

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D., { Editors,
REV. JNO. H. DYE, D. D., }

"Speak thou the things which become sound doctrine."

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Six Months, 75

VOL. 4.

LITTLE ROCK, ARKANSAS, OCTOBER 3, 1885.

NO. 24

GENERAL NEWS.

Foreign.

Bulgaria.

What is known as the revolt in Roumelia is creating considerable excitement in Europe. War seems imminent between Turkey and Bulgaria. The Turkish and Bulgarian forces are both in echelon along the frontier. The Bulgarians keep well within their own territory. The strictest orders have been received on each side to make no movement in advance, but only to repel attacks. This is very like the recent situation on the Afghan frontier.

Turkey.

The Sultan has been wavering between a diplomatic settlement and a bloody war. At one moment he would be for ordering an advance without delay, the next he would seek fresh counsel from the foreign officers in the imperial service. Von Der Goltz was summoned to the Palace on Thursday, and left under the impression that his views had prevailed, and that orders would be sent that night to attack the Bulgarians. Three hours afterwards a change in the Ministry was announced. This is the strongest possible indication that the Sultan still prefers to settle this matter by diplomacy. The old Ministry was almost unanimous for war. The new is composed for the most part of men known for their weakness of character, who would think twice before facing the responsibility of war-like actions. There is reason to believe that the Sultan is sustained in his pacific desires by Russian assurance that there shall be a return to the statu quo. A very strong feeling is manifest among the Turks at the government's inaction, and there is ominous grumbling among the military, who are smarting under their recent insults.

Servia.

Servia is making warlike preparations upon a great scale. Twenty-five thousand men have arrived at Nissa from the interior of the kingdom. Gen. Horvatovitch, the Servian Minister at St. Petersburg, has been recalled from his post and appointed to a military command. Servia's circular to the Powers states that the recent events in Bulgaria threaten Servia's interest, and as a safeguard she asks the support of the Powers.

London, September 28.—The Servian Legation here has received an official telegram from Belgrade stating that all reports as to an attempt on the King's life are absolutely false, and that the whole country is perfectly orderly.

Germany and Spain.

London, September 28.—The question of the Caroline Islands, which but a few weeks ago threatened to compromise the peace of Europe, has been submitted to the mediation of Pope Leo XIII. Whatever may be the issue Catholic Spain will submit. It must not be believed, however, that protests and remonstrances will not arise. On the contrary, we may see the whole Republican party in a state of frantic excitement if the head of the Church should give a verdict not exactly in conformity with Spanish aspirations. As regards Germany, the choice must be considered a truly happy one. If the mediation turns out favorably to Germany, the Pope will have given a direct blow to Herr Windhorst and the German Ultramontanes, who have advocated all along the sacredness of Spanish rights. If the verdict should be given against Germany, Bismarck will have gained more by mediation than the German merchants would have been likely to gain from the factories at Yap, or in any of the Caroline Islands.

STATE NEWS.

There are not half enough houses for rent in Arkansas City to supply the present demand.

There are now 110 prisoners in jail at Fort Smith, thirty-nine of whom are charged with murder.

Batesville is enjoying a building boom superior to anything she has enjoyed for ten years past.

The public debt of Arkansas City is but \$1,300, which will all be paid after the next tax gathering.

Will Nichol, of Pine Bluff, was the successful contestant for the appointment to the West Point cadetship from this district.

We learn that the Rev. Harry May is to assist the pastor, Rev. E. M. Pipkin, in a meeting at Malvern, beginning Oct. 1st.

Judge J. W. Stayton returned from his visit to Armstrong Springs last Wednesday evening. He seems greatly improved by the trip.—[Newport News.

The eleventh annual fair of the Agricultural and Mechanical Association of Southeast Arkansas, will be held at Monticello, Drew county, October 21, 22 and 23.

We see that the Prescott Dispatch has been revived under the editorship of our old friend, Hon. J. A. Ansley, with A. T. Ross as publisher. We wish them abundant success.

The early corn crop on the line of the Midland railroad between this place and Helena is very fine. Cotton in some instances will yield a half bale to the acre, while there is a great deal of which is not near so good.—[Monroe County Sun.

Senator Berry met with a serious accident at Berryville last week. In descending the stairs he missed the step with his crutch and was thrown head-foremost to the bottom. His shoulder was dislocated, and he also received a deep gash in his scalp.

A telegram was received here yesterday by Mr. Theo. Jones, that his brother, Doctor J. W. Jones, a former resident of this city, had died the day before, the 5th inst. The remains will arrive here to-morrow, Friday, and be buried in Evergreen Cemetery.—[Fayetteville Sentinel.

The new state building at the deaf mute institute can now be seen from the city. It is nearly ready for the roof, being up three stories. It is intended to cut down some of the dense growth of trees that nearly surround it. All three of the buildings will be heated by steam.—[Daily Gazette.

Judge J. W. Phillips went over to Little Rock last Tuesday to take his oldest daughter, Louise, to the insane asylum. Little Louise had a severe attack of meningitis some months ago, which left her in a wretched condition mentally. It is earnestly hoped that the treatment she will receive at the asylum may prove beneficial to her.—[Newport Herald.

The case of Isaac Fuller (col.), indicted for making an assault with intent to kill, on the person of J. M. Klapp, came up, was tried and the jury failing to agree were dismissed till Saturday morning. In the meantime some one told Fuller that a part of the jury were for hanging and a part for sending him to the penitentiary. This so worked on his feelings that during the night he jumped from the balcony of the second story of the Hillis house to the ground and escaped from custody. The next morning the jury brought in their verdict of "not guilty," but Fuller was not there to hear it and perhaps will not hear it for some time.—[Jonesboro Times.

PERSONAL.

Hon. J. H. Rogers was in our city last week.

Hon. B. B. Battle only has one competitor. We hope the Judge will come in.

Rev. C. C. Godden will hold quarterly meeting at Eighth and Center streets, next week.

Rev. H. Jewell is still carrying on his meeting with good success. Dr. Buchanan is assisting him.

Rev. C. O. Steele has a good letter in this week's paper. His friends will be delighted to hear from him.

Bishop Granberry is holding the St. Louis Conference at Charleston. At this meeting, Wednesday, the 23d inst.

Capt. Frank Park called to see us this week, from the Future Great. He is always a welcome caller at this office.

Hon. J. K. Jones has gone on to Washington City to put his children to school, and give a little attention to Arkansas' interest.

Rev. J. M. Cline, Bayou Meto circuit, returned Sunday night to be present at the closing exercises of the Argenta revival. We were glad to have him.

Mr. O. Pagett, the polite and gentlemanly representative of the St. Louis Type Foundry, made us an agreeable call last week. He represents a good house.

Dr. J. M. Hill, of our city, was in to see us, and did well for the writing corps. We commend the Doctor to all our readers. He can do all he promises. Try him.

Rev. W. A. Steele wrote us from Magnolia, on the 8th of August, telling of good meetings, &c., but we were too sick to look into it and it was overlooked. Write again, please.

Dr. Young, our long, weighty, smiling, amiable and untiring Missionary Secretary, called on his way to the Indian Mission Conference, and we heard of him on his return trip. Come again.

Rev. J. A. Anderson sent us a kind note from the Northwest some time ago, but we were too sick to notice it at the time. We are very much obliged. Push our paper, please. I will come as soon as possible.

Rev. F. A. Jeffett, P. E. Searcy district, was on hand at his quarterly meeting last Saturday and Sunday, and as usual did good work in the pulpit and out of it. The pastor and his people love their P. E.

Bishop Hargrove is away out West and oh how he brags on Denver and Montana. If they can do so well, suppose you let them walk without stilts and stop their continual begging. Little Rock is walking alone.

Dr. Winfield returned from the Indian Mission Conference last week, with a good list of subscribers, and is now in Tennessee and will visit Alabama before he returns. The METHODIST is going into the regions beyond Arkansas.

Mr. Louis Audigier of the Searcy Enterprise, was in to see us last week, and he looked as smiling as if he were turning the World's Great Wheel of Fortune, instead of the Great Agricultural Wheel. He is a sun-shiny man, anyhow.

Bishop Wilson will hold the Tennessee Conference, October the 7th, at Columbia. We hope to look in on the old Jerusalem Conference. Guess Dr. Fitzgerald will be as kind as Boaz and make the reapers chop some big handfuls for the ARKANSAS METHODIST. We will test his liberality.

FIELD NOTES.

We begin this week with a note from Brother C. W. Rook, from Imboden. It is good to edifying and we commend it to our readers: "Please let me give you another note from my part of Arkansas. Crops are not very good in Lawrence county, they are out very short by the drouth in some places. I have just closed a meeting at Flat Creeek Church; it is believed to be the greatest revival that has ever been in this part of the country; we had 61 professions, and nearly (or quite) everybody converted were penitents; 33 joined our church and more will join. Pray for us on the Imboden circuit; we are building up and the people are treating me kindly."

Here is another from another campground. How we did hate to miss Big Spring camp-meeting; but we were willing on ice then. It was grand: "The Big Springs camp-meeting, on the Austin circuit, was a success. There were about 50 conversions, and 27 accessions to the church. There has been over 100 conversions and 78 accessions to the church and the good work still continues. Pray for us."

Next is Brother J. H. Cummins from the great Northwest. It is good. Read: "I will give you a few facts. We have good corn crops in the bounds of the Huntsville circuit. We are having good revivals on my work. There has been about 50 or 60 conversions in the bounds of my work, at meetings held by ministers of the different churches; 31 accessions to our church; I don't know how many to others. I think that I will send you some subscriptions for the ARKANSAS METHODIST before long." Brother C. don't forget those subscribers, we need them.

Next we bring forward Brother A. S. Dees, from a mission in White River Conference. He is doing a good work and must be heard: "We have just closed our second protracted meeting, and have had a number of conversions and two classes organized in good order; 50 members received into the church, and other points in the work that we have not reached yet. I think that if I do not have to quit the work, and go to work to get supplies for my family, that I can have four classes ready by the annual conference, in a good section of about twenty miles square, with a strong population, but the work is not far enough advanced to help us much at present, but we think that it will soon be a self-supporting work. I have never seen people that were better prepared for, or needed our work worse than they do. There has not been any of our ministers or work here in so long, that a great many of them have forgot how we receive members."

Here is one from Rev. J. F. Hall and it has good tidings. Sorry we missed your meeting. It was our loss: "Have no fears that the 'suffix' will be expunged; and all is quiet along the Potomac! But I wish to say that the camp-meeting at Clear Creek is a glorious success. The Lord is with us in remarkable power. Some twenty have professed religion, and others are deeply concerned. The church is getting in good working trim. Our Presiding Elder has been with us part of the time doing efficient work, and three of our local preachers have aided us in the work greatly, especially Bros. Maddox and Jesse Williams. The spiritual outlook on the entire circuit is hopeful and very encouraging. Financially, we are behind, nevertheless the brethren in the stewardship are of opinion that the finances will all come up or nearly so. I think we are now just getting the rubbish out of the way for gracious results on this work. Sorry that af-

fiction kept the Senior from being at our camp-meeting. Hope he is still improving, and that the Junior is able to do double duty!"

We next mention Brother J. W. Berry, from Lewisville. It is good and will do good: "It has been quite a while since you had my little note from the Wilcocksin circuit. Since that time 'the Lord has done great things for us, whereof we are glad.' I have held five protracted meetings. The first began on Friday night before the first Sunday in August, at Rogers' school house. There were 27 conversions and several accessions to our church. Our second meeting began Friday night before the second Sunday in August, at Hilltop. The church revived, and worked earnestly for eleven conversions and six accessions to our church. Next in order is our third quarterly meeting, which convened Saturday before the third Sunday in August, at Bethel. Thos. M. C. Birmingham, our worthy P. E., was at his post. We had a pleasant and profitable conference. Rev. Alex. Mathes, P. C., of Lead Hill circuit, and Rev. McQuoin, L. P., from the Carrolton circuit, were with us. Our P. E. preached Saturday and Sunday. The people were properly edified. Bro. Mathes preached five sermons, which assisted greatly in reviving the church at this place. Our fourth meeting began Friday night before the fourth Sunday in August, at Gather's Cove. Eleven were converted and I organized a class of 20 members; also, I baptized five children. At this place I organized a Sunday-school of 56 scholars. It is furnished with our literature. The meeting continued until Tuesday night, and Bro. Steel thinks that much good would have resulted, but Bro. McSwain sat down on the meeting Monday night and caused it to rock somewhat out of its 'even tenor.' One accession to the church and the church revived, but no conversions. I don't like that kind of a wind up; do you? Enclosed find resolutions which were adopted by the conference—one in behalf of the ARKANSAS METHODIST, and the other on temperance."

Now we think a sweet note from Brother E. L. Beard will serve as desert this week, and will close this feast with a delicious flavor that will be appetizing for next week: "I send you five dollars. I will do the best I can for you. No money in the country yet. Cotton will begin to move soon. I will send as I collect. There is a fine revival influence on my work. I closed a fine meeting last night. I am now in Grant county engaged in a meeting. I expect a good meeting. I am worn and weary. Glad to see that Dr. W. is up again."

But as we find one more short one from Brother Cline, we will put this in too as a rich part of desert: "Our protracted meeting at Mulberry Grove embraced the fifth Sabbath in August and continued three days. Large congregations. Glorious meeting! Our protracted meeting at Bayou Meto Tank embraced the first Sabbath in Oct.—continued six days and nights. House full and packed. The people say it was the best meeting ever held in that part of the country. Gracious revival! Had no ministerial aid at any of our protracted meetings. But we had the united faithful prayers of many good brethren and sisters. The good spirit was present at all our meetings, and strove with the people. The blessed Saviour was in our midst. I now thank my dear brethren and sisters for their effectual, fervent prayers. I thank God for the striving of his good spirit. I thank my good Saviour for his presence and blessing. We give all the glory to God. Pray for us!"

Subscribe for the ARKANSAS METHODIST.

ARKANSAS METHODIST

ADVOCATE FAMILY.

SATURDAY, OCTOBER 3, 1885.

State Education.

Our voluminous antagonist at Pine Bluff is still in the field, and has as little conception, apparently, of the issue involved as when we began. He laughs at our brother Riggin, attempts to ridicule this editor, and then in a defiant way closes with Latin, after telling us he will wait for the foe mentioned. Our substitute man seems to forget Esop's fable of the fragrant ox. Look out, my friend, for you are certainly in great danger. You charge us with making a false impression in accusing you of advocating irreligious schools, and in the very same article you oppose the introduction of the Bible, and in your next article you quote from the State Constitution a paragraph to show that the State never intended to teach any religion and ought not. You approve of teachers who only believe in a God and profess morality. You are opposed to the Bible as a text book in the schools. You declare that it would be a ruinous policy for the State to attempt anything like religious education, and still you are not opposed to religion in the schools, or in favor of irreligious schools. Brother Wise, you are attempting to play the chamellon. The people of Arkansas will understand you hereafter. You ask for the proof of the infidelity produced by the schools. We refer you to the large number of men now opposing the recognition of the Bible or christianity in the schools. We refer you to men who think they can teach morality and a great hereafter without a Bible. We refer you to men who are willing to give up our Bible for the sake of the prejudices of Jews and Romanists. We refer you to the Sunday parks and general defiance of law in Little Rock, Pine Bluff, Fort Smith, Hot Springs and all other cities where your Godless schools are found. You dodge every issue we make with you, and answer every thing by the nearest quibbling. Why don't you face the question like a man and answer us when we ask you if we must give up our Sabbath and all our christian laws and customs to meet the demands of foreign prejudice. You and your kind friend, the editor of the Democrat, for whom you are playing substitute, run into the same error, and attempt to make the Bible a sectarian book. It is not so—it never was. It is the text book of all christians and is the recognized standard of all morality and law. The idea of teaching morality and human responsibility, without a Bible! That is the very quintessence of infidelity! You treat us with what you think to be the failure of christianity, and that the christian church is more responsible for the superabundance of sin and the increase of crime, than the public schools. Are you not a member of the Methodist church? If so, how many times have you attended in the last fifteen years? Yes, my friend, the church has wonderfully failed to impress the public mind as it should and the cause is to be found to a great extent in nominal and inconsistent church members. It is as much your duty as mine to contend for christianity in the schools and for the proper education of the children. You failed in answering for your principal to give us the memorable period when our forefathers fought against a State religion, or to furnish as you were in duty bound to the evidence that there were more murders in States that held to capital punishment, than those who had abolished it. Come, now, your principal gave you a nice piece of taffy this week, and you must come to time. If we are to surrender the Bible in the schools, and must give up every thing that foreign prejudice will demand, then you must advocate a change of civilization and a surrender of every thing dear to an American heart. We were up among the Indians last week, and found that our government was having all the Indian children religiously educated. If this be necessary to fit our Red

brothers for civilization, is it not equally so for the foreigner and the colored race? How can the great mass of colored children or the children of foreigners learn responsibility or accountability without a Bible and without christian teachers. Neither class have Sabbath schools, and neither class have christian teachers at home. It was bad enough to take the slave population from the owners without remuneration and without any right of law—it was still worse to force them to pay exorbitant taxes to educate them; but the white people have submitted to all this without a murmur, but they will not tolerate the effort now being made to educate them, without any sense of real responsibility or moral obligation. The white people cannot afford to turn their children over to these irreligious teachers to be taught in these irreligious schools. We do not demand the State to recognize any particular sect, but let the Bible be put back in the schools, and let the children be taught its great lessons of morality without any regard to Jew, Romanist or Christian. Let the State stick to her original aim—a system of free schools. Let our University be brought to its original design; let these High Schools either be brought under christian rule and regulation or abolished, and then the church of God will be prepared for her legitimate work, and that work will be done and well done.

EDITORS METHODIST:—The first convention of the Lawrence county Sunday-school Association was held at Portia, September 17th and 18th. It was a success from first to last. There were nineteen superintendents, thirty-six elected delegates and five ministers present—making a total of 60 members. Twenty-three schools were represented. A large congregation was in attendance all the time. The interest never flagged and every body glad they were there. The programme was carried out as printed, except that Rev. Geo. B. Barah failed to attend, and Rev. B. A. Morris took his place and gave us a good address on the "Relation of Temperance to Sunday-schools." The free discussions upon every address were interesting and profitable. Two questions were discussed earnestly and intelligently, to-wit: The use of the International Lessons, and the use of organ in Sunday-schools. I am sure good was done by both discussions. We elected ten delegates to the State Convention. Can you tell us what has become of that institution? Dr. Browning was the last president. Can the Doctor call it to meet again or is it beyond resurrection?

GEO. THORNBURGH.

Letter from California.

EDITORS METHODIST:—I am now rusticated in the mountains, about sixty-five miles north of Princeton, my home. I am here not for my personal benefit, for my health was perhaps never better than now. I weigh more than ever before. California not only agrees with me, but has benefited me greatly. I am here for the benefit of my wife, whose health has been very poor for several years, and for whose benefit in part, we came to this State last fall. So far she has not been greatly improved by the change. My people kindly gave me a vacation of a few weeks and furnished me with the means for a temporary sojourn in the mountains for her benefit. This is the finest summer resort I ever saw. The atmosphere is pure and almost uncomfortably cool. We sleep under blankets and other covering, and sit by the fire morning and evening. The water is as fine as the atmosphere. In the streams it is as cold as your best well water, and the spring water is like ice-water. The country abounds with small game and fish. We are feasting on squirrels, quail and mountain trout. The quails are very large. The male is nearly as large as the prairie chicken. The scenery is quite romantic. To reach this point we had to travel about thirty miles over the mountains. Often we were winding around the summits on roads that were mere shelves cut into the mountain side, just wide enough to allow a single team and vehicle to pass; while we looked away down upon the tops of tall pines in the depths of the canyon.

These mountains are covered with

heavy forests of pine, cypress and fur trees. The pines are the largest I ever saw, of which there are several varieties—the yellow, spruce, tar and sugar. The fur is the most beautiful tree I have seen in the country.

There is no regular preaching in this country. It is sparsely settled. Many of the families living in the Sacramento Valley, and in Chico, make this a summer resort. The difference between the temperature here and in the valley, is remarkable both in winter and summer. Here the winters are quite cold and snow falls to the depth of from three to five feet, while in the valley the winters are very mild and snow is rarely ever seen at all. Here the summers are delightfully cool, while the mercury ranges from 95 to 110 degrees in the valley.

The wheat crop is below an average this year. In the Sacramento valley, and especially in Colura county, it is comparatively good. In this county there were over ten million bushels raised last year.

The progress of our church has been encouraging this year; while we have not had such sweeping revivals as in some portions of the East, we have made steady and solid progress. I am not advised as to the general feeling on the subject of a change of name, but I am persuaded that it is now too late to make any change. Our history, of which we have no cause to be ashamed, has been made and given to the world under our present name, and the origin and significance of the suffix, "South," is generally understood, and a change of name would create confusion and involve the necessity of almost endless explanation, while it might be construed into a repudiation of our past history. But enough for the present. I will perhaps give your readers an account of the mode of harvesting here in a future letter. C. O. STEELE. Butte Meadow, Cal.

Is Dancing the only Sin that Church Members Commit?

EDITORS METHODIST:—The question above is to my mind a pertinent one just at this time, and I am led to ask this question by the numerous articles I see in our church paper from week to week. It appears to me that many of our constant writers of the present day see no other sin, (if there be any other) practiced by our church members, but the sin of dancing. I am not in sympathy nor would I defend the dance even among worldly people, much less church members. Every fase and feature of the modern dance is destructive to good morals, to say nothing of christianity. But are there not many other sins committed by our members, such as dram drinking, drunkenness, lying, cheating, defrauding, backbiting and the foul mouth slander that are as destructive to success as the sin of dancing by some of the younger members of the church. How often do we hear some good brother at 11 o'clock on Sunday turn loose his artillery from the pulpit as he holds up his hands in holy horror when perhaps some young member of his church has been guilty of going out on the devils commons seeking what the world calls pleasure in the dance. When at the same time there is in his congregation some members who are noted for their slanderous tongues, others who are regular patrons of some low doggery, while others have been guilty of such deception and fraud in their worldly transactions that the devil himself has been made to blush. Have we not as preachers educated our young people to believe that dancing and attending skating rinks are the only sins that are forbidden by the word of God, and our book of discipline. When did you hear a sermon or receive an article for publication on the subject of speaking evil of your neighbor? Has the seventh commandment been stricken from the decalogue, if not why is the pulpit so silent on this subject? When the dockets of our courts are crowded with applications for divorce, and as soon as the courts grant the plea, many of our preachers (without stopping to think, I suppose) in the name of God perform the marriage ceremony for these divorced men and women, and many of them members of the church—is this no sin? Let us be consistent, brethren, and not make

dancing a hobby and the only sin to preach and write against. But in the fear of God let us rid the church of the drunkards, adulterers and slanderers. And while the general conference next May is upsetting the connexional officer, (if there be one among them) who upholds the dance and thereby becomes a party to the sin, I do hope that action will be taken to prevent any minister of our church from becoming a party to the crime of adultery, by performing the marriage ceremony when either of the contracting parties have a living husband or wife, notwithstanding the courts may have granted them a divorce. God's word will justify such an act, I care not upon what plea the divorce may have been granted. More anon. W. M. D. MATTHEWS. Dardanelle, Ark.

The Place for the Bible.

EDITORS METHODIST:—You should keep quiet on the free school question. "There's millions in it!" and besides all this it is building up our country rapidly, and conferring golden honors. Taking from the most ordinary walks, Bill Jones, and making a professor out of him in the twinkling of an eye. This same Bill Jones could barely get \$10 per month before the beautiful free school system stuck this handle on to him. They dub him, and now he gets \$10 per month, and cannot spell "crucifix." This fact has just been related to the writer—the \$10, the \$40 and the failure to spell the word. He got the license, and taught the school. Another important point—this beautiful system is forcing some of our best people, who are able, to send their children away from home to get an education. These children could not enjoy this happy privilege only for the grand free school system. The writer's attention is directed to a locality where free schools abound; this same place sent away near one dozen boys and girls. The writer heard that same school lauded to the skies by parties who did not understand the true state of affairs. That same school, with an average attendance of near 200 pupils, did not, during two years brilliant course, turn out six average readers and spellers. The writer has before him a production of one in the highest grade—it does not reflect any credit even on a beginner. This same student is looking forward to graduating honors in a few months. Another significant fact—these lights of intelligence soon find the best paying districts—they are not teaching for money! no, no! But they will split up a whole community if the funds fall short. Fifteen years of tax paying, and a part of the time wearing the honors of school director, and helping outside of these with private funds, to build school houses and helping to pay teachers, to push forward this great system of free schools, has, if nothing more, "kinder bewildered me." Notwithstanding all this, it is mighty grand, though the desired end has never yet been accomplished—of course the license, the pay. The position of the Professor under the free school paying system entitles him to an opinion that should be respected. Gush from a Col., a Capt., a Prof., is gush. Let Panassus vanish away, let Olympus tuck his head, let Vesuvius swallow her fiery vomit; but let us sit at the feet of these mighty intellects, whose ponderous weight knocks every dollar out of the treasury, and now they want our Bible, and the only reason they can assign, is this aversion to its teachings and their incompetency to impart its grand and noble principles; information to balance evenly; must instruct and elevate, one oar will wreck the life-boat. Give us the Bible in the school-room, in the public library, in the printing office, in the counting-room, in the work shops, in the factories, in the mills, in the homes, in the churches, in the hotels, in the saloons, in the depots, on the steamboat, on the railroad coaches, on the engines, on the seas, on the gulfs, on the rivers, on the lakes, on the highways, on the by-paths, in the stage, on the wagons, in the hacks, in the buggies, at the livery stables, in the court-houses, in the mines, nailed to the sign boards at every cross-road, scattered on the plains, open in the wilderness, in the asylums, in the gloomy prisons, in the jails, in the penitentiaries, on the gallows, laid on every tomb where

human bodies lie entombed awaiting the resurrection; scan the heavens, sweep the universe, girdle the globe, and then tell us where the Bible has no place. Imagination may toil until wearied with her flights, searching an abode on earth where no Bible should go; at last like old Noah's dove, she'll fold her tired wings within the Ark and leave the olive branch of peace unplucked. She may leap the mighty chasm, and hear the mournful, shrieking wail that goes up from a burning hell—no Bible here. The sweet songs of redeeming grace go not to the damned. The old story of the cross enters not these dark portals. The angel of mercy dwells not there. The rainbow of promise gilds no spot there. Then let the Bible go. God says it shall go wherever idolatry mocks the God of heaven. But woe unto him who stands in its track to oppose. DAVID.

HAMPTON, ARK., Sept. 17, '85.

ED. ARKANSAS METHODIST: We write you to know whether you can get us a good school teacher or not. We want a married man (his wife qualified to teach) of good moral Christian character, preter a member of the M. E. Church South if we can get him. The school here will pay from \$85.00 to \$100.00 per month. Also we would like for the man to have a great interest in Sunday School as well as literary. We are greatly in need of more moral, Christian men here, especially in our school. Let us hear from you soon.

Yours fraternally,

W. J. BUNN,
J. W. FROST,
R. R. CONE,
School Directors.

The above letter speaks for itself. See also communication of David. He is one of the leading men of our State. Our friend Wise, of Pine Bluff, need not grow wrathful. He has placed himself on record against the Bible, against religion in the schools, and pleads for teachers that only recognize God and morality, and he has certainly written himself down in favor of irreligious schools. We fully understand disingenuous, and we understand your unkind thrust, but the logic of facts is all against you, and you will have enough to do to answer for yourself without undertaking to play substitute for Col. Mitchell. See Riggin in this issue, and your friend, the editor of the METHODIST, in the 19th, and all the rest in this, and you will find enough to do to attend to your own business. But when you undertake to answer for Col. Mitchell you ought to do so, and not evade the facts. We give you two weeks to write it up, and when we return from Tennessee, if there is anything new, we will answer. You will do better to get on the side of the church of which you are a nominal member, and remember that the churches were working for popular education before you were born, and they gave the country a far better education than they have to-day. Our statement that you strive to render odious is true, as jails, penitentiaries, and gallows abundantly prove. We stand by our record and utterances, and you have admitted and proved them all. Our people will demand the Bible, and our common school system will be changed. The Bible is far ahead of all your constitutional authorities and courts, and is the supreme law.

G. M. D.

Walking down Broadway is very pleasant when you felt well, and T—K— never felt better than when his friend asked him how he got over that severe cough of his so speedily. "Ah, my boy," said T—, "G. M. D. did it!" And his friend wondered what G. M. D. meant. He knew it did not mean a Good Many Doctors, for T—K had tried a dozen in vain. "I have it," said he, just hitting the nail on the head, "you mean Dr. Pierce's 'Golden Medical Discovery,' or Gold Medal Deserved as my friend J—S— always dubs it." Sold by druggists.

AGENTS WANTED!

In every county in Arkansas to sell the World's Renowned Genuine Singer Sewing Machine. We now handle the new High Arm and Oscillating "Singers," something entirely new. Prices greatly reduced. Good wagon furnished free, and liberal commissions paid to canvassers in the country. Call on or address, THE SINGER MFG CO., 524 Main Street, Little Rock, Ark.

THE ARKANSAS METHODIST.

SATURDAY, OCTOBER 3, 1885.

Temperance.

The Effects of Tobacco.

Zulinsky has recently published in a Polish medical paper the result of a large series of experiments on men and animals, made for the purpose of ascertaining the physiological action of tobacco smoke on animals. He has found that the smoke is a powerful poison, even in very small quantities. In the case of man tobacco smoke, when not inhaled too freely, is only deleterious to a limited extent. Zulinsky declares that the poisonous character of the tobacco smoke is not entirely due to the nicotine which it contains. Tobacco smoke rendered free from nicotine remains poisonous, though not to so great a degree as before. The second poisonous principle is an alkaloid, colidin. Carbonic oxide, hydrocyanic acid and other noxious principles are also contained in tobacco smoke. The bad effects of excessive smoking depend very much both on the kind of tobacco consumed and on the manner of consuming it. In cigar-smoking, the greatest amount of poison is inhaled, in cigarettes much less, in pipes still less, while those who indulge in the nargileh or any similar luxury where the smoke is drawn through water, take tobacco in its least mischievous form. Such are Zulinsky's conclusions.

There can be but little doubt that many of the light-colored tobaccos have been partially breached in order to give them a pale tint which moderate smokers believe to be an infallible indication of mildness. The decolorizing agent is suspected to be, in many cases, a deleterious chemical compound. Some of the light tobaccos smoke exceedingly hot, owing to the woody fiber which they contain. This is especially the case with "bird's eye," which is cut near the stalk of the leaf, the slices of the midrib, thick in this part of the leaves, giving the variety of tobacco the characteristic appearance from whence it derives its name. "Bird's eye" is very apt to cause slight inflammation of the tongue on account of the irritant character and heat of the smoke, and, together with other light tobaccos, must act very prejudicially in elderly smokers, who may be prone to cancer of the tongue or lip. Dark tobaccos are readily adulterated, but when pure they are probably the most wholesome for pipe-smoking.—[British Medical Journal.]

The Liquor Business.

It is the business which is the standing dread of every mother. It is a business which makes ninety per cent of the pauperism for which the tax-payer has to pay. It is a business which makes ninety per cent of the business of the criminal courts. It is a business which keeps employed an army of policemen in the cities. It is a business which puts out the fire on the hearth and condemns wives and children to hunger, cold and rags. It is a business which fosters vice for profit and educates in wickedness for gain. Drunkenness comprises all other vices. It is the dictionary for vice, for it includes every vice. Drunkenness means peculation, theft, robbery, arson, forgery, murder; for it leads to all these crimes.

We accidentally overheard the following dialogue on the street yesterday: Jones. Smith, why don't you stop that disgusting hawking and spitting? Smith. How can I? You know I am a martyr to catarrh. J. Do as I did. I had the disease in its worst form but I am well now. S. What did you do for it? J. I used Dr. Sage's Catarrh Remedy. It cured me and it will cure you. S. I've heard of it, and by Jove I'll try it. J. Do so. You'll find it at all the drug stores in town.



HUMILIATING ERUPTIONS ITCHING AND BURNING TORTURES

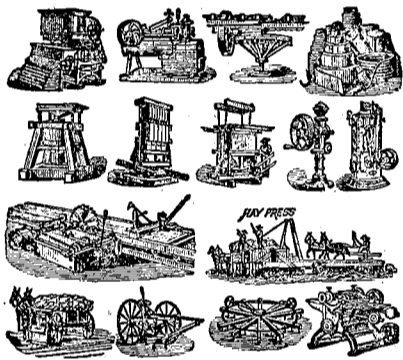
And EVERY SPECIES OF ITCHING, Scaly, Pimply, Inherited, Scrofulous, and Contagious Diseases of the Blood, Skin, and Scalp, with Loss of Hair, from infancy to old age, are positively cured by the CUTICURA REMEDIES. CUTICURA RESOLVENT, the new blood purifier, cleanses the blood and perspiration of impurities and poisonous elements, and thus removes the cause. CUTICURA, the great Skin Cure, instantly allays itching and inflammation, clears the Skin and Scalp, heals Ulcers and Sores, and restores the Hair. CUTICURA SOAP, an exquisite Skin Beautifier and Toilet Requisite, prepared from Cuticura, is indispensable in treating Skin Diseases, Baby Humors, Skin Blemishes, Chapped and Oily Skin. Sold everywhere. Price: CUTICURA, 50c.; RESOLVENT, \$1; SOAP, 25c. Prepared by the POTTER DRUG AND CHEMICAL CO., BOSTON, MASS. Send for "How to Cure Skin Diseases."

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If so you should avail yourself of the advantages that are now offered by the Kansas City Route, the only direct route from the South to the West and Northwest. This line runs its entire trains, with Pullman Palace Sleeping Cars and free Reclining Chair Cars, from Memphis to Kansas City, saving many hours time over any other route. If you are going West you will save money by purchasing your ticket via Hoxie or Memphis and the Kansas City Route. Send for large map of this Short Route; mailed free. Address, J. E. LOCKWOOD, Kansas City, Mo.

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LITTLE ROCK, ARKANSAS,

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Hats, &c., Cleaned in the best of style.

Cleaning Suits, \$2.50.

Dyeing " \$3.00.

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feb9'1 A. J. CARDEN, Manager.



This sweet gum taken from the tree of the Southern swamps contains a stimulating expectorant principle which loosens the phlegm, and cuts the false membrane, relieving the early morning cough in Consumption, curing Croup, Whooping Cough. This, combined with the mucilaginous healing and flesh producing principle in the Mullein Plant of the old field, presents in Taylor's Cherokee Remedy of Sweet Gum and Mullein, the finest known remedy for Coughs, Croup, Whooping Cough, Colds, and Consumption. For full information send 2c. stamp for Taylor's Little Book for the welfare of home and amusement of the little ones. WALTER A. TAYLOR, Atlanta, Ga.

Use DR. BIGGERS' HUCKLEBERRY CORDIAL for Diarrhea, Dysentery & Children Teething. For sale by all druggists

BARLOW'S INDIGO BLUE. Its merits as a WASH BLUE have been fully tested and endorsed by thousands of housekeepers. Your Grocer ought to have it on sale. Ask him for it. B. S. WILBERGER, Prop'r., 222 S. Second St., Philadelphia.

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GUNS, GUN FIXTURES,

Amunition, Pocket Cutlery and Fishing Tackle, Caledonian Minnows, great variety of Spoon Trolls, Spinners, Frogs and Crawfish, Jointed Rods, Braided, Linen and Silk Lines, Oiled Sea Grass lines, Floats, all sizes Hooks of the best makes, from the smallest to the largest, Trammel Nets, &c. Special attention given to repairing. All work guaranteed. March 1st 84-ly.

1851 Established 1851.

JAMES E. GIBSON,

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DRUGS, MEDICINES, CHEMICALS,

Surgical Instruments,

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Fine Toilet Soaps, Brushes, Combs, Perfumery and Fancy Toilet Articles.

Physician's Prescriptions Accurately Compounded.

RAILWAYS.

LITTLE ROCK SCHEDULES.

Railroad Managers are requested to notify us of changes, that the time card may be kept correct

St. Louis, Iron Mountain & Southern By		
Trains going North.	Arrive.	Depart.
Mail and Express.....	2:25 p.m.	2:45 p.m.
Texas Express.....	2:55 a.m.	3:10 a.m.
Local Freight.....	9:00 p.m.	4:00 a.m.
Texas Stock.....	8:45 p.m.	4:00 p.m.
Texas Stock.....	10:40 p.m.	10:45 p.m.
Trains going S. W.		
Mail and Express.....	12:30 a.m.	12:45 a.m.
Texas Express.....	12:10 p.m.	12:30 p.m.
Local Freight.....	11:00 p.m.	4:00 p.m.
Fast Freight.....	9:10 a.m.	9:40 a.m.
Texas Freight.....	1:30 p.m.	2:25 p.m.
Texas Freight.....	8:40 a.m.	4:20 a.m.

Memphis and Little Rock Railroad.

PASSENGER TRAINS.

No. 1—Leaves Memphis.....	5:10 p.m.	12:45 a.m.
Arrives at Little Rock.....	12:20 a.m.	
No. 3—Leaves Memphis.....	4:50 a.m.	11:55 a.m.
Arrives at Little Rock.....	11:55 a.m.	2:50 p.m.
No. 2—Leaves Little Rock.....	2:50 p.m.	10:25 p.m.
Arrives at Memphis.....	10:25 p.m.	2:05 a.m.
No. 4—Leaves Little Rock.....	2:05 a.m.	8:53 a.m.
Arrives at Memphis.....	8:53 a.m.	

Arkansas Valley Route.

Leaves for Fort Smith.....	11:45 a.m.	
Arrive from Ft Smith.....	8:13 p.m.	
Leave for Arkansas City.....	3:30 p.m.	
Leave for Arkansas City (freight).....	7:45 a.m.	
Arrive from Arkansas City.....	11:20 a.m.	
Arrive from Arkansas City (freight).....	8:45 p.m.	

Hot Springs Railroad.

Passenger, depart, Malvern.....	2:45 p.m.	
Freight and Accom. depart Malvern.....	2:40 a.m.	
Passenger arrive Malvern.....	1:10 p.m.	
Freight and Accom. arrive Malvern.....	5:55 p.m.	

Arkansas Midland Railroad.

Trains.	Depart.	Arrive.
Helena Mixed.....	8:30 p.m.	10:15 a.m.
Clarendon Mixed.....	6:00 a.m.	7:30 p.m.

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Causing Loss of Sleep, Offensive Breath, Sore Throat, Deafness, Hay Fever, Cough and Consumption, cured in from one to three months, even though bones of nose are affected. No snuffs, washes, douches, inhalers or atomizers used. Book and blank free. Address with stamp, Dr. C. N. BROCKINGTON, 809 4th Ave., Louisville, Ky. (Mention this paper.)

THE ARKANSAS METHODIST.

PUBLISHED WEEKLY.

Entered at the Post office at Little Rock Ark., as second-class mail matter.

Office: 214 1-2 East Markham Street.
LITTLE ROCK, ARKANSAS.

SATURDAY, OCTOBER 3, 1885.

A religion that will spend more for tobacco than for missionaries and give more to a circus than to the conference fund may do very well for a kind of life insurance business but I would hate to visit it on a dying bed.

No man or woman has ever passed away from this world regretting that they had lived too near to God, but many thousands have come to the end of the journey regretting their negligence and bewailing their indifference.

We have never seen a real dividing theatre going circus attending member of the church that may in any way favor us for piety—or consistent in their christian lives.

One of the greatest wants of the church is that our people will become more economical and be more punctual in paying their debts, and this will apply to our preachers, too.

Whenever all the christian women in this country resolve on banishing whiskey and putting an end to drunkenness in this country, it will certainly be done, but never till then.

"Let us not be weary in well doing for in due season we shall reap if we faint not." We must seek for opportunities to do good and not let the opportunities seek us. It pays as well. We tried it on in this wise: The other day we heard a nice looking boy of sixteen cursing, talking vulgarly and showing his great knowledge of gambling. We called him to our side and chided him gently in his mother's name, when he thanked us and said he would do so no more. "Sow beside all waters." Pay attention to the children. We were visiting a friend the other day and spent a long time with the older persons and forgot a sick boy. His father said gently go and see C., he is crying because you have not been in to see him. "Feed my lambs," said the master. Don't forget this hither preachers.

"Giving no offense in anything that the ministry be not blamed." How hard to keep from it and yet we must. The master gave a very strong lesson on offending our brother. Take heed that ye offend not one of these little ones. It were better for a mill-stone to be hanged about your neck than you should offend one of these little ones. We cannot be too careful of the feeling of our brothers and our brothers must not be too sensitive.

A chance fault finder is like a fretting sore that cannot bear to be touched and is always a source of pain and trouble. He reminds us of a distressed dyspeptic that nothing will agree with and he won't agree with any one. One such man can keep a whole church in trouble and set a town on fire.

A peace maker is a blessing to church and community. The Master pronounces them blessed and they are because they bless. Let every one who will read this paragraph resolve to try to live in peace and make peace everywhere. Jesus gave peace as his final benediction to the world. Heaven is a world of peace. Prepare for it by making peace here.

We call attention to the card of W. H. Tindall, Undertaker, of Little Rock, appearing in this week's paper. He is a responsible man, a perfect gentleman, and a first-class workman. We invite our people all over the State, who may need anything in his line to patronize him. He will attend to your orders promptly, and you need never fear exorbitant charges.

The revival in Argenta closed last Sunday night. There were about one hundred conversions and sixty additions to the church. Now for a new church.

Our Collections.—Foreign Missions.

Our preachers are invited to a careful perusal of the report of our missionary treasurer, Dr. Kelley. We rejoice at the showing and we ought to be ashamed of the result. Only think of nearly a million of church members not reaching a quarter of a million of dollars for foreign missionaries. Neither our preachers or people have ever been thoroughly converted to the true spirit of missionaries. Christ was a great missionary; yes, one sent from Heaven to earth to offer terms of reconciliation to a rebellious race. St. Paul was a real foreign missionary. The spirit of the gospel is essentially missionary. In its very marching order we have the words "go ye into all the world." Does the Church of God want or will she wait for anything stronger? No church is the church of Christ that is not missionary. The Old Hard Shell Baptist church repudiated the missionary spirit and is well nigh dead and buried. The world is sick and tired of church pride and church pretensions, they want activity, and the church of the masses must be aggressive and progressive. One of the grandest events of this grand age was the raising of two millions of dollars in one day by Chaplain McCafe of the Northern M. E. church for foreign missionaries. One man laid a check for a million on the table. That means progress, grand and glorious. Christianity is asserting itself and men are beginning to realize that the best investment for money is to give it to convert the world to the Lord Jesus Christ. What will the M. E. Church, South, do? Will we get our two millions of centenary money? Why is not our church more fully alive to the missionary work of the church. One great reason has been and is still, we have injured our foreign missionaries by too intimate an association with the domestic missionaries. It is in our view a great error to associate our Western work with our foreign missionaries. We can never make our people believe that California, Colorado, Idaho and Montana are foreign countries. Bishop McTyeire, in 1886, (then Doctor McTyeire) said if a French cook was asked to cook a ham of venison and a ham of mutton in the same vessel and not let them touch each other he would at once answer "it can never be done," but we are trying this impossibility with our missionaries. We then separated them but in 1870 reunited the Boards and restored the friction in our machinery. The church Extension Board has afforded wonderful relief by building churches, but the friction is not gone. Again we expend too much money in manning our machinery. All our salaries are too large and not in keeping with the rest of the work of the church. Our foreign missionaries are paid too much and our domestic missionaries too little. We must change this. Again, the salaries of all our general conferences are too large and too far above the rank and file of our field hands. No sense in a man who is content to work in \$1200 among the field hands to be raised to \$2500, the very moment he is called to the work of the church in any other sphere. These things must be changed and we might as well get at it in good earnest. We want our church to come at once to a million per year, and we believe that if all friction is removed and proper instruction given she will do it. Our preachers must inform themselves and learn to talk and preach on missionaries. The church wants information and is perishing for lack of knowledge. We need missionary tracts. Will our Publishing House never get into the regular tract business. Our people are getting tired of paying for books twice, once in the paper and then in a book. Give us tracts.

DOMESTIC MISSIONARIES.

We want to write now particularly on these missionaries within the bounds of these three Arkansas Conferences, and we premise by saying that we hope and pray that the entire foreign assessment will be paid by every charge in Arkansas. We can pay it. We ought to pay it and we will fall in duty if we don't pay it. Let every P. E. and P. C. determine that it shall be paid. But what of our domestic missionaries? We are

sick and tired of going to our annual conferences and seeing our home missionaries paid 40 or 50 cents on the dollar of our assessment, not half half enough in the beginning. It is too bad and shows a want of appreciation of the men and their work. Our own conference always pays dollar for dollar, and never lets her drafts go to protest, but we have many places called circuits and stations that ought in reality to be missing. So of the others in this latter regard. Too many starvation points in all of them. We hope our Bishop and his cabinet will have a meeting or two with the Missionary Boards of the conferences and push this matter to the bottom and stop this starving of preachers and their families. Understand us we cannot shed the missionary idea of the church too far in only one way and that is in neglecting our own missionaries. While we shout and rejoice over China, Brazil, Mexico and the Indians don't forget the dark places of Arkansas. We have ever been fully in sympathy with our foreign missionary work, were for many years in the sand and we might after much observation and experience and we solemnly warn the church that there is danger on the line we might ask concerning the things we mention. We can never raise the Southern church and the true ground on this support till we teach them the true missionary idea and at the same time learn to take better care of our home missionaries. We hope every preacher will set himself to work to hang up both these collections in full. We want one time to see our home boys paid and happy. Do this and missionaries will live in the estimations of the preachers and the dear brethren will know that they are appreciated on a mission and pay is sure.

EDITORIAL CORRESPONDENCE

Over the Inland Sea again—and this time at the nice town of Arlington formerly Withe. Arriving at 10 we found our genial friend Dr. D. J. Godwin waiting for us and a sight of his open sunny face was like a ray of sunshine after dark clouds and gloomy skies. How dark this world would be without true friends. We can't love and prize them too much. Hardly time to breathe and the Doctor informed us that we were expected to preach at 11. How hard to preach after a sleepless night on steamboats, tossed to and fro till your physical man complains and cries for rest. But the Memphis District High School turned out and we turned our attention to them with a morning talk in the Master feeding the thousands with the two fishes and a few barley leaves that a little lad canned, and we had a good time. Had a splendid audience at night to hear us lecture on "Egypt and the Holy Land." Financially it was a success. Can't speak for the rest. This is one of the best towns in West Tennessee and does a vast amount of business. Has some fine business houses. The Memphis District High School will make it a fine educational point. Rev. A. H. Thomas, of the Memphis Conference is President and Rev. Seake is Principal and the faculty is second to none. The building is of brick and would do credit to any city and still it is to be enlarged and beautified. It is a splendid school and we take great pleasure in commending it to the people of Arkansas. It is cheap, good and convenient to our folks being on the L. & N. R. R. and only 25 miles from Memphis. The churches are all good and society splendid. They have recently had a fine revival of religion in our church. Among the converts was Hon. Jas. Harris, nephew of Rev. George D. Harris, who was one of the great pulpit men of West Tennessee. Mr. and Mrs. Peables were also among the converts, and she is a niece of Uncle George D. and Hon. Isham G. Harris. Brother K. P. Armstead and his wife too were among the happy converts, and what a nice visit we had to that happy home. Our trip to Arlington was a real ovation. Many thanks to Dr. G. and other friends. We will come again ere long. Off for Brownsville. But on the way Dr. Johnson and Brother Andrew Smith and Brother Wilson were ready for us and what a nice turnout and what a pleasant ride to Brother W. B. Malone's, a grand son of that grand old man of the old-

on time, Rev. Booth Malone. Circus had been ahead of us, the Old Folks Concert of the Presbyterian church was on hand so we could not lecture, and Brother Wilson was uneasy for fear he would have empty benches to preach to, but Brownsville Methodism honored itself and honored us with a splendid congregation and a good hearing. That speaks well for the city and for our people. The notice for preaching was only through the prayer meeting and papers, but we got away with one concert. When will christian people quit this frolicking, eating, drinking and taking doubtful amusements to help the cause of God. It is time to call a halt. We are injuring the church and reproaching Christ. Brownsville gave us a good list of subscribers and they will give us rousing crowds when we return to lecture in November. Rev. John S. Williams is still President of Wesleyan Female College in this city and is doing well. He and Professor Seal will both appear in the ARKANSAS METHODIST soon. Brownsville is a lively city of 2,500 and the people are well to do. Another Sam converted in Georgia. This time it is "Old Si," alias Sam W. Small. He is with the other Sam and gone to turn St. Joseph, Mo., upside down.

A Plea for Suffering Church Goers.

EDITORS METHODIST:—That people suffer is not always their own fault. Some inherit their weakness from their parents, some contract disease from being placed in unhealthy conditions which no human foresight could avoid. Many diseases and accidents of life leave behind them a permanently injured nervous system, for which no earthly remedy is known. Those who have suffered with toothache, neuralgia or nervous headache can form some idea of nervous suffering. Many people who are sufferers are church goers. They love the church, they love the ministrations of the sanctuary, they go in hopes of having their spiritual strength renewed, and to enjoy a day of rest and peace; but to many of these Godly people the sermon which to them should be a blessing, is a source of intense pain and misery by the minister pitching his voice on a high, harsh key, and in a monotone of voice goes through his sermon, interspersed here and there with a half shriek or explosive tone, that goes through the sufferer as though a knife had pierced his flesh. Why sound should have this effect can only be answered by the Deity who made sound and the laws that govern it. He has, however, given instruction that we should not only relieve pain when in our power, but avoid giving pain. Why do so many of our ministers fall into the bad habit of loud speaking, and when told of it make no effort to correct it. Surely it must be thoughtlessness, for I do not think they would intentionally give so much pain and discomfort to those who came to hear them. It seems strange that ministers don't realize that they spoil the effectiveness of many a good sermon by a bad delivery. Just imagine the Savior preaching the Sermon on the Mount at the top of his voice and in the sing song monotone of many of our preachers. A speaker to be effective must keep full control of his voice, and should never speak in a louder tone than will make him heard and understood by his audience. Brethren, those of you who are in the habit of preaching loud and high, please don't do so any more, and so secure more fruit from your preaching, and the sincere gratitude of suffering church goers.

ONE OF THE SUFFERERS.

GRAND FORMAL FALL OPENING

—OF—
QUINN & GRAY,
Monday, Tuesday and Wednesday,
OCT. 5. OCT. 6. OCT. 7.

One of the grandest displays the Southwest has ever seen, a \$250,000 Stock will be displayed, embracing the latest novelties in French Millinery, Pattern Hats and Bonnets. Notions, Hosiery, black and colored Dress Goods, Silks, Satins, Jersey Waists, Cloaks; all kinds of stylish wraps. Gents Furnishing Goods.

Dudley E. Jones Co., Little Rock, sells engines and boilers.

EDITORS METHODIST:—Our meeting at Jacksonville which had been protracted twelve days closed last night, with the following results: About 70 professions, 38 accessions to our church and 12 infants baptized. Several others will join us. Quite a number of old persons were converted and added to the church, one man 67 years of age. Nearly all the leading young men and ladies of the community joined the church. The church was greatly strengthened, both materially and spiritually. If the field is only cultivated there is promise of a rich harvest to the church at Jacksonville. The prospect was never more encouraging. Quite a number of young gentlemen and young ladies of fine talent and culture adorn the list of membership. If the older members will only realize their responsibility and faithfully discharge their obligations as members of the body of Christ, the rising generation will honor the past, and make the future nobler, brighter and happier. May the good work so encouragingly begun sweep on down the ages until it shall take in the generations yet unborn and help swell the triumphant song of redeeming love with God's hosts above who have washed their robes and made them white in the precious blood of the Lamb. J. M. TALKINGTON.

Here is one from Brother Christmas that will do well to follow him. It is splendid and we were delighted to hear from a camp-ground where we had so much enjoyment a few years ago: "Our camp-meeting on the Bartholomew circuit will convene at Keener's camp-ground, on Friday before the fifth Sabbath in August. Can you not come and be with us? If so we will arrange a conveyance from Monticello, the balance of the way; also we will let you represent the ARKANSAS METHODIST in our midst."

OFFERS TO PREACHERS.

For 5 subscribers, with the cash—charge you nothing for your paper.
For 7, with the cash, "McTyeire's History of Methodism," price \$2 00, and your paper.
For 10, with cash, "Watson's Institutes" or "Ralston's Elements of Divinity," price \$4 00, and your paper.
For 14, with cash, a set of "Wesley's Sermons," in sheep, or "Watson's Bible Dictionary," price \$5 00, and your paper.
For 20, with the cash, "Webster's Unabridged Dictionary," price \$12 00, and your paper.
For 25, with the cash, "Webster's Dictionary," and "Watson's Institutes" or "Ralston's Elements of Divinity," price of both, \$16 00, and your paper.
For 50, with the cash, a complete set of "Clark's Commentaries," in calf, price \$24 00, and your paper.

Above will be found the offers made to the Arkansas Annual Conference, and we now extend them to all the Conferences in this State—preachers and laymen alike, with one exception, we cannot give laymen their papers.

All must understand that they must notify us what number they are aiming for, and what books they expect to receive—and under no circumstances will we send any books unless the money is in the office, as we cannot run these accounts from one Conference to another.

Appointments for Tennessee.

Wythe Station	Lecture, Sept. 24
Brownsville,	" " 35
Milan, Q. M.,	" " 26-27
Trezevant, Sermon at 7 p. m.	" " 27
Huntingdon,	Lecture " 28
Camden,	" " 29
McKenzie,	" " 30
Paris,	" Oct. 1
Big Sandy,	" " 2
Manley's C. G.	Sermons, " 3-4
Huntingdon,	Lecture, " 5

A. R. WINFIELD.

P. S.—Will be at Tenn. Conference, Oct. 7-8. Friday night, Oct. 9, at Athens, Ala.

W. H. TINDALL,
Funeral Director,
515 Main Street.

Having opened an establishment at the above place, will keep a full line of Coffins, Caskets and everything pertaining to funerals. All business intrusted to him will receive personal attention.
Oct 3—ex Jan 1 '86

ARKANSAS METHODIST

SATURDAY, OCTOBER 3, 1885.

Missionary Department

EDITORS ARKANSAS METHODIST,

DEAR BRETHREN:—Will you allow me space in your paper to report the assessments for Domestic Missions in Clarksville District all provided for? Our assessment is \$245.00, and I hold receipts and vouchers for \$245.50.

Now, will not the other districts fall into line, and let us pay our home missions this year one hundred cents on the dollar? This will be a good way to begin the second century of our organic existence as a church. These assessments have not heretofore been paid in full in our conference, and now is a good time to begin. And then, our brethren, who are laboring in these fields need every dollar promised them. I know something about the meagreness of the appropriations. In many cases the amount appropriated is not half as much as is really needed. Think of a man and wife and two or three children living on a circuit that pays from \$50 to \$75 and with an appropriation of \$75 more! This is too bad; and yet we have a number of brethren who receive no more than this for their entire support.

I do not charge the members of the Board of Missions with having failed to appreciate the situation. They have done the best they could, and have appropriated to the various mission fields as much as they had hope to raise. All can, therefore, see the importance of paying in full the small amount promised. Will not each festival charge in the conference pay its full assessment for Domestic Missions this year? What do you say, brethren?

V. V. HARLAN.

Ozark, Ark., Sept. 25, 1885.

MARRIED.

At the parsonage, by the Rev. R. P. Wilson, Mr. Charles A. Burton, of Mineral Springs, Ark., to Miss Nellie Sims, of Warren, Ark.

On September 20th, 1885, by J. K. Pope, at the residence of Mr. W. H. Barner, Mr. D. H. Clark to Miss Mary Fieackerly, both of Phillips county, Ark.

At the parsonage, June 7th, 1885, by the Rev. H. C. Jolly, Mr. W. B. Blevins to Miss Fannie C. Livingstone, both of Mountain Home, Ark.

At the residence of the bride's father, Prof. W. A. Garner, of Plantersville, Ark., July 8th, 1885, by the Rev. J. J. Jenkins, Mr. R. M. Hammock to Miss Lula W. Garner.

Sept. 1st, 1885, at the residence of the bride's father, by the Rev. J. L. Massey, Mr. Wm. A. May to Miss Lillie Hardgraves, both of Clarksville, Ark.

In Van Buren, Ark., at Collin's hotel, August 26th, 1885, by Rev. D. J. Weems, Mr. Lewis Vogle to Miss Willie Collins, all of Van Buren, Arkansas.

August 3d, 1885, at the residence of S. C. Dodson, in Red Land township, by Rev. J. R. Saunders, Mr. John G. Lively to Mrs. M. C. Payne, all of Hempstead county, Ark. They commence life together by subscribing for the ARKANSAS METHODIST.

On July 2d, at the residence of the bride's father, near Hope, Hempstead county, Ark., by the Rev. S. C. Stone, Mr. George M. Sisko to Miss Mary J. Clark, all of said county and state.

At the home of the bride, in Hope, Ark., by the Rev. S. C. Stone, Aug. 12th, Mr. W. R. Irvine to Miss Nannie Mitchell, all of Hempstead county, Ark.

In the Methodist church at Paragould, Ark., on Sunday, Aug. 2d, 1885, at 8 o'clock p. m., by the Rev. S. T. Cochran, Mr. Percy W. Moss, editor of the Paragould Press, to Miss Nannie H. Davis, eldest daughter of Dr. and Mrs. Davis, of Paragould, Ark.

At Gibson's Bayou Church, in Crittenden county, Ark., Aug. 6th, 1885, at 11 o'clock a. m., by the Rev. S. T. Cochran, the Rev. A. J. Johnson, P. C. of Tyronza Mission, to Miss Maud Nelson, of Gibson's Bayou, Crittenden county, Ark.

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Its various departments are practically and intelligently sustained. Much interest is taken in the development of the cattle industry, sheep husbandry, dairy farming and all other branches of agriculture which tend to make farming more diversified and be for the good of the whole country.

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Aug. 31, 1885. sep12-

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Bishop McTyeire says: I know not its superior; its equal would be hard to find for all the parts of education."

Prof. Humphreys, formerly of Vanderbilt, now of the University of Texas, says: "The young men who come to the Vanderbilt University from the school of the Messrs. Webb, at Culleoka, exhibit as thorough preparation in Greek as any students I have ever met with, whether in this institution or in Washington and Lee University, where for several years I taught students prepared in the best classical schools in Virginia, as well as in many other States of the Union."

July 19-

The Priddy House.

This house, formerly known as the Commercial Hotel, is prepared to accommodate the traveling public, and also to furnish rooms and good board to regular monthly boarders. This house is well furnished, is clean and neat, and the servants are polite and attentive. The table is well supplied with good eatables, well cooked and served in very satisfactory style. The Kansas City meat, imported by the Goyer Cold Storage Company, is used and is very desirable to lovers of good meat. This house is conducted with a view more to the comfort and convenience of the guests than to style and fashion. No. 11 Jefferson Street, Memphis, Tenn.

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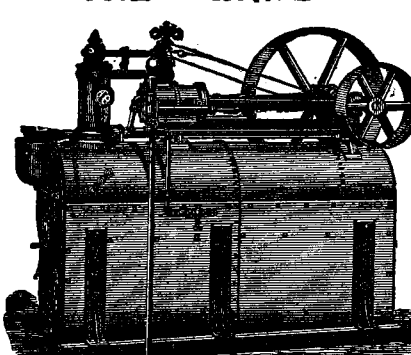
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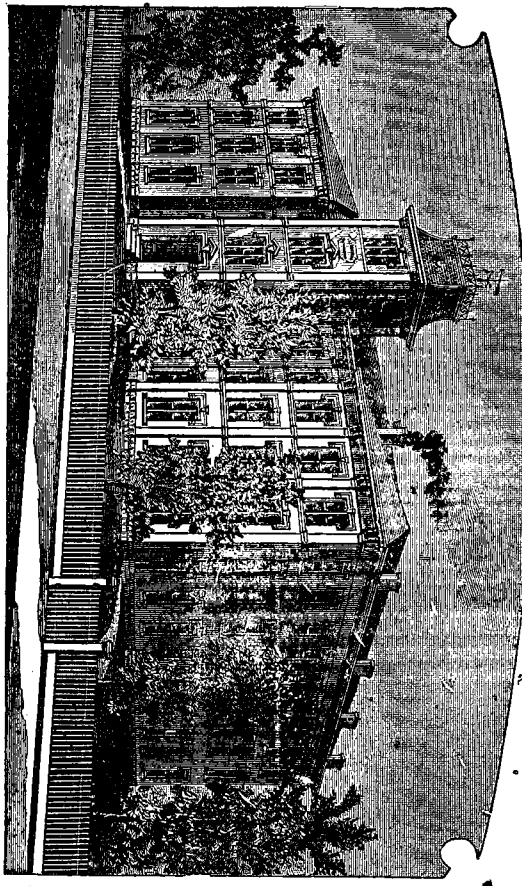
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REFERENCES—Dr. A. R. Winfield, Little Rock; Rev. N. B. Fizer, Forrest City; Rev. D. S. Williams, Arkadelphia.

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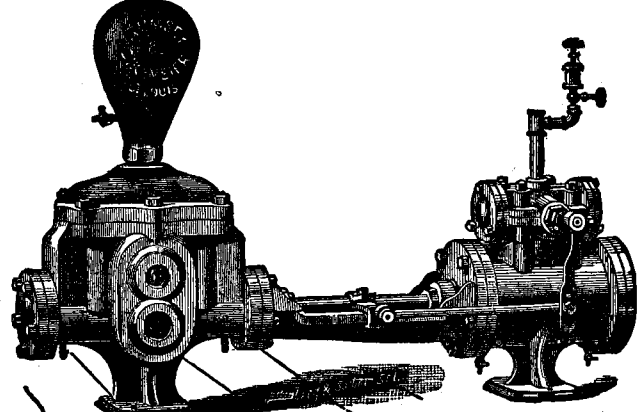
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ARKANSAS METHODIST.

SATURDAY, OCTOBER 3, 1885.

Little Helpers.

H. M. GRANADE, Editor. Batesville, Ark.

October.

October! where's your friend, Jack Frost? You always come together, With lovely leaves On all the trees, And hazy, dreamy weather.

The Disobedient Boy.

Several responses have come in to the call for the best story of the disobedient boy spoken of in Deut. xxi, 18-21. Remember we want the whole story told in your own language; and a book is offered for the best one by a boy or girl under the age of fifteen, who writes without any assistance from any one. Some of those that have come don't read like children's words or thoughts. Let others try. This is a very interesting matter, and some of the thoughts suggested by those who have written are very good. Now is the time for us to get this lesson and principle of obedience into our minds and hearts correctly. Let others try it. Read the passage, shut the book, study the matter, then write out of your own thoughts and feelings.

Beautiful Obedience.

I know a little girl who sat a whole hour and a half behind a big chair in the corner of the sitting-room, where she could look through the folding-doors and see her little sister having a good time in the parlor with mamma and her company. She did this because she had torn a hole in her stocking, and as no one had time to change it for her, her papa said she must keep out of sight. All this she did without once grumbling, or even looking the least bit cross. Was she not a dear, brave little girl? Only four years old, too! Mamma, papa and auntie kissed and praised her when the company was gone, and she was as happy as a little queen. Let me advise you all to mind as sweetly as did this little one.

Boy Smokers.

I see boys scarcely in their "teens" pass my door daily on their way to or from school, with cigarettes or cigars in their mouths, and a cloud of poisonous smoke rolling back from their faces. Poor, little, deluded things! They think it makes them look big. But to all right minded persons is the sure evidence of a want of parental training, which lays the foundation for other bad habits, which mark these boys for ruin, both soul and body. Too fast, boys! Listen to the advice of nearly all old tobacco users and quit it at once, or never begin if you have not.

Why Katie Wept.

Mr. Adams, a devoted Christian worker, said: "A short time ago I was called to the death-bed of a little girl. Her mother sent for me to announce to the little one that she was about to die. I broke the news as gently as I could, speaking to her of the love of Jesus, whom she seemed to know very well. I said, 'Katie, perhaps the Lord will soon call you to be with Himself.' She at once saw clearly what I had come for, and the darling child burst into a flood of tears. 'Katie,' I said, 'are you sorry you are going home?' 'Oh, no, Mr. Adams, it is not that,' she replied, 'but I have done so little for Jesus.' I softly sang the hymn beginning, 'I heard the voice of Jesus say, Come unto me and rest.' After I had sung the hymn through I heard the very faintest voice saying, 'Thy will be done.' And little Katie soon passed away, saying she was so happy because she would now see Jesus, and be with Him forever and ever."

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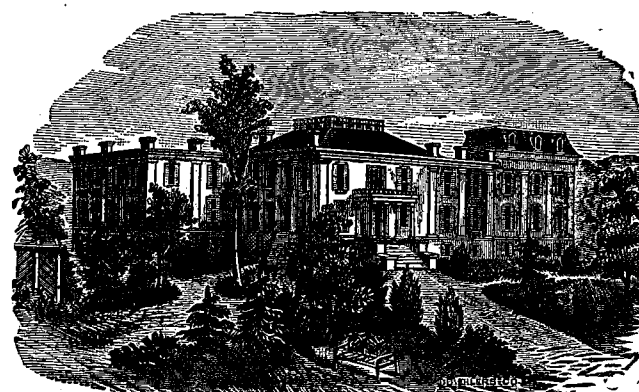
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THE ARKANSAS METHODIST.

SATURDAY, OCTOBER 3, 1885.

OBITUARIES.

ANDERSON.—Rev. James A. Anderson was called from earth to heaven on June 5, 1885. Our brother was a transfer from the Little Rock Conference to the White River several years ago, coming with a good name, which was fully sustained while in our ranks. As a preacher he was earnest and zealous, ever ready to preach the gospel and do good to perishing humanity. During the past year his health so failed that he was no longer able to stand upon Zion's walls, but he continued to tell of Jesus and aid in every good work and word. A short time before his death he remarked to a fellow itinerant: "We will not meet in Annual Conference, but my brother we will meet in our Father's House above. Bro. Anderson lived right—he died with heaven in view. May we emulate his virtues and join him in the glory land. We tender to the relatives of our deceased brother our sympathies and prayers, commending them to that God "who doeth all things well."

Resolved, 1. That this memoir be published in the ARKANSAS METHODIST. 2. That a copy of the same be sent to the kindred of our now sainted friend and brother.

J. F. PIKE, Ch'mn.

GENTRY.—We take up our pen to sketch a brief tribute of respect to the memory of Annie Dean Gentry, who was born at Antoine, Ark., Oct. 8, 1876, and died at the same place Aug. 22, 1885. Annie was a sweet little girl and is greatly missed; her death gives us sorrow, yet we rejoice to know that she is released from earth's sufferings and is wafed to a land of continual peace and unending joys; she faded into death as quietly as the dying rosebud, blighted by an untimely frost. She has entered Eden's happy clime to bloom in beauty and luster amid those peaceful bowers that are perfumed by the balmy celestial air. She is with the dear Saviour in heaven's pure and happy clime. Parents, brothers and sister, and friends weep not, but rejoice in the prospect of meeting again in the sweet by-and-by.

R. T. NABORS.

WINSETT.—Mrs. Ann Winsett (nee Grissom), died in Somerville, Tenn., Aug. 16, 1885; she was married to Rob't Winsett, Jan. 31, 1832; professed religion and joined the Methodist church in 1833. She was for fifty-two years a member of the identical church she first joined; exemplary and uniform in her christian life, a most excellent woman, devoted to her church and family, and highly appreciated in the community in which she lived so long. Most of her family preceded her; only two remain, a son and daughter, to deplore her loss; they have the prayers and sympathy of many warm friends. Her last wish was gratified in the arrival of her son from Arkansas. She said she was ready and willing to depart and be with Christ. "All right, I will go safe."

R. V. TAYLOR.

VAN VALKENBURG.—Our church at Pine Bluff has sustained another severe loss in the death of Capt. G. S. Van Valkenburg, who was born in 1835, in Prattsburg, N. Y. He was raised and educated in that State. In 1860 he came to Arkansas and entered the Confederate army. At the close of the war he settled in Pine Bluff, and in June 1866 was happily married to Miss Mary Tisdale. In September, of the same year, both united with the M. E. Church, South, and from that day he was faithful till his work was done; his moral and religious life was a grand success. In the Sunday-school he was superior; always understanding his lessons well. He could impart information with an ease and clearness that always interested his class. At the picnics and all other gatherings for children, he was the center and leader of amusements. His last days were full of suffering. He suffered for years with cancer of the face, which ended his life, but yet he bore it like a philosopher and died grandly in a christian faith. Bro. Van leaves a devoted wife and six children to mourn, but he leaves the world better by having lived in it. JOHN F. CARR. Pine Bluff, Ark., July 22, 1885.

DR. JOHN BULL'S Smith's Tonic Syrup FOR THE CURE OF FEVER and ACUE Or CHILLS and FEVER, AND ALL MALARIAL DISEASES.

The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the SAFE, CERTAIN, SPEEDY and PERMANENT cure of Ague and Fever, or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear him testimony to the truth of the assertion that in no case whatever will it fail to cure if the directions are strictly followed and carried out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a perfect restoration of the general health. It is, however, prudent, and in every case more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require a cathartic medicine, after having taken three or four doses of the Tonic, a single dose of KENT'S VEGETABLE FAMILY PILLS will be sufficient. Use no other.

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Will purify the BLOOD, regulate the LIVER and KIDNEYS, and RESTORE THE WEAK and VIGOR OF YOUTH. Dyspepsia, Want of Appetite, Indigestion, Lack of Strength, and tired Feeling absolutely cured. Bones, muscles and nerves receive new force. Enlivens the mind and supplies Brain Power. Suffering from complaints peculiar to their sex will find in DR. HARTER'S IRON TONIC a safe and speedy cure. Gives a clear, healthy complexion. Frequent attacks of counting only add to the popularity of the original. Do not experiment—get the ORIGINAL AND BEST.
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No communication will be published, unless the author's name is known by the editor.

All communications for publication or on business, should be addressed to ARKANSAS METHODIST.

ANNOUNCEMENT.

LITTLE ROCK, ARK., Sept. 11th, 1885.
To the Democratic Voters of Arkansas:
One of the Associate Justices of the Supreme Court of this State, Hon. John R. Eakin, having died, it becomes your duty to elect his successor. A Democratic Convention will be held at this place on the 23d, of October next, to nominate a Candidate for the vacancy. Having come within a few votes of receiving the Democratic Nomination for Chief Justice by the State Convention of October, 1884, when many able, worthy and distinguished gentlemen sought the nomination—I am encouraged to place myself again at your command. While I am averse to office seeking and shrink from placing myself in the attitude of an office-seeker, and while I do not think a place on the Supreme Bench should be sought in the manner Political Offices are usually sought, I know that, in order for any one to attain that or any other position, it is necessary for him to make known his desire to fill it. Recognizing this necessity I take this method of saying that it has been and is the ambition of my life to serve the people of my State on the Supreme Bench; and that, if I shall be nominated a Candidate for Associate Justice and elected, I will honestly, faithfully and impartially discharge the duties of the office to the extent of my abilities.
Yours truly,
B. B. BATTLE.

Mrs. CHARLOTTE LISLE, OF CHICAGO, well known to the Western press, ascribes the cure of a dangerous cough, accompanied by bleeding at the lungs, to Hale's Honey of Horehound and Tar. "My cough," she says, "threatened to suffocate me but this remedy has removed it."

Glenn's Sulphur Soap heals and beautifies, 25c.
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Hill's Hair and Whisker Dye—Black & Brown, 50c.
Fike's Toothache Drops cure in 1 Minute, 25c.

Dudley E. Jones Co., Little Rock, sells all kinds of pumps and pipe fittings.

Warning Order.

In the Pulaski Chancery Court, in vacation, on the 15th day of September, 1885.

James M. Gilbert, Plaintiff.

vs.
Laura J. Gilbert, Defendant.

The defendant, Laura J. Gilbert, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, James M. Gilbert.

J. W. CALLAWAY, Clerk.
A true copy from the record.
Attest: J. W. CALLAWAY, Clerk.
Sept. 15, 1885, sep26-4t
Clark & Williams, Solicitors for Plaintiffs.

Warning Order.

In the Pulaski Chancery Court, in vacation; on the 4th day of September, 1885.

Jimmie Donelson, Plaintiff.

vs. } Warning Order.
David Donelson, Defendant.

The defendant, David Donelson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Jimmie Donelson.

J. W. CALLAWAY, Clerk.
A true copy of the record.
Attest: J. W. CALLAWAY, Clerk.
September 4, 1885, sep12-4t
Blackwood & Williams, for Plaintiff.

Change in Quarterly Meetings.

Mt. View ct, Oct. 24, 25.
Jamestown ct, at Cedar Grove, Nov. 21, 23.
Sulphor Rock ct, at Lebanon Nov. 28, 29.

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Eggs—by the case, 11c per doz.
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Cooking Apples, 80c per bu.
Frying Chickens, \$2.50 to 3 per doz.

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Bulk meats—short clear DS 7 1/2
Breakfast Bacon 12 1/2 to 13 1/2
Sugar Cured Hams 12 1-2 to 15
Lard, tierce 7 1/2
" half tierce 8 1/4
" buckets 10
Cotton seed oil 60 per gal
Flour, 5 00 to 7 00 per bbl.

GROCERIES—IN ROUND LOTS.

Coffee, 10 to 14 1/2c
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Molasses—New Orleans, 35 to 75c
Rice, 8 1/2 to 7 1/2
Salt \$1 50 to \$1 65
Corn Meal—per brl \$8 25 to \$4 25
Crackers, 5 1/2 to 9c
Ginger snaps, 9 to 12 1/2
Cheese, 10 to 14 1/2
Candy, 10 to 20c
Coal Oil, 05 to —c.
Eupion, 25c per gal.
Grain—oats, 50 to 55
corn, shelled, 70c per bu
" in ear 80c per bu
Hay—prime per ton 10 00 to 12 50

HIDES.

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As the various pipes are secured in their places the instrument requires no setting up, but is at once ready for use when unpacked. It can be sold at a moderate advance above the price charged by reliable makers for their best class of reed organs, and it is just what has long been needed for small Churches, Chapels, Lodges, Sunday Schools and the Parlor.

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