The Arkansas Methodist.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

BENNETT & THORNBURGH. "Speak thou the things which become sound doctrine." TERMS, IN ADVANCE. One Year, $1.50. To Preachers, 1.00.

L. VIII. LITTLE ROCK, ARKANSAS, WEDNESDAY, JANUARY 8, 1890. NO. 37.

A BARREL OF WHISKEY.

A barrel of whiskey contains a deal more than any other barrel of the same size; for in addition to the regulation forty-two gallons it also contains:

A barrel of headaches, of heartaches, of sighs;
A barrel of curses, a barrel of blows,
A barrel of tears from a world-weary eyes;
A barrel of sorrow, a barrel of strife;
A barrel of all-unavailing regret;
A barrel of cares and a barrel of debt;
A barrel of hunger, of poison, of pain;
A barrel of hopes ever blasted and vain;
A barrel of falsehood, a barrel of cries,
That fall from the maniac's lips as he raves;
A barrel of poverty, ruin and blight;
A barrel of terrors that grow with the night;
A barrel of crimes and a barrel of lies;
A barrel of orphan's most pitiful moans;
A barrel of serpents that hiss as they roam
In the head of the liquor that glows in the glass.

—Warren Messenger.

THE PROHIBITION ALLIANCE.

As published in our last issue the State Prohibition Alliance will convene in this city, Jan. 19. Each county is entitled to one delegate for every 100 votes (and additional fraction thereof) cast against license at the last election. The Executive Committee also announced, that the Independent Order of Good Templars are requested to send a delegate from each Lodge in the State, and the W. C. T. U. to send a delegate from each Union in the State, both orders will be entitled to seats in the Convention and to all privileges. One and one-third fare will be the rate on all the railroads entering Little Rock; only delegates must get a certificate from the agent where tickets are purchased to secure reduction on returning. Entertainment will be given as far as possible and reduced rates at hotels and boarding houses. Let us have friends from every quarter, and inaugurate such measures or movements as shall speedily redeem our beloved commonwealth from the curse and dominion of the accursed thing in intoxicating drink. Miss Frances E. Willard has been invited to speak on that occasion, and as she is President of the National W. C. T. U., and fresh from the field of labor a rare treat is expected."

MISSIONARIES FOR CHINA.

Over six months ago we called for two men for China. One has been accepted and sent. Another is needed. Our work in China is expanding. Our missionaries are overworked. They have been pleading for reinforcements. Who will go?

Will the Church pray that God will call workmen for this field, and put it in the hearts of our people to send them?

A young lady is needed to take the place now filled by Miss Lipscomb, in the Anglo-Chinese College. Dr. Allen calls earnestly for help. Who will go?

Applicants for either place will please write to Bishop Wilson or the undersigned. I. G. John,
Sec. Bd. of Miss., M. E. C. S.
Mission Rooms, Dec. 14, '89.

HOME MISSIONS.

Dr. Bennett:—Now that our preachers have reached their fields of labor for another year and doubtless are planning for a successful movement, I want their ear for a minute. At our Conference in Pine Bluff, as the most of you know, the Conference placed on the hands of the Board a number of new works, and the Board had already on hand as much work as it could properly handle, and I am glad to say that here, the fields that we were occupying as the reports show yielded satisfying results, but these still need the fostering care of the Church to make them self-sustaining, and in years to come help the Church in new and broader fields.

Now I am sorry to have to tell you we were so cramped for funds (without incurring debt ourselves), we were forced to send out our missionaries with the most meager appropriations. The territory we are going to occupy cannot be made to yield a full harvest with anything less than the assessment ($4,000). With this statement in the very beginning of the year, I want to emphasize the wants of our home work. I would not lessen your zeal in foreign work, for this is the work of the Church; but I believe that but first and necessity is to get our home forces so well in hand that we can project our entire strength against the walls of heathendom, when we may expect them to crumble and fall as did the walls of Jericho. My brethren, our missionaries on the home fields must necessarily undergo many hardships, endure much deprivations; therefore, I beg you to remember they are the videttes of God's advancing host, and it is the imposed duty on those who occupy more favorable places to guard well their interest. Brethren, in your hours of joy and gladness, when your sky is clear and all goes well with you, remember your brother minister on the "mission work." I place him and his cause on your hearts and consciences this day.

I would suggest to you to provide for all your conference claims in the beginning of the year; to delay until later on means a deficit, which means some interest of the Church must suffer. Again in the beginning of the year you are free to work; later on you will find the Stewards abroad in the land.

J. W. Brown, Pres't.
L. R. Conf. Board of Missions.
Camden, Dec. 27, '89.

SALARIES OF BISHOPS.

Some of our brethren seem to be stirred up about the salaries of our Bishops—want it raised. One says: "Justice and church pride prompt to relief. You will not find men in any other organization doing corresponding work and sustaining equal responsibility with such meager support."

Now it may be well enough to raise the salaries of our Bishops—noble, hard working men, God bless them—but when you base it upon "*church pride*," and to *be like men in other organizations*, it is time to pause a moment. Israel wanted a king "to be like other nations," and we know the result; but I suppose they had plenty of "church pride." Somehow I can't see that "church pride" is any less offensive to God than any other pride, and as to our Bishops being like men in other organizations, I am glad they are not. Men in other organizations, as a rule, look to the money there is in it as much as they do any thing else. I am glad our Bishops are above that. But who are stirred up about the salaries of that class of preachers, who serve poor circuits, take the cold and heat, snow, rain and mud as they come, and get less than $500, some less than $300, and some even less than $100. One of our Conferences has 88 members who got less than $500 last year, 46 who got less than $300, 26 who got less than $200, and 3 who got less than $100. Many of these good and faithful men have large families, and what does "Justice and church pride" demand in their cases? Paul's plan for giving to the support of God's cause, and receiving that support, is put in this language, "For I mean not that other men be eased, and ye burdened; *but by an equality . . . . . that there may be equality.*" (2 Cor. 13:14.) Set me down as in sympathy with any plan that will raise the salaries of the hundreds of hard worked preachers, with large families, often poorly clad and fed on the commonest of the land, because their salaries are so small they can not do any better.

Jno. H. Nichols.
Unionville, Tenn,

GOOD EXAMPLE FOR GOVERNORS.

We admire and heartily commend the spirit and action of Gov. Goddell, of New Hampshire, as shown in his proclamation of Dec. 28, as follows:

"In view of various heinous crimes which have been committed in our State within a few weeks, directly traceable to the use of intoxicating liquors, in the sale of which the criminal laws have been flagrantly violated, now, therefore, I warn all persons engaged in this illegal and deadly traffic to desist therefrom immediately, and I call upon the attorney-general of the State, solicitors and sheriffs of counties, mayors of cities and select men and all other officers throughout the State, and upon all good citizens of every party to unite in one supreme effort to close up and suppress every liquor saloon of every description within our borders. 'Let no guilty man escape.' Numerous decisions of our supreme court attest the constitutionality of our prohibitory liquor laws. Let them be vigorously enforced, that our people may enjoy the great benefits which are sure to follow; and I cannot refrain from urging all Churches, temperance organizations, and all persons who desire the best good of our commonwealth to redouble their efforts to promote personal sobriety and temperance among our people."

HIS LAST RESTING PLACE.

It is very probable, that the Legislature of Mississippi will make liberal appropriation to erect a becoming monument to the memory of Jefferson Davis, and will ask that his remains may rest in the Capital of the State, which honored and loved him as her most illustrious citizen.

In the Jackson (Miss.) Clarion-Ledger Bishop Chas. B. Galloway paid the following beautiful tribute to Mr. Davis:

It is eminently fitting that the remains of the most distinguished Mississippian should sleep in the generous bosom of our State. Mississippi gave him honor, and he in return contributed the brightest chapter to her heroic history.

In early years he became the pride of her chivalry; at a later period her greatest statesman and parliamentary leader, and in old age, her patriotic benediction. His splendid genius was Mississippi's rarest jewel, his teachings were her doctrines; his victories her triumphs; his oblation of himself her sacrifice; his sufferings her bitterest pain; his death her sorest bereavement, and now his honored remains should be her most sacred treasure.

He led no army save at Mississippi's command, and championed no principle or policy without her direction or cordial support. Every consideration, therefore, of personal, patriotic and historic propriety pleads for him to rest at the Capital of Mississippi.

And I favor a generous appropriation by the next Legislature for a suitable—a magnificent—monument to his memory. The entire citizenship of the State should contribute to a mausoleum worthy of the grandest figure in our history.

This will indicate no lack of National loyalty or any desire to perpetuate sectional estrangement, but will be a memorial to one who represented his people with a personal purity and patriotic purpose scarcely without peer or parallel, and in the hour of misfortune became their willing, uncomplaining, vicarious sufferer. We will build a monument to virtues and not to issues; to heroism and not to sectionalism.

Though opposed generally to legislative appropriations for objects other than the economical administration of our public affairs, I favor an exception in this case. It will be no precedent, for the like opportunity will never occur in our State history.

THE DEATH OF HENRY W. GRADY

Removes from our midst the most striking figure in American journalism. There are editors abler than Mr. Grady—editors who, by reason of many years' service on metropolitan journals, have had more influence in party politics and have had opportunity for the discussion of a greater variety of subjects pertaining to national affairs, but there is not one of them all to whom the American people had turned their ear with such thrilling and expectant interest as to Henry Woodfin Grady. For he was not only a leader in journalistic enterprise, but an orator of the rarest combination of brilliant powers. When he spoke he had something to say, and always upon subjects of the deepest interest to his fellow-men. The country mourns for him as a brother.

This sad event took place between three and four o'clock on Monday morning, December 23, only a few days from his greatest triumph as an orator. A month or more ago he was stricken with vertigo while standing in his home in Atlanta. He had not entirely recovered from that attack when the time came for him to go to Boston to deliver an address before the Democratic club of that city He went against the advice of his physician, and after the delivery of the speech, on the next day, drove out in an open carriage, and stood for a considerable time uncovered at Plymouth Rock. He contracted a severe cold and came home too sick to enter into the enthusiastic reception which his admiring neighbors had prepared for him. He went directly from the railroad coach to his home and his bed, and in a few days yielded to the progress of pleural-pneumonia. His remains lay in state in the First Methodist Church, Atlanta, from which they were carried to their burial on Christmas day. Dr. H. C. Morrison, pastor of that church, of which Mr. Grady was a member, conducted the funeral services, assisted by Rev. Dr. Glenn, Rev. Dr. Lee, General C. A. Evans, of the Methodist Church, and Rev. Dr. Bennett, of the Presbyterian Church. We have never seen so large a concourse of people at any funeral before. After packing the large church to its utmost capacity, the people filled the sidewalk along which the procession was expected to pass for many blocks. Mr. Grady was at his death not quite thirty-nine years old.

A private letter from a friend in a distant city expresses what thousands feel: "I had but a casual personal acquaintance with Mr. Grady, yet I feel that his death is a personal loss."—Wesleyan Advocate.

"WHY HAVE YOU QUIT WRITING FOR THE METHODIST?"

Dear Bro. Bennett:—The question heading this paper was asked me by many while on my round to and from Conference, and I can't now recall the answers I gave the one and the other. Perhaps the best answer that could have been given would have been like this: "For lack of something to write about." The older I get the more I feel incapacitated to meet the demands made on me as a minister; and I ask, often ask, "who is sufficient for these things?" Blot out my experience and I feel like I am a dead blank. It gladdens my very being to know that an experience, mentally, morally and spiritually, is intensely orthodox. It made up a massive part of St. Paul's life, and he was not ashamed nor afraid to tell it in the presence of crowned heads and sceptered hands. He was not ashamed of the gospel of Christ, for it was the power of God unto salvation to every one who believed, and he was one of the "every one." But I do not aim to pursue this line of thought. I aim to spice up a few things seen and heard, en route to and from Searcy, the future Jerusalem of Methodism in the bounds of the White River Conference. And "what we see and hear, with confidence we tell."

Since I have been wise enough to know the benefit thereof, I have been going through this world with both eyes and ears open, sometimes my mouth open—possibly the latter when it should have been closed—but there is something strange about my mouth, it goes off at times anyhow, and I reckon I might justify it by coining a word, and saying such a failing "is intensely human-dox." I saw and heard much on this round to our annual meeting. Scenes of living, stirring bounding men and women came and went before my open optics; scenes of others who seemed idle, dirty, hungry, lazy, and worthless came and went before my vision. Words wise, strong, bracing and elevating, fell on the organ of hearing, and words low, vulgar, base, vicious and degrading, fell as unwelcome callers on the sense of hearing, and I thought, verily, the wheat and tares are growing together. Pessimism and optimism both are met by one who keeps awake, but neither of these should get the advantage of the other, lest moroseness ensnare us on one hand, or confidence in all we see contribute to entrapping us on the other. I did not intend to run across these big words when I started out on this wide-awake tour, but if I have not disposed of them in a way satisfactory to the reader, let him do 'em up to suit himself.

Our Conference was an enjoyable affair. The brethren all looked fat and sleek except some of those bony fellows who can't be fattened till a certain age. The business was well handled. Bishop Hendrix knows just how to hold an Annual Conference. He struck a new line with the P. E's, when he made that eloquent and masterly talk to them after their names were called and characters passed. He certainly was born to be a Bishop. The preaching was of the New Testament kind. My open ears heard Godden, Harris (W. T. of the Memphis Conf.), Barbee, the Bishop, and our 'stand-by of comparison,' Dr. Withers. Searcy and Galloway Female College draw. Many were there looking around for homes, and beautiful sites are to be seen in almost every direction. And the G. F. C. is just superb. Surrounded by beautiful trees of nature's own planting, far enough from the whizz and stir of business, well manned by men and women, and filling up with sweet-faced girls, healthful location—all speak in prophetic voice that much is expected of this Christian educational enterprise. Hendrix for the boys and Galloway for the girls, and our Arkansas soil becomes poor hunting territory for school men from other States. So mote it be.

Conference is over, and we all in the field for another year. Some are where they wanted to go, some are where they wanted to go not; some are where they were wanted, and some where they were not wanted. Some feel that they have "stepped up," and some that they have "stepped down." This can be said of the fields as well as of the field hands. Some places feel that they have made an upward move in their pastor, and some feel that they have gone downward. To all such I want to give this word of advice: If your field of labor is not a good one, make it one, by the grace of God; if your preacher is not what you want him to be, take hold of him and help to make him what you think a minister should be. Level up, not down, is the motto now of up-going men and places. We are all glad over here in the bottoms, and are ready for roll call to duty. My people are delighted at having Rev. M. M. Smith returned as our P. E. But we don't know what we are going to do for a P. E. when he goes to Gen'l Conf. I reckon we P. C's will have to be our own sub-bishops for a season, and see to it that the eighth question is applied to ——. Well, I will close this long answer to the question of my absent friends. Success to you, Mr. Editor, and all the brethren in their good or bad fields; my heart is with them. Jas. F. Jernigan.
Osceola, Jan. 2.

BEAUTIFUL AND TRUE.

Under "Passing Glances" the assistant editor of the Christian Advocate had five paragraphs, closing with the following, beautiful and true, to which we give a hearty Amen:

We are willing to see all our women at work, and to organize their forces, but we want no nuns, no nunneries, no "Mother Superior" in all our Methodism. We are willing to grant all that is claimed for Roman Catholic sisters; we are willing to say they are self-sacrificing in their devotion to the Church and their order, and to give them the honor due to all true and noble women, but we think and say not one of them is any better than the Protestant girl who in a different way devotes her life to others. Our own mother is just as good and pure and true as any "mother superior" in any convent on earth. She has more nearly fulfilled the end of woman's being in meeting the claims of the Church, the world and society. She has been an affectionate and dutiful wife, borne children, nourished and trained them in the Lord, entertained strangers, used hospitality without grudging, visited the sick, and ministered to the needy, and for more than fifty years has stood by her husband and encouraged him in his work as a preacher. To-day she loves Christ and his Church and humanity as never before, and is ready for the Master's call. There are millions of women in Protestantism—mothers, wives and sisters—as good as any cloistered nun on earth. We see them every day. They are in all our Churches.

WHY SO MANY FAILURES?

How many of our readers who intended turning over a new leaf on New Year's day, who perhaps even tried to do so, find themselves on the second, third or fourth day of the year going on in the same old way? The same bad habits and the same weaknesses cause them trouble still and yet are not overcome or put away because they have no power to overcome these things. So it has been with them during many past years, and so it will be till the end of their lives, unless they are able to obtain some new incentive to resist evil and some new power to triumph over it. The whole difficulty lies in a lack of whole-heartedness. We would all like to be better men and women, better boys and girls than we are, but how much better? "Ay, there's the rub."

St. Augustine tells us that when under conviction of sin, he prayed that God would make him pure, "but not yet awhile." He wanted to be saved, but was not just ready to give up impure pleasures. Few persons are so frank with their own conscience as he was. We try to cheat ourselves with the idea that we are really trying as well as we know how but cannot conquer, and all the time our heart is hugging its pet sin even while we are most vigorously praying or struggling against some other form or phase of natural depravity, which seems to us to be the salient point in our character, because its evil consequences are the most manifest.

The only sufficient incentive to resist temptation and the only power by which we can triumph over it, is the presence of the Holy Spirit in our hearts. The greatest of all blessings is offered freely, but only on condition of absolute submission and unqualified obedience. There must be no compromises, no half-and-half work if we are to obtain His aid in the great conflict, and that aid is indispensably requisite.

Any man or woman, any boy or girl, who, after counting the cost, is willing to lay all upon the altar can become a spiritual giant. But there must be no taking back or looking back. Life thereafter must be a continual pressing forward, and reaching out to that which is before, with constant prayer for renewed grace and constant feeding on the life-giving word.

What say you reader? Is the prize worth earning? Is it worth all it will cost? Make up your mind deliberately and act decidedly, in a manly and sensible manner. No more shilly-shallying when your highest interests are at stake.—N. Y. Weekly Witness.

THANKS, THANKS, THANKS.

In the name of the Girls of Galloway I return many thanks for the choice books which have found their way to the Galloway Library. Bishops, professors, editors, preachers and their wives, mothers and daughters, fathers and sons, Methodists and others have sent books.

We have now books scientific, political, historical, biographical, religious, books of fiction, books of travel, books to read and books to study. Still they come. Send them on. Everybody send us a book. Preachers take this matter in hand and send us books from your charges. Mothers, remember the Girls of Galloway, and send them something to read, "good to use of edifying." Editors, compliment us with your papers, secular and religious, also your magazines and reviews. Let all help to furnish our library and reading rooms. A book from each means a well filled library for our girls. Now is the time to do a great service at little cost. Send on the books, papers, magazines and reviews.

Miss Katie Dowdle has been appointed librarian and she will acknowledge receipt of books, when name and post-office are given.

Sidney H. Babcock.
Galloway College, Searcy, Ark.

PAPACY AND TEMPORAL POWER.

From the N. Y. Catholic News of Jan. 1, we clip the following from its regular correspondent's letter dated Rome, Dec. 16:

But this state of things can not last forever. Many think that the change will come soon, and sooner than men believe. In the last few days the Vatican press begins to touch a question never before ventilated, and which is really of a very great importance. This is the following: The Pope, being an Italian by birth, is the greatest glory of Italy. If, however, Italy shows itself unworthy of such an honor, it will be taken from it and given to some other nation. And in fact the Pope can be of any nationality; and if since the election of Pope Adrian VI, a native of Holland in 1522, no one but an Italian has been elected, this was simply a policy suited to the circumstances of the times, which now may demand a change. In fact, there is no law of the Church excluding all but Italians from the Papal throne, and the list of Popes shows that of 263 Popes since St. Peter fifty-nine were foreigners. We find all nationalities represented; one English, one Dutch, two Spaniards, and two Portugese, fifteen French, nine Asiatics, three African, fourteen Greeks, two Dalmation, one Albanian, one Thracian, one Gotl and seven German. America, as a new country, is the only one not represented. But who can tell that one of the next Popes may not be an American?

The election of an American, or at least a foreign cardinal at some coming conclave is not considered Utopian or absurd in official Vatican circles. The Church will certainly come forth pacified from the present persecutions, and when the temporal power, by the force of events, is once more restored to the Pope, then once more the Pope will be an Italian and resume his residence in the Eternal City. I am not a prophet, but this seems to be one of the most probable ways for settling the Roman question. The Pope cannot trust, humanly speaking, to the foreign powers. They are all more or less hostile to the Church and its progress.

The rapidity with which the wealth of this country is increasing is a surprise to the world. According to the published figures the total wealth of the country is now $61,459,000,000, equal to nearly $1,000 per capita. This is an increase in ten years of $18,000,000,000, or 42 per cent. The temptation to luxury and indulgence is increasing from year to year. The power of the Gospel of Christ to restrain, elevate and purify, will be more and more needed, as wealth and fashion assume greater proportions.—Presbyterian Banner.

ARKANSAS METHODIST

WEDNESDAY, JAN. 8, 1890.

LETTER FROM DR HOSS.

MY DEAR METHODIST:—I am due you a letter, but really the weather is so warm and so depressing that writing or doing anything else is a serious task. During the whole month of December, we have had an unusually high thermometer, frequently as high as 70°. The grass is growing beautifully, the flowers are springing up, and the trees are budding. I have never seen the like in this region, and the "oldest inhabitant" assures us that it is something entirely new even in his lengthy experience. Really I long for a change. Nothing would do me so much good now as a furious dash of North wind and about fifteen inches of snow. But He who orders the seasons orders them well. In this respect at least, "whatever is, is right." We must thankfully take what comes, even though it be not exactly the thing for which we wished. To complain about the weather is the height of folly. Are we wise enough to read all the secrets of the material universe, and to determine what is for the best? There are some people, who, if we may judge from their conversation, would be presumptuous enough to take the contract for regulating all the atmospheric and climatic changes. For myself, I can only say that I am not in search of any new responsibilities.

Miss Frances E. Willard of the Woman's Christian Temperance Union has been in Nashville for some days. The American of yesterday morning announced that she had become an open and avowed convert to the teachings of the so-called Christian Science. In this morning's issue she publishes a card over her own signature denying the statement. At the same time, she admits that she has accepted the doctrine of "divine healing" as taught by Misses Scovel and Gordon of this city. Her language is very guarded. She is careful not to condemn Christain Science. Her exact words are: "In making this statement, I do not desire to be understood as pronouncing an opinion either pro or con concerning a subject of which I know but little." It is to be sincerely hoped that Miss Willard with her really superb intellect, her fine faculty of organization, her great gift of speech, will not be led astray by any of the false lights that are flaming everywhere in the musky atmosphere of our wicked world. She has immense capacities for good, the instinct of leadership, the charm of a wonderful personality. But, if in addition to woman's suffrage and the faith cure, she adds a few other fallacies and humbugs to her creed, she will find her way blocked up most effectually. The American people more than any other people are endowed with common sense, and they will neither endorse nor tolerate the loud and continuous proclamation of doctrines that are at war with nature and with the word of God. I write these lines with a profound sorrow, and with the sincere hope that Miss Willard will move no further on that line.

Bishop Newman seems to be catching it right and left from his brethren in the North, for some of his recent utterances on the subject of Methodist unity, etc. If this sort of thing keeps up, he will have to adopt the advice of old Mr. Weller and prove an *alibi*. The Bishop ought to have known his Church better than to suppose that it would listen for a moment to any scheme that looked even remotely to a diminution of its membership. Beyond any ecclesiastical organization on the earth, saving and excepting only the Church of Rome; it has a lust for empire. But it may as well face the inevitable. The Negro will go to himself—and when he departs it will be with a rush. Twenty-five years ago he was tolled away from us by all sorts of specious promises. We had been his friend in the days of slavery. Our preachers had penetrated the swamps to carry him the gospel. When he had no vote and no influence, we went to him in the Spirit of our Master with the word of salvation. All this counted for nothing. He was told that we were responsible for the fact of his bondage; that we had resisted his emancipation; that he must assert his manhood by coming out and leaving us. Such instruction as this bore its legitimate fruit. We were compelled to *set up*, not to *set off*, such of our colored members as remained with us, into a separate organization. The Colored Methodist Episcopal Church is the only body of colored people that were started upon their ecclesiastical career in a perfectly regular way, and that carried with them the houses of worship in which they had formerly been accustomed to worship. Meantime, our Northern brethren, having stolen a part of our problem and run off with it, do not find it as easy of solution as they evidently supposed it would be. The colored brother has his rights, and is conscious of them. He declines to be permanently retained in a condition of pupilage. He "hankers after" the Presiding Eldership, has his eye on the sanctum of a Connectional Journal, and in his more aspiring moments dreams of the Episcopacy. He is naturally fond of dignities. Nothing on earth pleases him so much as official distinction. He will have it, if he can get it; and, if he can't get it, he will raise a row about it. But while his horizon has been widening and his ambition growing, his brothers in white have been gradually cutting off the possibility of his advancement. The following extract from a communication from Rev. R. T. Adams of Covington, Georgia, in the New York Christian Advocate of Dec. 19, will be read with interest. He says: "In common with many thousands of the colored members of the old mother Methodist Episcopal Church, I am greatly interested in the actions of our mother towards us. For many years past, too much *class distinction* has been made about our white and colored work in the South. We have separated white and colored Conferences in the South, and we have separated white and colored schools in the South; and Bishop Newman said recently before one of these Southern white Conferences, that he desired to see a General Conference composed of colored Methodists; and now the General Missionary Committee has made appropriations to white work in the South, and to colored work in the South, and now as a colored member of the Methodist Episcopal Church in the South, I ask through the columns of the Christian Advocate, where will this thing end?

It will end in the "sloughing off of nine tenths of the colored members of the Methodist Episcopal Church into one or other of the colored Churches; and this end will be reached inside of the next fifteen years. I can not say that I am anxious to see it. On the contrary, I regret the fact. The Negro needs tuition and supervision. But he has been taught the lesson of equality so thoroughly, that he will insist on putting it into practice, or on knowing the reason why he is not allowed to do so. If our Northern brethren really desire to hold him, they must wholly abolish the "color line" which they have run in so many directions, wipe out the miserable spirit of caste which pervades their body to so alarming an extent, and begin to act upon the principle that equality of standing before Christ does away with all ecclesiastical and social distinctions of every sort.

E. E. HOSS.

RECEIVING MINISTERS FROM OTHER CHURCHES.

The Methodist Church recognizes the right of other Churches to license and ordain men to the work of the ministry, and anticipating that some of them might become dissatisfied with their church relations, and desire to connect themselves with the people called Methodists, disciplinary provisions were made to receive them, and recognize the validity of their ordination.

The Discipline, paragraph 82, question 1st, answer 1st, says: "That ministers of another Church, who may desire to unite with us, may be received by a Quarterly Conference upon giving satisfaction that they are suitable persons; but they shall not exercise the peculiar functions of deacons or elders until their orders are recognized by the Annual Conference." Under the same paragraph and question, answer 3d, the Discipline says, that those who may desire to unite with us as traveling preachers may do so, "provided that the Conference is satisfied with their gifts, graces and usefulness, and their agreement with us in doctrine and discipline, on the condition that they take upon them our ordination vows."

These quotations about cover the disciplinary provisions for receiving from other Churches ministers who may desire to unite with us; and I write to say that in my judgment our law upon this point is either defective, or misunderstood and misapplied. It is frequently the case that ministers are received both in our local ranks and traveling connection from other Churches, who could not get license to preach or recommendation for ordination from anything like a competent Quarterly Conference. It has been said by some that the shortest and quickest way to ordination is through some other Church, that does not require such a rigid examination, probably none at all. Now does the "may receive" in our Book of Discipline compel us to receive them just because they happen to come from some other Church? Has the man coming from some other Church more rights and better advantages than one who has been a member of our Church for years, and all his life long in full sympathy with our economy and doctrine? Does belonging to some other Church, with gifts, grace and usefulness far below our disciplinary requirements, make one eligible to orders in our local ranks or to full membership in our traveling connection?

It is an undeniable fact, that men frequently get into our local ranks and traveling connection, from other Churches who never could have gotten there, if their qualifications had been tested by our disciplinary rule, as it is applied to those coming up through the regular gradation from our rank and file.

In the face of these facts this question arises in my mind: How can any Quarterly Conference be satisfied as to the "suitable persons," though they be duly accredited ministers of other Churches without testing them by our examination standard. How can an Annual Conference be satisfied as to the "gifts, graces and usefulness" of a brother coming from another Church, unless he be tried by the same rule prescribed for a local preacher coming with a recommendation from a Quarterly Conference?

It is my humble opinion that no minister should be received by us from another Church—Methodist Episcopal excepted—either as local or traveling preacher, until he has stood a satisfactory examination in the prescribed Course of Study; and this occurs to my mind as the true intent and spirit of the law, as indicated by "suitable persons," and "provided he give satisfaction," etc. However, I know that some of our great men are of an adverse opinion. In truth I do not know that I am in harmony with any who are regarded as expounders of our law; but this I do know and that is, that many of our brethren think the law should be construed as herein indicated, or so amended as to protect us against men who may be good, but not qualified.

M. M. SMITH.

Jonesboro.

A LETTER TO THE L. R. CONSERENCE BOARD OF EDUCATION.

An intense interest in educational progress among our people is the apology for this letter. When we see the interest in education as shown in our own ARKANSAS METHODIST and hear the words of your body, can we doubt that Christian education in Arkansas is marching on? That the institutions of our Conference are so prosperous is gratifying. The tune is pitched. Now for all Arkansas to catch the note and join in the chorus! We value our colleges and universities, but the maxim "take care of the dimes and the dollars will care for themselves," holds true a long way in this educational work. Our greatest need now is schools for fitting boys and girls for entrance in the university and college; and when they are properly trained the best interest of the college is advanced. Our preparatory schools are in discipline and studies for boys and girls, the colleges for men and young ladies. A thorough course in Mathematics, English, Latin and Greek with parallel library work sufficient to enter an advanced college class is the firm foundation on which to build the grandest scholarship and to establish the broadest education.

We are constantly confronted with the practical idea which would teach only business. We need more than that. Life is not all business. There are vacations, Sabbaths and rest days. We must lay aside business after a while. We can accept the philosopher's definition that the function of education is to prepare us for complete living if we define "complete living." Let it not be confined to business days, not how to manage our affairs, to treat our bodies and behave as citizens, but we want education preparing us for thorough usefulness to God, our neighbor and ourselves—complete only with consecrated Christian character. It is not the educated man alone, but the educated Christian man that our State needs. Did I say Latin and Greek? I know no better illustration than Bishop Duncan's. When our farmer goes out to sow his grain or plant his cotton, he carefully spreads his fertilizer, fertilizing and strengthening the soil for producing the largest crop—not of fertilizer—but of grain or cotton. We would not raise Latin or Greek, but we want them as fertilizers to strengthen the mind for a bountiful yield. We plead for the classics as essentials in school work, but never to the neglect of moral training. It would be a sad thing for our youth to know more of Ulysses than of Jesus, more of Minerva than of Mary.

We would enter a mild protest against the idea recently advanced, that your Board regulate the curriculum of the Conference schools and that it be no higher than the lowest class in one of our colleges. The preparatory school does not seek to do college work. With the real college it can have no rivalry but is its great patron; for there is the fair where it places on exhibition the work of its hands. The schools confer no degrees, want neither a college name nor work, yet they should not be bound down by the course of any one college when their students ask for a preparation for our highest institutions. Would it not be wise to place a lever under the college rather than to fasten weights on the head of the lower school? It is for you and us to spare no efforts to arouse the dormant energies of the indifferent and turn the attention of the youth to the advantages the educated man possesses. It is time to explode the idea of turning boys into money as soon as they can work. Reverse the order. Put money into the boys, giving the opportunities of becoming men with nobler thoughts and higher desires than money and how to make it.

With such views would we impress the youth accompanying the growth in scholarship with the formation of character. Such methods we are trying to work at Fordyce and your Board with all the Conference are invited to visit and see your own Conference Training School.

J. D. CLARY.

ABOUT CORPUS CHRISTI.

DEAR BRO. BENNETT:—I promised quite a number of my dear friends and brethren in Arkansas, that when I became settled in my new home, I would write them about it and Texas. I want to say first, that I regretted very much to have to leave the White River Conference, but I felt and saw that my general health was giving way there and that it was absolutely necessary, that I seek another climate. I know I have many kind friends and I trust no enemies in Arkansas. I shall ever remember Arkansas, and especially the White River Conference, most kindly. I am in the West Texas Conference, and my work is Corpus Christi station, the most beautiful little city I ever saw. It is located at the head of Corpus Christi Bay, and directly behind Arkansas Pass on the Gulf of Mexico. "It looks out upon 150 square miles of dancing waves." It has a population estimated from five to ten thousand. While it is an old town the houses look new and neat, and the streets are as clean and as nice as a floor. We have a delightful climate, warm in Winter and cool in Summer. There was no frost here last Winter. "The lowest thermometer was only 40°." We have no frost this Winter so far. Grass is growing, flowers blooming, and leaves green on the trees. I sit in my study all day without any fire and am then too warm without having the door open so that I can get the breeze. "Corpus Christi is famous for its health. Its death rate is more favorable than of the most famous health resorts of the world. This is due to its situation on a noble bluff, facing the salt water, swept by the salty sea-breezes fresh from the Gulf of Mexico.

Methodism is not what it ought to be here, though we have some fine people in our Church and we have the best church building, most centrally located in the town—except the Catholic. My congregations have been fair since I have been here, and are growing at every service. We are working and praying for a revival and by the grace of God we are going to have it. Bro. Bennett, I have thought much about your idea of a preacher having power. And O how I do beg God to give me power, help me to move the people. I am an ignorant boy, here in an important charge. My P. E. writes me that Corpus Christi has had the best talent in this Conference. Now, what am I to do but to go to the Lord for power that I may be able to serve this charge not only acceptably but effectually.

The Mexicans have a Methodist church house, but as I can not speak Spanish I have not been able to learn much about what they are doing here, though I am told that they have a good little church. I know but little about Texas as I have seen but little of the State. I passed through and am now almost out of the State. While I am 150 miles to the Mexican line the population is so mixed as we go a little farther, that one can hardly tell whether he is in America or Mexico. Every body knows that Texas is a great State, but I think that Arkansas is greater. Fraternally,

Dec. 22, 1889. W. E. RUTLEDGE.

OUITMAN COLLEGE.

Our Students' Loan Fund was organized by the Board of Trustees last May. The object is to aid worthy and needy students to finish their education. To such the Board will lend money *without* interest for one, two or three years. A negotiable note will be required. After an estimate is made of the amount necessary for any term then on the first day of each month each applicant can draw only such part as may be required for that month.

The enterprise commends itself. Some of the best students without assistance can not put all of their school days together. If they stop to make money, many do not return. They need help, the right kind of help and at the proper time. This the Board proposes to do. However, it is depending entirely upon the ex-students and other friends of the College for extent and usefulness of the Students' Loan Fund. Already contributions are coming in and one young man now in school is receiving aid. We are glad to give to the friends of the school such an opportunity of doing good. Every dollar you give becomes a permanent fund. It will not only aid one student but many. And when our short life is over our money will continue to send blessings to others. Give something to-day and it will be repaid to you a hundred-fold in this life. Send all letters to W. M. Garner, Treasurer, or to me.

O. H. TUCKER, President.

Quitman, Ark.

THE LA. CONFERENCE.

MR. EDITOR:—Another session of this Conference has come and gone. It convened in the evergreen and fragrant little city of Baton Rouge, which signifies *red stick* in French. It is "away down South in Dixie." The air was fragrant with perfume, and the green orange trees variegated with the bright yellow fruit made the scenery lovely. We suffered with heat as much during the Conference session, Dec. 12-16, as at any time during the past Summer.

Bishop Duncan presided, and he presided well, and preached well. The session was a harmonious one throughout. These Louisiana preachers seem to love each other devotedly, and they are terribly in earnest. On Thursday in connection with some timely remarks the Bishop said: "The Louisiana Conference has the reputation of having more apostolic timber and more true hard working men than any other Conference."

We lost the two Galloways, who were transferred to you, and received J. H. Calloway from you. Not many changes were made. We were returned to Delhi again, and we are glad we have no move to make.

These statistics were reported at the last session: Local preachers, 99; members, 19,904; infants baptized, 1,007; adults baptized, 817; Sunday-schools, 242; teachers, 1,447; scholars, 10,391; number of churches, 227; value of same, $429,715; number of parsonages, 56; value, $46,070; other church property, $168,930; collected for Conference claimants, $3,141.16; for Foreign missions, $6,110.33; Domestic missions, $1,746.75; Church Extension, $1,875.95; education, $1,078.70; for Bishops, $793.17; Sunday-school literature, $2,939; for Bible cause, $625; for delegates to General Conference, $209.50.

C. W. Carter, J. F. Sawyer and J. B. Walker, were elected clerical delegates to General Conference.

The next session of our Conference to be held in Monroe. God bless you!

H. ARMSTRONG.

Delhi, La., Dec. 21.

UNGOVERNED TEMPER.

DEAR BRO. BENNETT:—While I was at Conference, I met with such a sad, sad case of ungoverned temper, I desire to tell your readers about it, hoping it may be a lesson to some young man. Just after I arrived in town a gentleman informed me that a prisoner in the county jail wished to see me, and as soon as I could do so, I went to the jail and was shown the cell, where I found a young man about twenty years of age. He was blushing with shame and disgrace. His story was soon told. His father, whom I had known in other days, was an honest, hard working farmer, and had died a few years ago, leaving a widow and several children with enough of this world's goods to educate and provide for them in a comfortable way. For awhile all worked well, but the desire to be a man of his own and have his own way crept into the boy's head, and when his mother refused to allow him his own way in the purchase of a horse, he flew into a violent passion, and breathing our horrible threats, he picked up an axe and rushed into the house cutting and slashing everything he came to—tables, chairs, bedsteads, in fact all kinds of furniture and household articles, including a nice organ and a fine watch his father had given his sister. He was arrested, tried, convicted and sentenced to three months' imprisonment in the county jail. The poor fellow acknowledges that it is a just sentence. I could not restrain my tears when I looked on this young life so clouded with shame. He who could be such a comfort to a widowed mother, has brought shame and disgrace to his once happy home—all because of an ungoverned temper. May all who read this take warning. The boy was born and reared in White county and I found him in the jail at Searcy.

Respectfully,

T. B. WILLIAMSON.

Bethel, Ark.,

IN MEMORIAM.

Louisa V. Cox, consort of Rev. James Cox of the Arkansas Conference, was born in Campbell county, Tenn, Dec. 29, 1825; died in the Insane Asylum at Little Rock, Dec. 7, 1889. Sister Cox embraced religion at the family altar when very young, and joined the M. E. Church in 1844, adhering to the Southern Church after the separation. Brother Cox says of her: "We lived in Alabama 30 years and Arkansas 9 years. She was all that could have been expected of a wife and mother for forty five years." At the instance of the family physician, she was sent to the Asylum. Her improvement being despaired of, her companion had made arrangements to take her away; death relieved her of her affliction in the presence of her Savior, "she sits and sings triumphing in Paradise." For 24 years she was the wife of an itinerant preacher on frontier circuits and missions, but she was never heard to murmur at short [illegible] or loneliness in the long absences of her husband. In a conversation with her youngest son as to what she wanted him to do when he became a man, she told him she was praying for him to be a preacher. That son is now at Hendrix College, and the writer has a letter from him to-day [illegible] his mother's death, and [illegible] that letter to his father, he is further thinking on that line. May his father's prayers be answered. Oh, how sweet heaven must be to her after twenty-four years of wandering in Alabama and Arkansas!

J. L. HARRIS.

[Nashville Advocate please copy.]

FRON FLORIDA.

BRO. BENNETT:—According to promise and at the request of friends in Arkansas, I again ask space in the METHODIST for a short communication from this Island City. As this is the most southern point in the United States, and also one of considerable age and notoriety in commercial circles, it will doubtless be interesting to your readers to know something of its condition in other respects. The situation of the city is quite beautiful, being slightly elevated above the level, with a sandy limestone foundation, which needs but little work in order to building or foundation of streets. In dry weather the thickness of limy soil produces a great deal of dust, which is exceedingly annoying to eyes and lungs; during wet weather this dust is changed to a kind of mortar which is very disagreeable. The rains at certain times of the year are profuse, generally coming down in sudden, heavy showers so much as to cause the water to almost cover the streets and to flow in rivulets over the less elevated parts of the city. For these reasons many of the houses are built on high foundations, a fact which detracts from the beauty and convenience, especially of the business part of the city. At this time the city presents a pleasant appearance. The weather is warm and fair: people are in the streets, dressed in summer attire. Toward evening the air grows cool so that heavier clothes feel comfortable, though it seldom becomes cold enough for fire to be really necessary in the sitting room, unless it were to counteract the dampness. The trees, grass and flowers still present a spring-like freshness, several kinds of fruits are yielding their second crop, while vegetables, such as tomatoes, cabbages, turnips, potatoes, etc., are ripening in abundance. So with these delightful surroundings one feels inspired to sing.

The mid-winter's sun is still bright,
The fields and the flowers yet gay,
And I feel as I gaze on the sight
That "December's as pleasant as May."

So far, nature has done her part toward adorning this island that man has done—not so much for want of wealth as for want of enterprise and proper taste. On most of the streets the natural stone surface serves as pavements, while the frequent showers of rain that drench the city are depended upon for drainage. Among the features worthy of mention are the government fortifications, which consist of three forts, two of which stand along the south side of the island, one at the west end, the latter of which is still used as an arsenal, while the rest are now used as resorts for goats and cattle. The lighthouse, together with a quaint old church on the Northeastern shore, serve as relics of war and monuments of peace. The U. S. custom house is situated in the Northwest. The old [illegible] low, stone building is being supplanted by a magnificent brick structure which will cost $90,000. The [illegible] is grand and the building equally so. Close by, upon an elevated [illegible] mound stands a beautiful granite monument, which speaks kindly of those whose lives were lost in the late war. These together with the cantonment whose great rope ties Cuba and the West to North America, constitute the principal governmental possessions.

Key West is much behind the times of educational interests. There are some schools here that are doing much for the interest of education. The Roman Catholics are in the lead, and will doubtleess be so for some time to come. I do not think there can be found, any where, more natural talent among the young, and so little cultivated, as there is at Key West. The cigar business makes greatly against education. The trade is so remunerative that children are sent to the factories just as soon as they are large enough to earn wages, and while the cigar maker does not work more than 7 hours a day, the business is so confining as to render one more anxious to take bodily exercise than to study (be

on working hours). Shame on n a business! and yet Christian people will not forbear to cheat—yea, rob their innocent children of light and knowledge for the sake of the filthy gain it brings them.

It offers wealth
And then in stealth
Deprives the youth
Of sense and health.

Lastly I mention the religious stat of this distant field. When we tak into consideration the fact that nearl half of the population are Cubans whose native country is a hot-bed o superstition and almost entirely unde the control of Catholicism, it is not surprising to think that Roman Catholics [illegible] ascendency here. Among the [illegible], however, the Methodists [illegible] had, there being, perhaps, a thousand communicants. There are four churches—three American and one Cuban. The Baptists are doing a good work also, having one excellent new church building, also one suburban church.

The Episcopalian Church is situated in the central part of the city and is quite prosperous. The Presbyterians, Campbellites and North Methodists are not represented, unless it be that the latter have a colored organization, which I think is the case. There is a certain kind of a band here called Holderites who advocate a kind of Antinomianism, who serve as Canaanites in the land, and are really a grievous thorn in the flesh. To speak of religion at large, people are more religiously inclined here than in the West. Each of our American societies has quite an active membership, who are well organized into bands of prayer and other auxiliaries, which go out in the "highways and hedges" to seek and to save." They sing, pray [illegible] from house to house [illegible] the comfort and happiness [illegible] and afflicted, and much to [illegible] of the often overtaxed pastor. The Church, however, is burdened with many who have no clear testimony of pardon, but most of such are frank to publicly acknowledge it and are quick to respond to a proposition to seek for "more light," while those who have once tasted of salvation, and have become "cold," are instantly ready to to acknowledge themselves to be backsliders and humbly confess themselves the chief of sinners at the anxious seat. There is a relic of high-churchism which most of our people here have inherited from their fathers. It is that of laying too much stress on infant baptism. All persons, whether they be converted or not, lose no time in having their children baptized—generally styling the act "christened," generally providing god-parents for the occasion. A child is seldom permitted, more than a month, to go without baptism, and should it show symp- of sickness a minister is at once requested to "christen" it. All our ministers here are sound on this subject, and it is to be hoped this extreme view may be eradicated from the minds of the masses.

In conclusion let me say that in all our country it would be hard to find a more lovable people than are here in Key West. Our Conference meets at Gainesville, Fla., January 8. May we not hope to see some of the Arkansas brethren? I expect to try the main land next year, and ask your prayers and those of all my brethren in our beloved Arkansas.

Prayerfully yours,
W. W. RIFE.

For a disordered liver try BEECHAM'S PILLS. 2

All industries starting in Louisiana are exempt from taxation for ten years.

"Don't trust to luck," but rub on a little O. Hunt's Cure for Itch, Tetter, Ringworm or Eczema. Jan 8-1m

---

The builders in nearly all the larger cities are making preparations for enlarged building operations in 1890.

The pulpit, the bench and the bar recommend Cheatham's Chill Tonic as the finest antiperiodic in use, being free from poison and guaranteed. Jan 8-1m

---

If you ask what is the quickest best and safest Chill Tonic, the answer will invariably be, "My friend use Cheatham's, it is pleasant, too, and guaranteed. Jan 8-1m

---

Nothing is more expensive than luxuriousness; nothing more anxious than carelessness, and every duty which is bidden to wait returns with ten fresh duties at its back.

"He shook, and he shook,
Till his shaking was chronic.
He then bought a bottle
Of Cheatham's Chill Tonic,
He said to his friends,
"Though a shaker of yore,"
"Thanks to the C. C. Tonic,"
"I'm a shaker no more.'
Jan. 8-1m

That God is in spirit and in truth a seeker, not to me alone or to you alone, but to all men everywhere,—this is the key-note of the glad tidings that the Christ brought the waiting world.

Keep your blood pure and you will not have rheumatism. Hood's Sarsaparilla purifies the blood and tones the whole system.

Catarrh

Is a constitutional and not a local disease, and therefore it cannot be cured by local applications. It requires a constitutional remedy like Hood's Sarsaparilla, which, working through the blood, eradicates the impurity which causes and promotes the disease, and

Catarrh

effects a permanent cure. Thousands of people testify to the success of Hood's Sarsaparilla as a remedy for catarrh when other preparations had failed. Hood's Sarsaparilla also builds up the whole system, and makes you feel renewed in health and strength.

Catarrh

"For several years I have been troubled with that terribly disagreeable disease, catarrh. I took Hood's Sarsaparilla with the very best results. It cured me of that continual dropping in my throat, and stuffed-up feeling. It has also helped my mother, who has taken it for run down state of health and kidney trouble." MRS. S. D. HEATH, Putnam, Ct.

Hood's Sarsaparilla

Sold by all druggists. $1; six for $5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar

Potatoe starch factories have been recently established at several points in the Northwest.

TO THE DEAF.—A Person cured of Deafness and noises in the head of 28 years' standing by a simple remedy, will send a description of it FREE to any Person who applies to NICHOLSON, 177 McDougall St., New York. tf.

The golden moments in the stream of life rush past us, and we see nothing but sand; the angels come to visit us, and we only know them when they are gone.

Colds, coughs, bronchitis, and all throat and lung diseases are effectively treated with Ayer's Cherry Pectoral. To neglect the use of proper remedies for these ailments is to induce consumption, which is said to cause one-sixth of the mortality in all civilized countries.

TAKE Man-a-lin for your constipation, and clear out that clogged-up brain.

MAN-A-LIN can be taken advantageously with either Pe-ru-na, the great Tonic, or La-cu-pi-a, the peerless Blood-Remedy. They all work together.

The contracts for the principal building of the new Union Pacific plant at Denver have been let and the work will soon begin. The building will cost $1,000,000.

The demand for coal and lumber has been so active since the revival of manufacturing as to tax the capacity of railroads to make deliveries.

Premium Arnica Salve,

Is an indispensable household remedy for the certain relief and cure of chapped hands and skin, burns, cuts, bruises, flesh wounds, sprains, pimples, festers, scrofulous sores, barbers itch, eczema, tetter, chilblains, etc., being prepared from the latest discoveries in medicine and according to the art of pharmacy; it cannot fail to give satisfaction. For sale by John A Jungkind, druggist, 806 and 808 Main street. Price 25 cents a box. tf.

The Secret of Health

is the power to eat, digest and assimilate a proper quantity of wholesome food. This can never be the case while impurities exist in the system. The blood must be purified; it is the vital principle, ramifying through every part of the body. Dr. Tutt's Pills expel all impurities and vitalize the whole system.

A Noted Divine says:

"I have been using Dr. Tutt's Liver Pill the past three months for dyspepsia, weak stomach and nervousness. I never had anything to do me so much good. I recommend them as the best pill in existence, and do all I can to acquaint others with their merits. They are a special blessing."
Rev. F. R. OSGOOD, New York.

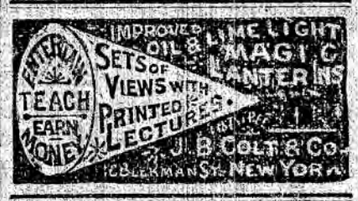
Tutt's Liver Pills,
FOR DYSPEPSIA.
Price, 25c. Office, 39 & 41 Park Place, N. Y.

ASTHMA DR. TAFT'S ASTHMALENE CURED never fails; send us your address, we will mail trial BOTTLE FREE DR. TAFT BROS., ROCHESTER, N.Y.

GOITRE, OR THICK NECK.
I have a Positive, Speedy, Closely Harmless and almost Inexpensive Cure. Come or Write to me at 88 Arlington Court, CLEVELAND, OHIO. It is no Iodine Smear. Cure made Permanent.
Dr. J. CASKEY.

VANDERBILT UNIVERSITY.
Over 50 Professors and 600 Students last year.
SEVEN DISTINCT DEPARTMENTS.
Academic. Literature, Science, Philosophy. Fees, $6.
Theological. Free tuition and free room in Wesley Hall.
Law. Four Professors. New buildings. Fees, $100.
Medical. Hospital accommodations for clinics. Fees, $90.
Dental. Full faculty, excellent equipment, new building. $90.
Pharmaceutical. Full Course of Instruction. Fees, $105.
Engineering. Courses in Civil, Mechanical, Mining Engineering, and Manual Technology. Two buildings. Fees, $65.
For catalogue, address WM. WILLIAMS, Nashville, Tenn.

I CURE FITS!
When I say cure I do not mean merely to stop them for a time and then have them return again. I mean a radical cure. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give Express and Post Office. H. G. ROOT, M. C., 183 Pearl St. New York.



GRAND SUCCESS! The SLEIGH RIDE BY W. W. TRELOAR.
Greatest Musical Novelty of the Times. Solo 75c. Duet $1.
This is one of the finest piano pieces published, and represents a party of young people out sleigh-riding. It is played with bells, whips, &c. There is a vocal part which produces a grand effect. It may be performed with or without the singing. Keep up with the times, and order a copy of this brilliant piece, and we guarantee that you will be pleased with it.

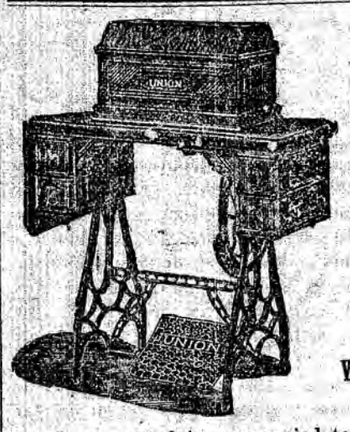
Swiss Bells used in playing this piece, 40cts.
If you will send amount for one copy of the music, at once, and state where you saw this advertisement, we will send you a set of bells FREE!
TRELOAR MUSIC CO., Moberly, Mo.

Knott's European Hotel,
No. 219 and 221 West Markham Street.
Opposite State House, LITTLE ROCK, ARK

CANCER and Tumors CURED: no knife: book free. DRS. GRATIGNY & BUSH, No. 163 Elm St., Cincinnati, O.

D. R. WING & CO.
Proprietors of Litte Rock Foundry and Machine Shops.
Dealers in Machinery and Mill Supplies.
Engines, Boilers, Saw Mills, Gang Edgers, Plainers and Matchers, Corn Mills, Circular Saws, Belting and Packing, Shafting, Pulleys, Pipe, Brass Goods. Write for Illustrated Catalogue.
600 to 624 E. Markham St. LITTLE ROCK, ARK.

THE ARKANSAS CARPET AND FURNITURE COMPANY,
208 & 210 MAIN STREET.
We Beg Leave to Announce to the Trading Public, through the medium of the Arkansas Methodist,
That we have on exhibition at our large and spacious storerooms, a larger, finer and better selected stock of
CARPETS & FURNITURE
THAN ANY OTHER HOUSE IN THIS CITY,
And at Prices Which Our Competitors are Impossible to Duplicate. Write for Catalogue. Correspondence Solicited, and Samples Sent Out When Requested.
ARK. C. & F. CO.,
LITTLE ROCK, ARK.



UNION Sewing Machines.
NEEDLES, OIL AND ATTACHMENTS FOR ALL MACHINES.
The Best Repair Shop in the State.
WE SELL AT LOW PRICES AND ON THE MOST REASONABLE TERMS.
Agents wanted in unoccupied territory. Call on or address
UNION M'F'G CO.,
W. S. HOLT, Manager.
525 Main Street, LITTLE ROCK, ARK.

GEORGE & FLETCHER,
Wholesale Grocers and Commission.
SOLE OWNERS
Our Wonderful WHEEL Flour,
EVERY POUND GUARANTEED,
Manufacturers of WHEEL Triple Strength Blueing and WHEEL Double Strength Baking Powder.
311, 313 and 315 E. Markham St., LITTLE ROCK, ARK.

WILSON & WEBB
STATIONERY COMPANY.
Newspapers and Magazines,
School Books and School Supplies,
Tablets, Fine Papeterie, Copying Presses and Bloting Baths.
HYMN AND SONG BOOKS,
And all articles of the Stationary Trade.
Orders Receive Prompt Attention.
No. 212 Main St LITTLE ROCK, ARK

Established 1865.
C. O. KIMBALL
MANUFACTURER AND DEALER IN
Harness and Saddles.
In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, etc.

No. 0 sin. bug. harness, breast C 1 in. trace, 2 1-2 in. saddle.	$ 6.50
No. 00 sin. bug. harness, hames 1 in. trace, 2 1-2 in. saddle	9.50
No. 00 sin. bug. harness hames 1 1-8 in. trace, 3 in. saddle,	10.25
No. 00 sin. bug. harness, hames 1 1-4 in. trace, 3 1-2 in saddle,	12.50
No. 25 sin. bug. harness, single trace, 1 1-2 in. 1 1-2 in saddle,	15.50

Double buggy har. from $15.00 to 25.00.
Wagon harness, from $15.00 to 30.00.
Ladies saddles, from $3.75 to 20.00.
Men's saddles from $3.50 to 20.00.
Chains, Blind Bridles, Collars, Whips, etc.
ORDERS BY MAIL PROMPLY ATTENDED TO AND SATISFACTION GUARANTEED.
324 MAIN ST.,
LITTLE ROCK, ARK.

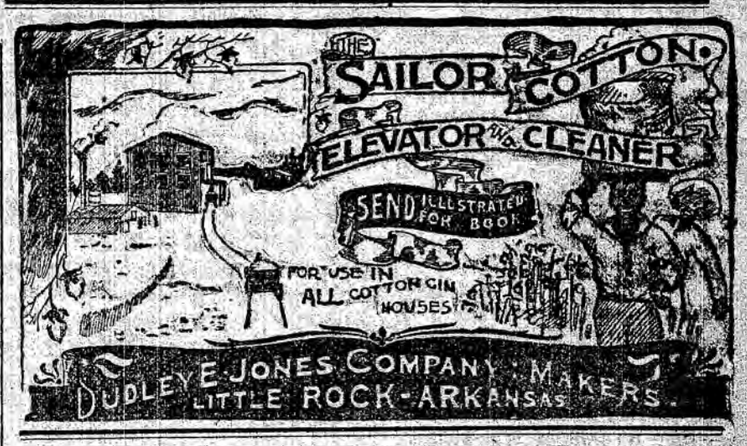
BUCKEYE BELL FOUNDRY
Bells for Churches, Chimes, Schools, Fire Alarms of Pure Copper and Tin. *Fully Warranted.* Catalogue sent free. VANDUZEN & TIFT, Cincinnati, O.

PURCHASES
SHOPPING OF ALL KINDS ATTENDED TO.
Samples sent on Receipt of stamp.
Wedding Trousseaus a Specialty. Will make Dresses in first-class styles at reasonable prices. Charts for self-measurement and estimates of cost sent on receipt of stamp. Satisfaction Guaranteed.
MRS. WESLEY WILLIAMS,
209 Fourth St., LOUISVILLE, KY.

OPIUM Morphine Habit, (Opium Smoking,) etc., easily cured. Book Free. Dr. J. C. Hoffman, Jefferson, Wisconsin.

DR. DROMGOOLE'S ENGLISH Female Bitters
A Powerful Uterine Tonic and Female Regulator for the Cure of all Female Complaints and Irregularities. For sale by all druggists. "Family Medical Adviser" mailed free on application to N. P. DROMGOOLE & CO., Louisville, Ky.

MUSICAL ANALYSIS.
—By A. J. GOODRICH.—
A System designed to Cultivate the Art of Analyzing and Criticising, and to Assist in the Performance and Understanding of the Works of the Great Composers of Different Epochs.
Endorsed by such Eminent Musicians as
Sherwood, Mills, Foote, Tapper, MacDowell, Liebling, Buck, Pratt, Carreno, Seeboeck, Eddy, Gottschalk, Hyllested and others.
THE ONLY WORK OF ITS KIND.
352 pp. Elegantly Bound in Cloth. Price, $2.00 by mail, postpaid.
PUBLISHED BY
THE JOHN CHURCH CO., CINCINNATI, O.
and 19 East 16th Street New York City.



G. S. BRACK,
WHOLESALE AND RETAIL
CHINA, GLASS AND CROCKERY
LAMPS AND TABLE CUTLERY.
506 and 508 MAIN STREET.
[Nov. 6 '89. tf.]

THE FAMOUS
LIFE ASSOCIATION.
Cor. Main and Third Sts., Little Rock.
Is conducted upon the assessment or co-operate plan, and issues single policies to male or female applicants, and companion policies to husband and wife, or any two persons having a legal interest in each other. At the death of the holder of a companion policy, the whole amount due on both policies is paid to the survivor. Active agents wanted. Address,
E. B. MOORE Pres't. GEO. W. ST. CLAIR, Sec'y. J. W. CALLAWAY, Treas

CARL & TOBEY,
Wholesale Grocers, Cotton Factors
—AND DEALERS IN—
Provisions and all Kinds of Country Produce on Commission. Agents for Miami Powder Co.
405 and 407 East Markham Street, - - Little Rock, Ark

HILL, FONTAINE & CO.
Cotton Factors and Wholesale Grocers.
296 and 298 Front Street, MEMPHIS, TENN.

HILL, FONTAINE & CO.
COTTON FACTORS AND COMMISION MERCHANTS,
116 South Main Street, Opposite New Cotton Exchange, ST. LOUIS, MO

HENDRICKS, COOK & CO.,
MANUFACTURERS AND DEALERS IN
WALL PAPER AND WINDOW GLASS,

Sash,	Doors,	Blinds,	Paints,	Oils,	Varnishes,	Brushes,	Glues,	Etc.

Picture and Room Mouldings.
Rough and Dressed Lumber, Lath, Shingles, Etc.
Office and Store 307 WEST MARKHAM ST.
MILL: 416, 418 AND 420 W. MARKHAM ST. YARDS: 114, 116, AND 118 SPRING ST. } Little Rock, Ark.

J. H. McCARTHY. JAMES JOYCE.
McCARTHY & JOYCE,
Wholesale Grocers,
Sugars, Coffees, Molasses, Flour.
COTTON FACTORS.
Special Attention Given to the Cotton Business.
CONSIGNMENTS SOLICITED.
HAY, CORN, OATS AND BRAN,
Nos. 221 and 223 East Markham St.
Warehouse on Cumberland St., LITTLE ROCK, ARK.

FONES BROS.
WOLESALE AND RETAIL DEALERS IN
HARDWARE,
Iron, Nails, Cutlery, Axes, Cooking and Heating Stoves,
CARRY IN STOCK THE WELL KNOWN
CHARTER OAK ROSE CITY & RIO GRANDE COOKING STOVES.
Avery & Sons' Plows, Oliver Chilled Plows,
Rubber and Leather Belting,
Ice Cream Freezers and Refrigerators.
Our stock is both large and complete; having a resident buyer in NEW YORK we are enabled to compete with any market.
202 Main St., LITTLE ROCK, ARK

ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M. E. Church, South, in Arkansas.

☞ All traveling preachers of the M. E. Church, South, are invited and authorized to act as Agents for the ARKANSAS METHODIST, to solicit, collect and receipt for subscriptions to the paper.

Rev. Z. T. BENNETT, Editor.

WEDNESDAY, JAN. 8, 1890.

1890.

"Behold, another year begins!
Set out afresh for heaven;
Seek pardon for thy former sins,
In Christ so freely given.

Devoutly yield thyself to God
And on his grace depend;
With zeal pursue the heavenly road,
Nor doubt a happy end."

"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

"Charge them that are rich in this world, that they be not highminded nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

"For the grace of God, that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously and godly in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ; who gave himself for us, that he might redeem us from all iniquity and purify unto himself a peculiar people, zealous of good works."

Our worthy brother Dr. J. W. Brown makes in this issue a timely appeal to the pastors of the Little Rock Conference in behalf of brethren serving Conference missions We feel like exhorting all our pastors in Arkansas to consider well his earnest words. As a Church we have, in many instances, failed in our duty to Conference missions and the preachers serving them. As a result such preachers have suffered from our neglect of sacred obligation, and the projected missions have in some cases barely lived, even "at a poor dying rate," instead of being developed into self-sustaining charges.

In the Texas Advocate Dr. H. S. Thrall gives a condensed summary of certain statistics of the five Annual Conferences in Texas. As the total number of members he gives 123,980, being an increase of 3,415, a smaller percentage of increase than we had expected. (We understand the two Conferences in Miss. reported an increase of 4,500 members.) Of the increase 3,415 he, reports 2,692 from the Northwest Texas Conference, 575 from the North Texas, 88 from the East Texas, and 50 from the West Texas—the Texas showing a decrease of 332. The West Texas with 11,648 members paid $3,500 for Conference claimants—more per member Dr. T. says than in any other Conference in our Church or than any Conference in the M. E. Church. On this subject we desire to hear from Judge A. D. Bright of the Memphis and Rev. C. D. McSwain of the Little Rock Conference.

We think Rev. M. M. Smith's article (on 2nd page), on "receiving ministers from other Churches," clearly suggests the propriety of a change in the law and usage of our Church on this subject. In our opinion all preachers from other Churches entering into our ministry, traveling or local, should be required to pass an examination upon the same studies required respectively of traveling or local preachers. Such preachers coming to our Church may be well educated and may have spent many years in the study of doctrina theology of their former Churches, but when they become Methodist preachers they should be required to study the distinctive theology of our Church. The recognition of their ordination by another Church should not exempt them from passing the Course of Study prescribed for those, who enter the ministry from our own Church.

HENDRIX COLLEGE.

Official Action upon the Question of its Location.

In this city last Wednesday, Jan. 1, the Board of Trustees of Hendrix College held a called meeting to deliberate upon the agitated question of its permanent location. This action was in pursuance of the concurrent resolutions adopted at the recent sessions of our three Annual Conferences in this State. The members of the Board in attendance at this meeting were: From the Arkansas Conference, Revs. Jas. A. Anderson, V. V. Harlan and Geo. W. Hill—laymen A. S. McKinnon of Clarksville, H. W. Burrow of Morrilton and Frank Parke of Ft. Smith; from the Little Rock Conference Revs. J. H. Riggin and J. R. Moore—laymen J. W. Brown of Camden, P. D. English of Little Rock, and A. Emonson of Carlisle; from the White River Conference Revs. E. M. Pipkin and M. M. Smith—laymen J. T. Henderson of Auvergne, and W. A. Wilburn of Searcy. Absent, Rev. H. W. Brooks of Hope, Rev. Frank Ritter of Brinkley, and layman A. L. Malone of Jonesboro. Visitors present by courtesy, President A. C. Millar, Revs. Andrew Hunter, G. W. Boyls, M. B. Chapman, B. C. Matthews, John McLauchlan and D. J. Weems. C. S. Collins, Esq., and a strong delegation of Altus citizens, Messrs. Bailey, Brooks, Jamison and others.

The sessions of the Board were opened with prayer; its president, Hon. A. S. McKinnon, presided in a brotherly and satisfactory manner; and the discussions were, so far as we heard them, free from the angry feeling, which might have been expected under other circumstances, and becomingly respectful to those of opposite views on the very important question under consideration. This we noted with special pleasure as well as the fact, that the Board cheerfully accorded the citizens of Altus all the time desired to be heard fully and freely by five or more representatives of their claims and views as to the proper and permanent location of the college. While the morning and afternoon open sessions of the Board rather led us to anticipate the result of its deliberations, we went home at night with this well defined conviction—that the preachers and laymen composing that Board are notably gentlemen of learning, piety and safe counsel, and that their final decision would be truly and purely their godly judgment as to the duty of our church in behalf of this important institution for Christian education. This opinion we do not think will be questioned by any, however much they may doubt the wisdom or expediency of the Board's decision.

At the night (third) session the Board adopted by an almost unanimous vote the following preamble and resolutions:

Whereas (1), Hendrix College, located at Altus, Ark., has so prospered and its patronage has so increased that larger and better buildings are absolutely necessary, and more ground is wanted; and

Whereas (2), A thorough canvass of the State having recently been made for purchase money, it is not wise to ask the Church in the State to provide the money needed; and

Whereas (3), Altus, being a small town, is unable to furnish either money or patronage or influence sufficient to justify the permanent location of the college there; and

Whereas (4), Hendrix College being the joint property of the whole M. E. Church, South, in Arkansas, should be at a commanding and more accessible point; and

Whereas (5), It is the purpose of the M. E. Church, South, in Arkansas to concentrate means and influence to make said college the only college for the high education of young men; and

Whereas (6), In view of the above named facts, the question of removal having been agitated, the three patronizing Conferences, namely, the Arkansas, the Little Rock and White River Annual Conferences of the Methodist Episcopal Church, South, at their recent sessions, have, by concurrent resolutions, referred the whole matter to the Board of Trustees of said college for speedy and final settlement; therefore, be it

Resolved, First, that the Board of Trustees of Hendrix College will on March 19, 1890 at 10 o'clock a. m., in Little Rock, Ark., receive propositions from representatives of towns desiring to secure said college and will consider the same with a view of locating the college at that place which shall offer the greatest inducements in the way of lands, money, geographical position, accessibility, healthfulness, morality and patronage; provided: First, that donations of land and money must be bona fide and immediately available; second, that the right to reject any and all propositions is hereby reserved by this Board.

Resolved, Second, that these resolutions be published in THE ARKANSAS METHODIST and the Little Rock daily papers, and that other papers throughout the State be requested to copy.

Messrs. A. S. McKinnon, Clarksville, President A. C. Millar, Altus, and Rev. Jas. A. Anderson, Huntington, were appointed a committee to issue an address to the public, and to invite correspondence from any towns desiring to secure the college.

ONE FOLD FOR AMERICAN METHODISTS.

Under this heading the Western Christian Advocate of Dec. 25 begins its leading editorial with these words: "There is no reason under the sun why all the Methodists in the United States should not be housed in one ecclesiastical fold." From its brief statement of the causes leading to their organization, it could see no insuperable obstacle in the way of the consolidation (with the M. E. Church) of the African M. E. Church, the African M. E. Zion Church, the Colored M. E. Church and the Protestant Methodist Church. Then the Western said:

"The great division was in 1845. The Conferences in the then slaveholding States sent delegates to a convention in Louisville, Ky., which convention declared said Conferences separated from the Methodist Episcopal Church, and organized into a separate and distinct denomination under the name of the Methodist Episcopal Church, South. Various pretexts for this organization have been set up, but everybody knows that both the cause and the occasion of it was slavery and the attitude toward that institution which was taken by the Church within and without the slave States. The death of that institution took away all excuse for the separate existence of the Methodist Episcopal Church, South, except the difficulties of returning to the Church from which the slaveholding Conferences went out. That there are difficulties in returning, is a fact not to be ignored; but that they are insuperable in the presence of the consecrated wisdom of the Church, it were a shame to confess. In Methodism what ought to be done can be done."

If we may judge correctly by the preceding paragraph, the Western's editorials on Methodist unification will utterly fail to promote the desired object among the intelligent members of the M. E. Church, South. Any arguments, which ignore well authenticated history—which rest alone or chiefly upon misleading statements—will certainly prevent rather than promote a favorable consideration of Methodist unification. While "the great division was [consummated] in 1845," by the Conferences in the then slaveholding States, it was clearly, specifically, fully and honorably provided for in 1844 by an overwhelming majority of all the votes in the General Conference of the original M. E. Church. As the Western will not claim like provision for the organization of the other branches of Methodism in the United States, it is manifestly unjust to speak of M. E. Church, South, "returning to the Church from which the slaveholding Conferences went out." The possible and ultimate adoption of any plan of unification or consolidation would require the "returning" of the M. E. Church as truly and properly as of the M. E. Church, South. Each of these divisions, under its separate organization, "is just as legitimate and can claim as high a sanction, ecclesiastical and temporal, as the Methodist Episco- Church first founded in the United States;" 'both divisions were conditionally brought into existence by the same authority,' and neither can justly and truly claim to be the exclusive ecclesiastical representative of the original M. E. Church in America. The division of this original Church into the M. E. Church now existing and the M. E. Church, South, was mutual; hence, the act of separation applies in fact and law as fully and justly to the one as as to the other.

Again, the Western can not prove what it affirms "everybody knows." It can not be truly said, that 'slavery was both the cause and the occasion of the organization of the M. E. Church, South,' except in the modified sense, that abolitionism in the New England and some Northern Conferences made it the cause and occasion *regardless* of the then existing and clearly defined law of the Church upon the subject of slavery. The Conferences in the South did not demand any change in this law, nor ask any exemption from its enforcement—but they did protest against certain proceedings, which were contrary to law, and which originated in a political movement in the North. The Western can not show from the debates in the General Conference of 1844, that the Southern delegates made slavery itself or the law of the Church on slavery, either the cause or occasion of the division; and further, the Western will hardly deny, that *after* 1844 slaves were held by members of the M. E. Church until liberated under President Lincoln's proclamation of emancipation, and that but for this proclamation there might have been another division of the M. E. Church, forced by its uncompromising abolitionists.

BISHOP NEWMAN EXPLAINS.

Our readers will remember, that we recently quoted and commented upon reported remarks of Bishop J. P. Newman favoring three General Conferences, one for colored Methodists. In the Northwestern Christian Advocate of Jan. 1, Bishop Newman explains what he meant in the utterances referred to. After stating "there is a little misapprehension and misrepresentation as to the circumstances and import of that remark," which should cause 'the indignation of an incensed people to burn like a mountain on fire,' he says: "I favor the consolidation of all Methodisms. Hence I thought of three General Conferences—one of colored Methodists, those outside of our own Church, who now number about 900,000 members, over 7,000 preachers, and nearly 8,000 churches. These would be better off in the Methodist Episcopal Church, and we bid them welcome; but there may be reasons to justify their present independence. As they now are, there is local friction where in town or city there exist two or more rival Methodist Churches where one can do the work and where only one should be for the spiritual and financial advantage of all concerned."

But would one General Conference for all those colored Methodists *outside* of his own Church remove "the local friction" he mentions in the last sentence above? If the object desired is to remove "the local friction," why not include "the 227,000 colored members" of the M. E. Church *in* the South, with the "900,000 members" in the proposed General Conference? Again, if 'in any town or city where one *colored* Methodist Church can do the work, there should be only one for the spiritual and financial advantage of all concerned,' why not apply the same principle and rule to *white* Methodist Churches in all communities, where one could do the work? As they are now, Bishop Newman admits there is "real or apparent competition of rival Churches in the same place, preaching the same doctrines, and possessing, practically, the same church government," and that there is "a world of heart-burning and waste of means."

But after complimenting his Church upon its cosmopolitan character, preservative power and success in the South (220,000 white and 227,000 colored members), he gravely informs his readers, that "the Methodist Episcopal Church never divides. Divisibility means annihilation. She should never ask her people to secede, for secession is death. She should never request her children to 'set up for themselves,' for she has room enough and to spare in her parental mansion."

Ah! "Room enough and to spare in her parental mansion!" Will not this feigned assurance be regarded as adding insult to injury by all those colored members of the M. E. Church, who are keenly smarting under the wholesale and effectual application of the "color line" rule in the Conferences, congregations and schools of the M. E. Church in the South? Will not the odor of hypocrisy convert this professed benevolence into the abominable stench of ecclesiastical rottenness? Finally, we think intelligent, candid readers will consider this explanation of Bishop Newman as a huge effort at unsuccessful hedging against the indignation aroused by his remarks, when his fraternal feeling carried him beyond the official utterances of his own Church.

The "lady" who despises children, sneers at motherhood, carries a "poodle" on her muff, tenderly calls it pet names, and occasionally kisses it in public, is still abroad in the places where fashionables most do congregate.—Christian Standard. There we sincerely hope "the fashionables" may see no attractive "places" in our Southland. Just think of a "lady" kissing a "poodle" or hugging a monkey, O pshaw!

LOCAL PREACHER'S.

Bishop Galloway spoke in a very emphatic manner to the Conference (North Mississippi) on the necessity of administering the law of the Discipline in regard to local preachers. The itinerant must assign them work in the bounds of the circuits where their membership is held. He said, "No man need locate with the expectation of becoming a traveling evangelist."—New Orleans Advocate.

But what is the pastor to do when the local preacher will not be "assigned," but persists in traveling as an evangelist? "Refuse to renew his license, eh?" But suppose the Quarterly Conference won't refuse? What then?—Southern Christian Advocate.

If we understand the foregoing, we are decidedly opposed to the Bishop's view. We do not believe in emphasizing the centralization of power in our Church. It was organized at a period when the use of centralized power was more necessary than now. The law to which the Bishop refers has been practically a dead letter. Let it remain so. The idea that Gov. Colquitt, for instance, must not preach outside of the circuit in which he may hold his membership without the permission of the preacher in charge, who may be himself "on trial" only!—Holston Methodist.

We do not think Bishop Galloway is correctly reported and understood. We doubt, that he said anything about local preachers 'asking permission' of their pastor to fill appointments outside of the charge; but that they should aid their pastor in supplying the people of his charge with the ministry of the word, and that their stated appointments in that charge should be regulated according to a plan drawn up by the pastor, is clearly the law of our Church. We regret that it has 'been practically a dead letter,' and we hope it may not so remain.

We do not think this law contemplated the obnoxious "centralization of power" imagined by the Holston Methodist, but rather such a wise plan for effective service as would pleasantly harmonize the labors of pastor and local preachers and best conserve the interests of the Church in such charge. The law provides, that the local preachers shall *be applied to* by the preacher in charge, as soon as he enters on his work, to state what amount of service they are able and *willing* to perform; he may then draw up a plan by which their labors shall be regulated," &c. We understand this to mean "their labors" *in* his charge without any reference to his "permission" as to any preaching outside of his charge—that there may be no conflict with his own appointments.

In our opinion the loyal preachers in the local ranks will very seldom object to the reasonable directions and requirements of the law relating to their office and work, but will rather appreciate the pastor's application to and consultation with them, in order to adopt a plan by which the people of his charge may be the better supplied with the ministry of the word. At this point some pastors are negligent or indifferent; they do not apply to their local brethren, as directed; they do not seek, hence do not secure, the advantages of a hearty and helpful co-operation under a wisely adopted plan. In conclusion, we think our pastors, local preachers and the Church at large will be greatly benefitted by a proper compliance with the law as it now stands.

The faithful steward is a functionary whose name does not often get into the newspapers in connection with the work of the Lord, but this is registered in a book that will be opened in the day when the Master shall reckon with us all and reward every according to his work. Emphasis on the last word. As a rule, the stewards are not in the habit of adopting formal preambles and resolutions; they do a little talk and much work.—Christian Advocate. Truly may it be said, that faithful stewards do "much work"—often more than is known even to their pastors. And it is equally true, that faithful stewards are not appreciated as highly as they deserve to be. Many of them are not encouraged and aided as they should be by their fellow-members, and sometimes pastors through false modesty or fear of public opinion fail to give stewards the strong, moral influence of the pulpit, in clear Scriptural teaching upon the sacred obligation of ministerial support. This and becoming appreciation by the members generally would lessen the work and cheer the minds of many faithful stewards, whose labors of love are so necessary to the welfare of pastors and the prosperity of the Church.

According to the press dispatches Maj. Burke, the defaulting treasurer of Louisiana, is having honors showered upon him in Central America, is standing in high favor with the officials of Honduras and all the Americans there, has virtual control of the mining operations in the large province of Blancho, and is expected to play an important part in Central American politics. Beyond the reach of extradition he is glorying in stolen wealth, caring not for the bondsmen he betrayed nor for the State which trusted and honored him for many years, and from which he stole many hundred thousand dollars. He is a thief of the most abominable class, and his present immunity from punishment by an outraged State, is certainly to be regretted. Cases like Burke's commend belief in future retribution and a literal hell.

"KISS MAMA FOR ME.

While hunting at Hill's Lake, eight miles from this city, on Saturday morning, Dec. 28, John P. Lowery, aged 14 years, was fatally wounded by the accidental discharge of his gun. As soon as possible after the distressing intelligence reached this city, his father, Rev. John P. Lowery, with Drs. Dibrell and Prather, rushed to his relief. About 2 p. m. his leg was amputated, but he continued to sink till the bright spirit of the noble boy returned to God who gave it. To his grief-stricken father the dear son spoke words of much comfort, as he bravely met death, and just before the loving heart ceased to beat, he whippered tenderly "Kiss Mama for me." An immense and sorrowful congregation attended his funeral Sunday afternoon, from our First Church, Dr. M. B. Chapman preaching the sermon from the verse of Scripture repeated by the deceased at family prayer on Friday night—"Watch therefore; for ye know neither the day nor the hour when the Son of man cometh."

SIGNIFICANT FIGURES.

A Board of Publication for the Wesleyan Christian Advocate was recently elected by its two patronizing Conferences, the North and the South Georgia. In a letter explaining the reasons for this action, Rev. Geo. G. Smith says: "The paper has a circulation of over 7,000, and yet Messrs. J. W. Burke & Co., lost $129.00 last year in publishing it. It cost nearly $2.00 per copy to publish it. These figures are significant."

We think the Wesleyan Advocate and this paper usually contain about the same quantity of reading matter, and on a given circulation we suppose the cost of publication would be nearly the same with each paper. Now we hope all our readers will carefully consider the 'significant figures' quoted above, and then appreciate more highly our purpose, careful management, unremitting labor and earnest efforts to furnish them this paper at the very low price of $1.50. We wish to emphasize two important facts: First, without a large circulation of prompt-paying subscribers this paper cannot be safely published at $1.50; and, second, to prevent much actual loss to its publishers it is imperatively necessary, that our delinquent subscribers should pay what we have earned in good faith—the amounts they now owe us. Many who have fallen behind through mere neglect can easily pay up and renew, greatly to our advantage and without even inconvenience to themselves. We suppose, however, some others can not readily pay all they owe, yet in simple justice they should soon pay a part of their indebtedness, thus showing their appreciation of our indulgence as well as of this paper itself. We appeal, therefore, to all our readers who are in arrears, to aid us now by a full or partial remittance on their accounts—not simply because the money is past due, but also because it is really needed in the publication of this paper.

OAK LAWN HERD.

Last week we learned from Hon. J. T. Henderson of Jackson County, that his Oak Lawn Herd (advertised in this paper) is doing admirably well, and that it recently captured the second premium at the Chicago Fat Stock

Show and three prizes (two first and one second) at St. Louis. Some of our readers may find it profitable to correspond with Bro. Henderson.

PERSONAL NOTES

Dr. C. W. Culp has removed from South Fork to Mammoth Springs.

Rev. Dr. A. G. Haygood's post-office address is now Sheffield, Ala.

Rev. Y. A. Gilmore's postoffice will be at Altus instead of Coal Hill for next six months.

Bro. T. Jeff Hicks, one of our best laymen in this city, has been sick two weeks. Glad he is convalescing now.

Rev. G. W. Boyls, P. E. of the Dardanelle District, desires correspondents to address him at Dardanelle, Ark.

We had a short call from Rev. F. N. Brewer enroute to the Kingsland c't, his first charge. We trust he may do a great work.

Rev. H. H. Watson, P. E., of the Camden District, now resides at Stephens, Ark., at which office correspondents should address him.

Hon. Harmon L. Remmel, of Newport, was among our pleasant visitors last week. He is the embodiment of energy spiced with cheerful enthusiasm.

Among our pleasant visitors last week was Bro. W. M. Clark (of this county), one of our best laymen, whose words of cheer we duly appreciated.

In a private note Rev. S. C. Stone says: "I am much pleased with my new work (Batesville station). The outlook for a pleasant, prosperous year seems most flattering."

Many in this city were very sad last Sunday to learn of the unexpected death of Roy, the sprightly son and only child of Mr. and Mrs. E. L. Givens at their new home in Batesville.

Mr. E. L. Givens has become editor of the Batesville Guard and is receiving the hearty congratulations of the press fraternity upon his return to the tripod. He is not rated second to any editor in Arkansas.

On Tuesday we had pleasant calls from Rev. E. C. Castleberry, Maj. H. B. Strange and Bro. J. A. Roberson, of Beebe. Bro. Roberson renewed his five subscriptions to this paper. Wish we had 999 more J. A. Robersons.

Mr. Geo. Pass of this city gave us a pleasant call last week before leaving to engage in business in Philadelphia, and renewed the subscription for this paper, which he has been kindly sending to his venerable father for several years.

We are very sad to learn of the death, on Monday evening, of Mrs. Atkisson, wife of Attorney-General Atkisson, at their residence in this city. Our esteemed brother will have sincere condolence from numerous friends.

Messrs A. A. Gilliam and J. R. Hastings of White county went to Jackson, Tenn. last week and brought back J. A. Rube, late of Beebe, charged with forging securities on bank paper to amount of about $4,000. "The way of the transgressor is hard."

Yesterday we had a cheerful call from Bro. H. A. Smith of West Point. He is very dearly esteemed by little Charles Galloway Bennett for a large bucket of pecans on Christmas day and a pretty letter since then—both making sunshine in our home, as Bro. S. generally makes in his association.

Our office had pleasant visits last week from many of the brethren attending the meeting of the Trustees of the Hendrix College. At this meeting there were seven Presiding Elders—Revs. J. A. Anderson, G. W. Boyls, V. V. Harlan, J. R. Moore, M. M. Smith, J. H. Riggin and D. J. Weems.

In the Christian Advocate's "Greeting," Dr. Fitzgerald says of his assistant Dr. Jno. W. Boswell: "It is not improper for the writer to express here his appreciation of the service of his co-worker, the assistant editor, than whom there is not a truer man in all our ranks. In harmony and hopefulness we are working together with one heart and one purpose."

Dr. T. J. Young, of Conway, gave us a cheerful visit last week. He had accompanied his daughter and another young lady to Galloway College and was very highly pleased with his first visit to that growing college. He gave also a cheering report of our Church and pastor, Rev. E. A. Tabor, at Conway. In its contributions, per capita, our Church there stands in the front rank.

SPECIAL AND SUNDRY.

Read "Significant Figures" and renew for this paper.

☞Note changes in Quarterly meetings of the Little Rock District.

The State Prohibition Alliance will convene in this city, Jan. 19. Don't forget the date.

The letters from Dr. Hoss and others on our second page will be read with much interest.

Knott's Hotel recently opened in this city gives promise of a deservedly good business. New House and furnishings and splendid location.

By reason of missing one issue, we have on file about as many obituaries as we can publish next week. We publish them in the order we receive them.

The address of Rev. F. R. Noe is changed from Boydsville to Salem. He is the treasurer of the Board of Missions and the brethren will do well to note his change.

We call attention to the Quarterly meeting appointments in the Monticello District. Bro. McKinnon's notice was received the day *after* our last issue was printed.

CHEAP AND HONORED BUSINESS COLLEGE:—The Commercial College of Ky. University, Lexington, Ky. received the [illegible] the World's Exposition. Graduates Successful. Write for circular. Read advertisement.

In a business letter Rev. J. C. Carter, of the N. W. Texas Conference, but formerly of the White River, says: "After serving the Carlton circuit for three years, I moved ten miles to the Hico circuit and have another very pleasant work. My health is good and I am hard at work for the Master."

Bro. John Davis, of Eureka Springs sent money for this paper and a new Hymn Book and said: "I have had my present Hymn Book since 1854. I was convicted of sin under the last sermon John Harrell preached in Oct. 1849 at Little Rock. I joined the Church in May following under the ministry of Wm. P. Ratcliffe—Andrew Hunter then P. E. of the Little Rock District."

Since our last issue we have worshipped with each of our three congregations in this city. At Asbury Church Rev W. A. Steel entered hopefully upon his second year and received a "pounding." A pounding with an elegant gold watch attachment greeted Rev. R. R. Moore at Winfield Memorial Church; and at our First Church Dr. M. B. Chapman has already won the esteem and inspired the working confidence of his flock. May 1890 be a happy and prosperous year for Methodism in this City of Roses.

READ, READ, READ.

As previously announced and for the reasons then stated, we have withdrawn all offers of premiums given or clubbed with this paper; but in lieu of these we now make to all renewing (or paid up) and new cash subscribers the following very liberal offer: We will cheerfully furnish any books or periodicals desired at the actual (gross) cost to us, thus saving our subscribers from *twenty* (20) to *forty* (40) per cent of the retail list price of such books and periodicals. All desiring to take advantage of this generous offer, should write plainly what books or periodicals are desired, enclosing a 2 cent stamp for our reply stating how much money must be sent; then on receipt of the money the order will be promptly made.

☞Observe carefully: This offer is limited to new cash subscribers and to those have renewed or who have paid up to date.

☞ 2. All who subscribe, renew or pay up *through their pastors* are entitled to all the privileges or benefits of this offer, which will be open till notice is given of its withdrawal.

M. M. COHN & CO.,

A deservedly popular firm of our city, have done a large business to date this season, and are offering extraordinary bargains in seasonable goods. Call or write. They guarantee satisfaction or refund the money.

Its Excellent Qualities.

Comment to public approval the California liquid fruit remedy Syrup of Figs. It is pleasing to the eye, and to the taste and by gently acting on the kidneys, liver and bowels, it cleanses the system effectually, thereby promoting the health and comfort of all who use it. Jan. 8-1m.

QUARTERLY MEETINGS.

FAYETTEVILLE DISTRICT—First Round—Fayetteville sta., Dec. 7, 8; Springdale and Rogers, 14, 15; Clifty miss., 20; Bentonville ct., 21, 22; Bentonville sta., 22, 23; Center Point, 26, 27; Robinson, 28, 29; Elm Springs, 29, 30; Bloomfield, 31; Boonsboro, Jan. 4, 5; Prarie Grove, 5, 6; Cincinnati, 7; White River, 11, 12; Goshen, 16; Huntsville, 18, 19; Kingston, 21; St. Paul, 25, 26. District Stewards will please meet at Springdale Dec. 11. Preachers of the District are requested to be present.

CLARKSVILLE DIST:—1st Round—D. J. Weems, P. E. Clarksville c't, Dec. 7, 8; Ozark sta., 14, 15; Altus, 21, 22; Coal Hill Hartman, 28, 29; Clarksville c't., Old Spadra, 30: Lamar, at Mt. Olive, Jan. 1; Ozark c't. at Sar Creek, 4, 5; Dyer c't, at Dyer, 11, 12; Alma and Mulberry, at Alma 12, 13; Chester, at Chester, 18, 19; Van Buren c't., at Neal Prairie, 21; Van Buren sta., 22; Cove City, at Cedarville, 25, 26; Cassville, at Cassville. Feb. 4, 5: Ozone, at Mt. Zion, 10, 11. The District Stewards will meet at Altus Jan. 7, 1890, at 1 p. m. These are the District Stewards: W. R. Rogers, N. F. Conley, C. B. Winburn, J. M. Wells, Henry Sears, W. W. Jennings, W. W. Reid, W. F. Baker, G. N. Wright, J. C. Ferguson, J. M. Broady; R. H. Lundon, J. C. Wright, W. M. Philips, Geo. McCarroll. Brethren, let us begin the new year with fresh hopes and new zeal. Pray one for another.
D. J. WEEMS.

FORT SMITH DIST.—1st Round—Jas. A. Anderson, P. E. Hackett City and Huntington, Nov. 30, Dec. 1; Central Church, Dec. 7, 8; First Church, 14, 15; Fort Smith c't., 21, 22; Greenwood c't., 28, 29; Big Creek c't., Jan 4, 5; Charleston c't., 11, 12; Hacket City c't, 18, 19: Booneville c't, 29, 26; Magazine c't, Feb. 1, 2; Waldron ct, 8, 9; Cauthron c't, 15, 16; Paris and Roseville c't, 22, 23; Caulksville c't, March 1, 2; Mansfield, 8, 9;

The Distric Stewards will please meet at Greenwood Dec. 17, 10 a. M. Let every charge be represented. I psomise you that plans will there be put on foot which will lighten the burden of the entire year if you will only be there to help. Will each preacher give me at once the PLACE of first Quarterly Conference.
JAS. A. ANDERSON, P. E.

MORRILTON DIST.—V. V. Harlan, P. E. Springfield c't, at Springfield, Dec. 19, 20; Cadrom c't, at — 21, 22: Morrilton c't, at —, 28, 29; Conway Mission, at Reeve's school house, Jan. 4, 5; Conway sta., 5, 6: Oppelo mis, at —, 11, 12: Perryville mis, at Cherry Hill, 18, 19; Perryville c't, at Perryville, 19, 20; Morrilton sta., 25, 26; Mt. Vernon c't, at —, Feb. 1, 2; Quitman c't at c—, 8, 9; Quitman sta, 9, 10; Bee Branch mis, at Parish Chapel, 11, 12; Archey mis, at —, 13, 14; Clinton c't, at —, 15, 16. V. V. HARLAN, P. E.

DARDANELLE DIST.—G. W. Boyls P. E. Russellville sta, Dec. 7, 8; Dover c't, 14, 15; Witts Spring mis, 21, 22; Appleton mis, 28, 29; Atkins c't, Jan. 4, 5; London mis, 11, 12; Dardanelle sta, 18, 19; Marvinville mis, 27, 28: Darkanelle c't, Feb, 1, 2; Prairie View c't, 9, 10; Danville c't, 15, 16; Rover c't, 22, 23; Gravelly Hill mis, March 1, 2; Walnut Tree, 8, 9.

The District Stewards will please meet me at Dardanelle Jan. 18, at the preacher's office at 2 p. m. Let every steward be present. G. W. BOYLS, P. E.

HARRISON DIST.—First Round—Harrison sta., Dec. 7, 8; Bellefont c't, 14, 15; Yellville c't, 21, 22; Carrollton c't, 28, 29: Mountain Home c't, Jan. 4, 5; Oakland c't, 11, 12; Big Flat c't, 18, 19; Wiley's Cove c't. 25, 26; Valley Springs c't, Feb. 1, 2; Jasper c't, 8, 9; Berryville c't, 15, 16; King's River c't, 22; Eureka Springs sta., 23, 24; Lead Hill c't, Mar. 1, 2;

The following named District Stewards will please meet me at Harrison, Ark. [illegible] Dec. 17, at 10 o'clock, 1889: J. S. Pass, J. H. Ruble, C. J. Hudson, W. H. H. Ruble, F. P. Kirkpatrick, Chas. Pyron, S. J. Walker, A. M. Watts, A. J. Brewer, F. A. Robinson, T. J. Beatty and J. H. Hamilton. S. F. DYKES, P. E.

LITTLE ROCK DISTRICT—E. N. Watson, P. E.—First Round—Benton sta Dec. 21, 22; Lonoke sta., 28, 29; Winfield Memorial, Jan. 11, 12; Asbury sta., 11, 12; Collegeville cir., March 8, 9; Carlisle ct., Jan. 25, 26; Hickory Plains ct. at Bethlehem, 18, 19; Mabelvale cir. Feb. 1, 2; Liberty, 8, 9; First Church Little Rock, 15, 16 Maumelle cir., 22, 23; Bryant, March, 1, 2: DesArc sta. March 15, 16; Hazen and DeValls Bluff, 15, 16; England, 22, 23; Austin 29, 30; Wattensas, April 5, 6.

District Stewards meeting at 1st Church Little Rock, Jan. 10, 11 o'clock, a. m. Will pastors please call attention of District Stewards to this and insist upon their presence E. N. WATSON.

PINE BLUFF DISTRICT—J. H. Riggin, P. E.—First Round—Lakeside, Dec. 28, 29; Redfield at Macon, Jan. 4, 5; Pine Bluff First Church, 5, 6; Sheridan, 11, 12; Toledo, Rison, 18, 19; Pastoria, Flat Bayou, 25, 26; DeWitt, Golden, Feb. 1, 2; Stuttgart, 2, 3; Arkansas Post, Lassine, 8, 9; Lehi, Wesley's Ch., 15, 16; New Edingburg, New Edinburg, 22, 23; Kingsland, Kingsland, March 1, 2; Auburn, Dumas, 8, 9; White River, Hunter's, 15, 16; Old River, Betheny, 22, 23.

District Stewards, meet First Church, Pine Bluff, 11 a. m., Friday Dec. 27.
J. H. RIGGIN, P. E.

JONESBORO DISTRICT—M. M. Smith, P. E.—First Round.—Jonesboro station, Dec. 21, 22; Marion cir., Jan. 4, 5; Paragould sta., 11, 12; Vanndale and Harrisburg, 18, 19; Harrisburg cir., 25, 26; Jonesboro cir., Feb. 1, 2; Paragould cir, 8, 9; Gainesville cir., 15, 16; Boydsville cir., 22, 23; St. Francis cir, Feb. 28 and March 1; Chickasawba cir., March 8, 9; Osceola cir., 15, 16; Buffalo Island, 22, 23; Lake City, 29, 30; Pleasant Hill cir., April 5, 6; Shiloh cir., April 12, 13.

District Stewards' meeting at Jonesboro Jan. 8, 1890 at 2 p. m. District Stewards, please attend this meeting. I desire the pastors to call their local preachers together at the first Quarterly Conference to arrange their plan of work for the year. M. M. SMITH, P. E.

NEWPORT DIST:—F. E. Taylor, P. E. First Round—Corning c't, Jan. 4, 5; Reyno ct, 8, 9: Pocahontas and Reyno, at Pocahontas, 11, 12: Pocahontas ct, 18, 19; Siloam ct, 15, 16: Warm Springs mis. 11, 22: Walnut Ridge and Powhatan, at Walnut Ridge, 25, 26: Walnut Hill ct, Feb. 1, 2: Newport sta, 8, 9: Auvergne sta, 15, 16; Jacksonport sta, 22, 23: Tuckerman ct, March 1, 2: Portia ct, 8, 9; Hoxie mis, 15, 16: Black Rock and Imboden, 22, 23: Smithville ct, 29, 30: Calamine ct, April 2, 3.

The District Stewards will please meet at Walnut Ridge, Friday, 10 a. m., Jan. 24. Come Brethren, let every District Steward be present and start with the year. Let us try to work together for the good of the Church. F. E. TAYLOR.

ARKADELPHIA DIST:—First Round—J. R. Moore, P. E.—Gurdon and Beirne, at Gurdon Dec. 14, 15: Hot Springs sta, 21, 22: Arkadelphia, 29, 30: Lono ct, at Leau Frais, Jan. 4, 5, : Social Hill, at Friendship. 11, 12: Okalona, at Okalona, 18, 19: Terre Noir, at Gum Springs, 25, 26: Hot Springs mis, Feb. 1, 2: Amity, at Palmers Chapel, 8, 9: Malvern sta, 15, 16: Mt. Ida ct, at Mt. Ida, 22, 23: Clark ct, at Mt. Zion. March 1, 2: Crystal Springs, at Friendship, 8, 9: Mountain Valley Mission, 15, 16: Hot Springs ct, at Morning Star, 22, 23: Murphreesboro ct. at Antoine, 29, 30: Tulip at Cypress, April 5, 6: Princeton, at Macedonia, 12, 13.

The District Stewards will meet at Arkadelphia Tuesday, Jan. 14, 1890, at 7 p. m.
J. R. MOORE.

SEARCY DIST:—First Round—N. B. Fizer, P. E. El Paso ct, Dec. 28, 29; Beebe and Ward ct, Jan. 4, 5; Bradford ct, 11, 12; Lebanon ct, 18, 19: Jacksonville ct, 25, 26; Mineral ct, Feb. 1, 2; Argenta mis, 8, 9: Union ct, 15, 16: Augusta sta, 22, 23; Searcy sta, March 1, 2: Searcy ct, 8, 9: Weldon ct, 15, 16: West Point ct, 22, 23: Red River ct, 29, 30:

The District Stewards will please meet me at the Methodist Church in Bald Knob, Jan. 10, at 1 o'clock p. m.
N. B. FIZER, P. E.

BATESVILLE DIST:—First Round—Geo. M. Hill, P. E. Batesville sta, Dec. 28, 29. Jamestown ct, Jan. 4, 5; Evening Shade ct, 11, 12; Sulphur Rock ct, 18, 19; Bethesda ct, 25, 26; Melbourne ct, Feb. 1, 2; Newburg ct, 8, 9; Salem ct, 15, 16: Viola mis, 22, 23: Camp mis, March 1, 2: Mammoth Springs mis, 8, 9: Ash Flat ct, 15, 16: Cedar Grove ct, 22, 23: Mountain View ct, 29, 30: Oil Trough, April 5, 6:

The District Stewards will please meet at Barren Fork January 10, at 1 o'clock p. m. It is greatly desired that each charge be represented by the District Steward in person. Interests vital to the success of the Church in each charge are to be considered in this meeting. Let every man be at his post and do his duty in the fear of God and with an eye single to His glory. Your servant in the gospel,
GEO. M. HILL

HELENA DIST:—First Round—M. B. Umsted, P. E. Forrest City sta, Dec. 21, 22: Marianna sta, 28, 29: Brinkley and Clarendon sta, Jan. 4, 5: Howell and Cotton Plant sta, 11, 12: Wheatley ct, 18, 19; Wynne and Haynes sta, 25, 26: Helena sta, Feb. 1, 2: LaGrange ct, 8, 9: Colt ct, 15, 16: Wittsburg, 22, 23: Spring Creek ct, March 1, 2: Holly Grove ct, 8, 9: Cypress Ridge Ridge ct, 15, 16: DeView ct, 22, 23: Brinkley ct, 29, 30: Laconia ct, April 5, 6.

The District Stewards will please meet at Brinkley, January 22, 1890. Services at 10 a. m. Come, Brethren, please attend this meeting. M. B. UMSTED, P. E.

CAMDEN DIST:—First Round—H. H Watson, P. E. Atlanta ct, at Christies Chapel, Dec. 21, 22: Stephens ct, at Kilgore's chap, 28, 29: Camden ct, at Ten Springs, Jan. 4, 6: Bearden ct, at Bearden, 11, 12: Ouchita ct, at Chidister, 18, 19: Bright Star ct, at Concord, 25, 26: Texarkana ct, at Cedar Grove, Feb. 1, 2: College Hill ct, at College Hill, 2, 3: Carolina ct, at Center, 8, 9: Buckner ct, at Walnut Hills, 15, 16; Hampton ct, at Hampton, 22, 23; Fordyce sta, March 1, 2; Lapile ct, at Ebenezer, 8, 9; ElDorado, ct, at Pleasant Grove, 15, 16; Camden sta. 22, 23; Magnolia sta, 29, 30.

The following District Stewards will please meet me at Stephens, Jan. 8, 12 p. m; Dr. J. W. Brown, R. L. Addy, D. H. Tobin, G. M. Orr, W. B. Nance, A. T. Scott, M. A. McHenry' H. T. Richardson, C. W. Jean, T. J. Blewster, W. J. Bunn, W. H. Terrell, J. R. Marsh, J. W. Honea, J. S. Adcock. H. H. WATSON.

MONTICELLO DIST:—First Round;—H. D. McKinnon, P. E. Mt. Pleasant ct, at Rock Springs, Jan. 4, 5; Warren sta, 11, 12; Arkansas City sta, 18, 19; Hamburg sta, 25, 26; Selma ct, at Selma, Feb. 1, 2; Hamburg ct, at Hickory Grove, 8, 9; Holley Grove ct, at Tillar, 15, 16; Lacy ct, at Lacy, 22, 23; Fountain Hill ct, at Zim, Mar. 1, 2; Bartholomew ct, at Portland, 8, 9; Palestine ct, at Pattsville, 15, 16; Lake Village ct, at Lake Village, 22, 23; Monticello sta, 29, 30.

WASHINGTON DIST—First Round—Thos. H. Ware, P. E. Nashville ct, at Bingen, Jan. 4, 5; Centre Point ct, at Mineral Springs, 11, 12; Lockesburg ct, at Lockesburg, 15; Washington ct, at Washington, 18, 19; Emmett ct, at Bethlehem, 25, 26; Wallaceburg ct, at Holly Grove, 28; Fulton ct at Columbus, Feb. 1, 2; Little River ct at Marion 7; Richmond and Rocky Comfort, 8, 9; Peytonville ct at Peytonville, 11; Hope, 15, 16; Chapel Hill ct at Chapel Hill, 19; Dallas ct at Olive, 25; Potter ct, at Foster's Chapel, 22, 23; Cove ct at Cove, 27; Saline ct at Pine Grove, Mar. 1, 2; Corinth ct at Central Academy, 8, 9.

The District Stewards will meet me in Nashville, Jan. 6, at 2 o'clock p. m. They are as follows: G. E. Bryant, Willis Johnson, O. P. Graves, I. L. Foster, J. R. Hudson, W. H. Sims, N. F. Haltom, John English, W. I. Steele, P. J. Whaley, E. S. Patterson, W. S. Mitchell, L. J. Joyner, H. W. Carter, James Pierce, R. L. Henton, W. R. Barden. We earnestly hope that all will attend, as we desire to take immediate steps to build or buy a District Parsonage. THOS. H. WARE.

The Fall of the Christians:

An Historical Romance of Japan in the 17th Century.

By Prof. W. C. Kitchin, Ph. D.

"The Fall of the Christians" is a history of the desperate struggle of Christianity against Paganism in Japan over two hundred and fifty years ago, as related in ancient manuscripts discovered by the author. There were then several thousands of Christians in Japan, and the attempt to exterminate them led to one of the most sanguinary struggles recorded in history. The heroism of the Christians, both men and women, and their fortitude under the most appalling dangers, as portrayed by Professor Kitchin, will enlist the sympathies of the civilized world.

GIVEN FREE TO ALL SUBSCRIBERS
SOUVENIR POEMS
—BY—
JOHN G. WHITTIER,
—AND—
JAMES RUSSELL LOWELL.

THE LEADING WRITERS,
CELEBRATED ARTISTS.

$2 A YEAR
SIXTEEN PAGES EVERY WEEK

SPECIAL FEATURES.

Herbert Ward, Stanley's Companion.

Herbert Ward, the companion of Stanley in his explorations in Africa, is one of the few men connected with Stanley's African explorations who has ever returned alive from the "Dark Continent." Mr. Ward's articles running through eight numbers of the "Ledger" are of the most intensely interesting description, and cover five years of his adventures in Africa, and they will be illustrated by sketches made by Mr. Ward, and by the reproduction of photographs taken by him in Africa. These pictures will throw much light upon the manners and customs of the hitherto unknown cannibal tribes of Africa.

Life in British America, By Rev. E. R. Young.

Being the adventures and experiences of Rev. E. R. Young, the celebrated missionary, and his wife during their residence in the Polar region twelve hundred miles north of St. Paul, in which Dr. Young narrates how he tamed and taught the native wild Indians of the Northwest; how he equipped himself for and how he made his perilous sledging and hazardous canoe trips when visiting all the Indian settlements within five hundred miles of his home.

Nihilism in Russia, By Leo Hartmann, Nihilist.

Leo Hartmann, a fugitive from Russian authorities, has been connected with the most daring feats of the Russian Nihilists. Mr. Hartmann shows how the intelligent people of Russia are becoming Nihilists in consequence of the despotism of the form of government. A participant in plots to kill the Czar, such as the blowing up of the Winter Palace, he is able to give true information as to how this and other great schemes were accomplished. The situation in Russia is sufficient to increase the love of every true American for our form of government.

Into Mischief and Out, By Elizabeth Stuart Phelps.

This is a story of college life. It describes, in a graphic manner, the troubles which overtake bright students who get into mischief, and their skillful manœuvres to evade the consequences of their conduct.

Other Contributors for 1890 are:

Mrs. Frances Hodgson Burnett.	Robert Louis Stevenson.	Rev. Dr. H. M. Field.
Mrs. Margaret Deland.	Anna Sheilds.	M. W. Hazeltine.
Mrs. Florence Howe Hall.	Josephine Pollard.	Thomas Dunn English.
Mrs. Madeleine Vinton Dahlgren.	Amy Randolph.	George F. Parsons.
Mrs. Harriet Prescott Spofford.	Frank H. Converse.	Col. Thomas W. Knox.
Mrs. Emma Alice Browne.	C. F. Holder.	Rev. Dr. John R. Paxton.
Mary Kyle Dallas.	Dr. Felix L. Oswald.	Rev. Dr. James McCosh.
Marion Harland.	Rev. Emory J. Haynes.	Prof. S. M. Stevens.
Clara Whitridge.	Julian Hawthorne.	Prof. J. H. Comstock.
Judge Albion W. Tourgee.	Prof. W. C. Kitchin.	James Parton.
Marquise Lanza.	Robert Grant.	Harold Frederic.

The Character of the New York Ledger.

The New York Ledger directs its efforts towards crowding out that trashy and injurious literature which is poisoning the minds of American youth. The Ledger appeals to the intelligence of the people, and depends for its support on that taste which prevails for innocent and amusing entertainment and healthful instruction. The Ledger will contain the best Serial and Short Stories, Historical and Biographical Sketches, Travels, Wit and Humor, and everything interesting to the Household.

Subscription money can be sent at our risk by Post Office Money Order, Bank Check or Draft, or an Express Money Order. Send $2 for a Year's Subscription or 5 Cents for Sample Copy and Illustrated Calendar Announcement.

ROBERT BONNER'S SONS, 215 William St., New York.

MARRIED

At the Presbyterian Church in Sulphur Rock, Jan. 2, 1890, 7 o'clock P. M. by Rev. D. W. Reid, Mr. David M. Jack, of Sulphur Rock, Ark. to Mrs. Mary J. Barhite, of Dayton, Ohio.

At the residence of John D. Hamlin. Thomas E. Allen to Miss Florie Conger, all of Lonoke, Co. Rev. Samuel N. Burns officiating, Dec. 24, 1889.

At the residence of the bride's father, Mr. Harvey Howeth, in Gainesville, Texas, Dec. 1889, by the Rev. M. C. Blackburn, Mr. J. H. McDaniels and Miss Lula L. Howeth, all of Gainesville, Cooke County, Texas.

Dec. 24, 1889, at the residence of the bride's parents, in Hampton, Calhoun Co., Ark., by Rev. J. R. Sanders, Mr. W. P. Shirey, Fordyce, Ark., and Miss Lizzie Wilson.

In Center Point, Ark., on the night of the 27th day Nov. 1889, by Rev. A. D. Jenkins, Mr. C. C. Custer to Miss Fannie Cowling, both of Center Point.

On the 25th day of Dec. 1889, at the residence of Mr. T. J. Stokes of Jefferson County Ark. by the Rev. J. Loving, Mr. Geo. E. Roberson and Miss Lora Gray; both of Jefferson Co. Ark.

At the residence of the bride, Nov. 27, 1889, by Rev. W. R. Gardner, Mr. G. N. Gordon and Mrs. Ann Penninger, all of Sebastian County, Ark.

At the residence of W. C. Calhoun, Dec. 18, 1889, by Rev. W. R. Gardner. Mr. Sam Calhoun and Miss Effie Davis,

At the residence of the bride, Dec. 22, 1889, Mr. Jas. B. Taylor and Miss Mary A. Wright, Rev. W. R. Gardner officiating.

Dec. 15, by Rev. S. F. Brown, at the bride's home near Palestine, Mr. Robert Freeland to Miss Fannie McGowan. May these young people ever remember that God made them and He alone can preserve and perfect them in love.

At the residence of Mr. Robert Parker, on Dec. 22, 1889. by Rev. Jno. W. Head, Mr. A. M. Nichols to Miss Lizzie Hibbs, all of Paris, Ark.

On Christmas day, 1889, by Rev. Jno. W. Head, Mr. R. H. Crossnoe to Miss Julia Rumsaider, all of Paris, Ark.

At the residence of Mrs. Nancy Gresham, by Rev. J. J. Tarlton, Dec. 25, 1889, Mr J. F. Booker to Mrs. Nancy Gresham, all of Eureka Springs.

Dec. 25, at the residence of Mr. Donnelson on King St. by Rev. J. J. Tarlton, Mr. W. J. McGuire and Mrs. Ollie Dillon.

By Rev. G. W. Duncan, near Lacy, Drew Co., Ark. Dec. 26, 1889, at the residence of the bride's father, Mr. W. L. Barton to Miss Cumi Sharp, all of Drew Co., Ark.

Dec. 26, 1889, at the residence of W. H. Jordan, Beebe, Ark., by Rev. Geo. M. Hill, Mr. O. L. Dye of Sarcis, Miss., and Miss Julia Jordan of Beebe, Ark.

CINCINNATI BELL FOUNDRY CO.
SUCCESSORS IN BLYMYER BELLS TO THE BLYMYER MANUFACTURING CO.

DEMING HOUSE.

--AMERICAN PLAN ONLY.--

TERMS, $2 PER DAY. SPECIAL RATES TO THEATRICAL PEOPLE.

Refitted and Refurnished Throughout. Centrally Located. Street Cars Pass.

Jan. 8-tf.

DEATH NOTICE.

John Morgan, infant son of R. S. and Mary Alice Redus, died Dec. 20, '89, aged 5 months and 12 days. This precious little summer flower, how soon it faded! Death did its work in a short time. None but Jesus can give comfort to mother's and father's broken hearts. Trust Him fully and all will be well. The funeral was conducted by the writer at the Lead Hill cemetery, where the body was laid to await the Resurrection day.

Lead Hill. J. S. HACKLER.

A Wonderful Cure.

Louisville, Ky., Dec. 24, 1886.

I hereby certify that three bottles of Hunnicutt's Rheumatic Cure cured my wife perfectly in four weeks' time, after being confined to the house for six months with a severe attack of muscular rheumatism. It is certainly a wonderful cure.

Z. T. Underwood,
City Ticket Agent J. M. & I. R. R. S. W. Cor. Third and Main Sts.

For sale by druggists at $1 per bottle. Hunnicutt Medicine Co. Atlanta Ga. Props. Jan. 8-90-1m

If I can put some touches of a rosy rosy sunset into the life of any man or woman, then I feel I have walked with God.

SCOTT'S EMULSION

DOES CURE

CONSUMPTION

In its First Stages.

Be sure you get the genuine.

$60 SALARY, $40 EXPENSES IN Advance allowed each month. [illegible] making collections. No Postal Cards. Address [illegible] & CO., Piqua, O. Jan. [illegible]

GLIDEWELL HOTEL.

Comfortable Rooms and Good Table.

Board and Lodging, Single Rooms $30 per month.

If two or more take one room liberal reduction will be made. Regular Day Board, $5 per week.

Breakfast 6:30 to 9:00: Dinner 12:00 to 2:00 Supper 6:00 to 8:00, Street cars convenient to all parts of the city. Office open Day and Night.

R. D. PARTEE, Proprietor.
Fourth and Louisiana streets

1 The New 8 Year! 9 New Year! 0

NEW AND TRUE MUSIC BOOKS

Choice and Sacred Solos, 34 fine songs, $1
Choice Sacred Solos, for low voice, 40 songs, $1.
Song Classics, Soprano and Tenor, 50 songs, $1.
Song Classics, Low Voice, 47 songs, $1.
Classic Baritone and Bass Songs, $1.
Classic Tenor Songs, 36 songs, $1
Classic Vocal Duets, the very best, $1
Everests Album of Songs, good selections, $1.
Maud V. White's Album, tasteful sgs, $1.
Sullivan's Vocal Album, a master's work, $1.
Popular Song Collection, 37 good songs, $1.
Good Old Songs we used to sing, 115 songs, $1.
College Songs, 150.000 sold, $1
College Songs for Banjo: Guitar, each, $1.
Rhymes & Tunes, Osgood, sweet home music, $1.

INSTRUMENTAL.

Piano Classics, Vol. 1, 44 pieces, $1.
Piano Classics, Vol. 2, 31 pieces, $1
Classical Pianist, 42 pieces, $1.
Popular Piano Collection, 27 pieces, $1.
Popular Dance Music Collection, $1.
Young People's Classics, 52 easy pieces, $1

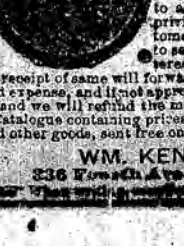
The above are all superior books.

Any book or piece mailed for retail price

OLIVER DITSON COMPANY, BOSTON.

C. H. DITSON & Co., 867 Broadway, N. Y

$12. NOW READY.
To Meet all Demands for our Twelve Dollar Solid Silver Hunting Case, Key-Winding American Watch.



Except cap over movement, which is nickel. Considering time and quality, this is the best Watch ever offer'd for the money. We send one of the above fully warranted, with guard and key, to any address, C. O. D., with privilege to examine, but our customers will find it less expensive to send us money ($12) by registered mail or postoffice order, and on receipt of same will forward watch ordered, at our risk and expense, and if not approved on sight, can return it to us and we will refund the money.

Catalogue containing prices of more expensive watches and other goods, sent free on application. Address

WM. KENDRICK'S SONS,
336 Fourth Ave., LOUISVILLE, KY.
[illegible]

ARKANSAS METHODIST.

WEDNESDAY, JAN. 8, 1890.

CHRISTIAN LIFE.

NEW YEAR EXHORTATIONS.

From the Christian Advocate's editorial under this heading, we quote:

We take it for granted that no Christian desires to lose his faith or be lacking at the comig of the Master. But there are many who have meager conceptions of present duty and privileges, and less of future glory. They are honest and content to live, and live only because they are enrolled as Church-members and by attendance on the ordinary means of grace. The broad field of Christian activity, in which their moral and intellectual powers have room for expansion, they never enter. They are born infants and remain spiritual dwarfs all the days of their lives. There is no excuse for this. The path of duty is plain. "Grow in grace." Put yourself in a receptive attitude before God. Get the heart right, and go to work. "Add to your faith virtue," and link to link all the virtues until the chain is complete in charity, which is the bond of perfectness." There is an incipiency of grace, a development and a consummation of the work. All the various stages in Christian life are entered, exhibited, and their blessings enjoyed, whatever may be said as to the time of their attainment or the processes by which they are reached. Study the Word. Enter into thy closet, pray to the Father in secret, the Spirit will be given, the soul will expand, and knowledge will increase. You will be established in the faith.

Forgetting the things which are behind, press forward, look for greater and better things. There is more in store for us than we have ever experienced, no matter what have been our opportunities or our attainments. We know much and have enjoyed much, but we know only in part—"it doth not yet appear what we shall be," or what we shall learn. This life is only the school of Christ, the glorified life in which we "shall see as we are seen and know as we are known," will be the commencement of our real life and enjoyment. Too many good people live in the past, pointing only with satisfaction to the time and place of their conversion. They have present enjoyment and prospect of future bliss, but all is based on what was done for them when they first found the Lord. They have made no advance steps, faith has not been strengthened by good works, there has been no increase in zeal or knowledge, they simply look back, and the blessed remembrance of their conversion, together with the fact that they are alive, make them happy. The enjoyment is all their own—they have never made anybody else happy. We sometimes think it a pity that people keep in mind the joy of their first religious experience. They might do better if they did not remember it so vividly. We know it is unfortunate that they dwell on it to the exclusion of something more profitable. Maybe it would be impossible for a Christian to forget that day, or fail to point to it as a happy period, but to think of it as the happiest day in the Christian life indicates that no progress has been made, and that there is nothing better in store this side of heaven. The memory of that day, while it remains precious, should be faint compared to the thousand days of joy spent in the service of our Lord, who is always ready to bestow more and more. Any Christian can make each day happier and brighter as the years roll by. St. Paul said: "Fogetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." And he exhorted the Hebrew saints to "leave the principles of the doctrine of Christ, and go on unto perfection." Such is the glorious privilege of all the people "called to be saints." Let us examine ourselves, grow in grace, and become perfect. "And this will we do if God permit."

THE CHURCH MUST BE HOLY.

MR. EDITOR:—I am a reader of your paper, and through its columns I have, as it were, become acquainted with many of your correspondents. Rev. T. L. Boswell in his controversy on the subject of Holiness Associations has particularly interested me, and reading his articles has made me eager to hear from him continually through your paper. The noble spirit which he manifests, and the sincere love for the truth which he expressed has also caused me to wish that I might be granted the privilege to sit at his feet and have him tell me of the many wonderful things which he has learned of our blessed Master.

Probably one reason why some people can not see like others, is because they are not using spectacles to suit their age, or else it may be, they are like the old lady who required her little grand-daughter to sweep and dust her room. After the little busy hands had completed the job, the old lady looked around to see if the work was well done and the part, she thought, the table in her room was covered with dust, and asked to have the work done over; but the little girl looked up into her grandmother's face, and said: "Grandma, there is no dust on the table; it is on your spectacles." So the old lady took off her spectacles, rubbed off the dust, replaced them before her eyes, looked upon the table, and saw that the table was nice and clean. So it may be that busy hands in the house of God have been at work to remove the "dirt" out of the Church, and the dust raised by the strokes of the broom has settled on the spectacles of some of the brethren. If so, it would be best to rub off the dust, that they may see clearly to gather the pearls of truth scattered along the path to be trodden by the pilgrim from earth to glory.

Is not the pilgrim's way up the mountain of holiness? And is not the way marked out by the footprints of Jesus? Is it not possible for one to observe more closely than others to find every footprint made by his holy feet, and by close watching and careful walking, be able to walk as He walked and by fixing the eyes of faith upon Christ, and move with an elastic step onward and upward—may he not reach that point where the air is pure and ethereal and find joy to fill the soul? Does not one who has the experience find the higher he ascends the more brilliant the truth shines upon his path?

Is it not his privilege, yea, is it not his duty to speak of the good things that he enjoys and invite others to walk so as to enjoy the same?

There are many, alas! very many in the Church, who, by their life, show that they love the world more than they love God, and that their affections are set more on the things of this world than on heavenly things. Christ's Church must be a holy Church, without blemish, without spot or wrinkle, or any such thing. As the Church stands to-day there are many spots and wrinkles in her garments. Is it not time she should disrobe herself of sin stained garments, and put on her beautiful robe of white to be ready for the coming of the Bridegroom? And again, if the Church is engaged in a warfare, under the banner of King Emanuel, and is fighting Satan and his great army, would she not be more successful in gaining the victory, should the enemy be removed from her ranks and have none enlisted but the true soldiers of Christ?

MRS. S. E. L.

Brentwood, Ark.

OUR DEAR BOY.

I saw my wife pull out the bottom drawer of the old bureau this evening, and I went softly out and wandered up and down until I knew she had shut it up and gone to her sewing. We have some things laid away in that drawer which the gold of kings could not buy, and yet they are relics which grieve us until both our hearts are sore. I haven't dared to look at them for a year, but I remember each article. There are two worn shoes, a little chip hat with part of the brim gone, some stockings, pantaloons, a coat, two or three spools, bits of broket crockery, a whip and several tops. Wife, poor thing, goes to that drawer every day of her life and prays over it and lets her tears fall upon the precious articles, but I dare not go.

Sometimes we speak of little Jack, but not often. It has been a long time, but somehow we can't get over grieving. Sometimes, when we sit alone of an evening, I writing and she sewing, a child in the street will cry out as our boy used to and we both start up with beating hearts and a wild hope, only to find the darkness more of a burden than ever.

It is still and quiet now. I look up into the window where his blue eyes used to sparkle at my coming, but he is not there.

I listen for his pattering feet, his merry shout and his ringing laugh, but there is no sound. There is no one to search my pockets and tease me for presents, and I never find the chairs turned over, the broom down, or ropes tied to the door-knobs. I want someone to tease me for my knife; to ride on my shoulders; to lose my axe; to follow me to the gate when I go, and be there to meet me when I come; to call "good night" from the little bed, now empty.

And wife, she misses him still more. Here are no little feet to wash, no prayers to say, no voice teasing for lumps of sugar, or sobbing with the pain of a hurt toe; and she would give her own life almost to awake at midnight and look across to the crib and see our boy there, as he used to be. So we preserve our relics, and when we are dead we hope that strangers will handle them tenderly, even if they shed no tears over them.—Christian Guardian.

The genuineness of your religious life is to be tested not by what you felt or were ten or twenty years ago, but by what you are now. Solomon, building altars to the heathen gods of his wives, has no right to comfort himself by the memory of the fire that came down and consumed the sacrifices the day the temple was dedicated. The dry bed of a river does not quench our present thirst because water once flowed through it. "It is foolish," says Mr. Spurgeon, "to try to live on past experience. It is very dangerous, if not a fatal habit, to judge ourselves to be safe because of something that we felt or did twenty years ago." Does your heart beat with love today? Are your hands active now in the work? "He that loveth is born of God." "He that doeth righteousness is righteous."—Cumberland Presbyterian.

PREAMBLE AND RESOLUTIONS FOR 1890.

Whereas, The Holy Spirit has said that he who will not provide for his family is worse than an infidel; therefore

Resolved, That I will be diligent in business.

Whereas, The Lord eschews all halfhearted and lukewarm professors, and threatens to spew them out of his mouth; therefore

Resolved, That I will be fervent in spirit.

Whereas, God is my Creator, my Preserver, my Benefactor, my Redeemer, my Savior; therefore

Resolved, That I will worship the Lord my God, and him only will I serve.

Whereas, The crown of life is promised only "to him that overcometh"; therefore

Resolved, That I will be "faithful until death.',

Whereas, "The chief end of man is to glorify God, and to enjoy him forever"; therefore

Resolved, That I will constantly endeavor, to the best of my ability, to use for his glory the means—money, voice or pen—with which he may prosper me.

Whereas, "Darkness covers the land, and gross darkness the people"; therefore

Resolved, That I will let my light shine—that is, see that it does shine—before men; that I reflect the light of the Sun of righteousness, which has shined unto me, that others may glorify our Father who is in heaven.

Whereas, Our Lord Jesus Christ has become the "Author of eternal salvation to all that obey him," and that "all power in heaven and earth is given to him"; therefore

Resolved, That I will trust with implicit confidence in his promises, which are "exceeding great and precious."—Selected.

FOR ABUSE OF ALCOHOL

Use Horsford's Acid Phosphate.

DR. W. E. CRANE, Mitchell, Dak., says: "It has proven almost a specific for this disorder; it checks the vomiting, restores the appetite, and at the same time allays the fear of impending dissolution, that is so common to heavy drinkers."

OUR YOUNG FOLKS,

THE CHILDREN,

My first thoughts this morning are toward the children, and I believe I will write them a New Year letter. I know some will read it with pleasure, possibly a few with profit; so at least I hope and humbly pray. My book of "baptisms" which I have kept, shows the names of two hundred and four dear little ones, which by mv humble office as pastor, have been dedicated to the service of their Creator, and I find that a very great honor has been done me by their parents in putting my name upon more than forty of them. Now children, I don't put this in the paper to tell you how popular I have been. No, indeed; a very humble feeling posesses me this morning, and I tell you, when I run my eyes over this list of namesakes, I see names that thrill my soul with blessed memories of my pastoral life—the Sims, the Johnsons, the Samuels, the Palmers, the Littlejohns, the Watsons, the Harrisons, the Hunters and many others that call up reminiscences that no one but this worn out and much afflicted preacher can fully appreciate. But I must not dwell here.

Now, my dear young friends, just about this time a year since I wrote to the children, and what do you think? Why, some of my friends thought it savored most too much of worldly fun and folly. I tell you it troubled me somewhat for a while. I could'nt forget my own childhood, and I wrote from that standpoint. The thought of using one syllable that possibly could be so construed as to occasion one dear, precious young man or young lady to imperil their souls by nearing the fearful whirlpool of sinful pleasure, believe me, dear children, was painful in the extreme. God bless you, I say it again, you have a right to run, romp, play, rejoice. Who will say, who can say, that all youthful merriment is sinful or even tending that way? I heartily enjoyed the young folks' sociable at my house this week. So long as you keep well balanced in mind, and duly respect your Bibles and good counsel, you can, and I trust will, enjoy your youth.

I beg to impress one thought right here upon your minds—look sometime to the possibilities of the future. Your Creator has endowed you with gifts of mind, soul and body to glorify Him in a life of usefulness. What are you going to be? What will you accomplish that will make the world the better for your having lived? Now will you let me entreat you to give him the very best thing over you can. You may fail, hundreds of young men and young women's lives are the very saddest failures. Let this be your prayer—"Lord what wilt thou have me to do?" Study out the meaning of the word *duty*; and O that your heavenly Father may endue you all with his strength, to be guided by it in all the relations you sustain, or may sustain in life. J. E. CALDWELL.

P. S. Wonder if some of my namesakes wont write me a letter, telling me how they are getting on religiously. It would do the heart of this deaf preacher a real good.

Tulip, Ark., Jan. 1. J. E. C.

HOW SHE ATTRACTED NOTICE.

A little incident—it is a true story—occurred a few years ago in Philadelphia which has its significance for many of our readers.

The owner of a large retail store gave a holiday to all his employes in the middle of June. Cashiers, foremen, salesmen and women, cash-boys and porters, all were invited to spend the day one the grounds of the country-seat owned by their employer. Tents were erected, a bountiful dinner and supper were provided, a band of music was stationed in a grove, and special trains were chartered to carry the guests to the country and home again.

Nothing else was talked of for weeks before the happy day. The saleswomen, most of whom were young, anxiously planned their dresses, and bought cheap and pretty muslins, which they made up in the evenings, that they might look fresh and gay. Even the cash-boys bought new cravats and hats for the great occasion.

There was one girl, whom we shall call Jane, who could not indulge herself in any pretty bit of finery. She was the only child of a widowed mother, who was paralyzed. Jane was quick and industrious, but she had been but a few months in the store, and her wages barely kept her and her mother from want.

"What shall you wear?" said the girl who stood next to her behind the counter. "I bought such a lovely blue lawn."

"I have nothing but this," said Jane, glancing down at her rusty black merino.

"But that is a winter dress! You'll melt, child. There'll be games and boating and croquet. You must have a summer gown, or else don't go."

Girls of fifteen like pretty gowns. Jane said nothing for a few minutes.

"I must wear this she said firmly. "And I think I will go. Mother wishes it, and I like to get all the fun I can out of life."

"But you can't play croquet in *that*."

"It is always fun to see other people have fun," said Jane bravely.

The day came, bright and hot, and Jane went in her heavy, well-darned dress. She gave up all idea of "fun" for herself, and set to work to help others find it. On the grounds she started games for the children, ran to lay the table, brought water to the old ladies, was ready to pin the torn gowns, or to applaud "a good ball"; she laughed and was happy and friendly all the time. She did not play; but she was surrounded by a cheerful, merry group wherever she went.

On the way home to town the employer, who was a shrewd business man, beckoned to his superintendent.

"There is a girl here whose friendly, polite manner is very remarkable. She will be valuable to me as a saleswoman. Give her a good position. That young woman in black," and he pointed her out.

The next day she was promoted into one of the most important departments, and since that time her success has been steady.

The good humor and kindness of heart which enabled her to "find fun in seeing others have fun," was the best capital for her in her business. She had the courage, too, to disregard poverty and to make the best of life, a courage which is rare, and which rarely fails to meet its reward. —Youth's Companion.

CATARRH,

Catharrhal Deafneis--Hay Fever: A New Home Treatment.

Sufferers are not generally aware that these diseases are contagious, or that they are due to the living parasites in the lining membrane of the eustachian tubes. Microscopic research, however, has proved this to be a fact, and the result of this discovery is that a simple remedy has been formulated whereby catarrh, catarrhal deafness and hay fever are permanently cured in from one to three simple applications made at home by the patient once in two weeks.

N. B.—This treatment is not a snuff or an ointment; both have been discarded by reputabl physicians as injurious. A pamphlet explaining this new treatment is sent free on receipt of stamp to pay postage, by A. H. Dixon & Son, 337 and 339 West King Street, Toronto. Canada.—Christian Advocate.

Sufferers from Catarrhal troubles should carefully read the above.

dec. 18 eo w 1yr

Dr. Parke, Henry M. Stanley's physician, issued a bulletin at Bagamoyo, December 9, pronouncing Emin Pasha's condition much improved, and his chances for ultimate recovery brighter.

QUITMAN COLLEGE,

(MALE AND FEMALE.)

One of the cheapest and most successful Church Schools in the State. It now has 213 students. Second Term opens Thursday, Jan. 23, 1890. Address the President,

REV. O. H. TUCKER,

Nov. 13-Jan. 1. QUITMAN, ARK.

LOGAN FEMALE COLLEGE,

RUSSELLVILLE, KY.

GROUND AMPLE. BUILDING SPACIOUS AND WELL Equipped. School Work Thorough. FACULTY GRADUATES OF BEST INSTITUTIONS

Of Our Country. In Music and Art Equalled by but Few, and Surpassed by None of the Schools of the South. LIBERAL TERMS Made to Those Entering After the Holidays. Address,

A. G. MURPHY, PRES'T.

GRANDER THAN EVER!

The Spacious Stor of

M. M. COHN & CO.

Is Literally Filled With Choice and Beautiful FALL an WINTER GOODS.

An Array of Splendor Seldom Equalled, Comprising a Full and Large and Full Line of DRESS GOODS in all Varieties and Prices. ILKS and VELVETS of all Descriptions, Buttons, Laces and Gloves in endless Varieties.

We have added this Season to our extensive line of Goods A full and Complete assortment of Linen Ware---Both in German and Irish Linens. A ful supply of Hemstitched Napkins.

Our Childrens' Clothing Department

Is ahead of anything we have ever offered. Ladies will bear in mind that we give SPECIAL ATTENTION to this Department. The CHOICEST STYLES. The NEATEST PATERNS. The LOWEST PRICES we introduce.

A Ful lin of Boys' Flannel Waists. We solicit orders in care of THE ARKANSAS METHODIST which will always have prompt attentio .

Respectfully,

M. M. COHN & CO.,

Corner Main & Markham Sts. - - - - LITTLE ROCK ARK.

NASHVILLE COLLEGE

For Young Ladies.

108 Vauxhall St,. NASHVILLE, TENN.

REMARKABLE GROWTH OF THE COLLEGE.

The following figures tell the story of the rapid and uninterrupted growth of the institution:

1881, — 104.	1884, — 209.	1887, — 284.
1882, — 147.	1885, — 243.	1888, — 304.
1883, — 208.	1886, — 250.	1889, — 326.

During the period of little over nine years which have elapsed since the school was founded, over 2,300 names have been placed upon the annual registers of the College, representing one-half the States of the Union.

INCREASED FACILITIES.

THE COLLEGE was at first without grounds or buildings of its own. It now owns the finest location in the city, at the intersection of Broad and Vauxhall streets. It occupies three large buildings, with one hundred and sixty rooms. The main building and the new Annex were erected especially for the College, and, instead of being a rambling group of unrelated houses, they possess special adaptation to their uses. Surrounded by broad streets and ample alleys, the College is beautifully lighted, thoroughly ventilated, warmed with steam and hot air, supplied with warm and cold water, gas, electric calls, telephones, passenger elevator, and all other modern conveniences.

MUSIC AND ART SPECIALTIES.

THE COLLEGE has seven teachers employed in the Department of Music, including Mrs. Blandner, the celebrated pianist, and organist of McKendree Church. Vocal music is under charge of a successful teacher. A large Chorus Class is gratuitously taught. The institution has one of the handsomest and best equipped Art Studios in the city, located so as to receive the best light, and to afford the finest unobstructed views of the city.

PHYSICAL TRAINING—GYMNASIUM.

THE COLLEGE is the pioneer in introducing a Gymnasium equipped with over twenty varities of scientific apparatus for the training of girls in strength and health. The exercises are adapted to cure bodily defects, to expand the chest, prevent lung troubles, and to improve the general physical condition of the pupils. The results are supprisingly beneficial.

LITERARY AND SCIENTIFIC ADVANTAGES.

THE STANDARD of literary training is high; libraries of reference are open to all the pupils. The stereopticon is used as a means of illustration to give interest to literary studies. Authors are read in their leading works. For scientific instruction our classes have the benefit of lectures and experiments from the Professors of Vanderbilt in the labaratories of the University. Persons of high literary character are annually employed to lecture before the pupils of the College.

RELIGIOUS INSTRUCTION.

THE COLLEGE is a Methodist institution, but not in any bigoted sense. It was built by leading members of our Church; the Trustees are ALL METHODISTS; so are the controlling elements of the Faculty; we use our Sunday-school literature. The tone of the Institution is deeply religious. There is a flourishing Missionary Society in the College.

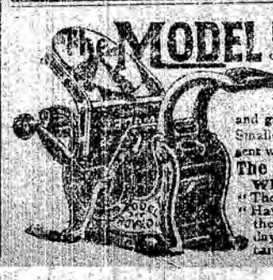
HELP FOR THE PREACHERS' DAUGHTERS.

THE COLLEGE has from its foundation annually extended aid to Methodist preachers in cheapening for them the cost of educating their children. During its existence there have been enrolled on our registers one hundred and thirty names of preachers's daughters, and to most of these aid has been afforded, averaging from $500 to $900 per annum. This has been done, it should be remembered, without any endowment, almost entirely at the expense of the President.

NEW TERM.

THE new scholastic year began September 2, 1889. We have at this writing a LARGER ENROLLMENT THAN AT ANY CORRESPONDING PERIOD in the past. The second term begins January 18, 1890. A few places are yet open, and VERY LOW FIGURES will be made for new entries. Send for 46-page Catalogue.

Rev. GEO. W. F. PRICE, D. D., Pres't.



The MODEL PRESS is a real money-maker. With it you can do easily the finest printing. You can do all your church and Sunday-school printing. You can print for your friends. You can do all the printing needed for your office, store, club, lodge, association, library or school. You can flood the country with advertising for almost nothing. 30,000 Model Presses are in use. Plain instructions and guarantee with every press. New Type Sent Press, $10.00. Smaller and larger sizes from $5. up. Full particulars in "How to Print," sent with specimens of Model Press work, for a 2 cent stamp. Address,

The MODEL PRESS CO., Ltd. 912 Arch St., Philadelphia.

What Customers Say About the MODEL PRESS.—"The best investment I ever made."—"Saved me $50. the first week."—"Have used the Model Press for ten years—no fault."—"Need one for the first three months."—"Find uses for it in my business every day."—"Three hours after its arrival my 11-year-old boy was printing cards beautifully."—"Of great advantage in my business."

ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and $1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N.Y.

Galloway Female College

The Only Female College in the State.

ROOMS LARGE, WELL FURNISHED AND WELL VENTILATED.

Special attractions in Music, Art and Elocution.

A FULL AND COMPETENT FACULTY.

Students may pursue a Classical, an English or an Eclectic Course.

The most careful attention paid to the religious culture of the young ladies.

We have furnished rooms for a limited number.

For circular, address

SIDNEY H. BABCOCK, Pres.,
SEARCY, ARK.

Commercial College of KY. UNIVERSITY, LEXINGTON KY.
Cheapest and Best Business College in the World. Highest Honor and Gold Medal over all other Colleges at the World's Exposition, for System of Book-keeping and General Business Education. 10,000 Graduates in Business. 13 Teachers employed. Cost of full Business Course, including Tuition, Stationery and Board, about $90. Short-hand, Type-writing and Telegraphy specialties. No vacation. Enter now. Graduates successful. Special department for ladies. Nearly 1,000 students in attendance the past year. For circulars, address WILBUR R. SMITH, President, Lexington, Ky.

DR. J. M. HILL,

Operates for Piles or Hemorrhoids, Fistula in Ano, Ulcer, Fissure, and all diseases of the Rectum. Guarantees a cure in every case of Piles without pain or hindrance from business. Names of parties cured, furnished at office, corner Main and Second Streets, over Hall & Matthews', Little Rock. Office hours (daily, except Sundays) 9 to 12 a. m., 1 to 4 p. m.

Consultation free. Patients can come from almost any part of the State, receive treatment and return same day.

April 24 87.

WHITE'S
Neuralgia Cure

Gives Quick Relief, and Effects a Permanent Cure of that most painful disease

Try it, and Suffer no more.

Price: Small Bottles, 25 cts. Large Bottles, 50 cts.

For Sale by all Druggists.

E. B. WHITE, Sole Prop., Lancaster, O.

PORTRAIT ENGRAVING.

We make portrait cuts from $2.00 up. Send for catalogue. We do all classes of engraving.
LEVYTYPE CO.,
170 Madison St., Chicago.

WEBSTER'S PRACTICAL
Dictionary.
PRICE, ONLY $1.00 PER COPY.

Everybody knows that Webster's Dictionary is the standard, and in offering this to our readers it is unnecessary for us to speak of its merits, which are already so well known. The purpose of this edition is to supply in a compact form the orthography, pronunciation, meaning and etymology of all English words which are likely to be encountered by the general reader or student. This edition contains

★ 634 PAGES ★
1,400 Illustrations,
AND
600,000 WORDS.

It is handsomely bound in cloth, with ornamented covers. The paper is the best quality and the type is clear.

Price by mail $1.00; sent to renewing subs. for 70 cts. or given to paid-up subs. for two new subs.

ARKANSAS METHODIST.

WEDNESDAY, JAN. 8, 1890.

AN Eighteen Years' Cough Cured by Peruna.

For Throat and Lung Troubles there is no better medicine than PE-RU-NA. Better proof of this than the case of Mrs. L. C. Baker, of Bradford, Tenn., could not be desired. For eighteen years a Terrible Cough had afflicted her. That it was Consumption there could be no doubt. During all that awful time she could not sleep once on her back. The poor woman got no relief until she took PERUNA. A half bottle brought her sound sleep, and six completely restored her to health. Dr. Hartman's "This of Life," sent free by the Pe-ru-na Medicine Co., Columbus, O., gives many other cures effected by PE-RU-NA. Sold by all druggists—$1 a bottle; 6 bottles for $5. Manufactured by THE PERUNA MED. CO., Columbus, O.

THE LUNGS

OBITUARIES.

LINES ON THE DEATH OF HIS SON CHARLES, BY DANIEL WEBSTER.

(Published by request.)

My son, thou wast my heart's delight,
Thy morn of life was gay and cheery;
That morn has rushed to sudden night,
Thy father's house is sad and dreary.

I held thee on my knee, my son!
And kissed thee laughing, kissed thee weeping;
But ah! thy little day is done,
Thou'rt with thy angel sister sleeping.

The staff, on which my years should lean,
Is broken, ere those years came o'er me;
My funeral rites thou shouldst have seen,
But thou art in the tomb before me.

Thou rear'st to me no filial stone,
No parent's grave with tears beholdest;
Thou art my ancestor, my son!
And stand'st in Heaven's account the oldest.

On earth my lot was soonest cast,
Thy generation after mine;
Thou hast thy predecessor past;
Earlier eternity is thine.

I should have set before thine eyes
The road to Heaven, and showed it clear;
But thou untaught spring'st to the skies;
And leav'st thy teacher lingering here.

Sweet seraph, I would learn of thee,
And hasten to partake thy bliss!
And oh! to thy world welcome me,
As first I welcomed thee to this.

Dear angel, thou art safe in Heaven;
No prayers for thee need more be made;
Oh! let thy prayers for those be given
Who oft have blessed thy infant head.

My father! I beheld thee born,
And led thy tottering steps with care;
Before me risen to Heaven's bright morn,
My son! my Father, guide me there.

FORD:—Little Lillie, daughter of G. F. and S. F. Ford, Muldrow, I. T. was born Dec. 13, 1888, and died Nov. 1st, 1889. While it is natural for us to lament the death of our dear ones, we can be comforted as we turn to the holy Writ, and read, "Suffer the little ones to come unto me and forbid them not; for of such is the kingdom of heaven." O may the spirit of this little one, permitted to bud on earth, to bloom in the celestial world, be as the guardian angel to lead the bereaved father and mother over the troublesome voyage of life to the haven of endless bliss.

L. S. BYRD.

HEARD—Henry Ross Heard, infant son of W. H. and Ada Heard, was born at Jacksonville, Arkansas Oct. 9, 1888, and died Oct. 11, 1889. He was buried in the Jacksonville cemetery. He was a fine looking, very large and healthy little fellow, and so good humored that he was esteemed and loved by all. He was taken with Cholera Infantum and only lived a few days after he was attacked. He has gone to a brighter and better world, transplanted into the vineyard of the Lord. Father, mother, he awaits your coming. Be faithful that you may meet your darling little Ross. Trust in the promises of your Redeemer.

"I take these little lambs" said He,
"And lay them in my breast,
Protection they shall find in me,
In me be ever blest."

H. M. CRYER.

BAKER:—Martha J. Baker, the subject of this notice, was the daughter of Laban and Elizabeth McDonald, being born Jan. 28, 1848. She professed faith in Christ and joined the M. E. Church in 1864, and was married to Erasmus F. Baker Dec. 20, 1866, and entered that rest reserved for the children of God Sept. 21, 1889 in Hopkins Co., Tex.

The writer of this sketch was acquainted with sister Baker but a short time, and while not of her faith, he had learned to love her because of her love for Christ and earnestness in Christian work. I visited her toward the close of her long illness—while the damp breezes of death's valley were fanned about her; while nearing the portals of light, she feared no evil—ready for the transit. While weeping husband and children gathered about her, "I am ready" said she, "Follow Christ" was her injunction to the older children, "and teach the young ones the way of life." Like the sun setting, calm and serene, throwing its light back over the cloudless horizon, so went out the life of this dear sister. May the husband and seven children who sit to-night in their motherless home, follow the path trod by her and left bright by her consecrated life and noble deeds.

H. N. G. BENTLEY.

Sulphur Springs, Tex.

BARRETT:—It becomes my painful duty to record the death of David Edward Barrett, son of Edward R. and Sallie E. Barrett. Born Aug. 30, 1876, he departed this life Dec. 12, 1889. His father preceded him 13 years ago. His death was very sudden. He was taken sick on Tuesday morning and died on Thursday evening at 3 p.m. Eddie was the only child, the idol of a widowed mother's heart, the center of affection in a family consisting of an aged grandmother, two uncles, three aunts and a number of relatives and friends. Eddie was a model, good boy. He was baptized and received into the M. E. Church, South, by Rev. Z. T. Linzey two years ago last Aug. He never disgraced his Church. Always happy and cheerful, always glad to see his pastor. Dear friends, heaven seems a great deal nearer to us all, because Eddie is there.

He is now "waiting and watching for you" in that bright home above. Press on and you will soon overtake him on the happy golden shore, where you will live with him forever.

Clinton, Ark. T. A. GRAHAM.

FINDLEY:—Eliza Findley (maiden name unknown) was born in S. C., Union District, Sept. 12, 1812; moved with her parents to Ga., Clark Co., and was married to Robert Findley July 7, 1836; moved to Cleveland Co., Ark. in 1860, and there lived till the Master called her home. Sister Findley was converted and joined the M. E. Church, South, in early life and lived a consistent member till her death. Children, weep not for mama; remember what the blessed Lord says: 'Blessed are the dead who die in the Lord." Cross Roads will for many years realize that Sister Findley is gone; but may we say with the children, sleep on, Grandma and ma, and rest from all thy labors of love.

Asleep in Jesus, peaceful rest,
Whose waking is supremely blest;
No fear, no woe shall dim that hour,
That manifests the Savior's power.

JOHN W. WALKER.

COULTER:—Mrs. Brunetta W. Coulter (*nee* Burton), only child of Col. P. A. and Pollie D. Burton was born in Hempstead Co., Ark., May 7, 1824, and died at her home in Sevier Co., Ark., Nov. 17, 1889. At the age of twelve years she became religious and joined the M. E. Church and adhered to the Church South at the division and continued faithful unto the end. She was married to James M. Coulter Jan. 14, 1841, with whom she lived happily to a ripe age, leaving the husband, three children and grandchildren to mourn her departure. In her death, neighbors and servants have lost a friend, the husband a true wife, the children an affectionate mother. During her life many itinerant preachers have found shelter and comfort in her happy home. It was my home. In her advancing years disease came on and she lingered, and on that bright and beautiful November Sunday, death came; but she was ready, thank God. It is the height of earthly grandeur to be ready when the chariot of God comes to carry the faithful home. Life is worth living, when it ends in sight of the crown. Father and children be ready.

A. D. JENKINS.

Center Point, Ark.

McCLENAN:—Sister M. G. McClenan was born in Cavarus Co., N. C., March 2, 1825 and departed this life Oct. 16, 1889. She died as she had lived, a true, devoted Christian. She joined the O. S. Presbyterian Church under the preaching of Daniel A. Peanick. She then was happily married to Harvey McClenan Aug 23, 1845, by Samuel C. Harris, Esq., in Cavarus Co., N. C.; then moved to Marshall Co., Miss., and from there to Hardeman Co., Tenn., thence to Columbia Co., Ark., then to Hempstead Co., Ark., and there being no Church of her faith, she joined the M. E. Church, South, in which she lived and died a faithful member. Her home was a home for all good people. She always seemed pleasant and in a Christian spirit. She was a faithful worker for the Church and always at her post, working for the Master's cause; in fact she was a Christian model to all that knew her. She bore her affliction of many days' duration with all the patience and fortitude, and when she came to meet death, her last words were that she did not dread death, but she regretted to leave the family—more especially John, who was afflicted—and requested them all to take care of him. We hope to see her in that day when the Lord shall make up his jewels, and with them mingle in that innumerable company which no man can number. She has gone to meet her six children that had gone before. She left a faithful husband and six children to mourn their loss, but their loss is heaven's gain.

JOSIAH MCKEE, L. D.

INGRAM:—Mrs. Caroline P. Ingram, daughter of John and Susan Steele, was born in Montgomery county, N. C. Sept. 24, 1825, was converted and joined the Methodist Church in 1841 or 1851; was married to Dr. A. H. Ingram May 21, 1845, and died at her residence in Pine Bluff, Ark, Nov. 16, 1889, aged 64 years, 1 month and 23 days. This is a brief sketch of the life of one of the purest and most devoted of Christian women. Sister Ingram was of that class of Christian women, whose steady consistent lives adorn the Church and demonstrate the power of religion to form such beautiful well founded characters that even the most inveterate skepticism is hushed to silence in their presence. In all the relations of life, as wife, friend, neighbor and Christian, she was the same modest, quiet, unobtrusive and yet earnest and devotedly pious woman. She loved her family, her friends and her Church, and was loved and respected by all who knew her. For many months before her death she was a great sufferer, but she bore her sufferings with a patience and fortitude that demonstrated the power of divine grace to sustain in the most trying hour. As her pastor it was my privilege to visit her many times during her last illness. Her faith never wavered. She took great delight in having the Scriptures read, would sometimes request the reading of certain chapters which appeared to give her great comfort. The last time I prayed with her she rejoiced in prospect of the triumph over death, and praised the Lord for his wonderful grace in the dying hour. She gave directions for the conduct of her funeral services and sent messages of love to her absent friends. She passed away as peacefully as an infant falls to sleep on its mother's breast.

HORACE JEWELL.

Whooping Cough

IS speedily relieved by administering Ayer's Cherry Pectoral. Dr. Solon S. Blood, of Fabyan's, N. H., says: "The anodyne properties contained in Ayer's Cherry Pectoral render it a superior remedy to allay the paroxysms in Whooping Cough. I have used the Pectoral with remarkable success."

"When I was a girl of 17 I had a cough, with sleepless nights and profuse night sweats. Ayer's Cherry Pectoral cured me. I have recommended this preparation in scores of similar cases and always with excellent results."—Mrs. Cutler, 27 N. Washington sq., N. Y. City.

"My little daughter had the worst whooping cough I ever knew. After she began to take Ayer's Cherry Pectoral she suffered but very little. One bottle effected a perfect cure."—Mrs. E. M. Spear, Rutland, Vt.

"As a remedy for whooping cough, with which many of our children were afflicted, we used during the past winter, with much satisfaction, Ayer's Cherry Pectoral. For this affection, we consider it the most efficacious of all the medicines which have come to our knowledge."—Mary Parkhurst, Preceptress, Home for Little Wanderers, Doncaster, Md.

"My children are liable to croup. Having lost my oldest girl by this disease, I was in constant fear until I found to my great satisfaction, that

Ayer's Cherry Pectoral.

ry Pectoral would cure it."—Anna W. Wentworth, Northampton, Mass.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

Prompt Relief

Follows the use of Ayer's Cherry Pectoral in cases of Sudden Colds, Croup, Sore Throat, and the various pulmonary troubles to which children are liable. Many a life has been saved by a timely dose of this invaluable medicine.

"The high reputation of Ayer's Cherry Pectoral, as a remedy for diseases of the throat and lungs, attracted my attention more than twenty years ago. The employment of it then, through the youth of my children, when croup and whooping cough were frequent and dreaded visitors, was so satisfactory as to win for it my confidence and a permanent place in my medicine chest. Subsequent trials have afforded severe tests of its curative qualities. Ordinary colds, coughs, soreness, and inflammation of the throat and lungs, are among the affections for which it has been successfully used in my family. With me it is an indispensable remedy in all throat and lung troubles."—Aimé Bercegeay, Donaldsonville, La.

"I have used Ayer's Cherry Pectoral for years."—J. R. Case, Preston, Iowa.

"After having suffered for some time from a disease of the lungs, induced by bad colds, and when my friends thought I could not recover, I tried Ayer's Cherry Pectoral. In three months I was well."—H. H. Woodal, McConnellsburg, Pa.

Sold by all Druggists. Price $1; six bottles, $5.

"Rejoice, ye righteous, this is the birthday of the Justifier; rejoice, ye weak and sick, this is the birthday of the Savior; rejoice, ye prisoners, this is the birthday of the Redeemer; rejoice, ye slaves, it is the birthday of the Lord; rejoice, ye freemen, it is the birthday of the Liberator; rejoice, all ye Christians, it is the birthday of Christ."—Augustine.

"WHAT MEDICINES ARE MOST CALLED FOR?"

asked the reporter of an old druggist.

"Dr. Pierce's preparations," he replied. "They are sold under a **positive guarantee** that they will, in every case, give satisfaction, or the money is promptly refunded. His 'Favorite Prescription,' for all those chronic weaknesses, nervous and other derangements peculiar to women, is used with unfailing success. It cures weak back, bearing-down sensations, irregularities and weaknesses common to the sex, and being the most perfect of tonic medicines builds up and strengthens the entire system. The demand for it is constant, and I am conversant with scores of cases cured by it."

Returning after a few moments' absence, the venerable wielder of the pestle remarked, "the number of sarsaparillas and other, so-called, 'blood medicines' is legion; but Dr. Pierce's Golden Medical Discovery outsells them all and it is the only blood-purifier out of the many which I am obliged to keep upon my shelves, that is **guaranteed** to benefit or cure in all cases for which it is recommended, or money paid for it is refunded."

"In the line of Pills," remarked the old gentlemen, "the little Sugar-coated 'Pellets' put up by Dr. Pierce and all others, both in amount of sales and the general satisfaction they give my customers."

Copyright, 1888, by WORLD'S DIS. MED. ASS'N.

$500 OFFERED

for an incurable case of **Catarrh in the Head** by the proprietors of Dr. Sage's Catarrh Remedy. By its mild, soothing and healing properties, it cures the worst cases, no matter of how long standing. By druggists, 50 cents.

That God is in spirit and in truth a father, not to me alone or to you alone, but to all men everywhere,—this is the key-note of the glad tidings that the Christ brought the waiting world.

CATARRH CURED.

A clergyman, after years of suffering from that loathsome disease Catarrh, and vainly tried every known remedy, at last found a prescription which completely cured and saved him from death. Any sufferer from this dreadful disease sending a self-addressed stamped evelope to Prof. J. A. Lawrence, 88 Warren Street, New York, will receive the recipe free of harge. 15t. e.ow.

Consumption Surely Cured,

TO THE EDITOR:—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption, if they will send me their Express and P. O. address. Respectfully,

T. A. SLOCUM, M. C.
181 Pearl St., New York. Jan. 25 6m

GREAT OFFER!

PIANOS! $35. ORGANS!

Direct from the Factory at Manufacturer's Prices. No such offer ever made before. Every man his own agent. Examine in your home before paying. Write for particulars. Address

THE T. Swoger & Son Pianos & Organs
BEAVER FALLS, PENNSYLVANIA.

From Rev. Jas. H. Potts, D. D., editor of the Michigan 'Christian Advocate,' Detroit Mich.: "To say that we are delighted with the Piano does not express the fact. We are jubilant. If all your instruments are as fine in appearance, and as pleasing in tone as this one, your patrons will rise by the hundred."
From Hon. L. B. Cobb, Groesbeck, Texas: "The Organ bought of you for Methodist Sunday-school has been tried and is all right."
From Rev. H. P. Dudley, Pastor M. E. Church, Des Moines, Iowa: "The Piano is in every way satisfactory. A thing of beauty, and we expect it will be a joy to us for many years. It is pronounced by musicians "SPLENDID."
From Jas. S. Steele, Esq., Attorney-at-Law, Lockesburgh, Ark.: "I have just received my Parlor Organ 77; am highly pleased. It is all you claimed for it. Will take pleasure in commending it to my neighbors." April 26, 1888.
From Rev. J. M. Dennison, Barren Forks, Ark.: "We have organ in our church and are perfectly satisfied with it.
From Wm. F. King, Wrightsboro, Texas: "People for miles around have been to see our *piano organ,* and all go away charmed with the music and appearance of the instrument. All who can afford it want one of these."
From Messrs. O'Donnell Bros., Lowville, N. Y.: "Style 'A' Piano, purchased from you for our Lowville Mineral Spring Hotel is a remarkably fine instrument, and has been pronounced by our numerous guests as a Standard Piano, second to none"
From Ben F. Steele, Prescott, Ark.: "My family is well pleased in every respect with the organ. How you sell them so cheap is a wonder."
From Rev. J. C. Horn, President of McGee College, College Mound, Mo.: "Piano is excellent. We have it in a Chapel that will hold 1,000 people, and the volume is quite satisfactory. Our music teacher thinks its touch and response perfect, and is especially delighted with the sweet, rich tones called forth by light touches."
From Mrs. J. Roth, (Windsor Hotel), Norton, Kansas: "We are all very highly pleased with the Piano. It is much finer than we expected."
From G. P. Rogers, Garfield, Benton Co., Ark.: "Organ arrived and is one of the finest and sweetest toned instruments in the county."

DOUBLE Breech-Loader $6.75. RIFLES $2.00 PISTOLS 75c
GUNS
All kinds cheaper than elsewhere. Before you buy, send stamp for Catalogue. Address POWELL & CLEMENT, 180 Main Street, Cincinnati, Ohio.
WATCHES, CLOCKS, Etc.

DROPSY
TREATED FREE. Positively Cured with Vegetable Remedies.
Have cured many thousand cases. Cure patients pronounced hopeless by the best physicians. From first dose symptoms rapidly disappear, and in ten days at least two-thirds of all symptoms are removed. Send for FREE BOOK of testimonials of miraculous cures. TEN DAYS treatment FREE furnished by mail. If you order trial, send ten cents in stamps to pay postage.
DR. H. H. GREEN & SONS, ATLANTA, GA.

THE BEST SEEDS are those put up by D. M. FERRY & CO. Who are the largest Seedsmen in the world.
D. M. Ferry & Co's Illustrated, Descriptive and Priced SEED ANNUAL for 1890 will be mailed FREE to all applicants, and to last season's customers. It is better than ever. Every person using *Garden, Flower or Field Seeds* should send for it. Address D. M. FERRY & CO. DETROIT, MICH.

SPECIFIC OXYGEN.

It contains a Germ-acide and Disinfectant which kills the microbes or germs, and disinfects the membranes in the nose, throat and lungs. It QUIETS cough. It softens tubercles and heals the lungs. It purifies the blood. "IT IS THE BREATH OF LIFE." It is a Natural Narcotic, giving rest & sleep. It revitalizes the nerves. Send for 100 page manual, *free.*

SPECIFIC OXYGEN COMPANY, NASHVILLE, TENN.

WEBSTER

BEST HOLIDAY GIFT
For Pastor, Parent, Teacher, Child, or Friend.
3000 more Words and nearly 2000 more Illustrations than any other American Dictionary.
STANDARD AUTHORITY
in the Government Printing Office, and with the U. S. Supreme Court. Recommended by the State Superintendents of Schools in 38 States, and by leading College Presidents of the U. S. and Canada.
An invaluable companion in every School and at every Fireside. Sold by all Booksellers. Pamphlet with Specimen Pages, etc., sent free.
G. & C. MERRIAM & CO., Pub'rs, Springfield, Mass.

Brown's IRON Tonic
C. J. LINCOLN MANUFACTURER LITTLE ROCK ARK.
PRODUCES RICH RED BLOOD. TRY IT.

ACENTS Send for K. B. TREAT'S Catalogue of new books. Shots at Sundry Targets, by Talmage $2.50. Quick sales. Big pay. Also, Mother, Home & Heaven. 400 best authors. Edited by T. L. Cuyler. $2.75. 192,000 sold. 5000 Curiosities of Bible $2. By Mail. K. B. TREAT, N. Y.
A-LOG.

FACTS for the SICK
HUNNICUTT'S
RHEUMATIC CURE
Is a sure cure for Rheumatism and all diseases of the Blood, Skin and Kidneys. It is a
SUPERLATIVE TONIC!
Purifies the blood, tones up the stomach and routs disease. Physicians recommend it as the best remedy for these diseases now made. It stands without a rival or a peer. It always cures. Price, $1 per bottle. For sale by druggists, or send to us direct.
HUNNICUTT MEDICINE CO., Atlanta, Ga.
Mfrs. HUNNICUTT'S THROAT & LUNG CURE, for Coughs, Colds, Asthma and Consumption.

KNABE
PIANO FORTES
UNEQUALED IN
Tone, Touch, Workmanship and Durability.
WM. KNABE & CO.,
Baltimore. 22 and 24 East Baltimore St.
New York: 148 Fifth Avenue. Washington: 817, Market Space. Nov. 27-3m.

METHODIST
Mutual Aid Association.
Office: 502 Fourth Ave., LOUISVILLE, KY.
Chartered 1880.
New Plan of LIFE INSURANCE.
Paid-up Policy in 20 Years.
All Policies Paid in full.
Cost About One-half what Old-line Companies Charge.
Assessments -:- Never -:- Increase.
All officers and directors members of the Methodist Church.
Males and Females received on the same terms. Send to Secretary for circulars, certificates of State Insurance Commissioner, etc. Special rates to ministers. Liberal terms to good agents.
S. C. ALLEN, Sec'y.

Little Rock and Memphis
RAILROAD
This Old Reliable and Popular Route with its Double Daily Passenger Service offers to the traveling public the quickest and
MOST DIRECT ROUTE
To the East, South and Southeast. Woodruff Buffet sleeping cars on all night trains between
Little Rock & Memphis.
Close connection at Memphis with through Pullman Sleepers for Louisville, Cincinnati, Pittsburg, Philadelphia, New York, Chattanooga, Bristol, Lynchburg and Washington without change.
Bear in Mind that this is the Short Line
To Nashville, Chattanooga, Birmingham, Atlanta and all points in the South and Southeast, and see that your ticket reads via
The Little Rock & Memphis R. R.
For full information, with maps, schedules, rates, etc., address
S. W. TUCKER,
General Ticket Agent,
Little Rock, Ark.

IRON MOUNTAIN ROUTE.
Is the Only Line Running
3 DAILY TRAINS 3
—BETWEEN—
LITTLE ROCK and ST. LOUIS
—AND—
Little Rock and Texas Points.
—FREE—
Reclining Chair Cars
—AND—
PULLMAN BUFFET SLEEPING CARS
—TO—
St. Louis and Galveston.
Through Sleeping Cars
—TO—
Laredo and El Paso.
WITHOUT CHANGE.
H. F. BERKLEY,
Passenger & Ticket Agent.
H. C. TOWNSEND, Gen'l Pass. & Ticket Agt. St. Louis Mo.
Little Rock, Ark.

ARKANSAS METHODIST.

WEDNESDAY, JAN. 8, 1890.

Entered at the Post-Office at Little Rock, rkansas, as second-class mail matter.

Office: Rooms 101-103 Allis Block

GEORGE THORNBURGH, Business Manager.

D. E. Jones Co., Lumber for Sale.

ROYAL

BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight alum or phosphate powders. SOLD ONLY IN CANS. ROYAL BAKING POWDER CO., 106 Wall St., New York.

The labels on the papers of subscribers who paid at the three Conferences just held have not been changed yet, and perhaps will not be for a short while. If your date is not put up yet, be patient a while. "Patience worketh, etc., etc."

URGENT REQUESTS

1. If you order this paper discontinued, state plainly *where* (at what post office) you are now getting it; and don't forget to send with your order amount you owe us, at three cents per week *from* the subscription date printed (on paper or wrapper) next to your name.

2. If you desire this paper changed from one to another office, write plainly the name of the office FROM which as well as that TO which you wish the change made. It is not enough to tell us where you want the paper sent; let us know where it has been going.

3. Letters purely on business should be addressed to Bennett & Thornburgh, and matter for publication should be addressed to the Editor. When matter for publication is enclosed in same envelope with letter on business, it should be on a *searate* slip of paper and marked "For the Editor."

4. All money orders, checks, &c., should be made payable to Bennett & Thornburgh. Remit by post-office Money Order or Registered Letter; otherwise at the risk of the sender.

6. Agents remitting $3 or more at one time may deduct cost of remitting.

7. Finally, Rest assured of our earnest desire and *determined* effort to please our patrons by meeting promptly every reasonable expectation.

GEO. THORNBURGH,
Business Manager

Look here, Friend, Are you Sick?

Do you suffer from Dyspepsia, Indigestion, Sour Stomache, Liver Complaint, Nervousness Lost Appetite, Biliousness, Exhaustion or Tired Feeling, Pain in Chest or Lungs, Dry Cough, Nightsweats or any form of Consumption? If so, send to Prof. Hart, 88 Warren St., New York, who will send you free, by mail, a bottle of Floraplexion, which is a sure cure. Send to-day. 15t. e.o.w.

FIELD NOTES.

WALNUT HILL C'T.—I am opening up well, am being received kindly by these, the best people I nearly ever saw, if not the best. I have often served these kind and hospitable people. Here with the people of Walnut Hill I have suffered, labored and toiled with unusual success. Here in this town I have had most of my family afflictions and no little personal. For another year I am to go forth and preach the Cross of our Lord Jesus Christ. On last night a large number, consisting of members of the Methodist, Presbyterian and Baptist Churches and outsiders, big, little, old and young, came and pounded me with such as coffee, sugar, flour, meat, canned fruit, pepper, starch, soda and other necessaries enough to last a good while. The company was led by Revs. Parker, Barker, local preachers; Bros. Bowen and Pace, stewards; and Bro. Blackwell, our enterprising merchant of Walnut Hill, and leader in service of song in our church here. You see from this, Mr. Editor, that we, as pastor and people, are in happy relation with each other and this writer is pleased and thankful. My successor need not have any fears of support here with our present Board of Stewards to collect for him, and Bro. T. A. Bowen to rally the forces. I close this, hereby expressing to one and all my thanks for such poundings, resulting in good and much pleasure, without pain and suffering differing very much from poundings such as my mother use to inflict upon this writer for his refractory ways and disobedience in childhood and youth.

Fraternally,
J. F. ARMSTRONG.

Kingsville, Dec. 28.

SULPHUR ROCK C'T. I was returned by Bishop Hendrix to the Sulphur Rock circuit. The people received us gladly and the outlook for the coming of the year is good. Quite a number of the good sisters met at the parsonage the day after our return from Conference, each one bringing a token of their appreciaton and left us much better supplied with the good things of this life than they found us. The Methodist is a general favorite witn the people.

I expect to do all I can to put in every Methodist family.

D. W, Reid.

Sulphur Rock, Jan. 1.

AUSTIN C'T.—We reached the parsonage on Austin Circuit last Thursday evening by Bro. E. R. Scrurton's Express. We bade our friends good by with sad hearts, but were made glad by the manner of reception extended to us by the large hearted people the Church sent us to serve. On Friday night quite a number of the kind people of Mt. Tabor, led by our Bro. Sexton announced their presence at the front of the parsonage by singing one of the songs of Zion; after entering the house with our Bro. McKay as spokesman they extended to the preacher and his family a right royal welcome, then joined with us in humble thankful prayer to God for His abounding mercy and goodness, after which each one of the storming party was presented to, and shook hands with the P. C. and his wife. They stormed and carried the fort without opposition, and left as memorials of the occasion many things (not necessary to name,) both good and useful. Such a welcome did us good and made us feel at home and that we are among friends and to strenghten our determination, by the aid of Divine grace to make full proof of our ministry. We felt that we have many helpers in the work, both among the brothers and sisters of the Church. The Lord reward the kind people as to him seemeth good: and enable all, people and preacher to do His will. Thank God, though we left many tried and true freinds at Carlisle whose offices of kindness will live with us while we live, we have many here to assist us in the great work.

Very Respectfully,
J. M. D. STURGIS.

BOONEVILLE C'T. It may not be out of place for me to say a few words in reference to the Booneville work, and the reception with which we met on our arrival here. Bro. Head need not think that his charge is the only one in Ark. Conference that believes in recieving their preacher with a pounding; for Booneville is not a whit behind the chiefest in that regard. And the heartiness with which they did up the last job of pounding shows that they are not unaccustomed to such things; even the portly unique Crews was seen going through the street with the "biggest" sack of flour in town on his back, moving with measured tread, leading the "pounding" party to the parsonage where the whole party was disburdened of its load, to the surprise and joy of the the inmates of said parsonage.

May the Father of Mercies abundantly bless this good people with all spiritual blessing in Christ Jesus our Lord.

I. B. HICKMAN, P. C.

Booneville.

PRINCETON C'T.—On the morning of the 16th of Dec. we left Austin circuit for the Princeton, our new work. A good Providence highly favored us and by the 20th we were domiciled in the parsonage at Princeton, "abiding by all our stuff"—the quickest move by from three to five weeks we have ever made. To a gracious heavenly Father, we render sincere thanks "and take courage." We have met a very cordial reception here by this kind and loyal people. They have made us feel quite at home already. These good people know how to make a preacher and his family feel at home among them. They seem to anticipate the wants of their pastor and provide for him in time to relieve him from concern and embarrassment. I have only met three congregations yet, preaching four times—twice at Princeton. The people are attentive, appreciative auditors, such as are calculated to help the preacher to preach. They seem to be spiritual and devotional. May God grant us a year of great prosperity and success. May pastor and people be "full of faith and the Holy Ghost," and abound in good works. C. M. KEITH, P. C.

Princeton, Jan. 3.

SILVER HILL, SEVIER CO.—As the year is about at an end I will write you a few lines. We have had a good Sunday-school going on here. We had a Christmas tree and a nice time; great many speeches by the children, some good songs sung by the little children. Santa Claus made us a good speech. Brother Willey Kennett made a good temperance speech. Brother Michael preached on Sunday also Sunday night, and says he will try to give us a monthly appointment. The saloon time is about out and no good done, and not much harm. Pray for us that we may live better.

W. D. HICKS.

AMITY C'T.—I am praising the Lord for his goodness. I am so glad that the Bishop was moved to order me to Amity. The warm hearted, liberal people of this place gave us a pounding last night, consisting of flour (and a whole barrel at that), lard, meat, coffee, rice, sugar, money, etc.—I like demonstrativeness. A man that can't say Amen to a good thing, and can't share his substance with the Lord loses the joy and fullness of Christ. God bless you, Bro. Bennett,

Yours for Christ.
G. W. RICE.

Amity, Dec. 27.

EL PASO C'T.—We went to hear our new preacher to-day, Bro. Foster and it seemed that all were delighted with his discourse. He seems to be full of religion and great zeal for the Master's cause, and the Spirit of God was with us and we were glad to be there. At the close of the service, that dear old veteran, Bro. Robertson who is about 88 years old, prayed for a grander work this year than ever before, in the salvation of souls. We gave Bro. Foster a hearty hand shaking and he learned that the people of El Paso love preachers; and may the Lord help the people on the El Paso c't to strive to make Bro. Foster and family happy while he strives to make them happy, and may we all labor together and finally obtain that rest that remains to the people of God. A. B.

El Paso, Dec. 22.

VALLEY SPRINGS C'T.—We have a grand country up here in old Boone and a grand people too. Taken as a whole, I never saw a more moral and religious people. Sunday-schools and churches are numerous and well attended, and full of life and energy. The M. E. Church, South, has a membership of about 200 at Valley Springs. This in a village of 250 population, is pretty good; of course this includes the town and vicinity.

By the way, who do you think our new preacher is? Guess. But I know you can't. Well, it is none other than your old friend and classmate Moon, recently transferred from the White River Conference. And he is a Moon sure enough—a big, bright full Moon, and lights up the "dark places". He is a grand man, earnest, able, eloquent, an dno congregation need walk in the dark with such a pastor to lead them. He has been with us only a few days, but we have already learned to like him, in fact we love him, and our thanks are due the late Annual Conference for sending us such a grand, good man and earnest worker for Christ.

I am here for the purpose of educating my boy. He has been atending Valley Springs Academy for nearly three years This school is conducted by Prof. John C. Eaton and an able corps of assistants. It is liberally patronized from abroad, and has at present, I think, about 250 enrolled. Indeed, it is one of the best schools in the State, its surroundings and associations are of the best. Valley Springs is noted for its health, its fine springs, its sobriety and morality, and parents wishing to give their sons and daughters a thorough mental and moral education, cannot do better than to send them to Valley Springs Academy. Prof. Eaton is a member of the Methodist Church, a splendid man, and a most successful educator.

ALEX SAYLER

Valley Springs, Dec. 31.

EMMET C'T. Allow me to say a word through The Methodist, of our ground prayer and class meeting, which we (some 35 or 40) enjoyed at Old Spring Hill church on Dec. 25, Christmas day. Old Bro. Baxter, a good Baptist brother was leader in the forenoon; had a splended time in the morning; dinner was announced; came together half after 2. The writer was put forth to conduct the meeting. Our lesson was Rom. 13 chap. If ever poor fallen man was made to rejoice in the love of our blessed Lord, it was at Spring Hill. Both saint and sinner were seen to shed tears. Many others rejoiced aloud in the Lord. Backsliders came forward without any begging, crying. "pray for me; I'm lost without God in the world." Glad that Bro. J. D. Whiteside was sent back to us. There are not many preaches, as good as Bros. Johnson, Sage and Whiteside. So may God bless the old METHODIST. It is always a welcome visitor at my house.

H. T. WARD.

LITTLE ROCK CITY MISSION. This preacher has been severely pounded by his people; things too numerous to mention from a sack of flour down to a sack of salt. Baptists, North Methodists, Presbyterians and Catholics all taking part. We had a delightful time, and feel gratful to the good people. Our charge is off nicely; accessions at moving nearly every service. Truly,

W. A. STEEL.

Little Rock, Jan. 6.

It is hard to correct the erroneous impression our friends in the South and East have of the climate of Montana. We are so far north that it seems to them that every blizzard they hear of must have struck Montana with all its force. The fact is that such storms as are frequent in Dakota, and occasionally strike Colorado, New Mexico, and even Texas, are very rare in Montana. We have lived in several States far south and east of this, but do not hesitate to say that none have a climate equal to this. At this writing the weather is all that could be desired.—Montana Methodist.

How's This?

We offer One Hundred Dollars Reward for any case catarrh that can not be cured by taking Hall's Catarrh Cure.

F. J. CHENEY & CO., Props. Toledo, Ohio.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm. West & Truax, Wholesale Druggist, Toledo, Ohio.

Walding, Kinnan & Marvin, Wholesale Druggist, Toledo, Ohio.

E. H. Van Hoesen, Cashier Toledo Nat. Bank, Toledo, Ohio.

Hall's Catarrh Cure is taken internally, acting upon the blood and mucous surfaces of the system. Price 75c. per bottle. Sold by all Druggists.

Jan. 8 1m.

"THE LATEST INFIDELITY. A REPLY TO INGERSOLL'S POSITIONS."

An article under the above title, by Prof. R. L. Dabney, D. D., L. L. D. will appear in the January number of the PRESBYTERIAN QUARTERLY, published at Chester, S. C., and will also be issued separately in pamphlet form. Having read this article in manuscript, we, without solicitation, commend it to the public as timely, fair and of marked logical force. In our judgement it is superior to any reply to Ingersoll we have read. We believe the friends of truth will do a good work by placing it in the hands of young men, especially of those who have read Ingersoll's works, or have been infected by the prevalent infidelity of the day.

W. A. CAMPBELL
ROBERT P. KERR.
HUNTER MCGUIRE.
MOSES D. HOGE.
W. W. HENRY.

The pamphlet may be ordered from the Presbyterian Committee of Publication, Richmond, Va. Price 10 cents

HENDRIX COLLEGE

Has already (Dec. 21) enrolled 125 BOARDING students, representing 6 States and nearly all parts of Arkansas. The thorough course, enlarged facilities for study and research, high moral tone of teachers and students, low rates of board tuition, and good sanitary conditions prove very attractive to the best class of students. Reveiws begin Dec. 30, and continue till Jan. 24. New students wishing to make a brief review may enter with profit during that time. Those who purpose taking new studies should enter Jan. 27, when the Second Term begins. For catalogue and full information address,

REV. A. C. MILLAR, PRES.

Jan. 1—2mo. Altus, Ark.

EVERY LADY WANTS A SILK DRESS

This is your opportunity. A new departure. SILKS direct from the manufacturers to you. Our reduced prices bring the best goods within reach of all. We are the only manufacturers in the U. S. selling direct to consumers. You take no risk. We warrant every piece of goods as represented, or money refunded. See our references. We are the oldest Silk Manufacturers in the U.S. Established in 1838, with over 50 years' experience. We guarantee the CHAFFEE DRESS SILKS, for richness of color, superior finish and wearing qualities, to be unexcelled by any make of Black Silks in the world. We offer these Dress Silks in Gros Grains, Satins, Surahs, Faille Francaise and Aida Cloths, in Blacks only.

Send us a 2c.-stamp (to pay postage) and we will forward you samples of all our styles free with prices, and you can see for yourselves.

O. S. CHAFFEE & SON, Mansfield Centre, Conn.

Refer, by permission, to First National Bank, Windham National Bank, Dime Savings Bank, Willimantic Savings Institute, all Willimantic, Conn.

RECOLLECT we send to all parts of the U.S. With each Dress Pattern we present the buyer with 1000 Yards Sewing Silk, and enough Silk Braid to bind bottom of dress.

THE GOODS are delivered to you all carriage charges PREPAID

PAINLESS BEECHAM'S PILLS EFFECTUAL

THE GREAT ENGLISH MEDICINE WORTH A GUINEA A BOX

For Weak Stomach—Impaired Digestion—Disordered Liver.

SOLD BY ALL DRUGGISTS.

PRICE 25 CENTS PER BOX.

Prepared only by THOS. BEECHAM, St. Helens, Lancashire, England.

B. F. ALLEN & CO., Sole Agents

FOR UNITED STATES, 365 & 367 CANAL ST., NEW YORK,

Who (if your druggist does not keep them) will mail Beecham's Pills on receipt of price—*but inquire first.* (Please mention this paper.)

Robert Browning, poet, is lying dangerously ill at Venice, and alarm is felt by his family.

ENGLISH FEMALE BITTERS is not a beverage, but a powerful and unmistakeable female tonic, imparting iron to impoverished blood, gives a keen appetite, aids digestion and proper assimilation of food, strengthens the feeble, invigorates the chronic, and is prompt and reliable in its effects.

Falling of the hair is the result of inaction of the glands or roots of the hair, or a morbid state of the scalp, which may be cured by Hall's Hair Renewer.

A telegram from St. Petersburg says that Russia has broken off all diplomotic relations with the Brazilian Minister, telling him that the Czar will never recognize the present government of Brazil.

MAKE NO MISTAKE.—If you have made up your mind to buy Hood's Sarsaparilla do not be induced to take any other. Hood's Sarsaparilla is a peculiar medicine, possessing, by virtue of its peculiar combination, proportion and preparation, curative power superior to any other article of the kind before the people. For all affections arising from impure blood or low state of the system it is unequaled. Be sure to get Hood's.

Dom Hedro and his famils have gone on an excursion to the beautiful suburban Cyntra, in Portugal.

We value everything in this world by comparison. Water and air have no intrinsic value, and yet Jay Gould, if famishing in the desert, would give all his wealth for a pint of the former, and think it cheap; hence life and health are the standard of all values. If your system is full of Malaria you will be very miserable; a few doses of Shallenberger's Antidote will make you well and happy. Is one dollar a high price to pay?

The Treasury Department, Dec. 9, purchased 217,000 ounces of silver for the Philadelphia Mint.

Hannibal Hamlin, the only living ex-Vice-President of the United States, was born on August 27, 1809.

Confidence Begot of Success.

So successef has Dr. Pierce's Golden Medical Discovery proved in curing chronic nasal catarrh, bronchial and throat diseases, that its manufacturers now sell it through druggists under a positive guarantee of its benefiting or curing in every case, if given a fair trial, or money paid for it will be refunded. Comsumption (which is scrofula of the lungs) if taken in time, is also cured by this wonderful medecine.

For Constipation or Sick Headache, use Dr. Pierce's Pellets; Purely Vegetable. One a dose.

Let us help the fallen still, though they never pay us; and let us lend without exacting the usury of gratitude.

The Bible teaches the best way of living, the noblest way of suffering, and the most comfortable way of dying.

MANLY PURITY AND BEAUTY

CUTICURA REMEDIES CURE SKIN AND BLOOD DISEASES FROM PIMPLES TO SCROFULA.

NO PEN CAN DO JUSTICE TO THE esteem in which the Cuticura remedies are held by the thousands upon thousands whose lives have been made happy by the cure of agonizing, humiliating, itching, scaley, and pimply diseases of the skin, scalp, and blood, with loss of hair.

CUTICURA, the great Skin Cure, and CUTICURA SOAP, an exquisite Skin Beautifier, prepared from it, externally, and CUTICURA RESOLVENT, the new Blood Purifier, internally, are a positive cure for every form of skin and blood disease, from pimples to scrofula.

Sold everywhere. Price, CUTICURA, 50c.; RESOLVENT, $1; SOAP, 25c. Prepared by the POTTE DRUG AND CHEMICAL CORPORATION, Boston, Mass.

Send for "How to Cure Skin Diseases."

Pimples, blackheads, chapped and oily skin prevented by Cuticura Soap.

Rheumatism, Kidney Pains and weakness speedily cured by Cuticura Anti-Pain Plaster, the only pain killing plaster.

COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY, LEXINGTON, KY.

Highest Award at World's Exposition. Book-keeping, Business, Short-hand, Typewriting and Telegraphy taught. 1000 Students. 13 teachers. 10,000 Graduates in Business. *Begin Now.* Address WILBUR R. SMITH, Pres't, Lexington, Ky.

OAK LAWN HERD,

Headed by Turbigo 18208, son of the great Tormentor 3533, sire of 21 daughters in the 14th list. In my herd will be found descendants of this celebrated bull, also Diana's Stokes Pogis 13686, LeBrocq's Prize 3890, Coomassie and other noted Jerseys. Cows and Heifers for sale of the best butter families. All acclimated.

JAMES T. HENDERSON, Auvergne, Ark

M. C. MARSHALL, D. D. S.

LITTLE ROCK, ARK.

THE PEOPLE SAY

Go where you will in this broad land TEMPLE'S RHEUMATIC SPECIFIC is recommended to relieve every case of Rheumatism, and permanently cure nine out of ten cases. Sold by druggists $1.25 per bottle. Compounded by Temple Medicine Co., Hamilton, O.

JAMES COOK, UNDERTAKER!

NO. 217 EAST MARKHAM ST.

Telephone connection with store and residence.

DRUNKENNESS

Or the Liquor Habit. Positively Cured by administering Dr. Haines' Golden Specific.

It can be given in a cup of coffee or tea, without the knowledge of the person taking it; is absolutely harmless, and will effect a permanent and speedy cure, whether the patient is a moderate drinker or an alcoholic wreck. It never Fails. We Guarantee a complete cure in every instance. 48 page book free. GOLDEN SPECIFIC CO., 185 Race St., Cincinnati, O.

For Gas BAILEY'S For Oil

COMPOUND light-spreading Silver-plated Corrugated Glass REFLECTORS, A wonderful invention for lighting CHURCHES, Halls, etc. Handsome designs. Satisfaction guaranteed. Catalogue and price list free. BAILEY REFLECTOR CO. 118 Wood st., Pittsburgh, Pa.

We herewith present you the valuable notice that we sell the so highly celebrated Eldredge and Diamond Machines extremely cheap at retail in unoccupied territory. Sent on trial if desired. Special inducements and protection to good dealers. Liberal discount to ministers. Singer Machines cheap. Circulars and information free. J. C. GEITZ, Gen. West. Agt., 1317 and 1319 North Market st., St. Louis, Mo.

SAMPLE FREE.

I have discovered a positive cure for Catarrh, Bronchitis, Colds, &c. Applied by smoking (no tobacco) safe and pleasant. Small sample mailed free. Write DR. J. W. BLOSSER, GREENSBORO, N. C. Mention this paper.

P. S.—J. W. WELLS, RUSSELLVILLE, ARK., has the CURE for sale.

A LADY who cultivates Flowers would appreciate a present of the

NICKEL PRUNING SHEARS

sold at $1.00, POSTAGE PAID, by ALLING & LODGE, Mention this paper. MADISON, IND.

PURCHASES

SHOPPING OF ALL KINDS ATTENDED TO.

Samples sent on Receipt of stamp.

Wedding Trousseaus a Specialty. Will make Dresses in first-class styles at reasonable prices. Charts for self-measurement and estimates of cost sent on receipt of stamp. Satisfaction Guaranteed.

MRS. WESLEY WILLIAMS, 209 Fourth St., LOUISVILLE, KY.

EUREKA SPRINGS, ARKANSAS.

ST. JAMES HOTEL.

ELK STREET.

Furnished rooms to rent, with free use of kitchen, dining room, sitting room and parlors. All newly furnished throughout. Families without children can have all the facilities and comforts of a large house at small cost.

Always have a spare furnished room FREE to preachers of the Arkansas Conference passing through Eureka Springs.

JOHN DAVIS, Box 824.

Jan 8-2t.

HUTCHINSON'S Warranted the BEST MADE, GLOVES

They are manufactured from selected skins in the best manner possible. *Twenty-seven years before the Public.* If you want to know how to get these gloves and save money and at the same time be assured of their superior quality, send stamp for the book "*ABOUT GLOVES.*" It will interest you: It gives a history of gloves with directions for measurement, and how to order direct from the manufacturer.

JOHN C. HUTCHINSON, —Johnstown, N. Y.—

OBSERVE. *I will send a good Glove Measure with book to those who mention this paper.*

I DEFY COMPETITION

W. L. FUNSTON'S

Marble Works,

MONUMENTS,

Headstones, Copings, Etc.

CORRESPONDENCE SOLICITED.

Designs sent on application.

SHELLS for Ornamental Graves and Gardens, Etc.

605 Main St. Little Rock Ark.

ESTABLISHED 184— FALL 1889.