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VOL. V.

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No. 31.

GENERAL NEWS.

FOREIGN.

RUSSIAN AFFAIRS. -Gen. Kaulbars. the special minister, sent to Bulgaria to see after the interests of the Czar in that distracted region. The removal of Prince Alexander indicated anarchy and cenfusion, and it is almost certain that Gen. Kaulbars was sent to create anarchy if it did not already exist, and make it imperative for Russia to interfere to restore order; but the Bulgarians have shown themselves capable of taking charge of their own affairs and managing their own government, and neither insinuation or Serspite of Servia's continued provocations friend. the people proved loyal to their government and refused to furnish Russia any cause to interfere in their affairs. As the last resort, and under the merest pretext of pretended wrong and insult, Gen, Kaulbars and all the Russian Consuls withdrew, and it now remains to be seen what will be the future pol icy of the Czar; but it is announced already that the movement has nothing in it that would for a moment indicate the surrender of Russia's interest in Bulgaria, or her foremost right to name her Prince and to shape the the Arkansas conference, which is to policy of the government for the future. It only implies a rupture of relations, and may or may not result in something serious, and much depends on other nations. Russia, emboldened by the position of England and Germany, is very defiant and is determined that Russia shall not get too strong a foothold in Bulgaria, as it would be the Key to Constinople and the en trance of the Bosphorus, and thus would really give her the balance of power in all Europe. England is still embarrassed with her Irish problem, and every now and then a most ridiculoos piece of scandal makes its appearance among the news-mongers. The latest is in connection with the Lord Chief Justice Coleridge and is ,a disgrace to all parties concerned. We blush for humanity. France is now subjects in Bulgaria, but gives out in the very strange and strained rela- then that good country turkey. tion to her old enemy. M. Renan, the great semi-infidel of France, as well as the great author of many books, has at last produced one so very vulgar that even the French press has had to rebuke him and express their dissatisfaction. The relations between

are neither cordial nor satifactory. DOMESTIC.

King Humbert, of Italy, and the Pope,

The President has recalled his order suspending Mr. Benton, the Prosecuting attorney of Missouri. It was under a civil service order which, it is said. Mr. Benton had violated in making political speeches and taking too great a part in a political camthe Civil Service regime will adherred and one full of flowers and sunshine. to. Our President is certainly a man who wears his own hat and even his young bride cannot swerve him. He has grit and real bull dog pertinacity and he will be sure to win.--Chicago is reaping the harvest of her own sewing and now her press is uttering daily wails and crying out against Socialism, Communists and Anarchy. The hog market affair was the straw that broke the camels back. Chicago cultivated heterodoxy, infidelity and saloons and now she is reaping the results. The murderous Anarchists have to be guarded, and while all agree that the public interest and safety demand their execution, it is still doubtful whether it will be done, and every day the revolutionary element is becoming more strong and daring .-New York astounds the country and astonishes the nation by the bold, police. Crime has opened out every- dian schools in Idaho, and will take now closing out their labors at Arkan- Linch-pin.

where, and looking at this side of the picture the Christian and Philanthrogrows apace and all the active, agressive agencies of our holy religion are alive and at work.

PERSONAL.

Rev. Shelly Deener, Bradford and Judge Laws, Beebe, called Tuesday.

Col. Geo. Thornburgh, Editor Walnut Ridge Telephone is here attending Grand Lodge, A. F. and A. Masons.

Rev. Mr. Cavett, a C.P. Minister at Holly Grove visited our sanctum this alone can write. We are willing to via's disturbance has occurred, but in week. We were glad to see our old let Brother Mooney keep the Missouri-

> Rev. W. R. Robins, Supply, Rev. J. A. Spence, Middlebrook, J. J. Shivley, Pittman, J. E. Plummer, Huntsville, called Tuesday. They are delegates to the Grand Lodge.

Rev. W. R. Gibbon sends us a note containing sad tidings. Our friend has crossed the last river. A noble Brother Dunlap has done a noble Cnristian and a good steward.

Bishop C. B. Galloway passed Little Rock en route to Ozark to hold meet in that city on Wednesday, Nov. 24th. He will spend Sunday, Dec. 5th, in Little Rock.

circuit, raided our office again and de- it. We certainly can attach no blame posited \$4.50. We like that sort of for partial payment to our agent. agents. We hope all will do as well as he in all our conferences. If so, the METHODIST will be on a boom.

Rev. J. F. Carr is closing another prosperous year in Pine Bluff station, and will report full collections and a net increase of over fifty in his membership. He is very popular in Pine railroads from granting free passes to Bluff and everybody will welcome his legislators and State officers. We hope

the Thanksgiving sermon at Jackson- Senate Chamber and House of Repreville on Thursday, November 25th, sentatives and refuse to carry out the charged with the protection of Russian tnat being Thanksgiving day. We requirements of a constitution they know it will be a good one and we have sworn to support. that there is no political significance wish we could be there to hear it, and

> there are regrets expressed all over the has nothing to do with the question. district. He has done faithful work The motive that prompts the giving or of our son in the gospel. May he live to fill many more fields of toil.

Our Brother Hinson writes us from Tennesseee conference in relation to a change in a paper, and tells us of the compliment of our life. A little boy heard our sermon at Clarksville, Tenn. and said: "I do wish I could give the preacher his breakfast for that sermon." We love that boy.

Bishop W. W. Duncan will hold the paign. Mr. Benton does not deny North Mississippi conference on Dec. working for his party, but says no in- 1st, at West Point, on the M. & O. terest of the country was neglected, railroad. We hope to meet the exdid he neglect his of- Virginian and see that face that is a large amount of money, for he is one fice. He was restored with a never without a smile. It always of the best speakers it has been our rebuke, and all parties reminded that seems to be spring with this Bishop,

> Rev. Y. D. Vanvalkenburg, formerly of our conference, and now returning to us, tells us that his bereaved mother, his dear wife and his accomplished sister, Mrs. Carrie G. Barnett, have all passed away to the rich, bright

been picked over a better and more think there is any wrong in the obsuitable person could not have been scene pictures that are displayed everyfound. We congratulate the State where, to the disgree of our city and and compliment the trustees on so dishonor of our people. It provokes good a selection. - Malvern News.

Prof. B. P. Baker, of Searcy, made us a pleasant visit last week. He has above such folly. daring robberies of her aldermen and resigned his superintendency of the In-

chargs of the public school at Newport. sas City, and having just enjoyed a We are glad to have him back in Ar- pleasant visit with them and their peopist would grow sick, but prohibition kansas, and we congratulate Newport ple, it affords us much pleasure to write upon her good fortune in again secur- something of their work and to say ing his services. His letters to this something of its future. We believe paper were widely read and much en- in foreign missions, we are fully comjoyed, and we hope he will continue mitted to domestic missions and of

Rev. Wellborne Mooney, of the Tennessee conference, took a transfer to the St. Louis conference at Clarksville, and he is now stationed at Cape Girardeau. A real nice turn of Missouri. We wish our dear old friend success and we hope that elegant wife of his will soon send us a rich, racy, welcome letter such as Sue F. Mooney ans, but his wife is a connectional

PERSONAL PARAGRAPHS.

Rev. W. C. Dunlap, our School Commissioner, has resigned, and Rev. and brother, J. B. Gear, he tells us, Sam W. Small has been appointed. work, and the Southern church, as well as the colored people, owe him a lasting debt of gratitude. But this whole thing seems to hang fire, and neither the eloquence or songs of Brother Dunlap could free Paine Institute or put it on its feet. We fear that it was a premature movement, Rev. W. E. Rutledge, of Mineral and that neither party was ready for

Hon. Jabez M. Smith, the hold and Grant, will be at his place next tum. Welcome brethren. winter and will no doubt introduce another bill to carry into execution the requirement of our constitution which makes it imperative upon the General Assembly to enact a law forbidding such a law will be passed. It is a dis-Rev. J. M. Talkington will preach honor to our law-makers to sit in the

The Gazette sneers and ridicules the whole free pass system and tries to be fourth year on Monticello district and bers being bribed by a free pass. That and a great deal of it. We feel proud receiving has nothing to do with it, will they violate their oath and let the trade. - Ozark Democrat. constitution remain a dead letter in the statute books. We hope Judge Smith will introduce his bill and force a square vote, and let every man vote to

Rev. Sam W. Small is now School Commissioner for our church and agent for Paine Institute, and will be around among the conferences. Our brethren will enjoy a treat, whether he gets good fortune to hear. He is eloquent, rhetorical, logical and deeply spiritual. You would never dream, unless some one were to tell you, that you were listening to Old Si, of the Atlanta Constitution, and the man of national fame as a humorist. He is certainly a gifted man and a consecrated Christian minister. His aim, like that of most of it on the ground.—Columbia home above. Surely our brother has Sam Jones, is results. He seeks to sorrow on sorrow, but our God is very bring men to God and to build up of the Arkansas Methodist, has spiritual father. He used "rot-gut" chines. There is no greater convenbeen selected by the trustees as super- whiskey, and some of the supercilious, lence than the telephone and we are intendent of the Little Rock Blind In- as well as the dainty press thought it glad to see that our people are taking stitute. Had the entire country have was terrible; but they never seem to hold of it.—Newport Herald. us to hear such people try to criticize such a man as Sam Small; but he is

course to church extension, but we really think such places as Arkansas City should have the fostering care of the church, and instead of asking them to contribute to our general collections we ought to help build them up and furnish means to aid the preacher and his family, and not them be dependent of voting on it as a State issue at genon the people of the world. They eral elections, recognizing that prohihave only about twenty or twenty-five members, and they have built a new church and now they are preparing to build a good parsonage. Brothers Withers, Vaughan, Few and Berry, with our ex-laborer Evans, now in Texas, have all had a hand in the work, and this scribe had the pleasure of dedicating the house last Sunday, and we had a good revival with the dedication. Hearts were stirred and souls were blessed. Brother and Sister B. have done a good work.

STATE NEWS.

The Ouachita river is rising a little. The Rogers New Era reports considerable improvement in the city.

There are 100 saw mills between Little Rock and Texarkana, on the Iron Mountain road.-Press Eagle.

Our Masonic brethren ha re captured our city this week. We welcome them over Senator from Saline, Hot Springs to the hospitalities of our city and sanc-

> The Melrose cotton mill at Russelville ships its products to New York and San Francisco, and is several months lighted with orders.-Press

Hon. Fell Brundige went down the road Monday on his way to Helena to attend court there. It is said that he convicted every other man in Lee county week before last.—Beebe Hub.

Russelville never had a visit from a body she appreciated more than the recent State Prohibition Alliance. Her latch string is always out to such Rev. T. H. Ware is closing out his very funny and very funny over mem- a body of men and women.—Russelville Democrat.

> but the simple question is, will the Iron Mountain railroad does not the repeal was effected by only a very legislature obey the constitution till furnish transportation rapidly enough small company, and will be undone at villian, and record in the briefest posthey repeal the obnoxious feature, or to meet the demands of the lumber our regular annual meeting next Jan-

> > Quite a sensation was created in town last Saturday by a wagon passing through loaded with genuine full blood Comanche Indians, going East. They were dressed cool, in Indian regulation style, blankets and leggings.-Dalas

name of Dr. Simon Lennard, who law that have done the work, and both claims to be the father of 65 children of these laws are prohibitory and mean and says that he has about 250 grand- no whiskey. Little Rock, Ft. Smith children. He has been maraied five and Pine Bluff are high license cities, cellonian.

We had one of the heaviest rains Tuesday evening, we have had in this section for many a day. This will seriously retard our farmers in getting out their cotton, as it has knocked Banner.

To say we will run "blind tigers," Rev. J. W. Berry and his wife are would do if there were no law to fear. they have saloons. We challenge any School for the Blind.

PARAGRAPHIANA.

THE WHISKEY QUESTION IN AR-

The Chicago Tribune says that "the only State in the South where the prohibitionists have inceased their strength as a separate party is in Arkansas, though even there prohibition is not a State but a local issue. The other southern States have localized the liquor bition cannot be enforced in any community where the public sentiment is sentiment in its favor.' Our Chicago Tribune must have

printed the name of Arkansas by misparty in this State. An abortive attempt was made to form one by confining membership of the State Temperance Alliance to voters, thus excluding those most earnest and unselfish of all workers in the temperance cause, the women. But at the recent annual meeting of the Alliance at Russellville oring man's wants. Some of them are this discrimination against women as members was removed.

At each general election license is voted up or down in the counties. Besides, the traffic can be driven out of a community so far as refusal to license majority of the adults residing in a community. This is the operation of what is known as the three-mile law.

We have "high license" in Arkansas which closes up the low, irresponsible ing the area reached by the liquor traffic. Its methods are practical, and being so are of course rejected by the lenunciation and gross misrepresentation of the motives of men who differ with them, increase the difficulties en-countered by the genuine advocates of temperance.—Arkansas Gazette.

What editor in the State of Arkan-

sas, except the editor of the Gazetie,

would have penned such an article as the above, and what other paper would have published it? First, the Gazette knows as well as it knows anything that in constituting the Alliance we were intending to form no separate party, and that declaration is untrue, and is a gratuitous insult to all who were engaged in forming our Alliance. Secondly, ladies were left in the same connection that they had with the N. editor of the Gazette knows as well as any one that the last paragraph in the above is without any foundation in truth. He cannot mention a single town, county, village or township, even, where high license has ever driven out even "low, irresponsible doggeries." We challenge him to do this. There is an old colored man, by the It is our local option and three-mile denial, based on facts, of anything we

have written in this article. Our people are fast being educated to entire prohibition. It will be tedious to cure. God speed the day.

THE PRESS.

The new Andover theoligy will do mischief. It is a dangeraus revolt from the rigors of Calvinism. The Calvinists drew the screw too tight and split question, submitting it to the counties the plank. The new theoligy will not and districts at special elections, instead allow the heathen to go to hell, because they have not had a chance to go to heaeen. Hence it contends for a new probation. But this doctrine is opposed to it, and there is no way of not taught in the Bible; and it is unenforcing it except by educating public safe to adjourn the question of salvation to future life. If heathen and infants are to have a future probation, take. There is no separate prohibition why not all? and away goes the Gospel and the Church-Holston Method-

The straits of laboring men to-day are due, not so much to the reduction of wages, as to the increase of the lobnecessary demands. The change in the forms of business has led to the centralization of population, and of course to an increase in the expense of living. But not a few of them are is concerned, by a petition signed by a not only useless, but absolutely deleterious. The economy which would cut off the latter would, in not a few instances, prove a short-cut out of the difficulties into which the revolution doggeries, and has proved by far the in the business world has brought most effective of all agencies in reducmen. In almost any village where labor has been driven into a corner, the show-man, the comic-singer, the visionaries, whose intemperatezeal and utter lack of capacity to deal with any question not yielding to froth, empty denunciation and gross misrepresents. make most of the distressed comfortab.e. This is a remedy the wage worker holds in his own hands.-Western Christian Advocate.

What is the reason the daily newspaper does not publish the virtues of men and women as well as their crimes? Why should it not be regarded as a matter of legitimate "news" that George Brown had decided to become a better man or that John Smith had joined the church? If Brown had gone off on a terrible spree, or if Smith had been sent up for thirty days, we should be told all about it. Why is it regarded as an evidence of journalistic enter-The lumbermen of the southern part C. T. U., and with an order of their prise to point in boldest type and unthe state are complaining because own called the W. C. T. U. Thirdly, der flaming headlines the mean and cowardly act of some unscrupulous sible manner and hide away in some uary in Little Rock. Fourthly, the obscure corner the noble word or deed of a christian and reputable citizen? We must supply what the public demands, say the editors. Yes but who created the thirst for this sensationalism and festering nastiness? The daily newspaper, of course, and it is simyly supplying an illegitimate demand created by itself.—Michigan Adocate.

DR. J. R. HARVEY.

Dr.J. R. Harvey has opened a hardware store at Nashville, Ark., where times and is now a widdower.-Monti- and where will you find more low down he will be found in the future. His doggeries? Let the brave editor of the resignation of the superintendency of Gazette read over the last paragraph the Arkansas School for the Blind of the above, and then his liquor ad- was made necessary by the failure of vertisements, then spend a week in his wife's health. Dr. Harvey has blushing and a year in repenting. made an excellent officer and has done With all these ads, from your large a noble work, as the splendid condition bottle ad down to the small, modest of the institution well attests. He enone of "the oldest liquor house in the joyed and deserved the love and confi-State" in your paper, you attempt to dence of the school, and they part The White River Telephone com- set yourself down as a temperance with him regretfully. His estimable pure morality. Now and then you pany have received and are putting advocate, to slur other people. "Oh, Christian wife faithfully and success-Rev. J. H. Dye, the junior editor will see a touch of the other Sam, his up quite a number of new "hello" mar Shame, where is thy blush?" Of course, fully filled the position of matron. Inwith these facts before them, the people | deed, in her determination and anxiwill still call your paper the whiskey ety to magnify her office and to do her organ of Arkansas. Local option has utmost, she overtaxed herself, and was driven whiskey out of nearly thirty utterly prostrated for weeks, and her counties, and the three mile law has life was despaired of by her physicians and sell whiskey contrary to law, and driven it out of many of our cities and and friends. But we are glad to reall to prove the folly of voting for lo- towns; but if high license has any port her convalescence, and earnestly cal option, looks indeed, as if there good record, it is found in the fact pray for her speedy and permanent rewere those to be found who are de- that it may here and there protect covery. Among their many friends none terred from crime by nothing, but fear. some country neighbor. In every will remember Doctor and Sister Har-It is hard to tell what a moral coward county where they voted for license vey more kindly than the Arkansas

JNO. H. DYE.

SATURDAY, NOVEMBER 27, 1886.

BISHOP GRANBERY IN BRAZIL.

After the adjournment of our Conference, Brother Kennedy preached on ther on. The first is called the Retiro prejudice; their relations of business Tuesday night, and interpreted for me (Retreat), and the second the Campo and neighborly civility are pleasant, on Wednesday night. We had a picnic Wednesday across the river. Piracicaba is Indian for "where-the fish-

because they are poor and uncultured. Heaven." Yet the higher classes do set a value on pure, white blood. There is an unfinished Jesuit college, on a command- hold joy, there were eyes wet with coning site, in the city; it is intended for girls only, and will be quite handsome and commodious. When it is occupied, it may draw off patronage, to stood up. I trust that the word was some extent, from our college, but not blessed to many. There was hand- inclined to think of Brazil as a home, can't say that my circuit was either Piracicabano has established a reputation for solid and thorough training. July 23, we traveled to visit the

American Community-what we call

and doors were filled with spectators to Rio. of our party of five as we started, Bro. Tarboux now taking the place of Bro. Tucker. Gazing out of the window is at the world through the window, some time it was a sight to see—both they and we. Three of us were in a trolly, a low seated buckboard, double buggy, the invention of an American, well not understand English. A trip has from which the trolly returned to Piracicaba. We were cordially welcomed, and hospitably dined, at Mr. Currie's, whose father gave the first press to the New Orleans Christian Advocate. He keeps a store, and prospers. I understand Portuguese enough to make out the notice, that after three months one per cent. interest would be added each month to all bills for goods purehased, a very important rule, I reckon, among the people whose fovorite phrases are, "Espera um pouco" (the Americans shorten it to spar'mpoc) "wait a little" and "Amanaha," "to-morrow!" I was very glad to examine the choice, though not veay large, circulating library which the Americans have established in Mr. Currie's house as the deposit to teach the negroes how to plow. Braory, and to which they intend to add zilians use only the hoe, but they beyearly, standard histories and other gin to see the superiority of the plow. solid literary and scientific works, be- There is more than an average amount sides the novels of Scott, Dickens and of intelligence in this colony, as it is other masters in that line, magazines often called, though not with strict and reviews also. After a good rest propriety: ignorant and dull men do and delightful social intercourse in not come out these thousands of miles. this home, we renewed our journoy in Among them are persons of intellect a trolly, and with horses furnished us and culture which would make them by our friends, the horse and mule prominent anywhere. They retain that had given so much spors and distheir American citizenship, take many comfort going along also. My daughter secular and religious journals of the and I stopped at Brother Newman's, United States, and have in each house the other three at the homes of neigh- a little well-prized stock of books. The bors. The heart-communion, the talk moral tone is good, especially of late; of old times and friends in the States, of there is skepticism and religious indifthe mission also, and of this neighbor- ference, yet a considerable number hood, which was in many respects like are experimental Christians, and most a little piece of our native land, and of of them are intellectual believers. The the better country an I more enduring day school and Sunday school are substance which is just ahead—these kept up: they are hoping for a teacher great and sacred things were foremost. to come out with Consul Armstrong; But shall I be censured for mention- and Brother Newman longs, prays to spread at length upon the records of Brother C. is clear upon this propo- of life, civil and social affairs, customs even better served, had he taken time

though we are having warmer weateer week, and help him to carry on the and that the same be published in the now, and the creamy milk and fresh work of the gospel in Methodist style. Malvern papers and in the ARKANSAS butter which Sister Newman set before Ye local preachers, hear and consider! METHODIST. Fraternally submitted. us? I preached Saturday in the school There is a Masonic Lodge, also a temhouse, one mile distant from Brother perance society. They do not have Newman's, and Sunday and Monday any social intercourse with the natives; in the Union Church, five miles fur not that there is any unkindness or (Prairie).

me of a quarterly meeting in Virginia lians; but, as a rule, these exiles visit es stop," because the town is built on or Tennessee. As we rode up, we saw the bank of a river of the same name, the horses, mules, wagons, trollys, (no where the falls stop the fishes. So we carriages or buggies,) exchange of and Col. Norris, octogenarians, who went to see the falls, and very beauti- greetings among the people. I had are still bright in mind and spirits; of ful are the tumbling, foaming waters. time for a brief strole in the cemetery Robert Granbery Clark, whom I bap-The city has a population of 7,000, before entering the church. I felt sol-tized, of the Halls, Pyles and Stegalls, some guess 10,000. The houses are emn, sad, reverent, as I looked on the from whom we received much kindchiefly of one story and plain, though graves, and read the inscriptions on some are well finished and furnished tombstones of men and women who within. A Baron has a large house died in a foreign land, my fellow citihere for holy days, and any other zens. There, too, are buried children, other times he may choose to visit the natives of Brazil, yet Americans place; he lives usually in the country. (American means everywhere person-Titles of nobility in this country are belonging to the United States). Death that there is no better climate any-things. Personally I can say on this sub-their part, or did they receive it for conferred by the Emperor, but have follows us wherever we go. But grat- where; the writer requires only a little ject as the gifted and lamented Pierce some other reason? I shall await Bro. no great value: they are not heredit itude giled to overflowing my heart, fire in the early noon and in the eve- once said: "No climate nor change of C.'s explanation. ary. Social distinction depends chief- as I read the testimonies of the dely on wealth. It is generally affirmed ceased to the preciousness and power that no color-caste exists, although of faith. For instance, the stone over there is slavery. This is true, yet not Rev. Mr. Emerson, a Presbyterian without qualification. Negroes are from South Carolina, contained his dyexcluded as a rule from fashionable so- ing words: "My soul is full of happi- labor it costs in our country. This that prince of laymen, Col. J. F. ciety, not because they are blacks, but ness, full of glory, full of hope of year has been the worst during the Smith, who was at the depot waiting

The house was well filled, the attentrite or thankful tears. Brother Tarboux called for an expression of a desire to be saved, and one young man very largely we trust, as the Clolegio shaking with Brothers McFaden and Miller, elders of the Presbyterian Church, and with Baptist and Methodist brethren and sisters. Rev. Mr. Soper, of the Baptists, held a Confer-Santa Barbara Circuit. The windows ence, and resigned his pastorate to go

I went home with A. I. Smith. Do any Georgians and Texans know him? He is half dead now, having been badthe favorite amusement of the fair sex ly paralyzed four years ago; he hobbles by the Finance, they are so highly in Brazilian towns. They have little a few steps with the aid of a crutch pleased with their trip that the photoliberty in walking abroad; so they look and of the arm of his faithful wife; he grapher takes our party, trolly, horses works along in his rocking chair over and mule. Good by .- J. C. Granof them leaning on cushious. This the room with difficulty. But his mind bery in Nashville Advocate. is well stored with verses of the Bible and hymns, and his heart is full of trust and love and joy. He used to enjoy singing and playing on the flute: suited to the roads. Two ladies were ne blew the bugle well during the war; mounted, one on a horse, the other on he can no longer lead the choir to the s mule. To describe the journey would praise of God, nor draw music from require the pencil of a Hogarth or the any instrument; but his heart makes pen of a Dickens. The riders did not melody which the Lord is pleased to understand the brutes, and these did hear. Mrs. Smith (sister of our Bryces) has a burden on her, but is cheerrarely cost more merriment, and the ful and strong in the Lord. We had fatigue was scarcely less abundant a good time next day at their daughtthan the fun. In five hours we er's who is President of the Woman's what age he became a Mason is unreached the village of Santa Barbara, Aid Society, an association whose object is to do Christian work and giving, and her worthy husband's, not less our Brother for being a Baptist, Mr.

Furguson. There are about five hundred Americans in this settlement. They came out from the South soon after the downfall of the Confederacy. Some have made money; with very few exceptions all make a comfortable living. They raise cotton, sugar cane, sweet and Irish potatoes, rice, Indian corn, water melons and almost any other vegetable they please; of course they have orange and banana groves. "Is it profitable to raise cotton?" "My business is cotton-raising," replied Mr. Whittaker, "and I have quadrupled what I brought out." It was difficult

and there is some interchange of visits That meeting on Sunday reminded and friendly acts; a few marry Braziland marry among themselves only.

I have not time to tell of Dr. Crisp

ness, and of many others who will live in our memories. Do I advise my readers to immigrate to this country? I advise neither the one way nor the other. Let every one be fully persummers are not hot; such clothing as effect me." But I forbear. we wear in the spring and autumn is know and believe. If my reader feels met, made me feel at home, also. days sojourne has given me.

young Mr. Stegallkindly drives; Bro. Tarboux buys a horse for the mission; two of our girls mount the horse and mule; we come back to Piracicaba, and await with so much eagerness letters

TRIBUTE OF RESPECT.

To the worshipful master, wardens and brethren of Social Hill Lodge, No. 302, F. and A. M.:

Your committee appointed to write suitable memorial on the death of our late brother, Thomas M. Joyner, beg leave to report as follows:

Our deceased brother, Thomas M. Joyner, was a native of Tennesse. At known to your committe, nor s advised as to his exact age; but he was born early in the present century. In early life he espoused the Christian religion, and became a member of the M. E. Church, South, and was ever afterwards a devoted Christian, was ever shirked which involved the keeping of a church vow or a Masonic obligation. He was a Christian and a Mason from principle and a sense of over and above my salary now reach duty and obligation to his God and fellow man, and was permitted to live to a ripe old age. He was twice married, and at his death he left a widow and four children.

Brother Joyner departed this life at Malvern, Arkansas, on the 9th day of October, 1886, and his remains were nterred with Masonic honors at Social Hill on the 10th day of the same month. Therefore your committee recommend the adoption of the following resolutions:

Resolved, 1st, That while we bow in numble submission to the providence of an allwise God, in removing our brother from the walks of man, we recognize the full force of the truth of which the sprig of Acacia is emblematical, "That death shall be conquered by the strong lion of the tribe of Juda," and our brother shall rise again.

Resolved, 2nd, that we tender to the bereaved widow and children of the deceased our deepest and most sincere spmpathy.

Resolved, 3rd, That the members of this Lodge wear the usual badge of mourning for thirty days.

ing the open fire-place, where a few God. and begs our Church for a local this Lodge, and a copy furnished to sition, at least to himself, and, it may and necessities of the times. As a

J. A. WATSON,) J. L. HALL, W. J. HOGUE,)

MARION CIRCUIT.

DEAR EDS .- You have been very kind to me this year, but I want to trouble you a little for this kindness. Friends are to be used, you know. After this bit of trouble is ended I'll both-December, and about then I want to is it a fact that they receive the king-charges. heap the bother on you in the way of dom of God now, "by faith?" new subscribers and old ones with a

First, I want to record my inexhealth. He has not called upon me to we say they were little infants. suffer his will but a few times in my ning, and often that is superfluous; the water has ever seemed materially to

Bishop Granbery told me last Deworn the whole year round. They say cember to go to Marion circuit. I that a poor man can live here on half the went, and on my arrival was met by wenty years: a drouth last summer for me, and as soon as the ceremony (our winter), and a frost in May in- could be gone through with, I was tion strict; there were faces bright with jured the crops; but there was only a then and there made acquainted with partial failure, and there is no suffer- the genial, social and warm-hearted Dr. ing. That there are disadvantages is T. C. S. Whillitt. These brethren apparent. The United States is the made me feel at home, God bless them, best place in the world, so far as I and many others whom I subsequently let what I have written influence him run down or run up. It was rather only to inquire into the matter of those on the up grade, and I got to a wheel who have fuller knowledge than a few as soon as I could, and begun to push and hello: 'On, on, up higher and yet Mr. Hall lends us a spring. wagon; more high;' and when my members saw me right down at a wheel, tugging at the old gospel wagon, they welled right out and off of the wave, and we kept that cart going until 52 new ones came to our assistance. Thank God, there are now 52 less for the devil and 52 more for God. I have been better paid on this work and harder worked than any year of my ministerial life. This is a liberal people, both in and out of the church. My assessment was \$500, which is all paid, and more, too. The P. E.'s was \$100 and he was paid \$125 in spot cash. We all like Brother Cochran, and the above is our petition for his return to this district. Some poor, stingy circuits that will neither pay the P. E. or P. C., may want a change. All the claims against the circuit are in hand, and about \$500 for furnishing and finishing churches. Our Sunday schools have done good work and are making an effort to live through the winter. God bless them and their superintendents. Prayer meetings are being held on different parts of the circuit. My congregations are not large, as there are not many people of our faith in this country. My congregations will average about 30 or 35 the year round, rain or as well as a faithful Mason. No duty shine. With this consideration, I am going to take the best report to the White River conference-no boasting,

> written before conference. Now, I feel that this is due my peo ple, and I want the public to know. hereafter, that when a man is sent to the bottoms he is not sent out of the world. The bottoms, in this sense, means the top. I have told the naked truth about my people, and if they don't like it, I can't help it; and if that new Bishop sends me back here next year, and they deal with me then as now, I'll just tell on 'em again. I will, sure. God bless them, one and

> just the truth, that's all. The figures

\$183 in spot cash. The \$700 will be

JAS. F. JERNIGAN. Marion, Ark., Nov. 12, 1886.

FROM CLARENDON.

EDITORS METHODIST: - A few weeks ago a friend handed me a pamphlet on "Infant Baptism and Identity of the Church," by S. L. Cochran, of the White River conference, M. E. Church, South. On page 23 Brother Cochran

fagots blazed morning and evening, preacher who will teach during the the widow of our deceased brother, be, to the satisfaction of some others; system of "Christianity in Earnest" one, will appreciate his efforts.

C. H. FORD.

Clarendon, Ark., Nov. 15, 1886.

QUADRENNIA EPISOOPACY.

If Brisco will re-read a sentence of mine from which he quotes, he will mind, there were no reasons for a permanent Episcopacy, once a Bishop always a Bishop. That there were reasons in the minds of others for believing differently. I took for granted, and the main object I had in writing was to draw out those reasons.

Brisco's arguments in favor of the life-long dogma, carry with them their own refutation, and remind me of R. Gin's advocacy of saloonery. I shall claim him as a splendid champion of Quadrennial Episcopacy. Hear his reasons for perpetuating the life feature of our Episcopacy.

Reason 1. Usage. The founders could not make that point, of course. And have we not other excellent Methodisms which are even without Bishops? And have not many "usages" been lopped off from time to time to our profit? And who does not know that it is the "genius of the Itinerancy," that gives us wings to fly in spite of the life-long Episcopacy?

Reason 2. Centralization. "On the principle that a monarchical or centralized government is stornger than a democratic one." Do tell! monarchical Methodism! Who wants it?

Reason 3. Dignity. An Ecclesiastical Aristocracy! Rabbis!

Reason 4. Efficiency. This is made to rest on five sub-reasons, of curious construction; and we are made to wonder if efficiency was not intended to be involved in what had gone before. This five-legged efficiency is imaginary.

Reason 5. Superlative importance of the life-long idea, tending to encourage ambition to excel and get into office. Hear! hear!

Reason 6. Economical. Problematical, to say the least of of it. Are elections in the church costly com modities?

Reason 7. Obeiates a Strain on the Connectional Character of the Church, "by diminishing the amount of temptations which repeated elections would involve, in the way of intriguing, scheming, electioneering, engendering party spirit, and division and strife." This is simply a dark and dismal suspicion, which is altogether incredible.

Brisco has not attempted to reconcile a permanent Episcopacy with a movable brotherhood. I would like for whoever writes next to show that it is not an anomaly in our Itinerant

Brisco has done such fine service in behalf of a Quadrennial Episcopacy that I am in no hurry to present my arguments in support of it.

A. T. GOODLOE. West Harpeth, Tenn.

REGULATE THE BISHOPS' WORK.

Methodism has been called a "creature of circumstances," so far as her make many appointments that would asks this question: "How does a little outward machinery is concerned, shap- surprise even the presiding elders, and child receive the kingdom of God?" ing her church government and read- then proceed to read out change after And next we have this as his answer: justing her appiances for doing good, change, involving the greatest possi-"We answer, by faith." I want some from time to time, as her leaders think ble risks and bringing on great and light, just here. I don't care from best. She has been wisely adapted to unnecessary hardships which might Resolved, 4th, That the report be what source. It is very likely that the diversified and changing condition have been avoided and the churche

but I confess, now, that it is mixed her living Head has wisely directed with doubt to my mind; If the good matters so that she is one of the wonbrother can give us some light I, for ders of the modern moral world. The duties, powers and privileges of all our I understand that he does not desig- private members, officials and preachnate any time or any age. Under the ers are plainly defined in our excellent Mosaic economy of the church, chil- Book of Discipline. This is wise and dren were brough into the church at safe; but most marvelous it is, indeed, the age of eight days. Were they en- that the most important, most difficult titled to membership because of their work of all Methodism, and the one infaith? Can a child eight days old be- volving the most tender interests, has lieve in Christ now? Can a child one never yet been clearly defined and laid year old have faith in Christ? It is a down in our Discipline by the fathers. fact that a little child received the I refere to the appointing of the preacher you no more until after the 15th of kingdom of God then "by faith?" And ers each year to the thousands of

It seems to many of our wise ones Luke xviii, 15, says there "little high time that Episcopal Methodism "re" before "newals" with the cash. children" were "infants." Mark x, 13, should inaugurate some definite rules says they were "young children;" so for the doing of this very vital work. pressible gratitude to God for my good I think we are not far wrong when We have by common consent committed to a few chosen Elders, called by Now, the point for us to know is way of distinction, Bishops, the power life, only to do His will; a vast differ- this: Did they receive the "kingdom to appoint all our pastors and change suaded in his own mind. They say ence in the two-vastly different of God" as the result of faith upon and transfer them at their will and pleasure, without requiring that they shall call any one to their counsel; also to regulate the boundaries of dis-P. S.-We have on hand a lot of tricts and charges. This often inold Sunday school literature, which volves the success or failure for life of we will give to those who may need it. both preachers and churches, and surely should be done advisedly and with all due information gathered from them who best know all the facts and surroundings. We cannot surely dispense with the presiding eldership, for that is the middle wheel by which perceive that I only said that, to my the ponderous power of the great Episcopacy is to be wisely directed and delivered upon the smaller wheels -the pastorate and the churches. How important that there should be harmony of action in all parts of our great combination.

> But there is great diversity among our worthy and able Bishops in their manner of arranging the work and appointing the preachers. Some-very few, however-allow the the presiding elders to make the changes and appointments pretty much as they please, when they agree, while others take the whole business into their own hands, in many instances without the proper information in the premises. Too much weight is often given to the outside influences of officious laymen and women who can look at these great matters only through local eyes, not to say selfish. A light-pressure member of a worldly caste, holding the strings to the treasury of a local church, having been crossed in the auctioning of a cake or the distribution of the honors of a festival, has been known to bring to bear a pressure that made the cogs fly from many a quiet little wheel, who was intent only on doing the Master's will; and many a charge has suffered untold loss by tho untimely removal of a pastor, good and true, only because he did not meet the demands of certain exacting busy-bodies.

> In view of these facts, how refresh ing it is to hear that great, wise father in Israel, our senior Bishop McTyeire tell his presiding elders at the opening of our annual conference to "go befor coming into council him and talk with all the preachers and see what each one has to say." And how like a true man of God who loves the church was Bishop Hendrix at the Tennessee conference recently when he said: "The presiding elders are my constitutional advisers, with whom I hope to confer with the greatest confidence, and all my appointments will be made after full consultation with them. I want all information to reach me through them, and while I am responsible to God and His church for these appointments, 1 shall make them after full consultation with the elders." How safe are the interests of our holy Zion and the welfare of our devoted itinerants and their self-denying families in such wise and consecrated hands.

But how very unlike this it is for a Methodist Bishop to pass from Con ference to Conference in his distriand take little or no council with the presiding elders, in many instances. and after a brief interview or two with them, arise before scores of expectant preachers and a praying church, all parties having so much at stake, and announce that he is going to

or been disposed to counsel with the presiding elders. How can he know where to send a raw recruit or how to make a judicious distribution of scores of men over a wide and varied field, about which men and field he knows so little? He has lived in a distant state all his life and surely needs the advice of our chosen leaders in this reburdened with unequal responsibilities, while they should only be helpers nor refused an appointment.

ARKANSAS METHODIST

Temperance.

WHAT WHISKEY DID.

DEAR BRETHREN: -As you have a temperance department, I think it proper to give you the following information relative to what whiskey did for the widow's son.

Thirteen miles north of Jacksonport on the Jacksonport and Pocahontas road, lives a poor widow woman in a very humble cabin, by the name of Cain. She is a poor, honest, hardworking woman, with three little chil dren to support. She had four children, the oldest being about twentyone years old. He was considered a very honest and hard-working boy, and was the only stay and the main support of the family. On Saturday, October 30, he went to Tuckerman, a little station on the Iron Mountain railroad, with a wagon load of cotton seed, and while there he met a man who had been to Newport and got a jug of whiskey. The man gave the boy free access to the jug, and, having an appetite for the stuff, drank freely at Tuckerman and on the way home. He got home after dark, and was so drunk he had to be carried into the house by some neighbor men and laid on the bed. As he had been drunk once or twice before, his mother anticipated nothing serious and at the usual hour the family retired.

Next morning his mother got up about daylight, and heard him getting his breath a little hard, but she thought nothing of it until the noise ceased. She then went to the bed and found that the young man had quit breathing. The neighbors were sent for, and they came in and found that the young man's extremities were yet warm. commenced rubbing him, at the same time sending for a physician, who came and did what he could, but to no effect. The boy died, and when asked by the people what was the matter, the physician's answer was, "Poison whiskey."

These are the facts in the case, and I wonder how the church-members (I will not say Christians) who voted for the license under which this whis- BIBLICAL DEPARTMENT for 1886key was sold, will meet that young man at the great judgement. I wonder how the County Judge who issued Rev. W. F. Tillett, D. D., Dean, and Professor of Systematic Theology. license at his own option will meet the widow and her son in the other world: and oh! how will the man, knowing the him enough of the poisonous stuff to kill him, feel at the judgement? If such circumstances as these will not appeal to the moral sensibilities of a man, there is no use talking about moral suasion. Legislation is the only thing that will control this evil. There are too many people in this world like the womam who stole the him enough of the poisonous stuff to the boy, and then giving him are admitted to the classes at once; those lacking this are admitted to Wesley Hall as cannidates, but pursue studies mainly in the Academic Department. Full course for Graduation, three years; English course, two years. The degree of B. D., is conferred on all graduates who have previously obtained the literary degree of A. B., from any reputable institution. Tuiton and room-rent free. Board in Wesley Hall for the past year was \$9 per month. Pruniary aid as extended to those whose circumstances demand it.

Next Session opens September 16. For Catalogue or other information address the Dean, or WILS WILLIAMS, Secretary, Nashville, Tenn.

goose. When will boys be safe away from their mothers? God speed the М. М. Ѕмітн.

Hurrah For Prohibition!

ED. METHODIST:-You may set down Little River county as a prohibition county. There has not been a licensed grog shop in her territory for sponsiole business. This writer hap- two years or more, and, still better, on pens to know many good and true the 6th inst. our people voted against men who are getting tired of such ad- license as follows: Total vote cast, ministration, and not a few of the best 1379; for license, 289; against license who have been compelled to quit the 417; silent vote, which counts against field under the pressure, while the license, 678, which gives us a majority LITTLE ROCK, ranks are in a manner filled with an of 1095 against license, so I think you uninitiated ministry, who are often can safely put us down as a prohibition county.

We have good lands, fine range, or in some good school. And nothing thousands of acres of lands yet unsetbut an all-consuming, apostolic devo- tled, and we want good people to come tion and zeal will ever reconcile many in and help settle up and improve our of our best itinerants to much longer already improving country. The undergo such a state of things. We drouth has cut off our cotton crop must regulate the office and work of very much, but the corn is very good. our Bishops. Good men, and true as There will be plenty to supply a largethey may all be, they are but men and ly increased population. There is one I dare shy it would be a great relief to thing which milates against our prosthem if the church would help bear perity, to-wit: being void of public this immense burden by requiring that transportation, there being no railroad the elders shall be always heard in in our county; but we hope 'ere long change and at least a majority, to that this impediment will be removed, concur with the Bishop. This is need- as their are prospects which indicate ful for the peace and prosperity of our the building of a road soon through beloved Zion. With great love and our county. Please let your readers reverance I am an old itineaant, who know these facts. Perhaps some who for many years has neither "fished" for desire to migrate may be induced to come and look at our country?

V. A. WALKER. Rocky Comfort, Ark., Sept. 12, '86.

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If the Liver becomes torpid, if the PILLS. bowels are constipated, or if the stomach fails to perform its functions properly, use Ayer's Pills. They are invaluable.

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For years I have relied more upon Ayer's Pills than anything else, to

Regulate

my bowels. These Pills are mild in action, and do their work thoroughly. I have used them with good effect, in cases of Rheumatism, Kidney Trouble, and Dyspepsia.—G. F. Miller, Attleborough, Mass.

Ayer's Pills cured me of Stomach and Liver troubles, from which I had suffered for years. I consider them the best pills made, and would not be without them.—
Morris Gates, Downsville, N. Y.

I was attacked with Bilious Fever, which was followed by Jaundice, and was so dangerously ill that my friends despaired of my recovery. I commenced taking Ayer's Pills, and soon regained my customary strength and vigor.—John C. Pattison, Lowell, Nebraska.

Last spring I suffered greatly from a troublesome humor on my side. In spite of every effort to core this eruption, it increased until the flesh became entirely raw. I was troubled, at the same time, with Indigestion, and distressing pains in

The Bowels.

By the advice of a friend I began taking Ayer's Pills. In a short time I was free from pain, my food digested properly, the sores on my body commenced healing, and, in less than one month, I was cured.
—Samuel D. White, Atlanta, Ga.

I have long used Ayer's Pills, in my family, and believe them to be the best pills made.—S. C. Darden, Darden, Miss. My wife and little girl were taken with Dysentery a few days ago, and I at once began giving them small doses of Ayer's Pills, thinking I would call a doctor if the disease became any worse. In a short time the bloody discharges stopped, all pain went away, and health was restored.

—Theodore Esling, Richmond, Va.

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ANOTHER FIRST CLASS FRAUD .-A man well-known in a city of the Empire State, whe is ever talking of our old fashioned Methodism, and opposed to all improvements in modes of worship, and still he made a bargain with a widow woman in this wise: He agreed to pay her \$10 per month for his meals, which were to be three per day, and she agreed to deduct 25 cents for each meal he missed. So he lived on one meal per day, and at the end of the month brought her in his debt \$5. So he got one meal per day from her and claimed she owed him \$5. How heres, the doctrine has been tested neither be found in our Twenty-Five will that do for one of the old guard?

Proces Frauds .- A man who will go to church every Sabbath in the year, never ask the preacher home with him and then at the end of the year, refuse to pay because the preacher did not visit him. Another; a man who pays his preacher in produce and charges him two prices for it, in order te make his full amount and a little over. A woman who goes to the circus and exspends two dollars, and then pays her preacher in socks he don't want and she could not sell. How many poor preachers have suffered by being paid in socks?

WHAT would become of our preachers and their families, if it was not for a few generous souls that are to be found in every charge. People who are always devising liberal things, and who never fail to be considerate of the wants of their pastor and his family. These are the preacher's friends, and they make life pleasant to him. Watch the families of these people, and you will always find them prosperous and their children are growing up honored and respected. They will sooner or later take after their parents, and the pastor's faithfulness will be seen.

ANOTHER Prous FRAUD.-A man who got his money dishonestly and gives it with an unsparing hand, and then imagines that the church will indulge him in all sorts of worldliness and folly, and that he must never be required to submit to discipline, but thinks the Bishops should all consult him before making an appointment. He is a purse proud little tyrant, and presumes on his ill-gotton gains. He will find heaven's gate hard shut when he gets there, and no one to welcome him, but his stolen money and meanness will curse him.

ANOTHER FRAUD .- A man who makes his money in all sorts of ways. never pays a debt unless he is forced to. and then takes his seat in the amen corner, and attempts to make up for all this meanness by nods, winks and amens, and by long, and incohesive prayers. He talks religion. He works for religion. He will generally fight for religion, but he never lives it. He thinks any man or woman will be damned for a dance but he never seems to dream that his dishonesty will keep him out of heaven. Poor deluded soul.

ONE of the worst class of pious frauds is a man forever preaching against high assessments. and for economy in all church affairs, and then spend from thirty to fifty dollars a year on tobacco. and his wife twenty on snuff. These two believe it actually sinful for a preacher to live like a gentleman and his wife like a lady. It is a blessing to our church that this is a small class and if they were to multiply they would ruin us. We hope they will die out after awhile.

ANOTHER class of frauds are those who never have time to attend church, or any money to give to missions, miss all the collections, always have some excuse for not giving, and then find time and money to take the children to the circus to see the animals and declare they had no idea of going to a circus. Wonder if such people think they can deceive God? Such people complain of every thing and everybody and the church. They are simply cheats.

BISHOP KEY'S REPLY.

REV. DR. WINFIELD: My Dear Brother: -I have only a few moments in the midst of many engagements, to respond to your request of Oct. 30th. appreciate very highly all the kindly personal allusions to myself appended to your letter of October 30th. For all these I shall love you more and more. I rejoice in to e sweet and reverent spirit of this correspondence. Surely, He who is love, light and to a good result. I did not propose writing again for several reasons. So to "Mr. Wesley's Plain Account," you have asked and many, many more, excitement in discussion. tacle of a gladiatorial contest, I had not intended to write further,

scriptures use all these terms in setting it forth, thus presenting it from vathis gives one of the strongest proofs agency for the salvation of the world, perfection." Here is a state of grace proach to him. "He that cometh to to be attained and to which converted God must believe that he is, and believers are exhorted. 'Having there- that he is a rewarder of those who fore these promises, let us cleanse our-diligently seek him." Justification selves from all fithiness of the flesh and is by faith and means pardon. It spirit, persecting holiness." Another it is the act of God, and what he profession of this second blessing in but I always have to stop and transstatement of the same truth. "This does for us in forgiving our sins. Reis the will of God, even your sanctifi- generation is that inward change which cation." "The God of peace sancitify takes place in us, when we are born will answer. you wholly.

a special and definite attainment in 2d Corintheans 5th chapter and 17th christian experience, an attainment so verse. "Old things have passed away marked that the Master called purity, and all things have become new." and the apostles defined it, prayed for Same as above. "If we confess our we have been to the Scotch lakes, Ed. a young officer. We see more of them it, and exhorted the church to reach it. Verily, verily.

Now, my dear good friend, it is this experience that I am concerned about, no matter when received or how. I did not receive it when I was converted, and my brethren who talk with me say they did not. Indeed, as I study scripture and personal experience, it appears to me more and more clear that it must be an after attainment. Especially am I impressed with the fact that the Apostles urged the church up to this high experience. It seems they thought there was a department into which these brethren had not been introduced. But now Doctor, I judge no man. God forbid that I should depreciate any brother's experience and thus quench the smoking flax. If any child of God claim the cle naing work, and says God's spirit and his agree that he is "purified by faith," I thank God and give the right hand of fellowship.

If you ask me for the witness of this cleansing. I answer it is the double testimony of the Holy Spirit and our spirit. Surely if the Holy Spirit purify us he will attest the work done, and if as St. Peter says our hearts are "purified by faith," the faith which claims the cleansing will discern both the

worker and his work. Our Lord brings out all this very clearly to my mind in his prophecy to the coming and operations of the Holy Spirit. See John xiv, xv, xvi. Superadded to this is the testimony of thousands, who throughout the centu- all striving for this, but none of them Mary Green and I climbed to the top ments against the candidate for violaries have declared "the blood of Jesus professed it, not a single case in the of the Scott monument up a winding tion of law, twenty-six of which were

May you and I be included in this not answer our questions. We have the top of it you can look down on number. Affectionately. JOSEPH S. KEY.

REPLY TO BISHOP KEY. We feel sorry both for our readers

too much hurried to answer our questions, or to discuss this great question on its merits. We beg leave to assure our dear Bishop that there need be no spirit of wrangling or contention in truth, is guiding us into all truth and our discussion, but only a friendly inmuch has been already written. The method of its attainment. Of course, literature brought out in tracts, books, we are both agreed that Methodism and current newspapers, touching the has from the very beginning, taught subject of heart purity seems decisive and adhered to the doctrine of Christand weighty. Nothing more can be ian Perfection, as well as the doctrine added and nothing more is needed. of Sanctfication, but the doctrine of Every point raised has been examined Holiness or Higher Life, as now and answered by Mr. Wesley and his taught by Holiness Associations, and co-workers, more than a hundred years | the Guide to Holiness, has never been ago, and since by believers and unbe- a doctrine of our church, and can and demonstrated by experience. For Articles or the body of our discipline, myself, I am simply trying to follow nor did Mr. Wesley ever teach it, for the glorious leading of these Godly he expressly teaches that we will nevmen. You will discover, by reference er reach a state in this life where we will not need to pray, "Forgive us Christian Perfection page 16. Now are fully answered by him. Please many of the Perfectionists of the presaccept that Doctor, as my reply, as it ent day, declare that where we are anything I can possibly give. Besides, seeds of sin, hence no disposition to I do so much deplore wrangling, and sin, and the sanctified or cleansed soul entertain even this sacred matter, has no need to be seeking forgiveness. which is not so much a doctrine as a You refer to Mr. Wesley's Plain Acpreacher's experience. Observation count of Christion Perfection. Well, teaches me that men on both sides of my dear Bishop, you will see at once, this question are prone to warmth and the great impropriety of going to such These are a book for answer to my questions. never the more favorable conditions Mr. Wesley is treating of Christian for investigation, and are specially out Perfection. Now, we know full well profess perfection, for the very work intimates growth and maturity, and But my dear Brother, let me say cannot be attained by a mere profesing, and variously spoken of as santi- gradual growth. All the analogies of fication. Perfect love. Holiness. Pu- nature intimate this view and are conrity, is a definite experience, divinely sistent with it. Let us try to underpestowed and consciously received. The stand each other and the true question. Well, we will see how far we can agree. We lay down this proposition. The rious points of view. and to my mind, blood of Christ is the only remedial of its distinctiveness. Hear the word: and that there is salvation in no other Blessed are the pure in heart." Here name but his, never was and never is a state deicribed. "Let us go on to will be. Faith, is the only way of apgain or hegotten by the Spirit It is Now, do not these scriptures set forth a new birth, John iii; a new creation, us our sins and to cleanse us from all unrighteousness. 1st John, 1st chapjustification is first promised and then our regeneration is cleansing. Being born again or begotten by the spirit, we become the spiritually begotten sons of God, and John says of such, there remaineth no sin in them, and they cannot sin, because they are born of God. In the first chapter the natural man is described as having sin. See 16th verse. So we see by these scriptures it is an entire change. A things have all passed away and all things become new. A cleansing from all unrighteousness. Now, where is the sin in this new born child of God? Where is your inbred sin? A cleansed, purified child of God, full of inbred sin. That wont do. Again. Sanctification means to set apart, to cleanse, to purify. Of course all this is embraced in regeneration. No man was ever converted till he consecrated, or set himself apart to serve God. Now,

being more of a precious experience than a doctrine. It is certainly a doccussion and give us the information ed at getting some clear, pure honey. sought. Our people need instruction

is an earnest seeker after truth. N. B.—For fear you have forgotten possess it? You speak of the double two until we got the full account. witness of the Spirit, but you failed to I have not seen a street car in Lon-

ITINERARY .- No. 5.

DEAR-: I think that I wrote to fortably situated. you last from Glasgow. Since then sins, he is faithful and just to forgive inburg, Melrose, Sterling, Appleby and on to this place. We staated out ly in Ireland). We saw lots of Lonond morning on the train; and on ter and 9th verse. Our forgiveness or reaching Loch Lomond, crossed it in morning. The women are not as nice a steamer. Seeing Ben Lomond looking as the mer. (which, by the way is not much to brag of as a mountain). When we landed we got on the coach and rode across the mountains to Loch Katrine like we do and called for mourners. which is the prettiest lake I ever saw; would like to spend a summer there. We went through the Trossachs enjoying the scenery very much and seeing several smaller Lochs, Ben Venue and other mountains: the last named is new birth. A new creation. Old much more respectable in an appear- temperance. Both parties had a plank ance than Ben Lomond. We passed in their platforms in favor of submit-Ellen's Isle in Loch Katrine, which I ting to the vote of the people a constiam sure is one of the most beautiful tutional amendment on prohibition, spots in the world. That night we but a county convention in this city to spent in Sterling and the next day name candidates for the legislature went on to Edinburg; put up at an- endorsed that claim in the State demoother royal hotel on Prince's street, cratic platform by a large majority. just across from the park where the The minority was chiefly if not wholly Scott mo ument stands which is a from the city, and to mollity the vote "thing of beauty." While at Sterling of the majority, the minority put up a we went to the old castle, passed over ticket which was supposed to have a real drawbridge and went into the been under the influence of the whiswe come to Christian Perfection, and Douglass Rooms; but Uncle Robert key dealers' association. Two on the by it we understand what the words tells all about that and our visit to Ed- ticket were noted saloon keepers. The purport, Christian Perfection, not inburg in his letter which you will city editors of the daily press assured Adamic Perfection, not Divine per- read. In the evening we went to Holy the executive committee that the tickfection, not absolute perfection, but rood Palace and saw Mary Queen of et could not be elected. One of the christian perfection, i. e., the perfectiser rooms with all the old furniture two was withdrawn but the other retion of all the christian graces in a and hangings just as she had left them. fused to withdraw. One of the two child of God, or a christian man or I saw that celebrated blood stain on democratic dailies asserted that it woman. We are taught by Christ to the floor and bought a picture of would not sustain the saloonist for be perfect, and his apostle says, go on Queen Mary in her rooms at Edinburg the State Senate. In a day or two it unto perfection. We find they were Castle where James VI. was born. gave its readers a column of indict-

examined Mr. Wesley, and find no buildings seven and eight stories high. es that it is perfect love. He says, did, but felt fully repaid by the magthat by gradual steps, He treats of and saw the old Abbey, a grand, old, not describe regeneration, or tell the young lady wanted me to see it by difference between it and sanctifica- moonlight, but I found the sunlight tion or higher life. We know full well altogether satisfactory. From Mel. the difference between it and perfectorse we went out to Abbotsford, Scott's tion, but we are discussing sanctifica harming house. I am not surprised tion or higher life. Please answer that he loved it so much. The view terchange of views on what purports to my questions, or tell me on what pages of the Tweed from the library is inspibe a doctrine of our church, and the to find the answers in Mr. Wesley's ring. The rooms are all just as he left Plain Account. We can not agree them. It would be an endless task to with you about Christian Perfection give an account of all the curiosities that I saw there.

At Appleby we stayed at a regular trine of our church and the Bible; and English inn of the olden time. I felt all christians should believe and at- like I was going clear to the bottom tain unto it, but we find no teaching when I got into bed. We ate supper of a second change, such as is claimed in a room to ourselves, and it tasted to be experienced when people profess like a savory house supper. I had as sanctification or higher life. We beg much real, rich, thick cream as I of you to continue this friendly dis- wanted and Aunt Anna was delight-

We are now at the "Inns of Court and light. If it be true that all our Hotel" on Lincoln's Inn Square. We converts have inbred sin within them, attended service at St. Paul's Catheor the inherited remains of depravity, dral this morning, passed by Westwhich I sent you, that every question our trespasses." See plain account of and are likely to perish unless this minster Abbey on our way book and second change takes place, then we saw the Thames, besides a thousand ought to know it, and preach it, but other interesting sights. I am very if our position be correct, that God's well pleased with London. That which is fuller, clearer and stronger than fully cleansed no remaining there are work in conversion is a perfect work surprises me most is the great silence and produces a perfect child, then that in the hotel. You can almost here perfect child is fit for a pure, perfect, the stillness if you stop and listen and heaven, and can grow there as well or see the quiet. Aunt A. says, "she better than here, but if they are still would like to holler and wake them all depraved and corrupt, what will be- up." Uncle R. has gone to church come of them if they were to die in comewhere to night; he intended to that state. Would they be saved? If hunt up a Wesleyan chapel. They so how? Nothing impure, we are (the party) have all been afraid that I taught, can enter into the kingdom of would be taken with homesickness heaven. Will the Bishop explain. and so, to prevent said evil, have been of place here. Now, to avoid the spec- that it is illogical and unreasonable to If you are now crowded with Confer- extra good to me. Susie keeps so ences, we will gladly excuse you, if you jolly. Mary Green's cheeks stand out will only promise to answer in full at with fatness nearly as far as mine. I an early day. Believe me, dear Bish- am sure that you are enjoying very this: the matter of which we are writ- sion, nor is it likely to occur only by op, your friend always, and one that much Uncle Robert's letters to the Ad-

> I was immensely releived to hear my questions, I will repeat them. the Charleston earthquake slighted Sixth. What is the evidence that we you all. I was miserable for a day or

give the scripture teaching it. Sev- don: they are omnibuses altogether. enth. If the spirit of God witnesses We are usually gay and festive towith our spirit when we are born or night, as we have much light-four God, what is the evidence of the sec- candles. We retire early and hardly ond change? Eighth. Please state ever get up before eight o'clock. Have plainly what the second is, and where- had beautiful weather for the last few in it differs from the change that takes days and no chance to see the notoriplace in regeneration, only as to quan- ous London fog. I understand the tity and quality. Ninth. Will you English money now pretty well-the Bishop, give us a clear and well defined crowns, florins, twopence and the restthe Old or New Testament Scriptures. late it into our money, so as to get the We will not hurry you, but hope you correct value. It seems really strange to be in a city where there are five That used so seldom here to weep, millions of people and not to know a soul, but your own party. This is a magnificent hotel and we are very com-

> I send inclosed a life like picture of than any other class of men (especialdon dudes on our way to church this

Uncle Robert has just returnedsays he has been to a regular Methodist meeting. They sang all together

FROM TENNESSEE.

The election in Tennessee last week was very satisfactory to the friends of Christ, his son cleanseth from all sin." Bible. We are sorry Bishop, you did stair of three hundred steps. From for selling liquor on Sunday.

The republicans wisely put one of their men in opposition to him, who direct or explicit answers. He teach- That was the hardest climbing I ever defeated him two to one, and his might swamped the entire legislature ticket That most but not all christians reach nificent view. We went to Melrose of seven, with one exception. The democrats of Davidson county have as well as ourself, that our Bishop was justification and perfection, but does dignified pile of ruins. A ceartain learned that whiskey has defeated their candidates, and in the future better men will be nominated. Ninetenths of the legislature just elected will, I think, vote to submit the question to the vote of the people. Much praise is due the leading ladies of the city for the signal triumph of temperance in the late election.

"The Sam Jones tent" was secured and erected in the northern part of the city, after a week removed to the eastern and finally to the southern part of Nashville. Leading temperance speakers from Georgia, Kentucky, Tennessee spoke nightly during the canvass, and sometimes the audience was estimated at 5000 persons. But the most powerful sign of the campaign was the courage of a city daily, championing the course of submission to the vote of the people. I voted early with six preachers and professors of the Vanderbilt, all of whom scratched three or four names from their tickets an substituted respectable men from the other ticket. But the great battle is yet to be fought. I presume the hot contest will be next summer. Come over and help us before the people vote "for" or "against" license. We enjoyed your visit and sermon at conference.

Our preachers are getting to their work in good time and in fine trim for efficient service. We never had more delightful autumn weather.

Bishop Hendrix won our hearts by his spirituality and affability. He preached on the Holy Ghost and in demonstration of the spirit and power. The Vanderbilt professors are doing very faithful work now, and the only complaint I hear from the students is the great amount of work and superior quality expected of them. I am fa orably impreessed with the new professors and their fitness for and fidelity in the work assigned them.

S. M. CHERRY. Nashville, Tenn., Nov. 10, 1886.

IN MEMORIAM.

Little Hazel Woodcock, who died at her parents' home in H. S., on Oct. 23, 1886.

Sleep on Sweet Hazel, sleep on to-day, As in the t silent tomb you lay; Angels robed in snowy white, Will guard you, darling, day and night,

Your little bright eyes closed in sleep. Seem now to look from door to doo For Papa and Mama, as of yore.

The pattering of your childish feet, and prattle, that fell like music sweet. Are echoing now in Mama's ear And calling forth that silent tear.

The finger-prints upon the pane Are there, but will not be again; The little chair stands idly there, Beside the doll with crumpled hair.

The crib stands silent against the wall With bed and pillow-that is all. The little shoes that Hazel wore Are laid away forevermore.

Her bed will be on Jesus' breast, Here home in the midst of angels blest: From there she'll call, as years roll on, 'Papa and Mama, please come home." SUE L. JAMES.

Hot Springs, Ark.

PREMIUMS.

5 Subscribers, with the cash, will pay for your own paper.

7 Subscribers, with the cash, will pay for your paper, and we will send you either the Life of Paine or Sum-

12 Subscribers will pay for your paper, and we will send you Mc-Tyeire's History of Methodism.

15 Subscribers will pay for your paper and we will send you either Ralston's Elements of Divinity, or Watson's Institutes. 20 Subscribers will pay for your

paper, and entitle you to the Bible Dictionary-Watson. 30 Subscribers will pay for you-

paper, and you will get the Unabridged Webster's Dictionary.

60 Subscribers will pay for your paper, and bring you a fine sett of Clarkes Commentaries.

ARKANSAS METHODIST

SATURDAY, NOVEMBER 20, 1886.

Missionary Department.

Another Response to the Judge Tucker Proposition.

Dr. R. A. Bethum of Snyder, Ashsome one will take hold of the matter life and health. and present the proposition!

I remember Bear House and some of its members, for there, in the years gone by, I used to expound the gospel of Jesus Christ when I was in charge of that work. Who will be next to respond to this call. What you do, do quickly, for our conference year will soon be at a close and must make my Beneral report. Here is the list.

J T Baggett Ellis Baggett Dr. R. A. Bethum Mrs. M. E. Bethum Miss Lizzie B. Bethum Miss Hennie Bethum Miss Ida Bethum Jno. P. Befhum Sam W. Bethum. Geo. A. Carpenter R. A. Saltenbery Miss Maggie Cone Miss Cumi Cone 10 Andrew E. Cone 10 Alex R. Cone Mrs. Emma Cone 10 10 E. F. Curtis Jr. 10 Miss Lillie Curtis 10 H. E. Wade Lavenia Herrin

Total

A. D. JENKINS. Lit le Rock, Ark. Nov. 16.

o the Auxilia y Societies of the Little Book Conference.

BELOVED SISTERS:-As representatives of our Auxiliary at Hot Springs, I cordially invite your delegates to the approaching annual meeting of the Conference society. The last delightful session at Arkadelphia seems but yesterday, so rapidly have the months bourn us and our appointments away. I trust this has been a good year to all. We shall endeavor to make our coming together cheering to you, while with sweet expectancy we hope to be encouraged and wakened to higher impulses, by your experience and faith. We ask that every society send a delegate. If you have but small collections to report, and have accom- time. plished but little, come and let us strengthen each other, and take upon us afresh the armor of the Lord. I shall be greatly disappointed if Black Springs and Amity fail to be represented, My heort has gone out to these and our good Professor must report the mining claim of Black Springs society. This may prove to be the great blessing that the Lord hath opened to these dear women who love his appear-

We hope to have Sister Inharia Hayes with us and that all the officers of the Conference Society will be present in good working spirit. God grant us a meeting that shall make the heaven before us bright with prophecy, that by faith we may catch the rainbow of promise reaching from our feeble efforts to the great accomplishment of God's purposes. Come dear sisters with hearts of faith and words of hope. Your Sister and co-worker,

Lou A. Hotchkiss.

A Strong Recommendation.

Mr. D. C. Hooks, Walnut Grove, Miss., writes: "I have been using Hughes' Tonic for some time past for chills and fever, and unhesitatingly say it is the best remedy I have ever used. I could name several others who have been benefitted by taking this Tonic.

Prepared by R. A. Robinson & Co., Wholesale Druggists, Louisville, Ky. Sold at retail by Druggists generally.

cy caused by a retiring physician, in a good country town in Washington Mambars of the conference county, Ark., surrounded by a religious community. No opposition. bringing the Practice worth \$1,500 to \$2,000. Good notify me. residence, a two acre lot, good soft water in abundance. Terms easy. Apply at once. Address

ARKANSAS METHODIST. Little Rock, Ark.

The class of the first year, and brethren of the examining committee L. M. KEITH,

Chairman of Committee.

Scrofula is one of the most fatal There would be no end to such busiscourges which afflict mankind. Chron- ness. lev county, Ark., sends the following ic sores cancerous humors, emaciation, contribution from the Bear House Sun- are the result of scrofula. Ayer's Sareasy it is to gather those dimes where restores to the blood the elements of ed for.

> The Woman's Missionary Society of able to use. It is not a liquid or a the L. R. Conference will meet in Hot Springs December 8th. All members should be present.

MRS. J. R. HARVEY, Recording Secretary.

Mrs. A. T. Shallenberger & Co. ceived a sample bottle of your Anti- delay and danger to stock, teams, vedote for Malaria last spring, and have hicles, and pedestrians from passing tested it fully in my own case. After trains are absolutely avoided. Parties 10 failing utterly with quinine, it has 10 cured me permanently, and I would time and money and avoid danger. 10 take it before any remedy whatever. 10 There is no unpleasant effect while 10 using, and it leaves none. It you could 10 sell at a lower price, if for introductory 10 purposes only, it would be "bread up-10 on the waters" later, when the world 10 finds it must have it. Truly Yours, S, S. WEBSTER.

Hope Villa, La., Nov. 1, 1886.

JONESHORO, ARK., Nov. 8th. EDS. METHODIST:

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Please insert this. Preachers of the White River Conference who expect to bring their wives with them will please notify us at once so that the Committee may provide homes for W. W. ANDERSON.

To the Presidents of the Missionary Societies of Arkadelphia:

Will you please inform me immediately by letter if you will send delegates to the Annual Conference which meets here? I would be glad to know that I may secure homes for them.

MRS. M. C. SHIPPY, Vice President Missionary Society

Little Kock Conference. Hot Springs, Nov. 15.

Applicants for admission on trial in the Little Rock Annual Conforence will meet the committee of examination on Tuesday at 9 a. m. at the Methodist church in Hot Springs. Let every candidate be promptly on HORACE JEWELL.

NOTICE.

To the Presiding Elders and Preachers of the Arkansas Conference.-Presiding Elders will please send me the names of all lay delegates, candidates with extreme fondness. Dr. King for admission on trial, and local preachers for ordination, who will be present at the session of the Confer-

Preachers expecting to bring their wives will please notify me at once. F. S. H. JOHNSON.

NOTICE.

To the Presiding Elders of the White River Conference: You will please send me the name of your lay deligates to the Annual Conference. Also the name of your local preachers coming up for ordination, and candi dates for admission, or readmission on trial into the traveling connection at your earliest convenience.

S. L. COCHRAN.

Jonesboro, Ark.

White River Conference-Change of

Mr. EDITOR.—Please announce that the White River Conference will

meet Dec. 15th instead of Dec. 16th

as heretofore published. CHAS. B. GALLOWAY. Brookhaven, Miss.

Conference Notice.

If the Presiding Elders of the Little Rock Conference will furnish me with A Physician of good ability and of the names of the lay deligates elect good morals, wanted to fill the vacan-from their respective districte, it will Members of the conference who intend bringing their wives will also please H. R. WITHERS.

BIC OFFER. To introduce them, we self-Operating Washing Machines. If you want one send us your name, P. O. and express office at once. The National Co., 28 key 8th, N. Y.

EDITORS METHODIST:-As many persons are writing me to provide will please meet promptly at the Meth- homes during conference for "friends" odis church in Hot Springs, Ark., on who have no official connection with Monday evening at 8 o'clock, Dec. 6 the conference, our committee, who 1886, to begin the work of examina- are charged with this business, request me to say that they will not furnish board for any person who is not officially connected with the conference.

This is not meant to exclude the wives and families of the members of day school, Bartholomew circuit. How saparilla eradicates this poison, and the conference. They will be provid-H. R. WITHERS,

> For the Committee. Piso's Remedy for Catarrh is agreesnuff. 50 cents.

> > BARING OROSS BRIDGE.

This bridge crosses the Arkansas river at Little Rock, near the Union Depot, where parties can take shipping for any part of the country. The wagon and foot way being entirely separate Rochester. Pa., Gents.-I re- from and above the railroad track. crossing the river over this bridge, save

> INQUIRE FOR THE BARING CROSS (UPPER) BRIDGE. A soft, velvet texture is imparted to the skin by the use of Glenn's Sul-

phur Soap. For skin diseases it should be used freely. Never take a bath without it. It is also especially useful as a means of bleaching and purifying woolen, cotton and linen fabrics.

Slenn's Sulphur Soap heals and beautifies, 25c. SermanCorn Remover killsCorns, Bunions, 25c Hill's Hair and Whisker Dye—Black & Brown, 59c. Tike's " othache Drops cure in 1 Minute, 25c.

SHOPPING BY MAIL

MENKEN AND COMPANY.

Have made shopping by mail so convenient and simple for those living at a distance that they have the same advantages exactly as the resiients of Memphis.

Our "Order Department," like al other departments in our house, is conducted with great care and per fect system. The rule is always to send the best goods for the money and where an article of fashion is ordered to send the very latest. You are always safe ordering from us, as we exchange goods when unsatis factory, and we have but one price for all. Expressage or freight will be paid on all packages ordered amounting to over \$5.00. We send samples of goods when requested, but if the selection is left to us we guarantee satisfaction. We keep the most extensive stock in the South west of Dry Goods, Carpets, Clotheverything worn on the person or used in the household. Send a trial order by mail.

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M. C. Female -:- Institute.

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The Forty-second Collegiate year begins September 6th, 1886, with additional buildings and increased advantages. For further information, address Prof. G. C. Jones, M. A., or the President. A. W. JONES, D. D.

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LITTLE HELPERS.

UNCLE HERVEY, EDITOR.

CABOT, ARK.

MAKING PROMISES.

For many years I have in talking to little children, both privately and publicly, had many of them to give me their promise to become christians just as soon as they could. Some people think it wrong to get little children to promise so much on such a serious and important matter, and one "hard-shell" man said, I would have to "give an account in the judgment for it." Yes, I expect to give account of all my work for Jesus in that day, and for none of it do I expect a greater reward than for my poor earnest efforts to feed his lambs, and lead the dear little ones to their Savior.

Only the other day I received a loving letter from a dear orphan girl which said: "I have not forgotten the promise I made to you two years ago that I would be a christian, though I never told anybody. Thank God, I have kept that promise, and was happi ly converted last September, and joined the Methodist church. O, pray for me that I may hold out faithful and never turn back to the wicked world."

How happy is that girl now, and how I do rejoice with her in her newfound joy. Thank God, it is my privllege to help his little ones to the green hills of everlasting life. t arents often require their children, under awful threats, to promise many things, and hold them strictly to account for all they promise. How much more reason have we to hope a child will keep a good promise voluntarily and quietly made, under the blessed influences of God's Holy Spirit than one made under the fear of the rod, and in slav- hope to see you at our Conference ish excitement. I hope every one who here. reads this, and is not now a true child of God, will go this very hour and solemnly promise your Savior to be his right away, and with all your heart, where. I send my dime. I am a litwhether any human being ever knows the girl living on Fulton circuit. it or not. Come now, little reader, don't wait, go at once and give your life, your love and your all to Jesus. He will receive you and save you, and make you happy.

Dear Uncle Hervey-I am eight years old. I am going to school two another boy and another dime. I hope miles from home. I go by myself and my little mite and my poor little letter ride a little pony. I enclose you 20 will be kindly received. When I grow cents for myself and my little sister to be a man I am going to be an inde-Nettie. Your little friend,

T. TILLER HOLMES. Walnut Lake, Ark.

Dear Uncle Hervey-Hope it is not too late for me to join the band of Little Helpers. Enclosed you will find my dime We have had a good Sunday School at Mt. Pleasant church this year, but have gone into Fall quarters, though I hope we will begin soon in the Spring. Brother E. Garrett is our pastor, and we love him and his wife very much. I remain your little friend,

TOMMIE THOMPSON. Texarkana, Ark.

Dear Uncle Hervey-We take the ARKANSAS METHODIST, and enjoy the Little Helper's page, and only wish that our editors would give us a little more space. Our preacher, Brother J. F. Hall, has not been able to preach for us since May. He has a cancer on his lip. I send you one dollar for my pa and ma, and brothers Jimmie, Eddie and Wade, and sisters Emma, Bernie and Allie, and a dime for J. E. Fewell. Yours truly,

HARLAN FOREMAN.

Rose Bud, Ark. Glad to get so good a list from you. Surely you make a good Foreman, so gether and use.

"Hands and hearts and voises raise, Sing as in the ancient days."

And as we sing and work and pray, with a pure and single heart, our God will bless us.

Dear Uncle Hervey-Find enclosed Board out of debt. I am late in send- Methodists now and then. M. E. M.

Arkansas Methodist. ing it but it may not be too late yet. Please tell me how many suicides are mentioned in the Bible, and who are they. Well, I will have to close until I get another dime. Your little HUGH R. WYNNE.

Forrest City.

Oxford, Ark.

your little neices and nephew,

Ora Harlan, Willie Harlan, Una Harlan, Marvin Harlan. Rose Bud, Ark.

Dear Uncle Hervey-I send a dime to help pay the Missionary debt. I go to Sunday School when I can, and try to be a good boy. I have to ride about five miles to school. I love to read the childrens' corner. We have a good preacher, his name is Brother Tom Hilburn. Your littie friend, Vandale, Ark. WILLIE LEGG.

Dear Uncle Hervey-I enclose you forty cents for Little Helpers. Ten cents each for papa, mama, little brother Jamie and myself. My papa knows you well, and tells me about you. We LILLIAN MALONE.

Dear Uncle Hervey-I love the Methodists and all christians every

Oh, to spread the gospel wide! Twas for you and me the Savior died. Your little friend, PATTIE SOUTH. Saratoga, Ark.

Dear Uncle Hervey-Here comes pendent, honest farmer. I go to Sabbath School and try to be a good boy. Love to you and all the little cousins and the cause that unites us all. I am BENNIE CURLIN. yours truly.

Pastoria, Ark.

Dear Uncle Hervey-We are three ittle cousins. We all go to Sabbath School every Sunday, and try to learn our lessons because they teach us about Jesus! We want to be good children and do all the good we can. We send you a dime apiece to help to Double daily passenger service pay the Missionary debt. We love so much to read the childens' letters published in the METHODIST.

Ada Lewis, Lissa Lewis, J. Rukins Jelks.

Riverside, Ark.

A Baptist Little Helper.

Dear Uncle Hervey-I did not know nntil to day how good you were. My aunt told me you were making up Its forests are the heaviest timbered money for cnaritable purposes, and in honor to God's work. I should have gions of Louisiana, and passing withpressed my money bank before this. in a stone's throw of the Capitol Build-We recently moved from Arkansas to this place. Myself and little brother live with my aunt and uncle. Cousin Frank King, my aunt's son, goes with I appoint you to that place for next me to Sunday School. This is a pleas-Conference year. I send you a mite- ant place, with good christian people. box, which you will see how to put to- Frank and I send our dimes. I may The Equipment comprises coaches of be able to send you something more in the future. Respectfully,

> ANNIE PERKINS. Humbolt, Tenn.

among the Baptists and slighted the For further information apply to Methodists. I am a Methodist-Bap. P. R. ROGERS, one dime, to pay the Missionary tist. She drops a grape among the

MITE BOXES.

Our Savior said, 'gather up the fragments that nothing be lost." Our Little Helpers are gathering many a little coin for his service. I have had five hundred neat little mite boxes made with a certificate on each one, not be first we have tried to be last, or each Sabbath School, or class, or that we may be first after a while. family, who sends ten cents and your Here are our ten dimes. Hope they post office address. This is for our will not be too late to do their mite for work during 1887. Let us begin at disappointed that you did not come time. You can put in your Christto our camp-meeting, at shaver camp mas and New Year's gifts, raise a ground, Salem circuit. Regard me, patch of corn, cotton, peanuts, pota-Uncle Hervey, as your affectionate toes, brood of chickens, ducks or turgarment, do errands or little jobs and earn something, and pass your box Dear Uncle Hervey-Enclosed find among your friends. Fold it neatly, four dimes, one for myself and one for tie it with a pretty cord, leaving a each of my two little sisters and little loop for the handle, or just paste it brother. I am 13, my sisters 8 and together. On "Chin ren's Day," or 11, and brother is 6 years old. Our when it gets heavy, or at quarterly little brother Olin, three years of age, meeting, pay over to your pastor and died Oct. 1st. We miss him very report the amount to me. I can supmuch, but we will try to be good, so ply as many boxes as you all will want we will meet him in heaven. Hoping if it is ten thousand. Come on with Uncle Hervey will pray for us that we ten cent orders. This is to help all will be useful in our day, we remain the Conferences in Arkansas or any where else. Cabot, Ark.

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vel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in fold only in cans. ROYAL powders BAKING WDER Co., 106 Wall St.,



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nephew. Granville Stubblefield. keys, gather nuts, make a quilt or a Avery & Sons' Plows, Oliver Chilled Plows, Rubber and Leather Belting, Ice Cream Freezers and Refrigerators.

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Mustang Liniment is older than most men, and used more and more every year.

will cure you. Mrss., DR. H. G. ROOT, 183 Pearl St., New Yor

Arkansas Methodist

OBITUARIES.

| MARTAN-Jennie Martan, the daugter of S. C. and M. L. Martan, was born in Little Rock, Ark., Sept. 28th, 1885, and died August 4th, 1886. How varied are the gatherings of the well ripened age, God gathers his jewels for his home beyond the sky.

Little Jennie lingered long enough in the home of our Brother and Sister Martan to win their hearts' affection; then at the bidding of the Lord flew away to the city above; there to wait for the coming of loved ones. Follow your departed babe.

A. D. JENKINS. Little Rock, Ark.

BROWN-Miss R. M. Brown, the daughter of J. R. and R. J. Brown, was born in Louisville, Ky., Oct. 5th, 1867, and died in Little Rock, Ark., Oct. 5th, 1886. Being just 19 years of age. She was dedicated to God in Jesse L. Stacy, and daughter of Geo. infancy, by Dr. Sehon, of Louisville, and Elizabeth Whittingham, was born Ky. She professed religion and join- in North Wales, on the bank of the ed the M. E. Church, South, in Mon- river Dec. In 1854 she came to the ticello, Ark., under the pastorate of United States, with her parents, when (now 15th and Center.) Miss Minnie, Quarterly Conferences, while P. E. as she was familiarly known, in the so- of this District, in 1874, and joined cial circle, was pleasant and agreeable the M. E. Church, South, in which and with her repeated smiles, told the she lived a true and devoted christian ful physician; but all without success. Her end had come and death claimed her as his victim. But while a vacancy is left in our midst, she has gone to join the company of loved ones on the other shore. Weep not, fond parents, as those who have no hope. Your Minnie is waiting over yonder.

A. D. JENKINS. Little Rock, Ark.

NORTHWANG-Miss Agness Northwang was born in Little Rock, Ark. Jan. 10th, 1870, and died in Little Rock, Sept. 16th, 1886. She professed religion and joined Spring Street M. E. Church, South, now 15th and Center, under the pastorate of Rev. A. R. Winfield. Miss Agness was the subject of bodily affliction for a time before her doparture, notwithstanding she was an occasional attendent at Sunday School and church, and manifested a meek and quiet spirit. But through the instrumentality of disease, death has claimed her as his own, and that quiet spirit has gone to its dwelling place beyond the grave. The tender threads of life; how easily are they broken, and the brightest hopes of aspiring youth are left to wither and die. We are all passing away. May our passage be sweet to the land of cternal rest.

A. D. JENKINS. Little Rock, Ark.

JOHNSON. -- Maudirean Johnson, daughter of James and Carry Nelson, was born August 19th, 1866. She professed faith in Christ in 1884, and was married to Rev. A. Johnson, August 6th, 1885, and died October 5th, at 5 o'clock p. m. 1886. Manda leaves a husband and a four months old babe, three sisters and one brother to mourn her loss, but thank God, we mourn not as those do that mourn for friends that die out of Christ. About one hour before she passed away, she said: ."Look, look, don't you see the angels." I asked her if she saw any she knew. She replied that they had not come after her yet, I asked her if she was ready to go. She said yes, after giving instructions concerning her burial and babe. She said: "I see mama," who died about one month before, then she began to talk about the other angels. Then she said: "I aint going to die, raise me

faithful, thank God, we will meet hood, and was a special favorite, a girl nor parting. Pray for me.

HER HUSBAND. Tyronza, Cross county, Ark.

STONER.—Charlotte Ida Stoner, daughter of James and Charlotte Huntable, was born in Upper Canada, Feb. 26th, 1856. She moved to Cross county, Ark., about 1870, progreat head of the church. From the fessed faith in Christ and joined the at Pleasant Grove, at the altar kneeltenderest days of infancy down to the M. E. Church, South, in 1876, of ing, she found the pearl of great price. which she was a consistant member until her death. In 1877 she was married to R. D. Stoner. Sister Stoner leaves a husband and three children. the better world, is my prayer. W. H. JONES.

Tyronza, Cross county, Ark.

STACY. - Sister Marion S. Stacy, the subject of this notice, wife of Rev. was then called Spring Street Church, Church, at one of the junior editors beyond. Her pastor. nature of her admirable disposition. until her death, which occured Aug. In her death, society has lost a friend, 26th, 1886. Her sickness was long, the Sunday School a faithful worker her suffering severe. Her disease and the church a ready and willing seemed to be very much complicated, member, and the family one of its and baffled the skill of three of the dearest and tenderest ties. In her last best physicians. She was confined to illness she lingered long; being watch- her bed 76 days, but during her long ed and waited on by the hands of kind suffering, she was not heard to comfriends and fond parents, and a skill- plain of her hard lot. Surely she imitated Job in patients. It was my privilage to visit her frequently during to us by a compassionate heavenly her sickness, and always found her bearing a bright smile, and patiently waiting the Lord's will to be done. She was asked by her husband just before she died, it she was afraid to die. She said: "I hate to leave you and the children, but there is not a cloud in the way. I am not afraid to die." She greatly desired to attend the Veteron meeting, which embraced the fourth Sunday in September, but was not permitted to do so. The Lord had better things in store for her. She has gone to join the Veterons and heavenly host above. She was married to Rev. Jesse Stacy, Sept. 27th, 1874, whom she leaves with four little a true wife, a loving mother and a de- body. voted christion. Her funeral will be preached the third Sabbath in No- sign a contract with any one, guaranin the sweet by and by.

Fulton County papers please copy. JESSE WILLIAMS. Beall, Fulton county, Ark.

McMullin-Mrs. McMullin, wife of C. T. McMullin, and daughter of Nathaniel and Jane Smotherman, was born November 13, 1850, in Marshall county, Miss. She was converted and joined the M. E. Church, South, in July, 1866. She was married to C. T. McMullen July 4th, 1875. She died Oct. 15, 1886, at Oil Trough Bottom, Independence county, Ark. after nine weeks severe suffering, which she bore without a murmer. We do not claim that she was without fault, but we do believe that she was a christian, as she often referred to her departure during her sickness, and was willing to go and rejoiced in the the hope of heaven. She leaves four little children with a sorrowing husband and an aged mother to mourn their loss. May the God that she served bless them and bring them all home to

Nashville Christian Advocate please J. T. SMOTHERMON.

WILLIAMS.-Miss Iola Williams, the up." I raised her up, she was then subject of this notice, was born Oct. limber, and gave three or four short 15th, 1870. She died August 31st, By Bev. E. S. LORENZ & Rev. I. BALTZELL Two Editions—Round and Character Notes. gasps and went to her reward. The most happy and pleasant home is now deserted, and I am lonely, but if I am was just blushing into young woman.

Two Editions—Rouna and Character Holes.

A New 3.8. Music Book of Excellence. Bright.

Spropriate, carefully prepared. Large number of writers. Complete. Send for Specimen Pages. Prices. Single Copy. 35 center. Per dos., by express, \$3.60 by mail, \$2.00; Per 100, \$30.00.

Was just blushing into young woman.

again, where there is no more sorrow of strong mind and firm decision of purpose. My pastorate began with Cheapest this people on the 3d Sunday in Dec. 1885. I met Miss Olie soon after the above date. She was a church going giri and often while I was urging sin-mers to turn to Christ, she was the first to respond. She repeatedly expressed her desire for religion at our regular services, and on the 11th of August, She was happy, but alas! her days were but twenty as a christian. Death seemed to be searching for a shining mark, and the grim monster, the sure one an infant, but their loss is her archer drew the bow and the arrow gain. Sister Stoner had been in bad flew, and Miss Olie fell a victim to the health for some time, but was thought well aimed dart of death. But hark; to be improving. Her death was very the missle of death found the real insudden and unexpected. May the mateready. Calling her father to the good Lord enable her husband and bed side, she said: "Sit down there children to so live as to meet her in pa. I am going to die, I am dying now. You don't know, and you will never know where I am going unless you become a christian. Won't you go to church, pray and be a better man, and meet 'me in heaven." This conversation was only a few minutes before life departed. Reader, see that scene, an irreligious father holding the hand of a dying and dearly loved daughter. O, that all may be as ready to go as was Miss Iola Williams. the writer in 1880. In 1883, she with she was a mere child. She came to God bless the parents, and all the relher parents moved to Little Rock, Fulton county, Ark., in 1866. She atives and many friends, and let us Ark., and became a member of what professed religion at New Prospect all try to meet her in the sweet home

JAMES F. JERNIGAN. Marion, Ark.

BRADSHAW.-Willie Patterson Bradshaw, infant son of Thos. and -Bradshaw, was born July 15th, 1885, and died Sept. 24th, 1886. Thus goes the brief history of one who bloomed to fade and faded to bloom forevermore. Like the flower of the field he came fourth in all his innocents and lovliness, soon to be nipped by the chilling, withering blasts of death. these little churubs are often loaned Father, to gather up all our affections and bear them aloft to the mansions above. It is so in this case doubtless. Sweet little Willie is gone, dear beloved parents, let your affections go with him. He can not return to you, but by God's grace you may go to him. God help you. C. M. KEITH.

DR. HUL-CEE'S BOWEL AND LIVER REGULATOR.

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the purgative has no equal. It moves the bowels without making the patient feel sick, weak or languid. It is often the case that we feel a little bilious, have some headache perhaps, and are feeling unwell generally, and only need an easy purgative to relieve us; your Hepato-zone is the medicine for that condition. I relieved a case of dysentery with it in We use it largely in FRANK RAINEY, Supt. Institution. very short time. this Institution.

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SATURDAY, NOVEMBER 27, 1886.

TERMS-

WASHINGTON LETTER.

[rom our Regular Correspondent.]

The Congressional population of Washington is increasing daily, and up at the capitol there are many indications that the opening of the session is an event in the near future. A few of the Committee rooms have been op- iness man's plucky fight and terrible ened for business already and here certain Senatorial chairmen, among them Senators Edmunds and Morrill of Vermont, spend some hours daily. Chairman Randall, that staunch protectionist who presides over the House Ap | The pain was very slight, and for some propriation Committee, is also busy at his Committee room desk. He is determined to have a bill ready by the time Congress meets, provided he can get a quorum of his men together long enough for that purpose. Because of the precedence that is allowed all money bills he may drop his bill upon any measure of revenue reform that may venture to lift its head.

It is a wonder that Mr. Randall, watching for somebody trying to re- effected by Swift's Specific, known as cartoon. In a nation of politicians who divide themselves under the banners of Democracy and Republicanism, Mr. Randall enjoys the unique distinction of being classed as a Republican by many Democrats, and as a Demo-

Mr. Randall's Washington residence

in arranging the matter. But now any one interested in the cause of hu the President is doing double duty, for manity. his faithful secretary was summoned Treatise on Blood and Skin Disease on Saturday to the bedside of his fath- mailed f.ee. er who was seriously ill.

The President's country home, which Atlanta, Ga. is no longer "Red Top," but "Oak View," after the owner's own christening, is expected to be ready for occupacy in about two weeks. The President and Mrs. Cleveland do not intend to reside there now, nor do they con-template living there permanently at mark secured "C on left jaw." A numall. For the present, "Oak View" is to be the residence of Mrs. Cleveland's your deed is to your lands. Our unparmother, and it will always be availaable for the President and his wife to come and go as they like. It would in the C brand. We have him arrestbe an admirable resort for the Presiagents wanted, to whom liberal terms dent now, while he wants privacy for are given. Address G. W. HUNT, Ft. Smith, Ark. the preparation of his message. He could shut himself up there without being intruded upon, as the place is four miles from the White House.

The ups and downs of life find many illustrations in the Government Department here. In the past few days a grandson of President Tyler entered on duty as a watchman at the Interior Department. He is forty-six years old, was educated at the Virginia Military Institute, and served in the Confederate Army as an officer in Gen. Jackson's corps. The reverses that come to the fortunes of men are facts of every day experience, of course, and 13 Years Established! it is not surprising to find men who have held high positions under the State and National Governments discharging the rather humble duties of Department, as in this case.

Mr. Riddleberger, the erratic Senator dress from Virginia, they admit that it will oc 23 2m)

PUBLISHERS DEPARTMENT be extremely uncomfortable. Senate is now composed of thirty-seven straight out Republicans, and these two above mentioned Senators, who vote with either party, as it suits them. Consequently the issue in Nebraska will be watched with very great interests. There are now as many Senators as Representatives in the city, although there are but seventy-six members in a full upper House, while the lower consists of three hundred and twenty-five. Washington, Nov. 15, 1886.

> A Timely Rescue From a Most Fearful Death.

The Wilmington (Del.) Morning News, of Sept. 8th, 1886, gives the following history of a prominent busexperience with that much-dreaded and always-to-be-feared disease, Can-

Some years ago a barber accidentally cut my lower lip while shaving me. time gave me hardly a passing thought. Finally it assumed the condition of a wart, which refused to heal entirely with all my efforts in that direction I went to one of tho leading physicians in Philadelphia, who treated me three months for cancer, and sent me home cured as he said. But I was apprehensive. I was told by a prominent physician of Wilmington that I would certainly die of cancer. About this with his Appropriation extinguisher time I heard of the wonderful cures duce the tariff, has not served for a S. S. S. I was suffering with perfect nervous prostration. After I had given S. S. S. a fair trial this all disappeared, and I felt like myself again.

I continued to take the Swift's Specific medicine regularly for several months, and before I could realize erat by most Republicans. He has how it came about, I was a new man claimed to exercise in his committee again. In fact I was cured-never room more power than the Chief Mag- felt better in my life, and from that estrate in the Executive Mansion, and time up to the present I have never to have made Presidents, even if he felt the least evidence of a return of has never occupied the White House. my old trouble. The cancer disappeared over a year ago, but I refrained is on Capitol Hill, only a few squares from making the cure public before from the capitol. This he occupies this, as I wished to be certain that I during the sessions of Congress, but was cured. My condition is perfectly when they close he goes with his large normal; I have none of those annoying family to his country home near Paoli, symptoms which followed every other about fifteen miles from Philadelphia, treatment used. I honestly believe where he leads a quiet, domestic life. that I have been cured of one of the The President is in close retirement worst afflictions that can be visited upnow. He sees no unimportant call on the human family, and by the ers and is busy at work on his mes medicine known as S. S. S. I do not sage to Congress. Each of the Cabi- wish my name to appear in this connet officers has laid before him the ad-nection, for business reasons only, but vance sheets of their annual reports, you are at liberty to give my name and Col. Lamar has been assisting him and address to any fellow-sufferer, or

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