

GENERAL NEWS.

FOREIGN.

The great case of scandal of Sir Chas. Dilke has stirred the society people of London in a most wonderful manner, and it puts an end to the career of this great and rising man. He is doomed forever and ought to be. The only hope for society is to meet out prompt and adequate punishment upon all men who violate the laws of virtue and repose on good society. In both Germany and Austria the violation of the Sunday Laws are becoming so common and outrageous that they are compelled to call out the civil and military authorities to put an end to all public games on the holy day of God. Our country is trying to pattern after the habits of the old world Socialists and Anarchists. We must protect our Sabbath or begone forever. Marquis Salisbury has organized his Cabinet, and is again Prime Minister to her Royal Highness Queen Victoria. The new government starts out under embarrassment, and is faced by a very formidable opposition led by the greatest statesman of England, Mr. Gladstone and he is backed up by the great Irish Leader Parnell. More appointments for the provinces have been announced. The Irish leaders are preparing to renew the war at once, and with the reading of the Queen's address to present their grievances and call for an amended land bill. Mr. Parnell will watch every opportunity and try to guard every interest of Ireland. The French people have just held a general election, and both sides are claiming a victory. There is much dissatisfaction with their so-called republic and part of the people are ready to return to a monarchial form of government. France is as uncertain as romance and as fickle as the wind. She really has neither government nor religion. Cholera still rages in Italy. Old Turkey is taking advantage of the lull in the storm to increase her navy and be prepared for emergencies.

DOMESTIC.

Our congress is still in session and some of the members are becoming very irate these dog days. Broils are common, harsh language the rule, and fights the exception, though they do knock each other once in a while. All this is shameful and a real disgrace to our country. There is much complaint of Presidential appointments, but most of it is from the radicals, who have had their day and ought to keep silent. Nathaniel H. R. Dawson, of Selma, Ala., has been appointed as United States Commissioner of Education. The rads are raising a howl over this appointment. Well, Secretary Lamar recommended and the President nominated, and we have no doubt but he is the very man for the place. Over 300 U. S. Marshal's have been confirmed, and we hope Col. Thos. Fletcher, of this place is among the number. He ought to be for he is every way worthy. The place of Public Printer is exciting much attention. It is thought that ex-Congressman Rogers, of Buffalo, stands a first rate chance, as he is favorably connected with the administration. Several of the Congressmen have gone home, to see after their re-nomination and to watch their political interests. Our Congressman Rogers is having a warm contest in his district, for the re-nomination. His friends thought last week he was safe, but he has been sick and Col. Terry, his opponent, is still going forward with the campaign. Col. Rogers has made a fine record, and his friends are enlisting men fully for him, and Col. Terry's are leaving no stone unturned. We are sorry our little notice was misunderstood. We certainly intended to express no preference, but only to assert a principle. Mr. Garland comes to the front on the Pan Electric, and after rigid examinations he is not only exonerated, but will be applauded for every thing except bringing in that poker playing, which was only one of his jokes, for he was never capable of gambling.

PERSONAL.

Uncle Hervey is bringing up his department in a very delightful way, and will soon have the childhood of Arkansas with him.

Mrs. T. C. Powell, our only daughter and her children left for Ocean Grove this week. We commend them to our Heavenly Father.

Rev. M. B. Umstead is a very happy man. A fine revival in his charge, and his people are treating him splendidly, and they intend to have a new church.

Rev. R. G. Brittain made a temperance speech at Vandale, that would have done credit to any one. Our old yoke fellow simply renews his youth and he is a first class debater.

Brother Givens of the Washington Press has returned to his old Washington home, to Summer and recuperate. We were glad to see him so well. The Press will sparkle now.

Rev. C. H. Ford reports well from Brinkley and Clarendon. Revivals at both places, and they are in their new church at Clarendon. It is not finished but occupied. We congratulate him.

Rev. J. F. Jernagin was in the front at the District Conference, at Vandale, and his old friends were delighted to see him. He is a power everywhere, and is perfectly at home in a revival.

Rev. A. M. R. Branson was on hand from Osceola, and was in fine spirits, and had a good report, but he must systematize matters over there, and put all the machinery in motion. Methodism means method.

Mr. John Blakeney, formerly on the staff of the Democrat, has been on a visit to our city. John has a host of friends in this city, and they are always glad to see him. We are indebted to him for a pleasant call.

Rev. T. B. Hilburn was in charge at Vandale, and he took good care of the Conference and gave every man a good home, but he could not keep some of the brethren from spitting tobacco juice on the new chapel. What a pity.

Rev. S. L. Cochran was as much at home in the Chair, as any Bishop could be, and why not, our Episcopos is not an order but an office and the P. E. has an office and is only second to the Bishop. Cochran does well every where.

Rev. G. W. L. Price, A. M. D. D., President of the Nashville College for young ladies has laid us under lasting obligations, for a long and intensely interesting letter of travel, etc., which will adorn our next paper. We heartily thank him, and hope Arkansas will repay him by sending him a round dozen of our nice daughters.

PERSONAL PARAGRAPHS.

Hon. J. Wofford Tucker, of Florida still sticks to his plan for paying our missionary, debt, and says the ten cents per member can be had, and ought to be paid. We heartily endorse the plan, and would greatly prefer to pay that debt by the ten cent contributions of the people to having it done by a few wealthy men. Our church can never be sustained by the gifts of a few wealthy people, and if we undertake it we will find ourselves dependent on the rich. "Free salvation and a penny a week" was Mr. Wesley's plan. We say by all means try the plan of Judge Tucker, and identify every body with our missions.

Hon. J. B. Wood, comes out in a manly defense of himself against the charge that he opposed Col. Terry because he was a Catholic. We were glad to see this. Let no man in this tree country be persecuted because of his religious faith, but it is equally wrong on the other hand for Catholics to support a man simply because he

is a Catholic. Let men be voted for on their own merit. It will be an evil day when such a pure an incorruptible man as Judge Wood, is not allowed to express his preference for men for office. The METHODIST is always for the sober man and the man of upright character who can neither be bought nor sold, and who is true to prohibition.

STATE NEWS.

Cross county is safe to go against license. A fine district conference at Vandale last week.

A big rain at Little Rock, on Sunday, August 1, and much damage was done to many of the stores. It was a real water spout.

St. Francis county is fairly booming. The crop is fine, and our people think the county is safe to vote against license.

The Republican Convention put prohibition in their platform, and made a call for it to be submitted to the people of the State to vote on. Good for that party.

The steamer Peerless, plying between Little Rock and Pine Bluff, sunk last week and is a total loss. She belonged to J. R. Harkey, of Yell county, and was valued at \$3,500.

Rev. A. M. R. Branson, of Osceola delivered a most excellent sermon at the Methodist church Monday night. We acknowledge a pleasant call from him Tuesday.—Jonesboro Times.

Governor Hughes was delighted with his visit to Charleston, Franklin county, and he was equally delighted with our services at the new chapel at the penitentiary on the 1st of August. He is real jubilant over the future of Arkansas.

The State Wheel met at Litchfield last week, but refused to put a State Ticket in the field, but determined to go forward with their work, and to pay more attention to agriculture than politics. We are glad they are all sound on the liquor question.

There will be a Temperance Mass Meeting on next Sunday night at the Methodist church. All the churches have called in appointments for the occasion. Rev. B. H. Greathouse and Hon. E. B. Henry of Morrilton will be present. A great rally is expected.—Russellville Democrat.

Rev. Jno. H. Dye, one of the editors of the ARKANSAS METHODIST, has gone to Louisville, Ky., for medical treatment. He has the sympathy of many friends in Lawrence county, including the Telephone Editor.—Telephone.

Our junior editor will appreciate this.

The temperance people of this county are preparing to make a vigorous campaign during August. We hope to see Franklin, in the September election the banner county of the State on the temperance question, which can be accomplished by hard work and untiring efforts.—Ozark Democrat.

Brother Colburn can always be counted on and we know old Franklin is safe.

After hearing the case through, we are of the opinion that while the Gazette-Methodist controversy may have been barren of many laudable results, still the Gazette dug up more snakes than it could kill.—Russellville Democrat.

We never entered the controversy for victory or glory, but simply to knock the Gazette off the main trunk line of prohibition. She is off, and we are done till she gets on again, and then we will either go off or put her off.

Last Tuesday's Globe-Democrat contained an "exhaustive review of the county convict farm system as practiced in Arkansas." The shifts that the Globe-Democrat resorts to in order to make political capital are truly laughable. The Globe-Democrat man made a special visit to Sheriff Worthen's farm near Little Rock, and the Sheriff is consequently offered up as a sacrifice to the political gods. Judging by the

article referred to, Mr. Worthen is a holy terror, and his farm is a fearful place. It's getting time for the Globe-Democrat to let up. It is becoming almost as unrivaled as the Gazette.—Life, of Little Rock.

The Globe-Democrat would do well to look at home and try to attend to the poor and suffering of St. Louis, at the same time we need a reform on our convict farms and our convict labor.

OAMDEN DISTRICT CONFERENCE.

Resolved, 1, That we heartily endorse the ARKANSAS METHODIST as being sound to the core and a fearless advocate of Methodist doctrines and usages, and as worthy of the confidence and support of the whole Methodist family of the State.

Resolved, 2, That the outspoken utterances of the METHODIST on the question of temperance in awakening the sleeping consciences of our people and the people generally, meets our highest commendation.

Resolved 3, That in the recent controversy between Dr. Winfield and the Gazette, Dr. Winfield has our sympathy and support, because he has religion, truth and morality on his side, and his defense of these cardinal principles has endeared him to every virtuous heart.

H. ARMSTRONG,
W. A. STEELE,
J. W. BROWN. } Com.

REPORT ON TEMPERANCE.

We, the committee on temperance, wish to submit the following:

We have carefully considered this subject since its committal to us, as your committee. We have considered it at other times like this, and we declare now that we do not regret any movement in this direction on the part of the church, but rejoice that so much has been accomplished for the cause of temperance, and that we stand here to-day, as a committee, to say our heads, hearts and hands are still in the work that closes saloons, saves the boys and men of our land from drunkards' lives and drunkards' graves, and the women from widowhood, poverty and shame, and our children from orphanage, ignorance and want.

We recognize all temperance work and organizations by whatever name as a means for the destruction of the liquor traffic; and as we have a communication from Mrs. Lydia M. Chase, president of the Woman's Christian Union of Arkansas, we make special mention of this organization, and recognize it as one of the grandest agencies to secure our ultimate object—entire prohibition of the liquor traffic as a beverage. We also send greeting as a district conference, to the noble women of this organization, and pray God's blessing on them.

We furthermore endorse the bill passed by Congress recently, looking to the education of the children in our public schools on the subject of narcotics and intoxicants. Lastly, we expect the support and endorsement of all good and law-loving people, and shall be disappointed if we get it not. And we mean to vote as we pray, and that means the suppression of whiskey. Therefore be it

Resolved, and carried out, 1st, That it is the sense of this district conference that we, as christian ministers and laymen of the church of God, do all in our power, both by precept and example to sustain and disseminate temperance principles in our midst.

Resolved, 2nd, that we are heartily in favor of all the efforts that are being made for the suppression and permanent removal of the whiskey traffic from our land, and that we are greatly in favor of and endorse the efforts which are being made in the State for a constitutional amendment, forever prohibiting the manufacture, importation and sale of intoxicating liquors as a beverage.

Resolved, 3rd, That we endorse the advanced steps of our late General Conference on the subject of intemper-

ance, particularly the latter part of the resolution of that body, viz: That the time has now come when the church, through its pen and pulpit, its individual and organized agencies, should speak out in strong language and stronger action, in favor of total removal of the great evil of intemperance from our land.

Resolved, 4th, That we, the members of the Jonesboro district conference, pledge ourselves to execute the law of our church on this subject, and that we will use all lawful and honorable means in our power for the extirpation of the great evil from our land.

Resolved, 5th, That we endorse the ARKANSAS METHODIST in its recent fight for the right, and rejoice with its editor and readers, in the long-fought battle and well-won victory over the great whiskey organ (the Gazette, of the State of Arkansas), and that we will still circulate the METHODIST among our people, and thereby scatter the good principles of religion and sobriety.

Resolved, 6th, That we request every clerical member of this conference to preach a sermon on the subject of temperance and the overthrow of the saloon between this date and the election.

R. G. BRITTAIN,
F. T. WHITE,
W. A. COX,
J. S. ANDERSON,
J. F. JERNIGAN.

THE WEBB SCHOOL.

Messrs. W. R. and J. M. Webb have transferred their school from Culleoka to Bellbuckle, Tenn., and will open at the latter place on the first of next September. Bids were made for the school from many towns when it was found that they would leave Culleoka, but the Messrs. Webb, after careful investigation, was convinced Bellbuckle combined more advantages than any place offered them. The citizens of Bellbuckle have manifested a liberal spirit toward the school. Six acres of ground have been enclosed, part of a beech forest, carpeted beneath with blue grass. The building now in process of erection, will be large, having five class-rooms, besides a dozen cloak-rooms. It has been planned by the best architects under the supervision of the principals of the school themselves, and will combine comfort and convenience, special attention having been given to ventilation. A library-room in addition is part of the building programme, and the pupils, patrons and friends of the Messrs. Webb have taken up the idea so warmly that the school will probably open next session with such a collection of books as can scarcely be found in any other preparatory school in the South.

The town of Bellbuckle is fifty-five miles from Nashville, on the N., C. & St. L. R. R. Three passenger trains daily, each way, stop there, and there are two daily mails. The town is situated on the highest point between Nashville and Chattanooga, except table-lands of the Cumberlands. The water of these blue-grass hills is abundant and fine, and there is, besides, a well of fine sulphur water in the town. The people are quiet and orderly; the mayor and magistrates of the place are Christian men; the police regulations are admirable and strictly enforced; there is no drunkenness or profanity in the streets, and those who, in the past, have offended in these respects, have been arrested and punished. Four Churches support four pastors. Bellbuckle has not been subject to epidemics of any kind, and is free from chills and fever.

The location of the Webb school at this place has given a boom to real estate, all the houses in the town are engaged, and thirteen new houses will be built immediately; besides a large number of applicants for houses have failed to secure them. Extensive preparations have been made to accommodate the boys of the school, and some of the rooms especially constructed for students, on consultation with the principals, are neat and elegant. It may be taken for granted, then,

that the location is all that could be desired for a boys' school. As to the school itself, it will be for very many people sufficient to know that the Messrs. Webb conduct it. These gentlemen were for sixteen years in charge of a preparatory school at Culleoka, and achieved in this line a greater success perhaps than was ever attained in the Southwest. They have aimed merely to fit boys for college, or to give them a fair start in the way of a liberal education, not in any way to compete with real colleges, and they have been rewarded by the genuine respect of all educators of whatever grade. They have done more perhaps than anybody in the Southwest to restore the idea that boys should get ready for college before going to college, and for this thing alone they deserve the gratitude of the higher institutions of learning everywhere.

I speak of the school from personal knowledge, having visited it three years in succession, and kept myself thoroughly informed as to its work. I was surprised on my first visit, nearly three years ago, to find the instruction of so high a grade and so thorough, and each succeeding visit has strengthened my good impression. I have never been treated to an "exhibition" at the Webb School, but have always heard the classes recite in the regular order, and been permitted to question them freely.

The chances are that a boy who goes to the Webb School will soon learn to love to study. That is the atmosphere of the place. He will be sure, if he stays, to be orderly and well-behaved, and he will have every inducement to lead a moral life. More than that, he will find religion made attractive by the lives of his teachers. He will find his teachers putting conscience into all they do, and cannot fail to respect sincerity, joined to real modesty. Last, and not least, he will love the school and love his teachers.

I am aware that I have been generous with praise, but I honestly believe all I have written. I have just given distinction in Greek to five out of seven pupils at Webb's in one class. I have often said, and now repeat, that, so far as my knowledge goes, the Webb School—so the people of Bellbuckle properly call it—is without a rival in the Southwest as a preparatory school for the boys.

It is gratifying to know that the applications for admission are fifty per cent. more numerous than ever before at this time of the year.

CHARLES FORSTER SMITH.

OLD BILL.

My poor old horse is gone. Now Old Bill was a horse of wonderful parts, and one of his best parts was to look out for No. 1, and never get in a hurry unless he was hungry, which was very often the case. He would stand very well if you would not hitch him, and allow him to hitch himself. He was a better horse for standing than going. He was often stubborn and had a bad way of going in and coming out of the stable. He could never be still while being curried. Like his master, he could not bear to be curried, but was fond of currying others. He was a good feeder when he was well, and he was always well. His age was as uncertain as old bachelors and old maids, and when asked about it our answer was like a certain P. E.: "Why, see for yourself." But Old Bill was gentle and generally kind, and could be considered reliable; and he did well in a buggy when he was made to. But poor old fellow, he sneaked out of the gate one day, contrary to orders, and when he was ordered back, he slipped on the sidewalk and broke his leg, and had to be killed. Now this old Senior is without a horse, and the only chance to get one is for my friends to pay me all they owe. Who will be first? SENIOR.

Col. W. P. Grace, of Pine Bluff, has digested the Liquor Laws of the State, and they are now published in a neat little pamphlet for gratuitous distribution, and any one can order by mail either from Col. J. L. Palmer or myself.

SATURDAY, AUGUST 7, 1886.

EDITORIAL CORRESPONDENCE.

We had the good fortune of meeting with His Excellency, Gov. Hughes, at the Fort Smith depot, on last Wednesday at noon, as we were starting for Altus to meet with the Clarksville district conference.

Conference met at 9 a. m. at the college chapel, and was soon organized and in working tune. Rev. J. W. Boswell was elected secretary, and the usual committees were appointed.

Friday we performed the funeral services of little Jimmie Hays. It was a sad funeral, but the sweet little white casket, sweetly spoke of immortality and eternal life.

Friday evening we took the train for Eureka Springs, and reached the far-famed valley at 6:30 p. m., and were fortunate enough to fall into the hands of Dr. Young and his elegant wife.

MINISTERIAL RESPONSIBILITY.

The minister of the gospel is set as a watchman on Zion's walls, to declare the coming sword, to cry the alarm of impending danger. If he fails to dis-

charge this solemn duty faithfully, and the sword of destruction comes and takes the people away, their blood shall be required at his hands.

But just here there is a solemn responsibility, based upon strong moral obligations, resting upon the people, for a faithful discharge of which they will be held strictly to account.

And again: "Remember them which have the rule over you, who have spoken unto you the word of the Lord. Obey them that have the rule over you, and submit yourselves, for they watched for your souls as they that must give account."

Now a stranger, listening to that sermon, which, by the way, was a good one, if not acquainted with the facts of history, would have been led to believe that this was the starting-point of Methodism in Arkansas.

responsibility is too great. Let every pastor do so faithfully in the fear of God, and not wait for an evangelist to come around to say the plain, hard things, for souls may perish while you wait.

That some of them say ludicrous, clownish things, unfit for sanctified lips to utter, or sanctified ears to hear from the sacred desk, I am constrained to believe, but they saying it does not make it right.

FROM CLEVELAND COUNTY.

From my earliest recollection, it was mortifying to me to see a strong man bully over a weak man; a large man over a small one; a rich man over a poor one, or a mean man over a good one.

Now a stranger, listening to that sermon, which, by the way, was a good one, if not acquainted with the facts of history, would have been led to believe that this was the starting-point of Methodism in Arkansas.

of these noble men. No, sir; for forthrightly they were, and are great and grand men, worthy of double honor; but I do not think it right, sir, to rob Peter to pay Paul.

Dr. Winfield is the only man who, in public, seems to have appreciation and gratitude in his heart, that I know of, to ever make mention of his name or worth.

FROM FULTON.

I am happy to report that the Lord is manifesting his power on Fulton circuit. We have just closed a meeting of wonderful power in Columbus.

To our dear brother J. R. Sanders, of Washington circuit, we feel under God more indebted than any one else for the success of the meeting.

J. A. SAGE.

JONESBORO DISTRICT.

I have been thinking for some time, that I would send you a few notes from this part of our Lord's vineyard, and I will now put my thoughts into practice and let you and the readers of the METHODIST know something of the work on the Jonesboro district.

and by the blessing of God I have met all my appointments except two on the first round. The preachers are all at their post, laboring hard, many of them under financial embarrassments, but all hoping and praying for better times.

L'Angeville mission is served by brother Hively, who is devoted to his work and in love and sympathy with his people, and they all love him, but are doing but little for his support.

Rev. A. C. Griffin, is serving out his fourth year on the Harrisburg circuit, and is still loved by his people. He is a faithful worker, and always succeeds wherever he goes.

Jonesboro circuit, is served by Rev. J. R. Edwards, who is pressing the battle against the powers of darkness. He is full of faith and of the Holy Ghost and has the confidence of his people and victory is certain.

Rev. W. W. Anderson, of the Jonesboro and Paragould station, is preaching to the edification of his people, and many of them say that he is the best preacher they have ever had.

Rev. Jno. S. Watson, is getting along finely on the Greensboro circuit. He is the right man, in the right place and will succeed.

Rev. Wm. M. Watson, P. C. of Gainsville circuit, is exceedingly popular with his people. He never wears out, and I believe that his people would gladly receive him for their pastor the remainder of his day's, if our Methodist economy would allow it.

Boydsville circuit, is prospering under the ministry of Rev. G. R. Brittain. Brother Brittain is delighted with his work, and his people are all delighted with him as their preacher.

St. Francis mission, is served by the young and zealous J. D. Rutledge, whose only desire is the glory of God and the salvation of souls.

Our aged father and brother Rev. B. Harris, has done well since his appointment to the Buffalo Island circuit. First in being well received by his charge. Second, in finding a companion for life, to share with him in his hardships and labors of love for the cause of Christ.

Rev. A. J. Johnson, P. C. of Tyroneza mission, is at the post duty honored and loved by his people, but poorly supported, but he endures hardships as a good soldier of Jesus Christ and is willing to preach the gospel if by any means he can save souls.

The smiling, sweet-spirited Jerriegan, is at his post on the Marion circuit, doing the work of an evangelist, loved and honored by saints and sinners, white and black.

Brother Branson, is equally honored and loved by the people on the Osceola circuit, and he is delighted with his work. He is pre-eminently a ladies' man, and I shouldn't wonder if he finds a pearl of priceless value to him this year.

J. A. SAGE.

FROM ALTUS.

The Clarksville district conference was in session here 22d-4th inst. Attendance good. Preachers reports all full and indicated that an advanced step had been taken all along the line.

Dr. Winfield was present in the interest of temperance, the ARKANSAS METHODIST etc. He preached Wednesday p. m. to a large and appreciative audience from Heb. 3-2.

The people are waking up on this vital question while the sentiment against the blighting scourge, the whiskey traffic, is deepening, widening, rising and growing.

A subscription of \$1,100 was raised for Central Collegiate Institute the last day of the conference.

With this, the fine rains which fell throughout this section on Saturday, insuring a good crop of cotton and corn and the pentecostal showers of grace with which the people were baptised these services.

Batesville District Conference.

Batesville District Conference of the M. E. Church South convened at Newburg, Izard county, Ark., July 15th, 1886. Rev. H. S. Gregory P. E. in the chair.

The Conference opened up with an experience meeting, and continued so all through; and the best of all God was with us. Three conversions to Sunday noon, and the good work going on.

Another interesting and profitable feature of our conference was address on the subjects of Missions, Temperance and Sunday Schools.

A large majority of the conversions last year came from the various Sunday schools throughout the district. Oh that the people of God may wake up to this great work.

Newburg is a small town, but with open doors and hearts, proved itself fully able to entertain the conference. The delegates elected to the Annual Conference are Ransom Gully, Dr. O. L. Hunt, D. P. Lundal and Neely Shaver.

Next district conference taken to Alderbrook, on Jamestown circuit. NEELY SHAVER, Secty. Evening Shade, July 20th, 1886.

The Largest Return for the Money.

For the sum of \$270 the Nashville COLLEGE FOR YOUNG LADIES offers: (1) Board for the collegiate year of ten months, including fuel, laundry, gas, comfortable bed room, warm house, good table, abundant food.

ARKANSAS METHODIST
SATURDAY, AUG. 7, 1886.

Temperance.

PINE BLUFF DIST., CONFERENCE.

Report of Committee on Temperance.

We your committee on Temperance beg leave to submit the following report:

It is with sentiments of profound gratitude and thanksgiving to almighty God that we have witnessed the signal victories won by the friends of temperance in many parts of our common country since we last assembled; and we to-day hail with glad hearts the growing interest in this great question.

Resolved Further, That we fully endorse the stand the ARKANSAS METHODIST has taken for prohibition and the noble fight made against high license fallacy advocated by the Gazette.

Is it Not Singular that consumptives should be the least apprehensive of their own conditions, while all their friends are urging and beseeching them to be more careful about exposure and overdoing?

The liquor traffic is confessedly an evil. It is an ulcer upon the body politic—a very throne of iniquity.

To try high license or low license as a remedy, is but to temporize. It is but to canterize the eating cancer. Nothing short of the knife of prohibition will remove this great festering, moral ulcer.

Resolved, 1st, That as ministers and laymen we will use all laudible means at our command to secure the benefit of the three-mile law within the bounds of our respective charges.

Resolved, 2nd, That we pledge ourselves by precept and example to work for the complete and entire prohibition of the manufacture and sale of all intoxicating liquors for beverage purposes.

Resolved, 3rd, That we cordially endorse the prohibition sentiments of the ARKANSAS METHODIST, and will do all we can to extend the circulation of said paper.

Resolved, By this district conference that we earnestly invite the co-operation of the colored people within the bounds of the Pine Bluff district in driving saloons from our midst.

E. L. BEARD, G. W. MATHEWS, R. H. POTYNER.

I have just returned from district conference, and hasten to send forward a copy of the report on Temperance for publication as directed by that body by following minute.

Bro. A. Turrentine made motion that the report be forwarded to the ARKANSAS METHODIST for publication—Carried.

I now enclose the same for your pleasure.

Would also remark that we had a pleasant session, and that the chief element was the preaching to sinners for their conversion, and this resulted in the conversion of three on Thursday night, three on Friday night and five on Saturday night.

A happy rejoicing time all through. E. B. HOTCHKISS, Sec'y.

The committee on temperance beg leave to report the following:

WHEREAS, The liquor traffic is the gigantic crime of crimes, the source of poverty, crime and insanity; the destroyer of private and public virtue; the great fountain of vice and social disorder.

WHEREAS, This traffic is sanctioned by law, and

WHEREAS, The State Prohibition Alliance is the only organization which favors the suppression of said traffic. Therefore be it

Resolved, That we affirm our alle-

giance to the State Prohibition Alliance, and favor both State and National Constitutional Prohibition of the importation, manufacture and sale of all alcoholic beverages, and the enforcement thereof by appropriate legislation, administered by officials thoroughly in sympathy with the same.

Resolved Further, That we fully endorse the stand the ARKANSAS METHODIST has taken for prohibition and the noble fight made against high license fallacy advocated by the Gazette.

J. W. MILLER, W. W. MILLS, W. A. FREEMAN, H. G. L. HOLLINS, A. A. KEY.

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Resolved, 3rd, That we cordially endorse the prohibition sentiments of the ARKANSAS METHODIST, and will do all we can to extend the circulation of said paper.

Resolved, By this district conference that we earnestly invite the co-operation of the colored people within the bounds of the Pine Bluff district in driving saloons from our midst.

E. L. BEARD, G. W. MATHEWS, R. H. POTYNER.

I have just returned from district conference, and hasten to send forward a copy of the report on Temperance for publication as directed by that body by following minute.

Bro. A. Turrentine made motion that the report be forwarded to the ARKANSAS METHODIST for publication—Carried.

I now enclose the same for your pleasure.

Would also remark that we had a pleasant session, and that the chief element was the preaching to sinners for their conversion, and this resulted in the conversion of three on Thursday night, three on Friday night and five on Saturday night.

A happy rejoicing time all through. E. B. HOTCHKISS, Sec'y.

The committee on temperance beg leave to report the following:

WHEREAS, The liquor traffic is the gigantic crime of crimes, the source of poverty, crime and insanity; the destroyer of private and public virtue; the great fountain of vice and social disorder.

WHEREAS, This traffic is sanctioned by law, and

WHEREAS, The State Prohibition Alliance is the only organization which favors the suppression of said traffic. Therefore be it

Resolved, That we affirm our alle-

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ARKANSAS METHODIST.

Entered at the Post Office at Little Rock, Ark., as second-class mail matter.

Office: 214 1/2 East Markham Street.

SATURDAY, AUGUST 7, 1886.

Off for Monteaule to-morrow. Our readers shall hear from the mountain peaks.

Our preachers would do a good thing to send us Field Notes promptly of their revivals. Give us these notes in brief form and leave room for every brother to report. Never mind about who helped you, but tell us what was done. How many converts. How many additions to the church, and how many family altars created. See how many of your young converts you can get to take the ARKANSAS METHODIST. Let no one escape. Renew all our old ones while they are heated up, and take all the new ones before they get cold. Work, brethren, work.

We are glad to believe that the days of concerts, fairs, festivals, lotteries, raffles, suppers, dinners and all such uncertain, and often wicked ways of raising money for churches is playing out. Our people are growing tired of such cheats. Give and pay are the words, to bring money, and then work so that you can pay and give. Only think of men resorting to such things to build up railroads and manufactories. Why, the world would laugh such people to scorn. But a great many people think they are doing wonders to help in such things.

Our preachers should labor earnestly and never grow weary in teaching their people how to work for souls and the good of the church. If we could ever get our people to understand how happy religious work can make them, without the aid of Satan's devices, then we will have gained the great essential point in our ministerial work. Put all your young people to doing something. Form juvenile missionary societies. Form reading circles. Organize clubs to visit and help the poor. These are the lines to work on and you will succeed.

We have too many dress circle christians in all our churches. People who are held on to either for their influence or money. Any church will suffer and lose its power over men that will pander to the whims of the lovers of fashion, and people who are ever claiming to build up the church by furnishing our young people with choice pleasure by converting worship into a performance, and all our church services into pic nics, and frolics sociables. Away with all such nonsense. Rid the church of all this kind of trash and then rely on spirituality.

"KEEP thy heart with all diligence." We must watch our thoughts. It is a very short distance from the imagination to the passions, and it does not require long for the passions, when they are aroused, to awaken desire or stir up wrath. Our only safety is in keeping out wicked thoughts, and let our thoughts and our minds dwell on purity. If we permit our thoughts to run on any thing that is wrong or sinful, we are in danger and we will be ensnared unless we seize at once the reins of the soul and command constant aid, perfect obedience to the wants of the inner man.

We must have perfect agreement and harmony among all our temperance people in September. No matter how much we differ in modes of work and minor questions, let us see to it that our people all harmonize to vote against license, at our next election. Let us work up every neighborhood and stir every church to duty. We must have a full vote this fall. Let us see how many many counties we can carry against license. Do write us the news from your counties. Tell us what you are doing and what you mean to do. We must not be idle. Let every temperance worker be up and doing.

The little Bric-a-Brac is as game as a little bantam as ever crowded, but the life is on top all around, and the record of the Post Office, must and will stand.

AGAINST LICENSE.

Last week we wrote to our people on For License, now we present the other side, and we have a good beginning. We were accosted by two men, one a noted saloon keeper and the other a first-class drinker, and they seemed to think we were working for a very poor business, i. e. to save a few old drunken brutes. Both of these men help to make these men drink, one by example and the other for the money—and then they are styled "drunken brutes." It is all right in their eyes to license men to make drunken brutes. But then men have no business becoming drunken brutes. They ought to keep sober. Now we chance to know that neither one of these worthies rarely ever draw a sober breath, and they are dealing out a great deal of vulgar profanity and can see no difference between selling or giving to men to make them well or to use what the Master made, into which there could never enter one drop of Alcohol and the poisoned stuff that is now being sold in these licensed dens of ruin created by the government. License or no license is now the question before the people of Arkansas, and it must be met on its merits. Is it right to sell that by law which will destroy the peace of society? Is it right to license one man to engage in a business which will injure his fellow man, and disqualify him for the duties imposed on every good citizen? But it is argued, that selling of liquors is not necessarily an evil. It is contended that it is only the abuse of strong drink that leads to evil and destroys the souls and bodies of men. Now we venture to say that not one doctor out of a hundred who understands his business will say that strong drink is necessary to the welfare of man or is conducive to either health or happiness. It is a well known fact that in all distilled liquors there is a deadly poison. All artificial tonics and stimulants are wrong and unhealthy, and will invariably create an unnatural appetite not only for increased drink but in causing the stomach to crave too much food. Being unnecessary to all, and a great curse to the community at large in the destruction of life, property and happiness; we say all good men and women who really love our race ought to abandon its use and work for its extirpation. Being a social, political and moral curse, blighting and destructive, we are compelled to use all our powers for its destruction, and we contend that no real lover of society or good morals can vote to license an evil of such magnitude and a curse so wide spread. Let every lover of Jesus vote this time as he prays and put Against License on his ticket. How can you say that you are opposed to evil and fighting it, when you will vote to license it? Do you really desire good order in community and prosperity in the church? Then show your faith by your works and vote Against License. Are you opposed to crime of every sort? Then you will be certain to vote Against License. Are you opposed to running our government on blood money? Then you will be certain to vote Against License. Are you opposed to crowded jails and over run penitentiaries? Then you will be certain that your vote is counted against whiskey. To be Against License is to be against the monster evil of this day. The Anaconda evil that threatens to entwine in its terrific coils the government and people and to destroy both. If we continue the license system of this country our nation will be doomed and our great republic will be the laughing stock of the world. If our fathers have devised a system of government so defective that we can not run it only by the destruction of 60,000 of our people per year, and at an expense of \$900,000,000 of money then it is a fraud, and we as their sons ought to say so—and destroy it and try again. How will our people of Arkansas vote on this question in September? Will the friends of our cause at every precinct see that the words For or Against License are on every ticket. Don't wait to see your errors when it will be too late to correct them. Look into the matter now, and see that all our people vote and that they vote right. Do not let your personal feeling for any man cause you to barter away the best interests of society by voting to license a man who claims to be a

friend of yours to ruin your own and your neighbor's children. Personal feeling must never lead us to inflict a great wrong on community. Stand by the right. Ask yourself the question, "Is it right to give a man license to engage in a business that is in no way necessary to the community and that has always been a curse to all classes—except the men who are making money out of it. We all know that it is an unmitigated evil and a frightful curse and all men should oppose it. Will our people vote as they pray—if so, there will be no license in Arkansas after January 1, 1887. Let every preacher and layman in all the churches vote against license. Let every man who wants to stop crime vote against license.

EDITORIAL CORRESPONDENCE.

Somebody requested us to write up Eureka Springs. How could we do that? No painter under heaven could or would undertake to paint it, for it can never be done. No sane man would attempt either to describe the scenery of Eureka, or tell the wonders of these old mountains and grey rocks. Rome boasted of her seven hills and she has won in all ages the sobriquet of the Seven Hilled City, but Eureka is the Mountain City. It is absolutely situated on the mountain tops and sides, and so strangely built up and piled up that you can only get side views, and there is no one spot to go to see the city, and so the tourist has to take it by scraps and peices and then put all together in his own imagination. The Crescent Hotel is one of the finest of the South and West and is extravagantly arranged, and is as lovely as a newly made bride. All the comforts and conveniences of life are here, and you can feast your body on the rich viands of life and and your mind on the wonders of the Great God as seen in these vast mountains, wonderful gorges and valleys. You will never breathe purer air or drink purer water than at Eureka, and you will find no better spot to recuperate and study the beautiful and the wonderful. From the narrows of White River to the very tops of the mountains and the end of the valleys is beauty and romance everywhere. But 'tis Monday morning, and your correspondent after a sick Sunday with three services must hasten to the Future Great and talk Local Option. We don't know which deserves most credit for the work of that Sabbath the doctor or preacher. One thing is very certain, but for the doctor the preacher could not have kept up, and the thankful preacher commends Dr. Geo. P. Young as a splendid doctor to every body, and his accomplished wife as a number one nurse. and we will not forget a vote of thanks to the good druggist the doctor's brother. All hands treated us well and worked us hard. Hot time at Ft. Smith, but we had a good crowd and a good evening. We shall expect to hear a good report from Sebastian county. Home from Tuesday till Thursday evening and then off for Jonesboro district conference. Stopping to spend the night at Forrest City, we had the pleasure of being at the closing exercises of the splendid meeting at that town. They have witnessed a wonderful work of grace in that burg. Over fifty conversions and the good work goes on.

ARCADELPHIA DIST. CONFERENCE.

MR. EDITOR:—The recent session of the Arkadelphia District Conference held at Holly Springs, in this (Dallas) county, was an occasion of peculiar interest and pleasure to the writer. It was only once or twice; I even knew where the brethren were in their de liberation; can't say that I had no disposition to say a word; I did but my increasing fear of putting in at the wrong time, and saying something that some one else had already said, kept me entirely quiet throughout the session. That question, "the spiritual condition of the church," fairly fused in my mind, and I believe now I was down at the very bottom of the question—the start and training given the young convert. I voted only once and hit it exactly—the resolution of thanks to the good people of Holly Springs for their abounding hospitality on this occasion. It really touched a tender chord in my heart when told what the resolution was. I knew that hospitality better than any one present, having known this people for more than thirty years, seven or eight of which I was their pastor. And how busy memory was with these happy years ago! A humble joy possessed my heart as I looked upon and shook hands with those there who were converted under my ministry, before and after the war—yes, and two since. No wonder, then, that our sweet communion in love-feast found vent in words and embraces. I wonder, Mr. Editor, you did not meet us there, for surely in all your travel and labor in the itinerancy, you never achieved greater victories for your Master, or won more souls to Christ than at Holly Springs. I should just like to see you preach to the host of faithful veterans still surviving, that followed you in the glorious moral campaign of 1851. I must give you just a few of their names: Nathan Proctor, John Siquefield, Rev. T. Q. C. House, John Toney, several of the Keys and Shaddocks. God bless them! They report for duty yet, and under the leadership of the captain of their salvation, they are marching on to glorious victory and re-union with their fallen comrades.

We regretted to see so few of the young members of the church speak in love-feast. Young christians, get up, and, if nothing more, tell the world that you are on the Lord's side. Let your Saviour use you in some way, as an instrument in saving some one else. Don't, oh don't be an idler in the vineyard! There's work for you, and a great deal of it. These old workmen

THE SUNDAY LAWS.

We were delighted to hear our pastor, Dr. W. G. Miller come down on the great Bicycle race to begin in our city the first day of August. He rightfully denounced the whole business, and in plain terms condemned the daily press for advertising such a Sunday desecration. He spoke in very plain words and admonished his church not to attend or countenance such an insult to our civilization, and an outrage on public morality. It is not only a violation of the Sabbath, but open gambling. How can our papers advertise such things without a word of condemnation, when they plainly see they are in open violation of our laws against gambling, and a plain infraction of our Sunday law. It is an outrage that deserves rebuke, and we hope all our people who love good order, and the proper observance of our laws, will rebuke it by not attending at any time. We call the attention of our Mayor and Prosecuting Attorney to the fact that our Sunday law is being openly violated, and saloons are open every Sunday, and our good people are insulted by drunkenness and disorder. Will our officers enforce the law? Will our good people see that the law is enforced? Shall our Sabbath be perpetuated or will we give it up at the demands of the wicked and unbelieving. It is high time for all christian people to rebuke these outrages on the law, and let the secular press know that it is their duty to demand the rigid enforcement of law, and not to pander to their violations either for advertisements, or in any other way. Our only safety as a people is in the faithful administration of government, and the strict enforcement of law, and the press is in duty bound to help in this. We hope never to see again such advertisements in our secular papers, as they are violators of law and good order.

must soon go home. Will you not come to the front and be ready to take up their falling mantles and wear them as worthily as they have worn them. Oh, do it for Christ's sake, and for the sake of souls.

Our parting word was to our host, Dr. Mitchell, "God bless you, Dr.," and we are sure our room-mate, Bro. Stone, of Malvern, said Amen.
J. E. CALDWELL.

FROM NEW ORLEANS.

No. 27 Polymma Street, New Orleans, July 21, 1886.

Rev. A. R. Winfield, Dear Sir: About this time last Summer, I wrote to you, telling of a delightful season I had enjoyed at the Sea Shore Camp Meeting. I have again returned from that annual gathering. Christians had a joyful and happy time, such feasts of religious faith. Such delineation of christian principle as came from the lips of one of the masters in Israel, I have scarcely ever enjoyed to such an extent before.

There was a great concentration of religious forces. I heard at one time there were on the grounds 120 preachers. All our Bishops excepting Bishops Wilson and Granberry were there, and many others of high standing as preachers—C. K. Marshall, of Vicksburg; Andrews of Mobile, etc. I was a guest at Bishop Keener's tent, and there also were entertained the Episcopal College. So that I not only heard as others, these great men preach, but sat at the table with them and enjoyed social intercourse, and listened to their conversation. I found them all genial, contributing to and sympathizing with the enjoyments of life in the Home Circle. All pleasant and entertaining men. They all preached except Bishops Galloway and Keener, who modestly excused themselves on the plea that they were near home and the people often heard them, but had no chance to hear the others. I had known Bishop Hendrix before; met him at Bishop Marvin's after their trip together. I think everybody was delighted with our chief pastors. They gave us some grand sermons. But what many outside people went for was to hear and see and hear Mr. Small and Mr. Jones, as the newspapers advertised. "The two Sams and all the Bishops. Mr. Small, I think, did about half of the preaching, perhaps more. Mr. Jones was sick, and at first after reaching his home in Georgia from the North, declined coming. But he was prevailed upon to come and stay one night. He gave us two sermons, one in the morning and one at night. Personally I do not like his kind of preaching. After his first sermon, I went away irritated and indignant at his methods and manner. But good sensible and serious people liked him exceedingly, and I am ashamed in my criticism. I reflect that if God blesses his work, who am I to touch the "Lord's anointed?" Mr. Small, I liked exceedingly and wanted to hear him every time he preached. He is a perfect anti-thesis of Mr. Jones, though he seems to listen to him while he preaches with wrapt and enchanting interest, as if he regarded him with the greatest admiration. The contrast in the two men, extends to every particular. In dress, Small is neat and tasteful, seeming to have a regard for appearances and effects. Jones looks careless and unkempt; his clothing mis-matched and unfitted. His eye though, is like velvet, and he impressed me as a man with a gentle spirit. His manner of preaching I cannot describe; he deals in common parlance, in the ordinary phrase of every day life. But all are impressed with his earnestness. Through all he is very logical, and I think it is this that makes him so convincing. Mr. Small is eloquent and elegant in his language. His preparation for preaching has been over a divious path; in a varied school. He brings to his aid now powerful and forcible illustrations from his own experience, in an ungodly and and sinful life. The story of his life; of his arrest by the Holy Ghost, and his conversion and reformation, is the most thrilling and stirring thing I ever heard. A little over ten months ago he was a drunkard, believed to be beyond hope. One sermon from Mr. Jones aroused convictions in my breast which refused to be quieted even by whisky. He came to God, was forgiven, and received strength to turn around in his course. Ever since he has been persuading and pleading

with his fellow men to accept the Saviour and be redeemed. He was brought up in New Orleans by godly parents who were members of Carondelet St. church. He was early taught in the Scriptures, and urged by example and precept to lead a religious life. He wandered far away, but has come back to the teachings of religious parents. It seems to me a striking fulfillment of the old promise, "train up a child in the way he should go, and when he is old he will not depart from it."

After leaving the camp grounds he preached in the old church where his mother and father had led him often to worship. The house was crowded, even the aisles and galleries. I am told that the vestibule and steps were also filled with people who could not get in. I am sure many could hear, however, who could not see the speaker, as his voice is very penetrating. The Tabernacle at the camp Grounds I understand will seat 3000 people, and every word could be distinctly heard to the remotest corner. I heard two of his sermons sitting in a tent which I think was as far from the Tabernacle as the width of an ordinary street. Every syllable came to me distinctly. Mr. Jones voice is not so easily heard. If he turns to the other side of the house something is lost. Well these two men have come among us and gone. Now what will the harvest be? It seems promising. Many crowded the altar and most of them professed conversion. One night about forty felt their sins forgiven. Many have become seriously interested. Cold hearts have been touched by the spark of love, and warmed into new life and zeal. Many have been strengthened. The magnetism of these two is remarkable: their preaching is practical. It may be that this is the reason of his success. Mr. Small fires much of his heaviest ammunition at the whiskey traffic and at saloon keepers. He cites much from his own life as a drunkard to show what unprincipled things these men men will do to get money from a drunken man. Consequently there are many of that class who proclaim that they do not believe in his sincerity, etc. etc.

He and Mr. Jones are to lecture on temperance in Missouri until the middle of August (preceeding the elections). May God bless their efforts. I thank God for the camp meeting. I have come home refreshed and benefited. Those kind of seasons help us a long way on our course toward Heaven. Give my kind regards to all friends. I wish you would remember in your prayers my two sisters who are in Brazil, it seems so far off it takes a month to get a letter. Also my brother Joe, who is still quite sick in New Mexico. For two months he has been prostrated, though he seems to be recovering. I flatter myself that some of his friends in L. R. still remember him kindly.
Your friend,
MARY S. OBER.

RESOLUTIONS.

Whereas, our beloved brother and co-worker in Christ, Dr. A. R. Winfield, is with us and has preached to the delight of us all, feeding our souls with the bread of life, and

Whereas, he delivered a temperance lecture to the delight of us all, therefore be it

Resolved, that it is the pleasure of this conference to express its profound gratitude and high appreciation to our beloved brother for his presence and service, and pray that the blessings of God may rest upon him. Long live our brother, and the METHODIST, to battle against sin and wrong, whiskey and the devil, that our beloved church may rejoice in his work.

Respectfully Submitted,
A. M. R. BRUNSON,
J. D. NICKIE.

The flood of Sunday night was frightful indeed, and our merchants have suffered severely, and many of the streets and sidewalks badly damaged. The only way we can help our merchants is to offer our columns as the best advertising medium in Arkansas, and if you will except we will help you to repair all losses in a few weeks. A few more High License Saloons, will of course bring the city up all right, as the fifty we have, give us such elegant streets and splendid splendid side walks. Whiskey Revenue to run a city is a sham and a cheat.

ARKANSAS METHODIST

SATURDAY, AUGUST 7, 1886.

Missionary Department.

OFFICERS OF WOMAN'S MISSIONARY SOCIETY OF THE LITTLE ROCK CONFERENCE.

President—Mrs Lou Hotchkiss, Little Rock, Ala.; E. L. Beard, do, Ark.; Miss Loula Jackson, Monticello, Ark.; Mrs A J Marshall, Camden, Ark.; Mrs Shippy, Hot Springs, Ark.; Mrs T W Hays, Prescott, Ark.
Treasurer—Mrs M J McAlmont, Little Rock, Ark.
Auditor—Mrs W H Fields, Little Rock, Ark.
Corresponding Secretary—Mrs. J. P. Holmes, Locksburg, Ark.
Recording Secretary—Mrs. J R Harvey. (Blind School,) Little Rock, Ark.

Officers of Woman's Missionary Society of The White River Conference.

President, Mrs. Josephus Anderson, Newport, Ark.
Vice-Presidents, Mr. J. B. Suttler, Wheatler, Ark.; Mrs. Jno. Penn, Augusta Ark.; Mrs. E. M. Pipkin, Batesville, Ark.; Mrs. J. T. Henderson, Auvargne, Ark.; Mrs. E. D. Frierson, Jonesboro, Ark.
Rec. Sec., Mrs. Geo. M. Hill, Beebe, Ark.
Cor. Sec., Miss Ada E. Rimmel, Newport, Ark.
Treasurer, Mrs. F. A. Jeffet, Helena, Ark.

REPORT NO. 9.

Committee On Missions.

FLORIDA.	
First year	\$3,000 00
Second year	2,200 00
Third year	3,850 00
Fourth year	3,005 00

GERMAN MISSION.	
First year	\$5,262 50
Second year	5,750 00
Third year	5,262 50
Fourth year	5,896 25

INDIAN MISSION.	
First year	\$11,499 10
Second year	11,665 63
Third year	11,157 50
Fourth year	11,950 75

DENVER.	
First year	7,712 50
Second year	11,615 53
Third year	10,649 16
Fourth year	10,542 77

MONTANA.	
First year	\$787 50
Second year	687 50
Third year	2,410 00
Fourth year	1,911 83

COLUMBIA.	
First year	\$1,333 75
Second year	3,328 75
Third year	3,981 25
Fourth year	3,031 25

LOS ANGELES.	
First year	\$1,462 50
Second year	3,990 00
Third year	4,870 00
Fourth year	6,545 69

PACIFIC.	
First year	\$350 00
Second year	2,100 00
Third year	10,662 50
Fourth year	3,237 50

WESTERN.	
First year	\$1,500 00
Second year	1,600 00
Third year	4,225 00
Fourth year	3,231 25

NORTH-WEST AND WEST TEXAS	
First year	\$3,590 00
Second year	4,167 50
Third year	3,997 50
Fourth year	4,552 49

From the report of the Board of Missions for 1884, page 141, we learn that the missionaries receive the fol-

lowing sums annually. These are an average for the quadrennium:

China.	400
(Payable in Mexican dollars at a discount of 11 per cent. as compared with United States currency)	4,000
Y. J. Allen, Superintendent,	\$1,500
Four children, \$100 each,	400
J. W. Lambuth,	1,200
W. W. Royall,	1,200
Three children, each \$100	300
O. G. Minglehoff,	1,200
One child,	100
G. R. Loehr,	750
Miss M. Allen,	750
D. L. Anderson,	1,200
Two children, each \$100,	200
A. P. Parker,	1,200
W. R. Lambuth,	1,200
One child,	100
C. F. Reid,	1,200
One child,	100
W. H. Park,	750
Medical attendance for eight married and three single missionaries	690
Sixteen native preachers,	1,524
Itinerations and incidentals,	1,220
Outfit and medicines,	1,500
Printing,	500

CENTRAL MEXICAN MISSION (United States Currency.)

W. M. Patterson,	\$1,500
Four children, each \$100,	400
Jos. Norwood,	1,000
One child,	100
J. W. Grimes,	1,000
Four children, each \$100,	400
D. F. Watkins,	1,000
One child,	400
D. W. Carter, \$750, increased since his marriage to	1,000
Average monthly salary of native preachers and assistants, \$35.	

HARRISON DIST. CONFERENCE.

The Harrison district conference was held at Eureka Springs, July 22-4. Rev. P. B. Summers, the presiding elder, presided throughout the session. There were forty-seven members present. Reports from the various charges showed an onward improvement. Our efficient college agent, Rev. V. V. Harlan, stayed in upon us and picked up our \$150 for our C. C. Institute.

Arrangements were made for paying the \$260 due on the district parsonage. Repeated attempts and as many failures have been made to establish a district but we keep on trying, and a committee of five now have the matter in hand. A memorial was effected, asking that at the next Annual Conference, the boundary lines in the Harrison and Fayetteville districts be so changed as to form one to be known as the Eureka Springs district. Dr. Winfield spent two days with us, telling us boys how to pay debts, preach on prohibition and call sinners to repentance. Of course the ARKANSAS METHODIST was not without mention, and received the hearty endorsement of all. Over two hundred conversions were reported. Several church houses were in course of erection. Nearly one half of the assessments for the support of the ministry have been paid, and the cry is, "clear the decks," on all the other assessments. We are giving special attention to Sunday-school work, but still have the "union" element to contend with in places. Quarterly conference journals were well kept. The next session of the conference is to be held at Bellefont. J. S. Pass, G. D. Hart, B. J. Vance and B. B. Hudgins were elected to the annual conference. James Bratton and R. W. Gondelock, alternates. The far-famed Eureka gave us a hearty welcome and a splendid entertainment. May the "water of life" heal all their diseases. The Lord save Eureka. The Church Extension Society ought to give this place three thousand dollars at once. Southern Methodism must have a home in this city. O. H. TUCKER, Sec., Eureka, July 26, 1886.

Ayer's Ague Cure never fails to neutralize the poisons of malaria, and eradicate them from the system. This preparation is purely vegetable, contains no harmful ingredients, and, if taken according to directions, is warranted to cure fever and ague. Try it.

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ASTHMA CURED

M. C. Female Institute.

Jackson, Tenn. The Forty-second Collegiate year begins September 6th, 1886, with additional buildings and increased advantages. For further information, address Prof. G. C. Jones, M. A., or the President, August 2-1y A. W. JONES, D. D.

Lauderdale Institute.

Ripley, Tenn. This institution, for both sexes, is located fifty miles north of Memphis, on the highest point on the C. O. & E. W. R. R., in its passage through the State, in a region noted for its healthfulness and for the intelligence and good morals of the community. Advantages: Over two hundred choice volumes grace the shelves of the Library; an extensive assortment of apparatus fills the tables of the laboratory; maps and charts ornament the walls, and one of the richest and best arranged of scientific specimens and curiosities, Fossils, Minerals, Gems, Crystals, Marine Invertebrates, etc.—all neatly mounted and labeled, and put up in large cases with glass fronts, are exposed to the daily view of visitors and pupils. An additional male teacher of high qualifications and trained ability will strengthen the Faculty the ensuing year, which will begin Aug. 31, 1886. E. H. RANDLE, A. M., July 24. Principal.

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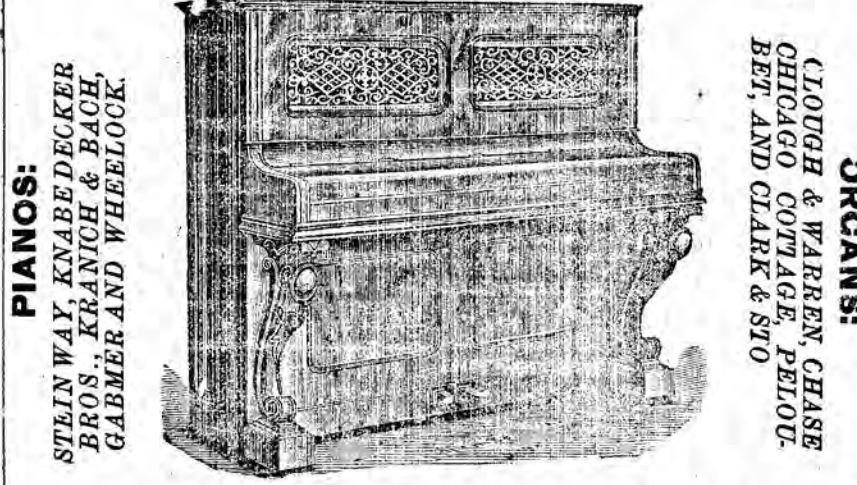
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HUNTSVILLE FEMALE COLLEGE

HUNTSVILLE, ALABAMA. Thirty-seventh Session begins Wednesday, September 1, 1886. A desirable school for your daughters in all Departments of Female Education. Supplied with new Instruments, fine Apparatus, and a full Faculty. Charges reasonable. For Catalogues and terms, apply to A. B. JONES, D. D. L. L. D., Pres.

MONTGOMERY FEMALE COLLEGE.

Christiansburgh, Va. Chartered 1857. The session of 1886-87 will begin September 15th. Rev. E. T. Baird, D. D., President; Mrs. J. S. Pollock, Principal of Collegiate Department; Mrs. E. T. Baird, Principal of Home Department. For Collegiate Course, including Latin, with boarding, \$200. Ample provisions also for instruction in French, German, Music, Voice Culture, Elocution, Art, and Ornamental Branches. The Bible & Daily Text Book. The location most healthful—pure mountain air; no malaria on ministers' bills, 25 per cent deducted. For catalogue and particulars, address, REV. E. T. BAIRD, D. D., President, Christiansburgh, Va. July 10 3m

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Arkansas Methodist.

LITTLE HELPERS.

UNCLE HERVEY, EDITOR. CABOT, ARK.

BEST TO MIND,

"Don't touch it Ned," His mother said. But Ned longs for a taste: "One drop," he thought, "If I am caught, I'll put it down in haste."

The chance he found, He looked around, And there was no one near; He raised the bottle To his lips; And drank it quick in fear.

The bottle fell, And with a yell, Ned danced and kicked and cried, He'd had enough Of bitter stuff, And nastiness beside.

And from that day, To disobey, Ned never was inclined; He learned the truth That come what may, 'Tis always best to mind.

Gone to our Father's House.

Thomas Roy Milan, a boy of eleven years, was faithful to his Sabbath school, did not use bad words, was kind and thoughtful. He learned about God and heaven. He was taken very sick, and the time came for him to die. "Papa," said he, "I'm going." "Going where, my son?" said his papa. "Going to God's house," said the dying boy, as his face lighted up with joy. He was not afraid, but was ready and willing to go. Calling each one of the family to his bed, he gave them his parting kiss and said: "Good Bye." Then sending words of love, and a fond, last good bye, to his little friends and Sabbath school mates, he went to his heavenly Father's house, July 16th, 1886. Uncle Hervey attended his funeral, at the home of his parents—Brother and Sister Milan, near Ward, Ark., the same day. The sweet words of our dear Savior: "Let not your heart be troubled * in my Father's house are many mansions; I go to prepare a place for you, etc." were read, explained, applied to the occasion, and weeping ones were comforted. Thank God, there is a house and sweet home for us all in heaven. Let us all be ever ready to say like little Roy: "Good bye to all. I'm going home to God's house."

A Candid Confession.

Said a good old christian woman voluntarily, to her minister: "I dip snuff, and you ought to lecture me for it; for I know it is a 'low down' practice." The minister did not undertake "to lecture" one so old in the "low down" practice, as she called it, but he thought that was truly a very candid confession, for one who counted herself a Christian lady, to make, and a hard sentence to pronounce against her conscience. And how many more of our women, in the church and out of it, are daily gradually, but steadily destroying themselves by this same snuff habit. They know it does no good whatever; that it is expensive; that it is inconvenient; that it is not really decent; that they are so much ashamed of it that they "dip on the sly," and cannot reconcile the habit to their better christian judgment. They would not have their children follow their example in this way. Why, Oh, why, do not quit it and be free. POMEGRANATE.

Leading Children to God.

Parents can never be too deeply impressed with the importance of early leading their children to God, and fixing in their infant minds a sense of his presence, and of their dependence. If the following shall induce one parent who reads it to make more prayerful efforts to train up his children for God and heaven, our labor will not be in vain.

A mother, sitting at her work in her parlor, overheard her child, whom an older sister was dressing in an adjoining bed-room, say repeatedly, as if in

answer to her sister, 'No, I don't want to say my prayers; I don't want to say my prayers.'

'How many church members, in good standing,' thought the mother to herself, 'often say the same thing in heart, though they conceal even from themselves the feeling!'

'Mother,' said the child, appearing in a minute or two at the parlor door; the tone and look implied that it was his morning salutation.

'Good morning, my child!' 'I am going out to get my breakfast.' 'Stop a minute; I want you to come here, and see me first.'

The mother laid down the work in the next chair, as the boy ran toward her. She took him up. He knelt in her lap, and laid his face down upon her shoulder, his cheek against her ear. The mother rocked her chair slowly backward and forward.

'Are you pretty well this morning?' said she, in a kind, gentle tone.

'Yes mother, I am very well.' 'I am glad you are well. I am very well too; and when I waked up this morning, and found that I was well, I thanked God for taking care of me.'

'Did you?' said the boy, in a low tone—half a whisper. He paused after it—conscience was at work.

'Did you ever feel my pulse?' asked his mother after a minute of silence, at the same time taking him down, and setting him in her lap, and placing his fingers on her wrist.

'No, but I have felt mine.' 'Well, don't you feel mine now!—how it goes, beating.'

'Y-es!' said the child. 'If it should stop beating, I should die.'

'Should you?' 'Yes, and I can't keep it beating.'

'Who can?' 'God.'

A silent pause. 'You have a pulse, to which beats in your bosom here, and in your arms, and all over you; and I cannot keep it beating, nor can you. Nobody can but God. If he should not take care of you, who could?'

'I don't know,' said the child with a look of anxiety; and another pause ensued.

'So when I waked up this morning, I thought I would ask God to take care of me.'

'I hope he will take care of me, and all of us.'

'Did you ask him to take care of me?' 'No.'

'Why not?' 'Because I thought you would ask him yourself. God likes to have us all ask for ourselves.'

A long pause ensued. The deeply thoughtful and almost anxious expression of contritance showed that the heart was reached.

'Don't you think that you had better ask him for yourself?' 'Yes,' said the boy readily.

He knelt again in his mother's lap, and uttered in his own simple and broken language a prayer for the protection and blessing of heaven.

Suppose another case. Another mother, overhearing the same words, calls her child into the room. The boy comes,

'Did I hear you say that you did not want to say your prayers?'

The boy is silent. 'Yes, he did,' said his sister behind him.

'Well, that is very naughty. You ought always to say your prayers. Go right quick now, and say them like a good boy, and never let me hear you refusing again.'

The boy goes back, pouting, and utters the words of prayer, while his heart is full of mortified pride, vexation, and ill will.—N. Y. Evangelist.

A Call to the Children.

Dear Children of Arkansas:—As it was late in the year before I began to work for you "Little Helpers" I thought we would not make any special effort to raise missionary money through the paper this year. But here is a work so nice, so easy, so much needed, and promising such rich blessings that I dare not withhold it from your loving hands. It is this:

A SPECIAL CALL

Is now made for ONE DIME from all who are willing to help pay the Board of Missions out of debt. We will help. Want we? "Yes," says many a boy and girl, who reads the ARKANSAS METHODIST. Well then let's get right about it now. Who will be the first to get it? Earn a silver dime yourself or send it in some way; write "Uncle Hervey" a little letter, slip the dime in

and mail it to Cabot, Ark. Now don't wait, or forget, nor become discouraged, nor think it too small a thing, nor let some one else do your part. I will count and keep and forward from time to time, all that may come, and publish your names. Get nine others to go in with you and send one dollar in paper. Tell it to your Sunday school and it can be done very easily. We MUST do our part.

UNCLE HERVEY.

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Arkansas Methodist.

OBITUARIES.

LIGON.—Sister Nancy B. Ligon fell asleep in the arms of Jesus, Sunday, July 24th, at 9 o'clock, and went to her reward at the good old age of 71 years.

WATKINS.—Miss Sallie L. Watkins was born in Searcy, White county, Arkansas, March 28th, 1866, and died at the same place, July 20th, 1886.

Father, mother, sisters and brothers, yes, yes, this writer and others, let us heed our dear ones request—"Meet me up yonder."

STUBBLEFIELD.—To the New Hope Sabbath School.—Your committee, to whom was assigned the duty of drafting resolutions respecting the death of Brother Joseph W. Stubblefield, who, in the providence of an all-wise God, was suddenly called from our midst on the 19th day of June, 1886, to enter his reward in the land of the pure and good.

Resolved First, That in the death of Brother Stubblefield, the community has lost one of its staunchest citizens, and the church, one of her strongest and most devoted members, and New Hope Sunday School, one of her most zealous workers and efficient teachers.

Resolved Second, That we, as a Sunday School, tender to the bereaved family of our deceased Brother, our heartfelt sympathy and earnest prayers in their sad bereavement, and heartily commend them to the care of our heavenly Father, who has promised to be a husband to the widow and a father to the fatherless.

Resolved Third, That a copy of these resolutions be delivered to the Secretary of New Hope Sunday School, and one copy to the family of the deceased, and one copy to the ARKANSAS METHODIST for publication.

DODSON.—The following preamble and resolutions in reference to the death of Rev. W. J. Dodson, were adopted by the Third Quarterly Conference, Altus Circuit.

WHEREAS, It has pleased Almighty God, in the wise dispensation of His providence, to remove from our midst, one of our most honored and beloved members; and while we bow in humble submission to His divine will, we feel that in the death of our beloved brother, the Rev. W. J. Dodson, the ministry has lost one of its best and most influential members, the church one of its most beloved pastors, the community one of its most honored

and best citizens, and the surviving companion, an irreparable loss.

And, in view of the place Brother Dodson held in the esteem of the church and community, it is the sense of this conference, that his death should be noticed in a suitable resolution. Therefore,

Resolved First; That this Conference tender to the bereaved companion, a copy of these resolutions, together with our heartfelt sympathy; fully conscious, at the same time, that her loss, is his eternal gain, having been released from the pain and labor of earth, to refreshment and rest eternal.

Resolved Second, That a copy of these resolutions be spread upon the minutes of this Conference, and that copies be furnished to the ARKANSAS METHODIST, and Nashville Christian Advocate for publication.

(Nashville Advocate please copy.) Z. A. MARTIN, } Com. M. V. ADNEY. }

Medical Department, Ark. Industrial University.

The Eighth Annual Course of Lectures of this Department will commence on Wednesday, Oct. 6, 1886, and continue twenty weeks.

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In some unaccountable and unavoidable way the ad sent us of Rock Springs Academy, near Plantersville, Drew county, Arkansas, was mislaid, and hence did not appear as we published last week, but it will come in due time and we will again in advance recommend the Academy as one of the very best schools in our State and we do not hesitate to say that Prof. Garner has no superior as a teacher. See ad next week.

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- Valley Springs, 18, 19.
- Mountain Home, 25, 26.
- Yellville and Harrison, Oct. 2, 3.
- Harrison, 9, 10.
- Carrollton, 16, 17.
- Kingston, 23, 24.
- Berryville, 30, 31.
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are made pallid and unattractive by functional irregularities which Dr. Pierce's "Favorite Prescription" will infallibly cure. Thousands of testimonials. By druggists.

The Pulpit Treasury for August is warm, fresh, timely and able. The variety and suggestive helpfulness of the articles in this monthly never flag, but are sustained with vivacity and increasing manly vigor. The needs of the preacher and Christian worker are kept steadily in view and are amply supplied. Rev. F. H. Van Arsdale, one of the editors of the Christian Intelligence, New York, and pastor of the Dutch Reformed Church, Paterson, N. J., is accorded the first place in this number. His portrait furnishes the frontispiece, and his excellent sermon on Hosannas to Jesus is the first in the sermonic department. A sketch of his life and a view of his church are also given. Other full sermons are by Dr. W. H. Anderson of Kentucky, and Dr. A. Moment of Brooklyn. There is a Dedicatory Service by Prof. J. A. Broadus, and an Expository Lectures by Dr. J. Parker. Leading Thoughts of Sermons are by Drs. Raymond, Mitchell, Davis, Huntington, Storrs, McCosh, Beach, and Ormiston. There is a telling article by Dr. A. T. Pearson on the Christian and the world, one by Dr. Cyier on the Work that Pays; one by Rev. J. O. Davies on the Elements of a Strong Church; one by D. L. Moody, on Church Choirs; one by Dr. Bolton on Home Training; one by Dr. Talmage on the Religion for an Emergency; one by Dr. Dunn on the Scriptural Specific for Dull Prayer Meetings; one by Dr. Vincent on a Pastor Perforator; and several others equally suitable and interesting. Yearly \$2.50. To Clergymen; \$2.00. Single copies, 25 cents. E. B. TREAT, Publisher, 771 Broadway.

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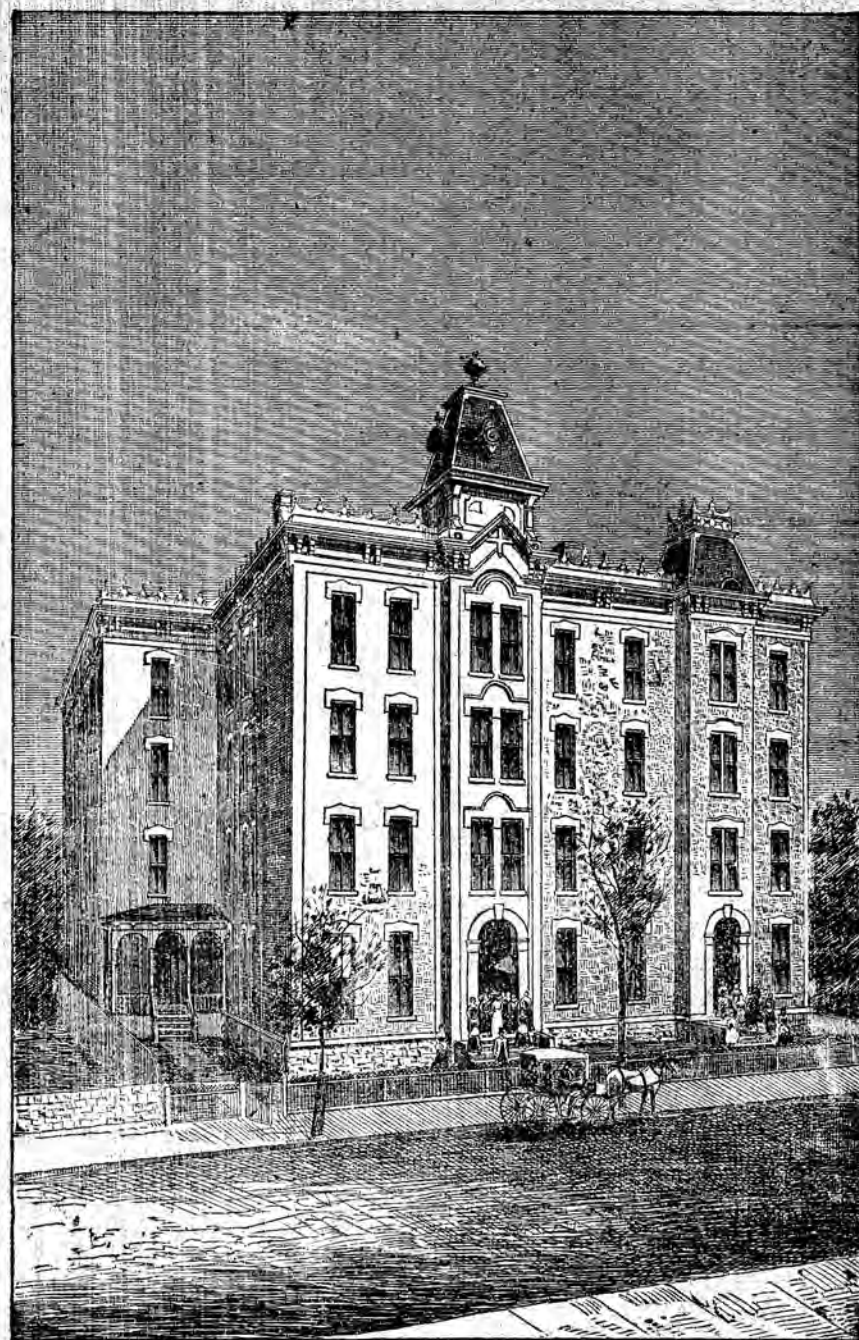
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