

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D.,
REV. JNO. H. DYE, D. D., Editors.

"Speak thou the things which become sound doctrine."

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GENERAL NEWS.

Foreign.

The Parnellites are indignant over the secession of Carlisle McCoan. He has been an acknowledged leader of Irish interests, but refused recently to attempt to destroy the Irish Bill introduced by Mr. Gladstone, although threatened by the Parnellites with the loss of his seat. He is a very able man, and will make a deep and lasting impression yet in English politics. The manifesto of Mr. Gladstone, the retired Premier, has excited great interest in all England and Ireland. It is a wonderful document, and was intended to unite Whigs and Radicals. It is said to be a most marvelous document, and one that is capable of any meaning you may wish to put upon it—it is certainly a marvel, and it is equally certain that it is unworthy so great a man as Mr. Gladstone. Irish interests do not improve, and it is said that the bill now pending would ruin their landed interests, and damage them in every way. There is a great excitement all over England, and Albion is stirred from centre to circumference. A revolution in Roumania is also affecting English politics, and it is thought that England could not help the Sultan, even if he desired to expend vast amounts of money to perpetuate his domain in that country. The Tories would not allow the Liberals and they dare not undertake the task. A union with Bulgaria is proclaimed, and a provisional government already set up. France is stirred with elections, and all parties are united against the Republicans. The cholera is raging still in Spain, and also in Italy and Sicily. It is perfectly understood that Bismarck will carry out his policy and occupy the Caroline Islands, and England will help to maintain the claims of Germany.

Spain.

Madrid, Sept. 20.—There were 811 new cases and 313 deaths from cholera in Spain during the last twenty-four hours.

Rome, Sept. 20.—The cholera reports from Palermo, Sicily, for the twenty-four hours show 258 new cases and 114 deaths.

Spain will purchase two men-of-war that are now being built in England for the Japanese Government. The ships are nearly completed.

Domestic.

A collision of two great steamers is reported off Sandy Hook. The Republic of the Inman Line ran into the Aurania of the Anchor Line. The latter is to blame, but the other is the really damaged vessel. Vice President Hendricks has delivered a speech in Indianapolis, sympathizing with Irish interests. It has created considerable commotion in England and the Irish are jubilant. Another lucky family is reported. A man in Des Moines has fallen heir to 1,500,000 dollars from an English estate. President Cleveland, or rather Post Master General Vilas, has made one mistake, that is in appointing a saloon man Post Master at Highland, Ill. He only lasted six weeks, and that was six weeks too long. Col. Morrison has been ignored by the President in appointing the Collector of Customs at Chicago. It is a foreigner this time. A Mr. Seeberger, and it sounds like German. Nearly all the states are in excitement, and grave contentions over Federal patronage. In Missouri it is bitter. A great contest is probable in our next Congress. It is certain if the administration assumes a real antagonism to the silver interest. All the cabinet are returning to Washington, but the Attorney General lingers at Hominy Hill.

STATE NEWS.

The Harrison Times says that the farmers are beginning to acknowledge that the crops are disappointingly fine in that section.

Autumn's beautiful tint in golden lines is now seen on the fading foliage of our forests, and health is returning to our people and the doctors will have a rest.

The improvements in and around our capitol are going forward rapidly, and every thing in that region will look very differently in a few weeks. These are wise and timely.

Rev. H. Jewell and Dr. S. H. Buchanan are united in a service this week at 8th and Center street. The congregation was good on Sunday night, and Dr. Buchanan preached a splendid sermon.

The cotton crop is beginning to move, and our people breathe easier and the prospect is for better times; but we can have no permanent prosperity till our people abandon the mortgage system, and learn to practice economy.

Dr. Hooper has moved out to the Insane Asylum and taken his place, and Gov. Hughes has appointed his former partner, Breysacher, on the Board of Trustees. Both of these are eminently adapted to their work. The new buildings are going up rapidly.

Gov. Hughes went up to the penitentiary last Sunday evening. Dr. Sanborn preached, and we had a good time with the convicts. The new buildings are going up. Mr. Lefper, the present superintendent is a perfect gentleman, and our work will be very pleasant with these poor sufferers.

The new buildings for the Blind Asylum will soon be completed, and the whole appearance of things wonderfully changed and improved. Drs. Bond and Harvey have taken an extended Eastern tour, and we may expect great results from their inspection of other institutions of similar character.

The Gazette has undertaken to settle the great controversy of the Presbyterian church with Dr. Wordlow, on Evolution. That water is too deep for you, neighbor. "Small fish had better keep near the shore." Better turn your attention another way and help us run whiskey out of Arkansas. Sorry such a large and influential paper is always wrong on this vital question.

Gov. Hughes has offered a reward for the mob who burned the Polk boys. Some writer in the Gazette was a little previous in his criticisms. Our wide awake and painstaking Governor will do right in all these matters if let alone. The petition for the remitting of the fine of D. M. Wilson, at Hot Springs, was signed by Judge Wood and Prosecuting Attorney Henderson and many of the best citizens of the Valley. The man clearly meant no violation of the law and would have died in the prison, had the Governor not released him, as he was unable to pay the fine.

Ft. Smith is outdoing herself in the way of a fair to come off in October. We judge it will be the best they have ever had. Helena is to have a great one, too. Lee, Phillips, Desha and several other counties of our State will unite with their Mississippi neighbors, and will make a grand showing of the products, etc., of both States. It will open Oct. 20th, and continue five days. Sorry they are to have racing, a tournament, and worst of all a great ball! The idea of closing a fair with a ball is supremely ridiculous, and the christian people ought to give the fair a complete go by.

PERSONAL.

Rev. B. Harris reports a good meeting at Mountain Home. He was assisted by Brothers Oyler and Parrot.

Our Junior is still carrying on a splendid meeting in Argenta. It increases in volume and power every day.

Rev. E. N. Evans is still protracting his meeting at the New Chapel, on Fifteenth and Center, with fine results.

Rev. J. M. Cline preached twice and Rev. E. C. Castleberry once in Argenta meeting. They were good sermons.

Rev. C. C. Godden and a corps of good workers, are at Salem campground doing work. We hope to join them Monday.

Rev. B. Greathouse has been assisting Brother Loving, at Conway, this week. The meeting is splendid. Hope Brother Loving will report results.

Rev. J. H. Riggin has a reply to Hon. F. J. Wise in this week's paper, and he will make that young man feel that he is unwise before he is done with him.

Rev. T. Vincent, Ash Flat, and Rev. A. B. Winfield, Okolona, each send us \$5 and some subscribers. Why not four or five hundred others do so? We need some money now.

Prof. A. M. Shipp, the former Dean of Vanderbilt, will open a private school in Cherraw, S. C. His son, Prof. J. W. Shipp, has gone to Belvedere Institute, Mo.

Bishop Wilson was able to hold the Kentucky Conference, and it is said he preached grandly and was up to his best. That is enough and no one in this country can surpass it.

Rev. Mr. Robison, the Evangelist, who did such fine work at Russellville, Dardanelle and Morrilton, last spring, has been assisting Brother Weems, at Van Buren. The meeting was excellent.

Revs. C. W. Myatt and W. B. Austin, are two of the very fine looking men of the Indian Mission Conference, and Brother Derriok makes three, and take the body as a whole, whites and Indians, and according to number it is equal to any in our church.

Hon. Geo. Thornburgh sends us a book of blank reports for preachers at the Annual Conference, called Pastor's Reports, and is, we believe, the completest and best arranged for the purpose intended we ever saw. It is for the White River Conference.

Mrs. Fannie C. Suddarth, it is not too late, we hope, to say was one of the most useful, attentive and working members of the Teachers' Association, at Searcy. She rose from her seat and modestly but firmly protested against the putting of the Bible out of the public schools.

Mrs. Julia Boyer, for long years a consistent member of our church at Jacksonport, Ark., died recently at Col. E. L. Watson's, Newport. The news of her death comes to us with all the force of a personal bereavement. She has been to this writer a life-long friend. She is at rest now. Brother Ritter will furnish an obituary soon, we hope.

Rev. Sam Jones goes to St. Joseph, Mo., on the 25th of this month. Our neighbor, the Gazette, says he is disappearing from public gaze, and intimates that by his slang he is doing more harm than good. He is always against whiskey, gambling, drunkenness and profanity, and we can well put up with his slang while he fights these, and if our neighbor loves society he will help him.

FIELD NOTES.

We begin this week with a report from our indefatigable worker, Rev. John R. Sanders, of Washington circuit. John keeps all the irons hot, and he is always hammering: "More good news for 'Field Notes.'" Our Marvin revival meeting of eleven days and nights, closed last night. Result: Eighteen conversions; eleven joined the church, and one infant baptized. The membership now numbers 75, which were greatly revived. For ministerial help we are indebted to Revs. R. F. Roberson, Fielding, Percer, Evans and Wilburn, during the meeting. I commence at Holly Grove next Friday night. Good time expected."

Next comes Brother J. A. Biggs from Austin circuit. He got a good run at the Big Spring camp-meeting, and he simply keeps the work moving: "I have held two other good meetings—one at Bethlehem and the other at Smyrna. At Bethlehem there were 16 conversions and 22 accessions to the church; at Smyrna 8 conversions and 10 accessions. Will begin at Austin to-day (12th.)" Such reports are cheering.

Next we will give another excellent worker, and in more ways than one. Read Rev. F. R. Noe: "I have held three meetings—two real good and one not so good—24 professions and 15 accessions to date. Bro. Granade was with us at our third quarterly meeting and preached to the satisfaction of nearly all. Crops are outshort by continued drouth. Health very good. Nearly all pleased with the ARKANSAS METHODIST. Some say too many 'ads.' They are not interested in that part of the paper. I am anxious to see the paper enlarged. Sympathise with you in your illness—you have been intemperate in labor." Thanks. Yes, we both worked too hard and too much, but the P. E.'s crowded us.

Next is a short note from Brother Jewell—not exactly a field note, but it fits in here: "The Nashville Advocate of Aug. 22, contains a strong article from the pen of that veteran of the church, Dr. J. B. McFerrin, on the presiding eldership. He opposes the formation of such large districts, that the presiding elder has no time for anything except rapid travel from place to place. He insists that the office should be magnified by putting our best men in it. He insists that with the large districts the people do not see enough of the presiding elder to appreciate his visits. The ripe views of Dr. McFerrin deserve serious consideration."

Next is our old friend Rev. B. Williams, from Charleston circuit, and he is on the house-top: "The Lord is doing great things for us on the Charleston circuit; a glorious meeting at Pleasant Ridge; 10 conversions, 12 accessions; 7 children baptized, and the church all alive to God. Thank God for revival powers. We have two churches being built this year."

Next Brother J. A. Vernon, asking help—wish one of us could go. Well, maybe we will: "Our new house is done, but not quite paid for nor painted. We want to have a protracted meeting, embracing either the fourth Sunday in September, or first Sunday in October. I write to ask if you cannot promise to be with us at that time, or which would suit best? You can do something for your paper. Cannot one of you be sure to come? you or Dr. Winfield. Let me hear immediately."

Next we will give one from Chapel, Desha Co., Ark., from Bro. R. Spain. It is good and will rejoice you: "Glorious revival here. Many converted and all the church greatly revived."

Backsliders have been reclaimed; the profane fathers are rejoicing, and christians, mothers and fathers, are rejoicing over the conversion of their children. God has blessed us abundantly—bless his holy name. There has been 26 accessions to our church and 27 to the Baptist church. Rev. Bro. Rascoe, our pastor, began his meeting here the first Sunday in Aug. and it was continued eight days. He preached with great power, and is much loved by all of our people. The result of this meeting was 12 additions to our church. Our Baptist brethren began their meeting under the same arbor, the third Sunday. Their pastor failed to come and our local minister, Brother W. F. Newton, did the preaching, except two sermons by Rev. I. R. Vick, the pastor. The result was a glorious revival—Baptist protracted meeting and Methodist minister—all working together; working for Jesus; working for the salvation of souls, and glory be to God, we have been blessed. Twenty-four were immersed to-day—all were grown—four husbands and their wives and one old gentleman. Great good has been accomplished here. Many who were regarded a month ago as very wicked, are now shouting hallelujah's to God. Pray for us. To God be the glory."

Then we will give one from Brother Thomas Whittaker, from Clarendon, Ark. It is good to edifying: "We commenced a protracted meeting at Shiloh on the 29th of August, that being the time for our quarterly meeting. Bro. Clark, our P. E., was with us and preached until Monday night. Bro. C. H. Ford preached for us from Tuesday until Wednesday night. We have had two conversions and about 20 penitents at the altar on Wednesday night and everything bids fair for a glorious outpouring of God's love. We had just called to prayer, nearly everybody knelt, altar full of penitents and Christians ready to ask God to bless, when to our surprise we heard a cry announcing the fact that Mr. Pally's house was burned down and his three-year-old boy burned up. Sister Pally had professed religion the night before, and at the time of the announcing of this heart rending fact the mother was in the altar on her knees by the side of her sixteen-year-old daughter. We dismissed the congregation and went to the scene, and there amid the tears and screams of father, mother, brother, sister, and friends all weeping over the parched body of little Willie, we stood. I never looked upon a more heart rending scene in all my life. God forbid that I ever should again. The meeting will continue. Pray for us.

We will close with Bro. Dunaway, who always has something good to report. Only think of nine subscribers at one time. Who will follow the example: "We have just closed our camp meeting in Willy's Cove, Ark. It continued seven days and resulted in about 80 conversions and many backsliders reclaimed and the Church greatly revived. We think there has been great good done in the meeting. There has been 26 accessions to the Church, and more to join yet. Rev. J. J. Tarleton, from Clinton Circuit, came over and helped us through the meeting and did us valuable service both in pulpit and altar. His visit among us was highly appreciated by our people. Our collection for the claims as ordered by the Conference on Sunday was very good. We are greatly encouraged. To God be all the glory. The ARKANSAS METHODIST is growing in favor with our people, and, as evidence of that fact, I send you nine subscribers with this letter, and I think I will send you more soon. I wish you and your paper great success."

ARKANSAS METHODIST ADVOCATE FAMILY.

SATURDAY, SEPTEMBER 26, 1885.

District Conferences.

In finishing our round of conferences at Rogers on the 1st of August, we were taken severely sick and an article we had purposed to write has been necessarily delayed till the present time. The first conference was the Dardanelle at Danville, where they gave our paper a rousing endorsement. Helena conference following suit; but Arkadelphia did not wheel into line, but with a great many "whereases," proceeded to pass a very serious resolution of dissent and non-concurrence to a personal of this editor, in which he ventured to suggest that in view of the scarcity of Bishop timber, as viewed from Nashville Head Quarters, that the theological needle pointed to a radical change in our economy which would elect our Bishops every four years, and bring the Old Guard to the front. Now, we would like to reproduce this resolution, but the paper that had it is lost, and by some strange oversight, neither the prime mover of the resolution or the secretary ever sent a copy to this office. Why a resolution so deeply concerning their home paper was not sent us we cannot tell. It was passed on July the 4th, 1885, as a kind of second declaration of independence, and hurried off to Nashville Head Quarters, travelling all day Sunday, in order to be on time, and doubtless it arrived on Monday and Tuesday was published in the Great Official to show that Arkansas would neither tolerate heresy or radical innovation, and would oppose all sectional strife. It met us at a conference in Tennessee, but failed of its purpose so far as Tennessee was concerned, for we came home with a fine list of new subscribers and a pile of cash. We are at a loss at which to be most astonished, the sensitiveness of Dr. Fitzgerald or the haste and slight of the secretary of the conference in sending a resolution rightfully belonging to us, because it concerned us, to Nashville. We know that the vast majority of the Arkadelphia conference are the staunch friends of our paper. Then why this treatment? Several of the signers of the resolution have assured us that they had no idea of its destination. Now was it pure love of orthodoxy or was it the result of a little bad spirit on the part of some one who thought they saw a good chance to hit somebody else a lick. Why was it that Dr. Fitzgerald could so readily see the intent of heresy in this little personal, but could find nothing to condemn in the two articles of Paul Virginius in the Advocate of February 21 and 28. This writer comes squarely out for three orders in our church by divine right, and contends that the church has the right to create as many orders as she wishes, which is Romanism through and through. Worse than High Church Episcopalianism. Why did not our very orthodox brothers, the movers of these resolutions, discover this heresy and rebuke it. Don't they know that the Old Mother Church in England did not have but two orders; then from whence the third? Mr. Wesley ordained or set apart Dr. Coke as a Superintendent, but never as a Bishop, for he held that bishop, pastor and elder were all the same order. So then if we were to contend for what our personal embraced there would be no heresy according to our teachers and teaching. The Pine Bluff district conference, we understand, passed a resolution of dissent by a majority of two, but it has never reached us. Now we do not lay claim to much acumen or prudence, but we think we have too much of both to make a great change in our economy like this in a personal. When we see proper to discuss a question like that, there will be no equivocations or dodging, but we will come right squarely out and define our position and be ready to defend it with all the ability we can command. Monticello's resolutions were published last week, and they are clear and outspoken. We now present Little

Rock and Camden. The former led by the old veteran, Dr. Hunter, and the latter by our tried and true friends, McLaughlan and Brown:

WHEREAS, Efforts have been made for the last thirty years by different parties to give the Methodists of our State a religious newspaper, and

Whereas, One failure after another has marked the history of religious journals in our territory; and

Whereas, Messrs. Winfield & Dye have taken hold of the paper known as the ARKANSAS METHODIST, and in twelve months have increased the circulation from 1,800 to near 5,000. Therefore be it

Resolved, That we congratulate these brethren and the whole Methodist church in our State on the success of our conference organ.

Resolved, 2nd., That it is the sense of this district conference, that it is very desirable that the paper should be enlarged as soon as its financial condition will justify the publishers in doing so.

Resolved, 3d., That while we may not endorse every utterance of this or any other paper, we do regard the ARKANSAS METHODIST as a live religious newspaper worthy a place in every Methodist home, and that we do most heartily recommend it to the people in our several charges, and that we will do all in our power to extend its circulation and that we hereby bid the publishers God speed in this their effort to do good.

Andrew Hunter, H. Jewell,
Z. T. McCann, A. R. Hazen,
E. N. Evans, J. M. Cline,
J. M. Perry, Stephen Buzbee,
H. W. Brooks, M. M. Erwin,
Chas. M. Keith, Rufin T. Davis,
A. O. Evans, Jno. S. Buzbee,
B. S. Medlock, S. N. Marshall,
T. D. Scott, W. J. Perry,
S. M. Henderson, D. R. Everett,
G. C. Leflow, Jas. H. Hicks,
W. A. Counts, Jas. H. Shuppach,
L. B. Haley, J. O. Blakeney.

Resolved, That the ARKANSAS METHODIST, under its present management, is an able and fearless exponent of Methodist doctrines and usages, and its bold attacks on evils now prevalent to an alarming extent, and its earnest efforts to promote a higher degree of piety among our people, is supplying a want long felt in the State, then from these considerations it is well entitled to the hearty support of the ministers and members of the church, and that a steady effort should be made to have it a regular visitor to every Methodist family within the limits of these conferences in Arkansas.

J. W. BROWN,
JNO. MCLAUGHLAN.
Now they are clear and ringing. Neither the Arkansas or White River conferences have noticed this matter in any District Conference, and only one brother from the bounds of the two had a word to say, and our explanation was perfectly satisfactory to him. All these conferences have endorsed us out and out, and are doing a great work for us, and the little notes of dissent in two of the district conferences has neither dampened the ardor or disturbed in any way our working corps. Very orthodox men (i. e. the leaders) don't work much, there time is taken up in keeping us on the straight line of good old orthodoxy. All right, my brethren; we are done, and will keep the vessel well trimmed and she shall never float out on the dangerous shoals of heresy; but keep the straight channel of orthodoxy. Now straighten up Dr. Fitzgerald on those heretical articles of February 21 and 28, and then go to work for subscribers and cash for us, and we will be on the best of terms, and try to do the very best work for Arkansas Methodism.

Rev. E. E. Vinson.

EDITORS METHODIST:—I feel it my sad duty to announce the death of Rev. E. E. Vinson which occurred on the 21st of August, at his son's, R. D. Vinson, in Henry county, Tennessee. Bro. Vinson was born in Sumner county, his father moved to Henry county when he was a boy. At an early age he embraced religion and entered the ministry in his 18th or 20th year, and remained in that grand and noble work of our Lord until his death. Bro. Vinson was a true worker in the Master's vineyard, although he remained a local preacher, many a hardened sinner heard

the words of salvation and was pointed to the Lamb of God which taketh away the sins of the world, through his ministry. He was ever ready to respond to the call of his fellow man and to assist in the divine work of the Master, that of saving souls. In the fall of 1882 I saw him and talked with him on the subject of religion; he expressed no fears of death, but said he was waiting for the call of the Master when he would be summoned home to appear before God and the holy angels; and triumphing in this living faith, he crossed over the dark river of death, which is only bright to those upon whom the light of God's countenance shines. He leaves many friends and relatives to mourn his loss, among whom is his aged partner in life and his nephew, the writer of this. Thus another soul has gone to rest—sweet rest—in the bosom of Jesus. Bro. Vinson was 73 years of age.

A. M. GRANT.

Pocahontas, Ark., Sept. 11, 1885.

To the Ministers and Members of the M. E. Church, South.

DEAR BRETHREN:—We are authorized to present to the Church a proposition for the firm establishment of the Paine Institute. A brother, whose personal character and financial ability makes his offer absolutely reliable, proposes to give \$25,000 to endow the school if the Church will furnish grounds and buildings. We can secure grounds and buildings every way suited to the purposes of the institute for \$15,000. With this equipment we would not need to ask the Church for an other dollar to sustain the enterprise. The school, already successful, would at once become the most useful of all our missionary enterprises. We have determined, therefore, to ask the following Annual Conferences for the amounts alongside their names. We do not ask our Mission Conferences for any stated amounts, but do not mean to exclude them from taking a part in this great work. We appreciate the struggles through which they are passing, and do not therefore ask them to do any thing but as the suggestions of their own minds and hearts may direct.

The amounts which we ask of the other Conferences are reckoned approximately, according to the number of members in each Conference. No Conference is asked for a large amount. We beg that this matter will be brought forward at the approaching annual session, and steps taken to raise the amounts at once. In the meantime, any amounts sent to the Treasurer, Mr. Charles G. Goodrich, Augusta, Ga., will be acknowledged in the Church papers, and credited to the Conference from which they come. Let all help, and in three months the work will be done.

By order of Executive Committee Board Trustees. W. C. DUNLAP,
Commissioner of Education.
Augusta, Ga., Sept. 5, 1885.

Alabama, \$665; Arkansas, \$350; Baltimore, \$650; East Texas, \$325; Holston, \$875; Kentucky, \$485; Little Rock, \$375; Louisiana, \$300; Louisville, \$675; Memphis, \$700; Mississippi, \$525; Missouri, \$550; North Alabama, \$700; North Carolina, \$1,000; North Mississippi, \$800; North Georgia, \$1,200; North Texas, \$75; Northwest Texas, \$550; South Carolina, \$1,000; South Georgia, \$700; Southwest Missouri, \$400; St. Louis, \$250; Tennessee, \$1,000; Texas, \$250; Virginia, \$1,000; Western Virginia, \$300; White River, \$250; West Texas, \$150.

Maj. Wise on Public Schools.

Editor Arkansas Democrat:

But a few months ago, when Dr. Winfield insinuated that the public schools, conducted by the State, were godless schools, there arose a wild howl of bitter denial, interlarded with abuse of "priests" and "parsons."

But now comes Maj. F. J. Wise in a carefully prepared paper read before the State Teachers' Association of Arkansas, and widely published with much blare of trumpets and loud applause, in which he boldly takes the position and maintains it by elaborate argument, that by every principle of right and justice the public schools maintained by the State are, or ought to be, utterly irreligious—utterly Godless. And the same tribe that were horrified when Dr. Winfield hinted this fact, loudly applauded the

same sentiment when declared by Maj. Wise. Perhaps because Winfield did not stop to prove it while Wise does.

Perhaps that expression, "utterly godless," as the rightful character of State schools, is rather more than Maj. Wise intended his arguments to prove, but it is easy to push his logic thus far. The Bible must be excluded, lest one version being used rather than another, or one part rather than another, might give sectarian bias to the pupils contrary to the wish of some citizen of the State. Just so. And if any one is employed as teacher who heartily believes the Bible, he will of necessity, both with and without set purpose, impress his own convictions upon the pupils just in proportion as he wins their confidence, and thus approves his capability to teach, and in proportion to the sincerity of his own faith in the Divine Word. Therefore, according to the principles of Maj. Wise, no sincere believer in the Bible, whether Jew, Romanist or Protestant, ought to be employed to teach in these schools. "Whenever the State adopts the Holy Bible as a public school text book it assumes to teach religion in some form to the children of that school." And whenever the State employs a devoutly religious man or woman to teach, it just as certainly assumes to teach religion in some form to the children of that school.

It was the least of Dr. Winfield's purpose to call public attention to this matter. But those who sought so eagerly to glorify themselves by attacking him have recklessly thrust it before the public eye. Perhaps it is well. Let the people of Arkansas know, distinctly, that in building up State schools, whether common or high schools, the purpose is to force upon our children a Godless education by irreligious teachers, to train them up with the conviction—as held forth in this paper of Major Wise—that a knowledge of the Bible is by no means necessary "to prepare youth for the duties of citizenship" or "the creation of that intelligence which is necessary for the duties of this life."

There are those of us who believe this fatal defect to inhere in education by the State; and we are therefore opposed to the whole system of State education. Many of us, however, have felt well assured that the dominant Christian sentiment of the people of Arkansas would restrain this fatal tendency inhering in the system, and in our solicitude for popular education, we have thought it wise to present no factious opposition to State schools, but rather to sustain them and help make them what they ought to be; and we have thought it our duty, also, to build up popular sentiment in their favor and rally the people to their support. We have been willing to drop the curtain over this leprous taint in the system, hoping it would not engender much evil in our day. But no sooner has one of us attempted to rectify an evil in one direction than the champions of State education spring up, and in their excitement one of them has drawn this curtain ruthlessly aside. Perhaps it was wise.

We are under no further obligation to keep silence. And these champions had just as well know that all over this State, especially in the rural districts, there is a wide spread conviction that but for these free schools sustained by the State, we would have more schools and better schools. There is a growing restiveness on this subject. And but for the influence of those whom you recklessly insult, the whole system would be speedily overturned.

And let me say this, which I want understood: You slander us when you say that we are opposed to popular education. Is a man opposed to the diffusion of religious truth, when he opposes its being done by the State? No more is he opposed to the education of the masses when he objects to the State's doing this work. Therein the State has usurped a function which does not belong to it. Those three principles upon which, according to Maj. Wise, the public school system is based, and which, he says, "no one belonging to the modern world, and abreast of the best modern thought, will care to question," are every one of them untenable, and the

third is a *non sequitur* from the other two, and every one of them applies just as forcibly and just as pertinently to religion as to education.

I believe that government is freest and wisest that trusts the people most. I believe that if the people were entrusted by the State with the education of their children it would be done more thoroughly, more generally and more cheaply than it is.

And let me say further, that Dr. Winfield has done more for popular education in Arkansas than all they who are seeking to bring themselves into notice by assailing him.

JOHN H. RIGGIN.

Pine Bluff, Ark.

Conflict of the Centuries.

EDITORS METHODIST:—When the White River Conference convened at Newport two years ago, I was prevailed upon to purchase Dr. C. W. Miller's "Conflict of Centuries." You stated to me that "it was the grandest book of the age." In answer to an inquiry in reference to the postulates of Dr. Miller, you said that "Dr. Miller was one of the clearest headed men of the church." Upon your unqualified endorsement I bought the book. About that time Mr. Miller's opponents began their attack. At first we could only hear an occasional report from a sharp-shooter (?) along the line of skirmishers; but very soon the battle waxed hot. All along the line—sharp-shooters, musketry and artillery were well into the "Conflict." Ere long the entire line was moving forward to oust the Miller, lest he grind to powder some old dogma which they had formerly believed and preached. They moved by platoons, to the right and left flanks. It was about this time that we began to lament the loss of a dollar. We waited and watched; but still the battle raged and we began to think Miller would have to retreat or surrender. Now the noise of battle is over, and we are left to survey the battle-field. Since the smoke of battle has blown away, and Miller's opponents have retired, you can see that Miller is still in his fort; having sustained no damage, whatever, from the recent onslaught. His lines have not been broken, and to-day he stands forth bearing a conqueror's sword; but not even so much as a scar received in battle.

"The truth is hard to crush, it is mighty, and must prevail." I have read Dr. Miller's book thro' five times. The last time I took my Septuagint, Bloomfield's Greek Testament; Emphatic Diaglot—Wilson's Greek and Latin Lexicons and Grammars—all of Miller's critics I could get—together with every book or paper bearing upon the subjects presented to us in the "Conflict" that I could find; and read, and compared, and I must say, that so far as I can understand the subject, Miller is far beyond the reach of any man who has attacked him yet. I believe Miller is clear of any charge of heresy. All that twaddle about Pelagianism and semi-Pelagianism, is nothing more than a little pious bosh. If there be any heresy at all, his critics are the heretics. Miller has gone home, but still we have his book, and of him it may be said truly, "his works do follow him." Not that his book has or will go down to the tomb, or rest in the grave with the lamented author, but, "by it he being dead yet speaketh." This book ought to be in every family in the land, and should be read by everybody. Give me Miller's book and you may have his critics.

I used to be hungry to go to Vanderbilt to study theology, but if we had a sample of Vanderbiltian theology in the Nashville Advocate last year, I must say may the good Lord ever deliver us from it. I want no such stuff. I could not and I will not preach it.

C. H. FORD.

Clarendon, Ark., Aug. 17, 1885.

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THE ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 26, 1885.

Temperance.

Needed Legislation.

As the time for the meeting of the general conference approaches, there will be many suggestions as to alterations, changes and needed legislation. The conference will, no doubt, go slow, and but few if any changes or additional legislation will be done; yet the love I have for the cause of God and the interest I feel in our church prompts me to write this article; hoping that it may be a seed thought which abler heads and more potent pens will fully develop. The legislation referred to is this: We need one additional question to be propounded at the fourth quarterly conference. Have you preached a temperance sermon at each appointment during the conference year? Such a question would make it the duty of each pastor to preach on that subject at each appointment during the year. Such a question in the discipline would show that we are in earnest in our effort at temperance reform. It would stimulate the brethren to activity in this good work. It would also extend protection to those brethren, who in the fear of God and for his glory, are lifting up their warning voices and pleading for the cause of temperance. Many brethren are faithfully discharging their duty, but it cannot be denied that many are intimidated and sadly neglect this part of their work. There are charges in our conference where there has not been a temperance sermon preached for years; yet on these charges are many members who are taking the good creature as a beverage, and some take "too much" as the brethren say; and if a preacher has the nerve to preach a temperance sermon they are offended. They say Bros. A, B, and C, all traveled this circuit, and you are the only man that has preached on that subject. If we had this needed legislation then the preacher could say, the discipline of my church makes it my duty to preach on this subject, and this would end the controversy.

J. V. FLY.
Sharon, Tenn., Sept. 7, 1885.

WHEREAS, Dram-drinking among the members of our church, militates very much against the spirituality of the church, and weakens her influence over the masses; and,
WHEREAS, It is an evil against which our church has most pronounced sentiments, and should marshal her combined forces. Therefore, be it

Resolved, 1. That we, as pastors, will rigidly enforce in our respective charges, the law against dram-drinking among our members.

Resolved, 2. That we, as lay-members of this District Conference, will give to our respective pastors our hearty co-operation and influence in the enforcement of the law against said evil.

J. C. RHODES.
J. B. THOMAS.
G. W. LOGAN.
R. C. VANHOOK.
W. A. STEEL.
A. OGLESBY.

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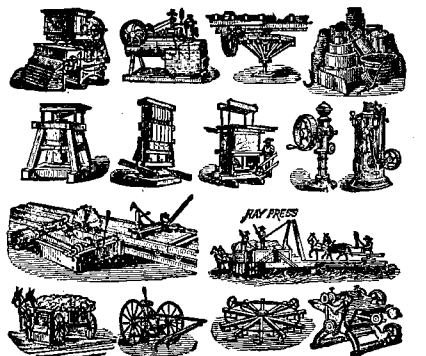
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St. Louis, Iron Mountain & Southern Ry

Trains going North.	Arrive.	Depart.
Mail and Express	2:25 p m	2:45 p m
Texas Express	2:55 a m	3:15 a m
Local Freight	8:00 a m	4:30 a m
Texas Stock	8:45 p m	4:00 p m
Texas Freight	10:40 p m	10:45 p m
Trains going South.	Arrive.	Depart.
Mail and Express	12:30 a m	12:45 a m
Texas Express	12:10 p m	12:30 p m
Local Freight	11:00 p m	4:30 a m
Fast Freight	9:10 a m	9:40 a m
Texas Freight	1:30 p m	2:25 p m
Texas Freight	8:40 a m	4:20 a m

Memphis and Little Rock Railroad. PASSENGER TRAINS. No. 1--Leaves Memphis.....5:10 p m Arrives at Little Rock.....12:20 a m No. 2--Leaves Memphis.....4:50 a m Arrives at Little Rock.....11:25 a m No. 3--Leaves Little Rock.....2:30 p m Arrives at Memphis.....10:25 p m No. 4--Leaves Little Rock.....2:25 a m Arrives at Memphis.....8:20 a m

Arkansas Valley Route. Leave for Fort Smith.....11:45 a.m. Arrive from Ft Smith.....8:12 p.m. Leave for Arkansas City (freight).....7:45 a.m. Leave for Arkansas City (passenger).....11:30 a.m. Arrive from Arkansas City (freight).....9:45 p.m.

Hot Springs Railroad. Passenger, depart. Malvern.....2:45 p.m. Freight and Accom. depart. Malvern.....2:40 p.m. Passenger arrive Malvern.....1:10 p.m. Freight and Accom. arrive Malvern.....5:55 p.m. Arkansas Midland Railroad. Trains. Depart. Arrive. Helena Mixed.....8.00 p m 10.15 a m Clarendon Mixed.....6.00 a m 7.30 p m

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THE ARKANSAS METHODIST.

PUBLISHED WEEKLY.

Entered at the Post office at Little Rock Ark., as second-class mail matter.

Office: 214 1-2 East Markham Street.

LITTLE ROCK, ARKANSAS.

SATURDAY, SEPTEMBER 26, 1886.

Arch Deacon Farrar and Lord Bramwell, of England, are having a sharp controversy on prohibition, or rather local option. The learned Deacon is for it and the Lord against it. The old Mother Country is far behind. We have had local option in Arkansas for many years. We throw out the bow line to the English ship of state, and would like to guide her into the port of entire prohibition.

We see a good one going the rounds of the press: "A P. C. was holding a Love Feast, and opened the service by lecturing on the healing of the ten Lepers, and stressed at great length the fact that none returned to give thanks to God, and asked over and over again, what became of the nine. He continued his lecture till nearly all the time allotted to speaking was exhausted, and then closed by urging the brethren to speak." A very dry Brother arose and said, "he reckoned the reason the nine had nothing to say, was the one had occupied all the time." Take heed brethren.

One of the very best ways to kill a Sunday-school is to talk it to death. A talking Sunday-school superintendent is voted unanimously a bore, and the preacher in charge should come to the rescue of the children and silence him.

"I say, Josiah, have you heard that the church has a conference in Mexico, and in Brazil, another in China, and will soon have one in Japan? and that the old church has raised two millions in one Sunday for missions, and that one church is trying for over two hundred thousand?" Yes, I have heard so, Jemima, and my opinion is it means no good. When I joined the church there was nothing of the sort, and our folks had heap better meetings then than now. I don't think we have any thing to do with the heathen. God will convert them when he is ready." And they lit their pipes and forgot the heathen in a cloud of smoke. "Selah."

The circus is coming, and the wise preacher will do two things before hand: First, he will show his people the evil and caution them not to go. Secondly, he will make haste and get up his collections before it reaches his work. The faithful preacher will do another thing, he will visit his people pastorally and dissuade them from going, and then if they persist, he will do another good thing by bringing them up for violation of law.

Say, Josiah, have you heard that our folks are trying to convert the "Inguns?" Yes, Jemima, and in my opinion it is all foolishness, for these "Inguns" are not "gwine" to be converted, till the Lord's good time shall come; and they commenced to talk about the circus, and said they would go, because Bro. Smith was going, and he was as good as anybody.

If the church of God is not ready to rid herself of dram drinkers, Sabbath breakers, defrauders, gamblers, dancers, theatre goers and circus attendants; then she had better close doors and quit business. The world has no use for any such a church, and it will never benefit the world.

You are becoming anxious as to who is to be your next preacher, and your interest and anxiety are laudable provided they proceed from a desire on your part that your church should be aggressive and useful; but if it is only for pride sake, and a desire to go ahead of other churches it is sinful.

The Junior acknowledges the receipt of an earnest call from the pastor and many others at Conway, to help them in their meeting, but his meeting in Argenta positively prevents him going. Otherwise he would esteem it a pleasure and a duty to go.

INDIAN MISSION CONFERENCE

We give as our leader this week an account of our recent trip to the above conference. It seems as strange to us as it did to the brethren of the conference, that we had never been to see them as our near neighbors before. "We had often purposed to do so, but had been let hitherto." The place where the conference was held is near New Hope Seminary, and is equally as well known as Skulleyville or Oak Lodge, and is only sixteen miles from Ft. Smith, so that it was an easy trip even to a sick man. Leaving home on Tuesday at 2:45 p. m., on the Valley Road; at 12 m., we were at the hospitable home of our dear friend, Capt. Frank Parke. On Wednesday morning Bro. P. took us in his buggy and in three hours we were at the Seminary, and we were fortunate in being assigned to Bro. Methvin, as one of his guests. Bishop Granbery arrived on the same evening and was also put at the Academy. That night it was our privilege to preach to the faculty and students. Over 60 Indian girls were facing us, ranging from ten to eighteen years of age. We did our best in urging them to seek religion and make it the first and prime object of their lives to be christians. At the close we invited all who were determined to quit sin and seek Christ, to come and give us their hand, and it would have melted most any heart to have seen so many weeping girls coming forward with a fixed purpose to seek the Saviour. We ask all our christian readers to pray for these girls, pray for their conversion and for them to become christian women. Conference met on Thursday morning at 9, in Pierce Memorial church, (which is a beauty,) and was opened in a truly religious and impressive manner by Bishop Granbery. The lesson was from the 24th chapter of Luke, the old familiar hymn, "And are we yet alive," was sung to the old conference air, and the Conference was led in prayer by the Bishop and this writer. Rev. E. R. Shapard was elected secretary, Rev. E. W. Brodie assistant, and Rev. Winfield Rivers statistical secretary. The usual committees were appointed, documents read and referred, and the Conference proceeded to its regular minute business. A class of five were admitted on trial. This is a body of fine looking men, and they are deeply in earnest to cultivate this difficult field. This is their fortieth session, and most of their old men have passed away. We miss the form of the venerable and saintly Harrell. McAllister, too, has been gathered to his fathers. Bro. Talbot has long since entered into rest. Bro. J. A. Walker, who came to the Conference in 1858, is now the oldest man in it, and he is in full vigor and manhood. Brother Ewing, who has long been a worker, went back to Arkansas Conference last fall, but it is understood that he will return this year. There is a good sprinkling of full bloods present, and they are very quiet and well behaved. It sounded very familiar and pleasant to hear the name of John B. McFerrin called. He is a full blood Choctaw, and a fine looking representative of the Indian race. If he will come up to his namesake, the church will be satisfied. We find one thing among these Indians that is commendable and worthy of all imitation, i. e. that they will not countenance immoralities or improprieties in their ministry. There is a grand improvement in this Conference, and a constant and healthy growth, but they are not doing what ought to be done, and they never will till they are better supported. Our Board does not appreciate this field, and will not look upon it as it really is, a mission field. The appropriations to all these missionaries is entirely too small and forces them into secular work. We had better give them more and expect them to give their entire time to the work. We hope the Board will consider this at their next meeting, and we invite Dr. Morton to turn his attention this way and his Board will find that there is a great demand for churches. The west is a vast field and must be cultivated, but we must not neglect territory that we already possess to try to capture other fields. This is our work, and a great field it is. More of our schools and other matters next week. Arkansas is well

represented here in the persons of Bros. Brewer, Bryce, Moore, Butler, Julian, Atkins and Deener. Bishop Granbery is capturing all hearts. He presides with ease and dignity and rules his brethren by the spirit of love. Bro. Folsom, the old faithful interpreter, is still here, loved and honored by his brethren. Dr. Godbey is present in the interest of his paper, the South-Western Methodist, and the brethren are delighted with him. Dr. Young arrived on Friday at 11:30, having been detained by a late train at our City of Roses. He brought a grand report from our Book Agent, and was preparing for his missionary work. Bros. Boswell, Harlan and Butt came in on Friday, and as there were plenty of workmen and some to spare, this scribe with a large list of subscribers left for home, carrying with him a heart full of gratitude and love for this noble Conference, and a determination to cultivate closer relations.

Appointments of Indian Mission Conference.

Cherokee District—E. R. Shapard, P. E.
Tahlequah circuit—M. L. Butler.
Fort Gibson circuit—G. S. Yarbrough
Vineta circuit—J. W. McCrary.
Grand River circuit—C. S. Jones.
Coody's Bluff circuit—T. H. Shannon.
Caney circuit—Supplied by D. C. Murphy.
Carey's Ferry circuit—L. S. Byrd.
Flint circuit—W. B. Austin.
Spring Creek circuit—L. Hawkins.
J. H. Thompson Superintendent
Cherokee Orphan Asylum.
Chickasaw District—J. L. Keener, P. E.
Chickasaw circuit—Gibson Grayson.
Washita circuit—J. N. Moore.
Raff Road circuit—J. T. Bryce.
Caddo circuit—F. E. Shanks.
Kiamitia circuit—To be supplied G. Nelson and W. Cobb.
Boggy circuit—To be supplied by Jas Jerry.
Doakville circuit—Wm M. Keith.
Loug Creek circuit—J. H. Walker.
Blne circuit—To be supplied by C. E. Gooding.
E. W. Brodie Teacher in Wahpanucka Canadian District—C. W. Myatt, P. E.
Skullyville circuit—J. S. Williams.
Poteau circuit—A. J. Calwell.
Moshulatubbee circuit—To be supplied by J. B. Luce.
Sano Boise circuit—J. W. Coward,
Salisaw circuit—G. W. Atkins.
Canadian circuit—S. Folger.
Webbers Fall circuit—L. W. Rivers.
Illinois circuit—S. Sevier.
Interpreter for district to be supplied by W. Folsom.
J. J. Methvin—Superintendent New Hope Seminary
L. W. Rivers—Superintendent District High School.
Muscoogee District—
Muscoogee Station—T. F. Brewer.
Eufaula Station—C. C. Spence.
Ocmulgee Station—To be supplied.
Ocmulgee Circuit—Moses Slya.
Ocmulgee Circuit—To be supplied.
Coweto Circuit—To be supplied by T. Tiger.
Eufaula Circuit—To be supplied by S. Bradley.
South Canadian Circuit—To be supplied by Wm. Jimboy.
Seminole Circuit—Thomas Little.
Sasakwa Circuit—W. S. Derrick.
Chilocco Mission—E. A. Gray.
T. F. Brewer, Pres. Harrell International Institute, and Ed. Brother in Red.
C. C. Spence, Supt. Asbury M. L. School.
W. S. Derrick, Supt. Seminole Female Academy.
N. R. Brenham, Supt. Chilocco Indian School.
E. A. Gray, Teacher.
District Interpreter—To be supplied.
Paulo Valley District—J. O. Shanks, P. E.
Paulo Valley Circuit—J. C. Powell.
Johnsonville Circuit—Supplied by J. K. Florence.
Beef Creek Circuit—To be supplied.
Mill Creek Circuit—A. N. Averyt.
Lebanon Circuit—M. A. Smith.
Thackerville Circuit—J. F. Hall.
Burneyville Circuit—J. C. Sewally.
Leon Circuit—C. F. Roberts.
Beaver Creek Circuit—J. A. Rowan.
J. C. Powell, President Pierce Institute.
M. A. Smith, Teacher in Cherokee Orphans' Home.

A. M. Elam, transferred to Ark. Con.
W. H. Morehead, transferred to S. W. Missouri Conference.
J. A. Waldron, transferred to Ark. Conference.
NEXT SESSION—Eufaula, C. N.
T. F. Brewer, Gen'l Con. Delegate.
E. R. Shapard, Alternate.
G. B. Hester, Lay Delegate.
W. F. Folsom, Alternate.
Increase in Membership, 207.

A Visitor.

A "visiting brother" enters the editorial sanctum of the ARKANSAS METHODIST. The old Doctor has gone West, and the young Doctor is in a glorious revival in Argenta. Salutations, brethren! The No. 22, now in the hands of the folders, is a capital paper. Industry is displayed all up and down its columns.

This "visiting brother" was at Wyandotte, Kansas, the seat of the Western Conference; also at Columbia, Mo., the seat of the Missouri Conference. Gains reported all along the lines, notwithstanding the "Suffix"—gains in spiritual and numerical strength. Better let "Suffix" alone. "Visitor" came by Nashville, Tenn. (a sort of way station now, where the connectional brethren pack their valises) and found everything in motion. Especially did he find crowds of students flocking into Vanderbilt University. The great school will be fuller than usual—so the morning papers said.

"Visitor" is going out to the Indian Mission Conference. There he expects to find the ubiquitous Doctor and Bishop Granberry. After this comes St. Louis Conference and the rest.

Does it not do you good, "beloveds," to see how many Conferences are paying full assessments for Foreign Missions? Let the three in Arkansas be sure to wheel into line. This is the way, and the only way, to make out a clean balance sheet for May, 1886. It can be done.

Now, good morning, "beloveds," until we meet at the sessions of the Conferences to be held in Arkansas. "Visitor" has stayed his time out. If you miss a number of your exchanges, please charge them to
Yours cordially,
VISITOR.

To Winfield and Dye.

An Open Question.

EDITOR METHODIST:—I have a question under consideration, or rather questions, which I do not fully understand:—

1. When a soul is converted, is that soul born again?
 2. When a soul is converted, is that soul prepared for heaven?
 3. When is a soul prepared for heaven?
 4. Were the Apostles and the Disciples prepared for heaven before they received the gift of the "Holy Ghost," at the "Day of Pentecost?"
- Now, from the foregoing questions, you may judge that the writer has in view a clear definition of what it takes to fit a soul and prepare it for heaven.

It is, as I think, a common error to suppose that a soul when it is first converted is at once qualified for the inheritance of the saints.

I know that God can, by a miracle, fit and qualify a soul in a moment, as in the case of the thief on the cross. But are we to live in sin and in rebellion to God's holy commandments, and expect to be saved as was the thief? Will you let me in a few words give my definition as to the process of the life we must live that we may have life eternal or life everlasting?

1. We must be converted.
2. We must grow in faith and in grace until we can love God and man, as Jesus commanded his Disciples to do. I do not believe that the Apostles were fully prepared for heaven until the Day of Pentecost, when they received "the promise of the Father"—the baptism of the Holy Ghost. A great mystery is connected with the plan of salvation, but one thing, I think is certain, and that is, we must have a pure heart—without holiness we cannot enter into the kingdom of heaven. The un sanctified Christian loves the Church, and the world, too, and in some cases it is hard to tell which has the larger share of his love. But when a soul gives up all, and receives

a blessing that casteth out all fear, and makes him love all the good, and hate all the evil—forgiving all who have done him an injury, and so loving his soul as to be willing to die to save his soul—being so dead to the world as not to have any of the cares of the pleasures and follies of the world, such as wealth, honor or anything in the way of making a name. It is an easy matter for one to tell when one is sanctified.

JOHN H. AYCOCK.

Tuscumbia, Ala.
Rev. Isaac A. Vernon, Salem circuit, White River Conference, writes to Brother Granade: "Just closed at Pleasant Valley. Fourteen conversions, fifteen accessions, and one of the most powerful meetings in the church. One item might be of interest. Eleven of the converts were children of ten years and a little over. I have received numbers into the church of much older persons, but these little fellows answered more unanimously, clearly and distinctly than any class I have ever received in my life—none excepted. Numbers of very small children have been converted on this work this year. My honest convictions are, if we would give more attention to the children, instead of giving our entire attention to the big fellows who are seeing who can swear the biggest, horse-race, play cards, drink whiskey, desecrate the Sabbath, and make most fun of our christian religion, we would do more good. In one generation the church would be a hundred fold better. The people looked astonished to see these little ones coming to the altar, but it would have done your soul good to have seen them clap their little hands in holy joy, when Christ converted them. A revival at every point on Salem circuit so far. God's steppings are manifest among us. No time for rest now. If faithful I shall rest when the Master calls. Soon enough, isn't it? Brother John Smith, a noble man from Argenta, was with us and did good work."

Simply Impossible.

The circulation of the ARKANSAS METHODIST is still climbing. See the sworn statement of E. E. Squires, accountant at the Democrat office. There is positively no way to keep it down.
—[Arkansas Democrat.]

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For 5 subscribers, with the cash—we charge you nothing for your paper.
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For 25, with the cash, "Webster's Dictionary," and "Watson's Institutes" or "Ralston's Elements of Divinity," price of both, \$16 00, and your paper.
For 50, with the cash, a complete set of "Clark's Commentaries," in calf, price \$24 00, and your paper.

Above will be found the offers made to the Arkansas Annual Conference, and we now extend them to all the Conferences in this State—preachers and laymen alike, with one exception, we cannot give laymen their papers.

All must understand that they must notify us what number they are aiming for, and what books they expect to receive—and under no circumstances will we send any books unless the money is in the office, as we cannot run these accounts from one Conference to another.

Appointments for Tennessee.

Station	Lecture	Sept.
Wythe Station	Lecture	Sept. 24
Brownsville	"	" 35
Milan, Q. M.	"	" 26-27
Trezevant, Sermon at 7 p. m.	"	" 27
Huntingdon	Lecture	" 28
Camden	"	" 29
McKenzie	"	" 30
Paris	"	Oct. 1
Big Sandy	"	" 2
Manley's C. G.	Sermons	" 3-4
Huntingdon	Lecture	" 5

A. R. WINFIELD.
P. S.—Will be at Tenn. Conference, Oct. 7-8. Friday night, Oct. 9, at Athens, Ala.

Dudley E. Jones Co., Little Rock, sells engines and boilers.

ARKANSAS METHODIST

SATURDAY, SEPTEMBER 26, 1885.

Missionary Department

The Missionary Status.

D. C. KELLY TREASURER.

CONCLUDED FROM LAST WEEK.

This was the culmination of our debt. The centenary year, with all its helps, fell \$87,000 short of the appropriations based on the hoped-for collections. We began the year with an adverse balance of \$39,000, which gives us now a debt of over \$120,000.

The point on which we would rivet attention is this: Not one dollar of this debt was for enlargement last year, but only to provide for existing work. To fail, therefore, to provide for this debt, means the abandonment of projected work; it means recall or actual suffering to our foreign missionaries, and the abandonment of souls committed by God to their care, for whom no one else will care. To carry the debt involves the use of personal credit in a way which violates obligations to those of one's own household. This ought not to be expected longer than the Church has time to digest the facts and make response. There is a view which is gloomy enough, i. e., to compare the demands of the mission-fields with the rate of increase in the Board's collections for two years past. There is another view which is cheering in a high degree, viz.: This Board, eight years ago, did all the work the Church is now doing, through our Board, the Women's Board, and the Board of Church Extension. The Church in 1877-8 only paid \$67,000 with which to do the work. In 1884-5, collections of the Board of Missions, \$188,000; Women's Board of Missions, \$52,000; Church Extension Board, \$40,000; total, \$275,000.

We have used round numbers in giving collections. This increase is marvelous, showing an amount of spiritual vigor in the Church on which we may rest securely any demand founded in righteousness. Our object has been to put before the Church candidly the causes which have led to our present strait—the necessity for immediate response or retreat on the one hand, and on the other the ground of our hope and the reasonableness of that ground. You ask whether a response now does not mean an increased assessment next year. We reply, there has been no increase of assessment since 1882.

This pressure of debt will assuredly bring greater caution to the Board and the long stand made by the Committee on Estimates in favor of keeping appropriations within collections of previous year, is likely to be seriously heeded in the future. Our bankers so far have been not only just but generous; but \$100,000 is their limit. Personal credit helps to content them for a time, but the situation is extremely unsatisfactory to them and the officers of the Board, and must, if help does not soon come, bring disaster to our missionaries. Some one says there is no enthusiasm in an old debt. We want the Church to see that this is a new debt and one which forbids one step forward by way of enlargement until we are prepared to redeem our pledges to those who have gone forth trusting in the honor and brotherhood of the Church.

The Board, May, 1885, realizing at last the pressure of debt, reduced appropriations from \$260,000 to \$160,000. This was cutting down to the very last flure that would allow the possible existence of the work then in hand—unpaid appropriations of previous year for Churches, amounting to about \$40,000 were rescinded. It is plain that this large reduction of \$140,000 is a heavy blow on our missionaries and their work—to go further would be positive suffering for necessities of life. All we ask of the Church is to pay the assessment of \$264,000 which has been standing at that figure for three years. That we can raise it has been demonstrated in so many of our charges of all grades that it is now certain that success is a simple question of earnest resolve and practical methods im-

pregnated with faith, baptized with prayer and crowned with the self-denial of our gospel, which is no new gospel, but the same which you have heard from the beginning.

Colman's Rural World.

The "Rural World," one of the oldest and best known agricultural papers in the Mississippi Valley, comes to us each week laden with matter of interest, not only to the farmer, but to all classes interested in farming. This paper was established 38 years ago, by Normon J. Colman, now U. S. Commissioner of Agriculture, and has ever been true to the best interest of Agriculture, and has ever been true to the best interests of the farmers and the West.

Its various departments are practically and intelligently sustained. Much interest is taken in the development of the cattle industry, sheep husbandry, dairy farming and all other branches of agriculture which tend to make farming more diversified and be for the good of the whole country.

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Bishop McTyeire says: I know not its superior; its equal would be hard to find for all the parts of education."

Prof. Humphreys, formerly of Vanderbilt, now of the University of Texas, says: "The young men who come to the Vanderbilt University from the school of the Messrs. Webb, at Culleoka, exhibit as thorough preparation in Greek as any students I have ever met with, whether in this institution or in Washington and Lee University, where for several years I taught students prepared in the best classical schools in Virginia, as well as in many other States of the Union." July 19-

The Priddy House.

This house, formerly known as the Commercial Hotel, is prepared to accommodate the traveling public, and also to furnish rooms and good board to regular monthly boarders. This house is well furnished, is clean and neat, and the servants are polite and attentive. The table is well supplied with good eatables, well cooked and served in very satisfactory style. The Kansas City meat, imported by the Goyer Cold Storage Company, is used and is very desirable to lovers of good meat. This house is conducted with a view more to the comfort and convenience of the guests than to style and fashion. No. 11 Jefferson Street, Memphis, Tenn.

WHITE RIVER CONFERENCE.

Newport District—Fourth Round, M. M. Smith, P. E.

- Imboden ct, September 12, 13.
- Walnut Hill ct, 19, 20.
- Pocahontas ct, 26, 27.
- Siloam ct, Oct. 3, 4.
- Pleasant Hill ct, 10, 11.
- Corning ct, 17, 18.
- Smithville and Powhatan sta, 24, 25.
- Newport sta, 31, November 1.
- Jacksonport ct, 7, 8.
- Walnut Ridge ct, 14, 15.
- Pleasant Valley ct, 21, 22.
- Oil Trough ct, 28, 29.
- Calamine, miss., December 5, 6.

Helena District—Fourth Round:

J. M. Clark, P. E.

- Marianna sta, September 5, 6.
- LaGrange ct, 12, 13.
- Forrest City sta, 27, 28.
- Forrest City ct, October 17, 18.
- Spring Creek ct, 24, 25.
- Helena sta, November 1, 2.
- Brinkley, Clarendon and Holly Grove, station, Nov 7, 8.
- Wheatley ct, 14, 15.
- De View ct, 21, 22.
- Cypress Ridge ct, 28, 29.
- Marvel ct, December 5, 6.

Jonesboro District—Fourth Round,

S. L. Cochran, P. E.

- Wittsburg ct, September 5, 6.
- Harrisburg ct, 12, 13.
- Gainesville ct, 19, 20.
- Jonesboro ct, 26, 27.
- Greensboro ct, October 3, 4.
- Boydsville ct, 10, 11.
- Tyrone miss, 17, 18.
- L'Anguille miss, 24, 25.
- Osceola ct, 31, November 1.
- Chickasawba ct, 7, 8.
- Marion ct, 14, 15.
- Buffalo Island ct, 21, 22.
- Lake City miss, 28, 29.
- Taylor's Creek ct, December 5, 6.

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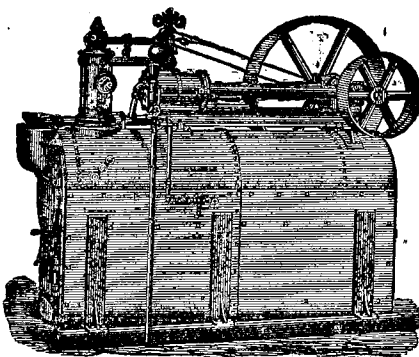
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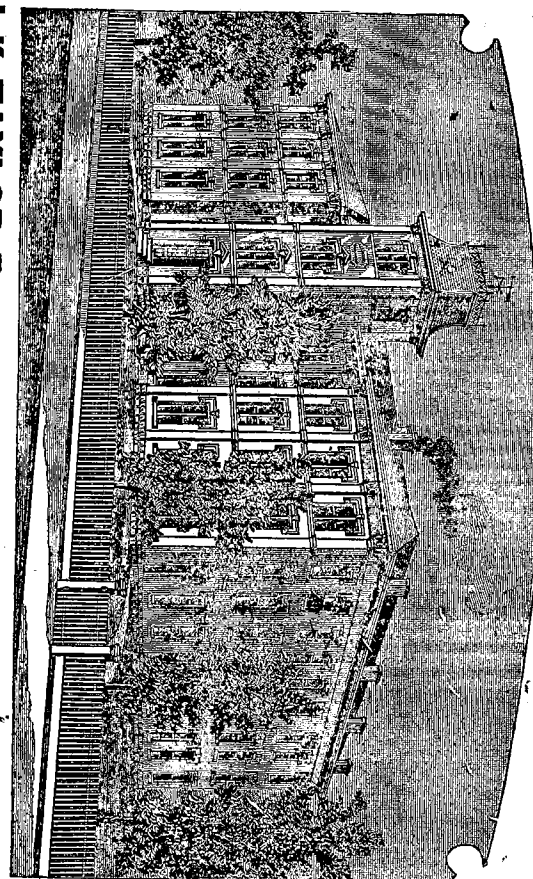
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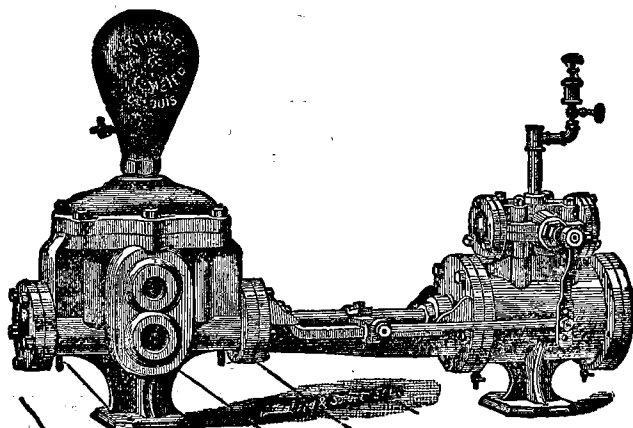
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ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 26, 1885.

Little Helpers.

H. M. GRANADE, Editor. Batesville, Ark.

Do Thy Little.

Do thy little; God has made Million leaves for forest shade; Smallest stars that glory bring— God employeth every thing.

Then the little thou hast done— Little battles thou hast won, Little masteries achieved, Little wants with care relieved, Little words of love expressed, Little wrongs at once confessed, Little favors kindly done, Little toils thou did'st not shun, Little graces meekly won, Little slights with patience borne— These shall crown thy pillowed head, Holy light upon thee shed; These are treasures that shall rise Far beyond the smiling skies.

DEAR BRO. GRANADE:—We esteem you very highly for your work sake, and are always glad to hear from you. Our meeting at State Line resulted in fifteen conversions, eleven accessions, and six children baptized. Mr. Troy stirred them up on that duty and many more will bring their children to the Lord. Eight little ones have been baptized here. Now for

A LITTLE GIRL'S EXPERIENCE, She is five years old; always loves to talk about Jesus and heaven. One day I was reading to her what you wrote about little Allie Seay, who died so happy, and about the missionary's wife that the Indians burned. She wanted me to explain how they could rejoice in the burning and all about it. I explained the best I could. She exclaimed: "Sister Troy, wasn't that awful? But all was well with them. Sister Troy, we don't know when we will die, do we? And I don't care neither, for I love God and every body else, and when I dose to heaven I'll be so happy. I'll just make my little wings futter, and I'll slap my little hands when I see bruder Dranade toming; and I'll say, yonder tomes bruder Troy and sister Troy, and bruder and sister Edwards, and the best of all yonder tomes papa and mama." As she said this the tears ran down and dripped from her bright little face. To-day while in our class-meeting hearing the experience of God's people, and the penitents saying they were going to persevere, and while we had a refreshing time from the presence of the Lord, this little girl said she felt like she was in heaven. Wishing you great grace and success in all your efforts for good, I am, E. A. TROY. Mammoth Springs, Ark.

A Beautiful Green Tree.

I called at a cottage the other day, and as I walked in I met on the porch a grand, beautiful green tree, eighty-four years old. "How was that; a tree on a porch?" Yes, a human tree, a dear old grandma of a woman. I could see in her pleasant, smiling face and loving eyes that she must be somebody's dear, loving grandma. And sure enough when I heard her little life story it was like this: "I have lived a long time, been afflicted a great deal, and seen many sad and many glad changes in the world. I have served God forty years. He is better than good. When a person gets into trouble and all wrong, then let them call upon him and he will set them all right. He never fails. Jesus is all the time at hand, even when we do not think of him. His love can not be told. I have tried him. I am not afraid of death. The way is smooth and plain. I once could sing but my voice is now out of tune, but my heart is all right. It can not be long until I go home to my Father's house." Now that is what is meant when God says, "Those that he planted in the house of the Lord shall be fat and flourishing, they shall still bring forth fruit in old age." An ever green tree.

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ROCK SPRINGS ACADEMY, Plantersville, Drew Co., Ark. OPEN TO BOTH SEXES. The Sixth Annual Term of forty (40) weeks, under the present management, will open Sept. 7, 1885. Our curriculum, in the classics, Eng. Literature, Mathematics, and the Physical Sciences, is as extensive as that of our best Male Colleges. Instruction thorough and practical. None but thorough and accomplished teachers employed in the school. Location healthy. Moral status of the community first-class. No whiskey sold within 12 miles. Board and washing from \$2.00 to \$2.50 per week. TUITION, PER MONTH. In Primary Department, \$2.00 to \$2.50. Intermediate, \$3.00. Academic, \$4.00. Instrumental Music, \$4.00. Incidental fee, per session, 50 cents. W. A. GARNER, A. M., aug22-1m Prin. and Proprietor.

MEDICAL DEPARTMENT ARKANSAS INDUSTRIAL UNIVERSITY, LITTLE ROCK, ARKANSAS. The Seventh Annual Course of Lectures of this Institution will commence on Wednesday, Oct. 7, 1885, and continue twenty weeks. For special information, apply to R. G. JENNINGS, M. D., aug22-4t Sec'y of Faculty.

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OPIMUM and WHISKY HABITS cured at home without pain. Book of particulars sent Free. R. E. WOOLLEY, M. D., Augusta, Ga.

CENTRAL COLLEGIATE INSTITUTE, ALTUS, FRANKLIN COUNTY, ARKANSAS, Opens the 8th annual term September 4th, 1884. Thursday and Friday, students will be examined and classes organized. Sunday, 7th, at 11, a.m., the Opening Sermon, by Rev. W. C. Parham, A. M., P. M.—A Lecture or Sermon for the benefit of the two organized Literary Societies, and a Young Men's Christian Association to be organized. Advantages, Eight experienced, Christian teachers, wide-awake in their places, and up with the times. Boarding accommodation ample and good. A School Building, in many respects, equal to the best in the Southwest. Location most beautiful and healthful—has no equal in the State. Every school common to the best colleges are taught here. It is a co-educational school, but not properly a mixed one. Girls are admitted into all classes where boys are taught. Rev. W. C. Parham, an A. M., of William & Mary College, Va., takes the school of Latin and Greek, with the English Language. German and French, Drawing and Painting, will be taught by a native of Switzerland—an excellent gentleman. The management of the school secures the best moral, mental and religious interest of pupils. Expenses are light, owing to location, &c. Tuition from \$1.50 to \$4.00. Music from \$3.00 to \$4.00. Boarding \$10.00 for scholastic month. For Circular or Catalogue, Address Rev. I. L. BURROW, Pres. Or, J. P. COLEMAN, Sec'y. Altus, Ark. July 12, 84-tf.

THE ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 26, 1885.

OBITUARIES.

ALDRIDGE.—William Aldridge was born Jan'y 24, 1824, was married to his surviving companion, Ann Aldridge, Nov. 29, 1849; professed religion and joined the M. E. Church, South, under the ministry of Brother R. G. Brittain, in 1866, and to the end of his life lived a consistent member of the same. He lived to see all of his children that survive him grown, married and converted to God. He died in peace, surrounded by his family, friends and neighbors, April 1, 1885. William Aldridge was a good man, faithful and true in all the departments and relations of life; as a husband he was devoted, through manhood and old age, always kind, tender and easy to be entreated; as a father his affections and charity were only bounded by a limited capital; he was indulgent to his children, and as a grand-parent none excelled him in love and goodness; no community ever had a better citizen; he was always a neighbor, a helper of the helpless, a friend to the poor, a servant of all, especially the sick; as a christian he was firm, he served God and his church from principle; loyal to the appointing power of the church he always accepted his preacher with open arms, heart and house. It was my privilege to be intimately acquainted with him for a number of years; near three years of the time I was his pastor, thus it was my privilege to know the inner man, to share his secrets and enjoy his utmost confidence; of a truth he was a good man; he has finished his course, kept the faith and entered his Master's joy.

JOHN C. RITTER.
Colt, Arkansas.

HIRSH.—Hortense, the only child of Mr. and Mrs. L. Hirsh, was born July 21, 1884, and died July 31, 1885. She was a remarkably sweet-spirited child and was the center of attraction in three families, and was loved by all who knew her. She was too lovely for this world and the Lord has taken her to himself. We laid her down in Newport cemetery, and kind hands garlanded the little mound that marks her resting place, but we could go no further. May the sorely bereaved ones remember that the sweet little flower that was so much loved here, will wait for them in a more congenial clime, till by grace they can meet her in the rest that remains for the people of God.

FRANK RITTER.

BAMS.—Mrs. Matilda Bams, (whose maiden name was Handley,) the subject of this sketch, was born in Green Co., Tenn., Nov. 14, 1813, was united in the bonds of matrimony, to John Bams, Nov. 4, 1833, and died in Washington Co., Ark., June 18, 1885. Sister Bams was a consistent member of the M. E. C., S., forty-one years. To know her was to love her, for she was loved by all. Her death was very sudden, she died of heart disease, was taken about 3 p. m. and died at 9 p. m. the same day. She leaves a husband, one son, and a host of friends behind. Weep not, dear friends, Aunt Matilda has crossed over the river and awaits your coming "in the sweet by-and-by."

HER PASTOR.

HUNT.—Sally Hunt, wife of John W. Hunt, daughter of John and Josephine Camron, was born Nov. 28, 1887; died June 23, 1885, aged 18 years, 5 months and 13 days; professed faith in Christ and joined the M. E. Church, South, under the ministry of Rev. G. W. Daymon and lived a faithful, devoted christian until the day of her death. She leaves a sorrowing husband, an infant only a few days old, and many friends to mourn for her. Live faithful, dear friends, and you will soon overtake her in the Christians Home, where parting will be known no more, no more, forever.

T. A. GRAHAM.
Walnut Tree, Yell Co., Ark.

If all so-called remedies have failed, Dr. Sage's Catarrh Remedy cures.

Rheumatism and the Gout, cease their twinges, if the affected part is daily washed with Glenn's Sulphur Soap, which banishes pain and renders the joints and muscles supple and elastic. It is at the same time a very effective clarifier and beautifier of the skin.

PROFESSIONAL CARDS.

Dr. L. R. STARK,
OFFICE:—604 Main Street.
RESIDENCE:—1224 Louisiana street.

DR. D. J. PRATHER.
Office—112 West Seventh street, near corner Seventh and Main.
Residence—Corner Fifteen and Arch.
Sept. 13 '84-ly.

Dr. J. J. McAlmont.
OFFICE—112 West Seventh St., near Main.
RESIDENCE—800 Cumberland Street.
Oct. 11 '84-ly.

DR. P. O. HOOPER. DR. A. L. BREYSACHER.
RS. HOOPER & BREYSACHER.
Little Rock, Ark.
OFFICE—Adams Block, corner Main and Markham Streets. Sept. 13 '84.

Dr. J. M. Hill,
Operates for Piles or Hemorrhoids, Fistula in Ano, Ulcer, Fissure, and all diseases of the Rectum. Guarantees a cure in every case of Piles without pain or Hindrance from business. Names of parties cured furnished at office, corner Main and Second, over Hall & Matthews', Little Rock. Office hours (daily, except Sundays), 9 to 12 a. m., 1 to 4 p. m.
Consultation free. Patients can come from almost any part of the State, receive treatment and return same day.
Sept 6-'84-ly.

W. G. WEATHERFORD, L. H. ESTES, JR
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ATTORNEYS,
223 Main St., - - - MEMPHIS, TENN.
Practice in the Courts at Memphis and in Eastern Arkansas.
Refer to the Editors of this paper.

WAT STRONG,
ATTORNEY AT LAW.
56 COURT STREET,
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Dr. T. E. Murrell,
320 West Markham Street,
LITTLE ROCK, ARK.,
Practice limited to
Diseases of the Eye, Ear, Throat and Nose.
Office hours—9 a. m. to 12m.; 2 to 5 p. m.

DR. E. CROSS. DR. C. WATKINS.
CROSS & WATKINS,
Office: Over Ostrander & Hogan's hardware store, corner Main and Third streets.
Residences. Dr. Cross, 520 West Third street; Dr. Watkins, 411 Cumberland street.

JOHN V. SPRING, M. D.
Eye, Ear, Throat & Nose.
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12-ly PINE BLUFF, ARK.

DO HAVE HEALTH THE LIVER MUST BE IN ORDER

DR. SANFORD'S

LIVER

INVIGORATOR

Is a Reliable Remedy for Liver Complaints and illnesses caused by a deranged or torpid condition of the Liver, as Dyspepsia, Constipation, Biliousness, Jaundice, Headache, Malaria, Rheumatism, etc. It regulates the bowels, purifies the blood, strengthens the system, assists digestion, AND INVARIABLELY PROMOTES HEALTH. Thousands of testimonials prove its merit. ANY DRUGGIST WILL TELL YOU ITS REPUTATION.

F. H. Venn & Co,
IMPORTERS AND DEALERS IN
Marble and Granite Monuments
TOMBSTONES, STATUARY, &c.
S. E. Corner Second and Jefferson Streets,
Near Court Square,
MEMPHIS, TENN.

We make a specialty of fine and artistic work, and refer to the following Monuments erected by us in Mt. Holly Cemetery, at Little Rock: Judge Watkins, Judge Wassel, Dr. Peyton, Maj. Jno. D. Adams, Gen. B. W. Green, Fones Bros., Miss Chrisman, Capt. J. H. Haney and others.

W. R. MOORE. ROBERT M. McLEAN. ORRIN M PECK.

Wm. R. Moore & Co.

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New Goods Opening Daily throughout the Year.

DRYGOODS, FURNISHINGS,
HOSIERY, NOTIONS, WHITE GOODS, ETC.

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THE LARGEST ESTABLISHMENT of its kind in the Southern States.
BUILDING DIMENSIONS, 115 by 325 feet, running through from Main to Second Streets.

A NEW ENTERPRISE!
METHODIST
BOOK CONCERN.

C. C. CODDEN & CO., PROP'RS.

502 Main Street, Little Rock, Ark.

The only Southern Methodist Book Concern in the State. Carry the publications of the Southern Methodist Publishing House, Nashville, Tenn.; the latest hymn and tune church and Sunday-school song books. Also standard secular publications and periodicals, stationery, notions, etc.

Good Quality and Close Prices.

Prompt attention given all orders.

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ESTABLISHED 1841.

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JEWELERS,

290 Main Street, Cor. Madison, - - - MEMPHIS, TENN.

LARGEST STOCK,

Best Assortment in the south, at Lowest Prices.

Our repairing and manufacturing departments were never as complete as now. Watches or Jewelry sent to us by express or mail, for repairs, will receive as prompt attention as if left in person.

GOODS SENT ON APPROVAL.

ALBERT COHEN,

417 MAIN STREET, between 4th & 5th. LITTLE ROCK, ARK.

Oldest Jewelry House in the City.

SPECTACLES A SPECIALTY.

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Splendid Stock of Watches, Clocks, and Jewelry. Personal attention paid to repairs.

Jan. 1, 1883-tf

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I DEFY COMPETITION!

W. L. FUNSTON'S

Marble Works.

MONUMENTS, HEADSTONES,
COPINGS, etc.

By dealing direct, you save Agent's Commissions, and get the best and cheapest work.

CORRESPONDENCE SOLICITED.

Designs sent on application.
SHELLS for Ornamenting Graves and Gardens etc.

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Jan 1 '83-tf

AGENTS WANTED for the MISSOURI SHELLS STEAM WASHER.
I want intelligent men or women seeking profitable employment to write for Circular and terms of Agency for great labor, clothes and soap saver. Exclusive territory and sample Washer sent on a week's trial. Pays capable Agents Big Money. J. WORTH, St. Louis, Mo.

MASON & HAMLIN

Exhibited at ALL the Important WORLD'S INDUSTRIAL COMPETITIVE EXHIBITIONS FOR SEVENTEEN YEARS, Mason & Hamlin Organs have after most rigid examinations and comparisons, been AWARDED GOLD, SILVER, and BRONZE MEDALS; and the HIGHEST HONORS; not even in one such important comparison.

ORGANS has any other American Organ been found equal to them. One HUNDRED STYLES, adapted to all uses, from the smallest size, yet having the characteristic Mason & Hamlin excellence, at \$25, to the best instrument which it is possible to construct from reeds, at \$500 or more. Illustrated catalogues, 48 pp. 4to, and price lists, free.

The Mason & Hamlin Company manufacture UPRIGHT PIANO-FORTES, adding to all the improvements of the PIANO-FORTE, while in such measure as to give them one of peculiar practical value, tending to greatest purity and refinement in quality of tone and durability, especially diminished liability to get out of tune. Pronounced the greatest improvement made in upright pianos for half a century, the MASON & HAMLIN CO. pledge themselves that every piano of their make shall illustrate that VERY HIGHEST EXCELLENCE which has always characterized their organs. Send for circular with illustrations, full description and explanation.

MASON & HAMLIN ORGAN AND PIANO CO.,
BOSTON, 154 Tremont St. CHICAGO, 149 Wabash Ave.
NEW YORK, 46 East 14th St. (Union Square.)

DR. JOHN BULL'S

Smith's Tonic Syrup

FOR THE CURE OF

FEVER and ACUE

Or CHILLS and FEVER,

AND ALL MALARIAL DISEASES.

The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the SAFE, CERTAIN, SPEEDY and PERMANENT cure of Ague and Fever, or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear him testimony to the truth of the assertion that in no case whatever will it fail to cure if the directions are strictly followed and carried out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a perfect restoration of the general health. It is, however, prudent, and in every case more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require a cathartic medicine, after having taken three or four doses of the Tonic, a single dose of KENT'S VEGETABLE FAMILY PILLS will be sufficient. Use no other.

DR. JOHN BULL'S
SMITH'S TONIC SYRUP,
BULL'S SARSAPARILLA,
BULL'S WORM DESTROYER,
The Popular Remedies of the Day.

Principal Office, 531 Main St., LOUISVILLE, KY.

WARRANTERS

THE ONLY TRUE

IRON TONIC

Will purify the BLOOD, regulate the LIVER and KIDNEYS, and RESTORE THE REPRODUCTIVE AND VIGOR OF YOUTH. Dyspepsia, Want of Appetite, Indigestion, Lack of Strength, and Frequent Coughs, absolutely cured. Bones, muscles and nerves receive new force. Enlivens the mind and supplies Brain Power. Suffering from complaints peculiar to their sex will find in DR. HAZEN'S TONIC a safe and speedy cure. Gives a clear, healthy complexion. Frequent attempts at counterfeiting only add to the popularity of the original. Do not expect more at the ORIGINAL AND BEST.

(Send your address to The Dr. HAZEN Med. Co., St. Louis, Mo., for our "DEBAM BOOK.")
(Full of strange and useful information, free.)

SEEDS "EVERYTHING FOR THE GARDEN." **PLANTS**

OUR ILLUSTRATED CATALOGUE FOR 1885, OF full of valuable cultural directions, containing three colored plates, and embracing everything new and rare in Seeds and Plants, will be mailed on receipt of stamps to cover postage (6 cents). To customers of last season sent free without application.

PETER HENDERSON & CO.,
35 & 37 CORTLANDT STREET, NEW YORK.

PUBLISHERS DEPARTMENT

SATURDAY, SEPTEMBER 26, 1885.

—TERMS—

One Year, in advance, \$1 50
Six Months " " 75

RATES OF ADVERTISING.

Space	1 mo.	3 mo.	6 mo.	1 yr.
1 Square	\$3 50	\$7 00	\$10 00	\$15 00
2 Squares	6 00	10 00	15 00	25 00
3 Squares	8 00	12 00	18 00	30 00
1/2 column	15 00	25 00	35 00	60 00

For larger space, special contracts will be made.

Yearly advertisements payable quarterly in advance.

All transient advertisements must be paid for at the time of their insertion.

When the number of insertions is not specified, the advertisement will be inserted until forbid, and charged for accordingly.

No communication will be published unless the author's name is known by the editor.

All communications for publication or on business, should be addressed to ARKANSAS METHODIST.

ANNOUNCEMENT.

LITTLE ROCK, ARK., Sept. 11th, 1885.

To the Democratic Voters of Arkansas:

One of the Associate Justices of the Supreme Court of this State, Hon. John R. Eakin, having died, it becomes your duty to elect his successor. A Democratic Convention will be held at this place on the 22d, of October next, to nominate a Candidate for the vacancy. Having come with in a few votes of receiving the Democratic Nomination for Chief Justice by the State Convention of October, 1884, when many able, worthy and distinguished gentlemen sought the nomination—I am encouraged to place myself again at your command. While I am averse to office seeking and shrink from placing myself in the attitude of an office-seeker, and while I do not think a place on the Supreme Bench should be sought in the manner Political Offices are usually sought, I know that, in order for any one to attain that or any other position, it is necessary for him to make known his desire to fill it. Recognizing this necessity I take this method of saying that it has been and is the ambition of my life to serve the people of my State on the Supreme Bench; and that, if I shall be nominated a Candidate for Associate Justice and elected, I will honestly, faithfully and impartially discharge the duties of the office to the extent of my abilities.

Yours truly,
B. B. BATTLE.

The revival conducted by our Junior in Argenta, is still going on and increasing in interest every night. They moved from the grove at the edge of town, Monday, into a large shed 100 feet long, erected in the center of the town for the purpose. It was projected and built chiefly by sinners, all of whom we hope will be converted.

Rev. M. H. Wells writes of another good meeting at Weatherford, Texas, and promises us a good letter soon.

Warning Order.

In the Pulaski Chancery Court, in vacation, on the 15th day of September, 1885.

James M. Gilbert, Plaintiff.

vs.
Laura J. Gilbert, Defendant.

The defendant, Laura J. Gilbert, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, James M. Gilbert.

J. W. CALLAWAY, Clerk.
A true copy from the record.
Attest: J. W. CALLAWAY, Clerk.
Sept. 15, 1885. sep26-4t
Clark & Williams, Solicitors for Plaintiffs.

Warning Order.

In the Pulaski Chancery Court, in vacation; on the 4th day of September, 1885.

Jimmie Donelson, Plaintiff.

vs. } Warning Order.
David Donelson, Defendant.

The defendant, David Donelson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Jimmie Donelson.

J. W. CALLAWAY, Clerk.
A true copy of the record.
Attest: J. W. CALLAWAY, Clerk.
September 4, 1885. sep12-4t
Blackwood & Williams, for Plaintiff.

Change in Quarterly Meetings.

Mt. View ct, Oct. 24, 25.
Jamestown ct, at Cedar Grove, Nov. 21, 22.
Sulphor Rock ct, at Lebanon Nov. 28, 29.

H. M. GANADE, P. E.

FOR SALE OR RENT.

Furnished Hotel at Wheatley, Ark.; only hotel in town; 13 rooms; good garden, stable, &c.; 13 regular boarders; good transient trade.

For particulars, address
M. M. HANKINS,
ang29 Wheatley, Ark.

POPULAR REMEDIES.

HUGHES' CHILL TONIC.

This tonic is a safe and certain remedy for chills and fever. It is prepared with great care, only the best material being used; and the rapidly increasing sales attest that it is one of the best chill remedies made. Read the following testimonials. These are only a few of the many letters we have received.

R. B. Glover, Randall, Ark., writes: Out of the Hughes' Tonic I have sold since I have been selling it, not a failure has been reported. Every bottle has given perfect satisfaction. I recommend it—a certain, safe and speedy cure for chills and fever.

It is with pleasure I testify to the merits of Hughes' Tonic, as a remedy for chills and fever. I recommend it whenever an occasion presents, and in no case have I known it to fail, even in the most obstinate. (Signed)
J. H. MARKS, of Hudson & Marks, Camden, Ark.

M. M. Kesterson, Dorsey Co., Ark., says: I can certify to the fact that Hughes' Tonic is the best chill tonic I ever tried. I consider it better than Quinine.

P. W. Withers, Deputy Sheriff Jefferson Co., Ark., writes: I can certainly say that Hughes' Tonic is the best chill remedy I ever heard of or used. I used only a part of a bottle and used no Quinine and it cured me.

Messrs. J. H. Scull & Bro., Pine Bluff, Ark., say: We enclose herewith a few testimonials on Hughes' Tonic. So far as our knowledge extends, it has given more satisfaction than any other chill tonic we have sold. The increase in our sales, both wholesale and retail, is an indication that it is gaining in popularity daily.

Wm. Paisley, Dobyville, Ark., writes: Your Hughes' Tonic having been highly recommended to me, I ordered a short time since, one dozen bottles, soon sold every bottle, and have yet to hear of a single instance of its failing to effect a speedy cure of chills and fever.

E. J. Madden, Damascus, Miss., writes: You will please send me another case of Hughes' Tonic, to Forrest, Miss. It is astonishing to note the rapidly increasing demand for Hughes' Tonic; to sell one bottle of it insures a much larger sale. We pronounce it by far the best medicine we handle, and cheerfully recommend it to all those troubled with chills and fever.

R. K. Greenless, Randall, Ark., writes: I certify with pleasure to the following facts: No prescription ever effected more than a temporary suppression of the chills on myself. I was told to try your Hughes' Tonic. I concluded to give it a trial after two doctors had failed to stop the chills. One bottle made a complete cure.

It is advisable to use Hughes' Liver Pills before taking Hughes' Tonic.

Hughes' Liver Pills.

These Pills are of a purely vegetable composition, they do not expose those who use them to any danger, and their effects are as certain as they are salutary. Those troubled with Constipation, Bilious Attacks, Sick Headaches, Dyspepsia, Diseases of the Skin, Vertigo, loss of Appetite, etc., will find immediate relief by the use of a few doses of these Pills. Retail price per box 25 cents.

Take these Pills before taking the Tonic.

Hughes' Carminative Cordial.

A remedy for Diarrhea, Cholera Morbus, Cholera Infantum, Dysentery, etc., etc. Several years experience with this preparation in some of the most severe cases, has proven it to be one of the very best remedies in use for the treatment of these distressing diseases; generally one or two doses effect a cure. Cramp Colic and Wind on the Stomach are often relieved by a single dose. Travellers should carry a bottle of the Cordial with them to prevent the inconvenient and exhausting Diarrhea occasioned by the frequent change of water and food. Retail at 25 cents per bottle.

McAllister's Ginger.

This simple remedy we prepare from the best Jamaica Ginger alone. Its valuable properties are so well known that a repetition of them here is useless. Taken in small doses it is a gentle stimulant and tonic, diffusing itself through the whole system. Its use is recommended in Dyspepsia, Flatulence, Giddiness, Headache, etc. In all cases requiring its use we confidently recommend it equal to any on the market. We put up two sizes, retailing at 25 and 50 cents per bottle.

Hughes' Liquid Vermifuge.

The universal success which has attended the administration of this preparation has been such that we are justified in saying, it will always produce the desired effect; where the symptoms attending the sickness of the child, warrant the supposition of worms being present. It is an innocent preparation, very pleasant to take and not capable of doing the slightest injury to an infant. Retail at 25 cents per bottle.

Hughes' Worm Candy.

This popular form of Worm medicine is one that all children will crave and take without hesitation, and is equally as efficient as the liquid form. Retail at 25 cents per box.

Hughes' Hair Dye.

This Hair Dye is prepared from a formula very extensively used, and will be found to compare favorably with similar higher priced preparation. Retail at 25 cents per bottle.

Kentucky Derby,

HORSE AND CATTLE POWDER.

Recommended for the various Diseases peculiar to Horses and Cattle, such as Distemper, Hide Bound, loss of Appetite, Bots, Fistula, Pole Evil, Yellow Water, Scratches, Founder, Rheumatism or Stiff Joints, Lung Fever, Skin Eruption, Coughs, Colds, etc., etc. These Powders are prepared with great care from selected material, from the best medicines known to Farriery, and may be relied upon for all diseases for which they are recommended. Retail at 25 cents per package.

The above reliable remedies may be obtained through any first-class Druggist.

R. A. ROBINSON & CO.,

Manufacturers and Proprietors,

LOUISVILLE, KY.

QUINN & GRAY.

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Staple and Fancy Dry Goods,
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DRESS MAKING.

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WILSON & WEBB,

212 MAIN ST., - - LITTLE ROCK, ARK.

BOOKS AND STATIONERY,

Wall Paper, Sheet Music, Notions, etc., etc.

MARKETS.

Corrected weekly by E. D. Smith & Co., 622 Main Street.

PRODUCE.

Creamery Butter,	25 to 30c.
Dairy Butter,	20 to 25c.
Eggs—Retail,	12½c per doz.
Eggs—by the case,	11c per doz.
Irish Potatoes,	50 to 60c. per bu.
Cooking Apples,	80c per bu.
Frying Chickens,	\$2.50 to 3 per doz.

PROVISIONS.

Bulk meats—long clear DS	6 7-8
Bulk meats—short clear DS	7 7/8
Breakfast Bacon	12½ to 13½
Sugar Cured Hams	12 1-2 to 15
Lard, tierce	7 7/8
“ half tierce	8 7/8
“ buckets	10
Cotton seed oil	60 per gal
Flour,	5 00 to 7 00 per bbl.

GROCERIES—IN ROUND LOTS.

Coffee,	10 to 14½c
Sugar	6½ to 8½c
Molasses—New Orleans,	35 to 75c
Rice,	6½ to 7½
Salt	\$1 50 to \$1 65
Corn Meal—per brl	\$3 25 to \$4 25
Crackers,	5½ to 9c
Ginger snaps,	9 to 12½
Cheese,	10 to 14½
Candy,	10 to 20c
Coal Oil,	05 to —c.
Eupion,	25c per gal.
Grain—oats,	50 to 55
corn, shelled,	70c per bu
“ in ear	80c per bu
Hay—prime per ton	10 00 to 12 50

HIDES.

Dry Hides,	12½ to 15c
Dry Salt,	12 to 12½
Green Salt,	7 to 8

MAPLE HILL SEMINARY,

FOR YOUNG LADIES.

A SELECT SCHOOL FOR GIRLS

LOCATED NEAR

LEBANON, TENN.

OPENS SEPT. 1st, CLOSING LAST THURSDAY IN MAY.

Location as good as can be found in the South. Course of study thorough, prominence given English and Mathematics. Advantages in Music superior; three experienced music teachers, one of whom is a German Professor. The Art Teacher has given entire satisfaction. Elocution taught by Prof. Vick, whose reputation as a teacher is well established. A thorough course in Book-keeping without extra charge.

Maple Hill is located three miles out from town in a beautiful grove of native forest trees, with most pleasant home surroundings. The girls are carried to church in town every Sunday morning in our own carriages and omnibuses, thus enjoying a nice and refreshing ride once a week—we are thus free of all town gossip or contagion. Expenses as light as can be and give first-class advantages. Boarding, tuition, music lessons and washing, and all school contingent fees, \$115.00 per term, five months. Some schools give lower rates and inferior advantages; some are higher, but we solicit investigation. Our School is private and non-denominational, thus standing strictly on its own merits. The Principal will accompany all pupils from Texas and Arkansas to Lebanon. We refer to Dr. A. R. Winfield, of Little Rock. For further information or catalogue, write to

J. B. HANCOCK,
Lebanon, Tenn.
aug 8-2m

M. C. FEMALE INSTITUTE.

Jackson, Tenn.

The Forty-first Collegiate year begins September 7th, 1885, with additional buildings and increased advantages. For further information, address Prof. G. C. Jones, M. A., or the President.
aug2-1y A. W. JONES.

LITTLE ROCK
Commercial College
&
TELEGRAPH INSTITUTE.

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