# ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D. Editors, REV. JNO. H. DYE, D. D.,

"Speak thou the things which become sound doctrine."

**VOL. 4.** 

# LITTLE ROCK, ARKANSAS, NOVEMBER 14, 1885.

NO. 30

### GENERAL NEWS.

Foreign.

"Two distinctive features of a bitter party fight." The question of church dis-establishment fairly forced to the front." Old England is fairly stirred now, and the excitement runs high. The elections are on hand, and the whole kingdom is hot with incendiary speeches, and Scotland and Ireland are catching the contagion. The church dis-establishment and the Irish questions are to the front. The clergy of the old Mother Country are donning their war jackets and putting on war paint, and are anxious for the

The Ex-Premier, Mr. Gladstone is be ing bitterly assailed. No less a person than Arch Deacon Denison has said from the platform, that he would not trust the word of the great reformer for a brass button. The conservatives, the radicals and the whigs, are having a lively fight. The Ex-Premier, in many respects resembles our Mr. Tilden. Both are in delicate health. both give advice and both maneuver in private. Every body in America, who has any affinity with the great Democratic party, quotes Mr. Tilden, and every body in England quotes Mr. Glandstone; but the latter has this advantage, his advice is much oftener followed than that of the former. Both are very great men, both alike. and still very unlike. Mr. Gladstone will be felt on the church dis-establishment, and if we read the signs of the times correctly, the dis-establishment is close at hand, and then comes the freedom of Ireland. The great eastern question is nothing like settled, and war may come at any time. The President of the French Republic has had a severe fall, and was badly but not dangerously hurt. Mr. Grevy is a great man, and if he so desires, he will be his own successor. Election next January by the Deputies and Senators.

### Domestic.

Our own country has been much agitated by the re-kindling of the old fires of hate, that were engendered between President Johnson and Gen. Grant in the dark days of reconstruction. We had hoped that all the history of that dark period in our country's history would be allowed to sleep forever. Mr. Depew has done a foolish thing in reopening that controversy, and placed himself in an unfortunate attitude, for no sane man will ever believe that Andrew Johnson ever contemplated treason in any form or degree. He was a great plebion a prince among politicians, and often charged with being a demagogue, but he was certainly a patriot and a man his country could trust. The verdict of the United States Senate has answered all calumnies and no man will ever believe Mr. Depew.

New York. The radicals complain at then let all the state contribute to build him for contributing to the campaign a large house in our city, and have an fund, but they set the bad example. exposition that will bring thousands of Gen. Lee's saddle won in Virginia; people to see our state. The Demoretired forever. Exit Mahone; and enterprise and activity, and well deand putting out.

#### STATE NEWS.

Perry Huff has been appointed deputy marshall at Hot Springs. Capital appointment.

Col. Joe House is doubly honored A good office and a fine boy. Well he deserves it all.

Newport will be a very great looser, when Prof. Jones takes his leave. We can illy spare such men from Ark

The Russelville Democrat is savage on the Dardanelle Post; "deal gently Williams will come up all right if you ducah. will give him time.

H. M. Sandels, esq., the able attorney recently appointed to represent Uncle Sam in the future great, is one of the first young men of this state. We heartily congratulate him.

We must be allowed to congratulate our old friend Col. Thomas Fletcher, on his appointment, he has always been a worker and deserves well of his party. He is a sterling and stirring

Judge Battle will doubtless be elected on the 11th by a large majority, and our supreme court will be composed of Cockrill, Smith and Battle. They are the worthy succesors of English, Harrison and Eakin.

The improvements for the Blind Institute are nearing completion. The corner stone of one of the main wings will be laid on the 24th. A splendid programme is being prepared and a grand time is expected.

Some of our contemporaries are blaming the Governor for not sending the militia into Pike county after the jail burners. Governor Hughes understands his duty better than that and he will abide by the constitution.

In the Democrat of the 7th inst. will be found some very pertinent questions from a Boston editor addressed to our Governor and the Gov-Our Governor ernor's answers. Hughes is wide awake, and our people will applaud him for his noble response we will print both next week.

A grand scene is reported by Rev. B. H. Greathouse in Morrilton a few days ago: Prohibition won, and then the doxology was sung and prayer offered. The women led the work, and the preachers and lawyers helped with all their might, and judge Blankenship is a judge who will not shrink from duty. Well done for Morrilton. Dardanelle reports ten white men and one negro in jail. So much for whiskey Brother Williams you are all wrong on this whiskey business, and we want you to about face and fall into line. The men, women and child-list." ren will all forgive and forget.

The recommendation of the Democrat to have a Semi-Centennial cele-President Cleveland went home to bration of our State next year is meet- four miles from Memphis. They are vote and was greatly rejoiced at the election of Mr. Hill as Governor of land with great favor by all the State press. The proposition is to bring up all our exhibits from New Orleans and all our exhibits from New Orleans and city.

#### PERSONAL..

Rev. L. M. Keith has trotted the Hamburg News out of all patent harness, and it is lively and sparkling.

Rev. W. W. Pinson goes to Texas He is a tip-top man, and we only wish Arkansas could have captured him.

L. P. Buzbee, one of our Arkansas boys, was in to see us. Levi is one of the best, and we begrudge him to

Bishop Hargrove will soon be back

from the Golden Shore, and we hope with the young man." Our Brother to be with him at Kosiusko and Pa-

Rev. Geo. W. Hill, of Ozark, has been at Monticello aiding his brother, Rev. M. B. Hill, in a protracted meeting. Results not reported.

Bishop H. N. McTyeire is out in Texas, where he will remain till he is through with that great empire state. We hope to join him at Corsicana and

Bishop J. C. Granberry is taking a rest prior to his three weeks work in Arkansas. We hope he will be in good trim and well prepared to do us

Rev. W. M. Leftwich, D. D., has been appointed chaplain to Vanderbilt University in connection with West End. A first rate selection. He will do good work with the students.

Rev. J. A. Anderson lays us under obligations by a kind note, and a cash subscriber. We found his name well remembered in his old home, Brownsville, Tenn., and he has a host of friends.

Bishop Keener held the Holston Conference and all hands report it as a very grand occasion. They helped the Holston Advocate in good style. Glad of it, for Bro. Price deserves

Rev. Wm. Moores, formerly of our Conference, but now of Los Angeles, preached his semi-centenial sermon in the city of Los Angeles last week, by the request of the conference. has done fifty years of hard work.

Rev. Sam Jones has met with great success in Birmingham, Ala. He says he wants to turn a canal through the saloons in that city, and wash them out. Hope you will, and would be glad for you to come to Little Rock and do the same for us.

Rev. B. M. Stephens, formerly of Tennessee Conference, goes to North-West Texas, and is now en route to his destination. Texas gaines while Tennessee looses. He is a No. 1 man in every way, and he writes up this paper thusly: "Ar-keen-saw Method-

Harris are carrying on a grand revi- men and women; whose lives are conval at Park Avenue church, about all laymen and lawyers. Here is another revival after the old time style: and the pattern was given at Antioch. Over one hundred have been conver-

his son is Governor of the Old Com-out in an entire new suit and is a Texas, calls us to order for calling his Texas, calls us to order for calling his monwealth, and poor Billy Mahone is beauty. The proprietors are men of church the Campbellite church. Now retired forever. Exit Mahone; and enterprise and activity, and well de-we are willing to come to order, and may your shadow never rest on the serve success, and we wish them a rich say Church of Disciples; but we will may your shadow never rest on the old Dominion again. Not much being done in the way of putting in simply splendid and a credit to our for that name belongs to all churches the battle-field of a conquering Lord. alike.

#### FIELD NOTES.

We commence our weekly interview with our field hands with a trumpet note from Rev. W. A. Steele. It is a bugle blast, and will be enjoyed by all: 'Having good meetings, near 150 conversions, and 120 accessions. have accessions every Sabbath."

Right after this comes the shining Moon, and it is full orbed and will aid the weary traveler traveller who is seeking for the best way, and it has light abundant: "I have closed my last protracted meeting with 105 conversions and a large accession to the church, but the crops are so near a failure that I will not be able to bring up the general collections, this is my second year here and the number of membership is doubled."

And next in order is Brother W. A. Freeman of Social Hill telling of various good things and plentiful supplies: "I have had some fine meetings and the good work still goes on. The drought has played havoc with the cotton, not more than half a crop can be made, plenty of corn, oats and hay.

Then comes our old friend Rev. J. Loving, with a good note; fear he would give a different after next Monday. One of those awful abominations called a circus will be there, and of course soft-shelled Methodists will go: "In my ministerial life a pleasant incident occurred, recently I baptized an "household"; Brother Elias J. Stone and his wife and all four of their children. And at the same time I bap-Brother Esley P. Stone. I thought of Paul the apostle baptizing Households, and my "heart was glad:" yea more; I was happy in the love of God shed abroad in my soul. I love to work in the Master's Vineyard, and if I thought there was nothing for me to do in the "life to come" I would desire to labor here as long as Methuselah lived."

Right here is a good place for Brother A. S. Scott, from Malvern circuit, he is always at work, and always has a good report. See this, helps an over-worked editor. Thanks, Brother, thanks: "A few lines. I am been going on with my work, the Lord had a revival at every point, have had in all 175 conversions this year. I have been hollowing to much and severe cough.

Here comes our Brother H. A. Story, and he has a good story to tell. A noble worker, and a real true man: 'Although these cold seasons inevitably come upon us, and we appear so Brothers Estes, Edmundson and spasmodic. We have a number of whose warm hearts throbs in unison with their preachers, and whose works will live in eternity. We are in rear of the times, yet we live in Arkansas. And some of us take the ARKANSAS We did not hold all of our protracted per."

meeting, we had some splendid revivals and some very cold meetings, have received 36 into the church and about 30 professions on the work, I was sent for to go to Fulton county and see my mother who died on the 25th of September, and I have just returned, I have had many trials this year, but God has been with me."

Then comes our Brother W. J. Davis rather disabled, but still at work, we know of no better man: "I held a meeting at Shady Grove in August, which resulted in a number of conversions and thus far since 15 accessions to the church I closed another at Hamilton the 8th inst., with 16 or 17 conversions and 15 accessions to the church. Other meetings to follow. I have had inflammatory rheumatism, and have had to preach while sitting on a chair, I hope to go without the aid of a crutch or crutches soon.

Then comes our Brother Troy, but he is rich, Avoirdupois and rising weight at that: "We can learn something of each other through the МЕТНО-DIST-our very excellent Organ; it is a means of great grace to us. I wish we could do more for it. I wish we could learn to make less excuses, and utilize the time in doing good. I have some cash on hand for the METHODIST, and surely will get more soon. This fine weather is turning out cotton. A general revival has swept over the country; numbers are in the enjoyment of religion, backsliders reclaimed, and are wakening up to the doctrine of Methodism. One sermon on infant baptism brought 32 babes into the church, with a promise from earnest hearts and streaming eyes to train them for Jesus; 54 infants baptized and more to follow; we can raise a better people tized the grandfather of those children in the church than out of it; let us bring all the children in and discipline them to bless the world when we are gone. We have had very good health, plenty to eat and wear; Money scarce now, our collections behind, can't help that. This has been a dry, hard year. We must learn to be content and work and pray the harder. God will bless us more and pay us for all we do. Honesty don't want something for nothing." Good for the great Mamnothing. moth Springs.

Next comes our Brother Skinner, with a good report from a good place: There has been a great harvest of souls on De View circuit this year. closing with \$20. in cash. How that Since the 4th Sunday of July I have received 135 into the church according to our ritual, and there are yet not well, nor have I been for some thirty applicants not received. Thirty of those received is the fruit of time, though I have been up. Have the labors of one of my local preachers, Brother William Manley. I have has blessed us wonderfully. We have been almost incessantly engaged in protracted meetings since the 4th Sunday of July. I have been blessed with splendid health, and the Lord has, in a most wonderful manner, got my lungs to bleeding and have a blessed us. I never have experienced before such wonderful displays of divine grace, and so many special answers to prayer. I am happy and much encouraged.

Now we will close with a report from the old faithful worker, Rev. A. C. Ray: "Please say to the readers of your paper that the Lord has graciously revived his work on Mt. Vernon circuit Arkansas. Conference secrated to God, and whose zeal burns this year. There has been 90 converlike the bush that Moses saw, and sions and 104 accessions and the church greatly revived, all these conversions and accessions at three appointments, 64 conversions and 59 accessions at one place, Oakland Chapel, where they have worshipped in a little log house. They have now gone to work building Rev. Thos. R. Burnett, editor of METHODIST, (and more of us would if a house 40 by 60 feet so that all can we had the money), and read the field get a seat and a hearing. I have had more afflictions this year than I ever notes which brings us news from all have, but I have fully realized when I parts, good and cheering, and we re- am weak then I am strong, my health

#### ARKANSAS METHODIST

#### ADVOCATE FAMILY.

SATURDAY, NOVEMBER 14, 1885.

Ten Days in Tennessee.

Once more we cross the grand "Inland Sea," to work up West Tennessee for the Great Religious Weekly-the ARKANSAS METHODIST. Yielding to the solicitations of Pastor Evans we stopped over at Lonoke, and had the privilege of preaching to his people and enjoying one night of his splendld revival. It is wonderful, and the whole town seemed under the influence of God's Spirit. Up at 3 and off for Memphis. At Hazen Brother H. Warren Brooks came aboard and furnished us with delightful company as far as Bolivar, the old county-site of Hardeman. We were detained for several hours at the Grand Junction waiting for a train. It was our sixtythird birthday, and Brother Brookes treated us to a fine dinner at the Stonewall Hotel, which we would have enjoyed a great deal better if it had not been for a very smart young man who seemed to think it was his special business to criticise and find fault with everything that was to eat on the table. People who live well at home never do that, it is only those who live poorly that put on airs and are hard to please. Wish some one would tell that young man that such is the opinion of well informed and well behaved people, and a friend and well wisher would be glad to correct this unfortunate propensity which spoils him, and interrupts his friends and traveling companions. The Stonewall Hotel is a good one and they furnish first-class accommodations, and such criticisms as these of this young man are wrong and uncalled for. We had the company of Brother Brooks as far as Old Bolivar, where we found Pastor Hilliard waiting for us. Cur decture was a financial failure, but our visit a great pleasure. Brother Hilliard is doing a good work in Bolivar and the church is prospering. Returning to Grand Junction we sought out our old friend Dr. Henry Biggs, and had a nice time with him, and notwithstanding rain and mud we did up the town and got three new subscribers. Off for the Bluff City where we spent a most delightful night with our Brother H. G. Miller. Off for Mason to meet another engagement to lecture. A visit to our dear relatives is one of life's luxuries, and we thad a splendid day and night. Another financial failure; these are hard on churches and the lecturer. At McKenzie on Friday night we had a grand crowd to hear us on Paris and London. McKenzie appreciates lectures and Messrs. Williams and Goodloe are furnishing them for their stuest of christian education, and they must and will succeed. We bespeak for them increasing patronage among our people on both sides of the Mississippi. Saturday, Oct. 31, was a busy day; preached at 11 at New Hope; lectured at Shiloh at 6 p. m., and then travelled 12 miles to Paris to meet the train at 11:15, bound for Brownsville. That ride will not be forgotten. This writer held the lantern and Mr. Eli Lassiter did the driving and one fine black mule did the pulling, and we made it on time. notwithstanding darkness, rain and mud. Brownsville at 3 a. m. and four hours sleep was a great and enjoyable Auxury. The Galt House is well kept and we were well entertained. A Sabbath in Brownsville is a delight, and the first day of November was a real "red letter" day. This is one of the best trained, best governed and best working stations in Southern Methodism. They have the best financial system, and the best officiary in our church, so far as our knowledge extends. It is a model station and we wish their present popular pastor, Rev. A. R. Wilson, would write up their plans and operations and publish in pamphlet form, and let the church at large have the advantage of their mature wisdom and plans. cation for positions to be made. They always pay dollar for dollar on all the demands against them and

people, and all the churches are doing | President has determined to do, but last ballot. well. All the church want there they devote as little time to petitionpresent pastor returned, and Bishop ers as they can get off with, and as the Hargrove will please make a note of time for Congress to meet approaches, it. Our lecture on Monday night was well attended, but expenses were away. The report which the new rather too heavy for it to pan out tresaurer, Mr. Jordan, is preparing, writer to a Nashville daily. True, much, either for the ladies or the lecturer. Tuesday night we were at Bell's Depot. Had an immense audience and they paid us well. It is an elegant place and Pastor Taylor is in tavor with the people. We found a home with the children of our old friend T. B. King, formerly of this State, but now in heaven. We hope to see this nice town again. Brothers Watson and Taylor deserve, and they are hereby tendered my sincere thanks Off for the Bluff City, where we did two hard days work for our paper. We got some clever 'ads' and a few more subscribers. Had one night at Germantown. The lecture was rained out, but we had a splendid visit to our nephew, Rev. Sam. T. Lane, and his nice family. A good time in glying his dear children to Christ in baptism. Home and work now.

#### WASHINGTON LETTER.

From our Regular Dorrespondent.

The death of Gen. McClellan has again frustrated the President's plans for the re-organization of the civil service commission. It is dificult to find men of suitable ability who will undertake the duties of this office at the small salary of \$3,500 a year. The president wants men of conceded ability for the place, such men as he would not think too small for his cabinet. He had intended to offer to the General the charimanship of the commission and trusted that he would accept it through patriotic motives.

The president declares his intention of adhering to his civil service reform policy, whatever may happen in or out of his party, and says he is confident that the country will ultimately approve his course.

Mr. Cleveland, Colonel Lamont and Secretaries Manning and Whitney have gone to their respective homes to vote the Democratic State ticket. The propriety of the Executive leaving the duties of his office for a few days to cast a vote is an open question. Ex-President's Hayes and Ar thur voted while Presidents Lincoln and and Grant did not. The weigh of example is left for the reader to estimate. Upon the President's return on Wednesday, he is expected to make some important appointments.

It is said the wife of General Sherman has been a very pesistent officeseeker, and has urged her brother, Hugh Ewing, of Ohio, for an appointment in the diplomatic corps. She wanted him sent to one of the Catholic countries of South America on the ground that he is a devoted member of that church. Neither the Presidents. Their Institute is growing dent nor Secretary Bayard approved weekly and is a power for good in the of religious tests in making appointland. They are working in the interments. Mrs Sherman is said to have been active in behalf of other applicants for office besides her brother, but as yet none of her candidates have been chosen.

> It is not certain after all, that the office seekers have lost anything in being shut out of the White House during the next month. Few people seem to have advanced their own interests by seeing the President. Those who have plead their cause in person have rareley been successful in getting what they wanted. If a man were sure of doing and saying exactly the right thing, he might do some good in calling. But the probability is that he will be too much embarrassed or excited to say what he intended. Then if he should be too presuming or too bashful or awkard he might make an impression that would be disastrous to his interests. Comparatively few people can meet a stranger under the circumstances that an office seeker must meet the President and not labor under disadvantage. It is stated on the authority of the President that his recent order, in relation to excluding applicants for office from the White House, was made for the purpose of sending place hunters to the Departments. They are the proper places for appli-

All of the cabinet officers are hard at work on their reports to Congress. led the doctors who were in advance then there is a surplus. It is a mag- They will not exclde themselves from of him on the first ballot, between

nificent city, filled with splendid the public to the extent that the five and six to one on the third and they will have still less time to give will be a very elaborate and comprehensive treatise on finance, He will anything but pastors until four years give many facts and figures against ago one of them was taken from a the Bland dollar, and will present a station and put on a district, and the strong argument against its continuous coinage.

The city is tull of tourists at this season, and bridal couples come and go forever. Interesting honey-mooners may be seen in droves at the report the most conversions on their White House, Art Gallery, Capital, Smithsonian Institution, on the Steamer Corcoran, bound for Mt. Vernon, and other places where sight seers go.

The President has resolved to revive a custom once prevalent at the White House, of presenting each bride who calls upon him with a bunch of choice flowers. It will be a pretty custom and a delightful episode in the honey-moon of many brides. While Mr. Cleveland receives, as he he does now, from ten to twenty bridal couples daily, the custom will prove a heavy drain on his conservatory.

Washington, D. C., Nov. 2, 1885.

Letter from Rev. S. M. Cherry.

EDITORS METHODIST:-Your editorial on the Tennessee Conference was as true as timely. Your compliments paid to Drs. McFerrin, Young and Kelly, were about in accordance with the estimate of their brethren who have been associated with them for many years. They and they only were elected on the first ballot for delegates to the General Conference. Drs. Young and Kelly each getting a larger vote than heretofore. The three are connectional officers, and their handsome majorities showed the appreciation of the conference of the men and their work. Dr. Kelly is not "too outspoken to be popular" among the people and preachers of his conference. He preached on Sunday and Monday nights of our conference at the presby terian church, and many could not even get a place to stand and hear his sermon to young men, and yet one of our ablest Doctors preached at our own church the same hour. I never heard Dr. Kelly preach so well, and the effect of the sermon was wonderful. At the close he called for all who would resolve to seek after righteousness to come and give him their hands and names, while several earnest songs were sung amid deep emotion, 69 responded to the call, two-thirds of whom were men and boys, many of whom were very influential citizens, some said to be skeptical and others very worldly. A remarkable revival was the result. The Doctor, by pressing solicitation from the pastors and people, returned and spent some days in the meeting. There had been no revivel in bia for some time.

Since the Doctor went so near heaven in his severe sicknes contracted in Mexico last winter, he has an earnest yearning to draw souls from sin to salvation. Your opening sermon of our conference, on the Holy Ghost was also preparatory to the great, gracious revival so much needed in Columbia.

Prohibition, as proclaimed by you to our preachers and people, just before you left us, made a protound impression upon those who heard it, and was very fully discussed upon the streets and in the stores and other places, with very hearty approval by good citizens. Prohibition is the question before the church and state in Tennessee now. Men of brain and backbone, who love Christ and their sountry, are ready to speak, write, work and vote for prohibition. The cry against missions, politics and religion is too weak and futile to be heeded now. I wrote you before conference of "Bro. Duncan the chief champion in the war on the liquor traffic in our conference." Well, I wish you could have witnessed the final ballot for delegates to the General Conference. It reminded me much of the final ballots for Bishop in Nashville in 1882. Duncan only

One of the Bishops said of the elec-

tion that it was a tribute to work.

Very true—the six are working men men who succeed and bring things to pass. "Not a pastor elected," said a but the three last elected were never other two taken from good stations two years ago for districts. Four years ago not a Presiding Elder was elected I think. Now our three General Conference officers and three men who work are elected. I never saw our Conference better pleased with a delegation. Before the final vote for lay and clerical delegates motions prevalled, that the three next to the one elected should be the alternates, the result was amusing. One of the lay alternates only received one vote out of over thirty. We were much pleased and profited by the presence, presidency and preaching of Bishop Wilson, but his earnest words to the preachers preparing them for their appointments and disappointments, had the true, earnest, Episcopal ring, that made many of us feel ready and willing for the hardest and heaviest work he would assign us. Nothing pleased me more than what he said of what Southern Methodism expected of our Conference and had a right to expect, because of our prominent position and peculiar privileges. I have seen him occasionally this and last week. He is still gaining strength: Bishop Mc 'yeire assisted him in the chair two or three days and preached a very practical and timely sermon to the preachers before the ordination of elders. Dr. McFerrin's sermon on the sixtieth anniversary of his entrance upon the ministry was orthodox in doctrine, genuine in experience, and positive in personal allusions. But his most earnest and emphatic talk was on the claims of our superanuated preachers; no less than three were added to the list this year. I predict the evening of his life will be devoted to securing a permanent fund to provide for the wants of worn out preachers, when they can no longer labor in the tillage of Emanuel's lands. What more fitting finale for such a faithful worker in the vineyard of the Lord. He will succeed splendidly in that labor of love.

### The Priddy House.

This house, formerly known as the Commercial Hotel, is prepared to accommodate the traveling public, and also to furnish rooms and good board to regular monthly boarders. This house is well furnished, is clean and neat, and the servants are polite and attentive. The table is well supplied with good eatables, well cooked and served in very satisfactory style. The Kansas City meat, imported by the Goyer Cold Storage Company, is used and is very desirable to lovers of good meat. This house is conducted with a view more to the comfort and covenience of the guests than to style and fashion. No. 11 Jefferson Street, Memphis, Tenn.

# To Presiding Elders of the W hite River Conference.

Brethren please give me at once the names of those in your Districts whom you are confident will attend the Conference in Helena, Dec. 9. Lay delegates, applicants for Local Deacons or Eiders orders, candidates for admission on trial or for freadmission, and visitors. It will be considered a kindness if you will let me hear from you speedily. There is room and all who come will be cared for, but to prevent confusion we wish to know who will attend.

JULIEN C. BROWN. Helena, Ark., Oct, 27, 1885.

### Notice.

All the preachers of the three Arkansas Conferences are hereby notined that they will be expected to pay me every dollar due on my old book business at the approaching sessions of these conferences. Brethren, if you please, prepare to comply with this. Will send you the amount of your accounts and notes in due time. Please come prepared to pay all your dues to the Arkansas Methodist.

A. R. WINFIELD.

# HEPATOZONE

# DR. TOBIN'S GREAT LIVER MEDICINE,

Cures Diseases of the Liver in all its Various Forms, such as Dyspepsia, Headache, Neuralgia, Water Brash, Constipation, or Any Irregularity of the Bowels.

This is a combination of saline and vegetab e materials, and contains no mercury or any drastic vegetable cathartic, such as mandrake and aloes, and is far superior in its action, as it never debilitates or produces any unpleasant effects. It will remove all diseases incidental to a disorvered state of the liver and is therefore recommended. the liver, and is therefore recommended in all complaints. It will act thoroughly on the liver in from two to four hours' time, and does not produce nausea or griping pains in the bowels.

Or w. H. Tobin having suffered for

years with liver disease, and after trying every known remedy without success, has succeeded in preparing this remedy—and by its use alone, restoring his beatth—now offers it to the public for the cure of all liver troubles and sold in the cure o all liver troubles, and sells it under a guarantee that after taking three or four doses of the medicine and satisfaction is not given, you can have your money refunded by returning the bottle

and wrapper.
Appended are a few t stimonia's of persons well known throughout the State of Texas, or the great merits of this great liver medicine.

Institution for the Blind,) Austin, May 10, 1883. \\
Dr. Tobin: Your Hepatozone as a gentle purgative has no equal. It moves the bowels without making the patient f el sick, weak or languid. It is often the case that we feel a lit le bilious, have some headache per aps, and are feeling unwell generally, and only need an easy purgative to relieve us; your Hepato-zone is the medicine for that condition. I relieved a case of dysentery with it in a very short time. We use it largely in this Institution. FRANK RAINEY,

From the Rev. Dr Shappard, Superintendent Deaf and Dumb Asylum:
Austin. Tax Mar. 26. '84.

Sum. Institution

I have been using Tobin's Hepatozone for about eighteen mo ths, and have found it to be a valuable medicine, so much so that as soon as the last dose is out of ore bottle forthwith I procure W. SHAPPARD.

J. J. Tobin. Prop'r. Austin, Texas. HEPATUZONE

For Sale by all Druggists.

### MALE AND FEMALE.

OPENS SEPTEMBER 1st, 1885.

Nine progressive teachers who keep abrea t with the spirlt of the New Edu-

### Military Tactics Taught.

Prohibition is in full force in Searcy. Within 200 yards of the celebrated White Sulphur Springs.

Send for catalogue. W. H. THARP, Principal, Searcy, Ark.

### ACENTS WANTED!

In every county in Arkansas to sell the World's Renowned Genuine Singer Sewing Machine. We now handle the new High Arm and Oscillating "Singers," something entirely new. Prices greatly reduced. Good wagon furnished free, and liberal commissions points of the commissions of the sions paid to canvassers in the country. Call on or address,
THE SINGER M'F'G CO.,
524 Main Street, Little Rock, Ark.

#### М. C. FEMALE INSTITUTE.

Jackson, Tenn.

The Forty-first Collegiate year begins September 7th, 1885, with additional buildings and increased advantages. For further information, address Prof. G. C. Jones, M. A., or the President. A. W. JONES. aug2-1y



SATURDAY, NOVEMBER 14, 1885.

# Temperance.

To the Local Superintendant Press Department W. C. T. U .:

DEAR FRIEND:-As a help to your successful work in supplying your local paper with temperance truth. the National Department publishes monthly the "National W. C. T. U. Bulletin."

Two pages are filled with shows paragraphs of news or arguments. suitable for a W. C. T. U., or Ter kance Department, or for publicing in any way agreed upon between the editor of your local paper, Ad yourself. For we take it as a fif-evident truth" that every live on tells of its life through the / s, and seeks to influence the per s directly by its love for the dear/ se.

It is not expe/ A that you will send the "Bulletty / to your editor and allow him / ublish an item or so, and throw he rest into the waste basket; neither is it supposed that you rely en rely on the Bulletin for your depar ment work. Choose always why will make the most variety, using all the paragraphs, if possible, during the month, besides paragraphs and articles of your own writing or selection.

It is designed through the year to have the Bulletin represent every National Department, and the growth of the W. C. T. U. in each state, and to uphold at all times the honor and helpfulness, the matchless loving kindness of our great organization.

This Bulletin is sent on application from local Press Superintendents direct from this office.

The "suggestions" in our official circular have been found so helpful that we quote below:

SUGGESTIONS TO LOCAL SUPERINTEN-DENTS.

1st. When space is granted for the temperance work, either by your own solicitation or that of the State Superintendent, you will need a varied supply of temperance and religious papers, first among which, and best, stands The Union Signal. Don't try to enlist as a soldier without ammunition. You should also have access to standard books, as Dr. Richardson's "Lesson Book," Pitman's "Alcohol and the State," etc. The community to be influenced should be carefully studied. Uphold at all times the honor and dignity of the grand organization to which you belong. Speak of its departments and what is being accomplished. Gather all items of general interest, making them fresh with your own inspiration. If the editors will not permit these, choose scientific arguments. Make your paragraphs polished and pointed.

2nd. As the W. C. T. U. stands the invincible advocate of prohition, each Superintendent should consider herself a sentinel on duty, to make reply to, or refutation of, fallacies concerning total abstinence and prohibition, allowing no misleading statement to go without its antidote. If the Superintendent cannot reply, let her write to her superior for help, or turn to some bright and well informed person in her own community.

3d. Cultivate a strong home interest by mention of work in your own state. When meetings are held, try to have the editor report them; if he does not, report them yourself. Interest the Union to help you watch for bright clippings and pithy facts. Make yourself an integer of the work by constant, devoted labor.

4th. Keep your State Superintendent informed of your success. Ask her advice when necessary, and send her an occasional copy of your paper. Sincerely yours,

ESTHER T. HOUSH,

Nat, Supt. Press Dept. W. C. T. U.

The prohibition vote in Ohio increased fron 8362 in 1883 to 28,034 in 1885. In 1883 Hoadly received 359,693 votes for governor. In 1885 his vote was 342,229, a decrease of 17,464. Foraker in 1883 received 347,164, and 358,-557 in 1885, an increase of 11,393.—Gazette 29.

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Apress. 2:25 p m

Apress. 2:25 p m

Apress. 2:55 a m

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Texas Stock 10:40 p m

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# FEMALE COMPLAIN

# THE ARKANSAS METHODIST.

PUBLISHED WEEKLY

Entered at the Post office at Little Kool Ark., as second-class mail matter.

Office: 214 1-2 East Markham Street. LITTLE ROCK, ARKANSAS.

#### SATURDAY, NOVEMBER 14, 1885

We met in Memphis an old friend over three score and ten, and was glad to hear him say, "I have never touched tobacco or whiskey-for my mother taught me that it was wrong." How poor this world would be without good mothers, and really they are the hope of the world.

Mr. H. G. Miller, of the firm of Schoolfield, Hananer & Co., of Memphis, informs us that it is reported that the Senior Editor of this paper voted for Angelo Marre for Alderman at our last election. It is wholly untrue. We never vote for saloon men. If ever we are to be free from tobacco and whiskey, we must vote as we pray and then be certain that we practice what we preach. As the stream will never rise above the fountain, so society will never rise in morals above the church, nor will the church rise above the ministry. Ponder these things.

We heard of a man not long ago, that has been a member of our church off and on for over thirty years, and we told him it was more off than on; but the on is much the safest. Our friend will please see if we are not right.

Our christianity is founded on the life and teachings of the Nazarene, and is fully imbued with his Spirit. and unless we enter into and partake of this Spirit we are none of his. What we need is not so many loud professions of higher life, but a great many more living it.

We see brother Hill criticises our article on "Our Collections," and seeks to give it a personal turn. We are sorry for this. Our brother Harlan is a tip top man and P. E.; but we stick to our text and position, and with all the increase reported in that district, the salaries of all our preachers are scandalously low, and we are stressing our foreign missions to the neglect of our domestic missions and to the neglect of our preachers. The salaries of our General Conference officers and foreign missionaries are not a cent too much; bút there is too great a disparity between them and the rank and file. More next week.

Jonterence is near at hand will soon be in order to read reports. Brethren, be guarded to have a clean report and leave a clean register. Be sure not to report dead beats and disorderly persons. Clear the church of all such, and risk your reputation as a minister on doing your duty.

See that the children are baptised on your work and their names reported and registered. We are not careful enough in marking our lambs, and we are loosing many thereby. Some people are mighty fond of proselyting Methodist children, and many of our people fit their children well to be proselyted.

It is becoming very common to bid for members, and to offer chromos to people to join in the way of worldly pleasures. How often do we hear it: 'Your church offers no privileges to to people to join, but ours does. We don't forbid dancing. Ours is the society church. If you wish to move in the first circles you must join our church." But these people don't trouble the poor folks much.

What would become of the poor, out-of-the-wa ycountry people, far from towns and railroads, if it were not for the Methodists and Baptists. We mean no reproach by saying country folks-that is what the aristocracy Methodism is certainly call them. the church that is of and for the peo-

TEMPERANCE---POLITICS. In the daily Appeal of October 29,

is a leading article from one of its able

editors on the above subject in which

the learned writer comes right squarely out against prohibition, and he characterizes it as a fanatical and unconstitutional measure for the surpression of a great evil. It is rather singular that so able and influential journal as the Appeal should have overlooked the decision of Chief Justice Taney rendered in the early contest in Maine, in waich the question is fully discussed and the main features of prohibition settled. The decisions given in this article can have no bearing in this matter, for all prohibitory laws proceed upon the same principle as laws of quarantine, and all sanitary and beneficial laws that have the reas n for their adoption and enforcement, in the demand of the public good. It is a question well settled in legislation, that all personal rights must yield and bend to the public good. Again, it is argued that all prohibitory laws are arbitrary and despotic. Well, all criminal laws are, to a certain extent, prohibitory, and are made and enforced for the public good regardless of private or personal rights. Why not repeal all these, for none of them are fully enforced, and all arbitrary. Again, it is argued that prohibition is a failure, and Maine, Kansas and Iowa are quoted as evidence. Why then don't they repeal the law in Maine? Mr. Blaine, who is by no means a prohibitionist, says it has been the making of Maine. It is said to be a sumptuary law. We must not interfere with what people eat and drink. Remem ber prohibition is for the protection of the drukard, and to punish the drunk ard maker. It is to stop the manufacture and sale of a beverage that is the curse of society and the ruin of men. It is the bane of society, and the great destroyer of life and happiness. It blights, curses and destroyes every thing and every body that comes within the range of its influence, and the power of its deadly poison. Who will stand up and plead for the liquor traffic? It can neither be defended paliated or justified. It must be abated-60,000 men is far too great a number to allow King Alcohol to kill and damn every year. It is a shame to our christian civilization and must be abated. High license is the great remedy proposed to master the evil. Will high license lessen drunkenness? If so give us the state or city where it has been done. It is argued that high license will kill off the "dives and sinks." But what right has the state to enact a law to destroy the rights of these little fellows to create a monopoly of trade for wealthy saloon men? Again, while you are protecting the day laborer and the poorer class, you are only preparing these men to ruin our young men of the higher grade of life. We must not discriminate in classes or against classes, all must be protected and the effor should be to save all. This can only be done by total prohibition. We plead for the homes of our people and the salvation of our fellow-men. The Appeal deals in very insulting language toward the clergy of the land. They are branded as fanatics and charged with being ignorant despots, and as totally unfit to engage in political life or to have anything to do with shaping legislation. True they wiped out by fanatical legislation, the great evil of slavery, now pronounced to be the greatest curse of our land and every body agrees that the whiskey traffic is now the monster evil of this vicious age, but preachers must be silent, and let politicians manage it. You were ready enough to have our services when the drum was beating for war, and our people needed to be rallied to their country's aid, and to be urged to and loud enough for self-supporting odist.

fight for their country's good. We were astonished at this gratuitous insult from two such men as Cols. Galloway and Keating. Hon. Mr. Tilden is quoted as being opposed to sumptuary laws, and as endorsing the democratic party as a party devoted to sobriety, but opposed to prohibition. Now, if the democratic party is anxious for a speedy defeat and a certain death, and a grave from which there will be no resurrection, then let it openly oppose prohibition. The party had better let Ohio teach them a lesson. Gov. Hoadly made the mistake to take the wrong side of the whiskey question, and the people of Ohio retired him. This is the live question of to-day. It is in politics and has come to stay. Clergymen may be denounced fanatics, but they know their duty, and they will not shirk it. They will never cower before public opinion, or cringe to power. License is blood money in prin ciple and in fact, and true christian ministers will never advocate either high or low license. Crime must not be made respectable by license. The state has no right to run her cities, corporations or schools on blood money. Every dollar raised from whiskey is spotted and stained with blood. Politicians may rage, but our people are in earnest and the doom of King Al cohol is at hand. The Appeal, if it will take time, can read the hand writing on the walls of the temple, and our people will never rest till our nation is freed from this awful curse. You tackle a great power when you tackle the protestant ministry of this christian country, and you will find it so. The pulpit is no inferior power in this free land, and it will assert itself. We throw down the glove to the Appeal and dare them to the issue on this live question of this living age. We plant ourselves firmly on the platform of entire prohibition.

### A Texas Letter.

EDITORS METHODIST:—This has been a year of marked mercies. Generally over the State the different crops have yielded well. In many sections the soil favors a variety of crops, and our people are coming to see their interest in this direction. It has been hard to overcome the education of a hundred years and get the southern people out of the ruts. Cotton and corn, in selection to each other, as one fourth is to three fourths, has been the rule of farming. A sprinkling of peas, potatoes and a few vegetables gave the sum of spice and variety. That did well enough for "slave times," but another time has come and its demands are upon us. One thing giving Texas its boom has been this variety of farming, and the consequent open market the year round. We have no "dull season" here. All seasons have their sales and open markets. For a while to come the cotton season will be the ranking one. The grain crop of this year was very bountiful and cut a large figure in the transactions of farmers and merchants. Much of the grain remains unsold waiting for a better price. They are likely to be rewarded, as everything indicates an advancing market. We have had a few white frosts but to date the weather is spring like. Most or the cotton is gathered and much wheat and oats is being sowed. For some reason we are not getting so many additions to our population as in other years. It may be that our markets have been burdened with a rather helpless class and the cold shoulder is being felt. The famous letter of our Governor to a certain immigration agent in this city has been much commented upon by the State papers. He is about right in the main. We have a supply of those needing help from the state and immigration societies to get here. The demand is large

families. This is not exactly a good country for people without money and friends. And yet I must not be misunderstood as saying this is not a good average country for poor men. Land is comparatively cheap and labor is needed, and demands fair pay.

Religiously it has been a noted year, thousands have been converted and reclaimed from their sins and wanderings. Some districts will report as many as two thousand saved. We now have six annual conferences in the state and room for several more. It would not be very previous for the next General Conference to give us a Central Texas Conference. Church and Parsonage building is going on. We are in this country to stay. In money matters the reports will indicate

perhaps the last year in our history. Now a few local items. As a city we are well up in all departments. We have a college and Female Institute besides a well organized public school system. During this year the School Board will expend \$20,000 in buildings and furnishing. This is one of the healthiest points in a healthy state. We have had but one death during the year in our congregation. I have not visited our cemetery officially since last February—we had but one death last year. When it was remembered that we have a city population of 5000 or 6000 and that our membership as a church now numbers 427 and that as a rule Methodist preachers do most of the burying, some fair idea is obtained of the healthfulness of the city. We have a decidedly moral community. Our mayor, city council (with one exception) marshal and police force are members of the church. Order and good government prevail. Our people respect the Sabbath. Last Sunday morning by special request I discussed the "Sunday question", it is one of the biggest and livest questions before the people of our state. I took high ground and spoke my mind freely. If you could see the reports of the our citizens you would know that a fine sentiment obtains here on the subject. Its publication was requested and one of our enterprising city editors will furnish it to his readers this week. The question is the more vital to our state by reason of the incoming and oncoming of a population to our midst who have never known a Christian Sabbath.

task. Scarcely a Sunday has passed in months when we could seat the people waiting to worship with us, and yet we have the largest house in the city. A movement is on foot to enlarge or rebuild...

This has been a year of religious marvels in our congregation. Over 700 souls have been converted and reclaimed at our altar and our membership is now second in numbers in the state. One other church outnumbers us. Great things are now possible to us and God grant the oppotuni ty may be used.

Our conference session is nigh The senior editor must keep his engagement. Many old and new friends will make him welcome to Texas. He shall have a chance to testify God's goodness to him and tell the merits of your good ARKANSAS METHodist. With best wishes for the editors, readers and the thousands whom we love in Arkansas.

M. H. WELLS.

Weatherford, Texas.

Subscribe for the Arkansas Meth- your answer with much interest, and

#### SEMI-CENTENNIAL.

Already the secular press is calling on the people to prepare to celebrate the Semi-Centennial of our State. Arkansas was admitted into the Union in 1836, and hence next year will make her fifty years Elsewhere we endorse this movement on the part of our press and people, as being in every way eminently proper, and no doubt it will result in a great and permanent good to our state. Let us have a regular, rousing exposition in Little Rock, one that will attract thousands to our Capital, and let the world know something of the real greatness of our grand and growing State. Bring up the exhibits from New Orleans to make a beginning with, and then let everybody help to swell the amount, and let everything be done to make it an occasion of great interest and a permanent blessing to our people. And while this is being done, would it not be well for the Methodism of Arkansas to celebrate her Semi-Centennial, which is exactly the same with the State. Organized Methodism commenced in 1836, when the first conference session was held in Batesville. Dr. Andrew Hunter was received on trial at that Conference, and is about the only man of that first session now in the active work, and it would be eminently proper to have him to preach a semi-centennial sermon before each one of the three conferences at their next sessions. and let the conferences, at their approaching sessions, take action for the proper observance of our Semi-Centennial year. We do not ask for a grand parade, with blowing of trumpets and shouting ourselves hoarse over our great exploits and glorious Methodism; but let us show our gratitude to God for His great goodness to us for the fifty years past, in increasing us so wonderfully, and enriching us, but let us seek for greater consecration and self-denial, and let us make God a thank-offering by paying off the service as published in the daily papers debts of Altus, building up Quitman, of the state and out of it, and hear the and taking another step for a firststrange words of support uttered by class female college. Our people are ready to move up, and all along the line on christian education, and our Semi-Centennial year will be a good time to make a new start, and a grand move. Our churches must be improved, and parsonages built next year. We owe it to our selves and our people, as well as to the memory of the sainted dead, to do this. We will resume this subject in our en-During this year \$314,250 have larged paper of the 28th, which we been expended in public and private | hope to present in person to the Arkimprovements. The time has come ansas Conference at Morrillton. In when our church edifices will have to that number we will begin our chaptake their second growth, you know ters on our European and Eastern what this means and how difficult the trip. Now is the time to subscribe. Our enlarged and otherwise improved preper on the 28th. No mistake this time. Our material is on hand and we are safe.

#### OHRISTIAN AND EDITORIAL COURS TESY.

We referred in a paragraph a week or two ago, that one or more of our religious contemporaries had offered to give away their papers in this State in order to get subscriptions. Brother L. D. Dameron denies the soft impeachment, but says he did give away his subscription price in many places during the centennial year, and for centennial purposes. We thought that was in bad taste, and whether designed or not, would injure our home paper; but Bro. Colburn was in charge then, and it did not become us to interfere. But we hear that our brother Godbey is still making this proposition to our agents. Now, the South Western and St. Louis Advocates are both good papers, and ought to be willing to run on their merits. We simply ask Bro. Godbey this question: "Is this doing to others as you would have them do to you?" We will await

some anxiety.

# ARKANSAS METHODIST

SATURDAY, NOVEMBER 14, 1885.

To the Preachers of the Little Rock Conference.

All the railroads will return you at one cent per mile from Conference, when you pay full fare going, except the Iron Mountain-it declines to give any reduction—so you had better buy round trip tickets over it as that will save you ten per cent.

J. J. Jenkins.

Preachers of White River Conference Will be taken to and from Helens gratis, and delegates at one-half fare, by Steamer "CHICKASAW," Capt. Ed. Postal. Boat leaves West Point, Fri day, 6 p. m. Newport, Saturday, 10 a. m. Augusta, Sunday, 1 p. m.

Searcy and West Point railroad,

Persons accepting above route, wiil please inform me at once.

E. A. GARRISON, Searcy, Ark.

Notice to Candidates.

Candidates for admittance into the White River Conference at its approaching session, will please report for examination to the committee on Monday night, Dec. 7th, at 7 o'clock, in the basement of the Methodist Church

Josephus Anderson,

G. M. HILL,

J. M. CLARK,

Committee.

## Notice to Missionaries.

Those engaged in Missionary work in the White River Conference will please report to me at once by letter: (1) The number of preaching places on their work at the beginning of this year; (2) the number at present; (3) the number of houses of worship owned by us, and their value; (4) the number of members at the beginning of the year; (5) the number of members now; and (6) the amount raised on the work for the support of its minister.

JOSEPHUS ANDERSON, Pres't Board of Missions.

To the Preachers of Little Rock Conference. DEAR BRETHREN:-Having received quite a number of postal cards and letters from preachers of the Conference, soliciting aid from the Church Extension Board, I would call attention to the fact that the Board cannot make appropriations upon a mere request. If you desire aid from the Board, turn to the one hundred and ninety-sixth (196) page of the Book of Discipline, where you will find the facts desired by the Board. Make out your applications, giving these facts, and carry them with you to Conference and turn them over to Bro. Rhodes, who is the proper custodian of the papers of the Board, who will present them in their J. J. JENKINS, order.

Treas. Church Ex. Board, Little Rock Conference.

Applicants for admission into the Little Rock Annual Conference will meet the committee of examination at the Methodist Church, in Arkadelphia, at 9 a.m. Tuesday, before the opening of Conference on Wednesday.

HORACE JEWELL, Chm'n Committee.

The Woman's Missionary Society of the Little Rock Conference will meet in Arkadelphia, Dec. 4, 1885. It is earnestly requested that all officers be present and that each auxiliary send a -delegate.

MRS. J. R. HARVEY. Rec. Secretary.

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This is due largely to the improved method by the use of which it has been made possible to produce a perfectly pure cream of tartar, from which all the lime has been eliminated.

This chemically pure cream of tartar is exclusively employed in the manufacture of the Royal Baking Powder, so that its absolute freedom from lime and all other extraneous substances is guaranteed.

Professor McMurtrie, late chemist in chief to the U.S. Department of Agriculture, after analyzing many samples of cream of tartar of the market, testified to the absolute purity of that used in the Royal Baking Powder as follows:

"I have examined the cream of tartar manufactured by the New York Tartar Company and used by the Royal Baking Powder Company in the manufacture of their baking powder, and find it to be perfectly pure, and free from lime in any form.

"All chemical tests to which I have submitted it have proved the Royal Baking Powder perfectly healthful, of uniform, excellent quality, and free from any deleterious WM. McMURTRIE, E.M., Ph.D., substance.

"Chemist in Chief U. S. Dep't of Agriculture."

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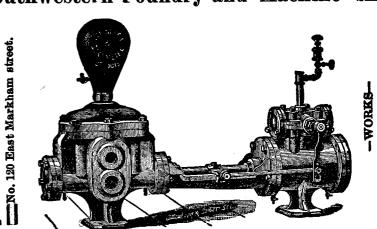
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WRITE FOR DESCRIPTIVE CATALOGUE AND TERMS.

W. Markham

# ARKANSAS METHODIST.

SATURDAY, NOVEMBER 14, 1885.

# Little Helpers

H. M. GRANADE, Editor. Batesville, Ark.

Fairy Folk.

The story-books have told you. Of the fairy tolk so nice; That make them leather aprons Of the ears of little mice; And wear the leaves of roses Like a cap upon their heads, And sleep at night on thistle-down, Instead of feather beds.

These stories. too, have told you, No doubt to your surprise, That the fairies ride in coaches That are drawn by butterflies; And come into your chambers

When you are locked in dreams, And right across your counter-panes Make bold to drive their teams; And that they heap your pillows With their gifts of rings and pearls: But do not heed such idle tales, My little boys and girls.

There are no fairy folk that ride About the world at night, Who give you rings and other things, To pay for doing right: But if you do to others what You'd have them do to you, You'll be as blest as if the best Of story-books were true.

ALICE CARY.

Evils That Accompany the Use of Tobacco.

The writer has just met three small boys in the street, two of them hard at work smoking, and the other, a still smaller boy, receiving the favor of an could be found of all boys who smoke, it would surprise, and ought to distress, our American people. For it is one of the facts that has to do with social, moral and political degeneracy. We pass by, for the time, any question as to the effect of tobacco on the mature man. It is enough for our present habit upon the growing child. Tobacco has no doubtful positon in the list of toxics. No one need turn to the records of anti-tobacco journalism, or to the utterances of so-called reformers. The materia medica of the soul and the mind will be developed physician speaks plainly enough, and all the authors are in accord. Taylor, on poisons and medical jurisprudence generally, does not fail to discuss it. While it is admitted that, in those full-grown its effect may be temporary, and that a toleration of it is established, yet so pronounced is its ef feet on the nervous system that there down to sigh over the work given her is no hesitation in condemning it for

of tobacco on thirty-eight boys, from her track there will be sound philoso nine to fifteen years old, have recently phy, in her thoughts boldness and been made by Dr. G. Decaisne, a originality; in her heart, heaven's French physician. With twenty-two of the boys there was a distinct disturbance of the circulation, with palpitation of the heart, deficiencies of digestion, sluggishness of the intellect, and a craving for alcoholic stimulants. In thirteen instances the the pulse was intermittent. Analysis | San Franciscan. of the blood showed, in eight cases a notable, falling off in the normal number of red corpuscles. Twelve boys have suffered frequently from bleeding of the nose. Ten complained of agitated sleep and constant nightmare. Four boys had ulcerated mouths, and one of them contracted consumption—the effect Dr. Decaishe believed, of tobacco

### Be You a Lady.

As a young lady walked hurriedly down State street on a bleak November day, her attention was attracted to a detormed boy coming toward her carrying several bundles. He was thinly clad, twisted his limbs most strangely as he walked, and looked before him with a vacant stare. Just before the cripple reached the brisk pedestrian he stumbled, thus dropping one bundle, which broke and emptied a string of sausages on the side-walk.

The richly dressed ladies (?) near by held back their silken skirts and repairs cotton gins and machinery.

whispered quite audibly: "How horrid!" while several who passed by, amused by the boy's look and blank dismay, gave vent to their feelings in a half-suppressed laugh, and then went on without taking any further

All this increased the boy's embarrassment. He stooped to pick up the ausages only to let fall another parcel, when in despair he stood and looked at his lost spoils. In an instant the bright-faced stranger stopped at the boy's side, and in a tone of thorough kindness said:

"Let me hold those other bundles while you pick up what you have lost."

In dumb astonishment the cripple handed all he had to the young Samaritan, and devoted himself to securing his cherished sausages. When these were again strongly tied in the coarse, torn wrapper, her skillful hands replaced the parcels on his scrawny arms, as she bestowed on him a smile of encouragement, and said:

"I hope you haven't far to go."

The poor fellow seemed scarcely to hear the girl's pleasant words; but, looking at her with the same vacant stare, said:

"Be you a lady?"

"I hope so; I try to be," was the surprised response.

"I was kind of hoping you wasn't," "Why?" asked the listener, with her curiosity quite aroused.

"Cause I've seen such as called themselves ladies, but they never spoke kind and pleasant to me, 'cepting to grand uns. I guess there's two kinds-them as thinks they's ladies and isn't, and them as what tries to be and is."

#### The Girl Romp.

The girl romp, otherwise known as the "tomboy," is an eager, earnest occasional puff. If to-day a census impulsive, glad-hearted, kind-souled specimen of the genus "feminine." If her laugh is to frequent, and her tone a trifle to emphatic, I am willing to overlook these for the sake of the true life and exulting vitality to which they are the escape-valves, and, indeed. I rather like the high-pressure nature which must close off its superduty to inquire into the effects of the fluous "steam" in such ebullutions. The glancing eye, the glowing cheek, the fresh balmy teeth, the lithe and graceful play of the limbs, tell a tale of healthy and vigorous developement which is nature's best beauty. The also, in due time, and we shall have before us a woman in the highest sense of the term. When the "tomboy" has sprung up to a healthy and vigorous womanhood she will be ready to take hold of the duties of life. to become a worker in the great system of humanity. She will not sit to do, to slitipër nonsense, or fall sick at heart-but she will be ever ready Special observations of the effects to take up her burden of duty. In own purity; and the world will be better that she lived in it. To her al lotted task she will bring health. vigor, energy and spirits, these will give her the power of endurance. without which her life, in some respects at least must be a failur .-

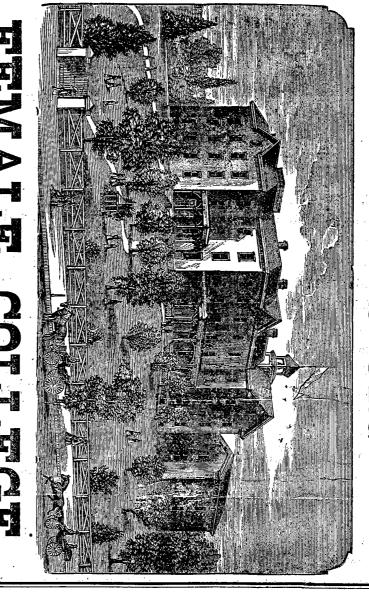
> Let good sense and God's grace regulate the "tomboy" and all others.

Every Woman Knows Them.

The human body is much like a good clock or watch in its movements; if one goes too slow or too fast, so follow all the others, and bad time results; if one organ or set of organs works imperfectly, perversion of functional effort of all the organs is sure to follow. Hence it is that the numerous ailments which make woman's life miserable are the direct issue of the abnormal action of the uterine system. For all that numerous class of symptoms-and every woman knows them-there is one unfailing remedy, Dr. Pierce's "Favorite Prescription," the fovorite of the sex.

Don't Suffer Cold to Accumulate on cold until your throat and lungs are in a state of chronic inflammation. Attack the first symptoms of pulmonary irritation with Hale's Honey of Horehound and Tar and achieve an easy victory. Sold by all Druggists at 25c., 5oc. and \$1.

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Man and Beast,

Mustang Liniment is older than most men, and used more and more every year.

#### THE ARKANSAS METHODIST.

SATURDAY, NOVEMBER 14, 1885.

#### OBITUARIES.

HARBEL.-William J. Harrel, son of L. D. and M. C. Harrel, was born in Shelby Co., Tenn., June 27, 1848; professed religion and joined the Cumberland Presbyterian church in 1865; was married to Miss Callie B. Griffin in 1869, and moved to Arkansas the same year and settled in Jefferson Co., and joined the M. E. Church, South, in 1875, in which he lived an exemplary member till hi death, which sad, very sad event, occurred Sept. 22, 1885. Brother Harrel was a prominent member of the church as well as a leading citizen of the community. He had filled with efficiency and acceptability the offices of Sundayschool Supt., Circuit and Recording Stewards, which last two he held at the time of his death. He had also Annual Conference. Brother Harrel to always know how to put the best young, under the ministry of Rev. shine whithersoever he went-always lively and cheerful-he was emphatically the preacher's friend and as such a friend to the church; hence his place will be extremely hard to fill. His M. E. Church, South in Jacksonport. death was very sudden; he was taken with a chill Sunday morning of the 20th Sept., and died of swamp fever Monday night Although suddenly called away ne was not unprepared, wife, who had been at the point of death for some time, and his five little children. The death of Brother Harrel will doubtless be very sad news to many preachers of the Little Rock Conference. W. J. STONE.

HURT.-Died, in Nevada Co., Ark., May 25, 1885, after an illness of about four days of unyielding pneumonia, Mrs. Martha E. Hurt, consort of M. S. Hurt, and daughter of Chapple and Mary Cain, late of North Alabama. She was born August 4, 1831; was married to M.S. Hurt of Cornersville, Giles Co., Tenn., Dec. 22, 1852; her house then became the preachers nome as many of the preachers in the Tenn. Conference will testify. She professed religion when very young and joined the M. E. Church, South, in which she lived and died a devoted christian. She has left behind a heart-stricken husband, three children, Mrs. W. M. P. Mitchell, Mrs. L. C. Steele, one son, several grand children, three or four brothers, and a large circle of relatives and friends to mourn their loss. As a mother she was devotedly kind and affectionate, governed her house with order; she was the most consistent she always exerted in favor of the religion of Christ. When the messenger step across the dim line and take possession of the promised inheritance. M. S. HURT.

Tucker.-John Robert Tucker, son of B. L. Tucker and Margaret M. Duncan, was born in Ashley county, Arkansas. March 4, 1854, and died in Washington county, Ark., September 6. 1885. It was not the pleasure of the writer to have an intimate acquaintance with the deceased, but we know his mother and other members of the family, and can testify as to the good influences by which he was surrounded in childhood and youth. The influences were all of a christian character and did not fall to "bring forth fruit unto righteousness." Robert was a good, affectionate and obedient son, and the lessons impressed by his mother and grand mother as in case of Timothy of old made an open profession of faith in Christ. He joined the Methodist Episcopal Church, South, in 1871, and for fourteen years he was consistent and faithful. His piety and faithfulness were such as to commend him to the consideration of his brethren, and he was honored with official station in the church. He was true in life and happy in death. The approach

of the last enemy did not frighten him or shake his confidence. He conquered through Christ. He died "strong in the faith giving glory to Gcd." He died away from home, and his loving mother and family were denied the privilege of ministering to him in his last illness. They were notified of his sickness, but too late. He had been in his grave twenty-four hours before they could reach him. This was grievous, but the dying son, conscious of his approaching end, left behind him the assurance that "mother" was not forgotten and that he was dying in hope of a glorious immortality. The bereaved tamily have the prayers and sympathy of many friends in this sad affliction, and they are exhorted to trust God and "weep not as those who have no hope." and comfort their hearts with the assurance that "those who sleep in Jesus will God bring with him."

JNO. W. BOSWELL. Fort Smith, Ark.

BOYER.-Sister Julia Boyer, the been delegate to both District and subject of this notice, was born in Independence county, Ark., in 1833, was one of those peculiarly, fortunate- and died in Newport, Ark., in 1885. ly put up temperaments that seemed She became religious when quite foot foremost-hence he carried sun- Stephen Carlile. In conversion, the work of the Holy Spirit was so thorough, and the divine evidence so clear, she never doubted her acceptance with God. She united with the and her deep piety soon made her a bright ornament to the body; adoring the doctrines of salvatton with a Godly walk and conversation that declared her heart and treasure were regretting mainly to leave his afflicted already on high. She took up every cross, used every means of grace that she might attain to entire holiness of heart. She knew too well the philosophy of religion and the causes that move either to loss or gain in the divine life, to think she could gain that high state without a full consecration of soul and body, time and talent to the blessed Saviour. Tho dawn of every morning found her communing with God upon her knees. This daily dedication of soul and body to God, kept her heart well stored with grace, and prepared for the duties and conflicts of life. She was very faithful in her attendance upon the public worship of God. She made the prayer, class and love feast meetings, seasons of great spiritual profit, because of the true, devotional feelings with which she always entered the house of prayer. In prayer she was a great power, a power that moved the heavens to give, till glory crowded the mercy seat. She was a model woman; the church in Jacksonport never had a brighter light. She was a lover of good books, but the Bible was her favorite. Her house was sweet rest to the weary embassador of the cross, and from her door Menkens' Palatial Emporium christian I ever knew. She had a the young itinerant never lett withstrong mind, that with her deep plety out words of cheer. She often visted gave her a controling influence which the house of affliction, and gave of her means to feed the poor and needy. During her last hours she talked but came her lamp was trimmed and little, as her lungs completely failed, burning; she had nothing to do but to but she often lifted her hands and eyes to heaven, and smile, as if she were gazing on those enrapturing glories that were soon to delight her in her bright home above. She died without a struggle or a groan.

"Night dews fall not more gentle to the ground.

Nor weary worn out winds expire so

She received every attention from physicians and friends to the last moment. She took an affectionate farewell of her nieces, Mrs. E. L. Watson and Mrs. Tom Mathews, who nursed and watched her dying face, till the last throb of life was over, then turned in tears away. The writer preached her funeral to a large audience in the old church in Jackson port, where her membership had been near forty years. from John 11:25, and after an appropriate prayer from Rev. J. Anderson, her remains were borne were received, and in early life he in front of a long funeral procession to the cemetery near Jacksonport, and were buried beside her husband, Capt. John Boyer, to rest in peace, till that

"Illustrious morn, when beauty Immortal, awakes from the tomb." R. G. BRITTAIN.

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Our railroads are doing a noble part for our preachers in attending our conferences, but Capt. Ed. Postal of the Chickasaw, leads the host for cleverness. See notices. Many thanks. Captain.

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Messrs. B. Lowenstein & Bro's are in our widely circulated paper again. This is one of the largest establishments in Memphis, and they do not propose to be undersold by any one. Business men will find them our people will call here when they go to Memphis. It will pay you to do so.

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Messrs. Mullins & Yonge gave us a card on our last trip, and we take great pleasure in presenting it to our great pleasure in presenting it to our Cooking Apples, readers. L. D. Mullins was formerly Frying Chickens, with J. R. Godwin, and what we have said of the one may be truly said of the other. He is the son of our Rev. L. D. Mullins of precious memery. We cheerfully and unqualifiedly recommend these gentlemen to our people as first-class in every respect. Call on them.

Popular Education next week. Letter from Rev. J. W. Boswell next week in reply to Rev. A. T. Goodloe. Our European Letters will begin November the 28th and continue from week to week till they are all published. That will be our first paper in our enlarged form-six column quarto-cut and pasted, so as to be read easily and comfortably. Now is the time to subscribe. Send in your names fast. Only \$1.50 per year and, Theents in six months.

Our readers must not overlook the new 'ads' of Quinn & Gray and Baird & Bright. They are the leading men of this great State in their respective lines. Read, ponder, then call or send your orders. We fully endorse them in every regard. We will try to give a full report from our advertisers in our enlarged issue of the 28th. Now is the time to seek a place in our rapidly growing paper.

Rev. A. S. Hunt, D. D., General Corresponding Secretary of the American Bible Society, will spend next Sabbath in this city and will address a mass meeting of our people at the Grand Opera House, at 7:30 p.m. Everybody invited and no collection. We understand the Doctor will visit Pine Bluff and Morrillton. Be sure to hear him. He is a grand orator and a perfect christian gentleman.

Look well at the cut of Millersburg Female College, and then ask yourself the question: Is there a school outside of Arkansas where I could more safely send my daughter? We have known the President from his early manhood, and we know him to be a most perfect christian gentleman, and a reliable man in every way. Our people need not fear to entrust their daughters to Rev. C. Pope. He is one of our Arkansas men. He will be over to our Conference, and we hope Arkansas will return him with a car full of her daughters.

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is conferred upon that magnificent institution, the human system, by Dr. Pierce's "Golden Medical Discovery" that fortifies it against the encroachments of disease. It is the great blood purifier and alterative, and as a remedy ence is rapid, efficacious and perma-

### McTyeire Institute.

This week we present our readers with a cut of McTyeire Institute. How beautiful! We wish all our readers could see the building and go through its spacious halls and elegant rooms, but the two splendid Professors are the attraction here-Messrs. Williams and Goodloe have no superiors as teachers. It is simply splendid and to our people we commend them and to our people we commend them and Address, D. E. PORTCH, their Institute as in every way worthy sep12-1y] Box 197, Columbia, Tenn. of their patronage.

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PROVISIONS.
Bulk meats—long clear DS 6 7-8 Bulk meats—short clear DS DS 7¼ 12½ to 13½ 12 1-2 to 15 Breakfast Bacon Suguar Cured Hams Lard, tierce 73<u>/</u> 81/4 half-tierce " buckets 10 60 per gal 5 06 to 7 00 per bbl. Cotton seed oil

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61% to 83% c
8, 35 to 75c
61% to 73%
\$1 50 to \$1 65
\$8 25 to \$4 25
53% to 9c
9 to 12%
10 to 44% Sugar Molasses-New Orleans, Rice, Salt Corn Meal-per bri Crakers, Ginger snapps, 10 to 14½ 10 to 20c Candv

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## Warning Order.

In the Pulaski Chancery Court, on the 7th day of November, A. D. 1885. John B. Andrews, Plaintiff.

Sarah Andrews, Defendant.

The defendant, Sarah Andrews, warned to appear in this court within thirty days, and answer the complaint of the plaintiff, John B. Andrews.

J. W. CALLAWAY, Clerk.

November 7, 1885. nov 14-4t T. C. Hurdcastle, Solicitor for Plain-

### Warning Order.

In the Pulaski Chancery Court. Lula J. Mourman, Plaintiff. Warning Order. James B. Mourman, Defendant.

The defendant, James B. Mourman, is warned to appear in this court within

warned to appear in this court within thirty days, and answer the complaint of the plaintiff, I.o.la J. Mourman.

J. W. CALLAWAY, Clerk.

October 15, 18-5.

October 15, 18-5.

Blackwood & Williams, for Plaintiff.

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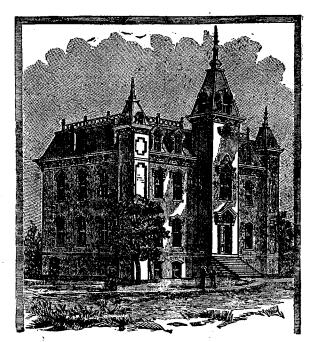
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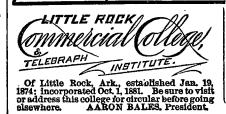
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