the fish strive in vain to hide themselves; and when the sun shines down through the crystal depths and paints the leaves and vines and mosses with sapphire and crimson and gold, you may well imagine it a scene from fairy land and look for the nymphs who preside over so much beauty.

SAN ANTONIO. I had long desired to visit the historic old city of San Antonio, and as I was only fifty miles distant, I very gladly availed myself of the opportunity. It enjoys the distinction of being the oldest city in the United States, having been settled by the French and Spanish traders in the latter part of the seventeenth century. Seven different flags have waved over the Alamo City and almost every stone has been baptized in blood. It is an interesting, quaint old place and totally unlike any other American city. You can well imagine yourself in some old Spanish city or even farther East, as you walk through the narrow, crooked streets or cross the ancient plazas and look up at the massive walled adobe houses which remain as originally planned and built nearly two centuries ago. The San Antonio river flows through the city and is a rapid and beautiful stream, rising from a number of boiling springs which are some three miles distant. The late census gives San Antonio a population of 55,700, which makes it the largest city in Texas.

THE OLD MISSIONS, which are several miles below the city, are objects of great interest to all visitors. These Missions were built by the Franciscan monks, under the authority of the King of Spain, for the purpose of converting the Indians to the Catholic faith. Each Mission was a combination of chapel and fortress and had a garrison of soldiers as well as a company of monks. In erecting these Missions a massive stone structure of great thickness was first built; this was the chapel and refuge in time of greatest danger and was large enough to hold six or seven hundred people. The church faced upon a square or plaza, as it was called. Other necessary houses, such as granaries, homes for the priests, barracks for the soldiers and prisons for the criminals, were built on the remaining sides of the square. At a little distance were huts for the converted Indians. Mission Concepcion, which is still in a good state of preservation, was built about 1716. San Jose, begun in 1718, but not finished until 1771, is the most beautiful of all the Missions. The carvings and statuary which ornament its front were the work of a famous Spanish artist who devoted many of the best years of his life to this labor. A famous Parisian architect who recently visited the spot, pronounced it the finest carving in the United States. But the most famous Mission is the scarred visage of

THE ALAMO, a name hallowed by its baptism of blood. It stands in the very heart of the city and was erected in 1718. Its name comes from the Alamo, or cottonwood trees, by which it was surrounded. This building is the Thermopylae of American history and within its walls on March 6, 1836, perished one hundred and seventy brave men, after having for eleven days withstood successfully the attack of four thousand disciplined Mexicans under the brutal Santa Anna. Among those who perished were Col. James Bowie, Col. Travis and David Crockett, men whose names are inseparably connected with the history of Texas and of the United States. After the Alamo was captured, by the order of Santa Anna, the bodies of the Texans were collected in a huge pile and burned, while the 1,600 dead Mexicans who had fallen in the attack were taken to the cemetery for burial. When Bowie's body was brought out, one of the Mexican officers said: "He was too brave to be burned like a dog, but never mind, throw him in."

The Alamo is now owned by the State and guarded at the city's expense. The visitor to San Antonio who does not go to look upon its cracked and cannon battered walls

and pass through its historic chambers, has missed the place of greatest interest in all Texas. At the entrance to the old capital at Austin, stood a monument built from the ruins of the Alamo and dedicated to the heroes who perished there. The north front bore this inscription: "To the God of the fearless and free is dedicated this altar, made from the ruins of the Alamo." On the east front was written: "Thermopylae had her messenger of defeat, the Alamo had none." This monument was destroyed at the burning of the capitol a few years ago, but an association has been organized and money is being raised to erect another and finer memorial.

METHODISM. Southern Methodism is in the ascendancy in Texas, numbering in its ranks one hundred and twenty thousand members—one-tenth of the entire connection. With six Annual Conferences, a resident Bishop, admirable educational facilities, a body of earnest consecrated ministers, and all the machinery of the Church in splendid working order, no one can forecast the future of our communion in this great empire State. And then above all she has Arkansas for her neighbor, and Arkansas Methodism to draw on in an emergency. M. B. CHAPMAN.
Little Rock, Ark.

SUMMER CANVASS FOR THE ARKANSAS METHODIST.

BALANCE OF THIS YEAR FOR 50 CENTS.

SECULAR NEWS DEPARTMENT TO BE ADDED.

From this date till Monday Sept. 15 next, our Church in this State will hold fully 1,000 meetings of two days or longer. At these meetings our preachers and friends generally will have splendid opportunities to secure new subscribers for this paper. To assist them in their canvass we offer to send this paper to new subscribers from the date their names are received till the end of the present year for 50cts cash.

SECULAR NEWS DEPARTMENT. In compliance with numerous requests, we have decided to give our readers a department of Secular News, condensed but embracing the important news up till Tuesday noon of each week. This will add much labor and some expense, but will be continued, if our friends generally will show their appreciation by helping to increase our circulation, as they can easily do under our special offer to send this paper the balance of this year for 50cts cash. We urgently request all our pastors with the assistance of our local preachers, class leaders, stewards, Sunday school superintendents and all other friends to see that this special offer is clearly and earnestly presented in our congregations on every suitable occasion. And if all these will promptly and kindly comply with this special and very earnest appeal, our paper will be placed in more than 3,000 additional homes. Friends, brethren and sisters, help us and help now.

SPECIAL TO PREACHERS. To assure enthusiastic competition under this appeal we offer attractive inducements to five preachers in each one of our three Annual Conferences, for the five largest numbers (not less than figures annexed) of new subscribers at 50cts: 1. For largest number (not less than 60) Webster's New Unabridged Dictionary, price \$12. 2. For second largest number (not less than 50) the Comprehensive Commentary, by J. F. and B. 4 vols. in leather binding, price \$10. 3. For third largest number (not less than 40) same Commentary, in cloth binding, price \$8. 4. For fourth largest number (not less than 30) Summers' Systematic Theology, 2 vols., price \$4 and McTear's History of Methodism, price \$2—total \$6. 5. For fifth largest number (not less than 20) Summers' Systematic Theology, price \$4.

Under these offers new cash subs. at \$1.50 each will count for three new subs. at 50cts each. Successful competitors may substitute any other books from our Publishing House, costing us the same as the foregoing and all other agents desiring it will be allowed the regular commission on new subscribers.

Finally, competition under the offers above is limited to names mailed on or before Sept. 15 next. But send on the names as fast as they are secured.

ARKANSAS METHODIST.

WEDNESDAY, JULY 23, 1890.

JONESBORO DISTRICT CONFERENCE.

The 24th session of the Jonesboro District Conference has just been held in Harrisburg, convening on the 10th and adjourning on the 12th inst. Our greatly beloved Presiding Elder, Bro. M. M. Smith, was present at the first morning session, but being very much indisposed, was not able to preside except for a short time. He was so unwell, that he was compelled to resign the chair, which he did, and on so doing called Rev. W. D. Matthews of Jonesboro station to the chair. Bro. Smith was quite sick during most of the session, and was only enabled to resume the chair late Saturday afternoon, just before final adjournment. Bro. Matthews, the popular pastor of Jonesboro station, showed himself to be at home in the chair of a District Conference, and demonstrated the wise selection of Bro. Smith in calling upon him. He presided with ease and dignity and dispatched the business of the Conference in quite a commendable manner. The Bishop may fail to visit our District Conferences and although our Presiding Elder may be afflicted and not able to be in his place, we want to give notice right here, that our District has ample resources to draw upon for presidential timber. We have our Matthews, Jernigan, Ritter, Watson, Wallis, Brittain and others whom we all love and are not ashamed to bring forward in any emergency.

A. L. Malone was elected Secretary and Rev. F. B. Senix assistant Secretary. I desire to say now that with such an assistant as Bro. Senix the work of the Secretary of a District Conference is lessened to a remarkable degree.

This session in many respects was the most remarkable one I have ever attended. In the first place a very deep spirituality pervaded the entire session. Truly can we say that "great prominence was given to religious worship." All the preaching was in demonstration of the Spirit and attended with great power. In the second place the attendance was the largest we have had for years, especially that of delegates and local preachers. In the balloting for delegates to the Annual Conference there were 39 votes cast. I think this the largest vote ever cast at any of our sessions.

The pastoral charges were called on by one and the usual reports given in by the preachers, which developed the fact that the financial status of the District is "about" the same as last year at this time, which I regret to say is not very flattering. Very short crops throughout this section for the past two years have forced our preachers to live on low salaries, and poor collections have been made on the claims ordered by the Annual Conference. Pardon me, but I want to stop here long enough to say God bless our noble, consecrated preachers. They are the most heroic, self-sacrificing set of men, take them as a class, that ever lived on this earth. They can go longer, live on less and feed more people than any other class of men in the world. Yes, and I will say it, after all that has been said, they pay their debts as well as the average.

On one line the Jonesboro District is gradually and surely moving up. I refer to the great Sunday-school work. A few years ago we were embarrassed with Union Sunday-schools and David C. Cook literature. Now our people are becoming stronger Methodists and the Union school and David C. Cook are hardly heard of. Again, thank God, the missionary spirit is beginning to burn in the hearts of the Methodists of the District. The flame is catching from house to house, from circuit to circuit, in the stations and on the missions; and now, bless the Lord, the women of the Church have awakened and taken up this department of missionary work, and we give notice now that Jonesboro District is going to the front in this line of work.

Friday afternoon of the Conference was given to the ladies for the purpose of allowing them to hold a District Missionary meeting. Mrs. A. L. Malone, Corresponding Secretary, of the Woman's Missionary Society of the White River Conference, Mrs. Rachael Thompson, Corresponding Secretary Jonesboro District, Mrs. Mary Lane, delegate from Jonesboro Auxiliary, and Miss Sarah Ebbert, delegate from St. Francis Auxiliary, were present. Well, of this meeting, I feel that I am utterly incompetent to write. To describe it would take language that is not at my command, and behold! I have not delegated this duty to the sweet spirited Jernigan? You will hear of it from him.

We had the pleasure of having but few visitors. Rev. H. Jewell, representing Galloway Female College, Rev. Stonewall Anderson of Hendrix College, Rev. S. H. Babcock, President of Galloway, Rev. W. W. Anderson of Union and Revels station, Searcy

District, and Rev. A. C. Griffin of Millersburg mission, Helena District, are all that I remember now. We regretted that you were not with us, Bro. Bennett, you would have received a warm welcome. A committee was appointed to take into consideration the claims of THE METHODIST and I have already sent you their report; also the report of the committee on Temperance. The reports speak for themselves. THE METHODIST is in favor with our people. On the subject of temperance will say our people do not propose to take any backward movement.

Harrisburg entertained us in princely style. Everyone had a good home. I had the happy privilege of being domiciled with that true and tried friend of my boyhood days, Mr. M. D. Simmons. The man or woman that would not feel at home at the house of Marshall Simmons and his cultivated wife, would certainly be hard to please. The next Conference will be held at Paragould. A. L. MALONE, Sec'y.

CAMDEN DISTRICT CONFERENCE.

The 24th session of the District Conference for the Camden District, Little Rock Conference of the M. E. Church, South, convened at Fordyce, June 26, 1890, at 9 a. m., Rev. H. H. Watson, P. E., in the chair. Religious services by Rev. H. H. Watson. Dave Dixon, regular secretary, absent; W. J. Bunn was requested to call roll of members. On motion J. D. Clay was elected Sec'y, and W. J. Bunn, Ass't Sec'y. Reports of spiritual condition of the Churches were generally good. Bros. C. M. Keith, Arkadelphia District, and Z. T. McCann, of Pine Bluff District, introduced to Conference. Dr. J. R. Harvey preached at 11 a. m., and C. M. Keith 8:30 p. m.

The following committees were announced by the Chair: Quarterly Conference Records, W. F. Evans, G. D. Holderness, G. S. Sexton; Missions, J. W. Brown, J. W. Whaley, C. W. Logan, T. J. Brewster, O. T. Bolding; Temperance, J. H. Bradford, J. D. Clay, Richard Atkinson, J. M. Pinnell, J. C. Moore, J. E. Parsons, J. W. Honea; Education, J. R. Harvey, J. G. Bailey, J. L. Pipkin, A. T. Blount, J. R. Thornton, F. W. Broadnax, T. J. Blemster, A. S. Holderness, J. A. Hall.

On second day inquiry into spiritual condition of Churches continued, and much good work reported. Short interesting speeches on this subject made by J. R. Harvey, J. F. Carr, J. R. Thornton and J. W. Honea.

Rev. Horace Jewell presented the claims of Galloway College. Preaching at 11 a. m. by Rev. J. H. Riggia. D. D. Bros. T. N. Brewer, J. A. Sage, A. O. Evans, E. W. Winfield and R. J. Ralston were introduced to the Conference. The financial interest of the Church was taken up. Several good collections. On motion Education was made special order for Saturday at 9:30 a. m. Discussion on financial ways and methods was engaged in by Dr. W. F. Brandon, J. R. Thornton, Revs. B. A. White, G. W. Logan and J. W. Whaley. Preaching at 8:30, by Rev. A. O. Evans.

On third day Bros. Z. T. Bennett, Little Rock, S. H. Babcock, Searcy, and I. L. Burrow of Altus, having arrived on the night train were introduced to the Conference.

Sunday-school interest was taken up. Camden station. Bro. Carr reports a good school; average attendance about 90 per cent; our literature used. Magnolia station, Dr. Harvey reports excellent school; pupils 145, teachers 14; our literature used. Fordyce sta., Sec. Broach reports 160 pupils; average attendance 60 per cent. Camden c't., Bro. Honea reports 2 schools; one continues all the year; interest moderate; our literature used. Atlanta c't., Bro. Logan reports 8 schools; all go into winter quarters; cause, distance and open houses; no conversions, no missions, good order, pupils 300; no dancing.

Bro. Z. T. Bennett being introduced addressed the Conference in the interest of our valuable paper, THE ARKANSAS METHODIST. Resolution offered by Bros. Pinnell and Logan strongly endorsing THE METHODIST as a first-class religious and family newspaper.

Resolution offered by Bros. Bolding, Thomas and Blount strongly endorsing the action of the late General Conference in reference to dancing and theater-going.

Report of the Committee on Education read and adopted, after an interesting discussion between Bros. Clay and Thornton, on the subject of high schools and so-called colleges.

The committee on Temperance read and filed a strong report which was unanimously adopted by a rising vote.

The committee on Quarterly Conference Records read and filed their report, which contained some sharp criticisms on some of the Recording Stewards. Amendment by Bro. J. F. Carr, that the Secretary furnish P. E. with copy of report, and that he have same read at all of his Quarterly Conferences. Report and amendment adopted. Question, where shall the next Dis-

trict Conference be held? Answer: Stephens. Preaching at 11 a. m. by Bro. E. W. Winfield.

In the afternoon session Conference proceeded to the election of delegates to the Annual Conference, resulting as follows: Bros. A. T. Blount, J. R. Thornton, J. W. Whaley and R. H. Dunn; alternates, Dr. J. W. Brown and J. W. Honea.

Bros. S. H. Babcock, Z. T. Bennett, I. L. Burrow, Dr. Harvey and J. R. Thornton addressed the Conference in the interest of the various institutions of learning situated at Searcy, Altus, Quitman, Arkadelphia and Fordyce in a very entertaining manner.

Resolution of thanks offered by Bros. Pinnell and Blount to the citizens of Fordyce for the kind and hospitable manner they had entertained the Conference, and a vote of thanks to the Presbyterian brethren for the use of their house of worship, unanimously adopted.

W. J. BUNN, Ass't Sec'y.

RECOLLECTIONS OF MY ITINERANT LIFE.

NO. 6.

I must return a little. Col. C. P. Bertrand was a very prominent member of our Church in Little Rock at the time of which I am writing. He invested his profession—the law—with Christian dignity, and he magnified and honored it as such. "Wo unto you, ye lawyers!" never applied to him once; what he said at the bar or did at his office was said and done as under the eye of his Supreme Judge. Religious principle, justice and truth toward God and between men, is right everywhere, and should be scrupulously and tenaciously held to by gentlemen of all professions. Bro. Bertrand was not active in the public features of Church services, but his whole bearing was that of a dignified, conscientious Christian gentleman, always at his place, and by word and deed proving himself the friend of Christ and His Church. He will be remembered by the old preachers of the Little Rock Conf. as one of their truest friends, and helpers of the gospel. He passed away, I believe, during the war, and no doubt his end was peace, and that now he rests at home with the good. His memory is blessed.

December 8, finds me at the gate of Wm. E. Green, then living at Hickory Plains, who, with his wife gave us a cordial welcome to his hospitable home; and a home indeed we found it for that year.

After preaching at this place Sunday, and, as my journal says, "met the class," Monday morning I am off to arrange appointments for myself and colleague all around the circuit. Its territory then, embraced all of what is now Lonoke and Prairie counties; with, I think, two appointments in Pulaski county. Bro. Bond was on hand in due time, ready for work and able to do his full share of it, and more if need be. Throughout the year he proved himself to be a faithful and most efficient co-laborer; our association was not only pleasant, but to me, it was religiously profitable.

My Presiding Elder, R. M. Morgan, from some cause, I do not now remember what, failed, and Fountain Brown took his place on the District. Nothing would have been more acceptable with me, for I have known, loved and revered him from my childhood.

Meeting my appointment at Brown'sville Dec. 21st, I rode out in the evening four or five miles to Rev. H. H. G. and spent the most uncomfortable night of my life, unless perhaps I except the night of Jan. 12, 1864 which I spent a prisoner in the federal camps. It was bitter cold, house very open; I occupied the children's trundle-bed, which was at least a foot too short for me. O, how I wished for day! "Lord I would not complain as my Savior had not a place where to lay his head."

Having no house of worship at Des Arc, July 9, 1867, I preached, and endeavored to stir them on that subject. It was a success, and soon a building sixty by seventy-five was in course of erection. By Sept. 19, the occasion of our fourth Quarterly meeting, it was ready for occupancy, the P. E., Fountain Brown is conducting the opening services, a good congregation is present, Bro. B. is leading in prayer, all is calm and quiet until old Sister P. breaks the stillness with a "mercy, mercy, amen, my Lord, Peru." It had a powerful effect on Bro. B.; closing his prayer rather abruptly, with knitted brow he turns to me, and asks, "What does that woman mean?"

Sometime in Aug. of this year, Bro. Bond and myself held a protracted meeting of unusual interest at Hickory Plains. My journal says, "God was present; His people greatly refreshed, and more than a score of souls were happily converted." Sunday night Bro. Bond was to preach; just before he was to announce his text he sang, "And I'll sing hallelujah, and you'll sing hallelujah, and we'll sing hallelujah, when we arrive at home." The scene that followed baffles description. Dear Bond! that tongue

now lies silent in the grave, but in a nobler, sweeter song, thou art, no doubt singing hallelujah in heaven. O how my heart melts and the fire stirs in my bones, as I write these treasured recollections of my itinerant days!

EATING THE FLESH AND DRINKING THE BLOOD.

In the Gospel of John vi: 53, we read: "Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you." In verses 48-51 He said: "I am the bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof and not die. I am the living bread which came down from heaven; if any man eat of this bread he shall live for ever; and the bread that I will give is my flesh, which I will give for the life of the world." This was not acceptable. For it is said, in verse 62, "The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?" It was then that he said to them: "Except ye eat the flesh of the Son of man and drink his blood, ye have no life in you."

In the full interpretation and comprehension of these words there may be difficulties we cannot fathom. The question, "Canst thou by searching find out God?" is still unanswered and will continue to be so. But in them, as is evident from their connection and design, are truths easily understood and precious to all the people of God. These words are not to be taken literally. Life here is not to be taken in the ordinary sense, for we know we have life, whether we eat the flesh of the Son of man and drink his blood, or not. We are alive, and we know it. And as the life is not to be taken literally, so neither is the flesh and blood. There is a deep spiritual meaning in the words.

They do not mean that partaking of the Lord's supper is necessary to salvation; nor that all who do partake of it are saved, and who do not, perish. The Lord's Supper was not yet instituted, and though there may be an implied allusion to it, yet it can not be intended to teach its necessity in order to salvation. Like the thief on the cross we may be saved without it. Nor do the words teach that the bread and the wine in the ordinance are converted into the real flesh and blood of Christ. We have the evidences of our senses that this is not so; after the consecration they are bread and wine still, even as they were before. Nor do they teach that the real body and blood of Christ is in, with, or under, or accompanies the bread and wine. This, too, is opposed and disproved by our senses. Christ indeed is really present, but spiritually; and we feed upon him, but it is by faith—receiving him and trusting in him.

But these words do teach that by the sacrifice of Christ's body and blood upon the cross an atonement was made for our sins and abundant provision made for all our spiritual wants—a feast spread sufficient for all—to be partaken in order to salvation. Abundant provision is made for all our spiritual wants; and we are invited to come and partake of it. If this offer be not accepted, we can have no life—no spiritual life, no eternal life. In this sense we must eat and drink, or die—remain dead in sin for ever. But if the offer is accepted, we shall have life, spiritual and eternal, as in verse 54. "Whoso eateth my flesh and drinketh my blood, hath eternal life; and I will raise him up at the last day." Food will not nourish, if it be not eaten; and to be refreshed we must feel hungry; and so must feel our need of these rich provisions made and offered to us. These provisions to satisfy those who partake of them. They strengthen, sustain and nourish our souls.

The words of our Saviour also indicate the union of Christ and his people; by becoming flesh and blood he became like them; partaking of his flesh and blood they become like him—he in them and they in him. By taking our nature, flesh and blood, he became like us and it may be said of us with us; and we by eating his flesh and drinking his blood, resting by faith on his atonement, become one with him, as in verse 56: "He that eateth my flesh and drinketh my blood dwelleth in me and I in him."

The words may also imply the duty of observing the Lord's Supper—not as a sacrifice, not simply as an oath of allegiance, but as a commemoration of the death of Christ, the celebration of his death; and this is to be done with proper views and feelings, with a sense of our need, with humility, with faith in Christ and reliance on his satisfaction, with purposes of new obedience, with prayer for grace and strength, with gratitude and thankfulness, with hope of salvation and anticipations of eternal life.

So there is rich instruction in this passage of Scripture, and we may well treasure it up in our hearts and dwell upon it in our meditations. Let us re-

member that we must eat the flesh and drink the blood of the Son of man—we must partake of the provision he has made for salvation—we must rest on his atoning sacrifice—we must trust in Him who died for us—we must feed by faith upon the Son of God. The more we look to Christ, the more we trust in his merits, and the more we receive of his spirit, so much the stronger will be the Divine life in us, so much the more will we be made like Christ. What a blessed privilege!—what a high honor to be permitted to "eat the flesh of the Son of man and to drink his blood!"—Presbyterian Banner.

THE MEETING AT PERTLE SPRINGS, MISSOURI.

The great Sam Jones Camp-Meeting at Pertle Springs, near Warrensburg, Mo. begins July 25, and continues to Aug. 4, Warrensburg is on the Missouri Pacific road and special rates will be given to all parties desiring to attend. This road is so thoroughly equipped and all its appointments are so superior that it is a pleasure to travel on it, and those who make this trip may be assured of a pleasant ride. Pertle Springs is one of the most delightful resorts in the West and ten days cannot be spent more pleasantly than at this Camp-meeting, listening to the inimitable Sam Jones and other distinguished ministers who will be present. There is a first-class hotel at the Springs, with reasonable rates, while cheaper board may be obtained at cottages, or parties may hire tents and camp out during the meeting.

Following the Camp-meeting, the Missouri Chautauqua Assembly will begin its session Aug. 6, lasting to the 13. Some of the most distinguished lecturers in the country have been engaged for the Assembly and the program throughout the entire session will be highly interesting and instructive. It is a short and pleasant trip from Little Rock to Warrensburg and doubtless many of our people will visit one or both of these gatherings.

APPEAL FOR PROHIBITION.

DEAR BRO. BENNETT:—There is being so much said, or written, in our papers about high license and Prohibition, that I feel like I want to say something on the subject. I am not in favor of high license; for we can never suppress the liquor traffic, and banish from our country saloons by high license, and I do think above all things this work should be accomplished for this reason: If there is a synonym for the Devil in the world it is whiskey. Again, hell and a whiskey saloon are synonymous. These being stern facts, how can any sane man advocate high license at all? But those who favor high license exclaim, "this will close the doors forever of low and filthy saloons." But I want to say, that if sin must be germinated or propagated at all, let it appear to the public in slums and ditches, in preference to gilded saloons, where the young men and boys of our country, can be induced to remain, and are drugged forever.

O let this hideous crime-agent, or agent of hell, be stripped of its mask of respectability and popularity, if it must exist at all in our land and country. The danger to youth and innocence I think will be infinitely less, when the refulgent sun says pour down upon this foul miasma. But when the destroyer is located behind glass doors, hides its infernal deformity with giddy music and sweet flowers; under these circumstances our youths have no protection at all, no shield except the love of a good, faithful, true mother (God bless the good mothers of our land) and the all-protecting grace of God. May God save us from the demon of high license and hellish saloons. It should be the motto of every follower of the meek and lowly Jesus, to do right and use every possible means that can be brought to bear, regardless of what men and devils may do and say; to suppress this awful curse. I thank God, that the Methodist Church, with many others, is firm on a true basis of prohibition, and she did not fail to show her colors, and hoist the prohibition banner in the recent session of her General Conference in St. Louis.

Yes, our church is right, and on the right principles; Now let its members be right in their practice—let them exert all the influence in their power in behalf of the cause of prohibition. Let our ministers discuss it fully from our pulpits; let all of our laymen move on bravely and faithfully in the cause—raising their voices against the demon, exclaiming, "Through faith the work shall be done, and the victory won." Thank God for willing workers in the grand Temperance cause; many of them are good women and worth their weight in gold.

O Lord make bare thy mighty arm in closing these awful places of destruction. Perhaps ten thousand Christian fathers and mothers, with their boys growing up around them, are praying that prayer. Many a poor slave, as he feels the coil tightening around him gives a loud, AMEN. I think that from many a home, devoid of comfort, and without attraction, made so by strong drink, children are distressed and made to blush with shame, when they begin to realize the heritage of social degradation

and ruin, that comes to them through the curse of strong drink, and they cry piteously for help. Will we not help them? O men of God, let us not be indifferent to this great appeal, but let us hear the loud cry that goes forth—and get into sympathy with this great cause, and work bravely in the vineyard of the Master until the harvest is ripe. Then we shall gather in the sheaves and receive a just recompense of reward.

Yours for Prohibition,
D. H. Colquette,
Myrtle, Miss., July 14.

Quarterly Meetings.

PINE BLUFF DIST. J. H. Riggia, P. E.; third round: Redfield, at Good Faith, July 25; Sheridan, at Eagle, July 26; Galedo, at Rison, Aug. 2; Lakeview, at First Church, Pine Bluff, 6; Pastorla, at Wabbeska, 9, 10; Stuttgart, 11; De Witt, at Mt. Zion, 12; Arkansas Post, 16, 17; White River, at Ingalls, 18; Madison, at Edinburg, 20; Lehi, at Bethlehem, 28; Auburn, 30, 31; Old River, Sept. 3.

FORT SMITH DIST. Jas. A. Anderson, P. E.; third round: Camden, at Mt. Zion, 29; Charleston, July 5, 6; Big Creek, 6, 7; Hackett and H. S. Magazine, 12, 13; Waldron, 19; Cautron, 26, 27; Mansfield, 29; Hackett City c't, Aug. 2, 3; Caulfield, 8, 10; Roanville, 12; Paris and Roseville, 17.

SEARCY DIST. F. A. Jeffett, P. E.; third round: Beebe and Ward, July 12, 13; El Paso, at 19, 20; Bradford, at 25, 26; Augusta, 26, 27; Union c't, Aug. 2, 3; Jacksonville, at 8, 10; Mineral c't, 16, 17; Lebanon, at 23, 24; Argenta, 30, 31; Searcy sta., Sept. 6, 7; Searcy c't, 13, 14; Weldon c't, 20, 21; East Point c't, 27, 28; Red River c't, 27, 28.

Jonesboro Dist. J. M. Smith, P. E.; third round: Buffalo Island, July 5, 6; Vandalia and Haverhill, 12, 13; Harrisburg, at 19, 20; Paragould, Aug. 2, 3; Jonesboro, at 8, 10; Gainesville, at 16, 17; Boydsburg, at 23, 24; Barton c't, 29, 30; Lake City, Aug. 31; Chesaw, at Sept. 6, 7; Osceola c't, 13, 14; Lorado c't, 21; Shiloh c't, 27, 28; St. Francis c't, Oct. 1, 2.

Local preachers will please be present at this Quarterly Conference with their written report, to have their licenses renewed and characters passed. Correll Dist. V. V. Harlan, P. E.; third round: Cadron c't, Hickory Ridge, June 28, 29; Perryville, at Cherry Hill, July 5, 6; Morrilton c't, at Sunnyside, 12, 13; Mt. Vernon c't, at Union Valley, 19, 20; Westley c't, 25, 26; Conway, at Gold Creek, 21, 22; Morrilton, at 26, 27; Perryville, at New Tennessee, Aug. 2, 3; Opele, at New Salem, 8, 9; Clinton c't, at Pleasant Grove, 9, 10; Bee Branch, Mrs. Steele's Chapel, 16, 17; Quitman, at 21; Quitman c't, at Camp grounds, 23, 24; Archey, 30, 31.

Missionary mass meetings will be held at Clinton, June 24-26; Springfield, 27-29; Perryville, July 4-6; Quitman c't, at Camp ground, Aug. 24; Conway, Sept. 30-31; Morrilton.

BATESVILLE DIST. Third round. Geo. M. Hill, P. E.—Batesville, July 5, 6; Jamestown, at 12, 13; Evening Shade c't, at 20, 21; Searcy, at 25, 26; Bethesda, at 28, 29; Madison, at 30, 31; Newberg, July 17; Viola, 23, 24; Camp, 30, 31; Mammoth Springs, Sept. 6, 7; Ash Flat, 13, 14; Salem, 20, 21; Cedar Grove, 27, 28; Myrtaletown, Oct. 4, 5; Old Trough, 11, 12.

MONTICELLO DIST. H. C. McKinnon, P. E.; third round. Holly Grove c't, at Tyndal's ch., July 5, 6; Pleasant c't, at Green Hill, 12, 13; Warren, at 18, 19; Hamburg, at 26, 27; Lacey c't, at Union Ridge, Aug. 2, 3; Selma c't, at Star City, 8, 10.

CLARKSVILLE DIST. D. J. Weems, P. E.; part third round. Albany, at 25, 26; Chester and Pleasant Grove, 24; Cove City, June 28, 29; Ozone, at Woods' Mt. Low Gap, July 6, 7; Cassville, at Mt. Liberty, 13, 14; Knoxville, 13, 13; Clarksville, at 19, 20; 21.

HELENA DIST. M. B. Umsted, P. E.; third round. Howell and Cotton Plant, June 7, 8; Marianna, Aug. 14, 15; Forrest City, 18; Wadley, at 21; Rocky and Clarendon, 22, 23; Brinkley c't, 28, 29; Wittenburg, July 5; Colt c't, 7; Helen, at 12, 13; LaGrange c't, 18; Wynne and Haynes, 19, 20; Craneburg, at 25, 26; DeVine c't, 31; Holly Grove c't, Aug. 3, 4; Spring Creek c't, 9, 10; Maconia c't, 16, 17.

CAMDEN DIST. H. H. Watson, P. E.; third round. Stephens, at 25, 26; June 7, 8; Camden, at Silver Springs, 14, 15; Atlanta, at Atlanta, 21, 22; Fordyce, at 28, 29; Onachita, at Maseria, July 6, 7; Carolina, 12, 13; Wadley, at 18, 19; Buckner, at Mt. Ida, 19, 20; College Hill, 26, 27; Bearden, at Pleasant Grove, Aug. 2, 3; Hampton, at Thornton, 9, 10; Texarkana, at Liberty, 17, 18; Leprie, at Hillsboro, 23, 24; El Dorado, at El Dorado, 28, 29; Camden, Aug. 23, 24; Magnolia, Aug. 30, 31.

LITTLE ROCK DIST. E. N. Watson, P. E.; third round. Woodstock, at 25, 26; Ashbury, 7, 8; Hazen and Beval's Bluff, at Hazen, 14, 15; Benton, at 21, 22; Bryant, at Pleasant Hill, 21, 22; Hickory Plain, at Hickory Plain, 25, 26; Des Arc, at 25, 26; Loneoke, at 12, 13; Carle c't, at Zion, 19, 20; Mahaleva, at Geyers Springs, 26, 27; Collegeville, Aug. 2, 3; Liberty, 9, 10; England, 9, 10; Manmole, 16, 17; Wadley, at 21; River c't, at Little Rock, 30, 31; Austin c't, Sept. 6, 7.

FAYETTEVILLE DIST. F. S. Johnston, P. E.; third round. Fayetteville, at 25, 26; June 24, 25; Bentonville c't, at Hilton's chapel, May 31, June 1; Robinson c't, at Robinson, June 7, 8; Elm Springs c't, at Granville, 14, 15; Springfield and Rogers, at Springfield, 19, 20; Clifty, at 25, 26; Branch, 21, 22; Blomfield c't, at Fairmount, 28, 29; Fayetteville, July 5, 6; Goshen c't, at Hindsville, 12, 13; White River, at 25, 26; Clifty, at 25, 26; Wadley, at 25, 26; Center Point c't, at Hebron, Aug. 2, 3; St. Paul, at Hebron, 6; Prairie Grove c't, at Sulphur Springs, 9, 10; Booneboro c't, at Littleton, 19, 21; Kinston, at 25, 26; Bluff Springs, 16, 17; Huntsville c't, at McConnell's Chapel, 23, 24.

DARDANELLE DIST.—Third Round.—G. W. Boyls, P. E.—Russellville, at 25, 26; June 1; Dover, at Boiling Spring, 5; Witts Springs, at 14, 15; Appleton, at Happy Bend, 21, 22; Atkins, at Cov. 25, 26; London, at Mission school house, July 5, 6; Dardanelle, at 13, 14; Danville, at Danville, 19, 20; Dardanelle c't, at Centerville, 26, 27; Prairie View c't, at Prairie View, August 2, 3; Marvinville, at 16, 17; Gravelly Hill, 23, 24; Walnut Tree, 30, 31.

WASHINGTON DIST. Third round. T. H. Ware, P. E.—Freecott, May 31, June 1; Locksburg, June 7, 8; Dallas, June 14, 15; Potter, 18; Cove, 21, 22; Washington, 28; Fulton, July 1; Centre Point, 6, 8; Nashville, 12, 13; Hickoryville, 13, 14; Little River, 19, 20; Richmond and Rocky Comfort, 21; Wallaceburg, 26, 27; Corinth, August 2, 3; Saline, 9, 10; Chapel Hill, 16, 17; Hope, 23, 24; Emmett, 30, 31.

NEWPORT DIST. F. A. Taylor, P. E.; third round. Reyno, at July 5, 6; Corning, at July 9, 10; Pocahontas, at Reyno, July 12, 13; Pocahontas c't, July 19, 20; Siloam c't, July 26, 27; Warm Spring, Miss., July 30, 31; Walnut Hill, Aug. 3, 4; Walnut Ridge and Powhatan, Aug. 9, 10; Newport, at 17, 18; Anvergne, Aug. 16, 17; Jacksonport, Aug. 23, 24; Tuckerman c't, Aug. 24, 25; Fortia c't, Aug. 30, 31; Hoxie, 19, 20; Black Rock and Imboden, 19, 21; Calamine c't, 20, 21; Smithville c't, 27, 28.

ARKADELPHIA DIST. J. R. Moore, P. E.; third round—Lono c't, June 7, 8; Terre Noie, 14, 15; Arkadelphia, 18; Gordon and Beine, 21, 22; Clark, 26; Crystal Springs, 28, 29; Amity, 29, 30; Mt. Ida, July 1, 2; Social Hill, 6, 8; Okolona, at 13, 14; Hot Springs, Aug. 1, 2; Maivern, 22; Hot Springs c't, 26, 27; Mountain Valley, Aug. 2, 3; Princeton, 9, 10; Tulsa, 11, 12.

Please brethren, have the Church records and registers at the Quarterly Conferences. This is the hard season of the year. Let the stewards be faithful and the Church liberal.

ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M. E. Church, South, in Arkansas.

All traveling preachers of the M. E. Church, South, are invited and authorized to act as Agents for the ARKANSAS METHODIST, to solicit, collect and receipt for subscriptions to the paper.

Rev. Z. T. BENNETT, Editor.

WEDNESDAY, JULY 23, 1890.

SACRAMENTAL WINE.

We will publish in our issue of August 6, Rev. Wellborn Money's address on Sacramental Wine, as read before the Theological Society of the Memphis Conference and by it requested for publication. Extra copies of our paper containing this elaborate address will be mailed at 5cts each; 12 copies for 50cts. Send order at once.

We will send this paper to new subscribers the balance of this year for 50cts. We beg all our friends to help us get 3,000 to 5,000 new subscribers before Sept. 15. It can be done.

Under the offers on our first page, it is possible for the members of our Church in Arkansas to put this paper into 3,000 to 5,000 additional homes. It is not only possible but very desirable, that this should be done during the protracted meeting season. Brother, will you give us the benefit of your helpful service?

We candidly think, that fully 1,000 or more of our friends can now remit \$1.50 each for the renewal of their subscription, without any special inconvenience to themselves, and if they knew how grateful we would feel for their timely help in this dull season, they would not through neglect withhold their aid another week. Dear Brother, if convenient for you to renew now, your remittance will be highly appreciated.

Preachers, Sunday-school workers and Christians generally should read with profit the following clipped from the N. Y. Advocate:

An exchange tells of a neglected child who strayed into a Sunday-school and unceremoniously inquired, "Is this the way to heaven?" It would be well for every superintendent and teacher to consider whether the way to heaven lies through the Sunday-school and classes of which they have charge. Every pastor and every one who undertakes to work in the church should make it his business to point out the way to heaven. It is a sad thing, where services in any church are so conducted that one could visit it time after time without learning the way to heaven. The way to heaven should be made plain and clear in the preaching, in the teaching, and in the lives of all church members.

The Christian Index the official organ of the Colored M. E. Church, laments the notable fact, that all the colored members (16) of the Louisiana Legislature voted for the Lottery bill. The Index says: "It was expected that the colored members of the Louisiana Legislature would have placed themselves upon record as being opposed to the lottery bill. By their vote being cast against it, the bill would have been defeated and that State and the country would have been rid of a great evil. Besides that they would have lifted the race much higher in the estimation of all right thinking people of all races. But they let their opportunity slip. Not one of them voted against the bill."

Yes, "they would have lifted their race much higher in the estimation of all right thinking people;" but colored legislators like colored voters are usually under the complete control of the most unscrupulous leaders, who are ever ready to use them for the accomplishment of their vile purposes and in the overthrow of patriotism, virtue and intelligence.

The fact that so-called society girls do not go to college is attracting public attention and eliciting newspaper comment. Young people who set their minds on fashion become ambitious to shine in social circles have no time nor heart nor thought to bestow on anything else. No man can serve two masters. Coming under the domination of fashion one has all he can do to meet its requirements. It is interesting to consider the sources from which colleges, theological seminaries, and other schools of higher education draw their students. The cities furnish a very small share. Small villages and farms keep up the supply. That this is a fact college and seminary presidents testify. Why it is so is worthy of study.—N. Y. Advocate.

Boys in daily contact with men actively engaged in the pressing du-

ties of commercial life, generally think more about money-making and pleasure-seeking than mental culture and its incomparable worth in the years to come. Coming also under the dominion of fashion, they seek the shortest road to meet its requirements, having neither heart nor time to undertake a course of thorough, mental training. As we have said several times recently, the State and Church must generally look to the rural districts, for the boys and girls, who are to become the profound scholars of our country.

MONTICELLO DISTRICT CONFERENCE.

This Conference was held last week at Warren, which is the capital of Bradley county, has a population of 600 to 700, and does a large business. While it is an old town, it is catching the spirit of current enterprise and showing evidences of recent improvement. Southern in birth and sentiment, its citizens are notably hospitable, intelligent, moral and religious. Of the three our Church leads in membership, which has greatly increased under the efficient ministry of Rev. J. R. Sanders now in the second year of his pastorate there. The Methodists have a large and neat frame church, beautiful in external appearance and quite cheerful within its walls tastefully papered with gold tint, as seen in the soft light through windows of ornamental colors. In such a town and building and under the care of the most genial host, the Conference was, of course, pleasantly entertained.

We did not hear the reports from the pastoral charges made on Thursday, the first day of the Conference, and referred to various committees. We learned, however, that the District is in fair condition, preachers and people working in peace and harmony, and planning for earnest work in revival meetings. Under the winning leadership of their warm-hearted Presiding Elder, Rev. H. D. McKinnon, we would naturally expect to hear of much religious interest in that District. Besides the discussion following the report of the committee on the Spiritual State of Church, was one of the most entertaining and edifying we have heard on any subject at any Conference. We wish we could report word for word, the address by Rev. E. N. Evans, chairman of the committee; for it would have been pronounced a splendid effort on the floor of a General Conference. Rev. L. B. Hawley followed in a forceful speech on the need of spiritual power in the Christian ministry, and he spoke with such fervor and magnetism, that the Conference was converted into an experience meeting, preachers and laymen generally taking part. We like to see a District Conference get away from the "order of business," and its members run over and break down with religious emotion; for then they usually have the best of the feast.

Galloway, Hendrix and Arkadelphia Colleges and Fordyce Training School were respectively represented by Revs. Horace Jewell, J. B. McDonald, John McLaughlan and E. W. Winfield. In the discussion following, highly complimentary references were incidentally made to the University School at Monticello, the Principal Prof. J. H. Hineman, a superior educator, refined Christian gentleman and zealous, efficient member of that Conference. If Monticello would waive its claims upon him, he would soon be employed in one of the more pretentious schools of our Church in Arkansas.

As we were in the Conference only one day we leave to its model Secretary, Bro. C. H. Lyman, to report its proceedings of general interest. We left Warren early Saturday morning, wishing to spend Sunday in Pine Bluff and hear Bishop Fitzgerald; but as we were unwell when we reached Warren and quite sick Saturday, we came directly home. We are thankful for the kind attentions of Bros. Jewell and McLaughlan on the return, for very good entertainment at the excellent Kemp House in Warren, and that we were able to resume our work Monday.

Supposing a man can get a glass of whiskey in Des Moines, if he works like a burglar to get it, what of it? For every man who knows where to get it, there are five thousand young men who don't know. For every man who sneaks like a thief through some blind alley or into some barn to get a drink, there are five thousand who walk the streets like honest men, and are never tempted by the sight of an open saloon. For every man who drops

a dime or a dollar in the hole-in-the-wall, there are five thousand working men whose weekly wages now go to buy food and clothing and the comforts of life for their families, and not a cent into the tills of the saloon keepers.—Iowa State Register.

DARDANELLE DIST. CONF.

The Business Manager attended the Dist. Conference at Danville, arriving Thursday night and leaving Saturday morning. The business was under headway when I arrived. Conf. having opened on Wednesday morning. Bro. Boyles, the zealous and efficient P. E., was in the chair, with Rev. E. L. Massey, Sec'y, and Prof. J. G. Smythe, Assistant Sec'y. The attendance was good—only two preachers were absent; twenty-three laymen and six local preachers were present. All committees but two were dispensed with. The two were composed as follows:

On Quarterly Conf. Journals—J. E. Dunnaway, I. N. Martin, M. C. Baker, W. S. Bristow, I. F. Harris and G. M. Shepherd.

On Public Worship—P. T. McWhorter, I. F. Harris and J. W. Briggs.

Rev. R. D. C. Dodd, L. P. of Little Rock Conf. and this writer were introduced to the Conference.

The reports developed the fact that the spiritual state of the Church was about an average. The finances rather below average and Sunday-schools better than average; 39 Methodist schools were reported, all using more or less of our own literature; some conversions in Sunday-schools were reported.

The following resolution was introduced, viz:

"Resolved, That we heartily endorse the present management of THE ARKANSAS METHODIST and commend it to the patronage of all Methodists and friends and we will do all in our power to increase its circulation."

A talk by the Business Manager of the paper and several good friendly speeches were made on the resolution. One brother called attention to the fact that the resolution stated that the members would do all in their power to increase the circulation of the paper, and asked if they intended to make it that strong. A unanimous vote in favor said they so intended. We believe they mean it, too. There was no silly objection to the paper containing advertisements, such as we occasionally hear. All seemed to appreciate the fact that without the advertisements the paper could not live. Dardanelle District stands squarely by its paper and we highly appreciate its cordial and cheerful support.

The Trustees of the District High School reported the school as flourishing and with bright prospects before it. The administration of Bro. J. G. Smythe was approved and he was re-employed. It was resolved to raise \$75 for repairs on the building. A visiting committee to the school was authorized and Revs. W. B. Johnson and W. H. W. Burns were appointed such committee. The term, as trustees, of I. N. Martin and Joseph Evans, expired, and I. N. Martin (re-elected) and D. H. Russell were chosen to fill the places. I. M. Parker resigned as trustee and Dr. C. L. Kirksey was chosen to fill the vacancy.

The delegates to the Annual Conference are: N. E. Fair, L. P., A. J. Dyer, G. M. Shepherd and J. W. Briggs. Alternates—W. D. Vance and J. M. Parker. Prairie View was chosen as the place at which to hold the next District Conference.

Rev. W. B. Johnson preached on Thursday on the support of the Gospel which was highly spoken of and which the Conference by unanimous vote requested him to furnish to THE ARKANSAS METHODIST for publication. I had to leave on Saturday morning. The Sec'y promised to write us if anything further was transacted of special interest.

I am under obligations to Bro. McWhorter, the P. C., and to Bro. J. W. Briggs, that noble layman, for special kindness during my visit. I found a delightful home with Bro. Briggs and his estimable wife.

My return trip to Russellville was made in company with Bros. Johnson, Colleen and Vance, a splendid trio of Christian men, whose cheerful company made the trip seem short. To Brother Vance I return my warmest thanks for the ride and for the good connection he made with my train. This was my first visit to Dardanelle District and I enjoyed it very much.

BUSINESS MANAGER.

DELIVER us from cranks. Paul prayed to be delivered from "unreasonable men." Now, here is a fel-

low firing at us for advertising a sewing-machine in the paper. "It is an unholy alliance with the world." The same fellow takes us to task for our prohibition views—says, "Jesus made wine for people to drink."—Southwestern Methodist.

ORIGINAL PACKAGE BILL.

The temperance people in prohibition States and communities have been several weeks anxiously looking to and urgently calling upon Congress to afford them protection against the "original (?) package" liquor traffic. For some days it was confidently expected the House of Representatives would vote yesterday (Monday) on the original package bill recommended by its Judiciary Committee; but in respect for a deceased member it adjourned over till to-day without a vote on the bill. It has been thought many Republicans would oppose the bill, as it fully restores to States the rights of which they are now deprived under the late decision of the Supreme Court.

As news upon the subject we quote from a Washington special of July 21 to the Memphis Daily Commercial: "Upon adjournment to-day it was apparent that the Republican side was not solid on the question, not approaching sufficiently near a condition of solidity to relieve the anxieties of the friends of the bill."

No satisfactory canvass of the views of the members of the House had been made and much of the belief that the bill would not fail has been based upon the declaration of Speaker Reed that he would push it through at all hazards. It seems that the Speaker has all along been aware that there was a silent contingent in the House, the position of which could not be determined in advance of the vote.

This morning there were uncomfortable signs and the Speaker clearly staved off a vote by agreeing that an adjournment should be taken for the day owing to the death of Representative Walker.

The day was spent by the friends of the bill in impressing upon the Republican members the necessity of being present and voting. All dodgers are to be counted on suspicion as against the bill. It is believed by the friends of the bill that the day's work has been effectual, and the bill will be passed without great difficulty tomorrow."

Later.—The House original package bill was passed in the House Tuesday morning by a majority of one vote, and after changes the vote stood yeas 109 and nays 94. This we learn as we go to press.

WHO WILL HELP YOU?

Under this heading Bishop A. G. Haygood in the St. Louis Advocate makes timely and strong utterances, which we most heartily endorse and gladly quote for serious consideration by our pastors and members in this State:

"The commonness of the question that heads this article is suggestive of an evil thing that is creeping in among us. If Pastor Smith, of Hickory Flat circuit, announces that he will have a protracted meeting at Bethel Church beginning on the fourth Sunday in July, he will not get out of the house before some brother will walk up and inquire: 'Whom are you going to get to help you?'"

It seems to be taken for granted that he must have somebody to help him, some one at least of local notoriety as a "manipulator of meetings." If any worse notion can fasten itself upon our membership than that the pastor cannot so much as carry on a protracted meeting without calling in some one of fame, I know not what it is, unless it be that pastors themselves should fall into this hurtful delusion.

When the members begin by assuming that the pastor can do nothing without help from without, they give up the battle before it is joined. Such a feeling "hacks" the pastor; he finds out that his people think he is unequal to conducting a successful meeting and this discourages him. By-and-by he agrees with his members; he thinks that he is unequal to the work. If he attempts it, he is half-hearted and afraid and defeated before he begins.

It is all wrong. A true pastor can carry on his own meeting. If his people are of any force, they will help him. A working pastor and a working Church to back him have in their own hands the condition of the best revivals that ever blessed the Church.

The regular pastor is our chief man; he is our best dependence. Let him respect his office and calling. Let him rally to his battle lines his own people—men and women. Let him preach the everlasting Gospel, trusting in God and His Christ, for the power of the Holy Ghost. If one from without should come to his aid, let him come as a helper not a director. Let no man be before him in his own meetings; he is pastor. More and more the conviction grows in me that about this time we should consider the pastor and magnify him and his office."

Read again and with emphasis every sentence in the last paragraph

quoted above. It is a concise and forceful statement of what we have often advocated from the pulpit, and repeatedly in this paper during the past two years. Truly, "the time has come, when we should properly consider the pastor and magnify him and his office"; for he "is our chief man," "our best dependence," and our only safe dependence. To him more than to any other Christian worker Methodism is indebted for her growth and achievements. May the time never come, when he shall not be very highly esteemed in love for his work's sake—to which let all our readers say Amen and Amen.

STATEMENT OF ACCOUNT.

DEAR FRIEND: As you may know, we are furnishing our readers the *cheapest* Conference Organ published for our Church, and this fact makes prompt settlements the more important. Our receipts from subscribers have fallen so far below our reasonable expectation that it has become positively necessary for us to call directly upon hundreds of subscribers who are in arrears, and who may be waiting for statements of their accounts. If any of these have not the money to settle in full and to renew for another year, we earnestly request a prompt remittance of what they can now pay. We have confidence in the integrity of our patrons, but many, through neglect or otherwise, get behind without intending to do so.

According to our mail lists you owe us \$— to —, which we hope you will kindly and promptly remit, and if convenient your renewal also. If there is any error in this statement of account, we will most cheerfully correct it, when you point out the error. Respectfully,

BENNETT & THORNBURG.

The foregoing is a copy of the circular letter (with statement of account) being sent to our subscribers, who appear by our mailing lists to be in arrears for one year or longer. It is short, plain and respectful. With the blanks filled out, it is just such a statement of account as many have apparently been waiting for; but some—others, failing to read the letter carefully, seem to consider it an unfriendly "dun" for what they justly owe. These seem also to forget, that we are unable, without financial embarrassment, to send this paper on a credit several years continuously to many delinquent subscribers, who "through neglect or otherwise" have gotten behind without really intending to do so. If they can not settle in full, they ought to pay what they can now, and the balance in the Fall; and in no case should they take offense not intended, because of the statement of account, which we have earned in good faith.

MONTICELLO DIST. CONF.

The 21st session of the Monticello District Conference, Little Rock Annual Conference, convened in Warren, Bradley county, Thursday, July 17, 1890. Rev. H. D. McKinnon, P. E., occupying the chair, and lay delegate C. H. Lyman from Selma c't, was elected Secretary. The call of the roll showed forty preachers and delegates present. The opening sermon was preached by Rev. T. D. Scott of Lake Village, Ark. Text, Prov. xxiv., 30, 31, 32. Committees on the Spiritual State of the Church, Mission Territory, Sunday-schools and Education, Financial Systems, Temperance and Circulation of Literature, were appointed by the chair. The preachers made their reports on these several subjects and much of interest was brought out, especially on the subjects of the spiritual state of the Church and temperance—many of the preachers branching off into an "experience meeting."

The temperance question was discussed by quite a number of the brethren. All deplored the recent construction of the law regarding the sale of intoxicants, and were unanimously in favor of Congress coming to our relief and assisting us to hold the battle-field, already won.

The discussion of the financial system brought out some novel ideas as to how the collections shall be made, and the only solution to the question was that church members must be educated to the point, that the collections asked for were not charities, but an obligation they owed—a debt they were in duty bound to pay. Sam Jones' idea was suggested, but it was not practicable. The collections are far behind what they should be. The committee on Mission Territory recommended the continuation of the present fields and the addition of one in Chicot county. The committee on Sunday-schools made a report that was quite flattering in one respect. They noted the fact that the District had organized a "District Sunday-School Conference," which held its first session in Monticello in May last; "was well attended from all parts of the District and will not be forgotten in a day, but will live in the hearts and minds of those that attended and will tell for good in their work for years to come."

The committee on the Circulation of our Literature found but little of it taken, when compared with our membership, and the Conference

passed a resolution pledging their renewed efforts for an advance on this line. THE ARKANSAS METHODIST and its able management were unanimously endorsed. "Our Paper" should be in every Methodist household.

Quite a number of distinguished persons from abroad were present, notably, A. O. Evans, pastor of the First Church of Pine Bluff, who addressed the Conference on behalf of the Church Extension Board of the Little Rock Conference, whose Secretary he is; John McLaughlan of Arkadelphia, represented the interest of the new enterprise at that point, the Arkadelphia Methodist College for boys and girls; Ed. Winfield, son of our lamented, was present and spoke in the interest of the Fordyce Training School; J. B. McDonald, in the interest of Hendrix College, and Horace Jewell for Galloway College—all Methodist institutions of learning. Verily, Arkansas Methodism is coming to the front on this line. The fact now exists that no Methodist need send his child abroad for Methodist training or education.

Rev. Z. T. Bennett of THE ARKANSAS METHODIST was introduced to the Conference on the second day of its session, and addressed them for a short time. He called upon all to come to the front in its support, not only morally but financially. It was a paying investment to the reader. No paper gave out the quantity of reading matter for the money.

A resolution expressive of the high esteem that the Conference holds for Rev. H. D. McKinnon, its Presiding Elder, was offered by Bro. Hawley with Bro. J. R. Sanders in the chair, and was unanimously passed. This action was taken in view of the fact, that under our system this will be the last Conference held by Bro. McKinnon in this District. Bro. McKinnon is beloved by all, and this Conference has many evidences of his efficiency.

Bros. J. P. Clark, Austin Birch, I. A. Bird and J. H. Hineman were elected delegates, and C. H. Lyman and Hugh Bradley, alternates to the Annual Conference to be held at Monticello. The next District Conference will be held at Arkansas City.

Taken as a whole, this session of the Conference was a benediction to all. Many were revived in spirit and went home with the determination to make renewed efforts in the Master's cause. Many felt the want of spiritual power, but resolved to "tarry at Jerusalem" until they received it. May God add his blessing to these resolutions and may many souls be saved. Respectfully,

C. H. LYMAN, Sec'y.

HENDRIX COLLEGE.

Many of our readers will be interested in the following from a private letter of July 18, received from Prof. Key of Hendrix College:

"Work on Tabor Hall, a part of which will, for the present, be used for recitation rooms, &c., is being rapidly pushed forward and will be completed in good time for the opening of school. In connection with the Hall will be completed this Summer dormitories containing twenty rooms besides about twenty rooms in cottages already on the grounds. In addition to this a large number of citizens are preparing to take students to board. Preparations are being made to push the main building to completion at as early a date as possible. The people of Conway have lost none of their enthusiasm and devotion to the interest of Hendrix College. They are making additional sacrifice and giving it their time and attention.

There will be a very large local patronage and the prospects of an increased patronage from a distance is brighter than ever before.

With kindest regards, I am,
Yours fraternally,
W. H. KEY.

TEMPERANCE REPORT.

To the President and members of the Monticello District Conference:—We, your Committee on Temperance, beg leave to submit the following report:

We find the temperance sentiment on the District strong and aggressive. Our members throughout are both prohibitionists and abstainers from all intoxicants. Our record is good. The evils of intemperance are apparent to all. We deem it unnecessary to mention them in this connection.

We as a Church have always been outspoken on the issues involved in the prohibition cause, and we rejoice in the fact that our last General Conference so plainly announced to the world the kind of work that may be expected from Methodism in every contest against whiskey. We voice the sentiments expressed by the General Conference.

In view of the issue between good and evil, we greatly deplore the recent interpretation of the law which has introduced into our prohibition districts "original packages" houses. We earnestly, urgently request of our representatives in Congress to give us such relief as will place the liquor question under the power of the State.

Respectfully Submitted,
T. D. SCOTT, Ch'm'n
J. R. RUSHING,
J. H. RAGLAND,
WILEY BAKER.

ARKANSAS METHODIST.

WEDNESDAY, JULY 23, 1890.

PERSONALS.

Prof. T. P. Murray and E. S. Hewson of Morrilton College gave us a friendly call last Wednesday.

Rev. E. C. Castleberry of Beebe gave us a brotherly visit last Wednesday and made cheerful report of his pleasant charge.

We are sorry to learn that Rev. W. F. Evans of Stephens Co. is in very poor health. His charge has granted him a short vacation.

Returning from Pine Bluff Monday evening Bishop O. F. Fitzgerald tarried a short while in this city. We did not have the pleasure of meeting him.

Our Bishops made an admirable selection in the appointment of Rev. Dr. R. N. Sladd as fraternal messenger from our Church to the Canada Methodist Church.

Prof. A. G. Murphy, Pres't of Logan Female College, gave us a short call Monday morning. He is on a canvass in this State and Texas for the excellent school over which he presides.

Last Wednesday we had a very pleasant visit from Bro. G. H. Booth, one of the true and faithful in our Church at West Point. If he was a married man, we might refer to our youthful association "in during of the last war."

Monday Rev. E. Garrett, P. C. of Mablevale Co., gave us a pleasant visit. He has been one of the most successful agents for this paper, making a standing offer to pay for it himself, if any subscriber will say it is not worth more than its price.

Bro. Frank Carl of this city gave us a pleasant call Tuesday. He expressed himself very much delighted with his recent visit to the T. P. A. Convention in Denver City—so much so as to make us wish for the pleasure of a vacation in high mountains refreshed with cooling springs.

Rev. Dr. J. H. Dye of this city was last Thursday elected President of the American Association of Ministers for the Blind, then in session in Jacksonville, Ill. While the honor was most worthily bestowed, Dr. Dye's numerous friends in Arkansas will be glad to learn of this mark of distinguished esteem.

Dr. Chapman lectured last Saturday evening on "The Homestead of Nations." The lecture was a masterly study in the antiquities and glories of old Egypt. It was attended by a large audience who highly appreciated this masterly piece of eloquence and learning. The doctor also delivered two very fine discourses to the largest audience ever assembled on the hill. —Chautauque Circle, San Marcos, Texas.

In the crowded train last Thursday morning we invited an aged lady to share the seat we occupied. Later we learned she was Mrs. Mary A. Somerville, mother-in-law of Senator J. K. Jones, in her 78th year and the 65th year of her membership in the Methodist Church, which she "likes better and better as the years go by. For more than forty years consecutively she has observed "watch-night" service, being on her knees at the dawn of each New Year.

SPECIAL AND SUNDRY.

Read about Conway, page 8.

This paper to end of '90 for 50cts.

The Methodist Centennial Hymn will be in this paper next week.

Tell your neighbor he can get this paper the balance of this year for 50 cents. Kind reader, try it.

It is possible for every true friend of this paper to get at least one new subscriber to end of this year for 50 cents. Kind reader, try it.

We publish in this issue a report of the Camden District Conference, received on the day after our last issue was printed—too late to be of great interest to any.

For many weeks we have not failed to publish all the obituaries on hand the day (Thursday) the obituary department is set up. The fault of any delay is not in this office.

The Harrison District Conference will be held this week at Wiley's Cove, and the Pine Bluff next week at Kison, Bishop Chas. B. Galloway to preside at the latter.

Under our offers on first page, it does seem to us, that united, earnest and timely efforts upon the part of preachers and friends generally, would add from 8,000 to 5,000 new names to our subscription lists. The reasonable possibility is worth the efforts of every true friend of the paper. Brother, will you help us? All you can? Now?

At the Annual and District Conferences in Arkansas brethren have heartily resolved to try to place THE ARKANSAS METHODIST in the homes of all our members. If that is possible or nearly so, and we think it is, it ought to be accomplished under our offers on first page. Now is the best time for an earnest and successful canvass. We appeal to all friends of the paper, preachers and laymen, to help us in the worthy effort to reach all the Methodist homes possible in Arkansas.

All communications intended for "the next issue" of this paper should reach our office from Thursday morning to Monday morning before day of publication. Short notices of importance received on Tuesday will be promptly inserted. Bear in mind, that this paper is printed Tuesday night, and that four pages of each issue are set up and stereotyped by Saturday night of each week. We would much prefer to have by Wednesday all contributed articles ("half notes" excepted) desired in the next issue.

THE CLARKSVILLE DISTRICT.

Conference will be at Manitou Springs, five miles west of Ozark, beginning August 21, at 9 o'clock a. m. Rev. T. J. Reynolds will preach the opening sermon at 11 o'clock a. m. There will be a Camp-meeting held at same time and place. Let Recording Stewards send up the Quarterly Conference Journals. Let the preachers read what the Discipline says about a District Conference. Prepare full and definite reports. Be able to answer any question that may be asked about your work. Allow me to suggest that you learn how many heads of families you have and how many have prayers; how many young men in the Church; how many young ladies; how many church papers are taken; how many families do not take any church paper. Find out how many young people will likely go to church schools this fall. Learn as near as possible how many parents have neglected to have their children baptized, and why this neglect. How many churches have you? How many do you need, and what is the prospect of building? Are there any neglected places we ought to go to? Urge the delegates and local preachers to come. May the Holy Ghost be with us to bless and to save.

Fraternally, D. J. WEEMS.

ARKADELPHIA DIST. CONFERENCE.

DEAR METHODIST—I am sorry the task of writing up the District Conference fell upon me. But Bro. Hearn, who did the work as Sec'y for the first two days left on Saturday, and Rev. C. M. Keith was elected to fill his place, and having other cares which demanded his attention, he excused himself from the task. Besides your editorial only failed to give all the news of the Conference, because of the shortness of your stay and not from any lack on your part in seeing and hearing all that occurred, and in duly appreciating all that passed, and anticipating much that you did not see. We had a splendid session. The brethren preached well, talked well, worked well.

Our people greatly enjoyed your visit, Mr. Editor, and very highly appreciate the kind words you said of them in your paper. The session closed with five conversations and five accessions to the Church with many a "bless God for religion." It is estimated that 1,200 people were in attendance upon the ministry of the word Sunday. Bro. Moore preached like a Bishop—one of the most systematic and carefully prepared sermons, this writer ever heard him deliver.

W. A. FREEMAN.

There was a young lady of Natchez, who was covered with burns, bites and scratches. But she said, "I don't care I'll to-morrow be fair, For Pond's Extract much more than their match is."

CAMP-MEETING NOTICES.

The Camp-meeting at Davidson's Camp-ground will begin Friday before the fourth Sunday in August (22 day), and will continue one week. It will be self-sustaining, except that ministers will be cared for. A special invitation is given to all our preachers to be present. Fine mineral and sulphur springs, and carries a congregation of about 2,000 persons.

Respect, J. C. RHODES, W. A. FREEMAN.

The Camp-meeting at Sweet Home, Corinth circuit, Little Rock Camp, will embrace the fifth Sunday in August, beginning Friday night before. Ministerial help solicited.

R. T. REED, P. C.

Nashville, Ark., July 17.

Progress.

It is very important in this age of vast material progress that a remedy be pleasing to the taste and to the eye, easily taken, acceptable to the stomach and healthy in its nature and effects. Possessing these qualities, Syrup of Figs is the one perfect laxative and most gentle diuretic known.

7-2-1m.

CLARKSVILLE DIST. D. J. Weems, P. E., part of third round. Van Buren, July 27, 28; Ozark, at Lone Elm, Aug. 2, 3; Van Buren, at Mt. Vernon, Aug. 4, 5; Van Buren, at Mt. Vernon, Aug. 6, 7; Coal Hill, at Coal Hill, Aug. 10, 11.

A New Method of Treating Disease.

HOSPITAL REMEDIES.

What are they? There is a new departure in the treatment of disease. It consists in the collection of the specific used by noted specialists of Europe and America, and bringing them within the reach of all. For instance, the treatment pursued by special physicians who treat indigestion, stomach and liver troubles only was obtained any prepared. The treatment of other physicians, celebrated for curing catarrh was procured, and so on till these incomparable cures now include disease on the lungs, kidneys, female weakness, rheumatism and nervous debility.

This new method of "one remedy for one disease" must appeal to the common sense of all sufferers, many of whom have experienced ill effects, and thoroughly realize the absurdity of the claims of Patent Medicines which are guaranteed to cure every ill out of a single bottle, and the use of which statistics prove, has ruined more stomachs than alcohol. A circular describing these new remedies is sent free on receipt of stamp to pay postage by Hospital Remedy Company, Toronto, Canada, sole proprietors.

RADWAY'S READY RELIEF.
The Cheapest and Best Medicine for Family Use in the World.

CURES AND PREVENTS
Colds, Coughs, Sore Throats, Inflammation, Rheumatism, Neuralgia, Headache, Toothache, Asthma, Difficult Breathing, Cures the worst pains in from one to twenty minutes. Not one hour after reading this advertisement need anyone suffer with pain.

INTERNALLY,
From 30 to 60 drops in half a tumbler of water will in a few moments cure Cramps, Spasms, Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Stiff Headache, Diarrhoea, Dysentery, Cholera Morbus, Colic, Flatulency, and all Internal Pains.

MALARIA
Chills and Fever, Fever and Ague Conquered.

There is not a remedial agent in the world that will cure fever and ague and all other malarial, bilious and other fevers, aided by **Radway's Pills**, so quickly as **Radway's Ready Relief**.
Price 50c. per bottle. Sold by druggists.

RADWAY'S PILLS.
An excellent and mild Cathartic. Rarely Violent. The safest and Best Medicine in the world for the Cure of all Disorders of the
Liver, Stomach or Bowels.
Taken according to directions they will restore health and renew vitality.
Price 25c. a Box. Sold by all Druggists.

RADWAY'S SARSAPARILLIAN RESOLVENT
Purifies the Blood.
\$1.00 a Bottle. Sold by Druggists.
DR. RADWAY & CO., No. 32 Warren Street, New York.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

A representation of the engraving on our wrappers.—RADWAY & CO. NEW YORK.

RADWAY'S READY RELIEF.

The Cheapest and Best Medicine for Family Use in the World.

CURES AND PREVENTS
Colds, Coughs, Sore Throats, Inflammation, Rheumatism, Neuralgia, Headache, Toothache, Asthma, Difficult Breathing, Cures the worst pains in from one to twenty minutes. Not one hour after reading this advertisement need anyone suffer with pain.

INTERNALLY,
From 30 to 60 drops in half a tumbler of water will in a few moments cure Cramps, Spasms, Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Stiff Headache, Diarrhoea, Dysentery, Cholera Morbus, Colic, Flatulency, and all Internal Pains.

MALARIA

Chills and Fever, Fever and Ague Conquered.

There is not a remedial agent in the world that will cure fever and ague and all other malarial, bilious and other fevers, aided by **Radway's Pills**, so quickly as **Radway's Ready Relief**.
Price 50c. per bottle. Sold by druggists.

RADWAY'S PILLS.
An excellent and mild Cathartic. Rarely Violent. The safest and Best Medicine in the world for the Cure of all Disorders of the
Liver, Stomach or Bowels.
Taken according to directions they will restore health and renew vitality.
Price 25c. a Box. Sold by all Druggists.

RADWAY'S SARSAPARILLIAN RESOLVENT
Purifies the Blood.
\$1.00 a Bottle. Sold by Druggists.
DR. RADWAY & CO., No. 32 Warren Street, New York.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

MRS. R. S. MURPHY & CO.,
Purchasing Agents and Dressmakers
745 2nd St. Louisville, Ky.

REFERENCES:—ADOLPH REUTLINGER President German National Bank, VICTOR STEIN, Wholesale Grocer. 2-26-6m.

Bounding Billows ON THE SEA.

or the pure Moonbeams. Breezes will soon invite your presence. Make your leisure twice the pleasure, by taking along our entertaining Music.

(If you have no Guitar, Mandolin, Banjo, Flute, or Violin, call or send for lists of fine instruments at our branch store, J. C. Haynes & Co., 33 Court St., Boston.)

Operatic Piano Collection. The best of the music of 19 Operas. Price \$1.00. Arr. for Piano.

Young Players' Popular Collection. 51 very easy and very good pieces. Price \$1.00.

Sabbath Day Music. For Piano, 33 beautiful Melodies, finely arranged. Price \$1.00.

Vol. 2 of Miss Eleanor W. Everett's "At-home Songs." 12 first-class Songs by the best authors. Price \$1.00.

College Songs. New enlarged edition. 32 Jolly Songs. 200,000 sold. Price, 50cts.

Old Familiar Dances. For the Piano, 100 of them. Easy and as merry as they can be. 50 cents.

FOR MUSIC FESTIVALS.
The Atlas. By Carl Zerrahn. 29 splendid Choruses. Sacred and Secular. Most of them quite new. \$1.

Any book mailed for retail price.

OLIVER DITSON COMPANY, BOSTON.
C. H. DITSON & Co., 367 Broadway, N.Y.

NOTICE.

Nice White Comb Honey for sale at following low prices, here: 1lb. sections, 24lbs. in case, at 11c per lb.; Comb Honey, in bulk put up in buckets and cans at 10c per lb.; Strained or Extract for 50 lb. or more 6c.; less than 50lbs 6 1/2c per lb. No charges for packages. Will send by express C. O. D. where money does not accompany the order.

Address,
Ewald Pinder,
New Madrid, New Madrid Co., Mo.

WESLEYAN FEMALE COLLEGE, MACON, GA.
Annual session begins October 1st. Catalogue free. Rev. W. C. BASS, Pres't.

A SCHOOL
Fitting young men for the active duties of life. Chartered by the Legislature of Virginia, and endorsed by the Chamber of Commerce, Council, and prominent citizens of the city where located. For catalogue, circulars and testimonials, address J. C. DUNSMORE, President, Staunton, Va.

ATHENS FEMALE COLLEGE.
A thorough cheap College; full Literary course, Art and Music. Book-keeping, Stenography and Typewriting also thoroughly taught. College is fully equipped with facilities for obtaining a sound, thorough education. Catalogue free.

REV. M. G. WILLIAMS, Athens, Ala.

407 N. C. Y. L. 407

NASHVILLE COLLEGE
FOR YOUNG LADIES.

Leading school south for the education of girls. Three buildings. Thirty officers. 407 Pupils from 15 States. Vanderbilt University privileges. Music, Art. Only fully equipped Gymnasium in the city exclusively for girls.

Send for catalogue. Term begins Sept. 3, 1890.
Rev. G. W. F. Price, D. D., Pres't.
July 9, 23-Aug. 7, 20.

M. C. FEMALE INSTITUTE,
Jackson, Tenn.

The forty-sixth collegiate year of this grand old institution begins Sept. 3, 1890. Send your daughters and they will follow in the footsteps of many of the best and most accomplished women in the South. Send for Catalogues.

A. W. JONES, Pres't.
July 23-2m.

WARDS SEMINARY
FOR YOUNG LADIES.

NASHVILLE, TENN. Refuted Christian home, thoroughly organized—non-sectarian school for girls. Thorough and practical. No school in the South or West can offer a more elegant home, pleasant surroundings. Largest enrollment of school for girls in the city during the past year. For catalogue address J. B. HANCOCK, A. M., Pres't.

OAK LAWN HERD,

Headed by Turbigo 1890s, son of the great Tormentor 3533, sire of 21 daughters in the 14th list. In my herd will be found descendants of this celebrated bull, also Diana's Stokes Fogs 1808s, Leffroon's Price 3250, Comstock and other noted Jersey Cows and Heifers for sale of the best butter families. All acclimated.

JAMES T. HENDERSON,
Avergne, Ark.

Ladies Sewing Companion.
Having Looking Glass, Spool, Thimble, Scissors, and buttonhook holder, and Pin Cushion. A very valuable and useful article sold by young and old. Can make \$2 to \$4 a day—one agent in Michigan sold over 5,000 in 8 months. Testimonials from Agents:—W. A. Stewart, Ohio: "I have sold at almost every house." Rev. W. Roberts, Wis.: "Sold it to more than every other person." I presented it to Mamie M. Barons, Ohio: "I sold the dozen in less than three hours." D. Cray, Ohio: "I am attending school and canvass Saturdays. I got 42 orders in one day." Send two ve two cent stamps for sample postpaid, or \$1.00 for 1 dozen by Express.

MISS E. A. JOHNSON, Principal.

MRS. M. E. CLARK'S
Select School for Young Ladies,
NASHVILLE, TENN.

Elegant home school, with every facility for promoting health, comfort and intellectual development of pupils. Location unsurpassed for health.

In addition to an extensive English Curriculum, French and German are taught by a native European instructor without extra charge.

Special attention paid to Music and Elocution.

Limited number of pupils.

The year 1889-90 has been a success in every way.

For Catalogues apply to
MISS E. A. JOHNSON, Principal.

MISS E. A. JOHNSON, Principal.

MISS E. A. JOHNSON, Principal.

MISS E. A. JOHNSON, Principal.

GALLOWAY FEMALE COLLEGE,

SEARCY, ARKANSAS.

The Second Session Opens Sept. 3 1890.

Buildings modern in style and conveniences, heated by steam; well ventilated. Furniture new and attractive. Twelve new Pianos. A full, experienced Faculty, all specialists in their respective departments. Superior musical advantages; Piano, Organ, Guitar, Violin and Vocal Music. Elocution and Art particularly attractive. Domestic arrangements first-class. Terms reasonable. Apply for catalogue to

SIDNEY H. BABCOCK, Pres't.

HENDRIX COLLEGE.

THE MALE COLLEGE

—OF THE—

M. E. CHURCH, SOUTH
In Arkansas.

Removed from Altus to Conway, Conway's Donation to Secure Location, \$72,000

The new location on the Little Rock & Fort Smith Railroad, thirty miles from Little Rock, and only seven miles from the geographical centre of the State, is central, accessible, beautiful, healthful and moral.

Before its removal Hendrix College had made an enviable reputation. It carries to the new location all of its prestige and offers every former advantage (except the diversified scenery) and many additional attractions. The Faculty has been increased, the Proprietary and Commercial Departments strengthened, Library and Laboratory improved, Board cheapened and made better, and Buildings and Grounds greatly enlarged.

One of two new buildings will be ready for occupancy Sept. 1. The Course of Study and Discipline are thorough and expenses moderate. Board, \$8 to \$10 a month. Tuition, \$16 to \$20 for a term of five months.

Total expenses for a term range from \$60 to \$100. Young men preparing to become teachers or ministers find unusual advantages. During the past three years 100 teachers and 40 ministerial students have been in attendance.

For 1889-90 the total enrollment was 163; Boarders, 133. Next term opens September 16, 1890. Catalogue free. Correspondence invited. Address:

REV. A. C. MILLAR, A. M., President,
CONWAY, ARK.

BOND'S PHARMACY,

PLEASANT MEDICINES.
(Not Patented.)
The Charm Chill Cure, Tasteless.
The Charm Liver Pills, Vegetable.
The Charm Diarrhoea Cordial.
The Charm Worm Expeller.
The Charm America Liniment.
The Charm Bladder Remedy.
The Charm Iron Tonic.
All pleasant to the taste.

COR. 5TH & MAIN, LITTLE ROCK, ARK.
Manufacturers and Dealers in All
FAMILY MEDICINES AND MEDICAL SUPPLIES.

We guarantee satisfaction in the use of the Charm Remedies. We make them in our own laboratory, and their merit has been proved by many years experience. Write for further information or call on us at the old stand.

UNIVERSITY SCHOOL,
Petersburg, Va. The 26th Annual Session of this school for boys begins first of October. Thorough preparation for University of Va., U. S. Military and Naval Academies and leading Engineering Schools. For catalogue, address W. Gordon McJannet, Head Master.

WASHINGTON AND LEE
UNIVERSITY, LEXINGTON, VA.
Instruction in the usual academic studies and in the professional schools of LAW and ENGINEERING.
For Catalogue address
G. W. C. LEE, President.

CENTRAL FEMALE COLLEGE, Lexington, Mo.
22nd Session opens Sept. 10th 1890. Thorough course in all departments. Experienced and competent Teachers. Art and one of the finest Music Schools in the West. Healthful Location. Beautiful campus with well furnished and home-like rooms. Building heated by Steam in every room, and lighted by Gas. Water on each floor. Health, morals, and manners of pupils guarded and looked after as in a refined Christian Home. Terms reasonable. For catalogue apply to A. A. FOSTER, A. M., Pres't, Lexington, Mo.

HOWARD FEMALE COLLEGE.
Start year begins Sept. 4th.
1890. Educates thoroughly in all branches. Specialties: Music, Art, Languages, and Business. Full faculty. Location healthful. College not run to make money, but to prepare Young Ladies mentally, morally and physically for the duties of life. Enrollment 1889, 234. Terms reasonable. Address: Rev. HIRSH D. GROVES, FAYETTE, MO.

WALL AND MOONEY'S SCHOOL,
FRANKLIN, TENN.

S. V. Wall. W. D. Mooney, A. M.

A Training School of high grade. Boys fitted for College or business. Our Students admitted to Vanderbilt University without examination. Any member of the Vanderbilt Faculty can inform you as to our standing. Especial attention paid to the Classics, English, Mathematics and German.

WHITWORTH Female College
—AND—
Conservatory of Music and Art.

Renowned for its almost unparalleled prosperity, it combines cheapness, thoroughness and unsurpassed healthfulness. It is splendidly equipped, and offers the finest facilities in the departments of Literature, Art and Music. The Conservatory of Music is the very best in the South—21 pianos in constant use. The very best advantages furnished on the most reasonable terms. The next session will begin Wednesday, the 17th of September, 1890

ARKANSAS METHODIST.

WEDNESDAY, JULY 23, 1890.

CHRISTIAN LIFE.

CHANGING D INTO H.

How can it be done? Does it not sound like a Chinese puzzle and almost impossible? But my meaning will very quickly appear when I tell you that it is the D in the word Disappointment! Making this change, let us read it thus, His appointment.

How very often we say, "It is a disappointment." Yes; even we who profess to believe that all things work together for good to them that love God. Now, disappointment is a very dreary word. It speaks of unfulfilled hopes and unsatisfied longings. But only change the one letter, and what a flood of light bursts in upon it.

His appointment! Then I must not be sad about anything that God appoints. Surely my heavenly Father knows what is best for his child! His appointment! Is he not the potter while I am only the clay? And am I not in his hands?

With this thought in view, let us each ask ourselves these practical questions:

1. Have I ever really given myself, my life, my plans, my future, my heart, yes, my all, into God's hands to be whatever he shall appoint? If so, when little worries, or even great trials come, I shall look at each as His appointment for me.

2. Ought I not, as a child of God, to be intensely happy. But if I allow myself to be disappointed, I cannot be happy. Do let us all live happy, God-appointed lives. Let the words "by royal appointment" be as it were stamped on each minute detail of our daily life.

3. Can I not trust God to plan my life for me far better than I can? Yes; for we can only get one-sided views of what we think would be best for us. God sees the other side, and he only appoints that which in the end is always sure to "work together for our good."—Christian Progress.

NOBLE IS THAT NOBLE DOES.

Of the pitiful shift to which pride puts its captives, it is difficult to say whether it is worse for a lowly-born man to be ashamed of his humble birth, or for a nobly-born man to taunt him with it. Those who from a low station rise to eminence are worthy of the most honor, if their moral and spiritual faculties rise with the physical.

The Countess Redfern, a lady of great attainments, was the daughter and heiress of a wealthy Hamburg merchant. Upon her marriage to Count Redfern, Lord High Chamberlain of the Emperor of Germany, when prejudice exerted absolute control over the court, she was presented to Frederick William IV, and he, never willing to miss a chance of saying a smart thing, regardless of any pain he might inflict upon others, said to her, "Ah, Countess Redfern, by the way, tell me what your father dealt in?" The countess drew herself up to the full height of her splendid figure from the reverential attitude she had hitherto assumed, and answered, "My father, your Majesty, dealt in integrity and intelligence." A splendid answer, as the king afterwards confessed.

Amid the sometimes irksome tasks of every-day life, let us, as God's children, remember that nothing degrades us but what is evil; and laying aside fine airs, let us do noble deeds, "willing to fill a little space if God be glorified."

"Better not to be that not to be noble." For it is those who are taken up with great ideas who best perform small duties; and it is our constraining motive be the love of Christ, that will enable even the otherwise most mental not, lighting it up with the glory of Jesus.

"A servant with this clause
Makes drudgery divine;
Who sweeps a room as for thy laws
Makes that and the action fine."

"Why, you used to black my boots!" said an old member of the House of Commons to a new member about to take his seat. "And didn't I do it well?" was the instant and noble rejoinder. The only possible disgrace in the matter would have been if he had done it badly. To black boots is just as worthy an action as the governing of a kingdom, if both be the will of God.

And if, faithful in little, we at length have the opportunity of being faithful in much, there is in this, not matter for scorn, but for praise and congratulation. When Lord Tenterden, the celebrated judge, was reminded by some waspish man that his father had been a barber, he replied, "And if your father had been a barber, you would have been a barber too, sir." Which was another way of looking at it.

So, we conclude that if a man has had a noble ancestry, and is not himself noble, he is like a potato, the best part of him being under ground. But if he himself be noble, whatever may have been the position of his forefathers, he is worthy of honor. "Ah!" said a vain, senseless top to a worthy, intelligent man, whose father had been a mulatto, "Your family is descended from the monkey, is it not?" "If so," was

the rejoinder, "it began where yours has left off."

Merely to mention the notable men of history who have sprung from lowly birth, would take up many pages; but taking "The Kinship of Men" as our guide, we discover that "everybody is everybody's child, looking to a certain period in the past; and everybody is everybody's parent, looking to a time that is coming." For the author demonstrates that as we have two parents, four grandparents, eight of the previous generation, and sixteen of the generation before that, so each of us would have had, at the time of King Alfred, save for intermarriages, 2,147,483,648 ancestors, or more than the present population of the globe. Thus, each of us is related to all, and need despise none. We must henceforth say—

"My ancient but ignoble blood
Has crept through scoundrels since the flood."

The real, noble man is the man in Christ; then we are joined to the highest royalty, and are ourselves heirs to a throne; each the King's son, as Billy Bray delighted to describe himself.

"How'er it be, it seems to me
'Tis only noble to be good;
Kind hearts are more than coronets,
And simple faith than Norman blood."

All boasting is thus excluded, and any pride—whether pride of race, or pride of place, or pride of face, or pride of grace—is but vanity and vexation of spirit.—Sword and Trowel.

HORSFORD'S ACID PHOSPHATE

Makes Delicious Lemonade.
A teaspoonful added to a glass of hot or cold water, and sweetened to the taste, will be found refreshing and invigorating.

OUR YOUNG FOLKS

MY MOTHER.

I must not tease my mother;
For she is very kind;
And everything she says to me,
I must directly mind.
For when I was an infant,
And could not speak or walk,
She laid me on her breast to sleep,
And taught me how to talk.
I must not tease my mother;
And when she wants to read,
Or has the headache, I must step
Most silently indeed.
I will not choose a noisy play,
Or trifling trouble tell;
But sit down quiet by her side,
And try to make her well.

I must not tease my mother;
She loves me all the day,
And she has patience with my faults,
And teaches me to pray.
How much I try to please her,
She every hour shall see;
For should she go away, or die,
What would become of me?
—Selected.

THE BAR-ROOM.

Young men have not your eyes
been frequently attracted to a sign
having the following ominous word
on it: "Bar?"

Avoid the place; it is no misnomer.
The experience of thousands
has proved it to be:
A bar to respectability;
A bar to honor;
A bar to happiness;
A bar to domestic felicity.
Every day proves it to be:
The road to degradation;
The road to vice;
The road to the gambler's hell;
The road to the brothel;
The road to poverty;
The road to wretchedness;
The road to want;
The road to robbery;
The road to murder;
The road to prison;
The road to the gallows;
The road to the drunkard's grave.
The road to hell.
The bar room is truly:
The curse of the drunkard's wife.
—Selected.

THE ANTS AND THE LIZARD.

Lolo found a porter apple beneath the tree. It was like a ball of gold. Lolo picked it up. Uncle Will had told the children they might have all the apples they found beneath the tree that afternoon.

Just then up ran little Judith. "Oh, I want that apple!" she cried. "Do give it to me, Lolo!"

"No, I want it myself!" answered Lolo, and he pretended to bite the apple.

Judith ran to him, and tried to snatch the fruit away. This made Lolo angry, and he struck at his little sister.

Then the two children began to scold each other. It was sad to see them in such a naughty temper. This is what Uncle Will thought, who was watching the little scene.

He came up to the little children, who stopped quarreling. They were ashamed.

Uncle Will held out his hand for the apple, which Lolo gave him. He then took a knife from his pocket and began to peel the fruit.

"Listen, youngsters," he said.

"Once on a time I was standing in the doorway of my log cabin, in the California mountains. A fly lit upon my hand and bit it sharply.

"I killed the fly and threw him down upon the ground. A little red ant seized him, and began dragging him away.

"Suddenly, another ant of another swarm, ran up and seized the fly also. The two began to quarrel.

They pulled the fly back and forth in such a lively manner that he seemed as if alive.

"All at once something flashed across the ground like a streak of gray light. The fly and the two ants disappeared. Where do you think they went?"

"A gray lizard peeped slyly out from beneath a log. He darted out his tongue and his eyes twinkled; he could tell you what had become of the fly and the two ants. He had them in his stomach. If the ants had not quarreled and shaken up the fly, the lizard would not have noticed them.

"Now children," continued Uncle Will, "I am the lizard and you are the quarrelsome ants. Do you understand?"

While talking Uncle Will sliced the apple. Lolo and Judith watched him, with faint hopes, till the last slice was gone.

"Next time we will go shares fairly cried Lolo, laughing.

"So we will," echoed Judith. —Our Little Ones.

THE TRUE STORY OF OLD MOTHER HUBBARD AND HER DOG.

Every one has, I think, read the story of "Mother Hubbard;" and every one has felt sorry for the poor dog who could not have any bone. But the true story has never been told; and it was only through chance that I heard it. So if you ever meet the "little bird" who told me, don't say that I told you.

In the first place the cupboard was not empty. There were eight nails and a tack-hammer in it. But, as the dog could not digest iron, he was just as badly off as though the cupboard had been empty.

Dame Hubbard's dog did not sit meekly down and wag his tail when he found there was no bone for him; instead, he went wrathfully out into the back-yard and chased the neighbor's cat over the fence. Then he returned to the house, and discovering his mistress seated by the window, calmly knitting a gray sock, and apparently unconcerned as to whether her dog had any bone or not, he went back into the garden to nurse his indignation.

Dame Hubbard's neighbors had a rabbit, a plump white rabbit, and this same rabbit had long been the object of the dog's admiration and envy. He wanted that rabbit; he fairly envied the cat that lived in that house. That was probably the reason he chased the cat as often as he could.

To-day, as he looked at that rabbit calmly munching some carrot leaves, and as he felt the pangs of hunger gnawing him, it seemed that he must have that rabbit. But the owner was there in the garden, so he lay and watched, and while he was watching he fell asleep.

When he awoke the rabbit was not in his hutch, for some one who had been feeding it had left the pen door open and the rabbit had slipped out.

The dog was so vexed at himself for going to sleep, and thereby losing such a prize, that he bit his own tail.

But as that did not bring the rabbit back, the dog arose and took a walk toward the wood near by. He had not gone far before he heard the unmistakable squeak of a rabbit's voice. He paused and looked around. Advancing carefully, he soon saw the white rabbit talking in rabbit fashion to a number of wild rabbits.

The dog smiled on one side of his mouth, came a little nearer to the rabbit, then smiled on the other side. He could hear the rabbit describe him to its companions as big, horrid, yellow—but the description was never finished for with one bound the dog seized the rabbit, while the others scampered away in terror.

The dog had now not only one bone, but many, and in a little all that was left of poor bunny was one ear, the tail, and a little fur.

After gazing on the remains, the dog sauntered toward home, but, strange to say, he didn't feel hungry at all.

When he reached home he found that Dame Hubbard had provided a good, big marrow-bone for his supper; but he didn't seem to care for it, and I think you will agree with me in saying that he did not deserve any.

I thought if this story were more generally known there would be more sympathy for Mother Hubbard and less for the dog, and I for one, will never again feel sorry for the dog who "couldn't have any bone." —New York Advocate.

STATE OF OHIO, CITY OF ss.
TOLEDO, LUGAS CO.,

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & CO., doing business in the city of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.
Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1890.

A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally and acts directly upon the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO.,
Toledo, O.
Sold by Druggists, 75 cents.

July 2-1m.

200,000

Estey Organs have been sold in the last fifty years.

An enormous number! No other Organ has been so popular. No other Organ has had such a sale.

We want to secure the best conception of 200,000 Organs. We ask some reader of this paper to give us an illustration of the number 200,000 which will show how great it is.

Here is one specimen illustration.

"Allowing 40 minutes to load an organ on a team, deliver it at the railroad depot, and return to the factory for the next organ, it would take 45 years to ship them all."

This is a good illustration. Perhaps you can do better. Will you not try?

ESTEY ORGAN CO., Brattleboro, Vt.

Branch Offices:
159 Tremont Street, Boston.
15 Broadway, New York.
28 North 7th Street, Philadelphia.
State and Jackson Streets, Chicago.
215 Olive Street, St. Louis.
Market and Broad Sts., Atlanta, Ga.

An interesting Book of Facts (containing 24 pages with 46 illustrations) entitled, *How Large is 200,000*, will be mailed free; one copy to one address.

Spent less nervous energy each day than you make.

What It Does.

Hood's Sarsaparilla
1. Purifies the blood.
2. Creates an appetite.
3. Strengthens the nerves.
4. Makes the weak strong.
5. Overcomes that tired feeling.
6. Cures scrofula, salt rheum, etc.
7. Invigorates the kidneys and liver.
8. Relieves headache, indigestion, dyspepsia.

Work like a man; but don't be worked to death.

1.
The season is now at hand that produces chills and fever agues. This may not interest you to-day, but tomorrow you may be crying lustily, O, what will cure the chills? The answer is easy. Cheatham's Tasteless Chill Tonic. It never fails. 75c. per bottle.

2.
Don't shake, and shake, and shake, but the king of Tonics take. Its name is Cheatham's Tasteless Chill Tonic, and you can rely on its driving away chills and fever every time. That's what it's here for. Only 75c. per bottle.

3.
Some people perhaps prefer wrestling with the chills all Summer to spending seventy-five cents for a bottle of Cheatham's Tasteless Chill Tonic, but the man of brains buys himself a bottle and gaily yinks at the chills as they pass him by. Get a bottle and join the winners.

4.
You swallow the medicine, we do the rest. Cheatham's Tasteless Chill Tonic is the medicine referred to and the "rest" that we proposed to do is to cure your chills, if you have them, to prevent them if not.

5.
It is strange that people persist in dying, when there are about forty thousand patent medicines ready to yank them from the grave. The fact is that the most of these medicines fail to yank when put to the test. Not so, however, with Cheatham's Tasteless Chill Tonic. It has never yet let a man die when taken according to directions—that is with the chills. It won't cure everything. Price 75c. per bottle.

6.
The watermelon now is smiling on the vine and not far distant the chills are also smiling on the dear people. Cheatham's Tasteless Chill Tonic, however, is wading right through the malarial Southern country and rescuing the victims of chills by the thousand. Take it and get well. 75c. per bottle.

SOMETHING NICE FREE.

Send your address to B. W. Wren, Gen. Post Agent, East Tenn. Virginia & Georgia Lines, Knoxville, Tenn., and he will send you a handsome lithographic map, postage paid.

Hot Guns. Revolvers. Rifles. Etc.
TACKLING. For Price List, Gun Works, Pittsburgh, Pa.

We herewith present you with a new and improved...
The celebrated...
COTTON BLOOM CIN
Has all the latest improvements...
H. W. HUBBARD, DALLAS, TEX.

RUNS EASY.
GINS FAST.
CLEANS SEED PERFECTLY.
MAKES FINE SAMPLE.
NEVER CHOKES OR BREAKS THE ROLL.

THE CELEBRATED
COTTON BLOOM CIN
Has all the latest improvements...
H. W. HUBBARD, DALLAS, TEX.

3 Tons
\$35.00
U.S. SCALES
For Sale by...
H. W. HUBBARD, DALLAS, TEX.

M. M. COHN & CO.

Corner Main and Markham Sts.

DRY GOODS,

Dress Goods, Clothing,
Silks, Hats & Caps, Underwear, Furnishing Goods, Hosiery,
Boots & Shoes, Laces, Valises, Linens, Umbrellas.
Fancy Goods, Etc., Etc.

Boys' and Children's Clothing a Specialty.

LADIES' FINE SHOES.

Corner Main & Markham Sts.

LITTLE ROCK, ARK.

Samples Sent on Application.

FONES BROS.

WHOLESALE AND RETAIL DEALERS IN

HARDWARE,

Iron, Nails, Cutlery, Axes, Cooking and Heating Stoves,

CARRY IN STOCK THE WELL KNOWN

CHARTER OAK ROSE CITY & RIO GRANDE COOKING STOVES.

Avery & Sons' Plows, Oliver Chilled Plows,

Rubber and Leather Belting,

Ice Cream Freezers and Refrigerators.

Our stock is both large and complete; having a resident buyer in NEW YORK we are enabled to compete with any market.

202 Main St., LITTLE ROCK, ARK.

1853 Some Information on the Sub-1890
ject of Pianos and
Organs.

Showing Points of Considerable Advantage to Those Interested, or Those About to Be.

One of the first points of consideration is to buy a new Piano or organ. There can be no use whatever in buying a second hand Piano or organ, when new ones are sold so cheap and on such easy payments by the HOLLENBERG MUSIC CO.

Elegant new Pianos from \$250 up; guaranteed five years. New Organs, \$50 and \$75 up, also guaranteed five years, which is all the guarantee given with any Piano. We mention this to show that these are good instruments; something that will last an ordinary lifetime, or as long as any Piano is expected to last. Pianos in Oak, Walnut, Mahogany, Rosewood, etc.

We make no charges for catalogues, terms or estimates. Write to us or call on us. We can give considerable information upon the proper care of, tuning, repairing and exchanging instruments for new ones, and will do so with pleasure.

Our terms of payment ARE SO EASY that people can buy an instrument from us and make payments to suit themselves. The name has been well and favorably recognized as the leader in this line. FOR THIRTY-SEVEN YEARS, which speaks experience, and a thorough knowledge of what is the best and what will last longer, and insures our guarantee of satisfaction—MEANS EXACTLY THAT.

Call on or write to

THE HOLLENBERG MUSIC CO.,

317 MAIN ST. LITTLE ROCK.

F. B. T. HOLLENBERG, Manager.

READ
What Mr. E. H. CORBIN, Warden of the Ohio Penitentiary, at Columbus, Ohio, says:
"Sometime ago I was in Nashville, and while there was taken with a severe spell of Diarrhoea, which I am subject to. I called at a drug store for something to relieve me and was recommended to try DUNCAN'S BLACKBERRY ELIXIR, and I bought one bottle, which gave me almost IMMEDIATE relief."
This excellent remedy is unsurpassed for the treatment of Dysentery, Diarrhoea and Flux, and never fails to relieve Teaching Children. PRICE, 50 CENTS.

THE WEBB MANUFACTURING CO., Proprietors, NASHVILLE, TENN.

GREAT OFFER!

PIANOS + \$35. + ORGANS!

Direct from the Factory at Manufacturer's Prices. No such offer ever made before. Every man his own agent. Examine in your home before paying. Write for particulars. Address THE T. Swoger & Son Pianos & Organs, BEAVER FALLS, PENNSYLVANIA.

From Rev. Jas. H. Potts, D. D., editor of the *Michigan Christian Advocate*, Detroit, Mich.: "To say that we are delighted with the Piano does not express the fact. We are jubilant. If all your instruments are as fine in appearance, and as pleasing in tone as this one, your patrons will rise by the hundred." April 26, 1888.
From Rev. L. B. Cobb, *Crossbeck, Texas*: "The Organ bought of you for Methodist Sunday-school has been tried and is all right."
From Rev. H. P. Dudley, Pastor M. E. Church, Des Moines, Iowa: "The Piano is in every way satisfactory. A shining object, and we expect it will be a joy to us for many years. It is pronounced by musicians 'Splendid.'"
From Jas. S. Steele, Esq., Attorney-at-Law, Lockesburgh, Ark.: "I have just received my Parlor Organ 71; am highly pleased. It is all you claimed for it. Will take pleasure in commending it to my neighbors." April 26, 1888.
From Rev. J. M. Demitron, Warren Forks, Ark.: "We have organ in our church and are perfectly satisfied with it."
From Wm. F. King, Wrightsboro, Texas: "People for miles around have been to see our piano organ, and all go away charmed with the music and appearance of the instrument." All who can afford it want one of these."
From Messrs. O'Donnell Bros., Louisville, N. Y.: "Style 'A' Piano, purchased from you for our Louisville Mineral Spring Hotel is a remarkably fine instrument, and has been pronounced by our numerous guests as a Standard Piano, second to none with the organ. How you sell them so cheap is a wonder."
From Rev. J. C. Horn, President of McKee College, College Mound, Mo.: "Piano is excellent. We have it in a Chapel that will hold 1,000 people, and the volume is quite satisfactory. Our music teacher thinks its touch and response perfect, and is especially delighted with the sweet, rich tones called forth by light touches."
From Mrs. J. Roth, (Windsor Hotel), Norton, Kansas: "We are all very highly pleased with the Piano. It is much finer than we expected."
From G. P. Rogers, Garfield, Benton Co., Ark.: "Organ arrived and is one of the sweetest and sweetest toned instruments in the country."



ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, head-aches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N.Y.

M. C. MARSHALL, D. D. S.
LITTLE ROCK, ARK.

DR. J. M. HILL,

Operates for Piles or Hemorrhoids, Fistulae, Anus, Ulcers, and all diseases of the Rectum. Guarantees a cure in every case of Piles without pain or hindrance from business. Names of parties cured, furnished at office, corner Main and Second Streets, over Hall & Matthews', Little Rock. Office hours (daily, except Sundays) 9 to 12 a. m. to 4 p. m. Consultation free. Patients can come from almost any part of the State, receive treatment and return same day.
April 24 '87.

THOMAS
MANUFACTURING CO.,
(Successors to Thomas Cotton Press Works)
EAST SIXTH STREET,
LITTLE ROCK - - ARK.
TELEPHONE NO. 98.

MANUFACTURE THE CELEBRATED



One where a twelve-year-old boy can do as much baling as two men with old style Press. In addition, manufacture COTTON ELEVATORS, to handle cotton from wagons or stalls to gins, which is very simple and durable. We also do general FOUNDRY and MACHINE WORK for the public, keep our own teams to haul to and from depot, and make no day charges. Write for Descriptive Pamphlet.

HEART DISEASES!
are almost invariably caused by
REGIMENTATION OF A DEBILITATED
STOMACH.
HUNNICOTT'S RHEUMATIC CURE
is the old reliable remedy for these disorders,
and often saves life. It is
A FINE TONIC,
and cures disease by toning up the stomach,
purifying the blood and breaking up all the
rheumatic, nervous, etc. of the system.
LADIES,
rheumatism, blotches, etc. rapidly dis-
appear. Try it and be convinced. For sale by
druggists, or send direct to us.
HUNNICOTT MEDICINE CO., Atlanta, Ga.
Mrs. Hunnicott's Throat and Lung Cure, for
coughs, colds, asthma and consumption.
Send for our book, FREE.

A GOOD LIST
STRAUSS CONCERT ALBUM.
Edited by J. O. P. HAZZAKA, Paris, France.
Contains the gems of the selections performed by
the world-renowned orchestra of Strauss,
now making a concert tour of the United States.
By W. F. STUBBS, In 8 parts. Price, 50c. each.
An exceptional and home of Easy and Pro-
gressive Studies for the Violin, Organ, Piano,
and Composition.

WINNED SONGS.
By IRA D. BAXTER, (Singer, pianist, poet).
This is the latest and best of the best Sunday
School Song Book, containing 224 pages of new
and selected songs by leading writers and
composers.

CLASS AND SCHOOL.
By S. G. SMITH, Jr., P. O. Box 202.
A new book for the use of Schools, Singing
Classes, County Institutions, Conventions and Nor-
mal Schools.

CATALOGUE.
of Sheet Music, Music Books or Musical Instru-
ments sent free to any address, on application.
The JOHN CHURCH CO., Cincinnati, O.
Root & Sons Music Co., 200 N. La Salle St., Chicago.
The John Church Co., 200 N. La Salle St., Chicago.
Catalogue with 2000 test notes.

CINCINNATI SELF-FOU DRUG CO.
CINCINNATI, O. Sole agents of "Brylcreem"
and "Pineapple" hair preparations.
Catalogue with 2000 test notes.

ARKANSAS METHODIST.

WEDNESDAY, JULY 23, 1890.



OBITUARIES.

BURRESS.—Sister Phelia Burress was born in Marion county, in 1852 and professed faith in Christ in her 17th year, and joined the M. E. Church, South, and has lived a Christian life since. This writer visited her a few days before her death. She told me I must not leave until we have prayer. While I was praying she exclaimed in a shout that she was born to die, and she said, Bro. Griffin I will not have many more days to suffer till I will be with my sweet baby, that is gone on. She sent for me to come to her house and preach on Monday, before her death on Tuesday. She was happy in her Savior's love. She leaves a husband and a son to mourn their loss. She departed this life July 2, 1890. May the husband and son prepare to meet her where parting will be no more. May God bless all of her friends. G. B. GRIFFIN, P. C. Oakland Mission.

THOMPSON.—Miss Rebecca Thompson, daughter of Thomas and Mary Valentine, was born in Christian Co., Kan., Sept. 28, 1858. She was married to Henry Hubbard in April, 1872, of whom she was bereft in 1878. She was married to C. P. Thompson Aug. 21, 1882, and died at her home in Hempstead Co., Ark., June 24, 1890. She professed faith in Christ and joined the M. E. Church, South, August 24, 1884, in which communion she adorned her faith in Christ until called away by death. She was an affectionate wife, a devoted Christian and an earnest worker in the Master's cause. She died without alarm, and is greatly missed at home, in Church and at the Sunday-school. But her work and example will live in the praise of God, and the influence thereof will still abide as a bright and shining light in the path of those who knew her well. We hope to meet her on the other shore.
J. D. WHITESIDE.

MURRELL.—Louie Marvin Murrell infant son of George P. and Alice J. Murrell was born March 5, 1888, and died June 27, 1890. Little Marvin was the only living son of these devoted parents, and the heart strings of father and mother and three loving sisters were strongly and affectionately entwined about the precious little one. He was indeed the highly prized jewel of the entire household. He was a beautiful and bright little fellow with silken curls of golden hue. His features were of the most delicate mould and the very expression of his face was so tender that the affectionate father had already begun to speak of him as "Papa's preacher boy." But God doeth all things right. The little lamb has been carried to the other side. And now let us all so live that the unerring spirit of God may carry us safely across the turbulent waters of the stream of life and be reunited with little Marvin, who is in the bosom of Him, who said, "Suffer little children to come unto me." May the richest blessings of God rest upon the family.
Your pastor,
N. M. CYRIL.

BEST.—Mary Mosilia Best was born July 13, 1860 and died June 11, 1890. She was not a member of the Church. In October, 1879, she made a confession of religion, and in many respects, lived an exemplary Christian life until her death. The cause for not joining the Church is unknown. Her people lay it to the family being divided religiously—some Baptists and some Methodists. She possessed force of character. Her gentle, lovable and compassionate spirit was felt by all with whom she associated. She was obedient and affectionate to her parents; a kind and loving sister; patient and quiet in all things. During her protracted sickness she must have suffered intensely; but was not heard to murmur, but manifested a cheerful resignation to the will of God. She leaves a mother, step-father and other relatives to mourn their loss. In this affliction as in others, Jesus is the only refuge. Our hope is in the resurrection and righteous judgement of God. We are burying our loved ones with the hope of meeting beyond this veil of tears. As we lay them away one by one, we are increasing our treasures in heaven. They are cords entwined around our hearts drawing us heavenward.
S. A. HILL.

SMITH.—A dark shadow was cast over the hearts and home of our dear Brother and Sister, W. H. and Maggie T. Smith, the 22nd day of May, when the dark-winged messenger, death, entered their home and took from their fond embrace their sweet little son, Charlie Edwin. But, thank God, they are comforted with the promises of their religion, that in heaven they will meet him again. Charlie was born the 5th day of December 1887 and died the 22nd day of May 1890, aged two years. He was a remarkably intelligent, sweetchild and greatly beloved. He was taught to pray as early as to talk, and though so young sought God by prayer daily, and always remembered Brother Dodson, their former pastor, and to whom he was very much attached. He was sick only a few days, but suffered

greatly, and it was with such submissive patience. Yes, Brother and Sister, Charlie has gone away from you, but disposed of by our Father in heaven for his best good, and free from strife and suffering and temptation, lives with the angels, waiting and watching for your coming, where together if you are faithful a few days more, you will rejoice him to spend an eternity of happiness, all through Jesus, to whom be all honor, and power, and glory now and ever more. PASTOR.

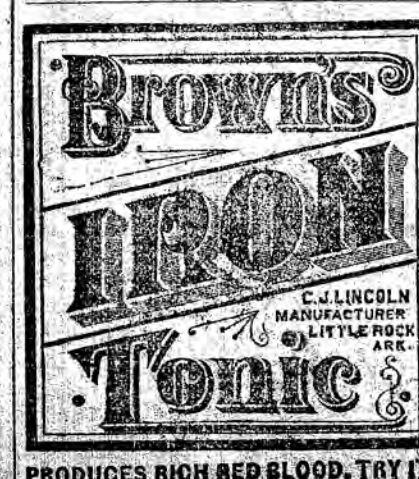
HOLMES.—I cheerfully comply with the request of her brother, James A. Holmes of Arkadelphia, Ark., to write a brief obituary notice of Miss Fannie Holmes, whose death occurred at her mother's, Mrs. Martha A. Holmes near Princeton, June 14, 1890. She was born in Mecklenburg Co., Va., Aug. 7, 1839. She came with her parents to Dallas Co., Ark., about the year 1847. She professed religion at a meeting held by the writer at Mann's School House, Sept. 16-17, 1855. Miss Fannie was not what we would call an active, zealous member of the Church, but never did anything unbecoming the character of a Christian young lady. She was generally punctual in her attendance upon the public means of grace, and took a religious pleasure in visiting and nursing the sick. She preferred the single life, and contributed in no small degree to the beauty and comfort of her widowed mother's home. The writer knew her long and well, and will ever hold her in grateful remembrance for her frequent offices of kindness in her frequent offices of kindness in times of affliction. With mournful pleasure we visited her in her last illness. Her faith did not fail her in her last ordeal; and conscious and calm to the last, she rested as an infant in its parent's arms. She said, "My early life was a failure, have prayed every day that, if it is the good Lord's will, I might get well and do more for my Savior." Christian young ladies, ponder over these words. Her end was peace, and now, she lives to suffer and die no more. To the aged mother and large circle of relatives and friends, we say, "Sorrow not as those that have no hope." "Thanks be to God, which giveth us the victory through our Lord Jesus Christ." Wherefore comfort one another with these words." J. E. CALDWELL.

TARPLEY.—Sister Sarah E. Tarpley, daughter of Wm. B. and Melinda A. Phillips, was born in Bedford Co., Tenn., Feb. 20, 1837; was married to John W. Tarpley, March, 1858, and departed this life at the home of her son, Bro. E. E. Tarpley, in Independence county, Ark., June 30, 1890. Sister Tarpley was converted when a girl, together with her sister, M. A. Holland, while attending school. After embracing religion, Sister Tarpley joined the Cumberland Presbyterian Church, in which she lived until she came to Arkansas; there being no Church of her former choice, she joined the M. E. Church, South, in which she lived a true and faithful member until death. She was a good woman, a kind and loving mother, and a true Christian. She loved the Church and all good people. Her house was ever open to God's ministers. Many will remember her kindness. She was left a widow in 1871, with the care of a large family of children, whom she raised to be respectable men and women, eight in number, six of them being members of the Methodist Church. Sister Tarpley was great sufferer for the last eighteen months with consumption. It was my privilege to visit her often in her affliction; never heard her murmur, but always trusting God. Her religion was a great comfort to her in her afflictions. She has been a subscriber to the Nashville Advocate for years; also paid for THE ARKANSAS METHODIST for her daughter last year, and loved to read them. Besides her family of weeping children, she leaves two sisters and one brother, and a host of relatives and friends to mourn our loss, but we thank God for the hope of meeting her in the home of the blessed. She left the testimony that all was well, when told that she was dying. She said if this be death, it is sweet; all is ready; I have nothing to fear. We laid her away in the Maple Spring burying ground in the presence of a weeping congregation to await the resurrection of the just, the writer conducting the burial services.
JAMES T. SMOTHERMAN.

BUCKEYE BELL FOUNDRY
The Largest and Best of its Kind in the South.
Fire Alarms of Pure Copper and Tin.
Pumps, Engines, and all kinds of Machinery.
VANDUZEN & SONS, Cincinnati, O.

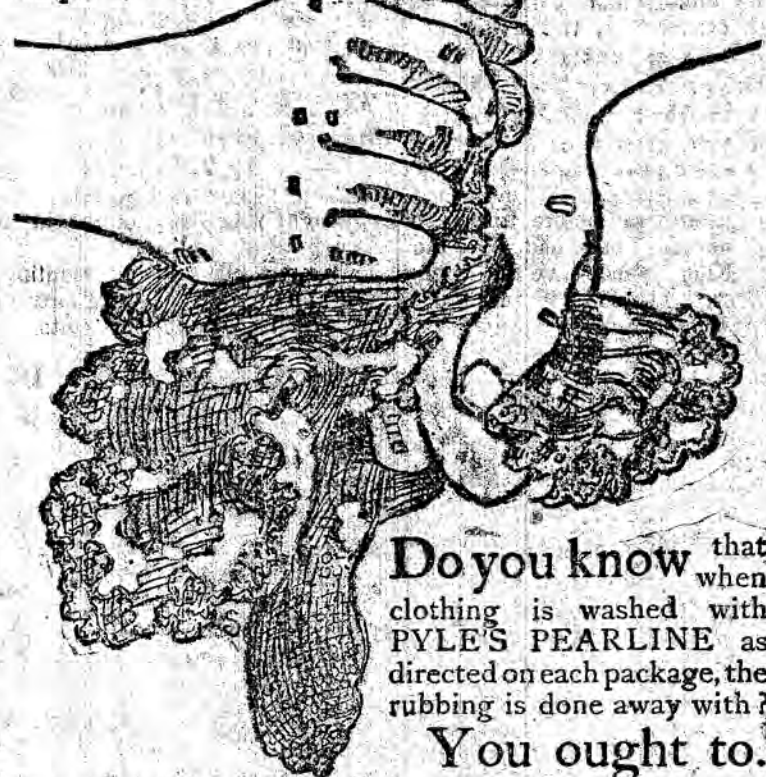
AGENTS WANTED TO SELL AN ENTIRELY NEW BOOK

The most wonderful collection of practical, real value and every-day use for the people ever published on the globe. A marvel of money-saving and money-making for every one owning it. Thousands of beautiful, helpful engravings, showing just how to do everything. No competition; nothing like it in the universe. When you select that which is of true value, sales are sure. All sincerely desiring paying employment and looking for something thoroughly FIRST-CLASS at an extraordinary low price, should write for description and terms on the most wonderful achievement in book-making since the world began. SCAMMELL & CO., Box 8008, Feb. 19-6m. St. Louis or Philadelphia.



PRODUCES RICH RED BLOOD. TRY IT.

Do you know that this is the treatment your finest clothes receive when washed with the ordinary You ought to. soap?



Do you know when clothing is washed with PYLE'S PEARLINE, the rubbing is done away with? You ought to.

The greatest wear on clothing is the constant rubbing in the wash. The hardest work in washing is the rubbing up and down on a board. You must admit that anything which does away with the rubbing, and is withal harmless, saves the wear and tear on the things washed as well as the poor woman who does the work. We claim that PEARLINE is that thing. The many millions of packages sold annually would seem to substantiate our claim.

Beware Peddlers and some unscrupulous grocers are offering imitations which they claim to be Pearl-line, or "the same as Pearl-line." IT'S FALSE—they are not, and besides are dangerous. PEARLINE is never peddled, but sold by all good grocers. Manufactured only by JAMES PYLE, New York.

AUGUSTA FEMALE COLLEGE.
STAUNTON, VIRGINIA.
MISS MARY J. BALDWIN, PRINCIPAL.

Opens Sept. 4, 1890. Closes June, 1891.

Unsurpassed Location, Buildings, Grounds and appointments. Full course of Teachers. Unrivaled advantages in Music, Languages, Elocution, Art, Book-keeping, Physical Culture, Stenography and Type Writing.
Board, &c., with full English Course \$250 for the entire Session of 9 months. Music Art and Languages extra. For full particulars apply to the Principal for Catalogue. July 3-2m.

HUNTSVILLE FEMALE COLLEGE,
Huntsville, Alabama.

Forty-first session begins Wednesday, September 3, 1890. Buildings greatly enlarged and improved. Healthy, well furnished. 20 officers and Teachers. All departments of Female Education thoroughly taught, including Book-keeping, Stenography and Type-writing. A Christian home for pupils. For Catalogues, &c., apply to Rev. A. B. JONES, President.

BUSINESS COLLEGE,
NASHVILLE, TENN.:
STUDENTS

from eighteen States and Territories have attended this school, 90 per cent. of whom secured GOOD POSITIONS, some of them receiving salaries ranging from \$200 to \$1,500 per annum.
The N. Y. Sun says: "Just twenty-five years ago R. W. Jennings, now the Principal of Jennings' Business College, Nashville, Tenn., was employed by the great firm of A. T. Stewart & Co., of New York to examine into and report upon their books. This was successfully and satisfactorily performed, and gave him at once a reputation as one of the expert Book-keepers of the country." Bishop McTear, while President of Vanderbilt University, was visited by the widow of a Methodist preacher, who asked his advice as to getting her son a position. He told her to "send him to Jennings' Business College a certificate from R. W. Jennings to you, recommending him for a position, will do more benefit to him than any other influence he could have." This school has no vacations. Students can enter at any time. For terms of tuition, board, etc., address
R. W. JENNINGS, Principal.

THE WOMAN'S COLLEGE
—OF—
BALTIMORE.

A representative Protestant institution of Highest Grade for the liberal education of Young Women.

Several full College courses leading to the degree of Bachelor of Arts. Several courses, combining Literary or Scientific studies with Music, Art, Elocution and Physical Training.

The finest Woman's Gymnasium in the world—a massive granite building, equipped with the best appliances for physical culture, together with baths and swimming pool.

A new Boarding Hall, with elegantly furnished rooms, Elevator and all other modern conveniences.

All departments in charge of specialists. The next session begins Sept. 17, 1890. Program sent on application to the President. WM. H. BOPKINS, Pres. D., St. Paul and 4th Sts., Baltimore, Md. June 18-17.

L. R. CONFERENCE TRAINING SCHOOL,
FORDYCE, - - - - ARK.

J. D. CLARY, A. B., [4 Years Teacher in Webb School] Principal.

Second Term will begin Sept. 1, in our splendid new building.
A Thorough English, Classical and Mathematical Preparatory Course.
A healthy location, moderate rates, moral community, discipline that will develop character and scholarship.
Dr. C. F. Smith, Prof. of Greek in Vanderbilt, says: "I know that there is no question as to his ability, thoroughness, aptness to teach, tact, his high moral and Christian character."
Write for circular.

STAUNTON Military Academy for young men and boys. For full catalogue, address Staunton Military Academy, Staunton, Va.

UNIVERSITY SCHOOL
MONTICELLO, ARKANSAS.

A Training School of High Graduate for Boys and Girls. English, Classical, Scientific, Mathematical and Commercial Courses. Address
J. H. HINEMON, Principal.

SCIENCE HILL.

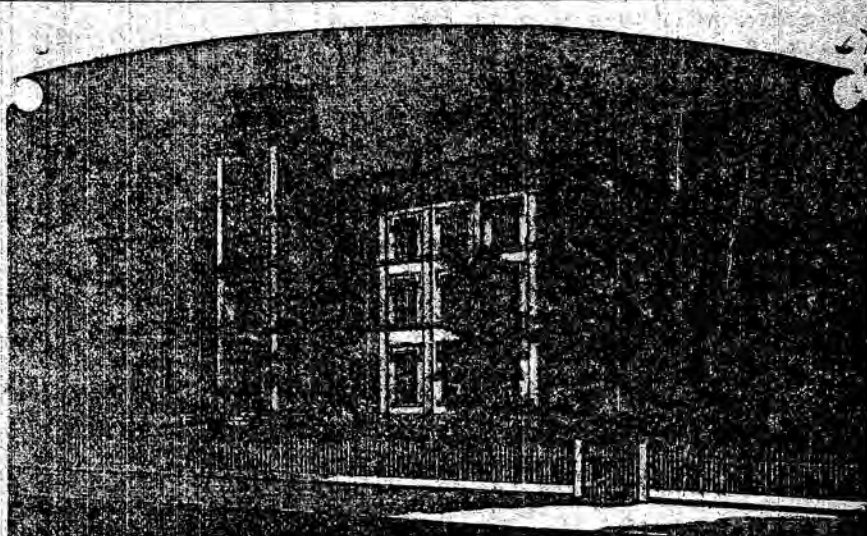
An English and Classical School for Girls, Shelbyville, Ky. Founded March 25, 1825, by Mrs. Julia A. Tevis. The oldest School for Women in the South. Teachers are Graduates of the best Colleges; bachelors for Wellesley. Accommodations first-class in every particular. Terms reasonable, and include all School expenses.
W. T. POYNTER, D. D.

VANDERBILT UNIVERSITY

Open to Professors and Students of the SEVEN DEPARTMENTS OF LIBERAL EDUCATION. Theological, Literary, Science, Agriculture, Law, Fine Arts, and Medicine. Five million and five hundred thousand. For full catalogue, address Wm. A. Harris, D. D., President, Staunton, Virginia.

WESLEYAN FEMALE INSTITUTE

Open September 1st, 1890. One of the most Thorough and Attractive Schools for young ladies in the Union. Full course. Fine Faculty. Superior course in Music. Delmar System of Elocution. Improved methods in Art and Calligraphy. Full commercial course. Buildings with steam heat and gas light. Situation grand. Climate unsurpassed for health. Over one hundred and thirty boarding pupils from twenty States. Terms exceedingly low. Special inducements to persons of color. For full catalogue, address Wm. A. Harris, D. D., President, Staunton, Virginia.



LOGAN FEMALE COLLEGE.

Twenty-second year. Buildings large, teachers of experience, graduates of the New England Conservatory, Philadelphia School of Art, Wellesley College and other leading institutions. A full college course. Thorough work required. \$200 to \$260 per year. A. G. MURPHY, M. A., President, Russellville, Ky.

WEBB SCHOOL,
BELL BUCKLE, TENN.

Fall Term Begins Aug. 28. Positive Engagement Necessary.

Dr. Garland Says: "I know of no better school, than that of the Messrs. Webb, in the Southern States." June 25-8

POTTER COLLEGE,
FOR YOUNG LADIES.
BOWLING GREEN, KY.

An Elegant Building. 100 Rooms, handsomely furnished. Steam Heated. Gas Lighted. 9 Bath Rooms with hot and cold water. A Splendid Table. Fine Reading Rooms. Excellent Library. 13 Officers. Thorough Course. Fine Art Studio and Conservatory of Music. 5 Languages. No charges for books and lecture courses. A perfect home. ONE PRICE. No EXTRAS. Send for Catalogues. REV. B. F. CABELL, M. A. I. PH., PRESIDENT.

MILLERSBURG Female College.

THIS IS THE SCHOOL in which to educate your daughters. IT IS LOCATED in the charming and healthful BLUE GRASS REGION of central Kentucky, where there is no malaria, and where girls from the South and Southwest usually improve in health and mental vigor and accomplish more than they can at home.

THE SCHOOL IS THOROUGHLY modern and progressive, having a most excellent course of study in Music, Art and the Business, as well as in the Literary department.

THE DISCIPLINE is like that of a well regulated family.

BOARD IS EXCEPTIONALLY GOOD.

THERE ARE FIFTEEN FIRST-CLASS TEACHERS and three efficient ladies in the domestic department, all of whom look after the welfare of our pupils.

PUPILS WERE PRESENT from ten States the past year, numbering two hundred and twelve in all.

RAIL ROAD and TELEGRAPH connection with all parts of the country. Send for Catalogues to PROF. W. C. FARHAM, Benton, Ark., who is canvassing Arkansas and Texas, or to

REV. CADESMAN POPE, Pres't, MILLERSBURG, KY.

YOU WANT ONE



JACKSON CORSET WAISTS
MADE ONLY BY THE
JACKSON CORSET CO.
JACKSON, MICH.

LADIES who prefer not to wear stiff and rigid Corsets, are invited to try them. They are approved by physicians, endorsed by dress makers, and recommended by every lady that has worn them.

SEND FOR CIRCULAR.
E. B. OSBORN, Southern Agent,
66 RICHARDSON BLOCK,
CHATTANOOGA, TENN.

10 CENTS for 1 QUART VIOLET INK

and one FOUNTAIN PEN post-free. A. E. C. MANUFACTURING CO., Box 400, Evansville, Wis.

GULLETT'S MAGNOLIA GIN



HIGHEST AWARD GOLD AND SILVER

for Light Draft, Best Sample and General Utility, at the World's Cotton Centennial Exposition, New Orleans, over all competitors. All-time improvements—Double Break Belts on large Gins. Adjustable Seed Boars, etc., have been added. Every gin actually TESTED with Cotton before shipment. Address for further particulars, Arkansas Mach'ry & Supply Co., Little Rock, Ark.

