

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D., { Editors,
REV. JNO. H. DYE, D. D.,

"Speak thou the things which become sound doctrine."

TERMS, { IN ADVANCE.
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LITTLE ROCK, ARKANSAS, OCTOBER 31, 1885.

NO. 28

GENERAL NEWS.

Foreign.

The great political campaign in England is now fully open, and the Parnellites are using every energy and putting forth all their best endeavors to stir up the landlords and tenants to their true interests. The country is wild with excitement. The Landlords are turning leaguers, and no one can predict the coming end.

Spain is full of plotters and the land is filled with republican agitators and treasonable designs. King Alfonso is sick and this encourages the traitors.

Denmark is ripe for revolution and there has been an attempt to assassinate Premier Estrupp, and the rank and file of the country approve the act in order to rid the country of the Estrupp cabinet. Boycotting is the rage all over the country and there is great danger of a wide-spread revolution.

The Balkan troubles are by no means settled and the dissatisfaction caused by the unfortunate speech of King George is wide-spread and increasing. There is an open threat of the expulsion of the present ministry and the recall of M. Tricoup, the present minister at the court of St. James, to take charge of the government and carry out the wishes of the people. King George is a cold-blooded Dane and is not the man to lead the excited Greeks.

The Servians are becoming more and more excited and dissatisfied with the ruler of the Helenas, whose action and timidity they fail to understand. The Emperors are still engaged upon a settlement of the Eastern question on the "status quo ante." Bismarck, it is understood, is leading in this effort at settlement.

Domestic.

The reporters of the Associated Press dispatches of the North are rejoicing over what they consider a failure on the part of Messrs. Moody and Sankey, in an abandoned portion of New York, and they are equally happy in reporting the failure of Sam Jones and other Evangelists. Your joy will be short lived, gentlemen, for our christianity is of God and will never die.

We notice that some of the leading papers of the North are trying to make some capital out of Attorney-General Garland's connection with the Bell Telephone Company. Gentleman, you are welcome to all you can make on that line. The character of Mr. Garland is above reproach for moral honesty, and no man is fatter from political trickery and dishonesty in every particular.

With what delight these sanctimonious hypocrites do seize upon everything in the least damaging to Messrs. Lamar and Garland, as members of the President's Cabinet, and there is far too much attention paid to these hypocrites for the good of the South. We hope President Cleveland will rise to the necessities of the case, and treat us as if we were in reality a part of this great country. Put out and put in without stopping to listen at croakers or pretended friends.

The Ohio elections have increased this feeling. The Republicans are trying to make it appear that the country is already dissatisfied with the administration, and are already preparing to remove it at the end of the first term. They will certainly do it, unless the Democracy has more back-bone, and they ought to do it.

The bath houses on the reservation at Hot Springs, in accordance with the recent opinion of Attorney-General Garland, have had their leases extended five years.

No improvement in monetary affairs.

STATE NEWS.

Hon. B. B. Battle was nominated for Associate Justice of the Supreme Court on the first ballot. It was a high but well deserved compliment to our noble friend.

Hon. J. H. Harrod was elected permanent chairman of the late Judicial Convention by a unanimous vote. A well merited honor to this young and talented lawyer of Conway.

Arkansas is only getting a few first-class postmasters for fourth-class offices, but Uncle Grover will give her a big slice in a few days that will make all the politicians happy.

Reid Gantt Esq., of Hot Springs shot and killed one Sullivan last week. It is a matter of deep regret to all parties. Poor Sullivan leaves a wife and seven children penniless, and Reid Gantt was one of the brightest young men of the country, it is a sad affair in every respect. Our young men should take warning and leave off the deadly pistol.

Another sad case of mob violence in Pike county, another jail burned and a prisoner roasted alive. This is simply outrageous, and must be stopped, such scenes of mob violence, and wicked murder must be stopped. It is a disgrace to our civilization, and citizens of Pike county must arise in their majority and bring these offenders to justice. Our Governor must assert his authority and see that they are brought to justice.

The Ozark Democrat comes to us with fine proceedings of a district Sunday School, conventions held at Clarksville. Of course our Brother Colburn was on hand and taking a full part, as was also Brother McKinnon the working christian lawyer. Why can't we have District Sunday School Conventions in all our districts, why not a convention in every county, and then once a year a great State convention. Will all the papers friendly to this source speak out and let us carry it through.

Revivals all over our state, and hundreds yea thousands are being gathered into the different churches.

The Judsonia Advance does us the credit to copy entire, one of our articles on Popular Education and gives us a hearty endorsement. You are right my friend, we want all the people educated, so far as it can be done religiously. We are opposed to Godless education, we want head and heart to go together.

The Medical Department of the Agricultural University at Fayetteville, has the largest class this year it has ever had, thirty eight men in attendance and every thing prosperous.

All the public buildings ordered by the last General Assembly are now approaching completion, and our legislators will agree when they reassemble that the money has all been expended. Notwithstanding the drought, Arkansas is on a boom, and an era of great prosperity is at hand.

The Rev. Thoms H. Tennant, probably the oldest man in the State, died at his home near Cincinnati on the night of the 20th. Mr. Tennant had reached the remarkably advanced age of 114, and has been more than 90 years a minister in the Methodist church. He was universally respected. —[Fayetteville Democrat.

Attorney General Garland has given an opinion that when a presidential postoffice ceases to yield a revenue exceeding \$1000 per annum it becomes a fourth-class office, and the postmaster, although confirmed by the senate, has no tenure of office, but the postmaster general can appoint whom he chooses to fill such office. —[Ex.

PERSONAL.

Rev. J. M. Talkington is having a good meeting at Beebe, and urges the Junior to help him.

Rev. S. C. Stone of Hope, writes us a good, brotherly letter, full of kindness and charity, and we tender him many thanks.

Rev. A. O. Evans is having a glorious meeting—still going on. Our Senior stopped there Monday night, en route to Tennessee.

Hon. George Thornburgh was in too see us this week. He came to the Judicial Convention, but always has time to call on his friends.

Capt. J. B. Sutler honored our sanctum with a friendly call. He is always welcome, and we know the METHODIST has no better friend.

Rev. Dixon Williams, after finishing his work in Little Rock, took a run down to Pine Bluff and is now off for Texas. He is in labors abundant.

Rev. Harry May, the converted Jew, and the Evangelist who has done such fine work in Hot Springs, Arkadelphia and Malvern, has gone to Amity.

Messrs. Fletcher, House, Carroll and Sandles, will accept the congratulations of the METHODIST. Meanwhile we sincerely wish all the disappointed better luck next time.

Col. John J. Sumpter, one of the most genial men living, was in our city this week. He is a full hand in church work, and never forgets us or our paper. God bless you.

Hon. J. K. Jones, our fine looking Senator, was in our City of Roses this week and had his elegant and accomplished wife with him. They were the guests of Mr. and Mrs. T. C. Pinell.

Messrs. W. M. & J. R. Webb of Culleoka, sends us happy greetings from their first-class school, and they never give us any trouble about money for advertising. Many, however, do.

Rev. W. H. Hughen renews his subscription without waiting for an agent, and so have several other good brethren and sisters. That is the right way to do. Who will follow these good people?

The Rev. F. E. Taylor, Jonesboro, is having an excellent meeting in his new church. He telegraphed our Junior to assist him, but it was simply impossible for him to go. Bro. Taylor has done a grand work this year.

Rev. J. R. Moore, the noble hearted, opens all the houses in Arkadelphia to our preachers and their wives. Come, Sister, fix up your old bonnet and re-rig the old dress, and let us all meet at Conference for one grand rally and good time.

Rev. C. Pope, formerly of our conference, now of Kentucky, and Pres't of Millersburg Female College, will look in on his old Conference. Your brethren will be delighted to see you and will, no doubt, return you with several young ladies for your College.

Hon. J. H. Berry, our Senator from the Great Northwest, was a delegate to the late convention. We don't like that, but it was a slip and we let it pass, hoping that it will not be repeated. Our Senators and Congressmen should steer clear of local politics.

Messrs. Williams and Goodloe are having a grand time at McTyrie Institute. It is prosperous. By the way, our brother Goodloe has gotten out the best Conference Minutes we ever saw, and these are the minutes of a District Conference. They are par excellence—filled with information and overflowing with news. Whitten is the live P. E. and Goodloe the chosen secretary of old Tennessee.

FIELD NOTES.

Another week has passed away, and we are now ready for another interview with our field-hands. First we begin with our Brother Reynolds from Brightwater. It was marked for last week but our paper was so small it had to be left out, but it is better by age, and now like ripe and juicy fruit: "I send you the following report of my labors for the three months just past; No. of Sermons, 87; No. of conversions, 53; No. of accessions 42; assessments all full, and some are in excess. Hope to establish a first-class tramping school here for both sexes. My father, Dr. J. W. Jones, has gone up, he left a thousand dollars to the church to pay his assessments for all time to come. It will be invested in first-class securities, the interest of which will be used in his name; the location of the bequest has not been determined upon. We start home i. e. to Russellville, Dardanelle, Atkins, etc. on the 15th. to be absent till after conference. I send greeting to all friends who read the ARKANSAS METHODIST."

Next comes our Brother F. R. Noe, he is one of our very best, and is always doing good work. "Since I wrote you I have held three very successful meetings—one at Pleasant Grove—eleven conversions and eighteen accessions—said to be the best meeting since the days of Dye and Hall Brothers, in 1874. One at Newburg, fine revival in the church but only six conversions and twelve accessions—one at Olive Branch—This was a union meeting at a C. P. Church, built last year; mainly by Bro. R. D. Scott of that church. Bro. Phil Jeffery, C. P. and I officiating; here we had a glorious meeting with seven conversions, and only two accessions to our church; more joined the other church. We had as well give up this point unless our people can be induced to build a Methodist house. It was at this meeting that Col. Byrd Smith, a man of considerable notoriety in the state, professed faith in Christ and gave me notice that he would apply for church membership at my next meeting there in Oct. His wife was a member of Bro. Headly's Church in Missouri, when he was killed and has not joined since."

Next comes our Brother J. E. Dunaway in two instalments, he is doing a splendid work in the mountains, valleys, and caves and we always feel like hearing from him: "Brethren of the Arkansas Conference, please let me urge upon you the importance of bringing up your conference collections in full this year for the amount estimated by the joint board is very small, compared to the demand on the board this is a just claim and one that every Methodist preacher should feel deeply interested it as our superannuated men and our widows, and orphan children are dependent upon this fund to a great extent for their support."—"We have just closed a meeting at Marshall, Ark., the meeting continued five days and resulted in five conversions, and the church and congregation much revived, we were assisted by Bro. A. R. Stephenson a Baptist minister of Marshall. Methodist and Baptist preachers and people worked together in the meeting. We gathered, and sent you five subs from Marshall, and two more with this letter, and you may look for more yet before conference. Your paper is giving very good satisfaction among our people, success to you and the paper, and may God bless you."

Then comes our Bro. Tillassey, from Clarksville, a first-rate preacher in a first-rate place. May he always have such a people, and may that people always have such a preacher: "Clarksville, Ark., has recently enjoyed a great religious awakening.

Twenty-five, among them, some of our most influential citizens have been added to our church. The meeting, with its good results, has greatly strengthened our hearts and hands for the future, and, we trust, more glorious victories in the work of the Lord in this town. Evangelist Robinson spent three days of the second week with us, preaching and sharp-shooting in a not altogether popular style, setting up a howl on both sides of the line. The general engagement ceased for a time, and both saint and sinner dubiously regarded the quixotic man as a strange admixture of friend and foe. After the evangelist left us, Father Cox, pastor of the C. P. Church here joined us, doing valuable service. His kind and fatherly benedictions fell upon the senses like the soft golden light of a setting sun. Rejoice with me, brothers: "One man soweth, and another reapeth." Thank God!

Here is another rich and flavory note from our Brother J. M. Cantrell, he is a worker and does good work: "Some time ago I wrote you a note. In your last issue I noticed that you gave space to J. W. Berry, from Lewisville. Under his name you began with my note, representing the Wilcocksin circuit; and giving most of mine you closed with a few words from some one else, Bro. Berry I suppose. I have held six protracted meetings, which resulted in 121 professions, and 98 accessions to our church, I have two more meetings to hold. We are expecting our collections, ordered by the conference, in full.

Here comes our brother Sanders, and he works so faithfully he must have a hearing: "Last Friday, at 11 a. m., we commenced a meeting at De Ann, in our new Methodist house of worship. It is not yet ceiled, and the seats are not made, but substantial temporary seats were made, and a very large audience filled the house last Sunday morning. The house is 48 feet long, by 36 feet wide, situated in a beautiful grove, facing west. Sunday morning, Dr. Winfield and Bro. Stone not being able to come, our dear aged superannuated brother, A. Avery, was present, and gave him the honor of preaching the first Sabbath in the new house. The congregation was very attentive, and Bro. Avery seemed to be inspired for the accession, though not physically able to preach loud and boisterous, he was very earnest, plain and pointed. He said he did not come to preach, but come to see the people and the new church building, but, being invited by the pastor, he would do what he could; that he had no other motive in preaching but to please God and save souls. His fortune was made, was just waiting for the Master to say, "come up higher," that for over half a century he had fought his battle, swimming the creeks and rivers, wading through swamps, and climbing over the hills and mountains of Arkansas, besides having many a conflict with the bedbugs and mosquitoes on the way. His remark about the bed bugs provoked a considerable smile in the audience. His sermon had good effect, the people looking and listening at him like one standing just on the brink of the grave, between two worlds, beckoning them to come on to glory. His text was the last verse of the second Psalm. Before the morning services closed, we tried to give an exhortation on family prayers, and some twenty or twenty-five families covenanted, by giving us their hands, and of several churches, that they would take up that very important religious duty. A young Brother Sage, from Midway circuit, preached there for me last night, and I came to Washington and preached to our people here. I will go back to De Ann tonight, and continue the meeting for two more days. Have organized a church in the new house with eleven members. Will write you a note of the rest of the meeting if worthy of mention, you can publish of the above what you think proper.

THE ARKANSAS METHODIST.

SATURDAY, OCTOBER 31, 1885.

Temperance.

An Iowa Judge's Rebuke.

The Hon. F. M. Hubbard, of the Eighth Judicial Circuit of Iowa, in passing sentence upon some liquor dealers for violation of the prohibitory laws of the State, said: "While there are greater crimes known to the law which are punishable with great severity, there are none which involve more of those qualities known as despicable meanness and audacity, than the selling of intoxicating liquors. There is something in the taking of human life so instantaneous that it shocks and terrifies the minds of all; and yet we look upon the man who takes human life quite as surely, but by a slow, lingering process, if not without condemnation, at least without horror. You who stand before the court for sentence are in every moral sense murderers, and you are within the spirit, if not the letter, guilty of manslaughter; for the law says that whoever accelerates the death of a human being unlawfully, is guilty of the crime. Your bloated victims upon the witness stand, and who undoubtedly committed perjury to screen you from the law, not only abundantly testify that you are accelerating death, but that you are inducing men to commit still greater crimes than your own. You still maintain an appearance of respectability, but how morally leprous and scrofulous you are inwardly! The ruin, poverty, and idleness which you are inflicting upon this community, declare as from the housetops that you are living in idleness and eating the bread of orphans watered with widows' tears; you are killing stealthily your victims, and murdering the peace and industry of the community, and thereby converting happy, industrious homes into misery, poverty and rags. Anxious wives and mothers watch and pray in tears nightly, with desolate hearts, for the coming home of your victims, whom you are luring with the wiles and smiles of the devil into midnight debauchery. One can have no adequate conception of a cataract until he has seen Niagara, nor of the terrible fury and grandeur of a storm in mid-noon until he has witnessed one; so no one can know the utter degradation and total depravity to which his species can be brought, until he looks upon the desolate ruin caused by your hellish traffic. You are persistent, defiant law breakers, and shamelessly boast that in defiance of the law and moral sense of the community you will continue in your wicked and criminal practices. It has therefore now become the imperative duty of this Court to let fall upon you so heavily the arm of the law, that you shall either be driven from your nefarious traffic, or ruined in your fortunes and wicked prosperity. You have become a stench to the nostril of the community, and all good men are praying that you may be speedily reformed or summarily destroyed. By the providence of God and in favor of this Court, these prayers shall be speedily answered by sign of exact justice for your crime. Finally, let me entreat you, if you are not lost to every sentiment of humanity, to desist from your vagabond traffic, and bestir yourselves to some honest livelihood, that you may yet become virtuous, useful citizens and entitled to the respect of a Christian community. If you persist in this way, you will receive the execration of mankind, and the sentence of the Court shall be as harsh and unrelenting as the law. You have already made the community, it is to be feared, an extreme." [Musical Mil-

Let our temperance friends watch these blithesome tigers and capture and double their keepers. They have a not on object in view. They want to rob the State and county of taxes, but they want to make prohibition unpopular, so the threat of a law may be repealed. Watch them, and charge them according to the blind tiger law.

PROFESSIONAL CARDS.

Dr. L. R. STARK, OFFICE:—604 Main Street. RESIDENCE:—1224 Louisiana street.

DR. D. J. PRATHER. Office—112 West Seventh street, near corner Seventh and Main. Residence—Corner Fifteen and Arch. Sept. 13 '84-ly.

Dr. J. J. McAlmont. OFFICE—112 West Seventh St., near Main. RESIDENCE—800 Cumberland Street. Oct. 11 '84-ly.

DR. P. O. HOOPER. DR. A. L. BREYSACHER. RS. HOOPER & BREYSACHER. Little Rock, Ark. OFFICE—Adams Block, corner Main and Markham Streets. Sept. 13 '84.

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WAT STRONG, ATTORNEY AT LAW, 56 COURT STREET, Memphis, Tenn. Dr. T. E. Marshall, 320 West Markham Street, LITTLE ROCK, ARK. Practitioner limited to Diseases of the Eye, Ear, Throat and Nose. Office hours 8 a.m. to 12 m.; 2 to 5 p.m.

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RAILWAYS.

LITTLE ROCK SCHEDULES.

Railroad Managers are requested to notify us of changes, that the time card may be kept correct

Table with columns: Train Name, Arrive, Depart. Includes Little Rock Schedules and Memphis and Little Rock Railroad.

Table with columns: Train Name, Arrive, Depart. Includes Arkansas Valley Route.

Table with columns: Train Name, Arrive, Depart. Includes Hot Springs Railroad.

Table with columns: Train Name, Arrive, Depart. Includes Arkansas Midland Railroad.

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THE ARKANSAS METHODIST. PUBLISHED WEEKLY.

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Office: 214 1-2 East Markham Street. LITTLE ROCK, ARKANSAS.

SATURDAY, OCTOBER 31, 1885.

One great need of our church is a better system of blank statistics and Church Records. Our next General Conference should have a committee on these, composed of Conference Secretaries. We are indebted to Hon. Geo. Thornburgh for these suggestions, and we give the credit.

So far in your christian life you have been trying to see how little praying you could do, and still keep up your church membership. Suppose you try a change and see how it will work. See how often and earnest you can pray. St. Paul says: "Pray without ceasing."

"Be courteous." Some of our brethren are forgetting this wise injunction, and we are sorry to hear that some of our contemporaries are trying to win their way into our State by offering to give away their subscriptions. We refer to our neighbors in St. Louis. We wonder if they are giving away their papers in Missouri? We remind our brothers that this is in very bad taste.

Our religion is both a state and a life, and the life grows out of the state, and is never better or worse than the state of the heart will make it. It is a good thing to profess and enjoy religion, but it is better to live our religion and let it shine in all our words and actions.

A man who cannot tell the difference between a man's head and heart is a poor specimen to ask anybody to debate with him. It would really be a waste of time to debate with any such man.

The union service commenced by Rev. Dixon Williams in our city, was continued last week by the city pastors with encouraging results. The congregations were large and attentive, and many were added to the churches on last Sabbath. The service continues this week and will be held at the Congregational Church. It has accomplished much for our city, and our people will never forget Evangelist Williams.

EXPLANATION.

We must, in due deference to many friends, give our reasons for not noticing Mr. Shelton, the Evangelist of the Disciples. First, we know this man's character for abuse of other churches, as delineated and made known at Hope and Prescott. His wholesale abuse of all other denominations here; his comparison of Bro. Dixon C. Williams to a "tramp phrenologist," and his daily caricatures of Brother Williams and his sermons, taking the same text from which he (Williams) preached the night before; his announcement in the pulpit that he would go to the minstrels the following afternoon, &c. &c.; his characterization of a Christian minister who differed with him as to the mode of baptism, as an infidel or a fool; his assertion that the preacher who said a man could be saved by faith in Jesus alone, without immersion, was an "infernal liar," and many other like expressions, clearly indicated his true character. We knew of the exposure made of him in the Baptist Flag, published at St. Louis, which so far as we know has never been denied or explained. Mr. Shelton is a man who delights in slang and vulgarisms, and we cannot and will not indulge in either. He endorses and attends circuses and minstrels and ridicules people who will not attend them. And his coarse attack on our paper is a valid reason for giving him a wide berth, and will fully justify us in having no controversy with him. Personally we do not know Mr. Shelton, nor have we heard him, but his sermons, as reported in the daily papers, and by many who heard him, prove him utterly unworthy of further notice by us.

"LABORERS IN THE VINEYARD"

The Master went out to hire laborers. He did not want idlers, and mere spectators could be of no service. Christianity means work. The Great Teacher was never idle, and he put all his converts to work. He sent them all to do something; and in all his parables and illustrations he taught work and enforced responsibility and accountability. The man with one talent was just as much expected to cultivate that one, as the man of five was expected to improve five. Our people will either stagnate, degenerate or worse than either, apostatize unless they are put to work. It is and has been the genius of Methodism from the beginning, to have something for every member to do and to see that they do it promptly and cheerfully. It is much easier to teach your young converts to work when warm in their first love, than ever afterwards. Let them learn to sing, pray and talk to penitents in the very revival where they are converted. Young men's prayer meetings, class meetings and all other meetings of this sort are good, and tell largely on the spirituality of the church; but we want and must have men and women who will work for humanity at home and abroad, and will go to work with head, hand, foot and heart to have something to clothe the naked, feed the hungry and to help the Master's poor in heathen lands. Our people are starved by idleness and ruined by avarice, covetousness and penuriousness. If you want a healthy type of religion that will carry the flush of health on the cheek, be always free from religious indigestion and moral dyspepsia, then give plenty of air and out door exercise to your members. Too many of our people are relying entirely on their attendance at church, and the ordinary means of grace for their religious enjoyment and christian life, and invariably they are sickly christians, and spend much time in the hospital. We need all these, not so much for selfish enjoyment as to fit us for christian duty and religious work. Our church will be nearer Christ and have a much better type when she learns to look to real active service, accompanied with christian giving for growth and enjoyment. Find happiness in work, and joy in giving. Seeking for work and looking for worthy objects of charity is the road to heaven, and where the echo of the Masters' footsteps can ever be heard. Teach your people to work from a sense of duty, and to give from principle and pleasure. As labor is necessary to the health of the body, so it is to the soul, and neither will prosper without it. Giving is a grace and one of the crown jewels of true religion. No one can be truly happy or really good who neglects this grace. Christianity means work and open purse strings. Do nothing, and go through the world with a mere perfunctory attendance on preaching and other services, without ever taking time to study the wants of the church and the world, and you will never know what real religion means or what it can bestow. Brethren, teach your members to work and give. Set the example in both. The world has a poor appreciation of either a lazy or stingy preacher. Earnest, energetic and liberal preachers are always above par. "Never be idle, never be triflingly employed," never among the wise injunctions of Mr. Wesley. The world will put up with a great many foibles and imperfections in a hard working, energetic, earnest and faithful preacher. Be a living example to your people of a working faith and a true gospel charity. Then you can exhort, rebuke and urge them and they will take it in good part. Thousands of our young converts backslide because they are not put to work. There is something in the Lord's vineyard for every laborer to do, and they must be put at it. Let all our churches be working churches—not fairs, festivals and concerts, but religious work for souls and for the Master. We will never honor God by raising money for him by doubtful means. Never educate a church on that line. Sacrifice is what God wants, not pleasure money for earthly gratifications.

Subscribe for the ARKANSAS METHODIST.

"OUR PEOPLE DIE WELL."

This was the language of Mr. Wesley in the early days of our history, and it is just as true now as then. The true christian is the only person that exults in view of death. Stoics may die calmly and say I am not afraid of death. Wicked men may dare death and go into eternity with a defiant spirit; but it takes a true christian to rejoice in the very embrace of death, and bid defiance to the King of Terrors. We are led to these reflections by the death of Mrs. Angeline S. Young, nee Loyd, who passed away to the home above on the 14th of September, 1885. She was converted in early life, and grew up in the church, and was early trained to love and work for the church. In 1831 she was married to Rev. John Young, and no woman ever made a better itinerant wife. She loved the work, and did her part nobly in meeting all the sacrifices, and doing all she could to help her husband in his life of consecration to the work of the christian ministry. She was gifted in rich mental endowments, and these, coupled with the graces of the Spirit, prepared her well for her exalted station. She was one of the elect women of rich mould of character, possessing great firmness, and a great deal of that spirit that fits a christian woman to rule in her house and to command in the house of God. She was devoted to the church of her choice, and a great admirer of Methodist doctrine and discipline. Her life was the result of a strong commanding faith in the doctrines of the Cross and full trust in a risen Christ. She had a personal experience free from all doubt, rich in the joy of hope and full of the sweets of charity. It was a pure stream of unselfish life blooming from an unsullied fountain of christian experience. She was a daily christian. She professed but little, but she did much and gave always freely and liberally from pure christian principle. As long as she was able she took a leading part in all christian work and church service. When disabled by disease and infirmity she suffered as resignedly the will of God, as she had tried to do that will while in health. For over four years she was confined to her chamber, and six months of that time to her chair unable to lie down. Such continued suffering we never witnessed, and such resignation and patience we never expect to see again. It was a fearful struggle for three years between life and death, and still her faith never faltered nor did her hope decline or love grow cold. It was a cheerful sick room. She would not allow gloom or melancholy to enter it; but it was rich with the dews of heaven, and always filled with odors of paradise. To her last moments her thoughts were toward her church and she never forgot it; but almost her last words were to urge her invalid daughter and sisters to look to the welfare her pastor, and the welfare of Zion. She only lay down for a few hours before her departure on the long journey. She had already requested that no crape or emblem of mourning should be about her home when she was gone, and that there should be none in the church. "Put no crape on the door knob and don't mourn for me, because I am gone home; but let my house be filled with music and flowers. Cover my casket with evergreens and rejoice that I am gone home." All was done as she wished, and she is now inside the gate waiting for all of us to come. A. R. W.

Man has a three-fold nature—physical, intellectual and spiritual—it is in the last that we need a change to make us the children of God, and religion only seeks to change us in our spirit nature and all other influences are only incidental and grow out of this. God's spirit alone can effect this change.

"Baptism is an outward sign of an inward grace, and is one of the sacraments of christianity." Our church teaches this and we subscribe to it—hence we never could make sport of any mode of administering baptism. Our church believes in and preaches immersion. Our word source is one of the meanings of "baptizo," as given by the lexicographers, and is legitimate.

Crack this Nut.

EDITORS METHODIST:—At a recent Conference session, a connectional officer, in giving an account of his own affairs, when his name was called, went aside to belabor a pastor for discussing through your's and Dr. Lafferty's papers some hinderance to the enforcement of healthful discipline, involving certain errors on the part of those in authority. A subordinate, we learned for the first time, must not speak aloud of the misdoings of a Rabbi, nor talk disparagingly abroad of Jerusalem piety. The performance went on to its close, and the assailed party was denied the privilege of vindicating himself, or challenging the new dogma. Two Bishops were on the platform, one in the chair. Crack this nut if you can. A. T. GOODLOE.

West Harpeth, Tenn.

We are fully prepared to crack all such "nuts." In the first place, you should have demanded your rights, and it refused, then you should have claimed "personal" privilege. Secondly. Then you should have notified both Bishops of your intention to appeal the case to the General Conference, where Bishops can be complained at as well as preachers at an Annual Conference. For proof, see action of General Conference in 1858, in the case of Bishop Early. Bishops have no right to allow one man to assail another and then refuse the assailed party a hearing. There is no justice in it. It aggrieved your redress is with the next General Conference where all our Bishops have to pass. So that nut is cracked.

Millersburg Female College.

AN OLD TEACHER.

Let me state, through the columns of your valuable paper, a few interesting facts concerning the female college here. Having been connected with schools of high order for many years, I think I am able to form a correct estimate of the proper equipment, successful management, and just standard of scholarship desired by right-thinking parents in educating their daughters. It gives me great pleasure to say, Millersburg Female College is entitled to the patronage and respect of any who may wish to place their children here. The President Rev. C. Pope, well and favorably known by the ministers and membership of our Church in Georgia and Arkansas, is well fitted for his position. When I say he is a Christian of culture, refinement, and business tact, and has a wife ready and able to second every measure likely to promote the well being of the pupils placed in their care, I am sure I give full assurance of success. The teachers are well qualified and experienced, and have entered upon their duties with the satisfaction and pleasure that the conscientious teacher has, when he knows his work is approved and his devotion appreciated. The hundred and thirty pupils already matriculated, give promise of success by their teachable spirit and evident confidence in their instructors. The citizens are kind, appreciative, and willing to do what is necessary to advance the interests of their school. The country is beautiful and healthful, while the moral tone of the town is much above the average. There are three nice churches beside the Methodist, two of these, as well as ours, served by faithful pastors of fine ability. The Baptists are without a pastor at this time. Millersburg, with two fine colleges, is quite a desirable place to live, and is attracting the attention of many who have sons and daughters to educate.

Prof. B. P. Baker, principal of Newport public school, was arrested, tried, convicted and fined ten dollars and the cost, recently, for whipping a boy with a small switch. Many have condemned the town, whose public sentiment would allow it. But we are informed the better class of the community deeply regret it; and that Prof. Baker has the confidence, sympathy and endorsement of the good citizens of the town. Both, the Herald and News are for him. The case has been appealed to the circuit court, and will likely go to the supreme court. If he is not sustained, then free schools have received a blow from which they will not soon recover.

er. Prof. Baker is one of the best teachers in this or any other state.

An Aged Preacher Gone.

Rev. Daniel Hively, who was a local Methodist preacher 61 years in Izard and Baxter county Arkansas, died Oct. 13, 1885; aged, nearly 90. He came from Pennsylvania to Arkansas Territory in 1820. Possessing a hardy constitution, great courage, and a mind of more than common strength, he was a man of mark and influence in his manhood's prime. Even down to the day of his death "Uncle Daniel" continued to preach more than many younger men. He loved to preach; and was terrible in his denunciations of sin and neglect of duty. Though often weeping over his own failures, his standard of christian duty and character was high and uncompromising. He died in great peace at the home of his son, Rev. Thos. R. Hively, near Iuka, Baxter county; and we laid his body away on the day of our Quarterly Meeting at Wayland. His last written report was ready, but the old warrior had gone to his rest under the shades of the tree of life. He leaves a posterity of one hundred and forty-eight persons, of whom eighty are christians, seventy are Methodists and five preachers. May his mantle fall on them. Truly he was a miracle of grace and mercy; and we shall see his equal in some respects seldom, if ever again. H. M. GRANADE.

Dr. Pierce's "Pellets"—the original "Little Liver Pills" (sugar-coated)—cure sick and bilious headache, sour stomach, and bilious attacks. By druggists.

OFFERS TO PREACHERS.

For 5 subscribers, with the cash—we charge you nothing for your paper. For 7, with the cash, "McTyeire's History of Methodism," price \$2 00, and your paper. For 10, with cash, "Watson's Institutes" or "Ralston's Elements of Divinity," price \$4 00, and your paper. For 14, with cash, a set of "Wesley's Sermons," in sheep, or "Watson's Bible Dictionary," price \$5 00, and your paper. For 20, with the cash, "Webster's Unabridged Dictionary," price \$12 00, and your paper. For 25, with the cash, "Webster's Dictionary," and "Watson's Institutes" or "Ralston's Elements of Divinity," price of both, \$16 00, and your paper. For 50, with the cash, a complete set of "Clark's Commentaries," in calf, price \$24 00, and your paper. Above will be found the offers made to the Arkansas Annual Conference, and we now extend them to all the Conferences in this State—preachers and laymen alike, with one exception, we cannot give laymen their papers. All must understand that they must notify us what number they are aiming for, and what books they expect to receive—and under no circumstances will we send any books unless the money is in the office, as we cannot run these accounts from one Conference to another. These offers are not confined to our traveling preachers, but all our local preachers and brethren can avail themselves of these offers to work.

Warning Order.

In the Pulaski Chancery Court, in vacation, on the 1st day of September, A. D. 1885. Ray McGee, Plaintiff, vs. J. P. McGee, Defendant. The defendant, J. P. McGee, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Ray McGee. J. W. CALLAWAY, Clerk. A true copy from the record. Attest: J. W. CALLAWAY, Clerk. Sept. 1, 1885. oct 10-4t F. P. Dunn, Solicitor for Plaintiff.

Warning Order.

In the Pulaski Chancery Court, in vacation, on the 17th day of September, 1885. Clara F. Jackson, Plaintiff, vs. Levi H. Jackson, Defendant. The defendant, Levi H. Jackson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Clara F. Jackson. J. W. CALLAWAY, Clerk. A true copy from the record. Attest: J. W. CALLAWAY, Clerk. Sept. 17, 1885. oct 10-4t F. P. Dunn, Solicitor for Plaintiff.

ARKANSAS METHODIST

SATURDAY, OCTOBER 31, 1885.

Missionary Department

Christian Hospitals for the Chinese.

No nobler evangelizing agency can be found in China than the Christian hospitals which our Missions are opening for this suffering people.

This institution is just one year old, and yet its record of work accomplished, is truly gratifying.

The cost of the whole, land, buildings, furniture and apparatus, was about \$10,000, a large outlay, but an excellent investment, not a dollar too much.

The number of patients treated during the first year was over 7800. In this number, every kind of disease is represented, and the patients are of every grade of society, high and low, the proud Mandarin and the poor Coolie alike.

A specially gratifying feature of this work is, that it is self-supporting; not that they have paid for furniture, apparatus, and etc., but that they have paid the current expenses of working the hospital.

The establishment of this Hospital may be considered a great success, and the power it has as an agent for spreading the Gospel is simply inestimable.

Presbyterian brethren of Missouri, and the West, why should we not have one like it in our Mission work, at Soochow, and at Hangchow, and Chinkiang.

We see wealthy men all over our land giving tens of thousands to endow colleges. Oh, have we not some noble brother, or brethren, who will found a Christian Hospital in China, the grandest, most philanthropic work we can conceive of.

Who will embrace it, and rejoice through eternity at seeing multitudes saved by his instrumentality.

If most of our people had no better system in the transaction of their daily business than they have in their religious life and the government of their families, they would simply starve out.

COMPARATIVE WORTH OF BAKING POWDERS.

Table comparing various baking powders like ROYAL, GRANT'S, RUMFORD'S, HANFORD'S, REDHEAD'S, CHARM, AMAZON, CLEVELAND'S, PIONEER, CZAR, DR. PRICE'S, SNOW FLAKE, LEWIS', PEARL, HECKER'S, GILLET'S, ANDREWS & CO., BULK, and RUMFORD'S.

REPORTS OF GOVERNMENT CHEMISTS

As to Purity and Wholesomeness of the Royal Baking Powder.

I have tested a package of Royal Baking Powder, which I purchased in the open market, and find it composed of pure and wholesome ingredients.

It is a scientific fact that the Royal Baking Powder is absolutely pure. I will go still further and state that, because of the facilities that company have for obtaining perfectly pure cream of tartar, and for other reasons dependent upon the proper proportion of the same, and the method of its preparation, the Royal Baking Powder is undoubtedly the purest and most reliable baking powder offered to the public.

I have examined packages of Royal Baking Powder, purchased by myself in the open market, and have found it entirely free from adulteration and injurious substances of all kinds.

The Royal Baking Powder is composed of pure and wholesome materials in correct proportion. It contains no injurious substance. The purity of the cream of tartar employed in this powder is worthy of special mention, since it does not contain the tartrate of lime usually present in baking powders in which cream of tartar of inferior quality is used.

The Royal Baking Powder received the highest award over all competitors at the Vienna World's Exposition, 1873; at the Centennial, Philadelphia, 1876; at the American Institute, New York, and at State Fairs throughout the country.

No other article of human food has ever received such high, emphatic, and universal endorsement from eminent chemists, physicians, scientists, and Boards of Health all over the world.

NOTE.—The above DIAGRAM illustrates the comparative worth of various Baking Powders as shown by the chemical analysis and experiments made by Prof. Schedler. A pound can of each powder was taken, the total leavening power or volume in each can calculated, the result being as indicated.

*While the Diagram shows some of the Alum powders to be of a higher degree of strength than other powders ranked below them, it is not to be taken as indicating that they have any value. All alum powders, no matter how high their strength, are to be avoided as dangerous.

Searcy College,

MALE AND FEMALE, OPENS SEPTEMBER 1st, 1885.

Nine progressive teachers who keep abreast with the spirit of the New Education.

Military Tactics Taught.

Prohibition is in full force in Searcy. Within 200 yards of the celebrated White Sulphur Springs.

W. H. THARP, Principal, Searcy, Ark.

W. H. TINDALL, Funeral Director, 515 Main Street.

Having opened an establishment at the above place, will keep a full line of Coffins, Caskets and everything pertaining to funerals.

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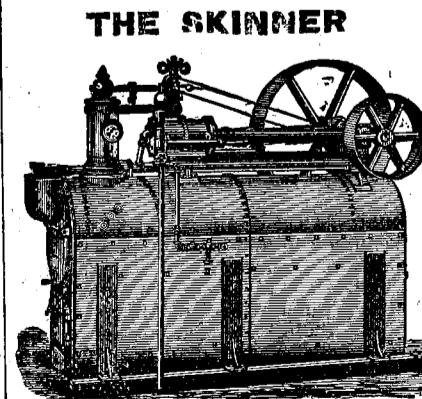
Practice in all the State Courts and U. S. Court at Little Rock. sep19-

LaGrange FEMALE COLLEGE, LaGrange, Tenn.

This School, which resumes its exercises first Monday in September, offers to young ladies seeking an education, most excellent scholastic opportunities, and a delightful home with the President.

Location healthful; terms reasonable; superior advantages in the musical department.

For further information apply to the undersigned. S. P. RICE, Pres'dent. Aug. 31, 1885. sep12-



THE SKINNER GINNING ENGINE. and shipping everything in car load lots, we can give buyers LOWER PRICES and EASIER TERMS than our competitors.

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ORGILL BROTHERS & CO., Headquarters for B. F. Avery and Son's Plows,

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New Goods Opening Daily throughout the Year.

DRYGOODS, FURNISHINGS,

HOSIERY, NOTIONS, WHITE GOODS, ETC.

Entrance, 396 Main Street, :: : Memphis, Tenn.

THE LARGEST ESTABLISHMENT of its kind in the Southern States. BUILDING DIMENSIONS, 115 by 325 feet, running through from Main to Second Streets.

THE LITTLE HUCKLEBERRY, FOR CHILDREN TEETHING. The soldiers in the late war established the fact that the Huckleberry was much more efficacious in chronic bowel troubles than the Blackberry.

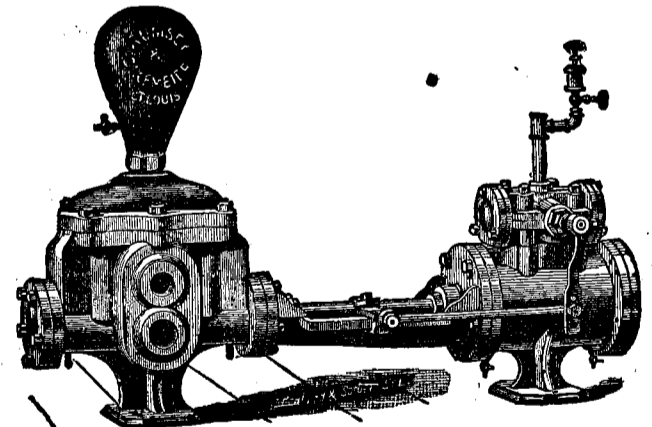
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MACHINERY Southwestern Foundry and Machine shop.



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OFFICE AND WAREHOUSES - No. 120 East Markham street.

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MACHINERY.

In addition to our large line of Engines, Boilers, Saw Mills, &c., we have in STOCK, ready for immediate shipment, MOWERS, REAPERS AND HAY RAKES, AT PRICES THAT DEFY COMPETITION.

Also, Cane Mills and Evaporators, Threshers and Fans, Corn and Wheat Mills, Gins, Feeders and Condensers, Cotton and Hay Presses.

The Blakeslee Steam Pumps, Shafting, Leather and Rubber Belting, Pulleys, Boxes and Hangers.

BEING STATE AGENTS FOR LARGEST LINE OF MACHINERY

OF ANY HOUSE IN THE SOUTHERN STATES, we can give buyers LOWER PRICES and EASIER

ARKANSAS METHODIST.

SATURDAY, OCTOBER 31, 1885.

Little Helpers.

H. M. GRANADE, Editor. Batesville, Ark.

Loving Words.

Loving words will cost but little, Journeying up the hill of life; But they make the weak and weary Stronger, braver for the strife.

A Child's Faith.

A dear little boy who was only two years old was so fond of prayer that he would ask his mother and any others who might be present at any time to kneel with him while he in a child's simple words and broken accents would earnestly ask God for whatever he wanted.

Prayer Answered.

A sweet little boy only four years old had learned to pray, and often asked his heavenly Father for just what he wanted. He often bled at the nose. One day the bleeding began, and he called for his mother.

Now, was not that a sweet, confiding faith? And has not our Saviour said: "Whosoever things ye desire when ye pray ye shall have them."

A Deaf and Dumb Boy Converted.

At one of the good meetings where many souls were brought to Jesus, a very touching scene occurred when George Pichet a deaf and dumb boy ten years old was found crying among the other boys who were seeking salvation.

He wrote in reply! "I love Jesus, he died to save me." Next day he was full of the new life of love and peace, may he ever hold on to this new-found Saviour, how wonderful and precious is the work of our Saviour thus to reach the mind and heart which never heard the voice of love nor spoken a word of praise.

DEAR BROTHER GRANADE:—I am a little girl ten years old, my step-father takes the paper, my own father has gone to rest, but I love my step-father. He is a steward in the church. My ma belongs to the church. I was converted and joined the church at Brother Edwards' protracted meeting near this place, together with 18 or 20 others about my age.

A Cool Head on Young Shoulders.

The late Admiral Farragut was noted for his coolness in action, and for doing the right thing at the proper time. An accident of his boyhood, when he was a ten-year-old midshipman on the Essex, shows that the boy even then prophesied the man.

It was Captain Porter's custom to sound the alarm of fire at all hours of the night. He did this to test the nerve of the Essex's crew, and to prepare them for an emergency. Every man, when the alarm was given, repaired promptly to his quarters with outlass and blanket; and waited orders. Unsteadiness or tardiness was punished.

The Essex had a number of prisoners on board taken from the Alert, a British man-of-war, which she had planned to rise and capture the Essex. On the night assigned for the execution of the conspiracy young Farragut was awakened by a man standing over his hammock.

Seeing that he was one of the prisoners and had a pistol in his hand, the boy remained motionless. After gazing at the supposed sleeping youth, the man passed on. The youthful midshipman, slipping out of his hammock, crept noiselessly to Captain Porter's cot and told him what he had seen.

Porter sprung out on the berth deck, crying, "Fire! Fire!" In a moment every man of the Essex's crew was at his post. The astonished prisoners were so alarmed that they forgot to strike the fatal blow, and were soon secured.

Love for the Bible.

A little girl was one summer's day sitting at her mother's cottage door, reading her Bible. A gentleman who was taking a walk stopped at the cottage to ask for a drink of water. Her mother gave him a cup of milk, and as he had rested himself a while, he set out again on his walk. Seeing the child still at her book, he asked what it was.

"It is the Bible," said she. "Oh, I suppose you are learning your task for school?" "Task, sir? No," replied she. "Then what are you reading your Bible for?" he asked.

"Because I love it, sir." The gentleman went away; but the little child's words and her evident sincerity laid hold of his mind. "That child," he thought, "certainly did love her Bible. I don't." He resolved to read it again, that he might find out what there was in it to love. He borrowed a Bible that evening from his landlady and continued thenceforward to "search the Scriptures," and found in them Jesus Christ and "eternal life."—[Christian Observer.

The Two Religions.

A little Moslem child accounted for her preference for the Christian religion by saying, "I like your Jesus because he likes little girls. Our Mohammed did not love little girls." With unerring instinct she had seized upon at least one of the great differences between the two religions.

SOMETHING NEW! Dr. Scott's Electric Hair Curler Tooth Brush.

Advertisement for Dr. Scott's Electric Hair Curler Tooth Brush. Includes an image of the product and text describing its benefits for hair and teeth. Price is \$1.00.

I DEFY COMPETITION!

W. L. FUNSTON'S Marble Works.

MONUMENTS, HEADSTONES, COPINGS, etc. By dealing direct, you save Agent and Commissions, and get the best and cheapest work.

Mason & Hamlin

ORGANS: Highest Honors at all Great World's Exhibitions. PIANOS: New mode of Stringing. Do not require one quarter as much tuning as Pianos on the prevailing system.

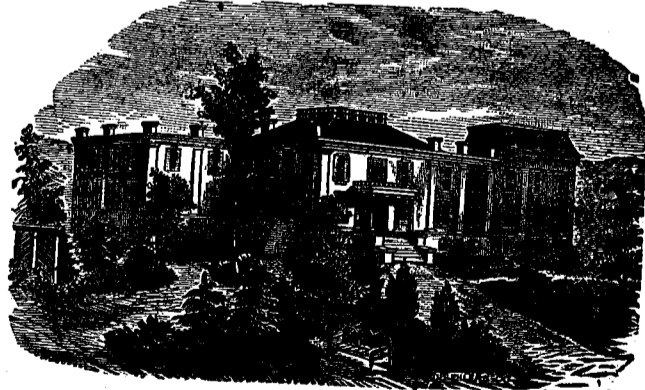
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Iron, Nails, Cutlery, Axes, Cooking and Heating Stoves, Carry in stock the well-known Charter Oak, Rose City, and Rio Grande Cooking Stoves. Avery & Sons' Plows, Oliver Chilled Plows, Rubber and Leather Belting, Ice Cream Freezers and Refrigerators.

Wesleyan Female Institute, STAUNTON, VIRGINIA.



Opens Sept. 21st, 1885. One of the FIRST SCHOOLS FOR YOUNG LADIES IN THE UNITED STATES. Thorough in all departments. Buildings and surroundings beautiful. Climate and home comforts unsurpassed.

PAYSON'S INDELIBLE INK. No preparation and only a common pen needed. Endorsed and popular for decorative work on linen. Received Centennial Medal & Diploma. Sold everywhere.

WANTED LADIES AND GENTLEMEN who wish to make \$5 to \$4 a day easily at their own homes. Work sent by mail. No carding. Address Wm. C. Brown, 177 S. 3rd St., Little Rock, Ark.

LITTLE ROCK Commercial College TELEGRAPH INSTITUTE. Of Little Rock, Ark., established Jan. 19, 1874; incorporated Oct. 1, 1881. Be sure to visit or address this college for circular before going elsewhere. ABRAHAM BAUER, President.

Advertisement for Madame Foys Corset. Includes an image of a corset and text describing its features. Combines the most elegant fitting corset with a perfect skirt supporter.

W. H. TINDALL, Funeral Director, 515 Main Street.

Having opened an establishment at the above place, will keep a full line of Coffins, Caskets and everything pertaining to funerals. All business intrusted to him will receive personal attention. oct 3—ex jan 1 '86

W. L. HUSBANDS. GEO. H. SANDERS. SANDERS & HUSBANDS, ATTORNEYS, LITTLE ROCK, ARK. Office in the Dodge & Meade Block, Opposite Capital Hotel. Practice in all the State Courts and U. S. Court at Little Rock. sep19-

Man and Beast. Mustang Liniment is older than most men, and used more and more every year.

THE ARKANSAS METHODIST.

SATURDAY, OCTOBER 31, 1885.

OBITUARIES.

TANNER.—Eddie Russell Tanner, the infant son of Thos. J. and Susie Tanner of Helena, Ark., died Oct. 30th, at Memphis, Tennessee. He lived only a few months to make glad his parents lives and then at God's call went away, leaving a memory in their hearts that will never die. It was a transplanting—the resetting of a flower to bloom in softer climes and amid more blessed airs. Beginning its life on earth it will be continued in heaven where frosts fall not, where flowers fade not and where souls never die. God does right. The Mystic Land is being peopled with the good, the pure, the beautiful and the fair from this earth, and when the fruits are ripe, when the fitting season comes its treasures will be revealed to each of us in turn. It is best for us to be patient and to wait. We shall understand it all sometime. On these parents who have given up their little one, may the blessings of the Master rest. "Peace," saith the Saviour: "Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled neither let it be afraid." Sometime you and all of us will pass beyond the sunsets glow and enter the restful peace of the land of Spirits. It is but a few years in this prison-house of our degradation, a few years cumbered with this earth-crust, and we shall escape. The soul as pure as a jewel's gleam and radiant, will glance back to the bosom of its God and the consummation of its blessedness will be attained. JULIEN C. BROWN. Helena, Arkansas.

BRYANT.—Susan A. Bryant, daughter of Turner and Mary Lane, was born in White Co., Tenn., Feb. 11, 1839, and removed to Hempstead Co., Ark., in 1852; professed religion and joined the M. E. Church, South, in 1850; was married to O. M. Bryant in 1859; died Aug. 8, 1885. The subject of this notice was for many years the child of affliction, but grace divine sustained her. The writer visited her several times during the last six months of her sickness, and although she had been afflicted for twelve years the spirit of patience and resignation seemed to be exhibited. Just a few days before she died she attended a camp-meeting in connection with the Washington District Conference, but was confined to the tent and most of the time to her bed. She leaves a husband, two children, and many relatives and friends to mourn their loss. Sister Bryant is gone, we will see her no more in this world, but I trust that we will meet on the plains of celestial light, where there is no more death. J. M. G. DOUGLASS. Center Point, Ark.

SINQUEFIELD.—Susan V., daughter of J. C. and Mary Sinquefield, was born August 5, 1872, and died of congestion July 8, 1885. She was a bright, promising and affectionate child, loved by all who knew her, and almost idolized by fond parents and affectionate brothers and sisters. The summons came sudden and unexpected, and fell with crushing force on loving hearts. O how sadly she is missed in the family circle! Parents, brothers and sisters, lift your thoughts above earth, and live in hope of a sweet reunion in the bright hereafter. "The Judge of all the earth will do right;"

"His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower."
T. Q. C. HOUSE.

LINDSAY.—William Alphonso, eldest son of W. F. and Jennie Lindsay, was born in Jefferson Co., Ark., Oct. 31, 1868; professed religion and joined the M. E. Church, South, Sept., 1884, and departed this life, after a brief but painful illness (flux), Sept. 20, 1885; aged 16 years, 10 months and 19 days. Willie made a profession of religion during our great revival on this (Flat Bayou) work last year; was the first of his father's family—except

his stepmother, who was already a member of the church—and by his persevering, earnest, persistent efforts contributed largely towards inducing his brother and father, who were at this time quite wicked, to become religious and no doubt has since, by his extraordinarily exemplary conduct, contributed largely towards keeping them so firm and steadfast in the faith. Considering his age and surroundings, Willie unquestionably was an extraordinary boy; he had no mean traits about him; he had no fondness for wicked or bad associates; he was obedient and kind to his parents; was always prompt at church and Sunday-school; and when his time came, although unconscious at the time of his dissolution, yet we doubt not his case, for he certainly died as he had lived. Hence we weep not as those who have no hope. W. J. STONE.

DEWBERRY.—Miss Mary Alice Dewberry was born Sept. 24, 1869, and departed this life Sept. 18, 1885. Sister Alice died in the faith of the gospel, shouting glory to God a short time before she expired, saying that she was ready to die. Miss Alice was a sweet, pure girl. O how her weeping parents and associates will miss her. The writer preached her funeral at Harmony Church, before she was interred in the grave, to a large and weeping audience. Cheer up, weeping parents, your precious daughter is only asleep in Jesus. Be faithful a little while and you shall meet her again "in the sweet bye-and-bye." H. F. HARVEY.

TODD.—J. F. Todd, the subject of this notice, was born in Lowndes Co., Ala., Feb. 4, 1855; died in Union Co., Ark., June 29, 1885, with that awful disease flux, after an illness of three weeks. He received all the attention that could be given him by earthly hands, but all to no purpose—death claimed him as his victim. Brother Todd was a member of the M. E. Church, South, and had been for years. His christian character was of a high type. He not only professed but possessed the religion of our Lord Jesus Christ. The writer was his pastor for two years and has been with him in quarterly and two days meetings; always found him ready for work. There was nothing boisterous or spasmodic about him; he was always quiet, possessing the most even disposition of any one that I ever saw. I have been with him at the church, in revivals, around his fireside with his wife and children, and that kind disposition was always exhibited. He loved his pastor and did what he could to help him financially. He had a good name and that "is rather to be chosen than great riches." When he came to the terminus of his earthly journey he was ready and willing to go; when a man lives right his death is always triumphant. He leaves a wife and three children to mourn their loss. Remember, bereaved ones, that your loss is his eternal gain. Farewell, Brother Todd, we expect to meet you "on the plains of celestial light, when God's redeemed host shall celebrate the grand Jubilee of the Church of God." J. M. G. DOUGLASS. Center Point, Ark.

LEMONS.—Cornelia Lemons (nee East) was born in Jefferson Co., Ark., Sept. 5, 1885; was married to R. T. Lemons, June 3, 1877, and in same year professed religion and joined the M. E. Church, South, in Pine Bluff; moved in the neighborhood of and joined by letter the Flat Bayou Church in 1879; departed this life in the triumphs of the Christian faith, Sept. 9, 1885; aged thirty years and four days; leaving a husband and four little children to mourn her loss. Sister Lemons' death was very sudden; the writer took dinner with her on Sunday, the 6th; she seemed lively and cheerful, no special complaint, was taken ill that evening (a chill), and died Wednesday morning early. She was an exemplary christian woman, and died exhorting husband and friends—which were many—to meet her in heaven. W. J. STONE, Pastor.

Thousands of women bless the day on which Dr. Pierce's "Favorite Prescription" was made known to them. In all those derangements causing backache, dragging down sensations, nervous and general debility, it is a sovereign remedy. Its soothing and healing properties render it of the utmost value to ladies suffering from "internal fever," congestion, inflammation, or ulceration. By druggists

Mrs. POTT'S GOLD HANDLE SAD IRON



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DO NOT BURN THE HAND
DETACHABLE WALNUT HANDLE
DOUBLE POINTED IRON BOTH WAYS.
BEST IN USE AND CHEAP.
THREE IRONS
ONE HANDLE AND A STAND TO A SET.
FOR SALE BY THE HARDWARE TRADE.

MILLERSBURG FEMALE COLLEGE.

This popular school for young ladies will be opened under entirely new auspices September 9th, 1885, with splendid buildings and outfit, magnificent country and climate, a faculty unexcelled, and charges reasonable. No institution offers greater inducements to parent or pupils. For catalogues, etc., address, Rev. CADESMAN POPE, President. Millersburg, Kentucky

DR. JOHN BULL'S
Smith's Tonic Syrup
FOR THE CURE OF
FEVER and AGUE
Or CHILLS and FEVER,
AND ALL MALARIAL DISEASES.

The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the SAFE, CERTAIN, SPEEDY and PERMANENT cure of Ague and Fever, or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear him testimony to the truth of the assertion that in no case whatever will it fail to cure if the directions are strictly followed and carried out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a perfect restoration of the general health. It is, however, prudent, and in every case more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require a cathartic medicine, after having taken three or four doses of the Tonic, a single dose of KENT'S VEGETABLE FAMILY PILLS will be sufficient. Use no other.

DR. JOHN BULL'S
SMITH'S TONIC SYRUP,
BULL'S SARSAPARILLA,
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The Popular Remedies of the Day.

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CHEAPEST AND BEST.
GLIDEWELL HOTEL,
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H. E. Glidewell, Prop'r.
American Plan. Terms Reasonable.
Corner Fourth and Louisiana Streets,
Street Cars run by the door of the Hotel.
\$1.25 per Day. \$7.00 per Week.

This Hotel is centrally located and is new, neat, and comfortable, and one of the most pleasant and desirable Hotels in the city or elsewhere. H. E. Glidewell, the Proprietor, will spare no pains to make his patrons comfortable. Give him a trial and you will call again.
Oct 17, '85

Man Wanted
SALARY \$75 to \$100 for our business in his locality. Responsible house. References exchanged. GAY & BROS. 12 Barclay St., N. Y.

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WHOLESALE DEALERS IN

Drugs, Medicines, Chemicals, Glass,
Glassware, Paints, Oils, surgical Instruments, Trusses, Etc.

Fine Toilet Soaps, Brushes, Combs, Perfumery and Fancy Toilet Articles.

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METHODIST
BOOK CONCERN.
C. C. CODDEN & CO., PROP'RS.

502 Main Street, Little Rock, Ark.

The only Southern Methodist Book Concern in the State. Carry the publications of the Southern Methodist Publishing House, Nashville, Tenn.; the latest hymn and tune church and Sunday-school song books. Also standard secular publications and periodicals, stationery, notions, etc.

Good Quality and Close Prices.

Prompt attention given all orders.

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LARGEST STOCK,

Best Assortment in the south, at Lowest Prices.

Our repairing and manufacturing departments were never as complete as now. Watches or Jewelry sent to us by express or mail, for repairs, will receive as prompt attention as if left in person.

GOODS SENT ON APPROVAL.

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Oldest Jewelry House in the City.

SPECTACLES A SPECIALTY.

AGENT FOR

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Splendid Stock of Watches, Clocks, and Jewelry. Personal attention paid to repairs.

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Manufacturers, and Dealers in
PAINTS, OILS & WINDOW GLASS
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WALL PAPER & WINDOW SHADES!
Picture Frames, Mouldings, Mirrors, &c., &c.

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WATCHES, CLOCKS, FINE JEWELRY AND DIAMONDS.

Solid Silver and Silver-Plated Ware. Gold Pens, Pencils and Tooth-Picks. Gold, Silver and Ivory-Headed Canes. Opera, Field and Marine Glasses. Spectacles and Eye-Glasses. Compasses. Thermometers. Gold and Silver Thimbles, etc.
Oct 4-'84-3m.

PUBLISHERS DEPARTMENT

SATURDAY, OCTOBER 31, 1885.

TERMS

One Year, in advance, \$1 50
Six Months " " 75

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Table with 5 columns: Space, 1 mo., 3 mo., 6 mo., 1 yr. and 4 rows of rates for 1 Square, 2 Squares, 3 Squares, and 1/4 column.

For larger space, special contracts be made.

Yearly advertisements payable quarterly in advance. All transient advertisements must be paid for at the time of their insertion.

The material has been ordered for the enlargement of our paper. Now brethren, send in 1000 more subscribers before Conference.

The President made the following appointments on the 26:

To be United States Attorneys—Joseph W. House, of the Eastern District of Arkansas; Mont. H. Sandels for the Western District of Arkansas.

Is There a Cure for Consumption.

We answer unreservedly, yes! If the patient commences in time the use of Dr. Pierce's "Golden Medical Discovery," and exercises proper care.

Mrs. CHARLOTTE LISLE, of CHICAGO, well known to the Western press, ascribes the cure of a dangerous cough, accompanied by bleeding at the lungs, to Hale's Honey of Horehound and Tar.

The Priddy House.

This house, formerly known as the Commercial Hotel, is prepared to accommodate the traveling public, and also to furnish rooms and good board to regular monthly boarders.

Notice.

Will some one please give me the address of the following parties: Rev. G. W. Richardson, formerly of White River Conference; R. L. Smith, Esq., same conference; Rev. Joseph Dobson and Rev. J. R. Morris, who were received in conference on trial at Newport.

Appointments.

Tuesday, Oct. 27, lecture at Bolivar, Tenn., at 7:30. Thursday, Oct. 29, lecture at Mason's Depot at 7:30. Friday, Oct. 30, lecture at McKenzie, Tenn., 7:30.

Notice.

All the preachers of the three Arkansas Conferences are hereby notified that they will be expected to pay me every dollar due on my old book business at the approaching sessions of these conferences.

Notice.

Will the P. E.'s of the Little Rock Conference please furnish me the names of applicants for admission, and local preachers for ordination?

I am authorized by our Woman's Missionary Society to extend a cordial invitation to the Conference Society to meet here at the same time with the Conference.

ARKADELPHIA, ARK., Oct. 28, 1885. EDITORS METHODIST:—Will you please add to the notice I sent you for publication, asking to be informed of applicants for admission, etc., that the preachers who bring their wives to conference will not be snubbed.

At the residence of the bride's father, Oct. 11, 1885, by Rev. O. H. Keagle, Mr. O. B. Prator, of Sevier county, Ark., to Miss Maggie Johnson of Hempstead county Ark.

MARRIED.

At the residence of the bride's father near Elmo, Ark., Oct. 4, 1885, by Rev. Frank Ritter, Prof. Thomas N. Robertson and Miss Mary L. Long; all of Independence county, Ark.

On the 21st, by Rev. E. L. Beard, at the residence of Mrs. Callaway, the mother of the bride, Dr. T. N. Ackerman to Mrs. Mollie C. Ingram; all of Cleveland county.

At the residence of Mr. Thomas Perry, by Rev. J. A. Biggs, Mr. R. A. Stovall of Cabot, Ark., to Mrs. Larsie White, of Lonoke county, Ark.

Warning Order.

In the Pulaski Chancery Court, in vacation, on the 15th day of September, 1885, James M. Gilbert, Plaintiff.

Laura J. Gilbert, Defendant. The defendant, Laura J. Gilbert, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, James M. Gilbert.

A true copy from the record. Attest: J. W. CALLAWAY, Clerk. Sept. 15, 1885. sep26-4t Clark & Williams, Solicitors for Plaintiffs.

Dudley E. Jones Co., Little Rock, sells iron fencing for all purposes.

Dudley E. Jones Co., Little Rock, sells all kinds of farm tools.



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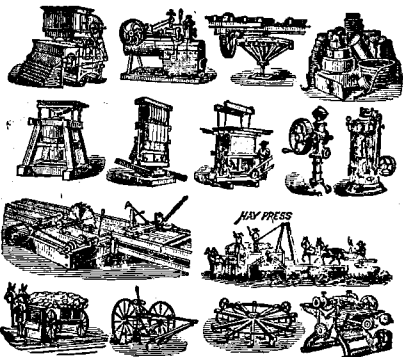
And EVERY SPECIES OF ITCHING, Scaly, Pimply, Inherited, Scrofulous, and Contagious Diseases of the Blood, Skin, and Scalp, with Loss of Hair, from infancy to old age, are positively cured by the CUTICURA REMEDIES.

Are You Going to Kansas, Missouri, Colorado, California or any of the Western States?

If you should avail yourself of the advantages that are now offered by the Kansas City Route, the only direct route from the South to the West and North-west.

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No. 717 MAIN STREET, LITTLE ROCK, ARKANSAS, Will Dye Ladies' Dresses without ripping up.

Gent's Fine Clothing Dyed. Will not Color the Lining, Hats, &c., Cleaned in the best of style. Cleaning suits, \$2.50. Dyeing " " \$3.00. Ladies' Dresses, \$2.00.



This sweet gum taken from the tree of the Southern swamps contains a stimulating expectorant principle which loosens the phlegm, and cuts the false membrane, relieving the early morning cough in Croup, whooping cough, and consumption.

WOMAN WANTED SALARY \$35 to \$50 for our business in her locality. Responsible home. References exchanged. GAY & BROS, 14 Barclay St., N. Y.

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Creamery Butter, 25 to 30c. Dairy Butter, 20 to 25c. Eggs—Retail, 12c per doz.

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Bulk meats—long clear DS 6 7/8 Bulk meats—short clear DS 7 1/4 Breakfast Bacon 12 1/2 to 13 1/2

GROCERIES—IN ROUND LOTS.

Coffee, 10 to 14 1/2c Sugar 8 1/2 to 8 3/4c Molasses—New Orleans, 35 to 75c

Warning Order.

In the Pulaski Chancery Court. Lula J. Mourman, Plaintiff vs. James B. Mourman, Defendant.

MESSRS. WEBBS' SCHOOL.

CULLEOKA, TENN. Opens August 24, 1885.

Dr. Garland, of the Vanderbilt, says: "The Academy of the Messrs. Webb has no superior within my knowledge in the Southern States."

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A neat little compilation of plain, sweet, inspiring Music, by D. E. Dortch, author of "Tidings of Joy," and "Grace and Glory."

LAND WARRANTS WANTED!

I want to buy several 40, 80, 120 and 160 acres warrants of the Revolutionary, 1812, Mexican and Indian wars.

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Is coming or not every householder should know that cleanliness and disinfection are the greatest preventives. The principal and surest factor for this purpose is DREYDOPPEL'S BORAX SOAP.

SKIN DISEASES,

Tetter, Salt Rheum, Ringworm, Sores, Pimples, and all Itching Skin Eruptions, are surely cured and prevented by the exclusive use of BEESE'S AROMATIC ALUM SULPHUR SOAP.

HAGAN'S Magnolia Balm

is a secret aid to beauty. Many a lady owes her freshness to it, who would rather not tell, and you can't tell.

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Gas and Steam Fitting Plumbing, DEALERS IN WOOD AND IRON PUMPS 317 MAIN ST., LITTLE ROCK, ARK

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203 East Markham. TONSORIAL ARTIST. For a clean, easy shave, practical haircut, and splendid baths, Williamson's is the place to go. He has no superior. Sept. 13, 1y

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