

# THE ARKANSAS METHODIST.

DEVOTED TO THE INTERESTS OF THE METHODIST EPISCOPAL CHURCH, SOUTH, IN ARKANSAS.

REV. A. S. WINFIELD, D. D., Editor.

"Speak thou the things which become sound doctrine."

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VOL. IV.

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NO. 38.

## GENERAL NEWS.

### Foreign.

The liberals in England are still alive, and Mr. Gladstone is confident he will win the great fight. He thinks there will be a majority of liberals in the House of Commons, and he is far from being discouraged or disheartened. For a while on this side of the ocean it seemed to be a one-sided affair, but now the scene is changed, and Mr. Gladstone is in high spirits. He is intensely English above all things, and since the Parnellites used their power to throw the liberals out of office, the great Ex-Premier will show how vindictive he can be by uniting with the conservatives to oppress Ireland, and do everything possible to avenge and worry the Premier, and force him to rearrange his cabinet before the opening of Parliament, and then by strategem force the Parnellite faction to action, so that they will blockade all the wheels of government. It is a fearful struggle, and while the Ex-Premier is exhibiting great strength, it remains to be seen whether the English people really desire a change of their government. If Mr. Gladstone is not mistaken, he is perfectly safe and can prevent the Tories from combining with the Parnellites to carry on the business of the government. The latest count gives the liberals, 161 seats and the conservatives, 159. This is entirely too close for either party to do real good work for the government.

The Servia-Bulgarian war continues to rage. Prince Alexander, with his army, are driving the Servians before them, and continue to capture every position. Turkey has telegraphed Prince Alexander, asking him to stop the advance of the Bulgarian army in Servia. The Austrian minister notified him that if the Bulgarians advanced another kilometre they would be met by the Austrian troops. It is rumored that there is an armistice, but it is doubtful, as neither minister in London has any such knowledge. It is a most wonderful change that has taken place. For a while it seemed that Serbia would have a very easy walk over; but now Bulgaria is triumphant and Prince Alexander will dictate his own terms of peace at Nis. Turkey is making grand military preparations, and is prepared to repulse any attack from either Servia or Greece or both. Germany has forbidden the Jesuits from entering her colonies; and nothing will induce Bismarck to change the command. Poor old Rome, here days will soon be numbered, and the old church of the Popes and Priests will pass away with the debris of the ages.

### Domestic.

Our great Thanksgiving Day was converted into a day of mourning—for our Vice-President had passed away. Our great Statesman, Hendricks, is no more. It came like a thunder bolt from a clear sky—suddenly and unexpectedly—almost as much so as the assassination of President Garfield, on the 2nd of July, 1881. But it was no assassin's bullet this time, but the strong man bows to a sudden powerful attack of paralysis. Our nation would be in a strange and an anomalous condition of being without a head if President Cleveland should be cut off, and as we have a senate with a republican majority, they would likely put on us a republican president, as it is we will have a president pro tempore of the senate, acting as Vice-President, and he will be a radical. It is thought that Senator Edmunds will be the man selected. He is a very strong man, but an uncompromising radical. It is a great loss to our nation. Vice-President Hendricks was one of the ablest men of this great Union, and the nation is sorely bereaved. He was a statesman of the first rank, and one the country could ill-afford to lose. There is much anxiety about the President attending the funeral obsequies, and his whole cabinet advice against it.

## ARKANSAS CONFERENCE.

### FIRST DAY.

The 40th session of the Arkansas Conference, M. E. Church, South, met in Morrilton, Ark., at 9 a. m., November 25th, 1885. Bishop Granberry in the chair.

Conference was opened by reading the scriptures and prayer by the Bishop.

Roll called.

Hour of meeting—9 a. m.; adjournment at 12 m.

Bar fixed at front of third window from the pulpit.

The presiding elders were elected to nominate the committees and fill the vacancies. Reported.

The following visiting brethren were seated and introduced to the Conference: Dr. Hunt, secretary of American Bible Society, and Dr. W. H. Nernor, District Superintendent of Arkansas; Rev. Bro. Morphis, pastor of the C. P. Church at Morrilton; Dr. R. A. Young, Secretary Board Missions; Dr. J. B. McFerrin, Agent Southern Methodist Publishing House; Rev. B. Harris, of the White River Conference.

Dr. McFerrin presented the report of the Publishing House, which was read and referred to the committee on books and periodicals.

Dr. McFerrin presented, as trustee of the \_\_\_\_\_ fund, a report, which was read and referred to joint board of finance, and offered a few well timed remarks in regard to our publishing interests.

Dr. McFerrin was followed by Dr. Young, also calling attention to the condition of the Publishing House.

Dr. Young presented the annual report of the Board of Missions, which was referred to the Conference Board of Missions.

Rev. C. C. Godden, of the Little Rock Conference, and Rev. Jno. H. Dye, of the ARKANSAS METHODIST, were presented and introduced to the Conference.

A communication from Dr. Morton, Secretary Church Extension Board, was read and referred to the Conference Board of Church Extension.

Communications from W. C. Dunlap, of Paine Institute, read and referred to a special committee of three, and on motion the Bishop was requested to appoint the committee, which committee consisted of S. H. Babcock, J. L. Massey, O. H. Tucker.

Dr. Hunt, Secretary of the American Bible Society, addressed the Conference in the interest of the Institution.

Bro. Vernor followed Dr. Hunt, giving a short statement of the work done by the Society in Arkansas.

Question 20. "Are all the preachers blameless in their lives." F. A. Taff, J. L. Hays, S. W. Evans, W. J. Dodson, J. P. Caldwell, J. H. Wade, called, nothing against them, and their character passed, and the names of Bro. Taff, J. L. Hays, W. J. Dodson, J. P. Caldwell, at their own request, referred to committee on conference relations; J. H. Wade's name was referred to same by order of Conference.

Question 1: "Who are admitted on trial?" Wm. O. Basham from Mountainburg circuit, Quarterly Conference, Clarksville District. Jno. M. England, Quitman circuit. Jas. B. Williams, Yellville and Harrison station, William Jenkins, Yellville circuit, Yellville district; all coming properly recommended and approved by conference, were admitted.

No application from Fort Smith district, Dardanelle district or Fayetteville district.

Question 6: "Who are received by transfer from other conferences?" A. M. Elam transferred from the Indian Mission Conference, reported by Bishop Granberry, and his name was recorded on the Arkansas Conference roll.

Dr. R. A. Young, Secretary Board of Missions, addressed the Conference in behalf of the work of Missions in the church.

The following resolution was offered, but the time of the session having expired, on motion was extended until the resolution was disposed of:

Resolved, That the members of the Arkansas Conference hereby pledge themselves to raise and send to the Treasurer of the Board of Missions, one-fourth of our assessments for Foreign Missions, by the first of February, 1886.

Moved that the Conference adjourn to-morrow at 11 a. m., for thanksgiving sermon. Carried.

The committee on public worship reported Bro. Godden would preach in the Methodist Church at 3 p. m., and Dr. Young at 7 p. m.

Time expired and Conference adjourned with doxology and benediction by the Bishop.

### COMMITTEES.

On Public Worship—S H Babcock, B H Greathouse, W W Garland.

On Books and Periodicals—J W Roswell, J E Martin, J F Munday, H M Welch, J Loving, J R Madlock, B B Hudgins.

On Conference Relations—J L Massey, S S Key, P B Summers, J F Hall, Alex Mathis, A H Williams, J H Bradford.

On District Conference Records—W T Keith, J J Tarlton, G W Boyles, B C Matthews, W A Clement, J A Walden.

On Bible Cause—Wm Penn, Z W Lindsey, J P Calloway, W H W Burns, Daniel Henry, E S Weyand.

On Church Property—T J Smith, O M Clark, T A Martin, W D McBride, W R Gardner, J Brattin.

On Memoirs—W D Matthews, J F Munday, James Cox.

On Temperance—G W Hill, A C Ray, L W Harrison, J F Saffel, W J Briggs, J S Pass, T A Graham.

### SECOND DAY.

Bishop Granberry in the chair. Dr. Winfield held the religious services. Minutes of yesterday read and approved.

The Bishop announced the death of Bro. T. J. Smith.

T A Graham, A J Dyer, J W Maddox, B Williams, and A C Ray were appointed to take charge of the body. J G Miller, alternate, was enrolled in place of Dr. Henry.

Frank Naylor, P. P. Burke, C. C. Graham, H A Story, W. A. McIver, J M Cantrel, J H Watts, remain on trial. W B Smith, W D Powell, W W Lundy, R R Moore, discontinued at their own request.

B C Matthews, J J Tarlton, A M Elam, C H Cary, O H Tucker, L W Harrison, D C Ross, W F England, deacons for one year.

Dr. Winfield and H R Withers, of the Little Rock Conference, were introduced to the Conference. Dr. Winfield presented the annual report of the ARKANSAS METHODIST, which was read and referred to committee on books and periodical.

J W Cunningham, representing the South-Western Methodist, was introduced.

S H Babcock, president, presented the reported of Quitman College which was referred to board of education.

### THIRD DAY.

Bishop Granberry in the chair. Services led by B Harris. Minutes read and approved.

S H Babcock was added to the committee on memoirs.

B W Aston, E L Massey, J B Stevenson, J R Maxwell, J N Williams, J M C Hamilton, W E Rutledge, were admitted into full connection.

J B Stevenson, J R Maxwell, W E Rutledge, were elected deacons.

Rev. E E Hos, Holston Conference, T F Byrner and C W Myatt, of the Indian Mission Conference, were introduced.

Communication from Vanderbilt University, through E E Hos, was read and referred to board of education.

Resolved, By the Arkansas Annual Conference, that we hereby recommend

ize the General Conference of 1886, to provide for the better distribution of books and tracts by instituting a system of colportage. Adopted.

T M C BIRMINGHAM, J LOVING, F PARKER.

Resolved, That we the members of the Arkansas Conference, hereby express the gratitude to God for the privilege of meeting the venerable Book Agent, Dr. J. B. McFerrin, and rejoice in hearing his preaching and his wise counsels, and pray the richest blessings of God to rest upon him in his declining years. Adopted.

J W BOSWELL, J F HALL.

Communications from Altus Collegiate Institute and Dardanelle District High School, were referred to board of education.

W C Blair, L. E., surrendered his credentials through his P. E., M E Butt, and they are filed.

Z W Lindsey was elected an elder.

Report of committee on Paine Institute was as follows: "Dear Brethren: The committee to whom certain papers concerning Paine Institute were referred, report that \$15000 is asked of the church for the church for the above Institute, with the assurance of the executive committee, that when this sum is raised by the church, a certain brother, every way reliable, will give \$25,000 to endow the school. The Arkansas Conference is asked to give \$350 of the \$15,000. We therefore recommend that this amount be assumed by us, and apportioned to the several districts by the Joint Board of Finance.

2nd. That the presiding elders, during the ensuing conference year, at such times and places as they may judge best, raise the amounts that may be assessed, and forward the same to Mr. Charles G Goodrich, Treasurer, Augusta, Georgia.

S H BABCOCK, Ch'm.

### EVENING SESSION.

Bishop Granberry in the chair. Religious services led by Rev. E E Hos. The order of the day was taken up. The Bishop stated the question before us is: Shall the name of the church be changed from "M. E. Church, South," to "M. E. Church, in America." The vote was taken. For the change, 0; against the change, 60.

Delegates elected to General Conference: J W Boswell, V V Harlan, B H Greathouse, lay; W W Garland, B B Huggins, H M Welch, L P.; alternates, S H Babcock, W D Matthews, clerical; A S McKennon, J F Munday, lay; W A Clement L P.

### FOURTH DAY.

A C Ray led the religious services. Wm Jenkins, W H H Rable, A F Bowden, A B L Hunkapiller, were elected local deacons.

L M Harris, T C Wilson, were elected local deacons.

S N Burns, T S Allen, W C Blair, had their credentials restored to them. H L Jameson, probationer, and Wm Jacobs, local preacher, surrendered their credentials.

### THE ARKANSAS METHODIST.

The first annual report of the publishers, Dye & Winfield, has been before us and carefully considered. We are glad to know that the paper is growing in circulation, and we believe it ought to be sustained. We need and must have a paper in our growing state to represent us, and to assist in the maintenance of sound morality and practical godliness. We recognize in Bro. Dye & Winfield, live, good and true men, who are willing, with all their energies, to work for our common good, and we bid them God speed. With regard to the points of controversy and complaints to which the report before us alludes, we do not deem it necessary to say anything more than this: No man can please every body in making a paper, and we should not be expected to try; and, if there be any just ground of complaint your committee would respectfully suggest publication on the one

hand and charity and forbearance on the other. We are as a church and people in Arkansas, passing through the formation period, making character for the future. The times are somewhat perilous—live and momentous questions are before us; we need wise heads to direct and steady hands to execute the great business before us. A strong religious journal can do much in mapping and directing to the best results. The ARKANSAS METHODIST has been, and still is, an active agent in the great moral movements of the day; and we hereby express our approbation of the editor's course in regard to the whiskey traffic and their position in regard to the Bible and morality in our public schools. Believing it would be conducive to the interests of our church in Arkansas, we would respectfully recommend that we continue our relation to the ARKANSAS METHODIST for the ensuing year, and nominate the following brethren as a publishing committee, viz: W. D. Matthes, G. W. Hill, B. B. Huggins.

Ozark was chosen as the seat of the next Annual Conference.

Resolved, That we request the Joint Board of Finance to make a fuller assessment than heretofore for the conference claimants, and we do hereby pledge ourselves to make strong efforts to raise the amounts apportioned to our various charges. Adopted.

### J. F. HALL.

### F. S. JONES.

S N Burns was admitted on trial. F A Taff, J L Hays, G W Boyles, T A Martin, Y Ewing, T M Paine, were granted supernumerary relations. W J Dodson, J P Caldwell, J H Wade, were superannuated.

Deacons ordained—traveling—J B Stevenson, J R Maxwell, W E Rutledge. Local—G W Williams, Wm Jenkins, W H H Rable, A F Bowden, A B L Hunkapiller, Hery N Ramley. Elders ordained—traveling—O H Tucker, Z W Lindsey. Local—none. J E Sutton remains on trial. A committee of three was appointed to investigate what disposition can be made of the Wallace Fund at Van Buren.

## Arkansas Conference.

### APPOINTMENTS.

#### Fort Smith District.

T. M. C. BIRMINGHAM, P. E. Fort Smith—J L Massey. Fort Smith Circuit—Frank Naylor. Greenwood—J A Peebles. Hackett City—J M C Hamilton. Witcherville—G W Ewan. Charleston—A H Williams. National Spring—R P Hardcastle. Paris and Roseville—C H Gregory, supply. Booneville—F M Moore and B T Crews. Waldron—J L Hays. Cauthron—Jas Cox. Fourche Mission—W O Basham.

#### Clarksville District.

Wm. Penn, P. E. Clarksville Station—J W Boswell. Clarksville Circuit—J E Martin. Cabin Creek—W H W Burns. Altus—To be supplied. Ozark Station—F S H Johnston. Ozark Circuit—B W Aston. Mulberry—J B Stevenson. Alma—J J Tarlton. Van Buren Station—D J Wooma. Van Buren Circuit—J W Bryant. Mountainburg—To be supplied by J W Davis. Osage Mission—To be supplied by E J Hackler. Cent. Col. Inst.—I L Barrow. Agt. " "—V V Harlan.

#### Dardanelle District.

W. D. MATTHEWS, P. E. Dardanelle Station—S N Burns. Dardanelle Circuit—G W Dames. Russellville—S S Key. Dover—H C Jolly. Atkins—J P Calloway. Appleton Mission—C C Graham. Fayetteville—B L Massey.

Long Creek—To be supplied. Rover—P P Burks. Gravelly Hill—To be supplied. Walnut Tree—T A Graham. Danville—To be supplied. Chickalah Mission—To be supplied. Prairie View—W H Matthey. Appleton Mission—To be supplied by C N Love.

#### Morrilton District.

OEO. W. HILL, P. E. Morrilton Station—B H Greathouse. Plummersville—J E Sutton. Pinnacle Springs—H H Storey. Conway—J Loving. Conway Mission—J M England. Springfield and Hill Creek—W R Gardner. Clinton—Z W Lindsey. Eglantine Mission—To be supplied by C H Culpeper. Copeland Mission—W F England. Mount Vernon—A C Bay. Quitman Station—S H Babcock. Quitman Circuit—J F Hall. Pres't Quitman College—S H Babcock.

#### Fayetteville District.

J. A. ANDERSON, P. E. Fayetteville Station—M E Butt. Springdale—B C Mathews. Center Point—W H Corley. Bentonville Station—To be supplied by C B Moseley. Bentonville Circuit—T J Reynolds. Bloomfield—A M Elam. Cincinnati—W T Keith. Illinois—L W Harrison. Prairie Grove—J A Walden. Booneboro—P B Hopkins. White River—J R Maxwell. Goeben—D C Row. Clifty Mission—C H Cary.

#### Harrison District.

F. S. JONES, P. E. Yellville and Harrison—O H Tucker. Yellville—A Mathis. Mountain Home—W A McIver. Big Flat—To be supplied by J W Wooten. Lone Rock—J D Williams. Wiley's Cove—J H Bradford. Lead Hill—J M Cantrell. Valley Spring—J H Watts. Harrison—J E Dunnaway. Carrollton—J S Shangle. Berryville—J H Cummings. Huntsville—J N Villiams. Eureka Springs—B Williams. Kingston Mission—Wm Jenkins.

The funeral of Vice-President Hendricks, at Indianapolis, Tuesday, was attended by an immense concourse of people from all parts of the Nation.

This space usually given to State News, is this week surrendered to the proceedings of the Arkansas Conference, which we hope all our readers will enjoy.

We greatly enjoyed our association with the brethren of the Arkansas Conference last week. They are a noble band of true and tried workers. There were but few on the effective list and answered to roll-call, who were there when our (the White River) conference was organized. What changes a few years have wrought!

BISHOP GRANBERRY returned from Morrilton, Tuesday, and went down to Arkadelphia that night. We were glad to find him in his usual good health. His impartial religious faithfulness and tenderness in the conference room, and calmness and his pulpit ministrations, full of the earnest and fitness of the Gospel, have won for him a warm place in the heart of Arkansas Methodists.

### DUE NOTICE.

It is hereby given, that all subscriptions now due the ARKANSAS METHODIST, may be paid without any more FIVE WEEKS or until they are cancelled, as you will be dropped from our list. Send money in to by Post Office Order or Registered Letter, or in Cash, to the publishers. For wanting our papers, see below and if you wish to see the paper, send us the money.



Arkansas Methodist.

Published December 3, 1885.

THE STARLESS CROWN.

BY MISS M. R. RICHARDSON.

I need but one Autumn eve, About the starless crown, And wonder why the sparkling gems Were set in every crown.

Oh! who would wear a starless crown, When they are sparkling near, May we not sleep one dazzling light, Our weary souls to cheer?

The starless crown, the starless crown! Has caused a fold of thought, That I, a veteran soldier now, No more for Christ hath wrought.

My husband true, I would to Christ, By kind and gentle tones, Ten long years of anxious prayer, O'er my eyes and moans;

My own dear children, long I've sought, By humble, earnest prayer, To consecrate in youth to God, That they, a crown may wear.

Sometimes I've wavered in my faith And sought by works of ease, Instead of faith, to win to Christ, Souls that should come by prayer.

A look to Christ, around whose brow, A crown of thorns was worn, A look to Christ upon the cross, Who all our sins hath borne.

Encircled with bright stars of love, The wanderers of earth, Gathering here, and there, a gem, Of pure and sterling worth.

Some are bright and beautiful gems, This shine with brilliant light, Others are pale, dimming stars, But dimly seen 'till night.

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Never had your way to Italy in July, or to England and France in August; April is the month for Palestine, and May for Egypt. Look well to your company, and avoid all persons who are giving to extravagance in either dress or jewelry—and shun great devotees of art. Seek for persons who go for pleasure and profit, and who are of the few who understand the superiority of the pleasures of mind and heart to mere sensationalism, and poetic gothings. A crowd of people traveling over Europe, simply to look in on the wonders of art or the discoveries of science, with a superficial glance, and give themselves up to eating, drinking and frolicking is to be dreaded like an epidemic, and the whole design of your trip will be destroyed by such company, and it will tend to let down your company and our nation. Let your wardrobe be carefully prepared. Gentlemen should select a suit adapted to dirt, heat and cold. Be sure to take your flannels, and take under-clothing, for they will be needed. Take no larger valise than you can avoid, and be certain not to take a trunk. Urge your wife to leave her saratoga—they are real abominations at home, and a perfect terror abroad. Take but few medicines, and let them remain in your valise. Be certain to take Hoffman's Acid and Apollinaris, as they are the best preventives for sea sickness. Get you a vessel chair at New York, and plenty of good reading matter, but be very certain to take plenty of exercise when on the vessel, and let your mind be made up that you do not intend to get sick. Take a purgative the night before leaving, and watch your digestion at all times. If your head aches, or you feel the least symptom of nausea, go at once to your Acid, and take a very simple purgative. Be very certain to eat a light breakfast, before leaving shore, and control your appetite for two days, and you will miss sea sickness. Excuse this short chapter for the present week, and we will give you a letter from the broad Atlantic next week, filled with the thunder of the waves and the roar of the ocean.

The oft repeated question, "Can we have a revival in Lookout during the rush and push of the busy season?" has been practically answered in the affirmative. We protracted from first Sunday in October, continued nearly four weeks. Perhaps there never has been a greater religious awakening in the history of this town than was during these services. The power was of that general nature that reached even those who stayed away. Many cold and lukewarm followers of Christ were baptized with the Holy Ghost and made to renew their zeal and energy for God. There were 35 conversions; about all of which have or will join the Methodist, Presbyterian or Baptist churches. After a siege of anxious prayer and labor, we are prepared to give humble thanks to God for such a wonderful work of grace. Our church is in a prosperous condition. We have had a good year. Expect to report collections full at conference.

In September I held a few days meeting in a destitute portion of Rich Woods, which resulted in about 16 conversions, the organization of a church of 22 members and the projecting of a plan to build a house for the Lord under the auspices of the M. E. Church, South. Bro. W. J. Barnes, of Lonoke, gave us a beautiful and convenient lot; and under the management of Bro. Barnes, Mann and Emerson, a neat cottage church is to be completed by conference.

I represented the ARKANSAS METHODIST down there, and through Bro. John Mann you have had four cash subscribers. Our people are pleased with our paper. Yours in Christ, A. O. EVANS.

EDITORS METHODIST:—It has been some time since I sent you any word regarding the interests of our church in the bounds of the Murfreesboro circuit, and perhaps a word in that regard would be of some interest to the many readers of the ARKANSAS METHODIST. We are having very pleasant times, and the church is improving in her spiritual state. Our fourth quarterly conference has met and discharged its regular annual business, except the financial reports, which are not intended to be an important meeting for the conference. Our people are very glad to see the spirit of the Lord has done great things for us wherever we are glad.

of the Master, and, besides attending to the interests of the Church, delighted and inspired us with his excellent preaching, and made permanent impressions as a sweet-spirited christian minister. Our conference met at the Saline Camp Ground in connection with the Saline Camp meeting. It was a pleasant session, and we enjoyed special spiritual refreshing "from the presence of the Lord." Several conversions and nine accessions to the church; among whom are some of the leading citizens of the county. A fine religious influence flows from this camp meeting, and has spread through the entire charge. The locations of this encampment was changed three years ago and situated near the little village of Still Town. Beautiful situation! The natural scenery is picturesque, the nice pinery waves its ever-green foliage in the pure salubrious mountain breezes that fans gently through the flowering branches of the verdant forests. Many new tents have been erected the present year, and several more are in prospective erection. Our prayers were answered in special precious displays of divine mercy in the baptism of the Holy Spirit that visited upon us in much power. The air was vocal and musical with the shouts and songs of praises that emanate from hearts aflame with divine love. We left this holy encampment with new inspiration to discharge life's duty and responsibilities and to "press with vigor on" to enter the christians home in glory. The temporal interest of the church in this circuit is improving some. We do all we can to circulate the METHODIST. May God bless you in your efforts and work. R. T. NABORS.

A PARABLE.

EDITORS METHODIST:—Please publish this parable for your readers:

The kingdom of satan be likened unto a grain of tobacco seed, which though exceedingly small, being cast into the ground, spring up and grew and became a great plant, and spread its leaves rank and broad; so that bugs and vile worms found a habitation there on. And it came to pass in the course of time that the sons of men looked upon it, and much to be desired to make lads look big and manly. So they put forth their hands and did chew thereof; and some it made sick and others to vomit most filthily; and it further came to pass that those who chewed it became weak and unmanly and said we are enslaved and can't cease from chewing it, and the mouths of all that were enslaved became foul and they were seized with a violent spitting, and they did spit, even in ladies parlors and in the house of the Lord of hosts, and the mints of the most high was greatly plagued thereby. And in the course of time it came also to pass that others snuffed it and they did sneeze with a great and mighty sneeze, in so much their eyes filled with tears and they did look exceedingly silly; and yet others most cunningly wrought the leaves into roots and did set fire to the one end thereof and did suck most vehemently at the other end thereof, and did look very grave and calf-like, and the smoke of their torment ascended up for ever and ever. And the cultivation thereof became a great and mighty business in the earth, and the merchant men waxed rich by the commerce thereof, and the saints of the most high defiled themselves therewith, even the poor who could not buy shoes, nor bread, nor books for their little ones, spent their money for it, and the Lord was greatly displeased therewith and said, "Wherefore this waste, and why do these little ones lack bread and shoes and besks? turn now your fields into corn and wheat and put this evil thing from you and be separate and defile not yourselves any more and I will bless you." But with one accord they exclaimed, "We cannot cease from chewing, snuffing and puffing—we are slaves."—[Christian Monitor.]

I write this hurriedly, please excuse and publish. Some one may be benefited thereby. J. F. T.

FIELD NOTES.

We commence our Field Notes this week with a report from Brother E. L. Cochran of Gainesville, Jonesboro District. "At your request I have written you a brief report of the work of God on the Jonesboro District. The

Lord has done great things for us wherever we are glad. About seven hundred and fifty souls have professed religion in the bounds of the district, and I suppose that about six hundred have been added to the M. E. Church, South. Rev. John S. Watson, P. C. Boydeville circuit, has done a good and faithful years work; has had quite a number of conversions and accessions to the church, and is building a new church at Boydeville, with collections well up; better than ever before. Gainesville circuit, Rev. W. M. Watson, pastor, has been signally blessed with gracious outpouring of the Spirit of God, and over 125 conversions. Collections behind, nothing like as good as they ought to be. Rev. W. R. Foster has had good success on the Greensboro circuit considering the ill health that he was in throughout the revival season. Collections coming up slowly; cause, too many inefficient stewards and a lack of liberality upon the part of too many of the members; some go to the circus and never pay the preacher a cent. Whatever a man soweth, that shall he also reap, is a great truth that some of our members will never realize until God calls them to judgment, then they will see that they have been sowing to the flesh and shall of the flesh reap corruption. God speed the day when the church shall be freed from theater, dancing and circus going members. Rev. F. E. Taylor has had wonderful success on the Jonesboro circuit; he reports about 200 conversions and a very large accession to the church, with collections ordered by the Annual Conference nearly all in hand, and the stewards say that every claim will be paid out in full. Glorious revivals have swept over the Harrisburg circuit, under the pastorate of Rev. A. C. Griffin, and the church is in a better condition now than it has been in for years, and I think that the collections will be in advance of any of the years past, if not paid in full. Wittsburg circuit is coming to the front under the pastorate of the smiling and zealous Jernigan, the only man in the conference that can sing, about and exhort, all at the same time. A church member that won't work had better stay away from his meetings. The collections will not be far short, if any, by conference. Rev. J. C. Litter has done a noble work on the Taylor's Creek circuit; good revivals at nearly every appointment, and a good, large accession to the church; collections at the third quarterly meeting fearfully behind, but the stewards were hopeful and thought they would come up by the fourth quarterly meeting. The L'Anquille mission, served the first part of the year by Brother Grant, and the latter part by Brother A. H. Woodard, is on a stand still; not much done there this year. Tyrone mission has had a prosperous year under the ministry of Brother A. J. Johnson, and the brethren think that they will pay out all claims by conference. Marion circuit and their pastor, Rev. W. F. Walker, are happy; the town of Marion has been blessed with a glorious revival; 26 conversions and accessions to the church, and last Saturday at their fourth quarterly conference, the decks were cleared; every dollar assessed against them for all purposes was paid in full. Who can beat it? Osceola circuit, under the faithful ministry of Rev. Michael Martz, is on rising grounds; good revivals on part of the work, and the collections will all be met by conference. Brother J. R. Edwards, P. C. of Chickasawba circuit, has been abundantly blessed in the way of revivals all over his work, and a vigorous effort is being made to pay out the assessments, and it will be done—nearly all out now. Buffalo Island circuit, served by Brother J. D. Rutledge, has also been blessed with good meetings, but is considerably behind with the finances; hope they will come up at the fourth quarterly meeting next Saturday. Rev. J. W. Wood, P. C. Lake City mission, has had some success in the way of revivals, but the mission has done but little for him, financially; he has had a hard time, not more than half of his assessment will be paid. I will dedicate our new church at Panguald the fifth Sunday in this month."

Next is from A. H. W., Fayetteville, who was en route to Conference: "At this juncture we are stopping over Sunday in Fayetteville, the capital of this district and of Northwest Arkansas, en route to conference at Morrilton. It so chanced that we hit the time of P. E. Anderson's quarterly meeting at this place, and listened to a very interesting discourse from that incumbent from the next, "Do this in remembrance of me," at the closing of which the sacrament was administered in a pretty company of communicants. Pastor Penn is in great favor with the people; the church has lately been beautifully repaired inside, and the pulpit here appears pleasant, though

worthy the position we occupy as ministers of the gospel. As one I have to regret that I have not been able to do more, but I nevertheless have many things to be thankful for; God has been good to me; my family is in excellent health, I have about recovered. Our new district will bear continuing. Have had gracious revivals in many places and a great many accessions. The preachers have all worked faithfully. Finances behind, but there is considerable effort to collect all that it is possible to collect. The P. E. is not besieged by preachers about next year's work, nor are the people clamorous about who will be their preacher; all are disposed to leave the matter with the Bishop and his advisors; that is right. The METHODIST is popular; success attend it. I will move to Havenlen Springs soon."

Brother J. H. Higgin makes a good report from Pine Bluff District: "I am nearly through with my fourth round for the fourth year on the Pine Bluff district. They have been four pleasant years with me. I rejoice thankfully in review of God's mercies, his favor to the churches, and the peace and christian fellowship that I have enjoyed. And with much regret do I look forward to the approaching separation from these dear brethren. The district is in good condition; as I look at it there has been improvement every way and the future is full of promise. There has been growth in grace among our people. There has been increase in membership; in pastoral support; in contributions for missions and other collections. New churches have been built and these mostly of good character; other churches have been improved and there are now good stoves and lamps in nearly all our churches. The Sabbath-school interest is improved and is growing. Our own literature is used almost exclusively and union schools have well nigh ceased to be. I have a noble corps of preachers, and my closer acquaintance with them has caused me to appreciate them more and love them more. I am sure there are no better men in the conference than on this district. I am glad your paper is to be enlarged and hope there will be a correspondingly enlarged subscription list."

Brother Jno. W. Boswell of Fort Smith station, makes a good report: "The year closing has not been altogether without blessing and success. We have had some serious and insurmountable difficulties to contend with, still a little headway has been made. A meeting held during the month of May resulted in the conversion of five souls, all of whom joined our church. Three adults and seven infants have been baptized; altogether thirty-three persons have united with us—counting no infants. We are not quite up with our collections, but we hope to pay in full at conference. The prospect is good. Our congregation has been larger this year than last, but it is not yet what a congregation ought to be in Fort Smith, and nothing like so large on an average, as what I have been accustomed to at some other places. Our great drawback has been our old and unsightly house of worship. This however, we have abandoned, and the church is now worshipping in an upper room on the main thoroughfare of the city. The room is well enough adapted to the Sunday-school but does not suit for public worship—it is too hard for the old folks to reach. Our brethren have in mind the building of a new house. They are taking steps to that effect. They are going slowly, but surely, and we expect in due time to see and worship in a new building. We bid them God speed, and pray that the years to come may be more successful than the years that have passed. Such is the hearty wish of the out-going Pastor."

Next is from A. H. W., Fayetteville, who was en route to Conference: "At this juncture we are stopping over Sunday in Fayetteville, the capital of this district and of Northwest Arkansas, en route to conference at Morrilton. It so chanced that we hit the time of P. E. Anderson's quarterly meeting at this place, and listened to a very interesting discourse from that incumbent from the next, "Do this in remembrance of me," at the closing of which the sacrament was administered in a pretty company of communicants. Pastor Penn is in great favor with the people; the church has lately been beautifully repaired inside, and the pulpit here appears pleasant, though

I believe no very great revival interest has lately been reported. But the town or city custom you know in many places, is to go by the wholesale in matters of this sort, or strictly on retail."

Brother C. M. Lane, Russellville, says: "Thanks for your article on popular education, in METHODIST of Nov. 21. Keep it before the people. Also thanks for your independent stand in regard to Brother Boswell, Goodloe, or anybody else. Why should Brother Goodloe be silenced in his speech on account of not being so indifferent as some others?"

Now comes Brother H. M. Granade, of Batesville, with a report of good work being done at Newport: "I have had the pleasure of helping three days in a good meeting at Newport. Pastor Litter is absent and sick; Dr. Anderson is doing good work; the good people are rallying finely; deep conviction rests upon many people; a score or more are seeking eternal life; several have been converted; God is among the people in power. May the good work go on."

Brother R. M. Manley writes from Moro, Ark.: "I am now on my last round on Spring Creek circuit; being but a "Supply," yet I have tried to supply this people with the "Bread of Life" to the best of my ability. Although I cannot report many conversions and accessions, yet my labors have not been in "vain in the Lord," for the church has been greatly revived spiritually. Whatever success I may have had, I owe it mainly to "Pastoral work." Often while in the discharge of duty the love of God has come gushing into my heart and was simply made happy. This is a very kind people and he who may be sent to labor with them the coming year, will be fortunate, I think. Owing to the drought, finances will be somewhat behind. I believe, however, the people have done about what they could; at any rate I do not complain. I have gone forth "weeping," and I trust "bearing precious seed," and God's word shall not "return without accomplishing that whereunto he has sent it." I believe a great harvest of souls is awaiting the coming preacher on this circuit. May God bless this people abundantly, spiritually and temporally. My labors with them have been pleasant and I think profitable to both preacher and people. God bless the METHODIST. Its pages are replete with good things, and especially are its editorials "glad tidings of great joy" to all who read them."

Brother John R. Sanders sends us the following good tidings from old Washington, Hempstead county: "We rejoice to write you that the old town of Washington is having a revival of religion. We commenced a meeting here last Thursday night a week ago, and the meeting is still going on. Brother O. H. Keadle of Fulton circuit, helped me a few days and nights last week; our people were greatly edified by his earnest sermons. A Baptist brother, Rev. J. H. Fitzgerald, of Marianna, Lee county, is here helping me now. He came up yesterday from the State Convention and preached with so much revival fire that we induced him to stay over a few days. All the religious people here are united and working. Result—nine conversions and seven accessions to our church."

Brother W. F. Walker, Clarkston, Ark.: "We wrote you some weeks ago of what the Lord did for us in our meeting at Marion. Twenty-five souls converted and twenty-seven joined the church, and the improved spiritual state of the church is simply wonderful. Our fourth Quarterly Conference has just been held. The stewards came up with the salary of Presiding Elder and Pastor in Charge in full. The collections ordered by the Conference are up in full and several dollars over. Marion circuit is up with the times in intelligence and liberality and its next preacher may feel himself well provided for."

AGENTS WANTED!

In every county in Arkansas to sell the World's Renowned Genuine Sewing Machine. We now have the new High Arm and Oscillating "Singer," something entirely new. Price greatly reduced. Good work guaranteed free, and liberal commission paid to those who sell. Call on or address: THE SINGER SEWING MACHINE CO., NEW YORK.



ARKANSAS METHODIST

Temperance.

LOOKER'S REFORMATION.

That Eminent Ex-Drunkard Tells How It Was Brought About.

Nashy has reformed. There is no longer the shadow of doubt about it. He was in Detroit yesterday, and was met by a former fellow-drunkard, who expressed amazement at the revolution that abstinence has wrought in the renowned humorist.

"I know it is almost incredible," said Nashy, "but it is a fact that I have not tasted alcohol in any form for eighteen months. I'm completely reformed."

"How did I happen to stop drinking? Business! About the time I stopped my business manager came to me one day and told me that twenty per cent of the subscriptions of my weekly paper were to expire in a week and it was necessary for me to jump into the breach and prevent a permanent dropping out. I appreciated the seriousness of the situation and swore I would go to work in earnest.

He said he must have two or three serial stories and the best Nashy letters that I could write, besides a lot of other plunder.

"I had been a hard drinker for thirty years and had lost my powers of intellectual and physical recuperation.

"Up to about forty years of age I had been able to go to bed religiously drunk every night and attend to business with reasonable industry every day. When this crisis came of which I speak I was swallowing more than forty drinks—I estimate the quantity in gross at two gallons—of raw whiskey every twenty-four hours.

"I couldn't work. Application was out of the question. I would lie in bed until 11 o'clock in the morning, and on awakening used to contemplate my boots half an hour at a time with not enough energy to pull them on. Habitually drank five or six whiskeys before breakfast and then at breakfast would take another nip, with a couple of soft-boiled eggs—no appetite or ambition. When I tried to write I couldn't make it go—brain sluggish, body enfeebled, and final destruction near at hand.

"Well, sir, I swore to get out the work that was demanded of me, out I'd keep it off, nerveless, helpless, and—no, not hopeless. The last day came around and still I had not produced a line. Then I fully realized what a miserable victim I was. One morning while I lay in bed, staring as usual at my boots, I suddenly resolved that I would never drink another drop of alcohol, I dressed, went down to the office, and told the business manager that I was ashamed of the manner in which I had failed to respond to his necessities and added that he probably would not see me in the office again for three days. Didn't say a word to him about my resolution on the whiskey question.

"All that day I smoked incessantly, spending most of the time on the docks walking bareheaded with my face against the breeze. The weather was warm, and I was full of fever; but I held out and at eleven o'clock went to bed. Next morning to my great surprise I was able to eat a small piece of porter-house steak—hadn't touched it at breakfast before in twenty years. That was a hopeful incident. At noon I ate a fair lunch. That was better. At night I stowed away a well man's dinner. That was best of all; for when a drunkard can eat you may conclude that he is not lost. In three days coffee began to taste good and solid food had a flavor that was delicious. My recovery was quick.

"Did not your craving for liquor continue for some time?"

"I think not. It was a moral as well as a physical overturning in my case. That is, the better condition to which I had come so soon was a cause of more pleasure and exhilaration to me than any quantity of alcohol could make possible. I simply couldn't afford to put in peril that rationally happy condition."

"Do you never feel a desire to drink at this stage of the fight?"

"Possibly I do. At least and at most, about four o'clock in the afternoon, I feel a deep depression—want the want of a nap so much so that I am tired with work. The next week I was then to be situated, but I have it down without great effort.

and in a little while it passes.

"I am absolutely certain that if I were to take one drink I should take forty. Alcohol runs through my veins like quicksilver.

"No, I do not believe I shall ever resume. I inherited a cast-iron constitution—ought to live one hundred and thirty years in all, but I threw away thirty years dissipation, and so I shall live to be only one hundred."

"Fun? Well, no. Can't say that a sober man has much of the sort of 'fun' that the drinker has; and it may be doubted whether many reformed drunkards ever enjoy mere physical existence after reformation with the same eager zest they knew in more convivial days.—[Detroit Free Press.

HEPATOZONE

DR. TOBIN'S GREAT LIVER MEDICINE.

Various Diseases of the Liver in all its Various Forms, such as Biliousness, Headache, Neuralgia, Water Brash, Constipation, or Any Irregularity of the Bowels.

This is a combination of natural and vegetable materials, and contains no mercury or any drugging vegetable cathartic, such as mandrake and aloes and is far superior in its action, as it never debilitates or produces any unpleasant effects. It will remove all diseases incidental to a disordered state of the liver, and is therefore recommended in all complaints. It will act roughly on the liver in from two to four hours' time, and does not produce nausea or griping pains in the bowels.

Dr. W. H. Tobin having suffered for years with liver disease, and after trying every known remedy without success, has succeeded in preparing this remedy—and by its use alone, restoring his health—now offers it to the public for the cure of all liver troubles, and sells it under a guarantee that after taking three or four doses of the medicine and satisfaction is not given, you can have your money refunded by returning the bottle and wrapper.

Approved are a few testimonials of persons well known throughout the State of Texas, of the great merits of this great liver medicine.

Institution for the Blind, Austin, May 10, 1883.

Dr. Tobin: Your Hepatozone as a gentle purgative has no equal. It moves the bowels without making the patient feel sick, weak or languid. It is often the case that we feel a little bilious, have some headache, pert a s, and are feeling unwell generally, and only need an easy purgative to relieve us; your Hepatozone is the medicine for that condition. I relieved a case of dysentery with it in a very short time. We use it largely in this institution. FRANK REINEY, Supr. Institution.

From the Rev. Dr. Shppard, Superintendent Deaf and Dumb Asylum, Austin, Tex. Mar 26, '84.

I have been using Tobin's Hepatozone for about eight years now, and have found it to be a valuable medicine, as much so that as soon as the last dose I out of one bottle forthwith I procure another. W. SHAFFARD.

J. J. Tobin, Prop'r, Austin, Texas.

HEPATOZONE For Sale by all Druggists.

FOR COUGHS, CROUP AND CONSUMPTION USE

TAYLOR'S "CHEROKEE" REMEDY OF SWEET GUM AND MULLIN.

The Sweet Gum from a tree of the same name growing in the South, combined with a few seeds from the berries of the old hick, for use in all coughs, croup, and asthma, etc. WALTER A. TAYLOR, Atlanta, Ga.

DR. JOHN BULL'S Smith's Tonic Syrup FOR THE CURE OF FEVER and ACUTE Or CHILLS and FEVER, AND ALL MALARIAL DISEASES.

The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the SAFE, CERTAIN, SPEEDY and PERMANENT cure of Ague and Fever, or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear him testimony to the truth of the assertion that in no case whatever will it fail to cure if the directions are strictly followed and carried out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a perfect restoration of the general health. It is, however, prudent, and in every case more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require assistance in this respect, after having taken three or four doses of the Tonic, a single dose of "TAYLOR'S VEGETABLE FAMILY PILLS" will be sufficient. But no other.

DR. JOHN BULL'S SMITH'S TONIC SYRUP, BULL'S CHERRY-PIT, BULL'S WINE OF CASCARA, THE FAVORITE REMEDY OF THE TROPICS.

PROFESSIONAL CARDS.

Dr. L. R. STARK, Office—404 Main Street. Residence—1224 Louisiana Street.

DR. D. J. PRATHER, Office—113 West Seventh Street, near corner Seventh and Main. Residence—Corner Fifteen and Arch. Sept. 13 '84-ly.

Dr. J. F. McAlmont, Office—113 West Seventh St., near Main. Residence—300 Cumberland Street. Oct. 11 '84-ly.

DR. P. S. ROOPER. DR. A. L. BRETSCHNER. H. DODGE & BASTIENNE.

Little Rock, Ark. OFFICE—Adams Block, corner Main and Markham Streets. Sept. 13 '84.

Dr. J. M. Hill, Operates for Piles or Hemorrhoids, Fistulas in Ano, Ulcers, Fisture, and all diseases of the Rectum. Guarantees a cure in every case of Piles without pain or hindrance from business. Names of parties cured furnished at office, corner Main and Second, over Hall & Matthews', Little Rock. Office hours (daily, except Sundays), 9 to 12 a. m., 3 to 4 p. m. Consultation free. Patients can come from almost any part of the State, receive treatment and return same day. Sept. 6-'84-ly.

W. G. WEATHERFORD, L. H. ESTES, JR. Weatherford & Estes, ATTORNEYS, 223 Main St., - - - MEMPHIS, TENN. Practice in the Courts at Memphis and in Eastern Arkansas. Refer to the Editors of this paper.

WAT STRONG, ATTORNEY AT LAW, 66 COURT STREET, Memphis, Tenn. Dr. T. E. Murrell, 320 West Markham Street, LITTLE ROCK, ARK. Practice limited to Diseases of the Eye, Ear, Throat and Nose. Office hours—9 a. m. to 12 m.; 3 to 4 p. m.

DR. R. CROSS. DR. C. WATKINS. CROSS & WATKINS, Office: Over Ostrander & Hogan's hardware store, corner Main and Third streets. Residences: Dr. Cross, 520 West Third Street; Dr. Watkins, 411 Cumberland Street.

JOHN V. SPRING, M. D. Eye, Ear, Throat & Nose. OFFICE OVER E. L. TAYLOR & CO. 1-ly PINE BLUFF, ARK.

QUITMAN MALE AND FEMALE COLLEGE. Quitman, Ark. Faculty: REV. N. H. BABCOCK, President, and Professor of Mental and Moral Philosophy, Mrs. S. M. A. Babcock, Latin and English Literature, Mrs. M. J. Eckles, Modern Languages and Science, Prof. Kisbury Layne, Mathematics, Mrs. W. Weeks, Primary Department, Miss Helen Padgett, Music. Located near the center of the state, among the hills of Cleburne county. Pure air, good water, quiet village, removed from corrupting influences. EXPENSES PER MONTH: Tuition in primary department \$1 50 Tuition in intermediate " 25 00 Tuition in college department 34 00 Music, " 34 00 Use of instrument, " 31 00 Board, with best families, including washing, lights, &c., \$10 00. Students may elect their own studies, but it is altogether desirable that they conform to the regular college course, and thus secure a full diploma. We pledge ourselves to the moral and intellectual culture of students committed to our care.

Mrs. POTT'S GOLD HANDLE SAD IRON ADVANTAGES BEST CHEAP

JAMES H. WATERS, JEFFERSON MACHINE WORKS, PINE BLUFF, ARK.

Manufacture and Repair Engines and Boilers. Special attention paid to repairs on plantation and saw mill machinery, shafting pulleys, pumps, pipe fittings and brass goods of all sizes always on hand. ENGINES AND BOILERS BOUGHT AND SOLD. Correspondence solicited on everything relating to machine shop and foundry business. Estimates furnished on application. Sept. '83-84

THE FAMOUS LIFE ASSOCIATION, Cor. Main and Second Streets, LITTLE ROCK, ARK.

Is conducted upon the Assessment or Co-Operate Plan and issues Single Policies to male or female applicants, and Companion Policies to husband and wife, or any two persons having a legal interest in each other. At the death of the holder of a Companion Policy, the whole amount due on both policies is paid to the survivor. Active agents wanted. Address

J. R. RUTHERFORD, Secretary.

ESTABLISHED 1841. C. L. BYRD & CO., JEWELERS, 220 Main Street, Cor. Madison, - - - MEMPHIS, TENN. LARGEST STOCK. Best Assortment in the south, at Lowest Prices. Our repairing and manufacturing departments were never so complete as now. Watches or Jewelry sent to us by express or mail, for repair, will receive as prompt attention as if left in person. GOODS SENT ON APPROVAL.

1871 S. N. MARSHALL. 1885 GEO. B. ALLIS. MARSHALL & ALLIS, Fire, Marine, Cyclone and Life INSURANCE AGENTS, 204 W. Markham Street, LITTLE ROCK, ARK. Fourteen Companies Represented. Aggregate Assets Seventy-Five Million Dollars. Will Write Insurable Risks anywhere in State. Including Saw and Planing Mills, Gins and Farm Property.

1851 Established 1851. JAMES E. GIBSON, (SUCCESSOR TO MCALMONT & GIBSON,) Wholesale and Retail DEALER IN DRUGS, MEDICINES, CHEMICALS, Surgical Instruments, Trusses, Fine Toilet Soaps, Brushes, Combs, Perfumery and Fancy Toilet Articles. Phys'cian's Prescriptions Accurately Compounded.

G. S. BRACK, WHOLESALE & RETAIL DEALER IN CROCKERY, GLASSWARE, Lamps and Chandellers. ALSO FINE CHINA DINNER SETS, FINE CHINA TEA SETS, FINE CHINA CHAMBER SETS, FANCY LIBRARY AND STAND LAMPS, - - - AND A GENERAL LINE OF - - - DECORATED CHINAWARE. 320 MAIN STREET. Dec. 8, '83

G. M. Trumpler, 407 1-2 Main St., Little Rock. -DEALER IN- GUNS, GUN FIXTURES, Ammunition, Pocket Cutlery and Fishing Tackle, Caledonian Minnow, great variety of Spoon Trolls, Spinners, Frogs and Crawfish, Jointed Rods, Braided, Linen and Silk Lines, Oiled Sea Grass Lines, Floats, all sizes Hooks of the best makes, from the smallest to the largest, Trammel Nets, &c. Special attention given to repairing. All work guaranteed. March 1st '84-ly.

E. D. SMITH, WHOLESALE DEALER IN STAPLE AND FANCY GROCERIES, PRODUCE AND COMMISSION. 622 Main St. - - - LITTLE ROCK, ARK. We receive a specialty of handling Country Produce on consignment, and also doing general mercantile trade.

RAILWAYS

LITTLE ROCK MEMPHIS

Railroad Managers are requested to notify us of changes, that the time may not be lost.

St. Louis, Iron Mountain & Southern Ry

Table with columns: Train going North, Arrive, Depart. Includes Little Rock, Memphis, St. Louis.

Memphis and Little Rock Railroad. PASSENGER TRAINS.

Table with columns: No. 1-Leaves Memphis, Arrive at Little Rock, etc.

Arkansas Valley Route. Leave for Fort Smith, Arrive from Ft. Smith, etc.

Hot Springs Railroad. Passenger, depart. Malvern, Arrive Malvern, etc.

Arkansas Midland Railroad. Train, Helena Miss, Clarendon Miss, etc.

THE IRON MOUNTAIN ROUTE, VIA St. Louis

FAVORITE LINE TO THE NORTH AND EAST. 2 Daily Trains 2

FAST TIME! Superior Accommodations!

F. CHANDLER, Gen. Ticket Agent. L. C. TOWNSEND, Gen. Passenger Agt., St. Louis, Mo.

WELLS & DUNCAN, Gas and Steam Fitting, Plumbing, DEALERS IN WOOD AND IRON PUMP. 617 MAIN ST., LITTLE ROCK, ARK.

N. B. WILLIAMSON, 208 East Markham, TONSORIAL ARTIST. For a clean, easy shave, practical hair cut, and splendid bath, Williamson's is the place to go. He has no superior in this city. Sept. 13, '84

WILLIS MCNEIL, TONSORIAL ARTIST, 221 Main Street, LITTLE ROCK. For a clean, comfortable shave, practical hair cut, and enjoyable bath, McNeil's is the place to go. He has no superior in this city. May 27, '84

C. M. McNEIL, UNDERTAKER, 522 MAIN STREET, - - - LITTLE ROCK. Keeps constantly on hand WOOD METALIC CASKETS

NEW HOTEL CHEAPEST AND BEST. GLIDEWELL HOTEL, Little Rock, Arkansas. H. H. Glidewell, Prop'r. American Plan. Rooms Reasonable. Corner Fourth and Louisiana Streets. Street Cars run by the door of the Hotel. \$1.25 per Day. \$7.00 per Week.

This Hotel is centrally located and is new, neat, and comfortable, and one of the most pleasant and desirable hotels in the city or elsewhere. H. H. Glidewell, the Proprietor, will spare no pains to make his patrons comfortable. Give him a trial and you will call again. Oct. 17, '84-ly

FEMALE COMPLAINTS

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ARKANSAS METHODIST.

Published at the Post Office at Little Rock, Ark., an official second-class matter.

Volume 324 1-2 East Main Street.

SATURDAY, DECEMBER 5, 1885.

In 1831, nearly an entire Presiding Elder District of preachers from the Tennessee Conference left for the territory of Arkansas, to begin the work of planting Methodism in that new field of missionary enterprise.

The gospel is essentially missionary in its spirit and is designed for the world of mankind. It suits all men and can save all who will trust it.

The mass of converts and accessions is coming to the front, and collections are not being stressed as they have been.

It is the universal desire of all men to be loved by their Creator, and how very easy it is to have his love.

Blinded is the man that endureth temptation, for when he is tried he shall receive a crown of life.

Children's Thanksgiving.—It is one of the duties of christian parents to teach their children from whence all their blessings come, and impress them with their obligations to God, our Maker.

Women's work for women is one of the great advances of 1885. Her influence has been felt and recognized in every department of church work.

Woman's work for women is one of the great advances of 1885. Her influence has been felt and recognized in every department of church work.

Woman's work for women is one of the great advances of 1885. Her influence has been felt and recognized in every department of church work.

Help in her work. Come, christian women, take hold of the Three Mile Liquor Law, and cleanse Arkansas as if with the threshing machine of divine justice and retribution.

ARRANGING THE WORK.

This is an important part of Episcopal labor and a part that cannot be done without the Cabinet of Presiding Elders, and they should take especial pains to prepare themselves to report on the topography and geography of the territory in their respective divisions of territory.

AROUND AND AROUND.

It is certainly very pleasant to a tired and overworked man to lie down on a sleeper of the Pullman Palace Car Line at the City of Roses at 10 p.m. and wake up this side of the Blue City in sight of the great Inland Sea at 8 a.m.

from this charge. We had a good crowd to the lecture considering the night, but the Southern people don't take to lectures much.

WASHINGTON LETTER.

People are rapidly drifting back to the capital. Senators, Members of the House, and sections of that large non-official winter population of Washington are arriving daily.

the lady postmasters throughout the country by endeavoring to retain them in office in spite of politicians.

COMPLIMENTARY.

As briefly announced in the Democrat yesterday, the Arkansas Methodist comes to the front enlarged and greatly improved.

PERSONAL. Rev. Andrew Hunter, the oldest effective preacher in the State, and one of the wisest and most favorably known ministers and citizens in the State, reported for duty again this week.

OUR ADVERTISERS.

Be certain to read all our advertisements, new and old, in this our new edition. Read up Memphis, Menken & Brothers, B. Lowenstein & Brothers, W. R. Moore & Co., wholesale and retail dry goods men.







Arkansas Methodist

Little Helpers

H. B. GRAYSON, Editor, Pineville, Ark.

December

Oh! dear December, hurry on, Oh! please—oh please come quick; Being snow so white, Being fire so bright, And bring us good St. Nick!

The Right View

I have been permitted to make an extract from a private letter written by a sensible young girl to her older sister, which is so very far above the idea of many girls about life that I beg my young readers to consider it carefully. I think Alice does herself great credit to help her aged and afflicted father by picking cotton during the bright autumn weather; and by her frugal, industrious efforts to clothe herself "neatly for the winter." But most of all I commend her earnest desire to be ornamented with the grace and beauty of a true christian heart and life. Keep on trying, little sister; by and by you shall have the rich reward of a happy and truly consecrated life.

DEAR SISTER:—We are picking over our cotton for the last time and then we will be done for this year. I sold my gown; so with the other little things I have made I think I can get through the winter right neatly. Clothes don't make the lady I am glad to say, and I believe if I cultivate good manners and most of all a kind, good heart it will bring a much greater blessing than fine clothes. Don't you think so? I would give the world if I were just the girl I want to be—gentle, kind, obliging and most of all an every-day christian. I do try; but the flesh you know is weak and frail. I read my Bible and pray and strive to live up to my duty. Faith is what I lack, I know. But God hath said "All things work together for good to them that love and serve him," and I believe it. Your sister, ALICE.

I Won't

A man who has charge of a prison in which one thousand five hundred persons are confined and punished for badness of every kind says: "Discipline in the family is that one cause above any other that leads to prison. Some time in life every one must learn to obey, and when I hear a child say 'I won't' to a parent when told to do something, I see a candidate for prison."

Think of that boys and girls, and if in the habit of disobeying your parents in any way, stop and think where it may lead you, and learn to be always cheerfully and entirely obedient. "Children obey your parents in all things, for this is right."

Well Done "Rosebuds"

The children's missionary societies in the Virginia conference called the "Rosebuds," and under the management of "Uncle Larry" raised last year for sending the gospel abroad the handsome sum of four thousand seven hundred and thirty one dollars and eighty five cents. You see what can be done by a systematic and united effort by little ones. And if these "buds" do so well now may we not expect when they have become full-blown "roses" that the "desert shall rejoice and blossom as a rose" indeed. We "Little Helpers" in Arkansas need to stir up and organize more fully and work more constantly and earnestly. We must not allow one part of this great work to go undone.

A Little Girl's Talk

A few Sundays ago I heard a little girl's talk over her pocket-book before going to church. Her brother said to her: "Where's your money? There will be a contribution to-day." She went to get her pocket-book. "I have ten silver ten-cent, and a paper one." Her brother said: "A bank of that is three cents." "But three cents is a stingy little to give. I shall give this one cent, you see I would have had more had I not spent some for myself last week; it would not be fair to take a tenth of what I had, after I have used all I wanted."

"Why don't you give the paper ten-cent? The silver ones are prettier to keep."

"So they are prettier to give. Paper ten-cents look so dirty and shabby. No I'll give good things."

So she put one ten-cent in her pocket. But some one said: "I hope we can raise that three hundred dollars for home missions today." The little girl gave a groan. Oh, is this home mission day? Then that other ten-cent has to go too. And she went to get it with another doleful groan. I said: "If you feel so distressed about it, why do you give it?"

"Oh because I made up my mind to give twice as much for home missions as for anything else, and I shall just stick to what I have made up my mind to."

Now, this little affair set me to thinking.

1. We should deal honestly with God in giving. "It is not fair" said the little girl, to count your teeth after you have used all you want.

2. We should deal liberally in giving. If the fair tenth is a pretty sum, let us go beyond it and give more.

3. Let us give our best things. That which is the nicest to keep is always the nicest to give.

4. Let us give until we feel it.—[Selected.]

And I will add: Let us all give and give cheerfully, without any "groans," and let us give prayerfully, asking God to make our gifts do much good to others, and let us give systematically and constantly.

A Good Letter

DEAR BRO. GRANADE:—Please allow me to write something that may interest you and your little readers, you know that I am a little girl in my tenth year and in my eighth year I professed religion at your quarterly meeting on Ash Flat circuit at old Shiloh church the first Sunday in March 1884. Since then I have been trying to live the life of a christian. I read the Testament, the Nashville advocate and your corner in the ARKANSAS METHODIST, and I am reading the "Peep of Day" Library and I am greatly interested in the life of Kings David, Absolom and Solomon.

My little sister Minnie professed faith in our Saviour last September, and now we are trying to serve God. Our papa is a traveling preacher in the White River conference. My own mamma is dead, but we have a good stepmother. We love her dearly. She has been sick ever since you were at our house, and mamma says I can cook like a little lady, sister Minnie helps me.

Mr. Ozier a widower and a sinner, with his little children live near us, a few weeks ago he took the pneumonia sent for the doctor, but he grew worse daily, at length he sent for papa to go pray with him we were afraid he would die in his sins and nearly all christians were praying for him and sure enough after papa and the christians had sung "Washed in thb blood," What a friend we have in Jesus" etc., and while all were kneeling in prayer Mr. Ozier found his Saviour in the pardon of his sins.

Then he praised God till overcome with exhaustion. He told his little boys to seek the Lord and serve him while young. It is so much better for us to go to our Saviour while young than to wait till we are old and ready to die.

Now Mr Ozier is getting well and says he is going to work for the Lord.

Your little friends, CORA M. NOZ, MINNIE L. NOZ.

Pineville Ark.

The Skating Rink Evil

Says the Council Grove Republican—"The rapidly shortening days are bringing us nearer the season when an attempt will be made to revive the skating rink craze; and in view of that fact, the following statement made by the chief of police of Coney Island, N. Y., is worth noticing: "My private books," says Capt. McKane, "will substantiate the fact that nine out of ten of the girls between the ages of fourteen and sixteen arrested by the officers on the island late at night during the past summer, have upon private questioning by me, dated their fall from the time when they first commenced to frequent roller skating rinks." "This is an exaggerating," he con-

tinues "I used to think, when I read of clergymen and others denouncing the rinks for their immorality that was bred there that the rinks were harmless, and that these gentlemen were inclined to sensationalism.

Now from the stories told me by these young girls right here in my private office, I can appreciate the truth of their remarks and realize the danger that surrounds the young female in such resorts. I esteem this fact of such importance that I thought it ought to be known."

Faith in Action

A poor little street-girl was taken sick one Christmas, and carried to the hospital.

While there she heard the story of Jesus coming into the world to save us. It was all new to her, but very precious. She could appreciate such a wonderful Savior, and the knowledge made her very happy as she lay upon her little cot.

One day the nurse came around at the usual hour and "Little Broomstick" (that was her street name) held her by the hand and whispered:

"I'm havin' real good times here—ever such good times! S'pose I shall have to go away from here as soon as I gets well; but I'll take the good time along—some of it anyhow. Did you know 'bout Jesus bein' born?"

"Yes," replied the nurse, I know. Sh-sh-sh! Don't talk any more."

"You did? I thought you looked as if you didn't and I was going to tell you."

"Why, how did I look?" Asked the nurse, forgetting her own orders in her curiosity.

"O, just like most of folks—kind of glum, I shouldn't think you'd ever look glum if you knowed 'bout Jesus bein' born."

Dear readers, do you know "bout Jesus bein' born?"—Faithful Witness.

A Beautiful Incident

A poor Arab travelling in the desert met with a spring of clear, sweet, sparkling water. Used as he was only to brackish wells, such water as this appeared to his simple mind worthy of a monarch, and filling his leathern bottle from the spring, he determined to go and present it to the caliph himself.

The poor man travelled a long way before he reached the presence of his sovereign and laid his humble offering at his feet. The caliph did not despise the little gift, brought to him with so much trouble. He ordered some of the water to be poured into a cup, drank it, and thanking the Arab with a smile, ordered him to be presented with a reward. The courtiers around pressed forward, eager to taste of the wonderful water; but to the surprise of all, the caliph forbade them to touch a single drop.

After the poor Arab had quitted the royal presence with a light and joyful heart, the caliph turned to his courtiers and thus explained his conduct. "During the travels of the Arab," said he, "the water in his leathern bottle became impure and distasteful. But it was an offering of love, and as such I have received it with pleasure. But I well knew that had I suffered another to partake of it, he would not have concealed his disgust; and therefore I forbade you to touch the draught, lest the heart of the poor man should have been wounded."—[Anon.]

The Safe Path

A good story is told by Dr. Johnson of a father bearing the voice of his child behind him as he was picking his way carefully along the mountain side. "Take a safe path, papa; I'm coming after you." Ah, if the elder christians, while passing along the rugged hill of life, would only remember that young christians and children are coming on after them, how much more circumspect would they be concerning the path taken. Would any father visit the theater, the gambling saloons, the tavern, holding his little boy by the hand? Will Christian parents permit themselves to frequent doubtful places of any kind with the almost dead certainty that their children will follow them there? Who will dare to give his little child its first taste of intoxicating liquor? Will any one allow himself to mislead a little child? We heard of a saloon keeper, who, seeing a little boy playing on his front pavement, noticed him in and gave him a taste for intoxicating liquors. What more foolish than to write, print or place in a child's hand a bad book? "Take a safe path. The children are coming after you."—[Exchange.]

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HARDWARE,

Iron, Nails, Cutlery, Axes,

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Carry in stock the well-known

Charter Oak, Rose City,

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Avery & Sons' Plows, Oliver Chilled Plows, Rubber and Leather Belting, Ice Cream Freezers and Refrigerators

Our stock is both large and complete; having a resident buyer in NEW YORK we are enabled to compete with any market.

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THE LITTLE HUCKLEBERRY, FOR CHILDREN TEETHING. The children in the bay are cautioned to buy the Little Huckleberry... RIDDLE BOOK.

PARSONS' PURGATIVE PILLS

These pills were a wonderful discovery. No others like them in the world. Will positively cure or relieve all manner of disease.

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OUR MAILING AND ORDER DEPARTMENT.—We are now ready to fill all orders by mail, with the utmost promptness and dispatch. Samples sent on demand, and orders based upon same will receive immediate attention.

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We make a specialty of fine and artistic work, and refer to the following Monuments erected by us in Mt. Holly Cemetery, at Little Rock: Judge Watkins, Judge Wassel, Dr. Peyton, Maj. Jno. D. Adams, Gen. B. W. Green, Fones Bros., Miss Christman, Capt. J. M. Haney and others.

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Contains the most ELEGANT FITTING CORSET with a PERFECT SKIRT SUPPORTER and is one of the most popular and satisfactory garments ever adapted to the present style of dress. For sale by all leading dealers. Price by mail \$1.50. FRY, HARRIS & CHAPMAN, New Haven, Conn.

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Having opened an establishment at the above place, will keep a full line of Coffins, Caskets and everything pertaining to funerals. All business entrusted to him will receive personal attention. Oct 3—x Jan 1 '86

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A neat little compilation of plain, sweet, inspiring Music, by D. E. Dortch, author of "Hillings of Joy," and "Grace and Glory." There is not an inferior piece in the collection, and not a difficult one. Published in both Round and Character Notes, 10 cents per copy by mail; \$1.00 per dozen by express. Address, D. E. DORTCH, sep19-17] Box 197, Columbia, Tenn.

LAND WARRANTS WANTED!

I want to buy several 40, 80, 120 and 160 acres warrants of the Revolutionary, 1812, Mexican and Indian wars. Address, with price and full description, E. T. HEDGES, Box 443, Little Rock, Ark.

Man and Beast

Monting Lament is older than most men, and used more and more every year.



Arkansas Methodist.

OBITUARIES.

WILLIAM BEE CONE.—Our church at Hampton has suffered loss by the death of William Bee Cone, third son of R. R. and Mary U. Cone. He was born July the 16th, 1867, and died after a short illness the 30th day of September, 1885. I was called to see him Wednesday evening. He was then sinking, and evidently could live only a few hours. In answer to questions concerning his future, he said, all was well; that he was supported by the presence of Jesus. He was rational and calm until the end came, and testified to the consolations of the Christian religion in the last battle of life. A short time before he died, he became perfectly blind, but could even then distinguish one from another by hearing them speak. Through Christ, his departure was a triumph of faith over the power of sin and death. I received him into the church September 27th, 1883, since that time he has lived an exemplary Christian. He was all his life a very moral boy, and sought good society, was truly obedient to his parents, kind and respectful to all. Old and young alike confided in him, and together, during his illness, extended to him all the comfort and sympathy that devoted friends could offer. Just before his illness he said to his aunt, that from the time he was five years old he had desired to be religious. I feel warranted in saying he tried to carry his religion into whatever he did. His future promised to be one of usefulness to the church, and though only eighteen years old, his life was so orderly that the church was pleased to elect him to fill important offices. Our Second Quarterly Conference for this year elected him a delegate to the District Conference, and the Fourth Quarterly Conference appointed him to the steward's office. He was asked by his brother if he wished Bro. Sturgis to pray for him once more. He said yes, and while we prayed that his dispensations of God's providence might be sanctified to the salvation of the unconverted, and especially of his brother. He seemed deeply concerned and responded aloud. He exhorted all about him, who were not already religious, to live a Christian life. To the afflicted parents we would offer all the sympathy that a friend and brother could offer. But your true source of comfort is Jesus. He is a friend indeed. Your son's religion sustained him in death, enabling him to realize the presence of Jesus, who was with him to the end, and now he has gone to be with Jesus. Your loss is gained by heaven and angels; yes he has gone "to be with Jesus which is far better," and has entered the rest for the saved God help you to be able with Christian resignation to say with Job: "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord!" He awaits your coming. Be faithful and soon you will overtake him in the home of the good. I. M. D. S.

HAMPTON, ARK.—[Nashville Christian Advocate please copy.]

LOUISA EMMA HENRY.—My daughter, Mrs. Louisa Emma Henry, was born in Georgia, June 8th, 1830, and died at her home in Cleveland Co., Ark., October 1st, 1885. She was converted and received into the M. E. Church South, under her father's ministry, in 1870; was united in holy wedlock to Phillip R. Henry, Dec. 12, 1853, with whom she lived most happily until death. My daughter was a Christian from principle, not following after the vain pomp and glory of the world, but denying herself weekly, following the commandments in all Godly sincerity, a most obedient and affectionate daughter and wife. She was enjoying the most perfect health the day before her death, in her beautiful home prepared for her by her loving husband, with promise of a happy life, but expecting to become a mother. She was soon suffering the most excruciating pain incident to motherhood. When I asked her if her trust was in the Lord, she said, "Yes, sir." "Is Christ your Savior?" "Yes, sir." Then after repeated convulsions, I said: "Emma, my daughter, do you feel that you have a home in heaven?" "Yes, pa, I believe I have." The day after her burial, her husband, who had promised to meet her in heaven, received the witness of the Spirit, and said, "I know that I am ready to meet Emma now. There is not a cloud in my way. I have heard her pray for me when she thought I was asleep, that I might meet her in heaven, and I am determined to do it." We that are left have the blessed assurance that our mother, sister, and three brothers are singing praises to God and the Lamb. M. B. HARRISON.

MORROW.—S. D. Morrow was born in Middle Tenn., on the 15th day of August, 1831, died on the 24th day of August, 1885, in Jefferson county, Ark. Bro. Morrow joined the M. E. Church South in early life and lived a consistent member until his death. This writer has often heard him say that he went through the late war without playing cards, swearing or stealing. On looking through his day-book we find it full of prayers and thanksgiving, in which he seemed to be enjoying his religion. He left five daughters and a great many relations to mourn his death. We can only say, weep not, children, for you are well assured that your father lives in heaven. Our loss is his gain. Be Christians, love God and do right, and we shall see him again where there is no death. Nashville Advocate please copy.

BASCOM MOSK. DeWitte, Ark.

HUNTER.—Infant son of Wm. H. and Virginia Ennis; was born Aug. 10th, 1884, died Oct. 10th, 1885, of membranous croup. He suffered greatly until near the last, then sunk as to cradled real, like going home. Oh God! how dark that little home when the light went out! Sweet baby, like a pure star, had led his parents into a higher and holier atmosphere of love. That little star will ever shine, though clouded by death. God in his wisdom knoweth, and he doeth all things well. May this little angel cherub be a star shining from the portals of glory into the hearts of "papa and mama," to cheer and comfort them in their lonely journey to a brighter and fairer world above, where meeting will be eternal, and parting will be no more. R. P. WILSON.

MAYS.—May Fannie Mays, daughter of G. L. and B. E. Mays, was born in Dallas county, Ark., May 24, 1877, and died July 4th, 1885. She was an affectionate and obedient child, always manifested a loving disposition and was the center of attraction in the family. But now she is no more on earth, for God has taken her to be with the angels, and thus calls to father, mother, brothers and sisters to come up higher, and meet your little Fannie where there is no more death. A. TURBENTINE.

Princeton, Ark.

Best Church System. Best in the world. Hold by drugstore.

CONSUMPTION. PISO'S CURE FOR ALL THE FAILS. BEST CURE FOR ALL THE FAILS.

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church deary. Of how the church will miss her! She left a dear husband, seven children and many warm friends to weep over her grave.

Male and Female, Opens September 1st, 1885. Nine progressive teachers who keep abreast with the spirit of the New Education.

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CARDS. 100 CHOICE SELECTIONS. No. 24 NOW READY.

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Cure that bad Cold! Stop that Cough! These warm Lung and Throat are sore, hoarse and dry, will realize the soothing effect of a single dose of Dr. J. H. McLean's Tar Wine Lung Balm.



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No communication will be published unless the author's name is known by the editor.

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Don't hawk and blow and spit, but use Dr. Page's Catarrh Remedy.

The best cough medicine is Pisco's Cure for Consumption. Sold everywhere.

See all our advertisers in Little Rock when you come to the city, and let our merchants and friends call on our advertisers when you go to Memphis.

Famous Association.

Be certain to read the notice of this Association on our 2d page, and remember that we endorse it as doing a wise and strictly honest and legitimate business.

See new advertisement of Hollenberg & Co., Memphis and Little Rock. They are great music dealers, and are the makers and proprietors of the celebrated Hollenberg piano.

Topsy's "May Queen."

Who knows but if the beautiful girl who died so young had been blessed with Dr. Pierce's "Favorite Prescription" she might have reigned on many another bright May-day.

Those who preach, lecturers, declaim or sing, will do find Hale's Honey of Horehound and Tar the speediest restorative restorative of the voice in cases of hoarseness. It also cures coughs and sore throat radically and completely.

He Never Found Anything as Certain.

Hon. W. M. Brown, ex-Comptroller in a letter of March 20, 1883, says: Dr. J. J. Tobin, Austin:

Dear Sir:—Having during the past year used the remedy prepared by you, known as Hepatosone, I take pleasure in stating that it has proved to be what its name implies, a Liver remedy. I have found no alternative or purgative more certain or freer from unpleasant effects, and none so efficacious in arousing a torpid liver in the performance of its proper functions.

Glidwell's Hotel.

The above hotel, of which Mr. H. E. Glidwell is proprietor, has been crowded to subterfuge during the past week. The people from all parts of the State give Mr. Glidwell a most cordial welcome back to his old business and he in turn welcomes them warmly to the hospitalities of the Glidwell. Everything is new and first class about this popular house.

We copy the above flattering notice of this elegant hotel from the Gazette of last Sunday, and we take occasion to say that Brother Glidwell is keeping a splendid house, indeed it is one of the best, if not the very best, house at its price in the State of Arkansas. We cheerfully recommend it to the public, and we urgently press upon Methodist people to call at Fourth and Louisiana, and find a first class house so cheap that nobody can justly complain. Don't forget the Glidwell hotel when you come to Little Rock.

Notice.

The annual meeting of the Woman's Missionary Society of the White River Conference, will be held at Helena, Friday, Dec 11, 1886. An informal meeting will be held in the morning, preparatory to the public meeting in the afternoon. It is greatly desired that the officers of the society be present and that each auxiliary send a delegate.

ADA E. RICHES, Conf. Sec. Rev.

It should be Generally Known that the multitude of diseases of a scrofulous nature generally proceed from a torpid condition of the liver. The blood becomes impure because the liver does not let properly and work off the poison from the system, and the certain results are blotches, pimples, eruptions, swellings, tumors and kindred affections, or settling upon the lungs and poisoning their delicate tissues, until ulceration breaking down and consumption is established. Dr. Pierce's "Golden Medical Discovery" will, by acting upon the liver and purifying the blood, cure all these diseases.

Oakum Without Eggs.

In a little book just issued from the press of Messrs. Scribner & Welford, New York, a large number of practical, though novel, receipts are given making cakes of various kinds, from the informal griddle-cake to the stately bride-cake without eggs, by the use of the Royal Baking Powder. Experienced house-keepers inform us that this custom has already obtained large precedence over old-fashioned methods in economical kitchens, and what the product is frequently superior to that where eggs are used, and that less butter is also required for shortening purposes. The advantage is not alone in the saving effected, but in the avoidance of the trouble attendant upon securing fresh eggs and the annoyance of an occasional cake spoiled by the accidental introduction of an egg that has reached a little too nearly the incubatory period. The Royal Baking Powder also invariably insures perfectly light, sweet and handsome cakes, or when used for griddle cakes to be eaten hot enables their production in the shortest possible space of time, and makes them most tender and delicious, as well as entirely wholesome. There is no other preparation like it.

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Preachers Notice.

All those, preachers, delegates and visitors who go to White River Conference via Memphis, can get round trip tickets at the principal stations on the K. C. S. & M. R. R. on Monday, December 7th, at one and one-fourth rates; and from Memphis to Helena and return, will get free passage on the steamer "Kate Adams."

H. M. GRANADE.

CHURCH EXTENSION—LAST CALL.

To the Preachers of the White River Conference.

DEAR BRETHREN:—The session of our Conference is near at hand. Please make another effort to raise your church extension money if you have not already succeeded. For the sake of the good and important cause of church extension, and for our own, and the reputation of our Conference let us take up the full amount, a consummation devoutly to be wished.

MARKETS.

Table listing market prices for various commodities like Creamery Butter, Dairly Butter, Eggs, Lard, Flour, Coffee, Sugar, Molasses, Rice, Salt, Corn Meal, Crakers, Ginger snaps, Cheese, Candy, Coal Oil, Euphon, Grain, Hay, Dry Hides, Dry Salt, Green Salt.

Warning Order.

In the Palmetto Chancery Court, on the 7th day of November, A. D. 1886. John B. Andrews, Plaintiff, vs. Sarah Andrews, Defendant. The defendant, Sarah Andrews, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, John B. Andrews.

HUMILIATING ERUPTIONS ITCHING AND BURNING TORTURES. Includes an illustration of a man's face.

And every species of Itchiness, Scaly, Pimples, Inherited, Acquired, and Contagious Diseases of the Blood, Skin, and Scalp, with Loss of Hair, from infancy to old age, are positively cured by the CUTICURA REMEDY.

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PROFESSIONAL CARDS.

Dr. L. R. STARK, Office:—204 Main Street. Residence:—1224 Louisiana street. DR. D. J. PRATHER. Office—112 West Seventh street, near corner Seventh and Main. Residence—Corner Fifteen and Arch. Sept. 13 '84-ly.

Dr. J. J. McAlmont. Office—112 West Seventh St., near Main. Residence—800 Cumberland Street. Oct. 11 '84-ly.

Dr. J. M. Hill. Operates for Piles or Hemorrhoids, Fistula in Ano, Ulcer, Fissure, and all diseases of the Rectum. Guarantees a cure in every case of Piles without pain or hindrance from business.

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