

ARKANSAS METHODIST.

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EARLY METHODIST HISTORY.

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The 15th session of the Missouri Conference was held at Arrow Rock, Mo., Sept. 16, 1833. At this session Peter M. McGowan was assigned to the South Indian Missionary District, which included the Cherokee and Creek Nations, and John L. Irwin was appointed to the Creek circuit. They were transfers from the Pittsburgh Conference. Bro. McGowan was one of the most holy men it was ever my privilege to know. He sprang without ceasing. I have occupied the same bed with him and have been waked in the silent hours of the night by him as he talked to God in whispers at my side. I have heard him for half hours at a time as he has lain by my side in the stillness of the night offering fervent prayers for God for the preachers and people of his District. I am thankful that it was my privilege to be with him in the beginning of my ministry. He presided in the Quarterly Conference, where I was licensed to preach. He kept the affairs of his Dist. well in hand and did every thing in his power to forward the good work in the two Nations. He was a plain Scriptural preacher—was very familiar with the good book and knew how to simplify Bible stories and Bible history so as to bring it within the reach of the most illiterate. He was only one year with the Indians. He had a severe attack of sickness in the latter part of the summer, and believing that he was completely broken down in health he returned to his old Conference where for a number of years he did effective work. I met him in Pittsburgh in the summer of 1841, where we held sweet counsel together. I presume ere this he has joined the companions who had gone before.

Andrew D. Smyth took all his papers to Conference, and represented his District at the first session of the Ark. Conference held at Batesville in Nov. 1836. John L. Irwin, who came with McGowan from Pittsburgh, was a young man of superior preaching ability. He was appointed to the Creek Circuit, and by the advice of the Syn. he took charge of a school also. Irwin was a man of fine social qualities and was at the time by far the most popular preacher in the Creek Nation. He was the heart of all with whom he came in contact. In the fall there were rumors in circulation referring to his moral and ministerial character. They were investigated in the regular way according to the Discipline, and he was acquitted, but still there was a cloud over him and it was very plain that he had lost caste with the Indians. He was shorn of his strength like Sampson, and it was very evident that his usefulness was at an end in the Nation. A Christian and especially a society must be a clean man; yes, he must be above suspicion. Irwin did good work for two years among the whites in Lawrence and Independence counties and returned to the West Virginia Conference, where for many years he did the work of a Methodist preacher. The last years of his life he served the American Bible Society in which work he died loved and honored by the ministry and membership of all the churches in that region. Irwin was a man capable of doing effective work any where; I have known but few men that were his equal in the pulpit. He was of medium height, well formed, a handsome face and a master of eloquence. He never had a peer west of the Mississippi as a pulpit orator except John B. Denton of whom I wrote in a former communication. I love to think of those men; friends of my youth, from whom I received at a time when I needed it most, and to none am I more indebted than to John L. Irwin. The last year he was in Ark. we traveled adjoining circuits; we arranged to meet once in four weeks; we heard each other preach, we roomed together and were as intimate as David and Jonathan. My judgment is that he was a good man. He was modest, chaste in language, and I have no recollection of ever having heard him use any words that would not have been proper in the society of the most refined ladies. If any one should ever write the history of Methodism in Ark. the name of my early friend should have a place there. At the time when I was in the Creek Nation the principal interpreter was Jas. Ferryman. At his house near the Hawkins school, after a long search, I found McGowan and Irwin. That was on the first day of Jan. 1834; more than fifty-three years ago. As I retrospect the past and think of the improvement in Church and State both in the Indian Nations and in Arkansas, I am ready to exclaim "What hath God wrought!" The most vivid imagination could not have anticipated the half that has been accomplished since that day. Then there was one dissent in each of the Nations, Creek and Cherokee, now several Districts in each of the Indian Nations and

An Annual Conference of half a hundred preachers. There is Harrell Institute besides other academies and schools among the Creeks, Cherokees and Chickasaws, and before long Gallaway College in the Cherokee Nation will open its Hall for the reception of pupils. In Arkansas the improvement in every particular has been wonderful. Institutions of learning have sprung up in various places, patronized and sustained by the different Churches. Rail-roads with iron bands hold the different sections together in indissoluble bonds, prophesying of greater prosperity in the near future. "With my staff I went over the Jordan and now I am become two bands."—So said Jacob when he returned from Padan-Aram to look after the store he had set up for a pillar, and on whose top he had poured the oil that morning after seeing the mystic ladder with the angels of God ascending and descending. Bethel-houses of God, was the name of that place ever after. "Two bands!"—An Annual Conference recently held on the territory of the original Ark. Conference. Near five hundred traveling preachers are heard now, twenty-fourth where fifty-three years ago forty-three preached the gospel message in Ark., Indian Territory, Louisiana and North Texas. "Fifty-three years ago, if any one had ventured to predict that the time would come when a railroad would pass through the entire length of the Indian Territory from Mo. to Texas, what was said would have been considered the baseliest fancy of a vision; yet so it is today. And through Ark. runs the great Southern route to the Pacific; the Young House, extending from the Miss. River on the East into the Indian Territory on the West, with the St. Louis, Ark. and Texas extending from St. Louis into the "Lone Star" State, with several other minor roads and others projected. And who will venture to predict what the next half century will bring forth? My brethren, who are younger, some of them will live to see great things both in Church and State. I am thankful that I live in the 19th century, and in this part of the century, when every thing is moving with the speed of steam and electricity. Nothing is deemed now so much as more religion, and we can have all we want of that. "There is a tide in the affairs of men, which if taken at the flood, leads on to fortune."—May the Church ride up that tide successfully. Amen.

CHRIST FOR THE WORLD AND THE WORLD FOR CHRIST.

The mission of Christ in the world was not to benefit a part, but the whole of the human family. After the fall, and before a single child was born into the world, the Lord promised salvation to our first parents through the seed of the woman. The seed shall be of Adam, and was referred to Christ. As this promise was made before there was any posterity, every nation, which has descended from Adam, has a right to the benefits of the fulfillment of this promise, and no nation or people has a right to withhold these benefits from others. Yea, it becomes a duty connected with the brotherhood of the human family, that those who have, and enjoy the benefits of salvation, to offer them to others. Before God would send the promised Saviour to the world, he had to prepare a people through whom he could send him, and who would be prepared to receive him. For this purpose he called Abraham from among the Chaldeans, who became the head of the people, and the father of the faithful. In connection with the blessings and promises made to him, God said, "thou shalt all thy generations of the earth be blessed." Gen. 12:3. After the promised Isaac was given, and in the days of his youth, the Lord called Abraham to offer him as a sacrifice unto him in the land of Moriah. And because he did this he said, "In blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heavens and as the sand which is upon the sea shore, and thy seed shall possess the gate of his enemies, and in thy seed shall all nations of the earth be blessed, because thou hast obeyed my voice." Gen. 22:17-18. In after years the Lord repeated the same promise to Isaac, when he said, "I will make thy seed to multiply as the stars of heaven. . . and in thy seed shall all nations of the earth be blessed." Gen. 28:14. In these prophetic promises God very clearly shows that the blessing of the promised Christ are for all peoples and nations of the earth, as well as the family of Abraham through whom he was sent. While the promised Christ was destined to be a blessing to all families of the earth, he is also to have universal dominion over the world, as the following Scriptures will show. Israel's great singer saw this grand dominion of Christ when he wrote the following: "I will declare the decree: the Lord hath said unto me, thou art my son; this day have I begotten thee; ask of me, and I will give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Thou shalt break them with a rod of iron, thou shalt dash them in

pieces like a potter's vessel." Ps. 2:9-10. "He shall have dominion from sea to sea, and from the river to the ends of the earth." Ps. 72:8. Daniel the true and faithful prophet of God saw a vision of the same universal dominion of Christ, when he said, "I saw in the night vision, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him, and there was given him dominion, and glory and a kingdom that all people, nations and languages should serve him: his dominion is an everlasting dominion which shall not pass away, and his kingdom that which shall not be destroyed." Dan. 7:13-14. Referred under the inspiration of God he wrote the same lesson when he said, "He shall speak peace to the heathen, and his dominion shall be from sea even to sea, and from the river even to the ends of the earth." Zeph. 9:10. These prophecies of the Old Testament, teach very pointedly the geography of Christ's dominion, or, that the world belongs to Christ, and that finally he will rule the nations of the earth.

Turning now to Scriptures of more recent date we find that St. Paul in writing to the Corinthians on the resurrection of Christ says, "He shall reign, till he hath put all enemies under his feet." Acts 11:23. Again, in writing to the Philippians with regard to the humility and death of Christ he says, "Wherefore, God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Phil. 2:9-11. The same truth is taught by Christ himself, when he said all things are delivered unto me of my Father. Matt. 11:27. And again when he was about to commission the apostles to go into all the world he said, "All power is given unto me in heaven and in earth." Matt. 28:18. With these Scriptures before us as lights to guide us on this point, we are forced to the conclusion, that the world belongs to Christ, and he must finally reign supreme.

II

Christ is not only to have universal dominion over this world, but he is to be a light and a blessing to the Gentile nations of the earth as the following Scriptures will clearly show. "Behold my servant whom I uphold, mine elect, in whom my soul delighteth. I have put my spirit upon him: he shall bring forth judgment unto the Gentiles. I the Lord have called him in righteousness, and will hold thy hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; to open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. Isa. 42:1-7. "It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel. I will give thee for a light to the Gentiles, that thou mayest bring my salvation unto the end of the earth." Isa. 49:6. "Sing O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child; for more are the children of the desolate than the children of the married wife, saith the Lord. halloo the place of thy feet, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes; for thou shalt bear fruit on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. Isa. 54:1-3. "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee, and the Gentiles shall come to thy light, and kings to the brightness of thy rising. Then shalt thou see, and thou shalt be glad, and thine heart shall be enlarged; because the abundance of the sea shall be converted unto thee, the flocks of the Gentiles shall come unto thee. Isa. 60:1-3. "From the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering; for my name shall be great among the heathen, saith the Lord of hosts." Matt. 1:11. According to the above Scriptures, the Gentiles were to be the beneficiaries of the light which Christ would bring to the world as well as the Jewish people through whom he was sent. The Spirit of prophecy dwelt with such clearness in the mind of the prophet that he not only revealed the blessings of Christ to the inhabitants of mountains and valleys, but he even embraced the Islands of the ocean, as the following will show. "He shall not fall nor be discouraged, till he have sent judgment in the earth, and the Isles wait for his blow. Isa. 41:4. My righteousness is near; my salvation is gone forth, and mine arm shall judge the people; the Isles shall wait upon

me, and on mine arm shall they trust. Isa. 41:5. The Church of God has been to witness the grand fulfillment of these prophecies, at least in part, as is seen in the conversion of the Islands of the Pacific; notwithstanding many have stood idly by and disapproved the great mission of the Church in working for the elevation of the degraded sons of heathen lands. Not only does Christ belong to the world, and the world to Christ, and not only shall he have dominion from sea to sea and from the river to the ends of the earth, and not only are the Gentiles to be the recipients of his light, but the following Scriptures will show that he is to be worshiped by all nations. All the ends of the world shall remember and come unto the Lord, and all the kindreds of the nations shall worship before him. Ps. 22:27. All nations whom thou hast made shall come and worship before thee, O Lord, and shall glorify thy name. Ps. 86:7. "And it shall come to pass in the last days that the mountain of the Lord's house, shall be established in the top of the mountains, and shall be exalted above the hills, and all nations shall flow unto it. And many people shall go and say, come ye, and let us go up to the mountain of the Lord, and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem." Isa. 2:2-3. In the above I have laid a Scriptural foundation for missions upon which I hope to build a structure in some future communication. A. D. JANKINS. Center Times, July 23.

WHAT IS TO BECOME OF THE LAKE OF FIRE?

Mr. Editor—A serious article has appeared in the Nevada Pioneer, under different titles, the two proper names are headed "The two deaths, and the two resurrections." It had been called upon to name them, I should have recommended them—the final annihilation of all evil, and the triumphant reign of all good. But this is a false theory and every man has a right to name his own theories, without fear or reproach, so long as their theories are not harmful. In this case I believe the views set forth are at variance with the Scriptures and hence mischievous, therefore, I propose pointing out some of their fallacies. The Rev. Geo. A. Gardner, is the author of the articles referred to. Bro. G. holds that, "the second death is the death of both soul and body; this death takes place at the judgment, and is inflicted on all who have rejected the Son of God." He includes the devil and all wicked spirits, as the subjects of this death. He quotes Job 17:24 and 21:26, to show that the "who lake that barath with him in the second death," and adds, "A very strong metaphor designed to show the extent, and complete destruction and extinction of the wicked." "wherein is his doom, since it carries with it the idea of complete and irremediable destruction; and it may be said to be overwhelming in that, there can be no future revival or resurrection from its consequences." "It is a penalty, an everlasting termination of personal existence." I have made these copious quotations from Bro. G.'s articles that you may be sure Bro. G. The real question to be discussed is, what is the second death? Bro. G. says it is both soul and body. Let us go to the law and to the testimony. Bro. G. quoted in proof of his theory, "the last enemy to be destroyed is death," and that "death and hell are cast into the lake of fire." The first quotation is from 1st Cor. 15:26. Here it is clear that the apostle is making an argument for the resurrection of the body, and his argument is not by means of death, so by what name also, the resurrection from the dead, for as it is said, all shall live. Then the apostle shows the order in which they shall live, "first Christ shall reign until he has put all enemies under his feet—the last enemy that shall be destroyed is death." The death here spoken of is the death that separates soul and body over the resurrected, the spiritual body. It has no power, because it is raised in newness of life, and death, its fiercest enemy, is destroyed. This is the enemy, death, that with hell is to be cast into the lake of fire," which is the second death. This, the second death, separates soul and body from God forever and forever. Death and hell, annihilated, but not annihilated. This power to bring the children of God is taken away. "His that overcometh shall not be hurt of the second death." "Blessed and holy is he that hath part in the first resurrection; as such the second death hath no power." Strange but true, Bro. G. has failed to discriminate between the death, which Paul called the last enemy, and the second death; he has signally failed to show that the second death is to be destroyed. "The lake of fire is the second

death." One of its functions is to destroy the enemy that is now working such and have in this world. Bro. G. says "the phrase, everlasting and eternal death, are so widely used in the Bible." I think I can easily find words of similar import. John speaking of the heart, has this to say, "I will be persecuted with fire and brimstone in the presence of the holy angels, and in the presence of the Lord; and the smoke of their torment shall ascend up forever and forever, and they shall not rest day and night, that worship the beast and the image." Rev. 14:10, 11. And the beast was taken, and with the false prophet that wrought miracles, and those that worshipped the image of the beast, and those that worshipped the image of the beast, were cast into a lake of fire, burning with brimstone." Rev. 19:20. "And the devil that deceiveth the world was cast into the lake of fire and brimstone, where the beast and the false prophet, and all that worshipped the beast and false prophet, and all that worshipped the image of the beast, and those that worshipped the image of the beast, were cast into a lake of fire, burning with brimstone." Rev. 19:20. "And the devil that deceiveth the world was cast into the lake of fire and brimstone, where the beast and the false prophet, and all that worshipped the beast and false prophet, and all that worshipped the image of the beast, and those that worshipped the image of the beast, were cast into a lake of fire, burning with brimstone." Rev. 19:20. 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Cause: An average of 10 prayers a day, and a baptism of the Holy Ghost as the result. God was with us! I feel we have no little prayer in our conference sessions, and, as a result, preachers can't preach, people can't rejoice, nor can the committees do their work so well. We ought to date every Conference as a Pentecostal epoch.

The Conference recommended the formation of a new mission to be known as Canton mission, and also the formation of a new District to be known as the Batesville District. This will insure the consideration of the preachers all over the Conference. The session of the next Conference will be held at Harrison, Arkansas. JOHN W. HEARN, Sec'y.

FROM FAYETTEVILLE DISTRICT

DEAR BROTHER BENNETT:—We were sorry you could not be with us at our District Conference at Fayetteville, for truly we had a royal time. Good fellowship, good preaching, good people, good interest, some conversions, and certainly the most enthusiastic Christian education I have ever known. Why, when it was suggested that Bro. H. M. Welch, A. M., had been chosen Principal and Rev. W. W. Landy, A. B., Associate Principal of our First School at Fayetteville, Washington, Mo., and that some funds were needed to purchase the building—recently newly furnished—and brother H. H. Gurnea, based for the night, it just came pouring in, the preachers and people even moved to tears, and carried on a great wave of holy love for our children's welfare. Missionary missionaries, almost without salaries gave liberally, but well-to-do laymen would jump at the chance to pay \$10.00 for them, and thus \$100 was raised speedily.

Children's Day has come to be a permanent and grand institution among us. Happily it supercedes the former "Inevitable Annual Spectacle" with its swings, stands for making money and other questionable things, and furnishes an occasion for a great religious celebration, with suitable exercises, recreations and social enjoyments, which it turns the stream of small means from mere appetite-gratification to helping to save the world.

In some corners of our great north-west mountain region where so much intelligence and religious refinement prevail, there is yet a hard class, many abominable "isms," great prejudice against learning, Sabbath-schools, church finances, An. Verily Methodism has not fought all her battles yet, but still gives herself for the fight.

The love feast and social circle afforded many happy moments enjoyed by gone days. To say nothing of the "anti-bottom" truce when Sixford, lively, bluff and other rugged giants wrought for God and Methodism in the great land; the remembrance of Stock, Banks, Trent, Sturdy, Smith and others who are now at rest, and the presence of Marcus Arlington of Springfield, Mo., and "Olevis" Moss, Dalton, Dr. M. D. Steel, A. S. Gregg, John H. Kelton, and holy women who hold up our hands here just after the war—all these and more, with the grateful remembrance of His love made usually, sweetly happy. And to see the grown-up children and grand-children of those old friends at work in the succession is very hopeful. But I must close. Come to Springdale next year to District Conference. H. H. GRANAGE.

Springdale, July 20.

FROM REV. I. A. VERNON

DEAR BROTHER BENNETT:—Please allow me space in THE ARKANSAS METHODIST to express my appreciation of the manifest sympathies of many of the brethren of the White River Conference, both in private letters, and in the resolutions, and very greatly do I appreciate the action of the Jonesboro District Conf. in passing a resolution expressing the sympathies of that Christian body for me in my sad hour of affliction. Accompanying the resolution was a private letter from my dear Brother Malone, giving an account of the Conference love feast, in which kindly mention of a talk made by my precious companion, one year ago, at the District Conference at Hector, assuring me that the Conference was melted to tears at the mention of that occasion. Might I not permit me to say to the members of Jonesboro District Conf., and also the Batesville Dist. Conf. in the bounds of which we spent seven years, and also to the people we in our weakness served: Though she fell a thousand miles away from the friends of her youth, the brethren and sisters who so much loved and the scenes and places of our former labors, yet glory be to God, she fell at her post, and the same religion that enabled her to say "Bless the Lord O my soul" in Ark., enabled her to praise His name in Florida. Though she came among strangers, she died among the warmest of friends. I dare say no woman ever fell more like she was a member of the Conference than did she, and one to whom the Master said "Go ye," etc.

My dear Brother Bennett, when I think of her as sleeping yonder in the cemetery, it seems my heart will break, but when I think of her as a redeemed soul, gone up through great tribulation to possess her Crown and Kingdom.

"Where brethren of sisters unceasingly And the souls of the Saviour is the feast of the soul. And remembering her earnest entreaties, with me, and work on after I am gone,"—I plead for grace commensurate with my trial. Pray for me, my feeble mother, and my two mother-in-laws. In sorrow. ISAAC A. VERNON. Umatilla, Fla., July 23.

In the Texas Advocate Dr. Jerome Harrison, formerly of the Arkansas Conference, writes of a missionary visit by three other brethren and himself to the Comanche Indians—Quash Parker, Wild Horse and Black Horse, chiefs—in Greer county, Indian T. Spraying of the religious services on the first of three days, Bro. H. says: "We had services under a large black-jack tree at the east of our tent at 11 o'clock with two white families living there and a few Indians. Bro. Younger gave them the first sermon ever preached to them. At 4 p. m. another service under the same tree, with Quash sitting on the left close by the preacher, and Black Horse on the right, the same whites, and a large number of the painted Comanches, some on their ponies, some in packs, some standing and some sitting around on the grass. The writer preached to them from Acts xviii: 24, 25. After preaching, to which all seemed to give very serious attention, the object of our appearance among them was explained to all through Quash, who interpreted and answered for the people. When they heard of the proposition to establish a school and have a preacher right in their midst, all to add for them and their children, a joy shone from every eye that surely pleased the angels, and richly paid us for all our expense and trouble in going to them."

The Christian Observer gives in its last issue a comparative summary of the Southern Presbyterian Church for sixteen years. From its statistics on the same we make two quotations:

"As we compare the figures of 1873 and 1890, with those of the present year, the blessings that we are now enjoying become evident. Then the number of candidates for the ministry had increased from the neighborhood of two hundred to less than 100. And in the number of licentiates, four years later, and of ordinations, six years later, we see the results of this decrease in candidates. In the year 1874, the contributions, instead of increasing along with the growth of the Church, actually decreased a hundred thousand dollars. And the increase of the Church in numbers was largely arrested. In the six years from 1875 to 1881, the increase was only about 11,000 members; in the six years since that closed, the increase has been about 54,700."

"Yes, there is an increase in the number of candidates for the ministry, but it is only an increase of thirty-two! Estimating on the basis of six years of preparatory training, this means an average increase of only five per annum. An annual increase of sixty-four churches according to this report (of forty-one according to another), and of only fifteen ministers, without a prospect of a much larger increase, next year, from the ranks of the candidates that are reported! Young men, this means that each one of you ought to consider the claims of the ministry upon you personally!"

Deafness Can't be Cured by local application, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and through the inflammation can be taken out and the tube restored to its normal condition, hearing will be destroyed forever; also cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness, (caused by catarrh) that we cannot cure by taking Hall's Catarrh Cure. Send for circulars free. F. J. CHENEY & CO., Toledo, O.

A man may be doing much who is successfully overcoming adverse influences.

"When the spring time comes, gentle Anne," "And the chills and fever bloom once more," "You had better buy a bottle of Chamberlain's Chill Tonic," "From the man who runs the nearest drug store."

The humblest occupation has in it materials of discipline for the highest heaven. Ayer's Agar-Ure never fails to neutralize the poisons of malaria, and eradicate them from the system. This preparation is purely vegetable, contains no harmful ingredients, and, if taken according to directions, is warranted to cure fever and ague. Try it.

They All Praise Po-ru-na. Lung Troubles. Chamberlain's Cough Remedy. It is a valuable contribution to our thinking literature. Let all who want this book send one dollar at once to Dr. Withers at Hazburg, Ark.

Cool tea, water, and soda will remove machine grease from washable fabrics. Feet get your life away because your hair is gray, while young, as you can stop all grayness and can beautify the hair with Dr. Williams' Hair Renewer, and be happy.

A NEW BOOK. Dr. H. R. Withers has written a book entitled "Behold the Lamb of God," or "The Two Testaments," which will be ready for delivery by the first of August. The price is one dollar. Printed by the Southern Methodist Publishing House at Nashville, Tenn. To any one sending one dollar to him at Hazburg, Ark. with their name and P. O. Dr. Withers will forward the book at once. It may also be bought from the Book Agent at Nashville. The book is an original presentation of an intensely interesting subject. Dr. W. P. Harrison of the Southern Methodist Book Editor says: "It is a valuable contribution to our thinking literature." Let all who want this book send one dollar at once to Dr. Withers at Hazburg, Ark.

God is a shower to the heart burned up with grief; God is a sap to the face deluged with tears.

Chatham's Child Tonic is peculiarly adapted to persons in feeble health and towards. It assists digestion, and is a perfect strengthening and appetizer. Satisfaction or money refunded.

Kerosene will make tin tea kettles as bright as new. Saturate a wooden rag and rub with it. It will also remove stains from varnished furniture.

"Is not to see a woman growing old before her time. All broken-down and hopeless when life should hold its prime. She feels herself a burden when a blessing she should be. And longs for death to bring her release from misery."

If these poor, discouraged women who suffer from diseases peculiar to women could only know that health could be regained by the use of Dr. Pierce's Favorite Prescription, how eagerly they would hasten to avail themselves of it. They ought to know it, and try it. Every woman who is still hearing ought to be told about the wonderful virtues in this medicine, and understand that it is a safeguard against the terrible diseases common to her sex. It is guaranteed to give satisfaction or money paid for it will be refunded.

Cleanse the liver, stomach, bowels and whole system by using Dr. Pierce's Peppermint.

Kerosene will soften boots or shoes that have been hardened by water, and render them as pliable as new.

"Lose thy neighbor." You can never do this if you allow your neighbor to suffer with lice, Tetter, Ringworm, etc., without advising him to use Hugg's Cure. Cure guaranteed.

Bolled starch is much improved by the addition of a little sperm oil or guniarabic dissolved.

Chatham's Child Tonic is acknowledged to be the best. Physicians use and prescribe it. Cure guaranteed.

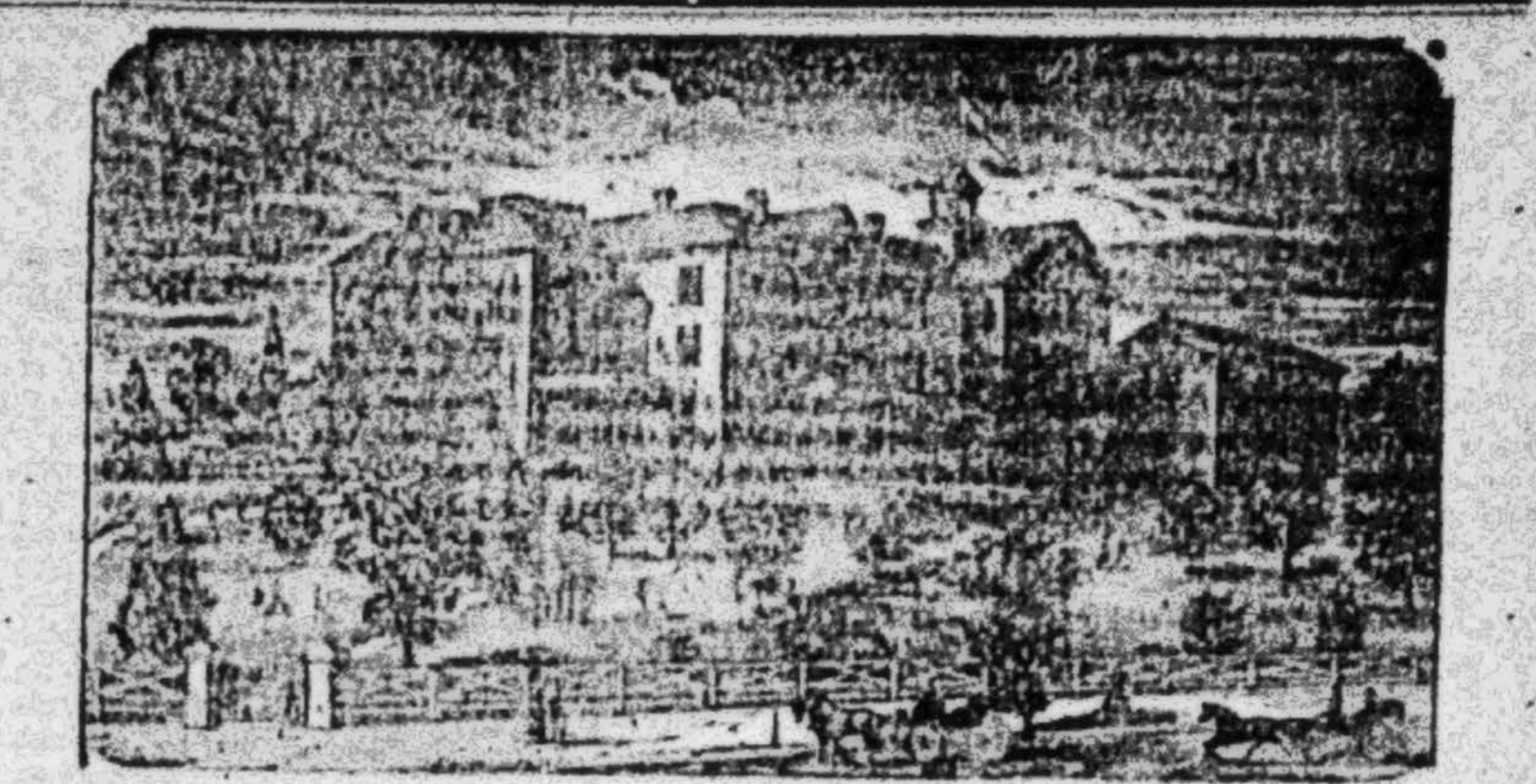
A tablespoonful of turpentine boiled with white clothes will aid in the whitening process.

How He Became Famous—An Incident. The Walker, Iowa, News, says: "Our old friend, Robert Baird, of Muscatine, Iowa, has been secretary of the state senate, and an active politician for years, but was never generally known until he had the cholera, and used Chamberlain's Colic, Cholera and Diarrhoea Remedy and got into one of their advertisements. 'Now he is famous.' Here is what Mr. Baird said: 'While in Des Moines I was taken with a severe attack of bowel complaint. For two days I suffered intensely, trying several drug stores and paying them for relief, but in vain. I finally bought a small bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy, and two doses of that brought me out all right. I consider it a grand remedy.' 25 and 50 cent bottles for sale by all druggists."

Ripe tomatoes will remove ink and other stains from white cloth, also from the hands.

Do you suffer from scrofula, salt rheum, or other humors? Take Hood's Sarsaparilla, the great blood purifier. 100 doses one dollar.

CHRISTIAN TROUPE for August is the first number of volume seven. The magazine under the successful editorship of Chas. F. Deems, D. D., L. D., has placed itself among the foremost magazines. This number contains a most excellent paper entitled "Thoughts on the Record and Harmony Between Science and the Bible" by Tristram H. Smith, L. D., of the University of Virginia. Prof. Jerome Allen has a most able paper on "The Relation of Pedagogy to Christian Philosophy." The Rev. Anson P. Atterbury writes on the "Five Points in an Evolutionary Confession of Faith," and the Dr. Deems has a most careful review of the article in a paper entitled "Evolution and Development." The magazine is published by Wilbur H. Ketchum, 12 Cooper Union, New York. \$7.00 a year. Clergymen, \$1.50. Single copies, 40 cents.



MILLERSBURG FEMALE COLLEGE. One of the most flourishing, popular and progressive schools for young ladies in the South. Located in the beautiful and healthful blue grass region of Kentucky. Art, Music, Literary, Scientific and Business departments complete. We have 14 pianos, two organs and a telephone in the Music department. A Remington Typewriter and American Calligraph in the Business department. Our terms are reasonable. Board is first class. All departments superior. Apply early to KEY. C. POPE, Pres't, Millersburg, Kentucky.

D. R. WING & CO. PROPRIETORS OF LITTLE ROCK FOUNDRY AND MACHINE SHOPS. MACHINERY AND MILL SUPPLIES. Engines, Boilers, Saw Mills, Gang Edgers, Planers and Matchers, Corn Mills, Circular Saws, Belting and Packing. Shafting, Pulleys, Pipe, Brass Goods. 600 to 624 E. Markham St. Write for Illustrated Catalogue. Little Rock, Ark.

PIANOS ORGANS L. & S. M. H.

FIFTH ANNUAL CLEARANCE SALE June 1 to Aug. 1, 1889.

\$25,000

Worth of Pianos and Organs... EASY TERMS. Yearly or Monthly Payments. Very Light Monthly Payments or Small Cash Payments with interest when you get ready.

CASH BUYS CHEAP. Write me for the latest wanted list. SPOT CASH will buy you more. THE L. & S. M. H. We will meet you every time.

PIANOS \$50, \$75, \$100, \$150. ORGANS \$24, \$35, \$50, \$75.

WRITE FOR BARGAIN SHEET. CLEARANCE SALE SUMMER 1889.

LUDDEN & BATES, S. M. H. SAVANNAH, GA.

SAILOR COTTON ELEVATOR CLEANER. SEND FOR CATALOGUE FOR BOOK. PER USE IN ALL COTTON GIN HOUSES. DUDLEY JONES COMPANY MAKERS. LITTLE ROCK-ARKANSAS.

A RARE DISPLAY. Of Fine Goods for Ladies' Wear. SPRING AND SUMMER SATENS IN ALL SHADES AND PRICES. Ladies' Dress Goods and Trimmings in Endless Varieties. WHITE GOODS, Shirting, Pecals and Sheetings at Bargain Prices. Children's Clothing and Knee Pants. Largest Line in the City. Special Attention Paid to Mail and Express Orders. Samples Sent on Application. Send us Your Orders. We can Save You 25 Per Cent. by Ordering from us. M. M. COHN & CO., 405 and 407 East Markham Street. Little Rock, Ark.

CARL & TOBEY, Wholesale Grocers, Cotton Factors. AND DEALERS IN. Provisions and all kinds of Country Produce on Commission. Agents for Miami Powder Co. 405 and 407 East Markham Street. Little Rock, Ark.

THE FAMOUS LIFE ASSOCIATION. Cor. Main and Third Sts., Little Rock. It is conducted upon the assessment or co-operative plan, and issues single policies to male or female applicants, and companion policies husband and wife, or any two persons having a legal interest in each other. At the death of the holder of a companion policy, the whole amount due on both policies is paid to the survivor. Write agents wanted. Address: E. B. MOORE, Pres't. Geo. W. Br. CLAIR, Sec'y. J. W. CALLAWAY, Treas.

GREAT OFFER! T. SWOGER & SON. The Grand Old Organs. DIRECT FROM THE FACTORY AT MANUFACTURERS PRICES. No Such Offer Ever Made. EVERY MAN HIS OWN AGENT. BOXED IN THE FACTORY. OPENED AT YOUR HOME. NO MIDDLEMEN. NO WHOLESALE DEALERS. NO AGENTS. NO RETAIL DEALERS. NO CANTASSERS. WRITE FOR PARTICULARS. ADDRESS T. SWOGER & SON, ORGANS, BOONVILLE, Pa., U. S. A.

JAMES COOK, UNDERTAKER! 20 317 EAST MARKHAM ST. Telephone connection with store and residence. SCHOOLS AND COLLEGES. SEND FOR OUR NEW MEDAL CATALOGUE. Mailed free on application. W. H. KESRICK'S BOND, 234 Fourth Avenue, LOUISVILLE, KY.

CHRISTIAN LIFE.

AT SET OF SUN

If we sit down at set of sun, And count the things that we have done, And counting, God One self-deceiving, one word That eases the heart of him who heard.

LETTER FROM JAPAN

DEAR MR. HILLON.—Tax Methodism has been coming to the quiet regularly. Foreign visitors are not frequent here. I appreciate the light of the floor of the old friend every time he comes.

As you perhaps already know, I have been away from the beginning of this year at Mito, which is an interesting town of thirty or forty thousand inhabitants, located on the north side of the island Hokkaido.

While living in the interior without an associated worker to share your solitude as well as your responsibility, I was the most desolate thing even in Japan, it does not mean in the country all that it does in some of the other nations of the world.

If this nation of shrewd tacticians do not appreciate what is best of Europe and America, it will be because the more inferior comes before them for the exercise of their skill in judging of what is best.

I have lately had the privilege of reading a copy of the new Constitution in English. An advertisement on that which represents so much of the brain of American and European statesmanship would be quite beyond my reach.

It is related that Dr. Adairson Judson, while laboring as a missionary to the heathen, felt a strong desire to do something for the salvation of the children of Abraham according to the flesh.

what to make of it." "To make of what?" said Mrs. Judson. "Why, what you have been reading. I never was so deeply interested in any object; I never prayed so sincerely and earnestly for anything; but it came, at some time—no matter how distant the day—somehow, in some shape, probably the last I should have desired, it came!"

DIED AT HER POST.

Many instances of heroism were given by women in the Comenagh valley. Along the Pennsylvania road most of the telegraph towers are in charge of women operators, and not one deserted her post when she saw the awful mountain of water rushing down upon her.

A KIND WORD.

A kind word costs but little, but it may hit the one to whom it is spoken all over. Nay, have not kind words been spoken to you which have lived in your heart through years, and have borne fruits of joy and hope? Let us speak kindly to one another.

LET IT SETTLE.

The wind wants steady and settling right many times a day. It resembles a compass placed on a rickety table—the least stir of the table makes the needle swing around and point untrue. Let it settle, settle, till it points a right.

HORSFORD'S ACID PHOSPHATE

Restores the Feeling of Lassitude or Convulsion of Mind, and its parts vitality.

OUR YOUNG FOLKS.

THE NOBLEST RULE OF LIFE.

There is no life, however low or high, in its birth. That may not from its store bestow some brightness 'er the earth. Each here has his own way to show. Though lacking beauty rare, Purity offers all its power.

TO REV. C. B. MOSELEY IN JAPAN.

DEAR BROTHER MOSELEY.—We have just had a delightful Bible Conference in your former charge Bentonville, Ark. You are often in our thoughts, our prayers and conversations.

son work. A meeting was held at which singing, praying and working was done. "Uncle Harvey" he requested the quilt for \$100 which with other moneys is to be sent to aid you in your great work in Japan.

But even better than this we had a glorious meeting all the way through. souls were converted, the little boys sat in the center front at the front and their hearts were warmed while the older people told of God's love in their hearts.

LITTLE EVERY DAY.

Every day a little knowledge. One fact in a day. How good is one fact truly one. Ten years past by. Have thousand six hundred and fifty facts are not a small thing.

Every day a little self-denial. The thing that is difficult to do today will be an easy thing to do three hundred and sixty days hence, if each day it shall have been repeated.

Every day a little hopefulness. We live for the good of others, if our living be in any sense a true living. It is not a great deal of kindness only that the blessing is found. In a little deed of kindness," repeated every day, we find true happiness.

A MOTHER'S COUNSEL.

The great men of the world have generally owed much to the character and training of their mothers. If we go back to their childhood, we see how the maternal influence which formed the aims, and habits of their future life.

Byard, the flower of the French knighthood, the soldier without fear or reproach, never forgot the parting words of his mother, when he left home to become the page of a nobleman.

THE ROAD TO FAME.

"I can't do it. I haven't time enough." "Yes, you have." "I don't see how you make that out," replied the first speaker, who was disputing with a friend the advisability of taking up a certain course of scientific reading.

THE PEOPLE SAY

"I have heard that you are a great man." "I am not a great man," replied the first speaker, who was disputing with a friend the advisability of taking up a certain course of scientific reading.

GULLETT'S MAGNOLIA GIN

HIGHEST AWARD GOLD MEDAL AND DIPLOMA. GULLETT'S MAGNOLIA GIN is the most pure and delicious gin ever distilled.

VANDERBILT UNIVERSITY

OFFERED BY THE UNIVERSITY. VANDERBILT UNIVERSITY is a great institution of learning and research.

DRUNKENNESS

It is no use trying to get drunk. Drunkenness is a disease and should be treated as such.

French beauty. He was an expert flute player. In addition to this he was prominent in every line of teaching and instruction, and although he did not weigh more than one hundred and thirty pounds he could strike a ninety-pound blow with his fist.

Take Hood's Sarsaparilla

100 Doses One Dollar. The Hood Sarsaparilla is a powerful purifier of the blood and a general tonic for the system.

GUARANTY TRUST COMPANY

OF LITTLE ROCK. CHAS. F. FENNER, President. W. J. TURNER, Treasurer.

GEO. H. SANDERS, ATTORNEY

Little Rock, Ark. Office in the Bldg. & Meats block, opposite Capital Hotel.

THE PEOPLE SAY

"I have heard that you are a great man." "I am not a great man," replied the first speaker, who was disputing with a friend the advisability of taking up a certain course of scientific reading.

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It is no use trying to get drunk. Drunkenness is a disease and should be treated as such.

"None Better" "Most Reliable" AYER'S PILLS. AYER'S PILLS for Rheumatism, Headache, Constipation, Indigestion, etc.

Ayer's Cathartic Pills. Established 1865. C. O. KIMBALL, MANUFACTURER AND DEALER IN Harness and saddles.

WANTED. All persons reading this notice to stop at the "Oak Lawn Herd" what "chickens" they want for sale or purchase.

SAM. W. WILLIAMS, LAWYER. 218 W. Main St., Little Rock, Ark.

MCCARTHY & JOYCE, Wholesale Grocers, Sugars, Coffees, Molasses, Flour.

GEORGE & FLETCHER, Wholesale Grocers and Commission. Our Wonderful WHEEL Flour, EVERY POUND GUARANTEED.

VAN WINKLE GIN AND MACHINERY CO. Manufacturers, Atlanta Ga. and Dallas Texas.

DRUNKENNESS. It is no use trying to get drunk. Drunkenness is a disease and should be treated as such.

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SYRUP OF FIGS



THE LAXATIVE AND NUTRITIOUS JUICE OF FIGS OF CALIFORNIA. Combined with the medicinal virtues of plants known to be most beneficial to the human system...

Every one is using it and all are delighted with it. ALLY WITH DISCOMFORTS SYRUP OF FIGS CALIFORNIA FIG SYRUP CO.

HARTSHORN'S SHIP LIFTING TABLETS. NOTICE AUTOGRAF OF LABEL AND GET THE GENUINE HARTSHORN'S.

Tutt's Pills

Regulate The Bowels. Treats all ailments of the whole system and digestive tract, such as Sick Headache, Dyspepsia, Piles, Constipation, Bilious Colic, Nausea, etc.

GHILLS.

DUNCAN'S CHILL TONIC has cured the best of fevers, and has been used by the medical profession for many years. It is a powerful tonic and a reliable remedy for all ailments.

DR. DUNCAN'S MEDICINES are widely used throughout the South, and can be had in any well supplied store. THE WEBB MAN'G CO., PROPRIETORS.

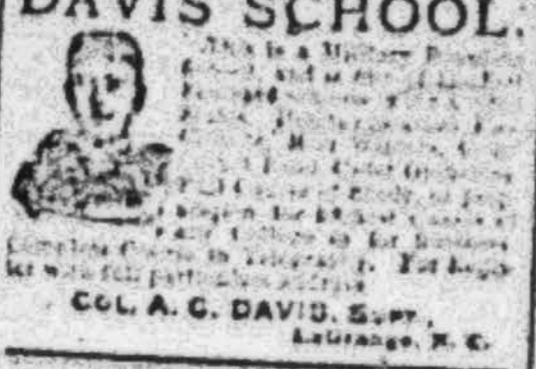
WHITE'S Neuralgia Cure

THE GREAT NEURALGIC CURE. It is the only cure for neuralgia, and is guaranteed to give relief in every case. WHITE'S NEURALGIC CURE.

WHITE'S Neuralgia Cure

WHITE'S NEURALGIC CURE. It is the only cure for neuralgia, and is guaranteed to give relief in every case. WHITE'S NEURALGIC CURE.

AN EXCELLENT EDUCATION AT VERY LOW RATES IS OFFERED IN THIS SCHOOL



DAVIS SCHOOL.

COL. A. C. DAVIS, Supr. Little Rock, Ark. This is a private school for boys and girls, offering a thorough education at a low cost.

ARKANSAS METHODIST.

WEDNESDAY, AUGUST 7, 1890.

OBITUARIES.

HARRISON—Doris May, infant daughter of Mrs. J. W. and Mrs. J. Harrison, was born at Little Rock, Ark., May 25, 1890, and died at Little Rock, Ark., July 1, 1890. A bright, sweet child, she was a great joy to her parents.

STRELAND—Sister E. J. Streland, a devoted Christian, died at Little Rock, Ark., July 27, 1890. She was a member of the Methodist Church and was well known in the community.

ATKINSON—Sister Louisa Ann Atkins, a devoted Christian, died at Little Rock, Ark., July 27, 1890. She was a member of the Methodist Church and was well known in the community.

BURK—Mrs. Nancy E. Burk, wife of J. S. Burk and daughter of Luther and Sister A. A. McKivera, was born in Ohio, Tenn., Jan. 23, 1827, and died at Little Rock, Ark., July 27, 1890.

HALL—The Rev. Edwin Hall was born in Randolph, Va., July 15, 1827, and died at Little Rock, Ark., July 27, 1890. He was a member of the Methodist Church and was well known in the community.

HALL—The Rev. Edwin Hall was born in Randolph, Va., July 15, 1827, and died at Little Rock, Ark., July 27, 1890. He was a member of the Methodist Church and was well known in the community.

that place with his father (J. T. Hall) and lived a devoted Christian life. He was a member of the Methodist Church and was well known in the community.

W. L. FUNSTON'S Marble Works, MONUMENTS, Headstones, opings, ETC. CORRESPONDENCE SOLICITED. Designer sent on application.



ASLEEP ON THE TRACK. A horse and driver were killed by a train on a rural track. The driver was killed instantly and the horse was killed a few minutes later.

\$500 REWARD. A reward of \$500 is offered for information leading to the capture of a person who has been charged with a crime.

SAMPLE FREE. A sample of our goods is free of charge. We are offering a special discount on all our goods.

BARNE & BRO.'S "EXTRA" GOLD PENS. A selection of our "EXTRA" gold pens is available for purchase. They are of high quality and are guaranteed to last.

IRON MOUNTAIN ROUTE. The only line between Little Rock and St. Louis. 3 DAILY TRAINS 3 BETWEEN LITTLE ROCK AND ST. LOUIS.

Reclining Chair Cars. PULLMAN BUFFET SLEEPING CARS. St. Louis and Galveston. Through Sleeping Cars. Los Angeles and San Francisco. WITHOUT CHANGE.

BEECHAM'S PILLS THE GREAT ENGLISH REMEDY. Care BILIOUS and NERVOUS ILLS. 25cts. a Box.

CANCER I DEFY COMPETITION. W. L. FUNSTON'S Marble Works, MONUMENTS, Headstones, opings, ETC.

DR. KING'S ROYAL GERMETUER. Manufactured only by the Royal Germetuer Co., Little Rock, Ark. It is a specific for all female diseases.

DR. KING'S ROYAL GERMETUER. It is a specific for all female diseases. It is known to the world as a specific for all female diseases.

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NEW MUSIC BOOKS. A selection of our new music books is available for purchase. They are of high quality and are guaranteed to last.

METHODIST Mutual Aid Association. Chartered 1880. New Plan of LIFE INSURANCE. Assessments - Never - Increase.

EDMOND CRAIG, JR. & CO., 103 and 110 E. Markham St. LITTLE ROCK, ARK. Sorghum Mills and Evaporators, SMITH COTTON GINS, Mowers, Hay Rakes and Farm Wagons.

EDMOND CRAIG, JR. & CO., 103 and 110 E. Markham St. LITTLE ROCK, ARK. Sorghum Mills and Evaporators, SMITH COTTON GINS, Mowers, Hay Rakes and Farm Wagons.

DICKINSON HARDWARE CO.



GENUINE JOS. RODGER & SONS' BOCK HANDLES. No. 0250. No better Metal or Temper can be put into a Carver.

The New Model Hall Type-Writer. It is a specific for all female diseases. It is known to the world as a specific for all female diseases.

WILSON & WEBB'S STATIONERY COMPANY. Newspapers and Magazines, School Books and School Supplies, Tablets, Fine Penmanship, Copying Presses and Blotting Papers.

FONES BROS. HARDWARE. Iron, Nails, Cutlery, Axes, Cooking and Heating Stoves, CARRY IN STOCK THE WELL KNOWN CHARTER OAK ROSE CITY & RIO GRANDE COOKING STOVES.

The Arkansas Fire Insurance Co. Offers safe insurance and at low rates as any other insurance company doing business in the State. And being the only fire insurance company in Arkansas.

EDMOND CRAIG, JR. & CO., 103 and 110 E. Markham St. LITTLE ROCK, ARK. Sorghum Mills and Evaporators, SMITH COTTON GINS, Mowers, Hay Rakes and Farm Wagons.

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ARKANSAS METHODIST.

WEDNESDAY, AUGUST 7, 1889.

Entered at the Post-Office at Little Rock, Arkansas, as second-class mail matter.

Office, Rooms 101-103 Adams Block.

D. F. Jones Co., Lumber for Sale.



Absolutely Pure.

This powder never sours. A marvel of purity, strength and whiteness. More economical than the ordinary kind, and cannot be sold in competition with the multitude of low test, light weight adulterated powders. BORN ONLY IN CANADA. Royal Baking Powder Co., 106 Wall St., New York.

FAYETTEVILLE DISTRICT CONFERENCE.

The 27th session of the Fayetteville District Conference met at Bentonville, Ark., July 25-27, 1889. Rev. F. S. H. Johnson, P. E., presided with satisfaction to all. Fourteen pastors and fifty-two delegates and local preachers were present. Rev. J. B. Ellis, president of Morrisville College, of the S. W. Mo. Conference, and Rev. M. Arrington, of the St. Louis Conference, were visitors, also among all the local pastors. The church throughout the whole district seems to be growing in several ways. About 100 professions were reported and perhaps as many conversions. Three new churches and a parsonage have been built. The Sunday-schools are multiplying and increasing in usefulness. Children's Day is well patronized by the Conference Board is doing much to help our people organize new schools and in giving life and power to the schools. The collections and salaries are, on an average, in advance of last year. Pierce Herd on the Kingston Mission is bending every energy to do his whole duty. His best a parsonage last year, is building a new church at Bluff Spring, has secured a lot at Kingston, and has a subscription on hand to build a new church on it.

F. A. Bond is serving the Mayville Mission. It is a beautiful country, a Rail Road will soon pass through it. Sulphur Springs is a popular summer resort. This mission must be developed and Rev. Bond takes the responsibility. Some of the Deities members say they will have a new church or try as long as they live. Clifty mission in the Europe Springs country, has one church-house. Bro. V. M. Thompson is no doubt doing his best. White River mission has two Rail Roads penetrating it. They hope to build two churches this year and have made a net gain of twelve members. Part of this field is a fine country. Fayetteville District High School at Prairie Grove takes on a new lease of life. Rev. H. M. Welch, formerly of the Arkansas Industrial University, has accepted the presidency of this school, and has associated with him Prof. W. W. Lundy. These are true and tried educators and their names will inspire confidence in our people. This is our opportunity to accomplish a long desired and much needed good for Christ and His Church. The Conference unanimously

Resolved, "That we heartily endorse the editorial management of our Conference Organ, The Arkansas Methodist, and that we are pleased to note its increased circulation, and will do what we can to increase it still more."

The death of President Edwin of Galloway Female College awakened the deepest sorrow. The sympathies and feelings of the Conference are expressed in the following: "We have heard with the greatest sorrow of the death of President Erwin, who was entering upon his work with the full confidence of his brethren, and with unusual prospects of success. Therefore

Resolved, That in the death of Bro. Erwin the church and especially Galloway Female College, has sustained a severe loss.

Resolved, That we sympathize greatly with his family and tender them our condolences."

The next session is to be held at Springfield. Delegates elect to the Annual Conference are John Mizer, T. F. Webster, F. M. Goss, H. M. Welch. Alternates are A. S. Gregg and J. J. Baggett. J. A. Walker, Sec'y.

HARRISON DIST. CONFERENCE.

Editorial Memorandum.—Our District Conference met at Mt. Home July 25, Rev. F. B. Summers, P. E., in the chair. At 11 o'clock Bro. J. J. Tarnon preached the opening sermon, and following to it our hymns were sung by warms. At 8 p. m. Bro. J. H. Watts added in with a good sermon. Penitents were called and six persons knelt at the altar for prayers, there was one conversion to "patent right" or "hand shake business" about 11, but a move along the lines by way of the old paths. The Educational Committee, which was appointed a year ago to look after the educational interests of the District reported the result of their work, which provides for the erection of a beautiful brick structure at Fayetteville, Ark., estimated to cost three hundred people, building to be

completed by the first of Jan. 1890. Conference adopted the report. Our prospects on this line are largely due to the four years' untiring efforts of our beloved P. E.

July 26th at 11 a. m. Bro. T. A. Martin introduced us on the "Dimension." Prof. Clark of Hendrix College is with us representing that very important institution of learning. We greatly appreciate his visit, and are gratified with the report he brings us. At 8 p. m. Bro. Moore drew all hearts nearer to himself and to God, "The constraining love of Christ" being his theme; four or five conversions followed.

July 27. An hour was devoted in the morning to an interesting discussion respecting the best methods to be used in conducting revivals; the discussion elicited a resolution which was adopted by the Conference, to wit:

"That we discourage the calling of professional evangelists for our revivals and for the conversion of our children, but that we will use faithfully the scriptural methods especially calling our own church forces. At 11 a. m. in this scribe talked to the people about the General Conference over which Joshua presided, and the methods and means he adopted in getting a revival down from heaven, which lasted for many years after. The reports rendered by our various committees indicate healthy growth, and steady improvement along the line of church work. At the close of the Conference our noble and affectionate Presiding Elder stood up and gave us a brief talk respecting the four years' anxious toil, just closing. All were deeply moved and we almost spontaneously turned the occasion into an old-fashioned warm-hearted hand-shake.

Breaking at the Baptist Church as well ours, Saturday at 8 p. m., also the usual hours of service on Sunday. I think the people at both places were edified Sunday at 8 p. m. the W. M. Society held their meeting. The reports made by the various auxiliary societies were encouraging, while just as interesting reports came up from the juveniles. The President of the meeting prayed earnestly that God would call some one from our District to go as a foreign missionary. I believe the prayer will be answered. We are highly pleased over our prospects for a High School in our District, which we propose opening the first Monday in October. Indeed we are just now reaching a point for which we have labored hard. Now brethren of the Harrison District, let us make one more steady pull for the completion of the building. There is no telling what a people can do until they try. Who thought six months ago that we would see in course of erection our magnificent "McFerrin Memorial Church." Who can measure the grand possibilities lying out before us along an educational line? Come Spirit of Light and Life and move this District from centre to circumference until everything will willingly lay itself under contribution to this grand enterprise. B. C. Ross, Fayetteville, Ark., July 31.

PRAIRIE GROVE INSTITUTE FOR MALES AND FEMALES.

This is the High School of the Fayetteville District Arkansas Conf., M. E. Church, South, located in the beautiful town of Prairie Grove, Washington Co., Ark., 11 miles from Fayetteville, and away from the temptations of larger towns, in a beautiful region among retired good people. The sixth scholastic year begins Sept. 2, 1889 and closes June 21, 1890. The building is newly furnished, in repair and funds provided for additional improvements. The school is of high academic grade and will prepare students for College. Rev. H. M. Welch, A. M., is Principal, Rev. W. W. Lundy, A. B. Associate Principal. Music, etc., will be provided for. Tuition from \$1.25 to \$3 per month—with books. Incidental for per session—due monthly. Children of itinerant ministers free of tuition. Board from \$2 to \$2.50 per week. With a new faculty and the recent high endorsement of the District Conference we hope to succeed. J. E. Moyn, Pres. E. B. McCombs, Sec'y. Prairie Grove, Ark.

A. F. U.

Commencement Program, August 15th to 20th.

Sunday, 11 a. m.—Exhortatory sermon, by Rev. J. M. Hubbard, of Nashville, Tenn.

Monday, 8 p. m.—Review of baptism.

Tuesday, 8 p. m.—Mathematical programme.

Wednesday, 8 p. m.—Juvenile concert.

Thursday, 8 p. m.—Philosophical programme.

Friday, 8 p. m.—Grand concert.

Thursday, 10 a. m.—Address to college societies, by H. G. Allen, Esq., Little Rock.

8 p. m.—Class day exercises.

Friday, 10 a. m.—Graduation exercises. Commencement exercises, Hon. W. M. Fishback, Little Rock. The names of the graduates will be given after the final examination.

UNA NORMAL INSTITUTE.

Summer school closed July 26th. One hundred teachers registered; the youngest sixteen, the oldest forty-seven; average age about twenty-seven. I still have a few male teachers experienced. All hold high first grade certificates from their county superintendents, also a number of ladies experienced teachers. Scholarship from a second grade certificate to a full college course. They can give references. Do you want an assistant? Write to H. A. Dwyer, Iuka, Miss.

CAMP-MEETING.

Please say the Camp-meeting at Gilester Pole will convene on Aug. 28, situated 12 miles north of Hot Springs; also the Camp-meeting at McLanden's Camp ground 8 miles east of Hot Springs will convene Sept. 12, 1889. All our ministerial brethren invited. Tenters please come for first service. It is self-supporting. C. A. HAYNES, P. O. Hot Springs, O'.

Advertisement for Dr. Price's Cream Baking Powder and Dr. Price's Delicious Flavoring Extracts. Includes images of the product tins and bottles.

Price Baking Powder Co., New York, Chicago, St. Louis.

N. C. Y. L.

Write to Dr. Price of Nashville, Tenn., for the new and handsome page Catalogue of his Catalogue from You No. Ladies, with its grand features and its patronage of 250 pupils.

Mr. F. J. Smith, Editor of the Ft. Abernethy, Dakota, Herald, says: "The most wonderful medicine I have ever met with, is Chamberlain's Colic, Cholera and Diarrhoea Remedy. It cures of colic it gives speedy relief. On hunting trips I have found it indispensable. Put in alkali water, it imparts a pleasant taste and prevents the painful diarrhoea, which alkali water would induce. I could not feel safe without it in my house." 25 and 50 cent bottles for sale by all druggists.

CAMP-MEETING.

Come to Siloam Springs, Benton Co., Ark., Friday, Aug. 23 to Aug. 25. Bring your supplies—whether well as provided—and help us in a great Camp-meeting. Preachers and people of all denominations invited. H. A. Armstrong, H. M. Grandin, J. B. Hopkins, B. H. Greenhouse, M. L. Williams.

Premium Atoms Salve.

Is an indispensable household remedy for the certain relief and cure of rashes, hands and skin, burns, cuts, bruises, flesh wounds, sprains, pimples, festers, agonious sores, barbers' itch, eczema, tetter, chills, etc. Being prepared from the latest discoveries in medicine and according to the art of pharmacy, it cannot fail to give satisfaction. For sale by John A. Jungblut, druggist, 206 and 208 Main Street. Price 25 cents a box.

NOTICE.

Dear Brother Bennett.—These say through The Arkansas Methodist, we will hold a meeting at Little Rock, embracing the 2nd and 3rd Sundays in Aug., assisted by Dr. Andrew Hunter. We convene on Thursday night before the 3rd Sunday. Fraternaly, J. H. Burdette.

WHY WILL YOU

Suffer with chills, malaria, kidney disease, dyspepsia and fever. Our salve will buy 3 bottles warranted to cure them or money returned. Single receipt 25c. Mailed in all quantities easily obtained. Send for catalogue or stamps. Mrs. J. E. Burdette, Bradford, Ark.

CAMP-MEETING.

The Camp-meeting at Gilester Pole, Ark., will convene on the 28th night before the 3rd Sunday in Sept. 1889. A. D. Burdette, Sec'y.

TO THE DEAR A. T. BROTHERS

Brothers and Sisters in Christ, we will send a description of the new year's catalogue of the Arkansas Methodist, which will give you all the news of the year. Write to H. A. Dwyer, Iuka, Miss.

NOTICE.

The Board of Education of the M. E. Church at Little Rock, Ark., will hold a meeting on the 10th of August at 8 p. m. at the Church 3 p. m. Preceding the meeting will be a report on the progress of the school for the year. A. W. Jones, Sec'y.

An Important Notice.

Of the success of Bro. S. S. Smith in the fact that every purchaser receives a fair equivalent for the money. The familiar business of the "Cash Dealer," shown by hundreds of testimonials and true only of Bro. S. S. Smith's paraffin. This can easily be proven by any one who desires to see the matter for real economy. The only "Hot Springs" sold by all druggists.

CAMP-MEETING.

Dear Bro. Bennett.—These state through THE ARKANSAS METHODIST that the third Quarterly Conference of the W. M. Circuit will convene at Little Rock Camp-ground the 15th of August instead of the 14th of Sept. Immediately after which begins the Camp-meeting, conducted by T. H. Ware, P. E., Bro. McKay, Rodgers, Brinkley, Berry, Christman, Scott, Poynter, and others are expected to be present. To ministers and workers we extend a hearty welcome. Come brethren in prayer and faith for the conversion of these dear people to Jesus. G. W. HICK, De Witt, Ark., Aug. 7, 1889.

To Deaf and Dumb.

Headaches and fevers, to cleanse the system of humors, gently, when costive or bilious, or when the blood is impure or sluggish, to permanently cure habitual constipation, to awaken the kidneys and liver to a healthy activity, without irritating or weakening them, use Syrup of Figs.

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