

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D., Editors.
REV. JNO. H. DYE, D. D.,

"Speak thou the things which become sound doctrine."

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NO. 27

GENERAL NEWS.

Foreign.

The eastern question is no nearer settled than it was in our last report. Turkey is evidently worried and agitated by the long delay of the Powers to act. Serbia and Greece construe this delay into sympathy with them in their struggle for liberty. The Globe-Democrat had a long interview of a reporter with the King of Serbia. He is ready and says his people are eager for war. The army mobilized and ready for action. The soldiers are impatient that they are not given orders to march to the front. Serbia thinks Uncle Sam should at least give her sympathy in her struggle for liberty. The Powers say they will continue to negotiate for the "Status quo ante," and still have hopes of restoring peace. The preparations going on both with England and Russia in preparing their navy bodes no good and has a significant appearance of trouble.—Prince Bismarck is determined to restore peace between Turkey and the Roumanian Provinces.—Cholera still prevails in Spain. Ireland is still the scene of agitation and a terrible system of boycotting is being inaugurated which the better class is fighting to the death. The Republicans are sweeping every thing before them in France, and it is most likely the Conservatives will not elect a single member in Paris. The people are not yet ready for another change of government. The International Land Owners Congress, held at Pesth, in Germany, adopted a resolution asking the Central European States to combine in adopting protective measures against the importation of American and Indian wheat. All right, and we hope Uncle Sam will protect us against you and your bear. England is likely to have trouble in the Indies.

Domestic.

President Cleveland and his cabinet are coming down to business in a real old democratic style. Heads are flying and the outs are gaining rapidly on the ins, General Post Master Vilas is especially busy and strikes off heads every day, and will not even stop to answer the complaints of even ex-Congressmen, Judges or any other line of decapitated officials, but goes right forward as if he had a patent right in that sort of business, and don't seem to care whether these discontented are pleased or not. All the departments of government are busy and changes and removals are the order of the day.

The financial pressure continues, with the country filled with money, and our treasury pleroric. Mr. Blair had better devise a bill to arrange the public debt, and put that money in circulation to relieve our people and bring prosperity to our country.

Dr. Beecher discoursed grandly on last Sabbath on the Great Supper. He is a giant in intellect, but an erratic and wandering star.

A Rev. Mr. Stiles, of St. Louis, a Congregational preacher, discoursed last Sabbath on our Sam Jones. Sam is the great character of our country at this time, and simply defies all criticism and despises all hate. He is doing wonders in St. Joe, Mo. Revivals all over our land. Praise God.

Cardinal McCloskey, of the Catholic church has passed away. He was one of the first men of that denomination in America.

Attorney-General Garland has recently given a most important decision in reference to postmasters. He says that offices below \$1000 belong to the fourth class. There will be many hundreds relegated to that class.

STATE NEWS.

The new telegraph line is in operation to Pine Bluff, and now telegraphing will be cheaper.

Great revival going on at Lonoke. Rev. E. N. Evans has gone to assist his cousin, Rev. A. O. Evans.

Court at Sheridan last week, but not much business. Not enough whiskey to make business.

The camp meeting at Sardis, in Saline county, was a grand success. P. E. Godden was in attendance.

The Southern Standard comes out in a ringing endorsement of Governor Hughes for pardoning the boy train robbers.

Ex-Governor Alcorn of Mississippi, and Senator Berry of Arkansas, will deliver addresses at Helena during fair week.

Great revival at Malvern. Harry May and Pastor Pipkin have met with grand success. Scores have been added to the church.

Circuit court progressing in Hot Springs at this time, and Judge Wood and Prosecuting-Attorney Henderson are a terror to evil doers.

Gov. Hughes, Secretary of State Moore and Auditor Flies, were up at Fort Smith last week, to the fair. It was, indeed, a grand affair.

Hon. Frank Denton has been appointed postmaster at Batesville. Thus another ex-editor ascends the ladder of fame. Congratulations, Frank.

Woodruff county will have its Fair this week. That noble county will be certain to have a first rate exhibit and a good time generally, and Bro. Folsom can and will write it up as well as any man in the State.

Judicial convention meets to-morrow. It will be a lively race between Battle and Pittman. We will go to press before the result is known, though we think it very safe to say that Battle will win this battle.

The Agricultural Wheels are beginning to turn and they are determined to be felt in our future legislatures. All right, but beware of whiskey politicians and old broken-down political hacks. They will ruin any organization.

Gen. H. King White, mayor of Pine Bluff; and Col. Henry Wood, general manager of the Valley Route, are engaged in a sharp, razor like combat. It is worse than sharp swords. It is not Greek meeting Greek, but something worse, it is pure Anglo-Saxon. Hard to tell which will beat.

Another fire at Hot Springs; the Robinson House this time. It seems as if there was a fearful fatality attending Hot Springs, and particularly the hotels. It is one of the most wonderful places in the world, and will be one of the greatest and most noted watering places on earth. There is no hot water to be compared to this. It is the Bethesda of our God.

The Batesville Guard extends us sympathy. Sorry we can't accept, and must decline all such offers. Brother Todisman is rather too new a comer to be recognized in this fight; however, we will give him a chance to show himself. Prove that ignorance fills jails and penitentiaries. Prove the right of the State to tax one man to educate another's children. When you shall have accomplished one-fourth as much for popular education as the Senior Editor of this paper it will be time enough for you to appear in this controversy. We are engaged with the leaders of thought and can't afford a contact with any of the small fry. We leave you like the man in the Georgia scenes—to fight till you are satisfied.

PERSONAL.

Rev. J. Loving writes of good things at Conway, and wants the METHODIST to have a share. We are coming up before long and renew 1849—and take in 1885—and after awhile we will take in an eternity of joy. We will duly notify you.

Bishop A. W. Wilson was the central figure at the Tennessee Conference, and everybody was rejoiced to see him looking so well and so rapidly regaining his health. He is one of the great men of this grand and advanced age.

Rev. J. M. G. Douglas complains of a lost obituary notice. It is not lost brother, but really our hook is dull and our paper too small to do any better than we are doing. Will enlarge soon, and then we will all have a better chance.

Rev. S. L. Cochran tells of a glorious meeting at Gainesville, resulting in 26 conversions and a grand work all over the district. He writes cheerfully and words full of brotherly kindness. Many thanks. Such letters are a healing balm.

Rev. Jerome Haralson writes us that he intends to transfer to the Northwest Texas Conference this fall. Poor health the cause. Texas will be glad to receive you. We hope to see you at Corsicana next month, and see you out on Texas harness.

Rev. R. E. Humphrey, P. C. of Paris Circuit, Tennessee Conference, sends a cheering note and says the camp-meeting at old Manley's camp ground resulted in 28 conversions and 15 accessions. Brother Humphrey is a fine worker and a noble man.

Rev. T. H. Ware writes us a sad note. His little daughter, John Ethel, has passed away. Sweet little angel; she only lingered long enough to steal the affections of her parents, and then departed to her heavenly home, where they will find her waiting for them just inside the gate.

Evangelist Williams has gone to Pine Bluff at this writing. He will return on Wednesday and resume labor here. He has done a grand work in Little Rock and hundreds will remember him as a benefactor to our city, and a blessing to the church of God. He is enshrined in the hearts of our people.

Rev. A. S. Scott, of Malvern circuit, reports a revival all round his work and his people are on the mountain top of rejoicing. He realizes the worth of our paper and steps right up from our Great Dictionary to work for the Commentaries. He will get them, too. Wish all the young preachers would, and old ones too, help us and help themselves.

Rev. J. J. Jenkins, P. E. of Camden District, writing on business, says: "Everything is moving on well in the district. The preachers are working earnestly and have, to a large extent, the sympathy and co-operation of the people. We have a District Parsonage on foot. Think it will be ready for the next P. E., unencumbered by debt." We hope that P. E. will be —J. J. Jenkins, for he is a parsonage man.

Rev. L. M. Keith writes us from Hamburg, declining to continue the Sam Jones controversy any further. Of course having opened the debate he was entitled to the close, but he gracefully declines and takes leave of all his opposers in perfect good humor, and kindly yields the close to Brother Johnson. Some of our contemporaries are having much fun over the Hamburg brother speaking, or rather writing of sparkling champagne. Well, brothers, you see he learned that when he belonged to your gang, but he has long ago quit, but the taste lingers. Pity but what you all would follow the example.

FIELD NOTES.

In order to give prominence to a great enterprise and a greater good, we give the first place this week to Altus Collegiate Institute, by way of a note from its Industrious President, Rev. I. L. Burrow. It is good to edifying, and shows that Christian education is neither dead or dying: "The Central Collegiate Institute, the best school in the State, is doing well. The best opening of its history; a large number of most excellent young gentlemen and ladies have matriculated, and everything is moving harmoniously; the prospects for a fair increase is good."

Next is a note from Brother J. F. Pike, from El Paso circuit. It is sweet and juicy: "We have just closed a meeting at this place (El Paso), resulting in 35 or 40 conversions, and 25 joined our church and 10 joined the Baptist church; four or five others will, perhaps, join our church yet. Brothers Briggs and Shaw preached two sermons each, full of zeal and the Holy Ghost. Brother W. W. Anderson preached several times during the meeting to the delight of the people. The revival fire burns nearly all over this circuit."

Next comes our Brother J. F. Hall, from Quitman circuit and it is a rouser: "Quitman circuit has enjoyed the Divine presence to some extent this Conference year—we are enabled to report some thirty-five professions. Our camp-meeting was considered a great success in more respects than one. Sinners were convicted, penitents converted, the church quickened into higher and hotter communion with God, and a greater amount of brotherly love was felt, and we are in a much better state religiously. Under the presidency of Rev. S. H. Babcock, the fall session of Quitman College opened under favorable auspices. In my humble judgment the friends of a liberal education will do well to patronize this school under its present faculty. Now is the time to secure tuition and board cheap, and to be well paid for your pains and means expended. Give Quitman College a trial! I am suffering at the hands of a dentist—just fourteen at one sitting. Ever since have been prostrated; hope soon to resume work; will look after the interest of the ARKANSAS METHODIST."

Next comes our Brother J. J. Tarlton in two installments, and he is such a good workman that we will not withhold any part of it, for it is all good and no mistake: "I write to answer 'here am I.' I am doing well so far as good meetings are concerned. I have had good meetings at nearly every appointment on the work; the church has been gloriously revived; backsliders of long standing buckled on the armor and shouted as in the days of yore. I have just closed a meeting at Steel's Chapel; don't know how many conversions, but we had eleven accessions. I never count any fish that I can't string. At Hopewell we had a gracious revival and six additions. At Mountain Home we had a grand and glorious time; five additions there and others to follow. I was assisted there by Rev. J. L. Bennett of the Baptist church, a man full of religion and fraternity. I am not round yet. I will be on time with subscribers; I am just waiting for the people to get a little cotton out then I will press the paper. My assessments are far behind, salary and all. My circuit suffered from drought; but little more than hat crop raised on Clinton circuit.—I will write you again with some cash soon. AMO. K. God bless the METHODIST. I want it in every family. Stick to the Bible on the school question. I don't think there is a school in Van Buren county where school is opened with prayer or reading the Bible."

Here is a good place to bring in our brother J. R. Sherwood, for whether in circuit or mission, he always does good work and is entitled to a place to report: "Thinking you would like to hear from Pine Bluff Mission I thought I would tell you that we have been quietly at work and hope some good has been done, since I came to this charge we have had several protracted meetings and quite a number of conversions and about 30 accessions and the faith of the membership greatly increased, the conversions include almost all ages from the old gray headed sinners to those of youthful years, one especially peculiar feature of the work is that small boys and girls who are members of the Church will pray in public and speak in experience meetings, among the things greatly needed here is good Church buildings if we expect to hold the field, it is a good place for the Church Extension Society to expend their money, there are only two Church houses that belong to the M. E. Church, South, within this mission, I have obtained a two acre lot of ground at Macon on the Texas and St. Louis railroad on which to build a Church; and a donation of twenty thousand feet of lumber to build a Church house, all of it is the gift of our good friend Capt. J. W. M. Murphy, of Macon, Jefferson County, Ark., the captain joined our Church at our protracted meeting held at Curly Chapel in August, finances are all behind but expect some improvement yet in that matter, we are trying to get the people at Redfield and the Valley road to build a Church, we take this method of expressing our thanks to brother E. L. Beard, of Toledo circuit and the local preachers for their aid afforded us in our protracted meeting during the present year."

Now we will close with our brother Thad Johnson from Delaware, not the little Delaware state up North, but Delaware in Arkansas, of course it is good for he is a good man: "I love to read your field notes and learn of such glorious revivals all over our land, believing that there are many others who rejoice in hearing that there are so many souls being converted and swelling the ranks of our King and as I have not seen anything from this part of God's heritage lately I have concluded that it is right for you and others to know what the good Lord has been doing for us of late, our Preacher Brother W. H. Me henry commenced a meeting at Delaware Hall Saturday before the third Sabbath in August and it was protracted fourteen days and resulted in the conversion of some 30 souls and the church revived and some backsliders reclaimed, and then on Saturday before the second Sabbath in September he commenced another meeting at Grande Chappel about two miles from Delaware Hall this meeting lasted ten days and there were between 20 and 25 conversions some backsliders reclaimed and the Church most gloriously revived, the best experience meeting on the second Sabbath morning of the meeting. I ever experienced in life, there has been 31 accessions to the M. E. Church South from the two meetings and more to follow. The Cumberland Presbyterians getting some. Oh one of the most glorious works of the good Lord was to restore peace in the community, there was an old family feud of several years standing where parties were at daggers point, but now Praise the Lord, no more shall the sound of war whoop be heard, ambush and slaughter no longer be feared. The tomahawk buried shall rest in the ground and peace and good will to the families abound; I learn that our good brother Metheny is having glorious revivals all over his charge the Prairie View Circuit, this is his second year with us and we want him again for we like him better as we learn more and then he is such a faithful worker. Oh he is a whole team in the hands of the Lord and seems to get better all the time God bless him you seldom see his name in the papers but you may look out for a good report from him at conference, well praise the Lord for his mighty works every where may it still go on until every prodigal son and daughter return."

ARKANSAS METHODIST

ADVOCATE FAMILY.

SATURDAY, OCTOBER 24, 1885.

Letter from Rev. S. M. Cherry.

EDITORS METHODIST:—I have been on the wing so much since I saw you four months ago that I have had but little time for pen and papers. The parsonage, you remember, was the item of most interest at our third quarterly meeting. Presiding elder and pastor had about exhausted their resources of plans and propositions. But "where there is a will there is a way." Laymen present, that last Saturday in May, said a Sunday or two later, "We must have a parsonage." They devised a plan. The work began without delay. If you preach for us at Bigbyville the second Sunday in October, you will see a new, neat parsonage of six rooms ready for the pastor by the close of our Conference in Columbia, in three weeks from to-day. I have never been sent but to one charge with a parsonage in Tennessee. During the past seven years I have had the privilege of securing three comfortable homes for preachers, and enjoyed the occupancy of one of the three for a year and a half. I want work another year where I can help secure another parsonage.

Remarkable revivals have prevailed in our conference this year. The tidal wave which swept Nashville for two or three months, beginning in March, has extended throughout the conference. Notably from Nashville to Alabama along the railroad. Columbia being the only place of any note without a gracious revival. Perhaps the good people there are looking for the Conference or Sam Jones to bring a refreshing. But this district has been signally blessed, and Rev. T. J. Duncan, the zealous and faithful presiding elder "always abounding in the work of the Lord," expects to report a thousand conversions on the Columbia District, October 7-13. At his district meeting each pastor was requested to report just the number of his members that engaged in the liquor traffic, or violated the law of the church in dancing, drinking, etc. Result, not a liquor dealer was belonging to our church in the district, and very few who dance or attend theatres or drink intoxicating liquors, and wonderful revivals spreading all over the district. Bro. Duncan has been the chief champion in the war on the liquor traffic in our conference for some years. His methods, and those employed by others in the conflict, have been condemned by the more conservative and cautious of our conference as extreme and enthusiastic, if not even fanatical. But the enormity of the evil, we think, justified heroic treatment. Eleven persons in this district during the past few years, by faithful pastoral execution of the Discipline, have been excluded from the church who would not quit the liquor traffic. One has quit the liquor traffic rather than quit the church. The church is always benefited by the exclusion of members who will not relinquish the traffic for the sake of the church.

A brief visit to Culeoka this month. School in better trim than I ever knew it so early in the session. Boys working well. Teachers full of hope. Your State strongly represented. Fortunate for you and I that our sons had the full benefit of the moral and mental drill and discipline of the Webb school for three years.

Last week I was at the Vanderbilt opening. Wish you could have seen the Culeoka class matriculate on their certificates, while all others that I saw from all over the South were being examined for entrance. I shall take great interest in the boys at the Vanderbilt, with whom I have been associated at Culeoka the past three years. Glad that Edward and others are domiciled near my home. The chancellor, secretary, professors and followers were hopeful of a very successful year at the Vanderbilt from the indications of last week.

My own charge has shared richly in revival influence. At two churches fifty per cent or more of the heads of

families, in solemn covenant, pledged themselves to hold family prayers. The greatest gain to the church and their families of any result of the great awakening.

Near Columbia, Tenn., Sept. 24.

Rev. Archelans Turrentine

Was born near Hillsborough, Orange county, N. C., December 8, 1798; moved to Bedford county, Tenn., and settled on Duck River in the fall of 1811. Was married to Miss Margaret Smith in 1819, converted in 1820. Licensed to preach Oct. 15, 1832, by Louis Garret, P. E.; ordained deacon by Bishop Morris in Columbus, Ark., 1841, and ordained elder by Bishop Capers in Washington, Ark., in 1847. He came to Arkansas in 1837 and settled in Sevier county, (the part that is now Howard) in 1838, and fell a sleep in Jesus at Mrs. M. E. Walker's, his daughter, near Columbus, Ark., on the 12th day of February, 1885.

I received the above facts by mail this morning from Mrs. Phoeby Steel, of Lockesburg, Ark., a daughter of the deceased, with the request to write an obituary for publication; but I feel it impossible for my pen to describe such a life. For over three-score years his life "was a living epistle known and read of all men." I have heard him say that he was made class-leader the day he joined the church, and though he felt his weakness, sustained by the help and prayers of the Godly women of his class, he went to work and God blessed him abundantly until he was called to preach the gospel he loved so much.

Bro. Turrentine never belonged to the conference, but for many years was a supply, and in the local ranks was as efficient as a traveling preacher, carrying the gospel of peace not only to popular places, but to those in the high ways and hedges, and by earnest preaching and Godly life compelled many to come in. He loved the Methodist church and its doctrines with all his heart. He cared but little for theory, but preached the truth as he found it in God's word; boldly denouncing sin wherever he found it; yet his heart was full of love for the sinner. Bro. Turrentine's pastor always found him ready to help in every good word and work, and even after the infirmities of age forbade his preaching, this writer has been often encouraged and strengthened by his presence in the house of God and the knowledge that one of his hearers was praying for him. Several of his children and grand children were called to preach the gospel, of whom is Rev. A. Turrentine and Rev. W. A. Steel, of the Little Rock Conference, both efficient workers, on whom the mantle of the grand-father seems to have fallen.

Sister Steel writes that his "end was peace," for years he had been expecting and anxiously waiting for the call of the Master, and was fully ready when it came. Thank God for such a life and for such a death.

R. M. TRAYLOR.

Prescott, Ark., Aug. 25, 1885.
Nashville Christian Advocate Please copy.

"Our Condition."

EDITORS METHODIST:—We are situated in the south end of White River Conference, and the Conference seems to be doing very well without us. We are Methodists "so-called." We read in your most valuable paper of the many revivals throughout the State; that Christ's kingdom is on rising ground; the church is being built up; sinners awakened, and many are being gathered into the fold of Christ, whilst we are even without a pastor. Bro. C. H. Ford was sent to us, but other appointments needed him more than we did and we were lopped off. We once were recognized as an important appointment, paid all our assessments promptly, but we are now the little end of nothing whittled down to a sharp point—a disorganized band. Yet we have a good church house; manage to keep up a Sunday-school, and have preaching by Bro. Johnson when he is at home, and there is no preaching at the Presbyterian church, and he is a good man and a good preacher too, but he sees and knows our condition, that

we are a wreck, that we are cast upon the rocks, "and that we all like sheep have gone astray," and he feels and cares for us, but he has no hope of doing any good for us. Brother Clark does not come to see us any more, he knows we are a castaway, a stubborn and a perverse people. We do not pay quartage any more, we know not what loyalty to the church is. We are rapidly gliding onward and downward. One, two or three can't hold us—don't believe Bro. Sam Jones could stop us in our mad career. But Bro. Jones is not coming here—no more than Bro. Ford and Bro. Clark. Neither will any preacher want to be sent here next year, and yet our would be Methodist people complain "May God forgive us for we know not what we say." We have fine lands here, and we are a high-strung, high-minded people, "so-called," but nevertheless we are poor—poor in faith as well as in this world's goods. Now I would ask some live preacher to come and see about us; but we would not—could not—pay his expenses here. So we must be let alone, we are joined to our idols. God only knows what will become of us. Pray for us, and if Dr. W. could light down here in his rapid-marches through the land, and spend a night with us, if not a Sunday, we are not quite so far gone but what we would find a place for him to sleep, and even kill a chicken for him, but that's all. So we don't expect him. Whisky is not sold any more in our town, but peace and quiet prevail.

W. D. KEER.

Holly Grove, Ark.

The Critic Criticised.

EDITORS METHODIST:—I notice in the 22nd number of the METHODIST, a puerile attempt to criticise the unsophisticated friends of Moses. Our would-be trenchant critic displays in rhetorical eloquence and mutilated grammar, some insignificant errors reputed to have been committed by uncultured friends of Moses, and in so doing exposes his ignorance of the simple elements of grammar. It is, however, a notorious fact, that those who crack themselves up as critics, are sadly wanting in the rudiments. And now, my dear readers, as critics are self-extemporized, let us don the robe of the critic, and briefly review this masterly critique. Observe the clearness and also the grammatical construction of a part of his preface:

"It may that if our name was not known, some friends could point out defects in our speech as grave as any named below. But if our name were known some would perchance charge us with presumption, others would say we had the big-head, with a very broad," etc.

Indeed, Chaucer himself would have winked at such amazing stupidity as this learned critic here displays. Does not the following smell of oil:

"We have observed that nearly half of the preachers in announcing hymns give the number of the hymns and the number of the page on which it is found, or vice versa." It seems to me that such a mixture as this would, to some extent, impair the reputation of a Shakespeare.

Again, with an eloquent dash of his educated pen, he informs us that he must "close out for this time, hoping some one else may send in a list of mistakes."

Now, Messrs. Editors, if critic was successful in "closing out" his production at living figures, may I offer this list? Trusting that hereafter those who live in glass houses will not be first to cast stones, I will close.

LUKE H. BURROW,

EDITORS METHODIST:—Having a few days respite, free from the ordinary duties of hotel life, I have had an opportunity of becoming more intimately associated with the citizens of Altus, and also of viewing its present surroundings, its future prospects, farming facilities, health, business capacity, accessibility by rail and river, from all points and at all seasons, and as an educational center. I find that Methodism quietly and purposefully pervades the entire community. A majority of the elderly people are educated, refined and religious, the young ladies are prudent, discreet, modest and pious. The young men are quiet, sober, manly, and the little

folks manifest as much good breeding as any children I ever met. The country is densely settled, the lands are above average uplands, and cultivated by intelligent farmers, whose splendid teams enable them to raise a diversity of crops. A good crop of wheat, oats and the various kinds of hay have been harvested and housed.

This section certainly carries the banner for young orchards and vineyards, with every variety of fruit trees and vines, these will yield their fruits in season and become a source of revenue to the people.

Two weeks without rain did not effect early corn, an abundant crop will be gathered and a full average crop of cotton.

I infer from the number of health-seekers here, that Altus is healthier than some points, and will compare favorably with any section of the State.

Our merchants are live business men, whose supplies are kept equal to their demands, which have increased from fifty to one hundred per cent. the present year.

A student or any person can come to Altus from any part of the United States by rail, or if they prefer it, by water, getting off at Roseville, four miles south of Altus, on the Arkansas river. The east wing of the Ft. Smith and Little Rock railroad connects at Little Rock with all the eastern, northern and southern lines, while the west wing connects with the Frisco road at Van Buren.

The boarding facilities are superior to the demands, convenient to the college, conducted by the best of families, clean beds and good fair at \$10 per month.

The president, Rev. I. L. Burrow, is the founder of the Institution, a man who has devoted his life to the ministry and education, and in whose presence no student can remain for any length of time without being impressed with the importance of a Godly life and the necessity of intellectual, mental and moral development. Central Collegiate Institute has her claims along in common with all the church schools, and if the writer had money he would cause the sisters to rejoice together. If there is paralysis, the defect is in the body. We have not a school too many, if all our parents and guardians were true to their church vows. As a class our educators have worked harder, got less pay and have been less appreciated than any workers in the church. If the Methodists would imitate the Catholics in that one particular, and send their children to none but Methodist schools, all our institutions of learning would be full, and the next generation of parents would be true Methodist. Hundreds and thousands of Methodists, in few days, will start their sons and daughters off to school. Be true to your church vows, and do not paralyze your prayers—send to Methodist schools.

The religious families of Arkansas ought to support the ARKANSAS METHODIST one year for its bold stand upon the subject of christian education. W. J. DODSON.

To the Members of the Little Rock Conference:

I desire to give notice that at the session of our Conference to convene at Arkadelphia, Dec. 3, I will, d. v., introduce the following resolutions:

WHEREAS, The mode of publishing the minutes of our Conference has been unsatisfactory; 1st, in that the publisher is liable to financial loss; 2nd, their brevity; 3rd, being paid for mainly by the preachers themselves; and, 4th, their limited circulation among our people.

Resolved 1st, That the sum of \$250 be apportioned to the several districts in the conference by the joint board, and these amounts be apportioned to each charge by the district stewards.

2nd, That a committee of publication be appointed annually by the Conference, on nomination of the P. E.'s, who shall contract for, and have published, the minutes of the Conference. Said committee shall make an annual exhibit to the Conference of the amounts paid by each pastoral charge or otherwise received, and how disbursed.

3d, That each Preacher in Charge be required to take up collections in his charge for the purpose indicated

above, and shall report the amounts collected to the Conference, and pay them over to the committee of publication.

4th, That when the minutes shall have been published, they shall be sent to the different pastors for gratuitous distribution among our people, on the basis of their reports of the number of members.

5th, Immediately upon adjournment of the Conference, the secretary shall turn over the records and papers of the Conference to the committee of publication, who shall, as soon as possible, prepare the MSS and return the records and papers to the secretary.

6th, This committee shall receive such compensation for their services as the work may be worth, and the Conference allow. J. R. MOORE.

Suggestions or amendments or criticisms will be gladly received between now and Conference. J. R. M.

Letter from Rev. T. M. C. Birmingham.

There will be, this year, a good work done on the Yellville District in the line of building. Some churches that have been on hand a number of years completed—one at Harrison, another at Mountain Home, and several new ones erected at other points; and best of all three new parsonages; one for the Yellville circuit, one for the Big Flat circuit, and the other at Harrison for the District, and this latter well furnished. All the preachers have been hard at work, and while we have not had a Sam Jones among us, nor a Robinson—in fact neither Brown, Jones, or Robinson—yet we have had some good meetings of twenty, thirty and forty conversions, and many added to the church, so that there will probably be several more appointments in the district than formerly. I send you this field note lest some one should "take a pen to me" for not writing, like I see they are doing to Bro. Butt. But leaving all joking aside, I do want to write, and it is only the incessant travel of journeying over seven counties that keeps me from doing a good deal of it. I want to write on that Tennessee man, Bro. Goodloe, who made such a statement about dereliction in administering discipline. He ought to be made to give the names and not make such a charge against we know not whom of the Bishops and connexional officers. And then I want to say Amen to your position on tobacco and on the Bible in the schools. When the controversy first started I was sorry that you and the church that I know to be such strong friends to education, should be in the attitude even of apparent hostility to the free school system. But now that it has become narrowed down to putting in the Bible or excluding it, I think it well that it should be thoroughly ventilated. We can stand a contest on that issue.

T. M. C. BIRMINGHAM.

Sept. 26, 1885

I Had a Dreadful Cough, and raised a considerable amount of blood and matter; besides, I was very thin, and so weak I could scarcely go about the house. This was the case of a man with consumption arising from liver complaint. He recovered his health completely by the use of Dr. Pierce's "Golden Medical Discovery." Thousands of others bear similar testimony.

Mrs. CHARLOTTE LISLE, OF CHICAGO, well known to the Western press, ascribes the cure of a dangerous cough, accompanied by bleeding at the lungs, to Hale's Honey of Horehound and Tar. "My cough," she says, "threatened to suffocate me," but this remedy has removed it.

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THE ARKANSAS METHODIST.

SATURDAY, OCTOBER 24, 1885.

Temperance.

Little Rock W. C. T. U.

DEAR SISTERS:—The Press Department of the W. C. T. U., aims to keep the press of the country, both religious and secular, thoroughly informed concerning the movements of the great temperance army. Also to set forth wisely and steadily, the history, aims and methods of our work, securing editorials and editorial paragraphs, helpful to public sentiment in favor of every department of our work. It is hoped that every W. C. T. U. worker in this State will realize the importance of this line of work.

As Superintendent of the Press Department of Arkansas W. C. T. U., I ask each union to make this department of work a specialty, and also ask that this letter be read at the next of your union, and that they at once appoint a local superintendent who will faithfully and persistently seek to carry out the suggestions of our National Supt., tersely stated by her in her leaflet to local superintendents, which I enclose to help you to immediate action.

The monthly National Bulletin, published by her especially for the use of our workers in this department, is full of valuable matter suitable to be used as clippings for newspapers. It is hoped that every local superintendent will avail herself of its help. Send to Mrs. Esther T. Housh, Brattleboro, Vt., for it. The subscription price is only 15 cents per year.

Whatever favor you can secure from an editor, accept it most graciously. If you cannot obtain the insertion of just such articles or items as you most desire, accept the next best thing possible, whether it be in the way of local notices, or reports, or "news from the field."

The Union Signal, our national organ, will be indispensable in furnishing material of this kind for weekly insertion in local papers.

Dear Sisters, are you regular subscribers for this paper? If not will you not present the matter at your next meeting, and make an effort to secure new subscribers? The paper is invaluable and you cannot afford to do without it. Several copies, at least, ought to be taken by each union, and if advisable two or more persons could unite in taking the same paper, thus reducing the expense, and at the same time increasing an interest in each other and in the work.

Owing to illness the past month, I have written but few of the many editors in the State, but am happy to say that the ARKANSAS METHODIST is open to our work, and that the editor, Dr. Winfield, has kindly consented to aid us all he can, though the space granted will be of necessity limited.

The editor of the Rising Wave, Rev. J. M. Clayton, will no doubt cordially endorse our work and gladly grant space in his columns. I will write him soon and report to you.

It may be best for you to appoint an assistant local superintendent, or two local superintendents to take charge of the two papers. May the good Spirit help you to take advanced steps and give you renewed courage to go forward in the path of duty and right. Sincerely yours,

MISS L. A. ELDRIDGE, State Supt. Press Dep't, Arkansas W. C. T. U. Beebe, Arkansas.

For the Ladies.

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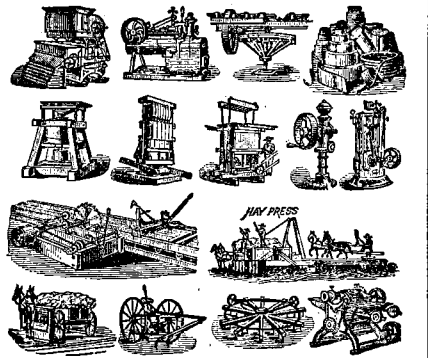
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Hot Springs Railroad.

Table with columns: Train Name, Arrive, Depart. Includes Passenger, depart, Malvern, Freight and Accom, depart Malvern, etc.

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THE ARKANSAS METHODIST.
 PUBLISHED WEEKLY.

Entered at the Post office at Little Rock Ark., as second-class mail matter.

 Office: 214 1-2 East Markham Street.
 LITTLE ROCK, ARKANSAS.

SATURDAY, OCTOBER 24, 1885.

Plety which prefers a concert to worship at God's house, is of a very doubtful and superficial quality, and while it may do to pass muster with worldly churches and nominal professors, it will hardly do to die by.

Solomon says: "Foolishness is bound up in the heart of a child, but the rod of correction driveth it far from him." Still some people who esteem themselves very smart think children ought never to be whipped; and some overwise ministers are contending against the rod. Spare the rod and spoil the child, is mighty good, solid sense.

Never get too busy or too much in a hurry to hold your family prayers. The time you spend in family worship morning and night is the best spent time of the whole day. A family without prayer is like a house without a covering, both need more and better protection.

If you wish to be useful to your fellow man and a blessing to your home, live much in your closet and never go forth without the guidance and blessing of Almighty God. Let God feed your soul in the closet and then you can go and feed others. The journey of each day will be too hard for you unless God meet you and banquet you on bread celestial and slake your thirst with the water of life.

Two Evangelists in our city. One criticises the other and finds fault with his methods, then the people in turn criticise him. Remember the Master's words to John when he reported that he saw one casting out devils and he forbade him, but he did not belong to their faith and order. The Master rebuked him and said let him alone. If you can't work with your brother, be certain not to hinder, provided he is doing good.

Some people who take a great part in saying who their minister shall be, and who often interfere in religious matters, went to the concert instead of the revival meeting. These are they who hinder mightily the cause of God. By some strange providence their names go into the morning papers. Reporters ought to be more mindful of the feelings of church members and the interest of the church.

Evangelist Williams poured hot shot into the enemies camp on last Tuesday night. It was an awful scathing of politics and politicians. People are very much afraid of mixing politics and religion, and really 'tis dangerous, for it takes a very strong religion to tackle the present day politics, and religion may suffer, but really it is the only hope for politics and the sooner religion begins to dose them the better it will be for the country.

We shall see better times when our people vote as they pray. It is a solemn mockery to talk prohibition and vote for drunkards. It is sinful to preach religion and honesty and then vote for libertines and thieves. Brethren, be done with such things. The party collar is on too tight when you will go back on your church and vote for a scamp, because he is the nominee of your party.

The Christians of Arkansas can have prohibition inside of two years if they will only quit voting for either whiskey sellers or whiskey drinkers. You can never hope to defeat and destroy whiskey while you send drunkards, gamblers, and dishonest men to the legislature.

If a man steals a hog he is a thief and the penitentiary will catch him; but if he steals a few hundred thousand and he leads in the church choir and is called Colonel.

"In whose eyes a vile person is condemned." We must look down on vice whether found in high life or low, but always discriminate between the sinner and his sins.

WORK OF THE HOLY SPIRIT.

Our religion is essentially supernatural and spiritual. It has to do with our spirit nature and seeks to rehabilitate the spirit with what was lost in the fall of man. The image of God, in which man was original created, consisted of righteousness and true holiness. Now righteousness and true holiness are attributes of spirit and not of mind. It is the work of the spirit to reproduce these in the spirit of man, and it can only be done by the Holy Spirit. When the Great Master had finished the work of atonement, he assured his disciples that it was needful for him to go away—for unless he went away the Comforter would not come; but if he went he would send him and that he would reprove the world for sin, righteousness and judgement to come. He was to take the things of God and show them unto the people. He was to quicken the dead soul, and then convert the awakened penitent. Christ taught Nicodemus that the New Birth was spiritual, and could only be produced by the spirit of God. The whole work of conversion is spiritual, and consists of a great moral change produced in and upon man's spirit by the spirit of God. There is and should be previous preparation by the will of man yielding to the will of God, and the intellect reasoning with God, but when the man has consented to the plans and conditions of salvation, the intellect and will have reached its end, and henceforth it is to be a work of the Spirit. The poor, blind sinner, like the Ethiopian Eunuch, that Phillip taught, is to be led and taught of the Spirit, and it is the blessed Spirit that is to wash and seal him a son of God. It can only be done by the Spirit, for it is a spiritual work, and spirit alone can operate on spirit. Now we undertake to say that this can be no other than a spiritual or moral change. It is neither physical or intellectual but purely spiritual, and must be accomplished by spiritual agency—no mere effort of the human will can produce this wondrous change in man that makes him a new creature. It can never be produced, for man can never become a spiritual medium to change by any process whatever the spirit of his fellow, if he could his fellow would be dependant on him, and could never be satisfied with his own change. If a man is to be converted or pardoned in the act of baptism, then our salvation would be dependant on the will of the administrator, and if there is no remission of sins or conversion without baptism, then there are many converts cut off from all participation in the plan of salvation. No man could ever be certain of his salvation who has no further evidence than that offered by a mere belief of the truth, and the reception of baptism. For how can we ever know that the administrator is duly qualified and has performed the ordinance in the right way, or who could satisfy me that my belief is all it should be. No, beloved; it is the work of God, the Spirit, to create a new heart, and it is the work of that self-same spirit to testify that the work is done and to bear the blessed testimony to our spirits. Christ, himself, did not undertake to explain the mystery of spirit operations to Nicodemus, but he clearly and sharply drew the distinction between the natural and the spiritual birth, and told Nicodemus that he could be as certain of the operation of the spirit as of the blowing of the wind. Our conversions are for a great part at this day, on a mere intellectual plan, and the spirit's presence ignored, and his power as the only efficient agent in conversion lost sight of. A man may leave off many bad habits, such as swearing or drinking, and this is a change; but it is not a new birth, but only an outward change of conduct. Man's heart is depraved, hence his depraved life, he needs a new heart, and God alone can create a new heart, and man will never be either holy or happy without this change. A complete renovation of spirit life and a radical change in moral character. We are often shocked to hear men say to sinners, "You are on the road to heaven, but you are travelling the wrong way." Now that is not true according to the Bible—every sinner

is on the road to hell, and that road is broad and well beaten. If he wishes to reach heaven, he must quit this broad road and take the narrow road leading there, which can only be entered at the straight gate. Again, we hear continually "Accept Christ, accept Christ, and you are saved." Now, beloved, what sinner in all this broad land that does not accept Christ? Why not deal fairly with men and tell them that they can never be holy or happy without a new birth produced by the spirit of God. Let the spirit of God awaken these dead souls and lead them to the lamb, where by true repentance and faith, they may be washed and made clean in the all cleansing blood. We need word upon word and line upon line on the great work of the spirit. Magnify the Divine Paraclete, and expect his power when you preach to help you present the word, and convict the poor sinner till he will cry out with his spirit pierced with arrows of the Almighty, then by an effort of mighty faith the heart will trust a risen Christ, and the work of salvation is done. The spirit will now bear clear and unmistakable testimony that it is done and the newly converted soul will rejoice in God—the heart being filled with the love of God.

Letter from Mrs. Fannie E. Sudarth.

EDITORS METHODIST:—My heart is full to overflowing, and I fain would express my feelings within the columns of the dear old METHODIST. What a sacred name you have chosen to adorn the exponent of your faith! It is the synonyme of consecrated zeal, and the sad reminder of persecution and ridicule. The term comes to us savouring strongly of the blood of the martyrs and its history, fearfully yet gloriously is cherished as the talisman of our faith. Thrice welcome to the believer is a creed so exalted in its teachings, and so matchless in its influence. Other creeds may defy our God and laugh our faith to scorn the heathen may rage yet let the Church of God stand firmly upon the rock of salvation for underneath the everlasting arms are clasped and the Church of God is safe. The world may open wide her flood gates of vice, infidelity and persecution yet the Church cannot fall of her high destiny so long as she clings to the cross. This is the believers hope. Prayer is made without ceasing for Zion's victory and through faith the Church militant is upon her way to sit with the Master and sup with him. The battle against sin in all its hideous forms is raging fearfully. In the thickest of the fray the banner of our Lord is waving and the soldiers of the cross strive with sword of the spirit hard by the crimson standard, in every contest Christianity is victorious, and in the name of the Lord of hosts she shall yet count her slain even to the isles of the sea. Then ministers of God, servants of the most high, gird ye anew for the fray. The tidings from far and near tell us that the Holy Spirit walks with men and they are born again. If the humble believer is lead to tremble for the safety of the Ark of the Lord, let him remember, it leads the van and its shekinah illumines the onward track. While the world seems growing worse and sins of all types and grades abound, yet grace grace much more abounds, and ere long the earth shall be filled with the knowledge of the Lord. This truth should comfort the christian and inspire his zeal, for so long as the church adheres to its land marks it can but succeed. Public sentiment is more thoroughly aroused in favor of religious education than heretofore. The question whether the bible shall be used in the public schools is a test question and it is a comforting truth to know that a majority of christian teachers in the public schools are determined to teach no school either public or private without the bible as its guide. The nominal professor and the moralist may oppose the bible, yet a christian people dare not forfeit their claim to the right that christian liberty grants them. The public school is for the public good, consequently the greatest good to the greatest number is democratic and just, and the christian voter demands a legal recognition of the christians right to the christian bible in the school where his

children are to be taught. The christian teacher, and the christian patron are no mere cipher in the public school economy, and the day is not far distant when the sceptical and irreligious teacher will find there is no demand for his services in the schools of a christian community. The public schools must and will retain the bible upon its desk, or else the christian patrons who tax themselves for school purposes will indignantly withdraw their wishes. The bible is the christians safeguard and woe be the day for public schools when christian patronage withdraws its support. A fair majority of the christian teachers agree with your sentiments, doctor, and they trust your counsel will still be given fearlessly and uncompromisingly for the good of those most concerned, the children of the public schools.

Mt. Vernon, October, 5, 1885.

HOT SPRINGS.

We spent the last Sabbath in our famous Baden Baden, and had a most delightful day with Dr. Withers and his people. The doctor was fresh from the bed side of his sick boy, where our God had given him a most wonderful answer to prayer, and brought back his son from almost the very jaws of death. His people, after a revival of months and continued work during his absence, were well prepared to receive him back and hear once more the gospel from his lips. It was indeed a melting time. We simply stood like the wondering disciple on the Mount of Transfiguration, and said, "Lord it is good to be here." We felt it would be wrong to take his pulpit when his church had been waiting, watching and praying for him. Class meeting Sunday at 8:30; seventy-five present, and such a meeting. The converts were out in full force, and oh, how sweetly the dear children talked. We enjoyed it to the fullest extent. At night we occupied our old pulpit and tried to dispense the word. Notwithstanding the rain the house was well packed and we had a gracious season of revival power. All day Monday we were here and there working up our paper, and right nobly did our old friends respond to our call. It was a sad, but mournful pleasure to visit the chamber from which our dear Sister Young had so recently gone to glory. It seemed as if angel's songs and whispers were still lingering there. A tribute to her noble life of consecrated faith will appear next week. We found her daughter occupying the old chamber, and though for long years an invalid herself, she is leaning on the staff that upheld her ascended mother, and like her mother, she sits, suffers and plans for the church and her pastor. Happy meeting it will be when the daughter shall reach the crystal gate in the same chariot in which her sainted mother ascended. Our friends met us joyously, treated us well and it was a real ovation. We love the Hot Springs people. Monday night we were at Malvern with Bro. Pipkin and his people. What a wonderful work of grace has taken place in Malvern! Over 150 have joined our church, and the work of revival goes on. We found that our brother Harry May had been in labors abundant here as well as at Hot Springs, and we heard of a great work in which he has been engaged at Arkadelphia. This district is all in a blaze and will report over two thousand converts. See our field notes and rejoice. Our God is doing wondrous things for us.

Letter from Rev. G. T. Sullivan, of Kentucky.

EDITORS METHODIST:—I concluded some time ago to write a short letter to the ARKANSAS METHODIST, but a press of duty caused me to put it off from time to time. This part of Kentucky is specially for Methodism, and for some years past our cause has been on rising ground. Our people are living better, religiously, taking a greater number of church papers, reading the Bible, and paying more money for all the church expenses than for many years. Our earnest P. E., Rev. J. M. Spence, is closing his four years on this, Paducah District, and in a great measure the above prosperity referred to is attributable to his indefatigable efforts on those vital interests. New church houses and

parsonages are being built, and in every department the church is moving forward. There have been about 1000 professions in the district this year, and the greatest part have joined our church. Gracious revivals have blessed the entire Memphis Conference, and in the main health of the preachers has been good. We have lost only one active pastor, Rev. R. A. Umstead, of Humbolt. He died in great peace Sep. 28th. This is my first year at Mayfield. Thirty-eight have been added to this congregation this year. All the collections are more than full, and indications are pretty good for the pastors salary. We have a neat brick church with parsonage in rear, worth \$1500, and the ladies have furnished it nicely. The preacher who serves here feels comfortable and has an appreciative flock to minister unto. I will be satisfied if Bishop Hargrove will just let me alone at our conference session. I must say you are sending out a new way paper, striking also good blows for temperance and reform. God bless you. Our town has no whiskey, but plenty of new goods, groceries, tobacco, thrifty citizens, with plenty of money. Come to see your old friends again in December at Paducah. Mayfield, Ky., Oct. 19, 1885.

OFFERS TO PREACHERS.

For 5 subscribers, with the cash—we charge you nothing for your paper.
 For 7, with the cash, "McTyeire's History of Methodism," price \$2 00, and your paper.
 For 10, with cash, "Watson's Institutes" or "Ralston's Elements of Divinity," price \$4 00, and your paper.
 For 14, with cash, a set of "Wesley's Sermons," in sheep, or "Watson's Bible Dictionary," price \$5 00, and your paper.
 For 20, with the cash, "Webster's Unabridged Dictionary," price \$12 00, and your paper.
 For 25, with the cash, "Webster's Dictionary," and "Watson's Institutes" or "Ralston's Elements of Divinity," price of both, \$18 00, and your paper.
 For 50, with the cash, a complete set of "Clark's Commentaries," in calf, price \$24 00, and your paper.
 Above will be found the offers made to the Arkansas Annual Conference, and we now extend them to all the Conferences in this State—preachers and laymen alike, with one exception, we cannot give laymen their papers.
 All must understand that they must notify us what number they are aiming for, and what books they expect to receive—and under no circumstances will we send any books unless the money is in the office, as we cannot run these accounts from one Conference to another.

Warning Order.

In the Pulaski Chancery Court, in vacation, on the 1st day of September, A. D. 1885.

Ray McGee, Plaintiff,
 vs.
 J. P. McGee, Defendant.

The defendant, J. P. McGee, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Ray McGee.

J. W. CALLAWAY, Clerk.
 A true copy from the record.
 Attest: J. W. CALLAWAY, Clerk.
 Sept. 1, 1885. oct 10-4t
 F. P. Dunn, Solicitor for Plaintiff.

Warning Order.

In the Pulaski Chancery Court, in vacation; on the 17th day of September, 1885.

Clara F. Jackson, Plaintiff,
 vs.
 Levi H. Jackson, Defendant.

The defendant, Levi H. Jackson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Clara F. Jackson.

J. W. CALLAWAY, Clerk.
 A true copy from the record.
 Attest: J. W. CALLAWAY, Clerk.
 Sept. 17, 1885. oct 10-4t
 F. P. Dunn, Solicitor for Plaintiff.

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ARKANSAS METHODIST

SATURDAY, OCTOBER 24, 1885.

Missionary Department

To the Auxiliaries of the Arkansas Conference Society:

DEAR SISTERS:—We hope you are making preparation for our Annual meeting to be held at Morrillton the 26th and 27th of Nov. Are you praying for the success of the Woman's Work in our Conference, as well as elsewhere? Did you send your quarterly report the first of September? How many have renewed their subscriptions to the Woman's Missionary Advocate? Think on these things and act promptly and in the fear of God. May the Lord move deeply on the hearts of the women of our church here that their eyes may be opened to behold the work that is sadly neglected, and for which they shall have to answer in the judgement.

We want our women of this Conference to feel that we are a distinct body, that although we meet at the same time and place of our conference, it does not lessen our responsibilities. You must not go to Morrillton expecting to have an enjoyable time listening to the eloquent and soul-stirring preaching by our best men, and do nothing yourself in the woman's work. This is all very good and we are glad and happy to enjoy these great privileges, but our work must be first and made prominent. We want each member of every auxiliary to feel that she is a part of this body.

Each auxiliary must meet and elect a delegate and a reserve to our Annual meeting at least a month before. Be sure you elect one that will go, and if one should find it impossible to be there, be sure to send in your report, stating the number of members, money received, condition of the Society, and the number of Woman's Missionary Advocates taken.

We extend a most cordial and pressing invitation to Sister Suddarth, president of the White River Conference Society, and Sister Hotchkiss, president of the Little Rock Conference Society, and all other ladies who are especially interested in this work of missions. We insist on your meeting with us. There are three prominent subjects we wish to discuss. First—our work—its failures and remedies. Second—how shall we enlist all the women of our church in woman's work for woman? Third—how shall we enlist our preachers more fully in this work? There are various other things we might discuss, and may, but we desire every woman who may attend to be prepared to discuss one or all of these subjects. You are at liberty to choose any other topic bearing on our work, but we think it is about all included under the above subjects. We feel confident that many of the brethren will assist us, and we would most thankfully receive advice and information from them.

We will arrange to attend to all of our business on Thursday and Friday, between the hours of 9 and 11 a. m., and 2 and 4 p. m. This will give us opportunity to attend preaching each day and night, and our delegates can leave on the different trains Saturday, if they so desire.

We hope the ladies of Morrillton will secure a house in which to hold our meeting so that there will be no confusion on the part of any, and we may be enabled to dispatch business in a creditable manner.

We feel confident that Bishop Granberry will have a word of encouragement for us, and will assist us, and that Dr. Winfield will not pass us by, for we will not soon forget the well-timed address he delivered at Clarksville last June, in behalf of our work. Let us be up and doing.

MRS. O. H. TUCKER,
Pres. Ark. Conf. Society.

Letter From China.

Corresponding Secretary Woman's Missionary Society, White River Conference:

DEAR SISTER:—Words cannot tell how grateful I am to God and to the Board for the cordial sympathy with which our plan was received for founding in Shanghai, a high school for girls, and a home for the representatives of our board during their first

years in China. Your readiness to help has made me stronger to work and wait. Every passing week is showing me new possibilities in our work and opening to us new gates of opportunity. The reasons for the school and home—especially the home—seem far stronger now than when I wrote to Mrs McGavock of them in the spring. If we do the work God has given us in Shanghai we must have here at least twenty-five ladies. In the home they will not only have the best opportunities for studying the language and the work but in all the helps the home bring about them, they will find the strength that comes from sympathy, and from unity of purpose and plans. Each may work under such conditions as will enable her to do her best and to bring from her work the best gifts to the whole. How great the need is, only those of us who see how white are the fields can know. I beg you, and through you every member of the W. M. S. in the White River Conference to join us in earnest and persistent prayer that the Lord of the harvest will send forth more laborers into his harvest, and that he would help us to get ready to receive them. Surely there must be scores of hearts waiting for the Lord's command, that will be ready to come when they know the need.

We do not want one dime of the regular dues of the society to be appropriated in this way, but we do want thousands of our women to have a share in the home that thousands of hearts may be attuned to love and sympathy with it and its work. Would that the name of every member of the W. M. S. could appear as a "stock-holder in this enterprise. I will send to the Corresponding Secretary of each of your auxiliaries and to one hundred other women in your Conference—whose names you and the pastors will please send me—a circular telling them of our present work and our hopes for the future. I am glad to report an increased interest in our day and Sunday schools, and hope the attendance may be increased to five hundred within a year. Asking an abiding place in your prayers for us all that God may "give us a knowledge of his will in all wisdom and spiritual understanding." I am in the bonds of the Gospel of Christ most faithfully yours.

LAURA A. HAYGOOD.
Shanghai China, August, 8. 1885.

I see boys scarcely in their "teens" pass my door daily on their way to or from school, with cigarettes or cigars in their mouths, and a cloud of poisonous smoke rolling back from their faces. Poor, little, deluded things! They think it makes them look big. But to all right minded persons is the sure evidence of a want of parental training, which lays the foundation for other bad habits, which mark these boys for ruin, both soul and body. Too fast, boys! Listen to the advice of nearly all old tobacco users and quit it at once, or never begin if you have not.

Vanderbilt University,
NASHVILLE, TENN.

Permanent Endowment, \$700,000. Grounds, Buildings, and Apparatus cost \$500,000.

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MEDICAL DEPARTMENT: Full equipment of buildings and hospital accommodations. Ten Professors and eight Lecturers. Fees \$50. Opens Oct. 1.

PHARMACEUTICAL DEPARTMENT: A Full Course of Instruction, with privileges of the Chemical Laboratories and Museum of the University. Five Professors. Opens Oct. 1. Fees \$65.

DENTAL DEPARTMENT: Building with special reference to the wants of this department, erected in the city government for Clinics. Eleven Professors and Demonstrators. Opens Oct. 1. Fees \$65.

Two Post-graduate Fellowships (worth \$500 each), and four Graduate Fellowships (worth \$200 each), are annually awarded. Board from \$12 to \$20 per month. Register is sent on application to Wm. Williams, Secretary of Faculty. L. G. GARLAND, Chancellor.

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The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the SAFE, CERTAIN, SPEEDY and PERMANENT cure of Ague and Fever, or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear him testimony to the truth of the assertion that in no case whatever will it fail to cure if the directions are strictly followed and carried out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a perfect restoration of the general health. It is, however, prudent, and in every case more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require a cathartic medicine, after having taken three or four doses of the Tonic, a single dose of KENT'S VEGETABLE FAMILY PILLS will be sufficient. Use no other.

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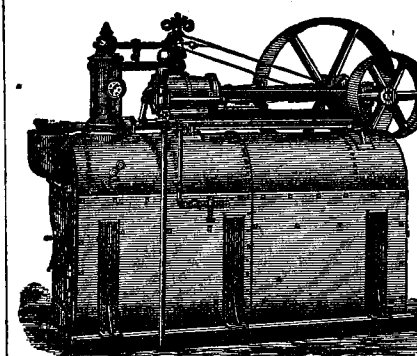
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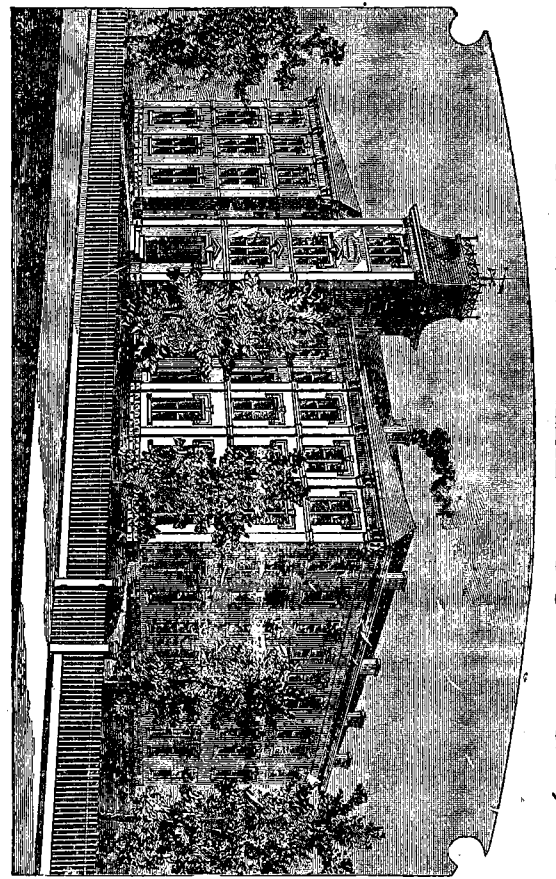
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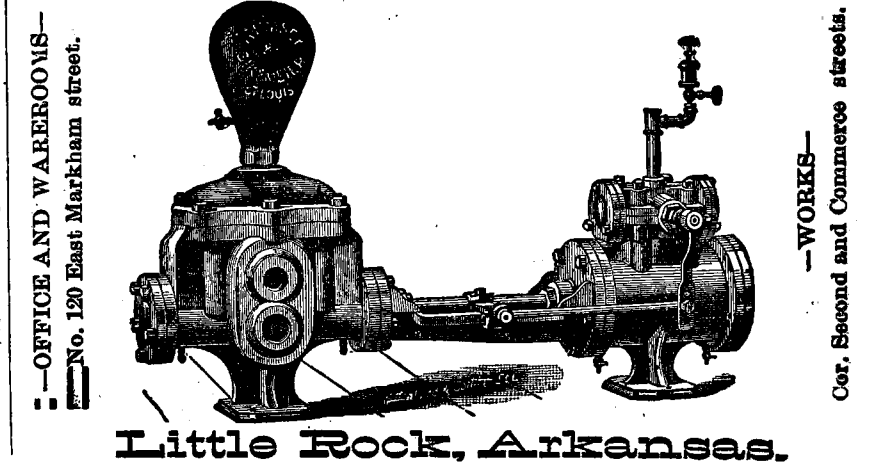


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The domestic department and the health of the pupils are under the care of the Lady Principal, and a Matron of forty years' experience. High scholarship, moral and physical culture, and religious development, are the aims of the school. Send for a catalogue. Fall term begins Sept. 3d. REFERENCES—Dr. A. R. Winfield, Little Rock; Rev. N. B. Fizer, Forrest City; Rev. D. S. Williams, Arkadelphia.

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ARKANSAS METHODIST.

SATURDAY, OCTOBER 24, 1885.

Little Helpers.

H. M. GRANADE, Editor. Batesville, Ark.

Faith.

Lord, I believe: help thou mine unbelief. Mark 9:21.

Lord, teach me how to trust in Thee, And how, less unbelieving be!

For Faith is not a mere belief That Thou canst aid in bitter grief;

'Tis grasping Thee, when all are gone; 'Tis viewing Thee, when quite alone;

'Tis calm assurance, "All is well!" Though how, or where, I cannot tell!

'Tis living in Thy blissful sight, Where'er I breathe, by day or night;

'Tis deep remorse, yet grateful song; 'Tis utter weakness, yet so strong!

My Father! I must weary Thee For faith like this, 'twas bought for me!

"In Mother's Place."

"If you want to go and see granny, mother dear, you start off by the first train to-morrow morning," said Ted.

"Could you manage?" asked his mother doubtfully.

"Manage? Yes, splendidly; why, there's nothing to do!" Ted's mother smiled, but she accepted her boy's kind offer and started off early the following morning.

"Now I'm in mother's place," said Ted to himself. "I shall soon get all the work done; why, there's baby awake already!"

Yes, master baby was awake, and insisted upon being taken up and dressed at once. When that performance was over he screamed with indignation because his breakfast was not ready for him.

"Ah, I remember," said Ted; mother told me she always had his bread and milk waiting for him; it seems to me there's a lot of things to remember about a house and a baby."

A great number of things poor Ted found to attend to; the beds to make; the rooms to sweep and dust; the fire to attend to; the meals to prepare and master baby to amuse.

"It's not so easy as I thought, being in mother's place," he said to himself that night, as he sat and listened for his mother's welcome footsteps.

"Ah, there comes mother!" he added; "and very glad I am to see her."

Dogs and Temperance.

One bitter, cold day last winter the policemen walking up and down in Fairmount Park saw a faithful dog sitting beside a bag of flour. His drunken master had left him to guard it, and then had gone away to forget all about it.

CHAS. T. ABELES & CO. (Successors to HENDRICKS & ABELES.) Manufacturers, and Dealers in PAINTS, OILS & WINDOW GLASS Sash, Doors and Blinds, WALL PAPER & WINDOW SHADES Picture Frames, Mouldings, Mirrors, &c., &c. 215 MAIN STREET - - - - - LITTLE ROCK, ARK. Apr 14, '83-ly

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THE LATEST SONG BOOK, HOLY MANNA! A neat little compilation of plain, sweet, inspiring Music, by D. E. Dortch, author of "Tidings of Joy," and "Grace and Glory." There is not an inferior piece in the collection, and not a difficult one. Published in both Round and Character Notes. 10 cents per copy by mail; \$1.00 per dozen by express. Address, D. E. DORTCH, sep12-ly] Box 197, Columbia, Tenn.

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THE ARKANSAS METHODIST.

SATURDAY, OCTOBER 24, 1885.

OBITUARIES.

HOLMES.—Harold, son of Noah D. and Lucy A. Holmes, was born in Pine Bluff, Ark., Sept. 29, 1870, and departed this life Sept. 28, 1884. Harold had never made a public profession of religion, but before he died he gave evidence of sincere repentance and trust in Jesus Christ. A short time before his death, he expressed himself as follows: "Jesus Christ my Savior. I love my precious Savior O, God, give me a crown of glory;" and said: "I am taken for the good of the rest." About two months before his death he attended a protracted meeting held by the writer at Concord church, where he was a sincere penitent at the altar; hence his was not a death-bed repentance. I was with him a short time before he died; he expressed himself as willing to die; at his request I prayed with him and commended his soul to God, and I believe he is safe on the other shore. Harold "rests from his labors and his works follow him. His death has been sanctified to the good of surviving relatives—father and mother have returned to the church and are at the post of duty, and doubtless they begin to realize the truth of this beautiful sentiment: "A family lives but a half life until it has sent its forerunners into the heavenly world; until those who linger here in thought can cross the river, and fold transfigured a glorious form in the embrace of their human love." Harold is mourned in the Sunday-school, where he was so faithful and apt to learn, so kind and affable, and among a large circle of relatives and friends for his noble qualities; but most of all he is missed in the home, where his is the only vacant chair; here is the keenest sorrow felt in the father and mother's hearts, the deepest shadow. Your son is not dead my brother and sister, he lives in a brighter world. I pray that this sore bereavement may be sanctified to your good; that you may be so exercised by it that it may yield in your hearts the peaceable fruit of righteousness. E. L. BEARD.

EARNHEART.—Katie P. Pascoe was born in Lexington, Mo., March 23, 1866; removed to Jacksonport, Ark., in 1866; was converted and joined the Methodist Episcopal Church, South, in Pocahontas, in 1876; was married to Mr. Samuel B. Earnheart in Sept. 1883; removed soon after to Batesville, Ark., and died July 9, 1885. Her father died in September, 1867, her mother in August, 1880, and now she has gone to join their sainted spirits, where sickness and sorrow, pain and death are never known. For sixteen months she was a sufferer from consumption, wasting away from day to day, until "The weary wheels of life stood still at last."

Sister Earnheart was mild and gentle, affectionate and kind, firm and consistent, patient and submissive, a faithful friend, a devoted sister, a loving wife, and a true Christian. In all her sickness she never murmured, but calmly yielded to the will of God, and looked forward to death with a serene trust in God. She remained conscious to the last, and often spoke with perfect confidence of her home in heaven. She felt no fear and knew no doubt. With sweet composure and quiet feelings, she called one after another to her side, and gave her parting words and farewell while she still had command of her voice. Pages might be filled with her words of Christian hope and counsel, but it is enough to say that she died in perfect peace and with a full hope of heaven. O that we may all so live that we may meet her in heaven.

JOSEPHUS ANDERSON.

WILLS.—Mary Verna Wills, infant daughter of J. M. and Ella Wills, was born in Johnson county, Ark., Oct. 29, 1883, where she died of cancrum oris, Sept. 22, 1885. The sweet child is forever at rest in the land where no maladies can ever come. May the Lord bless the bereaved parents and friends, that they may live so as to die as she died—prepared. W. H. W. BURNS.

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FEVER and ACUE
Or CHILLS and FEVER,
AND ALL MALARIAL DISEASES.

The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the SAFE, CERTAIN, SPEEDY and PERMANENT cure of Ague and Fever, or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear him testimony to the truth of the assertion that in no case whatever will it fail to cure if the directions are strictly followed and carried out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a perfect restoration of the general health. It is, however, prudent, and in every case more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked; more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require a cathartic medicine, after having taken three or four doses of the Tonic, a single dose of **KENT'S VEGETABLE FAMILY PILLS** will be sufficient. Use no other.

**DR. JOHN BULL'S
SMITH'S TONIC SYRUP,
BULL'S SARSAPARILLA,
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The Popular Remedies of the Day.

Principal Office, 831 Main St., LOUISVILLE, KY.

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Dr. L. R. STARK,
OFFICE:—604 Main Street.
RESIDENCE:—1224 Louisiana street.

DR. D. J. PRATHER.
Office—112 West Seventh street, near corner Seventh and Main.
Residence—Corner Fifteen and Arch. Sept. 13 '84-ly.

Dr. J. J. McAlmont.
OFFICE—112 West Seventh St., near Main.
RESIDENCE—800 Cumberland Street. Oct. 11 '84-ly.

DR. P. O. HOOPER. DR. A. L. BREYSACHER.
RS. HOOPER & BREYSACHER.

Little Rock, Ark.
OFFICE—Adams Block, corner Main and Markham Streets. Sept. 13 '84.

Dr. J. M. Hill,
Operates for Piles or Hemorrhoids, Fistula in Ano, Ulcer, Fissure, and all diseases of the Rectum. Guarantees a cure in every case of Piles without pain or Hindrance from business. Names of parties cured furnished at office, corner Main and Second, over Hall & Matthews', Little Rock. Office hours (daily, except Sundays), 9 to 12 a. m., 1 to 4 p. m. Consultation free. Patients can come from almost any part of the State, receive treatment and return same day. Sept 6-'84-ly.

W. G. WEATHERFORD, L. H. ESTES, JR
Weatherford & Estes,
ATTORNEYS,
223 Main St., - - - MEMPHIS, TENN.
Practice in the Courts at Memphis and in Eastern Arkansas.
Refer to the Editors of this paper.

WAT STRONG,
ATTORNEY AT LAW.
56 COURT STREET,
Memphis, Tenn.

Dr. T. E. Murrell,
320 West Markham Street,
LITTLE ROCK, ARK.,
Practice limited to
Diseases of the Eye, Ear, Throat and Nose.
Office hours—9 a. m. to 12m.; 2 to 5 p. m.

DR. E. CROSS. DR. C. WATKINS.
CROSS & WATKINS,
Office: Over Ostrander & Hogan's hardware store, corner Main and Third streets.
Residences. Dr. Cross, 520 West Third street; Dr. Watkins, 411 Cumberland street.

JOHN V. SPRING, M. D.
Eye, Ear, Throat & Nose.
OFFICE OVER E. L. TAYLOR & CO.
18-ly PINE BLUFF, ARK.

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New Goods Opening Daily throughout the Year.

DRYGOODS, FURNISHINGS,
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Entrance, 396 Main Street, :: : Memphis, Tenn.

THE LARGEST ESTABLISHMENT of its kind in the Southern States.
BUILDING DIMENSIONS, 115 by 325 feet, running through from Main to Second Streets.

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C. C. CODDEN & CO., PROP'RS.
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The only Southern Methodist Book Concern in the State. Carry the publications of the Southern Methodist Publishing House, Nashville, Tenn.; the latest hymn and tune church and Sunday-school song books. Also standard secular publications and periodicals, stationery, notions, etc.

Good Quality and Close Prices.

Prompt attention given all orders.

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JEWELERS,**

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LARGEST STOCK,

Best Assortment in the south, at Lowest Prices.

Our repairing and manufacturing departments were never as complete as now. Watches or Jewelry sent to us by express or mail, for repairs, will receive as prompt attention as if left in person.

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ALBERT COHEN,

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Splendid Stock of Watches, Clocks, and Jewelry. Personal attention paid to repairs.

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full of valuable cultural directions, containing three colored plates, and embracing everything new and rare in Seeds and Plants, will be mailed on receipt of stamp to cover postage (5 cents). To customers of last season sent free without application.

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MONUMENTS, HEADSTONES,
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By dealing direct, you save Agent's Commissions, and get the best and cheapest work.

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Jan 1 '88-tf

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I want intelligent men or women seeking profitable employment to write for Illustr. Circular and terms of Agency. A great labor, clothes and soap saver. Exclusive territory and sample Washer sent on a weeks trial. Pays capable Agents Big Money. J. WORTH, St. Louis, Mo.

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Established at ALL the important WORLD'S INDUSTRIAL COMPETITIVE EXHIBITIONS FOR SEVENTEEN YEARS, Mason & Hamlin Organs have after most rigid examinations and comparisons, been ALWAYS FOUND BEST, and AWARDED HIGHEST HONORS; not even in one such important comparison has any other American Organ been found equal to them. Our HUNDRED STYLES, adapted to all uses, from the smallest size, yet having the characteristic Mason & Hamlin excellence, are the best instruments which it is possible to construct, at \$500 or more. Illustrated catalogues, 46 pp. 4to, and price lists, free. The Mason & Hamlin Company manufacture UPRIGHT PIANO-FORTES, adding to all the improvements which have been found in such instruments, a quality of tone and durability, especially diminished liability to get out of tune. Pronounced the greatest improvement made in upright pianos for half a century. The MASON & HAMLIN Co. pledge themselves that every piano of their make shall illustrate that VERY HIGHEST EXCELLENCE which has always characterized their organs. Send for circular with illustrations, full description and explanation.

MASON & HAMLIN ORGAN AND PIANO CO.,
BOSTON, 154 Tremont St. CHICAGO, 149 Wabash Ave.
NEW YORK, 48 East 14th St. (Union Square.)

DR. SANFORD'S

**LIVER
INVIGORATOR**

Is a Reliable Remedy for Liver Complaints and its causes by a deranged or torpid condition of the Liver, as Dyspepsia, Constipation, Biliousness, Jaundice, Headache, Malaria, Rheumatism, etc. It regulates the bowels, purifies the blood, strengthens the system, assists digestion, and is an INVALUABLE FAMILY MEDICINE. Thousands of testimonials prove its merit and DRUGGISTS WILL TELL YOU ITS REPUTATION.

F. H. Venn & Co.,

IMPORTERS AND DEALERS IN

Marble and Granite Monuments

TOMBSTONES, STATUARY, &c.

S. E. Corner Second and Jefferson Streets,
Near Court Square,

MEMPHIS, TENN.

We make a specialty of fine and artistic work, and refer to the following Monuments erected by us in Mt. Holly Cemetery, at Little Rock: Judge Watkins, Judge Wassel, Dr. Peyton, Maj. Jno. D. Adams, Gen. B. W. Green, Fones Bros., Miss Chrisman, Capt. J. H. Haney and others.

**HARTER'S
IRON
TONIC**

Will purify the BLOOD, regulate the LIVER and KIDNEYS, and RESTORE THE HEALTH and VIGOR of YOUTH. Dyspepsia, Want of Appetite, Indigestion, Lack of Strength, and Tired Feeling absolutely cured. Bones, muscles and nerves receive new force. Enlivens the mind and supplies Brain Power. Suffering from complaints peculiar to their sex will find in DR. HARTER'S IRON TONIC a safe and speedy cure. Gives a clear, healthy complexion. Frequent attempts at non-refracting only add to the popularity of the original. Do not experiment with the ORIGINAL AND BEST.
(Send your address to The Dr. Barker Med. Co., St. Louis, Mo., for our "DEERAM BOOK," Full of strange and useful information, free.)

LADIES

PUBLISHERS DEPARTMENT

SATURDAY, OCTOBER 24, 1885.

TERMS

One Year, in advance, \$1 50
Six Months " " 75

RATES OF ADVERTISING.

Table with columns for Space (1 sq, 2 sq, 3 sq, 1/2 column) and rows for 1 mo., 3 mo., 6 mo., 1 yr. rates.

For larger space, special contracts to be made.

Yearly advertisements payable quarterly in advance.

All transient advertisements must be paid for at the time of their insertion.

When the number of insertions is not specified, the advertisement will be inserted until forbid, and charged for accordingly.

No communication will be published unless the author's name is known by the editor.

All communications for publication or on business, should be addressed to ARKANSAS METHODIST.

ANNOUNCEMENTS.

LITTLE ROCK, ARK., Sept. 11th, 1885.

To the Democratic Voters of Arkansas:

One of the Associate Justices of the Supreme Court of this State, Hon. John R. Eakin, having died, it becomes your duty to elect his successor.

A Democratic Convention will be held at this place on the 22d, of October next, to nominate a Candidate for the vacancy.

October, 1884, when many able, worthy and distinguished gentlemen sought the nomination.

I am encouraged to place myself again at your command. While I am averse to office seeking and shrink from placing myself in the attitude of an office-seeker, and while I do not think a place on the Supreme Bench should be sought in the manner Political Offices are usually sought, I know that, in order for any one to attain that or any other position, it is necessary for him to make known his desire to fill it.

Recognizing this necessity I take this method of saying that it has been and is the ambition of my life to serve the people of my State on the Supreme Bench; and that, if I shall be nominated a Candidate for Associate Justice and elected, I will honestly, faithfully and impartially discharge the duties of the office to the extent of my abilities.

Yours truly, B. B. BATTLE.

We are authorized to announce Judge James M. Pittman, of Fayetteville, as a candidate for Associate Justice of the Supreme Court, subject to the action of the Democratic State Convention, to be held 22d of October.

Dudley E. Jones Co., Little Rock, sells all kinds of farm tools.

Delicate Diseases, affecting male or female, however induced, speedily and permanently cured.

Rev. Shelly Deener spent last Sabbath in this city. He was returning to his charge from a visit to his home in White county.

Rev. J. M. Clark, P. E. of the Helena district, has transferred to the S. W. Missouri Conference and stationed at Kansas City.

Dudley E. Jones Co., Little Rock, sells iron fencing for all purposes.

Notice.

The committee and class of the third year, of the White River Conference, will please meet me at the Methodist church, in Helena, Ark., December 8, at 9 a. m.

S. L. COCHRAN, Chairman.

Brethren of the Arkansas Conference:

I want immediately the names of all who expect to attend conference, either as lay delegates, applicants for local deacons or elders orders, candidates for admission on trial or readmission.

B. H. GREATHOUSE, Scribe for the ARKANSAS METHODIST.

Notice. The committee and class of the second year, of the Arkansas Conference, will please meet me at the Methodist church, in the town of Morrilton, Tuesday November 24, 1885, at 9 a. m. W. H. METHENY, Chairmay.

We call attention to the advertisement of the Glidewell Hotel which appears in our paper this week. H. E. Glidewell is the hotel man of Little Rock, and the great caterer to appetite and taste, has fitted up in brand new style and dress the old hotel corner of Louisiana and Fourth, and has made it a real handsome building, and it is newly furnished with elegant furniture and all the late conveniences.

The Priddy House. This house, formerly known as the Commercial Hotel, is prepared to accommodate the traveling public, and also to furnish rooms and good board to regular monthly boarders.

Warning Order. In the Pulaski Chancery Court. Lula J. Mourman, Plaintiff, vs. James B. Mourman, Defendant.

W. H. TINDALL, Funeral Director, 515 Main Street.

SANDERS & HUSBANDS, ATTORNEYS, LITTLE ROCK, ARK.

Menkens' Palatial Emporium. Thirty Stores Under One Roof.

MILLERSBURG FEMALE COLLEGE. This popular school for young ladies will be opened under entirely new auspices September 9th, 1885.

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Dr. T. E. Murrell, 320 West Markham Street, LITTLE ROCK, ARK., Practice limited to Diseases of the Eye, Ear, Throat and Nose.

DR. E. CROSS. DR. C. WATKINS. CROSS & WATKINS, Office: Over Ostrander & Hogan's hardware store, corner Main and Third streets.

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QUITMAN MALE AND FEMALE COLLEGE. Quitman, Ark.

REV. S. H. BABCOCK, President, And Professor of Mental and Moral Philosophy.

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EXPENSES PER MONTH: Tuition in primary department \$1 50 Tuition in intermediate " \$2 00 Tuition in college department \$4 00 Music, " " \$4 00 Use of instrument, " " \$1 00 Board, with best families, including washing, lights, &c., \$10 00.

Students may elect their own studies, but it is altogether desirable that they conform to the regular college course, and thus secure a full diploma.

Warning Order. In the Pulaski Chancery Court, in vacation, on the 15th day of September, 1885.

James M. Gilbert, Plaintiff, vs. Laura J. Gilbert, Defendant.

J. W. CALLAWAY, Clerk. A true copy from the record.

QUINN & GRAY.

Staple and Fancy Dry Goods, Hosiery, Laces, notions, Ladies Undergarments.

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AGENTS WANTED STOCK-DOCTOR FOR THE PICTORIAL COMPLETE Embracing Horses, Cattle, Sheep, Swine, Poultry, Bees and Dogs.

MARKETS. Corrected weekly by E. D. Smith & Co., 622 Main Street.

PRODUCE. Creamery Butter, 25 to 30c. Dairy Butter, 20 to 25c. Eggs—Retail, 12c per doz.

PROVISIONS. Bulk meats—long clear DS 6 7-8 Bulk meats—short clear DS 7 1/4 Breakfast Bacon 12 1/2 to 13 1/2

GROCERIES—IN ROUND LOTS. Coffee, 10 to 14 1/2c Sugar 6 1/2 to 8 1/2c Molasses—New Orleans, 35 to 75c

NEW HOTEL. CHEAPEST AND BEST. GLIDEWELL HOTEL, Little Rock, Arkansas.

H. E. Glidewell, Prop'r. American Plan. Terms Reasonable. Corner Fourth and Louisiana Streets, Street Cars run by the door of the Hotel.

Whether Cholera is coming or not every householder should know that cleanliness and disinfection are the greatest preventives.

DREYDOPPEL'S BORAX SOAP, a perfect cleansing, bleaching and purifying soap, making clothes beautifully white and sweet.

SKIN DISEASES, Tetter, Salt Rheum, Ringworm, Sores, Pimples, and all Itching Skin Eruptions, are surely cured and prevented by the exclusive use of DREYDOPPEL'S ALOE-MATIO ALUM SULPHUR SOAP.

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J. W. CALLAWAY, Clerk. A true copy from the record.

Magnolia Balm is a secret aid to beauty. Many a lady owes her freshness to it, who would rather not tell, and you can't tell.