

# THE ARKANSAS METHODIST.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

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REV. JNO. H. DYE, D. D.,

"Speak thou the things which become sound doctrine."

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## GENERAL NEWS.

### FOREIGN.

**BULGARIAN AFFAIRS.**—All the ministerial council called on Gen. Kaulbars on the 2d inst., to show him that it was impossible to postpone the elections. So far as setting the officers free was concerned, the government was unable to interfere in a matter which is being already dealt with by the military authorities, with whom the decision as to prosecution alone rests. Gen. Kaulbars replied very energetically, that the Emperor of Russia knew the laws of Bulgaria too well for anything he desired to run counter to them. Finally, Gen. Kaulbars agreed to telegraph the Czar the view taken by the Bulgarians, but added that the Emperor would certainly not withdraw any of the just demands he had made. The circular of Gen. Kaulbars has created great dissatisfaction wherever circulated, and the Bulgarians were remonstrating and declaring their inability either to postpone the elections or set the officers free. At last accounts, Gen. Kaulbars had agreed to give them twenty-four hours to make a final answer. The reply of Bulgaria to Russia's demands has been delivered. In it Bulgaria accepts the Czar's terms, provided the independence of Bulgaria is formally guaranteed. This is not satisfactory and Gen. Kaulbars demands an explicit answer. The Hungarian government is making some awful utterances, which look rather threatening and the Czar is not disposed to tolerate any such interference. England still has her hands full with her own internal affairs and her Irish interests. Lord Churchill was tendered an ovation, as leader of the House of Commons, at Dartford, Kent, and he made a memorable speech. He said: "Next session, the first duty will be to restore order to the House of Commons, now in a state of Slavery to the caprices of the Radicals and Parnellites. In regard to the situation in Ireland, Lord Randolph Churchill spoke plainly, almost savagely: "There are resources in Ireland which may be scientifically developed by State credit. With the resulting prosperity, there must be further land legislation accelerating the change from double to single land ownership. No ministry can afford to shirk local government for Ireland." We must reserve the rest of our foreign matter till next week.

### NEWS AND NOTES.

Rev. W. G. Miller returned from the City of Rocks, and was greeted with a large crowd on last Sunday. Rev. H. Jewell was at Lonoke last Saturday and Sunday, and R. E. Godden was down in Arkansas County. Rev. A. D. Jenkins has a good revival at 15th and Center. We have had the pleasure of being with him a few nights. Rev. J. E. Caldwell writes that he will run for Chaplain of the Senate. He is a worthy superannuated member of our Conference, and is so badly disabled that he can not take effective work. The Hon. J. S. Anderson, writes us that his son C. M. Anderson, will be a candidate for Assistant Secretary of the Senate. He is worthy and well qualified, and we cheerfully commend him to the Senators. The Democrat gives our Junior a good send off this week. We don't think he will allow his friends to urge his claims. He is still on the disabled list in Louisville, Ky. He will be heard from next week. Our Southern Review for September is out and it is simply magnificent. Sorry we have not space for an extended notice. Dr. Harrison has accomplished wonders in so short a time, and under such disadvantages. Only \$2 a year. Let everybody subscribe. Rev. A. B. Miller, of the Second Baptist Church, had a grand day in this city last Sunday. His new church was opened with services morning and night, and a grand rally at 3 p. m. The building is an ornament to the city and a great credit to the pastor and congregation. We invite the attention of our readers to the Chetaquua books that are now issued by Rand, Avery & Co., 117 Franklin Street, Boston. They are simply charming. Their selections from Milton, Cowper, Goldsmith, and other poets and authors are really captivating and appetizing. We commend these books to our readers and we hope they will form C. L. S. C. in all their towns and neighborhoods this fall.

## PERSONAL.

Col. J. J. Sumpter was in this week. He came to bring his sons to school. They are at the University. Mr. Loui Repette will be a candidate for Janitor of the Senate. Let no one undertake to beat Loui, for it can't be done. He just simply fills the place. Rev. W. G. Miller, pastor of the First Church in this city, is taking in the City of Rocks this week, but he will be on time to rock somebody next Sunday. Hon. A. H. Garland, and his son Shannie, passed through the city enroute to Washington. He is in good condition to return to the Department of Justice. Rev. H. C. Jolley just sends in two subscribers with three dollars and then one for himself. How nice that was. May he ever be jolly and never sad. Prof. W. P. Vanable, has changed his location from Booneville to Paris, Ark., and tells us that Logan goes against license by over 600 majority. Hurrah for Logan county. H. E. Glidwell will be a candidate for Door Keeper of the House this winter. We commend him to all the members, and undertake to state that he will do the work well. Prof. W. A. Garner of Rock Springs Academy, Pleasantville, Drew county, Ark. came to time with a clean \$5 for ad. and tells of a splendid school. We hope he will have a full house. Rev. W. R. Harrison, of Tulip circuit, came to the relief of our exchequer with a clean nice ten that did help most wonderfully. He reports over 160 conversions, and the good work of revival going on. Rev. Geo. W. Ligen rolls in two fifty, and talks about bearing off two of our great unabridged dictionaries. We like that sort of talk. Why do not more of our brethren work for that great dictionary. Rev. J. R. Maxwell, away up in North Arkansas, comes down on us with three dollars, and sends in subscribers and renewals. Many of the brethren are sending in their P. O.'s. That is right. Who next. Hon. C. M. Taylor, of South Bend, one of the largest planters of our State, was in this city this week, enroute home from Kentucky. He was looking splendidly. What a fine Governor he would make after Hughes. Rev. E. E. Hoss, D. D., professor of Vanderbilt, replies to Holston this week. If Holston dealt in taffy and sarcasm, our brother sees fit to dose out sarcasm in larger doses without taffy. We guess the Holston writer can manage the Holston Hoss. Rev. Alfred Noon, formerly from Boston, Mass., has been installed as the new President of the Little Rock University, M. E. C. and has entered on his duties. The University opened with 46 pupils. We suppose it is rightly named, as it embraces all from A. B. C. up. Rev. W. E. Rutledge of Mineral circuit, was in this week. We were very sorry that the article of the brethren from his circuit was admitted. It was too personal. If all hands will meet in the spirit of Christ and adjust the matter, it will be better. We hope the P. E. will so order. Brother F. S. Bradford, writes us from Good Hope, Ark., and gives us many words of encouragement in our work. He is a Baptist but has a good Methodist wife, and he says she shall have our paper, in fact he likes it himself. He says Faulkner will go against license next time. We do hope so. Hons. B. B. Hudgins, J. M. Hewitt and E. W. Rector, are mentioned as candidates for Speaker of the House. We expect Hon. J. W. Stayton will be she next President of the Senate. He will make a fine one, and either of the gentlemen mentioned would grace the Speaker's Chair.

## PERSONAL PARAGRAPHS.

Rev. J. H. Bradford, one of our dear friends and one of our best agents, sends us a very sad note—"Our dear little Winfield passed away at 4 o'clock. Several more of my family are sick. Pray for us." Indeed we will. What a privilege is prayer! What a delight to take all our sorrows to our Heavenly Father, and know that he can not only feel for us, but relieve us! It is well with our dear little namesake, he carries our name to heaven in advance of us. What a meeting we will have in heaven after awhile. God bless you, my brother. Rev. W. C. Hearn, D. D., formerly of our conference, but now of the North Alabama, writes us a kind but sad letter from his home in Talladega, Ala. He is now a superannuate of that conference, and is deeply afflicted. Nearly all of his family have gone home. His noble Soule died in Pine Bluff. Brother Hearn sends sad greetings to the brethren, and still he is cheerful in hope of a blissful immortality. He makes special mention of our sainted Colburn. The people of Pine Bluff and Little Rock will never cease to remember kindly our brother and his family. Rev. J. R. Edwards, of Jonesboro, never forgets the METHODIST, and he is always trying to renew our subscribers and get us some new ones. He complains a little of the loss or delay of some obituaries. When we receive obituaries we hang them right on their appropriate hook, and we order the foreman to always commence at the bottom, so that every man will come according to his turn, and we have adopted the same plan with our field notes, but in both instances we frequently have to vary to save space and to fill up. We are doing our best and Brother Matthews is very kind and forbearing. He has had a good work—over 40 conversions. Rev. Geo. M. Sanborne called in to see us and we had a free interview with him on his late sermon, and he assured us that he had no special reference to Arkansas, but was speaking of the entire country. He was certainly not far wrong. Political corruption is found everywhere, and we dare say a little in Brother Thornburg's county. The Globe-Democrat says there has scarcely been a fair election in our country since the war, nor is it to be expected while the saloon is a chief factor. Pulaski county can furnish all the evidence of condition needed. Men are bought and sold everywhere. R. J. Brown, editor of the sprightly sheet called the Life, of Little Rock, has recently brought out a new book, entitled "The Romance of the City of Roses. A Tale of a Southern City." The price is fifty cents. We are not much on romances, and we know very little of novels; but we can say that Mr. Brown has brought out the past, present and future of our city graphically, and the cuts are just splendid. Everybody ought to have a copy of this book, and our merchants ought to work to circulate it. Robert J. Brown will yet make his mark in this world of letters. Bishop J. S. Key has a fine letter in the Texas Advocate, addressed to a brother in Texas, on the doctrines of the higher life. If the good Bishop will answer these questions we will be obliged to him. First, wherein does sanctification differ from regeneration? Second.—When a person is regenerated, is not that person said to be a new creature? Third.—When we are born again are we not spiritually begotten, and therefore are we not sons of God? Fourth.—Is it not an entire change, in which all old things pass away and all things become new? Fifth.—What then is the second change? Sixth.—What is the evidence that we possess it? Seventh.—If the spirit of God witnesses with our spirit when we are born of God, what is the evidence of the second change? Eighth.—Please state plainly what the second change is—does it differ from the change that takes place in regeneration, only as to quantity and quality? Ninth.—Will our Bishop give us a clear and well-defined profession of this second blessing in the old or new Testament Scriptures? We hope our Bishop will answer these questions? We undertake to say that all Methodists believe in sanctification but we think all persons are sanctified in the hour of conversion, and then there is to be constant and unending growth.

## STATE NEWS.

Dr. Irvin Kellar, a young physician of great promise died at Hot Springs the past week. A Mr. Kemp was killed in his own saloon at Ft. Smith. Awful place in which to die. Oh whiskey what a course. Hons. J. H. Rogers and Maj. C. R. Breckenridge have been renominated and will doubtless be re-elected to Congress they are both able men. Little Rock has a first class controversy about school books with Mr. Edgerton on top. It is scandalous the way our people are imposed on in buying books. Who is to blame? Wonder who supports the great crowd of stalwart looking men who are running over the country playing base ball? It is scandalous. Where do so many idle people come from, who have nothing to do but to look on, bet and holler? We blush for our people. Messrs. Hewitt of Lee, Hudgins of Boone and Rector of Garland county, are candidates for Speaker of the next House. These gentlemen are all worthy men, and we would be pleased with the choice of either.—The Telephone. So we think and so we have said and we are glad to agree with you. The Southern Standard thinks Grover Cleveland will be renominated. It is very common to be for the man who has the public patronage in his hands, but we wish it understood that we are not for Grover; and unless he does a lively business in carrying out the demands of his party his name will not be mentioned for president. Mark that.—Telephone. We agree again. Grover is taking the whole office for a real picnic. J. P. Leake, esq., of Sebastian county, is a candidate for clerk of the next House of Representatives of Arkansas. We take pleasure in saying that we voted for Mr. Leake for the same position two years ago. He was defeated by a very few votes by that prince of good fellows, Tom Newton. Mr. Leake was elected first assistant to Mr. Newton and proved himself worthy of the place. He will make a good clerk if elected.—Telephone. All right again brother Thornburg. We think he will make a first rate one, and ought to have H. E. Glidwell to keep the door. Arrangements for building at Lonoke an \$8000 flour mill has been made. The News hopes that the day is not far distant, when Newport shall have not only a first-class flour mill but a cotton factory also. There is no reason why wheat cannot be brought to Newport as car loads as cheap as to Little Rock. It is brought there and Little Rock mills competes on the Little Rock & Ft. Smith road points north, on the Iron Mountain to Beebe and all points South of Little Rock with St Louis and Kansas City.—Newport News. That is what we need. Flour mills, Factories and machine shops. Arkansas needs to live more at home. We received this week a card announcing the marriage of Bro. J. M. Clarke, recently Presiding Elder of the Helena District, but now pastor of a Methodist church in Kansas City, Mo., to Miss Frank Colburn, of Lee's Summit, Mo. A host of friends in Forrest City and throughout the White River Conference, will join in congratulating, wishing him and his wife a long and happy life.—St. Francis Co. News. We acknowledge cards, and send hearty congratulations to all parties. Bro Clarke is worthy of the best Missouri has to give. Miss A. S. Crease of this city has been appointed by the committee having the work in hand to solicit and receipt for tickets in the grand drawing for the benefit of the Confederate home at Austin, Texas, which took place on December 27. Miss Crease is well known for her prompt and straight forward acting in all business matters, and she will meet with all the success deserving to this most laudable undertaking. The prizes offered are numerous and of much value, and the dollar invested therein cannot be better expended.—Gazette.

## THE PRESS.

To be candid and yet altogether brotherly in representing a preacher two things are required of a presiding elder—a well-balanced head and a good heart. No man who lacks either is fit for this important office.—Nashville Christian Advocate. The more we know the greater our thirst for knowledge. The water-lily, in the midst of waters, opens its leaves and expands its petals at the first pattering of showers, and rejoices in the rain-drops with a quicker sympathy than the parched shrub on the sandy desert.—Pacific Methodist. A great many Texas prohibitionists declare that the democratic party shall not roll Gen. Ross to the capital of the state on a whisky barrel—with their assistance. Verily, the democratic party ought to have nominated an anti-whisky man for governor.—Christian Messenger. That is better. You can do good in that line, but your Campbellism is not skin deep. The ARKANSAS METHODIST advises all its preachers to close its revivals by baptizing all its infants and putting a book of discipline in the hands of each new convert. That is well said. If the book of discipline were not put into the hands of the converts, they would never know where the authority to baptize infants is found.—Christian Messenger. Your little fifty-year-old sect undertakes to steal the name of the whole Christian world and then you are afraid to have a declivity, or tell the world what your mongrel creed is. What does the Bible mean when it says teach and baptize the nations? Are children any portion of nations? Suppose you study your Bible a little more. I think we lose ground, sometimes, by parleying with the temper. We have no business to parley with an usurper. The throne is no longer his when we have surrendered it to our Lord Jesus. And why should we allow him to parly with us one minute as if it were still an open question? Don't listen; simply tell him that Jesus Christ is on his long disputed throne, and no more about it, but turn at once to your King and claim the glorious protection of His sovereignty over you. It is a splendid reality, and you will find it so. He will not abdicate and leave you kingless and defenseless. For verily "The Lord is our King; He will save us." xxxiii, 22.—F. R. Havergal. A sad case is that of Cowles, H. B. Clafin & Co.'s bookkeeper. He was drunk, had a difficulty with a hackman and defended himself with an ink eraser. The hackman was killed. The day was Sunday. On Cowles' trial for murder, Col. Fellows, the Assistant-District Attorney, said: "I submit this case as murder in the second degree. It was not premeditated. It is another crime that may be credited to liquor. Cowles and his victim were both violating that law which our legislators have passed to protect the people for one day at least from the common enemy, rum." Let that name, "the common enemy, rum," go into general use. It is a proper appellation.—N. Y. Christian Advocate. Dr. William Ormiston, at the twenty-ninth anniversary of the Fulton Street Prayer-Meeting, made two fresh utterances of old truths. "Every prayer is answered in kind or in kindness." That is good, but this is better: "I would rather have what my Maker knows I need than what I think I want." Yet we must always ask for what we think we want, always saying "Not my will, but thine be done." Merrick's hymn is true to God and man: "Not what we wish, but what we want, Let mercy still supply, The good unasked, O Father, grant; The ill, though asked, deny."—N. Y. Advocate.

## PARAGRAPHIANA.

Our President is moving very slowly at making appointments. His civil service reform has gone too far. We think Arkansas has been greatly overlooked, and a great many of the most meritorious men in the country have been left out. Among the number we mention Col. James Mitchell, editor of the Arkansas Democrat. He has been a life long democrat and an able man, and he deserves well of his country. We nominate him for the Austrian ministry, and we hope the press and our representatives will urge this appointment. Will our agents be diligent and active from now until the meeting of the Arkansas conferences, in trying to collect our dues, renew our subscribers and see how many new ones they can get? We need help now, brethren, and we will rely on you. If you find people a little out of temper for being dunned, and sneer at the paper, tell them how we are fighting evil, and how all the base elements of society are fighting us. Don't join our adversaries to fight us. Help us in our war on crime and pardon a great many imperfections when you remember how we are fighting whiskey and the saloons. Miss A. S. Crease, of our city, has been regularly appointed agent for the great gift concert that is to take place in Austin, Texas, in December next. The object is to build a Confederate home. Of course we all feel kindly toward the boys who wore the grey, and we will never forget their deeds of valor and true patriotism, but we must say that we wish our Texas friends had divested this concert of all the lottery features. They say the churches adopt these plans. So we know; but the churches are doing wrong and encouraging gambling. All the articles that are to be drawn were donated, and the directors resorted to this method of disposing of them. Of course the concert is worth your dollar, and then if you draw one of the donated prizes, you make that much and invest a good dollar. We do not approve of and will not sanction all such things, for they tend to debauch the public conscience. We endorse and recommend the agent, but not the concert. We take an ad. out of our paper this week because it is too near to that line. We refer to the ad. of the Kansas Magazine. It is a first class magazine, but we don't like their plan. OUR PAPER.—Our readers must bear with us for one more talk on our paper. Conferences are approaching and we are very anxious to report 7000 subscribers and the paper on a calm sea, with a clear sky and fair winds. Will every brother help us by renewing our lists in their charges, and by sending us a few new subscribers? Will you please send us a list of the postoffices on your charges, and give some time to renewing for us before we meet in conference? Please take a postal card and send us a list of the postoffices where you have subscribers, and let us send you a proof from our mailing list, so that you will know exactly who to approach and call on for the money. It will only take a few minutes to attend to it. Why not work now and get a good prize? You need a large Webster's unabridged dictionary, and thirty new subscribers or renewals, with the money, will get it. Won't you try? We will republish our list of premiums next week, and now that cotton is plenty and bringing good prices, and corn abundant, let every preacher enter the field and help us and help yourselves. Please don't send us postage stamps over two cents. We would rather you would send postoffice order, and where you are not working for a premium we will pay the expense. We wish a good many would send us a little money before the 20th of this month. We will need it to meet our engagements. Who will help us. Please send in your field notes, and let us hear from you. How many will bring us a good list to conference? Let no preacher come without some money for us and at least one new subscriber. How many will determine, when they read this, to put in a little good work for your conference organ? God bless you, brethren. We depend on you.

SATURDAY, OCTOBER 9, 1886.

## PENCILINGS BY THE WAY.

My last was written from Jerusalem, the City of the Centuries, and the most renowned of the world. This is written on board the good vessel Minerva, of the Austrian Loyd Line, and will contain a brief account of the Dead Sea and the Jordan, old and new Jericho, and, with your permission, will be dedicated to Col. J. J. Sumpter and others, who kindly aided me in my trip to the Holy Land.

Leaving Jerusalem on the morning of the 6th of October, we passed out at the Jaffa Gate, and rode around the walls of the city, in the direction of Mt. Olivet, and towards Bethany, the home of Mary, Martha and Lazarus. The sun was just rising on the top of the sacred mountain as we were passing its base. No matter how dreary looking now, it was certainly honored with more than one visit of the Son of God, and from its height he ascended into his glory. You will permit us here to say, by way of parenthesis, that it is no part of the design of the writer to enter into an accurate, historic or minute description of the scenes and places visited in Palestine, in these pencilings, but simply a running outline. If friends desire and time and duty will permit, these will be presented in another form, as opportunity may present itself. No one can anticipate or describe his own feelings in passing the ruins of old towns, cities and rocky cliffs and mountains bleak, all made immortal by the footprints and words of the God-man. Look at Bethany!—all a ruin now. See those parts of old walls, standing high above all the rest of the debris. That was the house of Martha; she who was cumbered with much serving. Her sister was the pious, meditative Mary, and their brother was Lazarus, dearly loved by both, and all of them loved by Jesus. It was his home during his public ministry, so far as he had a home, in any earthly sense. In that house, of which we now see the ruins, he often ate, drank and slept. Here he raised Lazarus from the dead, and from here he started to Jerusalem on the great day of Coronation. His disciples went before and found the colt on which never man sat, and the people began to shout, and another vast crowd from Jerusalem who had heard of the resurrection of Lazarus and of his coming to Jerusalem, started to meet him, and somewhere between Jerusalem with her thousands and little Bethany with two crowds met, and the shouts and hosannas of the vast procession was heard amid the din and stir of business in Jerusalem, and the inquiry speedily hung on every lip: What meaneth this uproar? And the answer was, Jesus of Nazareth, the King of the Jews, is coming into Jerusalem. A new King on the throne of David. Ah, the mention of that name brings up the mighty past, and all Jerusalem is troubled. "Fear not, daughter of Zion; behold, thy King cometh, meek and lowly, sitting on an ass's colt." Prophecy is fulfilled; God's word is being accomplished, and was accomplished, and even his enemies joined in the shouts of triumph. Read the 11th and 12th chapters of St. John. We will ever love to read them more, since seeing Bethany and passing along that way of pavilioned splendor, made immortal by the grandest procession that ever moved on the earth. Passing Bethany, it seemed we could still hear the shout ringing o'er the mountains: Hosanna to him that cometh in the name of the Lord! and then the great desire of his enemies to forbid them. "Not so," says the Master, "if these hold their peace, the very stones will cry out." The voice of the multitude is silent, the curse of the Son of God pronounced on Jerusalem, with eyes swimming with tears, still lingers on the city, but, the rock of old mountains and the ruin of Bethany tell of the day of triumph, and the procession that filed along that way on that great occasion of regal glory, when God the Father honored God the Son.

Passing along the dark and winding way, amid the valleys of those old mountains, we soon arrived at the "Good Samaritan's Inn." How shall we describe it, or tell of our disappointment? Our dragoman told us in the morning we would lunch at this place.

Our imagination was busy. All our life long we have loved to read that portion of the Testament in which the Master answers the question, Who is my neighbor? "A certain man was going down to Jerusalem to Jericho," etc. Read in John x. 30-38 How beautiful! How we have longed to linger over and study these words, and admire this illustration; and now we are on the very same road, going the same journey, after a lapse of eighteen centuries, nearly nineteen, and we are to lunch at the place where this poor, badly treated man was provided for, and the name of the "Good Samaritan" made to mean everywhere and in all ages a benefactor. Imagine my looks and disappointment when we were halted at 11 a. m. under a ledge of rocks, with no sign of house or habitation; and, from all surroundings, it appeared there never had been one there, and this was called the "Inn." Reader, you have seen many such camping place in the west, only there was no water here, and our servants had to go two miles to the Apostles' Fountain to bring some. However, we had a good rest, a better lunch, and no one doubted but this was the road the poor man traveled, and that right along here somewhere he was provided for; our Savior's answer is the only correct one to the question, who is my neighbor?

From 2:30 to 4:30, we rode through the heat and broiling sun, along one of the roughest and bleakest roads in all of bleak and desolate Palestine. That evening's ride was too much even for an Arkansas itinerant and this correspondent has not recovered from it yet. All along life's pathway there are some bright spots, and there is no desert without an oasis. So we have ever found it, and so it was on that day. We could almost hear David say, "My soul thirsteth after thee in a dry and thirsty land where no water is," and then these beautiful words, full of poetry, "Water springeth up in the desert;" amid these reveries we reach Elisha's Fountain of which we read in kings.

These bitter waters made sweet by the prophet then, are sweet now. Oh the sweet music of that running stream! All the company were soon down, and gentlemen, ladies, servants, horses and all, were soon in the running stream slaking their thirst and cooling their feverish brows. It was too much, and we suffered for our imprudence. Just above us was, the site of old Jericho, the one captured by Joshua, whose walls tell of the sounding of the ram's horn, and the grand old chieftain pronounced a curse on any one who should ever rebuild it, Joshua vi, 29. "Despite the curse, five hundred years afterward, a man was found who dared to rebuild the city, and who fulfilled the prediction by inheriting the curse," 1 Kings xvi, 34. The Jericho of our Savior's time, was a very different city, and several miles removed from the old. This too has disappeared from the map of Palestine, and what is called Jericho now, is only the little village of Riba, one of the very filthiest cities of all the valley of Jordan. Only a few hundred people, living more like animals than human beings, in holes rather than houses, all burrowed under the earth, and all living in crime and dishonesty. We spent the night at the Greek Convent, kept as a hospital for the entertainment of pilgrims, requiring those who are able, to pay enough to keep their more indigent fellow travelers. It was clean and comfortable, but the mosquitoes, sandflies and fleas banished all sleep, and we longed for the morning. On the morning of the 7th of October, at 3 we started for the Dead Sea and the Jordan. Just at sunrise we reached the Sea, and in a few moments several of us were bathing in its waters. No language can express the solemnity that like a death-like silence rests on this strange place, and stranger body of water. The Arabs call it Boehr-Lut, (the Sea of Lot,) in the scriptures it is called The Sea of the Plain, Duet. iv 49—The Salt Sea, Duet. iii, 17—the East Sea, Josh. ii, 20. In the talmud it is spoken of Sodom, and in Josephus, Lake Asphaltites. It was named by the Greeks, the Dead Sea. According to the most reliable measurement, the sea is 46 English miles in its greatest length, and nine and a half in its greatest width, at the Ain Turabeth, about fifteen miles south of the Jordan. The area is about 250 geographical miles, its mean depth,

1,080 feet; in the south bay the depth does not exceed 11 feet. Lying as it does 1,300 feet below the level of the Mediterranean Sea, it is the most depressed sheet of water in the world. One analysis of it shows, Chloride of Sodium, 8; Potassium, 1; Calcium, 3. The specific gravity is about 1,200, that of distilled water, 1000. Of all the examinations ever made of this strange and wonderful sheet of water, that of our countryman, Lieut. Lynch, is considered the most reliable and satisfactory. After a fair and full examination of it in the most scientific manner, he pronounces it as his deliberate judgement, that the entire chasm was a plain sunken and overwhelmed by the wrath of God. Here was the home of Lot. Here was the battle of the five kings, here once stood Sodom and Gomorrah, and standing on its shore and looking at its sullen, poisonous waters, we feel that the curse of God lingers still. We bathed in it, and found what other travelers say to be true. You cannot sink in it, and can easily float at its surface.

From the Dead Sea to the Pilgrim's Bathing Place in the Jordan, is about an hours journey. We soon made it in the cool of the morning, and were very happy to bathe in its cool waters after the trial of the Dead Sea. The Jordan is not what we would consider a pretty stream in our country, though the valley and foliage are perfectly delightful to look upon in this "land of ruins" through which it flows. This river has a wonderful history, stranger than fiction, and filled with truth. "Lot saw the valley that it was well watered even as the garden of the Lord," Gen. xii, 10. Forty years of wandering being ended, the Israelites crossed it dry-shod. Elijah smote it with his mantle and its waters divided; and Elishah after seeing his friend ascend to heaven on the chariot with steeds of fire, returned and divided it with the same mantle. In its waters Naaman was cured of his leprosy. But all the incidents of the Old Testament pale before the memories of the New.

Here rang out the voice of one crying in the wilderness, "Repent ye for the kingdom of heaven is at hand." Here the multitudes came and were baptized of him. But the great event of Jordan was the baptism of Christ by John, when he initiated him into his priestly office, and the Holy Ghost came down and gave testimony to his divine credentials. The Jordan is the great river of Palestine and the most renowned of all the world. But we must hasten to return to Jerusalem then write of our Savior's birth place, and sepulcher, and so close these brief pencilings and hasten homeward. Our ride was from 3 till 10 o'clock; we were rejoiced to be out of the scorching heat of a Palestine sun, and find rest and refreshment in the Mediterranean hotel at Jerusalem.

A. R. WINFIELD.

## FROM HANKS, ARK.

We believe the readers of the ARKANSAS METHODIST will rejoice with us when we report that the Lord has visited us with a glorious outpouring of his spirit. We are on the border of Appleton mission, Clinton circuit and Copeland mission, and were left off the plan of all. Our little church is on the Oak Mountain, and we keep ourselves together by Sabbath school every Sabbath and frequent prayer meetings, besides preaching twice a month by Rev. Wm. McAllister, L. P. on Appleton mission, and the undersigned. We have had much opposition, and our little craft of ten seemed well-nigh wrecked; but we stood firm at the wheel and put our trust in God. On last Saturday, August 29th, Bro. McAllister assisting, we commenced an attack on the enemy's lines. On Sunday two free will Baptist preachers came in and preached with good results; also a Missionary Baptist brother called on Wednesday night and gave us a telling discourse on the world's greatest sacrifice for sin. Public exercises closed last night with eight happy converts and five weeping penitents at the altar, one of whom, a youth of about 18 years, took a religious companion of about the same age into the woods, and there, with others who came to their help, wrestled in great agony until Christ came to the rescue, broke the fetters, and set the soul at liberty. Seven have joined our little neglected band, and I think others will.

This is a glorious work of grace in

power and extent. One man came the third day of the meeting and was powerfully converted the second time he came to the altar. He acknowledged that the spirit took hold of him at home, and that he was so troubled he had to come to church to get help. While I write, my heart overflows with love and gratitude to God for owning and blessing our labors in this destitute, neglected and heretofore very wicked spot of earth. Heretofore I could do nothing for the METHODIST, but I now think I will be able to send you some subscribers. Success to the paper and its editors in their efforts to promote religion and temperance, and consequently peace, happiness and prosperity over the land.

M. E. HANKS.

## FROM BRIGHT STAR.

EDS. METHODIST:—Our third quarterly meeting embraced the fourth Sunday in August. Our beloved P. E. remained with us two days and was fully up to himself. On Sunday evening he preached us a sermon on intemperance and its evils which was, I suppose, one of his grandest efforts, and the influence was grand. Many who had never voted against whiskey, congratulated him and vowed they would never vote for license again. I wished he could have had time to visit our sister State—Texas. They want him so much. I continued the meeting until the Thursday following, and the results were: 16 conversions and ten accessions to the church, and others to join.

I commenced a meeting on Saturday before the fifth Sunday and continued until the Thursday following, with fifteen conversions and eight accessions. There will be one more protracted meeting commencing Saturday.

Our election is over, and I feel like singing "All hail the power of Jesus' name." We carried "against license" by a majority of 165 out of 329 votes, and we fully expect to carry the county. God speed the day when prohibition shall triumph all over our land. Success to the METHODIST.

Yours Truly,

JOHN B. THOMAS.

Bright Star, Ark., Sept 8, 1886.

## FROM RICHMOND.

EDS. METHODIST:—A revival in the church is good news to all good Christians and I send you this item for your columns, hoping that it may cheer the hearts of some who are toiling in other parts of the Lord's vineyard. Our church here has enjoyed a delightful visitation of gospel grace, which has filled our hearts with gladness and strengthened our faith in the wonderful power of the gospel that we preach. The meeting began at the regular morning service on Sunday, and continued, with increasing interest for eight days, with two services each day. The congregations increased at every service, and when the meeting closed, on Tuesday night, the interest was intense. We used the organ at every service, with the beautiful revival hymns in "Prayer and Praise," and the power of the Holy Spirit came with telling effect on preacher and congregation and all felt that the house of God was the best place in town. There were nine conversions—not "stand ups," but real Holy Ghost conversions, and a considerable number of seekers were left, at the close, whom we hope to see converted before the close of the year. Certainly one soul is worth as much as another, for it required a costly ransom for every one, but we were forcibly impressed with the fact that most of those converted and brought into the church at this meeting were young men, just coming into active life. We hope they may be useful in the church.

This year closes our pastorate on this charge—Richmond and Rocky Comfort—having been here four years. With gratitude to God, we are glad to know that our work has not been in vain among these good people. We have had a revival in the two churches that form the charge, every year, and the church has been steadily growing in every respect. Our stay among the good people of Richmond and Rocky Comfort has been pleasant, and whilst sometimes there have been a few clouds, they have only served to make us appreciate more fully the beautiful sunlight of religion as it has been, ever and anon, reflected from the warm hearts of these good people.

May God bless them abundantly and send them a better preacher next year. Success to the METHODIST.

Yours in the gospel,

WADE PRESTON.

Richmond, Ark., Sept. 4, 1886.

## FROM STONE COUNTY.

EDS. METHODIST:—As I have seen nothing in your paper this year from this section of the country, I have concluded to give a short report. I was sent to this circuit from Helena last fall—was moved about one month after conference. I found, as I have always found, plenty of work. I found some things pleasant and some otherwise, but after we got moved into our new parsonage, I saddled my old one eyed horse and started out lecturing and preaching, and I found the church in what I call a religious swoon. However, the people came from every quarter to hear the new preacher, and I took this opportunity to preach some of my strongest and most influential sermons, and by some means I struck the key note, and they kept coming. The people say that that we are having a better turnout of hearers than there has been on this circuit for several years. We have had four protracted meetings and we had 53 conversions and 48 accessions to our church. I have one more protracted meeting to hold. Money is rather scarce and payments are behind, but we have a liberal people, and they will not let a preacher suffer. As long as they have meat and bread they will divide, but money is scarce and the people are in debt, so a preacher need not expect much cash.

We have a parsonage, as I have above stated, but it is not finished, and not very likely to be, as a large per cent. of our members think it is not properly located, and on these grounds they refuse to pay anything to finish it. We are building two churches on this circuit—one at Oak Grove that will cost \$600 and one at Marcelar that will probably cost \$1000. These churches will be completed by annual conference, so the next preacher that comes to the Mountain View circuit can rest assured that he will have good churches to preach in and a good clever people to preach to.

Prohibition is gaining ground, although this (Stone) county voted for license by a small majority. All of the precincts under Methodist influence voted against license by a good majority. For fear the gaping tomb of the waste basket should conclude that this article is too long, and take it in, I will close.

Yours Fraternally,

LEWIS KELLEY.

St. James, Stone county, Ark.

## QUADRENNIAL EPISCOPOACY.

Dr. Fitzgerald having allowed a banter in the Nashville Advocate to those who believe in electing bishops every four years by one who holds to the present system, I took it for granted that he would allow the challenge to be accepted, and so sent a short note to that paper, opening the way for the discussion of the subject; but he replies, "On the whole it is my conviction that the discussion of a quadrennial Episcopacy would be undesirable and unprofitable at this time in the columns of the Christian Advocate." I do not know who began the agitation of this subject, but the more I think of it, the more it grows upon me. There are many reasons, to my mind, why our bishops should be elected every four years, and none why they should not; and I feel very anxious to see both sides of the subject presented. If our present system is right, let it be shown to be; and if it be not in conformity with the genius of our itinerancy, let that fact come to the surface. What harm can come of a critical examination of this part of our machinery?

I send out this note as a "feeler," and if you will allow me the privilege, I would like to ask any of our contributors, who have matured this subject, and believe that we ought to elect bishops for life, to give your readers the reasons for their belief, in a pleasant way.

The ARKANSAS METHODIST is entitled to great praise for allowing the discussion of living issues in its columns, and I, for one, cannot see how evil is to befall the church by the latitude in this direction, which you permit.

A. T. GOODLOE.

West Harpeth, Tenn.

## VANDERBILT LETTER.

EDS. METHODIST:—In your issue of this week there is a long letter over the signature of "Holston." Who the author is I do not know. He says something, however, that deserves to be noticed. It is not the habit of the Holston preachers to write such letters anonymously. When they make a personal assault they do not do it from behind a bush or a barricade.

As to the grammar and rhetoric of the communication in question, I have nothing to say. One might think that the Holston brother intended to feed the "Arkansaw Traveler" on taffy. Gladstone, Pelham, Jerome, Huss! That is a goodly company in which to stand! "O, may I join the immortal throng," etc.

When "Holston" says, "Most of the men are with you on this question," he speaks incautiously. I have been a member of the Holston conference for seventeen years, and during that time I have mingled with all the preachers, both "leading" and led, in public and in private, and if there are half a dozen who favor a change in the tenure of our Episcopacy, I do not know their names. That they would be afraid to speak out, if they felt disposed to do so, I do not believe. Every man of them wears his own hat and does his own thinking. Excessive cautiousness of utterance is not one of their failings.

The allusion to Brother Boswell is evidently intended for sarcasm, but I should not characterize it too strongly if I were to say that it is simply rude. The utterances as to "bossism" in Holston amaze me, and the uncharitable fling at a poor and broken old man, who, whatever may have been his faults, did yeoman service for Methodism for nearly forty years, surpasses comprehension.

A notice is going the rounds of the papers to the effect that the conference examinations for the current year will be conducted on the new course of study. This is a mistake. More than a month ago Bishop Hargrove as secretary of the College of Bishops, announced the contrary. The new course does not become obligatory until the next year. In most respects, it is a great improvement on the old.

The Vanderbilt has opened finely. All the departments show a marked increase in attendance. On last Sunday Dr. Garland gave us a lay sermon of great simplicity and spirituality. He had a great audience and an attentive one. The whole service was edifying in the extreme.

In the afternoon of the same day, another prominent layman addressed the Nashville people in the interest of the W. C. T. U. I refer to Senator Colquitt, of Georgia. Such a speech! It was practical, weighty and witty. The Senator raised the black flag against the whiskey business, and the audience cheered him to the echo. Fifteen hundred of the best people in Nashville, the cream of the cream, listened for two hours and did not grow weary.

Have you seen the St. Louis conference appointments? There has been a great stirring up in the great city, much transferring was the order of the day. An ecclesiastical gad-about is a bad thing, but at the same time every Methodist preacher ought to hold himself ready to go anywhere at the call of the church. There is no meaner spirit than that which proposes to discount a preacher for the mere offense of being a transfer.

From every direction there is a call for first-class men. Only those who are in a position to survey the whole field can tell how inadequate is the supply. In some quarters the scarcity is positively alarming. "Let us pray the Lord of the harvest, that He would send forth laborers into his harvest." More than this, when He calls men to this great work, let us endeavor to give them the best possible equipment for it. Not even God's grace will do for a preacher what he can do for himself, or what the church can do for him. Grace is designed to accomplish for us what we cannot accomplish for ourselves. There can be no greater mistake than to suppose that it is intended to supplement our laziness or to make up for the deficiencies that are the result of our neglect. We must educate our young preachers as far as can possibly be done. The leaders of our Israel ought to see this matter in its true light, and take a strong position with reference to it.

I hope to see the Arkansas conferences again this fall and to be somewhat filled with the company of the editors of the METHODIST.

Yours Fraternally,

E. E. HOSS.

Nashville, Tenn., Sept. 25, 1886.

ARKANSAS METHODIST SATURDAY, OCTOBER 9, 1886.

Temperance.

A VOICE FROM JONESBORO.

The election is over, the vote all counted, and the result is glorious. Thank God, prohibition has gained a grand victory in Craighead county, and whiskey is voted out of the county by a majority of 431 votes.

Genuine temperance sentiment is essential to the obtaining and enforcing of prohibition laws. Temperance workers should not, therefore, direct their whole attention to securing legislation, but should discuss temperance principles in all their bearings.

set forth as follows: The Academy is of the opinion that from an exclusively hygienic point of view the common practice of adding alcohol to wines is a baneful one.

The importation of strong drinks rendered artificially spirituous ought to be strictly prohibited. The Academy calls the attention of the public authorities to the expediency of diminishing the number of public houses and of stringently enforcing the existing liquor laws.

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SATURDAY, OCTOBER 9, 1886.

The earthquake has shaken Charleston. Strikes have disturbed the country from St. Louis to Galveston. Droughts have devastated Texas, and fevers without number and almost without name, have come to that Empire State, but still the usual fall circus comes with animals, women, monkeys and clowns, and all the children are in ecstasies. Now, we say in time that all the Baptists, Presbyterians, and Methodists who go ought to be turned out without judge or jury, for they know better, and all who go to take the children to see the animals ought to be put in the hospital and fed for a week on gruel without any salt.

If we have any members of the different protestant churches in this city who can look at the obscene pictures hanging on our walls, and then pronounce the show, we are certain they ought to ask to withdraw without being told. Look and blush for woman when she will thus degrade herself and her sisters. What can be thought of men who have mothers, sisters, and some of them wives, who will hang up such pictures for the vulgar. Where are our city authorities, when they will tolerate such obscenity. We hope the christians of Little Rock and Arkansas will frown down this circus.

Why is it that so many of our people are unwilling to do church work, and are always asking to be excused when there is anything to be paid or any work to be done? Do such people really believe in a hereafter. Do they really believe that our God intends to call these laborers and reward them? Do they think a day of settlement will ever come when the great Overseer will call for the Stewards, and all of us will have to walk up and tell what we have done with our Lord's goods? Do we really believe that we are to give an account of our stewardship? What strange creatures we are.

If we could and would only look upon eternity at the beginning of life as we will at its close, what a different life we would lead. In the morning of life, when the birds are singing and the flowers are growing, we hate to look to life's evening and don't want to feel that the awful night will follow the day—and then eternity takes the place of time, and our destiny is marked and our doom sealed forever. These things are so. Time has no meaning without eternity and earth is a mockery if there be no heaven, and man by his awful life, demands a hell and his life proves its reality.

Walking with God. What an honor to be granted to a poor mortal. Enoch walked with God. It implies companionship. It means security and protection. It also implies confidence and confidential intercourse. To be with God and have him to advise, comfort and soothe us. At every hour of danger he is at hand, and his shadow like an over-hanging rock in a weary land gives continual relief from storm and sun-shine. Enoch had the testimony that he pleased him. Reader seek after this. God's smile can give you a constant heaven. Don't live without this.

When will the time come when our people will learn to give systematically, liberally and with a joyful heart? When will they learn that it is no charity to pay their preacher, but a debt that they just as much owe, as they do to pay to their lawyer, doctor or merchant. Your preacher is no object of charity. He is no pauper. He is no unnecessary appendage to society that people help because it is customary. He is the pastor of your family. Your spiritual advisor, to whom you always look in time of trouble. Pay him liberally and promptly, and then give systematically and your gospel measure.

Shun Controversy with everybody, particularly with your own church. Satan is never happier than when he can get christians to quarrelling over non-essentials and leaving the high-

tier matters of the law. Let all class and prayer meetings die out and convert the church into a debating society. First dispute, then wrangle and then quarrel. No revival in a church like that. It is a simple mockery. Preacher see to it that you keep all your people too busy for anything like the above. Let every body be at work, and try to build up at every point.

WORLDLY AMUSEMENTS.

We mean such pleasures or amusements as partake only of a worldly spirit. It is a very easy matter for a true christian to distinguish the worldly from the religious, or the earthly from the heavenly. We can well understand what sort of enjoyment we are in quest of when we visit the ball, circus, theatre or dance. Now we undertake to say that no one ever visited these, with either the desire, or wish, or inclination to be religiously benefited. We all know full well, that there is nothing in any of these to minister to our religious enjoyments, or to increase any good desire within us. We know full well that these things are incompatible with either a high state of religious enjoyment, or to a strict construction and practice of religious duty and obligations. No one remarkable for holy living or great piety, is ever expected to attend these places, or to engage in the pleasures they afford. These things are so, at all times and in all places. On the other hand, in all churches, the people who attend are those who are regarded as the worldly class, and wholly unfit by their life and associations, to take an active part in church work, indeed, they are never expected to do it. By common consent, these people are allowed to assume a strange position in the church of God, both as to their state and life. They are neither expected to enjoy religion, or to be of any real religious value to the church. Simply a dress circle corps, to count but not to be considered in the working or active army of workers. No body ever expects the dancing, circus attending, and theatre going members to take any active part in a prayer meeting or to work in a revival. By common consent, such people are permitted to take their position, and freely occupy it, and often for years they remain in this state, and it is not unfrequently the case that the pastor is greatly embarrassed by the question as to the real standing of such folks in the church, and then it is not unfrequently the case that matters assume a much more serious attitude, when one of them is suddenly cut off without a word of warning or preparation, and the minister has to appear before the grief-stricken family to perform the sad rites of the funeral occasion. How long will the church of God tolerate such a discipline, and how long is our Zion to be clogged with these immense and unwieldy weights on her wheels? Why should faithful ministers tolerate such things in the church. Of what real value can such people be to the church? We are doing them no good and they are injuring us. They know that no sort of a dance or theatre did, or ever will administer to either religious life or enjoyment. They do not seek such things from religious desire or appetite, but it is the keen relish for worldly things that ought not to live in the heart of a church member. It is time for the church of God to deal with this class people, both for their sake, and the sake of the church. No use to injure the church of God by their presence when we are doing them an injury. Either make them leave off these things or put them out of the church. There is nothing for either soul or spirit in the modern dance, modern theatre, or the obscene and wicked circus. Winter is coming, let the church of God address herself to her work in real good earnest. Let our young people see, know and fully understand that the church of God will not allow them to remain in her walls and on her rolls, while they are seeking gratification in things that are carnal and pleasures that are soul-destroying and purely animal. Drive progressive euchre and the fashionable German from the church of God, and now will our preachers in the city and the country warn their people against the miserable circus that is coming in this month, to rob our people and degrade our society. Who will dare to denounce this thing in advance, and let the church know what to depend

on. Let them fully understand that discipline will be administered, and the circus goers will have to give an account of themselves. All act together and you may serve the church and do the people good.

BRIGHAM YOUNG'S GRAVE.

On an eminence in the Northern part of the city, is a plot of ground containing about 1/2 of an acre, enclosed by an iron picket fence, within which repose the remains of Brigham Young, three of his wives, one of his sons and his wife. The grave of the great apostle is enclosed by an iron fence and covered by a ponderous slab of granite without an inscription. North of his grave lie the remains of three of his wives, all marked by granite slabs, 4x8 feet, containing the names and ages of those who sleep beneath. Mary Ann Angell, wife No. 1, lies nearest to Brigham; the usual space is left for No. 2, who still lives; C. C. Cobb, No. 3, occupies the third place, and Mary Van Cott, No. 19, fills her place in order. When the other 16 widows shall have run their race, they too will be buried in the order of their marriage, among those who have already gone home.

Brigham Young was born in 1801, at Wittingham, Vermont, and it is a singular co-incident that the statesman who has done most to check the spread of this moral incubus upon our American civilization, is from the same State, I refer to Senator Edmonds.

Misguided as he was, there is no disguising of the fact that Brigham Young was a great man, a ruler of men as well as of women. When the Mormons arrived at Salt Lake, in 1847, under the leadership of Brigham, the Valley was a blighted, dreary desert, a barren waste producing nothing; but by a system of irrigation, wonderful in extent and amazing for its ingenuity and cost, abundant supplies of water were brought down from the neighboring mountains, and the parched and rainless plains were converted into fertile fields and fruitful farms—a land of plenty, with every hill-top crowned with a home, and every slope graced with a dwelling.

He died in the city he founded in the year 1877, at the age of 76, while under arrest for complicity in the Mountain Meadow Massacre, in which an emigrant train of many families, some of them from North Arkansas, were inhumanly and savagely butchered by the Mormons. John D. Lee, the hero of this bloody tragedy, had been convicted of the crime and sentenced to be hanged, and to escape a similar fate, it is believed that Brigham Young chose to be his own executioner and died a self-assassin.

The son of the Prophet, to whose grave reference has been made, was killed by a Mormon Bishop, whose daughter the missionary had deceived under pretense of marriage. It does not surprise me to hear that some of Brigham's daughters, reared and educated in the pernicious doctrine of polygamy, are, as a result of such teaching, to-day living lives of shame, in this and other cities of the West. Brigham Young Jr., resides in a handsome dwelling, near where his father's remains repose. He, as well as President John Taylor, the present head of the Church, and many other noted polygamists are refugees from their homes to escape the penalty of the violated laws of their country.

THE MUSEUM.

After a visit to the grave of the Mormon Prophet, the next place of interest to me was the museum. Among many curiosities met with there, space will permit me to mention only a few of those most worthy of note. I saw there a rifle used in Cromwell's war, and a sword in Nelson's naval engagement of Trafalger. The canoe of Kit Carson, the famous Rocky Mountain Explorer, the first white man's boat ever launched on the broad bosom of the great Salt Lake, and his faithful rifle are on exhibition; together with a mammoth pipe used by the King of the Sandwich Islands, and many ingeniously formed fish hooks of the Sandwich Islanders; Indian scalp; a bundle of arrows taken from the dead bodies of the Berry boys, killed by Indians; Brigham Young's walking stick; Profit Joe. Smith's clock, sword and pistol; an oar made and used by the King of Madagascar; fish of various kinds fossilized in rock, and a head dress of bark made and worn by a woman of the Feege Islands. The ad-

mission fee is 25 cents, and the tourist should not fail to see the many objects of interest to be found there. Enough for the present. Truly,  
B. P. BAKER.  
Salt Lake City, Utah.

FIELD NOTES.

GOOD.

I will give you the final result of my fourth protracted meeting. We had 25 conversions, four accessions to our church and four to the Missionary Baptist church. Three were admitted into the M. E. church. There was a good revival in the church and several backsliders were reclaimed.

J. H. CUMMINS.

Berryville, Ark.

EXCELLENT.

Dear Editors:—We closed a meeting at Andrew Chapel on the 4th of August, with about 30 conversions and twenty added to the church, and a great revival in the church. I had no ministerial aid.

We closed our camp-meeting at Mt. Pleasant camp-ground on the 18th inst., with 44 conversion, 24 accessions to the church and the church revived. Brothers Brooks and Berry assisted us and their debtors we are for the excellent work they did during the meeting—Sister Berry, also, was a helper in the work of the Master. A. Clower, a local preacher, did good work, and Brother Hill, from Star City, was with us one day and preached at 11 o'clock a. m. on Monday. All were well pleased with him. It was truly a grand time at each of the points named. Best of all, God was with us in power. To Him be all the praise.  
Yours, etc., J. M. D. S.

VERY GOOD.

Dear Editors:—Our first revival was at Barton's Chapel on the first Sunday in July. We had three conversions and two accessions. Brother Talkington was present and preached four sermons.

We also held a protracted meeting at McDonald's, embracing the fourth Sunday in August. We had 13 conversions and 13 accessions, and the church was much revived. Brother Dannelly was with us and did good work. To God be all the glory.

R. S. KIRKMAN.

Bowen's Ridge, Ark.

GREAT WORK AND A GREAT WORKER.

Dear Brethren:—Meeting closed at Early Grove; 72 conversions; membership doubled in number; go tomorrow to Aberdeen.

Yours Fraternally,

J. S. COLLINS.

VERY FINE.

Mr. Editor:—I have just closed the protracted services of our third quarterly meeting, held at Toledo, which resulted in the conversion of seven souls and eight accessions to the church. Brother Godden reached us in due time (Saturday morning) and preached two excellent, practical sermons, especially on Sunday. A much needed and highly appreciated sermon on that way did much good. Owing to the great amount of sickness on the work, our quarterly conference was meagerly attended. Our disappointment was deep and sad when on Monday morning news reached us that our highly esteemed presiding elder was at Dr. Standfield's sick in bed, and wholly unable to be with us any more. He left us Wednesday evening, late, followed by the desires and prayers of many hearts that he might be restored to perfect convalescence.

Our meeting was continued mostly of nights until last. Brothers M. S. and R. M. Hamilton were with me a portion of the time. I was forced to close on account of ill health—especially a very sore mouth.

Our crop prospects have been exceedingly promising until recently. Cotton in particular is suffering for rain. There is a great deal of sickness in the bounds of my work, and it seems to be on the increase.

W. J. STONE.

Toledo, Ark.

TIP TOP.

Dear Brethren:—The election is over and the result is encouraging. We will have no saloons in this (Dallas) county for the next two years. Two years ago this county went for license by four majority, but this time it goes against license by 160, so you see we have had a net gain in favor of tem-

perance, during the two years past, of 164. We have had some good meetings, and have had fifteen conversions and the same number of accessions. Eight children have been baptized. We hope for still greater results before conference.

A. TURRENTINE

RED HOT.

We have just closed another good meeting. Christian were revived and sinners converted. Fifty-nine accessions to the church. To God be all the glory.

Respectfully,

THOMAS WHITAKER.

POINTED—GOOD.

A gracious revival at Mt. Olivet; some 20 conversions and 20 additions to the church. A new house of worship was dedicated during the services of the last quarterly meeting on Hackett City circuit. Bro. Hamilton is doing a good work here.

THOS. M. C. BIRMINGHAM.

NOTHING BETTER.

EDITORS METHODIST.—I want to say that Lebanon circuit, Searcy district, has been greatly blessed during the past few weeks. I have held five protracted meetings during the last six weeks, resulting in one hundred conversions and 97 accessions to the church. The church has been quickened and gloriously revived. A great many difficulties existing between church members have been adjusted. Relatives who have not spoken to each other for four years have embraced each other by the influence of the Christian religion. To God be all the glory. Three more meetings to hold yet; our 3rd quarterly conference convenes tomorrow at the 16th Section church. Pray for us. Yours in Christ,

HENRY F. HARVEY, P. E.

P. S.—124 members have been added to the church during the year; fourteen children baptised; seven good Sunday Schools on the charge; made about 275 pastoral visits. H. F. H.

ALL RIGHT.

DEAR METHODIST.—I herewith hand you a field note from Carlisle circuit. On the fifth Sunday in August we began a protracted meeting at Shady Grove church which was continued until the following Sunday. The results as far as we can determine now, were, first a great awakening of the community and the enlisting of the interest of all—converted and unconverted. Secondly, a genuine reviving of almost the entire membership, and lastly a number of genuine, out and out conversions—how many we do not know. There were nine accessions from among our best people. It was a fine meeting. Rev's A. O. Evans and D. J. Leak rendered efficient help. We have had twenty accessions this year up to date.

L. W. KEITH.

GRAND.

License must go. By letter from Mr. W. P. Weld, I get the news that Lee county, without organized effort and against a hard fight by liquor men, went for license by only about 600 majority; has been going 1500 or 2000 majority for it. La Grange went against license by 115 majority. Hurrah for Lee county! And this where the colored people are largely in the majority. Truly we are moving. Cab t, Lonoke county, went against license by a large majority. Let us work on in patient hope. Yours in every good word and work,

H. M. GRANADE.

GLORIOUS.

Dear Brethren:—Logan Co. gives a majority of 563 against license and elects Hon. E. C. Burchette, a staunch temperance man, to the House of Representatives. Congratulations.

Yours Truly,

J. S. SHIBLEY.

CHEERING NEWS.

Dear Brothers:—I take this opportunity to say success to the METHODIST and that I am alive and able to work for the Master. My health is still better and I feel sure that this climate will effect a perfect cure. I have been conducting a meeting for a week, and it still continues. A fine interest was manifested last night. Sinners were made to call for mercy, backsliders were reclaimed and church members made happy.

I have been begging for the ARKANSAS METHODIST and have one new subscriber. Think I can get another soon. I think the revival will give me several new subscribers. I will

home by conference, or will make arrangements for settlement with you.

Your Brother in Christ,

A. S. SCOTT.

ALWAYS BRINGS GOOD NEWS.

I thought I would write you a few lines from this part of the country. The Lord is abundantly blessing us both spiritually and temporally. We are having some very dry, hot weather here now, but crops are fine in this country, cotton, corn, wheat, oats, etc. I am in the midst of my protracted meetings now. Begun one at Yaddell church Saturday before the 4th. Sunday in August, where we had a small class of about fourteen members. Not one of them would pray in public but glory to God, we had 53 conversions in nine days, 18 accessions, the church generally reviewed more will join soon. The 5th Sunday at nine a. m. Love feast. Preaching at eleven, after which Brother M. R. Harpe administered the sacrament taking dinner on the ground, at 3 attended to the ordinance of baptism by Rev. T. J. Wilson, L. D., and closed the meeting to go to Western Grove where we labored 8 days, had 5 conversions and accessions the church greatly revived. I would write more but haven't time. Success to the METHODIST.

J. H. WATTS, P. C.

Valley Springs, Ark.

SPLENDID.

Have just closed another revival meeting at Big Bay appointment twelve converts twelve accessions to the church. Many backsliders reclaimed and the church greatly revived. That portion of our work is safe against license. This is proof of genuine Christianity, for I verily believe where ever the spirit of Jesus dwells, intoxicating liquors dwelleth not. As for me I am willing that this should be the test all over the land. Sam Jones says that Christianity and red liquor won't stay in the same hide, and I believe it. I think our country will vote out license entirely, and we attribute it largely to the untiring zeal and earnestness of the METHODIST. May his already large numbers increase, his pages enlarge, his usefulness continue, and his editors be spared to the people of Arkansas. Send the METHODIST to A. J. Blackmore, Bay Post Office, Ark., and renew the name of A. Brown Bay Post Office, Ark., and place to my account. Pray for us. Your brother in Christ

J. R. EDWARDS.

TO BRO. J. W. BOSWELL.

Bro. Boswell, in his late "Bro. W. on the sources of supply, reminds me much of the rat which ran out of the boot toe to prevent being caught by the dog, he goes out on the pretext, "the papers are lost," and truthfully admits himself to be "in a predicament." The truth is, Bro. Boswell is "tired." This scribe does not undertake to fell this tree, and the expense of shooting now would exceed the value of the game. Hence, we pass on and leave the whole to darkness and to him. May the grace of the good Lord abide with him, and may he be down in time for the next General Conference, and for the office of bishop by and bye. Selah!

A. H. WILLIAMS.

A CALL.

READERS METHODIST.—We have been struggling for years to build a church but have failed. Have been working all this time in a baptist church, and there has been no little unpleasantness. Have lately had 16 accessions to that church making about 30 members. But we are all poor and really need help; and we desire that the kind readers of the METHODIST will contribute something to our help. If your contributions are small we will thankfully receive them. If we could get our house furnished we have a fine prospect to do good. The eyes of the community are turned upon us, some are waiting to join when we get a house. Please do something for us as we want to furnish by conference. Send money to Rev. W. A. Freeman, P. C., Amity, Ark.

Amity, Sept. 30, 86.

Monticello, Ft. Smith Batesville and Sudonia will all have fairs this month, and if they will steer clear of gambling and horse racing they will help the State.

ARKANSAS METHODIST

SATURDAY, OCTOBER 9, 1886.

Missionary Department.

OFFICERS OF WOMAN'S MISSIONARY SOCIETY OF THE LITTLE ROCK CONFERENCE.

President—Mrs Lou Hotchkiss, Little Rock, Ark.; Vice-Presidents—Mrs A R Winfield, Toledo, Ark.; Miss Loula Jackson, Monticello, Ark.; Mrs A J Marshall, Camden, Ark.; Mrs Shippy, Hot Springs, Ark.; Mrs T W Hays, Prescott, Ark. Treasurer—Mrs M J McAlmont, Little Rock, Ark. Auditor—Mrs W H Fields, Little Rock, Ark. Corresponding Secretary—Mrs J. P. Holmes, Locksburg, Ark. Recording Secretary—Mrs. J R Harvey. (Blind School,) Little Rock, Ark.

Officers of Woman's Missionary Society of The White River Conference.

President, Mrs. Josephus Anderson, Newport, Ark. Vice-Presidents, Mr. J. B. Sutler, Wheatler, Ark.; Mrs. Jno. Penn, Augusta Ark.; Mrs. E. M. Pipkin, Batesville, Ark.; Mrs. J. T. Henderson, Auvergne, Ark.; Mrs E. D. Frierson, Jonesboro, Ark. Rec. Sec., Mrs. Geo. M. Hill, Beebe, Ark. Cor. Sec., Miss Ada E. Rimmel, Newport, Ark. Treasurer, Mrs. F. A. Jeffet, Helena, Ark.

Responses to Judge Tuckers Ten Cent Propositions.

DEAR METHODIST.—I attended the Salem Campmeeting where a great work was in progress under the supervision of Rev. H. Jewel P. E. and Rev. C. M. Keith P. C.

Being interested in our great missionary work I took with me a number of envelopes which had been prepared for collecting purposes. While there I made a short speech in explanation of our old missionary debt and I presented Judge Tuckers ten cent proposition to the people and the result was I brought back with me \$8.80 for the old debt.

Dimes will make dollars. To stimulate others to respond to the same call, I will furnish you with the names of those who contributed,

COLLEGEVILLE CIRCUIT.

- Rev. C. M. Keith 10
Mary Keith 10
D. M. Johnston 10
Linnie Johnston 10
S. Johnston 10
E. S. Johnston 10
Henry McCray 10
Dora Scott 10
Henry Scott 10
R. M. Scott 10
Sam Scott Jr 05
A. W. Scott 10
Rev. P. Scott 10
B. F. Scott 10
A. W. Scott 10
J. B. Scott 10
Jane Scott 10
L. M. Scott 10
Mollie Scott 10
A. G. Tarply 10
J. B. M. McDonald 10
A. Cameron 10
J. H. Cameron 10
D. A. Cameron 10
Adeline Cameron 10
Emma Cameron 10
Ewen Cameron 10
E. Cameron 20
J. G. Cameron 10
John Cameron 10
S. B. Cameron 10
Bill Medlock 10
W. M. Medlock 10
Mattie Medlock 10
Mary Medlock 10
M. L. Medlock 10
E. R. Pritchett 10
R. Pritchett 10
J. A. Pritchett 10
J. B. Whitmore 10
Sallie Beckham 10
Thos. Williams 10
Jas. Goodwin 10
W. S. Winchester 10
J. N. Carmichael 10
Jas. Carmichael 10
Carrie Russel 10
Ezekiel Russel 25
J. A. Russel 10
W. A. Russel 10
M. Russel 10
J. A. Russel 10
Mrs. Aiken 10

- Leo Hutchinson 10
Walter Wright 10
W. M. Webb 10
Pierce Dodson 10
J. W. Martin 10
W. P. Martin 10
Mrs. Ellis 10
Angis Slack 10
K. Kelley 10
Callie Davidson 10
Jennie Orr 10
Jas. Davidson 10
L. B. Millin 10
L. W. Callison 10
W. A. Kesterson 10
Mattie Butler 10
Joe Borcekey 10
M. E. Watkins 10
J. T Hyatt 10
E. M. Ross 10
S. L. Kesterson 10

- BENTON STATION.
R. H. Jewel 10
Mattie Jewel 10
Jemmie Duncan 10
Albert Jewel 10
Mantinda Jewel 10

- BENTON CIRCUIT.
T. A. Joyner 10
W. M. Baldrige 10
J. T. Shoppack 10

- MAUMELLE CIRCUIT.
J. A. Wray 10

- FLAT BAYOU CIRCUIT.
R. A. Davis 10

- FIFTEENTH AND CENTER CHURCH LITTLE ROCK.
W. A. Counts 10
M. B. Haynie 10

- FORMER CONTRIBUTION.
F. E. Weir 20
M. E. Steed 10

Who will be next? A. D. JENKINS. 715 W. 16th St. Little Rock Ark.

Connecticut Heard From—Saves Time, Health and Money.

Mr. James Raymond, Greenwich, Conn., writes: "This certifies that I have used your Hughes' Tonic with best success, and have also recommended it to my friends, who say it always cures. In cases where months were formerly lost from occupation by taking a few doses of this Tonic, chills and fever are kept off, thereby saving time, health and money."

Prepared by R. A. Robinson & Co., Wholesale Druggist, Louisville, Ky. Sold at retail by Druggists generally.

NOTICE.

To the Presiding Elders of the White River Conference: You will please send me the name of your lay delegate to the Annual Conference. Also the name of local preachers coming up for ordination, and candidates for admission, or readmission on trial into the traveling connection at your earliest convenience.

S. L. COCHRAN.

Jonesboro, Ark. Little Rock District—Fourth Round. Horace Jewell, P. E.

- Lonoke station Oct. 2, 3
Des Arc station 9, 10
Spring street, 16, 17
Hazen circuit, 23, 24
Hickory Plains, 30 and Nov. 1
Carlisle, 6, 7
Austin, 13, 14
Liberty, 20, 21
Collegeville, 20, 21
Benton circuit, 27, 28
Maumelle circuit, 27, 28
Galloway, Dec. 4, 5
First Church, 4, 5

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SPRINGFIELD:

MALE AND FEMALE

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SPRINGFIELD, - ARK.

ALFRED MITCHELL Principal.

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BARING CROSS BRIDGE.

This bridge crosses the Arkansas river at Little Rock, near the Union Depot, where parties can take shipping for any part of the country. The wagon and foot way being entirely separate from and above the railroad track, delay and danger to stock, teams, vehicles, and pedestrians from passing trains are absolutely avoided. Parties crossing the river over this bridge, save time and money and avoid danger. INQUIRE FOR THE BARING CROSS (UPPER) BRIDGE.

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AN ITINERANT PREACHER'S

FARM, CROP, STOCK, &C., FOR SALE - CHEAP!

All persons wanting a home would do well to correspond with either of the editors of this paper. [Aug 21 2m]

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Christiansburgh,

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Southwestern University

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Arkansas Methodist

OBITUARIES.

WOOD—I write with a heart full of grief and love. Our dear Walter W. Wood, (son of Thomas J. and Bettie Wood), in the bloom of youth—just twenty years old, has been called away from us.

SNEED—Mrs. Mary (Mathies) Sneed, a native of Georgia, lived some years in Alabama, and for thirty years in Arkansas, first at Jonesboro, then in Lawrence County, and for twelve years near Cabot, Lonoke County.

GENTRY—Little David Edmond, son of Rev. Wm. D. and Louisa D. Gentry, died August 28th, 1886, aged two years, two months and eleven days.

RICHARDSON—A mother in Israel has gone to her reward. Sarah Ann

Richardson, wife of B. Richardson, and the daughter of George and Janie Liddell, was born in Pendleton county, South Carolina, Dec. 17, 1825. When about eight years old, her parents moved to Mississippi.

SMITH—Brother R. N. Smith was born Nov. 7th, 1868; and died Aug. 28th, 1886. He came to his death by an accidental gun shot, near Mt. Olive Church, in Faulkner County, Ark.

SMITH—Brother R. N. Smith was born Nov. 7th, 1868; and died Aug. 28th, 1886. He came to his death by an accidental gun shot, near Mt. Olive Church, in Faulkner County, Ark.

Searcy College, MALE AND FEMALE, OPENS SEPTEMBER 1st, 1885. Nine progressive teachers, who keep abreast with the spirit of the New Education.

HUNTSVILLE FEMALE COLLEGE, HUNTSVILLE, ALABAMA. Thirty-seventh Session begins Wednesday, September 1, 1886.

WEBB SCHOOL, BELL BUCKLE, TFNN. W. R. WEBB, A. M., J. M. WEBB, A. M., Principals. (FORMERLY AT CULLEOKA.) Dr. Smith, Professor of Greek, Vanderbilt University, says: "I have since 1882, been paying special attention to the subject of preparatory schools in the South, and honestly believe that there is not now, and never has been, in the Southwest, a fitting school equal to that of the Messrs. Webb."

Medical Department, Ark. Industrial University. The Eighth Annual Course of Lectures of this Department will commence on Wednesday, Oct. 6, 1886, and continue twenty weeks.

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VANDERBILT UNIVERSITY BIBLICAL DEPARTMENT for 1886-7. Rev. W. F. Tillet, D. D., Dean, and Professor of Systematic Theology.

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Insstitution for the Blind, Austin, May 10, 1883. Dr. Tobin: Your Hepatozone is a gentle purgative has no equal. It moves the bowels without making the patient feel sick, weak or languid.

From the Rev. Dr. Shappard, Superintendent Deaf and Dumb Asylum: AUSTIN, TEX., Mar. 26, '84. I have been using Tobin's Hepatozone for about eighteen months, and have found it to be a valuable medicine, so much so that as soon as the last dose is out of one bottle, forthwith I procure another.

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WASHINGTON LETTER.

[From our Regular Correspondent.]

Almost every day since the President's return, his familiar equipage, with the handsome seal browns, has been seen on the streets. Sometimes on the avenue, the only occupant in the carriage being Mrs Cleveland, in a stylish black silk, and with the seats covered with packages that plainly indicate that she has been indulging in that feminine foible, shopping. But generally the carriage may be seen whirling in a cloud of dust towards the President's country home. Mr. and Mrs. Cleveland visited it on the morning after their return, and they have driven out there several times since. It has been decided, to their regret, that the mansion will not be ready for occupancy before next summer. The exterior has not yet been completed, and within the work has progressed no farther than nailing on the laths. A score of workmen are busily engaged on it, and a number more are laying out the grounds. It will be a charming big bower when completed, surrounded by trees and commanding a picturesque view. The shape and style of the house has been so changed that it would be impossible for the former owner to recognize it.

No one is allowed to approach the house. The President has given orders to that effect, and a sturdy watchman with a mild looking dog, is stationed there to carry them out. The entire farm is being enclosed by a barbed wire fence, seven and a half feet high. This would indicate that Mr. Cleveland intends to keep deer.

Every one is returning to Washington now. The President has issued an order that the regular Cabinet meeting shall be held as usual on Tuesday, and he expects all the members of the Cabinet, with the exception of Mr. Manning, to be present. And when the Cabinet returns, society will straggle back.

One of the most familiar faces on the streets of Washington is that of Mr. Bancroft, the noted historian. Amid the drifting population of which the Capital City is largely composed, he remains a fixture; and his strongly marked features, surrounded by snowy white hair, and his step, firm in spite of his advanced age, are well known throughout the city. Mr. Bancroft has a grand daughter of whom he is very fond, a charming young lady who arrived from France several years ago. During the first months of her stay here she could not understand English, and Mr. Bancroft delighted in being her interpreter.

But now she speaks English very easily, and has become quite a society favorite. It is in connection with her that one of the latest stories about Mrs. Cleveland's tact and graceful courtesy is related. Some mendacious correspondents, in their mania for news, invented the story that the President's wife and Miss Bancroft were great cronies. In consequence of this report, several persons who did not know Miss Bancroft's address, sent letters to her in the care of Mrs. Cleveland. The latter forwarded them to their owner, with a note saying that she was sorry that the rumor was only a mistake, and that she hoped it might prove a prophecy. Miss Bancroft was very much pleased, and there is every prospect of their reported friendship being verified.

It is amusing to see the various methods adopted by men in public life here to get rid of the office seekers with whom they are plagued. One of the most original ideas is that of Assistant Postmaster General Stevenson, who has an ingenious way of politely making it uncomfortable for the office hunters. He has on an average about fifty offers a day, and can tell whether they want offices or not at a glance. If they belong to the former class, he invites them to take a particular chair near his desk. It is a luxurious chair, covered with leather, with springs on all sides. It might be supposed that the visitor would stay longer in such a chair than in a hard one: but Mr. Stevenson has a theory that the average office hunter would feel far less at home in a really easy arm chair

than on something hard and uncomfortable, like that he has been accustomed to. This theory he has fully demonstrated to be correct, for when the visitor sinks into the chair, he completely loses his talking powers, and Mr. Stevenson has little difficulty in getting all the business from a man and then dismisses him in a very short time.

Neuralgia Rheumatism and Erysipelas.

About four years ago I was attacked with what the physicians pronounced neuralgia rheumatism, accompanied with erysipelas. My appetite failed me entirely, and I had an intermitting pulse, and very irregular pulsations of the heart. A terrible pain soon came into my chest and shoulders, and I became so helpless that I could attend to no business at all. The pains were movable, and would sometimes pass from one part of the body to another. Finally the erysipelas broke out on my left hand and arm, and produced much swelling. I was for eighteen months afflicted in this way, and of course used a great many kinds of medicines, but nothing gave me relief. Friends finally persuaded me to try Swift's Specific. I noticed a decided improvement while taking the first bottle. I continued its use until I had taken about one dozen bottles, when I found myself sound and well again, with no sign of the disease left except a stiffness in my hand, a result of the erysipelas. While taking the medicine I gained on an average two pounds of flesh per day. I think S. S. S. a valuable medicine, and I frequently recommend it to my friends.

REV. R. M. PICKENS.
Greenville, S. C., June 21, 1886.
Treatise on Blood and Skin Disease mailed free.
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NOTICE.

To the preachers of the White River Conference: In the plan of Episcopal visitation, our Conference is advertised to commence on Thursday, Dec. 4th I wrote to Bishop Galloway, to know if there was not a mistake in the time published, and he wrote to me that Thursday was the day set to commence our conference. And unless the Bishop can be prevailed with to change the time to Wednesday the 5th of December—which is the wish of all the preachers that I have talked with, the Conference will begin on Thursday the 16th of Dec., as now published. S. L. COCHRAN.

MARRIED.

At Lavaca, Sebastian county, Ark., Sept. 12th, 1886, in the Baptist church, by Rev. D. J. Weems, Capt. John Sharp, of Riverside, Crawford county, to Miss Ella Barneth, daughter of Col. G. N. and M. R. Wright, of Lavaca.

At the residence of the bride's mother, on Sept. 5th, 1886, by the Rev. John R. Cason, Mr. Peace, of Union county, Ark., to Miss Lou Comer, of Ouachita county, Ark.

At the residence of Prof. Kennard, father of the bride, in LaCrosse, Ark., on Sept. 1st, 1886, by Rev. J. S. Brooke, Mr. T. B. Childress, of Independence county, Ark., to Mrs. Nellie R. Havis, of Independence county, Ark.

WANTED:

A young lady of experience desires a situation to teach public or private school. Best of reference given. Address, Miss E. L., Cold Water, Miss. 24-2t]

Commissioner's Sale.

NOTICE is hereby given that in pursuance of the authority and directions contained in the discretal order of the Pulaski Chancery Court, rendered in the cause pending in said Court (May 27th, 1886) wherein Butler, Gibb & Co. are plaintiffs and Lucy Brown, as adm'x of the estate of Henry Brown, deceased, and others, defendants, the undersigned, will as Commissioner of said court, will offer and sell at public outcry, to the highest bidder, at the front entrance to the office of the Clerk of this Court (in the east wing of the State House) in the city of Little Rock, Arkansas, within the hours for judicial sales, on the

30th Day of October, 1886, the following described tracts or parcels of land, to-wit: Lot 10, in Block 198, City of Little Rock.
TERMS OF SALE.—On a credit of three months, the purchaser being required to execute note with approved security, and a lien retained on the premises sold to secure the payment of the purchase money. J. W. CALLAWAY, Commissioner in Chancery.
RATOLIFFE & FLETCHER, Solicitors for Plaintiffs. Oct. 4, 1886 [24-2t

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Prof. G. A. Wentworth, of Phillips Exeter Academy, author of the "Wentworth Mathematical Series," says: "Mr. W. D. Mooney is, in my judgment, one of the best and most enthusiastic teachers of mathematics in the country."

Dr. Wm. A. Baskerville, Prof. of English, Vanderbilt University, says: "Personal acquaintance with Mr. S. V. Wall leads me to believe that in his school, books will be thoughtfully studied. A father will, I think, make no mistake in intrusting a son to his careful guidance."

Dr. R. A. Young, Sec. Board Trust, Vanderbilt University, says: "Prof. W. D. Mooney has been regularly and thoroughly educated for profession of a teacher."

Rev. C. R. Hemphill, A. M., D. D., formerly of S. W. P. University, now pastor of Second Presbyterian Church of Louisville, Kentucky, says: "Mr. W. D. Mooney has marked qualifications for his position—an earnest nature, scholarship, religion, character, aptness to teach, successful experience, high aspirations and devotion to his profession."

Bishop R. K. Hargrove says: "It is pleasant to learn that Culleoka Institute, made famous by the success of the Messrs. Webb, is to be committed to the hands of worthy successors—Messrs. S. V. Wall and W. D. Mooney. These gentlemen have experience in the school room and have achieved a high reputation in their high vocation." Address, S. V. WALL, Culleoka, Tenn.

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